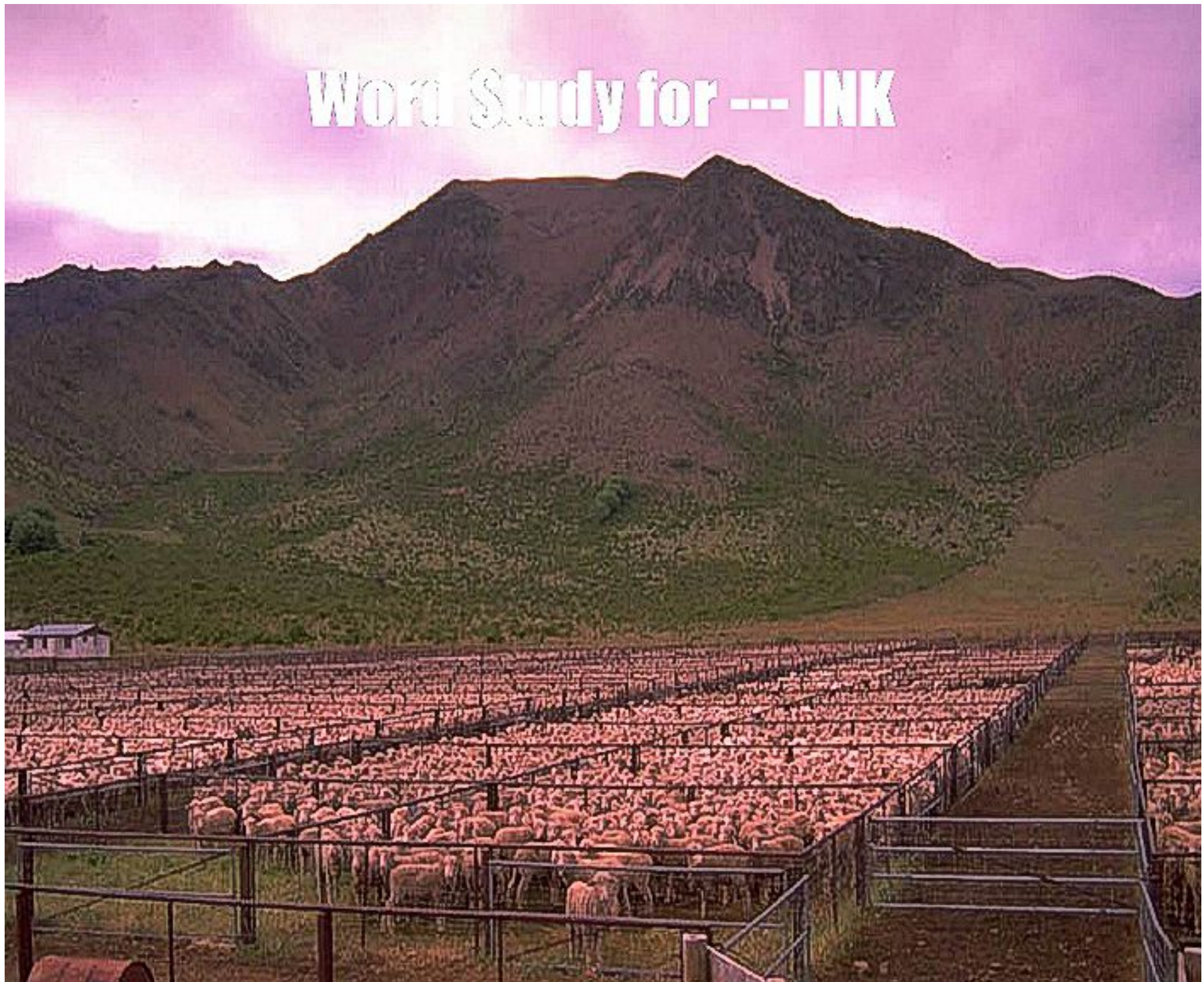


# Word Study for --- INK



**KJV Bible Word Studies for BETHINK**

**KJV Bible Word Studies for BRINK**

**KJV Bible Word Studies for DRINK**

**KJV Bible Word Studies for INK**

**KJV Bible Word Studies for SINK**

**KJV Bible Word Studies for STINK**

**KJV Bible Word Studies for THINK**

**KJV Bible Word Studies for WINK**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**abase 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- {abase}, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).**

**allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.**

**assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.**

**be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.**

**be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.**

**be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.**

**be 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make ({be}) drunk(-en).**

**be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.**

**be 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, {be} (bring) low, stoop.**

**be 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), {be} (bring, lay, make, put) low(-er).**

**bend 3719 ## kaphan {kaw-fan'}; a primitive root; to bend: -- {bend}. bend 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- {bend}, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.**

**bethink 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + {bethink} themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding.**

**bow 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, {bow} (down), bring (cast) down, couch, humble self, be (bring) low, stoop.**

**breast 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, {breast}, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding.**

**bring 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), {bring} (cast) down, couch, humble self, be (bring) low, stoop.**

**bring 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, be ({bring}) low, stoop.**

**bring 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be ({bring}, lay, make, put) low(-er).**

**bring 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, {bring} (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).**

**brink 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, {brink}, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).**

**brink 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, {brink}, edge, language, lip, prating, ([sea-]shore, side, speech, talk, [vain] words.**

**cast 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring ({cast}) down, couch, humble self, be (bring) low, stoop.**

**cast 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring ({cast}, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).**

**comfortably 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, {comfortably}, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.**

**couch 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, {couch}, humble self, be (bring) low, stoop.**

**courage 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, {courage}, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.**

**creep 1744 # enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [compare 1746]) on, i.e. (figuratively) sneak: -- {creep}.**

**death 5054 # teleute {tel-yoo-tay'}; from 5053; decease: -- {death}. debase 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, {debase}, humble (self), be (bring, lay, make, put) low(-er).**

**deem 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}.**

**despise 2706 # kataphroneo {kat-af-ron-eh'-o}; from 2596 and 5426; to think against, i.e. disesteem: -- {despise}.**

**despise 4065 # periphrono {per-ee-fron-eh'-o}; from 4012 and 5426; to think beyond, i.e. depreciate**

(contemn): -- {despise}.

devour 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- {devour}, drown, swallow (up).[ knowledge.

down 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow ({down}), bring (cast) down, couch, humble self, be (bring) low, stoop.

down 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) {down}, couch, humble self, be (bring) low, stoop.

down 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) {down}, debase, humble (self), be (bring, lay, make, put) low(-er).

drawing 4857 ## mash&ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place of {drawing} water.

drink 1572 ## gama& {gaw-maw'}; a primitive root (literally or figuratively) to absorb: -- swallow, {drink}.

drink 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- {drink} well, make (be) drunk(-en).

drink 4095 # pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}.

drink 4188 # poma {pom'-ah}; from the alternate of 4095; a beverage: -- {drink}.

drink 4213 # posis {pos'-is}; from the alternate of 4095; a drinking (the act), i.e. (concretely) a draught: -- {drink}.

drink 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give (make) to {drink}, feed, water.

drink 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong {drink}.

drink 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with.

drink 4945 ## mashqeh {mash-keh'}; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: -- butler(-ship), cupbearer, {drink}(-ing), fat pasture, watered.

drink 4960 ## mishteh {mish-teh'}; from 8354; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: -- banquet, drank, {drink}, feast([-ed], -ing).

drink 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- {drink} water.

drink 5257 ## n@ciyk {nes-EEK'}; from 5258; properly, something poured out, i.e. a libation; also a molten image; by implication, a prince (as anointed): -- {drink} offering, duke, prince(-ipal).

drink 5261 ## n@cak (Aramaic) {nes-ak'}; corresponding to 5262; a libation: -- {drink} offering.



**drink 5262 ##** necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, {drink} offering, molten image.

**drink 5435 ##** cobe& {so'-beh}; from 5433; potation, concretely (wine), or abstractly (carousal): -- {drink}, drunken, wine.

**drink 6231 ##** `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, {drink} up, (use) oppress([-ion]), -or), do violence (wrong).

**drink 7937 ##** shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) {drink} (abundantly), (be, make) drunk(-en), be merry. [Superlative of 8248.]

**drink 7941 ##** shekar {shay-kawr'}; from 7937; an intoxicant, i.e. intensely alcoholic liquor: -- strong {drink}, + drunkard, strong wine.

**drink 8248 ##** shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, make to) {drink}, drown, moisten, water. See 7937, 8354.

**drink 8249 ##** shiquv {shif-koov'}; from 8248; (plural collective) a draught: -- {drink}.

**drink 8250 ##** shiquwy {shik-koo'-ee}; from 8248; a beverage; moisture, i.e. (figuratively) refreshment: -- {drink}, marrow.

**drink 8354 ##** shathah {shaw-thaw'}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X certainly, {drink}(-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.]

**drink 8355 ##** sh@thah (Aramaic) {sheth-aw'}; corresponding to 8354: -- {drink}.

**drown 2666 #** katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, {drown}, swallow (up).[ knowledge.

**drunk 3184 #** methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make (be) {drunk}(-en).

**faint 3824 ##** lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ({{faint}}, [tender-]heart([-ed]), midst, mind, X unawares, understanding.

**from 1562 #** ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe.

**good 2106 #** eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.

**good 2106 #** eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.

**have 2106 #** eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.

have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.

humble 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, {humble} self, be (bring) low, stoop.

humble 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, {humble} (self), be (bring, lay, make, put) low(-er).

ink 1773 ## d@yow {deh-yo'}; of uncertain derivation; ink: -- {ink}. ink 3188 # melan {mel'-an}; neuter of 3189 as noun; ink: -- {ink}.

instant 7281 ## rega` {reh'-gah}; from 7280. a wink (of the eyes), i.e. a very short space of time: -- {instant}, moment, space, suddenly.

knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up).[ {knowledge}.

lay 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, {lay}, make, put) low(-er).

low 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, be (bring) {low}, stoop.

low 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) {low}(-er).

make 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, {make} (be) drunk(-en).

make 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, lay, {make}, put) low(-er).

midst 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), {midst}, mind, X unawares, understanding.

mind 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, {mind}, X unawares, understanding.

moment 7281 ## rega` {reh'-gah}; from 7280. a wink (of the eyes), i.e. a very short space of time: -- instant, {moment}, space, suddenly.

of 4857 ## mash&ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place {of} drawing water.

off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe.

**offering 5261 ## n@cak (Aramaic) {nes-ak'}; corresponding to 5262; a libation: -- drink {offering}.**

**place 4857 ## mash&ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- {place} of drawing water.**

**please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.**

**pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.**

**pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.**

**pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.**

**put 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, {put}) low(-er).**

**put 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, {put}) down, debase, humble (self), be (bring, lay, make, put) low(-er).**

**repent 3340 # metaneo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}.**

**self 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble {self}, be (bring) low, stoop.**

**self 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble ({self}), be (bring, lay, make, put) low(-er).**

**sink 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to {sink}, drown.**

**sink 2670 # katapontizo {kat-ap-on-tid'-zo}; from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge: -- drown, {sink}.**

**sink 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, {sink} down.**

**sink 2883 ## taba` {taw-bah'}; a primitive root; to sink: -- drown, fasten, settle, {sink}.**

**sink 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, {sink}, subdue, take down.**

**sink 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, {sink}, smite (stoop) down,**



subdue, X very.

**sink 5087 # tithemi {tith'-ay-mee};** a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.

**sink 6749 ## tsalal {tsaw-lal'};** a primitive root; properly, to tumble down, i.e. settle by a waving motion: -- {sink}. Compare 6750, 6751.

**sink 8257 ## shaqa` {shaw-kah'};** (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, let down, drown, quench, {sink}.

**space 7281 ## rega` {reh'-gah};** from 7280. a wink (of the eyes), i.e. a very short space of time: -- instant, moment, {space}, suddenly.

**stink 0887 ## ba&ash {baw-ash'};** a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) {stink}(-ing savour), X utterly.

**stink 0889 ## b@&osh {be-oshe'};** from 877; a stench: -- {stink}. **stink 4716 ## maq {mak};** from 4743; properly, a melting, i.e. putridity: -- rottenness, {stink}.

**stink 3605 # ozo {od'-zo};** a primary verb (in a strengthened form); to scent (usually an ill "odor"): -- {stink}.

**stoop 7817 ## shachach {shaw-khakh'};** a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, {stoop}.

**strip 1562 # ekduo {ek-doo'-o};** from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe.

**suddenly 7281 ## rega` {reh'-gah};** from 7280. a wink (of the eyes), i.e. a very short space of time: -- instant, moment, space, {suddenly}.

**suppose 5282 # huponoeo {hoop-on-o-eh'-o};** from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.

**swallow 2666 # katapino {kat-ap-ee'-no};** from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.

**take 1562 # ekduo {ek-doo'-o};** from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.

**take 2106 # eudokeo {yoo-dok-eh'-o};** from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.

**tender-]heart 3824 ## lebab {lay-bawb'};** from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding.

**the 2106 # eudokeo {yoo-dok-eh'-o};** from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be

**willing.**

**themselves 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink {themselves}, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.**

**think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, {think} good, count (think) worthy.**

**think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, count ({think}) worthy.**

**think 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X {think}, use [speech], utter, X verily, X yet.**

**think 0959 ## bazah {baw-zaw'}; a primitive root; to disesteem: -- despise, disdain, condemn(-ptible), + {think} to scorn, vile person.**

**think 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, {think}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think}.**

**think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.**

**think 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, {think}, use [entreaties], utter, X well, X work.**

**think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}.**

**think 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), mean, {think}, use similitudes.**

**think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.**

**think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.**

**think 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to**

**remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, {think} on, X well.**

**think 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, purpose, {think} (evil).**

**think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}.**

**think 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, {think}.**

**think 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, {think}.**

**think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).**

**think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.**

**think 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: -- entertain, lodge, ({think} it) strange.**

**think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}.**

**think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.**

**think 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem.**

**think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.**

**think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.**

**think 5452 ## c@bar (Aramaic) {seb-ar'}; a primitive root; to bear in mind, i.e. hope: -- {think}.**

**think 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + {think}, X us, well, X you(-rselves).**

**think 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + {think} best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).**

**think 6245 ## `ashath {aw-shath'}; a primitive root; probably to be sleek, i.e. glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind): -- shine, {think}.**

**think 6246 ## `ashith (Aramaic) {ash-eeth'}; corresponding to 6245; to purpose: -- {think}.**

**think 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X {think}, view, visions.**

**think 8176 ## sha`ar {shaw-ar'}; a primitive root; to split or open, i.e. (literally, but only as denominative from 8179) to act as gate-keeper (see 7778): (figuratively) to estimate: -- {think}.**

**think 8232 ## sh@phar (Aramaic) {shef-ar'}; corresponding to 8231; to be beautiful: -- be acceptable, please, + {think} good.**

**unawares 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X {unawares}, understanding.**

**unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}.**

**understanding 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}.**

**up 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow ({up}).[ knowledge.**

**water 4857 ## mash&ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place of drawing {water}.**

**well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.**

**well 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink {well}, make (be) drunk(-en).**

**willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.**

**wink 5237 # hupereido {hoop-er-i'-do}; from 5228 and 1492; to overlook, i.e. not punish: -- {wink} at.**

**wink 7169 ## qarats {kaw-rats'}; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): -- form, move, {wink}.**

**wink 7335 ## razam {raw-zam'}; a primitive root; to twinkle the eye (in mockery): -- {wink}.**

**with 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- drink {with}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**besprinkle 05137 ## nazah {naw-zaw'}** ; a primitive root ; to spirt , i . e . {besprinkle} (especially in expiation) : -- sprinkle .

**besprinkled 4472 - rhantizo {hran-tid'-zo}**; from a derivative of rhaino (to sprinkle); to render {besprinkled}, i.e. asperse (ceremonially or figuratively): -- sprinkle.

**bethink 03824 ## lebab {lay-bawb'}** ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + {bethink} themselves , breast , comfortably , courage , ([faint ] , [tender-] heart ([ed ] ) , midst , mind , X unawares , understanding .

**blink 07169 ## qarats {kaw-rats'}** ; a primitive root ; to pinch , i . e . (partially) to bite the lips , {blink} the eyes (as a gesture of malice) , or (fully) to squeeze off (a piece of clay in order to mould a vessel from it) : -- form , move , wink .

**blink 08265 ## saqar {saw-kar'}** ; a primitive root ; to ogle , i . e . {blink} coquettishly : -- wanton .

**blink 3467 - muopazo {moo-ope-ad'-zo}**; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. {blink} (see indistinctly): -- cannot see far off.

**brink 01428 ## gidyah {ghid-yaw'}** ; or gadyah {gad-yaw'} ; the same as 01415 ; a river {brink} : -- bank .

**brink 07097 ## qatseh {kaw-tseh'}** ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X after , border , brim , {brink} , edge , end , [in-] finite , frontier , outmost coast , quarter , shore , (out-) side , X some , ut (- ter-) most (part) .

**brink 08193 ## saphah {saw-faw'}** ; or (in dual and plural) sepheth {sef-eth'} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a margin (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , {brink} , edge , language , lip , prating , ([sea-]) shore , side , speech , talk , [vain ] words .

**brink 3790 - ophrus {of-roos'}**; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye- " brow " or forehead, i.e. (figuratively) the {brink} of a precipice: -- brow.

**drink 01572 ## gama' {gaw-maw'}** ; a primitive root (literally or figuratively) to absorb : -- swallow , {drink} .

**drink 04857 ## mash'ab {mash-awb'}** ; from 07579 ; a trough for cattle to {drink} from : -- place of drawing water .

**drink 04945 ## mashqeh {mash-keh'}** ; from 08248 ; properly , causing to {drink} , i . e . a butler ; by implication (intransitively) , drink (itself) ; figuratively , a well-watered region : -- butler (- ship) , cupbearer , drink (- ing) , fat pasture , watered .



**drink 04960 ## mishteh {mish-teh'}** ; from 08354 ; **drink** , by implication , **drinking** (the act) ; also (by implication) a banquet or (generally) feast : -- banquet , drank , {drink} , feast ([-ed ] , -ing) .

**drink 04960 ## mishteh {mish-teh'}** ; from 08354 ; {drink} , by implication , **drinking** (the act) ; also (by implication) a banquet or (generally) feast : -- banquet , drank , drink , feast ([-ed ] , -ing) .

**drink 05144 ## nazar {naw-zar'}** ; a primitive root ; to hold aloof , i . e . (intransitively) abstain (from food and {drink} , from impurity , and even from divine worship [i . e . apostatize ]) ; specifically , to set apart (to sacred purposes) , i . e . devote : -- consecrate , separate (- ing , self) .

**drink 05257 ## n@ciyk {nes-EEK'}** ; from 05258 ; properly , something poured out , i . e . a libation ; also a molten image ; by implication , a prince (as anointed) : -- {drink} offering , duke , prince (- ipal) .

**drink 05261 ## n@cak (Aramaic) {nes-ak'}** ; corresponding to 05262 ; a libation : -- {drink} offering .

**drink 05262 ## necek {neh'- sek}** ; or necek {nay'- sek} ; from 05258 ; a libation ; also a cast idol : -- cover , {drink} offering , molten image .

**drink 05435 ## cobe' {so'- beh}** ; from 05433 ; potation , concretely (wine) , or abstractly (carousal) : -- {drink} , drunken , wine .

**drink 06231 ## `ashaq {aw-shak'}** ; a primitive root (compare 06229) ; to press upon , i . e . oppress , defraud , violate , overflow : -- get deceitfully , deceive , defraud , {drink} up , (use) oppress ([-ion ]) , -or) , do violence (wrong) .

**drink 07302 ## raveh {raw-veh'}** ; from 07301 ; sated (with {drink}) : -- drunkenness , watered .

**drink 07937 ## shakar {shaw-kar'}** ; a primitive root ; to become tipsy ; in a qualified sense , to satiate with a stimulating drink or (figuratively) influence : -- (be filled with) {drink} (abundantly) , (be , make) drunk (- en) , be merry . [Superlative of 08248 . ]

**drink 07941 ## shekar {shay-kaw'r'}** ; from 07937 ; an intoxicant , i . e . intensely alcoholic liquor : -- strong {drink} , + drunkard , strong wine .

**drink 08248 ## shaqah {shaw-kaw'}** ; a primitive root ; to quaff , i . e . (causatively) to irrigate or furnish a potion to : -- cause to (give , give to , let , make to) {drink} , drown , moisten , water . See 07937 , 08354 .

**drink 08249 ## shiquv {shif-koov'}** ; from 08248 ; (plural collective) a draught : -- {drink} .

**drink 08250 ## shiquwy {shik-koo'- ee}** ; from 08248 ; a beverage ; moisture , i . e . (figuratively) refreshment : -- {drink} , marrow .

**drink 08354 ## shathah {shaw-thaw'}** ; a primitive root ; to imbibe (literally or figuratively) : -- X assuredly , banquet , X certainly , {drink} (- er , -ing) , drunk (X-ard) , surely . [Prop . intensive of 08248 . ]

**drink 08355 ## sh@thah (Aramaic) {sheth-aw'}** ; corresponding to 08354 : -- {drink} .

**drink 2666 - katapino {kat-ap-ee'-no}** ; from 2596 and 4095 ; to {drink} down , i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up). [ knowledge.

**drink 3184 - methuo {meth-oo'-o}** ; from another form of 3178 ; to drink to intoxication , i.e. get drunk: -- {drink} well , make (be) drunk(-en).

**drink 3184 - methuo {meth-oo'-o}** ; from another form of 3178 ; to {drink} to intoxication , i.e. get drunk: -- drink well , make (be) drunk(-en).

**drink 3348 - metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or {drink}): -- be partaker, pertain, take part, use.**

**drink 4095 - pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}.**

**drink 4188 - poma {pom'-ah}; from the alternate of 4095; a beverage: -- {drink}.**

**drink 4213 - posis {pos'-is}; from the alternate of 4095; a drinking (the act), i.e. (concretely) a draught: -- {drink}.**

**drink 4222 - potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give (make) to {drink}, feed, water.**

**drink 4222 - potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish {drink}, irrigate: -- give (make) to drink, feed, water.**

**drink 4608 - sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong {drink}.**

**drink 4844 - sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with.**

**drink 5202 - hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- {drink} water.**

**drink-offering 04469 ## mamcak {mam-sawk'} ; from 04537 ; mixture , i . e . (specifically) wine mixed (with water or spices) : -- {drink-offering} , mixed wine .**

**drinkable 4215 - potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as {drinkable}), i.e. running water: -- flood, river, stream, water.**

**drinking 04960 ## mishteh {mish-teh'} ; from 08354 ; drink , by implication , {drinking} (the act) ; also (by implication) a banquet or (generally) feast : -- banquet , drank , drink , feast ([ -ed ] , -ing) .**

**drinking 08360 ## sh@thiyah {sheth-ee-yaw'} ; feminine of 08358 ; potation : -- {drinking} .**

**drinking 2767 - kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for {drinking}): -- fill, pour out. Compare 3396.**

**drinking 4213 - posis {pos'-is}; from the alternate of 4095; a {drinking} (the act), i.e. (concretely) a draught: -- drink.**

**drinking-bout 4224 - potos {pot'-os}; from the alternate of 4095; a {drinking-bout} or carousal: -- banqueting.**

**drinking-party 4849 - sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a {drinking-party} ( " symposium " ), i.e. (by extension) a room of guests: -- company.**

**drinking-vessel 4221 - poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a {drinking-vessel}; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- cup.**

**ink 01773 ## d@yow {deh-yo'} ; of uncertain derivation ; ink : -- {ink} .**

**ink 01773 ## d@yow {deh-yo'} ; of uncertain derivation ; {ink} : -- ink .**

**ink 3188 - melan {mel'-an}; neuter of 3189 as noun; ink: -- {ink}.**

**ink 3188 - melan {mel'-an}; neuter of 3189 as noun; {ink}: -- ink.**

**ink-stand 07083 ## qeceth {keh'- seth} ; from the same as 03563 (or as 07185) ; properly , a cup , i . e . an {ink-stand} : -- inkhorn .**

**inkhorn 07083 ## qeceth {keh'- seth} ; from the same as 03563 (or as 07185) ; properly , a cup , i . e . an ink-stand : -- {inkhorn} .**

**inkling 08102 ## shemets {sheh'- mets} ; from an unused root meaning to emit a sound ; an {inkling} : -- a little .**

**link 06775 ## tsamad {tsaw-mad'} ; a primitive root ; to {link} , i . e . gird ; figuratively , to serve , (mentally) contrive : -- fasten , frame , join (self) .**

**linked 08331 ## sharshah {shar-shaw'} ; from 08327 ; a chain (as rooted , i . e . {linked}) : -- chain . Compare 08333 .**

**misthink 3912 - paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to {misthink}, i.e. be insane (silly): -- as a fool.**

**shrink 01481 ## guwr {goor} ; a primitive root ; properly , to turn aside from the road (for a lodging or any other purpose) , i . e . sojourn (as a guest) ; also to {shrink} , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , dwell , fear , gather (together) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .**

**shrink 06244 ## ` ashesh {aw-shaysh'} ; a primitive root ; probably to {shrink} , i . e . fail : -- be consumed .**

**shrink 06798 ## tsanam {tsaw-nam'} ; a primitive root ; to blast or {shrink} : -- withered .**

**shrink 07087 ## qapha' {kaw-faw'} ; a primitive root ; to {shrink} , i . e . thicken (as unracked wine , curdled milk , clouded sky , frozen water) : -- congeal , curdle , dark , settle .**

**shrink 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or {shrink}, (figuratively) to conceal (reserve): -- draw (keep) back, shun, withdraw.**

**shrinkage 03650 ## kimriyr {kim-reer'} ; redupl . from 03648 ; obscuration (as if from {shrinkage} of light , i . e . an eclipse (only in plural) : -- blackness .**

**shrinkage 07033 ## qalah {kaw-law'} ; a primitive root [rather identical with 07034 through the idea of {shrinkage} by heat ] ; to toast , i . e . scorch partially or slowly : -- dried , loathsome , parch , roast .**

**shrinkage 5289 - hupostole {hoop-os-tol-ay'}; from 5288; {shrinkage} (timidity), i.e. (by implication) apostasy: -- draw back.**

**shrinking 05473 ## cuwg {soog} ; a primitive root [probably rather identical with 05472 through the idea of {shrinking} from a hedge ; compare 07735 ] ; to hem in , i . e . bind : -- set about .**

**shrinking 07089 ## q@phadah {kef-aw-daw'} ; from 07088 ; {shrinking} , i . e . , terror : -- destruction .**

**sink 02883 ## taba` {taw-bah'} ; a primitive root ; to sink : -- drown , fasten , settle , {sink} .**

**sink 02883 ## taba` {taw-bah'} ; a primitive root ; to {sink} : -- drown , fasten , settle , sink .**

**sink 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , {sink} , subdue , take down .**

**sink 03766 ## kara` {kaw-rah'} ; a primitive root ; to bend the knee ; by implication , to {sink} , to prostrate : -- bow (down , self) , bring down (low) , cast down , couch , fall , feeble , kneeling , sink , smite (stoop) down , subdue , X very .**

**sink 04280 ## machara'ah {makh-ar-aw-aw'} ; from the same as 02716 ; a {sink} : -- draught house .**

**sink 05122 ## n@valuw (Aramaic) {nev-aw-loo'} ; or n@valiy (Aramaic) {nev-aw-lee'} ; from an unused root probably meaning to be foul ; a {sink} : -- dunghill .**

**sink 05181 ## nachath {naw-khath'} ; a primitive root ; to {sink} , i . e . descend ; causatively , to press or lead down : -- be broken , (cause to) come down , enter , go down , press sore , settle , stick fast .**

**sink 06683 ## tsuwlah {tsoo-law'} ; from an unused root meaning to {sink} : an abyss (of the sea) : -- deep .**

**sink 06749 ## tsalal {tsaw-lal'} ; a primitive root ; properly , to tumble down , i . e . settle by a waving motion : -- {sink} . Compare 06750 , 06751 .**

**sink 07743 ## shuwach {shoo'- akh} ; a primitive root ; to {sink} , literally or figuratively : -- bow down , incline , humble .**

**sink 07817 ## shachach {shaw-khakh'} ; a primitive root ; to {sink} or depress (reflexive or causative) : -- bend , bow (down) , bring (cast) down , couch , humble self , be (bring) low , stoop .**

**sink 08213 ## shaphel {shaw-fale'} ; a primitive root ; to depress or {sink} (expec . figuratively , to humiliate , intransitive or transitive) : -- abase , bring (cast , put) down , debase , humble (self) , be (bring , lay , make , put) low (- er) .**

**sink 08257 ## shaqa` {shaw-kah'} ; (abbreviated Am . 8 : 8) ; a primitive root ; to subside ; by implication , to be overflowed , cease ; causatively , to abate , subdue : -- make deep , let down , drown , quench , {sink} .**

**sink 1036 - buthizo {boo-thid'-zo} ; from 1037 ; to sink ; by implication , to drown : -- begin to {sink} , drown .**

**sink 1036 - buthizo {boo-thid'-zo} ; from 1037 ; to {sink} ; by implication , to drown : -- begin to sink , drown .**

**sink 1416 - duno {doo'-no} ; or dumi {doo'-mee} ; prolonged forms of an obsolete primary duo {doo'-o} (to {sink}) ; to go " down " : -- set .**

**sink 1562 - ekduo {ek-doo'-o} ; from 1537 and the base of 1416 ; to cause to {sink} out of , i.e. (specially as of clothing) to divest : -- strip , take off from , unclothe .**

**sink 1744 - enduno {en-doo'-no} ; from 1772 and 1416 ; to {sink} (by implication , wrap [compare 1746]) on , i.e. (figuratively) sneak : -- creep .**

**sink 2670 - katapontizo {kat-ap-on-tid'-zo} ; from 2596 and a derivative of the same as 4195 ; to plunge down , i.e. submerge : -- drown , {sink} .**

**sink 2702 - kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, {sink} down.**

**sink 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.**

**sinking 1746 - enduo {en-doo'-o}; from 1722 and 1416 (in the sense of {sinking} into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) on. \*\*\*. enegko. See 5342.**

**sinking 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or retire (as if {sinking} out of sight), literally or figuratively: -- depart, get hence, go (a-)way.**

**slink 01763 ## d@chal (Aramaic) {deh-khal'} ; corresponding to 02119 ; to {slink} , i . e . (by implication) to fear , or (causatively) be formidable : -- make afraid , dreadful , fear , terrible .**

**sprinkle 02236 ## zaraq {zaw-rak'} ; a primitive root ; to sprinkle (fluid or solid particles) : -- be here and there , scatter , {sprinkle} , strew .**

**sprinkle 02236 ## zaraq {zaw-rak'} ; a primitive root ; to {sprinkle} (fluid or solid particles) : -- be here and there , scatter , sprinkle , strew .**

**sprinkle 03149 ## Y@zav'el {yez-av-ale'} ; from an unused root (meaning to {sprinkle}) and 00410 ; sprinkled of God ; Jezavel , an Israelite : -- Jeziel [from the margin ] .**

**sprinkle 05137 ## nazah {naw-zaw'} ; a primitive root ; to spirt , i . e . besprinkle (especially in expiation) : - - {sprinkle} .**

**sprinkle 4472 - rhantizo {hran-tid'-zo}; from a derivative of rhaino (to sprinkle); to render besprinkled, i.e. asperse (ceremonially or figuratively): -- {sprinkle}.**

**sprinkle 4472 - rhantizo {hran-tid'-zo}; from a derivative of rhaino (to {sprinkle}); to render besprinkled, i.e. asperse (ceremonially or figuratively): -- sprinkle.**

**sprinkled 03149 ## Y@zav'el {yez-av-ale'} ; from an unused root (meaning to sprinkle) and 00410 ; {sprinkled} of God ; Jezavel , an Israelite : -- Jeziel [from the margin ] .**

**sprinkled 03150 ## Yizziyah {yiz-zee-yaw'} ; from the same as the first part of 03149 and 03050 ; {sprinkled} of Jah ; Jizzijah , an Israelite : -- Jeziah .**

**sprinkling 03138 ## yowreh {yo-reh'} ; active participle of 03384 ; sprinkling ; hence , a {sprinkling} (or autumnal showers) : -- first rain , former [rain ] .**

**sprinkling 03138 ## yowreh {yo-reh'} ; active participle of 03384 ; {sprinkling} ; hence , a sprinkling (or autumnal showers) : -- first rain , former [rain ] .**

**sprinkling 04219 ## mizraq {miz-rawk'} ; from 02236 ; a bowl (as if for {sprinkling}) : -- bason , bowl .**

**sprinkling 05130 ## nuwph {noof} ; a primitive root ; to quiver (i . e . vibrate up and down , or rock to and fro) ; used in a great variety of applications (including {sprinkling} , beckoning , rubbing , bastinadoing , sawing , waving , etc .) : -- lift up , move , offer , perfume , send , shake , sift , strike , wave .**

**sprinkling 4378 - proshusis {pros'-khoo-sis}; from a comparative of 4314 and cheo (to pour); a shedding forth, i.e. affusion: -- {sprinkling}.**

**sprinkling 4473 - rhanthimos {hran-tis-mos'}; from 4472; aspersion (ceremonially or figuratively): -- {sprinkling}.**

**stink 00887 ## ba'ash {baw-ash'} ; a primitive root ; to smell bad ; figuratively , to be offensive morally : -- (make to) be abhorred (had in abomination , loathsome , odious) , (cause a , make to) {stink} (- ing savour) , X utterly .**

**stink 00889 ## b@'osh {be-oshe'} ; from 00877 ; a stench : -- {stink} .**

**stink 01201 ## Ba` sha' {bah-shaw'} ; from an unused root meaning to {stink} ; offensiveness ; Basha , a king of Israel : -- Baasha .**

**stink 04716 ## maq {mak} ; from 04743 ; properly , a melting , i . e . putridity : -- rottenness , {stink} .**

**stink 06292 ## pigguwl {pig-gool'} ; or piggul {pig-gool'} ; from an unused root meaning to {stink} ; properly , fetid , i . e . (figuratively) unclean (ceremonially) : -- abominable (- tion , thing) .**

**stink 0948 - bdelusso {bdel-oos'-so}; from a (presumed) derivative of bdeo (to {stink}); to be disgusted, i.e. (by implication) detest (especially of idolatry): -- abhor, abominable.**

**stink 3605 - ozo {od'-zo}; a primary verb (in a strengthened form); to scent (usually an ill " odor " ): -- {stink}.**

**stink-weed 00890 ## bo'shah {bosh-aw'} ; feminine of 00889 ; {stink-weed} or any other noxious or useless plant : -- cockle .**

**think 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X {think} , use [speech ] , utter , X verily , X yet .**

**think 00959 ## bazah {baw-zaw'} ; a primitive root ; to disesteem : -- despise , disdain , contemn (- ptible) , + {think} to scorn , vile person .**

**think 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , {think} , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .**

**think 01696 ## dabar {daw-bar'} ; a primitive root ; perhaps properly , to arrange ; but used figuratively (of words) , to speak ; rarely (in a destructive sense) to subdue : -- answer , appoint , bid , command , commune , declare , destroy , give , name , promise , pronounce , rehearse , say , speak , be spokesman , subdue , talk , teach , tell , {think} , use [entreaties ] , utter , X well , X work .**

**think 01819 ## damah {daw-maw'} ; a primitive root ; to compare ; by implication , to resemble , liken , consider : -- compare , devise , (be) like (- n) , mean , {think} , use similitudes .**

**think 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense ] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , {think} on , X well .**



**think 02161 ## zamam {zaw-mam'}** ; a primitive root ; to plan , usually in a bad sense : -- consider , devise , imagine , plot , purpose , {think} (evil) .

**think 02803 ## chashab {khaw-shab'}** ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , {think} .

**think 05452 ## c@bar (Aramaic) {seb-ar'}** ; a primitive root ; to bear in mind , i . e . hope : -- {think} .

**think 05869 ## ` ayin {ah'- yin}** ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displeas[e], eye ([ -brow ] , [-d ] , -sight) , face , + favour , fountain , furrow [from the margin ] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + {think} , X us , well , X you (- rselves) .

**think 06245 ## ` ashath {aw-shath'}** ; a primitive root ; probably to be sleek , i . e . glossy ; hence (through the idea of polishing) to excogitate (as if forming in the mind) : -- shine , {think} .

**think 06246 ## ` ashith (Aramaic) {ash-eeth'}** ; corresponding to 06245 ; to purpose : -- {think} .

**think 07200 ## ra'ah {raw-aw'}** ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X {think} , view , visions .

**think 08176 ## sha` ar {shaw-ar'}** ; a primitive root ; to split or open , i . e . (literally , but only as denominative from 08179) to act as gate-keeper (see 07778) : (figuratively) to estimate : -- {think} .

**think 08232 ## sh@phar (Aramaic) {shef-ar'}** ; corresponding to 08231 ; to be beautiful : -- be acceptable , please , + {think} good .

**think 0515 - axioo {ax-ee-o'-o}** ; from 0514 ; to deem entitled or fit: -- desire , {think} good , count (think) worthy .

**think 1260 - dialogizomai {dee-al-og-id'-zom-ahee}** ; from 1223 and 3049 ; to reckon thoroughly , i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind , consider , dispute , muse , reason , {think} .

**think 1380 - dokeo {dok-eh'-o}** ; a prolonged form of a primary verb , doko {dok'-o} (used only in an alternate in certain tenses ; compare the base of 1166) of the same meaning ; to think ; by implication , to seem (truthfully or uncertainly): -- be accounted , (of own) please(-ure) , be of reputation , seem (good) , suppose , {think} , trow .

**think 1760 - enthumeomai {en-thoo-meh'-om-ahee}** ; from a compound of 1722 and 2372 ; to be inspirited , i.e. ponder: -- {think} .

**think 1911 - epiballo {ep-ee-bal'-lo}** ; from 1909 and 0906 ; to throw upon (literal or figurative , transitive or reflexive ; usually with more or less force) ; specially (with 1438 implied) to reflect ; impersonally , to belong to: -- beat into , cast (up-)on , fall , lay (on) , put (unto) , stretch forth , {think} on .

**think 2106 - eudokeo {yoo-dok-eh'-o}** ; from 2095 and 1380 ; to think well of , i.e. approve (an act) ; specially ,

to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.

think 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to {think} well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

think 2233 - hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}.

think 2706 - kataphroneo {kat-af-ron-eh'-o}; from 2596 and 5426; to {think} against, i.e. disesteem: -- despise.

think 2919 - krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, {think}.

think 3049 - logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).

think 3340 - metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to {think} differently or afterwards, i.e. reconsider (morally, feel compunction): -- repent.

think 3539 - noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.

think 3579 - xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: -- entertain, lodge, ({think} it) strange.

think 3633 - oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}.

think 4065 - periphroneo {per-ee-fron-eh'-o}; from 4012 and 5426; to {think} beyond, i.e. depreciate (contemn): -- despise.

think 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to {think} well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have pleasure.

think 5252 - huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.

think 5282 - huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem.

think 5282 - huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to {think} under (privately), i.e. to surmise or conjecture: -- think, suppose, deem.

think 5316 - phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.

think 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of

one, + be of the same, + let this) mind(-ed), regard, savour, {think}.

thinking 06250 ## ` eshtonah {esh-to-naw'} ; from 06245 ; {thinking} : -- thought .

tinkle 06750 ## tsalal {tsaw-lal'} ; a primitive root [identical with 06749 through the idea of vibration ] ; to {tinkle} , i . e . rattle together (as the ears in reddening with shame , or the teeth in chattering with fear) : -- quiver , tingle .

tinkle 0214 - alalazo {al-al-ad'-zo}; from alale ( a shout, " halloo " ); to vociferate, i.e. (by implication) to wail; figuratively, to clang: -- {tinkle}, wail.

tinkler 04698 ## m@tsillah {mets-il-law'} ; from 06750 ; a {tinkler} , i . e . a bell : -- bell .

tinklers 04700 ## m@tseleth {mets-ay'- leth} ; from 06750 ; (only dual) double {tinklers} , i . e . cymbals : -- cymbals .

tinkling 05913 ## ` akac {aw-kas'} ; a primitive root ; properly , to tie , specifically , with fetters ; but used only as denominative from 05914 ; to put on anklets : -- make a {tinkling} ornament .

tinkling 05914 ## ` ekec {eh'- kes} ; from 05913 ; a fetter ; hence , an anklet : -- stocks , {tinkling} ornament .

trinket 02481 ## chaliy {khal-ee'} ; from 02470 ; a {trinket} (as polished) : -- jewel , ornament .

trinket 02484 ## chelyah {khel-yaw'} ; feminine of 02481 ; a {trinket} : -- jewel .

twinkle 06692 ## tsuwts {tsoots} ; a primitive root ; to {twinkle} , i . e . glance ; by analogy , to blossom (figuratively , flourish) : -- bloom , blossom , flourish , shew self .

twinkle 07335 ## razam {raw-zam'} ; a primitive root ; to {twinkle} the eye (in mockery) : -- wink .

twinkling 4493 - rhipe {hree-pay'}; from 4496; a jerk (of the eye, i.e. [by analogy] an instant): -- {twinkling}.

water-drinker 5202 - hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a {water-drinker}, i.e. to abstain from vinous beverages: -- drink water.

wink 06621 ## petha` {peh'- thah} ; from an unused root meaning to open (the eyes) ; a {wink} , i . e . moment [compare 06597 ] (used only [with or without preposition ] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

wink 07169 ## qarats {kaw-rats'} ; a primitive root ; to pinch , i . e . (partially) to bite the lips , blink the eyes (as a gesture of malice) , or (fully) to squeeze off (a piece of clay in order to mould a vessel from it) : -- form , move , {wink} .

wink 07280 ## raga` {raw-gah'} ; a primitive root ; properly , to toss violently and suddenly (the sea with waves , the skin with boils) ; figuratively (in a favorable manner) to settle , i . e . quiet ; specifically , to {wink} (from the motion of the eye-lids) : -- break , divide , find ease , be a moment , (cause , give , make to) rest , make suddenly .

wink 07281 ## rega` {reh'- gah} ; from 07280 . a {wink} (of the eyes) , i . e . a very short space of time : -- instant , moment , space , suddenly .

wink 07335 ## razam {raw-zam'} ; a primitive root ; to twinkle the eye (in mockery) : -- {wink} .

**wink 5237 - hupereido {hoop-er-i'-do}; from 5228 and 1492; to overlook, i.e. not punish: -- {wink} at.**

**wrinkle 4512 - rhutis {hroo-tece'}; from 4506; a fold (as drawing together), i.e. a wrinkle (especially on the face): -- {wrinkle}.**

**wrinkles 07059 ## qamat {kaw-mat'} ; a primitive root ; to pluck , i . e . destroy : -- cut down , fill with {wrinkles} .**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .**

**0111 + and abominable + that it is an unlawful +/- athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ); illegal; by implication, flagitious: --abominable, unlawful thing .**

**0113 + of the wicked +/- atesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .**

**0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i .e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .**

**0121 + innocent + the innocent +/. athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent .**

**0160 + sudden + upon you unawares +/. aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ ] (meaning non-apparent); unexpected, i . e . (adverbially) suddenly: --sudden, unawares .**

**0394 + declared + and communicated +/. anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set forth (for oneself), i . e . propound: --communicate, declare .**

**0398 + appear + when we had discovered +/. anaphaino {an-af-ah'-ee-no}; from 0303 + each + every + apiece + through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to show, i . e . (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover .**

**0453 + foolish + O foolish + and to the unwise + unto them O fools +/. anoetos {an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; unintelligent; by implication, sensual: --fool(-ish), unwise .**

**0477 + and oppositions +/. antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i . e . a conflict (of**



theories): --opposition .

0603 + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0852 + that is not manifest +/- . aphanes {af-an-ace'}; from 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; non-apparent): --that is not manifest .

0855 + him ; and he vanished +/- . aphantos {af'-an-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; non-manifested, i.e. invisible: --vanished out of sight .

0965 + Bethlehem + of Bethlehem + in Bethlehem + them to Bethlehem + And thou Bethlehem + even unto Bethlehem + unto him In Bethlehem + that were in Bethlehem +/- . Bethleem {bayth-leh-em'}; of Hebrew origin [ 1036 + drown + not obey + that they began to sink +/- ]; Bethleem (i.e. Beth-lechem), a place in Palestine: --Bethlehem .

1036 + drown + not obey + that they began to sink +/- . buthizo {boo-thid'-zo}; from 1037 + in the deep +/- ; to sink; by implication, to drown: --begin to sink, drown .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through +

Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon thoroughly, i . e . (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, think .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i . e . a sentiment: --thought .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1307 + as it were transparent +/- . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we

through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing through, i . e . "diaphanous": --transparent .

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to relate fully: --declare, shew, tell .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/ . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose,

think, trow .

1384 + approved + is approved + and approved + for when he is tried +/- . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; properly, acceptable (current after assayal), i . e . approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/- . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . \*\*\* . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1425 + things hard + to be understood +/- . dusnoetos {doos-no'-ay-tos}; from 1418 + grievous + to be borne + and grievous +/- and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; difficult of perception: --hard to be understood .

1555 + declare + declaring +/- ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to narrate through wholly: --declare .

1562 + off + stripped + be unclothed + him they took + And they stripped +/- ekduo {ek-doo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 1416 + did set + was setting +/- ; to cause to sink out of, i.e. (specially as of clothing) to divest: --strip, take off from, unclothe .

1570 + so that they cast +/- ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; put out, i.e. exposed to perish: --cast out .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/- . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to expose; figuratively, to declare: --cast out, expound .

1717 + manifest + him openly +/- emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and

on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1744 . enduno {en-doo'-no}; from 1772 + the law + but under + in a lawful +/ and 1416 + did set + was setting +/ ; to sink (by implication, wrap [compare 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ]) on, i.e . (figuratively) sneak: --creep .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i.e . ponder: --think .

1761 + device + their thoughts + of the thoughts +/ . enthumesi {en-thoo'-may-sis}; from 1760 + on + think + thought + But while he thought +/ ; deliberation: --device, thought .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/ . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to consider out (aloud), i.e . rehearse, unfold: --declare, tell .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/. epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2014 + light + To give + appeared + man appeared + hath appeared +/. epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/. eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed +

For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; to think well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/- . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2111 + fit + meet + is fit +/- . euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; well placed, i .e . (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/- . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; straight, i .e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/- . hegemon {hayg-em-ohn'}; from 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a leader, i .e . chief person (or figuratively, place) of a province: --governor, prince, ruler .



2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/. hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead, i . e . command (with official authority); figuratively, to deem, i . e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/. themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; something put down, i . e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2336 + the sheath +/. theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a receptacle, i . e . scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/. thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a deposit, i . e . wealth (literally or figuratively): --treasure .

2519 + Master + masters +/. kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at

+ before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i . e . (figuratively) a teacher: --master .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i.e. submerge: --drown, sink .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and

bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- .  
kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i . e . disesteem: --despise .

2726 + to heaviness +/- . katepheaia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that

esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ahce}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3053 + imaginations + and their thoughts +/. logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; computation, i . e . (figuratively) reasoning (conscience, conceit): --imagination, thought .

3184 + drunk + drunken + is drunken + are drunken + men have well + are not drunken + with the drunken + and they that be drunken +/. methuo {meth-oo'-o}; from another form of 3178 + drunkenness + and drunkenness +/ ; to drink to intoxication, i . e . get drunk: --drink well, make (be) drunk(-en) .

3188 + and ink 3188- and ink 3188- not with ink +/. melan {mel'-an}; neuter of 3189 + black + a black +/ as noun; ink: --ink .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/. metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think differently or afterwards, i . e . reconsider (morally, feel compunction): --repent .

3346 + over + removed + men turning + being changed + had translated + was translated + And were

carried +/. metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i .e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ . noieo {noy-eh'-o}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; to exercise the mind (observe), i .e . (figuratively) to comprehend, heed: --consider, perceive, think, understand .

3540 + minds + thought + and minds + the minds + of his devices + But their minds +/ . noema {no'-ay-mah}; from 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; a perception, i .e . purpose, or (by implication) the intellect, disposition, itself: --device, mind, thought .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/ . nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; properly, to do by law (usage), i .e . to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3546 + money +/ . nomisma {nom'-is-mah}; from 3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/ ; what is reckoned as of value (after the Latin numisma), i .e . current coin: --money .

3550 + lawgiver +/ . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them

and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/- . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; calling attention to, i . e . (by implication) mild rebuke or warning: --admonition .

3579 + strange + He lodgeth + were lodged + he is lodged + us and lodged + we should lodge + have entertained + think it not strange + they think it strange + he them in and lodged +/- . xenizo {xen-id'-zo}; from 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/- ; to be a host (passively, a guest); by implication be (make, appear) strange: --entertain, lodge, (think it) strange .

3595 + guides + leaders + was guide + art a guide +/- . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a conductor (literally or figuratively [teacher]): --guide, leader .

3605 + he stinketh +/- . ozo {od'-zo}; a primary verb (in a strengthened form); to scent (usually an ill "odor"): --stink .

3630 + and a winebibber +/- . oinopotes {oy-nop-ot'-ace}; from 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/- and a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; a tippler: --winebibber .

3633 + think + supposing + I suppose +/- . oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- ; to make like (oneself), i . e . imagine (be of the opinion): --suppose, think .

3734 + and the bounds +/. horothesisia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a limit-placing, i . e . (concretely) boundary-line: --bound .

3884 + deceiving + man should beguile +/. paralozomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i . e . delude: --beguile, deceive .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/. paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place alongside, i . e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3912 + as a fool +/. paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to mistic, i . e . be insane (silly): --as a fool .

3942 + proverb + This parable + unto you in proverbs +/. paroimia {par-oy-mee'-ah}; from a compound of



3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and perhaps a derivative of 3633 + think + supposing + I suppose +/- ; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4065 + despise +/- . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think beyond, i.e. depreciate (contemn): --despise .

4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- . pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): --drink .

4096 + and fatness +/- . piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not

drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): --fatness .

4159 + Whence + whence + not whence + And whence + and whence + man whence + from whence + From whence + with us Whence + not from whence + unto him Whence + him From whence +/- . pothen {poth'-en}; from the base of 4213 + in drink + is drink + and drink +/- with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: --whence .

4188 + drink + and drinks +/- . poma {pom'-ah}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; a beverage: --drink .

4213 + in drink + is drink + and drink +/- . posis {pos'-is}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; a drinking (the act), i.e. (concretely) a draught: --drink .

4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/- . potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- (compare 4224 + banquetings +/- ); a current, brook or freshet (as drinkable), i.e. running water: --flood, river, stream, water .

4221 + cup + of cups + the cup + The cup + and cups + of my cup + you a cup + in the cup + of the cup + of that cup + and the cup + he took the cup + unto her the cup +/- . poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: --cup .

4222 + made + give + drink + watered + and gave + to drink + she made + me drink + him drink + shall give + thee drink + I have fed + to watering + and ye gave + him to drink + he that watereth + and he that watereth +/- . potizo {pot-id'-zo}; from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to furnish drink, irrigate: --give (make) to drink, feed, water .

4224 + banquetings +/- . potos {pot'-os}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank +

they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking-bout or carousal: --banqueting .

4285 + preferring +/ . proegeomai {pro-ay-geh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to lead the way for others, i . e . show deference: --prefer .

4287 + the time + appointed +/ . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; fixed beforehand, i . e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ implied) a designated day: --time appointed .

4306 + Provide + provide + Providing +/ . pronoeo {pron-o-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to consider in advance, i . e . look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): --provide (for) .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because +

whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4388 + forth + hath set + And again + I purposed + he hath purposed +/- . protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place before, i . e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/- . prophasis {prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; an outward showing, i . e . pretext: --cloke, colour, pretence, show .

4608 + drink + strong +/- . sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i . e . intensely fermented liquor: --strong drink .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/- . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted

+ them that have the rule + them which have the rule +/- ; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4811 + accuse + together + accusation + man by false +/- . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/- and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4817 + And they reasoned +/- . sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon together (with oneself), i.e. deliberate: --reason with .

4844 + and drink +/- . sumpino {soom-pee'-no}; from 4862 + and beside + accompanied +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to partake a beverage in company: --drink with .

4849 + by companies +/- . sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844 + and drink +/- ; a drinking-party ("symposium"), i.e. (by extension) a room of guests: --company .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/- . suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/- and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- ; to think well of in common, i.e. assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

4934 + assented + had agreed + have agreed + and covenanted +/- . suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and

laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- , which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down

5202 + Drink +/- . hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- and a derivative of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to be a water-drinker, i.e. to abstain from vinous beverages: --drink water .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of

him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i .e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5244 + proud + the proud +/- . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; appearing above others (conspicuous), i .e . (figuratively) haughty: --proud . \*\*\* . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/- .

5252 + highly +/- . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to esteem oneself overmuch, i .e . be vain or arrogant: --think more highly .

5282 + think + deemed + of such things as I supposed +/- . huponoio {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to think under (privately), i .e . to surmise or conjecture: --think, suppose, deem .

5283 + surmisings +/- . huponoia {hoop-on'-oy-ah}; from 5282 + think + deemed + of such things as I supposed +/- ; suspicion: --surmising .

5294 + laid + down + If thou put + in remembrance +/- . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man

put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place underneath, i . e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ . phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; to lighten (shine), i . e . show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ . phaneros {fan-er-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; shining, i . e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: -abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]) .

5322 + with lanterns +/ . phanos {fan-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; a lightener, i . e . light; lantern: --lantern .

5324 + was the sight +/ . phantazo {fan-tad'-zo}; from a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to make apparent, i . e . (passively) to appear (neuter participle as noun, a spectacle): --sight .

5341 + The cloke +/ . phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (as showing outside the other garments); a mantle (surtout): --cloke .

5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ . phroneo {fron-eh'-o}; from 5424 + in understanding + but in understanding +/ ; to exercise the mind, i . e . entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the



affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

5427 + mind + minded + is the mind +/- . phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed) .

5428 + and prudence + to the wisdom +/- . phronesis {fron'-ay-sis}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; mental action or activity, i.e. intellectual or moral insight: --prudence, wisdom .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- . phone {fo-nay'}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

**bethink 3824 -- lebab -- + {bethink} themselves, breast, comfortably, courage,([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.**

**brink 7097 qatseh -- -- X after, border, brim, {brink}, edge, end, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most(part).**

**brink 8193 -- saphah -- band, bank, binding, border, brim, {brink}, edge, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**drink 1572 -- gama/ -- swallow, {drink}.**

**drink 3184 \*\* methuo \*\* {drink} well, make (be) drunk(-en).**

**drink 4095 \*\* pino \*\* {drink}.**

**drink 4188 \*\* poma \*\* {drink}.**

**drink 4213 \*\* posis \*\* {drink}.**

**drink 4222 \*\* potizo \*\* give (make) to {drink}, feed, water.**

**drink 4608 \*\* sikera \*\* strong {drink}.**

**drink 4844 \*\* sumpino \*\* {drink} with.**

**drink 4945 -- mashqeh -- butler(-ship), cupbearer, {drink}(-ing), fat pasture,watered.**

**drink 4960 -- mishteh -- banquet, drank, {drink}, feast([-ed], -ing).**

**drink 5202 \*\* hudropoteo \*\* {drink} water.**

**drink 5257 -- n@ciyk -- {drink} offering, duke, prince(-ipal).**

**drink 5261 -- n@cak -- {drink} offering.**

**drink 5262 -- necek -- cover, {drink} offering, molten image.**

**drink 5435 -- cobe/ -- {drink}, drunken, wine.**

**drink 6231 -- \ashaq -- get deceitfully, deceive, defraud, {drink} up, (use)oppress([-ion]), -or), do violence (wrong).**

**drink 7937 shakar -- -- (be filled with) {drink} (abundantly), (be, make) drunk(-en),be merry.**

**drink 7941 shekar -- -- strong {drink}, + drunkard, strong wine.**

**drink 8248 -- shaqah -- cause to (give, give to, let, make to) {drink}, drown,moisten, water.**

**drink 8249 -- shiquv -- {drink}.**

**drink 8250 -- shiquwy -- {drink}, marrow.**

**drink 8354 -- shathah -- X assuredly, banquet, X certainly, {drink}(-er, -ing), drunk(X -ard), surely.**

**drink 8355 -- sh@thah -- {drink}.**

**drink-offering 4469 -- mamcak -- {drink-offering}, mixed wine.**

**drinking 8360 -- sh@thiyah -- {drinking}.**

**ink 1773 -- d@yow -- {ink}.**

**ink 3188 \*\* melan \*\* {ink}.**

**inkhorn 7083 qeceth -- -- {inkhorn}.**

**sink 1036 \*\* buthizo \*\* begin to {sink}, drown.**

**sink 2670 \*\* katapontizo \*\* drown, {sink}.**

**sink 2702 \*\* kataphero \*\* fall, give, {sink} down.**

**sink 2883 -- taba\ -- drown, fasten, settle, {sink}.**

**sink 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down,{sink}, subdue, take down.**

**sink 3766 -- kara\ -- bow (down, self), bring down (low), cast down, couch, fall,feeble, kneeling, {sink}, smite (stoop) down, subdue, X very.**

**sink 5087 \*\* tithemi \*\* + advise, appoint, bow, commit, conceive, give, X kneel down,lay (aside, down, up), make, ordain, purpose, put, set (forth), settle,{sink} down.**

**sink 6749 -- tsalal -- {sink}.**

**sink 8257 -- shaqa\ -- make deep, let down, drown, quench, {sink}.**

**sprinkle 2236 -- zaraq -- be here and there, scatter, {sprinkle}, strew.**

**sprinkle 4472 \*\* rhantizo \*\* {sprinkle}.**

**sprinkle 5137 -- nazah -- {sprinkle}.**

**sprinkling 4378 \*\* proschisis \*\* {sprinkling}.**

**sprinkling 4473 \*\* rhantismos \*\* {sprinkling}.**

**stink 0887 -- ba/ash -- (make to) be abhorred (had in abomination, loathsome,odious), (cause a, make to) {stink}(-ing savour), X utterly.**

**stink 0889 -- b@/osh -- {stink}.**

**stink 3605 \*\* ozo \*\* {stink}.**

stink 4716 -- maq -- rottenness, {stink}.

think 0515 \*\* axioo \*\* desire, think good, count ({think}) worthy.

think 0515 \*\* axioo \*\* desire, {think} good, count (think) worthy.

think 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X {think}, use[speech], utter, X verily, X yet.

think 0959 -- bazah -- despise, disdain, condemn(-ptible), + {think} to scorn, vile person.

think 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, {think}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

think 1260 \*\* dialogizomai \*\* cast in mind, consider, dispute, muse, reason, {think}.

think 1380 \*\* dokeo \*\* be accounted, (of own) please(-ure), be of reputation, seem(good), suppose, {think}, throw.

think 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, {think}, use [entreaties], utter, X well, X work.

think 1760 \*\* enthumeomai \*\* {think}.

think 1819 -- damah -- compare, devise, (be) like(-n), mean, {think}, use similitudes.

think 1911 \*\* epiballo \*\* beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.

think 2106 \*\* eudokeo \*\* {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.

think 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, {think} on, X well.

think 2161 -- zamam -- consider, devise, imagine, plot, purpose, {think} (evil).

think 2233 \*\* hegeomai \*\* account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}.

think 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, {think}.

think 2919 \*\* krino \*\* avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, {think}.

think 3049 \*\* logizomai \*\* conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).

think 3539 \*\* noieo \*\* consider, perceive, {think}, understand.

**think 3579 \*\* xenizo \*\* entertain, lodge, ({think} it) strange.**

**think 3633 \*\* oiomai \*\* suppose, {think}.**

**think 5252 \*\* huperphroneo \*\* {think} more highly.**

**think 5282 \*\* huponoeo \*\* {think}, suppose, deem.**

**think 5316 \*\* phaino \*\* appear, seem, be seen, shine, X {think}.**

**think 5426 \*\* phroneo \*\* set the affection on, (be) care(-ful), (be like-, + be ofone, + be of the same, + let this) mind(-ed), regard, savour, {think}.**

**think 5452 -- c@bar -- {think}.**

**think 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + {think}, X us, well, X you(-rselves).**

**think 5869 -- \ayin -- affliction, outward appearance, + before, + {think} best,colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).**

**think 6245 -- \ashath -- shine, {think}.**

**think 6246 -- \ashith -- {think}.**

**think 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X {think}, view, visions.**

**think 8176 -- sha\ar -- {think}.**

**think 8232 -- sh@phar -- be acceptable, please, + {think} good.**

**tinkle 0214 \*\* alalazo \*\* {tinkle}, wail.**

**tinkling 5913 -- \akac -- make a {tinkling} ornament.**

**tinkling 5914 -- \ekek -- stocks, {tinkling} ornament.**

**twinkling 4493 \*\* rhipe \*\* {twinkling}.**

**wink 5237 \*\* hupereido \*\* {wink} at.**

**wink 7169 qarats -- -- form, move, {wink}.**

**wink 7335 razam -- -- {wink}.**

**wrinkle 4512 \*\* rhtis \*\* {wrinkle}.**

wrinkles 7059 qamat -- -- cut down, fill with {wrinkles}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

drink 4095 pino \* {drink} , {4095 pino } , 4188 poma , 4213 posis , 4222 potizo , 4844 sumpino , 5202 hudropoteo ,  
drink 4188 poma \* {drink} , 4095 pino , {4188 poma } , 4213 posis , 4222 potizo , 4844 sumpino , 5202 hudropoteo ,  
drink 4213 posis \* {drink} , 4095 pino , 4188 poma , {4213 posis } , 4222 potizo , 4844 sumpino , 5202 hudropoteo ,  
drink 4222 potizo \* {drink} , 4095 pino , 4188 poma , 4213 posis , {4222 potizo } , 4844 sumpino , 5202 hudropoteo ,  
drink 4844 sumpino \* {drink} , 4095 pino , 4188 poma , 4213 posis , 4222 potizo , {4844 sumpino } , 5202 hudropoteo ,  
drink 5202 hudropoteo \* {drink} , 4095 pino , 4188 poma , 4213 posis , 4222 potizo , 4844 sumpino , {5202 hudropoteo } ,  
drinketh 4095 pino \* {drinketh} , {4095 pino } ,  
drinking 4095 pino \* {drinking} , {4095 pino } ,  
drinks 4188 poma \* {drinks} , {4188 poma } ,  
ink 3188 melan \* {ink} , {3188 melan } ,  
sink 2670 katapontizo \* {sink} , {2670 katapontizo } ,  
sprinkled 4472 rhantizo \* {sprinkled} , {4472 rhantizo } ,  
sprinkling 4378 proschusis \* {sprinkling} , {4378 proschusis } , 4472 rhantizo , 4473 rhantismos ,  
sprinkling 4472 rhantizo \* {sprinkling} , 4378 proschusis , {4472 rhantizo } , 4473 rhantismos ,  
sprinkling 4473 rhantismos \* {sprinkling} , 4378 proschusis , 4472 rhantizo , {4473 rhantismos } ,  
stinketh 3605 ozo \* {stinketh} , {3605 ozo } ,  
think 1380 dokeo \* {think} , {1380 dokeo } , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,  
think 1760 enthumeomai \* {think} , 1380 dokeo , {1760 enthumeomai } , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,  
think 2233 hegeomai \* {think} , 1380 dokeo , 1760 enthumeomai , {2233 hegeomai } , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,  
think 3049 logizomai \* {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , {3049 logizomai } , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,  
think 3539 noieo \* {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , {3539 noieo } , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,  
think 3543 nomizo \* {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , {3543 nomizo } , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,  
think 3633 oiomai \* {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , {3633 oiomai } , 5282 huponoeo , 5316 phaino , 5426 phroneo ,  
think 5282 huponoeo \* {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , {5282 huponoeo } , 5316 phaino , 5426 phroneo ,  
think 5316 phaino \* {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , {5316 phaino } , 5426 phroneo ,  
think 5426 phroneo \* {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , {5426 phroneo } ,  
thinkest 1380 dokeo \* {thinkest} , {1380 dokeo } , 3049 logizomai , 5426 phroneo ,  
thinkest 3049 logizomai \* {thinkest} , 1380 dokeo , {3049 logizomai } , 5426 phroneo ,  
thinkest 5426 phroneo \* {thinkest} , 1380 dokeo , 3049 logizomai , {5426 phroneo } ,  
thinketh 1380 dokeo \* {thinketh} , {1380 dokeo } , 3049 logizomai ,  
thinketh 3049 logizomai \* {thinketh} , 1380 dokeo , {3049 logizomai } ,  
tinkling 0214 alalazo \* {tinkling} , {0214 alalazo } ,  
twinkling 4493 rhipe \* {twinkling} , {4493 rhipe } ,  
winked 5237 hupereido \* {winked} , {5237 hupereido } ,  
wrinkle 4512 rhutis \* {wrinkle} , {4512 rhutis } ,



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- brink , 7097 , 8193 ,

- drink , 1572 , 4469 , 4945 , 4960 , 5257 , 5261 , 5262 , 5435 , 7937 , 7941 , 8248 , 8249 , 8250 , 8353 , 8354 , 8355 ,

\* drink , 4095 , 4188 , 4213 , 4222 , 4844 , 5202 ,

- ink , 1773 ,

\* ink , 3188 ,

\* sink , 2670 ,

- sink , 2883 , 8257 ,

- stink , 0887 , 0889 , 4716 ,

- think , 0559 , 0995 , 1819 , 2142 , 2803 , 5452 , 5869 , 6245 ,

\* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 , 5316 , 5426 ,

- wink , 7169 , 7335 ,

## English Synonyms with Greek Strong's Number.

drink - 4095 drank, {drink}, drinketh, drinking,

drink - 4188 {drink}, drinks,

drink - 4213 {drink},

drink - 4222 {drink}, fed, gave, give, made, watered, watereth,

drink - 4844 {drink},

drink - 5202 {drink},

drinketh - 4095 drank, drink, {drinketh}, drinking,

drinking - 4095 drank, drink, drinketh, {drinking},

drinks - 4188 drink, {drinks},

ink - 3188 {ink},

sink - 2670 drowned, {sink},

sprinkled - 4472 {sprinkled}, sprinkling,

sprinkling - 4378 {sprinkling},

sprinkling - 4472 sprinkled, {sprinkling},

sprinkling - 4473 {sprinkling},

stinketh - 3605 {stinketh},

think - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, {think}, thinkest, thinketh, thought,

think - 1760 on, {think}, thought,

think - 2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, {think}, thought,

think - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, {think}, thinkest, thinketh, thought,

think - 3539 consider, perceive, {think}, understand, understood,

think - 3543 suppose, supposed, supposing, {think}, thought, wont,

think - 3633 suppose, supposing, {think},

think - 5282 deemed, supposed, {think},

think - 5316 appear, appeared, appeareth, seen, shine, shineth, shining, shone, {think},

think - 5426 affection, care, careful, likeminded, mind, minded, savourest, set, {think}, thinkest, understood,

thinkest - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, {thinkest}, thinketh, thought,

thinkest - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, {thinkest}, thinketh, thought,

thinkest - 5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, {thinkest}, understood,

thinketh - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, {thinketh}, thought,

thinketh - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, {thinketh}, thought,

tinkling - 0214 {tinkling}, wailed,

twinkling - 4493 ship, {twinkling},

winked - 5237 {winked},

wrinkle - 4512 {wrinkle},

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#### **English Concordance to the KJV Bible.**

**bethink , 1KI\_08\_47,**

**bethink , 2CH\_06\_37,**

**brink , GEN\_41\_03 ,**

**brink , EXO\_02\_03 , EXO\_07\_15,**

**brink , DEU\_02\_36,**

**drink , GEN\_19\_32 , GEN\_19\_33 , GEN\_19\_34 , GEN\_19\_35 , GEN\_21\_19 , GEN\_24\_14 , GEN\_24\_14 ,  
GEN\_24\_14 , GEN\_24\_17 , GEN\_24\_18 , GEN\_24\_18 , GEN\_24\_19 , GEN\_24\_43 , GEN\_24\_44 ,  
GEN\_24\_45 , GEN\_24\_46 , GEN\_24\_46 , GEN\_24\_46 , GEN\_24\_54 , GEN\_25\_34 , GEN\_26\_30 ,  
GEN\_30\_38 , GEN\_30\_38 , GEN\_35\_14,**

**drink , EXO\_07\_18 , EXO\_07\_21 , EXO\_07\_24 , EXO\_07\_24 , EXO\_15\_23 , EXO\_15\_24 , EXO\_17\_01 ,  
EXO\_17\_02 , EXO\_17\_06 , EXO\_24\_11 , EXO\_29\_40 , EXO\_29\_41 , EXO\_30\_09 , EXO\_32\_06 ,  
EXO\_32\_20 , EXO\_34\_28,**

**drink , LEV\_10\_09 , LEV\_10\_09 , LEV\_11\_34 , LEV\_23\_13 , LEV\_23\_18 , LEV\_23\_37,**

**drink , NUM\_05\_24 , NUM\_05\_26 , NUM\_05\_27 , NUM\_06\_03 , NUM\_06\_03 , NUM\_06\_03 , NUM\_06\_03 ,  
NUM\_06\_15 , NUM\_06\_17 , NUM\_06\_20 , NUM\_15\_05 , NUM\_15\_07 , NUM\_15\_10 , NUM\_15\_24 ,  
NUM\_20\_05 , NUM\_20\_08 , NUM\_20\_17 , NUM\_20\_19 , NUM\_21\_22 , NUM\_23\_24 , NUM\_28\_07 ,  
NUM\_28\_07 , NUM\_28\_08 , NUM\_28\_09 , NUM\_28\_10 , NUM\_28\_14 , NUM\_28\_15 , NUM\_28\_24 ,  
NUM\_28\_31 , NUM\_29\_06 , NUM\_29\_11 , NUM\_29\_16 , NUM\_29\_18 , NUM\_29\_19 , NUM\_29\_21 ,  
NUM\_29\_22 , NUM\_29\_24 , NUM\_29\_25 , NUM\_29\_27 , NUM\_29\_28 , NUM\_29\_30 , NUM\_29\_31 ,  
NUM\_29\_33 , NUM\_29\_34 , NUM\_29\_37 , NUM\_29\_38 , NUM\_29\_39 , NUM\_33\_14,**

**drink , DEU\_02\_06 , DEU\_02\_28 , DEU\_09\_09 , DEU\_09\_18 , DEU\_14\_26 , DEU\_28\_39 , DEU\_29\_06 ,**

DEU\_32\_14 , DEU\_32\_38,

drink , JUD\_04\_19 , JUD\_04\_19 , JUD\_07\_05 , JUD\_07\_06 , JUD\_09\_27 , JUD\_13\_04 , JUD\_13\_04 ,  
JUD\_13\_07 , JUD\_13\_07 , JUD\_13\_14 , JUD\_13\_14 , JUD\_19\_04 , JUD\_19\_06 , JUD\_19\_21,

drink , RUT\_02\_09 ,

drink , ISA\_01\_15 , ISA\_30\_11,

drink , 2SA\_11\_11 , 2SA\_11\_13 , 2SA\_16\_02 , 2SA\_19\_35 , 2SA\_23\_15 , 2SA\_23\_16 , 2SA\_23\_17,

drink , 1KI\_01\_25 , 1KI\_13\_08 , 1KI\_13\_09 , 1KI\_13\_16 , 1KI\_13\_17 , 1KI\_13\_18 , 1KI\_13\_22 , 1KI\_17\_04  
, 1KI\_17\_10 , 1KI\_18\_41 , 1KI\_18\_42 , 1KI\_19\_06 , 1KI\_19\_08 ,

drink , 2KI\_03\_17 , 2KI\_06\_22 , 2KI\_07\_08 , 2KI\_09\_34 , 2KI\_16\_13 , 2KI\_16\_15 , 2KI\_18\_27 ,  
2KI\_18\_31,

drink , 1CH\_11\_17 , 1CH\_11\_18 , 1CH\_11\_19 , 1CH\_11\_19 , 1CH\_29\_21 , 1CH\_29\_22,

drink , 2CH\_28\_15 , 2CH\_29\_35,

drink , EZR\_03\_07 , EZR\_07\_17 , EZR\_10\_06 ,

drink , NEH\_08\_10 , NEH\_08\_12,

drink , EST\_01\_07 , EST\_03\_15 , EST\_04\_16,

drink , JOB\_01\_04 , JOB\_21\_20 , JOB\_22\_07 ,

drink , PSA\_16\_04 , PSA\_36\_08 , PSA\_50\_13 , PSA\_60\_03 , PSA\_69\_21 , PSA\_75\_08 , PSA\_78\_15 ,  
PSA\_78\_44 , PSA\_80\_05 , PSA\_102\_09 , PSA\_104\_11 , PSA\_110\_07 ,

drink , PRO\_04\_17 , PRO\_05\_15 , PRO\_09\_05 , PRO\_20\_01 , PRO\_23\_07 , PRO\_25\_21 , PRO\_31\_04 ,  
PRO\_31\_04 , PRO\_31\_05 , PRO\_31\_06 , PRO\_31\_07 ,

drink , ECC\_02\_24 , ECC\_03\_13 , ECC\_05\_18 , ECC\_08\_15 , ECC\_09\_07 ,

drink , SON\_05\_01 , SON\_05\_01 , SON\_08\_02 ,

drink , ISA\_05\_11 , ISA\_05\_22 , ISA\_05\_22 , ISA\_21\_05 , ISA\_22\_13 , ISA\_24\_09 , ISA\_24\_09 , ISA\_24\_09  
, ISA\_28\_06 , ISA\_28\_06 , ISA\_28\_06 , ISA\_29\_09 , ISA\_32\_06 , ISA\_36\_12 , ISA\_36\_16 , ISA\_43\_20 ,  
ISA\_51\_22 , ISA\_56\_12 , ISA\_57\_06 , ISA\_62\_08 , ISA\_62\_09 , ISA\_65\_11 , ISA\_65\_13,

drink , JER\_02\_18 , JER\_02\_18 , JER\_07\_18 , JER\_08\_14 , JER\_09\_15 , JER\_16\_07 , JER\_16\_08 ,  
JER\_19\_13 , JER\_22\_15 , JER\_23\_15 , JER\_25\_15 , JER\_25\_16 , JER\_25\_17 , JER\_25\_26 , JER\_25\_27 ,  
JER\_25\_28 , JER\_25\_28 , JER\_32\_29 , JER\_35\_02 , JER\_35\_05 , JER\_35\_06 , JER\_35\_06 , JER\_35\_08 ,  
JER\_35\_14 , JER\_35\_14 , JER\_44\_17 , JER\_44\_18 , JER\_44\_19 , JER\_44\_19 , JER\_44\_25 , JER\_49\_12 ,  
JER\_49\_12,

drink , EZE\_04\_11 , EZE\_04\_11 , EZE\_04\_16 , EZE\_12\_18 , EZE\_12\_19 , EZE\_20\_28 , EZE\_23\_32 ,  
EZE\_23\_34 , EZE\_25\_04 , EZE\_31\_14 , EZE\_31\_16 , EZE\_34\_19 , EZE\_39\_17 , EZE\_39\_18 , EZE\_39\_19 ,  
EZE\_44\_20 , EZE\_45\_17,

drink , DAN\_01\_10 , DAN\_01\_12 , DAN\_01\_16 , DAN\_05\_02 ,

drink , HOS\_02\_05 , HOS\_04\_18,

drink , JOE\_01\_09 , JOE\_01\_13 , JOE\_02\_14 , JOE\_03\_03 ,

drink , AMO\_02\_08 , AMO\_02\_12 , AMO\_04\_01 , AMO\_04\_08 , AMO\_05\_11 , AMO\_06\_06 ,  
AMO\_09\_14,

drink , OBA\_01\_16 , OBA\_01\_16,

drink , JON\_03\_07 ,

drink , MIC\_02\_11 , MIC\_06\_15,

drink , HAB\_02\_15 , HAB\_02\_16,

drink , ZEP\_01\_13,

drink , HAG\_01\_06 , HAG\_01\_06 ,

drink , ZEC\_07\_06 , ZEC\_07\_06 , ZEC\_09\_15,

drink , MAT\_06\_25 , MAT\_06\_31 , MAT\_10\_42 , MAT\_20\_22 , MAT\_20\_22 , MAT\_20\_23 , MAT\_24\_49 ,  
MAT\_25\_35 , MAT\_25\_37 , MAT\_25\_42 , MAT\_26\_27 , MAT\_26\_29 , MAT\_26\_29 , MAT\_26\_42 ,  
MAT\_27\_34 , MAT\_27\_34 , MAT\_27\_48,

drink , MAR\_09\_41 , MAR\_10\_38 , MAR\_10\_38 , MAR\_10\_39 , MAR\_10\_39 , MAR\_14\_25 , MAR\_14\_25 ,  
MAR\_15\_23 , MAR\_15\_36 , MAR\_16\_18,

drink , LUK\_01\_15 , LUK\_01\_15 , LUK\_05\_30 , LUK\_05\_33 , LUK\_12\_19 , LUK\_12\_29 , LUK\_12\_45 ,  
LUK\_17\_08 , LUK\_22\_18 , LUK\_22\_30,

drink , JOH\_04\_07 , JOH\_04\_09 , JOH\_04\_10 , JOH\_06\_53 , JOH\_06\_55 , JOH\_07\_37 , JOH\_18\_11,

drink , ACT\_09\_09 , ACT\_10\_41 , ACT\_23\_12 , ACT\_23\_21,

drink , ROM\_12\_20 , ROM\_14\_17 , ROM\_14\_21,

drink , 1CO\_09\_04 , 1CO\_10\_04 , 1CO\_10\_04 , 1CO\_10\_07 , 1CO\_10\_21 , 1CO\_10\_31 , 1CO\_11\_22 ,  
1CO\_11\_25 , 1CO\_11\_26 , 1CO\_11\_27 , 1CO\_11\_28 , 1CO\_12\_13 , 1CO\_15\_32,

drink , COL\_02\_16,

drink , 1TI\_05\_23,

drink , REV\_14\_08 , REV\_14\_10 , REV\_16\_06 ,

drinkers , JOE\_01\_05 ,

drinketh , GEN\_44\_05 ,

drinketh , DEU\_11\_11,  
drinketh , JOB\_06\_04 , JOB\_15\_16 , JOB\_34\_07 , JOB\_40\_23,  
drinketh , PRO\_26\_06 ,  
drinketh , ISA\_29\_08 , ISA\_44\_12,  
drinketh , MAR\_02\_16,  
drinketh , JOH\_04\_13 , JOH\_04\_14 , JOH\_06\_54 , JOH\_06\_56,  
drinketh , 1CO\_11\_29 , 1CO\_11\_29,  
drinketh , HEB\_06\_07 ,  
drinking , GEN\_24\_19 , GEN\_24\_22,  
drinking , RUT\_03\_03 ,  
drinking , 1SA\_30\_16,  
drinking , 1KI\_04\_20 , 1KI\_10\_21 , 1KI\_16\_09 , 1KI\_20\_12 , 1KI\_20\_16,  
drinking , 1CH\_12\_39,  
drinking , 2CH\_09\_20,  
drinking , EST\_01\_08 ,  
drinking , JOB\_01\_13 , JOB\_01\_18,  
drinking , ISA\_22\_13,  
drinking , MAT\_11\_18 , MAT\_11\_19 , MAT\_24\_38,  
drinking , LUK\_07\_33 , LUK\_07\_34 , LUK\_10\_07 ,  
drinks , HEB\_09\_10,  
ink , JER\_36\_18,  
ink , 2CO\_03\_03 ,  
ink , 2JO\_01\_12,  
ink , 3JO\_01\_13,  
inkhorn , EZE\_09\_02 , EZE\_09\_03 , EZE\_09\_11,  
sink , PSA\_69\_02 , PSA\_69\_14,

sink , JER\_51\_64,

sink , MAT\_14\_30,

sink , LUK\_05\_07 , LUK\_09\_44,

sprinkle , EXO\_09\_08 , EXO\_29\_16 , EXO\_29\_20 , EXO\_29\_21,

sprinkle , LEV\_01\_05 , LEV\_01\_11 , LEV\_03\_02 , LEV\_03\_08 , LEV\_03\_13 , LEV\_04\_06 , LEV\_04\_17 ,  
LEV\_05\_09 , LEV\_07\_02 , LEV\_14\_07 , LEV\_14\_16 , LEV\_14\_27 , LEV\_14\_51 , LEV\_16\_14 , LEV\_16\_14  
, LEV\_16\_15 , LEV\_16\_19 , LEV\_17\_06 ,

sprinkle , NUM\_08\_07 , NUM\_18\_17 , NUM\_19\_04 , NUM\_19\_18 , NUM\_19\_19,

sprinkle , 2KI\_16\_15,

sprinkle , ISA\_52\_15,

sprinkle , EZE\_36\_25 , EZE\_43\_18,

sprinkled , EXO\_09\_10 , EXO\_24\_06 , EXO\_24\_08 ,

sprinkled , LEV\_06\_27 , LEV\_06\_27 , LEV\_08\_11 , LEV\_08\_19 , LEV\_08\_24 , LEV\_08\_30 , LEV\_09\_12 ,  
LEV\_09\_18,

sprinkled , NUM\_19\_13 , NUM\_19\_20,

sprinkled , 2KI\_09\_33 , 2KI\_16\_13,

sprinkled , 2CH\_29\_22 , 2CH\_29\_22 , 2CH\_29\_22 , 2CH\_30\_16 , 2CH\_35\_11,

sprinkled , JOB\_02\_12,

sprinkled , ISA\_63\_03 ,

sprinkled , HEB\_09\_19 , HEB\_09\_21 , HEB\_10\_22,

sprinkleth , LEV\_07\_14,

sprinkleth , NUM\_19\_21,

sprinkling , HEB\_09\_13 , HEB\_11\_28 , HEB\_12\_24,

sprinkling , 1PE\_01\_02 ,

stink , GEN\_34\_30,

stink , EXO\_07\_18 , EXO\_16\_24,

stink , PSA\_38\_05 ,

stink , ISA\_03\_24 , ISA\_34\_03 ,

stink , JOE\_02\_20,

stink , AMO\_04\_10,

stinketh , ISA\_50\_02 ,

stinketh , JOH\_11\_39,

stinking , ECC\_10\_01 ,

tinkling , ISA\_03\_16 , ISA\_03\_18,

tinkling , 1CO\_13\_01 ,

twinkling , 1CO\_15\_52,

wink , JOB\_15\_12,

wink , PSA\_35\_19,

winked , ACT\_17\_30,

winketh , PRO\_06\_13 , PRO\_10\_10,

wrinkle , EPH\_05\_27,

wrinkles , JOB\_16\_08 ,

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# One Word English Phrase Index to the KJV Bible.

**bethink 1Ki\_08\_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;**

**bethink 2Ch\_06\_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;**

**brink Deu\_02\_36 # From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:**

**brink Exo\_02\_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.**

**brink Exo\_07\_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.**

**brink Eze\_47\_06 # And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.**

**brink Gen\_41\_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.**

**brink Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.**

**drink 1Ch\_11\_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!**

**drink 1Ch\_11\_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,**

**drink 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**drink 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**drink 1Ch\_29\_21 # And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:**

**drink 1Ch\_29\_22 # And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.**

**drink 1Co\_09\_04 # Have we not power to eat and to drink?**

**drink 1Co\_10\_04 # And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.**

**drink 1Co\_10\_04 # And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.**

**drink 1Co\_10\_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.**

**drink 1Co\_10\_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.**

**drink 1Co\_10\_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.**

**drink 1Co\_11\_22 # What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.**

**drink 1Co\_11\_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.**

**drink 1Co\_11\_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.**

**drink 1Co\_11\_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.**

**drink 1Co\_11\_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.**

**drink 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**drink 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.**

**drink 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.**

**drink 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.**

**drink 1Ki\_13\_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:**

**drink 1Ki\_13\_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.**

**drink 1Ki\_13\_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:**

**drink 1Ki\_13\_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink**

**water there, nor turn again to go by the way that thou camest.**

**drink 1Ki\_13\_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.**

**drink 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.**

**drink 1Ki\_17\_04 # And it shall be, [that] thou shalt drink of the brook; and I have commanded the ravens to feed thee there.**

**drink 1Ki\_17\_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.**

**drink 1Ki\_18\_41 # And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.**

**drink 1Ki\_18\_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,**

**drink 1Ki\_19\_06 # And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.**

**drink 1Ki\_19\_08 # And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.**

**drink 1Sa\_01\_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.**

**drink 1Sa\_30\_11 # And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;**

**Drink 1Ti\_05\_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.**

**drink 2Ch\_28\_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.**

**drink 2Ch\_29\_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.**

**drink 2Ki\_03\_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.**

**drink 2Ki\_06\_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.**

**drink 2Ki\_07\_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came**

again, and entered into another tent, and carried thence [also], and went and hid [it].

drink 2Ki\_09\_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

drink 2Ki\_16\_13 # And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

drink 2Ki\_16\_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

drink 2Ki\_18\_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

drink 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

drink 2Sa\_11\_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

drink 2Sa\_11\_13 # And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

drink 2Sa\_16\_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

drink 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

drink 2Sa\_23\_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

drink 2Sa\_23\_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

drink 2Sa\_23\_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

drink Act\_09\_09 # And he was three days without sight, and neither did eat nor drink.

drink Act\_10\_41 # Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.

drink Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under

**a curse, saying that they would neither eat nor drink till they had killed Paul.**

**drink Act\_23\_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.**

**drink Amo\_02\_08 # And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.**

**drink Amo\_02\_12 # But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not.**

**drink Amo\_04\_01 # Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.**

**drink Amo\_04\_08 # So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.**

**drink Amo\_05\_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.**

**drink Amo\_06\_06 # That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.**

**drink Amo\_09\_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.**

**drink Col\_02\_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:**

**drink Dan\_01\_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.**

**drink Dan\_01\_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.**

**drink Dan\_01\_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.**

**drink Dan\_05\_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.**

**drink Deu\_02\_06 # Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.**

**drink Deu\_02\_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;**

**drink Deu\_09\_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:**

**drink Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.**

**drink Deu\_14\_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,**

**drink Deu\_28\_39 # Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.**

**drink Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.**

**drink Deu\_32\_14 # Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.**

**drink Deu\_32\_38 # Which did eat the fat of their sacrifices, [and] drank the wine of their drink offerings? let them rise up and help you, [and] be your protection.**

**drink Ecc\_02\_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.**

**drink Ecc\_03\_13 # And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.**

**drink Ecc\_05\_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.**

**drink Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.**

**drink Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.**

**drink Est\_01\_07 # And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.**

**drink Est\_03\_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.**

**drink Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.**

**drink Exo\_07\_18 # And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.**

**drink Exo\_07\_21 # And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.**

**drink Exo\_07\_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.**

**drink Exo\_07\_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.**

**drink Exo\_15\_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.**

**drink Exo\_15\_24 # And the people murmured against Moses, saying, What shall we drink?**

**drink Exo\_17\_01 # And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.**

**drink Exo\_17\_02 # Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?**

**drink Exo\_17\_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.**

**drink Exo\_24\_11 # And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.**

**drink Exo\_29\_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.**

**drink Exo\_29\_41 # And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.**

**drink Exo\_30\_09 # Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.**

**drink Exo\_32\_06 # And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.**

**drink Exo\_32\_20 # And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].**

**drink Exo\_34\_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.**

**drink Eze\_04\_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.**

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**drink Eze\_04\_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:**

**drink Eze\_12\_18 # Son of man, eat thy bread with quaking, and drink thy water with trembling and with**



carefulness;

drink Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

drink Eze\_20\_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

drink Eze\_23\_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

drink Eze\_23\_34 # Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.

drink Eze\_25\_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

drink Eze\_31\_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

drink Eze\_31\_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

drink Eze\_34\_19 # And [as for] my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

drink Eze\_39\_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

drink Eze\_39\_18 # Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

drink Eze\_39\_19 # And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

drink Eze\_44\_21 # Neither shall any priest drink wine, when they enter into the inner court.

drink Eze\_45\_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

drink Ezr\_03\_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

**drink Ezz\_07\_17 # That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.**

**drink Ezz\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.**

**drink Gen\_19\_32 # Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.**

**drink Gen\_19\_33 # And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.**

**drink Gen\_19\_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.**

**drink Gen\_19\_35 # And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.**

**drink Gen\_21\_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.**

**Drink Gen\_24\_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.**

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**drink Gen\_24\_17 # And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.**

**Drink Gen\_24\_18 # And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.**

**drink Gen\_24\_18 # And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.**

**drink Gen\_24\_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.**

**drink Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;**

**drink Gen\_24\_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.**

**drink Gen\_24\_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.**

**Drink Gen\_24\_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.**

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**drink Gen\_24\_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.**

**drink Gen\_24\_54 # And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.**

**drink Gen\_25\_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.**

**drink Gen\_26\_30 # And he made them a feast, and they did eat and drink.**

**drink Gen\_30\_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.**

**drink Gen\_30\_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.**

**drink Gen\_35\_14 # And Jacob set up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.**

**drink Hab\_02\_15 # Woe unto him that giveth his neighbour drink, that putteth thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!**

**drink Hab\_02\_16 # Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.**

**drink Hag\_01\_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.**

**drink Hag\_01\_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.**

**drink Hos\_02\_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.**

**drink Hos\_04\_18 # Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.**

**drink Isa\_05\_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!**

**drink Isa\_05\_22 # Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:**

**drink Isa\_05\_22 # Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:**

**drink Isa\_21\_05 # Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.**

**drink Isa\_22\_13 # And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.**

**drink Isa\_22\_13 # And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.**

**drink Isa\_24\_09 # They shall not drink wine with a song; strong drink shall be bitter to them that drink it.**

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**drink Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.**

**drink Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.**

**drink Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.**

**drink Isa\_29\_09 # Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.**

**drink Isa\_32\_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.**

**drink Isa\_36\_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?**

**drink Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;**

**drink Isa\_43\_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.**

**drink Isa\_51\_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people,**

**Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:**

**drink Isa\_56\_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.**

**drink Isa\_57\_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?**

**drink Isa\_62\_08 # The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:**

**drink Isa\_62\_09 # But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.**

**drink Isa\_65\_11 # But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.**

**drink Isa\_65\_13 # Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:**

**drink Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**drink Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**drink Jer\_07\_18 # The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.**

**drink Jer\_08\_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.**

**drink Jer\_09\_15 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.**

**drink Jer\_16\_07 # Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.**

**drink Jer\_16\_08 # Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.**

**drink Jer\_19\_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.**

**drink Jer\_22\_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?**

**drink Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is**

**profaneness gone forth into all the land.**

**drink Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.**

**drink Jer\_25\_16 # And they shall drink, and be moved, and be mad, because of the sword that I will send among them.**

**drink Jer\_25\_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:**

**drink Jer\_25\_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.**

**Drink Jer\_25\_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.**

**drink Jer\_25\_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.**

**drink Jer\_25\_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.**

**drink Jer\_32\_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.**

**drink Jer\_35\_02 # Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.**

**Drink Jer\_35\_05 # And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.**

**drink Jer\_35\_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:**

**drink Jer\_35\_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:**

**drink Jer\_35\_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;**

**drink Jer\_35\_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.**

**drink Jer\_35\_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.**

**drink Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.**

**drink Jer\_44\_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.**

**drink Jer\_44\_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?**

**drink Jer\_44\_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?**

**drink Jer\_44\_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.**

**drink Jer\_49\_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].**

**drink Jer\_49\_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].**

**drink Job\_01\_04 # And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.**

**drink Job\_21\_20 # His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.**

**drink Job\_22\_07 # Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.**

**drink Joe\_01\_09 # The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.**

**drink Joe\_01\_13 # Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.**

**drink Joe\_02\_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?**

**drink Joe\_03\_03 # And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.**

**drink Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.**

**drink Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**drink Joh\_04\_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**

**drink Joh\_06\_53 # Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the**

**Son of man, and drink his blood, ye have no life in you.**

**drink Joh\_06\_55 # For my flesh is meat indeed, and my blood is drink indeed.**

**drink Joh\_07\_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.**

**drink Joh\_18\_11 # Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?**

**drink Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:**

**drink Jud\_04\_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.**

**drink Jud\_04\_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.**

**drink Jud\_07\_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.**

**drink Jud\_07\_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.**

**drink Jud\_09\_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.**

**drink Jud\_13\_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:**

**drink Jud\_13\_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:**

**drink Jud\_13\_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**drink Jud\_13\_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**drink Jud\_13\_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.**

**drink Jud\_13\_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.**

**drink Jud\_19\_04 # And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.**

**drink Jud\_19\_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.**



**drink Jud\_19\_21 # So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.**

**drink Lev\_10\_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:**

**drink Lev\_10\_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:**

**drink Lev\_11\_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.**

**drink Lev\_23\_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.**

**drink Lev\_23\_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.**

**drink Lev\_23\_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:**

**drink Luk\_01\_15 # For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.**

**drink Luk\_01\_15 # For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.**

**drink Luk\_05\_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?**

**drink Luk\_05\_33 # And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?**

**drink Luk\_12\_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.**

**drink Luk\_12\_29 # And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.**

**drink Luk\_12\_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;**

**drink Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?**

**drink Luk\_22\_18 # For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.**

**drink Luk\_22\_30 # That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.**

**drink Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.**

**drink Mar\_10\_38 # But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?**

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**drink Mar\_10\_39 # And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:**

**drink Mar\_10\_39 # And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:**

**drink Mar\_14\_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.**

**drink Mar\_14\_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.**

**drink Mar\_15\_23 # And they gave him to drink wine mingled with myrrh: but he received [it] not.**

**drink Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.**

**drink Mar\_16\_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**drink Mat\_06\_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?**

**drink Mat\_06\_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?**

**drink Mat\_10\_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

**drink Mat\_20\_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.**

**drink Mat\_20\_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.**

**drink Mat\_20\_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.**

**drink Mat\_24\_49 # And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;**

**drink Mat\_25\_35 # For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:**

**drink Mat\_25\_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?**

**drink Mat\_25\_42 # For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:**

**Drink Mat\_26\_27 # And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;**

**drink Mat\_26\_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

**drink Mat\_26\_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

**drink Mat\_26\_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

**drink Mat\_27\_34 # They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.**

**drink Mat\_27\_34 # They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.**

**drink Mat\_27\_48 # And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.**

**drink Mic\_02\_11 # If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.**

**drink Mic\_06\_15 # Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.**

**drink Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.**

**drink Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.**

**drink Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.**

**drink Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.**

**drink Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.**

**drink Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.**

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wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

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drink Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

drink Num\_06\_15 # And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

drink Num\_06\_17 # And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

drink Num\_06\_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

drink Num\_15\_05 # And the fourth [part] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

drink Num\_15\_07 # And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD.

drink Num\_15\_10 # And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

drink Num\_15\_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

drink Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

drink Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

drink Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

drink Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

drink Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

drink Num\_23\_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

drink Num\_28\_07 # And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in

**the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.**

**drink Num\_28\_07 # And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.**

**drink Num\_28\_08 # And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.**

**drink Num\_28\_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:**

**drink Num\_28\_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.**

**drink Num\_28\_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.**

**drink Num\_28\_15 # And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.**

**drink Num\_28\_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.**

**drink Num\_28\_31 # Ye shall offer [them] beside the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.**

**drink Num\_29\_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.**

**drink Num\_29\_11 # One kid of the goats [for] a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.**

**drink Num\_29\_16 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.**

**drink Num\_29\_18 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink Num\_29\_19 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.**

**drink Num\_29\_21 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink Num\_29\_22 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.**

**drink Num\_29\_24 # Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink Num\_29\_25 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his**

**meat offering, and his drink offering.**

**drink Num\_29\_27 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink Num\_29\_28 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.**

**drink Num\_29\_30 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink Num\_29\_31 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.**

**drink Num\_29\_33 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink Num\_29\_34 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.**

**drink Num\_29\_37 # Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the manner:**

**drink Num\_29\_38 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.**

**drink Num\_29\_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.**

**drink Num\_33\_14 # And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.**

**drink Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.**

**drink Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.**

**drink Pro\_04\_17 # For they eat the bread of wickedness, and drink the wine of violence.**

**Drink Pro\_05\_15 # Drink waters out of thine own cistern, and running waters out of thine own well.**

**drink Pro\_09\_05 # Come, eat of my bread, and drink of the wine [which] I have mingled.**

**drink Pro\_20\_01 # Wine [is] a mocker, strong drink [is] raging; and whosoever is deceived thereby is not wise.**

**drink Pro\_23\_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.**

**drink Pro\_25\_21 # If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:**

**drink Pro\_31\_04 # [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink:**

**drink Pro\_31\_04 # [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink:**

**drink Pro\_31\_05 # Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.**

**drink Pro\_31\_06 # Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.**

**drink Pro\_31\_07 # Let him drink, and forget his poverty, and remember his misery no more.**

**drink Psa\_102\_09 # For I have eaten ashes like bread, and mingled my drink with weeping,**

**drink Psa\_104\_11 # They give drink to every beast of the field: the wild asses quench their thirst.**

**drink Psa\_110\_07 # He shall drink of the brook in the way: therefore shall he lift up the head.**

**drink Psa\_16\_04 # Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.**

**drink Psa\_36\_08 # They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.**

**drink Psa\_50\_13 # Will I eat the flesh of bulls, or drink the blood of goats?**

**drink Psa\_60\_03 # Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.**

**drink Psa\_69\_21 # They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.**

**drink Psa\_75\_08 # For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].**

**drink Psa\_78\_15 # He clave the rocks in the wilderness, and gave [them] drink as [out of] the great depths.**

**drink Psa\_78\_44 # And had turned their rivers into blood; and their floods, that they could not drink.**

**drink Psa\_80\_05 # Thou feedest them with the bread of tears; and givest them tears to drink in great measure.**

**drink Rev\_14\_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.**

**drink Rev\_14\_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:**

**drink Rev\_16\_06 # For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.**

**drink Rom\_12\_20 # Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing**

**thou shalt heap coals of fire on his head.**

**drink Rom\_14\_17 # For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.**

**drink Rom\_14\_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.**

**drink Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.**

**drink Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.**

**drink Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.**

**drink Son\_08\_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.**

**drink Zec\_07\_06 # And when ye did eat, and when ye did drink, did not ye eat [for yourselves], and drink [for yourselves]?**

**drink Zec\_07\_06 # And when ye did eat, and when ye did drink, did not ye eat [for yourselves], and drink [for yourselves]?**

**drink Zec\_09\_15 # The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.**

**drink Zep\_01\_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.**

**drinkers Joe\_01\_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.**

**drinketh 1Co\_11\_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.**

**drinketh 1Co\_11\_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.**

**drinketh Deu\_11\_11 # But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:**

**drinketh Gen\_44\_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.**

**drinketh Heb\_06\_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:**

**drinketh Isa\_29\_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he**



awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

drinketh Isa\_44\_12 # The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

drinketh Job\_06\_04 # For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.

drinketh Job\_15\_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?

drinketh Job\_34\_07 # What man [is] like Job, [who] drinketh up scorning like water?

drinketh Job\_40\_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

drinketh Joh\_04\_13 # Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

drinketh Joh\_04\_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

drinketh Joh\_06\_54 # Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

drinketh Joh\_06\_56 # He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

drinketh Mar\_02\_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

drinketh Pro\_26\_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

drinking 1Ch\_12\_39 # And there they were with David three days, eating and drinking: for their brethren had prepared for them.

drinking 1Ki\_04\_20 # Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.

drinking 1Ki\_10\_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

drinking 1Ki\_16\_09 # And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

drinking 1Ki\_20\_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

drinking 1Ki\_20\_16 # And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

**drinking 1Sa\_30\_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.**

**drinking 2Ch\_09\_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.**

**drinking Est\_01\_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.**

**drinking Gen\_24\_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.**

**drinking Gen\_24\_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;**

**drinking Isa\_22\_13 # And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.**

**drinking Job\_01\_13 # And there was a day when his sons and his daughters [were] eating and drinking wine in their eldest brother's house:**

**drinking Job\_01\_18 # While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:**

**drinking Luk\_07\_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.**

**drinking Luk\_07\_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!**

**drinking Luk\_10\_07 # And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.**

**drinking Mat\_11\_18 # For John came neither eating nor drinking, and they say, He hath a devil.**

**drinking Mat\_11\_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.**

**drinking Mat\_24\_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,**

**drinking Rut\_03\_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.**

**drinks Heb\_09\_10 # [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.**

**ink 2Co\_03\_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.**

**ink 2Jo\_01\_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.**

**ink 3Jo\_01\_13 # I had many things to write, but I will not with ink and pen write unto thee:**

**ink Jer\_36\_18 # Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.**

**inkhorn Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.**

**inkhorn Eze\_09\_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;**

**inkhorn Eze\_09\_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.**

**sink Jer\_51\_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.**

**sink Luk\_05\_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.**

**sink Luk\_09\_44 # Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.**

**sink Mat\_14\_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.**

**sink Psa\_69\_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.**

**sink Psa\_69\_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.**

**sprinkle 2Ki\_16\_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].**

**sprinkle Exo\_09\_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.**

**sprinkle Exo\_29\_16 # And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.**

**sprinkle Exo\_29\_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.**

**sprinkle Exo\_29\_21 # And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.**

**sprinkle Eze\_36\_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.**

**sprinkle Eze\_43\_18 # And he said unto me, Son of man, thus saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.**

**sprinkle Isa\_52\_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.**

**sprinkle Lev\_01\_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.**

**sprinkle Lev\_01\_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.**

**sprinkle Lev\_03\_02 # And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.**

**sprinkle Lev\_03\_08 # And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.**

**sprinkle Lev\_03\_13 # And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.**

**sprinkle Lev\_04\_06 # And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.**

**sprinkle Lev\_04\_17 # And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.**

**sprinkle Lev\_05\_09 # And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.**

**sprinkle Lev\_07\_02 # In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.**

**sprinkle Lev\_14\_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.**

**sprinkle Lev\_14\_16 # And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:**

**sprinkle Lev\_14\_27 # And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:**

**sprinkle Lev\_14\_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:**

**sprinkle Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.**

**sprinkle Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.**

**sprinkle Lev\_16\_15 # Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:**

**sprinkle Lev\_16\_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.**

**sprinkle Lev\_17\_06 # And the priest shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.**

**Sprinkle Num\_08\_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.**

**sprinkle Num\_18\_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.**

**sprinkle Num\_19\_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:**

**sprinkle Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:**

**sprinkle Num\_19\_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.**

**sprinkled 2Ch\_29\_22 # So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.**

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**sprinkled 2Ch\_30\_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.**

**sprinkled 2Ch\_35\_11 # And they killed the passover, and the priests sprinkled [the blood] from their hands, and the Levites flayed [them].**

**sprinkled 2Ki\_09\_33 # And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.**

**sprinkled 2Ki\_16\_13 # And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.**

**sprinkled Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.**

**sprinkled Exo\_24\_06 # And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.**

**sprinkled Exo\_24\_08 # And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.**

**sprinkled Heb\_09\_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,**

**sprinkled Heb\_09\_21 # Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.**

**sprinkled Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

**sprinkled Isa\_63\_03 # I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.**

**sprinkled Job\_02\_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.**

**sprinkled Lev\_06\_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.**

**sprinkled Lev\_06\_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.**

**sprinkled Lev\_08\_11 # And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.**

**sprinkled Lev\_08\_19 # And he killed [it]; and Moses sprinkled the blood upon the altar round about.**

**sprinkled Lev\_08\_24 # And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.**

**sprinkled Lev\_08\_30 # And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.**

**sprinkled Lev\_09\_12 # And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.**

**sprinkled Lev\_09\_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,**

**sprinkled Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.**

**sprinkled Num\_19\_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.**

**sprinkleth Lev\_07\_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.**

**sprinkleth Num\_19\_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.**

**sprinkling 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.**

**sprinkling Heb\_09\_13 # For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:**

**sprinkling Heb\_11\_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.**

**sprinkling Heb\_12\_24 # And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.**

**stink Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.**

**stink Exo\_07\_18 # And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.**

**stink Exo\_16\_24 # And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.**

**stink Gen\_34\_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.**

**stink Isa\_03\_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.**

**stink Isa\_34\_03 # Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.**

**stink Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**stink Psa\_38\_05 # My wounds stink [and] are corrupt because of my foolishness.**

**stinketh Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to**

answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

stinketh Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

stinking Ecc\_10\_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

think 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

think 1Co\_04\_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

think 1Co\_07\_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

think 1Co\_07\_40 # But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

think 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

think 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

think 1Co\_14\_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

think 1Pe\_04\_04 # Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

think 1Pe\_04\_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

think 2Ch\_13\_08 # And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

think 2Co\_03\_05 # Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

think 2Co\_10\_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

think 2Co\_10\_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

think 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

think 2Co\_10\_11 # Let such an one think this, that, such as we are in word by letters when we are absent,



such [will we be] also in deed when we are present.

think 2Co\_11\_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

think 2Co\_12\_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

think 2Co\_12\_19 # Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

think 2Pe\_01\_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

think 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

think Act\_13\_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

think Act\_17\_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

think Act\_26\_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

think Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

think Ecc\_08\_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

think Eph\_03\_20 # Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Think Est\_04\_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

think Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

think Gal\_06\_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

think Gen\_40\_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

think Isa\_10\_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

think Jam\_01\_07 # For let not that man think that he shall receive any thing of the Lord.

think Jam\_04\_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to

envy?

think Jer\_23\_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

think Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

think Job\_31\_01 # I made a covenant with mine eyes; why then should I think upon a maid?

think Job\_41\_32 # He maketh a path to shine after him; [one] would think the deep [to be] hoary.

think Joh\_05\_39 # Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

think Joh\_05\_45 # Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

think Joh\_11\_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

think Joh\_16\_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

think Jon\_01\_06 # So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

think Luk\_12\_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

think Luk\_13\_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

think Mar\_14\_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

think Mat\_03\_09 # And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Think Mat\_05\_17 # Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

think Mat\_06\_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

think Mat\_09\_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Think Mat\_10\_34 # Think not that I am come to send peace on earth: I came not to send peace, but a sword.

think Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

think Mat\_21\_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

**think Mat\_22\_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.**

**think Mat\_24\_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.**

**think Mat\_26\_66 # What think ye? They answered and said, He is guilty of death.**

**Think Neh\_05\_19 # Think upon me, my God, for good, [according] to all that I have done for this people.**

**think Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.**

**think Neh\_06\_14 # My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.**

**think Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.**

**think Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.**

**think Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**think Rom\_12\_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.**

**think Rom\_12\_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.**

**think Rom\_12\_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.**

**think Zec\_11\_12 # And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.**

**Thinkest 1Ch\_19\_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?**

**Thinkest 2Sa\_10\_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?**

**thinkest Act\_28\_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.**

**Thinkest Job\_35\_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than**

God's?

**thinkest Luk\_10\_36 # Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?**

**thinkest Mat\_17\_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?**

**thinkest Mat\_22\_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?**

**Thinkest Mat\_26\_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**

**thinkest Rom\_02\_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?**

**thinketh 1Co\_10\_12 # Wherefore let him that thinketh he standeth take heed lest he fall.**

**thinketh 1Co\_13\_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;**

**thinketh 2Sa\_18\_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.**

**thinketh Php\_03\_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:**

**thinketh Pro\_23\_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.**

**thinketh Psa\_40\_17 # But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.**

**thinking 2Sa\_04\_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:**

**thinking 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

**tinkling 1Co\_13\_01 # Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.**

**tinkling Isa\_03\_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:**

**tinkling Isa\_03\_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,**

**twinkling 1Co\_15\_52 # In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**

**wink Job\_15\_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,**

**wink Psa\_35\_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.**

**winked Act\_17\_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:**

**winketh Pro\_06\_13 # He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;**

**winketh Pro\_10\_10 # He that winketh with the eye causeth sorrow: but a prating fool shall fall.**

**wrinkle Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**wrinkles Job\_16\_08 # And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my face.**

## Three Word English Phrase Index to the KJV Bible.

bethink themselves in 1Ki\_08\_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

bethink themselves in 2Ch\_06\_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

brink against he Exo\_07\_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

brink of the Deu\_02\_36 # From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

brink of the Eze\_47\_06 # And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.

brink of the Gen\_41\_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

brink of the Jos\_03\_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

brink Exo\_02\_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

drink a little Gen\_24\_17 # And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

drink abundantly O Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

drink after them Jer\_25\_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

drink also let Gen\_24\_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

drink also so Gen\_24\_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

drink also water Eze\_04\_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

**drink also Gen\_24\_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.**

**drink and anointed 2Ch\_28\_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.**

**drink and be Jer\_25\_16 # And they shall drink, and be moved, and be mad, because of the sword that I will send among them.**

**drink and be Luk\_12\_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.**

**drink and carried 2Ki\_07\_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].**

**drink and commanded Amo\_02\_12 # But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not.**

**drink and covered Jud\_04\_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.**

**drink and cursed Jud\_09\_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.**

**drink and do Jer\_22\_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?**

**drink and eat Jud\_13\_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:**

**drink And Elijah 1Ki\_18\_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,**

**drink and enjoy Ecc\_03\_13 # And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.**

**drink and forget Pro\_31\_05 # Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.**

**drink and forget Pro\_31\_07 # Let him drink, and forget his poverty, and remember his misery no more.**

**drink and gave Dan\_01\_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.**

**drink and go 2Ki\_06\_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.**

**drink and he Luk\_01\_15 # For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.**

**Drink and I Gen\_24\_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.**

**Drink and I Gen\_24\_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.**

**drink and laid 1Ki\_19\_06 # And he looked, and, behold, [there was] a cake baked on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.**

**drink and lodged Jud\_19\_04 # And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.**

**drink and make Zec\_09\_15 # The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.**

**drink And Moses Exo\_17\_02 # Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?**

**drink And Moses Exo\_17\_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.**

**drink and oil Ezz\_03\_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.**

**drink and rose 1Co\_10\_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.**

**drink and rose Exo\_32\_06 # And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.**

**drink and rose Gen\_25\_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.**

**drink and said 2Ki\_09\_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.**

**drink and shall Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.**

**drink and she Gen\_24\_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.**

**drink and that Ecc\_02\_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.**

**drink and they Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not**



been.

drink and thou Job\_22\_07 # Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

drink and to 2Sa\_11\_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

drink and to Ecc\_05\_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

drink and to Ecc\_08\_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

drink and to Isa\_56\_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

drink and to Luk\_12\_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

drink and to Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

drink and went 1Ki\_19\_08 # And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

drink any deadly Mar\_16\_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

drink any liquor Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

drink are out Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

drink arise ye Isa\_21\_05 # Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

drink as out Psa\_78\_15 # He clave the rocks in the wilderness, and gave [them] drink as [out of] the great depths.

drink at my Luk\_22\_30 # That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

drink because we Jer\_08\_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

drink before him 1Ki\_01\_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and,

**behold, they eat and drink before him, and say, God save king Adonijah.**

**drink before him 2Sa\_11\_13 # And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.**

**drink before the 1Ch\_29\_22 # And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.**

**drink blood till Eze\_39\_19 # And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.**

**drink blood Eze\_39\_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.**

**drink both of Jud\_19\_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.**

**drink both ye 2Ki\_03\_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.**

**drink but have 1Sa\_01\_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.**

**drink but righteousness Rom\_14\_17 # For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.**

**drink but the Est\_03\_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.**

**drink but ye Hag\_01\_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.**

**drink but ye Isa\_65\_13 # Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:**

**drink can I 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?**

**drink continually yea Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.**

**drink did not Zec\_07\_06 # And when ye did eat, and when ye did drink, did not ye eat [for yourselves], and drink [for yourselves]?**

**drink for I Jud\_04\_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty.**

**And she opened a bottle of milk, and gave him drink, and covered him.**

**drink for in Rom\_12\_20 # Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.**

**drink for their Jer\_16\_07 # Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.**

**drink for there 1Ki\_18\_41 # And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.**

**drink for they 1Co\_10\_04 # And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.**

**drink for they Exo\_07\_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.**

**drink for they Rev\_16\_06 # For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.**

**drink for to 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.**

**drink for to 1Co\_15\_32 # If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.**

**drink for to Isa\_22\_13 # And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.**

**drink for to Isa\_22\_13 # And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.**

**drink for why Dan\_01\_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.**

**drink for yourselves Zec\_07\_06 # And when ye did eat, and when ye did drink, did not ye eat [for yourselves], and drink [for yourselves]?**

**drink he and Gen\_24\_54 # And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.**

**drink he shall Mic\_02\_11 # If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.**

**drink henceforth of Mat\_26\_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

**drink his blood Joh\_06\_53 # Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.**

**drink I pray Gen\_24\_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.**

**drink I was Mat\_25\_35 # For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:**

**drink in great Psa\_80\_05 # Thou feedest them with the bread of tears; and givest them tears to drink in great measure.**

**drink in my Mar\_09\_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.**

**drink in or 1Co\_11\_22 # What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.**

**drink in vessels Est\_01\_07 # And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.**

**drink indeed of Mat\_20\_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.**

**drink indeed Joh\_06\_55 # For my flesh is meat indeed, and my blood is drink indeed.**

**drink into one 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**drink is raging Pro\_20\_01 # Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.**

**drink is sour Hos\_04\_18 # Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.**

**drink it again Isa\_51\_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:**

**drink it and Eze\_23\_34 # Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.**

**drink it in 1Co\_11\_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.**

**drink it in Isa\_62\_09 # But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.**

**drink it new Mar\_14\_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.**

**drink it new Mat\_26\_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

**drink it These 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**drink it These 2Sa\_23\_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the**

**blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.**

**drink it thy Mat\_26\_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

**drink it Isa\_24\_09 # They shall not drink wine with a song; strong drink shall be bitter to them that drink it.**

**drink it Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.**

**drink it Joh\_18\_11 # Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?**

**drink mingled with Mat\_27\_34 # They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.**

**Drink my lord Gen\_24\_18 # And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.**

**drink neither be Luk\_12\_29 # And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.**

**drink neither eat Jud\_13\_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**drink neither shall Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.**

**drink neither wine Luk\_01\_15 # For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.**

**Drink no longer 1Ti\_05\_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.**

**drink no more Mar\_14\_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.**

**drink no vinegar Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.**

**drink no water 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.**

**drink no wine Jer\_35\_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:**

**drink no wine Jer\_35\_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:**

**drink no wine Jer\_35\_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;**

**drink no wine Jud\_13\_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**drink none but Jer\_35\_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.**

**drink nor eat Jud\_13\_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.**

**drink nor yet Mat\_06\_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?**

**drink not wine Jud\_13\_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:**

**drink of and Mar\_10\_38 # But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?**

**drink of and Mar\_10\_39 # And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:**

**drink of and Mat\_20\_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.**

**drink of it 1Ch\_11\_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,**

**drink of it Exo\_32\_20 # And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].**

**drink of it Jer\_49\_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].**

**drink of me Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**drink of spiced Son\_08\_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.**

**drink of that 1Co\_11\_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.**

**drink of that Rut\_02\_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.**

**drink of the 1Ch\_11\_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!**

**drink of the 1Ki\_17\_04 # And it shall be, [that] thou shalt drink of the brook; and I have commanded the ravens to feed thee there.**

**drink of the 2Sa\_23\_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!**

**drink of the Deu\_28\_39 # Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.**

**drink of the Exo\_07\_18 # And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.**

**drink of the Exo\_07\_21 # And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.**

**drink of the Exo\_07\_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.**

**drink of the Exo\_15\_23 # And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.**

**drink of the Isa\_32\_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.**

**drink of the Jer\_49\_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].**

**drink of the Job\_21\_20 # His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.**

**drink of the Luk\_22\_18 # For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.**

**drink of the Mar\_10\_38 # But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?**

**drink of the Mar\_10\_39 # And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:**

**drink of the Mat\_20\_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.**

**drink of the Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.**

**drink of the Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.**

**drink of the Pro\_09\_05 # Come, eat of my bread, and drink of the wine [which] I have mingled.**

**drink of the Psa\_110\_07 # He shall drink of the brook in the way: therefore shall he lift up the head.**

**drink of the Psa\_36\_08 # They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.**

**drink of the Rev\_14\_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.**

**drink of the Rev\_14\_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:**

**drink of thy Eze\_23\_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.**

**drink of thy Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.**

**drink offering according Num\_15\_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.**

**drink offering and 2Ki\_16\_13 # And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.**

**drink offering half Num\_15\_10 # And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.**

**drink offering is Joe\_01\_09 # The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.**

**drink offering is Joe\_01\_13 # Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.**

**drink offering shalt Num\_15\_05 # And the fourth [part] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.**

**drink offering thereof Exo\_29\_41 # And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.**

**drink offering thereof Lev\_23\_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.**

**drink offering thereof Num\_28\_07 # And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.**

**drink offering thereof Num\_28\_08 # And the other lamb shalt thou offer at even: as the meat offering of the**



morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.

drink offering thereof Num\_28\_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

drink offering thereon Exo\_30\_09 # Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

drink offering thereon Gen\_35\_14 # And Jacob set up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

drink offering thou Isa\_57\_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

drink offering thou Num\_15\_07 # And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD.

drink offering unto Isa\_65\_11 # But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

drink offering unto Joe\_02\_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

drink offering Exo\_29\_40 # And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

drink offering Num\_06\_17 # And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

drink offering Num\_28\_07 # And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

drink offering Num\_28\_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

drink offering Num\_28\_15 # And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

drink offering Num\_28\_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

drink offering Num\_29\_16 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

drink offering Num\_29\_22 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

drink offering Num\_29\_25 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

drink offering Num\_29\_28 # And one goat [for] a sin offering; beside the continual burnt offering, and his

**meat offering, and his drink offering.**

**drink offering Num\_29\_31 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.**

**drink offering Num\_29\_34 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.**

**drink offering Num\_29\_38 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.**

**drink offerings according Num\_29\_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.**

**drink offerings and 1Ch\_29\_21 # And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:**

**drink offerings and 2Ki\_16\_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].**

**drink offerings and Ezz\_07\_17 # That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.**

**drink offerings and Num\_29\_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.**

**drink offerings even Lev\_23\_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.**

**drink offerings every Lev\_23\_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:**

**drink offerings for 2Ch\_29\_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.**

**drink offerings for Num\_29\_18 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink offerings for Num\_29\_21 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink offerings for Num\_29\_24 # Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink offerings for Num\_29\_27 # And their meat offering and their drink offerings for the bullocks, for the**

rams, and for the lambs, [shall be] according to their number, after the manner:

drink offerings for Num\_29\_30 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

drink offerings for Num\_29\_33 # And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

drink offerings for Num\_29\_37 # Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the manner:

drink offerings in Eze\_45\_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

drink offerings let Deu\_32\_38 # Which did eat the fat of their sacrifices, [and] drank the wine of their drink offerings? let them rise up and help you, [and] be your protection.

drink offerings of Psa\_16\_04 # Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.

drink offerings shall Num\_28\_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

drink offerings unto Jer\_07\_18 # The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

drink offerings unto Jer\_19\_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

drink offerings unto Jer\_32\_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

drink offerings unto Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

drink offerings unto Jer\_44\_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

drink offerings unto Jer\_44\_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

drink offerings unto Jer\_44\_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

**drink offerings unto Jer\_44\_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.**

**drink offerings Eze\_20\_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.**

**drink offerings Num\_06\_15 # And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.**

**drink offerings Num\_28\_31 # Ye shall offer [them] beside the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.**

**drink offerings Num\_29\_11 # One kid of the goats [for] a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.**

**drink offerings Num\_29\_19 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.**

**drink only I Deu\_02\_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;**

**drink or for Deu\_14\_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,**

**drink or in Col\_02\_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:**

**drink or whatsoever 1Co\_10\_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.**

**drink or Wherewithal Mat\_06\_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?**

**drink saith he Pro\_23\_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.**

**drink saying Let Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.**

**drink shall be Isa\_24\_09 # They shall not drink wine with a song; strong drink shall be bitter to them that drink it.**

**drink she said Gen\_24\_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.**

**drink that continue Isa\_05\_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!**

**drink that may Lev\_11\_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.**

**drink that putteth Hab\_02\_15 # Woe unto him that giveth his neighbour drink, that putteth thy bottle to [him], and maketh [him] drunken also, that thou mayest look on their nakedness!**

**drink that they Gen\_30\_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.**

**drink that which Eze\_34\_19 # And [as for] my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.**

**drink that ye Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.**

**drink the bitter Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.**

**drink the blood 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**drink the blood Eze\_39\_18 # Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.**

**drink the blood Num\_23\_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.**

**drink the blood Psa\_50\_13 # Will I eat the flesh of bulls, or drink the blood of goats?**

**drink the cup 1Co\_10\_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.**

**drink the pure Deu\_32\_14 # Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.**

**drink the same 1Co\_10\_04 # And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.**

**drink the sweet Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.**

**drink the water Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.**

**drink the water Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.**

**drink the water Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.**

**drink the waters Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**drink the waters Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**drink the wine Amo\_02\_08 # And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.**

**drink the wine Amo\_09\_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.**

**drink the wine Pro\_04\_17 # For they eat the bread of wickedness, and drink the wine of violence.**

**drink the wine Psa\_60\_03 # Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.**

**drink the wine Zep\_01\_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.**

**drink their own 2Ki\_18\_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?**

**drink their own Isa\_36\_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?**

**drink their water Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.**

**drink them Psa\_75\_08 # For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].**

**drink then shalt Jer\_25\_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.**

**drink therein Dan\_05\_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.**

**drink thereof but 2Sa\_23\_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.**

**drink they are Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.**

**drink they err Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.**

**drink this cup 1Co\_11\_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.**

**drink this cup 1Co\_11\_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.**

**drink thou also Hab\_02\_16 # Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.**

**drink thou and Gen\_24\_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.**

**drink thou nor Lev\_10\_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:**

**drink thou wouldest Joh\_04\_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**

**drink three days Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.**

**drink thy milk Eze\_25\_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.**

**drink thy water Eze\_12\_18 # Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;**

**drink thy wine Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.**

**drink thy wine Isa\_62\_08 # The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:**

**drink till they Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.**

**drink till they Act\_23\_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.**

**drink to every Psa\_104\_11 # They give drink to every beast of the field: the wild asses quench their thirst.**

**drink to my Isa\_43\_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.**

**drink unto him Pro\_31\_06 # Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.**

**drink unto one Mat\_10\_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

**drink unto whom Jer\_25\_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:**

**drink water And Exo\_34\_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.**

**drink water because Deu\_09\_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.**

**drink water But 1Ki\_13\_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.**

**drink water but Amo\_04\_08 # So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.**

**drink water by Eze\_04\_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:**

**drink water for Eze\_31\_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.**

**drink water for Eze\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.**

**drink water in 1Ki\_13\_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:**

**drink water nor 1Ki\_13\_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.**

**drink water shall Eze\_31\_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.**

**drink water there 1Ki\_13\_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.**

**drink water with 1Ki\_13\_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:**

**drink water 1Sa\_30\_11 # And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;**

**drink water Deu\_09\_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I**



**neither did eat bread nor drink water:**

**drink water Jon\_03\_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:**

**drink water Jud\_07\_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.**

**Drink waters out Pro\_05\_15 # Drink waters out of thine own cistern, and running waters out of thine own well.**

**drink wine and Gen\_19\_32 # Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.**

**drink wine and Isa\_05\_22 # Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:**

**drink wine are Jer\_35\_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.**

**drink wine in Amo\_06\_06 # That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.**

**drink wine mingled Mar\_15\_23 # And they gave him to drink wine mingled with myrrh: but he received [it] not.**

**drink wine nor Lev\_10\_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:**

**drink wine nor Pro\_31\_04 # [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink:**

**drink wine nor Rom\_14\_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.**

**drink wine of Amo\_05\_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.**

**drink wine or Jud\_13\_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.**

**drink wine that Gen\_19\_33 # And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.**

**drink wine that Gen\_19\_35 # And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.**

**drink wine this Gen\_19\_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.**

**drink wine when Eze\_44\_21 # Neither shall any priest drink wine, when they enter into the inner court.**

**drink wine with Isa\_24\_09 # They shall not drink wine with a song; strong drink shall be bitter to them that drink it.**

**drink wine Mic\_06\_15 # Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.**

**drink wine Num\_06\_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.**

**drink with him Act\_10\_41 # Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.**

**drink with publicans Luk\_05\_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?**

**drink with the Mat\_24\_49 # And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;**

**drink with them Job\_01\_04 # And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.**

**drink with weeping Psa\_102\_09 # For I have eaten ashes like bread, and mingled my drink with weeping,**

**Drink ye all Mat\_26\_27 # And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;**

**Drink ye and Jer\_25\_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.**

**drink ye clothe Hag\_01\_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.**

**drink ye every 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:**

**drink ye every Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;**

**Drink ye wine Jer\_35\_05 # And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.**

**drink yea drink Son\_05\_01 # I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.**

**drink 1Co\_09\_04 # Have we not power to eat and to drink?**

**drink 1Ki\_17\_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a**

**little water in a vessel, that I may drink.**

**drink 2Sa\_16\_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.**

**drink Act\_09\_09 # And he was three days without sight, and neither did eat nor drink.**

**drink Amo\_04\_01 # Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.**

**drink Dan\_01\_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.**

**drink Deu\_02\_06 # Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.**

**drink Exo\_15\_24 # And the people murmured against Moses, saying, What shall we drink?**

**drink Exo\_17\_01 # And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.**

**drink Exo\_24\_11 # And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.**

**drink Eze\_04\_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.**

**drink Gen\_21\_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.**

**drink Gen\_24\_18 # And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.**

**drink Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;**

**drink Gen\_26\_30 # And he made them a feast, and they did eat and drink.**

**drink Gen\_30\_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.**

**drink Hos\_02\_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.**

**drink Isa\_05\_22 # Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:**

**drink Isa\_29\_09 # Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.**

**drink Jer\_09\_15 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.**

**drink Jer\_16\_08 # Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.**

**drink Jer\_25\_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.**

**drink Jer\_35\_02 # Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.**

**drink Joe\_03\_03 # And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.**

**drink Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.**

**drink Joh\_07\_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.**

**drink Jud\_07\_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.**

**drink Jud\_19\_21 # So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.**

**drink Luk\_05\_33 # And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?**

**drink Luk\_17\_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?**

**drink Mat\_25\_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?**

**drink Mat\_25\_42 # For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:**

**drink Mat\_27\_34 # They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.**

**drink Mat\_27\_48 # And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.**

**drink Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.**

**drink Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**drink Num\_33\_14 # And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.**

**drink Pro\_25\_21 # If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to**

**drink:**

**drink Pro\_31\_04 # [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink:**

**drink Psa\_69\_21 # They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.**

**drink Psa\_78\_44 # And had turned their rivers into blood; and their floods, that they could not drink.**

**drinkers of wine Joe\_01\_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.**

**drinketh and whereby Gen\_44\_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.**

**drinketh but he Isa\_29\_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.**

**drinketh damage Pro\_26\_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.**

**drinketh damnation to 1Co\_11\_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.**

**drinketh in the Heb\_06\_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:**

**drinketh iniquity like Job\_15\_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?**

**drinketh my blood Joh\_06\_54 # Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.**

**drinketh my blood Joh\_06\_56 # He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.**

**drinketh no water Isa\_44\_12 # The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.**

**drinketh of the Joh\_04\_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

**drinketh of this Joh\_04\_13 # Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:**

**drinketh unworthily eateth 1Co\_11\_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.**

**drinketh up a Job\_40\_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.**

**drinketh up my Job\_06\_04 # For the arrows of the Almighty [are] within me, the poison whereof drinketh**

**up my spirit: the terrors of God do set themselves in array against me.**

**drinketh up scorning Job\_34\_07 # What man [is] like Job, [who] drinketh up scorning like water?**

**drinketh water of Deu\_11\_11 # But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:**

**drinketh with publicans Mar\_02\_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?**

**drinking and dancing 1Sa\_30\_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.**

**drinking and making 1Ki\_04\_20 # Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.**

**drinking and they Mat\_11\_18 # For John came neither eating nor drinking, and they say, He hath a devil.**

**drinking and they Mat\_11\_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.**

**drinking and ye Luk\_07\_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!**

**drinking for their 1Ch\_12\_39 # And there they were with David three days, eating and drinking: for their brethren had prepared for them.**

**drinking he and 1Ki\_20\_12 # And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.**

**drinking himself drunk 1Ki\_16\_09 # And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.**

**drinking himself drunk 1Ki\_20\_16 # And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.**

**drinking marrying and Mat\_24\_38 # For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,**

**drinking such things Luk\_10\_07 # And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.**

**drinking that the Gen\_24\_22 # And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;**

**drinking vessels of 2Ch\_09\_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.**

**drinking vessels were 1Ki\_10\_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.**

drinking was according Est\_01\_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

drinking wine and Luk\_07\_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

drinking wine in Job\_01\_13 # And there was a day when his sons and his daughters [were] eating and drinking wine in their eldest brother's house:

drinking wine in Job\_01\_18 # While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

drinking wine let Isa\_22\_13 # And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

drinking Gen\_24\_19 # And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

drinking Rut\_03\_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

drinks and divers Heb\_09\_10 # [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

ink and pen 3Jo\_01\_13 # I had many things to write, but I will not with ink and pen write unto thee:

ink but I 2Jo\_01\_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

ink but with 2Co\_03\_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

ink in the Jer\_36\_18 # Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

inkhorn by his Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

inkhorn by his Eze\_09\_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

inkhorn by his Eze\_09\_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

sink and shall Jer\_51\_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

sink down into Luk\_09\_44 # Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

sink he cried Mat\_14\_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he

cried, saying, Lord, save me.

sink in deep Psa\_69\_02 # I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

sink let me Psa\_69\_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

sink Luk\_05\_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

sprinkle blood thereon Eze\_43\_18 # And he said unto me, Son of man, thus saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

sprinkle clean water Eze\_36\_25 # Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

sprinkle his blood Lev\_01\_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

sprinkle it round Exo\_29\_16 # And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.

sprinkle it seven Lev\_04\_17 # And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

sprinkle it toward Exo\_09\_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

sprinkle it upon Exo\_29\_21 # And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

sprinkle it upon Lev\_16\_15 # Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

sprinkle it upon Num\_19\_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

sprinkle it with Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

sprinkle many nations Isa\_52\_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

sprinkle of her Num\_19\_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

sprinkle of the Lev\_04\_06 # And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.



**sprinkle of the Lev\_05\_09 # And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.**

**sprinkle of the Lev\_14\_16 # And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:**

**sprinkle of the Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.**

**sprinkle of the Lev\_16\_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.**

**sprinkle round about Lev\_07\_02 # In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.**

**sprinkle the blood Exo\_29\_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.**

**sprinkle the blood Lev\_01\_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.**

**sprinkle the blood Lev\_03\_02 # And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.**

**sprinkle the blood Lev\_03\_08 # And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.**

**sprinkle the blood Lev\_03\_13 # And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.**

**sprinkle the blood Lev\_17\_06 # And the priest shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.**

**sprinkle the house Lev\_14\_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:**

**sprinkle their blood Num\_18\_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.**

**sprinkle upon him Lev\_14\_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.**

**sprinkle upon it 2Ki\_16\_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the**

**brazen altar shall be for me to inquire [by].**

**sprinkle upon the Num\_19\_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.**

**Sprinkle water of Num\_08\_07 # And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.**

**sprinkle with his Lev\_14\_27 # And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:**

**sprinkled both the Heb\_09\_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,**

**sprinkled dust upon Job\_02\_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.**

**sprinkled from an Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

**sprinkled in the Lev\_06\_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.**

**sprinkled it on 2Ch\_29\_22 # So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.**

**sprinkled it on Exo\_24\_08 # And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.**

**sprinkled it up Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.**

**sprinkled it upon Lev\_08\_30 # And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.**

**sprinkled of the Lev\_06\_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.**

**sprinkled on the 2Ki\_09\_33 # And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.**

**sprinkled on the Exo\_24\_06 # And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.**

**sprinkled round about Lev\_09\_12 # And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.**

sprinkled the blood 2Ch\_29\_22 # So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

sprinkled the blood 2Ch\_29\_22 # So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

sprinkled the blood 2Ch\_30\_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

sprinkled the blood 2Ch\_35\_11 # And they killed the passover, and the priests sprinkled [the blood] from their hands, and the Levites flayed [them].

sprinkled the blood 2Ki\_16\_13 # And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

sprinkled the blood Lev\_08\_19 # And he killed [it]; and Moses sprinkled the blood upon the altar round about.

sprinkled the blood Lev\_08\_24 # And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

sprinkled thereof upon Lev\_08\_11 # And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

sprinkled upon him Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

sprinkled upon him Num\_19\_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

sprinkled upon my Isa\_63\_03 # I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

sprinkled upon the Lev\_09\_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

sprinkled with blood Heb\_09\_21 # Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

sprinkleth the blood Lev\_07\_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

sprinkleth the water Num\_19\_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

sprinkling of blood Heb\_11\_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

sprinkling of the 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

sprinkling that speaketh Heb\_12\_24 # And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

sprinkling the unclean Heb\_09\_13 # For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

stink among the Gen\_34\_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

stink and are Psa\_38\_05 # My wounds stink [and] are corrupt because of my foolishness.

stink and instead Isa\_03\_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

stink and the Exo\_07\_18 # And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.

stink neither was Exo\_16\_24 # And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

stink of your Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

stink shall come Isa\_34\_03 # Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

stink shall come Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

stinketh because there Isa\_50\_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

stinketh for he Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

stinking savour so Ecc\_10\_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

think according to Eph\_03\_20 # Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

think also that 1Co\_07\_40 # But she is happier if she so abide, after my judgment: and I think also that I

**have the Spirit of God.**

**think an evil Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:**

**think any thing 2Co\_03\_05 # Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;**

**think best only Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.**

**think but to Rom\_12\_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.**

**think good give Zec\_11\_12 # And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.**

**think himself to 1Co\_14\_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.**

**think himself to Gal\_06\_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.**

**think it meet 2Pe\_01\_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;**

**think it not 1Pe\_04\_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:**

**think it strange 1Pe\_04\_04 # Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:**

**think me a 2Co\_11\_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.**

**think myself happy Act\_26\_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:**

**Think not that Mat\_05\_17 # Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.**

**Think not that Mat\_10\_34 # Think not that I am come to send peace on earth: I came not to send peace, but a sword.**

**think not the Mat\_24\_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.**

**think not to Mat\_03\_09 # And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.**

**Think not with Est\_04\_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.**

**think not Luk\_12\_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.**

**think of himself Rom\_12\_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.**

**think of me 2Co\_12\_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.**

**think of men 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.**

**think of us 2Co\_10\_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.**

**think on me Gen\_40\_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:**

**think on these Php\_04\_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.**

**think so but Isa\_10\_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.**

**think soberly according Rom\_12\_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.**

**think that all 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**think that God 1Co\_04\_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.**

**think that he 1Co\_07\_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.**

**think that he 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.**

**think that he Jam\_01\_07 # For let not that man think that he shall receive any thing of the Lord.**

**think that he Joh\_16\_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.**

**think that I Joh\_05\_45 # Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.**

**think that the Act\_17\_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.**

**think that the Jam\_04\_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?**

**think that they Mat\_06\_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.**

**think the deep Job\_41\_32 # He maketh a path to shine after him; [one] would think the deep [to be] hoary.**

**think this again 2Co\_10\_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.**

**think this of Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.**

**think this that 2Co\_10\_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.**

**think thou upon Neh\_06\_14 # My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.**

**think to be 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.**

**think to be 2Co\_10\_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.**

**think to cause Jer\_23\_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.**

**think to change Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.**

**think to know Ecc\_08\_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].**

**think to rebel Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.**

**think to withstand 2Ch\_13\_08 # And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.**

**think toward you Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.**

**think upon a Job\_31\_01 # I made a covenant with mine eyes; why then should I think upon a maid?**

**Think upon me Neh\_05\_19 # Think upon me, my God, for good, [according] to all that I have done for this people.**

**think upon us Jon\_01\_06 # So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.**

**think ye A Mat\_21\_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.**

**think ye And Mar\_14\_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.**

**think ye evil Mat\_09\_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?**

**think ye have Joh\_05\_39 # Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.**

**think ye if Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?**

**think ye of Mat\_22\_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.**

**think ye that 2Co\_12\_19 # Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.**

**think ye that Act\_13\_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.**

**think ye that Joh\_11\_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?**

**think ye that Luk\_13\_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?**

**think ye They Mat\_26\_66 # What think ye? They answered and said, He is guilty of death.**

**thinkest for as Act\_28\_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.**

**thinkest thou Is Mat\_22\_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?**

**thinkest thou Simon Mat\_17\_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?**

**Thinkest thou that 1Ch\_19\_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?**

**Thinkest thou that 2Sa\_10\_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?**

**Thinkest thou that Mat\_26\_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**



**Thinkest thou this Job\_35\_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?**

**thinkest thou this Rom\_02\_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?**

**thinkest thou was Luk\_10\_36 # Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?**

**thinketh he standeth 1Co\_10\_12 # Wherefore let him that thinketh he standeth take heed lest he fall.**

**thinketh in his Pro\_23\_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.**

**thinketh no evil 1Co\_13\_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;**

**thinketh that he Php\_03\_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:**

**thinketh the running 2Sa\_18\_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.**

**thinketh upon me Psa\_40\_17 # But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.**

**thinking David cannot 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

**thinking to have 2Sa\_04\_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:**

**tinkling cymbal 1Co\_13\_01 # Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.**

**tinkling ornaments about Isa\_03\_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,**

**tinkling with their Isa\_03\_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:**

**twinkling of an 1Co\_15\_52 # In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**

**wink at Job\_15\_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,**

**wink with the Psa\_35\_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.**

**winked at but Act\_17\_30 # And the times of this ignorance God winked at; but now commandeth all men**

**every where to repent:**

**winketh with his Pro\_06\_13 # He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;**

**winketh with the Pro\_10\_10 # He that winketh with the eye causeth sorrow: but a prating fool shall fall.**

**wrinkle or any Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**wrinkles which is Job\_16\_08 # And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my face.**

# **Bible Phrases for Individual word studies**

**drink abundantly Son\_05\_01**

**drink as Psa\_78\_15**

**drink at my table Luk\_22\_30**

**drink before 1Ch\_29\_22**

**drink before him 1Ki\_01\_25**

**drink before him 2Sa\_11\_13**

**drink blood till ye be drunken Eze\_39\_19**

**drink both Jud\_19\_06**

**drink for their father or for their mother Jer\_16\_07**

**drink his blood Joh\_06\_53**

**drink into one spirit 1Co\_12\_13**

**drink it Isa\_24\_09**

**drink it Jer\_25\_15**

**drink it Mat\_26\_42**

**drink it new Mar\_14\_25**

**drink it new with you Mat\_26\_29**

**drink mingled with gall Mat\_27\_34**

**drink no longer water 1Ti\_05\_23**

**drink no water 1Ki\_13\_22**

**drink no wine all our days Jer\_35\_08**

**drink not wine nor strong drink Jud\_13\_04**

**drink offering Exo\_29\_40**

**drink offering Isa\_57\_06**

**drink offering Num\_28\_07**

**drink offering half an hin Num\_15\_10**

**drink offering is cut off from Joe\_01\_09**

**drink offering is withholden from Joe\_01\_13**

**drink offering shalt thou prepare with Num\_15\_05**

**drink offering thereof Exo\_29\_41**

**drink offering thereof Lev\_23\_13**

**drink offering thereof Num\_28\_07**

**drink offering thereof Num\_28\_08**

**drink offering thereof Num\_28\_09**

**drink offering thereon Gen\_35\_14**

**drink offering thou shalt offer Num\_15\_07**

**drink offering unto Isa\_65\_11**

**drink offering unto Joe\_02\_14**

**drink offerings Eze\_45\_17**

**drink offerings Lev\_23\_37**

**drink offerings for 2Ch\_29\_35**

**drink their own piss with you 2Ki\_18\_27**

**drink their own piss with you Isa\_36\_12**

**drink their water with astonishment Eze\_12\_19**

**drink this cup 1Co\_11\_26**

**drink thou also Hab\_02\_16**

**drink thy water with trembling Eze\_12\_18**

**drink thy wine with Ecc\_10\_07**

**drink unto one Mat\_10\_42**

**drink water 1Ki\_13\_18**

**drink water Amo\_04\_08**

**drink water Eze\_31\_14**

**drink water Eze\_31\_16**

**drink water Jud\_07\_06**

drink waters out Pro\_05\_15  
drink wine Amo\_06\_06  
drink wine Isa\_05\_22  
drink wine Jer\_35\_14  
drink wine Pro\_31\_04  
drink wine Rom\_14\_21  
drink wine mingled with myrrh Mar\_15\_23  
drink with Mat\_24\_49  
drink with him after he rose from Act\_10\_41  
drink with publicans Luk\_05\_30  
drink with them Job\_01\_04  
drink ye Jer\_25\_27  
drink ye all Mat\_26\_27  
drink ye every one 2Ki\_18\_31  
drink ye every one Isa\_36\_16  
drink ye wine Jer\_35\_05  
drinketh damage Pro\_26\_06  
drinketh damnation 1Co\_11\_29  
drinketh my blood Joh\_06\_54  
drinketh my blood Joh\_06\_56  
drinketh unworthily 1Co\_11\_29  
drinketh up scorning like water Job\_34\_07  
drinketh water Deu\_11\_11  
drinketh with publicans Mar\_02\_16  
drinking himself drunk 1Ki\_16\_09  
drinking himself drunk 1Ki\_20\_16  
drinking such things as they give Luk\_10\_07  
drinking vessels 2Ch\_09\_20

**drinking wine Isa\_22\_13**

**drinking wine Job\_01\_13**

**drinking wine Job\_01\_18**

**inkhorn by his side Eze\_09\_11**

**sprinkle blood thereon Eze\_43\_18**

**sprinkle clean water upon you Eze\_36\_25**

**sprinkle it upon Lev\_16\_15**

**sprinkle water Num\_08\_07**

**sprinkled both Heb\_09\_19**

**sprinkled dust upon their heads toward heaven Job\_02\_12**

**stink among Gen\_34\_30**

**stinking savour Ecc\_11\_01**

**think also 1Co\_07\_40**

**think any thing as 2Co\_03\_05**

**think it meet 2Pe\_01\_13**

**think it not strange concerning 1Pe\_04\_12**

**think myself happy Act\_26\_02**

**think not Mat\_10\_34**

**think not Mat\_03\_09**

**think not Mat\_05\_17**

**think not with thyself Est\_04\_13**

**think soberly Rom\_12\_03**

**think this Php\_01\_07**

**think thou upon tobiah Neh\_06\_14**

**think toward you Jer\_29\_11**

**think upon Job\_31\_01**

**think upon me Neh\_05\_19**

**think ye 2Co\_12\_19**

**think ye Luk\_13\_04**

**thinkest thou 1Ch\_19\_03**

**thinkest thou 2Sa\_10\_03**

**thinkest thou Luk\_10\_36**

**thinkest thou Mat\_26\_53**

**thinkest thou this Job\_35\_02**

**thinkest thou this Rom\_02\_03**

**thinketh he standeth take heed lest he fall 1Co\_10\_12**

**thinketh no evil 1Co\_13\_05**

**tinkling cymbal 1Co\_13\_01**

**tinkling ornaments Isa\_03\_18**

**tinkling with their feet Isa\_03\_16**

**winketh with Pro\_10\_10**

brink GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 + by the [ other ] kine <06510 +parah > upon the {brink} <08193 +saphah > of the river <02975 +y@ . brink EXO 002 003 And when <03588 +kiy > she could <03201 +yakol > not longer <05750 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [ it ] in the flags <05488 +cuwph > by the river s <02975 +y@ {brink} <08193 +saphah > . brink EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ {brink} <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . brink DEU 002 036 From Aroer <06177 + , which <00834 +>aher > [ is ] by the {brink} <08193 +saphah > of the river <05158 +nachal > of Arnon <00769 +>Arnown > , and [ from ] the city <05892 + that [ is ] by the river <05158 +nachal > , even unto Gilead <01568 +Gil , there was not one city <07151 +qiryah > too strong <07682 +sagab > for us : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us : drink GEN 019 032 Come <03212 +yalak > , let us make our father <1> {drink} <08248 +shaqah > wine <03196 +yayin > , and we will lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . drink GEN 019 033 And they made their father <1> {drink} <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the firstborn <01067 +bekiyrah > went <00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . drink GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him {drink} <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [ and ] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . drink GEN 019 035 And they made their father <1> {drink} <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > also <01571 +gam > : and the younger <06810 +tsa arose <06965 +quwm > , and lay <07901 +shakab > with him ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . drink GEN 021 019 And God <00430 +>elohiym > opened <06491 +paqach > her eyes <05869 + , and she saw <07200 +ra>ah > a well <00875 +@>er > of water <04325 +mayim > ; and she went <03212 +yalak > , and filled <04390 +male> > the bottle <02573 +chemeth > with water <04325 +mayim > , and gave the lad <05288 +na {drink} <08248 +shaqah > . drink GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > {drink} <08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheched > unto my master <00113 +>adown > . Drink GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , {Drink} <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheched > unto my master <00113 +>adown > . drink GEN 024 017 And the servant <05650 + ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > ,



Let me , I pray <04994 +na> > thee , {drink} <01572 +gama> > a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > . drink GEN 024 018 And she said <00559 +>amar > , Drink <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > upon her hand <03027 +yad > , and gave him {drink} <08248 +shaqah > . Drink GEN 024 018 And she said <00559 +>amar > , {Drink} <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > upon her hand <03027 +yad > , and gave him drink <08248 +shaqah > . drink GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him {drink} <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [ water <04325 +mayim > ] for thy camels <01581 +gamal > also , until they have done <03615 +kalah > drinking <08354 +shathah > . drink GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to {drink} <08248 +shaqah > ; drink GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > {drink} <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [ let ] the same <01931 +huv> > [ be ] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . drink GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [ water <04325 +mayim > ] : and I said <00559 +>amar > unto her , Let me {drink} <08248 +shaqah > , I pray <04994 +na> > thee . drink GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [ shoulder ] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > {drink} <08354 +shathah > also <01571 +gam > . drink GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [ shoulder ] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > {drink} <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . Drink GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [ shoulder ] , and said <00559 +>amar > , {Drink} <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . drink GEN 024 054 . And they did eat <00398 +>akal > and {drink} <08354 +shathah > , he and the men <00582 +>enowsh > that [ were ] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , Send <07971 +shalach > me away unto my master <00113 +>adown > . drink GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and {drink} <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b@kowrah > . drink GEN 026 030 And he made <06213 + them a feast <04960 +mishteh > , and they did eat <00398 +>akal > and {drink} <08354 +shathah > . drink GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to {drink} <08354 +shathah > . drink GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to {drink} <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . drink GEN 035 014 And Jacob <03290 +Ya set <05324 +natsab > up a pillar <04676 +matstsebah > in the place <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [ even ] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a {drink} <05262 +necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081

+shemen > thereon <05921 + . drink EXO 007 018 And the fish <01710 +dagah > that [ is ] in the river <02975 +y@ shall die <04191 +muwth > , and the river <02975 +y@ shall stink <00887 +ba>ash > ; and the Egyptians <04714 +Mitsrayim > shall lothe <03811 +la>ah > to {drink} <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . drink EXO 007 021 And the fish <01710 +dagah > that [ was ] in the river <02975 +y@ died <04191 +muwth > ; and the river <02975 +y@ stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > could <03201 +yakol > not {drink} <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ ; and there was blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . drink EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyy > about the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not {drink} <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . drink EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyy > about the river <02975 +y@ for water <04325 +mayim > to {drink} <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . drink EXO 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they could <03201 +yakol > not {drink} <08354 +shathah > of the waters <04325 +mayim > of Marah <04785 +Marah > , for they [ were ] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > . drink EXO 015 024 And the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , saying <00559 +>amar > , What <04100 +mah > shall we {drink} <08354 +shathah > ? drink EXO 017 001 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca> > from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , after their journeys <04550 +macca> > , according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and pitched <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ] no <00369 +>ayin > water <04325 +mayim > for the people <05971 + to {drink} <08354 +shathah > . drink EXO 017 002 Wherefore the people <05971 + did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us water <04325 +mayim > that we may {drink} <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Why <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? drink EXO 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may {drink} <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . drink EXO 024 011 And upon the nobles <00678 +>atsiyl > of the children <01121 +ben > of Israel <03478 +Yisra>el > he laid <07971 +shalach > not his hand <03027 +yad > : also they saw <02372 +chazah > God <00430 +>elohiym > , and did eat <00398 +>akal > and {drink} <08354 +shathah > . drink EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba> > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy > part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a {drink} <05262 +necek > offering . drink EXO 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > even <06153 + , and shalt do <06213 + thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the {drink} <05262 +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > . drink EXO 030 009 Ye shall offer <05927 + no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toresh > thereon <05921 + , nor burnt <05930 + sacrifice , nor meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > {drink} <05262 +necek > offering thereon <05921 + . drink EXO 032 006 And they rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and offered <05927 + burnt <05930 + offerings , and brought <05066 +nagash > peace <08002 +shelem > offerings ; and the people <05971 + sat <03427 +yashab > down to eat <00398 +>akal > and to {drink} <08354 +shathah > , and rose <06965 +quwm > up to play <06711 +tsachaq > . drink EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [ it ] in the fire <00784 +>esh > , and ground <02912 +tachan > [ it ] to powder <01854 +daqaq > , and strawed <02219 +zarah > [ it ] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > {drink} <08248 +shaqah > [ of it ] . drink EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba > days <03117 +yowm > and forty <00705 +>arba > nights <03915 +layil > ; he

did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > {drink} <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . drink LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong {drink} <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : drink LEV 010 009 Do not {drink} <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : drink LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [ that ] on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > {drink} <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . drink LEV 023 013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the {drink} <05262 +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > . drink LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their {drink} <05262 +necek > offerings , [ even ] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . drink LEV 023 037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and {drink} <05262 +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > : drink NUM 005 024 And he shall cause the woman <00802 +>ishshah > to {drink} <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . drink NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the woman <00802 +>ishshah > to {drink} <08248 +shaqah > the water <04325 +mayim > . drink NUM 005 027 And when he hath made her to {drink} <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . drink NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he {drink} <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . drink NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong {drink} <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . drink NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall {drink} <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > ,

or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . drink NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong {drink} <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . drink NUM 006 015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread , cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > of unleavened <04682 +matstsah > bread anointed <04886 +mashach > with oil <08081 +shemen > , and their meat offering <04503 +minchah > , and their {drink} <05262 +necek > offerings . drink NUM 006 017 And he shall offer <06213 + the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > , with the basket <05536 +cal > of unleavened <04682 +matstsah > bread : the priest <03548 +kohen > shall offer <06213 + also his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : this <01931 +huw> > [ is ] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > may {drink} <08354 +shathah > wine <03196 +yayin > . drink NUM 015 005 And the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > for a {drink} <05262 +necek > offering shalt thou prepare <06213 + with the burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > . drink NUM 015 007 And for a {drink} <05262 +necek > offering thou shalt offer <07126 +qarab > thethird <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . drink NUM 015 010 And thou shalt bring <07126 +qarab > for a {drink} <05262 +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . drink NUM 015 024 Then it shall be , if <00518 +>im > [ ought ] be committed <06213 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . drink NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to {drink} <08354 +shathah > . drink NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ {drink} <08248 +shaqah > . drink NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we {drink} <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . drink NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > {drink} <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . drink NUM 021 022 Let me pass <05674 + through thy

land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not {drink} <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . drink NUM 023 024 Behold <02005 +hen > , the people <05971 + shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> > , and lift <05375 +nasa> > up himself as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > until <05704 + he eat <00398 +>akal > [ of ] the prey <02964 +tereph > , and {drink} <08354 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > . drink NUM 028 007 And the drink <05262 +necek > offering thereof [ shall be ] the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a {drink} <05262 +necek > offering . drink NUM 028 007 And the {drink} <05262 +necek > offering thereof [ shall be ] the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a drink <05262 +necek > offering . drink NUM 028 008 And the other <08145 +shenyi > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > even <06153 + : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the {drink} <05262 +necek > offering thereof , thou shalt offer <06213 + [ it ] , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . drink NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the {drink} <05262 +necek > offering thereof : drink NUM 028 010 [ This is ] the burnt <05930 + offering of every sabbath <07676 +shabbath > , beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his {drink} <05262 +necek > offering . drink NUM 028 014 And their {drink} <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [ is ] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . drink NUM 028 015 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 + , beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his {drink} <05262 +necek > offering . drink NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his {drink} <05262 +necek > offering . drink NUM 028 031 Ye shall offer <06213 + [ them ] beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , ( they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > ) and their {drink} <05262 +necek > offerings . drink NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their {drink} <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . drink NUM 029 011 One <00259 +>echad > kid <08163 +sa of the goats <05795 + [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > of it , and their {drink} <05262 +necek > offerings . drink NUM 029 016 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 018 And their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 019 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > thereof , and their {drink}

<05262 +necek > offerings . drink NUM 029 021 And their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 022 And one <00259 +>echad > goat <08163 +sa [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , and his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 024 Their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 025 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 027 And their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 028 And one <00259 +>echad > goat <08163 +sa [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , and his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 030 And their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 031 And one <00259 +>echad > goat <08163 +sa [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 033 And their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 034 And one <00259 +>echad > goat <08163 +sa [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 037 Their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 038 And one <00259 +>echad > goat <08163 +sa [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering > , and his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 039 These <00428 +>el - leh > [ things ] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings > , and for your meat offerings <04503 +minchah > , and for your {drink} <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . drink NUM 033 014 And they removed <05265 +naca< > from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at Rephidim <07508 +R@phydiyim > , where <08033 +sham > was no <03808 +lo> > water <04325 +mayim > for the people <05971 + to {drink} <08354 +shathah > . drink DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye may eat <00398 +>akal > ; and ye shall also <01571 +gam > buy <03739 +karah > water <04325 +mayim > of them for money <03701 +keceph > , that ye may {drink} <08354 +shathah > . drink DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I may {drink} <08354 +shathah > : only <07535 +raq > I will pass <05674 + through on my feet <07272 +regel > ; drink DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > {drink} <08354 +shathah > water <04325 +mayim > : drink DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniyim > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > {drink} <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834

+>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha<> in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . drink DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong {drink} <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > , drink DEU 028 039 Thou shalt plant <05193 +nata<> vineyards <03754 +kerem > , and dress <05647 + [ them ] , but shalt neither <03808 +lo> > {drink} <08354 +shathah > [ of ] the wine <03196 +yayin > , nor <03808 +lo> > gather <00103 +>agar > [ the grapes ] ; for the worms <08438 +towla<> shall eat <00398 +>akal > them . drink DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> > have ye drunk <08354 +shathah > wine <03196 +yayin > or strong {drink} <07941 +shekar > : that ye might know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . drink DEU 032 014 Butter <02529 +chem>ah > of kine <01241 +baqar > , and milk <02461 +chalab > of sheep <06629 +tso>n > , with fat <02459 +cheleb > of lambs <03733 +kar > , and rams <00352 +>ayil > of the breed <01121 +ben > of Bashan <01316 +Bashan > , and goats <06260 + , with the fat <02459 +cheleb > of kidneys <03629 +kilyah > of wheat <02406 +chittah > ; and thou didst {drink} <08354 +shathah > the pure <02561 +chemer > blood <01818 +dam > of the grape <06025 + . drink DEU 032 038 Which <00834 +>aher > did eat <00398 +>akal > the fat <02459 +cheleb > of their sacrifices <02077 +zebach > , [ and ] drank <08354 +shathah > the wine <03196 +yayin > of their {drink} <05257 +n@ciyk > offerings ? let them rise <06965 +quwm > up and help <05826 + you , [ and ] be your protection <05643 +cether > . drinketh GEN 044 005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +>aher > my lord <00113 +>adown > {drinketh} <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done evil <07489 +ra . drinketh DEU 011 011 But the land <00776 +>erets > , whither ye go <00935 +bow> > to possess <03423 +yarash > it , [ is ] a land <00776 +>erets > of hills <02022 +har > and valleys <01237 +biq , [ and ] {drinketh} <08354 +shathah > water <04325 +mayim > of the rain <04306 +matar > of heaven <08064 +shamayim > : drinking GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [ water <04325 +mayim > ] for thy camels <01581 +gamal > also , until they have done <03615 +kalah > {drinking} <08354 +shathah > . drinking GEN 024 022 And it came <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > {drinking} <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa<> a shekel <01235 +beqa<> weight <04948 +mishqal > , and two <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [ shekels <08255 +sheqel > ] weight <04948 +mishqal > of gold <02091 +zahab > ; sprinkle EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh > {sprinkle} <02236 +zaraq > it toward the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . sprinkle EXO 029 016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou shalt take <03947 +laqach > his blood <01818 +dam > , and {sprinkle} <02236 +zaraq > [ it ] round <05439 +cabiya > about upon the altar <04196 +mizbeach > . sprinkle EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and {sprinkle} <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiya > about . sprinkle EXO 029 021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and {sprinkle} <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +begeg > , and upon his sons <01121 +ben > , and upon the garments <00899 +begeg > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +begeg > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +begeg > with him . sprinkle LEV 001 005 And he shall kill <07819 +shachat > the bullock before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall bring <07126 +qarab > the blood <01818 +dam > , and {sprinkle} <02236 +zaraq > the blood



<01818 +dam > round <05439 +cabiyl > about upon the altar <04196 +mizbeach > that [ is by ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . sprinkle LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall {sprinkle} <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyl > about upon the altar <04196 +mizbeach > . sprinkle LEV 003 002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall {sprinkle} <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyl > about . sprinkle LEV 003 008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall {sprinkle} <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyl > about upon the altar <04196 +mizbeach > . sprinkle LEV 003 013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall {sprinkle} <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 +cabiyl > about . sprinkle LEV 004 006 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and {sprinkle} <05137 +nazah > of the blood <01818 +dam > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . sprinkle LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > [ in some ] of the blood <01818 +dam > , and {sprinkle} <05137 +nazah > [ it ] seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [ even ] before <06440 +paniym > the vail <06532 +poreketh > . sprinkle LEV 005 009 And he shall {sprinkle} <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the side <07023 +qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : it [ is ] a sin <02403 +chatta>ah > offering . sprinkle LEV 007 002 In the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he {sprinkle} <02236 +zaraq > round <05439 +cabiyl > about upon the altar <04196 +mizbeach > . sprinkle LEV 014 007 And he shall {sprinkle} <05137 +nazah > upon him that is to be cleansed <02891 +tahir > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa , and shall pronounce him clean <02891 +tahir > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . sprinkle LEV 014 016 And the priest <03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@maniyl > finger <00676 +>etsba< > in the oil <08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand <03709 +kaph > , and shall {sprinkle} <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : sprinkle LEV 014 027 And the priest <03548 +kohen > shall {sprinkle} <05137 +nazah > with his right <03233 +y@maniyl > finger <00676 +>etsba< > [ some ] of the oil <08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : sprinkle LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and {sprinkle} <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa : sprinkle LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he {sprinkle} <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa . sprinkle LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and {sprinkle} <05137 +nazah > [ it ] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah



> of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa .  
 sprinkle LEV 016 015 . Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah >  
 offering , that [ is ] for the people <05971 + , and bring <00935 +bow> > his blood <01818 +dam > within  
 <01004 +bayith > the veil <06532 +poreketh > , and do <06213 + with that blood <01818 +dam > as he did  
 <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and {sprinkle} <05137 +nazah > it upon  
 the mercy <03727 +kapporeth > seat , and before <06440 +paniym > the mercy <03727 +kapporeth > seat :  
 sprinkle LEV 016 019 And he shall {sprinkle} <05137 +nazah > of the blood <01818 +dam > upon it with his  
 finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa , and cleanse <02891 +taher > it , and  
 hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel  
 <03478 +Yisra>el > . sprinkle LEV 017 006 And the priest <03548 +kohen > shall {sprinkle} <02236 +zaraq >  
 the blood <01818 +dam > upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [ at ] the door  
 <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and burn <06999  
 +qatar > the fat <02459 +cheleb > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD  
 <03068 +Y@hovah > . Sprinkle NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to  
 cleanse <02891 +taher > them : {Sprinkle} <05137 +nazah > water <04325 +mayim > of purifying <02403  
 +chatta>ah > upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let  
 them wash <03526 +kabac > their clothes <00899 +begeg > , and [ so ] make themselves <01992 +hem > clean  
 <02891 +taher > . sprinkle NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the  
 firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of  
 a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [ are ] holy <06944 +qodesh > : thou shalt  
 {sprinkle} <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn  
 <06999 +qatar > their fat <02459 +cheleb > [ for ] an offering made by fire , for a sweet <05207 +nichowach >  
 savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . sprinkle NUM 019 004 And Eleazar <00499  
 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger  
 <00676 +>etsba< > , and {sprinkle} <05137 +nazah > of her blood <01818 +dam > directly before <06440  
 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times :  
 sprinkle NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231  
 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and {sprinkle} <05137 +nazah > [ it ]  
 upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons  
 <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone  
 <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a  
 grave <06913 +qeber > : sprinkle NUM 019 019 And the clean <02889 +tahowr > [ person ] shall {sprinkle}  
 <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshi > day <03117 +yowm > ,  
 and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117  
 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +begeg > ,  
 and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even  
 <06153 + . sprinkled EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace  
 <03536 +kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872  
 +Mosheh > {sprinkled} <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961  
 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120  
 +>adam > , and upon beast <00929 +b@hemah > . sprinkled EXO 024 006 And Moses <04872 +Mosheh > took  
 <03947 +laqach > half <02677 +chetsiy > of the blood <01818 +dam > , and put <07760 +suwm > [ it ] in basins  
 <00101 +>aggan > ; and half <02677 +chetsiy > of the blood <01818 +dam > he {sprinkled} <02236 +zaraq > on  
 <05921 + the altar <04196 +mizbeach > . sprinkled EXO 024 008 And Moses <04872 +Mosheh > took <03947  
 +laqach > the blood <01818 +dam > , and {sprinkled} <02236 +zaraq > [ it ] on <05921 + the people <05971 + ,  
 and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285  
 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you  
 concerning <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . sprinkled LEV 006  
 027 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy  
 <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam >  
 thereof upon any garment <00899 +begeg > , thou shalt wash <03526 +kabac > that whereon it was {sprinkled}  
 <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . sprinkled LEV 006 027  
 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942  
 +qadash > : and when <00834 +>aher > there is {sprinkled} <05137 +nazah > of the blood <01818 +dam >  
 thereof upon any garment <00899 +begeg > , thou shalt wash <03526 +kabac > that whereon it was sprinkled

<05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . sprinkled LEV 008 011 And he {sprinkled} <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba< > times <06471 +pa , and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . sprinkled LEV 008 019 And he killed <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > {sprinkled} <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyyb > about . sprinkled LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > {sprinkled} <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyyb > about . sprinkled LEV 008 030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 +mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and {sprinkled} <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +begeg > , and upon his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +begeg > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +begeg > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +begeg > with him . sprinkled LEV 009 012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he {sprinkled} <02236 +zaraq > round <05439 +cabiyyb > about upon the altar <04196 +mizbeach > . sprinkled LEV 009 018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ was ] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he {sprinkled} <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyyb > about , sprinkled NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not {sprinkled} <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . sprinkled NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > {sprinkled} <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > . sprinkleth LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the whole <03605 +kol > oblation <07133 +qorban > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [ and ] it shall be the priest s <03548 +kohen > that {sprinkleth} <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . sprinkleth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that {sprinkleth} <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . stink GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Levi > , Ye have troubled <05916 + me to make me to {stink} <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . stink EXO 007 018 And the fish <01710 +dagah > that [ is ] in the river <02975 +y@ shall die <04191 +muwth > , and the river <02975 +y@ shall {stink} <00887 +ba>ash > ; and the Egyptians <04714 +Mitsrayim > shall lothe <03811 +la>ah > to drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . stink EXO 016 024 And they laid <03241 +Yaniym > it up till <05704 + the morning <01242 +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not {stink} <00887 +ba>ash > , neither <03808 +lo> > was there any worm <07415 +rimmah >

therein . think GEN 040 014 But {think} <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheded > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > : think NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they {think} <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > .

# Bible Quick Find Phrase Concordance for fast finding of phrases

**bethink ^ 2Ch\_06\_37 / bethink / ^themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;**

**bethink ^ 1Ki\_08\_47 / bethink / ^themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;**

**brink ^ Exo\_02\_03 / brink / ^**

**brink ^ Exo\_07\_15 / brink / ^against he come; and the rod which was turned to a serpent shalt thou take in thine hand.**

**brink ^ Deu\_02\_36 / brink / ^of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:**

**brink ^ Eze\_47\_06 / brink / ^of the river.**

**brink ^ Gen\_41\_03 / brink / ^of the river.**

**brink ^ Jos\_03\_08 / brink / ^of the water of Jordan, ye shall stand still in Jordan.**

**drink ^ 1Co\_09\_04 / drink / ^**

**drink ^ 1Ki\_17\_10 / drink / ^**

**drink ^ 2Sa\_16\_02 / drink / ^**

**drink ^ Act\_09\_09 / drink / ^**

**drink ^ Amo\_04\_01 / drink / ^**

**drink ^ Dan\_01\_12 / drink / ^**

**drink ^ Deu\_02\_06 / drink / ^**

**drink ^ Exo\_15\_24 / drink / ^**

**drink ^ Exo\_17\_01 / drink / ^**

**drink ^ Exo\_24\_11 / drink / ^**

**drink ^ Eze\_04\_11 / drink / ^**

**drink ^ Gen\_21\_19 / drink / ^**

**drink ^ Gen\_24\_18 / drink / ^**

**drink ^ Gen\_24\_43 / drink / ^**

**drink ^ Gen\_26\_30 / drink / ^**

**drink ^ Gen\_30\_38 / drink / ^**

**drink ^ Hos\_02\_05 / drink / ^**

**drink ^ Isa\_05\_22 / drink / ^**

**drink ^ Isa\_29\_09 / drink / ^**

**drink ^ Jer\_09\_15 / drink / ^**

**drink ^ Jer\_16\_08 / drink / ^**

**drink ^ Jer\_25\_28 / drink / ^**

**drink ^ Jer\_35\_02 / drink / ^**

**drink ^ Joe\_03\_03 / drink / ^**

**drink ^ Joh\_04\_07 / drink / ^**

**drink ^ Joh\_07\_37 / drink / ^**

**drink ^ Jud\_07\_05 / drink / ^**

**drink ^ Jud\_19\_21 / drink / ^**

**drink ^ Luk\_05\_33 / drink / ^**

**drink ^ Luk\_17\_08 / drink / ^**

**drink ^ Mat\_25\_37 / drink / ^**

**drink ^ Mat\_25\_42 / drink / ^**

**drink ^ Mat\_27\_34 / drink / ^**

**drink ^ Mat\_27\_48 / drink / ^**

**drink ^ Num\_20\_05 / drink / ^**

**drink ^ Num\_20\_08 / drink / ^**

**drink ^ Num\_33\_14 / drink / ^**

**drink ^ Pro\_25\_21 / drink / ^**

**drink ^ Pro\_31\_04 / drink / ^**

**drink ^ Psa\_69\_21 / drink / ^**

**drink ^ Psa\_78\_44 / drink / ^**

**drink ^ Gen\_24\_17 / drink / ^a little water of thy pitcher.**

**drink ^ Son\_05\_01 / drink / ^abundantly, O beloved.**

**drink ^ Jer\_25\_26 / drink / ^after them.**

**drink ^ Eze\_04\_11 / drink / ^also water by measure, the sixth part of an hin: from time to time shalt thou drink.**

**drink ^ Gen\_24\_46 / drink / ^also.**

**drink ^ Gen\_24\_46 / drink / ^also: so I drank, and she made the camels drink also.**

**drink ^ Gen\_24\_14 / drink / ^also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.**

**drink ^ 2Ch\_28\_15 / drink / ^and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.**

**drink ^ Jer\_25\_16 / drink / ^and be moved, and be mad, because of the sword that I will send among them.**

**drink ^ 2Ki\_07\_08 / drink / ^and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].**

**drink ^ Amo\_02\_12 / drink / ^and commanded the prophets, saying, Prophesy not.**

**drink ^ Jud\_04\_19 / drink / ^and covered him.**

**drink ^ Jud\_09\_27 / drink / ^and cursed Abimelech.**

**drink ^ Jer\_22\_15 / drink / ^and do judgment and justice, [and] then [it was] well with him?**

**drink ^ Jud\_13\_04 / drink / ^and eat not any unclean [thing]:**

**drink ^ 1Ki\_18\_42 / drink / ^And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,**

**drink ^ Ecc\_03\_13 / drink / ^and enjoy the good of all his labour, it [is] the gift of God.**

**drink ^ Pro\_31\_07 / drink / ^and forget his poverty, and remember his misery no more.**

**drink ^ Pro\_31\_05 / drink / ^and forget the law, and pervert the judgment of any of the afflicted.**

**drink ^ Dan\_01\_16 / drink / ^and gave them pulse.**

**drink ^ 2Ki\_06\_22 / drink / ^and go to their master.**

**drink ^ Luk\_01\_15 / drink / ^and he shall be filled with the Holy Ghost, even from his mother's womb.**

**Drink ^ Gen\_24\_46 / Drink / ^and I will give thy camels drink also: so I drank, and she made the camels drink also.**

**Drink ^ Gen\_24\_14 / Drink / ^and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.**

**drink ^ 1Ki\_19\_06 / drink / ^and laid him down again.**

**drink ^ Jud\_19\_04 / drink /^and lodged there.**

**drink ^ Exo\_17\_06 / drink /^And Moses did so in the sight of the elders of Israel.**

**drink ^ Exo\_17\_02 / drink /^And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?**

**drink ^ Ezr\_03\_07 / drink /^and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.**

**drink ^ 1Co\_10\_07 / drink /^and rose up to play.**

**drink ^ Exo\_32\_06 / drink /^and rose up to play.**

**drink ^ Gen\_25\_34 / drink /^and rose up, and went his way: thus Esau despised [his] birthright.**

**drink ^ 2Ki\_09\_34 / drink /^and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.**

**drink ^ Num\_06\_03 / drink /^and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.**

**drink ^ Gen\_24\_14 / drink /^and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.**

**drink ^ Oba\_01\_16 / drink /^and they shall swallow down, and they shall be as though they had not been.**

**drink ^ Job\_22\_07 / drink /^and thou hast withholden bread from the hungry.**

**drink ^ Luk\_12\_45 / drink /^and to be drunken;**

**drink ^ Ecc\_08\_15 / drink /^and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.**

**drink ^ Ecc\_05\_18 / drink /^and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.**

**drink ^ 2Sa\_11\_11 / drink /^and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.**

**drink ^ Isa\_56\_12 / drink /^and to morrow shall be as this day, [and] much more abundant.**

**drink ^ Neh\_08\_12 / drink /^and to send portions, and to make great mirth, because they had understood the words that were declared unto them.**

**drink ^ 1Ki\_19\_08 / drink /^and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.**

**drink ^ Ecc\_02\_24 / drink /^and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.**

**drink ^ Luk\_12\_19 / drink /^and] be merry.**

**drink ^ Zec\_09\_15 / drink /^and] make a noise as through wine; and they shall be filled like bowls, [and] as**

**the corners of the altar.**

**drink ^ Mar\_16\_18 / drink / ^any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**drink ^ Num\_06\_03 / drink / ^any liquor of grapes, nor eat moist grapes, or dried.**

**drink ^ Isa\_28\_07 / drink / ^are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.**

**drink ^ Isa\_21\_05 / drink / ^arise, ye princes, [and] anoint the shield.**

**drink ^ Psa\_78\_15 / drink / ^as [out of] the great depths.**

**drink ^ Luk\_22\_30 / drink / ^at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.**

**drink ^ Jer\_08\_14 / drink / ^because we have sinned against the LORD.**

**drink ^ 1Ki\_01\_25 / drink / ^before him, and say, God save king Adonijah.**

**drink ^ 2Sa\_11\_13 / drink / ^before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.**

**drink ^ 1Ch\_29\_22 / drink / ^before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.**

**drink ^ Eze\_39\_19 / drink / ^blood till ye be drunken, of my sacrifice which I have sacrificed for you.**

**drink ^ Eze\_39\_17 / drink / ^blood.**

**drink ^ Jud\_19\_06 / drink / ^both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.**

**drink ^ 2Ki\_03\_17 / drink / ^both ye, and your cattle, and your beasts.**

**drink ^ 1Sa\_01\_15 / drink / ^but have poured out my soul before the LORD.**

**drink ^ Rom\_14\_17 / drink / ^but righteousness, and peace, and joy in the Holy Ghost.**

**drink ^ Est\_03\_15 / drink / ^but the city Shushan was perplexed.**

**drink ^ Hag\_01\_06 / drink / ^but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.**

**drink ^ Isa\_65\_13 / drink / ^but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:**

**drink ^ 2Sa\_19\_35 / drink / ^can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?**

**drink ^ Oba\_01\_16 / drink / ^continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.**



**drink ^ Zec\_07\_06 / drink /^did not ye eat [for yourselves], and drink [for yourselves]?**

**drink ^ Jud\_04\_19 / drink /^for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.**

**drink ^ Rom\_12\_20 / drink /^for in so doing thou shalt heap coals of fire on his head.**

**drink ^ Jer\_16\_07 / drink /^for their father or for their mother.**

**drink ^ Rev\_16\_06 / drink /^for they are worthy.**

**drink ^ Exo\_07\_24 / drink /^for they could not drink of the water of the river.**

**drink ^ 1Co\_10\_04 / drink /^for they drank of that spiritual Rock that followed them: and that Rock was Christ.**

**drink ^ 1Co\_15\_32 / drink /^for to morrow we die.**

**drink ^ 1Co\_15\_32 / drink /^for to morrow we die.**

**drink ^ Isa\_22\_13 / drink /^for to morrow we shall die.**

**drink ^ Isa\_22\_13 / drink /^for to morrow we shall die.**

**drink ^ Dan\_01\_10 / drink /^for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.**

**drink ^ Zec\_07\_06 / drink /^for yourselves]?**

**drink ^ 1Ki\_18\_41 / drink /^for [there is] a sound of abundance of rain.**

**drink ^ Gen\_24\_54 / drink /^he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.**

**drink ^ Mic\_02\_11 / drink /^he shall even be the prophet of this people.**

**drink ^ Mat\_26\_29 / drink /^henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

**drink ^ Joh\_06\_53 / drink /^his blood, ye have no life in you.**

**drink ^ Gen\_24\_45 / drink /^I pray thee.**

**drink ^ Mat\_25\_35 / drink /^I was a stranger, and ye took me in:**

**drink ^ Psa\_80\_05 / drink /^in great measure.**

**drink ^ Mar\_09\_41 / drink /^in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.**

**drink ^ Est\_01\_07 / drink /^in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.**

**drink ^ 1Co\_11\_22 / drink /^in? or despise ye the church of God, and shame them that have not? What**

**shall I say to you? shall I praise you in this? I praise [you] not.**

**drink ^ Mat\_20\_23 / drink / ^indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.**

**drink ^ Joh\_06\_55 / drink / ^indeed.**

**drink ^ 1Co\_12\_13 / drink / ^into one Spirit.**

**drink ^ Hos\_04\_18 / drink / ^is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.**

**drink ^ Pro\_20\_01 / drink / ^is] raging: and whosoever is deceived thereby is not wise.**

**drink ^ Isa\_51\_22 / drink / ^it again:**

**drink ^ Eze\_23\_34 / drink / ^it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.**

**drink ^ Isa\_62\_09 / drink / ^it in the courts of my holiness.**

**drink ^ Mar\_14\_25 / drink / ^it new in the kingdom of God.**

**drink ^ Mat\_26\_29 / drink / ^it new with you in my Father's kingdom.**

**drink ^ Mat\_26\_42 / drink / ^it, thy will be done.**

**drink ^ Isa\_24\_09 / drink / ^it.**

**drink ^ Jer\_25\_15 / drink / ^it.**

**drink ^ 1Ch\_11\_19 / drink / ^it. These things did these three mightiest.**

**drink ^ 2Sa\_23\_17 / drink / ^it. These things did these three mighty men.**

**drink ^ Joh\_18\_11 / drink / ^it?**

**drink ^ 1Co\_11\_25 / drink / ^it], in remembrance of me.**

**drink ^ Mat\_27\_34 / drink / ^mingled with gall: and when he had tasted [thereof], he would not drink.**

**Drink ^ Gen\_24\_18 / Drink / ^my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.**

**drink ^ Luk\_12\_29 / drink / ^neither be ye of doubtful mind.**

**drink ^ Jud\_13\_07 / drink / ^neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**drink ^ Num\_06\_03 / drink / ^neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.**

**drink ^ Luk\_01\_15 / drink / ^neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.**

**Drink ^ 1Ti\_05\_23 / Drink / ^no longer water, but use a little wine for thy stomach's sake and thine often infirmities.**

**drink ^ Mar\_14\_25 / drink / ^no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.**

**drink ^ Num\_06\_03 / drink / ^no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.**

**drink ^ 1Ki\_13\_22 / drink / ^no water; thy carcass shall not come unto the sepulchre of thy fathers.**

**drink ^ Jer\_35\_08 / drink / ^no wine all our days, we, our wives, our sons, nor our daughters;**

**drink ^ Jud\_13\_07 / drink / ^no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**drink ^ Jer\_35\_06 / drink / ^no wine, [neither ye], nor your sons for ever:**

**drink ^ Jer\_35\_06 / drink / ^no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:**

**drink ^ Jer\_35\_14 / drink / ^none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.**

**drink ^ Jud\_13\_14 / drink / ^nor eat any unclean [thing]: all that I commanded her let her observe.**

**drink ^ Mat\_06\_25 / drink / ^nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?**

**drink ^ Jud\_13\_04 / drink / ^not wine nor strong drink, and eat not any unclean [thing]:**

**drink ^ Exo\_32\_20 / drink / ^of it].**

**drink ^ Jer\_49\_12 / drink / ^of it].**

**drink ^ Joh\_04\_09 / drink / ^of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**drink ^ Son\_08\_02 / drink / ^of spiced wine of the juice of my pomegranate.**

**drink ^ Psa\_110\_07 / drink / ^of the brook in the way: therefore shall he lift up the head.**

**drink ^ 1Ki\_17\_04 / drink / ^of the brook; and I have commanded the ravens to feed thee there.**

**drink ^ Jer\_49\_12 / drink / ^of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].**

**drink ^ Mar\_10\_39 / drink / ^of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:**

**drink ^ Mar\_10\_38 / drink / ^of the cup that I drink of? and be baptized with the baptism that I am baptized with?**

**drink ^ Mat\_20\_22 / drink / ^of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.**

**drink ^ Luk\_22\_18 / drink / ^of the fruit of the vine, until the kingdom of God shall come.**

**drink ^ Psa\_36\_08 / drink / ^of the river of thy pleasures.**

**drink ^ Isa\_32\_06 / drink / ^of the thirsty to fail.**

**drink ^ Exo\_07\_18 / drink / ^of the water of the river.**

**drink ^ Exo\_07\_24 / drink / ^of the water of the river.**

**drink ^ Exo\_07\_21 / drink / ^of the water of the river; and there was blood throughout all the land of Egypt.**

**drink ^ 1Ch\_11\_17 / drink / ^of the water of the well of Bethlehem, that [is] at the gate!**

**drink ^ 2Sa\_23\_15 / drink / ^of the water of the well of Bethlehem, which [is] by the gate!**

**drink ^ Exo\_15\_23 / drink / ^of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.**

**drink ^ Rev\_14\_10 / drink / ^of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:**

**drink ^ Rev\_14\_08 / drink / ^of the wine of the wrath of her fornication.**

**drink ^ Pro\_09\_05 / drink / ^of the wine [which] I have mingled.**

**drink ^ Job\_21\_20 / drink / ^of the wrath of the Almighty.**

**drink ^ Eze\_23\_32 / drink / ^of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.**

**drink ^ Num\_20\_19 / drink / ^of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.**

**drink ^ 1Co\_11\_28 / drink / ^of [that] cup.**

**drink ^ Rut\_02\_09 / drink / ^of [that] which the young men have drawn.**

**drink ^ Mat\_20\_22 / drink / ^of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.**

**drink ^ Mar\_10\_39 / drink / ^of; and with the baptism that I am baptized withal shall ye be baptized:**

**drink ^ Mar\_10\_38 / drink / ^of? and be baptized with the baptism that I am baptized with?**

**drink ^ Num\_15\_10 / drink / ^offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.**

**drink ^ Joe\_01\_09 / drink / ^offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.**

**drink ^ Joe\_01\_13 / drink / ^offering is withholden from the house of your God.**

**drink ^ Num\_15\_05 / drink / ^offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.**

**drink ^ Lev\_23\_13 / drink / ^offering thereof [shall be] of wine, the fourth [part] of an hin.**

**drink ^ Num\_28\_07 / drink / ^offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.**

**drink ^ Exo\_29\_41 / drink / ^offering thereof, for a sweet savour, an offering made by fire unto the LORD.**

**drink ^ Num\_28\_08 / drink / ^offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.**

**drink ^ Num\_28\_09 / drink / ^offering thereof:**

**drink ^ Gen\_35\_14 / drink / ^offering thereon, and he poured oil thereon.**

**drink ^ Exo\_30\_09 / drink / ^offering thereon.**

**drink ^ Num\_15\_07 / drink / ^offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD.**

**drink ^ Isa\_65\_11 / drink / ^offering unto that number.**

**drink ^ Joe\_02\_14 / drink / ^offering unto the LORD your God?**

**drink ^ Num\_15\_24 / drink / ^offering, according to the manner, and one kid of the goats for a sin offering.**

**drink ^ 2Ki\_16\_13 / drink / ^offering, and sprinkled the blood of his peace offerings, upon the altar.**

**drink ^ Isa\_57\_06 / drink / ^offering, thou hast offered a meat offering. Should I receive comfort in these?**

**drink ^ Exo\_29\_40 / drink / ^offering.**

**drink ^ Num\_06\_17 / drink / ^offering.**

**drink ^ Num\_28\_07 / drink / ^offering.**

**drink ^ Num\_28\_10 / drink / ^offering.**

**drink ^ Num\_28\_15 / drink / ^offering.**

**drink ^ Num\_28\_24 / drink / ^offering.**

**drink ^ Num\_29\_16 / drink / ^offering.**

**drink ^ Num\_29\_22 / drink / ^offering.**

**drink ^ Num\_29\_25 / drink / ^offering.**

**drink ^ Num\_29\_28 / drink / ^offering.**

**drink ^ Num\_29\_31 / drink / ^offering.**

**drink ^ Num\_29\_34 / drink / ^offering.**

**drink ^ Num\_29\_38 / drink / ^offering.**

**drink ^ Num\_29\_37 / drink / ^offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the manner:**

**drink ^ Num\_29\_18 / drink / ^offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink ^ Num\_29\_21 / drink / ^offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink ^ Num\_29\_24 / drink / ^offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink ^ Num\_29\_27 / drink / ^offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink ^ Num\_29\_30 / drink / ^offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink ^ Num\_29\_33 / drink / ^offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:**

**drink ^ 2Ch\_29\_35 / drink / ^offerings for [every] burnt offering. So the service of the house of the LORD was set in order.**

**drink ^ Psa\_16\_04 / drink / ^offerings of blood will I not offer, nor take up their names into my lips.**

**drink ^ Num\_28\_14 / drink / ^offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.**

**drink ^ Jer\_44\_17 / drink / ^offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.**

**drink ^ Jer\_44\_19 / drink / ^offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?**

**drink ^ Jer\_44\_18 / drink / ^offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.**

**drink ^ Jer\_44\_19 / drink / ^offerings unto her, without our men?**

**drink ^ Jer\_44\_25 / drink / ^offerings unto her: ye will surely accomplish your vows, and surely perform your vows.**

**drink ^ Jer\_07\_18 / drink / ^offerings unto other gods, that they may provoke me to anger.**

**drink ^ Jer\_32\_29 / drink / ^offerings unto other gods, to provoke me to anger.**

**drink ^ Jer\_19\_13 / drink / ^offerings unto other gods.**

**drink ^ Num\_29\_06 / drink / ^offerings, according unto their manner, for a sweet savour, a sacrifice made**

**by fire unto the LORD.**

**drink ^ Num\_29\_39 / drink / ^offerings, and for your peace offerings.**

**drink ^ Eze\_07\_17 / drink / ^offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.**

**drink ^ 1Ch\_29\_21 / drink / ^offerings, and sacrifices in abundance for all Israel:**

**drink ^ Lev\_23\_37 / drink / ^offerings, every thing upon his day:**

**drink ^ Eze\_45\_17 / drink / ^offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.**

**drink ^ Lev\_23\_18 / drink / ^offerings, [even] an offering made by fire, of sweet savour unto the LORD.**

**drink ^ Eze\_20\_28 / drink / ^offerings.**

**drink ^ Num\_06\_15 / drink / ^offerings.**

**drink ^ Num\_28\_31 / drink / ^offerings.**

**drink ^ Num\_29\_11 / drink / ^offerings.**

**drink ^ Num\_29\_19 / drink / ^offerings.**

**drink ^ 2Ki\_16\_15 / drink / ^offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].**

**drink ^ Deu\_32\_38 / drink / ^offerings? let them rise up and help you, [and] be your protection.**

**drink ^ 1Ch\_11\_18 / drink / ^of] it, but poured it out to the LORD,**

**drink ^ Num\_20\_17 / drink / ^of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.**

**drink ^ Num\_21\_22 / drink / ^of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.**

**drink ^ Deu\_28\_39 / drink / ^of] the wine, nor gather [the grapes]; for the worms shall eat them.**

**drink ^ Deu\_02\_28 / drink / ^only I will pass through on my feet;**

**drink ^ Deu\_14\_26 / drink / ^or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,**

**drink ^ Col\_02\_16 / drink / ^or in respect of an holyday, or of the new moon, or of the sabbath [days]:**

**drink ^ 1Co\_10\_31 / drink / ^or whatsoever ye do, do all to the glory of God.**

**drink ^ Mat\_06\_31 / drink / ^or, Wherewithal shall we be clothed?**

**drink ^ Pro\_23\_07 / drink / ^saith he to thee; but his heart [is] not with thee.**

**drink ^ Mar\_15\_36 / drink /^saying, Let alone; let us see whether Elias will come to take him down.**

**drink ^ Isa\_24\_09 / drink /^shall be bitter to them that drink it.**

**drink ^ Gen\_24\_19 / drink /^she said, I will draw [water] for thy camels also, until they have done drinking.**

**drink ^ Isa\_05\_11 / drink /^that continue until night, [till] wine inflame them!**

**drink ^ Lev\_11\_34 / drink /^that may be drunk in every [such] vessel shall be unclean.**

**drink ^ Hab\_02\_15 / drink /^that putteth thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!**

**drink ^ Gen\_30\_38 / drink /^that they should conceive when they came to drink.**

**drink ^ Eze\_34\_19 / drink /^that which ye have fouled with your feet.**

**drink ^ Deu\_29\_06 / drink /^that ye might know that I [am] the LORD your God.**

**drink ^ Num\_05\_24 / drink /^the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.**

**drink ^ Psa\_50\_13 / drink /^the blood of goats?**

**drink ^ Eze\_39\_18 / drink /^the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.**

**drink ^ Num\_23\_24 / drink /^the blood of the slain.**

**drink ^ 1Ch\_11\_19 / drink /^the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**drink ^ 1Co\_10\_21 / drink /^the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.**

**drink ^ Deu\_32\_14 / drink /^the pure blood of the grape.**

**drink ^ 1Co\_10\_04 / drink /^the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.**

**drink ^ Neh\_08\_10 / drink /^the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.**

**drink ^ Jer\_23\_15 / drink /^the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.**

**drink ^ Num\_05\_27 / drink /^the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.**

**drink ^ Num\_05\_26 / drink /^the water.**

**drink ^ Jer\_02\_18 / drink /^the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the**



waters of the river?

drink ^ Jer\_02\_18 / drink / ^the waters of the river?

drink ^ Psa\_60\_03 / drink / ^the wine of astonishment.

drink ^ Amo\_02\_08 / drink / ^the wine of the condemned [in] the house of their god.

drink ^ Pro\_04\_17 / drink / ^the wine of violence.

drink ^ Zep\_01\_13 / drink / ^the wine thereof.

drink ^ Amo\_09\_14 / drink / ^the wine thereof; they shall also make gardens, and eat the fruit of them.

drink ^ 2Ki\_18\_27 / drink / ^their own piss with you?

drink ^ Isa\_36\_12 / drink / ^their own piss with you?

drink ^ Eze\_12\_19 / drink / ^their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

drink ^ Psa\_75\_08 / drink / ^them].

drink ^ Jer\_25\_28 / drink / ^then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

drink ^ Dan\_05\_02 / drink / ^therein.

drink ^ 2Sa\_23\_16 / drink / ^thereof, but poured it out unto the LORD.

drink ^ Isa\_28\_07 / drink / ^they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

drink ^ Isa\_28\_07 / drink / ^they err in vision, they stumble [in] judgment.

drink ^ 1Co\_11\_26 / drink / ^this cup, ye do show the Lord's death till he come.

drink ^ 1Co\_11\_27 / drink / ^this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

drink ^ Hab\_02\_16 / drink / ^thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

drink ^ Joh\_04\_10 / drink / ^thou wouldest have asked of him, and he would have given thee living water.

drink ^ Gen\_24\_44 / drink / ^thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

drink ^ Lev\_10\_09 / drink / ^thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

drink ^ Est\_04\_16 / drink / ^three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

drink ^ Eze\_25\_04 / drink / ^thy milk.

**drink ^ Eze\_12\_18 / drink / ^thy water with trembling and with carefulness;**

**drink ^ Ecc\_09\_07 / drink / ^thy wine with a merry heart; for God now accepteth thy works.**

**drink ^ Isa\_62\_08 / drink / ^thy wine, for the which thou hast laboured:**

**drink ^ Act\_23\_12 / drink / ^till they had killed Paul.**

**drink ^ Act\_23\_21 / drink / ^till they have killed him: and now are they ready, looking for a promise from thee.**

**drink ^ Psa\_104\_11 / drink / ^to every beast of the field: the wild asses quench their thirst.**

**drink ^ Isa\_43\_20 / drink / ^to my people, my chosen.**

**drink ^ Pro\_31\_06 / drink / ^unto him that is ready to perish, and wine unto those that be of heavy hearts.**

**drink ^ Mat\_10\_42 / drink / ^unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

**drink ^ Jer\_25\_17 / drink / ^unto whom the LORD had sent me:**

**drink ^ Eze\_04\_16 / drink / ^water by measure, and with astonishment:**

**drink ^ 1Ki\_13\_08 / drink / ^water in this place:**

**drink ^ 1Ki\_13\_17 / drink / ^water there, nor turn again to go by the way that thou camest.**

**drink ^ 1Ki\_13\_16 / drink / ^water with thee in this place:**

**drink ^ Deu\_09\_18 / drink / ^water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.**

**drink ^ 1Ki\_13\_09 / drink / ^water, nor turn again by the same way that thou camest.**

**drink ^ Eze\_31\_16 / drink / ^water, shall be comforted in the nether parts of the earth.**

**drink ^ Jud\_07\_06 / drink / ^water.**

**drink ^ Exo\_34\_28 / drink / ^water. And he wrote upon the tables the words of the covenant, the ten commandments.**

**drink ^ 1Ki\_13\_18 / drink / ^water. [But] he lied unto him.**

**drink ^ Deu\_09\_09 / drink / ^water:**

**drink ^ Jon\_03\_07 / drink / ^water:**

**drink ^ Ezr\_10\_06 / drink / ^water: for he mourned because of the transgression of them that had been carried away.**

**drink ^ Eze\_31\_14 / drink / ^water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.**

**drink ^ 1Sa\_30\_11 / drink / ^water;**

**drink ^ Amo\_04\_08 / drink / ^water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.**

**Drink ^ Pro\_05\_15 / Drink / ^waters out of thine own cistern, and running waters out of thine own well.**

**drink ^ Amo\_06\_06 / drink / ^wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.**

**drink ^ Mar\_15\_23 / drink / ^wine mingled with myrrh: but he received [it] not.**

**drink ^ Lev\_10\_09 / drink / ^wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:**

**drink ^ Amo\_05\_11 / drink / ^wine of them.**

**drink ^ Jud\_13\_14 / drink / ^wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.**

**drink ^ Gen\_19\_35 / drink / ^wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.**

**drink ^ Gen\_19\_33 / drink / ^wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.**

**drink ^ Gen\_19\_34 / drink / ^wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.**

**drink ^ Isa\_24\_09 / drink / ^wine with a song; strong drink shall be bitter to them that drink it.**

**drink ^ Isa\_05\_22 / drink / ^wine, and men of strength to mingle strong drink:**

**drink ^ Gen\_19\_32 / drink / ^wine, and we will lie with him, that we may preserve seed of our father.**

**drink ^ Jer\_35\_14 / drink / ^wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.**

**drink ^ Rom\_14\_21 / drink / ^wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.**

**drink ^ Eze\_44\_21 / drink / ^wine, when they enter into the inner court.**

**drink ^ Mic\_06\_15 / drink / ^wine.**

**drink ^ Num\_06\_20 / drink / ^wine.**

**drink ^ Pro\_31\_04 / drink / ^wine; nor for princes strong drink:**

**drink ^ Act\_10\_41 / drink / ^with him after he rose from the dead.**

**drink ^ Luk\_05\_30 / drink / ^with publicans and sinners?**

**drink ^ Mat\_24\_49 / drink / ^with the drunken;**

**drink ^ Job\_01\_04 / drink / ^with them.**

**drink ^ Psa\_102\_09 / drink / ^with weeping,**

**Drink ^ Mat\_26\_27 / Drink / ^ye all of it;**

**drink ^ Hag\_01\_06 / drink / ^ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.**

**drink ^ 2Ki\_18\_31 / drink / ^ye every one the waters of his cistern:**

**drink ^ Isa\_36\_16 / drink / ^ye every one the waters of his own cistern;**

**Drink ^ Jer\_35\_05 / Drink / ^ye wine.**

**Drink ^ Jer\_25\_27 / Drink / ^ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.**

**drink ^ Son\_05\_01 / drink / ^yea, drink abundantly, O beloved.**

**drinkers ^ Joe\_01\_05 / drinkers / ^of wine, because of the new wine, for it is cut off from your mouth.**

**drinketh ^ Gen\_44\_05 / drinketh / ^and whereby indeed he divineth? ye have done evil in so doing.**

**drinketh ^ Isa\_29\_08 / drinketh / ^but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.**

**drinketh ^ Pro\_26\_06 / drinketh / ^damage.**

**drinketh ^ 1Co\_11\_29 / drinketh / ^damnation to himself, not discerning the Lord's body.**

**drinketh ^ Heb\_06\_07 / drinketh / ^in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:**

**drinketh ^ Job\_15\_16 / drinketh / ^iniquity like water?**

**drinketh ^ Joh\_06\_56 / drinketh / ^my blood, dwelleth in me, and I in him.**

**drinketh ^ Joh\_06\_54 / drinketh / ^my blood, hath eternal life; and I will raise him up at the last day.**

**drinketh ^ Isa\_44\_12 / drinketh / ^no water, and is faint.**

**drinketh ^ Joh\_04\_14 / drinketh / ^of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

**drinketh ^ Joh\_04\_13 / drinketh / ^of this water shall thirst again:**

**drinketh ^ 1Co\_11\_29 / drinketh / ^unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.**

**drinketh ^ Job\_40\_23 / drinketh / ^up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.**

**drinketh ^ Job\_06\_04 / drinketh / ^up my spirit: the terrors of God do set themselves in array against me.**

**drinketh ^ Job\_34\_07 / drinketh / ^up scorning like water?**

**drinketh ^ Deu\_11\_11 / drinketh / ^water of the rain of heaven:**

**drinketh ^ Mar\_02\_16 / drinketh / ^with publicans and sinners?**

**drinking ^ Gen\_24\_19 / drinking / ^**

**drinking ^ Rut\_03\_03 / drinking / ^**

**drinking ^ 1Sa\_30\_16 / drinking / ^and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.**

**drinking ^ 1Ki\_04\_20 / drinking / ^and making merry.**

**drinking ^ Mat\_11\_19 / drinking / ^and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.**

**drinking ^ Mat\_11\_18 / drinking / ^and they say, He hath a devil.**

**drinking ^ Luk\_07\_34 / drinking / ^and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!**

**drinking ^ 1Ch\_12\_39 / drinking / ^for their brethren had prepared for them.**

**drinking ^ 1Ki\_20\_12 / drinking / ^he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.**

**drinking ^ 1Ki\_16\_09 / drinking / ^himself drunk in the house of Arza steward of [his] house in Tirzah.**

**drinking ^ 1Ki\_20\_16 / drinking / ^himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.**

**drinking ^ Mat\_24\_38 / drinking / ^marrying and giving in marriage, until the day that Noe entered into the ark,**

**drinking ^ Luk\_10\_07 / drinking / ^such things as they give: for the labourer is worthy of his hire. Go not from house to house.**

**drinking ^ Gen\_24\_22 / drinking / ^that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;**

**drinking ^ 2Ch\_09\_20 / drinking / ^vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.**

**drinking ^ 1Ki\_10\_21 / drinking / ^vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.**

**drinking ^ Est\_01\_08 / drinking / ^was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.**

**drinking ^ Job\_01\_13 / drinking / ^wine in their eldest brother's house:**

**drinking ^ Job\_01\_18 / drinking / ^wine in their eldest brother's house:**

**drinking ^ Isa\_22\_13 / drinking / ^wine: let us eat and drink; for to morrow we shall die.**

**drinking ^ Luk\_07\_33 / drinking / ^wine; and ye say, He hath a devil.**

**drinks ^ Heb\_09\_10 / drinks / ^and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.**

**ink ^ 3Jo\_01\_13 / ink / ^and pen write unto thee:**

**ink ^ 2Jo\_01\_12 / ink / ^but I trust to come unto you, and speak face to face, that our joy may be full.**

**ink ^ 2Co\_03\_03 / ink / ^but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.**

**ink ^ Jer\_36\_18 / ink / ^in the book.**

**inkhorn ^ Eze\_09\_11 / inkhorn / ^by his side, reported the matter, saying, I have done as thou hast commanded me.**

**inkhorn ^ Eze\_09\_02 / inkhorn / ^by his side: and they went in, and stood beside the brazen altar.**

**inkhorn ^ Eze\_09\_03 / inkhorn / ^by his side;**

**sink ^ Luk\_05\_07 / sink / ^**

**sink ^ Jer\_51\_64 / sink / ^and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.**

**sink ^ Luk\_09\_44 / sink / ^down into your ears: for the Son of man shall be delivered into the hands of men.**

**sink ^ Mat\_14\_30 / sink / ^he cried, saying, Lord, save me.**

**sink ^ Psa\_69\_02 / sink / ^in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.**

**sink ^ Psa\_69\_14 / sink / ^let me be delivered from them that hate me, and out of the deep waters.**

**sprinkle ^ Eze\_43\_18 / sprinkle / ^blood thereon.**

**sprinkle ^ Eze\_36\_25 / sprinkle / ^clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.**

**sprinkle ^ Lev\_01\_11 / sprinkle / ^his blood round about upon the altar.**

**sprinkle ^ Exo\_09\_08 / sprinkle / ^it toward the heaven in the sight of Pharaoh.**

**sprinkle ^ Lev\_16\_15 / sprinkle / ^it upon the mercy seat, and before the mercy seat:**

**sprinkle ^ Exo\_29\_16 / sprinkle / ^it] round about upon the altar.**

**sprinkle ^ Lev\_04\_17 / sprinkle / ^it] seven times before the LORD, [even] before the veil.**

**sprinkle ^ Exo\_29\_21 / sprinkle /^it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.**

**sprinkle ^ Num\_19\_18 / sprinkle /^it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:**

**sprinkle ^ Lev\_16\_14 / sprinkle /^it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.**

**sprinkle ^ Isa\_52\_15 / sprinkle /^many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.**

**sprinkle ^ Num\_19\_04 / sprinkle /^of her blood directly before the tabernacle of the congregation seven times:**

**sprinkle ^ Lev\_05\_09 / sprinkle /^of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.**

**sprinkle ^ Lev\_04\_06 / sprinkle /^of the blood seven times before the LORD, before the veil of the sanctuary.**

**sprinkle ^ Lev\_16\_19 / sprinkle /^of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.**

**sprinkle ^ Lev\_16\_14 / sprinkle /^of the blood with his finger seven times.**

**sprinkle ^ Lev\_14\_16 / sprinkle /^of the oil with his finger seven times before the LORD:**

**sprinkle ^ Lev\_07\_02 / sprinkle /^round about upon the altar.**

**sprinkle ^ Lev\_01\_05 / sprinkle /^the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.**

**sprinkle ^ Lev\_03\_08 / sprinkle /^the blood thereof round about upon the altar.**

**sprinkle ^ Lev\_03\_13 / sprinkle /^the blood thereof upon the altar round about.**

**sprinkle ^ Lev\_17\_06 / sprinkle /^the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.**

**sprinkle ^ Exo\_29\_20 / sprinkle /^the blood upon the altar round about.**

**sprinkle ^ Lev\_03\_02 / sprinkle /^the blood upon the altar round about.**

**sprinkle ^ Lev\_14\_51 / sprinkle /^the house seven times:**

**sprinkle ^ Num\_18\_17 / sprinkle /^their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.**

**sprinkle ^ Lev\_14\_07 / sprinkle /^upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.**

**sprinkle ^ 2Ki\_16\_15 / sprinkle /^upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].**

sprinkle ^ Num\_19\_19 / sprinkle / ^upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

Sprinkle ^ Num\_08\_07 / Sprinkle / ^water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

sprinkle ^ Lev\_14\_27 / sprinkle / ^with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

sprinkled ^ Heb\_09\_19 / sprinkled / ^both the book, and all the people,

sprinkled ^ Job\_02\_12 / sprinkled / ^dust upon their heads toward heaven.

sprinkled ^ Heb\_10\_22 / sprinkled / ^from an evil conscience, and our bodies washed with pure water.

sprinkled ^ Lev\_06\_27 / sprinkled / ^in the holy place.

sprinkled ^ Exo\_09\_10 / sprinkled / ^it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

sprinkled ^ 2Ch\_29\_22 / sprinkled / ^it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

sprinkled ^ Exo\_24\_08 / sprinkled / ^it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

sprinkled ^ Lev\_08\_30 / sprinkled / ^it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.

sprinkled ^ Lev\_06\_27 / sprinkled / ^of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

sprinkled ^ Exo\_24\_06 / sprinkled / ^on the altar.

sprinkled ^ 2Ki\_09\_33 / sprinkled / ^on the wall, and on the horses: and he trode her under foot.

sprinkled ^ Lev\_09\_12 / sprinkled / ^round about upon the altar.

sprinkled ^ 2Ki\_16\_13 / sprinkled / ^the blood of his peace offerings, upon the altar.

sprinkled ^ Lev\_08\_19 / sprinkled / ^the blood upon the altar round about.

sprinkled ^ Lev\_08\_24 / sprinkled / ^the blood upon the altar round about.

sprinkled ^ 2Ch\_29\_22 / sprinkled / ^the blood upon the altar.

sprinkled ^ 2Ch\_29\_22 / sprinkled / ^the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

sprinkled ^ 2Ch\_30\_16 / sprinkled / ^the blood, [which they received] of the hand of the Levites.

sprinkled ^ 2Ch\_35\_11 / sprinkled / ^the blood] from their hands, and the Levites flayed [them].



sprinkled ^ Lev\_08\_11 / sprinkled / ^thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

sprinkled ^ Num\_19\_13 / sprinkled / ^upon him, he shall be unclean; his uncleanness [is] yet upon him.

sprinkled ^ Num\_19\_20 / sprinkled / ^upon him; he [is] unclean.

sprinkled ^ Isa\_63\_03 / sprinkled / ^upon my garments, and I will stain all my raiment.

sprinkled ^ Lev\_09\_18 / sprinkled / ^upon the altar round about,

sprinkled ^ Heb\_09\_21 / sprinkled / ^with blood both the tabernacle, and all the vessels of the ministry.

sprinkleth ^ Lev\_07\_14 / sprinkleth / ^the blood of the peace offerings.

sprinkleth ^ Num\_19\_21 / sprinkleth / ^the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

sprinkling ^ Heb\_11\_28 / sprinkling / ^of blood, lest he that destroyed the firstborn should touch them.

sprinkling ^ 1Pe\_01\_02 / sprinkling / ^of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

sprinkling ^ Heb\_12\_24 / sprinkling / ^that speaketh better things than [that of] Abel.

sprinkling ^ Heb\_09\_13 / sprinkling / ^the unclean, sanctifieth to the purifying of the flesh:

stink ^ Gen\_34\_30 / stink / ^among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

stink ^ Isa\_03\_24 / stink / ^and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

stink ^ Exo\_07\_18 / stink / ^and the Egyptians shall loathe to drink of the water of the river.

stink ^ Psa\_38\_05 / stink / ^and] are corrupt because of my foolishness.

stink ^ Exo\_16\_24 / stink / ^neither was there any worm therein.

stink ^ Amo\_04\_10 / stink / ^of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

stink ^ Isa\_34\_03 / stink / ^shall come up out of their carcasses, and the mountains shall be melted with their blood.

stink ^ Joe\_02\_20 / stink / ^shall come up, and his ill savour shall come up, because he hath done great things.

stinketh ^ Isa\_50\_02 / stinketh / ^because [there is] no water, and dieth for thirst.

stinketh ^ Joh\_11\_39 / stinketh / ^for he hath been [dead] four days.

stinking ^ Ecc\_10\_01 / stinking / ^savour: [so doth] a little folly him that is in reputation for wisdom [and]

**honour.**

**think ^ Eph\_03\_20 / think / ^according to the power that worketh in us,**

**think ^ 1Co\_07\_40 / think / ^also that I have the Spirit of God.**

**think ^ Eze\_38\_10 / think / ^an evil thought:**

**think ^ 2Co\_03\_05 / think / ^any thing as of ourselves; but our sufficiency [is] of God;**

**think ^ Num\_36\_06 / think / ^best; only to the family of the tribe of their father shall they marry.**

**think ^ Rom\_12\_03 / think / ^but to think soberly, according as God hath dealt to every man the measure of faith.**

**think ^ Zec\_11\_12 / think / ^good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.**

**think ^ 1Co\_14\_37 / think / ^himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.**

**think ^ Gal\_06\_03 / think / ^himself to be something, when he is nothing, he deceiveth himself.**

**think ^ 2Pe\_01\_13 / think / ^it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;**

**think ^ 1Pe\_04\_12 / think / ^it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:**

**think ^ 1Pe\_04\_04 / think / ^it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:**

**think ^ 2Co\_11\_16 / think / ^me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.**

**think ^ Act\_26\_02 / think / ^myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:**

**Think ^ Mat\_05\_17 / Think / ^not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.**

**Think ^ Mat\_10\_34 / Think / ^not that I am come to send peace on earth: I came not to send peace, but a sword.**

**think ^ Mat\_24\_44 / think / ^not the Son of man cometh.**

**think ^ Mat\_03\_09 / think / ^not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.**

**Think ^ Est\_04\_13 / Think / ^not with thyself that thou shalt escape in the king's house, more than all the Jews.**

**think ^ Luk\_12\_40 / think / ^not.**

**think ^ Rom\_12\_03 / think / ^of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.**

think ^ 2Co\_12\_06 / think / ^of me above that which he seeth me [to be], or [that] he heareth of me.

think ^ 1Co\_04\_06 / think / ^of men] above that which is written, that no one of you be puffed up for one against another.

think ^ 2Co\_10\_02 / think / ^of us as if we walked according to the flesh.

think ^ Gen\_40\_14 / think / ^on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

think ^ Php\_04\_08 / think / ^on these things.

think ^ Isa\_10\_07 / think / ^so; but [it is] in his heart to destroy and cut off nations not a few.

think ^ Rom\_12\_03 / think / ^soberly, according as God hath dealt to every man the measure of faith.

think ^ 2Sa\_13\_33 / think / ^that all the king's sons are dead: for Amnon only is dead.

think ^ 1Co\_04\_09 / think / ^that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

think ^ 1Co\_07\_36 / think / ^that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

think ^ Joh\_16\_02 / think / ^that he doeth God service.

think ^ 1Co\_08\_02 / think / ^that he knoweth any thing, he knoweth nothing yet as he ought to know.

think ^ Jam\_01\_07 / think / ^that he shall receive any thing of the Lord.

think ^ Joh\_05\_45 / think / ^that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

think ^ Act\_17\_29 / think / ^that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

think ^ Jam\_04\_05 / think / ^that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

think ^ Mat\_06\_07 / think / ^that they shall be heard for their much speaking.

think ^ Job\_41\_32 / think / ^the deep [to be] hoary.

think ^ 2Co\_10\_07 / think / ^this again, that, as he [is] Christ's, even so [are] we Christ's.

think ^ Php\_01\_07 / think / ^this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

think ^ 2Co\_10\_11 / think / ^this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

think ^ Neh\_06\_14 / think / ^thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

think ^ 2Co\_10\_02 / think / ^to be bold against some, which think of us as if we walked according to the

**flesh.**

**think ^ 1Co\_12\_23 / think / ^to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.**

**think ^ Jer\_23\_27 / think / ^to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.**

**think ^ Dan\_07\_25 / think / ^to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.**

**think ^ Ecc\_08\_17 / think / ^to know [it], yet shall he not be able to find [it].**

**think ^ Neh\_06\_06 / think / ^to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.**

**think ^ 2Ch\_13\_08 / think / ^to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.**

**think ^ Jer\_29\_11 / think / ^toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.**

**think ^ Job\_31\_01 / think / ^upon a maid?**

**Think ^ Neh\_05\_19 / Think / ^upon me, my God, for good, [according] to all that I have done for this people.**

**think ^ Jon\_01\_06 / think / ^upon us, that we perish not.**

**think ^ Mat\_09\_04 / think / ^ye evil in your hearts?**

**think ^ Joh\_05\_39 / think / ^ye have eternal life: and they are they which testify of me.**

**think ^ Mat\_22\_42 / think / ^ye of Christ? whose son is he? They say unto him, [The son] of David.**

**think ^ Act\_13\_25 / think / ^ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.**

**think ^ Luk\_13\_04 / think / ^ye that they were sinners above all men that dwelt in Jerusalem?**

**think ^ 2Co\_12\_19 / think / ^ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.**

**think ^ Joh\_11\_56 / think / ^ye, that he will not come to the feast?**

**think ^ Mat\_21\_28 / think / ^ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.**

**think ^ Mar\_14\_64 / think / ^ye? And they all condemned him to be guilty of death.**

**think ^ Mat\_18\_12 / think / ^ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?**

**think ^ Mat\_26\_66 / think / ^ye? They answered and said, He is guilty of death.**

**thinkest ^ Act\_28\_22 / thinkest /^for as concerning this sect, we know that every where it is spoken against.**

**Thinkest ^ 1Ch\_19\_03 / Thinkest /^thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?**

**Thinkest ^ 2Sa\_10\_03 / Thinkest /^thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?**

**Thinkest ^ Mat\_26\_53 / Thinkest /^thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**

**Thinkest ^ Job\_35\_02 / Thinkest /^thou this to be right, [that] thou saidst, My righteousness [is] more than God's?**

**thinkest ^ Rom\_02\_03 / thinkest /^thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?**

**thinkest ^ Mat\_17\_25 / thinkest /^thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?**

**thinkest ^ Luk\_10\_36 / thinkest /^thou, was neighbour unto him that fell among the thieves?**

**thinkest ^ Mat\_22\_17 / thinkest /^thou? Is it lawful to give tribute unto Caesar, or not?**

**thinketh ^ 1Co\_10\_12 / thinketh /^he standeth take heed lest he fall.**

**thinketh ^ Pro\_23\_07 / thinketh /^in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.**

**thinketh ^ 1Co\_13\_05 / thinketh /^no evil;**

**thinketh ^ Php\_03\_04 / thinketh /^that he hath whereof he might trust in the flesh, I more:**

**thinketh ^ 2Sa\_18\_27 / thinketh /^the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.**

**thinketh ^ Psa\_40\_17 / thinketh /^upon me: thou [art] my help and my deliverer; make no tarrying, O my God.**

**thinking ^ 2Sa\_05\_06 / thinking /^David cannot come in hither.**

**thinking ^ 2Sa\_04\_10 / thinking /^to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:**

**tinkling ^ 1Co\_13\_01 / tinkling /^cymbal.**

**tinkling ^ Isa\_03\_18 / tinkling /^ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,**

**tinkling ^ Isa\_03\_16 / tinkling /^with their feet:**

**twinkling ^ 1Co\_15\_52 / twinkling /^of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**

wink ^ Job\_15\_12 / wink /<sup>^</sup>at,

wink ^ Psa\_35\_19 / wink /<sup>^</sup>with the eye that hate me without a cause.

winked ^ Act\_17\_30 / winked /<sup>^</sup>at; but now commandeth all men every where to repent:

winketh ^ Pro\_06\_13 / winketh /<sup>^</sup>with his eyes, he speaketh with his feet, he teacheth with his fingers;

winketh ^ Pro\_10\_10 / winketh /<sup>^</sup>with the eye causeth sorrow: but a prating fool shall fall.

wrinkle ^ Eph\_05\_27 / wrinkle /<sup>^</sup>or any such thing; but that it should be holy and without blemish.

wrinkles ^ Job\_16\_08 / wrinkles /<sup>^</sup>which] is a witness [against me]: and my leanness rising up in me beareth witness to my face.

# **Bible Translation Phrases for Individual word studies**

**drink ..... and drink 4095 -pino->**

**drink ..... and drink 4213 -posis->**

**drink ..... and drink 4844 -sumpino->**

**drink ..... and shall drink 4095 -pino->**

**drink ..... and to drink 4095 -pino->**

**drink ..... as ye drink 4095 -pino->**

**drink ..... drink 4095 -pino->**

**Drink ..... Drink 4095 -pino->**

**drink ..... drink 4188 -poma->**

**drink ..... drink 4222 -potizo->**

**drink ..... drink 4608 -sikera->**

**Drink ..... Drink 5202 -hudropoteo->**

**drink ..... him drink 4222 -potizo->**

**drink ..... him to drink .**

**drink ..... him to drink 4095 -pino->**

**drink ..... him to drink 4222 -potizo->**

**drink ..... I drink 4095 -pino->**

**drink ..... in drink 4213 -posis->**

**drink ..... is drink 4213 -posis->**

**drink ..... me , shall I not drink 4095 -pino->**

**drink ..... me drink 4222 -potizo->**

**drink ..... me to drink 4095 -pino->**

**drink ..... nor drink 4095 -pino->**

**drink ..... not drink 4095 -pino->**

**drink ..... shall drink 4095 -pino->**

**drink ..... shall we drink 4095 -pino->**

drink ..... that I drink 4095 -pino->  
drink ..... that I shall drink 4095 -pino->  
drink ..... thee drink 4222 -potizo->  
drink ..... they drink 4095 -pino->  
drink ..... to drink 4095 -pino->  
drink ..... to drink 4222 -potizo->  
drink ..... unto me , and drink 4095 -pino->  
drink ..... unto them , Ye shall drink 4095 -pino->  
drink ..... unto you , I will drink 4095 -pino->  
drink ..... unto you , I will not drink 4095 -pino->  
drink ..... ye drink 4095 -pino->  
drink ..... ye shall drink 4095 -pino->  
drinketh ..... and drinketh 4095 -pino->  
drinketh ..... drinketh 4095 -pino->  
drinking ..... and drinking 4095 -pino->  
drinking ..... drinking 4095 -pino->  
drinks ..... and drinks 4188 -poma->  
ink ..... and ink 3188->  
ink ..... and ink 3188->  
ink ..... not with ink 3188 -melan->  
sink ..... sink 5087 -tithemi->  
sink ..... that they began to sink 1036 -buthizo->  
sink ..... to sink 2670 -katapontizo->  
sprinkled ..... and sprinkled 4472 -rhantizo->  
sprinkled ..... he sprinkled 4472 -rhantizo->  
sprinkled ..... sprinkled 4472 -rhantizo->  
sprinkling ..... and sprinkling 4473 -rhantismos->



sprinkling ..... and the sprinkling 4378 -proschusis->

sprinkling ..... of sprinkling 4473 -rhantismos->

sprinkling ..... sprinkling 4472 -rhantizo->

stinketh ..... he stinketh 3605 -ozo->

think ..... an one think 3049 -logizomai->

think ..... and I think 1380 -dokeo->

think ..... And think 1380 -dokeo->

think ..... as ye think 1380 -dokeo->

think ..... but to think 5426 -phroneo->

think ..... do : for they think 1380 -dokeo->

think ..... Do not think 1380 -dokeo->

think ..... Do ye think 1380 -dokeo->

think ..... For I think 1380 -dokeo->

think ..... for in them ye think 1380 -dokeo->

think ..... for me to think 5426 -phroneo->

think ..... I think 2233 -hegeomai->

think ..... I think 3049 -logizomai->

think ..... in us not to think 5426 -phroneo->

think ..... man should think 3049 -logizomai->

think ..... man think 1380 -dokeo->

think ..... man think 3543 -nomizo->

think ..... not to think 3543 -nomizo->

think ..... them , think 1380 -dokeo->

think ..... they think it strange 3579 -xenizo->

think ..... think 1380 -dokeo->

think ..... think 1760 -enthumeomai->

think ..... think 3049 -logizomai->

think ..... think 3539 -noieo->

**Think ..... Think 3543 -nomizo->**

**think ..... think 3633 -oiomai->**

**think ..... think 5282 -huponoeo->**

**think ..... think 5316 -phaino->**

**think ..... think it not strange 3579 -xenizo->**

**think ..... to think 3049 -logizomai->**

**think ..... to think 5426 -phroneo->**

**think ..... we think 1380 -dokeo->**

**think ..... when ye think 1380 -dokeo->**

**think ..... you , not to think 5252 -huperphroneo->**

**think ..... you will think 1380 -dokeo->**

**thinkest ..... And thinkest 3049 -logizomai->**

**Thinkest ..... Thinkest 1380 -dokeo->**

**thinkest ..... thinkest 1380 -dokeo->**

**thinkest ..... thou thinkest 5426 -phroneo->**

**thinketh ..... let him that thinketh 1380 -dokeo->**

**thinketh ..... man thinketh 1380 -dokeo->**

**thinketh ..... thinketh 3049 -logizomai->**

**tinkling ..... a tinkling 0214 -alalazo->**

**twinkling ..... in the twinkling 4493 -rhipe->**

**winked ..... winked 5237 -hupereido->**

**wrinkle ..... wrinkle 4512 -rhutis->**

## **Bible Word Index with the full text of each verse**

**Drink 1Ti\_05\_23 {Drink} no longer water, but use a little wine for thy stomach's sake and thine often infirmities.**

**Drink Gen\_24\_46 And she made haste, and let down her pitcher from her [shoulder], and said, {Drink}, and I will give thy camels drink also: so I drank, and she made the camels drink also.**

**Drink Gen\_24\_18 And she said, {Drink}, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.**

**Drink Gen\_24\_14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, {Drink}, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.**

**Drink Jer\_25\_27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; {Drink} ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.**

**Drink Jer\_35\_05 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, {Drink} ye wine.**

**Drink Mat\_26\_27 And he took the cup, and gave thanks, and gave [it] to them, saying, {Drink} ye all of it;**

**Drink Pro\_05\_15 {Drink} waters out of thine own cistern, and running waters out of thine own well.**

**Sprinkle Num\_08\_07 And thus shalt thou do unto them, to cleanse them: {Sprinkle} water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.**

**Think Est\_04\_13 Then Mordecai commanded to answer Esther, {Think} not with thyself that thou shalt escape in the king's house, more than all the Jews.**

**Think Mat\_05\_17 {Think} not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.**

**Think Mat\_10\_34 {Think} not that I am come to send peace on earth: I came not to send peace, but a sword.**

**Think Neh\_05\_19 {Think} upon me, my God, for good, [according] to all that I have done for this people.**

**Thinkest 1Ch\_19\_03 But the princes of the children of Ammon said to Hanun, {Thinkest} thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?**

**Thinkest 2Sa\_10\_03 And the princes of the children of Ammon said unto Hanun their lord, {Thinkest} thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?**

**Thinkest Job\_35\_02 {Thinkest} thou this to be right, [that] thou saidst, My righteousness [is] more than God's?**

**Thinkest Mat\_26\_53 {Thinkest} thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**

**bethink 1Ki\_08\_47 [Yet] if they shall {bethink} themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;**

**bethink 2Ch\_06\_37 Yet [if] they {bethink} themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;**

**brink Deu\_02\_36 From Aroer, which [is] by the {brink} of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:**

**brink Exo\_07\_15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's {brink} against he come; and the rod which was turned to a serpent shalt thou take in thine hand.**

**brink Exo\_02\_03 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's {brink}.**

**brink Eze\_47\_06 And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the {brink} of the river.**

**brink Gen\_41\_03 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the {brink} of the river.**

**brink Jos\_03\_08 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the {brink} of the water of Jordan, ye shall stand still in Jordan.**

**drink 1Ch\_11\_17 And David longed, and said, Oh that one would give me {drink} of the water of the well of Bethlehem, that [is] at the gate!**

**drink 1Ch\_11\_18 And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not {drink} [of] it, but poured it out to the LORD,**

**drink 1Ch\_11\_19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not {drink} it. These things did these three mightiest.**

**drink 1Ch\_11\_19 And said, My God forbid it me, that I should do this thing: shall I {drink} the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**drink 1Ch\_29\_21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their {drink} offerings, and sacrifices in abundance for all Israel:**

**drink 1Ch\_29\_22 And did eat and {drink} before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.**

**drink 1Co\_09\_04** Have we not power to eat and to {drink}?

**drink 1Co\_10\_04** And did all drink the same spiritual {drink}: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

**drink 1Co\_10\_04** And did all {drink} the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

**drink 1Co\_10\_07** Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and {drink}, and rose up to play.

**drink 1Co\_10\_21** Ye cannot {drink} the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

**drink 1Co\_10\_31** Whether therefore ye eat, or {drink}, or whatsoever ye do, do all to the glory of God.

**drink 1Co\_11\_22** What? have ye not houses to eat and to {drink} in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

**drink 1Co\_11\_25** After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye {drink} [it], in remembrance of me.

**drink 1Co\_11\_26** For as often as ye eat this bread, and {drink} this cup, ye do show the Lord's death till he come.

**drink 1Co\_11\_27** Wherefore whosoever shall eat this bread, and {drink} [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

**drink 1Co\_11\_28** But let a man examine himself, and so let him eat of [that] bread, and {drink} of [that] cup.

**drink 1Co\_12\_13** For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to {drink} into one Spirit.

**drink 1Co\_15\_32** If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and {drink}; for to morrow we die.

**drink 1Ki\_13\_16** And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor {drink} water with thee in this place:

**drink 1Ki\_13\_17** For it was said to me by the word of the LORD, Thou shalt eat no bread nor {drink} water there, nor turn again to go by the way that thou camest.

**drink 1Ki\_13\_18** He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and {drink} water. [But] he lied unto him.

**drink 1Ki\_13\_22** But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and {drink} no water; thy carcase shall not come unto the sepulchre of thy fathers.

**drink 1Ki\_17\_04** And it shall be, [that] thou shalt {drink} of the brook; and I have commanded the ravens to feed thee there.

**drink 1Ki\_17\_10** So he arose and went to Zarephath. And when he came to the gate of the city, behold, the

widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may {drink}.

drink 1Ki\_18\_41 And Elijah said unto Ahab, Get thee up, eat and {drink}; for [there is] a sound of abundance of rain.

drink 1Ki\_18\_42 So Ahab went up to eat and to {drink}. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

drink 1Ki\_19\_06 And he looked, and, behold, [there was] a cake baked on the coals, and a cruse of water at his head. And he did eat and {drink}, and laid him down again.

drink 1Ki\_19\_08 And he arose, and did eat and {drink}, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

drink 1Ki\_13\_09 For so was it charged me by the word of the LORD, saying, Eat no bread, nor {drink} water, nor turn again by the same way that thou camest.

drink 1Ki\_01\_25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and {drink} before him, and say, God save king Adonijah.

drink 1Ki\_13\_08 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor {drink} water in this place:

drink 1Sa\_56\_12 Come ye, [say they], I will fetch wine, and we will fill ourselves with strong {drink}; and to morrow shall be as this day, [and] much more abundant.

drink 1Sa\_62\_09 But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall {drink} it in the courts of my holiness.

drink 1Sa\_57\_06 Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a {drink} offering, thou hast offered a meat offering. Should I receive comfort in these?

drink 1Sa\_62\_08 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not {drink} thy wine, for the which thou hast laboured:

drink 1Sa\_65\_13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall {drink}, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

drink 1Sa\_30\_11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him {drink} water;

drink 1Sa\_36\_12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and {drink} their own piss with you?

drink 1Sa\_36\_16 Harken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and {drink} ye every one the waters of his own cistern;

drink 1Sa\_43\_20 The beast of the field shall honour me, the dragons and the owls: because I give waters in

the wilderness, [and] rivers in the desert, to give {drink} to my people, my chosen.

drink 1Sa\_65\_11 But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the {drink} offering unto that number.

drink 1Sa\_01\_15 And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong {drink}, but have poured out my soul before the LORD.

drink 1Sa\_05\_11 Woe unto them that rise up early in the morning, [that] they may follow strong {drink}; that continue until night, [till] wine inflame them!

drink 1Sa\_05\_22 Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong {drink}:

drink 1Sa\_05\_22 Woe unto [them that are] mighty to {drink} wine, and men of strength to mingle strong drink:

drink 1Sa\_21\_05 Prepare the table, watch in the watchtower, eat, {drink}: arise, ye princes, [and] anoint the shield.

drink 1Sa\_22\_13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and {drink}; for to morrow we shall die.

drink 1Sa\_24\_09 They shall not drink wine with a song; strong drink shall be bitter to them that {drink} it.

drink 1Sa\_24\_09 They shall not drink wine with a song; strong {drink} shall be bitter to them that drink it.

drink 1Sa\_24\_09 They shall not {drink} wine with a song; strong drink shall be bitter to them that drink it.

drink 1Sa\_28\_07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong {drink}; they err in vision, they stumble [in] judgment.

drink 1Sa\_28\_07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong {drink}, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

drink 1Sa\_28\_07 But they also have erred through wine, and through strong {drink} are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

drink 1Sa\_29\_09 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong {drink}.

drink 1Sa\_32\_06 For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the {drink} of the thirsty to fail.

drink 1Sa\_51\_22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more {drink} it again:

drink 2Ch\_29\_35 And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the {drink} offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

drink 2Ch\_28\_15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to {drink}, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

drink 2Ki\_18\_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and {drink} ye every one the waters of his cistern:

drink 2Ki\_03\_17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may {drink}, both ye, and your cattle, and your beasts.

drink 2Ki\_06\_22 And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and {drink}, and go to their master.

drink 2Ki\_09\_34 And when he was come in, he did eat and {drink}, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

drink 2Ki\_16\_15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their {drink} offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

drink 2Ki\_18\_27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and {drink} their own piss with you?

drink 2Ki\_16\_13 And he burnt his burnt offering and his meat offering, and poured his {drink} offering, and sprinkled the blood of his peace offerings, upon the altar.

drink 2Ki\_07\_08 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and {drink}, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

drink 2Sa\_11\_11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to {drink}, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

drink 2Sa\_11\_13 And when David had called him, he did eat and {drink} before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

drink 2Sa\_16\_02 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may {drink}.

drink 2Sa\_19\_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I {drink}? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

drink 2Sa\_23\_15 And David longed, and said, Oh that one would give me {drink} of the water of the well of Bethlehem, which [is] by the gate!



**drink 2Sa\_23\_16** And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not {drink} thereof, but poured it out unto the LORD.

**drink 2Sa\_23\_17** And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not {drink} it. These things did these three mighty men.

**drink Act\_09\_09** And he was three days without sight, and neither did eat nor {drink}.

**drink Act\_10\_41** Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and {drink} with him after he rose from the dead.

**drink Act\_23\_12** And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor {drink} till they had killed Paul.

**drink Act\_23\_21** But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor {drink} till they have killed him: and now are they ready, looking for a promise from thee.

**drink Amo\_02\_12** But ye gave the Nazarites wine to {drink}; and commanded the prophets, saying, Prophecy not.

**drink Amo\_02\_08** And they lay [themselves] down upon clothes laid to pledge by every altar, and they {drink} the wine of the condemned [in] the house of their god.

**drink Amo\_04\_01** Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us {drink}.

**drink Amo\_04\_08** So two [or] three cities wandered unto one city, to {drink} water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

**drink Amo\_06\_06** That {drink} wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

**drink Amo\_05\_11** Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not {drink} wine of them.

**drink Amo\_09\_14** And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and {drink} the wine thereof; they shall also make gardens, and eat the fruit of them.

**drink Col\_02\_16** Let no man therefore judge you in meat, or in {drink}, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

**drink Dan\_01\_10** And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your {drink}: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

**drink Dan\_01\_12** Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to {drink}.

**drink Dan\_01\_16** Thus Melzar took away the portion of their meat, and the wine that they should {drink}; and gave them pulse.

**drink Dan\_05\_02** Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might {drink} therein.

**drink Deu\_02\_06** Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may {drink}.

**drink Deu\_02\_28** Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may {drink}: only I will pass through on my feet;

**drink Deu\_09\_09** When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor {drink} water:

**drink Deu\_09\_18** And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor {drink} water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

**drink Deu\_14\_26** And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong {drink}, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

**drink Deu\_28\_39** Thou shalt plant vineyards, and dress [them], but shalt neither {drink} [of] the wine, nor gather [the grapes]; for the worms shall eat them.

**drink Deu\_29\_06** Ye have not eaten bread, neither have ye drunk wine or strong {drink}: that ye might know that I [am] the LORD your God.

**drink Deu\_32\_14** Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst {drink} the pure blood of the grape.

**drink Deu\_32\_38** Which did eat the fat of their sacrifices, [and] drank the wine of their {drink} offerings? let them rise up and help you, [and] be your protection.

**drink Ecc\_02\_24** [There is] nothing better for a man, [than] that he should eat and {drink}, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

**drink Ecc\_03\_13** And also that every man should eat and {drink}, and enjoy the good of all his labour, it [is] the gift of God.

**drink Ecc\_05\_18** Behold [that] which I have seen: [it is] good and comely [for one] to eat and to {drink}, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

**drink Ecc\_08\_15** Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to {drink}, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

**drink Ecc\_09\_07** Go thy way, eat thy bread with joy, and {drink} thy wine with a merry heart; for God now accepteth thy works.

**drink Est\_04\_16** Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor {drink} three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

**drink Est\_01\_07** And they gave [them] {drink} in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.

**drink Est\_03\_15** The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to {drink}; but the city Shushan was perplexed.

**drink Exo\_07\_21** And the fish that [was] in the river died; and the river stank, and the Egyptians could not {drink} of the water of the river; and there was blood throughout all the land of Egypt.

**drink Exo\_07\_24** And all the Egyptians digged round about the river for water to drink; for they could not {drink} of the water of the river.

**drink Exo\_07\_24** And all the Egyptians digged round about the river for water to {drink}; for they could not drink of the water of the river.

**drink Exo\_07\_18** And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to {drink} of the water of the river.

**drink Exo\_15\_23** And when they came to Marah, they could not {drink} of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

**drink Exo\_15\_24** And the people murmured against Moses, saying, What shall we {drink}?

**drink Exo\_17\_01** And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to {drink}.

**drink Exo\_17\_02** Wherefore the people did chide with Moses, and said, Give us water that we may {drink}. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

**drink Exo\_17\_06** Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may {drink}. And Moses did so in the sight of the elders of Israel.

**drink Exo\_29\_40** And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a {drink} offering.

**drink Exo\_29\_41** And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the {drink} offering thereof, for a sweet savour, an offering made by fire unto the LORD.

**drink Exo\_30\_09** Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour {drink} offering thereon.

**drink Exo\_32\_06** And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to {drink}, and rose up to play.

**drink Exo\_32\_20** And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel {drink} [of it].

**drink Exo\_24\_11** And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and {drink}.

**drink Exo\_34\_28** And he was there with the LORD forty days and forty nights; he did neither eat bread,

**nor {drink} water. And he wrote upon the tables the words of the covenant, the ten commandments.**

**drink Eze\_12\_18 Son of man, eat thy bread with quaking, and {drink} thy water with trembling and with carefulness;**

**drink Eze\_12\_19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and {drink} their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.**

**drink Eze\_20\_28 [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their {drink} offerings.**

**drink Eze\_23\_32 Thus saith the Lord GOD; Thou shalt {drink} of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.**

**drink Eze\_23\_34 Thou shalt even {drink} it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.**

**drink Eze\_25\_04 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall {drink} thy milk.**

**drink Eze\_31\_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that {drink} water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.**

**drink Eze\_31\_16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that {drink} water, shall be comforted in the nether parts of the earth.**

**drink Eze\_34\_19 And [as for] my flock, they eat that which ye have trodden with your feet; and they {drink} that which ye have fouled with your feet.**

**drink Eze\_39\_17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and {drink} blood.**

**drink Eze\_39\_18 Ye shall eat the flesh of the mighty, and {drink} the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.**

**drink Eze\_39\_19 And ye shall eat fat till ye be full, and {drink} blood till ye be drunken, of my sacrifice which I have sacrificed for you.**

**drink Eze\_44\_21 Neither shall any priest {drink} wine, when they enter into the inner court.**

**drink Eze\_45\_17 And it shall be the prince's part [to give] burnt offerings, and meat offerings, and {drink} offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.**

**drink Eze\_04\_11** Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou {drink}.

**drink Eze\_04\_11** Thou shalt {drink} also water by measure, the sixth part of an hin: from time to time shalt thou drink.

**drink Eze\_04\_16** Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall {drink} water by measure, and with astonishment:

**drink Eze\_03\_07** They gave money also unto the masons, and to the carpenters; and meat, and {drink}, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

**drink Eze\_07\_17** That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their {drink} offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

**drink Eze\_10\_06** Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor {drink} water: for he mourned because of the transgression of them that had been carried away.

**drink Gen\_24\_19** And when she had done giving him {drink}, she said, I will draw [water] for thy camels also, until they have done drinking.

**drink Gen\_24\_43** Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to {drink};

**drink Gen\_25\_34** Then Jacob gave Esau bread and pottage of lentiles; and he did eat and {drink}, and rose up, and went his way: thus Esau despised [his] birthright.

**drink Gen\_26\_30** And he made them a feast, and they did eat and {drink}.

**drink Gen\_30\_38** And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to {drink}.

**drink Gen\_30\_38** And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to {drink}, that they should conceive when they came to drink.

**drink Gen\_35\_14** And Jacob set up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a {drink} offering thereon, and he poured oil thereon.

**drink Gen\_19\_32** Come, let us make our father {drink} wine, and we will lie with him, that we may preserve seed of our father.

**drink Gen\_19\_33** And they made their father {drink} wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

**drink Gen\_19\_34** And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him {drink} wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

**drink Gen\_19\_35** And they made their father {drink} wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

**drink Gen\_21\_19** And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad {drink}.

**drink Gen\_24\_14** And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels {drink} also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

**drink Gen\_24\_14** And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may {drink}; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

**drink Gen\_24\_17** And the servant ran to meet her, and said, Let me, I pray thee, {drink} a little water of thy pitcher.

**drink Gen\_24\_18** And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him {drink}.

**drink Gen\_24\_45** And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me {drink}, I pray thee.

**drink Gen\_24\_44** And she say to me, Both {drink} thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

**drink Gen\_24\_46** And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels {drink} also.

**drink Gen\_24\_46** And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels {drink} also: so I drank, and she made the camels drink also.

**drink Gen\_24\_54** And they did eat and {drink}, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

**drink Hab\_02\_15** Woe unto him that giveth his neighbour {drink}, that putteth thy bottle to [him], and maketh [him] drunken also, that thou mayest look on their nakedness!

**drink Hab\_02\_16** Thou art filled with shame for glory: {drink} thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

**drink Hag\_01\_06** Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with {drink}; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

**drink Hag\_01\_06** Ye have sown much, and bring in little; ye eat, but ye have not enough; ye {drink}, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

**drink Hos\_02\_05** For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my {drink}.

**drink Hos\_04\_18** Their {drink} is sour: they have committed whoredom continually: her rulers [with]

shame do love, Give ye.

drink Jer\_44\_25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out {drink} offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

drink Jer\_44\_19 And when we burned incense to the queen of heaven, and poured out {drink} offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

drink Jer\_49\_12 For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely {drink} [of it].

drink Jer\_25\_17 Then took I the cup at the LORD'S hand, and made all the nations to {drink}, unto whom the LORD had sent me:

drink Jer\_22\_15 Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and {drink}, and do judgment and justice, [and] then [it was] well with him?

drink Jer\_23\_15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them {drink} the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

drink Jer\_25\_15 For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to {drink} it.

drink Jer\_25\_16 And they shall {drink}, and be moved, and be mad, because of the sword that I will send among them.

drink Jer\_25\_26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall {drink} after them.

drink Jer\_44\_19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out {drink} offerings unto her, without our men?

drink Jer\_49\_12 For thus saith the LORD; Behold, they whose judgment [was] not to {drink} of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

drink Jer\_16\_07 Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to {drink} for their father or for their mother.

drink Jer\_16\_08 Thou shalt not also go into the house of feasting, to sit with them to eat and to {drink}.

drink Jer\_32\_29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out {drink} offerings unto other gods, to provoke me to anger.

drink Jer\_35\_02 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to {drink}.

drink Jer\_35\_06 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall {drink} no wine, [neither ye], nor your sons for ever:

**drink Jer\_25\_28** And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly {drink}.

**drink Jer\_25\_28** And it shall be, if they refuse to take the cup at thine hand to {drink}, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

**drink Jer\_02\_18** And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to {drink} the waters of the river?

**drink Jer\_02\_18** And now what hast thou to do in the way of Egypt, to {drink} the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

**drink Jer\_07\_18** The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out {drink} offerings unto other gods, that they may provoke me to anger.

**drink Jer\_08\_14** Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to {drink}, because we have sinned against the LORD.

**drink Jer\_09\_15** Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to {drink}.

**drink Jer\_19\_13** And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out {drink} offerings unto other gods.

**drink Jer\_35\_06** But they said, We will {drink} no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

**drink Jer\_35\_08** Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to {drink} no wine all our days, we, our wives, our sons, nor our daughters;

**drink Jer\_35\_14** The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they {drink} none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

**drink Jer\_35\_14** The words of Jonadab the son of Rechab, that he commanded his sons not to {drink} wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

**drink Jer\_44\_17** But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out {drink} offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

**drink Jer\_44\_18** But since we left off to burn incense to the queen of heaven, and to pour out {drink} offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

**drink Job\_01\_04** And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to {drink} with them.

**drink Job\_21\_20** His eyes shall see his destruction, and he shall {drink} of the wrath of the Almighty.

**drink Job\_22\_07** Thou hast not given water to the weary to {drink}, and thou hast withholden bread from



**the hungry.**

**drink Joe\_03\_03 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might {drink}.**

**drink Joe\_01\_13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the {drink} offering is withholden from the house of your God.**

**drink Joe\_02\_14 Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a {drink} offering unto the LORD your God?**

**drink Joe\_01\_09 The meat offering and the {drink} offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.**

**drink Joh\_04\_10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to {drink}; thou wouldest have asked of him, and he would have given thee living water.**

**drink Joh\_04\_07 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to {drink}.**

**drink Joh\_04\_09 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest {drink} of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**drink Joh\_06\_53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and {drink} his blood, ye have no life in you.**

**drink Joh\_06\_55 For my flesh is meat indeed, and my blood is {drink} indeed.**

**drink Joh\_07\_37 In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and {drink}.**

**drink Joh\_18\_11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not {drink} it?**

**drink Jon\_03\_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor {drink} water:**

**drink Jud\_04\_19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him {drink}, and covered him.**

**drink Jud\_04\_19 And he said unto her, Give me, I pray thee, a little water to {drink}; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.**

**drink Jud\_07\_05 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to {drink}.**

**drink Jud\_07\_06 And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to {drink} water.**

**drink Jud\_09\_27 And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and {drink}, and cursed Abimelech.**

**drink Jud\_13\_04** Now therefore beware, I pray thee, and drink not wine nor strong {drink}, and eat not any unclean [thing]:

**drink Jud\_13\_04** Now therefore beware, I pray thee, and {drink} not wine nor strong drink, and eat not any unclean [thing]:

**drink Jud\_13\_07** But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong {drink}, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

**drink Jud\_13\_07** But he said unto me, Behold, thou shalt conceive, and bear a son; and now {drink} no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

**drink Jud\_13\_14** She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong {drink}, nor eat any unclean [thing]: all that I commanded her let her observe.

**drink Jud\_13\_14** She may not eat of any [thing] that cometh of the vine, neither let her {drink} wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

**drink Jud\_19\_04** And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and {drink}, and lodged there.

**drink Jud\_19\_06** And they sat down, and did eat and {drink} both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

**drink Jud\_19\_21** So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and {drink}.

**drink Lev\_10\_09** Do not {drink} wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

**drink Lev\_10\_09** Do not drink wine nor strong {drink}, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

**drink Lev\_11\_34** Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all {drink} that may be drunk in every [such] vessel shall be unclean.

**drink Lev\_23\_13** And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the {drink} offering thereof [shall be] of wine, the fourth [part] of an hin.

**drink Lev\_23\_18** And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their {drink} offerings, [even] an offering made by fire, of sweet savour unto the LORD.

**drink Lev\_23\_37** These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and {drink} offerings, every thing upon his day:

**drink Luk\_12\_29** And seek not ye what ye shall eat, or what ye shall {drink}, neither be ye of doubtful mind.

**drink Luk\_12\_45** But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and {drink}, and to be drunken;

**drink Luk\_17\_08** And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and {drink}?

**drink Luk\_22\_18** For I say unto you, I will not {drink} of the fruit of the vine, until the kingdom of God shall come.

**drink Luk\_01\_15** For he shall be great in the sight of the Lord, and shall drink neither wine nor strong {drink}; and he shall be filled with the Holy Ghost, even from his mother's womb.

**drink Luk\_01\_15** For he shall be great in the sight of the Lord, and shall {drink} neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

**drink Luk\_05\_30** But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and {drink} with publicans and sinners?

**drink Luk\_05\_33** And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and {drink}?

**drink Luk\_12\_19** And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, {drink}, [and] be merry.

**drink Luk\_22\_30** That ye may eat and {drink} at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

**drink Mar\_10\_38** But Jesus said unto them, Ye know not what ye ask: can ye {drink} of the cup that I drink of? and be baptized with the baptism that I am baptized with?

**drink Mar\_10\_39** And they said unto him, We can. And Jesus said unto them, Ye shall indeed {drink} of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

**drink Mar\_10\_39** And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I {drink} of; and with the baptism that I am baptized withal shall ye be baptized:

**drink Mar\_10\_38** But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I {drink} of? and be baptized with the baptism that I am baptized with?

**drink Mar\_09\_41** For whosoever shall give you a cup of water to {drink} in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

**drink Mar\_14\_25** Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I {drink} it new in the kingdom of God.

**drink Mar\_14\_25** Verily I say unto you, I will {drink} no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

**drink Mar\_15\_23** And they gave him to {drink} wine mingled with myrrh: but he received [it] not.

**drink Mar\_15\_36** And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to {drink}, saying, Let alone; let us see whether Elias will come to take him down.

**drink Mar\_16\_18** They shall take up serpents; and if they {drink} any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

**drink Mat\_06\_25** Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall

**{drink}; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?**

**drink Mat\_06\_31 Therefore take no thought, saying, What shall we eat? or, What shall we {drink}? or, Wherewithal shall we be clothed?**

**drink Mat\_10\_42 And whosoever shall give to {drink} unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

**drink Mat\_20\_22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall {drink} of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.**

**drink Mat\_20\_22 But Jesus answered and said, Ye know not what ye ask. Are ye able to {drink} of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.**

**drink Mat\_20\_23 And he saith unto them, Ye shall {drink} indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.**

**drink Mat\_24\_49 And shall begin to smite [his] fellowservants, and to eat and {drink} with the drunken;**

**drink Mat\_25\_35 For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me {drink}: I was a stranger, and ye took me in:**

**drink Mat\_26\_42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I {drink} it, thy will be done.**

**drink Mat\_27\_34 They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not {drink}.**

**drink Mat\_27\_34 They gave him vinegar to {drink} mingled with gall: and when he had tasted [thereof], he would not drink.**

**drink Mat\_27\_48 And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to {drink}.**

**drink Mat\_26\_29 But I say unto you, I will not {drink} henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

**drink Mat\_25\_37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] {drink}?**

**drink Mat\_26\_29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I {drink} it new with you in my Father's kingdom.**

**drink Mat\_25\_42 For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no {drink}:**

**drink Mic\_06\_15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not {drink} wine.**

**drink Mic\_02\_11 If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong {drink}; he shall even be the prophet of this people.**

**drink Neh\_08\_12** And all the people went their way to eat, and to {drink}, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

**drink Neh\_08\_10** Then he said unto them, Go your way, eat the fat, and {drink} the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

**drink Num\_28\_31** Ye shall offer [them] beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their {drink} offerings.

**drink Num\_29\_06** Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their {drink} offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

**drink Num\_29\_11** One kid of the goats [for] a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their {drink} offerings.

**drink Num\_33\_14** And they removed from Alush, and encamped at Rephidim, where was no water for the people to {drink}.

**drink Num\_28\_24** After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his {drink} offering.

**drink Num\_29\_16** And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his {drink} offering.

**drink Num\_29\_18** And their meat offering and their {drink} offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

**drink Num\_29\_19** And one kid of the goats [for] a sin offering; beside the continual burnt offering, and the meat offering thereof, and their {drink} offerings.

**drink Num\_29\_21** And their meat offering and their {drink} offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

**drink Num\_29\_22** And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his {drink} offering.

**drink Num\_29\_24** Their meat offering and their {drink} offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

**drink Num\_29\_30** And their meat offering and their {drink} offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

**drink Num\_29\_31** And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his {drink} offering.

**drink Num\_29\_33** And their meat offering and their {drink} offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

**drink Num\_29\_27** And their meat offering and their {drink} offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

**drink Num\_29\_28** And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his {drink} offering.

**drink Num\_15\_10** And thou shalt bring for a {drink} offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

**drink Num\_15\_24** Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his {drink} offering, according to the manner, and one kid of the goats for a sin offering.

**drink Num\_20\_05** And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to {drink}.

**drink Num\_20\_08** Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts {drink}.

**drink Num\_20\_17** Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we {drink} [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

**drink Num\_20\_19** And the children of Israel said unto him, We will go by the high way: and if I and my cattle {drink} of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

**drink Num\_21\_22** Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not {drink} [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

**drink Num\_23\_24** Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and {drink} the blood of the slain.

**drink Num\_28\_07** And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a {drink} offering.

**drink Num\_28\_07** And the {drink} offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

**drink Num\_28\_08** And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the {drink} offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.

**drink Num\_28\_09** And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the {drink} offering thereof:

**drink Num\_28\_10** [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his {drink} offering.

**drink Num\_28\_14** And their {drink} offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

**drink Num\_28\_15** And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his {drink} offering.

**drink Num\_29\_25** And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his {drink} offering.

**drink Num\_29\_34** And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his {drink} offering.

**drink Num\_29\_37** Their meat offering and their {drink} offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, after the manner:

**drink Num\_29\_38** And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his {drink} offering.

**drink Num\_29\_39** These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your {drink} offerings, and for your peace offerings.

**drink Num\_05\_26** And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to {drink} the water.

**drink Num\_05\_27** And when he hath made her to {drink} the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

**drink Num\_06\_03** He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong {drink}, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

**drink Num\_15\_07** And for a {drink} offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD.

**drink Num\_06\_03** He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he {drink} any liquor of grapes, nor eat moist grapes, or dried.

**drink Num\_06\_03** He shall separate [himself] from wine and strong drink, and shall {drink} no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

**drink Num\_06\_03** He shall separate [himself] from wine and strong {drink}, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

**drink Num\_06\_20** And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may {drink} wine.

**drink Num\_15\_05** And the fourth [part] of an hin of wine for a {drink} offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

**drink Num\_06\_15** And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their {drink} offerings.

**drink Num\_06\_17** And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his {drink} offering.

**drink Num\_05\_24** And he shall cause the woman to {drink} the bitter water that causeth the curse: and the

**water that causeth the curse shall enter into her, [and become] bitter.**

**drink Oba\_01\_16 For as ye have drunk upon my holy mountain, [so] shall all the heathen {drink} continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.**

**drink Oba\_01\_16 For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall {drink}, and they shall swallow down, and they shall be as though they had not been.**

**drink Pro\_31\_04 [It is] not for kings, O Lemuel, [it is] not for kings to {drink} wine; nor for princes strong drink:**

**drink Pro\_31\_07 Let him {drink}, and forget his poverty, and remember his misery no more.**

**drink Pro\_31\_05 Lest they {drink}, and forget the law, and pervert the judgment of any of the afflicted.**

**drink Pro\_31\_06 Give strong {drink} unto him that is ready to perish, and wine unto those that be of heavy hearts.**

**drink Pro\_04\_17 For they eat the bread of wickedness, and {drink} the wine of violence.**

**drink Pro\_09\_05 Come, eat of my bread, and {drink} of the wine [which] I have mingled.**

**drink Pro\_20\_01 Wine [is] a mocker, strong {drink} [is] raging: and whosoever is deceived thereby is not wise.**

**drink Pro\_31\_04 [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong {drink}:**

**drink Pro\_23\_07 For as he thinketh in his heart, so [is] he: Eat and {drink}, saith he to thee; but his heart [is] not with thee.**

**drink Pro\_25\_21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to {drink}:**

**drink Psa\_75\_08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] {drink} [them].**

**drink Psa\_104\_11 They give {drink} to every beast of the field: the wild asses quench their thirst.**

**drink Psa\_110\_07 He shall {drink} of the brook in the way: therefore shall he lift up the head.**

**drink Psa\_16\_04 Their sorrows shall be multiplied [that] hasten [after] another [god]: their {drink} offerings of blood will I not offer, nor take up their names into my lips.**

**drink Psa\_36\_08 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them {drink} of the river of thy pleasures.**

**drink Psa\_50\_13 Will I eat the flesh of bulls, or {drink} the blood of goats?**

**drink Psa\_60\_03 Thou hast showed thy people hard things: thou hast made us to {drink} the wine of astonishment.**



**drink Psa\_69\_21** They gave me also gall for my meat; and in my thirst they gave me vinegar to {drink}.

**drink Psa\_102\_09** For I have eaten ashes like bread, and mingled my {drink} with weeping,

**drink Psa\_78\_15** He clave the rocks in the wilderness, and gave [them] {drink} as [out of] the great depths.

**drink Psa\_78\_44** And had turned their rivers into blood; and their floods, that they could not {drink}.

**drink Psa\_80\_05** Thou feedest them with the bread of tears; and givest them tears to {drink} in great measure.

**drink Rev\_14\_10** The same shall {drink} of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

**drink Rev\_16\_06** For they have shed the blood of saints and prophets, and thou hast given them blood to {drink}; for they are worthy.

**drink Rev\_14\_08** And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations {drink} of the wine of the wrath of her fornication.

**drink Rom\_14\_21** [It is] good neither to eat flesh, nor to {drink} wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

**drink Rom\_12\_20** Therefore if thine enemy hunger, feed him; if he thirst, give him {drink}: for in so doing thou shalt heap coals of fire on his head.

**drink Rom\_14\_17** For the kingdom of God is not meat and {drink}; but righteousness, and peace, and joy in the Holy Ghost.

**drink Rut\_02\_09** [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and {drink} of [that] which the young men have drawn.

**drink Son\_05\_01** I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, {drink} abundantly, O beloved.

**drink Son\_05\_01** I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; {drink}, yea, drink abundantly, O beloved.

**drink Son\_08\_02** I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to {drink} of spiced wine of the juice of my pomegranate.

**drink Zec\_07\_06** And when ye did eat, and when ye did drink, did not ye eat [for yourselves], and {drink} [for yourselves]?

**drink Zec\_07\_06** And when ye did eat, and when ye did {drink}, did not ye eat [for yourselves], and drink [for yourselves]?

**drink Zec\_09\_15** The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall {drink}, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

**drink Zep\_01\_13** Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not {drink} the wine thereof.

**drinkers Joe\_01\_05** Awake, ye drunkards, and weep; and howl, all ye {drinkers} of wine, because of the new wine, for it is cut off from your mouth.

**drinketh 1Sa\_29\_08** It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he {drinketh}; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

**drinketh 1Sa\_44\_12** The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he {drinketh} no water, and is faint.

**drinketh 1Co\_11\_29** For he that eateth and {drinketh} unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

**drinketh 1Co\_11\_29** For he that eateth and drinketh unworthily, eateth and {drinketh} damnation to himself, not discerning the Lord's body.

**drinketh Deu\_11\_11** But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] {drinketh} water of the rain of heaven:

**drinketh Gen\_44\_05** [Is] not this [it] in which my lord {drinketh}, and whereby indeed he divineth? ye have done evil in so doing.

**drinketh Heb\_06\_07** For the earth which {drinketh} in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

**drinketh Joh\_06\_54** Whoso eateth my flesh, and {drinketh} my blood, hath eternal life; and I will raise him up at the last day.

**drinketh Joh\_06\_56** He that eateth my flesh, and {drinketh} my blood, dwelleth in me, and I in him.

**drinketh Job\_40\_23** Behold, he {drinketh} up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

**drinketh Joh\_04\_14** But whosoever {drinketh} of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

**drinketh Joh\_04\_13** Jesus answered and said unto her, Whosoever {drinketh} of this water shall thirst again:

**drinketh Job\_34\_07** What man [is] like Job, [who] {drinketh} up scorning like water?

**drinketh Job\_06\_04** For the arrows of the Almighty [are] within me, the poison whereof {drinketh} up my spirit: the terrors of God do set themselves in array against me.

**drinketh Job\_15\_16** How much more abominable and filthy [is] man, which {drinketh} iniquity like water?

**drinketh Mar\_02\_16** And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and {drinketh} with publicans and sinners?

**drinketh Pro\_26\_06** He that sendeth a message by the hand of a fool cutteth off the feet, [and] {drinketh}

damage.

drinking 1Sa\_30\_16 And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and {drinking}, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

drinking 1Ch\_12\_39 And there they were with David three days, eating and {drinking}: for their brethren had prepared for them.

drinking 1Ki\_04\_20 Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and {drinking}, and making merry.

drinking 1Sa\_22\_13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and {drinking} wine: let us eat and drink; for to morrow we shall die.

drinking 1Ki\_20\_16 And they went out at noon. But Benhadad [was] {drinking} himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

drinking 1Ki\_10\_21 And all king Solomon's {drinking} vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

drinking 1Ki\_16\_09 And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, {drinking} himself drunk in the house of Arza steward of [his] house in Tirzah.

drinking 1Ki\_20\_12 And it came to pass, when [Benhadad] heard this message, as he [was] {drinking}, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

drinking 2Ch\_09\_20 And all the {drinking} vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

drinking Est\_01\_08 And the {drinking} [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

drinking Gen\_24\_22 And it came to pass, as the camels had done {drinking}, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

drinking Gen\_24\_19 And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done {drinking}.

drinking Job\_01\_13 And there was a day when his sons and his daughters [were] eating and {drinking} wine in their eldest brother's house:

drinking Job\_01\_18 While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and {drinking} wine in their eldest brother's house:

drinking Luk\_07\_33 For John the Baptist came neither eating bread nor {drinking} wine; and ye say, He hath a devil.

drinking Luk\_07\_34 The Son of man is come eating and {drinking}; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

drinking Luk\_10\_07 And in the same house remain, eating and {drinking} such things as they give: for the

**labourer is worthy of his hire. Go not from house to house.**

**drinking Mat\_24\_38 For as in the days that were before the flood they were eating and {drinking}, marrying and giving in marriage, until the day that Noe entered into the ark,**

**drinking Mat\_11\_18 For John came neither eating nor {drinking}, and they say, He hath a devil.**

**drinking Mat\_11\_19 The Son of man came eating and {drinking}, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.**

**drinking Rut\_03\_03 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and {drinking}.**

**drinks Heb\_09\_10 [Which stood] only in meats and {drinks}, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.**

**ink 2Co\_03\_03 [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with {ink}, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.**

**ink 2Jo\_01\_12 Having many things to write unto you, I would not [write] with paper and {ink}: but I trust to come unto you, and speak face to face, that our joy may be full.**

**ink 3Jo\_01\_13 I had many things to write, but I will not with {ink} and pen write unto thee:**

**ink Jer\_36\_18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with {ink} in the book.**

**inkhorn Eze\_09\_03 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's {inkhorn} by his side;**

**inkhorn Eze\_09\_11 And, behold, the man clothed with linen, which [had] the {inkhorn} by his side, reported the matter, saying, I have done as thou hast commanded me.**

**inkhorn Eze\_09\_02 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's {inkhorn} by his side: and they went in, and stood beside the brazen altar.**

**sink Jer\_51\_64 And thou shalt say, Thus shall Babylon {sink}, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.**

**sink Luk\_05\_07 And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to {sink}.**

**sink Luk\_09\_44 Let these sayings {sink} down into your ears: for the Son of man shall be delivered into the hands of men.**

**sink Mat\_14\_30 But when he saw the wind boisterous, he was afraid; and beginning to {sink}, he cried, saying, Lord, save me.**

**sink Psa\_69\_14 Deliver me out of the mire, and let me not {sink}: let me be delivered from them that hate me, and out of the deep waters.**

**sink Psa\_69\_02 I {sink} in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.**

**sprinkle 1Sa\_52\_15 So shall he {sprinkle} many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.**

**sprinkle 2Ki\_16\_15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and {sprinkle} upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].**

**sprinkle Exo\_29\_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and {sprinkle} the blood upon the altar round about.**

**sprinkle Exo\_29\_21 And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and {sprinkle} [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.**

**sprinkle Eze\_36\_25 Then will I {sprinkle} clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.**

**sprinkle Exo\_09\_08 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses {sprinkle} it toward the heaven in the sight of Pharaoh.**

**sprinkle Exo\_29\_16 And thou shalt slay the ram, and thou shalt take his blood, and {sprinkle} [it] round about upon the altar.**

**sprinkle Eze\_43\_18 And he said unto me, Son of man, thus saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to {sprinkle} blood thereon.**

**sprinkle Lev\_01\_05 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and {sprinkle} the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.**

**sprinkle Lev\_03\_02 And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall {sprinkle} the blood upon the altar round about.**

**sprinkle Lev\_04\_17 And the priest shall dip his finger [in some] of the blood, and {sprinkle} [it] seven times before the LORD, [even] before the veil.**

**sprinkle Lev\_05\_09 And he shall {sprinkle} of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.**

**sprinkle Lev\_07\_02 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he {sprinkle} round about upon the altar.**

**sprinkle Lev\_14\_51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and {sprinkle} the house seven times:**

**sprinkle Lev\_01\_11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall {sprinkle} his blood round about upon the altar.**

**sprinkle Lev\_14\_07** And he shall {sprinkle} upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

**sprinkle Lev\_14\_27** And the priest shall {sprinkle} with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

**sprinkle Lev\_16\_14** And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he {sprinkle} of the blood with his finger seven times.

**sprinkle Lev\_16\_14** And he shall take of the blood of the bullock, and {sprinkle} [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

**sprinkle Lev\_17\_06** And the priest shall {sprinkle} the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

**sprinkle Lev\_04\_06** And the priest shall dip his finger in the blood, and {sprinkle} of the blood seven times before the LORD, before the veil of the sanctuary.

**sprinkle Lev\_14\_16** And the priest shall dip his right finger in the oil that [is] in his left hand, and shall {sprinkle} of the oil with his finger seven times before the LORD:

**sprinkle Lev\_16\_15** Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and {sprinkle} it upon the mercy seat, and before the mercy seat:

**sprinkle Lev\_16\_19** And he shall {sprinkle} of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

**sprinkle Lev\_03\_08** And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall {sprinkle} the blood thereof round about upon the altar.

**sprinkle Lev\_03\_13** And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall {sprinkle} the blood thereof upon the altar round about.

**sprinkle Num\_18\_17** But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt {sprinkle} their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

**sprinkle Num\_19\_04** And Eleazar the priest shall take of her blood with his finger, and {sprinkle} of her blood directly before the tabernacle of the congregation seven times:

**sprinkle Num\_19\_18** And a clean person shall take hyssop, and dip [it] in the water, and {sprinkle} [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

**sprinkle Num\_19\_19** And the clean [person] shall {sprinkle} upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

**sprinkled Lev\_09\_18** He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he {sprinkled} upon the altar round about,

sprinkled Lev\_09\_12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he {sprinkled} round about upon the altar.

sprinkled Lev\_08\_11 And he {sprinkled} thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

sprinkled Lev\_08\_19 And he killed [it]; and Moses {sprinkled} the blood upon the altar round about.

sprinkled Lev\_06\_27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was {sprinkled} in the holy place.

sprinkled Lev\_06\_27 Whatsoever shall touch the flesh thereof shall be holy: and when there is {sprinkled} of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

sprinkled Exo\_24\_06 And Moses took half of the blood, and put [it] in basins; and half of the blood he {sprinkled} on the altar.

sprinkled Lev\_08\_24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses {sprinkled} the blood upon the altar round about.

sprinkled Lev\_08\_30 And Moses took of the anointing oil, and of the blood which [was] upon the altar, and {sprinkled} [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.

sprinkled Job\_02\_12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and {sprinkled} dust upon their heads toward heaven.

sprinkled Heb\_10\_22 Let us draw near with a true heart in full assurance of faith, having our hearts {sprinkled} from an evil conscience, and our bodies washed with pure water.

sprinkled Heb\_09\_21 Moreover he {sprinkled} with blood both the tabernacle, and all the vessels of the ministry.

sprinkled 2Ch\_30\_16 And they stood in their place after their manner, according to the law of Moses the man of God: the priests {sprinkled} the blood, [which they received] of the hand of the Levites.

sprinkled 2Ki\_16\_13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and {sprinkled} the blood of his peace offerings, upon the altar.

sprinkled Num\_19\_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not {sprinkled} upon him, he shall be unclean; his uncleanness [is] yet upon him.

sprinkled Heb\_09\_19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and {sprinkled} both the book, and all the people,

sprinkled Num\_19\_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been {sprinkled} upon him; he [is] unclean.

sprinkled 2Ch\_29\_22 So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they {sprinkled} the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

sprinkled 2Ch\_29\_22 So they killed the bullocks, and the priests received the blood, and {sprinkled} [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

sprinkled 2Ch\_35\_11 And they killed the passover, and the priests {sprinkled} [the blood] from their hands, and the Levites flayed [them].

sprinkled Exo\_09\_10 And they took ashes of the furnace, and stood before Pharaoh; and Moses {sprinkled} it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

sprinkled 2Ki\_09\_33 And he said, Throw her down. So they threw her down: and [some] of her blood was {sprinkled} on the wall, and on the horses: and he trode her under foot.

sprinkled 2Ch\_29\_22 So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they {sprinkled} the blood upon the altar.

sprinkled Exo\_24\_08 And Moses took the blood, and {sprinkled} [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

sprinkled 1Sa\_63\_03 I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be {sprinkled} upon my garments, and I will stain all my raiment.

sprinkleth Num\_19\_21 And it shall be a perpetual statute unto them, that he that {sprinkleth} the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

sprinkleth Lev\_07\_14 And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that {sprinkleth} the blood of the peace offerings.

sprinkling Heb\_12\_24 And to Jesus the mediator of the new covenant, and to the blood of {sprinkling}, that speaketh better things than [that of] Abel.

sprinkling Heb\_09\_13 For if the blood of bulls and of goats, and the ashes of an heifer {sprinkling} the unclean, sanctifieth to the purifying of the flesh:

sprinkling 1Pe\_01\_02 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and {sprinkling} of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

sprinkling Heb\_11\_28 Through faith he kept the passover, and the {sprinkling} of blood, lest he that destroyed the firstborn should touch them.

stink 1Sa\_03\_24 And it shall come to pass, [that] instead of sweet smell there shall be {stink}; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

stink 1Sa\_34\_03 Their slain also shall be cast out, and their {stink} shall come up out of their carcasses, and the mountains shall be melted with their blood.

stink Amo\_04\_10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the {stink} of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.



**stink Exo\_16\_24** And they laid it up till the morning, as Moses bade: and it did not {stink}, neither was there any worm therein.

**stink Exo\_07\_18** And the fish that [is] in the river shall die, and the river shall {stink}; and the Egyptians shall loathe to drink of the water of the river.

**stink Gen\_34\_30** And Jacob said to Simeon and Levi, Ye have troubled me to make me to {stink} among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

**stink Joe\_02\_20** But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his {stink} shall come up, and his ill savour shall come up, because he hath done great things.

**stink Psa\_38\_05** My wounds {stink} [and] are corrupt because of my foolishness.

**stinketh 1Sa\_50\_02** Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish {stinketh}, because [there is] no water, and dieth for thirst.

**stinketh Joh\_11\_39** Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he {stinketh}: for he hath been [dead] four days.

**stinking Ecc\_10\_01** Dead flies cause the ointment of the apothecary to send forth a {stinking} savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

**think 1Co\_04\_06** And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to {think} [of men] above that which is written, that no one of you be puffed up for one against another.

**think 1Co\_04\_09** For I {think} that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

**think 1Co\_07\_36** But if any man {think} that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

**think 1Co\_07\_40** But she is happier if she so abide, after my judgment: and I {think} also that I have the Spirit of God.

**think 1Co\_08\_02** And if any man {think} that he knoweth any thing, he knoweth nothing yet as he ought to know.

**think 1Co\_12\_23** And those [members] of the body, which we {think} to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

**think 1Co\_14\_37** If any man {think} himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

**think 1Pe\_04\_04** Wherein they {think} it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

**think 1Pe\_04\_12** Beloved, {think} it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

**think 1Sa\_10\_07** Howbeit he meaneth not so, neither doth his heart {think} so; but [it is] in his heart to destroy and cut off nations not a few.

**think 2Ch\_13\_08** And now ye {think} to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

**think 2Co\_03\_05** Not that we are sufficient of ourselves to {think} any thing as of ourselves; but our sufficiency [is] of God;

**think 2Co\_10\_02** But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which {think} of us as if we walked according to the flesh.

**think 2Co\_10\_02** But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I {think} to be bold against some, which think of us as if we walked according to the flesh.

**think 2Co\_10\_07** Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself {think} this again, that, as he [is] Christ's, even so [are] we Christ's.

**think 2Co\_10\_11** Let such an one {think} this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

**think 2Co\_11\_16** I say again, Let no man {think} me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

**think 2Co\_12\_06** For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should {think} of me above that which he seeth me [to be], or [that] he heareth of me.

**think 2Co\_12\_19** Again, {think} ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

**think 2Pe\_01\_13** Yea, I {think} it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

**think 2Sa\_13\_33** Now therefore let not my lord the king take the thing to his heart, to {think} that all the king's sons are dead: for Amnon only is dead.

**think Act\_13\_25** And as John fulfilled his course, he said, Whom {think} ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

**think Act\_17\_29** Forasmuch then as we are the offspring of God, we ought not to {think} that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

**think Act\_26\_02** I {think} myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

**think Dan\_07\_25** And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and {think} to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

**think Ecc\_08\_17** Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] {think} to know [it], yet shall he not be able to find [it].

**think Eph\_03\_20** Now unto him that is able to do exceeding abundantly above all that we ask or {think}, according to the power that worketh in us,

**think Eze\_38\_10** Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt {think} an evil thought:

**think Gal\_06\_03** For if a man {think} himself to be something, when he is nothing, he deceiveth himself.

**think Gen\_40\_14** But {think} on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

**think Jam\_01\_07** For let not that man {think} that he shall receive any thing of the Lord.

**think Jam\_04\_05** Do ye {think} that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

**think Jer\_23\_27** Which {think} to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

**think Jer\_29\_11** For I know the thoughts that I {think} toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

**think Job\_31\_01** I made a covenant with mine eyes; why then should I {think} upon a maid?

**think Job\_41\_32** He maketh a path to shine after him; [one] would {think} the deep [to be] hoary.

**think Joh\_05\_39** Search the scriptures; for in them ye {think} ye have eternal life: and they are they which testify of me.

**think Joh\_05\_45** Do not {think} that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

**think Joh\_11\_56** Then sought they for Jesus, and spake among themselves, as they stood in the temple, What {think} ye, that he will not come to the feast?

**think Joh\_16\_02** They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will {think} that he doeth God service.

**think Jon\_01\_06** So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will {think} upon us, that we perish not.

**think Luk\_12\_40** Be ye therefore ready also: for the Son of man cometh at an hour when ye {think} not.

**think Luk\_13\_04** Or those eighteen, upon whom the tower in Siloam fell, and slew them, {think} ye that they were sinners above all men that dwelt in Jerusalem?

**think Mar\_14\_64** Ye have heard the blasphemy: what {think} ye? And they all condemned him to be guilty of death.

**think Mat\_03\_09** And {think} not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

**think Mat\_06\_07** But when ye pray, use not vain repetitions, as the heathen [do]: for they {think} that they shall be heard for their much speaking.

**think Mat\_09\_04** And Jesus knowing their thoughts said, Wherefore {think} ye evil in your hearts?

**think Mat\_18\_12** How {think} ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

**think Mat\_26\_66** What {think} ye? They answered and said, He is guilty of death.

**think Mat\_21\_28** But what {think} ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

**think Mat\_22\_42** Saying, What {think} ye of Christ? whose son is he? They say unto him, [The son] of David.

**think Mat\_24\_44** Therefore be ye also ready: for in such an hour as ye {think} not the Son of man cometh.

**think Neh\_06\_06** Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews {think} to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

**think Neh\_06\_14** My God, {think} thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

**think Num\_36\_06** This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they {think} best; only to the family of the tribe of their father shall they marry.

**think Php\_01\_07** Even as it is meet for me to {think} this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

**think Php\_04\_08** Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, {think} on these things.

**think Rom\_12\_03** For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to {think} soberly, according as God hath dealt to every man the measure of faith.

**think Rom\_12\_03** For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to {think}; but to think soberly, according as God hath dealt to every man the measure of faith.

**think Rom\_12\_03** For I say, through the grace given unto me, to every man that is among you, not to {think} [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

**think Zec\_11\_12** And I said unto them, If ye {think} good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

**thinkest Act\_28\_22** But we desire to hear of thee what thou {thinkest}: for as concerning this sect, we know that every where it is spoken against.

**thinkest Luk\_10\_36** Which now of these three, {thinkest} thou, was neighbour unto him that fell among the thieves?

**thinkest Mat\_17\_25** He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What {thinkest} thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

**thinkest Mat\_22\_17** Tell us therefore, What {thinkest} thou? Is it lawful to give tribute unto Caesar, or not?

**thinkest Rom\_02\_03** And {thinkest} thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

**thinketh 1Co\_10\_12** Wherefore let him that {thinketh} he standeth take heed lest he fall.

**thinketh 1Co\_13\_05** Doth not behave itself unseemly, seeketh not her own, is not easily provoked, {thinketh} no evil;

**thinketh 2Sa\_18\_27** And the watchman said, Me {thinketh} the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

**thinketh Php\_03\_04** Though I might also have confidence in the flesh. If any other man {thinketh} that he hath whereof he might trust in the flesh, I more:

**thinketh Pro\_23\_07** For as he {thinketh} in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

**thinketh Psa\_40\_17** But I [am] poor and needy; [yet] the Lord {thinketh} upon me: thou [art] my help and my deliverer; make no tarrying, O my God.

**thinking 2Sa\_04\_10** When one told me, saying, Behold, Saul is dead, {thinking} to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

**thinking 2Sa\_05\_06** And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: {thinking}, David cannot come in hither.

**tinkling 1Co\_13\_01** Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a {tinkling} cymbal.

**tinkling 1Sa\_03\_16** Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a {tinkling} with their feet:

**tinkling 1Sa\_03\_18** In that day the Lord will take away the bravery of [their] {tinkling} ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

**twinkling 1Co\_15\_52** In a moment, in the {twinkling} of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

**wink Job\_15\_12** Why doth thine heart carry thee away? and what do thy eyes {wink} at,

**wink Psa\_35\_19** Let not them that are mine enemies wrongfully rejoice over me: [neither] let them {wink} with the eye that hate me without a cause.

**winked Act\_17\_30** And the times of this ignorance God {winked} at; but now commandeth all men every where to repent:

**winketh Pro\_10\_10 He that {winketh} with the eye causeth sorrow: but a prating fool shall fall.**

**winketh Pro\_06\_13 He {winketh} with his eyes, he speaketh with his feet, he teacheth with his fingers;**

**wrinkle Eph\_05\_27 That he might present it to himself a glorious church, not having spot, or {wrinkle}, or any such thing; but that it should be holy and without blemish.**

**wrinkles Job\_16\_08 And thou hast filled me with {wrinkles}, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my face.**

# Bible Word Index with Strong's Number with the full text of each verse

drink ^ 1Co\_09\_04 Have we <2192> (5719) not <3378> power <1849> to eat <5315> (5629) and <2532> to {drink} <4095> (5629)?

drink ^ 1Co\_10\_04 And <2532> did <4095> <0> all <3956> {drink} <4095> (5627) the same <0846> spiritual <4152> drink <4188>: for <1063> they drank <4095> (5707) of <1537> that spiritual <4152> Rock <4073> that followed them <0190> (5723): and <1161> that Rock <4073> was <2258> (5713) Christ <5547>.

drink ^ 1Co\_10\_04 And <2532> did <4095> <0> all <3956> drink <4095> (5627) the same <0846> spiritual <4152> {drink} <4188>: for <1063> they drank <4095> (5707) of <1537> that spiritual <4152> Rock <4073> that followed them <0190> (5723): and <1161> that Rock <4073> was <2258> (5713) Christ <5547>.

drink ^ 1Co\_11\_22 What <1063>? have ye <2192> (5719) not <3378> houses <3614> to eat <2068> (5721) and <2532> to {drink} <4095> (5721) in <1519>? or <2228> despise ye <2706> (5719) the church <1577> of God <2316>, and <2532> shame <2617> (5719) them that have <2192> (5723) not <3361>? What <5101> shall I say <2036> (5632) to you <5213>? shall I praise <1867> (5661) you <5209> in <1722> this <5129>? I praise <1867> (5719) you not <3756>.

drink ^ 1Co\_15\_32 If <1487> after the manner <2596> of men <0444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, what <5101> advantageth it <3786> me <3427>, if <1487> the dead <3498> rise <1453> (5743) not <3756>? let us eat <5315> (5632) and <2532> {drink} <4095> (5632); for <1063> to morrow <0839> we die <0599> (5719).

drink ^ 1Co\_12\_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be Jews <2453> or <1535> Gentiles <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to {drink} <4222> (5681) into <1519> one <1520> Spirit <4151>.

drink ^ 1Co\_10\_07 Neither <3366> be ye <1096> (5737) idolaters <1496>, as <2531> were some <5100> of them <0846>; as <5613> it is written <1125> (5769), The people <2992> sat down <2523> (5656) to eat <5315> (5629) and <2532> {drink} <4095> (5629), and <2532> rose up <0450> (5656) to play <3815> (5721).

drink ^ 1Co\_10\_21 Ye cannot <3756> <1410> (5736) {drink} <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.

drink ^ 1Co\_11\_28 But <1161> let <1381> <0> a man <0444> examine <1381> (5720) himself <1438>, and <2532> so <3779> let him eat <2068> (5720) of <1537> that bread <0740>, and <2532> {drink} <4095> (5720) of <1537> that cup <4221>.

drink ^ 1Co\_11\_27 Wherefore <5620> whosoever <3739> <0302> shall eat <2068> (5725) this <5126> bread <0740>, and <2228> {drink} <4095> (5725) this cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) guilty <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.

drink ^ 1Co\_11\_25 After the same manner <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye {drink} <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

drink ^ 1Co\_11\_26 For <1063> as often as <0302> <3740> ye eat <2068> (5725) this <5126> bread <0740>, and <2532> {drink} <4095> (5725) this <5124> cup <4221>, ye do shew <2605> (5719) the Lord's <2962> death <2288> till <0891> <0302> he <3739> come <2064> (5632).

drink ^ 1Co\_10\_31 Whether <1535> therefore <3767> ye eat <2068> (5719), or <1535> {drink} <4095> (5719), or <1535> whatsoever <5100> ye do <4160> (5719), do <4160> (5720) all <3956> to <1519> the glory <1391> of God <2316>.

Drink ^ 1Ti\_05\_23 {Drink} <5202> <0> no longer <3371> water <5202> (5720), but <0235> use <5530> (5737) a little <3641> wine <3631> for <1223> thy <4675> stomach's sake <4751> and <2532> thine <4675> often <4437> infirmities <0769>.

drink ^ Act\_23\_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> {drink} <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) ready <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.

drink ^ Act\_23\_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> {drink} <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

drink ^ Act\_09\_09 And <2532> he was <2258> (5713) three <5140> days <2250> without <3361> sight <0991> (5723), and <2532> neither <3756> did eat <5315> (5627) nor <3761> {drink} <4095> (5627).

drink ^ Act\_10\_41 Not <3756> to all <3956> the people <2992>, but <0235> unto witnesses <3144> chosen before <4401> (5772) of <5259> God <2316>, even to us <2254>, who <3748> did eat <4906> (5627) and <2532> {drink} with <4844> (5627) him <0846> after <3326> he <0846> rose <0450> (5629) from <1537> the dead <3498>.

drink ^ Col\_02\_16 Let <2919> <0> no <3361> man <5100> therefore <3767> judge <2919> (5720) you <5209> in <1722> meat <1035>, or <2228> in <1722> {drink} <4213>, or <2228> in <1722> respect <3313> of an holyday <1859>, or <2228> of the new moon <3561>, or <2228> of the sabbath <4521> days:

drink ^ Joh\_06\_55 For <1063> my <3450> flesh <4561> is <2076> (5748) meat <1035> indeed <0230>, and <2532> my <3450> blood <0129> is <2076> (5748) {drink} <4213> indeed <0230>.

drink ^ Joh\_07\_37 <1161> In <1722> the last <2078> day <2250>, that great <3173> day of the feast <1859>, Jesus <2424> stood <2476> (5715) and <2532> cried <2896> (5656), saying <3004> (5723), If <1437> any man <5100> thirst <1372> (5725), let him come <2064> (5737) unto <4314> me <3165>, and <2532> {drink} <4095> (5720).

drink ^ Joh\_18\_11 Then <3767> said <2036> (5627) Jesus <2424> unto Peter <4074>, Put up <0906> (5628) thy <4675> sword <3162> into <1519> the sheath <2336>: the cup <4221> which <3739> my Father <3962> hath given <1325> (5758) me <3427>, shall I <4095> <0> not <3378> {drink} <4095> (5632) it <0846>?

drink ^ Joh\_04\_09 Then <3767> saith <3004> (5719) the woman <1135> of Samaria <4542> unto him <0846>, How is it that <4459> thou <4771>, being <5607> (5752) a Jew <2453>, askest <0154> (5719) {drink} <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a woman <1135> of Samaria <4542>? for <1063> the Jews <2453> have <4798> <0> no <3756> dealings <4798> (5736) with the Samaritans <4541>.

drink ^ Joh\_06\_53 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily



<0281>, I say <3004> (5719) unto you <5213>, Except <3362> ye eat <5315> (5632) the flesh <4561> of the Son <5207> of man <0444>, and <2532> {drink} <4095> (5632) his <0846> blood <0129>, ye have <2192> (5719) no <3756> life <2222> in <1722> you <1438>.

drink ^ Joh\_04\_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou knewest <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to {drink} <4095> (5629); thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have given <1325> (5656) thee <4671> living <2198> (5723) water <5204>.

drink ^ Joh\_04\_07 There cometh <2064> (5736) a woman <1135> of <1537> Samaria <4540> to draw <0501> (5658) water <5204>: Jesus <2424> saith <3004> (5719) unto her <0846>, Give <1325> (5628) me <3427> to {drink} <4095> (5629).

drink ^ Luk\_22\_30 That <2443> ye may eat <2068> (5725) and <2532> {drink} <4095> (5725) at <1909> my <3450> table <5132> in <1722> my <3450> kingdom <0932>, and <2532> sit <2523> (5667) on <1909> thrones <2362> judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.

drink ^ Luk\_17\_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> {drink} <4095> (5695)?

drink ^ Luk\_01\_15 For <1063> he shall be <2071> (5704) great <3173> in the sight <1799> of the Lord <2962>, and <2532> shall drink <4095> (5632) neither <3364> wine <3631> nor <2532> strong {drink} <4608>; and <2532> he shall be filled <4130> (5701) with the Holy <0040> Ghost <4151>, even <2089> from <1537> his <0846> mother's <3384> womb <2836>.

drink ^ Luk\_01\_15 For <1063> he shall be <2071> (5704) great <3173> in the sight <1799> of the Lord <2962>, and <2532> shall {drink} <4095> (5632) neither <3364> wine <3631> nor <2532> strong drink <4608>; and <2532> he shall be filled <4130> (5701) with the Holy <0040> Ghost <4151>, even <2089> from <1537> his <0846> mother's <3384> womb <2836>.

drink ^ Luk\_05\_30 But <2532> their <0846> scribes <1122> and <2532> Pharisees <5330> murmured <1111> (5707) against <4314> his <0846> disciples <3101>, saying <3004> (5723), Why <1302> do ye eat <2068> (5719) and <2532> {drink} <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

drink ^ Luk\_12\_45 But and <1161> if <1437> that <1565> servant <1401> say <2036> (5632) in <1722> his <0846> heart <2588>, My <3450> lord <2962> delayeth <5549> (5719) his coming <2064> (5738); and <2532> shall begin <0756> (5672) to beat <5180> (5721) the menservants <3816> and <2532> maidens <3814>, and <5037> to eat <2068> (5721) and <2532> {drink} <4095> (5721), and <2532> to be drunken <3182> (5745);

drink ^ Luk\_12\_29 And <2532> seek <2212> (5720) not <3361> ye <5210> what <5101> ye shall eat <5315> (5632), or <2228> what <5101> ye shall {drink} <4095> (5632), <2532> neither <3361> be ye of doubtful mind <3349> (5744).

drink ^ Luk\_22\_18 For <1063> I say <3004> (5719) unto you <5213>, <3754> I will <4095> <0> not <3364> {drink} <4095> (5632) of <0575> the fruit <1081> of the vine <0288>, until <2193> <3755> the kingdom <0932> of God <2316> shall come <2064> (5632).

drink ^ Luk\_05\_33 And <1161> they said <2036> (5627) unto <4314> him <0846>, Why <1302> do <3522> <0> the disciples <3101> of John <2491> fast <3522> (5719) often <4437>, and <2532> make <4160> (5731)

prayers <1162>, and <2532> likewise <3668> the disciples <3588> of the Pharisees <5330>; but <1161> thine <4674> eat <2068> (5719) and <2532> {drink} <4095> (5719)?

drink ^ Luk\_12\_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <0018> laid up <2749> (5740) for <1519> many <4183> years <2094>; take thine ease <0373> (5732), eat <5315> (5628), {drink} <4095> (5628), and be merry <2165> (5744).

Drink ^ Mat\_26\_27 And <2532> he took <2983> (5631) the cup <4221>, and <2532> gave thanks <2168> (5660), and gave <1325> (5656) it to them <0846>, saying <3004> (5723), {Drink} ye <4095> (5628) all <3956> of <1537> it <0846>;

drink ^ Mat\_25\_42 For <1063> I was an hungred <3983> (5656), and <2532> ye gave <1325> (5656) me <3427> no <3756> meat <5315> (5629): I was thirsty <1372> (5656), and <2532> ye gave <4222> <0> me <3165> no <3756> {drink} <4222> (5656):

drink ^ Mat\_26\_29 But <1161> I say <3004> (5719) unto you <5213>, I will <4095> <0> not <3754> <3364> {drink} <4095> (5632) henceforth <0575> <0737> of <1537> this <5127> fruit <1081> of the vine <0288>, until <2193> that <1565> day <2250> when <3752> I drink <4095> (5725) it <0846> new <2537> with <3326> you <5216> in <1722> my <3450> Father's <3962> kingdom <0932>.

drink ^ Mat\_26\_42 He went away <0565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I {drink} <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

drink ^ Mat\_27\_34 They gave <1325> (5656) him <0846> vinegar <3690> to drink <4095> (5629) mingled <3396> (5772) with <3326> gall <5521>: and <2532> when he had tasted <1089> (5666) thereof, he would <2309> (5707) not <3756> {drink} <4095> (5629).

drink ^ Mat\_26\_29 But <1161> I say <3004> (5719) unto you <5213>, I will <4095> <0> not <3754> <3364> drink <4095> (5632) henceforth <0575> <0737> of <1537> this <5127> fruit <1081> of the vine <0288>, until <2193> that <1565> day <2250> when <3752> I {drink} <4095> (5725) it <0846> new <2537> with <3326> you <5216> in <1722> my <3450> Father's <3962> kingdom <0932>.

drink ^ Mat\_27\_34 They gave <1325> (5656) him <0846> vinegar <3690> to {drink} <4095> (5629) mingled <3396> (5772) with <3326> gall <5521>: and <2532> when he had tasted <1089> (5666) thereof, he would <2309> (5707) not <3756> drink <4095> (5629).

drink ^ Mat\_20\_22 But <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Ye know <1492> (5758) not <3756> what <5101> ye ask <0154> (5731). Are ye able <1410> (5736) to drink <4095> (5629) of the cup <4221> that <3739> I <1473> shall <3195> (5719) {drink} of <4095> (5721), and <2532> to be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)? They say <3004> (5719) unto him <0846>, We are able <1410> (5736).

drink ^ Mat\_27\_48 And <2532> straightway <2112> one <1520> of <1537> them <0846> ran <5143> (5631), and <2532> took <2983> (5631) a sponge <4699>, and <5037> filled <4130> (5660) it with vinegar <3690>, and <2532> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to {drink} <4222> (5707).

drink ^ Mar\_16\_18 They shall take up <0142> (5692) serpents <3789>; and if <2579> they {drink} <4095> (5632) any <5100> <0> deadly <2286> thing <5100>, it shall not <3364> hurt <0984> (5692) them <0846>; they shall lay <2007> (5692) hands <5495> on <1909> the sick <0732>, and <2532> they shall <2192> (5692) recover <2573>.

drink ^ Mat\_06\_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361>

thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall {drink} <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

drink ^ Mat\_25\_35 For <1063> I was an hungred <3983> (5656), and <2532> ye gave <1325> (5656) me <3427> meat <5315> (5629): I was thirsty <1372> (5656), and <2532> ye gave <4222> <0> me <3165> {drink} <4222> (5656): I was <2252> (5713) a stranger <3581>, and <2532> ye took <4863> <0> me <3165> in <4863> (5627):

drink ^ Mat\_06\_31 Therefore <3767> take no <3361> thought <3309> (5661), saying <3004> (5723), What <5101> shall we eat <5315> (5632)? or <2228>, What <5101> shall we {drink} <4095> (5632)? or <2228>, Wherewithal <5101> shall we be clothed <4016> (5643)?

drink ^ Mat\_20\_22 But <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Ye know <1492> (5758) not <3756> what <5101> ye ask <0154> (5731). Are ye able <1410> (5736) to {drink} <4095> (5629) of the cup <4221> that <3739> I <1473> shall <3195> (5719) drink of <4095> (5721), and <2532> to be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)? They say <3004> (5719) unto him <0846>, We are able <1410> (5736).

drink ^ Mat\_20\_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall {drink} <4095> (5695) indeed <3303> of my <3450> cup <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629), but <0235> it shall be given to them for whom <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.

drink ^ Mat\_24\_49 And <2532> shall begin <0756> (5672) to smite <5180> (5721) his fellowservants <4889>, and <1161> to eat <2068> (5721) and <2532> {drink} <4095> (5721) with <3326> the drunken <3184> (5723);

drink ^ Mat\_25\_37 Then <5119> shall the righteous <1342> answer <0611> (5700) him <0846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), and <2532> fed <5142> (5656) thee? or <2228> thirsty <1372> (5723), and <2532> gave thee {drink} <4222> (5656)?

drink ^ Mar\_15\_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a sponge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to {drink} <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).

drink ^ Mat\_10\_42 And <2532> whosoever <3739> <1437> shall give to {drink} <4222> (5661) unto one <1520> of these <5130> little ones <3398> a cup <4221> of cold <5593> water only <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <0622> (5661) his <0846> reward <3408>.

drink ^ Mar\_15\_23 And <2532> they gave <1325> (5707) him <0846> to {drink} <4095> (5629) wine <3631> mingled with myrrh <4669> (5772): but <1161> he received <2983> (5627) it not <3756>.

drink ^ Mar\_09\_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to {drink} <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.

drink ^ Mar\_14\_25 Verily <0281> I say <3004> (5719) unto you <5213>, I will <3364> {drink} <4095> (5632) no more <3754> <3765> of <1537> the fruit <1081> of the vine <0288>, until <2193> that <1565> day <2250> that <3752> I drink <4095> (5725) it <0846> new <2537> in <1722> the kingdom <0932> of God <2316>.

drink ^ Mar\_10\_38 But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye know <1492> (5758) not <3756> what <5101> ye ask <0154> (5731): can ye <1410> (5736) drink <4095> (5629) of the cup <4221> that <3739> I <1473> {drink} of <4095> (5719)? and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)?

drink ^ Mar\_10\_39 And <1161> they said <2036> (5627) unto him <0846>, We can <1410> (5736). And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye shall <4095> <0> indeed <3303> drink <4095> (5719) of the cup <4221> that <3739> I <1473> {drink} of <4095> (5695); and <2532> with the baptism <0908> that <3739> I <1473> am baptized withal <0907> (5743) shall ye be baptized <0907> (5701):

drink ^ Mar\_10\_39 And <1161> they said <2036> (5627) unto him <0846>, We can <1410> (5736). And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye shall <4095> <0> indeed <3303> {drink} <4095> (5719) of the cup <4221> that <3739> I <1473> drink of <4095> (5695); and <2532> with the baptism <0908> that <3739> I <1473> am baptized withal <0907> (5743) shall ye be baptized <0907> (5701):

drink ^ Mar\_14\_25 Verily <0281> I say <3004> (5719) unto you <5213>, I will <3364> drink <4095> (5632) no more <3754> <3765> of <1537> the fruit <1081> of the vine <0288>, until <2193> that <1565> day <2250> that <3752> I {drink} <4095> (5725) it <0846> new <2537> in <1722> the kingdom <0932> of God <2316>.

drink ^ Mar\_10\_38 But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye know <1492> (5758) not <3756> what <5101> ye ask <0154> (5731): can ye <1410> (5736) {drink} <4095> (5629) of the cup <4221> that <3739> I <1473> drink of <4095> (5719)? and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)?

drink ^ Rev\_14\_08 And <2532> there followed <0190> (5656) another <0243> angel <0032>, saying <3004> (5723), Babylon <0897> is fallen <4098> (5627), is fallen <4098> (5627), that great <3173> city <4172>, because <3754> she made <4222> <0> all <3956> nations <1484> {drink} <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.

drink ^ Rev\_14\_10 The same <0846> <2532> shall {drink} <4095> (5695) of <1537> the wine <3631> of the wrath <2372> of God <2316>, which <3588> is poured out <2767> (5772) without mixture <0194> into <1722> the cup <4221> of his <0846> indignation <3709>; and <2532> he shall be tormented <0928> (5701) with <1722> fire <4442> and <2532> brimstone <2303> in the presence <1799> of the holy <0040> angels <0032>, and <2532> in the presence <1799> of the Lamb <0721>:

drink ^ Rev\_16\_06 For <3754> they have shed <1632> (5656) the blood <0129> of saints <0040> and <2532> prophets <4396>, and <2532> thou hast given <1325> (5656) them <0846> blood <0129> to {drink} <4095> (5629); for <1063> they are <1526> (5748) worthy <0514>.

drink ^ Rom\_12\_20 Therefore <3767> if <1437> thine <4675> enemy <2190> hunger <3983> (5725), feed <5595> (5720) him <0846>; if <1437> he thirst <1372> (5725), give <4222> <0> him <0846> {drink} <4222> (5720): for <1063> in so <5124> doing <4160> (5723) thou shalt heap <4987> (5692) coals <0440> of fire <4442> on <1909> his <0846> head <2776>.

drink ^ Rom\_14\_17 For <1063> the kingdom <0932> of God <2316> is <2076> (5748) not <3756> meat <1035> and <2532> {drink} <4213>; but <0235> righteousness <1343>, and <2532> peace <1515>, and <2532> joy <5479> in <1722> the Holy <0040> Ghost <4151>.

drink ^ Rom\_14\_21 It is good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to {drink} <4095> (5629) wine <3631>, nor <3366> any thing whereby <1722> <3739> thy <4675> brother <0080> stumbleth <4350> (5719), or <2228> is offended <4624> (5743), or <2228> is made weak <0770> (5719).

drinketh ^ 1Co\_11\_29 For <1063> he that eateth <2068> (5723) and <2532> drinketh <4095> (5723) unworthily <0371>, eateth <2068> (5719) and <2532> {drinketh} <4095> (5719) damnation <2917> to himself <1438>, not <3361> discerning <1252> (5723) the Lord's <2962> body <4983>.

drinketh ^ 1Co\_11\_29 For <1063> he that eateth <2068> (5723) and <2532> {drinketh} <4095> (5723) unworthily <0371>, eateth <2068> (5719) and <2532> drinketh <4095> (5719) damnation <2917> to himself <1438>, not <3361> discerning <1252> (5723) the Lord's <2962> body <4983>.

drinketh ^ Heb\_06\_07 For <1063> the earth <1093> which <3588> {drinketh} in <4095> (5631) the rain <5205> that cometh <2064> (5740) oft <4178> upon <1909> it <0846>, and <2532> bringeth forth <5088> (5723) herbs <1008> meet <2111> for them <1565> <2532> by <1223> whom <3739> it is dressed <1090> (5743), receiveth <3335> (5719) blessing <2129> from <0575> God <2316>:

drinketh ^ Joh\_04\_13 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, Whosoever <3956> {drinketh} <4095> (5723) of <1537> this <5127> water <5204> shall thirst <1372> (5692) again <3825>:

drinketh ^ Joh\_04\_14 But <1161> whosoever <3739> <0302> {drinketh} <4095> (5632) of <1537> the water <5204> that <3739> I <1473> shall give <1325> (5692) him <0846> shall <1372> <0> never <1519> <0165> <3364> thirst <1372> (5661); but <0235> the water <5204> that <3739> I shall give <1325> (5692) him <0846> shall be <1096> (5695) in <1722> him <0846> a well <4077> of water <5204> springing up <0242> (5740) into <1519> everlasting <0166> life <2222>.

drinketh ^ Joh\_06\_56 He that eateth <5176> (5723) my <3450> flesh <4561>, and <2532> {drinketh} <4095> (5723) my <3450> blood <0129>, dwelleth <3306> (5719) in <1722> me <1698>, and I <2504> in <1722> him <0846>.

drinketh ^ Mar\_02\_16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> {drinketh} <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

drinketh ^ Joh\_06\_54 Whoso eateth <5176> (5723) my <3450> flesh <4561>, and <2532> {drinketh} <4095> (5723) my <3450> blood <0129>, hath <2192> (5719) eternal <0166> life <2222>; and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

drinking ^ Luk\_07\_34 The Son <5207> of man <0444> is come <2064> (5754) eating <2068> (5723) and <2532> {drinking} <4095> (5723); and <2532> ye say <3004> (5719), Behold <2400> (5628) a gluttonous <5314> man <0444>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> sinners <0268>!

drinking ^ Luk\_07\_33 For <1063> John <2491> the Baptist <0910> came <2064> (5754) neither <3383> eating <2068> (5723) bread <0740> nor <3383> {drinking} <4095> (5723) wine <3631>; and <2532> ye say <3004> (5719), He hath <2192> (5719) a devil <1140>.

drinking ^ Luk\_10\_07 And <1161> in <1722> the same <0846> house <3614> remain <3306> (5720), eating <2068> (5723) and <2532> {drinking} <4095> (5723) such things as <3844> <0> they <0846> give <3844>: for <1063> the labourer <2040> is <2076> (5748) worthy <0514> of his <0846> hire <3408>. Go <3327> (5720) not <3361> from <1537> house <3614> to <1519> house <3614>.

drinking ^ Mat\_11\_18 For <1063> John <2491> came <2064> (5627) neither <3383> eating <2068> (5723) nor <3383> {drinking} <4095> (5723), and <2532> they say <3004> (5719), He hath <2192> (5719) a devil <1140>.

drinking ^ Mat\_24\_38 For <1063> as <5618> in <1722> the days <2250> that were <2258> (5713) before <4253> the flood <2627> they were eating <5176> (5723) and <2532> {drinking} <4095> (5723), marrying <1060> (5723) and <2532> giving in marriage <1547> (5723), until <0891> the day <2250> that <3739> Noe <3575> entered <1525> (5627) into <1519> the ark <2787>.

drinking ^ Mat\_11\_19 The Son <5207> of man <0444> came <2064> (5627) eating <2068> (5723) and <2532> {drinking} <4095> (5723), and <2532> they say <3004> (5719), Behold <2400> (5628) a man <0444> gluttonous <5314>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> sinners <0268>. But <2532> wisdom <4678> is justified <1344> (5681) of <0575> her <0846> children <5043>.

drinks ^ Heb\_09\_10 Which stood only <3440> in <1909> meats <1033> and <2532> {drinks} <4188>, and <2532> divers <1313> washings <0909>, and <2532> carnal <4561> ordinances <1345>, imposed <1945> (5740) on them until <3360> the time <2540> of reformation <1357>.

ink ^ 2Co\_03\_03 Forasmuch as ye are manifestly declared <5319> (5746) to <3754> be <2075> (5748) the epistle <1992> of Christ <5547> ministered <1247> (5685) by <5259> us <2257>, written <1449> (5772) not <3756> with {ink} <3188>, but <0235> with the Spirit <4151> of the living <2198> (5723) God <2316>; not <3756> in <1722> tables <4109> of stone <3035>, but <0235> in <1722> fleshy <4560> tables <4109> of the heart <2588>.

ink ^ 2Jo\_01\_012 Having <2192> (5723) many things <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> {ink} <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).

ink ^ 3Jo\_01\_13 I had <2192> (5707) many things <4183> to write <1125> (5721), but <0235> I will <2309> (5719) not <3756> with <1223> {ink} <3188> and <2532> pen <2563> write <1125> (5658) unto thee <4671>:

sink ^ Luk\_05\_07 And <2532> they beckoned <2656> (5656) unto their partners <3353>, which <3588> were in <1722> the other <2087> ship <4143>, that they should come <2064> (5631) and help <4815> (5641) them <0846>. And <2532> they came <2064> (5627), and <2532> filled <4130> (5656) both <0297> the ships <4143>, so <5620> that they <0846> began to {sink} <1036> (5745).

sink ^ Luk\_09\_44 Let these <5128> sayings <3056> {sink} down <5087> (5640) into <1519> your <5210> <5216> ears <3775>: for <1063> the Son <5207> of man <0444> shall be <3195> (5719) delivered <3860> (5745) into <1519> the hands <5495> of men <0444>.

sink ^ Mat\_14\_30 But <1161> when he saw <0991> (5723) the wind <0417> boisterous <2478>, he was afraid <5399> (5675); and <2532> beginning <0756> (5671) to {sink} <2670> (5745), he cried <2896> (5656), saying <3004> (5723), Lord <2962>, save <4982> (5657) me <3165>.

sprinkled ^ Heb\_10\_22 Let us draw near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> {sprinkled} <4472> (5772) from <0575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.

sprinkled ^ Heb\_09\_19 For <1063> when <5259> Moses <3475> had spoken <2980> (5685) every <3956>

precept <1785> to all <3956> the people <2992> according <2596> to the law <3551>, he took <2983> (5631) the blood <0129> of calves <3448> and <2532> of goats <5131>, with <3326> water <5204>, and <2532> scarlet <2847> wool <2053>, and <2532> hyssop <5301>, and {sprinkled} <4472> (5656) both <5037> the book <0975> <0846>, and <2532> all <3956> the people <2992>,>

sprinkled ^ Heb\_09\_21 Moreover <1161> <3668> he {sprinkled} <4472> (5656) with blood <0129> both <2532> the tabernacle <4633>, and <2532> all <3956> the vessels <4632> of the ministry <3009>.>

sprinkling ^ 1Pe\_01\_02 Elect <1588> according <2596> to the foreknowledge <4268> of God <2316> the Father <3962>, through <1722> sanctification <0038> of the Spirit <4151>, unto <1519> obedience <5218> and <2532> {sprinkling} <4473> of the blood <0129> of Jesus <2424> Christ <5547>: Grace <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129> (5684).>

sprinkling ^ Heb\_11\_28 Through faith <4102> he kept <4160> (5758) the passover <3957>, and <2532> the {sprinkling} <4378> of blood <0129>, lest <3363> he that destroyed <3645> (5723) the firstborn <4416> should touch <2345> (5632) them <0846>.>

sprinkling ^ Heb\_09\_13 For <1063> if <1487> the blood <0129> of bulls <5022> and <2532> of goats <5131>, and <2532> the ashes <4700> of an heifer <1151> {sprinkling} <4472> (5723) the unclean <2840> (5772), sanctifieth <0037> (5719) to <4314> the purifying <2514> of the flesh <4561>:>

sprinkling ^ Heb\_12\_24 And <2532> to Jesus <2424> the mediator <3316> of the new <3501> covenant <1242>, and <2532> to the blood <0129> of {sprinkling} <4473>, that speaketh <2980> (5723) better things <2909> than <3844> that of Abel <6>.>

stinketh ^ Joh\_11\_39 Jesus <2424> said <3004> (5719), Take ye away <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was dead <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, by this time <2235> he {stinketh} <3605> (5719): for <1063> he hath been <2076> (5748) dead four days <5066>.>

think ^ 1Co\_07\_36 But <1161> if any man <1536> {think} <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).>

think ^ 1Co\_04\_06 And <1161> these things <5023>, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to {think} <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.>

think ^ 1Co\_04\_09 For <1063> I {think} <1380> (5719) that <3754> God <2316> hath set forth <0584> (5656) us <2248> the apostles <0652> last <2078>, as <5613> it were appointed to death <1935>: for <3754> we are made <1096> (5675) a spectacle <2302> unto the world <2889>, and <2532> to angels <0032>, and <2532> to men <0444>.>

think ^ 1Co\_14\_37 If any man <1536> {think} himself <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him acknowledge <1921> (5720) that <3754> the things <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.>

think ^ 1Co\_07\_40 But <1161> she is <2076> (5748) happier <3107> if <1437> she <3306> <0> so <3779> abide <3306> (5661), after <2596> my <1699> judgment <1106>: and <1161> I {think} <1380> (5719) also <2504> that I have <2192> (5721) the Spirit <4151> of God <2316>.>

think ^ 1Co\_08\_02 And <1161> if any man <1536> {think} <1380> (5719) that he knoweth <1492> (5760) any thing <5100>, he knoweth <1097> (5758) nothing <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).

think ^ 1Co\_12\_23 And <2532> those <3739> members of the body <4983>, which we {think} <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.

think ^ 1Pe\_04\_12 Beloved <0027>, {think} it <3579> <0> not <3361> strange <3579> (5744) concerning the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> though some strange thing <3581> happened <4819> (5723) unto you <5213>:

think ^ 1Pe\_04\_04 Wherein <1722> <3739> they {think} it strange <3579> (5743) that ye <5216> run <4936> (5723) not <3361> with them to <1519> the same <0846> excess <0401> of riot <0810>, speaking evil of <0987> (5723) you:

think ^ 2Co\_12\_06 For <1063> though <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> now I forbear <5339> (5736), lest <3361> any man <5100> should {think} <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he seeth <0991> (5719) me <3165> to be, or <2228> that he heareth <0191> (5719) of <5100> <1537> me <1700>.

think ^ 2Co\_12\_19 Again <3825>, {think} ye <1380> (5719) that <3754> we excuse ourselves <0626> (5736) unto you <5213>? we speak <2980> (5719) before <2714> God <2316> in <1722> Christ <5547>: but <1161> we do all things <3956>, dearly beloved <0027>, for <5228> your <5216> edifying <3619>.

think ^ 2Co\_03\_05 Not <3756> that <3754> we are <2070> (5748) sufficient <2425> of <0575> ourselves <1438> to {think} <3049> (5664) any thing <5100> as <5613> of <1537> ourselves <1438>; but <0235> our <2257> sufficiency <2426> is of <1537> God <2316>;

think ^ 2Co\_10\_11 Let <3049> <0> such an one <5108> {think} <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).

think ^ 2Co\_11\_16 I say <3004> (5719) again <3825>, Let <1380> <0> no <3361> man <5100> {think} <1380> (5661) me <1511> (5750) <3165> a fool <0878>; if otherwise <1490>, yet <2579> as <5613> a fool <0878> receive <1209> (5663) me <3165>, that <2443> I <2504> may boast myself <2744> (5667) a <5100> little <3397>.

think ^ 2Co\_10\_02 But <1161> I beseech <1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> {think} <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.

think ^ 2Co\_10\_02 But <1161> I beseech <1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I {think} <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> think <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.

think ^ 2Co\_10\_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> {think} <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.



think ^ 2Pe\_01\_13 Yea <1161>, I {think} it <2233> (5736) meet <1342>, as long as <1909> <3745> I am <1510> (5748) in <1722> this <5129> tabernacle <4638>, to stir <1326> <0> you <5209> up <1326> (5721) by <1722> putting you in remembrance <5280>;

think ^ Act\_26\_02 I {think} <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:

think ^ Act\_17\_29 Forasmuch then <3767> as we are <5225> (5723) the offspring <1085> of God <2316>, we ought <3784> (5719) not <3756> to {think} <3543> (5721) that the Godhead <2304> is <1511> (5750) like <3664> unto gold <5557>, or <2228> silver <0696>, or <2228> stone <3037>, graven <5480> by art <5078> and <2532> man's <0444> device <1761>.

think ^ Act\_13\_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), Whom <5101> {think} ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, whose <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy <0514> to loose <3089> (5658).

think ^ Eph\_03\_20 Now <1161> unto him that is able <1410> (5740) to do <4160> (5658) exceeding <5228> abundantly <1537> <4053> above <5228> all <3956> that <3739> we ask <0154> (5731) or <2228> {think} <3539> (5719), according to <2596> the power <1411> that worketh <1754> (5734) in <1722> us <2254>,

think ^ Gal\_06\_03 For <1063> if a man <1536> {think} himself <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) himself <1438>.

think ^ Jam\_01\_07 For <1063> let <3633> <0> not <3361> that <1565> man <0444> {think} <3633> (5737) that <3754> he shall receive <2983> (5695) any thing <5100> of <3844> the Lord <2962>.

think ^ Jam\_04\_05 <2228> Do ye {think} <1380> (5719) that <3754> the scripture <1124> saith <3004> (5719) in vain <2761>, The spirit <4151> that <3739> dwelleth <2730> (5656) in <1722> us <2254> lusteth <1971> (5719) to <4314> envy <5355>?

think ^ Joh\_05\_45 Do <1380> <0> not <3361> {think} <1380> (5720) that <3754> I <1473> will accuse <2723> (5692) you <5216> to <4314> the Father <3962>: there is <2076> (5748) one that accuseth <2723> (5723) you <5216>, even Moses <3475>, in <1519> whom <3739> ye <5210> trust <1679> (5758).

think ^ Joh\_11\_56 Then <3767> sought they for <2212> (5707) Jesus <2424>, and <2532> spake <3004> (5707) among <3326> themselves <0240>, as they stood <2476> (5761) in <1722> the temple <2411>, What <5101> {think} <1380> (5719) ye <5213>, that <3754> he will <2064> <0> not <3364> come <2064> (5632) to <1519> the feast <1859>?

think ^ Joh\_16\_02 They shall put <4160> (5692) you <5209> out of the synagogues <0656>: yea <0235>, the time <5610> cometh <2064> (5736), that <2443> whosoever <3956> killeth <0615> (5660) you <5209> will {think} <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.

think ^ Joh\_05\_39 Search <2045> (5719) the scriptures <1124>; for <3754> in <1722> them <0846> ye <5210> {think} <1380> (5719) ye have <2192> (5721) eternal <0166> life <2222>: and <2532> they <1565> are they <1526> (5748) which testify <3140> (5723) of <4012> me <1700>.

think ^ Luk\_12\_40 Be <1096> (5737) ye <5210> therefore <3767> ready <2092> also <2532>: for <3754> <3739> the Son <5207> of man <0444> cometh <2064> (5736) at an hour <5610> when ye {think} <1380> (5719) not <3756>.

think ^ Luk\_13\_04 Or <2228> those <1565> eighteen <1176> <2532> <3638>, upon <1909> whom <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, {think} ye <1380> (5719) that <3754> they <3778> were <1096> (5633) sinners <3781> above <3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?

Think ^ Mat\_05\_17 {Think} <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to destroy <2647> (5658) the law <3551>, or <2228> the prophets <4396>: I am <2064> <0> not <3756> come <2064> (5627) to destroy <2647> (5658), but <0235> to fulfil <4137> (5658).

Think ^ Mat\_10\_34 {Think} <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to send <0906> (5629) peace <1515> on <1909> earth <1093>: I came <2064> (5627) not <3756> to send <0906> (5629) peace <1515>, but <0235> a sword <3162>.

think ^ Mat\_18\_12 How <5101> {think} <1380> (5719) ye <5213>? if <1437> <5100> a man <0444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <0846> be gone astray <4105> (5686), doth he <0863> <0> not <3780> leave <0863> (5631) the ninety and nine <1768>, and goeth <4198> (5679) into <1909> the mountains <3735>, and seeketh <2212> (5719) that which <3588> is gone astray <4105> (5746)?

think ^ Mat\_21\_28 But <1161> what <5101> {think} <1380> (5719) ye <5213>? A certain man <0444> had <2192> (5707) two <1417> sons <5043>; and <2532> he came <4334> (5631) to the first <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> vineyard <0290>.

think ^ Mat\_22\_42 Saying <3004> (5723), What <5101> {think} <1380> (5719) ye <5213> of <4012> Christ <5547>? whose <5101> son <5207> is he <2076> (5748)? They say <3004> (5719) unto him <0846>, The Son of David <1138>.

think ^ Mat\_24\_44 Therefore <1223> <5124> be <1096> (5737) ye <5210> also <2532> ready <2092>: for <3754> in such <3739> an hour <5610> as ye {think} <1380> (5719) not <3756> the Son <5207> of man <0444> cometh <2064> (5736).

think ^ Mat\_26\_66 What <5101> {think} <1380> (5719) ye <5213>? They answered <0611> (5679) and <1161> said <2036> (5627), He is <2076> (5748) guilty <1777> of death <2288>.

think ^ Mar\_14\_64 Ye have heard <0191> (5656) the blasphemy <0988>: what <5101> {think} <5316> (5727) ye <5213>? And <1161> they all <3956> condemned <2632> (5656) him <0846> to be <1511> (5750) guilty <1777> of death <2288>.

think ^ Mat\_03\_09 And <2532> {think} <1380> (5661) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, that <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.

think ^ Mat\_09\_04 And <2532> Jesus <2424> knowing <1492> (5631) their <0846> thoughts <1761> said <2036> (5627), Wherefore <2444> {think} <1760> (5736) ye <5210> evil <4190> in <1722> your <5216> hearts <2588>?

think ^ Mat\_06\_07 But <1161> when ye pray <4336> (5740), use <0945> <0> not <3361> vain repetitions <0945> (5661), as <5618> the heathen <1482> do: for <1063> they {think} <1380> (5719) that <3754> they shall be heard <1522> (5701) for <1722> their <0846> much speaking <4180>.

think ^ Php\_04\_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things

<3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, {think} <3049> (5737) on these things <5023>.

think ^ Php\_01\_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to {think} <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.

think ^ Rom\_12\_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to {think} <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

think ^ Rom\_12\_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to {think} <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

think ^ Rom\_12\_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to {think} of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

Thinkest ^ Mat\_26\_53 <2228> {Thinkest} thou <1380> (5719) that <3754> I cannot <3756> <1410> (5736) now <0737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall presently give <3936> (5692) me <3427> more <4119> than <2228> twelve <1427> legions <3003> of angels <0032>?

thinkest ^ Rom\_02\_03 And <1161> {thinkest} thou <3049> (5736) this <5124>, O <5599> man <0444>, that judgest <2919> (5723) them which do <4238> (5723) such things <5108>, and <2532> doest <4160> (5723) the same <0846>, that <3754> thou <4771> shalt escape <1628> (5695) the judgment <2917> of God <2316>?

thinkest ^ Mat\_17\_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, saying <3004> (5723), What <5101> {thinkest} <1380> (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?

thinkest ^ Mat\_22\_17 Tell <2036> (5628) us <2254> therefore <3767>, What <5101> {thinkest} <1380> (5719) thou <4671>? Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> unto Caesar <2541>, or <2228> not <3756>?

thinkest ^ Act\_28\_22 But <1161> we desire <0515> (5719) to hear <0191> (5658) of <3844> thee <4675> what <3739> thou {thinkest} <5426> (5719): for <1063> as concerning <4012> <3303> this <5026> sect <0139>, we <2254> know <2076> (5748) <1110> that <3754> every where <3837> it is spoken against <0483> (5743).

thinkest ^ Luk\_10\_36 Which <5101> now <3767> of these <5130> three <5140>, {thinkest} <1380> (5719) thou <4671>, was <1096> (5755) neighbour <4139> unto him that fell <1706> (5631) among <1519> the thieves <3027>?

thinketh ^ Php\_03\_04 Though <2539> I <1473> might <2192> <0> also <2532> have <2192> (5723) confidence <4006> in <1722> the flesh <4561>. If any <1536> other man <0243> {thinketh} <1380> (5719) that he hath whereof he might trust <3982> (5755) in <1722> the flesh <4561>, I <1473> more <3123>:

thinketh ^ 1Co\_10\_12 Wherefore <5620> let <0991> <0> him that {thinketh} <1380> (5723) he standeth <2476> (5760) take heed <0991> (5720) lest <3361> he fall <4098> (5632).

thinketh ^ 1Co\_13\_05 Doth <0807> <0> not <3756> behave itself unseemly <0807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), {thinketh} <3049> (5736) no <3756> evil <2556>;

tinkling ^ 1Co\_13\_01 Though <1437> I speak <2980> (5725) with the tongues <1100> of men <0444> and <2532> of angels <0032>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am become <1096> (5754) as sounding <2278> (5723) brass <5475>, or <2228> a {tinkling} <0214> (5723) cymbal <2950>.

twinkling ^ 1Co\_15\_52 In <1722> a moment <0823>, in <1722> the {twinkling} <4493> of an eye <3788>, at <1722> the last <2078> trump <4536>: for <1063> the trumpet shall sound <4537> (5692), and <2532> the dead <3498> shall be raised <1453> (5701) incorruptible <0862>, and <2532> we <2249> shall be changed <0236> (5691).

winked ^ Act\_17\_30 And <3303> <3767> the times <5550> of this ignorance <0052> God <2316> {winked} at <5237> (5660); but now <3569> commandeth <3853> (5719) all <3956> men <0444> every where <3837> to repent <3340> (5721):

wrinkle ^ Eph\_05\_27 That <2443> he might present <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> {wrinkle} <4512>, or <2228> any <5100> such thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

):drink Hab\_02\_16 Thou art filled (07646 +saba( ) with shame (07036 +qalown ) for glory (03519 +kabowd  
{):drink} (08354 +shathah ) thou also (01571 +gam ) , and let thy foreskin (06188 +(arel ) be uncovered:the  
cup (03563 +kowc ) of the LORD S (03068 +Y@hovah ) right (03225 +yamiyn ) hand (03225 +yamiyn )  
shall be turned (05437 +cabab ) unto thee , and shameful (07022 +qiyqalown ) spewing (07022 +qiyqalown )  
[ shall be ] on (05921 +(al ) thy glory (03519 +kabowd ) .

Drink 1Ti\_05\_23 {Drink} (5202 -hudropoteo -) no (3371 -meketi -) longer (3371 -meketi -) water (5203 -  
hudropikos -) , but use (5530 -chraomai -) a little (3641 -oligos -) wine (3631 -oinos -) for thy stomach s  
(4751 -stomachos -) sake and thine (4675 -sou -) often (4437 -puknos -) infirmities (0769 -astheneia -) .

Drink Gen\_24\_14 And let it come (00935 +bow ) to pass , that the damsel (05291 +na(arah ) to whom  
(00834 +)aher ) I shall say (00559 +)amar ) , Let (05186 +natah ) down (05186 +natah ) thy pitcher (03537  
+kad ) , I pray (04994 +na ) thee , that I may drink (08354 +shathah ) ; and she shall say (00559 +)amar ) ,  
{Drink} (08354 +shathah ) , and I will give thy camels (01581 +gamal ) drink (08248 +shaqah ) also:[ let the  
same (01931 +huw ) be ] she [ that ] thou hast appointed (03198 +yakach ) for thy servant (05650 +(ebed )  
Isaac (03327 +Yitschaq ) ; and thereby (02004 +hen ) shall I know (03045 +yada( ) that thou hast shewed  
(06213 +(asah ) kindness (02617 +checed ) unto my master (00113 +)adown ) .

Drink Gen\_24\_18 And she said (00559 +)amar ) , {Drink} (08354 +shathah ) , my lord (00113 +)adown  
):and she hasted (04116 +mahar ) , and let (03381 +yarad ) down (03381 +yarad ) her pitcher (03537 +kad )  
upon her hand (03027 +yad ) , and gave him drink (08248 +shaqah ) .

Drink Gen\_24\_46 And she made haste (04116 +mahar ) , and let (03381 +yarad ) down (03381 +yarad ) her  
pitcher (03537 +kad ) from her [ shoulder ] , and said (00559 +)amar ) , {Drink} (08354 +shathah ) , and I  
will give thy camels (01581 +gamal ) drink (08248 +shaqah ) also (01571 +gam ):so I drank (08354 +shathah  
) , and she made the camels (01581 +gamal ) drink (08354 +shathah ) also (01571 +gam ) .

**Drink Jer\_25\_27** Therefore thou shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; {Drink} (08354 +shathah ) ye , and be drunken (07937 +shakar ) , and spue (07006 +qayah ) , and fall (05307 +naphal ) , and rise (06965 +quwm ) no (03808 +lo ) more , because (06440 +paniym ) of the sword (02719 +chereb ) which (00834 +)aher ) I will send (07971 +shalach ) among (00996 +beyn ) you .

**Drink Jer\_35\_05** And I set (05414 +nathan ) before (06440 +paniym ) the sons (01121 +ben ) of the house (01004 +bayith ) of the Rechabites (07397 +Rekah ) pots (01375 +g@biya() full (04392 +male) ) of wine (03196 +yayin ) , and cups (03563 +kowc ) , and I said (00559 +)amar ) unto them , {Drink} (08354 +shathah ) ye wine (03196 +yayin ) .

**Drink Mat\_26\_27** And he took (2983 -lambano -) the cup (4221 -poterion -) , and gave (1325 -didomi -) thanks (2168 -eucharisteo -) , and gave (1325 -didomi -) [ it ] to them , saying (3004 -lego -) , {Drink} (4095 -pino -) ye all (3956 -pas -) of it ;

**Drink Pro\_05\_15** . {Drink} (08354 +shathah ) waters (04325 +mayim ) out of thine own cistern (00953 +bowr ) , and running (05140 +nazal ) waters out of thine own well (00875 +@)er ) .

**Think Est\_04\_13** Then Mordecai (04782 +Mord@kay ) commanded (00559 +)amar ) to answer (07725 +shuwb ) Esther (00635 +)Ecter ) , {Think} (01819 +damah ) not with thyself (05315 +nepshesh ) that thou shalt escape (04422 +malat ) in the king s (04428 +melek ) house (01004 +bayith ) , more than all (03605 +kol ) the Jews (03064 +Y@huwdiy ) .

**Think Mat\_05\_17** . {Think} (3543 -nomizo -) not that I am come (2064 -erchomai -) to destroy (2647 -kataluo -) the law (3551 -nomos -) , or (2228 -e -) the prophets (4396 -prophetes -):I am not come (2064 -erchomai -) to destroy (2647 -kataluo -) , but to fulfil (4137 -pleroo -) .

**Think Mat\_10\_34** {Think} (3543 -nomizo -) not that I am come (2064 -erchomai -) to send (0906 -ballo -) peace (1515 -eirene -) on (1909 -epi -) earth (1093 -ge -):I came (2064 -erchomai -) not to send (0906 -ballo -) peace (1515 -eirene -) , but a sword (3162 -machaira -) .

**Think Neh\_05\_19** {Think} (02142 +zakar ) upon me , my God (00430 +)elohiym ) , for good (02896 +towb ) , [ according ] to all (03605 +kol ) that I have done (06213 +(asah ) for this (02088 +zeh ) people (05971 +(am ) .

**Thinkest 1Ch\_19\_03** But the princes (08269 +sar ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) said (00559 +)amar ) to Hanun (02586 +Chanuwn ) , {Thinkest} (05869 +(ayin ) thou that David (01732 +David ) doth honour (03513 +kabad ) thy father (25) , that he hath sent (07971 +shalach ) comforters (05162 +nacham ) unto thee ? are not his servants (05650 +(ebed ) come (00935 +bow ) unto thee for to search (02713 +chaqar ) , and to overthrow (02015 +haphak ) , and to spy (07200 +ra)ah ) out the land (00776 +)erets ) ?

**Thinkest 2Sa\_10\_03** And the princes (08269 +sar ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) said (00559 +)amar ) unto Hanun (02586 +Chanuwn ) their lord (00113 +)adown ) , {Thinkest} (05869 +(ayin ) thou that David (01732 +David ) doth honour (03513 +kabad ) thy father (1) , that he hath sent (07971 +shalach ) comforters (05162 +nacham ) unto thee ? hath not David (01732 +David ) [ rather ] sent (07971 +shalach ) his servants (05650 +(ebed ) unto thee , to search (02713 +chaqar ) the city (05892 +(iyr ) , and to spy (07270 +ragal ) it out , and to overthrow (02015 +haphak ) it ?

**Thinkest Job\_35\_02** {Thinkest} (02803 +chashab ) thou this (02063 +zo)th ) to be right (04941 +mishpat ) , [ that ] thou saidst (00559 +)amar ) , My righteousness (06664 +tsedeq ) [ is ] more (03254 +yacaph ) than God s (00410 +)el ) ?

**Thinkest Mat\_26\_53 {Thinkest} (1380 -dokeo -) thou that I cannot (1410 -dunamai -) now (0737 -arti -) pray (3870 -parakaleo -) to my Father (3962 -pater -) , and he shall presently (3936 -paristemi -) give (3936 -paristemi -) me more (4119 -pleion -) than (2228 -e -) twelve (1427 -dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?**

**bethink 1Ki\_08\_47 [ Yet ] if they shall {bethink} themselves in the land (00776 +)erets ) whither they were carried (07617 +shabah ) captives (07617 +shabah ) , and repent (07725 +shuwb ) , and make supplication (02603 +chanan ) unto thee in the land (00776 +)erets ) of them that carried (07617 +shabah ) them captives (07617 +shabah ) , saying (00559 +)amar ) , We have sinned (02398 +chata ) , and have done perversely (05753 +(avah ) , we have committed (07561 +rasha( ) wickedness (07561 +rasha( ) ;**

**bethink 2Ch\_06\_37 Yet [ if ] they {bethink} themselves in the land (00776 +)erets ) whither they are carried (07617 +shabah ) captive (07617 +shabah ) , and turn (07725 +shuwb ) and pray (02603 +chanan ) unto thee in the land (00776 +)erets ) of their captivity (07633 +shibyah ) , saying (00559 +)amar ) , We have sinned (02398 +chata ) , we have done amiss (05753 +(avah ) , and have dealt wickedly (07561 +rasha( ) ;**

**brink Deu\_02\_36 From Aroer (06177 +(Arow(er ) , which (00834 +)aher ) [ is ] by the {brink} (08193 +saphah ) of the river (05158 +nachal ) of Arnon (00769 +)Arnawn ) , and [ from ] the city (05892 +(iyr ) that [ is ] by the river (05158 +nachal ) , even unto Gilead (01568 +Gil(ad ) , there was not one city (07151 +qiryah ) too strong (07682 +sagab ) for us:the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) delivered (05414 +nathan ) all (03605 +kol ) unto us :**

**brink Exo\_02\_03 And when (03588 +kiy ) she could (03201 +yakol ) not longer (05750 +(owd ) hide (06845 +tsaphan ) him , she took (03947 +laqach ) for him an ark (08392 +tebah ) of bulrushes (01573 +gome ) , and daubed (02560 +chamar ) it with slime (02564 +chemar ) and with pitch (02203 +zepheth ) , and put (07760 +suwm ) the child (03206 +yeled ) therein ; and she laid (07760 +suwm ) [ it ] in the flags (05488 +cuwph ) by the river s (02975 +y@(or ) {brink} (08193 +saphah ) .**

**brink Exo\_07\_15 Get (03212 +yalak ) thee unto Pharaoh (06547 +Par(oh ) in the morning (01242 +boqer ) ; lo (02009 +hinneh ) , he goeth (03318 +yatsa ) out unto the water (04325 +mayim ) ; and thou shalt stand (05324 +natsab ) by the river s (02975 +y@(or ) {brink} (08193 +saphah ) against (07125 +qir)ah ) he come (07125 +qir)ah ) ; and the rod (04294 +matteh ) which (00834 +)aher ) was turned (02015 +haphak ) to a serpent (05175 +nachash ) shalt thou take (03947 +laqach ) in thine hand (03027 +yad ) .**

**brink Eze\_47\_06 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , hast thou seen (07200 +ra)ah ) [ this ] ? Then he brought (03212 +yalak ) me , and caused me to return (07725 +shuwb ) to the {brink} (08193 +saphah ) of the river (05158 +nachal ) .**

**brink Gen\_41\_03 And , behold (02009 +hinneh ) , seven (07651 +sheba( ) other (00312 +)acher ) kine (06510 +parah ) came (05927 +(alah ) up after (00310 +)achar ) them out of the river (02975 +y@(or ) , ill (07451 +ra( ) favoured (04758 +mar)eh ) and leanfleshed ; and stood (05975 +(amad ) by the [ other ] kine (06510 +parah ) upon the {brink} (08193 +saphah ) of the river (02975 +y@(or ) .**

**brink Jos\_03\_08 And thou shalt command (06680 +tsavah ) the priests (03548 +kohen ) that bear (05375 +nasa ) the ark (00727 +)arawn ) of the covenant (01285 +b@riyth ) , saying (00559 +)amar ) , When ye are come (00935 +bow ) to the {brink} (07097 +qatseh ) of the water (04325 +mayim ) of Jordan (03383 +Yarden ) , ye shall stand (05975 +(amad ) still in Jordan (03383 +Yarden ) .**

**drink 1Ch\_11\_17 And David (01732 +David ) longed (00183 +)avah ) , and said (00559 +)amar ) , Oh that one would give me {drink} (08248 +shaqah ) of the water (04325 +mayim ) of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ is ] at the gate (08179 +sha(ar ) !**

drink 1Ch\_11\_18 And the three (07969 +shalowsh ) brake (01234 +baqa( ) through (01234 +baqa( ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) , and drew (07579 +sha)ab ) water (04325 +mayim ) out of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ was ] by the gate (08179 +sha(ar ) , and took (05375 +nasa ) [ it ] , and brought (00935 +bow ) [ it ] to David (01732 +David ):but David (01732 +David ) would (14) not {drink} (08354 +shathah ) [ of ] it , but poured (05258 +nacak ) it out to the LORD (03068 +Y@hovah ) ,

drink 1Ch\_11\_19 And said (00559 +)amar ) , My God (00430 +)elohiyim ) forbid (02486 +chaliylah ) it me , that I should do (06213 +(asah ) this (02063 +zo)th ) thing:shall I drink (08354 +shathah ) the blood (01818 +dam ) of these (00428 +)el - leh ) men (00582 +)enowsh ) that have put (05414 +nathan ) their lives (05315 +nephesh ) in jeopardy ? for with [ the jeopardy of ] their lives (05315 +nephesh ) they brought (00935 +bow ) it . Therefore he would (14) not {drink} (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) mightiest (01368 +gibbowr ) .

drink 1Ch\_11\_19 And said (00559 +)amar ) , My God (00430 +)elohiyim ) forbid (02486 +chaliylah ) it me , that I should do (06213 +(asah ) this (02063 +zo)th ) thing:shall I {drink} (08354 +shathah ) the blood (01818 +dam ) of these (00428 +)el - leh ) men (00582 +)enowsh ) that have put (05414 +nathan ) their lives (05315 +nephesh ) in jeopardy ? for with [ the jeopardy of ] their lives (05315 +nephesh ) they brought (00935 +bow ) it . Therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) mightiest (01368 +gibbowr ) .

drink 1Ch\_29\_21 And they sacrificed (02076 +zabach ) sacrifices (02077 +zebach ) unto the LORD (03068 +Y@hovah ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) , on the morrow (04283 +mochorath ) after that day (03117 +yowm ) , [ even ] a thousand (00505 +)eleph ) bullocks (06499 +par ) , a thousand (00505 +)eleph ) rams (00352 +)ayil ) , [ and ] a thousand (00505 +)eleph ) lambs (03532 +kebes ) , with their {drink} (05262 +necek ) offerings , and sacrifices (02077 +zebach ) in abundance (07230 +rob ) for all (03605 +kol ) Israel (03478 +Yisra)el ) :

drink 1Ch\_29\_22 And did eat (00398 +)akal ) and {drink} (08353 +sheth ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) on that day (03117 +yowm ) with great (01419 +gadowl ) gladness (08057 +simchah ) . And they made Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) king (04428 +melek ) the second (08145 +sheny ) time , and anointed (04886 +mashach ) [ him ] unto the LORD (03068 +Y@hovah ) [ to be ] the chief (05057 +nagiyd ) governor (05057 +nagiyd ) , and Zadok (06659 +Tsadowq ) [ to be ] priest (03548 +kohen ) .

drink 1Co\_09\_04 Have (2192 -echo -) we not power (1849 -exousia -) to eat (5315 -phago -) and to {drink} (4095 -pino -) ?

drink 1Co\_10\_04 And did all (3956 -pas -) drink (4095 -pino -) the same (0846 -autos -) spiritual (4152 -pneumatikos -) {drink} (4188 -poma -):for they drank (4095 -pino -) of that spiritual (4152 -pneumatikos -) Rock (4073 -petra -) that followed (0190 -akoloutheo -) them:and that Rock (4073 -petra -) was Christ (5547 -Christos -) .

drink 1Co\_10\_04 And did all (3956 -pas -) {drink} (4095 -pino -) the same (0846 -autos -) spiritual (4152 -pneumatikos -) drink (4188 -poma -):for they drank (4095 -pino -) of that spiritual (4152 -pneumatikos -) Rock (4073 -petra -) that followed (0190 -akoloutheo -) them:and that Rock (4073 -petra -) was Christ (5547 -Christos -) .

drink 1Co\_10\_07 Neither (3366 -mede -) be ye idolaters (1496 -eidololates -) , as [ were ] some (5100 -tis -) of them ; as it is written (1125 -grapho -) , The people (2992 -laos -) sat (2523 -kathizo -) down (2523 -kathizo -) to eat (5315 -phago -) and {drink} (4095 -pino -) , and rose (0450 -anistemi -) up to play (3815 -paizo -) .



drink 1Co\_10\_21 Ye cannot (1410 -dunamai -) {drink} (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye cannot (1410 -dunamai -) be partakers (3348 -metecho -) of the Lord s (2962 -kurios -) table (5132 -trapeza -) , and of the table (5132 -trapeza -) of devils (1140 -daimonion -) .

drink 1Co\_10\_31 Whether (1535 -eite -) therefore (3767 -oun -) ye eat (2068 -esthio -) , or (1535 -eite -) {drink} (4095 -pino -) , or (1535 -eite -) whatsoever (5100 -tis -) ye do (4160 -poieo -) , do (4160 -poieo -) all (3956 -pas -) to the glory (1391 -doxa -) of God (2316 -theos -) .

drink 1Co\_11\_22 What (1063 -gar -) ? have (2192 -echo -) ye not houses (3614 -oikia -) to eat (2068 -esthio -) and to {drink} (4095 -pino -) in ? or (2228 -e -) despise (2706 -kataphroneo -) ye the church (1577 -ekklesia -) of God (2316 -theos -) , and shame (2617 -kataischuno -) them that have (2192 -echo -) not ? What (5101 -tis -) shall I say (2036 -epo -) to you ? shall I praise (1867 -epaineo -) you in this (5129 -toutoi -) ? I praise (1867 -epaineo -) [ you ] not .

drink 1Co\_11\_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [ he took ] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye {drink} (4095 -pino -) [ it ] , in remembrance (0364 -anamnesis -) of me .

drink 1Co\_11\_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and {drink} (4095 -pino -) this (5124 -touto -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .

drink 1Co\_11\_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and {drink} (4095 -pino -) [ this (5126 -touton -) ] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

drink 1Co\_11\_28 But let a man (0444 -anthropos -) examine (1381 -dokimazo -) himself (1438 -heautou -) , and so (3779 -houto -) let him eat (2068 -esthio -) of [ that ] bread (0740 -artos -) , and {drink} (4095 -pino -) of [ that ] cup (4221 -poterion -) .

drink 1Co\_12\_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , whether (1535 -eite -) [ we be ] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , whether (1535 -eite -) [ we be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to {drink} (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

drink 1Co\_15\_32 If (1487 -ei -) after (2596 -kata -) the manner of men (0444 -anthropos -) I have fought (2341 -theriomacheo -) with beasts (2341 -theriomacheo -) at (1722 -en -) Ephesus (2181 -Ephesos -) , what (5101 -tis -) advantageth (3786 -ophelos -) it me , if (1487 -ei -) the dead (3498 -nekros -) rise (1453 -egeiro -) not ? let us eat (5315 -phago -) and {drink} (4095 -pino -) ; for to morrow (0839 -aurion -) we die (0599 -apothnesko -) .

drink 1Ki\_01\_25 For he is gone (03381 +yarad ) down (03381 +yarad ) this day (03117 +yowm ) , and hath slain (02076 +zabach ) oxen (07794 +showr ) and fat (04806 +m@riy ) cattle (04806 +m@riy ) and sheep (06629 +tso)n ) in abundance (07230 +rob ) , and hath called (07121 +qara ) all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ) , and the captains (08269 +sar ) of the host (06635 +tsaba ) , and Abiathar (54) the priest (03548 +kohen ) ; and , behold (02009 +hinneh ) , they eat (00398 +)akal ) and {drink} (08354 +shathah ) before (06440 +paniyim ) him , and say (00559 +)amar ) , God save (02421 +chayah ) king (04428 +melek ) Adonijah .

drink 1Ki\_13\_08 And the man (00376 +)iysh ) of God (00430 +)elohiyim ) said (00559 +)amar ) unto the king (04428 +melek ) , If (00518 +)im ) thou wilt give (05414 +nathan ) me half (02677 +chetsiy ) thine house (01004 +bayith ) , I will not go (00935 +bow) ) in with thee , neither (03808 +lo) ) will I eat (00398 +)akal ) bread (03899 +lechem ) nor (03808 +lo) ) {drink} (08354 +shathah ) water (04325 +mayim ) in this (02088 +zeh ) place (04725 +maqowm ) :

drink 1Ki\_13\_09 For so (03651 +ken ) was it charged (06680 +tsavah ) me by the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) , nor (03808 +lo) ) {drink} (08354 +shathah ) water (04325 +mayim ) , nor (03808 +lo) ) turn (07725 +shuwb ) again (07725 +shuwb ) by the same way (01870 +derek ) that thou camest (01980 +halak ) .

drink 1Ki\_13\_16 And he said (00559 +)amar ) , I may (03201 +yakol ) not return (07725 +shuwb ) with thee , nor go (00935 +bow) ) in with thee:neither (03808 +lo) ) will I eat (00398 +)akal ) bread (03899 +lechem ) nor (03808 +lo) ) {drink} (08354 +shathah ) water (04325 +mayim ) with thee in this (02088 +zeh ) place (04725 +maqowm ) :

drink 1Ki\_13\_17 For it was said (01697 +dabar ) to me by the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , Thou shalt eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) nor (03808 +lo) ) {drink} (08354 +shathah ) water (04325 +mayim ) there (08033 +sham ) , nor (03808 +lo) ) turn (07725 +shuwb ) again (07725 +shuwb ) to go (03212 +yalak ) by the way (01870 +derek ) that thou camest (01980 +halak ) .

drink 1Ki\_13\_18 He said (00559 +)amar ) unto him , I [ am ] a prophet (05030 +nabiy) ) also (01571 +gam ) as thou [ art ] ; and an angel (04397 +mal)ak ) spake (01696 +dabar ) unto me by the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Bring (07725 +shuwb ) him back (07725 +shuwb ) with thee into (00413 +)el ) thine house (01004 +bayith ) , that he may eat (00398 +)akal ) bread (03899 +lechem ) and {drink} (08354 +shathah ) water (04325 +mayim ) . [ But ] he lied (03584 +kachash ) unto him .

drink 1Ki\_13\_22 But camest (07725 +shuwb ) back (07725 +shuwb ) , and hast eaten (00398 +)akal ) bread (03899 +lechem ) and drunk (08354 +shathah ) water (04325 +mayim ) in the place (04725 +maqowm ) , of the which (00834 +)aher ) [ the LORD ] did say (01696 +dabar ) to thee , Eat (00398 +)akal ) no (00408 +)al ) bread (03899 +lechem ) , and {drink} (08354 +shathah ) no (00408 +)al ) water (04325 +mayim ) ; thy carcass (05038 +n@belah ) shall not come (00935 +bow) ) unto the sepulchre (06913 +qeber ) of thy fathers (1) .

drink 1Ki\_17\_04 And it shall be , [ that ] thou shalt {drink} (08354 +shathah ) of the brook (05158 +nachal ) ; and I have commanded (06680 +tsavah ) the ravens (06158 +(oreb ) to feed (03557 +kuwl ) thee there (08033 +sham ) .

drink 1Ki\_17\_10 So he arose (06965 +quwm ) and went (03212 +yalak ) to Zarephath (06886 +Tsar@phath ) . And when he came (00935 +bow) ) to the gate (06607 +pethach ) of the city (05892 +(iyr ) , behold (02009 +hinneh ) , the widow (00490 +)almanah ) woman (00802 +)ishshah ) [ was ] there (08033 +sham ) gathering (07197 +qashash ) of sticks (06086 +(ets):and he called (07121 +qara) ) to her , and said (00559 +)amar ) , Fetch (03947 +laqach ) me , I pray (04994 +na) ) thee , a little (04592 +m@(at ) water (04325 +mayim ) in a vessel (03627 +k@liy ) , that I may {drink} (08354 +shathah ) .

drink 1Ki\_18\_41 . And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Ahab (00256 +)Ach)ab ) , Get (05927 +(alah ) thee up , eat (00398 +)akal ) and {drink} (08354 +shathah ) ; for [ there is ] a sound (06963 +qowl ) of abundance (01995 +hamown ) of rain (01653 +geshem ) .

drink 1Ki\_18\_42 So Ahab (00256 +)Ach)ab ) went (05927 +(alah ) up to eat (00398 +)akal ) and to {drink} (08354 +shathah ) . And Elijah (00452 +)Eliyah ) went (05927 +(alah ) up to the top (07218 +ro)sh ) of Carmel (03760 +Karmel ) ; and he cast (01457 +gahar ) himself down (01457 +gahar ) upon the earth (00776 +)erets ) , and put (07760 +suwm ) his face (06440 +paniym ) between (00996 +beyn ) his knees (01290 +berek ) ,

drink 1Ki\_19\_06 And he looked (05027 +nabat ) , and , behold (02009 +hinneh ) , [ there was ] a cake (05692 +(uggah ) baken on the coals (07529 +retseph ) , and a cruse (06835 +tsappachath ) of water (04325 +mayim ) at his head (04763 +m@ra)ashah ) . And he did eat (00398 +)akal ) and {drink} (08354 +shathah ) , and laid (07901 +shakab ) him down (07901 +shakab ) again (07725 +shuwb ) .

drink 1Ki\_19\_08 And he arose (06965 +quwm ) , and did eat (00398 +)akal ) and {drink} (08354 +shathah ) , and went (03212 +yalak ) in the strength (03581 +koach ) of that meat (00396 +)akiylah ) forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) unto Horeb (02722 +Choreb ) the mount (02022 +har ) of God (00430 +)elohiym ) .

drink 1Sa\_01\_15 And Hannah (02584 +Channah ) answered (06030 +(anah ) and said (00559 +)amar ) , No (03808 +lo ) , my lord (00113 +)adown ) , I [ am ] a woman (00802 +)ishshah ) of a sorrowful (07186 +qasheh ) spirit (07307 +ruwach ) :I have drunk (07937 +shakar ) neither (03808 +lo ) wine (03196 +yayin ) nor strong {drink} (07941 +shekar ) , but have poured (08210 +shaphak ) out my soul (05315 +nepshesh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

drink 1Sa\_30\_11 And they found (04672 +matsa ) an Egyptian (04713 +Mitsriy ) in the field (07704 +sadeh ) , and brought (03947 +laqach ) him to David (01732 +David ) , and gave (05414 +nathan ) him bread (03899 +lechem ) , and he did eat (00398 +)akal ) ; and they made him {drink} (08248 +shaqah ) water (04325 +mayim ) ;

drink 2Ch\_28\_15 And the men (00582 +)enowsh ) which (00834 +)aher ) were expressed (05344 +naqab ) by name (08034 +shem ) rose (06965 +quwm ) up , and took (02388 +chazaq ) the captives (07633 +shibiyah ) , and with the spoil (07998 +shalal ) clothed (03847 +labash ) all (03605 +kol ) that were naked (04636 +ma(arom ) among them , and arrayed (03847 +labash ) them , and shod (05274 +na(al ) them , and gave them to eat (00398 +)akal ) and to {drink} (08248 +shaqah ) , and anointed (04886 +mashach ) them , and carried (05095 +nahal ) all (03605 +kol ) the feeble (03782 +kashal ) of them upon asses (02543 +chamowr ) , and brought (00935 +bow ) them to Jericho (03405 +Y@riychow ) , the city (05892 +(iyr ) of palm (08558 +tamar ) trees , to their brethren (00251 +)ach ) :then they returned (07725 +shuwb ) to Samaria (08111 +Shom@rown ) .

drink 2Ch\_29\_35 And also (01571 +gam ) the burnt (05930 +(olah ) offerings [ were ] in abundance (07230 +rob ) , with the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings , and the {drink} (05262 +necek ) offerings for [ every ] burnt (05930 +(olah ) offering . So the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was set (03559 +kuwn ) in order (03559 +kuwn ) .

drink 2Ki\_03\_17 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye shall not see (07200 +ra)ah ) wind (07307 +ruwach ) , neither (03808 +lo ) shall ye see (07200 +ra)ah ) rain (01653 +geshem ) ; yet that valley (05158 +nachal ) shall be filled (04390 +male ) with water (04325 +mayim ) , that ye may {drink} (08354 +shathah ) , both ye , and your cattle (04735 +miqneh ) , and your beasts (00929 +b@hemah ) .

drink 2Ki\_06\_22 And he answered (00559 +)amar ) , Thou shalt not smite (05221 +nakah ) [ them ] :wouldest thou smite (05221 +nakah ) those whom (00834 +)aher ) thou hast taken captive (07617 +shabah ) with thy sword (02719 +chereb ) and with thy bow (07198 +qesheth ) ? set (07760 +suwm ) bread (03899 +lechem ) and water (04325 +mayim ) before (06440 +paniym ) them , that they may eat (00398 +)akal ) and {drink} (08354 +shathah ) , and go (03212 +yalak ) to their master (00113 +)adown ) .

drink 2Ki\_07\_08 And when (03588 +kiy ) these (00428 +)el - leh ) lepers (06879 +tsara( ) came(00935 +bow) ) to the uttermost (07097 +qatseh ) part of the camp (04264 +machaneh ) , they went (00935 +bow) ) into (00413 +)el ) one (00259 +)echad ) tent (00168 +)ohel ) , and did eat (00398 +)akal ) and {drink} (08354 +shathah ) , and carried (05375 +nasa ) thence (08033 +sham ) silver (03701 +keceph ) , and gold (02091 +zahab ) , and raiment (00899 +begeg ) , and went (03212 +yalak ) and hid (02934 +taman ) [ it ] ; and came (07725 +shuwb ) again (07725 +shuwb ) , and entered (00935 +bow) ) into (00413 +)el ) another (00312 +)acher ) tent (00168 +)ohel ) , and carried (05375 +nasa ) thence (08033 +sham ) [ also ] , and went (03212 +yalak ) and hid (02934 +taman ) [ it ] .

drink 2Ki\_09\_34 And when he was come (00935 +bow) ) in , he did eat (00398 +)akal ) and {drink} (08354 +shathah ) , and said (00559 +)amar ) , Go (06485 +paqad ) , see now (04994 +na ) this (02063 +zo)th ) cursed (00779 +)arar ) [ woman ] , and bury (06912 +qabar ) her:for she [ is ] a king s (04428 +melek ) daughter (01323 +bath ) .

drink 2Ki\_16\_13 And he burnt (06999 +qatar ) his burnt (06999 +qatar ) offering and his meat offering (04503 +minchah ) , and poured (05258 +nacak ) his {drink} (05262 +necek ) offering , and sprinkled (02236 +zaraq ) the blood (01818 +dam ) of his peace (08002 +shelem ) offerings , upon the altar (04196 +mizbeach ) .

drink 2Ki\_16\_15 And king (04428 +melek ) Ahaz (00271 +)Achaz ) commanded (06680 +tsavah ) Urijah (00223 +)Uwriyah ) the priest (03548 +kohen ) , saying (00559 +)amar ) , Upon the great (01419 +gadawl ) altar (04196 +mizbeach ) burn (06999 +qatar ) the morning (01242 +boqer ) burnt (05930 +(olah ) offering , and the evening (06153 +(ereb ) meat offering (04503 +minchah ) , and the king s (04428 +melek ) burnt (05930 +(olah ) sacrifice , and his meat offering , with the burnt (05930 +(olah ) offering of all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) , and their meat offering (04503 +minchah ) , and their {drink} (05262 +necek ) offerings ; and sprinkle (02236 +zaraq ) upon it all (03605 +kol ) the blood (01818 +dam ) of the burnt (05930 +(olah ) offering , and all (03605 +kol ) the blood (01818 +dam ) of the sacrifice (02077 +zebach ):and the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) shall be for me to enquire (01239 +baqar ) [ by ] .

drink 2Ki\_18\_27 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Hath my master (00113 +)adown ) sent (07971 +shalach ) me to thy master (00113 +)adown ) , and to thee , to speak (01696 +dabar ) these (00428 +)el - leh ) words (01697 +dabar ) ? [ hath he ] not [ sent me ] to the men (00582 +)enowsh ) which sit (03427 +yashab ) on (05921 +(al ) the wall (02346 +chowmah ) , that they may eat (00398 +)akal ) their own dung , and {drink} (08354 +shathah ) their own piss (07890 +shayin ) with you ?

drink 2Ki\_18\_31 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Make (06213 +(asah ) [ an agreement ] with me by a present (01293 +B@rakah ) , and come (03318 +yatsa ) out to me , and [ then ] eat (00398 +)akal ) ye every man (00376 +)iysh ) of his own vine (01612 +gephen ) , and every (00376 +)iysh ) one (00376 +)iysh ) of his fig (08384 +t@)en ) tree , and {drink} (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) the waters (04325 +mayim ) of his cistern (00953 +bowr ) :

drink 2Sa\_11\_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ) , The ark (00727 +)arown ) , and Israel (03478 +Yisrael ) , and Judah (03063 +Y@huwdah ) , abide (03427 +yashab ) in tents (05521 +cukkah ) ; and my lord (00113 +)adown ) Joab (03097 +Yow)ab ) , and the servants (05650 +(ebed ) of my lord (00113 +)adown ) , are encamped (02583 +chanah ) in the open (06440 +paniym ) fields (07704 +sadeh ) ; shall I then go (00935 +bow) ) into (00413 +)el ) mine house (01004 +bayith ) , to eat (00398 +)akal ) and to {drink} (08354 +shathah ) , and to lie (07901 +shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

drink 2Sa\_11\_13 And when (03588 +kiy ) David (01732 +David ) had called (07121 +qara ) him , he did eat (00398 +)akal ) and {drink} (08354 +shathah ) before (06440 +paniym ) him ; and he made him drunk (07937 +shakar ):and at even (06153 +(ereb ) he went (03318 +yatsa ) out to lie (07901 +shakab ) on his bed (04904 +mishkab ) with the servants (05650 +(ebed ) of his lord (00113 +)adown ) , but went (03381 +yarad ) not down (03381 +yarad ) to his house (01004 +bayith ) .

drink 2Sa\_16\_02 And the king (04428 +melek ) said (00559 +)amar ) unto Ziba (06717 +Tsiyba ) , What (04100 +mah ) meanest thou by these (00428 +)el - leh ) ? And Ziba (06717 +Tsiyba ) said (00559 +)amar ) , The asses (02543 +chamowr ) [ be ] for the king s (04428 +melek ) household (01004 +bayith ) to ride (07392 +rakab ) on ; and the bread (03899 +lechem ) and summer (07019 +qayits ) fruit for the young (05288 +na(ar ) men to eat (00398 +)akal ) ; and the wine (03196 +yayin ) , that such as be faint (03287 +ya(@ph ) in the wilderness (04057 +midbar ) may {drink} (08354 +shathah ) .

drink 2Sa\_19\_35 I [ am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ): [ and ] can I discern (03045 +yada( ) between (00996 +beyn ) good (02896 +towb ) and evil (07451 +ra( ) ? can thy servant (05650 +(ebed ) taste (02938 +ta(am ) what I eat (00398 +)akal ) or (00854 +)eth ) what I {drink} (08354 +shathah ) ? can I hear (08085 +shama( ) any more (05750 +(owd ) the voice (06963 +qowl ) of singing (07891 +shiyr ) men (00582 +)enowsh ) and singing (07891 +shiyr ) women ? wherefore (04100 +mah ) then should thy servant (05650 +(ebed ) be yet (05750 +(owd ) a burden (04853 +massa ) ) unto my lord (00113 +)adown ) the king (04428 +melek ) ?

drink 2Sa\_23\_15 And David (01732 +David ) longed (00183 +)avah ) , and said (00559 +)amar ) , Oh that one would give me {drink} (08248 +shaqah ) of the water (04325 +mayim ) of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , which (00834 +)aher ) [ is ] by the gate (08179 +sha(ar ) !

drink 2Sa\_23\_16 And the three (07969 +shalowsh ) mighty (01368 +gibbowr ) men brake (01234 +baqa( ) through (01234 +baqa( ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) , and drew (07579 +sha)ab ) water (04325 +mayim ) out of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ was ] by the gate (08179 +sha(ar ) , and took (05375 +nasa ) [ it ] , and brought (00935 +bow ) [ it ] to David (01732 +David ):nevertheless he would (14) not {drink} (08354 +shathah ) thereof , but poured (05258 +nacak ) it out unto the LORD (03068 +Y@hovah ) .

drink 2Sa\_23\_17 And he said (00559 +)amar ) , Be it far (02486 +chaliylah ) from me , O LORD (03068 +Y@hovah ) , that I should do (06213 +(asah ) this (02063 +zo)th ): [ is not this ] the blood (01818 +dam ) of the men (00582 +)enowsh ) that went (01980 +halak ) in jeopardy of their lives (05315 +nephesh ) ? therefore he would (14) not {drink} (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) mighty (01368 +gibbowr ) men .

drink Act\_09\_09 And he was three (5140 -treis -) days (2250 -hemera -) without (3361 -me -) sight (0991 -blepo -) , and neither (3756 -ou -) did eat (5315 -phago -) nor (3761 -oude -) {drink} (4095 -pino -) .

drink Act\_10\_41 Not to all (3956 -pas -) the people (2992 -laos -) , but unto witnesses (3144 -martus -) chosen (4401 -procheirotoneo -) before (4401 -procheirotoneo -) of God (2316 -theos -) , [ even ] to us , who (3748 -hostis -) did eat (4906 -sunesthio -) and {drink} (4844 -sumpino -) with him after (3326 -meta -) he rose (0450 -anistemi -) from the dead (3498 -nekros -) .

drink Act\_23\_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor {drink} (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

drink Act\_23\_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for

him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor {drink} (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from thee .

drink Amo\_02\_08 And they lay (05186 +natah ) [ themselves ] down upon clothes (00899 +beged ) laid to pledge (02254 +chabal ) by every (03605 +kol ) altar (04196 +mizbeach ) , and they {drink} (08354 +shathah ) the wine (03196 +yayin ) of the condemned (06064 +(anash ) [ in ] the house (01004 +bayith ) of their god (00430 +)elohiym ) .

drink Amo\_02\_12 But ye gave the Nazarites (05139 +naziyr ) wine (03196 +yayin ) to {drink} (08248 +shaqah ) ; and commanded (06680 +tsavah ) the prophets (05030 +nabiy ) , saying (00559 +)amar ) , Prophecy (05012 +naba ) ) not .

drink Amo\_04\_01 . Hear (08085 +shama( ) this (02088 +zeh ) word (01697 +dabar ) , ye kine (06510 +parah ) of Bashan (01316 +Bashan ) , that [ are ] in the mountain (02022 +har ) of Samaria (08111 +Shom@rown ) , which oppress (06231 +(ashaq ) the poor (01800 +dal ) , which crush (07533 +ratsats ) the needy (34 ) , which say (00559 +)amar ) to their masters (00113 +)adown ) , Bring (00935 +bow ) , and let us {drink} (08354 +shathah ) .

drink Amo\_04\_08 So two (08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) cities (05892 +(iyr ) wandered (05128 +nuwa( ) unto one (00259 +)echad ) city (05892 +(iyr ) , to {drink} (08354 +shathah ) water (04325 +mayim ) ; but they were not satisfied (07646 +saba( ):yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

drink Amo\_05\_11 Forasmuch (03282 +ya(an ) therefore (03651 +ken ) as your treading (01318 +bashac ) [ is ] upon the poor (01800 +dal ) , and ye take (03947 +laqach ) from him burdens (04864 +mas)eth ) of wheat (01250 +bar ):ye have built (01129 +banah ) houses (01004 +bayith ) of hewn (01496 +gazyth ) stone (01496 +gazyth ) , but ye shall not dwell (03427 +yashab ) in them ; ye have planted (05193 +nata( ) pleasant (02531 +chemed ) vineyards (03754 +kerem ) , but ye shall not {drink} (08354 +shathah ) wine (03196 +yayin ) of them .

drink Amo\_06\_06 That {drink} (08354 +shathah ) wine (03196 +yayin ) in bowls (04219 +mizraq ) , and anoint (04886 +mashach ) themselves with the chief (07225 +re)shiyth ) ointments (08081 +shemen ):but they are not grieved (02470 +chalah ) for the affliction (07667 +sheber ) of Joseph (03130 +Yowceph ) .

drink Amo\_09\_14 And I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of my people (05971 +(am ) of Israel (03478 +Yisra)el ) , and they shall build (01129 +banah ) the waste (08074 +shamem ) cities (05892 +(iyr ) , and inhabit (03427 +yashab ) [ them ] ; and they shall plant (05193 +nata( ) vineyards (03754 +kerem ) , and {drink} (08354 +shathah ) the wine (03196 +yayin ) thereof ; they shall also make (06213 +(asah ) gardens (01593 +gannah ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) of them .

drink Col\_02\_16 . Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) judge (2919 -krino -) you in meat (1035 -brosis -) , or (2228 -e -) in {drink} (4213 -posis -) , or (2228 -e -) in respect (3313 -meros -) of an holyday (1859 -heorte -) , or (2228 -e -) of the new (3561 -noumenia -) moon (3561 -noumenia -) , or (2228 -e -) of the sabbath (4521 -sabbaton -) [ days ] :

drink Dan\_01\_10 And the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) said (00559 +)amar ) unto Daniel (01840 +Daniye)l ) , I fear (03373 +yare ) my lord (00113 +)adown ) the king (04428 +melek ) , who (00834 +)aher ) hath appointed (04487 +manah ) your meat (03978 +ma)akal ) and your {drink} (04960 +mishteh ):for why (04100 +mah ) should he see (07200 +ra)ah ) your faces (06440 +paniym ) worse (02196

+za(aph ) liking than (04480 +min ) the children (03206 +yeled ) which (00834 +)aher ) [ are ] of your sort (01524 +giyl ) ? then shall ye make [ me ] endanger (02325 +chuwb ) my head (07218 +ro)sh ) to the king (04428 +melek ) .

drink Dan\_01\_12 Prove (05254 +nacah ) thy servants (05650 +(ebed ) , I beseech (04994 +na ) thee , ten (06235 +(eser ) days (03117 +yowm ) ; and let them give (05414 +nathan ) us pulse (02235 +zeroa( ) to eat (00398 +)akal ) , and water (04325 +mayim ) to {drink} (08354 +shathah ) .

drink Dan\_01\_16 Thus Melzar (04453 +meltsar ) took (05375 +nasa ) away the portion (06598 +pathbag ) of their meat (06598 +pathbag ) , and the wine (03196 +yayin ) that they should {drink} (04960 +mishteh ) ; and gave (05414 +nathan ) them pulse (02235 +zeroa( ) .

drink Dan\_05\_02 Belshazzar (01113 +Belsha)tstsar ) , while he tasted (02942 +t@(em ) the wine (02562 +chamar ) , commanded (00560 +)amar ) to bring (00858 +)athah ) the golden (01722 +d@hab ) and silver (03702 +k@caph ) vessels (03984 +ma)n ) which (01768 +diy ) his father (2) Nebuchadnezzar (05020 +N@buwkadnettsar ) had taken (05312 +n@phaq ) out of the temple (01965 +heykal ) which (01768 +diy ) [ was ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) ; that the king (04430 +melek ) , and his princes (07261 +rabr@ban ) , his wives (07695 +shegal ) , and his concubines (03904 +l@chenah ) , might {drink} (08355 +sh@thah ) therein .

drink Deu\_02\_06 Ye shall buy (07666 +shabar ) meat (00400 +)okel ) of them for money (03701 +keceph ) , that ye may eat (00398 +)akal ) ; and ye shall also (01571 +gam ) buy (03739 +karah ) water (04325 +mayim ) of them for money (03701 +keceph ) , that ye may {drink} (08354 +shathah ) .

drink Deu\_02\_28 Thou shalt sell (07666 +shabar ) me meat (00400 +)okel ) for money (03701 +keceph ) , that I may eat (00398 +)akal ) ; and give (05414 +nathan ) me water (04325 +mayim ) for money (03701 +keceph ) , that I may {drink} (08354 +shathah ):only (07535 +raq ) I will pass (05674 +(abar ) through on my feet (07272 +regel ) ;

drink Deu\_09\_09 When I was gone (05927 +(alah ) up into the mount (02022 +har ) to receive (03947 +laqach ) the tables (03871 +luwach ) of stone (68) , [ even ] the tables (03871 +luwach ) of the covenant (01285 +b@riyth ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) made (03772 +karath ) with you , then I abode (03427 +yashab ) in the mount (02022 +har ) forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) , I neither (03808 +lo ) did eat (00398 +)akal ) bread (03899 +lechem ) nor (03808 +lo ) {drink} (08354 +shathah ) water (04325 +mayim ) :

drink Deu\_09\_18 And I fell (05307 +naphal ) down before (06440 +paniym ) the LORD (03068 +Y@hovah ) , as at the first (07223 +ri)shown ) , forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ):I did neither (03808 +lo ) eat (00398 +)akal ) bread (03899 +lechem ) , nor (03808 +lo ) {drink} (08354 +shathah ) water (04325 +mayim ) , because (03588 +kiy ) of all (03605 +kol ) your sins (02403 +chatta)ah ) which (00834 +)aher ) ye sinned (02398 +chata) , in doing (06213 +(asah ) wickedly (07561 +rasha( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) .

drink Deu\_14\_26 And thou shalt bestow (05414 +nathan ) that money (03701 +keceph ) for whatsoever thy soul (05315 +nephesh ) lusteth (00183 +)avah ) after , for oxen (01241 +baqar ) , or for sheep (06629 +tso)n ) , or for wine (03196 +yayin ) , or for strong {drink} (07941 +shekar ) , or for whatsoever thy soul (05315 +nephesh ) desireth (07592 +sha)al ):and thou shalt eat (00398 +)akal ) there (08033 +sham ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and thou shalt rejoice (08055 +samach ) , thou , and thine household (01004 +bayith ) ,

drink Deu\_28\_39 Thou shalt plant (05193 +nata( ) vineyards (03754 +kerem ) , and dress (05647 +(abad ) [ them ] , but shalt neither (03808 +lo ) {drink} (08354 +shathah ) [ of ] the wine (03196 +yayin ) , nor (03808

+lo) ) gather (00103 +)agar ) [ the grapes ] ; for the worms (08438 +towla() shall eat (00398 +)akal ) them .

drink Deu\_29\_06 Ye have not eaten (00398 +)akal ) bread (03899 +lechem ) , neither (03808 +lo) ) have ye drunk (08354 +shathah ) wine (03196 +yayin ) or strong {drink} (07941 +shekar ):that ye might know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

drink Deu\_32\_14 Butter (02529 +chem)ah ) of kine (01241 +baqar ) , and milk (02461 +chalab ) of sheep (06629 +tso)n ) , with fat (02459 +cheleb ) of lambs (03733 +kar ) , and rams (00352 +)ayil ) of the breed (01121 +ben ) of Bashan (01316 +Bashan ) , and goats (06260 +(attuwd ) , with the fat (02459 +cheleb ) of kidneys (03629 +kilyah ) of wheat (02406 +chittah ) ; and thou didst {drink} (08354 +shathah ) the pure (02561 +chemer ) blood (01818 +dam ) of the grape (06025 +(enab ) .

drink Deu\_32\_38 Which (00834 +)aher ) did eat (00398 +)akal ) the fat (02459 +cheleb ) of their sacrifices (02077 +zebach ) , [ and ] drank (08354 +shathah ) the wine (03196 +yayin ) of their {drink} (05257 +n@ciyk ) offerings ? let them rise (06965 +quwm ) up and help (05826 +(azar ) you , [ and ] be your protection (05643 +cether ) .

drink Ecc\_02\_24 [ There is ] nothing (00369 +)ayin ) better (02896 +towb ) for a man (00120 +)adam ) , [ than ] that he should eat (00398 +)akal ) and {drink} (08354 +shathah ) , and [ that ] he should make his soul (05315 +nephesh ) enjoy (07200 +ra)ah ) good (02896 +towb ) in his labour (05999 +(amal ) . This (02088 +zeh ) also (01571 +gam ) I saw (07200 +ra)ah ) , that it [ was ] from the hand (03027 +yad ) of God (00430 +)elohiym ) .

drink Ecc\_03\_13 And also (01571 +gam ) that every (03605 +kol ) man (00120 +)adam ) should eat (00398 +)akal ) and {drink} (08354 +shathah ) , and enjoy (07200 +ra)ah ) the good (02896 +towb ) of all (03605 +kol ) his labour (05999 +(amal ) , it [ is ] the gift (04991 +mattath ) of God (00430 +)elohiym ) .

drink Ecc\_05\_18 . Behold (02009 +hinneh ) [ that ] which (00834 +)aher ) I have seen (07200 +ra)ah ): [ it is ] good (02896 +towb ) and comely (03303 +yapheh ) [ for one ] to eat (00398 +)akal ) and to {drink} (08354 +shathah ) , and to enjoy (07200 +ra)ah ) the good (02896 +towb ) of all (03605 +kol ) his labour (05999 +(amal ) that he taketh (05998 +(amal ) under (08478 +tachath ) the sun (08121 +shemesh ) all (04557 +micpar ) the days (03117 +yowm ) of his life (02416 +chay ) , which (00834 +)aher ) God (00430 +)elohiym ) giveth (05414 +nathan ) him:for it [ is ] his portion (02506 +cheleq ) .

drink Ecc\_08\_15 Then I commended (07623 +shabach ) mirth (08057 +simchah ) , because (00834 +)aher ) a man (00120 +)adam ) hath no (00369 +)ayin ) better (02896 +towb ) thing under (08478 +tachath ) the sun (08121 +shemesh ) , than to eat (00398 +)akal ) , and to {drink} (08354 +shathah ) , and to be merry (08055 +samach ):for that shall abide (03867 +lavah ) with him of his labour (05999 +(amal ) the days (03117 +yowm ) of his life (02416 +chay ) , which (00834 +)aher ) God (00430 +)elohiym ) giveth (05414 +nathan ) him under (08478 +tachath ) the sun (08121 +shemesh ) .

drink Ecc\_09\_07 Go (03212 +yalak ) thy way , eat (00398 +)akal ) thy bread (03899 +lechem ) with joy (08057 +simchah ) , and {drink} (08354 +shathah ) thy wine (03196 +yayin ) with a merry (02896 +towb ) heart (03820 +leb ) ; for God (00430 +)elohiym ) now (03528 +k@bar ) accepteth (07521 +ratsah ) thy works (04639 +ma(aseh ) .

drink Est\_01\_07 And they gave [ them ] {drink} (08248 +shaqah ) in vessels (03627 +k@liy ) of gold (02091 +zahab ) , ( the vessels (03627 +k@liy ) being diverse (08138 +shanah ) one (03627 +k@liy ) from another , ) and royal (04438 +malkuwth ) wine (03196 +yayin ) in abundance (07227 +rab ) , according to the state (03027 +yad ) of the king (04428 +melek ) .

drink Est\_03\_15 The posts (07323 +ruwts ) went (03318 +yatsa ) out , being hastened (07165 +qerec ) by the king s (04428 +melek ) commandment (01697 +dabar ) , and the decree (01881 +dath ) was given (05414



+nathan ) in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) . And the king (04428 +melek ) and Haman (02001 +Haman ) sat (03427 +yashab ) down to {drink} (08354 +shathah ) ; but the city (05892 +(iyr ) Shushan (07800 +Shuwshan ) was perplexed (00943 +buwk ) .

drink Est\_04\_16 Go (03212 +yalak ) , gather (03664 +kanac ) together all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that are present (04672 +matsa ) in Shushan (07800 +Shuwshan ) , and fast (06684 +tsuwm ) ye for me , and neither (00408 +)al ) eat (00398 +)akal ) nor (00408 +)al ) {drink} (08354 +shathah ) three (07969 +shalowsh ) days (03117 +yowm ) , night (03915 +layil ) or day (03117 +yowm ):I also (01571 +gam ) and my maidens (05291 +na(arah ) will fast (06684 +tsuwm ) likewise (03651 +ken ) ; and so (03651 +ken ) will I go (00935 +bow ) in unto the king (04428 +melek ) , which (00834 +)aher ) [ is ] not according to the law (01881 +dath ):and if (00834 +)aher ) I perish (6) , I perish (6) .

drink Exo\_07\_18 And the fish (01710 +dagah ) that [ is ] in the river (02975 +y@(or ) shall die (04191 +muwth ) , and the river (02975 +y@(or ) shall stink (00887 +ba)ash ) ; and the Egyptians (04714 +Mitsrayim ) shall lothe (03811 +la)ah ) to {drink} (08354 +shathah ) of the water (04325 +mayim ) of the river (02975 +y@(or ) .

drink Exo\_07\_21 And the fish (01710 +dagah ) that [ was ] in the river (02975 +y@(or ) died (04191 +muwth ) ; and the river (02975 +y@(or ) stank (00887 +ba)ash ) , and the Egyptians (04714 +Mitsrayim ) could (03201 +yakol ) not {drink} (08354 +shathah ) of the water (04325 +mayim ) of the river (02975 +y@(or ) ; and there was blood (01818 +dam ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

drink Exo\_07\_24 And all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) digged (02658 +chaphar) round (05439 +cabiyy ) about the river (02975 +y@(or ) for water (04325 +mayim ) to drink (08354 +shathah ) ; for they could (03201 +yakol ) not {drink} (08354 +shathah ) of the water (04325 +mayim ) of the river (02975 +y@(or ) .

drink Exo\_07\_24 And all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) digged (02658 +chaphar) round (05439 +cabiyy ) about the river (02975 +y@(or ) for water (04325 +mayim ) to {drink} (08354 +shathah ) ; for they could (03201 +yakol ) not drink (08354 +shathah ) of the water (04325 +mayim ) of the river (02975 +y@(or ) .

drink Exo\_15\_23 And when they came (00935 +bow ) to Marah (04785 +Marah ) , they could (03201 +yakol ) not {drink} (08354 +shathah ) of the waters (04325 +mayim ) of Marah (04785 +Marah ) , for they [ were ] bitter (04751 +mar ):therefore the name (08034 +shem ) of it was called (07121 +qara ) Marah (04785 +Marah ) .

drink Exo\_15\_24 And the people (05971 +(am ) murmured (03885 +luwn ) against (05921 +(al ) Moses (04872 +Mosheh ) , saying (00559 +)amar ) , What (04100 +mah ) shall we {drink} (08354 +shathah ) ?

drink Exo\_17\_01 . And all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) journeyed (05265 +naca ) from the wilderness (04057 +midbar ) of Sin (05512 +Ciyn ) , after their journeys (04550 +macca ) , according (05921 +(al ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) , and pitched (02583 +chanah ) in Rephidim (07508 +R@phiydiym ):and [ there was ] no (00369 +)ayin ) water (04325 +mayim ) for the people (05971 +(am ) to {drink} (08354 +shathah ) .

drink Exo\_17\_02 Wherefore the people (05971 +(am ) did chide (07378 +riyb ) with Moses (04872 +Mosheh ) , and said (00559 +)amar ) , Give (05414 +nathan ) us water (04325 +mayim ) that we may {drink} (08354 +shathah ) . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto them , Why (04100 +mah ) chide (07378 +riyb ) ye with me ? wherefore (04100 +mah ) do ye tempt (05254 +nacah ) the LORD (03068 +Y@hovah ) ?

drink Exo\_17\_06 Behold (02005 +hen ) , I will stand (05975 +(amad ) before (06440 +paniyim ) thee there (08033 +sham ) upon the rock (06697 +tsuwr ) in Horeb (02722 +Choreb ) ; and thou shalt smite (05221 +nakah ) the rock (06697 +tsuwr ) , and there shall come (03318 +yatsa ) water (04325 +mayim ) out of it , that the people (05971 +(am ) may {drink} (08354 +shathah ) . And Moses (04872 +Mosheh ) did (06213 +(asah ) so (03651 +ken ) in the sight (05869 +(ayin ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) .

drink Exo\_24\_11 And upon the nobles (00678 +)atsiy ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) he laid (07971 +shalach ) not his hand (03027 +yad ):also they saw (02372 +chazah ) God (00430 +)elohiyim ) , and did eat (00398 +)akal ) and {drink} (08354 +shathah ) .

drink Exo\_29\_40 And with the one (00259 +)echad ) lamb (03532 +kebes ) a tenth (06241 +(issarown ) deal of flour (05560 +coleth ) mingled (01101 +balal ) with the fourth (07253 +reba() part of an hin (01969 +hiyn ) of beaten (03795 +kathiyth ) oil (08081 +shemen ) ; and the fourth (07243 +r@biy(iy ) part of an hin (01969 +hiyn ) of wine (03196 +yayin ) [ for ] a {drink} (05262 +necek ) offering .

drink Exo\_29\_41 And the other (08145 +sheniy ) lamb (03532 +kebes ) thou shalt offer (06213 +(asah ) at (00996 +beyn ) even (06153 +(ereb ) , and shalt do (06213 +(asah ) thereto according to the meat offering (04503 +minchah ) of the morning (01242 +boqer ) , and according to the {drink} (05262 +necek ) offering thereof , for a sweet (05207 +nichowach ) savour (07381 +reyach ) , an offering made by fire unto the LORD (03068 +Y@hovah ) .

drink Exo\_30\_09 Ye shall offer (05927 +(alah ) no (03808 +lo ) strange (02114 +zuwr ) incense (07004 +q@toresh ) thereon (05921 +(al ) , nor burnt (05930 +(olah ) sacrifice , nor meat offering (04503 +minchah ) ; neither (03808 +lo ) shall ye pour (05258 +nacak ) {drink} (05262 +necek ) offering thereon (05921 +(al ) .

drink Exo\_32\_06 And they rose (07925 +shakam ) up early (07925 +shakam ) on the morrow (04283 +mochorath ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings , and brought (05066 +nagash ) peace (08002 +shelem ) offerings ; and the people (05971 +(am ) sat (03427 +yashab ) down to eat (00398 +)akal ) and to {drink} (08354 +shathah ) , and rose (06965 +quwm ) up to play (06711 +tsachaq ) .

drink Exo\_32\_20 And he took (03947 +laqach ) the calf (05695 +(egel ) which (00834 +)aher ) they had made (06213 +(asah ) , and burnt (08313 +saraph ) [ it ] in the fire (00784 +)esh ) , and ground (02912 +tachan ) [ it ] to powder (01854 +daqaq ) , and strawed (02219 +zarah ) [ it ] upon the water (04325 +mayim ) , and made the children (01121 +ben ) of Israel (03478 +Yisra)el ) {drink} (08248 +shaqah ) [ of it ] .

drink Exo\_34\_28 . And he was there (08033 +sham ) with the LORD (03068 +Y@hovah ) forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; he did neither (03808 +lo ) eat (00398 +)akal ) bread (03899 +lechem ) , nor (03808 +lo ) {drink} (08354 +shathah ) water (04325 +mayim ) . And he wrote (03789 +kathab ) upon the tables (03871 +luwach ) the words (01697 +dabar ) of the covenant (01285 +b@riyth ) , the ten (06235 +(eser ) commandments (01697 +dabar ) .

drink Eze\_04\_11 Thou shalt drink (08354 +shathah ) also water (04325 +mayim ) by measure (04884 +m@suwrah ) , the sixth (08345 +shishshiy ) part of an hin (01969 +hiyn ):from time (06256 +(eth ) to time (06256 +(eth ) shalt thou {drink} (08354 +shathah ) .

drink Eze\_04\_11 Thou shalt {drink} (08354 +shathah ) also water (04325 +mayim ) by measure (04884 +m@suwrah ) , the sixth (08345 +shishshiy ) part of an hin (01969 +hiyn ):from time (06256 +(eth ) to time (06256 +(eth ) shalt thou drink (08354 +shathah ) .

drink Eze\_04\_16 Moreover he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , behold (02005 +hen ) , I will break (07665 +shabar ) the staff (04294 +matteh ) of bread (03899 +lechem ) in Jerusalem (03389 +Y@ruwshalaim ):and they shall eat (00398 +)akal ) bread (03899 +lechem ) by weight (04948 +mishqal ) , and with care (01674 +d@)agah ) ; and they shall {drink} (08354 +shathah ) water (04325 +mayim ) by measure (04884 +m@suwrah ) , and with astonishment (08078 +shimmamown ) :

drink Eze\_12\_18 Son (01121 +ben ) of man (00120 +)adam ) , eat (00398 +)akal ) thy bread (03899 +lechem ) with quaking (07494 +ra(ash ) , and {drink} (08354 +shathah ) thy water (04325 +mayim ) with trembling (07269 +rogzah ) and with carefulness (01674 +d@)agah ) ;

drink Eze\_12\_19 And say (00559 +)amar ) unto the people (05971 +(am ) of the land (00127 +)adamah ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , [ and ] of the land (00776 +)erets ) of Israel (03478 +Yisra)el ) ; They shall eat (00398 +)akal ) their bread (03899 +lechem ) with carefulness (01674 +d@)agah ) , and {drink} (08354 +shathah ) their water (04325 +mayim ) with astonishment (08078 +shimmamown ) , that her land (00776 +)erets ) may be desolate (03456 +yasham ) from all (04393 +m@lo ) ) that is therein (04393 +m@lo ) , because of the violence (02555 +chamac ) of all (03605 +kol ) them that dwell (03427 +yashab ) therein .

drink Eze\_20\_28 [ For ] when I had brought (00935 +bow ) them into (00413 +)el ) the land (00776 +)erets ) , [ for ] the which (00834 +)aher ) I lifted (05375 +nasa ) up mine hand (03027 +yad ) to give (05414 +nathan ) it to them , then they saw (07200 +ra)ah ) every (03605 +kol ) high (07311 +ruwm ) hill (01389 +gib(ah ) , and all (03605 +kol ) the thick (05687 +(aboth ) trees (06086 +(ets ) , and they offered (02076 +zabach ) there (08033 +sham ) their sacrifices (02077 +zebach ) , and there (08033 +sham ) they presented (05414 +nathan ) the provocation (03708 +ka(ac ) of their offering (07133 +qorban ):there (08033 +sham ) also they made (07760 +suwm ) their sweet (05207 +nichowach ) savour (07381 +reyach ) , and poured (05258 +nacak ) out there (08033 +sham ) their {drink} (05262 +necek ) offerings .

drink Eze\_23\_32 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Thou shalt {drink} (08354 +shathah ) of thy sister s (00269 +)achowth ) cup (03563 +kowc ) deep (06013 +(amoq ) and large (07342 +rachab ):thou shalt be laughed (06712 +ts@choq ) to scorn and had in derision (03932 +la(ag ) ; it containeth (03557 +kuwl ) much (04767 +mirbah ) .

drink Eze\_23\_34 Thou shalt even {drink} (08354 +shathah ) it and suck (04680 +matsah ) [ it ] out , and thou shalt break (01633 +garam ) the sherds (02789 +cheres ) thereof , and pluck (05423 +nathaq ) off thine own breasts (07699 +shad ):for I have spoken (01696 +dabar ) [ it ] , saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

drink Eze\_25\_04 Behold (02005 +hen ) , therefore (03651 +ken ) I will deliver (05414 +nathan ) thee to the men (01121 +ben ) of the east (06924 +qedem ) for a possession (04181 +mowrashah ) , and they shall set (03427 +yashab ) their palaces (02918 +tiyrah ) in thee , and make (05414 +nathan ) their dwellings (04908 +mishkan ) in thee:they shall eat (00398 +)akal ) thy fruit (06529 +p@riy ) , and they shall {drink} (08354 +shathah ) thy milk (02461 +chalab ) .

drink Eze\_31\_14 To the end (04616 +ma(an ) that none (03808 +lo ) ) of all (03605 +kol ) the trees (06086 +(ets ) by the waters (04325 +mayim ) exalt (01361 +gabahh ) themselves for their height (06967 +qowmah ) , neither (03808 +lo ) ) shoot (05414 +nathan ) up their top (06788 +tsammereth ) among (00413 +)el ) the thick (05688 +(aboth ) boughs (05688 +(aboth ) , neither (03808 +lo ) ) their trees (00352 +)ayil ) stand (05975 +(amad ) up in their height (01363 +gobahh ) , all (03605 +kol ) that {drink} (08354 +shathah ) water (04325 +mayim ):for they are all (03605 +kol ) delivered (05414 +nathan ) unto death (04194 +maveth ) , to the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) , in the midst (08432 +tavek ) of the children (01121 +ben ) of men (00120 +)adam ) , with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

drink Eze\_31\_16 I made the nations (01471 +gowy ) to shake (07493 +ra(ash ) at the sound (06963 +qowl ) of his fall (04658 +mappeleth ) , when I cast (03381 +yarad ) him down (03381 +yarad ) to hell (07585 +sh@)owl ) with them that descend (03381 +yarad ) into the pit (00953 +bowr ):and all (03605 +kol ) the trees (06086 +(ets ) of Eden (05731 +(Eden ) , the choice (04005 +mibchar ) and best (02896 +towb ) of Lebanon (03844 +L@banown ) , all (03605 +kol ) that {drink} (08354 +shathah ) water (04325 +mayim ) , shall be comforted (05162 +nacham ) in the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) .

drink Eze\_34\_19 And [ as for ] my flock (06629 +tso)n ) , they eat (07462 +ra(ah ) that which ye have trodden (07429 +ramac ) with your feet (07272 +regel ) ; and they {drink} (08354 +shathah ) that which ye have fouled (04833 +mirpas ) with your feet (07272 +regel ) .

drink Eze\_39\_17 And , thou son (01121 +ben ) of man (00120 +)adam ) , thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Speak (00559 +)amar ) unto every (03605 +kol ) feathered (03671 +kanaph ) fowl (06833 +tsippowr ) , and to every (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) , Assemble (06908 +qabats ) yourselves , and come (00935 +bow ) ; gather (00622 +)acaph ) yourselves on every (05437 +cabab ) side (05439 +cabiya ) to my sacrifice (02077 +zebach ) that I do sacrifice (02076 +zabach ) for you , [ even ] a great (01419 +gadowl ) sacrifice (02077 +zebach ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , that ye may eat (00398 +)akal ) flesh (01320 +basar ) , and {drink} (08354 +shathah ) blood (01818 +dam ) .

drink Eze\_39\_18 Ye shall eat (00398 +)akal ) the flesh (01320 +basar ) of the mighty (01368 +gibbowr ) , and {drink} (08354 +shathah ) the blood (01818 +dam ) of the princes (05387 +nasiy ) of the earth (00776 +)erets ) , of rams (00352 +)ayil ) , of lambs (03733 +kar ) , and of goats (06260 +(attuwd ) , of bullocks (06499 +par ) , all (03605 +kol ) of them fatlings (04806 +m@riy ) of Bashan (01316 +Bashan ) .

drink Eze\_39\_19 And ye shall eat (00398 +)akal ) fat (02459 +cheleb ) till ye be full (07654 +sob(ah ) , and {drink} (08354 +shathah ) blood (01818 +dam ) till ye be drunken (07943 +shikkarown ) , of my sacrifice (02076 +zabach ) which (00834 +)aher ) I have sacrificed (02076 +zabach ) for you .

drink Eze\_44\_21 Neither (03808 +lo ) shall any (03605 +kol ) priest (03548 +kohen ) {drink} (08354 +shathah ) wine (03196 +yayin ) , when they enter (00935 +bow ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) .

drink Eze\_45\_17 And it shall be the prince s (05387 +nasiy ) part [ to give ] burnt (05930 +(olah ) offerings , and meat offerings (04503 +minchah ) , and {drink} (05262 +necek ) offerings , in the feasts (02282 +chag ) , and in the new (02320 +chodesh ) moons (02320 +chodesh ) , and in the sabbaths (07676 +shabbath ) , in all (03605 +kol ) solemnities (04150 +mow(ed ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ):he shall prepare (03559 +kuwn ) the sin (02403 +chatta)ah ) offering , and the meat offering (04503 +minchah ) , and the burnt (05930 +(olah ) offering , and the peace (08002 +shelem ) offerings , to make reconciliation (03722 +kaphar ) for the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

drink Eze\_03\_07 They gave (05414 +nathan ) money (03701 +keceph ) also unto the masons (02672 +chatsab ) , and to the carpenters (02796 +charash ) ; and meat (03978 +ma)akal ) , and {drink} (04960 +mishteh ) , and oil (08081 +shemen ) , unto them of Zidon (06722 +Tsiydoniy ) , and to them of Tyre (06876 +Tsoyiy ) , to bring (00935 +bow ) cedar (00730 +)erez ) trees (06086 +(ets ) from Lebanon (03844 +L@banown ) to the sea (03220 +yam ) of Joppa (03305 +Yapho ) , according to the grant (07558 +rishyown ) that they had of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) .

drink Eze\_07\_17 That thou mayest buy (07069 +qanah ) speedily (00629 +)ocparna ) with this (01836 +den ) money (03702 +k@caph ) bullocks (08450 +towr ) , rams (01798 +d@kar ) , lambs (00563 +)immar ) , with their meat offerings (04503 +minchah ) and their {drink} (05261 +n@cak ) offerings , and offer (07127 +q@reb ) them upon the altar (04196 +mizbeach ) of the house (01005 +bayith ) of your God (00426 +)elalh

) which (01768 +diy ) [ is ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) .

drink Ezr\_10\_06 . Then Ezra (05830 +(Ezra ) ) rose (06965 +quwm ) up from before (06440 +paniym ) the house (01004 +bayith ) of God (00430 +)elohiym ) , and went (03212 +yalak ) into (00413 +)el ) the chamber (03957 +lishkah ) of Johanan (03076 +Y@howchanan ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ):and [ when ] he came (03212 +yalak ) thither (08033 +sham ) , he did eat (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) , nor (03808 +lo ) {drink} (08354 +shathah ) water (04325 +mayim ):for he mourned (56) because (03588 +kiy ) of the transgression (04604 +ma(al ) of them that had been carried (01473 +gowlah ) away (01473 +gowlah ) .

drink Gen\_19\_32 Come (03212 +yalak ) , let us make our father (1) {drink} (08248 +shaqah ) wine (03196 +yayin ) , and we will lie (07901 +shakab ) with him , that we may preserve (02421 +chayah ) seed (02233 +zera( ) of our father (1) .

drink Gen\_19\_33 And they made their father (1) {drink} (08248 +shaqah ) wine (03196 +yayin ) that night (03915 +layil ):and the firstborn (01067 +bekiyrah ) went (00935 +bow ) in , and lay (07901 +shakab ) with her father (1) ; and he perceived (03045 +yada( ) not when she lay (07901 +shakab ) down , nor when she arose (06965 +quwm ) .

drink Gen\_19\_34 And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ) , that the firstborn (01067 +bekiyrah ) said (00559 +)amar ) unto the younger (06810 +tsa(iyr ) , Behold (02005 +hen ) , I lay (07901 +shakab ) yesternight (00570 +)emesh ) with my father (1):let us make him {drink} (08248 +shaqah ) wine (03196 +yayin ) this night (03915 +layil ) also (01571 +gam ) ; and go (00935 +bow ) thou in , [ and ] lie (07901 +shakab ) with him , that we may preserve (02421 +chayah ) seed (02233 +zera( ) of our father (1) .

drink Gen\_19\_35 And they made their father (1) {drink} (08248 +shaqah ) wine (03196 +yayin ) that night (03915 +layil ) also (01571 +gam ):and the younger (06810 +tsa(iyr ) arose (06965 +quwm ) , and lay (07901 +shakab ) with him ; and he perceived (03045 +yada( ) not when she lay (07901 +shakab ) down , nor when she arose (06965 +quwm ) .

drink Gen\_21\_19 And God (00430 +)elohiym ) opened (06491 +paqach ) her eyes (05869 +(ayin ) , and she saw (07200 +ra)ah ) a well (00875 +@)er ) of water (04325 +mayim ) ; and she went (03212 +yalak ) , and filled (04390 +male ) the bottle (02573 +chemeth ) with water (04325 +mayim ) , and gave the lad (05288 +na(ar ) {drink} (08248 +shaqah ) .

drink Gen\_24\_14 And let it come (00935 +bow ) to pass , that the damsel (05291 +na(arah ) to whom (00834 +)aher ) I shall say (00559 +)amar ) , Let (05186 +natah ) down (05186 +natah ) thy pitcher (03537 +kad ) , I pray (04994 +na ) thee , that I may drink (08354 +shathah ) ; and she shall say (00559 +)amar ) , Drink (08354 +shathah ) , and I will give thy camels (01581 +gamal ) {drink} (08248 +shaqah ) also:[ let the same (01931 +huw ) be ] she [ that ] thou hast appointed (03198 +yakach ) for thy servant (05650 +(ebed ) Isaac (03327 +Yitschaq ) ; and thereby (02004 +hen ) shall I know (03045 +yada( ) that thou hast shewed (06213 +(asah ) kindness (02617 +checed ) unto my master (00113 +)adown ) .

drink Gen\_24\_14 And let it come (00935 +bow ) to pass , that the damsel (05291 +na(arah ) to whom (00834 +)aher ) I shall say (00559 +)amar ) , Let (05186 +natah ) down (05186 +natah ) thy pitcher (03537 +kad ) , I pray (04994 +na ) thee , that I may {drink} (08354 +shathah ) ; and she shall say (00559 +)amar ) , Drink (08354 +shathah ) , and I will give thy camels (01581 +gamal ) drink (08248 +shaqah ) also:[ let the same (01931 +huw ) be ] she [ that ] thou hast appointed (03198 +yakach ) for thy servant (05650 +(ebed ) Isaac (03327 +Yitschaq ) ; and thereby (02004 +hen ) shall I know (03045 +yada( ) that thou hast shewed (06213 +(asah ) kindness (02617 +checed ) unto my master (00113 +)adown ) .

drink Gen\_24\_17 And the servant (05650 +(ebed ) ran (07323 +ruwts ) to meet (07125 +qir)ah ) her , and

said (00559 +)amar ) , Let me , I pray (04994 +na ) thee , {drink} (01572 +gama ) a little (04592 +m@(at ) water (04325 +mayim ) of thy pitcher (03537 +kad ) .

drink Gen\_24\_18 And she said (00559 +)amar ) , Drink (08354 +shathah ) , my lord (00113 +)adown ):and she hasted (04116 +mahar ) , and let (03381 +yarad ) down (03381 +yarad ) her pitcher (03537 +kad ) upon her hand (03027 +yad ) , and gave him {drink} (08248 +shaqah ) .

drink Gen\_24\_19 And when (03588 +kiy ) she had done (03615 +kalah ) giving him {drink} (08248 +shaqah ) , she said (00559 +)amar ) , I will draw (07579 +sha)ab ) [ water (04325 +mayim ) ] for thy camels (01581 +gamal ) also , until they have done (03615 +kalah ) drinking (08354 +shathah ) .

drink Gen\_24\_43 Behold (02009 +hinneh ) , I stand (05324 +natsab ) by the well (05869 +(ayin ) of water (04325 +mayim ) ; and it shall come (01961 +hayah ) to pass , that when (03588 +kiy ) the virgin (05959 +(almah ) cometh (03318 +yatsa ) ) forth (03318 +yatsa ) ) to draw (07579 +sha)ab ) [ water ] , and I say (00559 +)amar ) to her , Give me , I pray (04994 +na ) thee , a little (04592 +m@(at ) water (04325 +mayim ) of thy pitcher (03537 +kad ) to {drink} (08248 +shaqah ) ;

drink Gen\_24\_44 And she say (00559 +)amar ) to me , Both (08147 +sh@nayim ) {drink} (08354 +shathah ) thou , and I will also (01571 +gam ) draw (07579 +sha)ab ) for thy camels (01581 +gamal ): [ let ] the same (01931 +huw ) [ be ] the woman (00802 +)ishshah ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) hath appointed (03198 +yakach ) out for my master s (00113 +)adown ) son (01121 +ben ) .

drink Gen\_24\_45 And before (02962 +terem ) I had done (03615 +kalah ) speaking (01696 +dabar ) in mine heart (03820 +leb ) , behold (02009 +hinneh ) , Rebekah (07259 +Ribqah ) came (03318 +yatsa ) forth (03318 +yatsa ) ) with her pitcher (03537 +kad ) on (05921 +(al ) her shoulder (07926 +sh@kem ) ; and she went (03381 +yarad ) down (03381 +yarad ) unto the well (05869 +(ayin ) , and drew (07579 +sha)ab ) [ water (04325 +mayim ) ] :and I said (00559 +)amar ) unto her , Let me {drink} (08248 +shaqah ) , I pray (04994 +na ) thee .

drink Gen\_24\_46 And she made haste (04116 +mahar ) , and let (03381 +yarad ) down (03381 +yarad ) her pitcher (03537 +kad ) from her [ shoulder ] , and said (00559 +)amar ) , Drink (08354 +shathah ) , and I will give thy camels (01581 +gamal ) drink (08248 +shaqah ) also (01571 +gam ):so I drank (08354 +shathah ) , and she made the camels (01581 +gamal ) {drink} (08354 +shathah ) also (01571 +gam ) .

drink Gen\_24\_46 And she made haste (04116 +mahar ) , and let (03381 +yarad ) down (03381 +yarad ) her pitcher (03537 +kad ) from her [ shoulder ] , and said (00559 +)amar ) , Drink (08354 +shathah ) , and I will give thy camels (01581 +gamal ) {drink} (08248 +shaqah ) also (01571 +gam ):so I drank (08354 +shathah ) , and she made the camels (01581 +gamal ) drink (08354 +shathah ) also (01571 +gam ) .

drink Gen\_24\_54 . And they did eat (00398 +)akal ) and {drink} (08354 +shathah ) , he and the men (00582 +)enowsh ) that [ were ] with him , and tarried (03885 +luwn ) all (03885 +luwn ) night ; and they rose (06965 +quwm ) up in the morning (01242 +boqer ) , and he said (00559 +)amar ) , Send (07971 +shalach ) me away unto my master (00113 +)adown ) .

drink Gen\_25\_34 Then Jacob (03290 +Ya(aqob ) gave (05414 +nathan ) Esau (06215 +(Esav ) bread (03899 +lechem ) and pottage (05138 +naziyd ) of lentiles (05742 +(adash ) ; and he did eat (00398 +)akal ) and {drink} (08354 +shathah ) , and rose (06965 +quwm ) up , and went (03212 +yalak ) his way (03212 +yalak ):thus Esau (06215 +(Esav ) despised (00959 +bazah ) [ his ] birthright (01062 +b@kowrah ) .

drink Gen\_26\_30 And he made (06213 +(asah ) them a feast (04960 +mishteh ) , and they did eat (00398 +)akal ) and {drink} (08354 +shathah ) .

drink Gen\_30\_38 And he set (03322 +yatsag ) the rods (04731 +maqel ) which (00834 +)aher ) he had

pilled (06478 +patsal ) before (05227 +nokach ) the flocks (06629 +tso)n ) in the gutters (07298 +rahat ) in the watering (04325 +mayim ) troughs (08268 +shoqeth ) when (03588 +kiy ) the flocks (06629 +tso)n ) came (00935 +bow) ) to drink (08354 +shathah ) , that they should conceive (03179 +yacham ) when they came (00935 +bow) ) to {drink} (08354 +shathah ) .

drink Gen\_30\_38 And he set (03322 +yatsag ) the rods (04731 +maqel ) which (00834 +)aher ) he had pilled (06478 +patsal ) before (05227 +nokach ) the flocks (06629 +tso)n ) in the gutters (07298 +rahat ) in the watering (04325 +mayim ) troughs (08268 +shoqeth ) when (03588 +kiy ) the flocks (06629 +tso)n ) came (00935 +bow) ) to {drink} (08354 +shathah ) , that they should conceive (03179 +yacham ) when they came (00935 +bow) ) to drink (08354 +shathah ) .

drink Gen\_35\_14 And Jacob (03290 +Ya(aqob ) set (05324 +natsab ) up a pillar (04676 +matstsebah ) in the place (04725 +maqowm ) where (00834 +)aher ) he talked (01696 +dabar ) with him , [ even ] a pillar (04678 +matstsebeth ) of stone (68):and he poured (05258 +nacak ) a {drink} (05262 +necek ) offering thereon (05921 +(al ) , and he poured (03332 +yatsaq ) oil (08081 +shemen ) thereon (05921 +(al ) .

drink Hab\_02\_15 . Woe (01945 +howy ) unto him that giveth his neighbour (07453 +rea( ) {drink} (08248 +shaqah ) , that putteth (05596 +caphach ) thy bottle (02573 +chemeth ) to [ him ] , and maketh [ him ] drunken (07937 +shakar ) also (00637 +)aph ) , that thou mayest look (05027 +nabat ) on (05921 +(al ) their nakedness (04589 +ma(owr ) !

drink Hag\_01\_06 Ye have sown (02232 +zara( ) much (07235 +rabah ) , and bring (00935 +bow) ) in little (04592 +m@(at ) ; ye eat (00398 +)akal ) , but ye have not enough (07654 +sob(ah ) ; ye drink (08354 +shathah ) , but ye are not filled with {drink} (07937 +shakar ) ; ye clothe (03847 +labash ) you , but there is none (00369 +)ayin ) warm (02527 +chom ) ; and he that earneth (07936 +sakar ) wages (07936 +sakar ) earneth (07936 +sakar ) wages (07936 +sakar ) [ to put it ] into (00413 +)el ) a bag (06872 +ts@rowr ) with holes (05344 +naqab ) .

drink Hag\_01\_06 Ye have sown (02232 +zara( ) much (07235 +rabah ) , and bring (00935 +bow) ) in little (04592 +m@(at ) ; ye eat (00398 +)akal ) , but ye have not enough (07654 +sob(ah ) ; ye {drink} (08354 +shathah ) , but ye are not filled with drink (07937 +shakar ) ; ye clothe (03847 +labash ) you , but there is none (00369 +)ayin ) warm (02527 +chom ) ; and he that earneth (07936 +sakar ) wages (07936 +sakar ) earneth (07936 +sakar ) wages (07936 +sakar ) [ to put it ] into (00413 +)el ) a bag (06872 +ts@rowr ) with holes (05344 +naqab ) .

drink Hos\_02\_05 For their mother (00517 +)em ) hath played the harlot (02181 +zanah ):she that conceived (02030 +hareh ) them hath done shamefully (03001 +yabesh ):for she said (00559 +)amar ) , I will go (03212 +yalak ) after (00310 +)achar ) my lovers (00157 +)ahab ) , that give (05414 +nathan ) [ me ] my bread (03899 +lechem ) and my water (04325 +mayim ) , my wool (06785 +tsemer ) and my flax (06593 +pishteh ) , mine oil (08081 +shemen ) and my {drink} (08250 +shiqquwy ) .

drink Hos\_04\_18 Their {drink} (05435 +cobe ) is sour (05493 +cuwr ):they have committed (02181 +zanah ) whoredom (02181 +zanah ) continually:her rulers (04043 +magen ) [ with ] shame (07036 +qalown ) do love (00157 +)ahab ) , Give (03051 +yahab ) ye .

drink Isa\_05\_11 Woe (01945 +howy ) unto them that rise (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , [ that ] they may follow (07291 +radaph ) strong {drink} (07941 +shekar ) ; that continue (00309 +)achar ) until night (05399 +nesheph ) , [ till ] wine (03196 +yayin ) inflame (01814 +dalaq ) them !

drink Isa\_05\_22 Woe (01945 +howy ) unto [ them that are ] mighty (01368 +gibbowr ) to drink (08354 +shathah ) wine (03196 +yayin ) , and men (00582 +)enowsh ) of strength (02428 +chayil ) to mingle (04537 +macak ) strong {drink} (07941 +shekar ) :

drink Isa\_05\_22 Woe (01945 +howy ) unto [ them that are ] mighty (01368 +gibbowr ) to {drink} (08354 +shathah ) wine (03196 +yayin ) , and men (00582 +)enowsh ) of strength (02428 +chayil ) to mingle (04537 +macak ) strong drink (07941 +shekar ) :

drink Isa\_21\_05 Prepare (06186 +(arak ) the table (07979 +shulchan ) , watch (06822 +tsaphah ) in the watchtower (06844 +tsaphiyth ) , eat (00398 +)akal ) , {drink} (08354 +shathah ):arise (06965 +quwm ) , ye princes (08269 +sar ) , [ and ] anoint (04886 +mashach ) the shield (04043 +magen ) .

drink Isa\_22\_13 And behold (02009 +hinneh ) joy (08342 +sasown ) and gladness (08057 +simchah ) , slaying (02026 +harag ) oxen (01241 +baqar ) , and killing (07819 +shachat ) sheep (06629 +tso)n ) , eating (00398 +)akal ) flesh (01320 +basar ) , and drinking (08354 +shathah ) wine (03196 +yayin ):let us eat (00398 +)akal ) and {drink} (08354 +shathah ) ; for to morrow (04279 +machar ) we shall die (04191 +muwth ) .

drink Isa\_24\_09 They shall not drink (08354 +shathah ) wine (03196 +yayin ) with a song (07892 +shiyr ) ; strong drink (07941 +shekar ) shall be bitter (04843 +marar ) to them that {drink} (08354 +shathah ) it .

drink Isa\_24\_09 They shall not drink (08354 +shathah ) wine (03196 +yayin ) with a song (07892 +shiyr ) ; strong {drink} (07941 +shekar ) shall be bitter (04843 +marar ) to them that drink (08354 +shathah ) it .

drink Isa\_24\_09 They shall not {drink} (08354 +shathah ) wine (03196 +yayin ) with a song (07892 +shiyr ) ; strong drink (07941 +shekar ) shall be bitter (04843 +marar ) to them that drink (08354 +shathah ) it .

drink Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong {drink} (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liylyyah ) .

drink Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy ) have erred (07686 +shagah ) through strong {drink} (07941 +shekar ) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liylyyah ) .

drink Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong {drink} (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are swallowed (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liylyyah ) .

drink Isa\_29\_09 . Stay (04102 +mahahh ) yourselves , and wonder (08539 +tamahh ) ; cry (08173 +sha(a( ) ye out , and cry (08173 +sha(a( ):they are drunken (07937 +shakar ) , but not with wine (03196 +yayin ) ; they stagger (05128 +nuwa( ) , but not with strong {drink} (07941 +shekar ) .

drink Isa\_32\_06 For the vile (05036 +nabal ) person will speak (01696 +dabar ) villany (05039 +n@balah ) , and his heart (03820 +leb ) will work (06213 +(asah ) iniquity (00205 +)aven ) , to practise (06213 +(asah ) hypocrisy (02612 +choneph ) , and to utter (01696 +dabar ) error (08432 +tavek ) against (00413 +)el ) the LORD (03068 +Y@hovah ) , to make empty (07324 +ruwq ) the soul (05315 +nephesh ) of the hungry



(07456 +ra(eb) ) , and he will cause the {drink} (04945 +mashqeh ) of the thirsty (06771 +tsame) ) to fail (02637 +chacer ) .

drink Isa\_36\_12 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) , Hath my master (00113 +)adown ) sent (07971 +shalach ) me to thy master (00113 +)adown ) and to thee to speak (01696 +dabar ) these (00428 +)el - leh ) words (01697 +dabar ) ? [ hath he ] not [ sent me ] to the men (00582 +)enowsh ) that sit (03427 +yashab ) upon the wall (02346 +chowmah ) , that they may eat (00398 +)akal ) their own dung , and {drink} (08354 +shathah ) their own piss (07890 +shayin ) with you ?

drink Isa\_36\_16 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Make (06213 +(asah ) [ an agreement ] with me [ by ] a present (01293 +B@rakah ) , and come (03318 +yatsa ) out to me:and eat (00398 +)akal ) ye every (00376 +)iysh ) one (00376 +)iysh ) of his vine (01612 +gephen ) , and every (00376 +)iysh ) one (00376 +)iysh ) of his fig (08384 +t@)en ) tree , and {drink} (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) the waters (04325 +mayim ) of his own cistern (00953 +bowr ) ;

drink Isa\_43\_20 The beast (02416 +chay ) of the field (07704 +sadeh ) shall honour (03513 +kabad ) me , the dragons (08577 +tanniyn ) and the owls:because (03588 +kiy ) I give (05414 +nathan ) waters (04325 +mayim ) in the wilderness (04057 +midbar ) , [ and ] rivers (05103 +n@har ) in the desert (03452 +y@shiyrown ) , to give {drink} (08248 +shaqah ) to my people (05971 +(am) ) , my chosen (00972 +bachiyr ) .

drink Isa\_51\_22 Thus (03541 +koh ) saith (00559 +)amar ) thy Lord (00113 +)adown ) the LORD (03068 +Y@hovah ) , and thy God (00430 +)elohiym ) [ that ] pleadeth (07378 +riyb ) the cause of his people (05971 +(am) ) , Behold (02009 +hinneh ) , I have taken (03947 +laqach ) out of thine hand (03027 +yad ) the cup (03563 +kowc ) of trembling (08653 +tar(elah ) , [ even ] the dregs (06907 +qubba(ath ) of the cup (03563 +kowc ) of my fury (02534 +chemah ) ; thou shalt no (03808 +lo) ) more (03254 +yacaph ) {drink} (08354 +shathah ) it again (05750 +(owd) ) :

drink Isa\_56\_12 Come (00857 +)athah ) ye , [ say they ] , I will fetch (03947 +laqach ) wine (03196 +yayin ) , and we will fill (04390 +male) ) ourselves with strong {drink} (07941 +shekar ) ; and to morrow (04279 +machar ) shall be as this (02088 +zeh ) day (03117 +yowm ) , [ and ] much (03966 +m@(od) ) more (03499 +yether ) abundant (01419 +gadawl ) .

drink Isa\_57\_06 Among the smooth (02511 +challaq ) [ stones ] of the stream (05158 +nachal ) [ is ] thy portion (02506 +cheleq ) ; they , they [ are ] thy lot (01486 +gowral ):even (01571 +gam ) to them hast thou poured (08210 +shaphak ) a {drink} (05262 +necek ) offering , thou hast offered (05927 +(alah ) a meat offering (04503 +minchah ) . Should I receive (05162 +nacham ) comfort (05162 +nacham ) in these (00428 +)el - leh ) ?

drink Isa\_62\_08 The LORD (03068 +Y@hovah ) hath sworn (07650 +shaba( ) by his right (03225 +yamiyn ) hand (03225 +yamiyn ) , and by the arm (02220 +z@rowa( ) of his strength (05797 +(oz) ) , Surely (00518 +)im ) I will no (00518 +)im ) more (05750 +(owd) ) give (05414 +nathan ) thy corn (01715 +dagan ) [ to be ] meat (03978 +ma)akal ) for thine enemies (00341 +)oyeb ) ; and the sons (01121 +ben ) of the stranger (05236 +nekar ) shall not {drink} (08354 +shathah ) thy wine (08492 +tiyrowsh ) , for the which (00834 +)aher ) thou hast laboured (03021 +yaga( ) :

drink Isa\_62\_09 But they that have gathered (00622 +)acaph ) it shall eat (00398 +)akal ) it , and praise (01984 +halal ) the LORD (03068 +Y@hovah ) ; and they that have brought (06908 +qabats ) it together shall {drink} (08354 +shathah ) it in the courts (02691 +chatser ) of my holiness (06944 +qodesh ) .

drink Isa\_65\_11 . But ye [ are ] they that forsake (05800 +(azab) ) the LORD (03068 +Y@hovah ) , that forget (07913 +shakeach ) my holy (06944 +qodesh ) mountain (02022 +har ) , that prepare (06186 +(arak) )

a table (07979 +shulchan ) for that troop (01409 +gad ) , and that furnish (04390 +male ) ) the {drink} (04469 +mamcak ) offering unto that number (04507 +M@niy ) .

drink Isa\_65\_13 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , Behold (02009 +hinneh ) , my servants (05650 +(ebed ) shall eat (00398 +)akal ) , but ye shall be hungry (07456 +ra(eb ):behold (02009 +hinneh ) , my servants (05650 +(ebed ) shall {drink} (08354 +shathah ) , but ye shall be thirsty (06770 +tsame ):behold (02009 +hinneh ) , my servants (05650 +(ebed ) shall rejoice (08055 +samach ) , but ye shall be ashamed (00954 +buwsh ) :

drink Jer\_02\_18 And now (06258 +(attah ) what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Egypt (04714 +Mitsrayim ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of Sihor (07883 +Shiychowr ) ? or what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Assyria (00804 +)Ashshuwr ) , to {drink} (08354 +shathah ) the waters (04325 +mayim ) of the river (05104 +nahar ) ?

drink Jer\_02\_18 And now (06258 +(attah ) what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Egypt (04714 +Mitsrayim ) , to {drink} (08354 +shathah ) the waters (04325 +mayim ) of Sihor (07883 +Shiychowr ) ? or what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Assyria (00804 +)Ashshuwr ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of the river (05104 +nahar ) ?

drink Jer\_07\_18 The children (01121 +ben ) gather (03950 +laqat ) wood (06086 +(ets ) , and the fathers (1) kindle (01197 +ba(ar ) the fire (00784 +)esh ) , and the women (00802 +)ishshah ) knead (03888 +luwsh ) [ their ] dough (01217 +batseq ) , to make (06213 +(asah ) cakes (03561 +kavvan ) to the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and to pour (05258 +nacak ) out {drink} (05262 +necek ) offerings (05262 +necek ) unto other (00312 +)acher ) gods (00430 +)elohiym ) , that they may provoke me to anger (03707 +ka(ac ) .

drink Jer\_08\_14 Why do we sit (03427 +yashab ) still ? assemble (00622 +)acaph ) yourselves , and let us enter (00935 +bow ) into (00413 +)el ) the defenced (04013 +mibtsar ) cities (05892 +(iyr ) , and let us be silent (01826 +damam ) there (08033 +sham ):for the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) hath put us to silence (01826 +damam ) , and given us water (04325 +mayim ) of gall (07219 +ro)sh ) to {drink} (08248 +shaqah ) , because (03588 +kiy ) we have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) .

drink Jer\_09\_15 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisrael ) ; Behold (02005 +hen ) , I will feed (00398 +)akal ) them , [ even ] this (02088 +zeh ) people (05971 +(am ) , with wormwood (03939 +la(anah ) , and give them water (04325 +mayim ) of gall (07219 +ro)sh ) to {drink} (08248 +shaqah ) .

drink Jer\_16\_07 Neither (03808 +lo ) shall [ men ] tear (06536 +parac ) [ themselves ] for them in mourning (60) , to comfort (05162 +nacham ) them for the dead (04191 +muwth ) ; neither (03808 +lo ) shall [ men ] give them the cup (03563 +kowc ) of consolation (08575 +tanchuwmm ) to {drink} (08248 +shaqah ) for their father (1) or for their mother (00517 +)em ) .

drink Jer\_16\_08 Thou shalt not also go (00935 +bow ) into the house (01004 +bayith ) of feasting (04960 +mishteh ) , to sit (03427 +yashab ) with them to eat (00398 +)akal ) and to {drink} (08354 +shathah ) .

drink Jer\_19\_13 And the houses (01004 +bayith ) of Jerusalem (03389 +Y@ruwshalaim ) , and the houses (01004 +bayith ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , shall be defiled (02931 +tame ) as the place (04725 +maqowm ) of Tophet (08612 +Topheth ) , because (03605 +kol ) of all (03605 +kol ) the houses (01004 +bayith ) upon whose (00834 +)aher ) roofs (01406 +gag ) they have burned (06999 +qatar ) incense (06999 +qatar ) unto all (03605 +kol ) the host (06635 +tsaba ) of heaven (08064 +shamayim ) , and have poured (05258 +nacak ) out {drink} (05262 +necek ) offerings unto other (00312

+)acher ) gods (00430 +)elohiy ) .

drink Jer\_22\_15 Shalt thou reign (04427 +malak ) , because (03588 +kiy ) thou closest (08474 +tacharah ) [ thyself ] in cedar (00730 +)erez ) ? did not thy father (1) eat (00398 +)akal ) and {drink} (08354 +shathah ) , and do (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) , [ and ] then (00227 +)az ) [ it was ] well (02896 +towb ) with him ?

drink Jer\_23\_15 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) concerning (05921 +(al ) the prophets (05030 +nabiy ) ) ; Behold (02005 +hen ) , I will feed (00398 +)akal ) them with wormwood (03939 +la(anah ) , and make them {drink} (08248 +shaqah ) the water (04325 +mayim ) of gall (07219 +ro)sh ):for from the prophets (05030 +nabiy ) ) of Jerusalem (03389 +Y@ruwshalaim ) is profaneness (02613 +chanuphah ) gone (03318 +yatsa ) forth (03318 +yatsa ) ) into all (03605 +kol ) the land (00776 +)erets ) .

drink Jer\_25\_15 . For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiy ) of Israel (03478 +Yisra)el ) unto me ; Take (03947 +laqach ) the wine (03196 +yayin ) cup (03563 +kowc ) of this (02063 +zo)th ) fury (02534 +chemah ) at my hand (03027 +yad ) , and cause all (03605 +kol ) the nations (01471 +gowy ) , to whom I send (07971 +shalach ) thee , to {drink} (08248 +shaqah ) it .

drink Jer\_25\_16 And they shall {drink} (08354 +shathah ) , and be moved (01607 +ga(ash ) , and be mad (01984 +halal ) , because (06440 +paniy ) of the sword (02719 +chereb ) that I will send (07971 +shalach ) among (00996 +beyn ) them .

drink Jer\_25\_17 Then took (03947 +laqach ) I the cup (03563 +kowc ) at the LORD S (03068 +Y@hovah ) hand (03027 +yad ) , and made all (03605 +kol ) the nations (01471 +gowy ) to {drink} (08248 +shaqah ) , unto whom the LORD (03068 +Y@hovah ) had sent (07971 +shalach ) me :

drink Jer\_25\_26 And all (03605 +kol ) the kings (04428 +melek ) of the north (06828 +tsaphown ) , far (07350 +rachowq ) and near (07138 +qarowb ) , one (00376 +)iysh ) with another (00250 +)Ezrachiy ) , and all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the world (00776 +)erets ) , which (00834 +)aher ) [ are ] upon the face (06440 +paniy ) of the earth (00127 +)adamah ):and the king (04428 +melek ) of Sheshach (08347 +Sheshak ) shall {drink} (08354 +shathah ) after (00310 +)achar ) them .

drink Jer\_25\_28 And it shall be , if they refuse (03985 +ma)en ) to take (03947 +laqach ) the cup (03563 +kowc ) at thine hand (03027 +yad ) to drink (08354 +shathah ) , then shalt thou say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Ye shall certainly {drink} (08354 +shathah ) .

drink Jer\_25\_28 And it shall be , if they refuse (03985 +ma)en ) to take (03947 +laqach ) the cup (03563 +kowc ) at thine hand (03027 +yad ) to {drink} (08354 +shathah ) , then shalt thou say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Ye shall certainly drink (08354 +shathah ) .

drink Jer\_32\_29 And the Chaldeans (03778 +Kasdiy ) , that fight (03898 +lacham ) against (05921 +(al ) this (02063 +zo)th ) city (05892 +(iy ) , shall come (00935 +bow ) and set fire (00784 +)esh ) on this (02063 +zo)th ) city (05892 +(iy ) , and burn (08313 +saraph ) it with the houses (01004 +bayith ) , upon whose (00834 +)aher ) roofs (01406 +gag ) they have offered (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ) , and poured (05258 +nacak ) out {drink} (05262 +necek ) offerings unto other (00312 +)acher ) gods (00430 +)elohiy ) , to provoke me to anger (03707 +ka(ac ) .

drink Jer\_35\_02 Go (01980 +halak ) unto the house (01004 +bayith ) of the Rechabites (07397 +Rekah ) , and speak (01696 +dabar ) unto them , and bring (00935 +bow ) them into the house (01004 +bayith ) of

the LORD (03068 +Y@hovah ) , into (00413 +)el ) one (00259 +)echad ) of the chambers (03957 +lishkah ) , and give them wine (03196 +yayin ) to {drink} (08248 +shaqah ) .

drink Jer\_35\_06 But they said (00559 +)amar ) , We will drink (08354 +shathah ) no (03808 +lo) ) wine (03196 +yayin ):for Jonadab (03122 +Yawnadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) our father (1) commanded (06680 +tsavah ) us , saying (00559 +)amar ) , Ye shall {drink} (08354 +shathah ) no (03808 +lo) ) wine (03196 +yayin ) , [ neither ye ] , nor your sons (01121 +ben ) for ever (05769 +(owlam ) :

drink Jer\_35\_06 But they said (00559 +)amar ) , We will {drink} (08354 +shathah ) no (03808 +lo) ) wine (03196 +yayin ):for Jonadab (03122 +Yawnadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) our father (1) commanded (06680 +tsavah ) us , saying (00559 +)amar ) , Ye shall drink (08354 +shathah ) no (03808 +lo) ) wine (03196 +yayin ) , [ neither ye ] , nor your sons (01121 +ben ) for ever (05769 +(owlam ) :

drink Jer\_35\_08 Thus have we obeyed (08085 +shama( ) the voice (06963 +qowl ) of Jonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) our father (1) in all (03605 +kol ) that he hath charged (06680 +tsavah ) us , to {drink} (08354 +shathah ) no (01115 +biltiy ) wine (03196 +yayin ) all (03605 +kol ) our days (03117 +yowm ) , we , our wives (00802 +)ishshah ) , our sons (01121 +ben ) , nor our daughters (01121 +ben ) ;

drink Jer\_35\_14 The words (01697 +dabar ) of Jonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) , that he commanded (06680 +tsavah ) his sons (01121 +ben ) not to drink (08354 +shathah ) wine (03196 +yayin ) , are performed (06965 +quwm ) ; for unto this (02088 +zeh ) day (03117 +yowm ) they {drink} (08354 +shathah ) none (03808 +lo) ) , but obey (08085 +shama( ) their father s (1) commandment (04687 +mitsvah ):notwithstanding I have spoken (01696 +dabar ) unto you , rising (07925 +shakam ) early (07925 +shakam ) and speaking (01696 +dabar ) ; but ye hearkened (08085 +shama( ) not unto me .

drink Jer\_35\_14 The words (01697 +dabar ) of Jonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) , that he commanded (06680 +tsavah ) his sons (01121 +ben ) not to {drink} (08354 +shathah ) wine (03196 +yayin ) , are performed (06965 +quwm ) ; for unto this (02088 +zeh ) day (03117 +yowm ) they drink (08354 +shathah ) none (03808 +lo) ) , but obey (08085 +shama( ) their father s (1) commandment (04687 +mitsvah ):notwithstanding I have spoken (01696 +dabar ) unto you , rising (07925 +shakam ) early (07925 +shakam ) and speaking (01696 +dabar ) ; but ye hearkened (08085 +shama( ) not unto me .

drink Jer\_44\_17 But we will certainly do (06213 +(asah ) whatsoever thing (01697 +dabar ) goeth (03318 +yatsa ) ) forth (03318 +yatsa ) ) out of our own mouth (06310 +peh ) , to burn (06999 +qatar ) incense (06999 +qatar ) unto the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and to pour (05258 +nacak ) out {drink} (05262 +necek ) offerings unto her , as we have done (06213 +(asah ) , we , and our fathers (1) , our kings (04428 +melek ) , and our princes (08269 +sar ) , in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ):for [ then ] had (01961 +hayah ) we plenty (07646 +saba( ) of victuals (03899 +lechem ) , and were well (02896 +towb ) , and saw (07200 +ra)ah ) no (03808 +lo) ) evil (07451 +ra( ) .

drink Jer\_44\_18 But since we left (02308 +chadal ) off to burn (06999 +qatar ) incense (06999 +qatar ) to the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and to pour (05258 +nacak ) out {drink} (05262 +necek ) offerings unto her , we have wanted (02637 +chacer ) all (03605 +kol ) [ things ] , and have been consumed (08552 +tamam ) by the sword (02719 +chereb ) and by the famine (07458 +ra(ab ) .

drink Jer\_44\_19 And when (03588 +kiy ) we burned (06999 +qatar ) incense (06999 +qatar ) to the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and poured (05258 +nacak ) out drink (05262 +necek ) offerings unto her , did we make (06213 +(asah ) her cakes (03561 +kavvan ) to worship (06087 +(atsab ) her , and pour (05258 +nacak ) out {drink} (05262 +necek ) offerings unto her , without (01107 +bil(adey )

our men (00582 +)enowsh ) ?

drink Jer\_44\_19 And when (03588 +kiy ) we burned (06999 +qatar ) incense (06999 +qatar ) to the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and poured (05258 +nacak ) out {drink} (05262 +necek ) offerings unto her , did we make (06213 +(asah ) her cakes (03561 +kavvan ) to worship (06087 +(atsab ) her , and pour (05258 +nacak ) out drink (05262 +necek ) offerings unto her , without (01107 +bil(adey ) our men (00582 +)enowsh ) ?

drink Jer\_44\_25 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) ; Ye and your wives (00802 +)ishshah ) have both spoken (01696 +dabar ) with your mouths (06310 +peh ) , and fulfilled (04390 +male ) with your hand (03027 +yad ) , saying (00559 +)amar ) , We will surely perform (06213 +(asah ) our vows (05088 +neder ) that we have vowed (05087 +nadar ) , to burn (06999 +qatar ) incense (06999 +qatar ) to the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and to pour (05258 +nacak ) out {drink} (05262 +necek ) offerings unto her:ye will surely accomplish (06965 +quwm ) your vows (05088 +neder ) , and surely perform (06213 +(asah ) your vows (05088 +neder ) .

drink Jer\_49\_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , they whose (00834 +)aher ) judgment (04941 +mishpat ) [ was ] not to drink (08354 +shathah ) of the cup (03563 +kowc ) have assuredly (08354 +shathah ) drunken (07937 +shakar ) ; and [ art ] thou he [ that ] shall altogether go unpunished (05352 +naqah ) ? thou shalt not go (03212 +yalak ) unpunished (05352 +naqah ) , but thou shalt surely (03588 +kiy ) {drink} (08354 +shathah ) [ of it ] .

drink Jer\_49\_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , they whose (00834 +)aher ) judgment (04941 +mishpat ) [ was ] not to {drink} (08354 +shathah ) of the cup (03563 +kowc ) have assuredly (08354 +shathah ) drunken (07937 +shakar ) ; and [ art ] thou he [ that ] shall altogether go unpunished (05352 +naqah ) ? thou shalt not go (03212 +yalak ) unpunished (05352 +naqah ) , but thou shalt surely (03588 +kiy ) drink (08354 +shathah ) [ of it ] .

drink Job\_01\_04 . And his sons (01121 +ben ) went (01980 +halak ) and feasted (04960 +mishteh ) [ in their ] houses (01004 +bayith ) , every (00376 +)iysh ) one (00376 +)iysh ) his day (03117 +yowm ) ; and sent (07971 +shalach ) and called (07121 +qara ) for their three (07969 +shalowsh ) sisters (00269 +)achowth ) to eat (00398 +)akal ) and to {drink} (08354 +shathah ) with them .

drink Job\_21\_20 His eyes (05869 +(ayin ) shall see (07200 +ra)ah ) his destruction (03589 +kiyd ) , and he shall {drink} (08354 +shathah ) of the wrath (02534 +chemah ) of the Almighty (07706 +Shadday ) .

drink Job\_22\_07 Thou hast not given water (04325 +mayim ) to the weary (05889 +(ayeph ) to {drink} (08248 +shaqah ) , and thou hast withholden (04513 +mana( ) bread (03899 +lechem ) from the hungry (07456 +ra(eb ) .

drink Joe\_01\_09 The meat offering (04503 +minchah ) and the {drink} (05262 +necek ) offering is cut (03772 +karath ) off from the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ; the priests (03548 +kohen ) , the LORD S (03068 +Y@hovah ) ministers (08334 +sharath ) , mourn (56) .

drink Joe\_01\_13 Gird (02296 +chagar ) yourselves , and lament (05594 +caphad ) , ye priests(03548 +kohen ):howl (03213 +yalal ) , ye ministers (08334 +sharath ) of the altar (04196 +mizbeach ):come (00935 +bow ) , lie (03885 +luwn ) all (03885 +luwn ) night in sackcloth (08242 +saq ) , ye ministers (08334 +sharath ) of my God (00430 +)elohiym ):for the meat offering (04503 +minchah ) and the {drink} (05262 +necek ) offering is withholden (04513 +mana( ) from the house (01004 +bayith ) of your God (00430 +)elohiym ) .

drink Joe\_02\_14 Who (04310 +miy ) knoweth (03045 +yada( ) [ if ] he will return (07725 +shuwb ) and repent (05162 +nacham ) , and leave (07604 +sha)ar ) a blessing (01293 +B@rakah ) behind (00310 +)achar

) him ; [ even ] a meat offering (04503 +minchah ) and a {drink} (05262 +necek ) offering unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ?

drink Joe\_03\_03 And they have cast (03032 +yadad ) lots (01486 +gowral ) for my people (05971 +(am ) ; and have given (05414 +nathan ) a boy (03206 +yeled ) for an harlot (02181 +zanah ) , and sold (04376 +makar ) a girl (03207 +yaldah ) for wine (03196 +yayin ) , that they might {drink} (08354 +shathah ) .

drink Joh\_04\_07 There cometh (2064 -erchomai -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) to draw (0501 -antleo -) water (5204 -hudor -):Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Give (1325 -didomi -) me to {drink} (4095 -pino -) .

drink Joh\_04\_09 Then (3767 -oun -) saith (3004 -lego -) the woman (1135 -gune -) of Samaria (4540 -Samareia -) unto him , How (4459 -pos -) is it that thou , being (5607 -on -) a Jew (2453 -Ioudaios -) , askest (0154 -aiteo -) {drink} (4095 -pino -) of me , which am (5607 -on -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) ? for the Jews (2453 -Ioudaios -) have no (3756 -ou -) dealings (4798 -sugchraomai -) with the Samaritans (4541 -Samareites -) .

drink Joh\_04\_10 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , If (1487 -ei -) thou knewest (1492 -eido -) the gift (1431 -dorea -) of God (2316 -theos -) , and who (5101 -tis -) it is that saith (3004 -lego -) to thee , Give (1325 -didomi -) me to {drink} (4095 -pino -) ; thou wouldest have asked (0154 -aiteo -) of him , and he would have given (1325 -didomi -) thee living (2198 -zao -) water (5204 -hudor -) .

drink Joh\_06\_53 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Except (3362 -ean me -) ye eat (5315 -phago -) the flesh (4561 -sarx -) of the Son (5207 -huios -) of man (0444 -anthropos -) , and {drink} (4095 -pino -) his blood (0129 -haima -) , ye have (2192 -echo -) no (3756 -ou -) life (2222 -zoe -) in you .

drink Joh\_06\_55 For my flesh (4561 -sarx -) is meat (1035 -brosis -) indeed (0230 -alethos -) , and my blood (0129 -haima -) is {drink} (4213 -posis -) indeed (0230 -alethos -) .

drink Joh\_07\_37 . In the last (2078 -eschatos -) day (2250 -hemera -) , that great (3173 -megas -) [ day ] of the feast (1859 -heorte -) , Jesus (2424 -Iesous -) stood (2476 -histemi -) and cried (2896 -krazo -) , saying (3004 -lego -) , If (1437 -ean -) any (5100 -tis -) man thirst (1372 -dipsao -) , let him come (2064 -erchomai -) unto me , and {drink} (4095 -pino -) .

drink Joh\_18\_11 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto Peter (4074 -Petros -) , Put (0906 -ballo -) up thy sword (3162 -machaira -) into (1519 -eis -) the sheath (2336 -theke -):the cup (4221 -poterion -) which (3739 -hos -) my Father (3962 -pater -) hath given (1325 -didomi -) me , shall I not {drink} (4095 -pino -) it ?

drink Jon\_03\_07 And he caused [ it ] to be proclaimed (02199 +za(aq ) and published (00559 +)amar ) through Nineveh (05210 +Niyn@veh ) by the decree (02940 +ta(am ) of the king (04428 +melek ) and his nobles (01419 +gadowl ) , saying (00559 +)amar ) , Let neither (00369 +)ayin ) man (00120 +)adam ) nor beast (00929 +b@hemah ) , herd (01241 +baqar ) nor flock (06629 +tso)n ) , taste (02938 +ta(am ) any (03792 +k@thab ) thing:let them not feed (07462 +ra(ah ) , nor (00408 +)al ) {drink} (08354 +shathah ) water (04325 +mayim ) :

drink Jud\_04\_19 And he said (00559 +)amar ) unto her , Give me , I pray (04994 +na) ) thee , a little (04592 +m@(at ) water (04325 +mayim ) to drink (08248 +shaqah ) ; for I am thirsty (06770 +tsame) ) . And she opened (06605 +pathach ) a bottle (04997 +no)d ) of milk (02461 +chalab ) , and gave him {drink} (08248 +shaqah ) , and covered (03680 +kacah ) him .

drink Jud\_04\_19 And he said (00559 +)amar ) unto her , Give me , I pray (04994 +na ) thee , a little (04592 +m@(at ) water (04325 +mayim ) to {drink} (08248 +shaqah ) ; for I am thirsty (06770 +tsame) ) . And she opened (06605 +pathach ) a bottle (04997 +no)d ) of milk (02461 +chalab ) , and gave him drink (08248 +shaqah ) , and covered (03680 +kacah ) him .

drink Jud\_07\_05 So he brought (03381 +yarad ) down (03381 +yarad ) the people (05971 +(am ) unto the water (04325 +mayim ):and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Gideon (01439 +Gid(own ) , Every (03605 +kol ) one that lappeth (03952 +laqaq ) of the water (04325 +mayim ) with his tongue (03956 +lashown ) , as a dog (03611 +keleb ) lappeth (03952 +laqaq ) , him shalt thou set (03322 +yatsag ) by himself ; likewise every (03605 +kol ) one that boweth (03766 +kara( ) down upon his knees (01290 +berek ) to {drink} (08354 +shathah ) .

drink Jud\_07\_06 And the number (04557 +micpar ) of them that lapped (03952 +laqaq ) , [ putting ] their hand (03027 +yad ) to their mouth (06310 +peh ) , were three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ):but all (03605 +kol ) the rest (03499 +yether ) of the people (05971 +(am ) bowed (03766 +kara( ) down upon their knees (01290 +berek ) to {drink} (08354 +shathah ) water (04325 +mayim ) .

drink Jud\_09\_27 And they went (03318 +yatsa ) out into the fields (07704 +sadeh ) , and gathered (01219 +batsar ) their vineyards (03754 +kerem ) , and trode (01869 +darak ) [ the grapes ] , and made (06213 +(asah ) merry (01974 +hilluwl ) , and went (00935 +bow ) into the house (01004 +bayith ) of their god (00430 +)elohiym ) , and did eat (00398 +)akal ) and {drink} (08354 +shathah ) , and cursed (07043 +qalal ) Abimelech (40) .

drink Jud\_13\_04 Now (06258 +(attah ) therefore beware (08104 +shamar ) , I pray (04994 +na ) thee , and drink (08354 +shathah ) not wine (03196 +yayin ) nor strong {drink} (07941 +shekar ) , and eat (00398 +)akal ) not any (03605 +kol ) unclean (02931 +tame) ) [ thing ] :

drink Jud\_13\_04 Now (06258 +(attah ) therefore beware (08104 +shamar ) , I pray (04994 +na ) thee , and {drink} (08354 +shathah ) not wine (03196 +yayin ) nor strong drink (07941 +shekar ) , and eat (00398 +)akal ) not any (03605 +kol ) unclean (02931 +tame) ) [ thing ] :

drink Jud\_13\_07 But he said (00559 +)amar ) unto me , Behold (02009 +hinneh ) , thou shalt conceive (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) ; and now (06258 +(attah ) drink (07941 +shekar ) no (00408 +)al ) wine (03196 +yayin ) nor strong {drink} (08354 +shathah ) , neither (00408 +)al ) eat (00398 +)akal ) any (03605 +kol ) unclean (02932 +tum)ah ) [ thing ] :for the child (05288 +na(ar ) shall be a Nazarite (05139 +naziyr ) to God (00430 +)elohiym ) from the womb (00990 +beten ) to the day (03117 +yowm ) of his death (04194 +maveth ) .

drink Jud\_13\_07 But he said (00559 +)amar ) unto me , Behold (02009 +hinneh ) , thou shalt conceive (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) ; and now (06258 +(attah ) {drink} (07941 +shekar ) no (00408 +)al ) wine (03196 +yayin ) nor strong drink (08354 +shathah ) , neither (00408 +)al ) eat (00398 +)akal ) any (03605 +kol ) unclean (02932 +tum)ah ) [ thing ] :for the child (05288 +na(ar ) shall be a Nazarite (05139 +naziyr ) to God (00430 +)elohiym ) from the womb (00990 +beten ) to the day (03117 +yowm ) of his death (04194 +maveth ) .

drink Jud\_13\_14 She may not eat (00398 +)akal ) of any (03605 +kol ) [ thing ] that cometh (03318 +yatsa ) of the vine (01612 +gephen ) , neither (00408 +)al ) let her drink (08354 +shathah ) wine (03196 +yayin ) or strong {drink} (07941 +shekar ) , nor (00408 +)al ) eat (00398 +)akal ) any (03605 +kol ) unclean (02932 +tum)ah ) [ thing ] :all (03605 +kol ) that I commanded (06680 +tsavah ) her let her observe (08104 +shamar ) .

drink Jud\_13\_14 She may not eat (00398 +)akal ) of any (03605 +kol ) [ thing ] that cometh (03318 +yatsa ) of the vine (01612 +gephen ) , neither (00408 +)al ) let her {drink} (08354 +shathah ) wine (03196 +yayin )

or strong drink (07941 +shekar ) , nor (00408 +)al ) eat (00398 +)akal ) any (03605 +kol ) unclean (02932 +tum)ah ) [ thing ] :all (03605 +kol ) that I commanded (06680 +tsavah ) her let her observe (08104 +shamar ) .

drink Jud\_19\_04 And his father (02859 +chathan ) in law (02859 +chathan ) , the damsel s (05291 +na(arah ) father (1) , retained (02388 +chazaq ) him ; and he abode (03427 +yashab ) with him three (07969 +shalowsh ) days (03117 +yowm ):so they did eat (00398 +)akal ) and {drink} (08354 +shathah ) , and lodged (03885 +luwn ) there (08033 +sham ) .

drink Jud\_19\_06 And they sat (03427 +yashab ) down , and did eat (00398 +)akal ) and {drink} (08354 +shathah ) both (08147 +sh@nayim ) of them together (03162 +yachad ):for the damsel s (05291 +na(arah ) father (1) had said (00559 +)amar ) unto the man (00376 +)iysh ) , Be content (02974 +ya)al ) , I pray (04994 +na ) thee , and tarry (03885 +luwn ) all (03885 +luwn ) night , and let thine heart (03820 +leb ) be merry (03190 +yatab ) .

drink Jud\_19\_21 So he brought (00935 +bow ) him into his house (01004 +bayith ) , and gave provender (01101 +balal ) unto the asses (02543 +chamowr ):and they washed (07364 +rachats ) their feet (07272 +regel ) , and did eat (00398 +)akal ) and {drink} (08354 +shathah ) .

drink Lev\_10\_09 Do not drink (08354 +shathah ) wine (03196 +yayin ) nor strong {drink} (07941 +shekar ) , thou , nor thy sons (01121 +ben ) with thee , when ye go (00935 +bow ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , lest (03808 +lo ) ye die (04191 +muwth ) : [ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) throughout your generations (01755 +dowr ) :

drink Lev\_10\_09 Do not {drink} (08354 +shathah ) wine (03196 +yayin ) nor strong drink (07941 +shekar ) , thou , nor thy sons (01121 +ben ) with thee , when ye go (00935 +bow ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , lest (03808 +lo ) ye die (04191 +muwth ) : [ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) throughout your generations (01755 +dowr ) :

drink Lev\_11\_34 Of all (03605 +kol ) meat (00400 +)okel ) which (00834 +)aher ) may be eaten (00398 +)akal ) , [ that ] on (05921 +(al ) which (00834 +)aher ) [ such ] water (04325 +mayim ) cometh (00935 +bow ) shall be unclean (02930 +tame) ) : and all (03605 +kol ) {drink} (04945 +mashqeh ) that may be drunk (08354 +shathah ) in every (03605 +kol ) [ such ] vessel (03627 +k@liy ) shall be unclean (02930 +tame) ) .

drink Lev\_23\_13 And the meat offering (04503 +minchah ) thereof [ shall be ] two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , an offering made by fire unto the LORD (03068 +Y@hovah ) [ for ] a sweet (05207 +nichowach ) savour (07381 +reyach ) : and the {drink} (05262 +necek ) offering thereof [ shall be ] of wine (03196 +yayin ) , the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) .

drink Lev\_23\_18 And ye shall offer (07126 +qarab ) with the bread (03899 +lechem ) seven (07651 +sheba() lambs (03532 +kebes ) without (08549 +tamiym ) blemish (08549 +tamiym ) of the first (01121 +ben ) year (08141 +shaneh ) , and one (00259 +)echad ) young bullock (06499 +par ) , and two (08147 +sh@nayim ) rams (00352 +)ayil ) : they shall be [ for ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) , with their meat offering (04503 +minchah ) , and their {drink} (05262 +necek ) offerings , [ even ] an offering made by fire , of sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

drink Lev\_23\_37 These (00428 +)el - leh ) [ are ] the feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) ye shall proclaim (07121 +qara ) [ to be ] holy (06944 +qodesh ) convocations (04744 +miqra ) , to offer (07126 +qarab ) an offering made by fire unto the LORD (03068 +Y@hovah ) , a burnt (05930 +(olah ) offering , and a meat offering (04503 +minchah ) , a sacrifice (02077



+zebach ) , and {drink} (05262 +necek ) offerings , every thing (01697 +dabar ) upon his day (03117 +yowm ) :

drink Luk\_01\_15 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - {drink} 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

drink Luk\_01\_15 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall {drink} 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

drink Luk\_05\_30 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and {drink} 4095 -pino - with publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ?

drink Luk\_05\_33 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and {drink} 4095 -pino - ?

drink Luk\_12\_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , {drink} 4095 -pino - , [ and ] be merry 2165 -euphraino - .

drink Luk\_12\_29 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -tis - ye shall {drink} 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - mind .

drink Luk\_12\_45 But and if 1437 -ean - that servant 1401 -doulos - say 2036 -epo - in his heart 2588 -kardia - , My lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and {drink} 4095 -pino - , and to be drunken 3182 -methusko - ;

drink Luk\_17\_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and {drink} 4095 -pino - ?

drink Luk\_22\_18 For I say 3004 -lego - unto you , I will not {drink} 4095 -pino - of the fruit 1081 -gennema - of the vine 0288 -ampelos - , until 2193 -heos - the kingdom 0932 -basileia - of God 2316 -theos - shall come 2064 -erchomai - .

drink Luk\_22\_30 That ye may eat 2068 -esthio - and {drink} 4095 -pino - at 1909 -epi - my table 5132 -trapeza - in my kingdom 0932 -basileia - , and sit 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos - judging 2919 -krino - the twelve 1427 -dodeka - tribes 5443 -phule - of Israel 2474 -Israel - .

drink Mar\_09\_41 . For whosoever (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to {drink} (4222 -potizo -) in my name (3686 -onoma -) , because (3754 -hoti -) ye belong (1510 -eimi -) to Christ (5547 -Christos -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 -misthos -) .

drink Mar\_10\_38 But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Ye know (1492 -eido -) not what (5101 -tis -) ye ask (0154 -aiteo -):can (1410 -dunamai -) ye drink (4095 -pino -) of the cup (4221 -poterion -) that I {drink} (4095 -pino -) of ? and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ?

drink Mar\_10\_38 But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Ye know (1492 -eido -) not what (5101 -tis -) ye ask (0154 -aiteo -):can (1410 -dunamai -) ye {drink} (4095 -pino -) of the cup (4221 -poterion -) that I drink (4095 -pino -) of ? and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ?

drink Mar\_10\_39 And they said (2036 -epo -) unto him , We can (1410 -dunamai -) . And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Ye shall indeed (3303 -men -) drink (4095 -pino -) of the cup (4221 -poterion -) that I {drink} (4095 -pino -) of ; and with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) withal shall ye be baptized (0907 -baptizo -) :

drink Mar\_10\_39 And they said (2036 -epo -) unto him , We can (1410 -dunamai -) . And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Ye shall indeed (3303 -men -) {drink} (4095 -pino -) of the cup (4221 -poterion -) that I drink (4095 -pino -) of ; and with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) withal shall ye be baptized (0907 -baptizo -) :

drink Mar\_14\_25 Verily (0281 -amen -) I say (3004 -lego -) unto you , I will drink (4095 -pino -) no (3765 -ouketi -) more (3765 -ouketi -) of the fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) that I {drink} (4095 -pino -) it new (2537 -kainos -) in the kingdom (0932 -basileia -) of God (2316 -theos -) .

drink Mar\_14\_25 Verily (0281 -amen -) I say (3004 -lego -) unto you , I will {drink} (4095 -pino -) no (3765 -ouketi -) more (3765 -ouketi -) of the fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) that I drink (4095 -pino -) it new (2537 -kainos -) in the kingdom (0932 -basileia -) of God (2316 -theos -) .

drink Mar\_15\_23 And they gave (1325 -didomi -) him to {drink} (4095 -pino -) wine (3631 -oinos -) mingled with myrrh (4669 -smurnizo -):but he received (2983 -lambano -) [ it ] not .

drink Mar\_15\_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a sponge (4699 -spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to {drink} (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .

drink Mar\_16\_18 They shall take (0142 -airo -) up serpents (3789 -ophis -) ; and if (2579 -kan -) they {drink} (4095 -pino -) any (5100 -tis -) deadly (2286 -thanasimos -) thing , it shall not hurt (0984 -blapto -) them ; they shall lay (2007 -epitithemi -) hands (5495 -cheir -) on (1909 -epi -) the sick (0732 -arrhostos -) , and they shall recover (2573 -kalos -) . :19 . So (3303 -men -) then (3767 -oun -) after (3326 -meta -) the Lord (2962 -kurios -) had spoken (2980 -laleo -) unto them , he was received (0353 -analambano -) up into (1519 -eis -) heaven (3772 -ouranos -) , and sat (2523 -kathizo -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

drink Mat\_06\_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall {drink} (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment

(1742 -enduma -) ?

drink Mat\_06\_31 Therefore (3767 -oun -) take no (3361 -me -) thought (3309 -merimnao -) , saying (3004 -lego -) , What (5101 -tis -) shall we eat (5315 -phago -) ? or (2228 -e -) , What (5101 -tis -) shall we {drink} (4095 -pino -) ? or (2228 -e -) , Wherewithal (5101 -tis -) shall we be clothed (4016 -periballo -) ?

drink Mat\_10\_42 And whosoever (1437 -ean -) shall give (4222 -potizo -) to {drink} (4222 -potizo -) unto one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones a cup (4221 -poterion -) of cold (5593 -psuchros -) [ water ] only (3440 -monon -) in the name (3686 -onoma -) of a disciple (3101 -mathetes -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall in no (3364 -ou me -) wise lose (0622 -apollumi -) his reward (3408 -misthos -) .

drink Mat\_20\_22 But Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Ye know (1492 -eido -) not what (5101 -tis -) ye ask (0154 -aiteo -) . Are ye able (1410 -dunamai -) to drink (4095 -pino -) of the cup (4221 -poterion -) that I shall {drink} (4095 -pino -) of , and to be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ? They say (3004 -lego -) unto him , We are able (1410 -dunamai -) .

drink Mat\_20\_22 But Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Ye know (1492 -eido -) not what (5101 -tis -) ye ask (0154 -aiteo -) . Are ye able (1410 -dunamai -) to {drink} (4095 -pino -) of the cup (4221 -poterion -) that I shall drink (4095 -pino -) of , and to be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ? They say (3004 -lego -) unto him , We are able (1410 -dunamai -) .

drink Mat\_20\_23 And he saith (3004 -lego -) unto them , Ye shall {drink} (4095 -pino -) indeed (3303 -men -) of my cup (4221 -poterion -) , and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with:but to sit (2523 -kathizo -) on (1537 -ek -) my right (1188 -dexios -) hand , and on (1537 -ek -) my left (2176 -euonumos -) , is not mine (1699 -emos -) to give (1325 -didomi -) , but [ it shall be given to them ] for whom (3739 -hos -) it is prepared (2090 -hetoimazo -) of my Father (3962 -pater -) .

drink Mat\_24\_49 And shall begin (0756 -archomai -) to smite (5180 -tupto -) [ his ] fellowservants (4889 -sundoulos -) , and to eat (2068 -esthio -) and {drink} (4095 -pino -) with the drunken (3184 -methuo -) ;

drink Mat\_25\_35 For I was an hungred (3983 -peinao -) , and ye gave (1325 -didomi -) me meat (5315 -phago -):I was thirsty (1372 -dipsao -) , and ye gave (4222 -potizo -) me {drink} (4222 -potizo -):I was a stranger (3581 -xenos -) , and ye took (4863 -sunago -) me in :

drink Mat\_25\_37 Then (5119 -tote -) shall the righteous (1342 -dikaios -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , and fed (5142 -trepho -) [ thee ] ? or (2228 -e -) thirsty (1372 -dipsao -) , and gave (4222 -potizo -) [ thee ] {drink} (4222 -potizo -) ?

drink Mat\_25\_42 For I was an hungred (3983 -peinao -) , and ye gave (1325 -didomi -) me no (3756 -ou -) meat (5315 -phago -):I was thirsty (1372 -dipsao -) , and ye gave (4222 -potizo -) me no (3756 -ou -) {drink} (4222 -potizo -) :

drink Mat\_26\_29 But I say (3004 -lego -) unto you , I will not drink (4095 -pino -) henceforth (0737 -arti -) of this (5127 -toutou -) fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) when (3752 -hotan -) I {drink} (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -) .

drink Mat\_26\_29 But I say (3004 -lego -) unto you , I will not {drink} (4095 -pino -) henceforth (0737 -arti -)

of this (5127 -toutou -) fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) when (3752 -hotan -) I drink (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -) .

drink Mat\_26\_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I {drink} (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

drink Mat\_27\_34 They gave (1325 -didomi -) him vinegar (3690 -oxos -) to drink (4095 -pino -) mingled (3396 -mignumi -) with gall (5521 -chole -):and when he had tasted (1089 -geuomai -) [ thereof ] , he would (2309 -thelo -) not {drink} (4095 -pino -) .

drink Mat\_27\_34 They gave (1325 -didomi -) him vinegar (3690 -oxos -) to {drink} (4095 -pino -) mingled (3396 -mignumi -) with gall (5521 -chole -):and when he had tasted (1089 -geuomai -) [ thereof ] , he would (2309 -thelo -) not drink (4095 -pino -) .

drink Mat\_27\_48 And straightway (2112 -eutheos -) one (1520 -heis -) of them ran (5143 -trecho -) , and took (2983 -lambano -) a sponge (4699 -spoggos -) , and filled (4130 -pletho -) [ it ] with vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to {drink} .

drink Mic\_02\_11 If (05863 +(Iyey ha - (Abariym ) a man (00376 +)iysh ) walking (01980 +halak ) in the spirit (07307 +ruwach ) and falsehood (08267 +sheqer ) do lie (03576 +kazab ) , [ saying ] , I will prophesy (05197 +nataph ) unto thee of wine (03196 +yayin ) and of strong (07941 +shekar ) {drink} (07941 +shekar ) ; he shall even be the prophet (05197 +nataph ) of this (02088 +zeh ) people (05971 +(am ) .

drink Mic\_06\_15 Thou shalt sow (02232 +zara() , but thou shalt not reap (07114 +qatsar ) ; thou shalt tread (01869 +darak ) the olives (02132 +zayith ) , but thou shalt not anoint (05480 +cuwk ) thee with oil (08081 +shemen ) ; and sweet (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , but shalt not {drink} (08354 +shathah ) wine (03196 +yayin ) .

drink Neh\_08\_10 Then he said (00559 +)amar ) unto them , Go (03212 +yalak ) your way (01870 +derek ) , eat (00398 +)akal ) the fat (04924 +mashman ) , and {drink} (08354 +shathah ) the sweet (04477 +mamtaq ) , and send (07971 +shalach ) portions (04490 +manah ) unto them for whom nothing (03808 +lo ) is prepared (03559 +kuwn ):for [ this ] day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) unto our Lord (00113 +)adown ):neither (00408 +)al ) be ye sorry (06087 +(atsab ) ; for the joy (02304 +chedvah ) of the LORD (03068 +Y@hovah ) is your strength (04581 +ma(owz ) .

drink Neh\_08\_12 And all (03605 +kol ) the people (05971 +(am ) went (03212 +yalak ) their way (01870 +derek ) to eat (00398 +)akal ) , and to {drink} (08354 +shathah ) , and to send (07971 +shalach ) portions (04490 +manah ) , and to make (06213 +(asah ) great (01419 +gadowl ) mirth (08057 +simchah ) , because (03588 +kiy ) they had understood (00995 +biyn ) the words (01697 +dabar ) that were declared (03045 +yada() ) unto them .

drink Num\_05\_24 And he shall cause the woman (00802 +)ishshah ) to {drink} (08248 +shaqah ) the bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ):and the water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow ) into (00413 +)el ) her , [ and become ] bitter (04751 +mar ) .

drink Num\_05\_26 And the priest (03548 +kohen ) shall take (07061 +qamats ) an handful (07061 +qamats ) of the offering (04503 +minchah ) , [ even ] the memorial (00234 +)azkarah ) thereof , and burn (06999

+qatar ) [ it ] upon the altar (04196 +mizbeach ) , and afterward (00310 +)achar ) shall cause the woman (00802 +)ishshah ) to {drink} (08248 +shaqah ) the water (04325 +mayim ) .

drink Num\_05\_27 And when he hath made her to {drink} (08248 +shaqah ) the water (04325 +mayim ) , then it shall come (01961 +hayah ) to pass , [ that ] , if (00518 +)im ) she be defiled (02930 +tame ) , and have done trespass (04604 +ma(al) ) against her husband (00376 +)iysh ) , that the water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow ) into her , [ and become ] bitter (04751 +mar ) , and her belly (00990 +beten ) shall swell (06638 +tsabah ) , and her thigh (03409 +yarek ) shall rot (05307 +naphal ):and the woman (00802 +)ishshah ) shall be a curse (00423 +)alah ) among (07130 +qereb ) her people (05971 +(am ) .

drink Num\_06\_03 He shall separate (05144 +nazar ) [ himself ] from wine (03196 +yayin ) and strong drink (07941 +shekar ) , and shall drink (08354 +shathah ) no (03808 +lo ) vinegar (02558 +chomets ) of wine (03196 +yayin ) , or vinegar (02558 +chomets ) of strong drink (07941 +shekar ) , neither (03808 +lo ) shall he {drink} (08354 +shathah ) any (03605 +kol ) liquor (04952 +mishrah ) of grapes (06025 +(enab ) , nor (03808 +lo ) eat (00398 +)akal ) moist (03892 +lach ) grapes (06025 +(enab ) , or dried (03002 +yabesh ) .

drink Num\_06\_03 He shall separate (05144 +nazar ) [ himself ] from wine (03196 +yayin ) and strong drink (07941 +shekar ) , and shall drink (08354 +shathah ) no (03808 +lo ) vinegar (02558 +chomets ) of wine (03196 +yayin ) , or vinegar (02558 +chomets ) of strong {drink} (07941 +shekar ) , neither (03808 +lo ) shall he drink (08354 +shathah ) any (03605 +kol ) liquor (04952 +mishrah ) of grapes (06025 +(enab ) , nor (03808 +lo ) eat (00398 +)akal ) moist (03892 +lach ) grapes (06025 +(enab ) , or dried (03002 +yabesh ) .

drink Num\_06\_03 He shall separate (05144 +nazar ) [ himself ] from wine (03196 +yayin ) and strong drink (07941 +shekar ) , and shall {drink} (08354 +shathah ) no (03808 +lo ) vinegar (02558 +chomets ) of wine (03196 +yayin ) , or vinegar (02558 +chomets ) of strong drink (07941 +shekar ) , neither (03808 +lo ) shall he drink (08354 +shathah ) any (03605 +kol ) liquor (04952 +mishrah ) of grapes (06025 +(enab ) , nor (03808 +lo ) eat (00398 +)akal ) moist (03892 +lach ) grapes (06025 +(enab ) , or dried (03002 +yabesh ) .

drink Num\_06\_03 He shall separate (05144 +nazar ) [ himself ] from wine (03196 +yayin ) and strong {drink} (07941 +shekar ) , and shall drink (08354 +shathah ) no (03808 +lo ) vinegar (02558 +chomets ) of wine (03196 +yayin ) , or vinegar (02558 +chomets ) of strong drink (07941 +shekar ) , neither (03808 +lo ) shall he drink (08354 +shathah ) any (03605 +kol ) liquor (04952 +mishrah ) of grapes (06025 +(enab ) , nor (03808 +lo ) eat (00398 +)akal ) moist (03892 +lach ) grapes (06025 +(enab ) , or dried (03002 +yabesh ) .

drink Num\_06\_15 And a basket (05536 +cal ) of unleavened (04682 +matstsah ) bread , cakes (02471 +challah ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , and wafers (07550 +raqiyq ) of unleavened (04682 +matstsah ) bread anointed (04886 +mashach ) with oil (08081 +shemen ) , and their meat offering (04503 +minchah ) , and their {drink} (05262 +necek ) offerings .

drink Num\_06\_17 And he shall offer (06213 +(asah ) the ram (00352 +)ayil ) [ for ] a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings unto the LORD (03068 +Y@hovah ) , with the basket (05536 +cal ) of unleavened (04682 +matstsah ) bread:the priest (03548 +kohen ) shall offer (06213 +(asah ) also his meat offering (04503 +minchah ) , and his {drink} (05262 +necek ) offering .

drink Num\_06\_20 And the priest (03548 +kohen ) shall wave (05130 +nuwph ) them [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniyim ) the LORD (03068 +Y@hovah ):this (01931 +huw ) [ is ] holy (06944 +qodesh ) for the priest (03548 +kohen ) , with the wave (08573 +t@nuwphah ) breast (02373 +chazeh ) and heave (08641 +t@ruwmah ) shoulder (07785 +showq ):and after (00310 +)achar ) that the Nazarite (05139 +naziyr ) may {drink} (08354 +shathah ) wine (03196 +yayin ) .

drink Num\_15\_05 And the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) of wine (03196 +yayin ) for a {drink} (05262 +necek ) offering shalt thou prepare (06213 +(asah ) with the burnt (05930 +(olah )

offering or (00176 +)ow ) sacrifice (02077 +zebach ) , for one (00259 +)echad ) lamb (03532 +kebes ) .

drink Num\_15\_07 And for a {drink} (05262 +necek ) offering thou shalt offer (07126 +qarab ) the third (07992 +sh@liyshiy ) [ part ] of an hin (01969 +hiyn ) of wine (03196 +yayin ) , [ for ] a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

drink Num\_15\_10 And thou shalt bring (07126 +qarab ) for a {drink} (05262 +necek ) offering half (02677 +chetsiy ) an hin (01969 +hiyn ) of wine (03196 +yayin ) , [ for ] an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

drink Num\_15\_24 Then it shall be , if (00518 +)im ) [ ought ] be committed (06213 +(asah ) by ignorance (07684 +sh@gagah ) without the knowledge (05869 +(ayin ) of the congregation (05712 +(edah ) , that all (03605 +kol ) the congregation (05712 +(edah ) shall offer (06213 +(asah ) one (00259 +)echad ) young bullock (06499 +par ) for a burnt (05930 +(olah ) offering , for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) , with his meat offering (04503 +minchah ) , and his {drink} (05262 +necek ) offering , according to the manner (04941 +mishpat ) , and one (00259 +)echad ) kid (08163 +sa(iyr ) of the goats (05795 +(ez ) for a sin (02403 +chatta)ah ) offering .

drink Num\_20\_05 And wherefore (04100 +mah ) have ye made us to come (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , to bring (00935 +bow ) us in unto this (02088 +zeh ) evil (07451 +ra( ) place (04725 +maqowm ) ? it [ is ] no (03808 +lo ) place (04725 +maqowm ) of seed (02233 +zera( ) , or of figs (08384 +t@)en ) , or of vines (01612 +gephen ) , or of pomegranates (07416 +rimmown ) ; neither (00369 +)ayin ) [ is ] there any water (04325 +mayim ) to {drink} (08354 +shathah ) .

drink Num\_20\_08 Take (03947 +laqach ) the rod (04294 +matteh ) , and gather (06950 +qahal ) thou the assembly (05712 +(edah ) together , thou , and Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and speak (01696 +dabar ) ye unto the rock (05553 +cela( ) before their eyes (05869 +(ayin ) ; and it shall give (05414 +nathan ) forth his water (04325 +mayim ) , and thou shalt bring (03318 +yatsa ) forth (03318 +yatsa ) to them water (04325 +mayim ) out of the rock (05553 +cela( ) :so thou shalt give the congregation (05712 +(edah ) and their beasts (01165 +b@(iyr ) {drink} (08248 +shaqah ) .

drink Num\_20\_17 Let us pass (05674 +(abar ) , I pray (04994 +na ) thee , through thy country (00776 +)erets ):we will not pass (05674 +(abar ) through the fields (07704 +sadeh ) , or through the vineyards (03754 +kerem ) , neither (03808 +lo ) will we {drink} (08354 +shathah ) [ of ] the water (04325 +mayim ) of the wells (00875 +@)er ):we will go (03212 +yalak ) by the king s (04428 +melek ) [ high ] way (01870 +derek ) , we will not turn (05186 +natah ) to the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@)mo)wl ) , until (05704 +(ad ) we have passed (05674 +(abar ) thy borders (01366 +g@)buwl ) .

drink Num\_20\_19 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto him , We will go (05927 +(alah ) by the high (04546 +m@cillah ) way:and if (00518 +)im ) I and my cattle (04735 +miqneh ) {drink} (08354 +shathah ) of thy water (04325 +mayim ) , then I will pay for it:I will only (07535 +raq ) , without (00369 +)ayin ) [ doing ] any thing [ else ] , go (05674 +(abar ) through (05674 +(abar ) on my feet (07272 +regel ) .

drink Num\_21\_22 Let me pass (05674 +(abar ) through thy land (00776 +)erets ):we will not turn (05186 +natah ) into the fields (07704 +sadeh ) , or into the vineyards (03754 +kerem ) ; we will not {drink} (08354 +shathah ) [ of ] the waters (04325 +mayim ) of the well (00875 +@)er ):[ but ] we will go (03212 +yalak ) along by the king s (04428 +melek ) [ high ] way (01870 +derek ) , until (05704 +(ad ) we be past (05674 +(abar ) thy borders (01366 +g@)buwl ) .

drink Num\_23\_24 Behold (02005 +hen ) , the people (05971 +(am ) shall rise (06965 +quwm ) up as a great (03833 +labiy ) lion (03833 +labiy ) , and lift (05375 +nasa ) up himself as a young lion (00738 +)ariy ):he

shall not lie (07901 +shakab ) down (07901 +shakab ) until (05704 +(ad ) he eat (00398 +)akal ) [ of ] the prey (02964 +tereph ) , and {drink} (08354 +shathah ) the blood (01818 +dam ) of the slain (02491 +chalal ) .

drink Num\_28\_07 And the drink (05262 +necek ) offering thereof [ shall be ] the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) for the one (00259 +)echad ) lamb (03532 +kebes ):in the holy (06944 +qodesh ) [ place ] shalt thou cause the strong wine (07491 +ra(aph ) to be poured (05258 +nacak ) unto the LORD (03068 +Y@hovah ) [ for ] a {drink} (05262 +necek ) offering .

drink Num\_28\_07 And the {drink} (05262 +necek ) offering thereof [ shall be ] the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) for the one (00259 +)echad ) lamb (03532 +kebes ):in the holy (06944 +qodesh ) [ place ] shalt thou cause the strong wine (07491 +ra(aph ) to be poured (05258 +nacak ) unto the LORD (03068 +Y@hovah ) [ for ] a drink (05262 +necek ) offering .

drink Num\_28\_08 And the other (08145 +sheniy ) lamb (03532 +kebes ) shalt thou offer (06213 +(asah ) at (00996 +beyn ) even (06153 +(ereb ):as the meat offering (04503 +minchah ) of the morning (01242 +boqer ) , and as the {drink} (05262 +necek ) offering thereof , thou shalt offer (06213 +(asah ) [ it ] , a sacrifice made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

drink Num\_28\_09 . And on the sabbath (07676 +shabbath ) day (03117 +yowm ) two (08147 +sh@nayim ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) , and two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals of flour (05560 +coleth ) [ for ] a meat offering (04503 +minchah ) , mingled (01101 +balal ) with oil (08081 +shemen ) , and the {drink} (05262 +necek ) offering thereof :

drink Num\_28\_10 [ This is ] the burnt (05930 +(olah ) offering of every sabbath (07676 +shabbath ) , beside (05921 +(al ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his {drink} (05262 +necek ) offering .

drink Num\_28\_14 And their {drink} (05262 +necek ) offerings shall be half (02677 +chetsiy ) an hin (01969 +hiyn ) of wine (03196 +yayin ) unto a bullock (06499 +par ) , and the third (07992 +sh@liyshiy ) [ part ] of an hin (01969 +hiyn ) unto a ram (00352 +)ayil ) , and a fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) unto a lamb (03532 +kebes ):this (02063 +zo)th ) [ is ] the burnt (05930 +(olah ) offering of every month (02320 +chodesh ) throughout the months (02320 +chodesh ) of the year (08141 +shaneh ) .

drink Num\_28\_15 And one (00259 +)echad ) kid (08163 +sa(iyr ) of the goats (05795 +(ez ) for a sin (02403 +chatta)ah ) offering unto the LORD (03068 +Y@hovah ) shall be offered (06213 +(asah ) , beside (05921 +(al ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his {drink} (05262 +necek ) offering .

drink Num\_28\_24 After this (00428 +)el - leh ) manner ye shall offer (06213 +(asah ) daily (03117 +yowm ) , throughout the seven (07651 +sheba( ) days (03117 +yowm ) , the meat (03899 +lechem ) of the sacrifice made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ):it shall be offered (06213 +(asah ) beside (05921 +(al ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his {drink} (05262 +necek ) offering .

drink Num\_28\_31 Ye shall offer (06213 +(asah ) [ them ] beside (00905 +bad ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his meat offering (04503 +minchah ) , ( they shall be unto you without (08549 +tamiym ) blemish (08549 +tamiym ) ) and their {drink} (05262 +necek ) offerings .

drink Num\_29\_06 Beside (00905 +bad ) the burnt (05930 +(olah ) offering of the month (2320chodesh ) , and his meat offering (04503 +minchah ) , and the daily (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his meat offering (04503 +minchah ) , and their {drink} (05262 +necek ) offerings , according unto their

manner (04941 +mishpat ) , for a sweet (05207 +nichowach ) savour (07381 +reyach ) , a sacrifice made by fire unto the LORD (03068 +Y@hovah ) .

drink Num\_29\_11 One (00259 +)echad ) kid (08163 +sa(iyr ) of the goats (05795 +(ez ) [ for ] a sin (02403 +chatta)ah ) offering ; beside (00905 +bad ) the sin (02403 +chatta)ah ) offering of atonement (03725 +kippur ) , and the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and the meat offering (04503 +minchah ) of it , and their {drink} (05262 +necek ) offerings .

drink Num\_29\_16 And one (00259 +)echad ) kid (08163 +sa(iyr ) of the goats (05795 +(ez ) [ for ] a sin (02403 +chatta)ah ) offering ; beside (00905 +bad ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , his meat offering (04503 +minchah ) , and his {drink} (05262 +necek ) offering .

drink Num\_29\_18 And their meat offering (04503 +minchah ) and their {drink} (05262 +necek ) offerings for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , after the manner (04941 +mishpat ) :

drink Num\_29\_19 And one (00259 +)echad ) kid (08163 +sa(iyr ) of the goats (05795 +(ez ) [ for ] a sin (02403 +chatta)ah ) offering ; beside (00905 +bad ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and the meat offering (04503 +minchah ) thereof , and their {drink} (05262 +necek ) offerings .

drink Num\_29\_21 And their meat offering (04503 +minchah ) and their {drink} (05262 +necek ) offerings for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , after the manner (04941 +mishpat ) :

drink Num\_29\_22 And one (00259 +)echad ) goat (08163 +sa(iyr ) [ for ] a sin (02403 +chatta)ah ) offering ; beside (00905 +bad ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his meat offering (04503 +minchah ) , and his {drink} (05262 +necek ) offering .

drink Num\_29\_24 Their meat offering (04503 +minchah ) and their {drink} (05262 +necek ) offerings for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , after the manner (04941 +mishpat ) :

drink Num\_29\_25 And one (00259 +)echad ) kid (08163 +sa(iyr ) of the goats (05795 +(ez ) [ for ] a sin (02403 +chatta)ah ) offering ; beside (00905 +bad ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , his meat offering (04503 +minchah ) , and his {drink} (05262 +necek ) offering .

drink Num\_29\_27 And their meat offering (04503 +minchah ) and their {drink} (05262 +necek ) offerings for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , after the manner (04941 +mishpat ) :

drink Num\_29\_28 And one (00259 +)echad ) goat (08163 +sa(iyr ) [ for ] a sin (02403 +chatta)ah ) offering ; beside (00905 +bad ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his meat offering (04503 +minchah ) , and his {drink} (05262 +necek ) offering .

drink Num\_29\_30 And their meat offering (04503 +minchah ) and their {drink} (05262 +necek ) offerings for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , after the manner (04941 +mishpat ) :

drink Num\_29\_31 And one (00259 +)echad ) goat (08163 +sa(iyr ) [ for ] a sin (02403 +chatta)ah ) offering ; beside (00905 +bad ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , his meat offering (04503 +minchah ) , and his {drink} (05262 +necek ) offering .

drink Num\_29\_33 And their meat offering (04503 +minchah ) and their {drink} (05262 +necek ) offerings



for the bullocks (06499 +par ) , for the rams (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , after the manner (04941 +mishpat ) :

drink Num\_29\_34 And one (00259 +)echad ) goat (08163 +sa(iyr ) [ for ] a sin (02403 +chatta)ah ) offering ; beside (00905 +bad ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , his meat offering (04503 +minchah ) , and his {drink} (05262 +necek ) offering .

drink Num\_29\_37 Their meat offering (04503 +minchah ) and their {drink} (05262 +necek ) offerings for the bullock (06499 +par ) , for the ram (00352 +)ayil ) , and for the lambs (03532 +kebes ) , [ shall be ] according to their number (04557 +micpar ) , after the manner (04941 +mishpat ) :

drink Num\_29\_38 And one (00259 +)echad ) goat (08163 +sa(iyr ) [ for ] a sin (02403 +chatta)ah ) offering ; beside (00905 +bad ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his meat offering (04503 +minchah ) , and his {drink} (05262 +necek ) offering .

drink Num\_29\_39 These (00428 +)el - leh ) [ things ] ye shall do (06213 +(asah ) unto the LORD (03068 +Y@hovah ) in your set (04150 +mow(ed ) feasts (04150 +mow(ed ) , beside (00905 +bad ) your vows (05088 +neder ) , and your freewill (05071 +n@dabah ) offerings , for your burnt (05930 +(olah ) offerings , and for your meat offerings (04503 +minchah ) , and for your {drink} (05262 +necek ) offerings , and for your peace (08002 +shelem ) offerings .

drink Num\_33\_14 And they removed (05265 +naca( ) from Alush (00442 +)Aluwsh ) , and encamped (02583 +chanah ) at Rephidim (07508 +R@phiydiym ) , where (08033 +sham ) was no (03808 +lo ) water (04325 +mayim ) for the people (05971 +(am ) to {drink} (08354 +shathah ) .

drink Oba\_01\_16 For as ye have drunk (08354 +shathah ) upon my holy (06944 +qodesh ) mountain (02022 +har ) , [ so ] shall all (03605 +kol ) the heathen (01471 +gowy ) drink (08354 +shathah ) continually (08548 +tamiyd ) , yea , they shall {drink} (08354 +shathah ) , and they shall swallow (03886 +luwa( ) down , and they shall be as though they had not been (01961 +hayah ) .

drink Oba\_01\_16 For as ye have drunk (08354 +shathah ) upon my holy (06944 +qodesh ) mountain (02022 +har ) , [ so ] shall all (03605 +kol ) the heathen (01471 +gowy ) {drink} (08354 +shathah ) continually (08548 +tamiyd ) , yea , they shall drink (08354 +shathah ) , and they shall swallow (03886 +luwa( ) down , and they shall be as though they had not been (01961 +hayah ) .

drink Pro\_04\_17 For they eat (03898 +lacham ) the bread (03899 +lechem ) of wickedness (07562 +resha( ) , and {drink} (08354 +shathah ) the wine (03196 +yayin ) of violence (02555 +chamac ) .

drink Pro\_09\_05 Come (03212 +yalak ) , eat (03898 +lacham ) of my bread (03899 +lechem ) , and {drink} (08354 +shathah ) of the wine (03196 +yayin ) [ which ] I have mingled (04537 +macak ) .

drink Pro\_20\_01 . Wine (03196 +yayin ) [ is ] a mocker (03887 +luwts ) , strong {drink} (07941 +shekar ) [ is ] raging (01993 +hamah ) :and whosoever (03605 +kol ) is deceived (07686 +shagah ) thereby is not wise (02449 +chakam ) .

drink Pro\_23\_07 For as he thinketh (08176 +sha(ar ) in his heart (05315 +nephesh ) , so (03651 +ken ) [ is ] he: Eat (00398 +)akal ) and {drink} (08354 +shathah ) , saith (00559 +)amar ) he to thee ; but his heart (03820 +leb ) [ is ] not with thee .

drink Pro\_25\_21 . If (00518 +)im ) thine enemy (08130 +sane ) be hungry (07456 +ra(eb ) , give him bread (03899 +lechem ) to eat (00398 +)akal ) ; and if (00518 +)im ) he be thirsty (06771 +tsame ) , give him water (04325 +mayim ) to {drink} (08248 +shaqah ) :

drink Pro\_31\_04 [ It is ] not for kings (04428 +melek ) , O Lemuel (03927 +L@muw)el ) , [ it is ] not for kings (04428 +melek ) to drink (08354 +shathah ) wine (03196 +yayin ) ; nor (00408 +)al ) for princes (07336 +razan ) strong {drink} (07941 +shekar ) :

drink Pro\_31\_04 [ It is ] not for kings (04428 +melek ) , O Lemuel (03927 +L@muw)el ) , [ it is ] not for kings (04428 +melek ) to {drink} (08354 +shathah ) wine (03196 +yayin ) ; nor (00408 +)al ) for princes (07336 +razan ) strong drink (07941 +shekar ) :

drink Pro\_31\_05 Lest (06435 +pen ) they {drink} (08354 +shathah ) , and forget (07911 +shakach ) the law (02710 +chaqaq ) , and pervert (08138 +shanah ) the judgment (01779 +diyn ) of any (03605 +kol ) of the afflicted (06040 +(oniy ) .

drink Pro\_31\_06 Give (05414 +nathan ) strong {drink} (07941 +shekar ) unto him that is ready to perish (6) , and wine (03196 +yayin ) unto those that be of heavy (04751 +mar ) hearts (05315 +nepshesh ) .

drink Pro\_31\_07 Let him {drink} (08354 +shathah ) , and forget (07911 +shakach ) his poverty (07389 +reysh ) , and remember (02142 +zakar ) his misery (05999 +(amal ) no (03808 +lo ) more (05750 +(owd ) .

drink Psa\_102\_09 For I have eaten (00398 +)akal ) ashes (00665 +)epher ) like bread (03899 +lechem ) , and mingled (04537 +macak ) my {drink} (08249 +shiqquv ) with weeping (01065 +B@kiy ) ,

drink Psa\_104\_11 They give {drink} (08248 +shaqah ) to every (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ):the wild (06501 +pere) ) asses (06501 +pere) ) quench (07665 +shabar ) their thirst (06772 +tsama) ) .

drink Psa\_110\_07 He shall {drink} (08354 +shathah ) of the brook (05158 +nachal ) in the way (01870 +derek ):therefore shall he lift (07311 +ruwm ) up the head (07218 +ro)sh ) .

drink Psa\_16\_04 Their sorrows (06094 +(atstsebeth ) shall be multiplied (07235 +rabah ) [ that ] hasten (04116 +mahar ) [ after ] another (00312 +)acher ) [ god ] :their {drink} (05262 +necek ) offerings of blood (01818 +dam ) will I not offer (05258 +nacak ) , nor (01077 +bal ) take (05375 +nasa) ) up their names (08034 +shem ) into (05921 +(al ) my lips (08193 +saphah ) .

drink Psa\_36\_08 They shall be abundantly (07301 +ravah ) satisfied (07301 +ravah ) with the fatness (01880 +deshen ) of thy house (01004 +bayith ) ; and thou shalt make them {drink} (08248 +shaqah ) of the river (05158 +nachal ) of thy pleasures (05730 +(eden ) .

drink Psa\_50\_13 Will I eat (00398 +)akal ) the flesh (01320 +basar ) of bulls (47) , or {drink} (08354 +shathah ) the blood (01818 +dam ) of goats (06260 +(attuwd ) ?

drink Psa\_60\_03 Thou hast shewed thy people (05971 +(am ) hard (07186 +qasheh ) things:thou hast made us to {drink} (08248 +shaqah ) the wine (03196 +yayin ) of astonishment (08653 +tar(elah ) .

drink Psa\_69\_21 They gave (05414 +nathan ) me also gall (07219 +ro)sh ) for my meat (01267 +baruwth ) ; and in my thirst (06772 +tsama) ) they gave me vinegar (02558 +chomets ) to {drink} (08248 +shaqah ) .

drink Psa\_75\_08 For in the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) [ there is ] a cup (03563 +kowc ) , and the wine (03196 +yayin ) is red (02560 +chamar ) ; it is full (04392 +male) ) of mixture (04538 +mecek ) ; and he poureth (05064 +nagar ) out of the same (02088 +zeh ):but the dregs (08105 +shemer ) thereof , all (03605 +kol ) the wicked (07563 +rasha( ) of the earth (00776 +)erets ) shall wring (04680 +matsah ) [ them ] out , [ and ] {drink} (08354 +shathah ) [ them ] .

drink Psa\_78\_15 He clave (01234 +baqa( ) the rocks (06697 +tsuwr ) in the wilderness (04057 +midbar ) ,

and gave [ them ] {drink} (08248 +shaqah ) as [ out of ] the great (07227 +rab ) depths (08415 +t@howm ) .

drink Psa\_78\_44 And had turned (02015 +haphak ) their rivers (02975 +y@(or ) into blood (01818 +dam ) ; and their floods (05140 +nazal ) , that they could not {drink} (08354 +shathah ) .

drink Psa\_80\_05 Thou feedest (00398 +)akal ) them with the bread (03899 +lechem ) of tears (01832 +dim(ah ) ) ; and givest them tears (01832 +dim(ah ) to {drink} (08248 +shaqah ) in great (07991 +shaliysh ) measure (07991 +shaliysh ) .

drink Rev\_14\_08 And there followed (0190 -akoloutheo -) another (0243 -allos -) angel (0032 -aggelos -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , that great (3173 -megas -) city (4172 -polis -) , because (3754 -hoti -) she made (4222 -potizo -) all (3956 -pas -) nations (1484 -ethnos -) {drink} (4222 -potizo -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) .

drink Rev\_14\_10 The same (0846 -autos -) shall {drink} (4095 -pino -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of God (2316 -theos -) , which (3588 -ho -) is poured (2767 -kerannumi -) out without (0194 -akratos -) mixture (0194 -akratos -) into (1722 -en -) the cup (4221 -poterion -) of his indignation (3709 -orge -) ; and he shall be tormented (0928 -basanizo -) with fire (4442 -pur -) and brimstone (2303 -theion -) in the presence (1799 -enopion -) of the holy (0040 -hagios -) angels (0032 -aggelos -) , and in the presence (1799 -enopion -) of the Lamb (0721 -arnion -) :

drink Rev\_16\_06 For they have shed (1632 -ekcheo -) the blood (0129 -haima -) of saints (0040 -hagios -) and prophets (4396 -prophetes -) , and thou hast given (1325 -didomi -) them blood (0129 -haima -) to {drink} (4095 -pino -) ; for they are worthy (0514 -axios -) .

drink Rom\_12\_20 Therefore (3767 -oun -) if (1437 -ean -) thine (4675 -sou -) enemy (2190 -echthros -) hunger (3983 -peinao -) , feed (5595 -psomizo -) him ; if (1437 -ean -) he thirst (1372 -dipsao -) , give (4222 -potizo -) him {drink} (4222 -potizo -):for in so (5124 -touto -) doing (4160 -poieo -) thou shalt heap (4987 -soreuo -) coals (0440 -anthrax -) of fire (4442 -pur -) on (1909 -epi -) his head (2776 -kephale -) .

drink Rom\_14\_17 For the kingdom (0932 -basileia -) of God (2316 -theos -) is not meat (1035 -brosis -) and {drink} (4213 -posis -) ; but righteousness (1343 -dikaiosune -) , and peace (1515 -eirene -) , and joy (5479 -chara -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

drink Rom\_14\_21 [ It is ] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -kreas -) , nor (3366 -mede -) to {drink} (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [ any (3362 -ean me -) thing ] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is offended (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .

drink Rut\_02\_09 [ Let ] thine eyes (05869 +(ayin ) [ be ] on the field (07704 +sadeh ) that they do reap (07114 +qatsar ) , and go (01980 +halak ) thou after (00310 +)achar ) them:have I not charged (06680 +tsavah ) the young (05288 +na(ar ) men that they shall not touch (05060 +naga( ) thee ? and when thou art athirst (06770 +tsame) ) , go (01980 +halak ) unto the vessels (03627 +k@liy ) , and {drink} (08354 +shathah ) of [ that ] which (00834 +)aher ) the young (05288 +na(ar ) men have drawn (07579 +sha)ab ) .

drink Son\_05\_01 . I am come (00935 +bow ) into my garden (01588 +gan ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ):I have gathered (00717 +)arah ) my myrrh (04753 +more ) with my spice (01313 +basam ) ; I have eaten (00398 +)akal ) my honeycomb (03293 +ya(ar ) with my honey (01706 +d@bash ) ; I have drunk (08354 +shathah ) my wine (03196 +yayin ) with my milk (02461 +chalab ):eat (00398 +)akal ) , O friends (07453 +rea( ) ; drink (08354 +shathah ) , yea , {drink} (07937 +shakar ) abundantly (07937 +shakar ) , O beloved (01730 +dowd ) .

drink Son\_05\_01 . I am come (00935 +bow ) into my garden (01588 +gan ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ):I have gathered (00717 +)arah ) my myrrh (04753 +more ) with my spice (01313 +basam ) ; I have eaten (00398 +)akal ) my honeycomb (03293 +ya(ar ) with my honey (01706 +d@bash ) ; I have drunk (08354 +shathah ) my wine (03196 +yayin ) with my milk (02461 +chalab ):eat (00398 +)akal ) , O friends (07453 +rea( ) ; {drink} (08354 +shathah ) , yea , drink (07937 +shakar ) abundantly (07937 +shakar ) , O beloved (01730 +dowd ) .

drink Son\_08\_02 I would lead (05090 +nahag ) thee , [ and ] bring (00935 +bow ) thee into (00413 +)el ) my mother s (00517 +)em ) house (01004 +bayith ) , [ who ] would instruct (03925 +lamad ) me:I would cause thee to {drink} (08248 +shaqah ) of spiced (07544 +reqach ) wine (03196 +yayin ) of the juice of my pomegranate (07416 +rimmown ) .

drink Zec\_07\_06 And when (03588 +kiy ) ye did eat (00398 +)akal ) , and when (03588 +kiy ) ye did drink (08354 +shathah ) , did not ye eat (00398 +)akal ) [ for yourselves ] , and {drink} (08354 +shathah ) [ for yourselves ] ?

drink Zec\_07\_06 And when (03588 +kiy ) ye did eat (00398 +)akal ) , and when (03588 +kiy ) ye did {drink} (08354 +shathah ) , did not ye eat (00398 +)akal ) [ for yourselves ] , and drink (08354 +shathah ) [ for yourselves ] ?

drink Zec\_09\_15 The LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) shall defend (01598 +ganan ) them ; and they shall devour (00398 +)akal ) , and subdue (03533 +kabash ) with sling (07050 +qela( ) stones (68 ) ; and they shall {drink} (08354 +shathah ) , [ and ] make a noise (06963 +qowl ) as through wine (03196 +yayin ) ; and they shall be filled (04390 +male ) like bowls (04219 +mizraq ) , [ and ] as the corners (02106 +zaviyth ) of the altar (04196 +mizbeach ) .

drink Zep\_01\_13 Therefore their goods (02428 +chayil ) shall become (01961 +hayah ) a booty (04953 +mashrowqiy ) , and their houses (01004 +bayith ) a desolation (08047 +shammah ):they shall also build (01129 +banah ) houses (01004 +bayith ) , but not inhabit (03427 +yashab ) [ them ] ; and they shall plant (05193 +nata( ) vineyards (03754 +kerem ) , but not {drink} (08354 +shathah ) the wine (03196 +yayin ) thereof .

drinkers Joe\_01\_05 Awake (06974 +quwts ) , ye drunkards (07910 +shikkowr ) , and weep (01058 +bakah ) ; and howl (03213 +yalal ) , all (03605 +kol ) ye {drinkers} (08354 +shathah ) of wine (03196 +yayin ) , because (05921 +(al ) of the new wine (06071 +(aciyc ) ; for it is cut (03772 +karath ) off from your mouth (06310 +peh ) .

drinketh 1Co\_11\_29 For he that eateth (2068 -esthio -) and drinketh (4095 -pino -) unworthily (0371 -anaxios -) , eateth (2068 -esthio -) and {drinketh} (4095 -pino -) damnation (2917 -krima -) to himself (1438 -heautou -) , not discerning (1252 -diakrino -) the Lord s (2962 -kurios -) body (4983 -soma -) .

drinketh 1Co\_11\_29 For he that eateth (2068 -esthio -) and {drinketh} (4095 -pino -) unworthily (0371 -anaxios -) , eateth (2068 -esthio -) and drinketh (4095 -pino -) damnation (2917 -krima -) to himself (1438 -heautou -) , not discerning (1252 -diakrino -) the Lord s (2962 -kurios -) body (4983 -soma -) .

drinketh Deu\_11\_11 But the land (00776 +)erets ) , whither ye go (00935 +bow ) to possess (03423 +yarash ) it , [ is ] a land (00776 +)erets ) of hills (02022 +har ) and valleys (01237 +biq(ah ) , [ and ] {drinketh} (08354 +shathah ) water (04325 +mayim ) of the rain (04306 +matar ) of heaven (08064 +shamayim ) :

drinketh Gen\_44\_05 [ Is ] not this (02088 +zeh ) [ it ] in which (00834 +)aher ) my lord (00113 +)adown ) {drinketh} (08354 +shathah ) , and whereby indeed he divineth (05172 +nachash ) ? ye have done evil (07489 +ra(a( ) in so (00834 +)aher ) doing (06213 +(asah ) .

drinketh Heb\_06\_07 For the earth (1093 -ge -) which (3588 -ho -) {drinketh} (4095 -pino -) in the rain (5205 -huetos -) that cometh (2064 -erchomai -) oft (4178 -pollakis -) upon it , and bringeth (5088 -tikto -) forth (5088 -tikto -) herbs (1008 -botane -) meet (2111 -euthetos -) for them by whom (3739 -hos -) it is dressed (1090 -georgeo -) , receiveth (3335 -metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :

drinketh Isa\_29\_08 It shall even be as when (00834 +)aher ) an hungry (07456 +ra(eb ) [ man ] dreameth (02492 +chalam ) , and , behold (02009 +hinneh ) , he eateth (00398 +)akal ) ; but he awaketh (06974 +quwts ) , and his soul (05315 +nephesh ) is empty (07385 +riyq ):or as when (00834 +)aher ) a thirsty (06771 +tsame ) man dreameth (02492 +chalam ) , and , behold (02009 +hinneh ) , he {drinketh} (08354 +shathah ) ; but he awaketh (06974 +quwts ) , and , behold (02009 +hinneh ) , [ he is ] faint (05889 +(ayeph ) , and his soul (05315 +nephesh ) hath appetite (08264 +shaqaq ):so shall the multitude (01995 +hamown ) of all (03605 +kol ) the nations (01471 +gowy ) be , that fight (06633 +tsaba ) against (05921 +(al ) mount (02022 +har ) Zion (06726 +Tsiyown ) .

drinketh Isa\_44\_12 The smith with the tongs (04621 +ma(atsad ) both worketh (06466 +pa(al ) in the coals (06352 +pecham ) , and fashioneth (03335 +yatsar ) it with hammers (04717 +maqabab ) , and worketh (06466 +pa(al ) it with the strength (03581 +koach ) of his arms (02220 +z@rowa( ):yea (01571 +gam ) , he is hungry (07456 +ra(eb ) , and his strength (03581 +koach ) faileth (00369 +)ayin ):he {drinketh} (08354 +shathah ) no (03808 +lo ) water (04325 +mayim ) , and is faint (03286 +ya(aph ) .

drinketh Job\_06\_04 For the arrows (02671 +chets ) of the Almighty (07706 +Shadday ) [ are ] within (05978 +(immad ) me , the poison (02534 +chemah ) whereof (00834 +)aher ) {drinketh} (08354 +shathah ) up my spirit (07307 +ruwach ):the terrors (01161 +bi(uwthiym ) of God (00433 +)elowahh ) do set themselves in array (06186 +(arak ) against me .

drinketh Job\_15\_16 How (00637 +)aph ) much more abominable (08581 +ta(ab ) and filthy (00444 +)alach ) [ is ] man (00376 +)iysh ) , which {drinketh} (08354 +shathah ) iniquity (05766 +(evel ) like water (04325 +mayim ) ?

drinketh Job\_34\_07 What (04310 +miy ) man (01397 +geber ) [ is ] like Job (00347 +)Iyowb ) , [ who ] {drinketh} (08354 +shathah ) up scorning (03933 +la(ag ) like water (04325 +mayim ) ?

drinketh Job\_40\_23 Behold (02005 +hen ) , he {drinketh} (06231 +(ashaq ) up a river (05104 +nahar ) , [ and ] hasteth (02648 +chaphaz ) not:he trusteth (00982 +batach ) that he can draw (01518 +giyach ) up Jordan (03383 +Yarden ) into (00413 +)el ) his mouth (06310 +peh ) .

drinketh Joh\_04\_13 Jesus (2424 -Iesus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , Whosoever (3588 -ho -) {drinketh} (4095 -pino -) of this (5127 -toutou -) water (5204 -hudor -) shall thirst (1372 -dipsao -) again (3825 -palin -) :

drinketh Joh\_04\_14 But whosoever (0302 -an -) {drinketh} (4095 -pino -) of the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall never (0165 -aion -) thirst (1372 -dipsao -) ; but the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall be in him a well (4077 -pege -) of water (5204 -hudor -) springing (0242 -hallomai -) up into (1519 -eis -) everlasting (0166 -aionios -) life (2222 -zoe -) .

drinketh Joh\_06\_54 Whoso (3588 -ho -) eateth (5176 -trogo -) my flesh (4561 -sarx -) , and {drinketh} (4095 -pino -) my blood (0129 -haima -) , hath (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) ; and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

drinketh Joh\_06\_56 He that eateth (5176 -trogo -) my flesh (4561 -sarx -) , and {drinketh} (4095 -pino -) my blood (0129 -haima -) , dwelleth (3306 -meno -) in me , and I in him .

drinketh Mar\_02\_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) saw

(1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -), they said (3004 -lego -) unto his disciples (3101 -mathetes -), How (5101 -tis -) is it that he eateth (2068 -esthio -) and {drinketh} (4095 -pino -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

drinketh Pro\_26\_06 . He that sendeth (07971 +shalach ) a message (01697 +dabar ) by the hand (03027 +yad ) of a fool (03684 +k@ciyl ) cutteth (07096 +qatsah ) off the feet (07272 +regel ) , [ and ] {drinketh} (08354 +shathah ) damage (02555 +chamac ) .

drinking 1Ch\_12\_39 And there (08033 +sham ) they were with David (01732 +David ) three (7969shalowsh ) days (03117 +yowm ) , eating (00398 +)akal ) and {drinking} (08354 +shathah ):for their brethren (00251 +)ach ) had prepared (03559 +kuwn ) for them .

drinking 1Ki\_04\_20 . Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) [ were ] many (07227 +rab ) , as the sand (02344 +chowl ) which (00834 +)aher ) [ is ] by the sea (03220 +yam ) in multitude (07230 +rob ) , eating (00398 +)akal ) and {drinking} (08354 +shathah ) , and making merry (08056 +sameach ) .

drinking 1Ki\_10\_21 And all (03605 +kol ) king (04428 +melek ) Solomon s (08010 +Sh@lomoh ) {drinking} (04945 +mashqeh ) vessels (03627 +k@liy ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown ) [ were of ] pure (05462 +cagar ) gold (02091 +zahab ) ; none (00369 +)ayin ) [ were of ] silver (03701 +keceph ):it was nothing accounted (02803 +chashab ) of in the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

drinking 1Ki\_16\_09 And his servant (05650 +(ebed ) Zimri (02174 +Zimriy ) , captain (08269 +sar ) of half (04276 +machatsiyth ) [ his ] chariots (07393 +rekeb ) , conspired (07194 +qashar ) against (05921 +(al) him ) , as he was in Tirzah (08656 +Tirtsah ) , {drinking} (08354 +shathah ) himself drunk (07910 +shikkowr ) in the house (01004 +bayith ) of Arza (00777 +)artsa ) steward (05921 +(al) of [ his ] house (01004 +bayith ) in Tirzah (08656 +Tirtsah ) .

drinking 1Ki\_20\_12 . And it came (01961 +hayah ) to pass , when [ Benhadad ] heard (08085 +shama() this (02088 +zeh ) message (01697 +dabar ) , as he [ was ] {drinking} (08354 +shathah ) , he and the kings (04428 +melek ) in the pavilions (05521 +cukkah ) , that he said (00559 +)amar ) unto his servants (05650 +(ebed ) , Set (07760 +suwm ) [ yourselves in array ] . And they set (07760 +suwm ) [ themselves in array ] against (05921 +(al) the city (05892 +(iyr ) .

drinking 1Ki\_20\_16 And they went (03318 +yatsa ) out at noon (06672 +tsohar ) . But Benhadad (01130 +Ben - Hadad ) [ was ] {drinking} (08354 +shathah ) himself drunk (07910 +shikkowr ) in the pavilions (05521 +cukkah ) , he and the kings (04428 +melek ) , the thirty (07970 +sh@lowshiyim ) and two (08147 +sh@nayim ) kings (04428 +melek ) that helped (05826 +(azar) him ) .

drinking 1Sa\_30\_16 And when he had brought (03381 +yarad ) him down (03381 +yarad ) , behold (02009 +hinneh ) , [ they were ] spread (05203 +natash ) abroad (05203 +natash ) upon all (03605 +kol ) the earth (00776 +)erets ) , eating (00398 +)akal ) and {drinking} (08354 +shathah ) , and dancing (02287 +chagag ) , because of all (03605 +kol ) the great (01419 +gadawl ) spoil (07998 +shalal ) that they had taken (03947 +laqach ) out of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , and out of the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .

drinking 2Ch\_09\_20 And all (03605 +kol ) the {drinking} (04945 +mashqeh ) vessels (03627 +k@liy ) of king (04428 +melek ) Solomon (08010 +Sh@lomoh ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown ) [ were of ] pure (05462 +cagar ) gold (02091 +zahab ):none (00369 +)ayin ) [ were of ] silver (03701 +keceph ) ; it was [ not ] any (03972 +m@uwmah ) thing accounted (02803 +chashab ) of in the days

(03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

drinking Est\_01\_08 And the {drinking} (08360 +sh@thiyah ) [ was ] according to the law (01881 +dath ) ; none (00369 +)ayin ) did compel (00597 +)anac ):for so (03651 +ken ) the king (04428 +melek ) had appointed (03245 +yacad ) to all (03605 +kol ) the officers (07227 +rab ) of his house (01004 +bayith ) , that they should do (06213 +(asah ) according to every man s (00376 +)iysh ) pleasure (07522 +ratsown ) .

drinking Gen\_24\_19 And when (03588 +kiy ) she had done (03615 +kalah ) giving him drink (08248 +shaqah ) , she said (00559 +)amar ) , I will draw (07579 +sha)ab ) [ water (04325 +mayim ) ] for thy camels (01581 +gamal ) also , until they have done (03615 +kalah ) {drinking} (08354 +shathah ) .

drinking Gen\_24\_22 And it came (01961 +hayah ) to pass , as the camels (01581 +gamal ) had done (03615 +kalah ) {drinking} (08354 +shathah ) , that the man (00376 +)iysh ) took (03947 +laqach ) a golden (02091 +zahab ) earring (05141 +nexem ) of half (01235 +beqa( ) a shekel (01235 +beqa( ) weight (04948 +mishqal ) , and two (08147 +sh@nayim ) bracelets (06781 +tsamiyd ) for her hands (03027 +yad ) of ten (06235 +(eser ) [ shekels (08255 +sheqel ) ] weight (04948 +mishqal ) of gold (02091 +zahab ) ;

drinking Isa\_22\_13 And behold (02009 +hinneh ) joy (08342 +sasown ) and gladness (08057 +simchah ) , slaying (02026 +harag ) oxen (01241 +baqar ) , and killing (07819 +shachat ) sheep (06629 +tso)n ) , eating (00398 +)akal ) flesh (01320 +basar ) , and {drinking} (08354 +shathah ) wine (03196 +yayin ):let us eat (00398 +)akal ) and drink (08354 +shathah ) ; for to morrow (04279 +machar ) we shall die (04191 +muwth ) .

drinking Job\_01\_13 . And there was a day (03117 +yowm ) when his sons (01121 +ben ) and his daughters (01121 +ben ) [ were ] eating (00398 +)akal ) and {drinking} (08354 +shathah ) wine (03196 +yayin ) in their eldest (01060 +b@kowr ) brother s (00251 +)ach ) house (01004 +bayith ) :

drinking Job\_01\_18 While he [ was ] yet speaking (01696 +dabar ) , there came (00935 +bow) ) also another (02088 +zeh ) , and said (00559 +)amar ) , Thy sons (01121 +ben ) and thy daughters (01121 +ben ) [ were ] eating (00398 +)akal ) and {drinking} (08354 +shathah ) wine (03196 +yayin ) in their eldest (01060 +b@kowr ) brother s (00251 +)ach ) house (01004 +bayith ) :

drinking Luk\_07\_33 For John 2491 -Ioannes - the Baptist 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - {drinking} 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - .

drinking Luk\_07\_34 The Son 5207 -huios - of man 0444 -anthropos - is come 2064 -erchomai - eating 2068 -esthio - and {drinking} 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a friend 5384 -philos - of publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - !

drinking Luk\_10\_07 And in the same 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and {drinking} 4095 -pino - such things as they give 3844 -para -:for the labourer 2040 -ergates - is worthy 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

drinking Mat\_11\_18 For John (2491 -Ioannes -) came (2064 -erchomai -) neither (3383 -mete -) eating (2068 -esthio -) nor (3383 -mete -) {drinking} (4095 -pino -) , and they say (3004 -lego -) , He hath (2192 -echo -) a devil (1140 -daimonion -) .

drinking Mat\_11\_19 The Son (5207 -huios -) of man (0444 -anthropos -) came (2064 -erchomai -) eating (2068 -esthio -) and {drinking} (4095 -pino -) , and they say (3004 -lego -) , Behold (2400 -idou -) a man (0444 -anthropos -) gluttonous (5314 -phagos -) , and a winebibber (3630 -oinopotes -) , a friend (5384 -

philos -) of publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) . But wisdom (4678 -sophia -) is justified (1344 -dikaioo -) of her children (5043 -teknon -) .

drinking Mat\_24\_38 For as in the days (2250 -hemera -) that were before (4253 -pro -) the flood (2627 -kataklysmos -) they were eating (5176 -trogo -) and {drinking} (4095 -pino -) , marrying (1060 -gameo -) and giving in marriage (1547 -ekgamizo -) , until (0891 -achri -) the day (2250 -hemera -) that Noe (3575 -Noe -) entered (1525 -eiserchomai -) into (1519 -eis -) the ark (2787 -kibotos -) ,

drinking Rut\_03\_03 Wash (07364 +rachats ) thyself therefore , and anoint (05480 +cuwk ) thee , and put (07760 +suwm ) thy raiment (08071 +simlah ) upon thee , and get (03381 +yarad ) thee down (03381 +yarad ) to the floor (01637 +goren ): [ but ] make not thyself known (03045 +yada( ) unto the man (00376 +)iysh ) , until (05704 +(ad ) he shall have done (03615 +kalah ) eating (00398 +)akal ) and {drinking} (08354 +shathah ) .

drinks Heb\_09\_10 [ Which stood ] only (3440 -monon -) in meats (1033 -broma -) and {drinks} (4188 -poma -) , and divers (1313 -diaphoros -) washings (0909 -baptismos -) , and carnal (4561 -sarx -) ordinances (1345 -dikaioima -) , imposed (1945 -epikeimai -) [ on them ] until (3360 -mechri -) the time (2540 -kairos -) of reformation (1357 -diorthosis -) .

hither:thinking 2Sa\_05\_06 . And the king (04428 +melek ) and his men (00582 +)enowsh ) went (03212 +yalak ) to Jerusalem (03389 +Y@ruwshalaim ) unto the Jebusites (02983 +Yebuwciy ) , the inhabitants (03427 +yashab ) of the land (00776 +)erets ):which spake (00559 +)amar ) unto David (01732 +David ) , saying (00559 +)amar ) , Except thou take (05493 +cuwr ) away (05493 +cuwr ) the blind (05787 +(ivver ) and the lame (06455 +picceach ) , thou shalt not come (00935 +bow) ) in {hither:thinking} (00559 +)amar ) , David (01732 +David ) cannot (03808 +lo) ) come (00935 +bow) ) in hither .

ink 2Co\_03\_03 [ Forasmuch as ye are ] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with {ink} (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .

ink 2Jo\_01\_12 . Having (2192 -echo -) many (4183 -polus -) things to write (1125 -grapho -) unto you , I would (1014 -boo -lom -ahee -) not [ write ] with paper (5489 -chartes -) and {ink} (3188 -melan -):but I trust (1679 -elpizo -) to come (2064 -erchomai -) unto you , and speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) , that our joy (5479 -chara -) may be full (4137 -pleroo -) .

ink 2Jo\_01\_13 I had (2192 -echo -) many (4183 -polus -) things to write (1125 -grapho -) , but I will (2309 -thelo -) not with {ink} (3188 -melan -) and pen (2563 -kalamos -) write (1125 -grapho -) unto thee :

ink Jer\_36\_18 Then Baruch (01263 +Baruwk ) answered (00559 +)amar ) them , He pronounced (07126 +qarab ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) unto me with his mouth (06310 +peh ) , and I wrote (03789 +kathab ) [ them ] with {ink} (01773 +d@yow ) in the book (05612 +cepher ) .

inkhorn Eze\_09\_02 And , behold (02009 +hinneh ) , six (08337 +shesh ) men (00582 +)enowsh ) came (00935 +bow) ) from the way (01870 +derek ) of the higher (05945 +)elyown ) gate (08179 +sha(ar ) , which (00834 +)aher ) lieth toward the north (06828 +tsaphown ) , and every man (00376 +)iysh ) a slaughter (04660 +mappats ) weapon (03627 +k@liy ) in his hand (03027 +yad ) ; and one (00259 +)echad ) man (00376 +)iysh ) among (08432 +tavek ) them [ was ] clothed (03847 +labash ) with linen (00906 +bad ) , with a writer s (05608 +caphar ) {inkhorn} (07083 +qeceth ) by his side (04975 +mothen ):and they went (00935 +bow) ) in , and stood (05975 +(amad ) beside (00681 +)etsel ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) .



inkhorn Eze\_09\_03 And the glory (03519 +kabowd ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) was gone (05927 +(alah ) up from the cherub (03742 +k@ruwb ) , whereupon he was , to the threshold (04670 +miphtan ) of the house (01004 +bayith ) . And he called (07121 +qara ) to the man (00376 +)iysh ) clothed (03847 +labash ) with linen (00906 +bad ) , which (00834 +)aher ) [ had ] the writer s (05608 +caphar ) {inkhorn} (07083 +qeceth ) by his side (04975 +mothen ) ;

inkhorn Eze\_09\_11 And , behold (02009 +hinneh ) , the man (00376 +)iysh ) clothed (03847 +labash ) with linen (00906 +bad ) , which (00834 +)aher ) [ had ] the {inkhorn} (07083 +qeceth ) by his side (04975 +mothen ) , reported (07725 +shuwb ) the matter (01697 +dabar ) , saying (00559 +)amar ) , I have done (06213 +(asah ) as thou hast commanded (06680 +tsavah ) me .

sink Jer\_51\_64 And thou shalt say (00559 +)amar ) , Thus (03602 +kakah ) shall Babylon (00894 +Babel ) {sink} (08257 +shaqa( ) , and shall not rise (06965 +quwm ) from the evil (07451 +ra( ) that I will bring (00935 +bow) ) upon her:and they shall be weary (03286 +ya(aph ) . Thus (02008 +hennah ) far (02008 +hennah ) [ are ] the words (01697 +dabar ) of Jeremiah (03414 +Yirm@yah ) .

sink Luk\_05\_07 And they beckoned 2656 -kataneuo - unto [ their ] partners 3353 -metochos - , which 3588 - ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both 0297 - amphoteros - the ships 4143 -ploion - , so 5620 -hoste - that they began to {sink} 1036 -buthizo - .

sink Luk\_09\_44 Let these 5128 -toutous - sayings 3056 -logos - {sink} 5087 -tithemi - down into 1519 -eis - your 5216 -humon - ears 3775 -ous -:for the Son 5207 -huios - of man 0444 -anthropos - shall be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of men 0444 -anthropos - .

sink Mat\_14\_30 But when he saw (0991 -blepo -) the wind (0417 -anemos -) boisterous (2478 -ischuros -) , he was afraid (5399 -phobeo -) ; and beginning (0756 -archomai -) to {sink} (2670 -katapontizo -) , he cried (2896 -krazo -) , saying (3004 -lego -) , Lord (2962 -kurios -) , save (4982 -sozo -) me .

sink Psa\_69\_02 I {sink} (02883 +taba( ) in deep (04688 +m@tsowlah ) mire (03121 +yaven ) , where [ there is ] no (00369 +)ayin ) standing (04613 +mo(omad ):I am come (00935 +bow) ) into deep (04615 +ma(amaq ) waters (04325 +mayim ) , where the floods (07641 +shibbol ) overflow (07857 +shataph ) me .

sink Psa\_69\_14 Deliver (05337 +natsal ) me out of the mire (02916 +tiyt ) , and let me not {sink} (02883 +taba( ):let me be delivered (05337 +natsal ) from them that hate (08130 +sane) ) me , and out of the deep (04615 +ma(amaq ) waters (04325 +mayim ) .

sprinkle 2Ki\_16\_15 And king (04428 +melek ) Ahaz (00271 +)Achaz ) commanded (06680 +tsavah ) Urijah (00223 +)Uwriyah ) the priest (03548 +kohen ) , saying (00559 +)amar ) , Upon the great (01419 +gadowl ) altar (04196 +mizbeach ) burn (06999 +qatar ) the morning (01242 +boqer ) burnt (05930 +(olah ) offering , and the evening (06153 +(ereb ) meat offering (04503 +minchah ) , and the king s (04428 +melek ) burnt (05930 +(olah ) sacrifice , and his meat offering , with the burnt (05930 +(olah ) offering of all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) , and their meat offering (04503 +minchah ) , and their drink (05262 +necek ) offerings ; and {sprinkle} (02236 +zaraq ) upon it all (03605 +kol ) the blood (01818 +dam ) of the burnt (05930 +(olah ) offering , and all (03605 +kol ) the blood (01818 +dam ) of the sacrifice (02077 +zebach ):and the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) shall be for me to enquire (01239 +baqar ) [ by ] .

sprinkle Exo\_09\_08 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 +)Aharown ) , Take (03947 +laqach ) to you handfuls of ashes (06368 +piyach ) of the furnace (03536 +kibshan ) , and let Moses (04872 +Mosheh ) {sprinkle} (02236 +zaraq ) it toward the heaven (08064 +shamayim ) in the sight (05869 +(ayin ) of Pharaoh (06547 +Par(oh ) .

sprinkle Exo\_29\_16 And thou shalt slay (07819 +shachat ) the ram (00352 +)ayil ) , and thou shalttake (03947 +laqach ) his blood (01818 +dam ) , and {sprinkle} (02236 +zaraq ) [ it ] round (05439 +cabiyb ) about upon the altar (04196 +mizbeach ) .

sprinkle Exo\_29\_20 Then shalt thou kill (07819 +shachat ) the ram (00352 +)ayil ) , and take (03947 +laqach ) of his blood (01818 +dam ) , and put (05414 +nathan ) [ it ] upon the tip (08571 +t@nuwk ) of the right ear (00241 +)ozen ) of Aaron (00175 +)Aharown ) , and upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of his sons (01121 +ben ) , and upon the thumb (00931 +bohen ) of their right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of their right (03233 +y@maniy ) foot (07272 +regel ) , and {sprinkle} (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 +cabiyb ) about .

sprinkle Exo\_29\_21 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) that [ is ] upon the altar (04196 +mizbeach ) , and of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and {sprinkle} (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , and upon his garments (00899 +beged ) , and upon his sons (01121 +ben ) , and upon the garments (00899 +beged ) of his sons (01121 +ben ) with him:and he shall be hallowed (06942 +qadash ) , and his garments (00899 +beged ) , and his sons (01121 +ben ) , and his sons (01121 +ben ) garments (00899 +beged ) with him .

sprinkle Eze\_36\_25 . Then will I {sprinkle} (02236 +zaraq ) clean (02889 +tahowr ) water (04325 +mayim ) upon you , and ye shall be clean (02891 +tahir ):from all (03605 +kol ) your filthiness (02932 +tum)ah ) , and from all (03605 +kol ) your idols (01544 +gilluwl ) , will I cleanse (02891 +tahir ) you .

sprinkle Eze\_43\_18 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; These (00428 +)el - leh ) [ are ] the ordinances (02708 +chuqqah ) of the altar (04196 +mizbeach ) in the day (03117 +yowm ) when they shall make (06213 +(asah ) it , to offer (05927 +(alah ) burnt (05930 +(olah ) offerings thereon (05921 +(al ) , and to {sprinkle} (02236 +zaraq ) blood (01818 +dam ) thereon (05921 +(al ) .

sprinkle Isa\_52\_15 So (03651 +ken ) shall he {sprinkle} (05137 +nazah ) many (07227 +rab ) nations (01471 +gowy ) ; the kings (04428 +melek ) shall shut (07092 +qaphats ) their mouths (06310 +peh ) at him:for [ that ] which (00834 +)aher ) had not been told (05608 +caphar ) them shall they see (07200 +ra)ah ) ; and [ that ] which (00834 +)aher ) they had not heard (08085 +shama() shall they consider (00995 +biyn ) .

sprinkle Lev\_01\_05 And he shall kill (07819 +shachat ) the bullock before (06440 +paniym ) the LORD (03068 +Y@hovah ) : and the priests (03548 +kohen ) , Aaron s (00175 +)Aharown ) sons (01121 +ben ) , shall bring (07126 +qarab ) the blood (01818 +dam ) , and {sprinkle} (02236 +zaraq ) the blood (01818 +dam ) round (05439 +cabiyb ) about upon the altar (04196 +mizbeach ) that [ is by ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

sprinkle Lev\_01\_11 And he shall kill (07819 +shachat ) it on (05921 +(al ) the side (03409 +yarek ) of the altar (04196 +mizbeach ) northward (06828 +tsaphown ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) : and the priests (03548 +kohen ) , Aaron s (00175 +)Aharown ) sons (01121 +ben ) , shall {sprinkle} (02236 +zaraq ) his blood (01818 +dam ) round (05439 +cabiyb ) about upon the altar (04196 +mizbeach ) .

sprinkle Lev\_03\_02 And he shall lay (05564 +camak ) his hand (03027 +yad ) upon the head (07218 +ro)sh ) of his offering (07133 +qorban ) , and kill (07819 +shachat ) it [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) : and Aaron s (00175 +)Aharown ) sons (01121 +ben ) the priests (03548 +kohen ) shall {sprinkle} (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 +cabiyb ) about .

sprinkle Lev\_03\_08 And he shall lay (05564 +camak ) his hand (03027 +yad ) upon the head (07218 +ro)sh )

of his offering (07133 +qorban ) , and kill (07819 +shachat ) it before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) : and Aaron s (00175 +)Aharown ) sons (01121 +ben ) shall {sprinkle} (02236 +zaraq ) the blood (01818 +dam ) thereof round (05439 +cabiyyb ) about upon the altar (04196 +mizbeach ) .

sprinkle Lev\_03\_13 And he shall lay (05564 +camak ) his hand (03027 +yad ) upon the head (07218 +ro)sh ) of it , and kill (07819 +shachat ) it before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) : and the sons (01121 +ben ) of Aaron (00175 +)Aharown ) shall {sprinkle} (02236 +zaraq ) the blood (01818 +dam ) thereof upon the altar (04196 +mizbeach ) round (05439 +cabiyyb ) about .

sprinkle Lev\_04\_06 And the priest (03548 +kohen ) shall dip (02881 +tabal ) his finger (00676 +)etsba( ) in the blood (01818 +dam ) , and {sprinkle} (05137 +nazah ) of the blood (01818 +dam ) seven (07651 +sheba( ) times (06471 +pa(am) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , before (06440 +paniym ) the vail (06532 +poreketh ) of the sanctuary (06944 +qodesh ) .

sprinkle Lev\_04\_17 And the priest (03548 +kohen ) shall dip (02881 +tabal ) his finger (00676 +)etsba( ) [ in some ] of the blood (01818 +dam ) , and {sprinkle} (05137 +nazah ) [ it ] seven (07651 +sheba( ) times (06471 +pa(am) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , [ even ] before (06440 +paniym ) the vail (06532 +poreketh ) .

sprinkle Lev\_05\_09 And he shall {sprinkle} (05137 +nazah ) of the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering upon the side (07023 +qiyr ) of the altar (04196 +mizbeach ) ; and the rest (07604 +sha)ar ) of the blood (01818 +dam ) shall be wrung (04680 +matsah ) out at (00413 +)el ) the bottom (03247 +y@cowd ) of the altar (04196 +mizbeach ) : it [ is ] a sin (02403 +chatta)ah ) offering .

sprinkle Lev\_07\_02 In the place (04725 +maqowm ) where (00834 +)aher ) they kill (07819 +shachat ) the burnt (05930 +(olah ) offering shall they kill (07819 +shachat ) the trespass (00817 +)asham ) offering : and the blood (01818 +dam ) thereof shall he {sprinkle} (02236 +zaraq ) round (05439 +cabiyyb ) about upon the altar (04196 +mizbeach ) .

sprinkle Lev\_14\_07 And he shall {sprinkle} (05137 +nazah ) upon him that is to be cleansed (02891 +tahir ) from the leprosy (06883 +tsara(ath) seven (07651 +sheba( ) times (06471 +pa(am) , and shall pronounce him clean (02891 +tahir ) , and shall let the living (02416 +chay ) bird (06833 +tsippowr ) loose (07971 +shalach ) into (05921 +(al ) the open (06440 +paniym ) field (07704 +sadeh ) .

sprinkle Lev\_14\_16 And the priest (03548 +kohen ) shall dip (02881 +tabal ) his right (03233 +y@maniy ) finger (00676 +)etsba( ) in the oil (08081 +shemen ) that [ is ] in his left (08042 +s@ma)liy ) hand (03709 +kaph ) , and shall {sprinkle} (05137 +nazah ) of the oil (08081 +shemen ) with his finger (00676 +)etsba( ) seven (07651 +sheba( ) times (06471 +pa(am) before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

sprinkle Lev\_14\_27 And the priest (03548 +kohen ) shall {sprinkle} (05137 +nazah ) with his right (03233 +y@maniy ) finger (00676 +)etsba( ) [ some ] of the oil (08081 +shemen ) that [ is ] in his left (08042 +s@ma)liy ) hand (03709 +kaph ) seven (07651 +sheba( ) times (06471 +pa(am) before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

sprinkle Lev\_14\_51 And he shall take (03947 +laqach ) the cedar (00730 +)erez ) wood (06086 +(ets) , and the hyssop (00231 +)ezowb ) , and the scarlet , and the living (02416 +chay ) bird (06833 +tsippowr ) , and dip (02881 +tabal ) them in the blood (01818 +dam ) of the slain (07819 +shachat ) bird (06833 +tsippowr ) , and in the running (02416 +chay ) water (04325 +mayim ) , and {sprinkle} (05137 +nazah ) the house (01004 +bayith ) seven (07651 +sheba( ) times (06471 +pa(am) :

sprinkle Lev\_16\_14 And he shall take (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499

+par ) , and sprinkle (05137 +nazah ) [ it ] with his finger (00676 +)etsba( ) upon the mercy (03727 +kapporeth ) seat eastward (06924 +qedem ) ; and before (06440 +paniym ) the mercy (03727 +kapporeth ) seat shall he {sprinkle} (05137 +nazah ) of the blood (01818 +dam ) with his finger (00676 +)etsba( ) seven (07651 +sheba( ) times (06471 +pa(am ) .

sprinkle Lev\_16\_14 And he shall take (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499 +par ) , and {sprinkle} (05137 +nazah ) [ it ] with his finger (00676 +)etsba( ) upon the mercy (03727 +kapporeth ) seat eastward (06924 +qedem ) ; and before (06440 +paniym ) the mercy (03727 +kapporeth ) seat shall he sprinkle (05137 +nazah ) of the blood (01818 +dam ) with his finger (00676 +)etsba( ) seven (07651 +sheba( ) times (06471 +pa(am ) .

sprinkle Lev\_16\_15 . Then shall he kill (07819 +shachat ) the goat (08163 +sa(iyr ) of the sin (02403 +chatta)ah ) offering , that [ is ] for the people (05971 +(am ) , and bring (00935 +bow ) his blood (01818 +dam ) within (01004 +bayith ) the vail (06532 +poreketh ) , and do (06213 +(asah ) with that blood (01818 +dam ) as he did (06213 +(asah ) with the blood (01818 +dam ) of the bullock (06499 +par ) , and {sprinkle} (05137 +nazah ) it upon the mercy (03727 +kapporeth ) seat , and before (06440 +paniym ) the mercy (03727 +kapporeth ) seat :

sprinkle Lev\_16\_19 And he shall {sprinkle} (05137 +nazah ) of the blood (01818 +dam ) upon it with his finger (00676 +)etsba( ) seven (07651 +sheba( ) times (06471 +pa(am ) , and cleanse (02891 +tahir ) it , and hallow (06942 +qadash ) it from the uncleanness (02932 +tum)ah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

sprinkle Lev\_17\_06 And the priest (03548 +kohen ) shall {sprinkle} (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and burn (06999 +qatar ) the fat (02459 +cheleb ) for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

sprinkle Num\_18\_17 But the firstling (01060 +b@kowr ) of a cow (07794 +showr ) , or the firstling (01060 +b@kowr ) of a sheep (03775 +keseb ) , or (00176 +)ow ) the firstling (01060 +b@kowr ) of a goat (05795 +(ez ) , thou shalt not redeem (06299 +padah ) ; they [ are ] holy (06944 +qodesh ):thou shalt {sprinkle} (02236 +zaraq ) their blood (01818 +dam ) upon the altar (04196 +mizbeach ) , and shalt burn (06999 +qatar ) their fat (02459 +cheleb ) [ for ] an offering made by fire , for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

sprinkle Num\_19\_04 And Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) shall take (03947 +laqach ) of her blood (01818 +dam ) with his finger (00676 +)etsba( ) , and {sprinkle} (05137 +nazah ) of her blood (01818 +dam ) directly before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) seven (07651 +sheba( ) times :

sprinkle Num\_19\_18 And a clean (02889 +tahowr ) person shall take (03947 +laqach ) hyssop (00231 +)ezowb ) , and dip (02881 +tabal ) [ it ] in the water (04325 +mayim ) , and {sprinkle} (05137 +nazah ) [ it ] upon the tent (00168 +)ohel ) , and upon all (03605 +kol ) the vessels (03627 +k@liy ) , and upon the persons (05315 +nephesh ) that were there (08033 +sham ) , and upon him that touched (05060 +naga( ) a bone (06106 +(etsem ) , or one slain (02491 +chalal ) , or (00176 +)ow ) one dead (04191 +muwth ) , or (00176 +)ow ) a grave (06913 +qeber ) :

sprinkle Num\_19\_19 And the clean (02889 +tahowr ) [ person ] shall {sprinkle} (05137 +nazah ) upon the unclean (02931 +tame ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ):and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) he shall purify (02398 +chata ) himself , and wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) himself in water (04325 +mayim ) , and shall be clean (02891 +tahir ) at even (06153 +(ereb ) .

sprinkled 2Ch\_29\_22 So they killed (07819 +shachat ) the bullocks (01241 +baqar ) , and the priests (03548 +kohen ) received (06901 +qabal ) the blood (01818 +dam ) , and sprinkled (02236 +zaraq ) [ it ] on the altar (04196 +mizbeach ):likewise , when they had killed (07819 +shachat ) the rams (00352 +)ayil ) , they sprinkled (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ):they killed (07819 +shachat ) also the lambs (03532 +kebes ) , and they {sprinkled} (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) .

sprinkled 2Ch\_29\_22 So they killed (07819 +shachat ) the bullocks (01241 +baqar ) , and the priests (03548 +kohen ) received (06901 +qabal ) the blood (01818 +dam ) , and sprinkled (02236 +zaraq ) [ it ] on the altar (04196 +mizbeach ):likewise , when they had killed (07819 +shachat ) the rams (00352 +)ayil ) , they {sprinkled} (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ):they killed (07819 +shachat ) also the lambs (03532 +kebes ) , and they sprinkled (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) .

sprinkled 2Ch\_29\_22 So they killed (07819 +shachat ) the bullocks (01241 +baqar ) , and the priests (03548 +kohen ) received (06901 +qabal ) the blood (01818 +dam ) , and {sprinkled} (02236 +zaraq ) [ it ] on the altar (04196 +mizbeach ):likewise , when they had killed (07819 +shachat ) the rams (00352 +)ayil ) , they sprinkled (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ):they killed (07819 +shachat ) also the lambs (03532 +kebes ) , and they sprinkled (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) .

sprinkled 2Ch\_30\_16 And they stood (05975 +(amad ) in their place (05977 +(omed ) after their manner (04941 +mishpat ) , according to the law (08451 +towrah ) of Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ):the priests (03548 +kohen ) {sprinkled} (02236 +zaraq ) the blood (01818 +dam ) , [ which they received ] of the hand (03027 +yad ) of the Levites (03881 +Leviyiy ) .

sprinkled 2Ch\_35\_11 And they killed (07819 +shachat ) the passover (06453 +pecach ) , and the priests (03548 +kohen ) {sprinkled} (02236 +zaraq ) [ the blood ] from their hands (03027 +yad ) , and the Levites (03881 +Leviyiy ) flayed (06584 +pashat ) [ them ] .

sprinkled 2Ki\_09\_33 And he said (00559 +)amar ) , Throw (08058 +shamat ) her down (08058 +shamat ) . So they threw (08058 +shamat ) her down (08058 +shamat ):and [ some ] of her blood (01818 +dam ) was {sprinkled} (05137 +nazah ) on (00413 +)el ) the wall (07023 +qiyr ) , and on (00413 +)el ) the horses (05483 +cuwc ):and he trode (07429 +ramac ) her under foot .

sprinkled 2Ki\_16\_13 And he burnt (06999 +qatar ) his burnt (06999 +qatar ) offering and his meat offering (04503 +minchah ) , and poured (05258 +nacak ) his drink (05262 +necek ) offering , and {sprinkled} (02236 +zaraq ) the blood (01818 +dam ) of his peace (08002 +shelem ) offerings , upon the altar (04196 +mizbeach ) .

sprinkled Exo\_09\_10 And they took (03947 +laqach ) ashes (06368 +piyach ) of the furnace (03536 +kibshan ) , and stood (05975 +(amad ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) ; and Moses (04872 +Mosheh ) {sprinkled} (02236 +zaraq ) it up toward heaven (08064 +shamayim ) ; and it became (01961 +hayah ) a boil (07822 +sh@chiyn ) breaking (06524 +parach ) forth [ with ] blains (76) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) .

sprinkled Exo\_24\_06 And Moses (04872 +Mosheh ) took (03947 +laqach ) half (02677 +chetsiy ) of the blood (01818 +dam ) , and put (07760 +suwm ) [ it ] in basons (00101 +)aggan ) ; and half (02677 +chetsiy ) of the blood (01818 +dam ) he {sprinkled} (02236 +zaraq ) on (05921 +(al ) the altar (04196 +mizbeach ) .

sprinkled Exo\_24\_08 And Moses (04872 +Mosheh ) took (03947 +laqach ) the blood (01818 +dam ) , and {sprinkled} (02236 +zaraq ) [ it ] on (05921 +(al ) the people (05971 +(am ) , and said (00559 +)amar ) ,

Behold (02009 +hinneh ) the blood (01818 +dam ) of the covenant (01285 +b@riyth ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath made (03772 +karath ) with you concerning (05921 +(al ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) .

sprinkled Heb\_09\_19 For when Moses (3475 -Moseus -) had spoken (2980 -laleo -) every (3956 -pas -) precept (1785 -entole -) to all (3956 -pas -) the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , he took (2983 -lambano -) the blood (0129 -haima -) of calves (3448 -moschos -) and of goats (5131 -tragos -) , with water (5203 -hudropikos -) , and scarlet (2847 -kokkinos -) wool (2053 -erion -) , and hyssop (5301 -hussopos -) , and {sprinkled} (4472 -rhantizo -) both (5037 -te -) the book (0975 -biblion -) , and all (3956 -pas -) the people (2992 -laos -) ,

sprinkled Heb\_09\_21 Moreover (1161 -de -) he {sprinkled} (4472 -rhantizo -) with blood (0129 -haima -) both (2532 -kai -) the tabernacle (4633 -skene -) , and all (3956 -pas -) the vessels (4632 -skeuos -) of the ministry (3009 -leitourgia -) .

sprinkled Heb\_10\_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) {sprinkled} (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

sprinkled Isa\_63\_03 I have trodden (01869 +darak ) the winepress (06333 +puwrah ) alone (00905 +bad ) ; and of the people (05971 +(am ) [ there was ] none with me:for I will tread (01869 +darak ) them in mine anger (00639 +)aph ) , and trample (07429 +ramac ) them in my fury (02534 +chemah ) ; and their blood (05332 +Netsach ) shall be {sprinkled} (05137 +nazah ) upon my garments (00899 +beged ) , and I will stain (01351 +ga)al ) all (03605 +kol ) my raiment (04403 +malbuwsh ) .

sprinkled Job\_02\_12 And when they lifted (05375 +nasa ) up their eyes (05869 +(ayin ) afar (07350 +rachowq ) off , and knew (05234 +nakar ) him not , they lifted (05375 +nasa ) up their voice (06963 +qowl ) , and wept (01058 +bakah ) ; and they rent (07167 +qara( ) every (00376 +)iysh ) one (00376 +)iysh ) his mantle (04598 +m@(iy1 ) , and {sprinkled} (02236 +zaraq ) dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) toward heaven (08064 +shamayim ) .

sprinkled Lev\_06\_27 Whatsoever (03605 +kol ) shall touch (05060 +naga( ) the flesh (01320 +basar ) thereof shall be holy (06942 +qadash ) : and when (00834 +)aher ) there is sprinkled (05137 +nazah ) of the blood (01818 +dam ) thereof upon any garment (00899 +beged ) , thou shalt wash (03526 +kabac ) that whereon it was {sprinkled} (05137 +nazah ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) .

sprinkled Lev\_06\_27 Whatsoever (03605 +kol ) shall touch (05060 +naga( ) the flesh (01320 +basar ) thereof shall be holy (06942 +qadash ) : and when (00834 +)aher ) there is {sprinkled} (05137 +nazah ) of the blood (01818 +dam ) thereof upon any garment (00899 +beged ) , thou shalt wash (03526 +kabac ) that whereon it was sprinkled (05137 +nazah ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) .

sprinkled Lev\_08\_11 And he {sprinkled} (05137 +nazah ) thereof upon the altar (04196 +mizbeach ) seven (07651 +sheba( ) times (06471 +pa(am ) , and anointed (04886 +mashach ) the altar (04196 +mizbeach ) and all (03605 +kol ) his vessels (03627 +k@liy ) , both the laver (03595 +kiyowr ) and his foot (03653 +ken ) , to sanctify (06942 +qadash ) them .

sprinkled Lev\_08\_19 And he killed (07819 +shachat ) [ it ] ; and Moses (04872 +Mosheh ) {sprinkled} (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 +cabiyyb ) about .

sprinkled Lev\_08\_24 And he brought (07126 +qarab ) Aaron s (00175 +)Aharown ) sons (01121 +ben ) , and Moses (04872 +Mosheh ) put (05414 +nathan ) of the blood (01818 +dam ) upon the tip (08571 +t@nuwk )

of their right (03233 +y@maniy ) ear (00241 +)ozen ) , and upon the thumbs (00931 +bohen ) of their right (03233 +y@maniy ) hands (03027 +yad ) , and upon the great toes (00931 +bohen ) of their right (03233 +y@maniy ) feet (07272 +regel ) : and Moses (04872 +Mosheh ) {sprinkled} (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 +cabiya ) about .

sprinkled Lev\_08\_30 And Moses (04872 +Mosheh ) took (03947 +laqach ) of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and of the blood (01818 +dam ) which (00834 +)aher ) [ was ] upon the altar (04196 +mizbeach ) , and {sprinkled} (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , [ and ] upon his garments (00899 +begeg ) , and upon his sons (01121 +ben ) , and upon his sons (01121 +ben ) garments (00899 +begeg ) with him ; and sanctified (06942 +qadash ) Aaron (00175 +)Aharown ) , [ and ] his garments (00899 +begeg ) , and his sons (01121 +ben ) , and his sons (01121 +ben ) garments (00899 +begeg ) with him .

sprinkled Lev\_09\_12 And he slew (07819 +shachat ) the burnt (05930 +(olah ) offering ; and Aaron s (00175 +)Aharown ) sons (01121 +ben ) presented (04672 +matsa ) unto him the blood (01818 +dam ) , which he {sprinkled} (02236 +zaraq ) round (05439 +cabiya ) about upon the altar (04196 +mizbeach ) .

sprinkled Lev\_09\_18 He slew (07819 +shachat ) also the bullock (07794 +showr ) and the ram (00352 +)ayil ) [ for ] a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , which (00834 +)aher ) [ was ] for the people (05971 +(am ) : and Aaron s (00175 +)Aharown ) sons (01121 +ben ) presented (04672 +matsa ) unto him the blood (01818 +dam ) , which he {sprinkled} (02236 +zaraq ) upon the altar (04196 +mizbeach ) round (05439 +cabiya ) about ,

sprinkled Num\_19\_13 Whosoever (03605 +kol ) toucheth (05060 +naga( ) the dead (04191 +muwth ) body (05315 +nephesh ) of any (03605 +kol ) man (00120 +)adam ) that is dead (04191 +muwth ) , and purifieth (02398 +chata ) not himself , defileth (02930 +tame ) the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra)el ):because (03588 +kiy ) the water (04325 +mayim ) of separation (05079 +niddah ) was not {sprinkled} (02236 +zaraq ) upon him , he shall be unclean (02931 +tame ) ; his uncleanness (02932 +tum)ah ) [ is ] yet (05750 +(owd ) upon him .

sprinkled Num\_19\_20 But the man (00376 +)iysh ) that shall be unclean (02930 +tame ) , and shall not purify (02398 +chata ) himself , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among (08432 +tavek ) the congregation (06951 +qahal ) , because (03588 +kiy ) he hath defiled (02930 +tame ) the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ):the water (04325 +mayim ) of separation (05079 +niddah ) hath not been (01961 +hayah ) {sprinkled} (02236 +zaraq ) upon him ; he [ is ] unclean (02931 +tame ) .

sprinkleth Lev\_07\_14 And of it he shall offer (07126 +qarab ) one (00259 +)echad ) out of the whole (03605 +kol ) oblation (07133 +qorban ) [ for ] an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) , [ and ] it shall be the priest s (03548 +kohen ) that {sprinkleth} (02236 +zaraq ) the blood (01818 +dam ) of the peace (08002 +shelem ) offerings .

sprinkleth Num\_19\_21 And it shall be a perpetual (05769 +(owlam ) statute (02708 +chuqqah ) unto them , that he that {sprinkleth} (05137 +nazah ) the water (04325 +mayim ) of separation (05079 +niddah ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) ; and he that toucheth (05060 +naga( ) the water (04325 +mayim ) of separation (05079 +niddah ) shall be unclean (02930 +tame ) until (05704 +(ad ) even (06153 +(ereb ) .

sprinkling 1Pe\_01\_02 Elect (1588 -eklektos -) according (2596 -kata -) to the foreknowledge (4268 -hagiasmos -) of God (2316 -theos -) the Father (3962 -pater -) , through (1722 -en -) sanctification (0038 -rhantismos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and {sprinkling} (4473 -rhantismos -) of the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 -

charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 -plethuno -) .

sprinkling Heb\_09\_13 For if (1487 -ei -) the blood (0129 -haima -) of bulls (5022 -tauros -) and of goats (5131 -tragos -) , and the ashes (4700 -spodos -) of an heifer (1151 -damalis -) {sprinkling} (4472 -rhantizo -) the unclean (2840 -koinoo -) , sanctifieth (0037 -hagiozo -) to the purifying (2514 -katharotes -) of the flesh (4561 -sarx -) :

sprinkling Heb\_11\_28 Through faith (4102 -pistis -) he kept (4160 -poieo -) the passover (3957 -pascha -) , and the {sprinkling} (4378 -proschysis -) of blood (0129 -haima -) , lest (3361 -me -) he that destroyed (3645 -olothreuo -) the firstborn (4416 -prototokos -) should touch (2345 -thiggano -) them .

sprinkling Heb\_12\_24 And to Jesus (2424 -Iesous -) the mediator (3316 -mesites -) of the new (3501 -neos -) covenant (1242 -diatheke -) , and to the blood (0129 -haima -) of {sprinkling} (4473 -rhantismos -) , that speaketh (2980 -laleo -) better (2909 -kreitton -) things than [ that of ] Abel (0006 -Abel -) .

stink Amo\_04\_10 I have sent (07971 +shalach ) among you the pestilence (01698 +deber ) after the manner (01870 +derek ) of Egypt (04714 +Mitsrayim ):your young (00970 +bachuwr ) men have I slain (02026 +harag ) with the sword (02719 +chereb ) , and have taken (07628 +sh@biy ) away (07628 +sh@biy ) your horses (05483 +cuwc ) ; and I have made the {stink} (00889 +b@)osh ) of your camps (04264 +machaneh ) to come (05927 +(alah ) up unto your nostrils (00639 +)aph ):yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

stink Exo\_07\_18 And the fish (01710 +dagah ) that [ is ] in the river (02975 +y@(or ) shall die (04191 +muwth ) , and the river (02975 +y@(or ) shall {stink} (00887 +ba)ash ) ; and the Egyptians (04714 +Mitsrayim ) shall lothe (03811 +la)ah ) to drink (08354 +shathah ) of the water (04325 +mayim ) of the river (02975 +y@(or ) .

stink Exo\_16\_24 And they laid (03241 +Yaniym ) it up till (05704 +(ad ) the morning (01242 +boqer ) , as Moses (04872 +Mosheh ) bade (06680 +tsavah ):and it did not {stink} (00887 +ba)ash ) , neither (03808 +lo ) was there any worm (07415 +rimmah ) therein .

stink Gen\_34\_30 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) to Simeon (08095 +Shim(own ) and Levi (03878 +Leviy ) , Ye have troubled (05916 +(akar ) me to make me to {stink} (00887 +ba)ash ) among the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , among the Canaanites (03669 +K@na(aniy ) and the Perizzites (06522 +P@rizziy ):and I [ being ] few (04962 +math ) in number (04557 +micpar ) , they shall gather (00622 +)acaph ) themselves together against (05921 +(al ) me , and slay (05221 +nakah ) me ; and I shall be destroyed (08045 +shamad ) , I and my house (01004 +bayith ) .

stink Isa\_03\_24 And it shall come (01961 +hayah ) to pass , [ that ] instead (08478 +tachath ) of sweet (01314 +besem ) smell (01314 +besem ) there shall be {stink} (04716 +maq ) ; and instead (08478 +tachath ) of a girdle (02290 +chagowr ) a rent (05364 +niqpah ) ; and instead (08478 +tachath ) of well (04639 +ma(aseh ) set hair (04748 +miqsheh ) baldness (07144 +qorchah ) ; and instead (08478 +tachath ) of a stomacher (06614 +p@thiygiyl ) a girding (04228 +machagoreth ) of sackcloth (08242 +saq ) ; [ and ] burning (03587 +kiy ) instead (08478 +tachath ) of beauty (03308 +yophiy ) .

stink Isa\_34\_03 Their slain (02491 +chalal ) also shall be cast (07993 +shalak ) out , and their {stink} (00889 +b@)osh ) shall come (05927 +(alah ) up out of their carcasses (06297 +peger ) , and the mountains (02022 +har ) shall be melted (04549 +macac ) with their blood (01818 +dam ) .

stink Joe\_02\_20 But I will remove (07368 +rachaq ) far (07368 +rachaq ) off from you the northern (06830 +ts@phowniy ) [ army ] , and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren (06723 +tsiyah ) and desolate (08077 +sh@mamah ) , with his face (06440 +paniym ) toward (00413 +)el ) the east (06931 +qadmowniy ) sea (03220 +yam ) , and his hinder (05490 +cowph ) part toward (00413



+el ) the utmost (00314 +)acharown ) sea (03220 +yam ) , and his {stink} (00889 +b@)osh ) shall come (05927 +(alah ) up , and his ill (06709 +tsachanah ) savour (06709 +tsachanah ) shall come (05927 +(alah ) up , because (03588 +kiy ) he hath done (06213 +(asah ) great (01431 +gadal ) things .

stink Psa\_38\_05 My wounds (02250 +chabbuwrah ) {stink} (00887 +ba)ash ) [ and ] are corrupt (04743 +maqab ) because (06440 +paniym ) of my foolishness (00200 +)ivveleth ) .

stinketh Isa\_50\_02 Wherefore (04069 +madduwa( ) , when I came (00935 +bow) ) , [ was there ] no (00369 +)ayin ) man (00376 +)iysh ) ? when I called (07121 +qara) ) , [ was there ] none (00369 +)ayin ) to answer (06030 +(anah ) ? Is my hand (03027 +yad ) shortened (07114 +qatsar ) at all , that it cannot redeem (06304 +p@duwth ) ? or have I no (00369 +)ayin ) power (03581 +koach ) to deliver (05337 +natsal ) ? behold (02005 +hen ) , at my rebuke (01606 +g@(arah ) I dry (02717 +charab ) up the sea (03220 +yam ) , I make (07760 +suwm ) the rivers (05103 +n@har ) a wilderness (04057 +midbar ):their fish (01710 +dagah ) {stinketh} (00887 +ba)ash ) , because [ there is ] no (00369 +)ayin ) water (04325 +mayim ) , and dieth (04191 +muwth ) for thirst (06772 +tsama) ) .

stinketh Joh\_11\_39 Jesus (2424 -Iesous -) said (3004 -lego -) , Take (0142 -airo -) ye away the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelphe -) of him that was dead (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , by this (2235 -ede -) time (2235 -ede -) he {stinketh} (3605 -ozo -):for he hath been (2076 -esti -) [ dead ] four (5066 -tetartaios -) days (5066 -tetartaios -) .

stinking Ecc\_10\_01 . Dead (04194 +maveth ) flies (02070 +z@buwb ) cause the ointment (08081 +shemen ) of the apothecary (07543 +raqach ) to send (05042 +naba( ) forth a {stinking} (00887 +ba)ash ) savour (07381 +reyach ):[ so doth ] a little (04592 +m@(at ) folly (05531 +cikluwth ) him that is in reputation (03368 +yaqar ) for wisdom (02451 +chokmah ) [ and ] honour (03519 +kabowd ) .

them:Sprinkle Num\_08\_07 And thus (03541 +koh ) shalt thou do (06213 +(asah ) unto them , to cleanse (02891 +taher ) {them:Sprinkle} (05137 +nazah ) water (04325 +mayim ) of purifying (02403 +chatta)ah ) upon them , and let them shave (05674 +(abar ) all (03605 +kol ) their flesh (01320 +basar ) , and let them wash (03526 +kabac ) their clothes (00899 +beged ) , and [ so ] make themselves (01992 +hem ) clean (02891 +taher ) .

think 1Co\_04\_06 And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a figure (3345 -metaschematizo -) transferred (3345 -metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your (5209 -humas -) sakes ; that ye might learn (3129 -manthano -) in us not to {think} (5426 -phroneo -) [ of men ] above (5228 -huper -) that which (3739 -hos -) is written (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 -kata -) another (2087 -heteros -) .

think 1Co\_04\_09 For I {think} (1380 -dokeo -) that God (2316 -theos -) hath set (0584 -apodeiknumi -) forth (0584 -apodeiknumi -) us the apostles (0652 -apostolos -) last (2078 -eschatos -) , as it were appointed (1935 -epithanatos -) to death (1935 -epithanatos -):for we are made (1096 -ginomai -) a spectacle (2302 -theatron -) unto the world (2889 -kosmos -) , and to angels (0032 -aggelos -) , and to men (0444 -anthropos -) .

think 1Co\_07\_36 . But if (1487 -ei -) any (5100 -tis -) man {think} (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [ her ] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

think 1Co\_07\_40 But she is happier (3107 -makarios -) if (1437 -ean -) she so (3779 -houto -) abide (3306 -meno -) , after (2596 -kata -) my judgment (1106 -gnome -):and I {think} (1380 -dokeo -) also (2504 -kago -)

that I have (2192 -echo -) the Spirit (4151 -pneuma -) of God (2316 -theos -) .

think 1Co\_08\_02 And if (1487 -ei -) any (5100 -tis -) man {think} (1380 -dokeo -) that he knoweth (1492 -eido -) any (5100 -tis -) thing , he knoweth (1097 -ginosko -) nothing (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 -ginosko -) .

think 1Co\_12\_23 And those [ members ] of the body (4983 -soma -) , which (3739 -hos -) we {think} (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [ parts ] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

think 1Co\_14\_37 If (1487 -ei -) any (1536 -ei tis -) man {think} (1380 -dokeo -) himself to be a prophet (4396 -prophetes -) , or (2228 -e -) spiritual (4152 -pneumatikos -) , let him acknowledge (1921 -epiginosko -) that the things that I write (1125 -grapho -) unto you are the commandments (1785 -entole -) of the Lord (2962 -kurios -) .

think 1Pe\_04\_04 . Wherein (3757 -hou -) they {think} it strange (3579 -xenizo -) that ye run (4936 -suntrecho -) not with [ them ] to the same (0846 -autos -) excess (0401 -anachysis -) of riot (0810 -asotia -) , speaking (0987 -blasphemeo -) evil (0987 -blasphemeo -) of [ you ] :

think 1Pe\_04\_12 . Beloved (0027 -agapetos -) , {think} it not strange (3579 -xenizo -) concerning (4012 -peri -) the fiery (4451 -purosis -) trial which is to try (3986 -peirasmos -) you , as though some strange (3581 -xenos -) thing happened (4819 -sumbaino -) unto you :

think 2Ch\_13\_08 And now (06258 +(attah ) ye {think} (00559 +)amar ) to withstand (02388 +chazaq ) the kingdom (04467 +mamlakah ) of the LORD (03068 +Y@hovah ) in the hand (03027 +yad ) of the sons (01121 +ben ) of David (01732 +David ) ; and ye [ be ] a great (07227 +rab ) multitude (01995 +hamown ) , and [ there are ] with you golden (02091 +zahab ) calves (05695 +(egel ) , which (00834 +)aher ) Jeroboam (03379 +Yarob(am ) made (06213 +(asah ) you for gods (00430 +)elohiyim ) .

think 2Co\_03\_05 Not that we are sufficient (2425 -hikanos -) of ourselves (1438 -heautou -) to {think} (3049 -logizomai -) any (5100 -tis -) thing as of ourselves (1438 -heautou -) ; but our sufficiency (2426 -hikanotes -) [ is ] of God (2316 -theos -) ;

think 2Co\_10\_02 But I beseech (1189 -deomai -) [ you ] , that I may not be bold (2292 -tharrheo -) when I am present (3918 -pareimi -) with that confidence (4006 -pepoithesis -) , wherewith (3739 -hos -) I think (3049 -logizomai -) to be bold (5111 -tolmao -) against (1909 -epi -) some (5100 -tis -) , which (3588 -ho -) {think} (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -) .

think 2Co\_10\_02 But I beseech (1189 -deomai -) [ you ] , that I may not be bold (2292 -tharrheo -) when I am present (3918 -pareimi -) with that confidence (4006 -pepoithesis -) , wherewith (3739 -hos -) I {think} (3049 -logizomai -) to be bold (5111 -tolmao -) against (1909 -epi -) some (5100 -tis -) , which (3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -) .

think 2Co\_10\_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) {think} (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [ is ] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [ are ] we Christ s (5547 -Christos -) .

think 2Co\_10\_11 Let such (3634 -hoios -) an one {think} (3049 -logizomai -) this (5124 -touto -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [ will we be ] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

think 2Co\_11\_16 . I say (3004 -lego -) again (3825 -palin -) , Let no (3367 -medeis -) man (5100 -tis -) {think} (1380 -dokeo -) me a fool (0878 -aphron -) ; if (1490 -ei de me ( ge ) -) otherwise (1490 -ei de me ( ge ) -) , yet (2579 -kan -) as a fool (0878 -aphron -) receive (1209 -dechomai -) me , that I may boast (2744 -kauchaomai -) myself a little (3397 -mikron -) .

think 2Co\_12\_06 For though (1437 -ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool (0878 -aphron -) ; for I will say (2046 -ereoo -) the truth (0225 -aletheia -):but [ now ] I forbear (5339 -pheidomai -) , lest (3361 -me -) any (5100 -tis -) man should {think} (3049 -logizomai -) of me above (5228 -huper -) that which (3739 -hos -) he seeth (0991 -blepo -) me [ to be ] , or (2228 -e -) [ that ] he heareth (0191 -akouo -) of me .

think 2Co\_12\_19 Again (3825 -palin -) , {think} (1380 -dokeo -) ye that we excuse (0626 -apologeomai -) ourselves unto you ? we speak (2980 -laleo -) before (2714 -katenopion -) God (2316 -theos -) in Christ (5547 -Christos -):but [ we do ] all (3956 -pas -) things , dearly beloved (0027 -agapetos -) , for your (5216 -humon -) edifying (3619 -oikodome -) .

think 2Pe\_01\_13 Yea (1161 -de -) , I {think} (2233 -hegeomai -) it meet (1342 -dikaios -) , as long as I am (1510 -eimi -) in this (5129 -toutoi -) tabernacle (4638 -skenoma -) , to stir (1326 -diegeiro -) you up by putting (5279 -hupomimnesko -) [ you ] in remembrance (5280 -hupomnesis -) ;

think 2Sa\_13\_33 Now (06258 +(attah ) therefore let not my lord (00113 +)adown ) the king (04428 +melek ) take (07760 +suwm ) the thing (01697 +dabar ) to his heart (03820 +leb ) , to {think} (00559 +)amar ) that all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ) are dead (04191 +muwth ):for Amnon (00550 +)Amnon ) only (00905 +bad ) is dead (04191 +muwth ) .

think Act\_13\_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) {think} (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [ he ] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [ his ] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

think Act\_17\_29 Forasmuch then (3767 -oun -) as we are the offspring (1085 -genos -) of God (2316 -theos -) , we ought (3784 -opheilo -) not to {think} (3543 -nomizo -) that the Godhead (2304 -theios -) is like (3664 -homoios -) unto gold (5557 -chrusos -) , or (2228 -e -) silver (0696 -arguros -) , or (2228 -e -) stone (3037 -lithos -) , graven (5480 -charagma -) by art (5078 -techne -) and man s (0444 -anthropos -) device (1761 -enthumesis -) .

think Act\_26\_02 I {think} (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

think Dan\_07\_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most (05943 +(illay ) High (05943 +(illay ) , and shall wear (01080 +b@la ) out the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) , and {think} (05452 +c@bar ) to change (08133 +sh@na ) times (02166 +z@man ) and laws (01882 +dath ):and they shall be given (03052 +y@hab ) into his hand (03028 +yad ) until (05704 +(ad ) a time (05732 +(iddan ) and times (05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .

think Ecc\_08\_17 Then I beheld (07200 +ra)ah ) all (03605 +kol ) the work (04639 +ma(aseh ) of God (00430 +)elohiym ) , that a man (00120 +)adam ) cannot find (04672 +matsa ) out the work (04639 +ma(aseh ) that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ):because (00834 +)aher ) though (00834 +)aher ) a man (00120 +)adam ) labour (05998 +(amal ) to seek (01245 +baqash ) [ it ] out , yet he shall not find (04672 +matsa ) [ it ] ; yea (01571 +gam ) further (03254 +yacaph ) ; though (00518 +)im ) a wise (02450 +chakam ) [ man ] {think} (00559 +)amar ) to know (03045 +yada() [ it ] , yet shall he not be able (03201 +yakol ) to find (04672 +matsa ) [ it ] .

think Eph\_03\_20 Now (1161 -de -) unto him that is able (1410 -dunamai -) to do (4160 -poieo -) exceeding (5228 -huper -) abundantly (4053 -perissos -) above (5228 -huper -) all (3956 -pas -) that we ask (0154 -aiteo -) or (2228 -e -) {think} (3539 -noieo -) , according (2596 -kata -) to the power (1411 -dunamis -) that worketh (1754 -energeo -) in us ,

think Eze\_38\_10 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; It shall also come (01961 +hayah ) to pass , [ that ] at the same (01931 +huw ) time (03117 +yowm ) shall things (01697 +dabar ) come (05927 +(alah ) into (05921 +(al ) thy mind (03824 +lebab ) , and thou shalt {think} (02803 +chashab ) an evil (07451 +ra() thought (04284 +machashabah ) :

think Gal\_06\_03 For if (1487 -ei -) a man (5100 -tis -) {think} (1380 -dokeo -) himself to be something (5100 -tis -) , when he is nothing (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) himself (1438 -heautou -) .

think Gen\_40\_14 But {think} (02142 +zakar ) on me when (00834 +)aher ) it shall be well (03190 +yatab ) with thee , and shew (06213 +(asah ) kindness (02617 +checed ) , I pray (04994 +na ) thee , unto me , and make mention (02142 +zakar ) of me unto Pharaoh (06547 +Par(oh ) , and bring (03318 +yatsa ) me out of this (02088 +zeh ) house (01004 +bayith ) :

think Isa\_10\_07 Howbeit he meaneth (01819 +damah ) not so (03651 +ken ) , neither (03808 +lo ) doth his heart (03824 +lebab ) {think} (02803 +chashab ) so (03651 +ken ) ; but [ it is ] in his heart (03824 +lebab ) to destroy (08045 +shamad ) and cut (03772 +karath ) off nations (01471 +gowy ) not a few (04592 +m@(at ) .

think Jam\_01\_07 For let not that man (0444 -anthropos -) {think} (3633 -oiomai -) that he shall receive (2983 -lambano -) any (5100 -tis -) thing of the Lord (2962 -kurios -) .

think Jam\_04\_05 Do ye {think} (1380 -dokeo -) that the scripture (1124 -graphe -) saith (3004 -lego -) in vain (2761 -kenos -) , The spirit (4151 -pneuma -) that dwelleth (2730 -katoikeo -) in us lusteth (1971 -epipotheo -) to envy (5355 -phthonos -) ?

think Jer\_23\_27 Which {think} (02803 +chashab ) to cause my people (05971 +(am ) to forget (07911 +shakach ) my name (08034 +shem ) by their dreams (02472 +chalowm ) which (00834 +)aher ) they tell (05608 +caphar ) every man (00376 +)iysh ) to his neighbour (07453 +rea() , as their fathers (1) have forgotten (07911 +shakach ) my name (08034 +shem ) for Baal (01168 +Ba(al ) .

think Jer\_29\_11 For I know (03045 +yada() the thoughts (04284 +machashabah ) that I {think} (02803 +chashab ) toward (05921 +(al ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thoughts (04284 +machashabah ) of peace (07965 +shalowm ) , and not of evil (07451 +ra() , to give (05414 +nathan ) you an expected (08615 +tiqvah ) end (00319 +)achariyth ) .

think Job\_31\_01 . I made (03772 +karath ) a covenant (01285 +b@riyth ) with mine eyes (05869 +(ayin ) ; why (04100 +mah ) then should I {think} (00995 +biyn ) upon a maid (01330 +b@thuwlah ) ?

think Job\_41\_32 He maketh a path (05410 +nathiyb ) to shine (00215 +)owr ) after (00310 +)achar ) him ; [ one ] would {think} (02803 +chashab ) the deep (08415 +t@howm ) [ to be ] hoary (07872 +seybah ) .

think Joh\_05\_39 Search (2045 -ereunao -) the scriptures (1124 -graphe -) ; for in them ye {think} (1380 -dokeo -) ye have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -):and they are they which testify (3140 -martureo -) of me .

think Joh\_05\_45 Do not {think} (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962 -pater -):there is [ one ] that accuseth (2723 -kategoreo -) you , [ even ] Moses (3475 -Moseus -) , in whom (3739 -hos -) ye trust (1679 -elpizo -) .

think Joh\_11\_56 Then (3767 -oun -) sought (2212 -zeteo -) they for Jesus (2424 -Iesous -) , and spake (3004 -lego -) among (3326 -meta -) themselves (0240 -allelon -) , as they stood (2476 -histemi -) in the temple (2411 -hieron -) , What (5101 -tis -) {think} (1380 -dokeo -) ye , that he will not come (2064 -erchomai -) to the feast (1859 -heorte -) ?

think Joh\_16\_02 They shall put (4160 -poieo -) you out of the synagogues (0656 -aposunagogos -):yea (0235 -alla -) , the time (5610 -hora -) cometh (2064 -erchomai -) , that whosoever (3588 -ho -) killeth (0615 -apokteino -) you will {think} (1380 -dokeo -) that he doeth (4374 -prosphero -) God (2316 -theos -) service (2999 -latreia -) .

think Jon\_01\_06 So the shipmaster came (07126 +qarab ) to him , and said (00559 +)amar ) unto him , What (04100 +mah ) meanest thou , O sleeper (07290 +radam ) ? arise (06965 +quwm ) , call (07121 +qara ) upon thy God (00430 +)elohiym ) , if (00194 +)uwlay ) so be that God (00430 +)elohiym ) will {think} (06245 +(ashath ) upon us , that we perish (6) not .

think Luk\_12\_40 Be ye therefore 3767 -oun - ready 2092 -hetoimos - also 2532 -kai - :for the Son 5207 -huios - of man 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye {think} 1380 -dokeo - not .

think Luk\_13\_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , {think} 1380 -dokeo - ye that they were sinners 3781 -opheiletas - above 3844 -para - all 3956 -pas - men 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?

think Mar\_14\_64 Ye have heard (0191 -akouo -) the blasphemy (0988 -blasphemia -):what (5101 -tis -) {think} (5316 -phaino -) ye ? And they all (3956 -pas -) condemned (2632 -katakrino -) him to be guilty (1777 -enochos -) of death (2288 -thanatos -) .

think Mat\_03\_09 And {think} (1380 -dokeo -) not to say (3004 -lego -) within (1722 -en -) yourselves (1438 -heautou -) , We have (2192 -echo -) Abraham (0011 -Abraam -)to [ our ] father (3962 -pater -):for I say (3004 -lego -) unto you , that God (2316 -theos -) is able (1410 -dunamai -) of these (5130 -touton -) stones (3037 -lithos -) to raise (1453 -egeiro -) up children (5043 -teknon -) unto Abraham (11) .

think Mat\_06\_07 But when ye pray (4336 -proseuchomai -) , use not vain repetitions (0945 -battologeo -) , as the heathen (1482 -ethnikos -) [ do ]:for they {think} (1380 -dokeo -) that they shall be heard (1522 -eisakouo -) for their much (4180 -polulogia -) speaking (4180 -polulogia -) .

think Mat\_09\_04 And Jesus (2424 -Iesous -) knowing (1492 -eido -) their thoughts (1761 -enthumesis -) said (4483 -rheo -) , Wherefore (5101 -tis -) {think} (1760 -enthumeomai -) ye evil (4190 -poneros -) in your (5216 -humon -) hearts (2588 -kardia -) ?

think Mat\_18\_12 How (5101 -tis -) {think} (1380 -dokeo -) ye ? if (1437 -ean -) a man (0444 -anthropos -) have (1099 -glukus -) an hundred (1540 -hekaton -) sheep (4263 -probaton -) , and one (1520 -heis -) of them be gone (4105 -planao -) astray (4105 -planao -) , doth he not leave (0863 -aphiemi -) the ninety (1768 -

ennenekontaennea -) and nine (1768 -ennenekontaennea -) , and goeth (4198 -poreuomai -) into (1909 -epi -) the mountains (3735 -oros -) , and seeketh (2212 -zeteo -) that which (3588 -ho -) is gone astray (4105 -planao -) ?

think Mat\_21\_28 . But what (5101 -tis -) {think} (1380 -dokeo -) ye ? A [ certain ] man (0444 -anthropos -) had (2192 -echo -) two (1417 -duo -) sons (5043 -teknon -) ; and he came (4334 -proserchomai -) to the first (4413 -protos -) , and said (2036 -epo -) , Son (5043 -teknon -) , go (5217 -hupago -) work (2038 -ergazomai -) to day (4594 -semeron -) in my vineyard (0290 -ampelon -) .

think Mat\_22\_42 Saying (3004 -lego -) , What (5101 -tis -) {think} (1380 -dokeo -) ye of Christ (5547 -Christos -) ? whose (5101 -tis -) son (5207 -huios -) is he ? They say (3004 -lego -) unto him , [ The Son ] of David (1138 -Dabid -) .

think Mat\_24\_44 Therefore (5124 -touto -) be ye also (2532 -kai -) ready (2092 -hetoimos -):for in such an hour (5610 -hora -) as ye {think} (1380 -dokeo -) not the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -) .

think Mat\_26\_66 What (5101 -tis -) {think} (1380 -dokeo -) ye ? They answered (0611 -apokrinomai -) and said (2036 -epo -) , He is guilty (1777 -enochos -) of death (2288 -thanatos -) .

think Neh\_06\_06 Wherein [ was ] written (03789 +kathab ) , It is reported (08085 +shama() among the heathen (01471 +gowy ) , and Gashmu (01654 +Geshem ) saith (00559 +)amar ) [ it , that ] thou and the Jews (03064 +Y@huwdiy ) {think} (02803 +chashab ) to rebel (04775 +marad ):for which (03651 +ken ) cause thou buildest (01129 +banah ) the wall (02346 +chowmah ) , that thou mayest be their king (04428 +melek ) , according to these (00428 +)el - leh ) words (01697 +dabar ) .

think Neh\_06\_14 My God (00430 +)elohiy ) , {think} (02142 +zakar ) thou upon Tobiah (02900 +Towbiyah ) and Sanballat (05571 +Canballat ) according to these (00428 +)el - leh ) their works (04639 +ma(aseh ) , and on the prophetess (05031 +n@biyah ) Noadiah (05129 +Now(adyah ) , and the rest (03499 +yether ) of the prophets (05030 +nabiy ) , that would have put me in fear (03372 +yare ) ) .

think Num\_36\_06 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) doth command (06680 +tsavah ) concerning the daughters (01121 +ben ) of Zelophehad (06765 +Ts@lophchad ) , saying (00559 +)amar ) , Let them marry (00802 +)ishshah ) to whom they {think} (05869 +(ayin ) best (02896 +towb ) ; only (00389 +)ak ) to the family (04940 +mishpachah ) of the tribe (04294 +matteh ) of their father (1) shall they marry (00802 +)ishshah ) .

think Php\_01\_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to {think} (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaisis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

think Php\_04\_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [ are ] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [ are ] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [ are ] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [ are ] lovely (4375 -prospheiles -) , whatsoever (3745 -hosos -) things [ are ] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [ there be ] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [ there be ] any (1536 -ei tis -) praise (1868 -epainos -) , {think} (3049 -logizomai -) on these (5023 -tauta -) things .

think Rom\_12\_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -

huperphroneo -) [ of himself ] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to {think} (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

think Rom\_12\_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [ of himself ] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to {think} (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

think Rom\_12\_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to {think} (5252 -huperphroneo -) [ of himself ] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

think Zec\_11\_12 And I said (00559 +)amar ) unto them , If (00518 +)jim ) ye {think} (05869 +(ayin ) good (02896 +towb ) , give (03051 +yahab ) [ me ] my price (07939 +sakar ) ; and if (00518 +)jim ) not , forbear (02308 +chadal ) . So they weighed (08254 +shaqal ) for my price (07939 +sakar ) thirty (07970 +sh@lowshiyim ) [ pieces ] of silver (03701 +keceph ) .

thinkest Act\_28\_22 But we desire (0515 -axioo -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou {thinkest} (5426 -phroneo -):for as concerning (4012 -peri -) this (5026 -taute -) sect (0139 -hairesis -) , we know (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .

thinkest Luk\_10\_36 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , {thinkest} 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ?

thinkest Mat\_17\_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 -prophthano -) him , saying (3004 -lego -) , What (5101 -tis -) {thinkest} (1380 -dokeo -) thou , Simon (4613 -Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allotrios -) ?

thinkest Mat\_22\_17 Tell (2036 -epo -) us therefore (3767 -oun -) , What (5101 -tis -) {thinkest} (1380 -dokeo -) thou ? Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) unto Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

thinkest Rom\_02\_03 And {thinkest} (3049 -logizomai -) thou this (5124 -touto -) , O man (0444 -anthropos -) , that judgest (2919 -krino -) them which do (4238 -prasso -) such (5108 -toioutos -) things , and doest (4160 -poieo -) the same (0846 -autos -) , that thou shalt escape (1628 -ekpheugo -) the judgment (2917 -krima -) of God (2316 -theos -) ?

thinketh 1Co\_10\_12 Wherefore (5620 -hoste -) let him that {thinketh} (1380 -dokeo -) he standeth (2476 -histemi -) take heed (0991 -blepo -) lest (3361 -me -) he fall (4098 -pipto -) .

thinketh 1Co\_13\_05 Doth not behave (0807 -aschemoneo -) itself unseemly , seeketh (2212 -zeteo -) not her

own (1438 -heautou -) , is not easily provoked (3947 -paroxuno -) , {thinketh} (3049 -logizomai -) no (3756 -ou -) evil (2556 -kakos -) ;

thinketh 2Sa\_18\_27 And the watchman (06822 +tsaphah ) said (00559 +)amar ) , Me {thinketh} (07200 +ra)ah ) the running (04794 +m@ruwtsah ) of the foremost (07223 +ri)shown ) is like the running (04794 +m@ruwtsah ) of Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 +Tsadowq ) . And the king (04428 +melek ) said (00559 +)amar ) , He [ is ] a good (02896 +towb ) man (00376 +)iysh ) , and cometh (00935 +bow ) with good (02896 +towb ) tidings (01309 +b@sowrah ) .

thinketh Php\_03\_04 . Though (2539 -kaiper -) I might also (2532 -kai -) have (2192 -echo -) confidence (4006 -pepoithesis -) in the flesh (4561 -sarx -) . If (1487 -ei -) any (1536 -ei tis -) other (0243 -allos -) man {thinketh} (1380 -dokeo -) that he hath whereof he might trust (3982 -peitho -) in the flesh (4561 -sarx -) , I more (3123 -mallon -) :

thinketh Pro\_23\_07 For as he {thinketh} (08176 +sha(ar ) in his heart (05315 +nephesh ) , so (03651 +ken ) [ is ] he: Eat (00398 +)akal ) and drink (08354 +shathah ) , saith (00559 +)amar ) he to thee ; but his heart (03820 +leb ) [ is ] not with thee .

thinketh Psa\_40\_17 But I [ am ] poor (06041 +(aniy ) and needy (34) ; [ yet ] the Lord (00136 +)Adonay ) {thinketh} (02803 +chashab ) upon me: thou [ art ] my help (05833 +(ezrah ) and my deliverer (06403 +palat ) ; make no (00408 +)al ) tarrying (00309 +)achar ) , O my God (00430 +)elohiyh ) .

thinking 2Sa\_04\_10 When one told (05046 +nagad ) me , saying (00559 +)amar ) , Behold (02009 +hinneh ) , Saul (07586 +Sha)uwl ) is dead (04191 +muwth ) , {thinking} to have brought (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) , I took hold (00270 +)achaz ) of him , and slew (02026 +harag ) him in Ziklag (06860 +Tsiqlag ) , who (00834 +)aher ) [ thought ] that I would have given (05414 +nathan ) him a reward (01309 +b@sowrah ) for his tidings (01309 +b@sowrah ) :

tinkling 1Co\_13\_01 . Though (1437 -ean -) I speak (2980 -laleo -) with the tongues (1100 -glossa -) of men (0444 -anthropos -) and of angels (0032 -aggelos -) , and have (2192 -echo -) not charity (0026 -agape -) , I am become (1096 -ginomai -) [ as ] sounding (2278 -echeo -) brass (5475 -chalkos -) , or (2228 -e -) a {tinkling} (0214 -alalazo -) cymbal (2950 -kumbalon -) .

tinkling Isa\_03\_16 . Moreover the LORD (03068 +Y@hovah ) saith (00559 +)amar ) , Because the daughters (01121 +ben ) of Zion (06726 +Tsiyown ) are haughty (01361 +gabahh ) , and walk (03212 +yalak ) with stretched (05186 +natah ) forth necks (01627 +garown ) and wanton (08265 +saqar ) eyes (05869 +(ayin ) , walking (01980 +halak ) and mincing (02952 +taphaph ) [ as ] they go (03212 +yalak ) , and making a {tinkling} (05913 +(akac ) with their feet (07272 +regel ) :

tinkling Isa\_03\_18 In that day (03117 +yowm ) the Lord (00136 +)Adonay ) will take (05493 +cuwr ) away (05493 +cuwr ) the bravery (08597 +tiph)arah ) of [ their ] {tinkling} ornaments (05914 +(ekec ) [ about their feet ] , and [ their ] cauls (07636 +shabiyc ) , and [ their ] round (07720 +saharon ) tires (07720 +saharon ) like the moon ,

twinkling 1Co\_15\_52 In a moment (0823 -atomos -) , in the {twinkling} (4493 -rhiphe -) of an eye (3788 -ophthalmos -) , at (1722 -en -) the last (2078 -eschatos -) trump (4536 -salpigx -): for the trumpet shall sound (4537 -salpizo -) , and the dead (3498 -nekros -) shall be raised (1453 -egeiro -) incorruptible (0862 -aphthartos -) , and we shall be changed (0236 -allasso -) .

wink Job\_15\_12 Why (04100 +mah ) doth thine heart (03820 +leb ) carry (03947 +laqach ) thee away ? and what (04100 +mah ) do thy eyes (05869 +(ayin ) {wink} (07335 +razam ) at ,

wink Psa\_35\_19 Let not them that are mine enemies (00341 +)oyeb ) wrongfully (08267 +sheqer ) rejoice



(08055 +samach ) over me:[ neither ] let them {wink} (07169 +qarats ) with the eye (05869 +(ayin ) that hate (08130 +sane) ) me without (02600 +chinnam ) a cause (02600 +chinnam ) .

winked Act\_17\_30 And the times (5550 -chronos -) of this (3588 -ho -) ignorance (0052 -agnoia -) God (2316 -theos -) {winked} (5237 -hupereido -) at ; but now (3568 -nun -) commandeth (3853 -paraggello -) all (3956 -pas -) men (0444 -anthropos -) every (3837 -pantachou -) where (3837 -pantachou -) to repent (3340 -metanoeo -) :

winketh Pro\_06\_13 He {winketh} (07169 +qarats ) with his eyes (05869 +(ayin ) , he speaketh (04448 +malal ) with his feet (07272 +regel ) , he teacheth (03384 +yarah ) with his fingers (00676 +)etsba( ) ;

winketh Pro\_10\_10 . He that {winketh} (07169 +qarats ) with the eye (05869 +(ayin ) causeth (05414 +nathan ) sorrow (06094 +(atstsebeth )):but a prating (08193 +saphah ) fool (00191 +)eviy( ) shall fall (03832 +labat ) .

wrinkle Eph\_05\_27 That he might present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklisia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) {wrinkle} (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

wrinkles Job\_16\_08 And thou hast filled (07059 +qamat ) me with {wrinkles} (07059 +qamat ) , [ which ] is a witness (05707 +(ed ) [ against me ] :and my leanness (03585 +kachash ) rising (06965 +quwm ) up in me beareth (06030 +(anah ) witness (06030 +(anah ) to my face (06440 +paniym ) .

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drink , NE , 8:10 , NE , 8:12 drink , NU , 5:24 , NU , 5:26 , NU , 5:27 , NU , 6:3 , NU , 6:3 , NU , 6:3 , NU , 6:3 , NU , 6:15 , NU , 6:17 , NU , 6: 20 , NU , 15:5 , NU , 15:7 , NU , 15:10 , NU , 15:24 , NU , 20:5 , NU , 20:8 , NU , 20:17 , NU , 20:19 , NU , 21:22 , NU , 23:24 , NU , 28:7 , NU , 28:7 , NU , 28:8 , NU , 28:9 , NU , 28:10 , NU , 28:14 , NU , 28:15 , NU , 28:24 , NU , 28: 31 , NU , 29:6 , NU , 29:11 , NU , 29:16 , NU , 29:18 , NU , 29:19 , NU , 29:21 , NU , 29:22 , NU , 29:24 , NU , 29:25 , NU , 29:27 , NU , 29:28 , NU , 29:30 , NU , 29:31 , NU , 29: 33 , NU , 29:34 , NU , 29:37 , NU , 29:38 , NU , 29:39 , NU , 33:14 drink , OB , 1:16 , OB , 1:16 drink , PR , 4:17 , PR , 5:15 , PR , 9:5 , PR , 20:1 , PR , 23:7 , PR , 25:21 , PR , 31:4 , PR , 31:4 , PR , 31:5 , PR , 31:6 , PR , 31:7 drink , PS , 16:4 , PS , 36:8 , PS , 50:13 , PS , 60:3 , PS , 69:21 , PS , 75:8 , PS , 78:15 , PS , 78:44 , PS , 80:5 , PS , 102:9 , PS , 104:11 , PS , 110:7 drink , RE , 14:8 , RE , 14:10 , RE , 16:6 drink , RO , 12:20 , RO , 14:17 , RO , 14:21 drink , RU , 2:9 drink , SOS , 5:1 , SOS , 5:1 , SOS , 8:2 drink , ZEC , 7:6 , ZEC , 7:6 , ZEC , 9:15 drink , ZEP , 1:13 drinkers , JOE , 1:5 drinketh , 1CO , 11:29 , 1CO , 11:29 drinketh , DE , 11:11 drinketh , GE , 44:5 drinketh , HEB , 6:7 drinketh , ISA , 29:8 , ISA , 44:12 drinketh , JOH , 4:13 , JOH , 4:14 , JOH , 6:54 , JOH , 6:56 drinketh , JOB , 6:4 , JOB , 15:16 , JOB , 34:7 , JOB , 40:23 drinketh , MR , 2:16 drinketh , PR , 26:6 drinking , 1CH , 12:39 drinking , 1KI , 4:20 , 1KI , 10:21 , 1KI , 16:9 , 1KI , 20: 12 , 1KI , 20:16 drinking , 1SA , 30:16 drinking , 2CH , 9:20 drinking , ES , 1:8 drinking , GE , 24:19 , GE , 24:22 drinking , ISA , 22:13 drinking , JOB , 1:13 , JOB , 1:18 drinking , LU , 7:33 , LU , 7:34 , LU , 10:7 drinking , MT , 11:18 , MT , 11:19 , MT , 24:38 drinking , RU , 3:3 drinks , HEB , 9:10 ink , 2CO , 3:3 ink , 2JO , 1:12 ink , 3JO , 1:13 ink , JER , 36:18 inkhorn , EZE , 9:2 , EZE , 9:3 , EZE , 9:11 sink , JER , 51:64 sink , LU , 5:7 , LU , 9:44 sink , MT , 14:30 sink , PS , 69:2 , PS , 69:14 sprinkle , 2KI , 16:15 sprinkle , EX , 9:8 , EX , 29:16 , EX , 29:20 , EX , 29:21 sprinkle , EZE , 36:25 , EZE , 43:18 sprinkle , ISA , 52:15 sprinkle , LE , 1:5 , LE , 1:11 , LE , 3:2 , LE , 3:8 , LE , 3:13 , LE , 4:6 , LE , 4:17 , LE , 5:9 , LE , 7:2 , LE , 14: 7 , LE , 14:16 , LE , 14:27 , LE

, 14:51 , LE , 16:14 , LE , 16:14 , LE , 16:15 , LE , 16:19 , LE , 17:6 sprinkle , NU , 8:7 , NU , 18:17 , NU , 19:4 , NU , 19:18 , NU , 19:19 sprinkled , 2KI , 9:33 , 2KI , 16:13 sprinkled , 2CH , 29:22 , 2CH , 29:22 , 2CH , 29:22 , 2CH , 30:16 , 2CH , 35:11 sprinkled , EX , 9:10 , EX , 24:6 , EX , 24:8 sprinkled , HEB , 9:19 , HEB , 9:21 , HEB , 10:22 sprinkled , ISA , 63:3 sprinkled , JOB , 2:12 sprinkled , LE , 6:27 , LE , 6:27 , LE , 8:11 , LE , 8:19 , LE , 8:24 , LE , 8:30 , LE , 9:12 , LE , 9:18 sprinkled , NU , 19:13 , NU , 19:20 sprinkleth , LE , 7:14 sprinkleth , NU , 19:21 sprinkling , 1PE , 1:2 sprinkling , HEB , 9:13 , HEB , 11:28 , HEB , 12:24 stink , AM , 4:10 stink , EX , 7:18 , EX , 16:24 stink , GE , 34:30 stink , ISA , 3:24 , ISA , 34:3 stink , JOE , 2:20 stink , PS , 38:5 stinketh , ISA , 50:2 stinketh , JOH , 11:39 stinking , EC , 10:1 think , 1CO , 4:6 , 1CO , 4:9 , 1CO , 7:36 , 1CO , 7:40 , 1CO , 8:2 , 1CO , 12:23 , 1CO , 14:37 think , 1PE , 4:4 , 1PE , 4:12 think , 2CH , 13:8 think , 2CO , 3:5 , 2CO , 10:2 , 2CO , 10:2 , 2CO , 10:7 , 2CO , 10:11 , 2CO , 11:16 , 2CO , 12:6 , 2CO , 12:19 think , 2PE , 1:13 think , 2SA , 13:33 think , AC , 13:25 , AC , 17:29 , AC , 26:2 think , DA , 7:25 think , EC , 8:17 think , EPH , 3:20 think , ES , 4:13 think , EZE , 38:10 think , GA , 6:3 think , GE , 40:14 think , ISA , 10:7 think , JAS , 1:7 , JAS , 4:5 think , JER , 23:27 , JER , 29:11 think , JOB , 31:1 , JOB , 41:32 think , JOH , 5:39 , JOH , 5:45 , JOH , 11:56 , JOH , 16:2 think , JON , 1:6 think , LU , 12:40 , LU , 13:4 think , MR , 14:64 think , MT , 3:9 , MT , 5:17 , MT , 6:7 , MT , 9:4 , MT , 10: 34 , MT , 18:12 , MT , 21:28 , MT , 22:42 , MT , 24:44 , MT , 26:66 think , NE , 5:19 , NE , 6:6 , NE , 6:14 think , NU , 36:6 think , PHP , 1:7 , PHP , 4:8 think , RO , 12:3 , RO , 12:3 , RO , 12:3 think , ZEC , 11:12 thinkest , 1CH , 19:3 thinkest , 2SA , 10:3 thinkest , AC , 28:22 thinkest , JOB , 35:2 thinkest , LU , 10:36 thinkest , MT , 17:25 , MT , 22:17 , MT , 26:53 thinkest , RO , 2:3 thinketh , 1CO , 10:12 , 1CO , 13:5 thinketh , 2SA , 18:27 thinketh , PHP , 3:4 thinketh , PR , 23:7 thinketh , PS , 40:17 thinking , 2SA , 4:10 , 2SA , 5:6 tinkling , 1CO , 13:1 tinkling , ISA , 3:16 , ISA , 3:18 twinkling , 1CO , 15:52 wink , JOB , 15:12 wink , PS , 35:19 winked , AC , 17:30 winketh , PR , 6:13 , PR , 10:10 wrinkle , EPH , 5:27 wrinkles , JOB , 16:8 account

3049 # logizomai {log-id'-zom-ah-ee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-}count) (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[ql at 5237 # hupereido {hoop-er-i'-do}; from 5228 and 1492; to overlook, i.e. not punish: -- wink {at}].[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[ql be 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make ({be}) drunk(-en).[ql be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.[ql beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- {beat} into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal

posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}].[ql cannot 3467 # nuopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): - - {cannot} see far off.[ql cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql count 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, {count} (think) worthy.[ql creep 1744 # enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [compare 1746]) on, i.e. (figuratively) sneak: -- {creep}].[ql deem 5282 # huponoio {hoop-on-o-eh'-o; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}].[ql desire 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- {desire}, think good, count (think) worthy.[ql despise 2706 # kataphroneo {kat-af-ron-eh'-o}; from 2596 and 5426; to think against, i.e. disesteem: -- {despise}].[ql despise 4065 # periphroneo {per-ee-fron-eh'-o}; from 4012 and 5426; to think beyond, i.e. depreciate (contemn): -- {despise}. [ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql devour 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- {devour}, drown, swallow (up).[ knowledge.[ql down 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink {down}].[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql drink 4188 # poma {pom'-ah}; from the alternate of 4095; a beverage: -- {drink}].[ql drink 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with.[ql drink 4213 # posis {pos'-is}; from the alternate of 4095; a drinking (the act), i.e. (concretely) a draught: -- {drink}].[ql drink 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong {drink}. [ql drink 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- {drink} well, make (be) drunk(-en).[ql drink 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give (make) to {drink}, feed, water.[ql drink 5202 # hudropoteo

{hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- {drink} water.[ql drink 4095 # pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}.[ql drown 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, {drown}, swallow (up).[ knowledge.[ql drunk 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make (be) {drunk}(-en).[ql fall 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- {fall}, give, sink down.[ql fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on.[ql far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off.[ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe.[ql give 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, {give}, sink down.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql good 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think {good}, count (think) worthy.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.[ql have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql highly 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}.[ql impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql ink 3188 # melan {mel'-an}; neuter of 3189 as noun; ink: -- {ink}.[ql into 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql it 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, lodge, (think {it}) strange.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up).[ {knowledge}.[ql lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): --

conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lodge 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, {lodge}, (think it) strange.[ql make 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, {make} (be) drunk(-en).[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe.[ql off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}.[ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[ql pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): --

conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql repent 3340 # metaneo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}].[ql see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql sink 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to {sink}, drown.[ql sink 2670 # katapontizo {kat-ap-on-tid'-zo}; from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge: -- drown, {sink}].[ql sink 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, {sink} down.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql stink 3605 # ozo {od'-zo}; a primary verb (in a strengthened form); to scent (usually an ill "odor"): -- {stink}].[ql strange 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, lodge, (think it) {strange}].[ql stretch 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), {stretch} forth, think on.[ql strip 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe.[ql suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.[ql take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.[ql take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, {think} good, count (think) worthy.[ql think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, count ({think}) worthy.[ql think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}].[ql think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.[ql think 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem.[ql think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.[ql think 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, lodge, ({think} it) strange.[ql think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}. [ql think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}].[ql think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive



case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think}.[ql think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql think 3049 # logizomai {log-id'-zom-ah-ee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql think 2233 # hegeomai {hayg-eh'-om-ah-ee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}.[ql think 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, {think}.[ql think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.[ql think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.[ql unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}.[ql unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql up 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow ({up}).[ql knowledge.[ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql upon 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast ({up-)on), fall, lay (on), put (unto), stretch forth, think on.[ql water 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- drink {water}.[ql well 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink {well}, make (be) drunk(-en).[ql well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.[ql wink 5237 # hupereido {hoop-er-i'-do}; from 5228 and 1492; to overlook, i.e. not punish: -- {wink} at.[ql with 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- drink {with}.[ql worthy 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, count (think) {worthy}.[ql ink Interlinear Index Study ink JER 036 018 Then Baruch <01263 +Baruwk > answered <00559 +>amar > them , He pronounced <07126 +qarab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto me with his mouth <06310 +peh > , and I wrote <03789 +kathab > [ them ] with {ink} <01773 +d@yow > in the book <05612 +cepher > . ink 2CO 003 003 [ Forasmuch as ye are ] manifestly <5319 - phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 - epistole -> of Christ <5547 -Christos -> ministered <1247 - diakoneo -> by us , written <1449 -eggrapho -> not with {ink} <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 - plax -> of stone <3035 -lithinos -> , but in fleshy <4560 - sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> . ink 001 012 . Having <2192 - echo -> many <4183 - polus -> things to write <1125 - grapho -> unto you , I would <1014 - boo - lom - ahee -> not [ write ] with paper <5489 - chartes -> and {ink} <3188 - melan -> : but I trust <1679 - elpizo -> to come <2064 - erchomai -> unto you , and speak <2980 - laleo -> face <4750 - stoma -> to face <4750 - stoma -> , that our joy <5479 - chara -> may be full <4137 - pleroo -> . ink 3JO 001 013 I had <2192 -echo -> many <4183 -polus -> things to write <1125 -grapho -> , but I will <2309 -thelo -> not with {ink}

<3188 -melan -> and pen <2563 -kalamos -> write <1125 - grapho -> unto thee : because she made all nations drink both drink thou but david would not drink <1CH11 -:18 > but if any man think <1CO7 -:36 > but not drink but not with strong drink but shalt neither drink but shalt not drink wine but think on me when it shall be well with thee but thou shalt surely drink but what think ye but ye are not filled with drink but ye shall not drink wine camels drink also do not drink wine nor strong drink drink abundantly drink as drink at my table drink before <1CH29 -:22 > drink before him <1KI1 -:25 > drink before him <2SA11 -:13 > drink blood till ye be drunken drink both drink for their father or for their mother drink his blood drink into one spirit <1CO12 -:13 > drink it drink it drink it drink it new drink it new with you drink mingled with gall drink no longer water <1TI5 -:23 > drink no water <1KI13 -:22 > drink no wine all our days drink not wine nor strong drink drink offering drink offering drink offering drink offering half an hin drink offering is cut off from drink offering is withholden from drink offering shalt thou prepare with drink offering thereof drink offering thereof drink offering thereof drink offering thereof drink offering thereof drink offering thereon drink offering thou shalt offer drink offering unto drink offering unto drink offerings drink offerings drink offerings for <2CH29 -:35 > drink their own piss with you <2KI18 -:27 > drink their own piss with you drink their water with astonishment drink this cup <1CO11 -:26 > drink thou also drink thy water with trembling drink thy wine with drink unto one drink water <1KI13 -:18 > drink water drink water drink water drink water drink waters out drink wine drink wine drink wine drink wine drink wine drink wine mingled with myrrh drink with drink with him after he rose from drink with publicans drink with them drink ye drink ye all drink ye every one <2KI18 -:31 > drink ye every one drink ye wine eat bread nor drink water <1KI13 -:8 > eat bread nor drink water with thee <1KI13 -:16 > for unto this day they drink none for your drink offerings give strong drink unto him god will think upon us have brought it together shall drink it have drunk neither wine nor strong drink <1SA1 -:15 > have poured out drink offerings unt heathen drink continually himself think this again <2CO10 -:7 > his drink offering his drink offering his drink offering his drink offering his drink offering his drink offering his drink offering his drink offering his drink offering his drink offering his drink offering his drink offering his drink offering his stink shall come up how think ye if any man think himself <1CO14 -:37 > if they drink any deadly thing if they shall bethink themselves <1KI8 -:47 > if ye think good let no man think me <2CO11 -:16 > let such an one think this <2CO10 -:11 > let them wink with let these sayings sink down into your ears let us make him drink wine this night also let us make our father drink wine man cometh at an hour when ye think not man think himself mingled my drink with weeping my blood is drink indeed nazarite may drink wine neither did eat bread nor drink water neither doth his heart think so neither eat nor drink three days neither have ye drunk wine or strong drink neither let her drink wine or strong drink neither shall any priest drink wine neither shall he drink any liquor neither shall ye pour drink offering thereon nor drink water <1KI13 -:9 > nor drink water nor drink water nor drink water nor drink water not drink it now drink no wine nor strong drink pour out drink offerings unto her pour out drink offerings unto her pour out drink offerings unto her pour out drink offerings unto other gods poured his drink offering <2KI16 -:13 > poured out drink offerings unto her poured out drink offerings unto other gods prophet have erred through strong drink river's brink against he come shall drink neither wine nor strong drink shall drink no vinegar sheshach shall drink after them stink among stranger shall not drink thy wine strong drink strong drink strong drink strong drink strong drink shall be bitter such an hour as ye think not sweet smell there shall be stink their drink is sour their drink offerings their drink offerings their drink offerings their drink offerings their drink offerings their drink offerings their drink offerings their drink offerings their drink offerings their drink offerings their drink offerings their drink offerings for their drink offerings for their drink offerings for their drink offerings for their drink offerings for their drink offerings for their drink offerings for their drink offerings shall be half an hin their stink shall come up out them ye think ye have eternal life therefore he would not drink it <2SA23 -:17 > therefore he would not drink it <1CH11 -:19 > they bethink themselves <2CH6 -:37 > they could not drink they could not drink they drink they drink they give drink they made him drink water <1SA30 -:11 > they made their father drink wine they made their father drink wine they may follow strong drink they might drink they shall drink they shall drink they shall drink they shall drink thy milk they shall drink water by measure they shall not drink wine with they should drink they will neither eat nor drink till they have killed him they would neither eat nor drink till they had killed paul think also <1CO7 -:40 > think any thing as <2CO3 -:5 > think it meet <2PE1 -:13 > think it not strange concerning <1PE4 -:12 > think myself happy think not think not think not think not with thyself think soberly think this think thou upon tobiah think toward you think upon think upon me think ye <2CO12 -:19 > think ye thou didst drink thou shalt drink <1KI17 -:4 > thou shalt drink thou shalt drink also water by measure thou shalt eat no bread nor drink water there <1KI13 -:17 > thou shalt even drink it thou shalt make them drink thou shalt no more drink it again thou shalt think an evil thought through strong drink are out thus shall babylon sink time shalt thou drink way through strong drink we ask or think we may drink we will drink no wine we will fill ourselves with strong drink we will not drink what do thy eyes wink at what shall we drink what shall we drink what think ye what think

ye what think ye what think ye when she had done giving him drink when ye did drink wherefore think ye evil wherein they think it strange <1PE4 -:4 > which think <2CO10 -:2 > which think which we think <1CO12 -:23 > whom they think best whom think ye whosoever killeth you will think will drink no more will give thy camels drink also will give thy camels drink also will not drink will not drink henceforth will not with ink <3JO1 -:13 > with ink with their drink offerings <1CH29 -:21 > would think written not with ink <2CO3 -:3 > ye shall drink indeed ye shall drink no wine - brink , 7097 , 8193 , - drink , 1572 , 4469 , 4945 , 4960 , 5257 , 5261 , 5262 , 5435 , 7937 , 7941 , 8248 , 8249 , 8250 , 8353 , 8354 , 8355 , \* drink , 4095 , 4188 , 4213 , 4222 , 4844 , 5202 , - ink , 1773 , \* ink , 3188 , \* sink , 2670 , - sink , 2883 , 8257 , - stink , 0887 , 0889 , 4716 , - think , 0559 , 0995 , 1819 , 2142 , 2803 , 5452 , 5869 , 6245 , \* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 , 5316 , 5426 , - wink , 7169 , 7335 , brink GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 + by the [ other ] kine <06510 +parah > upon the {brink} <08193 +saphah > of the river <02975 +y@ . brink EXO 002 003 And when <03588 +kiy > she could <03201 +yakol > not longer <05750 + hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [ it ] in the flags <05488 +cuwph > by the river s <02975 +y@ {brink} <08193 +saphah > . brink EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ {brink} <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . brink DEU 002 036 From Aroer <06177 + , which <00834 +>aher > [ is ] by the {brink} <08193 +saphah > of the river <05158 +nachal > of Arnon <00769 +>Arnown > , and [ from ] the city <05892 + that [ is ] by the river <05158 +nachal > , even unto Gilead <01568 +Gil , there was not one city <07151 +qiryah > too strong <07682 +sagab > for us : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us : drink GEN 019 032 Come <03212 +yalak > , let us make our father <1> {drink} <08248 +shaqah > wine <03196 +yayin > , and we will lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . drink GEN 019 033 And they made their father <1> {drink} <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the firstborn <01067 +bekiyrah > went <00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . drink GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him {drink} <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [ and ] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . drink GEN 019 035 And they made their father <1> {drink} <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > also <01571 +gam > : and the younger <06810 +tsa arose <06965 +quwm > , and lay <07901 +shakab > with him ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . drink GEN 021 019 And God <00430 +>elohiym > opened <06491 +paqach > her eyes <05869 + , and she saw <07200 +ra>ah > a well <00875 +@>er > of water <04325 +mayim > ; and she went <03212 +yalak > , and filled <04390 +male> > the bottle <02573 +chemeth > with water <04325 +mayim > , and gave the lad <05288 +na {drink} <08248 +shaqah > . drink GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > {drink} <08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheched > unto my master <00113 +>adown > . Drink GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , {Drink} <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and

thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . drink GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may {drink} <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . drink GEN 024 017 And the servant <05650 + ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , {drink} <01572 +gama> > a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > . drink GEN 024 018 And she said <00559 +>amar > , Drink <08354 +shathah > , my lord <00113 +>adown > : and she hastened <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > upon her hand <03027 +yad > , and gave him {drink} <08248 +shaqah > . Drink GEN 024 018 And she said <00559 +>amar > , {Drink} <08354 +shathah > , my lord <00113 +>adown > : and she hastened <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > upon her hand <03027 +yad > , and gave him drink <08248 +shaqah > . drink GEN 024 019 And when <03588 +kiy > she had done <03615 +kalah > giving him {drink} <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [ water <04325 +mayim > ] for thy camels <01581 +gamal > also , until they have done <03615 +kalah > drinking <08354 +shathah > . drink GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to {drink} <08248 +shaqah > ; drink GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > {drink} <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [ let ] the same <01931 +huw> > [ be ] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . drink GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [ water <04325 +mayim > ] : and I said <00559 +>amar > unto her , Let me {drink} <08248 +shaqah > , I pray <04994 +na> > thee . drink GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [ shoulder ] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > {drink} <08354 +shathah > also <01571 +gam > . drink GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [ shoulder ] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > {drink} <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . Drink GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [ shoulder ] , and said <00559 +>amar > , {Drink} <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . drink GEN 024 054 . And they did eat <00398 +>akal > and {drink} <08354 +shathah > , he and the men <00582 +>enowsh > that [ were ] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , Send <07971 +shalach > me away unto my master <00113 +>adown > . drink GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and {drink} <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b@kowrah > . drink GEN 026 030 And he made <06213 + them a feast <04960 +mishteh > , and they did eat <00398 +>akal > and {drink} <08354 +shathah > . drink GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354

+shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to {drink} <08354 +shathah > . drink GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to {drink} <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . drink GEN 035 014 And Jacob <03290 +Ya set <05324 +natsab > up a pillar <04676 +matstsebah > in the place <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [ even ] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a {drink} <05262 +necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + . drink EXO 007 018 And the fish <01710 +dagah > that [ is ] in the river <02975 +y@ shall die <04191 +muwth > , and the river <02975 +y@ shall stink <00887 +ba>ash > ; and the Egyptians <04714 +Mitsrayim > shall lothe <03811 +la>ah > to {drink} <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . drink EXO 007 021 And the fish <01710 +dagah > that [ was ] in the river <02975 +y@ died <04191 +muwth > ; and the river <02975 +y@ stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > could <03201 +yakol > not {drink} <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ ; and there was blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . drink EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyb > about the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not {drink} <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . drink EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyb > about the river <02975 +y@ for water <04325 +mayim > to {drink} <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . drink EXO 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they could <03201 +yakol > not {drink} <08354 +shathah > of the waters <04325 +mayim > of Marah <04785 +Marah > , for they [ were ] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > . drink EXO 015 024 And the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , saying <00559 +>amar > , What <04100 +mah > shall we {drink} <08354 +shathah > ? drink EXO 017 001 . And all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , after their journeys <04550 +macca< > , according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and pitched <02583 +chanah > in Rephidim <07508 +R@phiydiym > : and [ there was ] no <00369 +>ayin > water <04325 +mayim > for the people <05971 + to {drink} <08354 +shathah > . drink EXO 017 002 Wherefore the people <05971 + did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us water <04325 +mayim > that we may {drink} <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Why <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? drink EXO 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may {drink} <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . drink EXO 024 011 And upon the nobles <00678 +>atsiyl > of the children <01121 +ben > of Israel <03478 +Yisra>el > he laid <07971 +shalach > not his hand <03027 +yad > : also they saw <02372 +chazah > God <00430 +>elohiym > , and did eat <00398 +>akal > and {drink} <08354 +shathah > . drink EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a {drink} <05262 +necek > offering . drink EXO 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > even <06153 + , and shalt do <06213 + thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the {drink} <05262 +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > . drink EXO 030 009 Ye shall offer <05927 + no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toresh > thereon <05921 + , nor burnt <05930 + sacrifice , nor meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > {drink} <05262 +necek > offering thereon <05921 + . drink EXO 032 006 And

they rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and offered <05927 + burnt <05930 + offerings , and brought <05066 +nagash > peace <08002 +shelem > offerings ; and the people <05971 + sat <03427 +yashab > down to eat <00398 +>akal > and to {drink} <08354 +shathah > , and rose <06965 +quwm > up to play <06711 +tsachaq > . drink EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [ it ] in the fire <00784 +>esh > , and ground <02912 +tachan > [ it ] to powder <01854 +daqaq > , and strawed <02219 +zarah > [ it ] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > {drink} <08248 +shaqah > [ of it ] . drink EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > {drink} <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . drink LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong {drink} <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : drink LEV 010 009 Do not {drink} <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : drink LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [ that ] on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > {drink} <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . drink LEV 023 013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the {drink} <05262 +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > . drink LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their {drink} <05262 +necek > offerings , [ even ] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . drink LEV 023 037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and {drink} <05262 +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > : drink NUM 005 024 And he shall cause the woman <00802 +>ishshah > to {drink} <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . drink NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the woman <00802 +>ishshah > to {drink} <08248 +shaqah > the water <04325 +mayim > . drink NUM 005 027 And when he hath made her to {drink} <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . drink NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall

he {drink} <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . drink NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong {drink} <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . drink NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall {drink} <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . drink NUM 006 015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread , cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > of unleavened <04682 +matstsah > bread anointed <04886 +mashach > with oil <08081 +shemen > , and their meat offering <04503 +minchah > , and their {drink} <05262 +necek > offerings . drink NUM 006 017 And he shall offer <06213 + the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > , with the basket <05536 +cal > of unleavened <04682 +matstsah > bread : the priest <03548 +kohen > shall offer <06213 + also his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniyim > the LORD <03068 +Y@hovah > : this <01931 +huw> > [ is ] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > may {drink} <08354 +shathah > wine <03196 +yayin > . drink NUM 015 005 And the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > for a {drink} <05262 +necek > offering shalt thou prepare <06213 + with the burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > . drink NUM 015 007 And for a {drink} <05262 +necek > offering thou shalt offer <07126 +qarab > thethird <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . drink NUM 015 010 And thou shalt bring <07126 +qarab > for a {drink} <05262 +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . drink NUM 015 024 Then it shall be , if <00518 +>im > [ ought ] be committed <06213 + by ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . drink NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [ is ] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [ is ] there any water <04325 +mayim > to {drink} <08354 +shathah > . drink NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ {drink} <08248 +shaqah > . drink NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields



<07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we {drink} <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . drink NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > {drink} <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . drink NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not {drink} <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . drink NUM 023 024 Behold <02005 +hen > , the people <05971 + shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> > , and lift <05375 +nasa> > up himself as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > until <05704 + he eat <00398 +>akal > [ of ] the prey <02964 +tereph > , and {drink} <08354 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > . drink NUM 028 007 And the drink <05262 +necek > offering thereof [ shall be ] the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a {drink} <05262 +necek > offering . drink NUM 028 007 And the {drink} <05262 +necek > offering thereof [ shall be ] the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a drink <05262 +necek > offering . drink NUM 028 008 And the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > even <06153 + : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the {drink} <05262 +necek > offering thereof , thou shalt offer <06213 + [ it ] , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . drink NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the {drink} <05262 +necek > offering thereof : drink NUM 028 010 [ This is ] the burnt <05930 + offering of every sabbath <07676 +shabbath > , beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his {drink} <05262 +necek > offering . drink NUM 028 014 And their {drink} <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [ is ] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . drink NUM 028 015 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 + , beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his {drink} <05262 +necek > offering . drink NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba<> days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his {drink} <05262 +necek > offering . drink NUM 028 031 Ye shall offer <06213 + [ them ] beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , ( they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > ) and their {drink} <05262 +necek > offerings . drink NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their {drink} <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . drink NUM 029 011 One <00259 +>echad > kid <08163 +sa of the goats <05795 + [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548



+tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > of it , and their {drink} <05262 +necek > offerings . drink NUM 029 016 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 018 And their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 019 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > thereof , and their {drink} <05262 +necek > offerings . drink NUM 029 021 And their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 022 And one <00259 +>echad > goat <08163 +sa [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 024 Their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 025 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 027 And their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 028 And one <00259 +>echad > goat <08163 +sa [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 030 And their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 031 And one <00259 +>echad > goat <08163 +sa [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 033 And their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 034 And one <00259 +>echad > goat <08163 +sa [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 037 Their meat offering <04503 +minchah > and their {drink} <05262 +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > : drink NUM 029 038 And one <00259 +>echad > goat <08163 +sa [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his {drink} <05262 +necek > offering . drink NUM 029 039 These <00428 +>el - leh > [ things ] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your {drink} <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . drink NUM 033 014 And they removed <05265 +naca > from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at Rephidim <07508 +R@phiydiym > , where <08033 +sham > was no <03808 +lo > water <04325 +mayim > for the people <05971 + to {drink} <08354 +shathah > . drink DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye may eat <00398 +>akal > ; and ye shall also <01571 +gam > buy <03739 +karah > water <04325 +mayim > of them for money <03701 +keceph > , that ye may {drink} <08354 +shathah > . drink DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I may {drink} <08354 +shathah > : only <07535 +raq > I will pass <05674 + through on my feet <07272 +regel > ; drink DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables

<03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant <01285 +b@riyth >  
 which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427  
 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba  
 nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808  
 +lo> > {drink} <08354 +shathah > water <04325 +mayim > : drink DEU 009 018 And I fell <05307 +naphal >  
 down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty  
 <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808  
 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > {drink} <08354 +shathah > water  
 <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834  
 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha> > in the sight <05869 + of  
 the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . drink DEU 014 026 And thou shalt  
 bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth  
 <00183 +>avah > after , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin >  
 , or for strong {drink} <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592  
 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine  
 household <01004 +bayith > , drink DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem >  
 , and dress <05647 + [ them ] , but shalt neither <03808 +lo> > {drink} <08354 +shathah > [ of ] the wine <03196  
 +yayin > , nor <03808 +lo> > gather <00103 +>agar > [ the grapes ] ; for the worms <08438 +towla< > shall eat  
 <00398 +>akal > them . drink DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 +lechem > ,  
 neither <03808 +lo> > have ye drunk <08354 +shathah > wine <03196 +yayin > or strong {drink} <07941  
 +shekar > : that ye might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430  
 +>elohiym > . drink DEU 032 014 Butter <02529 +chem>ah > of kine <01241 +baqar > , and milk <02461  
 +chalab > of sheep <06629 +tso>n > , with fat <02459 +cheleb > of lambs <03733 +kar > , and rams <00352  
 +>ayil > of the breed <01121 +ben > of Bashan <01316 +Bashan > , and goats <06260 + , with the fat <02459  
 +cheleb > of kidneys <03629 +kilyah > of wheat <02406 +chittah > ; and thou didst {drink} <08354 +shathah >  
 the pure <02561 +chemer > blood <01818 +dam > of the grape <06025 + . drink DEU 032 038 Which <00834  
 +>aher > did eat <00398 +>akal > the fat <02459 +cheleb > of their sacrifices <02077 +zebach > , [ and ] drank  
 <08354 +shathah > the wine <03196 +yayin > of their {drink} <05257 +n@ciyk > offerings ? let them rise  
 <06965 +quwm > up and help <05826 + you , [ and ] be your protection <05643 +cether > . drinketh GEN 044  
 005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +>aher > my lord <00113 +>adown > {drinketh} <08354  
 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done evil <07489 +ra . drinketh DEU  
 011 011 But the land <00776 +>erets > , whither ye go <00935 +bow> > to possess <03423 +yarash > it , [ is ] a  
 land <00776 +>erets > of hills <02022 +har > and valleys <01237 +biq , [ and ] {drinketh} <08354 +shathah >  
 water <04325 +mayim > of the rain <04306 +matar > of heaven <08064 +shamayim > : drinking GEN 024 019  
 And when <03588 +kiy > she had done <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559  
 +>amar > , I will draw <07579 +sha>ab > [ water <04325 +mayim > ] for thy camels <01581 +gamal > also ,  
 until they have done <03615 +kalah > {drinking} <08354 +shathah > . drinking GEN 024 022 And it came  
 <01961 +hayah > to pass , as the camels <01581 +gamal > had done <03615 +kalah > {drinking} <08354  
 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141  
 +nexem > of half <01235 +beqa< > a shekel <01235 +beqa< > weight <04948 +mishqal > , and two <08147  
 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [ shekels <08255  
 +sheqel > ] weight <04948 +mishqal > of gold <02091 +zahab > ; sprinkle EXO 009 008 . And the LORD  
 <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175  
 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536  
 +kibshan > , and let Moses <04872 +Mosheh > {sprinkle} <02236 +zaraq > it toward the heaven <08064  
 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . sprinkle EXO 029 016 And thou shalt slay <07819  
 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and  
 {sprinkle} <02236 +zaraq > [ it ] round <05439 +cabiyyb > about upon the altar <04196 +mizbeach > . sprinkle  
 EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of  
 his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear  
 <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233  
 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their  
 right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233  
 +y@maniy > foot <07272 +regel > , and {sprinkle} <02236 +zaraq > the blood <01818 +dam > upon the altar

<04196 +mizbeach > round <05439 +cabiyl > about . sprinkle EXO 029 021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and {sprinkle} <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +begeg > , and upon his sons <01121 +ben > , and upon the garments <00899 +begeg > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +begeg > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +begeg > with him . sprinkle LEV 001 005 And he shall kill <07819 +shachat > the bullock before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall bring <07126 +qarab > the blood <01818 +dam > , and {sprinkle} <02236 +zaraq > the blood <01818 +dam > round <05439 +cabiyl > about upon the altar <04196 +mizbeach > that [ is by ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . sprinkle LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall {sprinkle} <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyl > about upon the altar <04196 +mizbeach > . sprinkle LEV 003 002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall {sprinkle} <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyl > about . sprinkle LEV 003 008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall {sprinkle} <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyl > about upon the altar <04196 +mizbeach > . sprinkle LEV 003 013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall {sprinkle} <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 +cabiyl > about . sprinkle LEV 004 006 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and {sprinkle} <05137 +nazah > of the blood <01818 +dam > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . sprinkle LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > [ in some ] of the blood <01818 +dam > , and {sprinkle} <05137 +nazah > [ it ] seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [ even ] before <06440 +paniym > the vail <06532 +poreketh > . sprinkle LEV 005 009 And he shall {sprinkle} <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the side <07023 +qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : it [ is ] a sin <02403 +chatta>ah > offering . sprinkle LEV 007 002 In the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he {sprinkle} <02236 +zaraq > round <05439 +cabiyl > about upon the altar <04196 +mizbeach > . sprinkle LEV 014 007 And he shall {sprinkle} <05137 +nazah > upon him that is to be cleansed <02891 +tahir > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa , and shall pronounce him clean <02891 +tahir > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . sprinkle LEV 014 016 And the priest <03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@maniyl > finger <00676 +>etsba< > in the oil <08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand <03709 +kaph > , and shall {sprinkle} <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : sprinkle LEV 014 027 And the priest <03548 +kohen > shall {sprinkle} <05137 +nazah > with his right <03233 +y@maniyl > finger <00676 +>etsba< > [ some ] of the oil <08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : sprinkle LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and

in the running <02416 +chay > water <04325 +mayim > , and {sprinkle} <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > times <06471 +pa : sprinkle LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he {sprinkle} <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa . sprinkle LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and {sprinkle} <05137 +nazah > [ it ] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa . sprinkle LEV 016 015 . Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering , that [ is ] for the people <05971 + , and bring <00935 +bow> > his blood <01818 +dam > within <01004 +bayith > the vail <06532 +poreketh > , and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and {sprinkle} <05137 +nazah > it upon the mercy <03727 +kapporeth > seat , and before <06440 +paniym > the mercy <03727 +kapporeth > seat : sprinkle LEV 016 019 And he shall {sprinkle} <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa , and cleanse <02891 +tahir > it , and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . sprinkle LEV 017 006 And the priest <03548 +kohen > shall {sprinkle} <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and burn <06999 +qatar > the fat <02459 +cheleb > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . Sprinkle NUM 008 007 And thus <03541 +koh > shalt thou do <06213 + unto them , to cleanse <02891 +tahir > them : {Sprinkle} <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > upon them , and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +begeg > , and [ so ] make themselves <01992 +hem > clean <02891 +tahir > . sprinkle NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [ are ] holy <06944 +qodesh > : thou shalt {sprinkle} <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [ for ] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . sprinkle NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and {sprinkle} <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > times : sprinkle NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and {sprinkle} <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : sprinkle NUM 019 019 And the clean <02889 +tahowr > [ person ] shall {sprinkle} <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahir > at even <06153 + . sprinkled EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > {sprinkled} <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . sprinkled EXO 024 006 And Moses <04872 +Mosheh > took <03947 +laqach > half <02677 +chetsiy > of the blood <01818 +dam > , and put <07760 +suwm > [ it ] in basins <00101 +>aggan > ; and half <02677 +chetsiy > of the blood <01818 +dam > he {sprinkled} <02236 +zaraq > on <05921 + the altar <04196 +mizbeach > . sprinkled EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and {sprinkled} <02236 +zaraq > [ it ] on <05921 + the people <05971 + , and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285

+b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you concerning <05921 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . sprinkled LEV 006 027 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +begeg > , thou shalt wash <03526 +kabac > that whereon it was {sprinkled} <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . sprinkled LEV 006 027 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is {sprinkled} <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +begeg > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . sprinkled LEV 008 011 And he {sprinkled} <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba< > times <06471 +pa , and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . sprinkled LEV 008 019 And he killed <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > {sprinkled} <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > about . sprinkled LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > {sprinkled} <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > about . sprinkled LEV 008 030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 +mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and {sprinkled} <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +begeg > , and upon his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +begeg > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +begeg > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +begeg > with him . sprinkled LEV 009 012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he {sprinkled} <02236 +zaraq > round <05439 +cabiyy > about upon the altar <04196 +mizbeach > . sprinkled LEV 009 018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ was ] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he {sprinkled} <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyy > about , sprinkled NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not {sprinkled} <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . sprinkled NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > {sprinkled} <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > . sprinkleth LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the whole <03605 +kol > oblation <07133 +qorban > [ for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [ and ] it shall be the priest s <03548 +kohen > that {sprinkleth} <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . sprinkleth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that {sprinkleth} <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . stink GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled <05916 + me to make me to {stink} <00887 +ba>ash > among the

inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . stink EXO 007 018 And the fish <01710 +dagah > that [ is ] in the river <02975 +y@ shall die <04191 +muwth > , and the river <02975 +y@ shall {stink} <00887 +ba>ash > ; and the Egyptians <04714 +Mitsrayim > shall lothe <03811 +la>ah > to drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . stink EXO 016 024 And they laid <03241 +Yaniym > it up till <05704 + the morning <01242 +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not {stink} <00887 +ba>ash > , neither <03808 +lo> > was there any worm <07415 +rimmah > therein . think GEN 040 014 But {think} <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +checed > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > : think NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they {think} <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . \* drink , 4095 pino , 4188 poma , 4213 posis , 4222 potizo , 4844 sumpino , 5202 hudropoteo , \* ink , 3188 melan , \* sink , 2670 katapontizo , \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo , drink -4095 drank , {drink} , drinketh , drinking , drink -4188 {drink} , drinks , drink -4213 {drink} , drink -4222 {drink} , fed , gave , give , made , watered , watereth , drink -4844 {drink} , drink -5202 {drink} , drinketh -4095 drank , drink , {drinketh} , drinking , drinking -4095 drank , drink , drinketh , {drinking} , drinks -4188 drink , {drinks} , ink -3188 {ink} , sink -2670 drowned , {sink} , sprinkled -4472 {sprinkled} , sprinkling , sprinkling -4378 {sprinkling} , sprinkling -4472 sprinkled , {sprinkling} , sprinkling -4473 {sprinkling} , stinketh -3605 {stinketh} , think -1380 accounted , pleased , pleasure , reputation , seem , seemed , seemeth , suppose , supposed , supposing , {think} , thinketh , thought , think -1760 on , {think} , thought , think -2233 account , chief , count , counted , esteem , esteeming , governor , judged , rule , supposed , {think} , thought , think -3049 account , accounted , accounting , charge , conclude , count , counted , despised , impute , imputed , imputeth , imputing , laid , numbered , reasoned , reckoned , suppose , {think} , thinketh , thinketh , thought , think -3539 consider , perceive , {think} , understand , understood , think -3543 suppose , supposed , supposing , {think} , thought , wont , think -3633 suppose , supposing , {think} , think -5282 deemed , supposed , {think} , think -5316 appear , appeared , appeareth , seen , shine , shineth , shining , shone , {think} , think -5426 affection , care , careful , likeminded , mind , minded , savourest , set , {think} , thinketh , understood , thinketh -1380 accounted , pleased , pleasure , reputation , seem , seemed , seemeth , suppose , supposed , supposing , think , {thinketh} , thinketh , thought , thinketh -3049 account , accounted , accounting , charge , conclude , count , counted , despised , impute , imputed , imputeth , imputing , laid , numbered , reasoned , reckoned , suppose , think , {thinketh} , thinketh , thought , thinketh -5426 affection , care , careful , likeminded , mind , minded , savourest , set , think , {thinketh} , understood , thinketh -1380 accounted , pleased , pleasure , reputation , seem , seemed , seemeth , suppose , supposed , supposing , think , thinketh , {thinketh} , thought , thinketh -3049 account , accounted , accounting , charge , conclude , count , counted , despised , impute , imputed , imputeth , imputing , laid , numbered , reasoned , reckoned , suppose , think , thinketh , {thinketh} , thought , tinkling -0214 {tinkling} , wailed , twinkling -4493 ship , {twinkling} , winked -5237 {winked} , wrinkle -4512 {wrinkle} , brink -7097 after , border , borders , brim , {brink} , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , some , utmost , uttermost , brink -8193 band , bank , binding , border , brim , {brink} , edge , language , lip , lips , prating , shore , side , speech , talk , vain , drink -1572 {drink} , swalloweth , drink -4469 {drink} , mixed , wine , drink -4945 butler , butlers , butlership , cupbearer , cupbearers , {drink} , drinking , fat , pastures , watered , drink -4960 banquet , drank , {drink} , feast , feasted , feasting , feasts , drink -5257 {drink} , dukes , princes , principal , drink -5261 {drink} , drink -5262 {drink} , molten , offerings , drink -5435 {drink} , drunkard , drunkards , drunken , wine , drink -7937 abide , abundantly , {drink} , drunk , drunken , hire , merry , drink -7941 {drink} , strong , drink -8248 {drink} , drowned , moistened , water , watered , wateredst , watereth , drink -8249 {drink} , drink -8250 {drink} , marrow , drink -8353 {drink} , six , sixth , drink -8354 assuredly , banquet , drank , {drink} , drinkers , drinketh , drinking , drunk , drunken , drink -8355 drank , {drink} , drunk , drinkers -8354 assuredly , banquet , drank , drink , {drinkers} , drinketh , drinking , drunk , drunken , drinketh -6231 deceitfully , deceived , defraud , defrauded , {drinketh} , oppress , oppressed , oppresseth , oppressor , oppressors , violence , wrong , drinketh -8354 assuredly , banquet , drank , drink , drinkers , {drinketh} , drinking , drunk , drunken , drinking -4945 butler , butlers , butlership ,

cupbearer, cupbearers, drink, {drinking}, fat, pastures, watered, drinking -8354 assuredly, banquet, drank, drink, drinkers, drinketh, {drinking}, drunk, drunken, drinking -8360 {drinking}, ink -1773 {ink}, inkhorn -7083 {inkhorn}, sink -2883 fastened, settled, {sink}, sunk, sink -8257 deep, down, lettest, quenched, {sink}, sprinkle -2236 here, scatter, {sprinkle}, sprinkled, sprinkleth, sprinkle -5137 {sprinkle}, sprinkled, sprinkleth, sprinkled -2236 here, scatter, sprinkle, {sprinkled}, sprinkleth, sprinkled -5137 sprinkle, {sprinkled}, sprinkleth, sprinkleth -2236 here, scatter, sprinkle, sprinkled, {sprinkleth}, sprinkleth -5137 sprinkle, sprinkled, {sprinkleth}, stink -0887 abhor, abhorred, abomination, loathsome, odious, stank, {stink}, stinketh, stinking, stink -0889 {stink}, stink -4716 rottenness, {stink}, stinketh -0887 abhor, abhorred, abomination, loathsome, odious, stank, stink, {stinketh}, stinking, stinking -0887 abhor, abhorred, abomination, loathsome, odious, stank, stink, stinketh, {stinking}, think -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, {think}, thinking, thought, told, use, uttereth, verily, yet, think -0995 attended, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, {think}, understand, understandest, understandeth, understanding, understood, viewed, well, wise, wisely, think -1819 compared, devised, like, liken, likened, meaneth, similitudes, {think}, thought, thoughtest, think -2142 bringeth, bringing, burneth, call, calling, male, mention, mentioned, mindful, record, recorder, recount, remember, remembered, rememberest, remembereth, remembering, remembrance, {think}, think -2803 account, accounted, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, {think}, thinketh, thought, workman, think -5452 {think}, think -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, {think}, thinketh, thought, to, well, wells, yourselves, think -6245 shine, {think}, thinketh -2803 account, accounted, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, {thinketh}, thinketh, thought, workman, thinketh -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, {thinketh}, thought, to, well, wells, yourselves, thinketh -2803 account, accounted, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinketh, {thinketh}, thought, workman, thinketh -7200 advise, appear, appeared, appeareth, approveth, beheld, behold, beholdeth, beholding, consider, considered, considerest, considereth, discern, enjoy, espied, experience, foresee, gaze, heed, lo, look, looked, looketh, mark, meet, near, perceive, perceived, presented, provide, provided, regard, regarded, regardeth, respect, respecteth, saw, sawest, see, seeing, seemeth, seen, seer, seers, seest, seeth, shew, shewed, shewedst, sheweth, sight, spied, spy, stare, take, {thinketh}, view, visions, thinketh -8176 {thinketh}, thinking -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, {thinking}, thought, told, use, uttereth, verily, yet, tinkling -5913 {tinkling}, wink -7169 formed, moving, {wink}, winketh, wink -7335 much, {wink}, winketh -7169 formed, moving, wink, {winketh}, wrinkles -7059 cut, filled, {wrinkles}, bethink 3824 -- lebab -- + {bethink} themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding. brink 7097 qatseh -- -- X after, border, brim, {brink}, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most(part). brink 8193 -- saphah -- band, bank, binding, border, brim, {brink}, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words. drink 1572 -- gama/ -- swallow, {drink}. drink 4945 -- mashqeh --



butler(-ship), cupbearer, {drink}(-ing), fat pasture,watered. drink 4960 -- mishteh -- banquet, drank, {drink}, feast([-ed], - ing). drink 5257 -- n@ciyk -- {drink} offering, duke, prince(-ipal). drink 5261 -- n@cak -- {drink} offering. drink 5262 -- necek -- cover, {drink} offering, molten image. drink 5435 -- cobe/ -- {drink}, drunken, wine. drink 6231 -- \ashaq -- get deceitfully, deceive, defraud, {drink} up, (use)oppress([-ion]), -or), do violence (wrong). drink 7937 shakar -- -- (be filled with) {drink} (abundantly), (be, make) drunk(-en),be merry. drink 7941 shekar -- -- strong {drink}, + drunkard, strong wine. drink 8248 -- shaqah -- cause to (give, give to, let, make to) {drink}, drown,moisten, water. drink 8249 -- shiqquv -- {drink}. drink 8250 -- shiqquwy -- {drink}, marrow. drink 8354 -- shathah -- X assuredly, banquet, X certainly, {drink}(-er, -ing), drunk(X -ard), surely. drink 8355 -- sh@thah -- {drink}. drink 3184 \*\* methuo \*\* {drink} well, make (be) drunk(-en). drink 4095 \*\* pino \*\* {drink}. drink 4188 \*\* poma \*\* {drink}. drink 4213 \*\* posis \*\* {drink}. drink 4222 \*\* potizo \*\* give (make) to {drink}, feed, water. drink 4608 \*\* sikera \*\* strong {drink}. drink 4844 \*\* sumpino \*\* {drink} with. drink 5202 \*\* hudropoteo \*\* {drink} water. drink-offering 4469 -- mamcak -- {drink-offering}, mixed wine. drinking 8360 -- sh@thiyah -- {drinking}. ink 1773 -- d@yow -- {ink}. ink 3188 \*\* melan \*\* {ink}. inkhorn 7083 qeceth -- -- {inkhorn}. sink 2883 -- taba\ -- drown, fasten, settle, {sink}. sink 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down,{sink}, subdue, take down. sink 3766 -- kara\ -- bow (down, self), bring down (low), cast down, couch, fall,feeble, kneeling, {sink}, smite (stoop) down, subdue, X very. sink 6749 -- tsalal -- {sink}. sink 8257 -- shaqa\ -- make deep, let down, drown, quench, {sink}. sink 1036 \*\* buthizo \*\* begin to {sink}, drown. sink 2670 \*\* katapontizo \*\* drown, {sink}. sink 2702 \*\* kataphero \*\* fall, give, {sink} down. sink 5087 \*\* tithemi \*\* + advise, appoint, bow, commit, conceive, give, X kneel down,lay (aside, down, up), make, ordain, purpose, put, set (forth), settle,{sink} down. sprinkle 2236 -- zaraq -- be here and there, scatter, {sprinkle}, strew. sprinkle 5137 -- nazah -- {sprinkle}. sprinkle 4472 \*\* rhantizo \*\* {sprinkle}. sprinkling 4378 \*\* proschusis \*\* {sprinkling}. sprinkling 4473 \*\* rhantismos \*\* {sprinkling}. stink 0887 -- ba/ash -- (make to) be abhorred (had in abomination, loathsome,odious), (cause a, make to) {stink}(-ing savour), X utterly. stink 0889 -- b@/osh -- {stink}. stink 4716 -- maq -- rottenness, {stink}. stink 3605 \*\* ozo \*\* {stink}. think 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X {think}, use[speech], utter, X verily, X yet. think 0959 -- bazah -- despise, disdain, contemn(-ptible), + {think} to scorn, vileperson. think 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, {think},(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). think 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue,talk, teach, tell, {think}, use [entreaties], utter, X well, X work. think 1819 -- damah -- compare, devise, (be) like(-n), mean, {think}, usesimilitudes. think 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X still, {think} on, X well. think 2161 -- zamam -- consider, devise, imagine, plot, purpose, {think} (evil). think 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man,work, workman), devise, esteem, find out, forecast, hold, imagine, impute,invent, be like, mean, purpose, reckon(-ing be made), regard, {think}. think 5452 -- c@bar -- {think}. think 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + {think}, X us, well, X you(-rselves). think 5869 -- \ayin -- affliction, outward appearance, + before, + {think} best,colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). think 6245 -- \ashath -- shine, {think}. think 6246 -- \ashith -- {think}. think 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X {think}, view, visions. think 8176 -- sha\ar -- {think}. think 8232 -- sh@phar -- be acceptable, please, + {think} good. think 0515 \*\* axioo \*\* desire, think good, count ({think}) worthy. think 0515 \*\* axioo \*\* desire, {think} good, count (think) worthy. think 1260 \*\* dialogizomai \*\* cast in mind, consider, dispute, muse, reason, {think}. think 1380 \*\* dokeo \*\* be accounted, (of own) please(-ure), be of reputation, seem(good), suppose, {think}, throw. think 1760 \*\*



enthumeomai \*\* {think}. think 1911 \*\* epiballo \*\* beat into, cast (up-)on, fall, lay (on), put (unto), stretchforth, {think} on. think 2106 \*\* eudokeo \*\* {think} good, (be well) please(-d), be the good (have, take)pleasure, be willing. think 2233 \*\* hegeomai \*\* account, (be) chief, count, esteem, governor, judge, have therule over, suppose, {think}. think 2919 \*\* krino \*\* avenge, conclude, condemn, damn, decree, determine, esteem,judge, go to (sue at the) law, ordain, call in question, sentence to,{think}. think 3049 \*\* logizomai \*\* conclude, (ac-)count (of), + despise, esteem, impute, lay,number, reason, reckon, suppose, {think} (on). think 3539 \*\* noieo \*\* consider, perceive, {think}, understand. think 3579 \*\* xenizo \*\* entertain, lodge, ({think} it) strange. think 3633 \*\* oiomai \*\* suppose, {think}. think 5252 \*\* huperphroneo \*\* {think} more highly. think 5282 \*\* huponoeo \*\* {think}, suppose, deem. think 5316 \*\* phaino \*\* appear, seem, be seen, shine, X {think}. think 5426 \*\* phroneo \*\* set the affection on, (be) care(-ful), (be like-, + be ofone, + be of the same, + let this) mind(-ed), regard, savour, {think}. tinkle 0214 \*\* alalazo \*\* {tinkle}, wail. tinkling 5913 -- \akac -- make a {tinkling} ornament. tinkling 5914 -- \ekac -- stocks, {tinkling} ornament. twinkling 4493 \*\* rhipo \*\* {twinkling}. wink 7169 qarats -- -- form, move, {wink}. wink 7335 razam -- -- {wink}. wink 5237 \*\* hupereido \*\* {wink} at. wrinkle 4512 \*\* rhutis \*\* {wrinkle}. wrinkles 7059 gamat -- -- cut down, fill with {wrinkles}. drink ..... and drink 4095 -pino-> drink ..... and drink 4213 -posis-> drink ..... and drink 4844 -sumpino-> drink ..... and shall drink 4095 -pino-> drink ..... and to drink 4095 -pino-> drink ..... as ye drink 4095 -pino-> drink ..... drink 4095 -pino-> Drink ..... Drink 4095 -pino-> drink ..... drink 4188 -poma-> drink ..... drink 4222 -potizo-> drink ..... drink 4608 -sikera-> Drink ..... Drink 5202 -hudropoteo-> drink ..... him drink 4222 -potizo-> drink ..... him to drink . drink ..... him to drink 4095 -pino-> drink ..... him to drink 4222 -potizo-> drink ..... I drink 4095 -pino-> drink ..... in drink 4213 -posis-> drink ..... is drink 4213 -posis-> drink ..... me , shall I not drink 4095 -pino-> drink ..... me drink 4222 -potizo-> drink ..... me to drink 4095 -pino-> drink ..... nor drink 4095 -pino-> drink ..... not drink 4095 -pino-> drink ..... shall drink 4095 -pino-> drink ..... shall we drink 4095 -pino-> drink ..... that I drink 4095 -pino-> drink ..... that I shall drink 4095 -pino-> drink ..... thee drink 4222 -potizo-> drink ..... they drink 4095 -pino-> drink ..... to drink 4095 -pino-> drink ..... to drink 4222 -potizo-> drink ..... unto me , and drink 4095 -pino-> drink ..... unto them , Ye shall drink 4095 -pino-> drink ..... unto you , I will drink 4095 -pino-> drink ..... unto you , I will not drink 4095 -pino-> drink ..... ye drink 4095 -pino-> drink ..... ye shall drink 4095 -pino-> drinketh ..... and drinketh 4095 -pino-> drinketh ..... drinketh 4095 -pino-> drinking ..... and drinking 4095 -pino-> drinking ..... drinking 4095 -pino-> drinks ..... and drinks 4188 -poma-> ink ..... and ink 3188-> ink ..... and ink 3188-> ink ..... not with ink 3188 -melan-> sink ..... sink 5087 -tithemi-> sink ..... that they began to sink 1036 -buthizo-> sink ..... to sink 2670 -katapontizo-> sprinkled ..... and sprinkled 4472 -rhantizo-> sprinkled ..... he sprinkled 4472 -rhantizo-> sprinkled ..... sprinkled 4472 -rhantizo-> sprinkling ..... and sprinkling 4473 -rhantismos-> sprinkling ..... and the sprinkling 4378 -proschusis-> sprinkling ..... of sprinkling 4473 -rhantismos-> sprinkling ..... sprinkling 4472 -rhantizo-> stinketh ..... he stinketh 3605 -ozo-> think ..... an one think 3049 -logizomai-> think ..... and I think 1380 -dokeo-> think ..... And think 1380 -dokeo-> think ..... as ye think 1380 -dokeo-> think ..... but to think 5426 -phroneo-> think ..... do : for they think 1380 -dokeo-> think ..... Do not think 1380 -dokeo-> think ..... Do ye think 1380 -dokeo-> think ..... For I think 1380 -dokeo-> think ..... for in them ye think 1380 -dokeo-> think ..... for me to think 5426 -phroneo-> think ..... I think 2233 -hegeomai-> think ..... I think 3049 -logizomai-> think ..... in us not to think 5426 -phroneo-> think ..... man should think 3049 -logizomai-> think ..... man think 1380 -dokeo-> think ..... man think 3543 -nomizo-> think ..... not to think 3543 -nomizo-> think ..... them , think 1380 -dokeo-> think ..... they think it strange 3579 -xenizo-> think ..... think 1380 -dokeo-> think ..... think 1760 -enthumeomai-> think ..... think 3049 -logizomai-> think ..... think 3539 -noieo-> Think ..... Think 3543 -nomizo-> think ..... think 3633 -oiomai-> think ..... think 5282 -huponoeo-> think ..... think 5316 -phaino-> think ..... think it not strange 3579 -xenizo-> think ..... to think 3049 -logizomai-> think ..... to think 5426 -phroneo-> think ..... we think 1380 -dokeo-> think ..... when ye think 1380 -dokeo-> think ..... you , not to think 5252 -huperphroneo-> think ..... you will think 1380 -dokeo-> thinkest ..... And thinkest 3049 -logizomai-> Thinkest ..... Thinkest 1380 -dokeo-> thinkest ..... thinkest 1380 -dokeo-> thinkest ..... thou thinkest 5426 -phroneo-> thinketh ..... let him that thinketh 1380 -dokeo-> thinketh ..... man thinketh 1380 -dokeo-> thinketh ..... thinketh 3049 -logizomai-> tinkling ..... a tinkling 0214 -alalazo-> twinkling ..... in the twinkling 4493 -rhipo-> winked ..... winked 5237 -hupereido-> wrinkle ..... wrinkle 4512 -rhutis-> bethink 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + {bethink} themselves, breast, comfortably, courage, ([faint], [tender- ]heart([-ed]), midst, mind, X unawares, understanding. [ql brink 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh'}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, {brink}, edge, end, [in-]finite, frontier, outmost coast,

quarter, shore, (out-)side, X some, ut(-ter-)most (part).[ql brink 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, {brink}, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql drink 1572 ## gama> {gaw-maw'}; a primitive root (literally or figuratively) to absorb: -- swallow, {drink}. [ql drink 4945 ## mashqeh {mash-keh'}; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: -- butler(-ship), cupbearer, {drink}(-ing), fat pasture, watered.[ql drink 4960 ## mishteh {mish-teh'}; from 8354; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: -- banquet, drank, {drink}, feast([-ed], - ing).[ql drink 5257 ## n@ciyk {nes-eek'}; from 5258; properly, something poured out, i.e. a libation; also a molten image; by implication, a prince (as anointed): -- {drink} offering, duke, prince(- ipal).[ql drink 5261 ## n@cak (Aramaic) {nes-ak'}; corresponding to 5262; a libation: -- {drink} offering.[ql drink 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, {drink} offering, molten image.[ql drink 5435 ## cobe> {so'-beh}; from 5433; potation, concretely (wine), or abstractly (carousal): -- {drink}, drunken, wine.[ql drink 6231 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e- )spy, stare, X surely, X {think}, view, visions.[ql think 8176 ## sha Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with {ink} in the book. ink <2CO3 -3> Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with {ink}, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart. ink <2JO1 -12> Having many things to write unto you, I would not write] with paper and {ink}: but I trust to come unto you, and speak face to face, that our joy may be full. ink <3JO1 -13> I had many things to write, but I will not with {ink} and pen write unto thee:

bethink , 1KI, 8:47 bethink , 2CH, 6:37 brink , DE, 2:36 brink , EX, 2:3 , EX, 7:15 brink , EZE, 47:6 brink , GE, 41:3 brink , JOS, 3:8 drink , ICH, 11:17 , ICH, 11:18 , ICH, 11:19 , ICH, 11:19 , ICH, 29:21 , ICH, 29:22 drink , ICO, 9:4 , ICO, 10:4 , ICO, 10:4 , ICO, 10:7 , ICO, 10:21 , ICO, 10:31 , ICO, 11:22 , ICO, 11:25 , ICO, 11:26 , ICO, 11:27 , ICO, 11:28 , ICO, 12:13 , ICO, 15: 32 drink , 1KI, 1:25 , 1KI, 13:8 , 1KI, 13:9 , 1KI, 13:16 , 1KI, 13:17 , 1KI, 13:18 , 1KI, 13:22 , 1KI, 17:4 , 1KI, 17:10 , 1KI, 18:41 , 1KI, 18:42 , 1KI, 19:6 , 1KI, 19:8 drink , ISA, 1:15 , ISA, 30:11 drink , ITI, 5:23 drink , 2CH, 28:15 , 2CH, 29:35 drink , 2KI, 3:17 , 2KI, 6:22 , 2KI, 7:8 , 2KI, 9:34 , 2KI, 16:13 , 2KI, 16:15 , 2KI, 18:27 , 2KI, 18:31 drink , 2SA, 11:11 , 2SA, 11:13 , 2SA, 16:2 , 2SA, 19:35 , 2SA, 23:15 , 2SA, 23:16 , 2SA, 23:17 drink , AC, 9:9 , AC, 10:41 , AC, 23:12 , AC, 23:21 drink , AM, 2:8 , AM, 2:12 , AM, 4:1 , AM, 4:8 , AM, 5: 11 , AM, 6:6 , AM, 9:14 drink , COL, 2:16 drink , DA, 1:10 , DA, 1:12 , DA, 1:16 , DA, 5:2 drink , DE, 2:6 , DE, 2:28 , DE, 9:9 , DE, 9:18 , DE, 14:26 , DE, 28:39 , DE, 29:6 , DE, 32:14 , DE, 32:38 drink , EC, 2:24 , EC, 3:13 , EC, 5:18 , EC, 8:15 , EC, 9:7 drink , ES, 1:7 , ES, 3:15 , ES, 4:16 drink , EX, 7:18 , EX, 7:21 , EX, 7:24 , EX, 7:24 , EX, 15:23 , EX, 15:24 , EX, 17:1 , EX, 17:2 , EX, 17:6 , EX, 24:11 , EX, 29:40 , EX, 29:41 , EX, 30:9 , EX, 32:6 , EX, 32:20 , EX, 34:28 drink , EZE, 4:11 , EZE, 4:11 , EZE, 4:16 , EZE, 12:18 , EZE, 12:19 , EZE, 20:28 , EZE, 23:32 , EZE, 23:34 , EZE, 25:4 , EZE, 31:14 , EZE, 31:16 , EZE, 34:19 , EZE, 39: 17 , EZE, 39:18 , EZE, 39:19 , EZE, 44:20 , EZE, 45:17 drink , EZR, 3:7 , EZR, 7:17 , EZR, 10:6 drink , GE, 19:32 , GE, 19:33 , GE, 19:34 , GE, 19:35 , GE, 21:19 , GE, 24:14 , GE, 24:14 , GE, 24:14 , GE, 24:17 , GE, 24:18 , GE, 24:18 , GE, 24:19 , GE, 24:43 , GE, 24:44 , GE, 24:45 , GE, 24:46 , GE, 24:46 , GE, 24:54 , GE, 25:34 , GE, 26:30 , GE, 30:38 , GE, 30:38 , GE, 35:14 drink , HAB, 2:15 , HAB, 2:16 drink , HAG, 1:6 , HAG, 1:6 drink , HO, 2:5 , HO, 4:18 drink , ISA, 5:11 , ISA, 5:22 , ISA, 5:22 , ISA, 21:5 , ISA, 22:13 , ISA, 24:9 , ISA, 24:9 , ISA, 24:9 , ISA, 28:6 , ISA, 28:6 , ISA, 28:6 , ISA, 29:9 , ISA, 32:6 , ISA, 36:12 , ISA, 36:16 , ISA, 43:20 , ISA, 51:22 , ISA, 56:12 , ISA, 57:6 , ISA, 62:8 , ISA, 62:9 , ISA, 65:11 , ISA, 65:13 drink , JER, 2:18 , JER, 2:18 , JER, 7:18 , JER, 8:14 , JER, 9:15 , JER, 16:7 , JER, 16:8 , JER, 19:13 , JER, 22:15 , JER, 23:15 , JER, 25:15 , JER, 25:16 , JER, 25: 17 , JER, 25:26 , JER, 25:27 , JER, 25:28 , JER, 25:28 , JER, 32:29 , JER, 35:2 , JER, 35:5 , JER, 35:6 , JER, 35:6 , JER, 35:8 , JER, 35:14 , JER, 35:14 , JER, 44:17 , JER, 44:18 , JER, 44:19 , JER, 44:19 , JER, 44:25 , JER, 49:12 , JER, 49:12 drink , JG, 4:19 , JG, 4:19 , JG, 7:5 , JG, 7:6 , JG, 9:27 , JG, 13:4 , JG, 13:4 , JG, 13:7 , JG, 13:7 , JG, 13:14 , JG, 13:14 , JG, 19:4 , JG, 19:6 , JG, 19:21 drink , JOB, 1:4 , JOB, 21:20 , JOB, 22:7 drink , JOE, 1:9 , JOE, 1:13 , JOE, 2:14 , JOE, 3:3 drink , JOH, 4:7 , JOH, 4:9 , JOH, 4:10 , JOH, 6:53 , JOH, 6:55 , JOH, 7:37 , JOH, 18:11 drink , JON, 3:7 drink , LE, 10:9 , LE, 10:9 , LE, 11:34 , LE, 23:13 , LE, 23:18 , LE, 23:37 drink , LU, 1:15 , LU, 1:15 , LU, 5:30 , LU, 5:33 , LU, 12:19 , LU, 12:29 , LU, 12:45 , LU, 17:8 , LU, 22:18 , LU, 22:30 drink , MIC, 2:11 , MIC, 6:15 drink , MR, 9:41 , MR, 10:38 , MR, 10:38 , MR, 10:39 , MR, 10:39 , MR, 14:25 , MR, 14:25 , MR, 15:23 , MR, 15: 36 , MR, 16:18 drink , MT, 6:25 , MT, 6:31 , MT, 10:42 , MT, 20:22 , MT, 20:22 , MT, 20:23 , MT, 24:49 , MT, 25:35 , MT, 25:37 , MT, 25:42 , MT, 26:27 , MT, 26:29 , MT, 26:29 , MT, 26:42 , MT, 27:34 , MT, 27:34 , MT, 27:48 drink , NE, 8:10 , NE, 8:12 drink , NU, 5:24 , NU, 5:26 , NU, 5:27 , NU, 6:3 , NU, 6:3 , NU, 6:3 , NU, 6:3 , NU, 6:15 , NU, 6:17 , NU, 6: 20 , NU, 15:5 , NU, 15:7 , NU, 15:10 , NU, 15:24 , NU, 20:5 , NU, 20:8 , NU, 20:17 , NU, 20:19 , NU, 21:22 , NU, 23:24 , NU, 28:7 , NU, 28:7 , NU, 28:8 , NU, 28:9 , NU, 28:10 , NU, 28:14 , NU, 28:15 , NU, 28:24 , NU, 28: 31 , NU, 29:6 , NU, 29:11 , NU, 29:16 , NU, 29:18 , NU, 29:19 , NU, 29:21 , NU, 29:22 , NU, 29:24 , NU, 29:25 , NU, 29:27 , NU, 29:28 , NU, 29:30 , NU, 29:31 , NU, 29:33 , NU, 29:34 , NU, 29:37 , NU, 29:38 , NU, 29:39 , NU, 33:14 drink , OB, 1:16 , OB, 1:16 drink , PR, 4:17 , PR, 5:15 , PR, 9:5 , PR, 20:1 , PR, 23:7 , PR, 25:21 , PR, 31:4 , PR, 31:4 , PR, 31:5 , PR, 31:6 , PR, 31:7 drink , PS, 16:4 , PS, 36:8 , PS, 50:13 , PS, 60:3 , PS, 69:21 , PS, 75:8 , PS, 78:15 , PS, 78:44 , PS, 80:5 , PS, 102:9 , PS, 104:11 , PS, 110:7 drink , RE, 14:8 , RE, 14:10 , RE, 16:6 drink , RO, 12:20 , RO, 14:17 , RO, 14:21 drink , RU, 2:9 drink , SOS, 5:1 , SOS, 5:1 , SOS, 8:2 drink , ZEC, 7:6 , ZEC, 7:6 , ZEC, 9:15 drink , ZEP, 1:13 drinkers , JOE, 1:5 drinketh , ICO, 11:29 , ICO, 11:29 drinketh , DE, 11:11 drinketh , GE, 44:5 drinketh , HEB, 6:7 drinketh , ISA, 29:8 , ISA, 44:12 drinketh , JOH, 4:13 , JOH, 4:14 , JOH, 6:54 , JOH, 6:56 drinketh , JOB, 6:4 , JOB, 15:16 , JOB, 34:7 , JOB, 40:23 drinketh , MR, 2:16 drinketh , PR, 26:6 drinking , ICH, 12:39 drinking , 1KI, 4:20 , 1KI, 10:21 , 1KI, 16:9 , 1KI, 20: 12 , 1KI, 20:16 drinking , ISA, 30:16 drinking , 2CH, 9:20 drinking , ES, 1:8 drinking , GE, 24:19 , GE, 24:22 drinking , ISA, 22:13 drinking , JOB, 1:13 , JOB, 1:18 drinking , LU, 7:33 , LU, 7:34 , LU, 10:7 drinking , MT, 11:18 , MT, 11:19 , MT, 24:38 drinking , RU, 3:3 drinks , HEB, 9:10 ink , 2CO, 3:3 ink , 2JO, 1:12 ink , 3JO, 1:13 ink , JER, 36:18 inkhorn , EZE, 9:2 , EZE, 9:3 , EZE, 9:11 sink , JER, 51:64 sink , LU, 5:7 , LU, 9:44 sink , MT, 14:30 sink , PS, 69:2 , PS, 69:14 sprinkle , 2KI, 16:15 sprinkle , EX, 9:8 , EX, 29:16 , EX, 29:20 , EX, 29:21 sprinkle , EZE, 36:25 , EZE, 43:18 sprinkle , ISA, 52:15 sprinkle , LE, 1:5 , LE, 1:11 , LE, 3:2 , LE, 3:8 , LE, 3:13 , LE, 4:6 , LE, 4:17 , LE, 5:9 , LE, 7:2 , LE, 14:7 , LE, 14:16 , LE, 14:27 , LE, 14:51 , LE, 16:14 , LE, 16:14 , LE, 16:15 , LE, 16:19 , LE, 17:6 sprinkle , NU, 8:7 , NU, 18:17 , NU, 19:4 , NU, 19:18 , NU, 19:19 sprinkled , 2KI, 9:33 , 2KI, 16:13 sprinkled , 2CH, 29:22 , 2CH, 29:22 , 2CH, 29:22 , 2CH, 30:16 , 2CH, 35:11 sprinkled , EX, 9:10 , EX, 24:6 , EX, 24:8 sprinkled , HEB, 9:19 , HEB, 9:21 , HEB, 10:22 sprinkled , ISA, 63:3 sprinkled , JOB, 2:12 sprinkled , LE, 6:27 , LE, 6:27 , LE, 8:11 , LE, 8:19 , LE, 8:24 , LE, 8:30 , LE, 9:12 , LE, 9:18 sprinkled , NU, 19:13 , NU, 19:20 sprinkleth , LE, 7:14 sprinkleth , NU, 19:21 sprinkling , IPE, 1:2 sprinkling , HEB, 9:13 , HEB, 11:28 , HEB, 12:24 stink , AM, 4:10 stink , EX, 7:18 , EX, 16:24 stink , GE, 34:30 stink , ISA, 3:24 , ISA, 34:3 stink , JOE, 2:20 stink , PS, 38:5 stinketh , ISA, 50:2 stinketh , JOH, 11:39 stinking , EC, 10:1 think , ICO, 4:6 , ICO, 4:9 , ICO, 7:36 , ICO, 7:40 , ICO, 8:2 , ICO, 12:23 , ICO, 14:37 think , IPE, 4:4 , IPE, 4:12 think , 2CH, 13:8 think , 2CO, 3:5 , 2CO, 10:2 , 2CO, 10:2 , 2CO, 10:7 , 2CO, 10:11 , 2CO, 11:16 , 2CO, 12:6 , 2CO, 12:19 think , 2PE, 1:13 think , 2SA, 13:33 think , AC, 13:25 , AC, 17:29 , AC, 26:2 think , DA, 7:25 think , EC, 8:17 think , EPH, 3:20 think , ES, 4:13 think , EZE, 38:10 think , GA, 6:3 think , GE, 40:14 think , ISA, 10:7 think , JAS, 1:7 , JAS, 4:5 think , JER, 23:27 , JER, 29:11 think , JOB, 31:1 , JOB, 41:32 think , JOH, 5:39 , JOH, 5:45 , JOH, 11:56 , JOH, 16:2 think , JON, 1:6 think , LU, 12:40 , LU, 13:4 think , MR, 14:64 think , MT, 3:9 , MT, 5:17 , MT, 6:7 , MT, 9:4 , MT, 10: 34 , MT, 18:12 , MT, 21:28 , MT, 22:42 , MT, 24:44 , MT, 26:66 think , NE, 5:19 , NE, 6:6 , NE, 6:14 think , NU, 36:6 think , PHP, 1:7 , PHP, 4:8 think , RO, 12:3 , RO, 12:3 , RO, 12:3 think , ZEC, 11:12 thinketh , ICH, 19:3 thinketh , 2SA, 10:3 thinketh , AC, 28:22 thinketh , JOB, 35:2 thinketh , LU, 10:36 thinketh , MT, 17:25 , MT, 22:17 , MT, 26:53 thinketh , RO, 2:3 thinketh , ICO, 10:12 , ICO, 13:5 thinketh , 2SA, 18:27 thinketh , PHP, 3:4 thinketh , PR, 23:7 thinketh , PS, 40:17 thinking , 2SA, 4:10 , 2SA, 5:6 tinkling , ICO, 13:1 tinkling , ISA, 3:16 , ISA, 3:18 twinkling , ICO, 15:52 wink , JOB, 15:12 wink , PS, 35:19 winked , AC, 17:30 winketh , PR, 6:13 , PR, 10:10 wrinkle , EPH, 5:27 wrinkles , JOB, 16:8

account 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[ql at 5237 # hupereido {hoop-er-i'-do}; from 5228 and 1492; to overlook, i.e. not punish: -- wink {at}].[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[ql be 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make ({be}) drunk(-en).[ql be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.[ql beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- {beat} into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}].[ql cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): - - {cannot} see far off.[ql cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql count 0515 # axioo

{ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, {count} (think) worthy.[ql creep 1744 # enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [compare 1746]) on, i.e. (figuratively) sneak: -- {creep}.[ql deem 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}.[ql desire 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- {desire}, think good, count (think) worthy.[ql despise 2706 # kataphroneo {kat-af-ron-eh'-o}; from 2596 and 5426; to think against, i.e. disesteem: -- {despise}.[ql despise 4065 # periphroneo {per-ee-fron-eh'-o}; from 4012 and 5426; to think beyond, i.e. depreciate (contemn): -- {despise}. [ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql devour 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- {devour}, drown, swallow (up).[ knowledge.[ql down 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink {down}].[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}].[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql drink 4188 # poma {pom'-ah}; from the alternate of 4095; a beverage: -- {drink}].[ql drink 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with.[ql drink 4213 # posis {pos'-is}; from the alternate of 4095; a drinking (the act), i.e. (concretely) a draught: -- {drink}].[ql drink 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong {drink}. [ql drink 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- {drink} well, make (be) drunk(-en).[ql drink 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give (make) to {drink}, feed, water.[ql drink 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- {drink} water.[ql drink 4095 # pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}].[ql drown 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, {drown}, swallow (up).[ knowledge.[ql drunk 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make (be) {drunk}(-en).[ql fall 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- {fall}, give, sink down.[ql fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on.[ql far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off.[ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off

{from}, unclothe.[ql give 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, {give}, sink down.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql good 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think {good}, count (think) worthy.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.[ql have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql highly 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}.[ql impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql ink 3188 # melan {mel'-an}; neuter of 3189 as noun; ink: -- {ink}.[ql into 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql it 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, lodge, (think {it}) strange.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up).[ql knowledge].[ql lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, {lay} (on), put (unto), stretch forth, think on.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lodge 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, {lodge}, (think it) strange.[ql make 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, {make} (be) drunk(-en).[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe.[ql off 3467 # muopazo {moo-ope-ad'-zo}; from a

compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}.[ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[ql pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql repent 3340 # metaneo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}.[ql see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql sink 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to {sink}, drown.[ql sink 2670 # katapontizo {kat-ap-on-tid'-zo}; from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge: -- drown, {sink}.[ql sink 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, {sink} down.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest

application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql stink 3605 # ozo {od'-zo}; a primary verb (in a strengthened form); to scent (usually an ill "odor"): -- {stink}.[ql strange 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, lodge, ({think} it) {strange}].[ql stretch 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), {stretch} forth, think on.[ql strip 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe.[ql suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[knowledge].[ql take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.[ql take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, {think} good, count (think) worthy.[ql think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, count ({think}) worthy.[ql think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}.[ql think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.[ql think 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem.[ql think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.[ql think 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, lodge, ({think} it) strange.[ql think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}. [ql think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}].[ql think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think}].[ql think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}].[ql think 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, {think}].[ql think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.[ql think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}].[ql unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}].[ql



unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put ({unto}), stretch forth, think on.[ql up 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow ({up}).[knowledge.[ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql upon 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast ({up- )on}, fall, lay (on), put (unto), stretch forth, think on.[ql water 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- drink {water}.[ql well 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink {well}, make (be) drunk(-en).[ql well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.[ql wink 5237 # hupereido {hoop-er-i'-do}; from 5228 and 1492; to overlook, i.e. not punish: -- {wink} at.[ql with 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- drink {with}.[ql worthy 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, count (think) {worthy}.[ql

\* drink , 4095 pino , 4188 poma , 4213 posis , 4222 potizo , 4844 sumpino , 5202 hudropoteo , \* ink , 3188 melan  
 , \* sink , 2670 katapontizo , \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539  
noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,

drink -4095 drank, {drink}, drinketh, drinking, drink -4188 {drink}, drinks, drink -4213 {drink}, drink -4222 {drink}, fed, gave, give, made, watered, watereth, drink -4844 {drink}, drink -5202 {drink}, drinketh -4095 drank, drink, {drinketh}, drinking, drinking -4095 drank, drink, drinketh, {drinking}, drinks -4188 drink, {drinks}, ink -3188 {ink}, sink -2670 drowned, {sink}, sprinkled -4472 {sprinkled}, sprinkling, sprinkling -4378 {sprinkling}, sprinkling -4472 sprinkled, {sprinkling}, sprinkling -4473 {sprinkling}, stinketh -3605 {stinketh}, think -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, {think}, thinketh, thinketh, thought, think -1760 on, {think}, thought, think -2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, {think}, thought, think -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, {think}, thinketh, thinketh, thought, think -3539 consider, perceive, {think}, understand, understood, think -3543 suppose, supposed, supposing, {think}, thought, wont, think -3633 suppose, supposing, {think}, think -5282 deemed, supposed, {think}, think -5316 appear, appeared, appeareth, seen, shine, shineth, shining, shone, {think}, think -5426 affection, care, careful, likeminded, mind, minded, savourest, set, {think}, thinketh, understood, thinketh -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, {thinketh}, thinketh, thought, thinketh -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, {thinketh}, thinketh, thought, thinketh -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, {thinketh}, understood, thinketh -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinketh, {thinketh}, thought, thinketh -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinketh, {thinketh}, thought, tinkling -0214 {tinkling}, wailed, twinkling -4493 ship, {twinkling}, winked -5237 {winked}, wrinkle -4512 {wrinkle},

brink -7097 after, border, borders, brim, {brink}, coast, coasts, edge, end, ends, frontiers, outmost, outside, shore, side, some, utmost, uttermost, brink -8193 band, bank, binding, border, brim, {brink}, edge, language, lip, lips, prating, shore, side, speech, talk, vain, drink -1572 {drink}, swalloweth, drink -4469 {drink}, mixed, wine, drink -4945 butler, butlers, butlership, cupbearer, cupbearers, {drink}, drinking, fat, pastures, watered, drink -4960 banquet, drank, {drink}, feast, feasted, feasting, feasts, drink -5257 {drink}, dukes, princes, principal, drink -5261 {drink}, drink -5262 {drink}, molten, offerings, drink -5435 {drink}, drunkard, drunkards, drunken, wine, drink -7937 abide, abundantly, {drink}, drunk, drunken, hire, merry, drink -7941 {drink}, strong, drink -8248 {drink}, drowned, moistened, water, watered, wateredst, watereth, drink -8249 {drink}, drink -8250 {drink}, marrow, drink -8353 {drink}, six, sixth, drink -8354 assuredly, banquet, drank, {drink}, drinkers, drinketh, drinking, drunk, drunken, drink -8355 drank, {drink}, drunk, drinkers -8354 assuredly, banquet, drank, drink, {drinkers}, drinketh, drinking, drunk, drunken, drinketh -6231 deceitfully, deceived, defraud, defrauded, {drinketh}, oppress, oppressed, oppresseseth, oppressor, oppressors, violence, wrong, drinketh -8354 assuredly, banquet, drank, drink, drinkers, {drinketh}, drinking, drunk, drunken, drinking -4945 butler, butlers, butlership, cupbearer, cupbearers, drink, {drinking}, fat, pastures, watered, drinking -8354 assuredly, banquet, drank, drink, drinkers, drinketh, {drinking}, drunk, drunken, drinking -8360 {drinking}, ink -1773 {ink}, inkhorn -7083 {inkhorn}, sink -2883 fastened, settled, {sink}, sunk, sink -8257 deep, down, lettest, quenched, {sink}, sprinkle -2236 here, scatter, {sprinkle}, sprinkled, sprinkleth, sprinkle -5137 {sprinkle}, sprinkled, sprinkleth, sprinkled -2236 here, scatter, sprinkle, {sprinkled}, sprinkleth, sprinkled -5137 sprinkle, {sprinkled}, sprinkleth, sprinkleth -2236 here, scatter, sprinkle, sprinkled, {sprinkleth}, sprinkleth -5137 sprinkle, sprinkled, {sprinkleth}, stink -0887 abhor, abhorred, abomination, loathsome, odious, stank, {stink}, stinketh, stinking, stink -0889 {stink}, stink -4716 rottenness, {stink}, stinketh -0887 abhor, abhorred, abomination, loathsome, odious, stank, stink, {stinketh}, stinking, stinking -0887 abhor, abhorred, abomination, loathsome, odious, stank, stink, stinketh, {stinking}, think -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, {think}, thinking, thought, told, use, uttereth, verily, yet, think -0995 attended, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regarded, regardeth, skilful, taught, teacher, {think}, understand, understandest, understandeth, understanding, understood, viewed, well, wise, wisely, think -1819 compared, devised, like, liken, likened, meaneth, similitudes, {think}, thought, thoughtest, think -2142 bringeth, bringing, burneth, call, calling, male, mention, mentioned, mindful, record, recorder, recount, remember, remembered, rememberest, remembereth, remembering, remembrance, {think}, think -2803 account, accounted, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinketh, {thinketh}, thought, workman, thinketh -7200 advise, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, {think}, thinketh, thinketh, thought, workman, think -5452 {think}, think -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, {think}, thinketh, thought, to, well, wells, yourselves, thinketh -2803 account, accounted, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinketh, {thinketh}, thought, workman, thinketh -7200 advise, appear, appeared, appeareth, approveth, beheld, behold, beholdeth, beholding, consider, considered, considerest, considereth, discern, enjoy, espied, experience, foreseeeth, gaze, heed, lo, look, looked, looketh, mark, meet, near, perceive, perceived, presented, provide, provided, regard, regarded, regardeth, respect, respecteth, saw, sawest, see, seeing, seemeth, seen, seer, seers, seest, seeth, shew, shewed, shewedst, sheweth, sight, spied, spy, stare, take, {thinketh}, view, visions, thinketh -8176 {thinketh}, thinking -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, {thinking}, thought, told, use, uttereth, verily, yet, tinkling -5913 {tinkling}, wink -7169 formed, moving, {wink}, winketh, wink -7335 much, {wink}, winketh -7169 formed, moving, wink, {winketh}, wrinkles -7059 cut, filled, {wrinkles},

bethink 3824 -- lebab -- + {bethink} themselves, breast, comfortably, courage, {faint}, {tender-}heart(-ed), midst, mind, X unawares, understanding, brink 7097 qatseh -- -- X after, border, brim, {brink}, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out- )side, X some, ut(-ter-)most(part). brink 8193 -- saphah -- band, bank, binding, border, brim, {brink}, edge, language, lip, prating, {sea-}shore, side, speech, talk, {vain} words. drink 1572 -- gama/ -- swallow, {drink}. drink 4945 -- mashqeh -- butler(-ship), cupbearer, {drink}(-ing), fat pasture, watered. drink 4960 -- mishteh -- banquet, drank, {drink}, feast(-ed), -ing, drink 5257 -- n@ciyk -- {drink} offering, duke, prince(-ipal). drink 5261 -- n@cak -- {drink} offering, drink 5262 -- neccek -- cover, {drink} offering, molten image. drink 5435 -- cobe/ -- {drink}, drunken, wine. drink 6231 -- \ashaq -- get deceitfully, deceive, defraud, {drink} up, (use)oppress(-ion), -or, do violence (wrong), drink 7937 shakar -- -- (be filled with) {drink} (abundantly), (be, make) drunk(-en), be merry, drink 7941 shekar -- -- strong {drink}, + drunkard, strong wine. drink 8248 -- shaqah -- cause to {give, give to, let, make to} {drink}, drown, moisten, water, drink 8249 -- shiqquv -- {drink}, drink 8250 -- shiqquwy -- {drink}, marrow, drink 8354 -- shathah -- X assuredly, banquet, X certainly, {drink}(-er, -ing), drunk(X-ard), surely, drink 8355 -- sh@thah -- {drink}, drink 3184 \*\* methuo \*\* {drink} well, make (be) drunk(-en), drink 4095 \*\* pino \*\* {drink}, drink 4188 \*\* poma \*\* {drink}, drink 4213 \*\* posis \*\* {drink}, drink 4222 \*\* potizo \*\* give (make) to {drink}, feed, water, drink 4608 \*\* sikera \*\* strong {drink}, drink 4844 \*\* sumpino \*\* {drink} with, drink 5202 \*\* hudropoteo \*\* {drink} water, drink-offering 4469 -- mamcac -- {drink-offering}, mixed wine, drinking 8360 -- sh@thiyah -- {drinking}, ink 1773 -- d@yow -- {ink}, ink 3188 \*\* melan \*\* {ink}, inkhorn 7083 qeceth -- -- {inkhorn}. sink 2883 -- taba\ -- drown, fasten, settle, {sink}, sink 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) run down, {sink}, subdue, take down, sink 3766 -- kara\ -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, {sink}, smite (stoop) down, subdue, X very, sink 6749 -- tsalal -- {sink}, sink 8257 -- shaqa\ -- make deep, let down, drown, quench, {sink}, sink 1036 \*\* buthizo \*\* begin to {sink}, drown, sink 2670 \*\* katapontizo \*\* drown, {sink}, sink 2702 \*\* kataphero \*\* fall, give, {sink} down, sink 5087 \*\* tithemi \*\* + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down, sprinkle 2236 -- zaraq -- be here and there, scatter, {sprinkle}, strew, sprinkle 5137 -- nazah -- {sprinkle}, sprinkle 4472 \*\* rhantizo \*\* {sprinkle}, sprinkling 4378 \*\* proschusis \*\* {sprinkling}, sprinkling 4473 \*\* rhantimosos \*\* {sprinkling}, stink 0887 -- ba'ash -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) {stink}(-ing savour), X utterly, stink 0889 -- b@/osh -- {stink}, stink 4716 -- maq -- rottenness, {stink}, stink 3605 \*\* ozo \*\* {stink}, think 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X {think}, use{speech}, utter, X verily, X yet, think 0959 -- bazah -- despise, disdain, contemn(-ptible), + {think} to scorn, vileperson, think 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, {think}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man), think 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, {think}, use [entreaties], utter, X well, X work, think 1819 -- damah -- compare, devise, (be) like(-n), mean, {think}, usesimilitudes, think 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X still, {think} on, X well, think 2161 -- zamam -- consider, devise, imagine, plot, purpose, {think} (evil), think 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, {think}, think 5452 -- c@bar -- {think}, think 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye(-brow), [-d]-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + {think}, X us, well, X you(-rselves), think 5869 -- \ayin -- affliction, outward appearance, + before, + {think} best, colour, conceit, + be content, countenance, + displease, eye(-brow), [-d]-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves), think 6245 -- \ashath -- shine, {think}, think 6246 -- \ashith -- {think}, think 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X {think}, view, visions, think 8176 -- sha/ar -- {think}, think 8232 -- sh@phar -- be acceptable, please, + {think} good, think 0515 \*\* axioo \*\* desire, think good, count ({think}) worthy, think 0515 \*\* axioo \*\* desire, {think} good, count (think) worthy, think 1260 \*\* dialogizomai \*\* cast in mind, consider, dispute, muse, reason, {think}, think 1380 \*\* dokeo \*\* be accounted, (of own) please(-ure), be of reputation, seem(good), suppose, {think}, throw, think 1760 \*\* enthumeomai \*\* {think}, think 1911 \*\* epiballo \*\* beat into, cast (up-)on, fall, lay (on), put (unto), stretchforth, {think} on, think 2106 \*\* eudokeo \*\* {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing, think 2233 \*\* hegomai \*\* account, (be) chief, count, esteem, governor, judge, have therule over, suppose, {think}, think 2919 \*\* krino \*\* avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, {think}, think 3049 \*\* logizomai \*\* conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on), think 3539 \*\* noico \*\* consider, perceive, {think}, understand, think 3579 \*\* xenizo \*\* entertain, lodge, ({think} it) strange, think 3633 \*\* oiomai \*\* suppose, {think}, think 5252 \*\* hyperphroneo \*\* {think} more highly, think 5282 \*\* huponeo \*\* {think}, suppose, deem, think 5316 \*\* phaino \*\* appear, seem, be seen, shine, X {think}, think 5426 \*\* phroneo \*\* set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}, tinkle 0214 \*\* alalazo \*\* {tinkle}, wail, tinkling 5913 -- \akac -- make a {tinkling} ornament, tinkling 5914 -- \ekec -- stocks, {tinkling} ornament, twinkling 4493 \*\* rhipo \*\* {twinkling}, wink 7169 qarats -- -- form, move, {wink}, wink 7335 razam -- -- {wink}, wink 5237 \*\* hupereido \*\* {wink} at, wrinkle 4512 \*\* rhtus \*\* {wrinkle}, wrinkles 7059 qamat -- -- cut down, fill with {wrinkles}.



drink ..... and drink 4095 -pino-> drink ..... and drink 4213 -posis-> drink ..... and drink 4844 -sumpino->  
drink ..... and shall drink 4095 -pino-> drink ..... and to drink 4095 -pino-> drink ..... as ye drink 4095 -  
pino-> drink ..... drink 4095 -pino-> Drink ..... Drink 4095 -pino-> drink ..... drink 4188 -poma-> drink  
..... drink 4222 -potizo-> drink ..... drink 4608 -sikera-> Drink ..... Drink 5202 -hudropoteo-> drink .....  
him drink 4222 -potizo-> drink ..... him to drink . drink ..... him to drink 4095 -pino-> drink ..... him to  
drink 4222 -potizo-> drink ..... I drink 4095 -pino-> drink ..... in drink 4213 -posis-> drink ..... is drink  
4213 -posis-> drink ..... me , shall I not drink 4095 -pino-> drink ..... me drink 4222 -potizo-> drink ..... me  
to drink 4095 -pino-> drink ..... nor drink 4095 -pino-> drink ..... not drink 4095 -pino-> drink ..... shall  
drink 4095 -pino-> drink ..... shall we drink 4095 -pino-> drink ..... that I drink 4095 -pino-> drink ..... that  
I shall drink 4095 -pino-> drink ..... thee drink 4222 -potizo-> drink ..... they drink 4095 -pino-> drink .....  
to drink 4095 -pino-> drink ..... to drink 4222 -potizo-> drink ..... unto me , and drink 4095 -pino-> drink  
..... unto them , Ye shall drink 4095 -pino-> drink ..... unto you , I will drink 4095 -pino-> drink ..... unto  
you , I will not drink 4095 -pino-> drink ..... ye drink 4095 -pino-> drink ..... ye shall drink 4095 -pino->  
drinketh ..... and drinketh 4095 -pino-> drinketh ..... drinketh 4095 -pino-> drinking ..... and drinking 4095  
-pino-> drinking ..... drinking 4095 -pino-> drinks ..... and drinks 4188 -poma-> ink ..... and ink 3188-> ink  
..... and ink 3188-> ink ..... not with ink 3188 -melan-> sink ..... sink 5087 -tithemi-> sink ..... that they  
began to sink 1036 -buthizo-> sink ..... to sink 2670 -katapontizo-> sprinkled ..... and sprinkled 4472 -  
rhantizo-> sprinkled ..... he sprinkled 4472 -rhantizo-> sprinkled ..... sprinkled 4472 -rhantizo-> sprinkling  
..... and sprinkling 4473 -rhantismos-> sprinkling ..... and the sprinkling 4378 -proschusis-> sprinkling .....  
of sprinkling 4473 -rhantismos-> sprinkling ..... sprinkling 4472 -rhantizo-> stinketh ..... he stinketh 3605 -  
ozo-> think ..... an one think 3049 -logizomai-> think ..... and I think 1380 -dokeo-> think ..... And think  
1380 -dokeo-> think ..... as ye think 1380 -dokeo-> think ..... but to think 5426 -phroneo-> think ..... do :  
for they think 1380 -dokeo-> think ..... Do not think 1380 -dokeo-> think ..... Do ye think 1380 -dokeo->  
think ..... For I think 1380 -dokeo-> think ..... for in them ye think 1380 -dokeo-> think ..... for me to think  
5426 -phroneo-> think ..... I think 2233 -hegeomai-> think ..... I think 3049 -logizomai-> think ..... in us  
not to think 5426 -phroneo-> think ..... man should think 3049 -logizomai-> think ..... man think 1380 -  
dokeo-> think ..... man think 3543 -nomizo-> think ..... not to think 3543 -nomizo-> think ..... them , think  
1380 -dokeo-> think ..... they think it strange 3579 -xenizo-> think ..... think 1380 -dokeo-> think ..... think  
1760 -enthumeomai-> think ..... think 3049 -logizomai-> think ..... think 3539 -noieo-> Think ..... Think  
3543 -nomizo-> think ..... think 3633 -oiomai-> think ..... think 5282 -huponoeo-> think ..... think 5316 -  
phaino-> think ..... think it not strange 3579 -xenizo-> think ..... to think 3049 -logizomai-> think ..... to  
think 5426 -phroneo-> think ..... we think 1380 -dokeo-> think ..... when ye think 1380 -dokeo-> think .....  
you , not to think 5252 -huperphroneo-> think ..... you will think 1380 -dokeo-> thinkest ..... And thinkest  
3049 -logizomai-> Thinkest ..... Thinkest 1380 -dokeo-> thinkest ..... thinkest 1380 -dokeo-> thinkest .....  
thou thinkest 5426 -phroneo-> thinketh ..... let him that thinketh 1380 -dokeo-> thinketh ..... man thinketh  
1380 -dokeo-> thinketh ..... thinketh 3049 -logizomai-> tinkling ..... a tinkling 0214 -alalazo-> twinkling  
..... in the twinkling 4493 -rhipe-> winked ..... winked 5237 -hupereido-> wrinkle ..... wrinkle 4512 -  
rhutis->

bethink 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + {bethink} themselves, breast, comfortably, courage, ([faint], [tender- ]heart([-ed]), midst, mind, X unawares, understanding. [ql brink 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh'}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, {brink}, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).[ql brink 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, {brink}, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql drink 1572 ## gama> {gaw-maw'}; a primitive root (literally or figuratively) to absorb: -- swallow, {drink}. [ql drink 4945 ## mashqeh {mash-keh'}; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: -- butler(-ship), cupbearer, {drink}(-ing), fat pasture, watered.[ql drink 4960 ## mishteh {mish-teh'}; from 8354; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: -- banquet, drank, {drink}, feast([-ed], -ing).[ql drink 5257 ## n@ciyk {nes-eek'}; from 5258; properly, something poured out, i.e. a libation; also a molten image; by implication, a prince (as anointed): -- {drink} offering, duke, prince(- ipal).[ql drink 5261 ## n@cak (Aramaic) {nes-ak'}; corresponding to 5262; a libation: -- {drink} offering.[ql drink 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, {drink} offering, molten image.[ql drink 5435 ## cobe> {so'-beh}; from 5433; potation, concretely (wine), or abstractly (carousal): -- {drink}, drunken, wine.[ql drink 6231 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X {think}, view, visions.[ql think 8176 ## sha





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ink Interlinear Index Study ink JER 036 018 Then Baruch <01263 +Baruwk > answered <00559 +>amar > them ,  
He pronounced <07126 +qarab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto me  
with his mouth <06310 +peh > , and I wrote <03789 +kathab > [ them ] with {ink} <01773 +d@yow > in the  
book <05612 +cepher > . ink 2CO 003 003 [ Forasmuch as ye are ] manifestly <5319 - phaneroo -> declared  
<5319 -phaneroo -> to be the epistle <1992 - epistole -> of Christ <5547 -Christos -> ministered <1247 - diakoneo  
-> by us , written <1449 -eggrapho -> not with {ink} <3188 -melan -> , but with the Spirit <4151 -pneuma -> of  
the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 - plax -> of stone <3035 -lithinos -> , but in  
fleshy <4560 - sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> . ink 001 012 . Having <2192 -  
echo -> many <4183 - polus -> things to write <1125 - grapho -> unto you , I would <1014 - boo - lom - ahee -  
> not [ write ] with paper <5489 - chartes -> and {ink} <3188 - melan -> : but I trust <1679 - elpizo -> to come  
<2064 - erchomai -> unto you , and speak <2980 - laleo -> face <4750 - stoma -> to face <4750 - stoma -> ,  
that our joy <5479 - chara -> may be full <4137 - pleroo -> . ink 3JO 001 013 I had <2192 -echo -> many <4183  
-polus -> things to write <1125 -grapho -> , but I will <2309 -thelo -> not with {ink} <3188 -melan -> and pen  
<2563 -kalamos -> write <1125 - grapho -> unto thee :



bethink 2Ch\_06\_37 /^{bethink /themselves in the land whither they are carried captive , and turn and pray unto thee in the land of their captivity , saying , We have sinned , we have done amiss , and have dealt wickedly ; bethink 1Ki\_08\_47 /^{bethink /themselves in the land whither they were carried captives , and repent , and make supplication unto thee in the land of them that carried them captives , saying , We have sinned , and have done perversely , we have committed wickedness ; brink Exo\_07\_15 /^{brink /against he come ; and the rod which was turned to a serpent shalt thou take in thine hand . brink Gen\_41\_03 /^{brink /of the river . brink Eze\_47\_06 /^{brink /of the river . brink Deu\_02\_36 /^{brink /of the river of Arnon , and from the city that is by the river , even unto Gilead , there was not one city too strong for us: the LORD our God delivered all unto us : brink Jos\_03\_08 /^{brink /of the water of Jordan , ye shall stand still in Jordan . brink Gen\_24\_17 /^{brink /a little water of thy pitcher . brink Son\_05\_01 /^{brink /abundantly , O beloved . brink Jer\_25\_26 /^{brink /after them . brink Eze\_04\_11 /^{brink /also water by measure , the sixth part of an hin : from time to time shalt thou drink . brink Gen\_24\_46 /^{brink /also . brink Gen\_24\_14 /^{brink /also: let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . brink Gen\_24\_46 /^{brink /also: so I drank , and she made the camels drink also . brink 2Ch\_28\_15 /^{brink /and anointed them, and carried all the feeble of them upon asses , and brought them to Jericho , the city of palm trees , to their brethren : then they returned to Samaria . brink Luk\_12\_19 /^{brink /and be merry . brink Jer\_25\_16 /^{brink /and be moved , and be mad , because of the sword that I will send among them . brink 2Ki\_07\_08 /^{brink /and carried thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it . brink Amo\_02\_12 /^{brink /and commanded the prophets , saying , Prophecy not . brink Jud\_04\_19 /^{brink /and covered him . brink Jud\_09\_27 /^{brink /and cursed Abimelech . brink Jer\_22\_15 /^{brink /and do judgment and justice , and then it was well with him? brink Jud\_13\_04 /^{brink /and eat not any unclean thing: brink 1Ki\_18\_42 /^{brink /And Elijah went up to the top of Carmel ; and he cast himself down upon the earth , and put his face between his knees , brink Ecc\_03\_13 /^{brink /and enjoy the good of all his labour , it is the gift of God . brink Pro\_31\_07 /^{brink /and forget his poverty , and remember his misery no more . brink Pro\_31\_05 /^{brink /and forget the law , and pervert the judgment of any of the afflicted . brink Dan\_01\_16 /^{brink /and gave them pulse . brink 2Ki\_06\_22 /^{brink /and go to their master . brink Luk\_01\_15 /^{brink /and he shall be filled with the Holy Ghost , even from his mother's womb . brink Gen\_24\_14 /^{brink /and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . brink Gen\_24\_46 /^{brink /and I will give thy camels drink also: so I drank , and she made the camels drink also . brink 1Ki\_19\_06 /^{brink /and laid him down again . brink Jud\_19\_04 /^{brink /and lodged there . brink Zec\_09\_15 /^{brink /and make a noise as through wine ; and they shall be filled like bowls , and as the corners of the altar . brink Exo\_17\_06 /^{brink /And Moses did so in the sight of the elders of Israel . brink Exo\_17\_02 /^{brink /And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD ? brink Eze\_03\_07 /^{brink /and oil , unto them of Zidon , and to them of Tyre , to bring cedar trees from Lebanon to the sea of Joppa , according to the grant that they had of Cyrus king of Persia . brink Gen\_25\_34 /^{brink /and rose up , and went his way : thus Esau despised his birthright . brink 1Co\_10\_07 /^{brink /and rose up to play . brink Exo\_32\_06 /^{brink /and rose up to play . brink 2Ki\_09\_34 /^{brink /and said , Go , see now this cursed woman, and bury her: for she is a king's daughter . brink Num\_06\_03 /^{brink /and shall drink no vinegar of wine , or vinegar of strong drink , neither shall he drink any liquor of grapes , nor eat moist grapes , or dried . brink Gen\_24\_14 /^{brink /and she shall say , Drink , and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . brink Ecc\_02\_24 /^{brink /and that he should make his soul enjoy good in his labour . This also I saw , that it was from the hand of God . brink Oba\_01\_16 /^{brink /and they shall swallow down , and they shall be as though they had not been . brink Job\_22\_07 /^{brink /and thou hast withholden bread from the hungry . brink Luk\_12\_45 /^{brink /and to be drunken ; brink Ecc\_08\_15 /^{brink /and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . brink Ecc\_05\_18 /^{brink /and to enjoy the good of all his labour that he taketh under the sun all the days of his life , which God giveth him: for it is his portion . brink 2Sa\_11\_11 /^{brink /and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this thing . brink Isa\_56\_12 /^{brink /and to morrow shall be as this day , and much more abundant . brink Neh\_08\_12 /^{brink /and to send portions , and to make great mirth , because they had understood the words that were declared unto them . brink 1Ki\_19\_08 /^{brink /and went in the strength of that meat forty days and forty nights unto Horeb the mount of God . brink Mar\_16\_18 /^{brink /any deadly thing , it shall not hurt them ; they shall lay hands on the sick , and they shall recover . brink Num\_06\_03 /^{brink /any liquor of grapes , nor eat moist grapes , or dried . brink Isa\_28\_07 /^{brink /are out of the way ; the priest and the prophet have erred through strong drink , they are

swallowed up of wine , they are out of the way through strong drink ; they err in vision , they stumble in judgment . drink Isa\_21\_05 /^{drink /arise , ye princes , and anoint the shield . drink Psa\_78\_15 /^{drink /as out of the great depths . drink Luk\_22\_30 /\$ {drink /at my table in my kingdom , and sit on thrones judging the twelve tribes of Israel . drink Jer\_08\_14 /^{drink /because we have sinned against the LORD . drink 1Ki\_01\_25 /^{drink /before him, and say , God save king Adonijah . drink 2Sa\_11\_13 /^{drink /before him; and he made him drunk : and at even he went out to lie on his bed with the servants of his lord , but went not down to his house . drink 1Ch\_29\_22 /^{drink /before the LORD on that day with great gladness . And they made Solomon the son of David king the second time , and anointed him unto the LORD to be the chief governor , and Zadok to be priest . drink Eze\_39\_17 /^{drink /blood . drink Eze\_39\_19 /^{drink /blood till ye be drunken , of my sacrifice which I have sacrificed for you. drink Jud\_19\_06 /^{drink /both of them together : for the damsel's father had said unto the man , Be content , I pray thee, and tarry all night , and let thine heart be merry . drink 2Ki\_03\_17 /^{drink /both ye, and your cattle , and your beasts . drink 1Sa\_01\_15 /^{drink /but have poured out my soul before the LORD . drink Rom\_14\_17 /\$ {drink /but righteousness , and peace , and joy in the Holy Ghost . drink Est\_03\_15 /^{drink /but the city Shushan was perplexed . drink Hag\_01\_06 /^{drink /but ye are not filled with drink ; ye clothe you, but there is none warm ; and he that earneth wages earneth wages to put it into a bag with holes . drink Isa\_65\_13 /^{drink /but ye shall be thirsty : behold, my servants shall rejoice , but ye shall be ashamed : drink 2Sa\_19\_35 /^{drink /can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? drink Oba\_01\_16 /^{drink /continually , yea, they shall drink , and they shall swallow down , and they shall be as though they had not been. drink Zec\_07\_06 /^{drink /did not ye eat for yourselves, and drink for yourselves? drink Jud\_04\_19 /^{drink /for I am thirsty . And she opened a bottle of milk , and gave him drink , and covered him. drink Rom\_12\_20 /\$ {drink /for in so doing thou shalt heap coals of fire on his head . drink Jer\_16\_07 /^{drink /for their father or for their mother . drink 1Ki\_18\_41 /^{drink /for there is a sound of abundance of rain . drink Rev\_16\_06 /\$ {drink /for they are worthy . drink Exo\_07\_24 /^{drink /for they could not drink of the water of the river . drink 1Co\_10\_04 /\$ {drink /for they drank of that spiritual Rock that followed them : and that Rock was Christ . drink 1Co\_15\_32 /\$ {drink /for to morrow we die . drink Isa\_22\_13 /^{drink /for to morrow we shall die . drink Dan\_01\_10 /^{drink /for why should he see your faces worse liking than the children which are of your sort ? then shall ye make me endanger my head to the king . drink Zec\_07\_06 /^{drink /for yourselves? drink Gen\_24\_54 /^{drink /he and the men that were with him, and tarried all night ; and they rose up in the morning , and he said , Send me away unto my master . drink Mic\_02\_11 /^{drink /he shall even be the prophet of this people . drink Mat\_26\_29 /\$ {drink /henceforth of this fruit of the vine , until that day when I drink it new with you in my Father's kingdom . drink Joh\_06\_53 /\$ {drink /his blood , ye have no life in you . drink Gen\_24\_45 /^{drink /I pray thee. drink Mat\_25\_35 /\$ {drink /I was a stranger , and ye took me in : drink 1Co\_11\_22 /\$ {drink /in ? or despise ye the church of God , and shame them that have not ? What shall I say to you ? shall I praise you in this ? I praise you not . drink Psa\_80\_05 /^{drink /in great measure . drink Mar\_09\_41 /\$ {drink /in my name , because ye belong to Christ , verily I say unto you , he shall not lose his reward . drink Est\_01\_07 /^{drink /in vessels of gold , one from another , and royal wine in abundance , according to the state of the king . drink Joh\_06\_55 /\$ {drink /indeed . drink Mat\_20\_23 /\$ {drink /indeed of my cup , and be baptized with the baptism that I am baptized with : but to sit on my right hand , and on my left , is not mine to give , but it shall be given to them for whom it is prepared of my Father . drink 1Co\_12\_13 /\$ {drink /into one Spirit . drink Pro\_20\_01 /^{drink /is raging : and whosoever is deceived thereby is not wise . drink Hos\_04\_18 /^{drink /is sour : they have committed whoredom continually : her rulers with shame do love , Give ye. drink Mat\_26\_42 /\$ {drink /it , thy will be done . drink Joh\_18\_11 /\$ {drink /it ? drink Isa\_51\_22 /^{drink /it again : drink Eze\_23\_34 /^{drink /it and suck it out , and thou shalt break the sherds thereof, and pluck off thine own breasts : for I have spoken it, saith the Lord GOD . drink Isa\_62\_09 /^{drink /it in the courts of my holiness . drink Mar\_14\_25 /\$ {drink /it new in the kingdom of God . drink Mat\_26\_29 /\$ {drink /it new with you in my Father's kingdom . drink 1Co\_11\_25 /\$ {drink /it, in remembrance of me . drink Isa\_24\_09 /^{drink /it. drink Jer\_25\_15 /^{drink /it. drink 1Ch\_11\_19 /^{drink /it. These things did these three mightiest . drink 2Sa\_23\_17 /^{drink /it. These things did these three mighty men . drink Mat\_27\_34 /\$ {drink /mingled with gall : and when he had tasted thereof, he would not drink . Drink Gen\_24\_18 /^{Drink /my lord : and she hasted , and let down her pitcher upon her hand , and gave him drink . drink Luk\_12\_29 /\$ {drink /neither be ye of doubtful mind . drink Jud\_13\_07 /^{drink /neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . drink Num\_06\_03 /^{drink /neither shall he drink any liquor of grapes , nor eat moist grapes , or dried . drink Luk\_01\_15 /\$ {drink /neither wine nor strong drink ; and he shall be filled with the Holy Ghost , even from his mother's womb . Drink 1Ti\_05\_23 /\$ {Drink /no longer water , but use a little wine for thy stomach's sake and thine often infirmities . drink Mar\_14\_25 /\$ {drink /no more of the fruit of the vine , until that day that I drink it

new in the kingdom of God . drink Num\_06\_03 /^{drink /no vinegar of wine , or vinegar of strong drink , neither shall he drink any liquor of grapes , nor eat moist grapes , or dried . drink 1Ki\_13\_22 /^{drink /no water ; thy carcass shall not come unto the sepulchre of thy fathers . drink Jer\_35\_06 /^{drink /no wine , neither ye, nor your sons for ever : drink Jer\_35\_06 /^{drink /no wine : for Jonadab the son of Rechab our father commanded us, saying , Ye shall drink no wine , neither ye, nor your sons for ever : drink Jer\_35\_08 /^{drink /no wine all our days , we, our wives , our sons , nor our daughters ; drink Jud\_13\_07 /^{drink /no wine nor strong drink , neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . drink Jer\_35\_14 /^{drink /none, but obey their father's commandment : notwithstanding I have spoken unto you, rising early and speaking ; but ye hearkened not unto me. drink Jud\_13\_14 /^{drink /nor eat any unclean thing: all that I commanded her let her observe . drink Mat\_06\_25 /\$ {drink /nor yet for your body , what ye shall put on . Is not the life more than meat , and the body than raiment ? drink Jud\_13\_04 /^{drink /not wine nor strong drink , and eat not any unclean thing: drink Mat\_20\_22 /\$ {drink /of , and to be baptized with the baptism that I am baptized with ? They say unto him , We are able . drink Mar\_10\_39 /\$ {drink /of ; and with the baptism that I am baptized withal shall ye be baptized : drink Mar\_10\_38 /\$ {drink /of ? and be baptized with the baptism that I am baptized with ? drink 1Ch\_11\_18 /^{drink /of it, but poured it out to the LORD , drink Jer\_49\_12 /^{drink /of it. drink Exo\_32\_20 /^{drink /of it. drink Joh\_04\_09 /\$ {drink /of me , which am a woman of Samaria ? for the Jews have no dealings with the Samaritans . drink Son\_08\_02 /^{drink /of spiced wine of the juice of my pomegranate . drink 1Co\_11\_28 /\$ {drink /of that cup . drink Rut\_02\_09 /^{drink /of that which the young men have drawn . drink 1Ki\_17\_04 /^{drink /of the brook ; and I have commanded the ravens to feed thee there. drink Psa\_110\_07 /^{drink /of the brook in the way : therefore shall he lift up the head . drink Jer\_49\_12 /^{drink /of the cup have assuredly drunken ; and art thou he that shall altogether go unpunished ? thou shalt not go unpunished , but thou shalt surely drink of it. drink Mar\_10\_39 /\$ {drink /of the cup that I drink of ; and with the baptism that I am baptized withal shall ye be baptized : drink Mar\_10\_38 /\$ {drink /of the cup that I drink of ? and be baptized with the baptism that I am baptized with ? drink Mat\_20\_22 /\$ {drink /of the cup that I shall drink of , and to be baptized with the baptism that I am baptized with ? They say unto him , We are able . drink Luk\_22\_18 /\$ {drink /of the fruit of the vine , until the kingdom of God shall come . drink Psa\_36\_08 /^{drink /of the river of thy pleasures . drink Isa\_32\_06 /^{drink /of the thirsty to fail . drink Exo\_07\_24 /^{drink /of the water of the river . drink Exo\_07\_18 /^{drink /of the water of the river . drink Exo\_07\_21 /^{drink /of the water of the river ; and there was blood throughout all the land of Egypt . drink 1Ch\_11\_17 /^{drink /of the water of the well of Bethlehem , that is at the gate ! drink 2Sa\_23\_15 /^{drink /of the water of the well of Bethlehem , which is by the gate ! drink Num\_20\_17 /^{drink /of the water of the wells : we will go by the king's high way , we will not turn to the right hand nor to the left , until we have passed thy borders . drink Exo\_15\_23 /^{drink /of the waters of Marah , for they were bitter : therefore the name of it was called Marah . drink Num\_21\_22 /^{drink /of the waters of the well : but we will go along by the king's high way , until we be past thy borders . drink Deu\_28\_39 /^{drink /of the wine , nor gather the grapes; for the worms shall eat them. drink Rev\_14\_10 /\$ {drink /of the wine of the wrath of God , which is poured out without mixture into the cup of his indignation ; and he shall be tormented with fire and brimstone in the presence of the holy angels , and in the presence of the Lamb : drink Rev\_14\_08 /\$ {drink /of the wine of the wrath of her fornication . drink Pro\_09\_05 /^{drink /of the wine which I have mingled . drink Job\_21\_20 /^{drink /of the wrath of the Almighty . drink Eze\_23\_32 /^{drink /of thy sister's cup deep and large : thou shalt be laughed to scorn and had in derision ; it containeth much . drink Num\_20\_19 /^{drink /of thy water , then I will pay for it: I will only, without doing any thing else, go through on my feet . drink Num\_15\_24 /^{drink /offering , according to the manner , and one kid of the goats for a sin offering . drink 2Ki\_16\_13 /^{drink /offering , and sprinkled the blood of his peace offerings , upon the altar . drink Isa\_57\_06 /^{drink /offering , thou hast offered a meat offering . Should I receive comfort in these? drink Num\_28\_10 /^{drink /offering . drink Num\_29\_16 /^{drink /offering . drink Num\_29\_22 /^{drink /offering . drink Num\_29\_34 /^{drink /offering . drink Num\_29\_25 /^{drink /offering . drink Num\_28\_07 /^{drink /offering . drink Num\_06\_17 /^{drink /offering . drink Num\_28\_24 /^{drink /offering . drink Num\_29\_31 /^{drink /offering . drink Num\_28\_15 /^{drink /offering . drink Num\_29\_38 /^{drink /offering . drink Exo\_29\_40 /^{drink /offering . drink Num\_29\_28 /^{drink /offering . drink Num\_15\_10 /^{drink /offering half an hin of wine , for an offering made by fire , of a sweet savour unto the LORD . drink Joe\_01\_09 /^{drink /offering is cut off from the house of the LORD ; the priests , the LORD'S ministers , mourn . drink Joe\_01\_13 /^{drink /offering is withholden from the house of your God . drink Num\_15\_05 /^{drink /offering shalt thou prepare with the burnt offering or sacrifice , for one lamb . drink Lev\_23\_13 /^{drink /offering thereof shall be of wine , the fourth part of an hin . drink Num\_28\_07 /^{drink /offering thereof shall be the fourth part of an hin for the one lamb : in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering . drink Exo\_29\_41 /^{drink /offering

thereof, for a sweet savour , an offering made by fire unto the LORD . drink Num\_28\_08 /^{drink /offering thereof, thou shalt offer it, a sacrifice made by fire , of a sweet savour unto the LORD . drink Num\_28\_09 /^{drink /offering thereof: drink Gen\_35\_14 /^{drink /offering thereon, and he poured oil thereon. drink Exo\_30\_09 /^{drink /offering thereon. drink Num\_15\_07 /^{drink /offering thou shalt offer the third part of an hin of wine , for a sweet savour unto the LORD . drink Isa\_65\_11 /^{drink /offering unto that number . drink Joe\_02\_14 /^{drink /offering unto the LORD your God ? drink Num\_29\_06 /^{drink /offerings , according unto their manner , for a sweet savour , a sacrifice made by fire unto the LORD . drink Num\_29\_39 /^{drink /offerings , and for your peace offerings . drink Eze\_07\_17 /^{drink /offerings , and offer them upon the altar of the house of your God which is in Jerusalem . drink 1Ch\_29\_21 /^{drink /offerings , and sacrifices in abundance for all Israel : drink Lev\_23\_18 /^{drink /offerings , even an offering made by fire , of sweet savour unto the LORD . drink Lev\_23\_37 /^{drink /offerings , every thing upon his day : drink Eze\_45\_17 /^{drink /offerings , in the feasts , and in the new moons , and in the sabbaths , in all solemnities of the house of Israel : he shall prepare the sin offering , and the meat offering , and the burnt offering , and the peace offerings , to make reconciliation for the house of Israel . drink Eze\_20\_28 /^{drink /offerings . drink Num\_06\_15 /^{drink /offerings . drink Num\_29\_11 /^{drink /offerings . drink Num\_29\_19 /^{drink /offerings . drink Num\_28\_31 /^{drink /offerings . drink 2Ki\_16\_15 /^{drink /offerings ; and sprinkle upon it all the blood of the burnt offering , and all the blood of the sacrifice : and the brasen altar shall be for me to enquire by. drink Deu\_32\_38 /^{drink /offerings ? let them rise up and help you, and be your protection . drink 2Ch\_29\_35 /^{drink /offerings for every burnt offering . So the service of the house of the LORD was set in order . drink Num\_29\_37 /^{drink /offerings for the bullock , for the ram , and for the lambs , shall be according to their number , after the manner : drink Num\_29\_33 /^{drink /offerings for the bullocks , for the rams , and for the lambs , shall be according to their number , after the manner : drink Num\_29\_30 /^{drink /offerings for the bullocks , for the rams , and for the lambs , shall be according to their number , after the manner : drink Num\_29\_21 /^{drink /offerings for the bullocks , for the rams , and for the lambs , shall be according to their number , after the manner : drink Num\_29\_27 /^{drink /offerings for the bullocks , for the rams , and for the lambs , shall be according to their number , after the manner : drink Num\_29\_18 /^{drink /offerings for the bullocks , for the rams , and for the lambs , shall be according to their number , after the manner : drink Num\_29\_24 /^{drink /offerings for the bullocks , for the rams , and for the lambs , shall be according to their number , after the manner : drink Psa\_16\_04 /^{drink /offerings of blood will I not offer , nor take up their names into my lips . drink Num\_28\_14 /^{drink /offerings shall be half an hin of wine unto a bullock , and the third part of an hin unto a ram , and a fourth part of an hin unto a lamb : this is the burnt offering of every month throughout the months of the year . drink Jer\_44\_17 /^{drink /offerings unto her, as we have done , we, and our fathers , our kings , and our princes , in the cities of Judah , and in the streets of Jerusalem : for then had we plenty of victuals , and were well , and saw no evil . drink Jer\_44\_19 /^{drink /offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men ? drink Jer\_44\_18 /^{drink /offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine . drink Jer\_44\_19 /^{drink /offerings unto her, without our men ? drink Jer\_44\_25 /^{drink /offerings unto her: ye will surely accomplish your vows , and surely perform your vows . drink Jer\_07\_18 /^{drink /offerings unto other gods , that they may provoke me to anger . drink Jer\_32\_29 /^{drink /offerings unto other gods , to provoke me to anger . drink Jer\_19\_13 /^{drink /offerings unto other gods . drink Deu\_02\_28 /^{drink /only I will pass through on my feet ; drink Mat\_06\_31 /\$ {drink /or , Wherewithal shall we be clothed ? drink Deu\_14\_26 /^{drink /or for whatsoever thy soul desireth : and thou shalt eat there before the LORD thy God , and thou shalt rejoice , thou, and thine household , drink Col\_02\_16 /\$ {drink /or in respect of an holyday , or of the new moon , or of the sabbath days: drink 1Co\_10\_31 /\$ {drink /or whatsoever ye do , do all to the glory of God . drink Pro\_23\_07 /^{drink /saith he to thee; but his heart is not with thee. drink Mar\_15\_36 /\$ {drink /saying , Let alone ; let us see whether Elias will come to take him down . drink Isa\_24\_09 /^{drink /shall be bitter to them that drink it. drink Gen\_24\_19 /^{drink /she said , I will draw water for thy camels also, until they have done drinking . drink Isa\_05\_11 /^{drink /that continue until night , till wine inflame them! drink Lev\_11\_34 /^{drink /that may be drunk in every such vessel shall be unclean . drink Hab\_02\_15 /^{drink /that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness ! drink Gen\_30\_38 /^{drink /that they should conceive when they came to drink . drink Eze\_34\_19 /^{drink /that which ye have fouled with your feet . drink Deu\_29\_06 /^{drink /that ye might know that I am the LORD your God . drink Num\_05\_24 /^{drink /the bitter water that causeth the curse : and the water that causeth the curse shall enter into her, and become bitter . drink Psa\_50\_13 /^{drink /the blood of goats ? drink Eze\_39\_18 /^{drink /the blood of the princes of the earth , of rams , of lambs , and of goats , of bullocks , all of them fatlings of Bashan . drink Num\_23\_24 /^{drink /the blood of the slain . drink 1Ch\_11\_19 /^{drink /the blood of these men that have put their lives in jeopardy ? for with the



jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest .  
drink 1Co\_10\_21 /\$ {drink /the cup of the Lord , and the cup of devils : ye cannot be partakers of the Lord's table ,  
and of the table of devils . drink Deu\_32\_14 /^{drink /the pure blood of the grape . drink 1Co\_10\_04 /\$ {drink /the  
same spiritual drink : for they drank of that spiritual Rock that followed them : and that Rock was Christ . drink  
Neh\_08\_10 /^{drink /the sweet , and send portions unto them for whom nothing is prepared : for this day is holy  
unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . drink Num\_05\_27 /^{drink /the  
water , then it shall come to pass, that, if she be defiled , and have done trespass against her husband , that the  
water that causeth the curse shall enter into her, and become bitter , and her belly shall swell , and her thigh shall  
rot : and the woman shall be a curse among her people . drink Num\_05\_26 /^{drink /the water . drink Jer\_23\_15  
/^{drink /the water of gall : for from the prophets of Jerusalem is profaneness gone forth into all the land . drink  
Jer\_02\_18 /^{drink /the waters of Sihor ? or what hast thou to do in the way of Assyria , to drink the waters of the  
river ? drink Jer\_02\_18 /^{drink /the waters of the river ? drink Psa\_60\_03 /^{drink /the wine of astonishment .  
drink Amo\_02\_08 /^{drink /the wine of the condemned in the house of their god . drink Pro\_04\_17 /^{drink /the  
wine of violence . drink Zep\_01\_13 /^{drink /the wine thereof. drink Amo\_09\_14 /^{drink /the wine thereof; they  
shall also make gardens , and eat the fruit of them. drink 2Ki\_18\_27 /^{drink /their own piss with you? drink  
Isa\_36\_12 /^{drink /their own piss with you? drink Eze\_12\_19 /^{drink /their water with astonishment , that her  
land may be desolate from all that is therein , because of the violence of all them that dwell therein. drink  
Psa\_75\_08 /^{drink /them. drink Jer\_25\_28 /^{drink /then shalt thou say unto them, Thus saith the LORD of hosts  
; Ye shall certainly drink . drink Dan\_05\_02 /^{drink /therein. drink 2Sa\_23\_16 /^{drink /thereof, but poured it  
out unto the LORD . drink Isa\_28\_07 /^{drink /they are swallowed up of wine , they are out of the way through  
strong drink ; they err in vision , they stumble in judgment . drink Isa\_28\_07 /^{drink /they err in vision , they  
stumble in judgment . drink 1Co\_11\_26 /\$ {drink /this cup , ye do shew the Lord's death till he come . drink  
1Co\_11\_27 /\$ {drink /this cup of the Lord , unworthily , shall be guilty of the body and blood of the Lord . drink  
Hab\_02\_16 /^{drink /thou also, and let thy foreskin be uncovered : the cup of the LORD'S right hand shall be  
turned unto thee, and shameful spewing shall be on thy glory . drink Joh\_04\_10 /\$ {drink /thou wouldest have  
asked of him , and he would have given thee living water . drink Gen\_24\_44 /^{drink /thou, and I will also draw  
for thy camels : let the same be the woman whom the LORD hath appointed out for my master's son . drink  
Lev\_10\_09 /^{drink /thou, nor thy sons with thee, when ye go into the tabernacle of the congregation , lest ye die :  
it shall be a statute for ever throughout your generations : drink Est\_04\_16 /^{drink /three days , night or day : I  
also and my maidens will fast likewise; and so will I go in unto the king , which is not according to the law : and if  
I perish , I perish . drink Eze\_25\_04 /^{drink /thy milk . drink Eze\_12\_18 /^{drink /thy water with trembling and  
with carefulness ; drink Isa\_62\_08 /^{drink /thy wine , for the which thou hast laboured : drink Ecc\_09\_07  
/^{drink /thy wine with a merry heart ; for God now accepteth thy works . drink Act\_23\_12 /\$ {drink /till they had  
killed Paul . drink Act\_23\_21 /\$ {drink /till they have killed him : and now are they ready , looking for a promise  
from thee . drink Psa\_104\_11 /^{drink /to every beast of the field : the wild asses quench their thirst . drink  
Isa\_43\_20 /^{drink /to my people , my chosen . drink Pro\_31\_06 /^{drink /unto him that is ready to perish , and  
wine unto those that be of heavy hearts . drink Mat\_10\_42 /\$ {drink /unto one of these little ones a cup of cold  
water only in the name of a disciple , verily I say unto you , he shall in no wise lose his reward . drink Jer\_25\_17  
/^{drink /unto whom the LORD had sent me: drink Deu\_09\_18 /^{drink /water , because of all your sins which ye  
sinned , in doing wickedly in the sight of the LORD , to provoke him to anger . drink 1Ki\_13\_09 /^{drink /water ,  
nor turn again by the same way that thou camest . drink Eze\_31\_16 /^{drink /water , shall be comforted in the  
nether parts of the earth . drink Jud\_07\_06 /^{drink /water . drink Exo\_34\_28 /^{drink /water . And he wrote upon  
the tables the words of the covenant , the ten commandments . drink 1Ki\_13\_18 /^{drink /water . But he lied unto  
him. drink Deu\_09\_09 /^{drink /water : drink Jon\_03\_07 /^{drink /water : drink Eze\_10\_06 /^{drink /water : for  
he mourned because of the transgression of them that had been carried away . drink Eze\_31\_14 /^{drink /water :  
for they are all delivered unto death , to the nether parts of the earth , in the midst of the children of men , with  
them that go down to the pit . drink 1Sa\_30\_11 /^{drink /water ; drink Amo\_04\_08 /^{drink /water ; but they were  
not satisfied : yet have ye not returned unto me, saith the LORD . drink Eze\_04\_16 /^{drink /water by measure ,  
and with astonishment : drink 1Ki\_13\_08 /^{drink /water in this place : drink 1Ki\_13\_17 /^{drink /water there,  
nor turn again to go by the way that thou camest . drink 1Ki\_13\_16 /^{drink /water with thee in this place : Drink  
Pro\_05\_15 /^{Drink /waters out of thine own cistern , and running waters out of thine own well . drink Isa\_05\_22  
/^{drink /wine , and men of strength to mingle strong drink : drink Gen\_19\_32 /^{drink /wine , and we will lie  
with him, that we may preserve seed of our father . drink Jer\_35\_14 /^{drink /wine , are performed ; for unto this  
day they drink none, but obey their father's commandment : notwithstanding I have spoken unto you, rising early  
and speaking ; but ye hearkened not unto me. drink Rom\_14\_21 /\$ {drink /wine , nor any thing whereby thy

brother stumbleth , or is offended , or is made weak . drink Eze\_44\_21 /^{drink /wine , when they enter into the inner court . drink Mic\_06\_15 /^{drink /wine . drink Num\_06\_20 /^{drink /wine . drink Pro\_31\_04 /^{drink /wine ; nor for princes strong drink : drink Amo\_06\_06 /^{drink /wine in bowls , and anoint themselves with the chief ointments : but they are not grieved for the affliction of Joseph . drink Mar\_15\_23 /\$ {drink /wine mingled with myrrh : but he received it not . drink Lev\_10\_09 /^{drink /wine nor strong drink , thou, nor thy sons with thee, when ye go into the tabernacle of the congregation , lest ye die : it shall be a statute for ever throughout your generations : drink Amo\_05\_11 /^{drink /wine of them. drink Jud\_13\_14 /^{drink /wine or strong drink , nor eat any unclean thing: all that I commanded her let her observe . drink Gen\_19\_33 /^{drink /wine that night : and the firstborn went in , and lay with her father ; and he perceived not when she lay down , nor when she arose . drink Gen\_19\_35 /^{drink /wine that night also: and the younger arose , and lay with him; and he perceived not when she lay down , nor when she arose . drink Gen\_19\_34 /^{drink /wine this night also; and go thou in , and lie with him, that we may preserve seed of our father . drink Isa\_24\_09 /^{drink /wine with a song ; strong drink shall be bitter to them that drink it. drink Act\_10\_41 /\$ {drink /with him after he rose from the dead . drink Luk\_05\_30 /\$ {drink /with publicans and sinners ? drink Mat\_24\_49 /\$ {drink /with the drunken ; drink Job\_01\_04 /^{drink /with them. drink Psa\_102\_09 /^{drink /with weeping , Drink Mat\_26\_27 /\$ {Drink /ye all of it ; drink Hag\_01\_06 /^{drink /ye clothe you, but there is none warm ; and he that earneth wages earneth wages to put it into a bag with holes . drink 2Ki\_18\_31 /^{drink /ye every one the waters of his cistern : drink Isa\_36\_16 /^{drink /ye every one the waters of his own cistern ; Drink Jer\_35\_05 /^{Drink /ye wine . Drink Jer\_25\_27 /^{Drink /ye, and be drunken , and spue , and fall , and rise no more, because of the sword which I will send among you. drink Son\_05\_01 /^{drink /yea, drink abundantly , O beloved . drinkers Joe\_01\_05 /^{drinkers /of wine , because of the new wine ; for it is cut off from your mouth . drinketh Gen\_44\_05 /^{drinketh /and whereby indeed he divineth ? ye have done evil in so doing . drinketh Isa\_29\_08 /^{drinketh /but he awaketh , and, behold, he is faint , and his soul hath appetite : so shall the multitude of all the nations be, that fight against mount Zion . drinketh Pro\_26\_06 /^{drinketh /damage . drinketh 1Co\_11\_29 /\$ {drinketh /damnation to himself , not discerning the Lord's body . drinketh Heb\_06\_07 /\$ {drinketh /in the rain that cometh oft upon it , and bringeth forth herbs meet for them by whom it is dressed , receiveth blessing from God : drinketh Job\_15\_16 /^{drinketh /iniquity like water ? drinketh Joh\_06\_56 /\$ {drinketh /my blood , dwelleth in me , and I in him . drinketh Joh\_06\_54 /\$ {drinketh /my blood , hath eternal life ; and I will raise him up at the last day . drinketh Isa\_44\_12 /^{drinketh /no water , and is faint . drinketh Joh\_04\_14 /\$ {drinketh /of the water that I shall give him shall never thirst ; but the water that I shall give him shall be in him a well of water springing up into everlasting life . drinketh Joh\_04\_13 /\$ {drinketh /of this water shall thirst again : drinketh 1Co\_11\_29 /\$ {drinketh /unworthily , eateth and drinketh damnation to himself , not discerning the Lord's body . drinketh Job\_40\_23 /^{drinketh /up a river , and hasteth not: he trusteth that he can draw up Jordan into his mouth . drinketh Job\_06\_04 /^{drinketh /up my spirit : the terrors of God do set themselves in array against me. drinketh Job\_34\_07 /^{drinketh /up scorning like water ? drinketh Deu\_11\_11 /^{drinketh /water of the rain of heaven : drinketh Mar\_02\_16 /\$ {drinketh /with publicans and sinners ? drinking 1Sa\_30\_16 /^{drinking /and dancing , because of all the great spoil that they had taken out of the land of the Philistines , and out of the land of Judah . drinking 1Ki\_04\_20 /^{drinking /and making merry . drinking Mat\_11\_19 /\$ {drinking /and they say , Behold a man gluttonous , and a winebibber , a friend of publicans and sinners . But wisdom is justified of her children . drinking Mat\_11\_18 /\$ {drinking /and they say , He hath a devil . drinking Luk\_07\_34 /\$ {drinking /and ye say , Behold a gluttonous man , and a winebibber , a friend of publicans and sinners ! drinking 1Ch\_12\_39 /^{drinking /for their brethren had prepared for them. drinking 1Ki\_20\_12 /^{drinking /he and the kings in the pavilions , that he said unto his servants , Set yourselves in array. And they set themselves in array against the city . drinking 1Ki\_16\_09 /^{drinking /himself drunk in the house of Arza steward of his house in Tirzah . drinking 1Ki\_20\_16 /^{drinking /himself drunk in the pavilions , he and the kings , the thirty and two kings that helped him. drinking Mat\_24\_38 /\$ {drinking /marrying and giving in marriage , until the day that Noe entered into the ark , drinking Luk\_10\_07 /\$ {drinking /such things as they give : for the labourer is worthy of his hire . Go not from house to house . drinking Gen\_24\_22 /^{drinking /that the man took a golden earring of half a shekel weight , and two bracelets for her hands of ten shekels weight of gold ; drinking 2Ch\_09\_20 /^{drinking /vessels of king Solomon were of gold , and all the vessels of the house of the forest of Lebanon were of pure gold : none were of silver ; it was not any thing accounted of in the days of Solomon . drinking 1Ki\_10\_21 /^{drinking /vessels were of gold , and all the vessels of the house of the forest of Lebanon were of pure gold ; none were of silver : it was nothing accounted of in the days of Solomon . drinking Est\_01\_08 /^{drinking /was according to the law ; none did compel : for so the king had appointed to all the officers of his house , that they should do according to every man's pleasure . drinking Isa\_22\_13 /^{drinking /wine : let us eat and drink ; for to morrow we shall die . drinking Luk\_07\_33 /\$ {drinking /wine ; and ye say , He hath a devil .

drinking Job\_01\_13 /^{drinking /wine in their eldest brother's house : drinking Job\_01\_18 /^{drinking /wine in their eldest brother's house : drinks Heb\_09\_10 /\$ {drinks /and divers washings , and carnal ordinances , imposed on them until the time of reformation . ink 001 133 Jo /\$ {ink /and pen write unto thee : ink 2Jo\_01\_01 /\$ {ink /but I trust to come unto you , and speak face to face , that our joy may be full . ink 2Co\_03\_03 /\$ {ink /but with the Spirit of the living God ; not in tables of stone , but in fleshy tables of the heart . ink Jer\_36\_18 /^{ink /in the book . inhorn Eze\_09\_11 /^{inhorn /by his side , reported the matter , saying , I have done as thou hast commanded me. inhorn Eze\_09\_02 /^{inhorn /by his side : and they went in , and stood beside the brasen altar . inhorn Eze\_09\_03 /^{inhorn /by his side ; sink Jer\_51\_64 /^{sink /and shall not rise from the evil that I will bring upon her: and they shall be weary . Thus far are the words of Jeremiah . sink Luk\_09\_44 /\$ {sink /down into your ears : for the Son of man shall be delivered into the hands of men . sink Mat\_14\_30 /\$ {sink /he cried , saying , Lord , save me . sink Psa\_69\_02 /^{sink /in deep mire , where there is no standing : I am come into deep waters , where the floods overflow me. sink Psa\_69\_14 /^{sink /let me be delivered from them that hate me, and out of the deep waters . sprinkle Eze\_43\_18 /^{sprinkle /blood thereon. sprinkle Eze\_36\_25 /^{sprinkle /clean water upon you, and ye shall be clean : from all your filthiness , and from all your idols , will I cleanse you. sprinkle Lev\_01\_11 /^{sprinkle /his blood round about upon the altar . sprinkle Exo\_29\_16 /^{sprinkle /it round about upon the altar . sprinkle Lev\_04\_17 /^{sprinkle /it seven times before the LORD , even before the vail . sprinkle Exo\_09\_08 /^{sprinkle /it toward the heaven in the sight of Pharaoh . sprinkle Exo\_29\_21 /^{sprinkle /it upon Aaron , and upon his garments , and upon his sons , and upon the garments of his sons with him: and he shall be hallowed , and his garments , and his sons , and his sons garments with him. sprinkle Lev\_16\_15 /^{sprinkle /it upon the mercy seat , and before the mercy seat : sprinkle Num\_19\_18 /^{sprinkle /it upon the tent , and upon all the vessels , and upon the persons that were there, and upon him that touched a bone , or one slain , or one dead , or a grave : sprinkle Lev\_16\_14 /^{sprinkle /it with his finger upon the mercy seat eastward ; and before the mercy seat shall he sprinkle of the blood with his finger seven times . sprinkle Isa\_52\_15 /^{sprinkle /many nations ; the kings shall shut their mouths at him: for that which had not been told them shall they see ; and that which they had not heard shall they consider . sprinkle Num\_19\_04 /^{sprinkle /of her blood directly before the tabernacle of the congregation seven times : sprinkle Lev\_05\_09 /^{sprinkle /of the blood of the sin offering upon the side of the altar ; and the rest of the blood shall be wrung out at the bottom of the altar : it is a sin offering . sprinkle Lev\_04\_06 /^{sprinkle /of the blood seven times before the LORD , before the vail of the sanctuary . sprinkle Lev\_16\_19 /^{sprinkle /of the blood upon it with his finger seven times , and cleanse it, and hallow it from the uncleanness of the children of Israel . sprinkle Lev\_16\_14 /^{sprinkle /of the blood with his finger seven times . sprinkle Lev\_14\_16 /^{sprinkle /of the oil with his finger seven times before the LORD : sprinkle Lev\_07\_02 /^{sprinkle /round about upon the altar . sprinkle Lev\_01\_05 /^{sprinkle /the blood round about upon the altar that is by the door of the tabernacle of the congregation . sprinkle Lev\_03\_08 /^{sprinkle /the blood thereof round about upon the altar . sprinkle Lev\_03\_13 /^{sprinkle /the blood thereof upon the altar round about . sprinkle Lev\_17\_06 /^{sprinkle /the blood upon the altar of the LORD at the door of the tabernacle of the congregation , and burn the fat for a sweet savour unto the LORD . sprinkle Exo\_29\_20 /^{sprinkle /the blood upon the altar round about . sprinkle Lev\_03\_02 /^{sprinkle /the blood upon the altar round about . sprinkle Lev\_14\_51 /^{sprinkle /the house seven times : sprinkle Num\_18\_17 /^{sprinkle /their blood upon the altar , and shalt burn their fat for an offering made by fire , for a sweet savour unto the LORD . sprinkle Lev\_14\_07 /^{sprinkle /upon him that is to be cleansed from the leprosy seven times , and shall pronounce him clean , and shall let the living bird loose into the open field . sprinkle 2Ki\_16\_15 /^{sprinkle /upon it all the blood of the burnt offering , and all the blood of the sacrifice : and the brasen altar shall be for me to enquire by. sprinkle Num\_19\_19 /^{sprinkle /upon the unclean on the third day , and on the seventh day : and on the seventh day he shall purify himself, and wash his clothes , and bathe himself in water , and shall be clean at even . Sprinkle Num\_08\_07 /^{Sprinkle /water of purifying upon them, and let them shave all their flesh , and let them wash their clothes , and so make themselves clean . sprinkle Lev\_14\_27 /^{sprinkle /with his right finger some of the oil that is in his left hand seven times before the LORD : sprinkled Heb\_09\_19 /\$ {sprinkled /both the book , and all the people , sprinkled Job\_02\_12 /^{sprinkled /dust upon their heads toward heaven . sprinkled Heb\_10\_22 /\$ {sprinkled /from an evil conscience , and our bodies washed with pure water . sprinkled Lev\_06\_27 /^{sprinkled /in the holy place . sprinkled 2Ch\_29\_22 /^{sprinkled /it on the altar : likewise, when they had killed the rams , they sprinkled the blood upon the altar : they killed also the lambs , and they sprinkled the blood upon the altar . sprinkled Exo\_24\_08 /^{sprinkled /it on the people , and said , Behold the blood of the covenant , which the LORD hath made with you concerning all these words . sprinkled Exo\_09\_10 /^{sprinkled /it up toward heaven ; and it became a boil breaking forth with blains upon man , and upon beast . sprinkled Lev\_08\_30 /^{sprinkled /it upon Aaron , and upon his garments , and upon his sons , and upon his sons garments with him; and sanctified Aaron ,

and his garments , and his sons , and his sons garments with him. sprinkled Lev\_06\_27 /^{sprinkled /of the blood thereof upon any garment , thou shalt wash that whereon it was sprinkled in the holy place . sprinkled Exo\_24\_06 /^{sprinkled /on the altar . sprinkled 2Ki\_09\_33 /^{sprinkled /on the wall , and on the horses : and he trode her under foot . sprinkled Lev\_09\_12 /^{sprinkled /round about upon the altar . sprinkled 2Ch\_30\_16 /^{sprinkled /the blood , which they received of the hand of the Levites . sprinkled 2Ch\_35\_11 /^{sprinkled /the blood from their hands , and the Levites flayed them. sprinkled 2Ki\_16\_13 /^{sprinkled /the blood of his peace offerings , upon the altar . sprinkled 2Ch\_29\_22 /^{sprinkled /the blood upon the altar . sprinkled 2Ch\_29\_22 /^{sprinkled /the blood upon the altar : they killed also the lambs , and they sprinkled the blood upon the altar . sprinkled Lev\_08\_24 /^{sprinkled /the blood upon the altar round about . sprinkled Lev\_08\_19 /^{sprinkled /the blood upon the altar round about . sprinkled Lev\_08\_11 /^{sprinkled /thereof upon the altar seven times , and anointed the altar and all his vessels , both the laver and his foot , to sanctify them. sprinkled Num\_19\_13 /^{sprinkled /upon him, he shall be unclean ; his uncleanness is yet upon him. sprinkled Num\_19\_20 /^{sprinkled /upon him; he is unclean . sprinkled Isa\_63\_03 /^{sprinkled /upon my garments , and I will stain all my raiment . sprinkled Lev\_09\_18 /^{sprinkled /upon the altar round about , sprinkled Heb\_09\_21 /\$ {sprinkled /with blood both the tabernacle , and all the vessels of the ministry . sprinkleth Lev\_07\_14 /^{sprinkleth /the blood of the peace offerings . sprinkleth Num\_19\_21 /^{sprinkleth /the water of separation shall wash his clothes ; and he that toucheth the water of separation shall be unclean until even . sprinkling Heb\_11\_28 /\$ {sprinkling /of blood , lest he that destroyed the firstborn should touch them . sprinkling 1Pe\_01\_02 /\$ {sprinkling /of the blood of Jesus Christ : Grace unto you , and peace , be multiplied . sprinkling Heb\_12\_24 /\$ {sprinkling /that speaketh better things than that of Abel . sprinkling Heb\_09\_13 /\$ {sprinkling /the unclean , sanctifieth to the purifying of the flesh : stink Gen\_34\_30 /^{stink /among the inhabitants of the land , among the Canaanites and the Perizzites : and I being few in number , they shall gather themselves together against me, and slay me ; and I shall be destroyed , I and my house . stink Psa\_38\_05 /^{stink /and are corrupt because of my foolishness . stink Isa\_03\_24 /^{stink /and instead of a girdle a rent ; and instead of well set hair baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty . stink Exo\_07\_18 /^{stink /and the Egyptians shall lothe to drink of the water of the river . stink Exo\_16\_24 /^{stink /neither was there any worm therein. stink Amo\_04\_10 /^{stink /of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . stink Joe\_02\_20 /^{stink /shall come up , and his ill savour shall come up , because he hath done great things . stink Isa\_34\_03 /^{stink /shall come up out of their carcasses , and the mountains shall be melted with their blood . stinketh Isa\_50\_02 /^{stinketh /because there is no water , and dieth for thirst . stinketh Joh\_11\_39 /\$ {stinketh /for he hath been dead four days . stinking Ecc\_10\_01 /^{stinking /savour : so doth a little folly him that is in reputation for wisdom and honour . think Eph\_03\_20 /\$ {think /according to the power that worketh in us , think 1Co\_07\_40 /\$ {think /also that I have the Spirit of God . think Eze\_38\_10 /^{think /an evil thought : think 2Co\_03\_05 /\$ {think /any thing as of ourselves ; but our sufficiency is of God ; think Num\_36\_06 /^{think /best ; only to the family of the tribe of their father shall they marry . think Rom\_12\_03 /\$ {think /but to think soberly , according as God hath dealt to every man the measure of faith . think Zec\_11\_12 /^{think /good , give me my price ; and if not, forbear . So they weighed for my price thirty pieces of silver . think 1Co\_14\_37 /\$ {think /himself to be a prophet , or spiritual , let him acknowledge that the things that I write unto you are the commandments of the Lord . think Gal\_06\_03 /\$ {think /himself to be something , when he is nothing , he deceiveth himself . think 2Pe\_01\_13 /\$ {think /it meet , as long as I am in this tabernacle , to stir you up by putting you in remembrance ; think 1Pe\_04\_12 /\$ {think /it not strange concerning the fiery trial which is to try you , as though some strange thing happened unto you : think 1Pe\_04\_04 /\$ {think /it strange that ye run not with them to the same excess of riot , speaking evil of you: think 2Co\_11\_16 /\$ {think /me a fool ; if otherwise , yet as a fool receive me , that I may boast myself a little . think Act\_26\_02 /\$ {think /myself happy , king Agrippa , because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews : think Luk\_12\_40 /\$ {think /not . Think Mat\_05\_17 /\$ {Think /not that I am come to destroy the law , or the prophets : I am not come to destroy , but to fulfil . Think Mat\_10\_34 /\$ {Think /not that I am come to send peace on earth : I came not to send peace , but a sword . think Mat\_24\_44 /\$ {think /not the Son of man cometh . think Mat\_03\_09 /\$ {think /not to say within yourselves , We have Abraham to our father : for I say unto you , that God is able of these stones to raise up children unto Abraham . Think Est\_04\_13 /^{Think /not with thyself that thou shalt escape in the king's house , more than all the Jews . think Rom\_12\_03 /\$ {think /of himself more highly than he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . think 2Co\_12\_06 /\$ {think /of me above that which he seeth me to be, or that he heareth of me . think 1Co\_04\_06 /\$ {think /of men above that which is written , that no one of you be puffed up for one against another . think 2Co\_10\_02 /\$ {think /of us as if we walked according to the flesh . think Gen\_40\_14 /^{think /on me when it shall be well with thee,

and shew kindness , I pray thee, unto me, and make mention of me unto Pharaoh , and bring me out of this house : think Php\_04\_08 /\$think /on these things . think Isa\_10\_07 /^{think /so; but it is in his heart to destroy and cut off nations not a few . think Rom\_12\_03 /\$think /soberly , according as God hath dealt to every man the measure of faith . think 2Sa\_13\_33 /^{think /that all the king's sons are dead : for Amnon only is dead . think 1Co\_04\_09 /\$think /that God hath set forth us the apostles last , as it were appointed to death : for we are made a spectacle unto the world , and to angels , and to men . think 1Co\_07\_36 /\$think /that he behaveth himself uncomely toward his virgin , if she pass the flower of her age , and need so require , let him do what he will , he sinneth not : let them marry . think Joh\_16\_02 /\$think /that he doeth God service . think 1Co\_08\_02 /\$think /that he knoweth any thing , he knoweth nothing yet as he ought to know . think Jam\_01\_07 /\$think /that he shall receive any thing of the Lord . think Joh\_05\_45 /\$think /that I will accuse you to the Father : there is one that accuseth you , even Moses , in whom ye trust . think Act\_17\_29 /\$think /that the Godhead is like unto gold , or silver , or stone , graven by art and man's device . think Jam\_04\_05 /\$think /that the scripture saith in vain , The spirit that dwelleth in us lusteth to envy ? think Mat\_06\_07 /\$think /that they shall be heard for their much speaking . think Job\_41\_32 /^{think /the deep to be hoary . think 2Co\_10\_11 /\$think /this , that , such as we are in word by letters when we are absent , such will we be also in deed when we are present . think 2Co\_10\_07 /\$think /this again , that , as he is Christ's , even so are we Christ's . think Php\_01\_07 /\$think /this of you all , because I have you in my heart ; inasmuch as both in my bonds , and in the defence and confirmation of the gospel , ye all are partakers of my grace . think Neh\_06\_14 /^{think /thou upon Tobiah and Sanballat according to these their works , and on the prophetess Noadiah , and the rest of the prophets , that would have put me in fear . think 2Co\_10\_02 /\$think /to be bold against some , which think of us as if we walked according to the flesh . think 1Co\_12\_23 /\$think /to be less honourable , upon these we bestow more abundant honour ; and our uncomely parts have more abundant comeliness . think Jer\_23\_27 /^{think /to cause my people to forget my name by their dreams which they tell every man to his neighbour , as their fathers have forgotten my name for Baal . think Dan\_07\_25 /^{think /to change times and laws : and they shall be given into his hand until a time and times and the dividing of time . think Ecc\_08\_17 /^{think /to know it, yet shall he not be able to find it. think Neh\_06\_06 /^{think /to rebel : for which cause thou buildest the wall , that thou mayest be their king , according to these words . think 2Ch\_13\_08 /^{think /to withstand the kingdom of the LORD in the hand of the sons of David ; and ye be a great multitude , and there are with you golden calves , which Jeroboam made you for gods . think Jer\_29\_11 /^{think /toward you, saith the LORD , thoughts of peace , and not of evil , to give you an expected end . think Job\_31\_01 /^{think /upon a maid ? Think Neh\_05\_19 /^{Think /upon me, my God , for good , according to all that I have done for this people . think Jon\_01\_06 /^{think /upon us, that we perish not. think Joh\_11\_56 /\$think /ye , that he will not come to the feast ? think Mat\_21\_28 /\$think /ye ? A certain man had two sons ; and he came to the first , and said , Son , go work to day in my vineyard . think Mar\_14\_64 /\$think /ye ? And they all condemned him to be guilty of death . think Mat\_18\_12 /\$think /ye ? if a man have an hundred sheep , and one of them be gone astray , doth he not leave the ninety and nine , and goeth into the mountains , and seeketh that which is gone astray ? think Mat\_26\_66 /\$think /ye ? They answered and said , He is guilty of death . think Mat\_09\_04 /\$think /ye evil in your hearts ? think Joh\_05\_39 /\$think /ye have eternal life : and they are they which testify of me . think Mat\_22\_42 /\$think /ye of Christ ? whose son is he ? They say unto him , The Son of David . think Act\_13\_25 /\$think /ye that I am ? I am not he. But , behold , there cometh one after me , whose shoes of his feet I am not worthy to loose . think Luk\_13\_04 /\$think /ye that they were sinners above all men that dwelt in Jerusalem ? think 2Co\_12\_19 /\$think /ye that we excuse ourselves unto you ? we speak before God in Christ : but we do all things , dearly beloved , for your edifying . think Act\_28\_22 /\$think /for as concerning this sect , we know that every where it is spoken against . think Mat\_17\_25 /\$think /thou , Simon ? of whom do the kings of the earth take custom or tribute ? of their own children , or of strangers ? think Luk\_10\_36 /\$think /thou , was neighbour unto him that fell among the thieves ? think Mat\_22\_17 /\$think /thou ? Is it lawful to give tribute unto Caesar , or not ? Think 1Ch\_19\_03 /^{Think /thou that David doth honour thy father , that he hath sent comforters unto thee? are not his servants come unto thee for to search , and to overthrow , and to spy out the land ? Think 2Sa\_10\_03 /^{Think /thou that David doth honour thy father , that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city , and to spy it out , and to overthrow it? Think Mat\_26\_53 /\$think /thou that I cannot now pray to my Father , and he shall presently give me more than twelve legions of angels ? think Rom\_02\_03 /\$think /thou this , O man , that judgest them which do such things , and doest the same , that thou shalt escape the judgment of God ? Think Job\_35\_02 /^{Think /thou this to be right , that thou saidst , My righteousness is more than God's ? thinketh 1Co\_10\_12 /\$think /he standeth take heed lest he fall . thinketh Pro\_23\_07 /^{thinketh /in his heart , so is he: Eat and drink , saith he to thee; but his heart is not with thee. thinketh 1Co\_13\_05 /\$thinketh /no evil ; thinketh Php\_03\_04 /\$thinketh

/that he hath whereof he might trust in the flesh , I more : thinketh 2Sa\_18\_27 /^{thinketh /the running of the foremost is like the running of Ahimaaz the son of Zadok . And the king said , He is a good man , and cometh with good tidings . thinketh Psa\_40\_17 /^{thinketh /upon me: thou art my help and my deliverer ; make no tarrying , O my God . thinking 2Sa\_05\_06 /^{thinking /David cannot come in hither. thinking 2Sa\_04\_10 /^{thinking /to have brought good tidings , I took hold of him, and slew him in Ziklag , who thought that I would have given him a reward for his tidings : tinkling 1Co\_13\_01 /\${tinkling /cymbal . tinkling Isa\_03\_18 /^{tinkling /ornaments about their feet, and their cauls , and their round tires like the moon , tinkling Isa\_03\_16 /^{tinkling /with their feet : twinkling 1Co\_15\_52 /\${twinkling /of an eye , at the last trump : for the trumpet shall sound , and the dead shall be raised incorruptible , and we shall be changed . wink Job\_15\_12 /^{wink /at , wink Psa\_35\_19 /^{wink /with the eye that hate me without a cause . winked Act\_17\_30 /\${winked /at ; but now commandeth all men every where to repent : winketh Pro\_06\_13 /^{winketh /with his eyes , he speaketh with his feet , he teacheth with his fingers ; winketh Pro\_10\_10 /^{winketh /with the eye causeth sorrow : but a prating fool shall fall . wrinkle Eph\_05\_27 /\${wrinkle /or any such thing ; but that it should be holy and without blemish . wrinkles Job\_16\_08 /^{wrinkles /which is a witness against me: and my leanness rising up in me beareth witness to my face .

drink 369 \* drinkers 1 - drinketh 17 - drinking 21 - drinks 1 - sprinkle 31 \* sprinkled 25 - sprinkleth 2 - sprinkling  
4 - stink 8 \* stinketh 2 - stinking 1 - think 65 \* thinkest 9 - thinketh 6 - thinking 2 - wink 2 \* winked 1 - winketh 2

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- brink , 7097 , 8193 , - drink , 1572 , 4469 , 4945 , 4960 , 5257 , 5261 , 5262 , 5435 , 7937 , 7941 , 8248 , 8249 , 8250 , 8353 , 8354 , 8355 , \* drink , 4095 , 4188 , 4213 , 4222 , 4844 , 5202 , - ink , 1773 , \* ink , 3188 , \* sink , 2670 , - sink , 2883 , 8257 , - stink , 0887 , 0889 , 4716 , - think , 0559 , 0995 , 1819 , 2142 , 2803 , 5452 , 5869 , 6245 , \* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 , 5316 , 5426 , - wink , 7169 , 7335 ,



ink Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with {ink} in the book. ink <2CO3 -3> Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with {ink}, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart. ink <2JO1 -12> Having many things to write unto you, I would not write] with paper and {ink}: but I trust to come unto you, and speak face to face, that our joy may be full. ink <3JO1 -13> I had many things to write, but I will not with {ink} and pen write unto thee: