

KJV Bible Word Studies for DINNER KJV Bible Word Studies for INNER KJV Bible Word Studies for SINNER

Bible Greek and Hebrew Dictionaries combined for Word Studies

apparel 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- {apparel}, cloke, clothes, garment, raiment, robe, vesture.

cloke 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, {cloke}, clothes, garment, raiment, robe, vesture.

clothes 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, {clothes}, garment, raiment, robe, vesture.

dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.

dinner 0737 ## &aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- allowance, diet, {dinner}, victuals.

garment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, {garment}, raiment, robe, vesture.

inner 2082 # esoteros {es-o'-ter-os}; comparative of 2080; interior: -- {inner}, within.

raiment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, {raiment}, robe, vesture.

robe 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, {robe}, vesture.

sinner 0268 # hamartolos {ham-ar-to-los'}; from 264; sinful, i.e. a sinner: -- sinful, {sinner}.

sinner 2400 ## chatta& {khat-taw'}; intensively from 2398; a criminal, or one accounted guilty: -- offender, sinful, {sinner}.

sinner 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, {sinner}.

vesture 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, robe, {vesture}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Chinnereth 03672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'- reth}; respectively plural and singular feminine from the same as 03658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: --{Chinnereth}, Chinnereth, Cinneroth.

Chinneroth 03672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'- reth}; respectively plural and singular feminine from the same as 03658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: - Chinneroth. (Chinneroth).

Cinneroth 03672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'- reth}; respectively plural and singular feminine from the same as 03658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, Chinneroth, (Cinneroth).

dinner 00737 ## 'aruchah {ar-oo-khaw'}; feminine passive participle of 00732 (in the sense of appointing); a ration of food: -- allowance, diet., {dinner}, victuals.

dinner 0712 - ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 0730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.

dinner 1173 - deipnon {dipe'-non}; from the same as 1160; {dinner}, i.e. the chief meal (usually in the evening); -- feast, supper,

dinner-bed 0755 - architriklinos {ar-khee-tree'-klee-nos}; from 0746 and a compound of 5140 and 2827 (a {dinner-bed}), because composed of three couches); director of the entertainment: -- governor (ruler) of the feast.

dinner-bed 4411 - protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the {dinner-bed}, i.e. preeminence at meals: -- chief (highest, uppermost) room.

inner 02315 ## cheder {kheh'- der}; from 02314; an apartment (usually literal): -- ([bed] {inner}) chamber, innermost (- ward) part, parlour, + south, X within.

inner 0976 - biblos {bib'-los}; properly, the {inner} bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: -- book.

inner 2082 - esoteros (es-o'-ter-os); comparative of 2080; interior; -- (inner), within,

inner 2440 - himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress ({inner} or outer); -- apparel, cloke, clothes, garment, raiment, robe, vesture.

innermost 01687 ## d@biyr {deb-eer'}; or (shortened) d@bir {deb-eer'}; from 01696 (apparently in the sense of oracle); the shrine or {innermost} part of the sanctuary: -- oracle.

innermost 02315 ## cheder {kheh'-der}; from 02314; an apartment (usually literal): -- ([bed] inner) chamber, {innermost} (- ward) part, parlour, + south, X within.

Kinnereth 03672 ## Kinn@rowth (kin-ner-oth'); or Kinnereth (kin-neh'- reth); respectively plural and singular feminine from the same as 03658; perhaps harp-shaped; Kinneroth or (Kinnereth), a place in Palestine: - Chinneroth Cinneroth Cinneroth.

Kinnereth 03672 ## Kinn@rowth {kin-ner-oth'}; or {Kinnereth} {kin-neh'-reth}; respectively plural and singular feminine from the same as 03658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: - Chinnereth, Chinneroth, Cinneroth.

Kinnereth 1082 - Gennesaret (ghen-nay-sar-et'); of Hebrew origin [compare 3672]; Gennesaret (i.e. (Kinnereth)), a lake and plain in Palestine: -- Gennesaret.

Kinneroth 03672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'- reth}; respectively plural and singular feminine from the same as 03658; perhaps harp-shaped; {Kinneroth} or Kinnereth, a place in Palestine: - Chinnereth, Chinneroth, Cinneroth, Cinneroth.

 $sinner\ 02400\ \#\ chatta'\{khat\text{-}taw'\}\ ;\ intensively\ from\ 02398\ ;\ a\ criminal\ ,\ or\ one\ accounted\ guilty: --\ offender\ ,\ sinful\ ,\{sinner\}\ .$

sinner 0268 - hamartolos {ham-ar-to-los'}; from 0264; sinful, i.e. a sinner: -- sinful, {sinner}.

sinner 3781 - opheiletes {of-i-let'-ace}; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, {sinner}.

sinners 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) {sinners}: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0268 + sinful + sinner + sinners + as a sinner + but sinners + is a sinner + were sinners + from sinners + was a sinner + and the sinner + ye for sinners + to me a sinner + be a sinner + and not sinners + and for sinners + that is a sinner + him for she is a sinner + /. hamartolos {ham-ar-to-los'}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + shall trespass + in him sinneth + as have sinned + shall trespass + in him sinneth + that sin + I have sinned + shall trespass + in him sinneth + as sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned + /: sinful. i.e. a sinner: --sinful. sinner.

0708 + Aristarchus + and Aristarchus + one Aristarchus + / . Aristarchus + / . Aristarchus {ar-is'-tar-khos}; from the same as 0712 + dinner + a dinner + a dinner + my dinner +/ and 0757 + to rule + to reign +/; best ruling; Aristarchus, a Macedonian: --Aristarchus

0709 + and dine + him to dine + they had dined +/, aristao {ar-is-tah'-o}; from 0712 + dinner + a dinner + a dinner + my dinner +/; to take the principle meal; --dine.

0710 + the left + let not thy left + hand and on the left +/. aristeros {ar-is-ter-os'}; apparently a comparative of the same as 0712 + dinner + a dinner + a dinner + my dinner +/; the left hand (as second-best): --left [hand] .

0711 + them which are of Aristobulus +/. Aristoboulos {ar-is-tob'-oo-los}; from the same as 0712 + dinner + a dinner + a dinner + my dinner +/ and 1012 + counsel + by the will + the counsel + the counsel + of his counsel + to the counsel + and thy counsel +/; best counselling; Aristoboulus, a Christian: --Aristobulus.

0712 + dinner + a dinner + a dinner + my dinner + /, ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: --dinner -

2080 + into + within + the inward + were within + in the inner + them that are within +/. eso {es'-o}; from 1519 - into 1519 - so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519 - him not into 1519 - them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and into + one into + land into + one into + Insomuch + and into + one into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep *' is inside (as preposition or adjective): -(with-)in(-ner, -to, -ward).

2081 + within + inward + the inward + but within + from within + but inwardly + but are within + For from within + And he from within + that which is within +/. esothen {es'-o-then}; from 2080 + into + within + the inward + were within + in the inner + them that are within +/ (inside): --inward(-ly), (from) within within without.

2082 + the inner + that within +/. esoteros {es-o'-ter-os}; comparative of 2080 + into + within + the inward + were within + in the inner + them that are within +/; interior: --inner, within .

2440 + robe + clothes + raiment + garments + thy cloke + my raiment + of apparel + my clothes + my garments + thy garment + the raiment + his clothes + his vesture + his garment + his raiment + and garments + his garments + their clothes + their garments + up his garment + with a vesture + of his garment + and his raiment + And his raiment + but his clothes + his own raiment + from the garment + as doth a garment + of their garments + down their clothes + them their clothes + let him have thy cloke +/. himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): --apparel, cloke, clothes, garment, raiment, robe, vesture.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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Chinnereth 3672 -- Kinn@rowth -- {Chinnereth}, Chinneroth, Cinneroth.

Chinneroth 3672 -- Kinn@rowth -- Chinnereth, {Chinneroth}, Cinneroth.

Cinneroth 3672 -- Kinn@rowth -- Chinnereth, Chinneroth, {Cinneroth}.

dinner 0712 ** ariston ** {dinner}.

dinner 0737 -- /aruchah -- allowance, diet, {dinner}, victuals.

inner 2082 ** esoteros ** {inner}, within.

innerchamber 2315 -- cheder -- ([bed] {inner)chamber}, innermost(-ward) part,parlour, + south, X within.

innermost 2315 -- cheder -- ([bed] inner)chamber, {innermost}(-ward) part, parlour, + south, X within.

sinner 0268 ** hamartolos ** sinful, {sinner}.

sinner 2400 -- chatta/ -- offender, sinful, {sinner}.

sinner 3781 ** opheiletes ** debtor, which owed, {sinner}.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

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dinner 0712 ariston * {dinner} , {0712 ariston } ,
inner 2080 eso * {inner} , {2080 eso } , 2082 esoteros ,
inner 2082 esoteros * {inner} , 2080 eso , {2082 esoteros } ,
sinner 0268 hamartolos * {sinner} , {0268 hamartolos } ,
sinners 0268 hamartolos * {sinners} , {0268 hamartolos } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* dinner, 0712,
- dinner, 0737,
* inner, 2080, 2082,
- inner, 2315, 6441, 6442,
* sinner, 0268,
- sinner, 2398, 2403,
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English Synonyms with Greek Strong's Number.

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dinner - 0712 {dinner},
inner - 2080 {inner}, into, within,
inner - 2082 {inner}, within,
sinner - 0268 sinful, {sinner}, sinners,
sinners - 0268 sinful, sinner, {sinners},
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English Concordance to the KJV Bible.

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chinnereth, NUM_34_11,
chinnereth, DEU_03_17,
chinnereth, JOS_13_27, JOS_19_35,
chinneroth , JOS_11_02 , JOS_12_03 ,
cinneroth, 1KI_15_20,
dinner , PRO_15_17,
dinner , MAT_22_04 ,
dinner, LUK_11_38, LUK_14_12,
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inner, 1CH_28_11,
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EZE_40_28, EZE_40_32, EZE_40_44, EZE_40_44, EZE_41_15, EZE_41_17, EZE_42_03, EZE_42_15,
EZE_43_05, EZE_44_16, EZE_44_16, EZE_44_20, EZE_44_26, EZE_45_19, EZE_46_01,
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inner, ACT_16_24,
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sinner, JAM_05_20,

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sinners, GEN_13_13,

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sinners, HEB_07_26, HEB_12_03,

sinners, JAM_04_08, sinners, JDE_01_15,

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One Word English Phrase Index to the KJV Bible.

Chinnereth Deu_03_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Chinnereth Jos_13_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Chinnereth Jos_19_35 # And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

Chinnereth Num_34_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Chinneroth Jos_11_02 # And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

Chinneroth Jos_12_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

Cinneroth 1Ki_15_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

dinner Luk_11_38 # And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

dinner Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

dinner Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

dinner Pro_15_17 # Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.

inner 1Ch_28_11 # Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

inner 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

inner 1Ki_06_36 # And he built the inner court with three rows of hewed stone, and a row of cedar beams.

inner 1Ki_07_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

inner 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

inner 1Ki_20_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

inner 1Ki_22_25 # And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

inner 2Ch_04_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

inner 2Ch_18_24 # And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

inner 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

inner 2Ki_09_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

inner Act_16_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

inner Eph_03_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

inner Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

inner Est_05_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

inner Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

inner Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

inner Eze_10_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

inner Eze_40_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

inner Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

inner Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

inner Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

inner Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

inner Eze_40_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

inner Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

inner Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

inner Eze_42_03 # Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

inner Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

inner Eze_43_05 # So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

inner Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

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inner Eze_44_21 # Neither shall any priest drink wine, when they enter into the inner court.

inner Eze_44_27 # And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

inner Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

inner Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall

be opened.

innermost Pro_18_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

innermost Pro_26_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

sinner 1Pe_04_18 # And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

sinner Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

sinner Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whose pleaseth God shall escape from her; but the sinner shall be taken by her.

sinner Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

sinner Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

sinner Ecc_09_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

sinner Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

sinner Jam_05_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

sinner Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sinner Joh_09_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

sinner Joh_09_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

sinner Luk_07_37 # And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

sinner Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

sinner Luk_15_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

sinner Luk_15_10 # Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

sinner Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

sinner Luk_19_07 # And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

sinner Pro_11_31 # Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

sinner Pro_13_06 # Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

sinner Pro_13_22 # A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.

sinner Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

sinners 1Sa_15_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

sinners 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

sinners 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

sinners Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

sinners Gal_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

sinners Gal_02_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

sinners Gen_13_13 # But the men of Sodom [were] wicked and sinners before the LORD exceedingly.

sinners Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

sinners Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

sinners Isa_01_28 # And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.

sinners Isa_13_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

sinners Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

sinners Jam_04_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners;

and purify [your] hearts, [ye] double minded.

sinners Jde_01_15 # To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

sinners Joh_09_31 # Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

sinners Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

sinners Luk_05_32 # I came not to call the righteous, but sinners to repentance.

sinners Luk_06_32 # For if ye love them which love you, what thank have ye? for sinners also love those that love them.

sinners Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

sinners Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

sinners Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

sinners Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

sinners Luk_13_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

sinners Luk_13_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

sinners Luk_15_01 # Then drew near unto him all the publicans and sinners for to hear him.

sinners Luk_15_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

sinners Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

sinners Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners Mar_02_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

sinners Mar_14_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

sinners Mat_09_10 # And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

sinners Mat_09_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

sinners Mat_09_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

sinners Mat_11_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

sinners Mat_26_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

sinners Num_16_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

sinners Pro_01_10 # My son, if sinners entice thee, consent thou not.

sinners Pro_13_21 # Evil pursueth sinners: but to the righteous good shall be repayed.

sinners Pro_23_17 # Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.

sinners Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

sinners $Psa_01_05 \# Therefore$ the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

sinners Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

sinners Psa_25_08 # Good and upright [is] the LORD: therefore will he teach sinners in the way.

sinners Psa_26_09 # Gather not my soul with sinners, nor my life with bloody men:

sinners Psa_51_13 # [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.

sinners Rom_05_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

sinners Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Three Word English Phrase Index to the KJV Bible.

Chinnereth eastward Num_34_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Chinnereth even unto Deu_03_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Chinnereth on the Jos_13_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

Chinnereth Jos_19_35 # And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

Chinneroth and in Jos_11_02 # And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

Chinneroth on the Jos_12_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

Cinneroth with all 1Ki_15_20 # So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

dinner my oxen Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

dinner of herbs Pro_15_17 # Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.

dinner or a Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

dinner Luk_11_38 # And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

inner chamber to 1Ki_22_25 # And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

inner chamber to 2Ch_18_24 # And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

inner chamber 1Ki_20_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

inner chamber 2Ki_09_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

inner court and Eze_42_03 # Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

inner court and Eze_43_05 # So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

inner court and Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

inner court by Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

inner court of 1Ki_07_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

inner court of Est_05_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

inner court of Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

inner court that Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

inner court they Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

inner court to Eze_44_27 # And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

inner court toward Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

inner court toward Eze_40_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

inner court was Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

inner court which Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner court who Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

inner court with 1Ki_06_36 # And he built the inner court with three rows of hewed stone, and a row of

cedar beams.

inner court without Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

inner court Eze_10_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

inner court Eze_44_21 # Neither shall any priest drink wine, when they enter into the inner court.

inner court Eze_45_19 # And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

inner doors thereof 2Ch_04_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

inner gate that Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

inner gate were Eze_40_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

inner gate were Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner house and 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

inner house and Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

inner house he Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

inner house the 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

inner man Eph_03_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

inner parlours thereof 1Ch_28_11 # Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

inner part of 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

inner prison and Act_16_24 # Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

inner temple and Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

innermost parts of Pro_18_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

innermost parts of Pro_26_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

sinner and he Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

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sinner Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

sinner Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

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sinners and purify Jam_04_08 # Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands,

[ye] sinners; and purify [your] hearts, [ye] double minded.

sinners be consumed Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

sinners before the Gen_13_13 # But the men of Sodom [were] wicked and sinners before the LORD exceedingly.

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sinners but to Pro_13_21 # Evil pursueth sinners: but to the righteous good shall be repayed.

sinners But wisdom Mat_11_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

sinners came and Mat_09_10 # And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

sinners Christ died Rom_05_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

sinners entice thee Pro_01_10 # My son, if sinners entice thee, consent thou not.

sinners for to Luk_15_01 # Then drew near unto him all the publicans and sinners for to hear him.

sinners for unholy 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

sinners have spoken Jde_01_15 # To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

sinners in the Psa_01_05 # Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

sinners in the Psa_25_08 # Good and upright [is] the LORD: therefore will he teach sinners in the way.

sinners in Zion Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

sinners is therefore Gal_02_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

sinners nor my Psa_26_09 # Gather not my soul with sinners, nor my life with bloody men:

sinners nor sitteth Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

sinners of my Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

sinners of the Gal_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

sinners of whom 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

sinners sat also Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

sinners shall be Isa_01_28 # And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.

sinners shall be Psa_51_13 # [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.

sinners so by Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

sinners the Amalekites 1Sa_15_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

sinners thereof out Isa_13_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

sinners they said Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners to receive Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

sinners to repentance Luk_05_32 # I came not to call the righteous, but sinners to repentance.

sinners to repentance Mar_02_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

sinners to repentance Mat_09_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

sinners Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

sinners Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

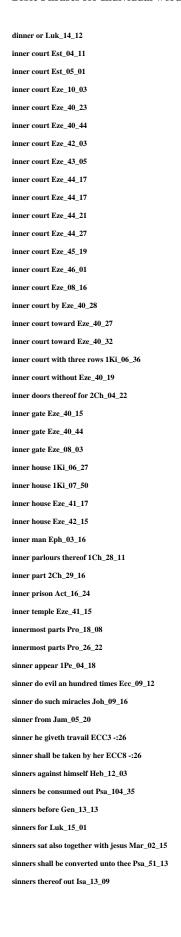
sinners Mar_02_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners Mar_14_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

sinners Mat_09_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

sinners Mat_26_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

Bible Phrases for Individual word studies



Chinnereth NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of {Chinnereth} <03672 +Kinn@rowth > eastward <06924 +qedem > : Chinnereth DEU 003 017 The plain <06160 + also , and Jordan <03383 +Yarden > , and the coast <01366 +g@buwl > [thereof] , from {Chinnereth} <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , under <08478 +tachath > Ashdothpisgah eastward <04217 +mizrach > . sinners GEN 013 013 But the men <00582 +>enowsh > of Sodom <05467 +C@dom > [were] wicked <07451 +ra< > and {sinners} <02400 +chatta> > before the LORD <03068 +Y@hovah > exceedingly <03966 +m@ . sinners NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > {sinners} <02400 +chatta> > against their own souls <05315 +nephesh > , let them make them broad <07555 +riqqua< > plates <06341 +pach > [for] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah > , therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Chinnereth ^ Jos_19_35 / Chinnereth /^

Chinnereth ^ Num_34_11 / Chinnereth / eastward:

Chinnereth ^ Deu_03_17 / Chinnereth /^even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Chinnereth ^ Jos_13_27 / Chinnereth / on the other side Jordan eastward.

Chinneroth ^ Jos_11_02 / Chinneroth / and in the valley, and in the borders of Dor on the west,

Chinneroth ^ Jos_12_03 / Chinneroth /^on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

Cinneroth ^ 1Ki_15_20 / Cinneroth / with all the land of Naphtali.

dinner ^ Luk_11_38 / dinner /^

dinner ^ Mat_22_04 / dinner /^my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

dinner ^ Pro_15_17 / dinner / of herbs where love is, than a stalled ox and hatred therewith.

dinner ^ Luk_14_12 / dinner /^or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

inner ^ 1Ki_22_25 / inner / chamber to hide thyself.

inner ^ 2Ch_18_24 / inner / chamber to hide thyself.

inner ^ 1Ki_20_30 / inner / chamber.

inner ^ 2Ki_09_02 / inner / chamber;

inner ^ Eze_40_28 / inner /^court by the south gate: and he measured the south gate according to these measures;

inner ^ 1Ki_07_12 / inner / court of the house of the LORD, and for the porch of the house.

inner ^ Est_05_01 / inner /^court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

inner ^ Eze_08_16 / inner /^court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

inner ^ Eze_46_01 / inner / court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

inner ^ Eze_40_32 / inner / court toward the east: and he measured the gate according to these measures.

inner ^ Eze_40_27 / inner /^court toward the south: and he measured from gate to gate toward the south an hundred cubits.

inner ^ 1Ki_06_36 / inner / court with three rows of hewed stone, and a row of cedar beams.

inner ^ Eze_40_19 / inner / court without, an hundred cubits eastward and northward.

inner ^ Eze_40_23 / inner / court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

inner ^ Eze_42_03 / inner /^court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

inner ^ Eze_44_17 / inner / court, and within.

inner ^ Eze_44_17 / inner /^court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

inner ^ Eze_44_27 / inner /^court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

inner ^ Eze_40_44 / inner /^court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner ^ Est_04_11 /inner /^court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

inner ^ Eze_10_03 / inner / court.

inner ^ Eze_44_21 / inner / court.

inner ^ Eze_45_19 / inner / court.

inner ^ Eze_43_05 / inner / court; and, behold, the glory of the LORD filled the house.

inner ^ 2Ch_04_22 / inner /^doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

inner ^ Eze_08_03 / inner /^gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

inner ^ Eze_40_15 / inner / gate [were] fifty cubits.

inner ^ Eze_40_44 / inner /^gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner ^ Eze_41_17 / inner /^house, and without, and by all the wall round about within and without, by measure.

inner ^ Eze_42_15 / inner / house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

inner ^ 1Ki_07_50 / inner / house, the most holy [place, and] for the doors of the house, [to wit], of the

temple.

inner 1Ki_06_27 / inner /^house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

inner ^ Eph_03_16 / inner / man;

inner ^ 1Ch_28_11 / inner / parlours thereof, and of the place of the mercy seat,

inner ^ 2Ch_29_16 / inner /^part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

inner ^ Act_16_24 / inner / prison, and made their feet fast in the stocks.

inner ^ Eze_41_15 / inner / temple, and the porches of the court;

innermost ^ Pro_18_08 / innermost /^parts of the belly.

innermost ^ Pro_26_22 / innermost / parts of the belly.

sinner ^ Joh_09_24 / sinner /^

sinner ^ Luk_07_39 / sinner /^

sinner ^ Luk_18_13 / sinner /^

sinner ^ Luk_19_07 / sinner /^

sinner ^ Pro_11_31 / sinner /^

sinner ^ Pro_13_06 / sinner /^

sinner ^ Rom_03_07 / sinner /^

sinner ^ Ecc_09_02 / sinner / and] he that sweareth, as [he] that feareth an oath.

sinner ^ 1Pe_04_18 / sinner / appear?

sinner ^ Isa_65_20 / sinner / being] an hundred years old shall be accursed.

sinner ^ Ecc_09_18 / sinner / destroyeth much good.

sinner ^ Ecc_08_12 / sinner /^do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

sinner ^ Joh_09_16 / sinner / do such miracles? And there was a division among them.

sinner ^ Jam_05_20 / sinner /^from the error of his way shall save a soul from death, and shall hide a multitude of sins.

sinner $^{\circ}$ Ecc_02_26 / sinner $^{\circ}$ he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

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sinner ^ Pro_13_22 / sinner /^is] laid up for the just.
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sinner ^ Joh_09_25 / sinner /^or no], I know not: one thing I know, that, whereas I was blind, now I see.

sinner ^ Ecc_07_26 / sinner / shall be taken by her.

sinner ^ Luk_15_07 / sinner / that repenteth, more than over ninety and nine just persons, which need no repentance.

sinner ^ Luk_15_10 / sinner / that repenteth.

sinner ^ Luk_07_37 / sinner / when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

sinners ^ Luk_05_30 / sinners /^

sinners ^ Luk_07_34 / sinners /^

sinners ^ Mar_02_16 / sinners /^

sinners ^ Mar_14_41 / sinners /^

sinners ^ Mat_09_11 / sinners /^

sinners ^ Mat_26_45 / sinners /^

sinners ^ Luk_13_04 / sinners / above all men that dwelt in Jerusalem?

sinners ^ Luk_13_02 / sinners / above all the Galilaeans, because they suffered such things?

sinners ^ Heb_12_03 / sinners / against himself, lest ye be wearied and faint in your minds.

sinners ^ Num_16_38 / sinners / against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

sinners ^ Luk_06_33 / sinners / also do even the same.

sinners ^ Luk_06_34 / sinners / also lend to sinners, to receive as much again.

sinners ^ Luk_06_32 / sinners / also love those that love them.

sinners ^ Luk_15_02 / sinners / and eateth with them.

sinners ^ Heb_07_26 / sinners / and made higher than the heavens;

sinners ^ Jam_04_08 / sinners / and purify [your] hearts, [ye] double minded.

sinners ^ Psa_104_35 / sinners /^be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

sinners ^ Gen_13_13 / sinners / before the LORD exceedingly.

sinners ^ Joh_09_31 / sinners /^but if any man be a worshipper of God, and doeth his will, him he heareth.

sinners ^ Pro_13_21 / sinners / but to the righteous good shall be repayed.

sinners ^ Mat_11_19 / sinners / But wisdom is justified of her children.

sinners ^ Pro_23_17 / sinners /^but [be thou] in the fear of the LORD all the day long.

sinners ^ Mat_09_10 / sinners / came and sat down with him and his disciples.

sinners ^ Rom_05_08 / sinners / Christ died for us.

sinners ^ Pro_01_10 / sinners / entice thee, consent thou not.

sinners ^ Luk_15_01 / sinners /^for to hear him.

sinners ^ 1Ti_01_09 / sinners /^for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

sinners ^ Jde_01_15 / sinners / have spoken against him.

sinners ^ Psa 01 05 / sinners / in the congregation of the righteous.

sinners ^ Psa_25_08 / sinners / in the way.

sinners ^ Isa_33_14 / sinners /^in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

sinners ^ Gal_02_17 / sinners /^is] therefore Christ the minister of sin? God forbid.

sinners ^ Psa_26_09 / sinners / nor my life with bloody men:

sinners ^ Psa_01_01 / sinners / nor sitteth in the seat of the scornful.

sinners ^ Amo_09_10 / sinners /^of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

sinners ^ Gal_02_15 / sinners / of the Gentiles,

sinners ^ 1Ti_01_15 / sinners / of whom I am chief.

sinners ^ Mar_02_15 / sinners / sat also together with Jesus and his disciples: for there were many, and they followed him.

sinners ^ Psa_51_13 / sinners / shall be converted unto thee.

sinners ^ Isa_01_28 / sinners / shall be logether, and they that forsake the LORD shall be consumed.

sinners ^ Rom_05_19 / sinners / so by the obedience of one shall many be made righteous.

sinners ^ 1Sa_15_18 / sinners / the Amalekites, and fight against them until they be consumed.

sinners ^ Isa_13_09 / sinners / thereof out of it.

sinners ^ Mar_02_16 / sinners / they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners ^ Luk_06_34 / sinners /^to receive as much again.

sinners ^ Luk_05_32 / sinners /^to repentance.

sinners $^{\wedge}$ Mar_02_17 / sinners $/^{\wedge}$ to repentance.

sinners ^ Mat_09_13 / sinners /^to repentance.

Bible Translation Phrases for Individual word studies

dinner a dinner 0712 -ariston->
dinner a dinner LUK 0712 -ariston->
dinner dinner 0712 -ariston->
dinner my dinner 0712 -ariston->
inner in the inner 2080 -eso->
inner the inner 2082 -esoteros->
sinner and the sinner 0268 -hamartolos->
sinner as a sinner 0268 -hamartolos->
sinner he be a sinner 0268 -hamartolos->
sinner him : for she is a sinner 0268 -hamartolos->
sinner is a sinner 0268 -hamartolos->
sinner sinner 0268 -hamartolos->
sinner that is a sinner 0268 -hamartolos->
sinner the sinner 0268 -hamartolos->
sinner to me a sinner 0268 -hamartolos->
sinner was a sinner 0268 -hamartolos->
sinners and for sinners 0268 -hamartolos->
sinners and not sinners 0268 -hamartolos->
sinners and sinners 0268 -hamartolos->
sinners but sinners 0268 -hamartolos->
sinners from sinners 0268 -hamartolos->
sinners not sinners 0268 -hamartolos->
sinners of sinners 0268 -hamartolos->
sinners sinners 0268 -hamartolos->
sinners to sinners 0268 -hamartolos->
sinners were sinners 0268 -hamartolos->
sinners ye ? for sinners 0268 -hamartolos->
sinners ye sinners 0268 -hamartolos->
sinners ye that they were sinners 3781 -opheiletes->

Bible Word Index with the full text of each verse

Chinnereth Deu_03_17 The plain also, and Jordan, and the coast [thereof], from {Chinnereth} even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

Chinnereth Num_34_11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of {Chinnereth} eastward:

Chinnereth Jos_13_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of {Chinnereth} on the other side Jordan eastward.

Chinnereth Jos_19_35 And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and {Chinnereth},

Chinneroth Jos_11_02 And to the kings that [were] on the north of the mountains, and of the plains south of {Chinneroth}, and in the valley, and in the borders of Dor on the west,

Chinneroth Jos_12_03 And from the plain to the sea of {Chinneroth} on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

Cinneroth 1Ki_15_20 So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all {Cinneroth}, with all the land of Naphtali.

dinner Luk_14_12 Then said he also to him that bade him, When thou makest a {dinner} or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

dinner Luk_11_38 And when the Pharisee saw [it], he marvelled that he had not first washed before {dinner}.

dinner Mat_22_04 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my {dinner}: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

dinner Pro_15_17 Better [is] a {dinner} of herbs where love is, than a stalled ox and hatred therewith.

inner 1Ch_28_11 Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the {inner} parlours thereof, and of the place of the mercy seat,

inner 1Ki_06_27 And he set the cherubims within the {inner} house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

inner 1Ki_06_36 And he built the {inner} court with three rows of hewed stone, and a row of cedar beams.

inner 1Ki_07_12 And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the {inner} court of the house of the LORD, and for the porch of the house.

inner 1Ki_07_50 And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the {inner} house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

inner 1Ki_20_30 But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an {inner} chamber.

inner 1Ki_22_25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an {inner} chamber to hide thyself.

inner 2Ch_04_22 And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the {inner} doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

inner 2Ch_18_24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an {inner} chamber to hide thyself.

inner 2Ch_29_16 And the priests went into the {inner} part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

inner 2Ki_09_02 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an {inner} chamber;

inner Act_16_24 Who, having received such a charge, thrust them into the {inner} prison, and made their feet fast in the stocks.

inner Eph_03_16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the {inner} man;

inner Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the {inner} court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

inner Est_05_01 Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the {inner} court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

inner Eze_08_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the {inner} gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

inner Eze_10_03 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the {inner} court.

inner Eze_40_32 And he brought me into the {inner} court toward the east: and he measured the gate according to these measures.

inner Eze_46_01 Thus saith the Lord GOD; The gate of the {inner} court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

inner Eze_08_16 And he brought me into the {inner} court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

inner Eze_40_15 And from the face of the gate of the entrance unto the face of the porch of the {inner} gate [were] fifty cubits.

inner Eze_40_19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the {inner} court without, an hundred cubits eastward and northward.

inner Eze_40_23 And the gate of the {inner} court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

inner Eze_40_27 And [there was] a gate in the {inner} court toward the south: and he measured from gate to gate toward the south an hundred cubits.

inner Eze_40_28 And he brought me to the {inner} court by the south gate: and he measured the south gate according to these measures;

inner Eze_40_44 And without the inner gate [were] the chambers of the singers in the {inner} court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner Eze_40_44 And without the {inner} gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

inner Eze_41_15 And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the {inner} temple, and the porches of the court;

inner Eze_41_17 To that above the door, even unto the {inner} house, and without, and by all the wall round about within and without, by measure.

inner Eze_42_03 Over against the twenty [cubits] which [were] for the {inner} court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

inner Eze_42_15 Now when he had made an end of measuring the {inner} house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

inner Eze_43_05 So the spirit took me up, and brought me into the {inner} court; and, behold, the glory of the LORD filled the house.

inner Eze_44_17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the {inner} court, and within.

inner Eze_44_17 And it shall come to pass, [that] when they enter in at the gates of the {inner} court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

inner Eze_44_21 Neither shall any priest drink wine, when they enter into the {inner} court.

inner Eze_44_27 And in the day that he goeth into the sanctuary, unto the {inner} court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

inner Eze_45_19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the {inner}

court.

innermost Pro_18_08 The words of a talebearer [are] as wounds, and they go down into the {innermost} parts of the belly.

innermost Pro_26_22 The words of a talebearer [are] as wounds, and they go down into the {innermost} parts of the belly.

sinner 1Pe_04_18 And if the righteous scarcely be saved, where shall the ungodly and the {sinner} appear?

sinner 1Sa_65_20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the {sinner} [being] an hundred years old shall be accursed.

sinner Ecc_09_02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the {sinner}; [and] he that sweareth, as [he] that feareth an oath.

sinner Ecc_09_18 Wisdom [is] better than weapons of war: but one {sinner} destroyeth much good.

sinner Ecc_08_12 Though a {sinner} do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

sinner Ecc_02_26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the {sinner} he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

sinner Ecc_07_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whose pleaseth God shall escape from her; but the {sinner} shall be taken by her.

sinner Jam_05_20 Let him know, that he which converteth the {sinner} from the error of his way shall save a soul from death, and shall hide a multitude of sins.

sinner Joh_09_16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a {sinner} do such miracles? And there was a division among them.

sinner Joh_09_25 He answered and said, Whether he be a {sinner} [or no], I know not: one thing I know, that, whereas I was blind, now I see.

sinner Joh_09_24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a {sinner}.

sinner Luk_15_10 Likewise, I say unto you, there is joy in the presence of the angels of God over one {sinner} that repenteth.

sinner Luk_07_37 And, behold, a woman in the city, which was a {sinner}, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

sinner Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a {sinner}.

sinner Luk_15_07 I say unto you, that likewise joy shall be in heaven over one {sinner} that repenteth, more than over ninety and nine just persons, which need no repentance.

sinner Luk_18_13 And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a {sinner}.

sinner Luk_19_07 And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a {sinner}.

sinner Pro_11_31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the {sinner}.

sinner Pro_13_22 A good [man] leaveth an inheritance to his children's children: and the wealth of the {sinner} [is] laid up for the just.

sinner Pro_13_06 Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the {sinner}.

sinner Rom_03_07 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a {sinner}?

sinners 1Sa_33_14 The {sinners} in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

sinners 1Sa_15_18 And the LORD sent thee on a journey, and said, Go and utterly destroy the {sinners} the Amalekites, and fight against them until they be consumed.

sinners 1Sa_01_28 And the destruction of the transgressors and of the {sinners} [shall be] together, and they that forsake the LORD shall be consumed.

sinners 1Sa_13_09 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the {sinners} thereof out of it.

sinners 1Ti_01_15 This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save {sinners}; of whom I am chief.

sinners 1Ti_01_09 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for {sinners}, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

sinners Amo_09_10 All the {sinners} of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

sinners Gal_02_15 We [who are] Jews by nature, and not {sinners} of the Gentiles,

sinners Gal_02_17 But if, while we seek to be justified by Christ, we ourselves also are found {sinners}, [is] therefore Christ the minister of sin? God forbid.

sinners Gen_13_13 But the men of Sodom [were] wicked and {sinners} before the LORD exceedingly.

sinners Heb_07_26 For such an high priest became us, [who is] holy, harmless, undefiled, separate from {sinners}, and made higher than the heavens;

sinners Heb_12_03 For consider him that endured such contradiction of {sinners} against himself, lest ye be wearied and faint in your minds.

sinners Jam_04_08 Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] {sinners};

and purify [your] hearts, [ye] double minded.

sinners Joh_09_31 Now we know that God heareth not {sinners}: but if any man be a worshipper of God, and doeth his will, him he heareth.

sinners Jude_01_15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly {sinners} have spoken against him.

sinners Luk_05_32 I came not to call the righteous, but {sinners} to repentance.

sinners Luk_07_34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and {sinners}!

sinners Luk_15_01 Then drew near unto him all the publicans and {sinners} for to hear him.

sinners Luk_15_02 And the Pharisees and scribes murmured, saying, This man receiveth {sinners}, and eateth with them.

sinners Luk_05_30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and {sinners}?

sinners Luk_06_32 For if ye love them which love you, what thank have ye? for {sinners} also love those that love them.

sinners Luk_06_34 And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to {sinners}, to receive as much again.

sinners Luk_06_34 And if ye lend [to them] of whom ye hope to receive, what thank have ye? for {sinners} also lend to sinners, to receive as much again.

sinners Luk_06_33 And if ye do good to them which do good to you, what thank have ye? for {sinners} also do even the same.

sinners Luk_13_04 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were {sinners} above all men that dwelt in Jerusalem?

sinners Luk_13_02 And Jesus answering said unto them, Suppose ye that these Galilaeans were {sinners} above all the Galilaeans, because they suffered such things?

sinners Mar_02_17 When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but {sinners} to repentance.

sinners Mar_14_41 And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of {sinners}.

sinners Mat_09_10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and {sinners} came and sat down with him and his disciples.

sinners Mat_09_11 And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and {sinners}?

sinners Mat_09_13 But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but {sinners} to repentance.

sinners Mat_11_19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and {sinners}. But wisdom is justified of her children.

sinners Mar_02_16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and {sinners}?

sinners Mar_02_16 And when the scribes and Pharisees saw him eat with publicans and {sinners}, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

sinners Mat_26_45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of {sinners}.

sinners Mar_02_15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and {sinners} sat also together with Jesus and his disciples: for there were many, and they followed him.

sinners Num_16_38 The censers of these {sinners} against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

sinners Pro 01 10 My son, if {sinners} entice thee, consent thou not.

sinners Pro_13_21 Evil pursueth {sinners}: but to the righteous good shall be repayed.

sinners Pro_23_17 Let not thine heart envy {sinners}: but [be thou] in the fear of the LORD all the day long.

sinners Psa_01_01 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of {sinners}, nor sitteth in the seat of the scornful.

sinners Psa_01_05 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

sinners Psa_104_35 Let the {sinners} be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

sinners Psa_25_08 Good and upright [is] the LORD: therefore will he teach {sinners} in the way.

sinners Psa_26_09 Gather not my soul with {sinners}, nor my life with bloody men:

sinners Psa_51_13 [Then] will I teach transgressors thy ways; and {sinners} shall be converted unto thee.

sinners Rom_05_08 But God commendeth his love toward us, in that, while we were yet {sinners}, Christ died for us.

sinners Rom_05_19 For as by one man's disobedience many were made {sinners}, so by the obedience of one shall many be made righteous.

Bible Word Index with Strong's Number with the full text of each verse

dinner L Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a {dinner} <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

dinner ^ Luk_11_38 And <1161> when the Pharisee <5330> saw <1492> (5631) it, he marvelled <2296> (5656) that <3754> he had <0907> <0> not <3756> first <4412> washed <0907> (5681) before <4253> {dinner} <0712>.

dinner $^{\text{Mat}}_{22_04}$ Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> {dinner} <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

inner ^ Act_16_24 Who <3739>, having received <2983> (5761) such <5108> a charge <3852>, thrust <0906> (5627) them <0846> into <1519> the {inner} <2082> prison <5438>, and <2532> made <0805> <0> their <0846> feet <4228> fast <0805> (5662) in <1519> the stocks <3586>.

inner $^{\text{L}}$ Eph_03_16 That <2443> he would grant <1325> (5632) (5630) you <5213>, according to <2596> the riches <4149> of his <0846> glory <1391>, to be strengthened <2901> (5683) with might <1411> by <1223> his <0846> Spirit <4151> in <1519> the {inner} <2080> man <0444>;

sinner 1Pe_04_18 And <2532> if <1487> the righteous <1342> scarcely <3433> be saved <4982> (5743), where <4226> shall <5316><0> the ungodly <0765> and <2532> the $\{sinner\}<0268>$ appear <5316> (5695)?

sinner ^ Joh_09_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Whether <1487> he be <2076> (5748) a {sinner} <0268> or no, I know <1492> (5758) not <3756>: one thing <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <0737> I see <0991> (5719).

sinner ^ Joh_09_24 Then <3767> again <1208> <1537> called they <5455> (5656) the man <0444> that <3739> was <2258> (5713) blind <5185>, and <2532> said <2036> (5627) unto him <0846>, Give <1325> (5628) God <2316> the praise <1391>: we <2249> know <1492> (5758) that <3754> this <3778> man <0444> is <2076> (5748) a {sinner} <0268>.

sinner ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a {sinner} <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

sinner ^ Jam_05_20 Let <1097> <0> him <0846> know <1097> (5720), that <3754> he which converteth <1994> (5660) the {sinner} <0268> from <1537> the error <4106> of his <0846> way <3598> shall save <4982> (5692) a soul <5590> from <1537> death <2288>, and <2532> shall hide <2572> (5692) a multitude <4128> of sins <0266>.

sinner ^ Luk_07_37 And <2532>, behold <2400> (5628), a woman <1135> in <1722> the city <4172>, which

<3748> was <2258> (5713) a {sinner} <0268>, when she knew <1921> (5631) that <3754> Jesus sat at meat <0345> (5736) in <1722> the Pharisee's <5330> house <3614>, brought <2865> (5660) an alabaster box <0211> of ointment <3464>,

sinner ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a {sinner} <0268>.

sinner ^ Luk_18_13 And <2532> the publican <5057>, standing <2476> (5761) afar off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a {sinner} <0268>.

sinner ^ Luk_19_07 And <2532> when they saw <1492> (5631) it, they <1234> <0> all <0537> murmured <1234> (5707), saying <3004> (5723), That <3754> he was gone <1525> (5627) to be guest <2647> (5658) with <3844> a man <0435> that is a {sinner} <0268>.

sinner ^ Luk_15_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> {sinner} <0268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.

sinner ^ Luk_15_10 Likewise <3779>, I say <3004> (5719) unto you <5213>, there is <1096> (5736) joy <5479> in the presence <1799> of the angels <0032> of God <2316> over <1909> one <1520> {sinner} <0268> that repenteth <3340> (5723).

sinner ^ Rom_03_07 For <1063> if <1487> the truth <0225> of God <2316> hath more abounded <4052> (5656) through <1722> my <1699> lie <5582> unto <1519> his <0846> glory <1391>; why <5101> yet <2089> am <2919> <0> I also <2504> judged <2919> (5743) as <5613> a {sinner} <0268>?

sinners ^ Joh_09_31 Now <1161> we know <1492> (5758) that <3754> God <2316> heareth <0191> (5719) not <3756> {sinners} <0268>: but <0235> if <1437> any man <5100> be <5600> (5753) a worshipper of God <2318>, and <2532> doeth <4160> (5725) his <0846> will <2307>, him <5127> he heareth <0191> (5719).

sinners ^ Luk_05_32 I came <2064> (5754) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> {sinners} <0268> to <1519> repentance <3341>.

sinners ^ Rom_05_08 But <1161> God <2316> commendeth <4921> (5719) his <1438> love <0026> toward <1519> us <2248>, in that <3754>, while we <2257> were <5607> (5752) yet <2089> {sinners} <0268>, Christ <5547> died <0599> (5627) for <5228> us <2257>.

sinners ^ Gal_02_15 We <2249> who are Jews <2453> by nature <5449>, and <2532> not <3756> {sinners} <0268> of <1537> the Gentiles <1484>,

sinners h Heb_12_03 For <1063> consider <0357> (5663) him that endured <5278> (5761) such <5108> contradiction <0485> of <5259> {sinners} <0268> against <1519> himself <0846>, lest <3363> ye be wearied <2577> (5632) and faint <1590> (5746) in your <5216> minds <5590>.

sinners ^ Luk_06_32 For <2532> if <1487> ye love <0025> (5719) them which love <0025> (5723) you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> $\{$ sinners $\}$ <0268> also <2532> love <0025> (5723) those that love <0025> (5719) them <0846>.

sinners ^ Luk_07_34 The Son <5207> of man <0444> is come <2064> (5754) eating <2068> (5723) and

<2532> drinking <4095> (5723); and <2532> ye say <3004> (5719), Behold <2400> (5628) a gluttonous <5314> man <0444>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> {sinners} <0268>!

sinners ^ 1Ti_01_15 This is a faithful <4103> saying <3056>, and <2532> worthy <0514> of all <3956> acceptation <0594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) {sinners} <0268>; of whom <3739> I <1473> am <1510> (5748) chief <4413>.

sinners ^ Heb_07_26 For <1063> such <5108> an high priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, harmless <0172>, undefiled <0283>, separate <5563> (5772) from <0575> {sinners} <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;

sinners ^ Jam_04_08 Draw nigh <1448> (5657) to God <2316>, and <2532> he will draw nigh <1448> (5692) to you <5213>. Cleanse <2511> (5657) your hands <5495>, ye {sinners} <0268>; and <2532> purify <0048> (5657) your hearts <2588>, ye double minded <1374>.

sinners ^ Luk_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Suppose ye <1380> (5719) that <3754> these <3778> Galilaeans <1057> were <1096> (5633) {sinners} <0268> above <3844> all <3956> the Galilaeans <1057>, because <3754> they suffered <3958> (5754) such things <5108>?

sinners ^ Mar_02_17 When <2532> Jesus <2424> heard <0191> (5660) it, he saith <3004> (5719) unto them <0846>, They that are whole <2480> (5723) have <2192> (5719) no <3756> need <5532> of the physician <2395>, but <0235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> {sinners} <0268> to <1519> repentance <3341>.

sinners ^ Luk_13_04 Or <2228> those <1565> eighteen <1176> <2532> <3638>, upon <1909> whom <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, think ye <1380> (5719) that <3754> they <3778> were <1096> (5633) {sinners} <3781> above <3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?

sinners ^ Mar_02_16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> {sinners} <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

sinners G Gal_02_17 But <1161> if <1487>, while we seek <2212> (5723) to be justified <1344> (5683) by <1722> Christ <5547>, we <2147> <0> ourselves <0846> also <2532> are found <2147> (5681) {sinners} <0268>, is therefore <0687> Christ <5547> the minister <1249> of sin <0266>? God forbid <3361> <1096> (5636).

sinners ^ Jde_01_15 To execute <4160> (5658) judgment <2920> upon <2596> all <3956>, and <2532> to convince <1827> (5658) all <3956> that are ungodly <0765> among them <0846> of <4012> all <3956> their <0846> ungodly <0763> deeds <2041> which <3739> they have ungodly committed <0764> (5656), and <2532> of <4012> all <3956> their hard <4642> speeches which <3739> ungodly <0765> {sinners} <0268> have spoken <2980> (5656) against <2596> him <0846>.

sinners ^ Luk_05_30 But <2532> their <0846> scribes <1122> and <2532> Pharisees <5330> murmured <1111> (5707) against <4314> his <0846> disciples <3101>, saying <3004> (5723), Why <1302> do ye eat <2068> (5719) and <2532> drink <4095> (5719) with <3326> publicans <5057> and <2532> {sinners} <0268>?

sinners ^ Mar_02_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> publicans <5057> and <2532> {sinners} <0268> sat <4873> <0> also <2532> together with <4873> (5711) Jesus <2424> and <2532> his <0846>

disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <0190> (5656) him <0846>.

sinners ^ Mar_02_16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> {sinners} <0268>?

sinners $^{\text{Mat}}_{09}_{10}$ And <2532> it came to pass <1096> (5633), as Jesus <2424> sat at meat <0345> (5740) in <1722> the house <3614>, <2532> behold <2400> (5628), many <4183> publicans <5057> and <2532> {sinners} <0268> came <2064> (5631) and sat down <4873> (5711) with him <0846> and <2532> his <0846> disciples <3101>.

sinners ^ Mat_09_11 And <2532> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto his <0846> disciples <3101>, Why <1302> eateth <2068> (5719) your <5216> Master <1320> with <3326> publicans <5057> and <2532> {sinners} <0268>?

sinners ^ Mat_26_45 Then <5119> cometh he <2064> (5736) to <4314> his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): behold <2400> (5628), the hour <5610> is at hand <1448> (5758), and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of {sinners} <0268>.

sinners ^ Rom_05_19 For <1063> as <5618> by <1223> one <1520> man's <0444> disobedience <3876> many <4183> were made <2525> (5681) {sinners} <0268>, so <3779> <2532> by <1223> the obedience <5218> of one <1520> shall <2525> <0> many <4183> be made <2525> (5701) righteous <1342>.

sinners ^ Luk_06_33 And <2532> if <1437> ye do good <0015> (5725) to them which do good <0015> (5723) to you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> {sinners} <0268> also do <4160> (5719) even <2532> the same <0846>.

sinners ^ Luk_15_01 Then <1161> drew near <2258> (5713) <1448> (5723) unto him <0846> all <3956> the publicans <5057> and <2532> {sinners} <0268> for to hear <0191> (5721) him <0846>.

sinners ^ Luk_15_02 And <2532> the Pharisees <5330> and <2532> scribes <1122> murmured <1234> (5707), saying <3004> (5723), This man <3754> <3778> receiveth <4327> (5736) {sinners} <0268>, and <2532> eateth <4906> (5719) with them <0846>.

sinners ^ Luk_06_34 And <2532> if <1437> ye lend <1155> (5725) to them of <3844> whom <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> lend <1155> (5719) to {sinners} <0268>, to <2443> receive <0618> <0> as much <2470> again <0618> (5632).

sinners $^{\text{Nar}}_{14_41}$ And <2532> he cometh <2064> (5736) the third time <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): it is enough <0566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of $\{\text{sinners}\}$ <0268>.

sinners ^ Mat_09_13 But <1161> go ye <4198> (5679) and learn <3129> (5628) what <5101> that meaneth <2076> (5748), I will <2309> (5719) have mercy <1656>, and <2532> not <3756> sacrifice <2378>: for <1063> I am <2064> <0> not <3756> come <2064> (5627) to call <2564> (5658) the righteous <1342>, but <0235> $\{\text{sinners}\}\$ <0268> to <1519> repentance <3341>.

sinners ^ Mat_11_19 The Son <5207> of man <0444> came <2064> (5627) eating <2068> (5723) and <2532> drinking <4095> (5723), and <2532> they say <3004> (5719), Behold <2400> (5628) a man <0444>

gluttonous <5314>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> $\{\text{sinners}\}\$ <0268>. But <2532> wisdom <4678> is justified <1344> (5681) of <0575> her <0846> children <5043>.

sinners 1 Ti_01_09 Knowing <1492> (5761) this <5124>, that <3754> the law <3551> is <2749> <0> not <3756> made <2749> (5736) for a righteous man <1342>, but <1161> for the lawless <0459> and <2532> disobedient <0506>, for the ungodly <0765> and <2532> for {sinners} <0268>, for unholy <0462> and <2532> profane <0952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for manslayers <0409>,

sinners ^ Luk_06_34 And <2532> if <1437> ye lend <1155> (5725) to them of <3844> whom <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> {sinners} <0268> also <2532> lend <1155> (5719) to sinners <0268>, to <2443> receive <0618> <0> as much <2470> again <0618> (5632).



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Chinnereth Deu_03_17 The plain (06160 +(arabah) also , and Jordan (03383 +Yarden) , and the coast (01366 +g@buwl) [thereof] , from {Chinnereth} (03672 +Kinn@rowth) even unto the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , under (08478 +tachath) Ashdothpisgah eastward (04217 +mizrach) .

Chinnereth Jos_13_27 And in the valley (06010 +(emeq) , Betharam (01027 +Beyth ha - Ram) , and Bethnimrah (01039 +Beyth Nimrah) , and Succoth (05523 +Cukkowth) , and Zaphon , the rest (03499 +yether) of the kingdom (04468 +mamlakuwth) of Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) , Jordan (03383 +Yarden) and [his] border (01366 +g@buwl) , [even] unto the edge (07097 +qatseh) of the sea (03220 +yam) of {Chinnereth} (03672 +Kinn@rowth) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) .

Chinnereth Jos_19_35 And the fenced (04013 +mibtsar) cities (05892 +(iyr) [are] Ziddim, Zer, and Hammath (02575 +Chammath), Rakkath (07557 +Raqqath), and {Chinnereth} (03672 +Kinn@rowth),

Chinnereth Num_34_11 And the coast (01366 +g@buwl) shall go (03381 +yarad) down (03381 +yarad) from Shepham (08221 +Sh@pham) to Riblah (07247 +Riblah) , on the east (06924 +qedem) side (06924 +qedem) of Ain (05871 +(Ayin) ; and the border (01366 +g@buwl) shall descend (03381 +yarad) , and shall reach (04229 +machah) unto the side (03802 +katheph) of the sea (03220 +yam) of {Chinnereth} (03672 +Kinn@rowth) eastward (06924 +qedem) :

Chinneroth Jos_11_02 And to the kings (04428 +melek) that [were] on the north (06828 +tsaphown) of the mountains (02022 +har) , and of the plains (06160 +(arabah) south (05045 +negeb) of {Chinneroth} (03672 +Kinn@rowth) , and in the valley (08219 +sh@phelah) , and in the borders (05299 +naphah) of Dor (01756 +Dowr) on the west (03220 +yam) ,

Chinneroth Jos_12_03 And from the plain (06160 +(arabah) to the sea (03220 +yam) of {Chinneroth}

 $\begin{array}{l} (03672 + Kinn@rowth\)\ on\ the\ east\ (04217 + mizrach\)\ ,\ and\ unto\ the\ sea\ (03220 + yam\)\ of\ the\ plain\ (06160 + (arabah\)\ ,\ [\ even\]\ the\ salt\ (04417 + melach\)\ sea\ (03220 + yam\)\ on\ the\ east\ (04217 + mizrach\)\ ,\ the\ way\ (01870 + derek\)\ to\ Bethjeshimoth\ (01020 + Beyth\ ha\ -\ Y@shiy\ -\ mowth\)\ ;\ and\ from\ the\ south\ (08486 + teyman\)\ ,\ under\ (08478 + tachath\)\ Ashdothpisgah\ : \end{array}$

Cinneroth $1Ki_15_20$ So Benhadad (01131 +Binnuwy) hearkened (08085 +shama() unto king (04428 +melek) Asa (00609 +)Aca)), and sent (07971 +shalach) the captains (08269 +sar) of the hosts (02428 +chayil) which (00834 +)aher) he had against (05921 +(al) the cities (05892 +(iyr) of Israel (03478 +Yisra)el), and smote (05221 +nakah) Ijon (05859 +(Iyown), and Dan (01835 +Dan), and Abelbethmaachah (62), and all (03605 +kol) {Cinneroth} (03672 +Kinn@rowth), with all (03605 +kol) the land (00776 +)erets) of Naphtali (05321 +Naphtaliy).

dinner Luk_11_38 And when the Pharisee 5330 -Pharisaios - saw 1492 -eido - [it] , he marvelled 2296 - thaumazo - that he had not first 4412 -proton - washed 0907 -baptizo - before 4253 -pro - {dinner} 0712 - ariston - .

dinner Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a {dinner} 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 - antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

dinner Mat_22_04 Again (3825 -palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 - allos -) servants (1401 -doulos -) , saying (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 - kaleo -) , Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my {dinner} (0712 -ariston -):my oxen (5022 -tauros -) and [my] fatlings (4619 -sitistos -) [are] killed (2380 -thuo -) , and all (3956 -pas -) things [are] ready (2092 -hetoimos -):come (1205 -deute -) unto the marriage (1062 -gamos -) .

dinner Pro_15_17 Better (02896 +towb) [is] a {dinner} (00737 +)aruchah) of herbs (03419 +yaraq) where (08033 +sham) love (00160 +)ahabah) is , than a stalled (75) ox (07794 +showr) and hatred (08135 +sin)ah) therewith .

inner 1Ch_28_11 . Then David (01732 +David) gave (05414 +nathan) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) the pattern (08403 +tabniyth) of the porch (00197 +)uwlam) , and of the houses (01004 +bayith) thereof , and of the treasuries (01597 +ginzak) thereof , and of the upper (05944 +(aliyah) chambers (05944 +(aliyah) thereof , and of the {inner} (06442 +p@niymiy) parlours (02315 +cheder) thereof , and of the place (01004 +bayith) of the mercy (03727 +kapporeth) seat ,

inner $1Ki_06_27$ And he set (05414 +nathan) the cherubims (03742 + k@ruwb) within (08432 + tavek) the {inner} (06442 + p@niymiy) house (01004 + bayith): and they stretched (06566 + paras) forth the wings (03671 + kanaph) of the cherubims (03742 + k@ruwb), so that the wing (03671 + kanaph) of the one (00259 + bechad) touched (05060 + naga()) the [one] wall (07023 + qiyr), and the wing (03671 + kanaph) of the other (08145 + sheniy) cherub (03742 + k@ruwb) touched (05060 + naga()) the other (08145 + sheniy) wall (07023 + qiyr); and their wings (03671 + kanaph) touched (05060 + naga()) one (03671 + kanaph) another (03671 + kanaph) in the midst (08432 + tavek) of the house (01004 + bayith).

inner $1Ki_06_36$ And he built (01129 +banah) the {inner} (06442 +p@niymiy) court (02691 +chatser) with three (07969 +shalowsh) rows (02905 +tuwr) of hewed (01496 +gaziyth) stone (01496 +gaziyth), and a row (02905 +tuwr) of cedar (00730 +)erez) beams (03773 +karuthah).

inner 1Ki_07_12 And the great (01419 +gadowl) court (02691 +chatser) round (05439 +cabiyb) about [was] with three (07969 +shalowsh) rows (02905 +tuwr) of hewed (01496 +gaziyth) stones (01496 +gaziyth)

), and a row (02905 +tuwr) of cedar (00730 +)erez) beams (03773 +karuthah), both for the {inner} (06442 +p@niymiy) court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah), and for the porch (00197 +)uwlam) of the house (01004 +bayith).

inner $1Ki_07_50$ And the bowls (05592 + caph), and the snuffers (04212 + m@zamm@rah), and the basons (04219 + mizraq), and the spoons (03709 + kaph), and the censers (04289 + machtah) [of] pure (05462 + cagar) gold (02091 + zahab); and the hinges (06596 + poth) [of] gold (02091 + zahab), [both] for the doors (01817 + deleth) of the {inner} (06442 + p@niymiy) house (01004 + bayith), the most (06944 + qodesh) holy (06944 + qodesh) [place, and] for the doors (01817 + deleth) of the house (01004 + bayith), [to wit], of the temple (01964 + bayith).

inner $1Ki_20_30$ But the rest (03498 + yathar) fled (05127 + nuwc) to Aphek (00663 +)Apheq), into (00413 +)el) the city (05892 + (iyr)); and [there] a wall (02346 + chowmah) fell (05307 + naphal) upon twenty (06242 + (esriym)) and seven (07651 + sheba()) thousand (00505 +)eleph) of the men (00376 +)iysh) [that were] left (03498 + yathar). And Benhadad (01130 + Ben - Hadad) fled (05127 + nuwc), and came (00935 + bow)) into (00413 +)el) the city (05892 + (iyr)), into (00413 +)el) an {inner} (02315 + cheder).

inner 1Ki_22_25 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) in that day (03117 +yowm) , when (00834 +)aher) thou shalt go (00935 +bow)) into an {inner} (02315 +cheder) chamber (02315 +cheder) to hide (02247 +chabah) thyself .

inner 2Ch_04_22 And the snuffers (04212 +m@zamm@rah) , and the basons (04219 +mizraq) , and the spoons (03709 +kaph) , and the censers (04289 +machtah) , [of] pure (05462 +cagar) gold (02091 +zahab):and the entry (06607 +pethach) of the house (01004 +bayith) , the {inner} (06442 +p@niymiy) doors (01817 +deleth) thereof for the most (06944 +qodesh) holy (06944 +qodesh) [place] , and the doors (01817 +deleth) of the house (01004 +bayith) of the temple (01964 +heykal) , [were of] gold (02091 +zahab) .

inner 2Ch_18_24 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) on that day (03117 +yowm) when (00834 +)aher) thou shalt go (00935 +bow)) into an {inner} (02315 +cheder) chamber (02315 +cheder) to hide (2244) thyself .

inner 2Ch_29_16 And the priests (03548 +kohen) went (00935 +bow)) into the {inner} (06441 +p@niymah) part of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to cleanse (02891 +taher) [it] , and brought (03318 +yatsa)) out all (03605 +kol) the uncleanness (02932 +tum)ah) that they found (04672 +matsa)) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) into the court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the Levites (03881 +Leviyiy) took (06901 +qabal) [it] , to carry (03318 +yatsa)) [it] out abroad (02351 +chuwts) into the brook (05158 +nachal) Kidron (06939 +Qidrown) .

inner $2Ki_09_02$ And when thou comest (00935 + bow)) thither (08033 + sham), look (07200 + ra)ah) out there (08033 + sham) Jehu (03058 + Yehuw)) the son (01121 + ben) of Jehoshaphat (03092 + Y@howshaphat) the son (01121 + ben) of Nimshi (05250 + Nimshiy), and go (00935 + bow)) in , and make him arise (06965 + quwm) up from among (08432 + tavek) his brethren (00251 +)ach), and carry (00935 + bow)) him to an $\{inner\}$ (02315 + cheder) chamber (02315 + cheder);

inner Act_16_24 Who (3739 -hos -) , having received (2983 -lambano -) such (5108 -toioutos -) a charge (3852 -paraggelia -) , thrust (0906 -ballo -) them into (1519 -eis -) the $\{inner\}$ (2082 -esoteros -) prison (5438 -phulake -) , and made (0805 -asphalizo -) their feet (4228 -pous -) fast (0805 -asphalizo -) in the stocks (3586 -xulon -) .

inner Eph_03_16 That he would grant (1325 -didomi -) you, according (2596 -kata -) to the riches (4149 - ploutos -) of his glory (1391 -doxa -), to be strengthened (2901 -krataioo -) with might (1411 -dunamis -) by

his Spirit (4151 -pneuma -) in the {inner} (2080 -eso -) man (0444 -anthropos -);

inner Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow)) unto the king (04428 +melek) into (00413 +)el) the {inner} (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara)) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara)) to come (00935 +bow)) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiym) days (03117 +yowm) .

inner Est_05_01 . Now it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) , that Esther (00635 +)Ecter) put (03847 +labash) on [her] royal (04438 +malkuwth) [apparel] , and stood (05975 +(amad) in the {inner} (06442 +p@niymiy) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) the king s (04428 +melek) house (01004 +bayith):and the king (04428 +melek) sat (03427 +yashab) upon his royal (04438 +malkuwth) throne (03678 +kicce)) in the royal (04438 +malkuwth) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) the gate (06607 +pethach) of the house (01004 +bayith) .

inner Eze_08_03 And he put (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad) , and took (03947 +laqach) me by a lock (06734 +tsiytsith) of mine head (07218 +ro)sh) ; and the spirit (07307 +ruwach) lifted (05375 +nasa)) me up between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , and brought (00935 +bow)) me in the visions (04759 +mar)ah) of God (00430 +)elohiym) to Jerusalem (03389 +Y@ruwshalaim) , to the door (06607 +pethach) of the {inner} (06442 +p@niymiy) gate (08179 +sha(ar) that looketh (06437 +panah) toward the north (06828 +tsaphown) ; where [was] the seat (04186 +mowshab) of the image (05566 +cemel) of jealousy (07069 +qanah) , which provoketh to jealousy (07069 +qanah) .

inner Eze_08_16 And he brought (00935 +bow)) me into (00413 +)el) the {inner} (06442 +p@niymiy) court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and , behold (02009 +hinneh) , at the door (06607 +pethach) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , [were] about five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) , with their backs (00268 +)achowr) toward (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and their faces (06440 +paniym) toward the east (06924 +qedem) ; and they worshipped (07812 +shachah) the sun (08121 +shemesh) toward the east (06924 +qedem) .

inner Eze_10_03 Now the cherubims (03742 +k@ruwb) stood (05975 +(amad) on (05921 +(al) the right (03225 +yamiyn) side (03225 +yamiyn) of the house (01004 +bayith) , when the man (00376 +)iysh) went (00935 +bow)) in ; and the cloud (06051 +(anan) filled (04390 +male)) the {inner} (06442 +p@niymiy) court (02691 +chatser) .

inner Eze_40_15 And from the face (06440 + paniym) of the gate (08179 + sha(ar)) of the entrance (02978 + y@) ithown) unto the face (06440 + paniym) of the porch (00197 +) uwlam) of the {inner} (06442 + p@) niymiy) gate (08179 + sha(ar)) [were] fifty (02572 + chamishshiym) cubits (00520 +) ammah).

inner Eze_40_19 Then he measured (04058 +madad) the breadth (07341 +rochab) from the forefront (06440 +paniym) of the lower (08481 +tachtown) gate (08179 +sha(ar) unto the forefront (06440 +paniym) of the {inner} (06442 +p@niymiy) court (02691 +chatser) without (02351 +chuwts) , an hundred (03967 +me)ah) cubits (00520 +)ammah) eastward (06921 +qadiym) and northward (06828 +tsaphown) .

inner Eze_40_23 And the gate (08179 + sha(ar)) of the {inner} (06442 + p@niymiy) court (02691 + chatser) [was] over (05048 + neged) against (05048 + neged) the gate (08179 + sha(ar)) toward the north (06828 + tsaphown), and toward the east (06921 + qadiym); and he measured (04058 + madad) from gate (08179 + sha(ar)) to gate (08179 + sha(ar)) an hundred (03967 + me)ah) cubits (00520 + shamah).

inner Eze_40_27 . And [there was] a gate (08179 + sha(ar)) in the {inner} (06442 + p@niymiy) court (02691 + chatser) toward (01870 + derek) the south (01864 + darowm): and he measured (04058 + madad) from gate (08179 + sha(ar)) to gate (08179 + sha(ar)) toward (01870 + derek) the south (01864 + darowm) an hundred (03967 + me)ah) cubits (00520 +)ammah).

inner Eze_40_28 And he brought (00935 +bow)) me to the {inner} (06442 +p@niymiy) court (02691 +chatser) by the south (01864 +darowm) gate (08179 +sha(ar):and he measured (04058 +madad) the south (01864 +darowm) gate (08179 +sha(ar) according to these (04228 +machagoreth) measures (04060 +middah) ;

inner Eze_40_32 And he brought (00935 +bow)) me into (00413 +)el) the {inner} (06442 +p@niymiy) court (02691 +chatser) toward (01870 +derek) the east (06921 +qadiym):and he measured (04058 +madad) the gate (08179 +sha(ar) according to these (04228 +machagoreth) measures (04060 +middah) .

inner Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiyr) in the {inner} (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown) .

inner Eze_40_44 And without (02351 +chuwts) the {inner} (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiyr) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown) .

inner Eze_41_15 And he measured (04058 +madad) the length (00753 +)orek) of the building (01146 +binyan) over against (06440 +paniym) the separate (01508 +gizrah) place which (00834 +)aher) [was] behind (00310 +)achar) it , and the galleries (00862 +)attuwq) thereof on the one side and on the other (06311 +poh) side , an hundred (03967 +me)ah) cubits (00520 +)ammah) , with the {inner} (06442 +p@niymiy) temple (01964 +heykal) , and the porches (00197 +)uwlam) of the court (02691 +chatser) ;

inner Eze_41_17 To that above (05921 +(al) the door (06607 +pethach) , even unto the {inner} (06442 +p@niymiy) house (01004 +bayith) , and without (02351 +chuwts) , and by all (03605 +kol) the wall (07023 +qiyr) round (05439 +cabiyb) about within (06442 +p@niymiy) and without (02435 +chiytsown) , by measure (04060 +middah) .

inner Eze_42_03 Over (05048 +neged) against (05048 +neged) the twenty (06242 +(esriym) [cubits] which (00834 +)aher) [were] for the {inner} (06442 +p@niymiy) court (02691 +chatser) , and over (05048 +neged) against (05048 +neged) the pavement (07531 +ritspah) which (00834 +)aher) [was] for the utter (02435 +chiytsown) court (02691 +chatser) , [was] gallery (00862 +)attuwq) against gallery (00862 +)attuwq) in three (07992 +sh@liyshiy) [stories] .

inner Eze_42_15. Now when he had made an end (03615 +kalah) of measuring (04060 +middah) the

 $\begin{array}{l} \{inner\}\ (06442\ +p@niymiy\)\ house\ (01004\ +bayith\)\ ,\ he\ brought\ (03318\ +yatsa)\)\ me\ forth\ (03318\ +yatsa)\)\ toward\ (01870\ +derek\)\ the\ gate\ (08179\ +sha(ar\)\ whose\ (00834\ +)aher\)\ prospect\ (06440\ +paniym\)\ [\ is\]\ toward\ (01870\ +derek\)\ the\ east\ (06921\ +qadiym\)\ ,\ and\ measured\ (04058\ +madad\)\ it\ round\ (05439\ +cabiyb\)\ about\ . \end{array}$

inner Eze_43_05 So the spirit (07307 +ruwach) took (05375 +nasa)) me up , and brought (00935 +bow)) me into (00413 +)el) the {inner} (06442 +p@niymiy) court (02691 +chatser) ; and , behold (02009 +hinneh) , the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the house (01004 +bayith) .

inner Eze_44_17 . And it shall come (01961 +hayah) to pass , [that] when they enter (00935 +bow)) in at (00413 +)el) the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , they shall be clothed (03847 +labash) with linen (06593 +pishteh) garments (00899 +beged) ; and no (03808 +lo)) wool (06785 +tsemer) shall come (05927 +(alah) upon them , whiles they minister (08334 +sharath) in the gates (08179 +sha(ar) of the {inner} (06442 +p@niymiy) court (02691 +chatser) , and within (01004 +bayith) .

inner Eze_44_17 . And it shall come (01961 +hayah) to pass , [that] when they enter (00935 +bow)) in at (00413 +)el) the gates (08179 +sha(ar) of the {inner} (06442 +p@niymiy) court (02691 +chatser) , they shall be clothed (03847 +labash) with linen (06593 +pishteh) garments (00899 +beged) ; and no (03808 +lo)) wool (06785 +tsemer) shall come (05927 +(alah) upon them , whiles they minister (08334 +sharath) in the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , and within (01004 +bayith) .

inner Eze_44_21 Neither (03808 +lo)) shall any (03605 +kol) priest (03548 +kohen) drink (08354 +shathah) wine (03196 +yayin) , when they enter (00935 +bow)) into (00413 +)el) the {inner} (06442 +p@niymiy) court (02691 +chatser) .

inner Eze_44_27 And in the day (03117 +yowm) that he goeth (00935 +bow)) into (00413 +)el) the sanctuary (06944 +qodesh) , unto the {inner} (06442 +p@niymiy) court (02691 +chatser) , to minister (08334 +sharath) in the sanctuary (06944 +qodesh) , he shall offer (07126 +qarab) his sin (02403 +chatta)ah) offering , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

inner Eze_45_19 And the priest (03548 + kohen) shall take (03947 + laqach) of the blood (01818 + dam) of the sin (02403 + chatta)ah) offering, and put (05414 + nathan) [it] upon the posts (04201 + m@zuwzah) of the house (01004 + bayith), and upon the four (00702 +)arba) corners (06438 + pinnah) of the settle (05835 + (azarah)) of the altar (04196 + mizbeach), and upon the posts (04201 + m@zuwzah) of the gate (08179 + sha) of the $\{\text{inner}\}$ (06442 + p@nivmiv) court (02691 + chatser).

inner Eze_46_01 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The gate (08179 +sha(ar) of the {inner} (06442 +p@niymiy) court (02691 +chatser) that looketh (06437 +panah) toward the east (06921 +qadiym) shall be shut (05462 +cagar) the six (08337 +shesh) working (04639 +ma(aseh) days (03117 +yowm) ; but on the sabbath (07676 +shabbath) it shall be opened (06605 +pathach) , and in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) it shall be opened (06605 +pathach) .

innermost Pro_18_08 . The words (01697 +dabar) of a talebearer (05372 +nirgan) [are] as wounds (03859 +laham) , and they go (03381 +yarad) down (03381 +yarad) into the {innermost} (02315 +cheder) parts of the belly (00990 +beten) .

innermost Pro_26_22 The words (01697 +dabar) of a talebearer (05372 +nirgan) [are] as wounds (03859 +laham) , and they go (03381 +yarad) down (03381 +yarad) into the {innermost} (02315 +cheder) parts of the belly (00990 +beten) .

sinner $1Pe_04_18$ And if (1487 - ei -) the righteous (1342 - dikaios -) scarcely (3433 - molis -) be saved (4982 - sozo -), where (4226 - pou -) shall the ungodly (0765 - asebes -) and the $\{sinner\}$ (0268 - hamartolos -) appear (5316 - phaino -)?

sinner Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath) , and joy (08057 +simchah):but to the {sinner} (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

sinner Ecc_07_26 And I find (04672 +matsa)) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the {sinner} (02398 +chata)) shall be taken (03920 +lakad) by her .

sinner Ecc_08_12 Though a $\{sinner\}$ (02398 +chata)) do (06213 +(asah) evil (07451 +ra() an hundred (03967 +me)ah) times , and his [days] be prolonged (00748 +)arak) , yet (03588 +kiy) surely (03588 +kiy) I know (03045 +yada() that it shall be well (02896 +towb) with them that fear (03373 +yare)) God (00430 +)elohiym) , which (00834 +)aher) fear (03372 +yare)) before (06440 +paniym) him :

sinner Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol):[there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha(); to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the unclean (02931 +tame)); to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the {sinner} (02398 +chata)); [and] he that sweareth (07650 +shaba() , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

sinner Ecc_09_18 Wisdom (02451 +chokmah) [is] better (02896 +towb) than weapons (03627 +k@liy) of war (07128 +q@rab):but one (00259 +)echad) {sinner} (02398 +chata)) destroyeth (6) much (07235 +rabah) good (02896 +towb) .

sinner Isa_65_20 There shall be no (03808 + lo)) more (05750 + (owd)) thence (08033 + sham) an infant (05764 + (uwl)) of days (03117 + yowm), nor an old (02205 + zaqen) man that hath not filled (04390 + male)) his days (03117 + yowm): for the child (05288 + na(ar)) shall die (04191 + muwth) an hundred (03967 + me)ah) years (08141 + shaneh) old (01121 + ben); but the $\{sinner\}$ (02398 + chata) [being] an hundred (03967 + me)ah) years (08141 + shaneh) old (01121 + ben) shall be accursed (07043 + qalal).

sinner Jam_05_20 Let him know (1097 -ginosko -) , that he which converteth (1994 -epistrepho -) the $\{sinner\}$ (0268 -hamartolos -) from the error (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 -psuche -) from death (2288 -thanatos -) , and shall hide (2572 -kalupto -) a multitude (4128 -plethos -) of sins (0266 -hamartia -) .

sinner Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 - Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 - hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 - lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a $\{$ sinner $\}$ (0268 - hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

sinner Joh_09_24 Then (3767 -oun -) again (1208 -deuteros -) called (5455 -phoneo -) they the man (0444 -

anthropos -) that was blind (5185 -tuphlos -) , and said (2036 -epo -) unto him , Give (1325 -didomi -) God (2316 -theos -) the praise (1391 -doxa -):we know (1492 -eido -) that this (3778 -houtos -) man (0444 - anthropos -) is a $\{\text{sinner}\}\ (0268 - \text{hamartolos} -)$.

sinner Joh_09_25 He answered (0611 -apokrinomai -) and said (2036 -epo -), Whether (1487 -ei -) he be a $\{sinner\}$ (0268 -hamartolos -) [or no], I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -), that, whereas I was blind (5185 -tuphlos -), now (0737 -arti -) I see (0991 -blepo -).

sinner Luk_07_37 And , behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 - hostis - was a {sinner} 0268 -hamartolos - , when she knew 1921 -epiginosko - that [Jesus] sat 0345 - anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster 0211 -alabastron - box 0211 -alabastron - of ointment 3464 -muron - ,

sinner Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 - kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a $\{\text{sinner}\}\ 0268$ -hamartolos - .

sinner Luk_15_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - {sinner} 0268 -hamartolos - that repenteth 3340 - metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 - ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - .

sinner Luk_15_10 Likewise 3779 -houto - , I say 3004 -lego - unto you , there is joy 5479 -chara - in the presence 1799 -enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis - $\{\text{sinner}\}\ 0268$ -hamartolos - that repenteth 3340 -metanoeo - .

sinner Luk_18_13 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 - ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a {sinner} 0268 -hamartolos - .

sinner Luk_19_07 And when they saw 1492 -eido - [it] , they all 0537 -hapas - murmured 1234 -diagogguzo - , saying 3004 -lego - , That he was gone 1525 -eiserchomai - to be guest 2647 -kataluo - with a man 0435 - aner - that is a $\{sinner\}\ 0268$ -hamartolos - .

sinner Pro_11_31 . Behold (02005 +hen) , the righteous (06662 +tsaddiyq) shall be recompensed (07999 +shalam) in the earth (00776 +)erets):much (00637 +)aph) more the wicked (07563 +rasha() and the $\{sinner\}$ (02398 +chata)) .

sinner Pro_13_06 . Righteousness (06666 +ts@daqah) keepeth (05341 +natsar) [him that is] upright (08537 +tom) in the way (01870 +derek):but wickedness (07564 +rish(ah) overthroweth (05557 +calaph) the $\{\text{sinner}\}\$ (02403 +chatta)ah) .

sinner Pro_13_22 . A good (02896 +towb) [man] leaveth an inheritance (05157 +nachal) to his children s (01121 +ben) children (01121 +ben):and the wealth (02428 +chayil) of the $\{\text{sinner}\}$ (02398 +chata)) [is] laid (06845 +tsaphan) up for the just (06662 +tsaddiyq) .

sinner Rom_03_07 For if (1487 -ei -) the truth (0225 -aletheia -) of God (2316 -theos -) hath more abounded (4052 -perisseuo -) through (1722 -en -) my lie (5582 -pseusma -) unto his glory (1391 -doxa -); why (5101 - tis -) yet (2089 -eti -) am I also (2504 -kago -) judged (2919 -krino -) as a {sinner} (0268 -hamartolos -)?

sinners 1Sa_15_18 And the LORD (03068 +Y@hovah) sent (07971 +shalach) thee on a journey (01870 +derek) , and said (00559 +)amar) , Go (03212 +yalak) and utterly destroy (02763 +charam) the {sinners} (02400 +chatta)) the Amalekites (06003 +(Amaleqiy) , and fight (03898 +lacham) against them until (05704 +(ad) they be consumed (03615 +kalah) .

sinners $1Ti_01_09$ Knowing (1492 -eido -) this (5124 -touto -), that the law (3551 -nomos -) is not made (2749 -keimai -) for a righteous (1342 -dikaios -) man, but for the lawless (0459 -anomos -) and disobedient (0506 -anupotaktos -), for the ungodly (0765 -asebes -) and for {sinners} (0268 -hamartolos -), for unholy (0462 -anosios -) and profane (0952 -bebelos -), for murderers (3964 -patraloias -) of fathers (3964 -patraloias -) and murderers (3389 -metraloias -) of mothers (3389 -metraloias -), for manslayers (0409 -androphonos -),

sinners $1Ti_01_15$ This (3588 -ho -) [is] a faithful (4103 -pistos -) saying (3056 -logos -) , and worthy (0514 -axios -) of all (3956 -pas -) acceptation (0594 -apodoche -) , that Christ (5547 -Christos -) Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) {sinners} (0268 -hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .

sinners Amo_09_10 All (03605 +kol) the {sinners} (02400 +chatta)) of my people (05971 +(am) shall die (04191 +muwth) by the sword (02719 +chereb) , which say (00559 +)amar) , The evil (07451 +ra() shall not overtake (05066 +nagash) nor prevent (06923 +qadam) us .

sinners Gal_02_15 We [who are] Jews (2453 -Ioudaios -) by nature (5449 -phusis -) , and not {sinners} (0268 -hamartolos -) of the Gentiles (1484 -ethnos -) ,

sinners Gal_02_17 But if (1487 -ei -) , while we seek (2212 -zeteo -) to be justified (1344 -dikaioo -) by Christ (5547 -Christos -) , we ourselves also (2532 -kai -) are found (2147 -heurisko -) $\{$ sinners $\}$ (0268 -hamartolos -) , [is] therefore (0686 -ara -) Christ (5547 -Christos -) the minister (1249 -diakonos -) of sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

sinners Gen_13_13 But the men (00582 +)enowsh) of Sodom (05467 + C@dom) [were] wicked (07451 + ra() + ra(

sinners Heb_07_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [who is] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from $\{\text{sinners}\}\ (0268 - \text{hamartolos} -)$, and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

sinners Heb_12_03 For consider (0357 -analogizomai -) him that endured (5278 -hupomeno -) such (5108 - toioutos -) contradiction (0485 -antilogia -) of $\{\text{sinners}\}\ (0268 - \text{hamartolos} -)$ against (1519 -eis -) himself (0848 -hautou -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 - humon -) minds (5590 -psuche -) .

sinners Isa_01_28 And the destruction (07667 +sheber) of the transgressors (06586 +pasha() and of the {sinners} (02400 +chatta)) [shall be] together (03162 +yachad) , and they that forsake (05800 +(azab) the LORD (03068 +Y@hovah) shall be consumed (03615 +kalah) .

sinners Isa_13_09 Behold (02009 +hinneh), the day (03117 +yowm) of the LORD (03068 +Y@hovah) cometh (00935 +bow)), cruel (00394 +)akzariy) both with wrath (05678 +(ebrah) and fierce (02740 +charown) anger (00639 +)aph), to lay the land (00776 +)erets) desolate (08047 +shammah):and he shall destroy (08045 +shamad) the {sinners} (02400 +chatta)) thereof out of it.

sinners Isa_33_14 The {sinners} (02400 + chatta)) in Zion (06726 + Tsiyown) are afraid (06342 + pachad);

fearfulness (07461 +ra(ad) hath surprised (00270 +)achaz) the hypocrites . Who (04310 +miy) among us shall dwell (01481 +guwr) with the devouring (00398 +)akal) fire (00784 +)esh)? who (04310 +miy) among us shall dwell (01481 +guwr) with everlasting (05769 +(owlam) burnings (04168 +mowqed)?

sinners Jam_04_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -) , and he will draw nigh (1448 -eggizo -) to you . Cleanse (2511 -katharizo -) [your] hands (5495 -cheir -) , [ye] $\{$ sinners $\}$ (0268 -hamartolos -) ; and purify (0048 -hagnizo -) [your] hearts (2588 -kardia -) , [ye] double (1374 -dipsuchos -) minded (1374 -dipsuchos -) .

sinners Joh_09_31 Now (1161 -de -) we know (1492 -eido -) that God (2316 -theos -) heareth (0191 -akouo -) not $\{\text{sinners}\}\ (0268 \text{ -hamartolos -})$:but if (1437 -ean -) any (5100 -tis -) man be a worshipper (2318 - theosebes -) of God (2318 -theosebes -) , and doeth (4160 -poieo -) his will (2307 -thelema -) , him he heareth (0191 -akouo -) .

sinners Jude_01_15 . To execute (4160 -poieo -) judgment (2920 -krisis -) upon all (3956 -pas -) , and to convince (1827 -exelegcho -) all (3956 -pas -) that are ungodly (0763 -asebeia -) among them of all (3956 -pas -) their ungodly (0763 -asebeia -) deeds (2041 -ergon -) which (3739 -hos -) they have ungodly (0764 -asebeo -) committed (0764 -asebeo -) , and of all (3956 -pas -) their hard (4642 -skleros -) [speeches] which (3739 -hos -) ungodly (0765 -asebes -) {sinners} (0268 -hamartolos -) have spoken (2980 -laleo -) against (2596 -kata -) him .

sinners Luk_05_30 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 - gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and {sinners} 0268 -hamartolos - ?

sinners Luk_05_32 I came 2064 -erchomai - not to call 2564 -kaleo - the righteous 1342 -dikaios - , but {sinners} 0268 -hamartolos - to repentance 3341 -metanoia - .

sinners Luk_06_32 For if 1487 -ei - ye love 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for $\{\text{sinners}\}\ 0268$ -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love 0025 -agapao - them .

sinners Luk_06_33 And if 1437 -ean - ye do good 0015 -agathopoieo - to them which do 0015 -agathopoieo - good 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for {sinners} 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same 0846 -autos - .

sinners Luk_06_34 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 - elpizo - to receive 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to {sinners} 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .

sinners Luk_06_34 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 - elpizo - to receive 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye? for {sinners} 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .

sinners Luk_07_34 The Son 5207 -huios - of man 0444 -anthropos - is come 2064 -erchomai - eating 2068 - esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a friend 5384 -philos - of publicans 5052 - telesphoreo - and {sinners} 0268 -hamartolos - !

sinners Luk_13_02 And Jesus 2424 - Iesous - answering 0611 - apokrinomai - said 2036 - epo - unto them,

Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were {sinners} 0268 - hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ?

sinners Luk_13_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , think 1380 -dokeo - ye that they were {sinners} 3781 -opheiletes - above 3844 -para - all 3956 -pas - men 0444 - anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?

sinners Luk_15_01 . Then 1161 -de - drew near 1448 -eggizo - unto him all 3956 -pas - the publicans 5052 - telesphoreo - and {sinners} 0268 -hamartolos - for to hear 0191 -akouo - him .

sinners Luk_15_02 And the Pharisees 5330 -Pharisaios - and scribes 1122 -grammateus - murmured 1234 - diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - $\{\text{sinners}\}\ 0268$ - hamartolos - , and eateth 4906 -sunesthio - with them .

sinners Mar_02_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 - katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and {sinners} (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

sinners Mar_02_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and $\{\text{sinners}\}$ (0268 -hamartolos -) ?

sinners Mar_02_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and $\{\text{sinners}\}\$ (0268 -hamartolos -), they said (3004 -lego -) unto his disciples (3101 -mathetes -), How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -)?

sinners Mar_02_17 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [it] , he saith (3004 -lego -) unto them , They that are whole (2480 -ischuo -) have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the physician (2395 -iatros -) , but they that are sick (2560 -kakos -):I came (2064 -erchomai -) not to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but $\{$ sinners $\}$ (0268 -hamartolos -) to repentance (3341 -metanoia -) .

sinners Mar_14_41 And he cometh (2064 -erchomai -) the third (5154 -tritos -) time , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [your] rest (0373 -anapano -):it is enough (0566 -apechei -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of $\{$ sinners $\}$ (0268 -hamartolos -) .

sinners Mat_09_10 And it came (1096 -ginomai -) to pass , as Jesus (2424 -Iesous -) sat (0345 -anakeimai -) at (0345 -anakeimai -) meat in the house (3614 -oikia -) , behold (2400 -idou -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and $\{\text{sinners}\}\ (0268 - \text{hamartolos} -)\ \text{came}\ (2064 - \text{erchomai} -)\ \text{and}\ \text{sat}\ (4873 - \text{sunanakeimai} -)\ \text{down}\ (0347 - \text{anaklino} -)\ \text{with}\ \text{him}\ \text{and}\ \text{his}\ \text{disciples}\ (3101 - \text{mathetes} -)\ .$

sinners Mat_09_11 And when the Pharisees (5330 - Pharisaios -) saw (1492 - eido -) [it], they said (4483 - Pharisaios -) unto his disciples (3101 - Pharisaios -), Why (1302 - Pharisaios -) eateth (2068 - Pharisaios -) your (5216 - Pharisaios -) Master (1320 - Pharisaios -) with publicans (5052 - Pharisaios -) and (5052 - Pharisaios -)?

sinners Mat_09_13 But go (4198 -poreuomai -) ye and learn (3129 -manthano -) what (5101 -tis -) [that] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -):for I am not come (2064 -erchomai -) to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but {sinners} (0268 -hamartolos -) to repentance (3341 -metanoia -) .

sinners Mat_11_19 The Son (5207 -huios -) of man (0444 -anthropos -) came (2064 -erchomai -) eating (2068 -esthio -) and drinking (4095 -pino -) , and they say (3004 -lego -) , Behold (2400 -idou -) a man (0444 - anthropos -) gluttonous (5314 -phagos -) , and a winebibber (3630 -oinopotes -) , a friend (5384 -philos -) of publicans (5052 -telesphoreo -) and $\{\text{sinners}\}\ (0268 \text{ -hamartolos -})\$. But wisdom (4678 -sophia -) is justified (1344 -dikaioo -) of her children (5043 -teknon -) .

sinners Mat_26_45 Then (5119 -tote -) cometh (2064 -erchomai -) he to his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [your] rest (0373 -anapano -):behold (2400 -idou -) , the hour (5610 -hora -) is at (1448 -eggizo -) hand (1448 -eggizo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of $\{$ sinners $\}$ (0268 -hamartolos -) .

sinners Num_16_38 The censers (04289 +machtah) of these (00428 +)el - leh) {sinners} (02400 +chatta)) against their own souls (05315 +nephesh) , let them make them broad (07555 +riqqua() plates (06341 +pach) [for] a covering (06826 +tsippuwy) of the altar (04196 +mizbeach):for they offered (07126 +qarab) them before (06440 +paniym) the LORD (03068 +Y@hovah) , therefore they are hallowed (06942 +qadash):and they shall be a sign (00226 +)owth) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

sinners Pro_01_10 . My son (01121 + ben), if (00518 +)im) {sinners} (02400 + chatta)) entice (06601 + pathah) thee, consent (14) thou not.

sinners Pro_13_21 . Evil (07451 +ra() pursueth (07291 +radaph) {sinners} (02400 +chatta)):but to the righteous (06662 +tsaddiyq) good (02896 +towb) shall be repayed (07999 +shalam) .

sinners Pro_23_17 . Let not thine heart (03820 + leb) envy (07065 + qana) } {sinners} (02400 + chatta)):but [be thou] in the fear (03374 + yir)ah) of the LORD (03068 + Y@hovah) all (03605 + kol) the day (03117 + yowm) long .

sinners Psa_01_01 . Blessed (00835 +)esher) [is] the man (00376 +)iysh) that walketh (01980 +halak) not in the counsel (06098 +(etsah) of the ungodly (07563 +rasha() , nor (03808 +lo)) standeth (05975 +(amad) in the way (01870 +derek) of {sinners} (02400 +chatta)) , nor (03808 +lo)) sitteth (03427 +yashab) in the seat (04186 +mowshab) of the scornful (03887 +luwts) .

sinners Psa_01_05 Therefore the ungodly (07563 +rasha() shall not stand (06965 +quwm) in the judgment (04941 +mishpat) , nor {sinners} (02400 +chatta)) in the congregation (05712 +(edah) of the righteous (06662 +tsaddiyq) .

sinners Psa_104_35 Let the $\{sinners\}$ (02400 +chatta)) be consumed (08552 +tamam) out of the earth (00776 +)erets) , and let the wicked (07563 +rasha() be no (00369 +)ayin) more (05750 +(owd) . Bless (01288 +barak) thou the LORD (03050 +Yahh) , O my soul (05315 +nephesh) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

sinners Psa_25_08. Good (02896 +towb) and upright (03477 +yashar) [is] the LORD (03068 +Y@hovah): therefore will be teach (03384 +yarah) $\{\text{sinners}\}$ (02400 +chatta) in the way (01870 +derek).

sinners Psa_26_09 Gather (00622 +)acaph) not my soul (05315 +nephesh) with {sinners} (02400 +chatta)),

nor my life (02416 +chay) with bloody (01818 +dam) men (00582 +)enowsh):

sinners Psa_51_13 [Then] will I teach (03925 +lamad) transgressors (06586 +pasha() thy ways (01870 +derek); and {sinners} (02400 +chatta)) shall be converted (07725 +shuwb) unto thee .

sinners Rom_05_08 But God (2316 -theos -) commendeth (4921 -sunistao -) his love (0026 -agape -) toward (1519 -eis -) us , in that , while we were yet (2089 -eti -) $\{$ sinners $\}$ (0268 -hamartolos -) , Christ (5547 - Christos -) died (0599 -apothnesko -) for us .

sinners Rom_05_19 For as by one (1520 -heis -) man s (0444 -anthropos -) disobedience (3876 -parakoe -) many (4183 -polus -) were made (2525 -kathistemi -) $\{$ sinners $\}$ (0268 -hamartolos -) , so (3779 -houto -) by the obedience (5218 -hupakoe -) of one (1520 -heis -) shall many (4183 -polus -) be made (2525 -kathistemi -) righteous (1342 -dikaios -) .

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himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): --
{apparel}, cloke, clothes, garment, raiment, robe, vesture.[ql book 0976 # biblos {bib'-los}; properly, the inner
bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: -- {book}.[ql cloke 2440 # himation
{him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel,
{cloke}, clothes, garment, raiment, robe, vesture.[ql clothes 2440 # himation {him-at'-ee-on}; neuter of a
presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, {clothes}, garment, raiment,
robe, vesture.[ql dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the
best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.[ql garment 2440 # himation
{him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke,
clothes, {garment}, raiment, robe, vesture.[ql inner 2082 # esoteros {es-o'-ter-os}; comparative of 2080; interior: -
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on); a dress (inner or outer): -- apparel, cloke, clothes, garment, {raiment}, robe, vesture.[ql robe 2440 # himation
{him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke,
clothes, garment, raiment, {robe}, vesture.[ql sinner 0268 # hamartolos {ham-ar-to-los'}; from 264; sinful, i. e. a
sinner: -- sinful, {sinner}.[ql sinner 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted;
figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, {sinner}.[ql vesture 2440]
# himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): --
apparel, cloke, clothes, garment, raiment, robe, {vesture}.[ql inner Interlinear Index Study inner 1KI 006 027 And
he set <0.5414 + \text{nathan} > \text{the cherubims} < 0.3742 + \text{k@ruwb} > \text{within} < 0.8432 + \text{tavek} > \text{the {inner}} < 0.6442
+p@niymiy > house <01004 +bayith > : and they stretched <06566 +paras > forth the wings <03671 +kanaph >
of the cherubims <03742 +k@ruwb >, so that the wing <03671 +kanaph > of the one <00259 +>echad > touched
<05060 + naga < > the [one] wall < 07023 + qiyr > , and the wing < 03671 + kanaph > of the other < 08145 + sheniy
> cherub <03742 +k@ruwb > touched <05060 +naga<> the other <08145 +sheniy > wall <07023 +qiyr >; and
their wings <03671 +kanaph > touched <05060 +naga< > one <03671 +kanaph > another <03671 +kanaph > in
the midst <0.8432 +tavek > of the house <0.1004 +bayith > . inner 1KI 006 036 And he built <0.1129 +banah > the
{inner} <06442 +p@niymiy > court <02691 +chatser > with three <07969 +shalowsh > rows <02905 +tuwr > of
hewed <01496 + \text{gaziyth} > \text{stone} < 01496 + \text{gaziyth} >, and a row <02905 + \text{tuwr} > \text{of cedar} < 00730 + \text{serez} > \text{beams}
<03773 +karuthah > . inner 1KI 007 012 And the great <01419 +gadowl > court <02691 +chatser > round <05439
+cabiyb > about [ was ] with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth >
stones <0.1496 + \text{gaziyth} >, and a row <0.2905 + \text{tuwr} > \text{of cedar} <0.0730 + \text{serez} > \text{beams} <0.3773 + \text{karuthah} >,
both for the {inner} <06442 +p@nivmiv > court <02691 +chatser > of the house <01004 +bayith > of the LORD
<03068 +Y@hovah >, and for the porch <00197 +>uwlam > of the house <01004 +bayith > . inner 1KI 007 050
And the bowls <05592 + caph >, and the snuffers <04212 + m@zamm@rah >, and the basons <04219 + mizraq >,
and the spoons <03709 +kaph >, and the censers <04289 +machtah > [ of ] pure <05462 +cagar > gold <02091
+zahab >; and the hinges <06596 + poth > [ of ] gold <math><02091 + zahab >, [ both ] for the doors <01817 + deleth >
of the \{inner\}\ <0.6442 + p@niymiy > house <0.1004 + bayith > , the most <0.6944 + qodesh > holy <0.6944 + qodesh
> [ place, and ] for the doors <01817 +deleth > of the house <01004 +bayith >, [ to wit ], of the temple <01964
+heykal > . inner 1KI 020 030 But the rest <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq >
, into <00413 +> el > the city <05892 +; and [ there ] a wall <02346 + chowmah > fell <05307 + naphal > upon
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twenty <06242 + and seven <07651 +sheba< > thousand <00505 +>eleph > of the men <00376 +>iysh > [ that
were ] left <03498 +yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935
+bow > into < 00413 + el > the city < 05892 + , into < 00413 + el > an {inner} < 02315 + cheder > chamber
<02315 +cheder > . inner 1KI 022 025 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , Behold
<02009 + \text{hinneh} >, thou shalt see <07200 + \text{ra} > \text{ah} > \text{in that day} < 03117 + \text{yowm} >, when <00834 + \text{> aher} > \text{thou}
shalt go <00935 +bow> > into an {inner} <02315 +cheder > chamber <02315 +cheder > to hide <02247 +chabah
> thyself. inner 2KI 009 002 And when thou comest <00935 +bow> > thither <08033 +sham > , look <07200
+ra>ah > out there <08033 +sham > Jehu <03058 +Yehuw> > the son <01121 +ben > of Jehoshaphat <03092
+Y@howshaphat > the son <01121 + ben > of Nimshi <05250 + Nimshiy > , and go <00935 + bow > > in , and
make him arise <06965 +quwm > up from among <08432 +tavek > his brethren <00251 +>ach > , and carry
<00935 +bow> > him to an {inner} <02315 +cheder > chamber <02315 +cheder > ; inner 1CH 028 011. Then
David <01732 +David > gave <05414 +nathan > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > the
pattern <08403 +tabniyth > of the porch <00197 +>uwlam >, and of the houses <01004 +bayith > thereof, and of
the treasuries <01597 +ginzak > thereof, and of the upper <05944 + chambers <05944 + thereof, and of the
{inner} <06442 +p@niymiy > parlours <02315 +cheder > thereof, and of the place <01004 +bayith > of the
mercy <03727 +kapporeth > seat, inner 2CH 004 022 And the snuffers <04212 +m@zamm@rah >, and the
basons <04219 +mizraq >, and the spoons <03709 +kaph >, and the censers <04289 +machtah >, [ of ] pure
<05462 + cagar > gold < 02091 + zahab > : and the entry <06607 + pethach > of the house <math><01004 + bayith > , the
{inner} <06442 +p@niymiy > doors <01817 +deleth > thereof for the most <06944 +qodesh > holy <06944
+qodesh > [ place ], and the doors <01817 +deleth > of the house <01004 +bayith > of the temple <01964
+heykal > , [ were of ] gold <02091 +zahab > . inner 2CH 018 024 And Micaiah <04321 +Miykay@huw > said
<0.0559 + \text{amar} >, Behold <0.2009 + \text{hinneh} >, thou shalt see <0.7200 + \text{ra} > \text{ah} > on that day <0.3117 + \text{yowm} >
when <00834 +>aher > thou shalt go <00935 +bow> > into an {inner} <02315 +cheder > chamber <02315
+cheder > to hide <2244> thyself . inner 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> >
into the \{inner\} < 0.6441 + p@niymah > part of the house < 0.1004 + bayith > of the LORD < 0.3068 + Y@hovah > ,
to cleanse <02891 +taher > [it], and brought <03318 +yatsa> out all <03605 +kol > the uncleanness <02932
+tum>ah > that they found <04672 +matsa> > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah
> into the court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the
Levites <03881 +Leviyiy > took <06901 +qabal > [it], to carry <03318 +yatsa> > [it] out abroad <02351
+chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > . inner EST 004 011 All <03605 +kol >
the king s < 0.04428 + melek > servants < 0.05650 + , and the people < 0.05971 + of the king s < 0.04428 + melek > of
provinces <04082 +m@diynah >, do know <03045 +yada< >, that whosoever <00834 +>aher >, whether man
<00376 +> iysh > or woman < 00802 +> ishshah >, shall come <00935 +bow >> unto the king < 04428 +melek >
into <00413 +> el > the \{inner\} <06442 +p@niymiy > court <02691 + chatser > , who <00834 +> aher > is not
called <07121 + qara > >, [ there is ] one <00259 + >echad > law <01881 + dath > of his to put [ him ] to death
<04191 +muwth >, except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428
+melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may
live <02421 +chayah >: but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king
<04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > . inner EST 005
001. Now it came <0.1961 +hayah > to pass on the third <0.7992 +sh@liyshiy > day <0.3117 +yowm >, that
Esther <00635 +>Ecter > put <03847 +labash > on [her royal <04438 +malkuwth > [apparel], and stood
<05975 + in the {inner} < 06442 + p@niymiy > court < 02691 + chatser > of the king s < 04428 + melek > house
<01004 + bayith >, over <05227 + nokach > against <05227 + nokach > the king s <04428 + melek > house <01004
+bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne
<03678 + \text{kicce} > \text{in the royal} < 04438 + \text{malkuwth} > \text{house} < 01004 + \text{bayith} > \text{, over} < 05227 + \text{nokach} > \text{against}
<05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > . inner EZE 008 003 And he put
<0.07971 + shalach > forth < 0.07971 + shalach > the form < 0.08403 + tabniyth > of an hand < 0.03027 + yad > , and took
<03947 + lagach > me by a lock <06734 + tsiytsith > of mine head <math><07218 + ro > sh >; and the spirit <07307
+ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776 +>erets > and the heaven
<08064 + \text{shamayim} >, and brought <00935 + \text{bow} > me in the visions <04759 + \text{mar} > \text{ah} > of God <00430
+>elohiym > to Jerusalem <03389 +Y@ruwshalaim >, to the door <06607 +pethach > of the {inner} <06442
+p@niymiy > gate <08179 +sha that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [
was ] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which
provoketh to jealousy <07069 +qanah > . inner EZE 008 016 And he brought <00935 +bow> > me into <00413
+>el > the {inner} <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house
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<0.1004 + bayith >, and, behold <0.2009 + binneh >, at the door <0.6607 + bayith > of the temple <0.1964 + bayith >
> of the LORD <03068 + Y@hovah >, between <00996 + beyn > the porch <00197 +> uwlam > and the altar
<04196 + mizbeach >, [were ] about five <02568 + chamesh > and twenty <06242 + men < 00376 + siysh >, with
their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068
+Y@hovah >, and their faces <06440 +paniym > toward the east <06924 +qedem >; and they worshipped
<07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +gedem > . inner EZE 010 003 Now the
cherubims <03742 +k@ruwb > stood <05975 + on <05921 + the right <03225 +yamiyn > side <03225 +yamiyn >
of the house <01004 +bayith >, when the man <00376 +>iysh > went <00935 +bow > in; and the cloud <06051
+ filled <04390 +male> > the {inner} <06442 +p@niymiy > court <02691 +chatser > . inner EZE 040 015 And
from the face <06440 +paniym > of the gate <08179 +sha of the entrance <02978 +y@>ithown > unto the face
<06440 + paniym > of the porch < 00197 + > uwlam > of the {inner} < 06442 + p@niymiy > gate < 08179 + sha [
were | fifty <02572 +chamishshiym > cubits <00520 +>ammah > . inner EZE 040 019 Then he measured <04058
+madad > the breadth <07341 +rochab > from the forefront <06440 +paniym > of the lower <08481 +tachtown >
gate <08179 +sha unto the forefront <06440 +paniym > of the {inner} <06442 +p@niymiy > court <02691
+chatser > without <02351 +chuwts >, an hundred <03967 +me>ah > cubits <00520 +>ammah > eastward
<06921 +qadiym > and northward <06828 +tsaphown > . inner EZE 040 023 And the gate <08179 +sha of the
{inner} <06442 +p@niymiy > court <02691 +chatser > [ was ] over <05048 +neged > against <05048 +neged >
the gate <08179 +sha toward the north <06828 +tsaphown >, and toward the east <06921 +qadiym >; and he
measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha an hundred <03967 +me>ah > cubits
<00520 +>ammah > . inner EZE 040 027 . And [ there was ] a gate <08179 +sha in the {inner} <06442
+p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured
<04058 +madad > from gate <08179 +sha to gate <08179 +sha toward <01870 +derek > the south <01864
+darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > . inner EZE 040 028 And he brought
<0.0935 + bow > me to the {inner} <0.06442 + p@niymiy > court < 0.2691 + chatser > by the south < 0.1864
+darowm > gate <08179 +sha : and he measured <04058 +madad > the south <01864 +darowm > gate <08179
+sha according to these <04228 +machagoreth > measures <04060 +middah > ; inner EZE 040 032 And he
brought <00935 +bow> > me into <00413 +>el > the {inner} <06442 +p@niymiy > court <02691 +chatser >
toward <01870 +derek > the east <06921 +qadiym > : and he measured <04058 +madad > the gate <08179 +sha
according to these <04228 +machagoreth > measures <04060 +middah > . inner EZE 040 044 And without
<02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [ were ] the chambers <03957 +lishkah > of
the singers <07891 + \text{shiyr} > \text{in the {inner}} < 06442 + p@niymiy > \text{court} < 02691 + \text{chatser} > , which < 00834 + > \text{aher}
> [ was ] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha; and
their prospect <06440 +paniym > [ was ] toward <01870 +derek > the south <01864 +darowm > : one <00259
+>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [
having | the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . inner EZE 040
044 And without <02351 +chuwts > the {inner} <06442 +p@niymiy > gate <08179 +sha [ were ] the chambers
<03957 + lishkah > of the singers < 07891 + shiyr > in the inner < 06442 + p@niymiy > court < 02691 + chatser > ,
which <00834 +>aher > [ was ] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown >
gate <08179 +sha; and their prospect <06440 +paniym > [ was ] toward <01870 +derek > the south <01864
+darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym >
gate <08179 +sha [ having ] the prospect <06440 +paniym > toward <01870 +derek > the north <06828
+tsaphown > . inner EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the
building <01146 +binyan > over against <06440 +paniym > the separate <01508 +gizrah > place which <00834
+>aher > [ was ] behind <00310 +>achar > it, and the galleries <00862 +>attuwq > thereof on the one side and on
the other <06311 + poh > side, an hundred <03967 + me>ah > cubits <math><00520 + ammah >, with the {inner}
<06442 +p@niymiy > temple <01964 +heykal >, and the porches <00197 +>uwlam > of the court <02691
+chatser >; inner EZE 041 017 To that above <05921 + the door <06607 +pethach >, even unto the {inner}
<06442 + p@niymiy > house < 01004 + bayith >, and without < 02351 + chuwts >, and by all < 03605 + kol > the
wall <07023 +qiyr > round <05439 +cabiyb > about within <06442 +p@niymiy > and without <02435
+chiytsown >, by measure <04060 +middah >. inner EZE 042 003 Over <05048 +neged > against <05048
+neged > the twenty <06242 + [ cubits ] which <00834 +  aher > [ were ] for the \{inner\} < 06442 + p@niymiy >
court <02691 +chatser >, and over <05048 +neged > against <05048 +neged > the pavement <07531 +ritspah >
which <00834 +>aher > [ was ] for the utter <02435 +chiytsown > court <02691 +chatser > , [ was ] gallery
<00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@liyshiy > [ stories ] . inner EZE 042
015. Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the \{inner\} <06442
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+p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870
+derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek
> the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyb > about . inner EZE 043
005 So the spirit <07307 +ruwach > took <05375 +nasa> > me up, and brought <00935 +bow> > me into <00413
+>el > the {inner} <06442 + p@niymiy > court <math><02691 + chatser > ; and , behold <02009 + hinneh > , the glory
<03519 + kabowd > of the LORD < 03068 + Y@hovah > filled < 04390 + male > the house < 01004 + bayith > .
inner EZE 044 017. And it shall come <01961 +hayah > to pass, [that] when they enter <00935 +bow > in at
<00413 +> el > the gates < 08179 + sha of the inner < 06442 + p@niymiy > court < 02691 + chatser > , they shall be
clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +beged > ; and no <03808 +lo> > wool
<06785 +tsemer > shall come <05927 + upon them, whiles they minister <08334 +sharath > in the gates <08179
+sha of the \{inner\}\ <06442 +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > . inner EZE
044\ 017. And it shall come <01961 +hayah > to pass, [ that ] when they enter <00935 +bow > in at <00413
+>el > the gates <08179 +sha of the {inner} <06442 +p@niymiy > court <02691 +chatser > , they shall be
clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +beged >; and no <03808 +lo> > wool
<06785 +tsemer > shall come <05927 + upon them, whiles they minister <08334 +sharath > in the gates <08179
+sha of the inner <06442 +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > . inner EZE 044
021 Neither <03808 +lo> > shall any <03605 +kol > priest <03548 +kohen > drink <08354 +shathah > wine
<03196 + yayin >, when they enter <00935 + bow > into <00413 +> el > the {inner} <06442 + p@niymiy > court
<02691 +chatser > . inner EZE 044 027 And in the day <03117 +yowm > that he goeth <00935 +bow> > into
<00413 +> el> the sanctuary <06944 + qodesh>, unto the {inner} <06442 + p@niymiy> court <02691 + chatser>
, to minister <08334 +sharath > in the sanctuary <06944 +godesh > , he shall offer <07126 +garab > his sin
<02403 + chatta>ah > offering, saith <05002 + n@>um > the Lord <math><00136 +> Adonay > GOD <03069 + Y@hovih
> . inner EZE 045 019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam >
of the sin <02403 +chatta>ah > offering, and put <05414 +nathan > [it] upon the posts <04201 +m@zuwzah >
of the house <01004 +bayith >, and upon the four <00702 +>arba< > corners <06438 +pinnah > of the settle
<05835 + of the altar <04196 + mizbeach >, and upon the posts <04201 + m@zuwzah > of the gate <08179 + sha
of the {inner} <06442 +p@niymiy > court <02691 +chatser > . inner EZE 046 001 . Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha of the
{inner} <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921
+qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm >;
but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm >
of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > . inner ACT 016
024 Who <3739 -hos -> , having received <2983 - lambano -> such <5108 -toioutos -> a charge <3852 -
paraggelia ->, thrust <0906 -ballo -> them into <1519 -eis -> the {inner} <2082 -esoteros -> prison <5438 -
phulake ->, and made <0805 - asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586
-xulon -> . inner EPH 003 016 That he would grant <1325 -didomi -> you , according <2596 -kata -> to the riches
<4149 -ploutos -> of his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -> with might <1411 -dunamis
-> by his Spirit <4151 -pneuma -> in the {inner} <2080 -eso -> man <0444 -anthropos -> ; an inner chamber
<2KI9 -: 2 > but one sinner destroyeth much good day when thou shalt go into an inner chamber <2CH18 -: 24 >
dinner or inner court inner court
inner court inner court inner court inner court inner court inner court by inner court toward inner court toward
inner court with three rows <1KI6 -: 36 > inner court without inner doors thereof for <2CH4 -: 22 > inner gate
inner gate inner gate inner house <1KI6 -: 27 > inner house <1KI7 -: 50 > inner house inner house inner man inner
parlours thereof <1CH28 -: 11 > inner part <2CH29 -: 16 > inner prison inner temple into an inner chamber <1KI20
-:30 > sinner appear <1PE4 -:18 > sinner do evil an hundred times sinner do such miracles sinner from sinner he
giveth travail sinner shall be taken by her when thou shalt go into an inner chamber <1KI22 -: 25 > * dinner, 0712
, - dinner, 0737, * inner, 2080, 2082, - inner, 2315, 6441, 6442, * sinner, 0268, - sinner, 2398, 2403,
Chinnereth NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad >
from Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924
+qedem > of Ain <05871 +; and the border <01366 +g@buwl > shall descend <03381 +yarad >, and shall reach
<04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of {Chinnereth} <03672
+Kinn@rowth > eastward <06924 +qedem > : Chinnereth DEU 003 017 The plain <06160 + also, and Jordan
<03383 + Yarden >, and the coast <01366 + g@buwl > [thereof], from \{Chinnereth\} < 03672 + Kinn@rowth > (thereof)
even unto the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam >
, under <08478 +tachath > Ashdothpisgah eastward <04217 +mizrach > . sinners GEN 013 013 But the men
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<00582 +> enowsh > of Sodom < 05467 + C@dom > [were] wicked < 07451 + ra< > and {sinners} < 02400
+chatta> > before the LORD <03068 +Y@hovah > exceedingly <03966 +m@ . sinners NUM 016 038 The
censers <04289 + \text{machtah} > \text{of these} < 00428 + \text{el} - \text{leh} > \{\text{sinners}\} < 02400 + \text{chatta} > \text{against their own souls}
<05315 +nephesh >, let them make them broad <07555 +riggua< > plates <06341 +pach > [ for ] a covering
<06826 +tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440
+paniym > the LORD <03068 +Y@hovah >, therefore they are hallowed <06942 +qadash > : and they shall be a
sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . * dinner, 0712 ariston, *
inner, 2080 eso, 2082 esoteros, * sinner, 0268 hamartolos, dinner-0712 {dinner}, inner-2080 {inner}, into,
within, inner -2082 {inner}, within, sinner -0268 sinful, {sinner}, sinners, sinners -0268 sinful, sinner, {sinners},
chinnereth -3672 {chinnereth}, chinneroth, cinneroth, sacks, chinneroth -3672 chinnereth, {chinneroth},
cinneroth, sacks, cinneroth-3672 chinnereth, chinneroth, {cinneroth}, sacks, dinner-0737 allowance, diet,
{dinner}, victuals, inner -2315 chamber, chambers, forth, {inner}, innermost, inward, parlours, south,
within, inner-6441 {inner}, inward, within, inner-6442 {inner}, inward, within, innermost-2315 chamber,
chambers, forth, inner, {innermost}, inward, parlours, south, within, sinner-2398 bear, blame, cleanse,
committed, fault, harm, loss, miss, offended, offender, offered, offereth, purge, purified, purifieth, purify,
reconciliation, sin, sinful, sinned, {sinner}, sinnest, sinneth, sinning, trespass, sinner -2403 punishment,
purification, purifying, sin, sin, {sinner}, sins, sinners -2400 offenders, sinful, {sinners}, Chinnereth 3672
Kinn@rowth -- {Chinnereth}, Chinneroth, Cinneroth. Chinneroth 3672 -- Kinn@rowth -- Chinnereth,
{Chinneroth}, Cinneroth. Cinneroth 3672 -- Kinn@rowth -- Chinnereth, Chinneroth, {Cinneroth}. dinner 0737 --
/aruchah -- allowance, diet, {dinner}, victuals. dinner 0712 ** ariston ** {dinner}. inner 2082 ** esoteros **
{inner}, within. innerchamber 2315 -- cheder -- ([bed] {inner})chamber}, innermost(-ward) part,parlour, + south,
X within, innermost 2315 -- cheder -- ([bed] inner)chamber, {innermost}(- ward) part, parlour, +south, X within.
sinner 2400 -- chatta/ -- offender, sinful, {sinner}. sinner 0268 ** hamartolos ** sinful, {sinner}. sinner 3781 **
opheiletes ** debtor, which owed, {sinner}. dinner ....... a dinner 0712 -ariston-> dinner ...... a dinner LUK
0712 -ariston-> dinner ....... dinner 0712 -ariston-> dinner ...... my dinner 0712 -ariston-> inner ...... in the
inner 2080 -eso-> inner ....... the inner 2082 -esoteros-> sinner ...... and the sinner 0268 -hamartolos-> sinner
...... as a sinner 0268 -hamartolos-> sinner ....... he be a sinner 0268 -hamartolos-> sinner ...... him : for she is
a sinner 0268 -hamartolos-> sinner ....... is a sinner 0268 -hamartolos-> sinner ...... sinner 0268 -hamartolos->
sinner ....... that is a sinner 0268 -hamartolos-> sinner ...... the sinner 0268 -hamartolos-> sinner ...... to me a
sinner 0268 -hamartolos-> sinner ....... was a sinner 0268 -hamartolos-> sinners ...... and for sinners 0268 -
hamartolos-> sinners ....... and not sinners 0268 -hamartolos-> sinners ....... and sinners 0268 -hamartolos->
sinners ....... but sinners 0268 -hamartolos-> sinners ...... from sinners 0268 -hamartolos-> sinners ...... not
sinners 0268 -hamartolos-> sinners ....... of sinners 0268 -hamartolos-> sinners ...... sinners 0268 -hamartolos->
sinners ...... to sinners 0268 -hamartolos-> sinners ...... were sinners 0268 -hamartolos-> sinners ...... ve? for
sinners 0268 -hamartolos-> sinners ....... ye sinners 0268 -hamartolos-> sinners ...... ye that they were sinners
3781 -opheiletes-> Chinnereth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively
plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in
Palestine: -- {Chinnereth}, Chinneroth, Cinneroth. [ql Chinneroth 3672 ## Kinn@rowth {kin-ner-oth'}; or
Kinnereth {kin- neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped;
Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, {Chinneroth}, Cinneroth. [ql Cinneroth 3672 ##
Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the
same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, Chinneroth,
{Cinneroth}. [ql dinner 0737 ## >aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of
appointing); a ration of food: -- allowance, diet, {dinner}, victuals. [ql dinner 0712 # ariston {ar'-is-ton};
apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")],
i.e. luncheon: -- {dinner}.[ql inner 2082 # esoteros {es-o'-ter-os}; comparative of 2080; interior: -- {inner},
within.[ql inner)chamber 2315 ## cheder {kheh'-der}; from 2314; an apartment (usually literal): -- ([bed]
{inner)chamber}, innermost(-ward) part, parlour, + south, X within. [ql innermost 2315 ## cheder {kheh'-der};
from 2314; an apartment (usually literal): -- ([bed] inner)chamber, {innermost}(-ward) part, parlour, + south, X
within. [ql sinner 2400 ## chatta> {khat-taw'}; intensively from 2398; a criminal, or one accounted guilty: --
offender, sinful, {sinner}. [ql sinner 0268 # hamartolos {ham-ar-to-los'}; from 264; sinful, i.e. a sinner: -- sinful,
{sinner}.[ql sinner 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a
delinquent; morally, a transgressor (against God): -- debtor, which owed, {sinner}.[ql Chinnereth 034 011 Num
/^{Chinnereth /eastward : Chinnereth 003 017 Deu /^{Chinnereth /even unto the sea of the plain, even the salt sea
, under Ashdothpisgah eastward. Chinnereth 013 027 Jos /^{Chinnereth /on the other side Jordan eastward.
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Chinneroth 011 002 Jos /^{Chinneroth /and in the valley, and in the borders of Dor on the west, Chinneroth 012 003 Jos /^{Chinneroth /on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah: Cinneroth 015 020 IKi /^{Cinneroth/with all the land of Naphtali . dinner 022 004 Mat /\${dinner /my oxen and my fatlings are killed , and all things are ready : come unto the marriage. dinner 015 017 Pro /^{dinner of herbs where love is, than a stalled ox and hatred therewith. dinner 014 012 Luk /\${dinner /or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee . inner 020 030 IKi /^{inner /chamber . inner 009 002 IIKi /^{inner /chamber ; inner 018 024 IICh /^{inner /chamber to hide thyself. inner 022 025 IKi /^{inner/chamber to hide thyself. inner 042 003 Eze /^{inner/court, and over against the pavement which was for the utter court, was gallery against gallery in three stories. inner 044 017 Eze /^{inner/court, and within . inner 044 017 Eze /^{inner/court}, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within inner 044 027 Eze /\{inner/court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD. inner 040 044 Eze /^{inner/court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north . inner 004 011 Est /^{inner/court}, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. inner 010 003 Eze /^{inner/court.inner 044 021 Eze /^{inner/court.inner 045 019 Eze /^{inner/court.inner 043 005 Eze /^{inner/court; and, behold, the glory of the LORD filled the house . inner 040 028 Eze /^{inner/court by the south gate : and he measured the south gate according to these measures; inner 007 012 IKi /^{inner/court of the house of the LORD, and for the porch of the house . inner 005 001 Est /^{inner/court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. inner 008 016 Eze /^{inner/court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east . inner 046 001 Eze /^{inner/court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. inner 040 032 Eze /^{inner/court toward the east: and he measured the gate according to these measures . inner 040 027 Eze /^{inner/court toward the south: and he measured from gate to gate toward the south an hundred cubits . inner 040 023 Eze /^{inner /court was over against the gate toward the north, and toward the east ; and he measured from gate to gate an hundred cubits . inner 006 036 IKi /^{inner/court with three rows of hewed stone, and a row of cedar beams. inner 040 019 Eze /^{inner/court without, an hundred cubits eastward and northward . inner 003 022 IICh /^{inner /doors thereof for the most holy place, and the doors of the house of the temple, were of gold. inner 008 003 Eze /^{inner/gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy. inner 040 015 Eze /^{inner/gate were fifty cubits. inner 040 044 Eze /^{inner/gate were the chambers of the singers in the inner court, which was at the side of the north gate ; and their prospect was toward the south : one at the side of the east gate having the prospect toward the north . inner 041 017 Eze /^{inner /house, and without, and by all the wall round about within and without, by measure . inner 042 015 Eze /^{inner /house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about . inner 007 050 IKi /^{inner /house, the most holy place, and for the doors of the house, to wit, of the temple . inner 006 027 IKi /^{inner /house : and they stretched forth the wings of the cherubims , so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house . inner 003 016 Eph /\${inner /man; inner 028 011 ICh /^{inner/parlours thereof, and of the place of the mercy seat, inner 029 016 IICh /^{inner/part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron. inner 016 024 Act /\${inner /prison, and made their feet fast in the stocks. inner 041 015 Eze /^{inner /temple, and the porches of the court; innermost 018 008 Pro /^{innermost /parts of the belly. innermost 026 022 Pro /^{innermost /parts of the belly . sinner 009 002 Ecc /^{sinner /and he that sweareth, as he that feareth an oath . sinner 004 018 IPe /\${sinner /appear ? sinner 065 020 Isa /^{sinner /being an hundred years old shall be accursed . sinner 009 018 Ecc /^{sinner /destroyeth much good . sinner 008 012 Ecc /^{sinner /do evil an hundred times , and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: sinner 009 016 Joh /\${sinner /do such miracles? And there was a division among them. sinner 005 020 Jam /\${sinner /from the error of his way shall save a soul from death, and shall hide a multitude of sins. sinner 002 026 Ecc /^{sinner/he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit . sinner 013 022 Pro /^{sinner /is laid up for the just . sinner 009 025 Joh /\${sinner /or no, I

know not : one thing I know, that, whereas I was blind, now I see. sinner 007 026 Ecc /^{sinner/shall be taken by her. sinner 015 007 Luk /\${sinner /that repenteth, more than over ninety and nine just persons, which need no repentance . sinner 015 010 Luk /\${sinner /that repenteth . sinner 007 037 Luk /\${sinner /when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, sinners 013 004 Luk /\${sinners /above all men that dwelt in Jerusalem? sinners 013 002 Luk /\${sinners /above all the Galilaeans, because they suffered such things? sinners 012 003 Heb /\${sinners /against himself, lest ye be wearied and faint in your minds . sinners 016 038 Num /^{sinners /against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel . sinners 006 033 Luk /\${sinners /also do even the same . sinners 006 034 Luk /\${sinners /also lend to sinners, to receive as much again . sinners 006 032 Luk /\${sinners /also love those that love them . sinners 015 002 Luk /\${sinners /and eateth with them . sinners 007 026 Heb /\${sinners /and made higher than the heavens ; sinners 004 008 Jam /\${sinners /and purify your hearts, ye double minded. sinners 104 035 Psa /^{sinners /be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD . sinners 013 013 Gen /^{sinners /before the LORD exceedingly . sinners 023 017 Pro /^{sinners /but be thou in the fear of the LORD all the day long. sinners 009 031 Joh /\${sinners /but if any man be a worshipper of God, and doeth his will, him he heareth sinners 013 021 Pro /^{sinners/but to the righteous good shall be repayed . sinners 011 019 Mat /\${sinners /But wisdom is justified of her children . sinners 009 010 Mat /\${sinners /came and sat down with him and his disciples . sinners 005 008 Rom /\${sinners /Christ died for us . sinners 001 010 Pro /^{sinners /entice thee, consent thou not. sinners 015 001 Luk /\${sinners /for to hear him . sinners 001 009 ITi /\${sinners /for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, sinners 001 015 Jud /\${sinners /have spoken against him . sinners 001 005 Psa /^{sinners /in the congregation of the righteous . sinners 025 008 Psa /^{sinners /in the way . sinners 033 014 Isa /^{sinners /in Zion are afraid; fearfulness hath surprised the hypocrites . Who among us shall dwell with the devouring fire ? who among us shall dwell with everlasting burnings? sinners 002 017 Gal /\${sinners /is therefore Christ the minister of sin? God forbid . sinners 026 009 Psa /^{sinners /nor my life with bloody men : sinners 001 001 Psa /^{sinners /nor sitteth in the seat of the scornful. sinners 009 010 Amo /^{sinners /of my people shall die by the sword, which say, The evil shall not overtake nor prevent us. sinners 002 015 Gal /\${sinners /of the Gentiles, sinners 001 015 ITi /\${sinners /of whom I am chief . sinners 002 015 Mar /\${sinners /sat also together with Jesus and his disciples : for there were many, and they followed him. sinners 051 013 Psa /^{sinners/shall be converted unto thee. sinners 001 028 Isa /^{sinners /shall be together, and they that forsake the LORD shall be consumed. sinners 005 019 Rom /\${sinners /so by the obedience of one shall many be made righteous . sinners 015 018 ISa /^{sinners /the Amalekites, and fight against them until they be consumed. sinners 013 009 Isa /^{sinners /thereof out of it. sinners 002 016 Mar /\${sinners /they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? sinners 006 034 Luk /\${sinners /to receive as much again. sinners 005 032 Luk /\${sinners /to repentance . sinners 002 017 Mar /\${sinners /to repentance . sinners 009 013 Mat /\${sinners /to repentance . dinner 4 - sinners 48 - sinner 21 - inner <1KI6 -27> And he set the cherubims within the {inner} house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched o ne another in the midst of the house. inner <1KI6 -36> And he built the {inner} court with three rows of hewed stone, and a row of cedar beams. inner <1KI7 -12> And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the {inner} court of the house of the LORD, and for the porch of the house. inner <1KI7 -50> And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the {inner} house, the most holy [place, and] for the doors of the house, [to wit], of the temple. inner <1KI20 -30> But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an {inner} chamber. inner <1KI22 -25> And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an {inner} chamber to hide thyself. inner <2KI9 -2> And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an {inner} chamber; inner <1CH28 -11> Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the {inner} parlours thereof, and of the place of the mercy seat, inner <2CH4 -22> And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the {inner} doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold. inner <2CH18 -24> And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an {inner} chamber to hide thyself. inner <2CH29 -16> And the priests went into the {inner} part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the

court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron. inner All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the {inner} court, who is not called, [there is] one law of his to put [him] to death, except su ch to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. inner Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the {inner} court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. inner And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the {inner} gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy. inner And he brought me into the {inner} court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. i nner Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the {inner} court. inner And from the face of the gate of the entrance unto the face of the porch of the {inner} gate [were] fifty cubits. inner Then he measured the breadth from the forefront of the lower gate unto the forefront of the {inner} court without, an hundred cubits eastward and northward. inner And the gate of the {inner} court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits. inner And [there was] a gate in the {inner} court toward the south: and he measured from gate to gate toward the south an hundred cubits. inner And he brought me to the {inner} court by the south gate: and he measured the south gate according to these measures; inner And he brought me into the {inner} court toward the east: and he measured the gate according to these measures. inner And without the {inner} gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the n orth. inner And without the inner gate [were] the chambers of the singers in the {inner} court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the n orth. inner And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the {inner} temple, and the porches of the court; inner To that above the door, even unto the {inner} house, and without, and by all the wall round about within and without, by measure. inner Over against the twenty [cubits] which [were] for the {inner} court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories]. inner Now when he had made an end of measuring the {inner} house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about. inner So the spirit took me up, and brought me into the {inner} court; and, behold, the glory of the LORD filled the house. inner And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the {inner} court, and within. inner And it shall come to pass, [that] when they enter in at the gates of the {inner} court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within. inner Neither shall any priest drink wine, when they enter into the {inner} court. inner And in the day that he goeth into the sanctuary, unto the {inner} court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD. inner And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the {inner} court. inner Thus saith the Lord GOD; The gate of the {inner} court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. inner Who, having received such a charge, thrust them into the {inner} prison, and made their feet fast in the stocks. inner That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the {inner} man;

chinnereth, DE, 3:17 chinnereth, NU, 34:11 chinnereth, JOS, 13:27, JOS, 19:35 chinneroth, JOS, 11:2, JOS , 12:3 cinneroth, 1KI, 15:20 dinner, LU, 11:38, LU, 14:12 dinner, MT, 22:4 dinner, PR, 15:17 inner, 1CH, 28:11 inner, 1KI, 6:27, 1KI, 6:36, 1KI, 7:12, 1KI, 7:50, 1KI, 20:30, 1KI, 22:25 inner, 2CH, 4:22, 2CH, 18:24, 2CH, 29:16 inner, 2KI, 9:2 inner, AC, 16:24 inner, EPH, 3:16 inner, ES, 4:11, ES, 5:1 inner, EZE, 8:3, EZE, 8:16, EZE, 10:3, EZE, 40:15, EZE, 40:19, EZE, 40:23, EZE, 40:27, EZE, 40:28, EZE, 40:32, EZE, 40:44, EZE, 40:44, EZE, 41:15, EZE, 41:17, EZE, 42:3, EZE, 42:15, EZE, 43:5, EZE, 44:16, EZE, 44:16, EZE, 44:20, EZE, 44:26, EZE, 45:19, EZE, 46:1 innermost, PR, 18:8, PR, 26:22 sinner, 1PE , 4:18 sinner, EC, 2:26, EC, 7:26, EC, 8:12, EC, 9:2, EC, 9:18 sinner, ISA, 65:20 sinner, JAS, 5:20 sinner , JOH, 9:16, JOH, 9:24, JOH, 9:25 sinner, LU, 7:37, LU, 7:39, LU, 15:7, LU, 15:10, LU, 18:13, LU, 19:7 sinner, PR, 11:31, PR, 13:6, PR, 13:22 sinner, RO, 3:7 sinners, 1SA, 15:18 sinners, 1TI, 1:9, 1TI, 1:15 sinners, AM, 9:10 sinners, GA, 2:15, GA, 2:17 sinners, GE, 13:13 sinners, HEB, 7:26, HEB, 12:3 sinners, ISA, 1:28, ISA, 13:9, ISA, 33:14 sinners, JAS, 4:8 sinners, JOH, 9:31 sinners, JU, 1:15 sinners, LU, 5:30, LU, 5:32, LU, 6:32, LU, 6:33, LU, 6:34, LU, 6:34, LU, 7:34, LU, 13:2, LU, 13:4, LU, 15:1, LU, 15:2 sinners, MR, 2:15, MR, 2:16, MR, 2:16, MR, 2:17, MR, 14:41 sinners, MT, 9:10, MT, 9:11, MT, 9:13, MT, 11:19, MT, 26:45 sinners, NU, 16:38 sinners, PR, 1:10, PR, 13:21, PR, 23:17 sinners, PS, 1:1, PS, 1:5, PS, 25:8, PS, 26:9, PS, 51:13, PS, 104:35 sinners, RO, 5:8, RO, 5:19

apparel 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- {apparel}, cloke, clothes, garment, raiment, robe, vesture.[ql book 0976 # biblos {bib'-los}; properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: -- {book}.[ql cloke 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -apparel, {cloke}, clothes, garment, raiment, robe, vesture.[ql clothes 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, {clothes}, garment, raiment, robe, vesture.[ql dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.[ql garment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, {garment}, raiment, robe, vesture.[ql inner 2082 # esoteros {es-o'-ter-os}; comparative of 2080; interior: -- {inner}, within.[ql raiment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, {raiment}, robe, vesture.[ql robe 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, {robe}, vesture.[ql sinner 0268 # hamartolos {ham-ar-to-los'}; from 264; sinful, i. e. a sinner: -- sinful, {sinner}.[ql sinner 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, {sinner}.[ql vesture 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -apparel, cloke, clothes, garment, raiment, robe, {vesture}.[ql

 $\mbox{*}$ dinner , 0712 ariston , $\mbox{*}$ inner , 2080 eso , 2082 esoteros , $\mbox{*}$ sinner , 0268 hamartolos ,

dinner -0712 {dinner}, inner -2080 {inner}, into, within, inner -2082 {inner}, within, sinner -0268 sinful, {sinner}, sinners, sinners -0268 sinful, sinner, {sinners},

chinnereth -3672 {chinnereth}, chinneroth, cinneroth, sacks, chinneroth -3672 chinnereth, {chinneroth}, cinneroth, sacks, cinneroth -3672 chinnereth, chinneroth, {cinneroth}, sacks, dinner -0737 allowance, diet, {dinner}, victuals, inner -2315 chamber, chambers, forth, {inner}, innermost, inward, parlours, south, within, inner -6441 {inner}, inward, within, inner -6442 {inner}, inward, within, innermost -2315 chamber, chambers, forth, inner, {innermost}, inward, parlours, south, within, sinner -2398 bear, blame, cleanse, committed, fault, harm, loss, miss, offended, offender, offered, offereth, purge, purified, purifieth, purify, reconciliation, sin, sinful, sinned, {sinner}, sinnest, sinneth, sinning, trespass, sinner -2403 punishment, purification, purifying, sin, sin, {sinner}, sins, sinners -2400 offenders, sinful, {sinners},

Chinnereth 3672 -- Kinn@rowth -- {Chinnereth}, Chinneroth, Cinneroth. Chinneroth 3672 -- Kinn@rowth -- Chinnereth, {Chinneroth}, Cinneroth. Cinneroth 3672 -- Kinn@rowth -- Chinnereth, Chinneroth, {Cinneroth}. dinner 0737 -- /aruchah -- allowance, diet, {dinner}, victuals. dinner 0712 ** ariston ** {dinner}. inner 2082 ** esoteros ** {inner}, within. innerchamber 2315 -- cheder -- ([bed] {inner)chamber}, innermost(-ward) part, parlour, + south, X within. innermost 2315 -- cheder -- ([bed] inner)chamber, {innermost}(-ward) part, parlour, + south, X within. sinner 2400 -- chatta/ -- offender, sinful, {sinner}. sinner 0268 ** hamartolos ** sinful, {sinner}. sinner 3781 ** opheiletes ** debtor, which owed, {sinner}.

dinner a dinner 0712 -ariston-> dinner a dinner LUK 0712 -ariston-> dinner dinner 0712 -
ariston-> dinner my dinner 0712 -ariston-> inner in the inner 2080 -eso-> inner the inner 2082 -
esoteros-> sinner and the sinner 0268 -hamartolos-> sinner as a sinner 0268 -hamartolos-> sinner
he be a sinner 0268 -hamartolos-> sinner him : for she is a sinner 0268 -hamartolos-> sinner is
a sinner 0268 -hamartolos-> sinner sinner 0268 -hamartolos-> sinner that is a sinner 0268 -
hamartolos-> sinner the sinner 0268 -hamartolos-> sinner to me a sinner 0268 -hamartolos-> sinner
was a sinner 0268 -hamartolos-> sinners and for sinners 0268 -hamartolos-> sinners and not
sinners 0268 -hamartolos-> sinners and sinners 0268 -hamartolos-> sinners but sinners 0268 -
hamartolos-> sinners from sinners 0268 -hamartolos-> sinners not sinners 0268 -hamartolos-> sinners
of sinners 0268 -hamartolos-> sinners sinners 0268 -hamartolos-> sinners to sinners 0268 -
hamartolos-> sinners were sinners 0268 -hamartolos-> sinners ye ? for sinners 0268 -hamartolos->
sinners ye sinners 0268 -hamartolos-> sinners ye that they were sinners 3781 -opheiletes->

Chinnereth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: --{Chinnereth}, Chinneroth, Cinneroth. [ql Chinneroth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kinneh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, {Chinneroth}, Cinneroth. [ql Cinneroth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, Chinneroth, {Cinneroth}. [ql dinner 0737 ## >aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- allowance, diet, {dinner}, victuals. [ql dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: --{dinner}.[ql inner 2082 # esoteros {es-o'-ter-os}; comparative of 2080; interior: -- {inner}, within.[ql inner)chamber 2315 ## cheder {kheh'-der}; from 2314; an apartment (usually literal): -- ([bed] {inner)chamber}, innermost(-ward) part, parlour, + south, X within. [ql innermost 2315 ## cheder {kheh'-der}; from 2314; an apartment (usually literal): -- ([bed] inner)chamber, {innermost}(-ward) part, parlour, + south, X within. [ql sinner 2400 ## chatta> {khat-taw'}; intensively from 2398; a criminal, or one accounted guilty: -- offender, sinful, {sinner}. [ql sinner 0268 # hamartolos {ham-ar-to-los'}; from 264; sinful, i.e. a sinner: -- sinful, {sinner}. [ql sinner 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i. e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which owed, {sinner}.[ql



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inner Interlinear Index Study inner 1KI 006 027 And he set <05414 +nathan > the cherubims <03742 +k@ruwb >
within <0.8432 +tavek > the {inner} <0.6442 +p@niymiy > house <0.1004 +bayith > : and they stretched <0.6566
+paras > forth the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > , so that the wing <03671
+kanaph > of the one <00259 +>echad > touched <05060 +naga< > the [one] wall <07023 +qiyr > , and the wing
<03671 +kanaph > of the other <08145 +sheniy > cherub <03742 +k@ruwb > touched <05060 +naga< > the
other <08145 +sheniy > wall <07023 +qiyr >; and their wings <03671 +kanaph > touched <05060 +naga< > one
<03671 +kanaph > another <03671 +kanaph > in the midst <08432 +tavek > of the house <01004 +bayith > .
inner 1KI 006 036 And he built <01129 +banah > the {inner} <06442 +p@niymiy > court <02691 +chatser >
with three <0.7969 + \text{shalowsh} > \text{rows} < 0.2905 + \text{tuwr} > \text{of hewed} < 0.1496 + \text{gaziyth} > \text{stone} < 0.1496 + \text{gaziyth} > \text{, and}
a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > . inner 1KI 007 012 And the great
<01419 +gadowl > court <02691 +chatser > round <05439 +cabiyb > about [ was ] with three <07969 +shalowsh
> rows <02905 +tuwr > of hewed <01496 +gaziyth > stones <01496 +gaziyth >, and a row <02905 +tuwr > of
cedar < 00730 + serez > beams < 03773 + karuthah >, both for the {inner} < 06442 + p@niymiy > court < 02691
+chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the porch <00197
+>uwlam > of the house <01004 +bayith > . inner 1KI 007 050 And the bowls <05592 +caph > , and the snuffers
<04212 + m@zamm@rah >, and the basons <04219 + mizraq >, and the spoons <03709 + kaph >, and the censers
<04289 + machtah > [ of ] pure <05462 + cagar > gold <02091 + zahab > ; and the hinges <06596 + poth > [ of ]
gold <02091 + zahab >, [both] for the doors <01817 + deleth > of the {inner} <06442 + p@niymiy > house
<0.1004 + bayith >, the most <0.6944 + godesh > boly <math><0.6944 + godesh > [place, and] for the doors <0.1817
+deleth > of the house <01004 +bayith >, [ to wit ], of the temple <01964 +heykal > . inner 1KI 020 030 But the
rest <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq >, into <00413 +>el > the city <05892
+; and [ there ] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 + and seven <07651
+sheba < > thousand < 00505 + > eleph > of the men < 00376 + > iysh > [ that were ] left < 03498 + yathar > . And
Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow> > into <00413 +>el > the city
<05892 + , into <00413 +>el > an {inner} <02315 +cheder > chamber <02315 +cheder > . inner 1KI 022 025 And
Micaiah <04321 +Miykay@huw > said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200
+ra>ah > in that day <0.3117 + yowm > , when <0.0834 + >aher > thou shalt go <math><0.0935 + bow > >into an {inner}
<02315 +cheder > chamber <02315 +cheder > to hide <02247 +chabah > thyself . inner 2KI 009 002 And when
thou comest <00935 +bow> > thither <08033 +sham > , look <07200 +ra>ah > out there <08033 +sham > Jehu
<03058 + Yehuw > > the son <01121 +ben > of Jehoshaphat <03092 + Y@howshaphat > the son <01121 +ben > of
Nimshi <05250 +Nimshiy >, and go <00935 +bow> > in, and make him arise <06965 +quwm > up from among
<08432 +tavek > his brethren <00251 +>ach > , and carry <00935 +bow> > him to an {inner} <02315 +cheder >
chamber <02315 +cheder >; inner 1CH 028 011. Then David <01732 +David > gave <05414 +nathan > to
Solomon <08010 +Sh@lomoh > his son <01121 +ben > the pattern <08403 +tabniyth > of the porch <00197
+>uwlam >, and of the houses <01004 +bayith > thereof, and of the treasuries <01597 +ginzak > thereof, and of
the upper <05944 + chambers <05944 + thereof, and of the {inner} <06442 +p@niymiy > parlours <02315
+cheder > thereof, and of the place <01004 +bayith > of the mercy <03727 +kapporeth > seat, inner 2CH 004
022 And the snuffers <04212 +m@zamm@rah >, and the basons <04219 +mizraq >, and the spoons <03709
+kaph >, and the censers <04289 +machtah >, [of] pure <05462 +cagar > gold <02091 +zahab >: and the entry
<06607 + pethach > of the house < 01004 + bayith >, the {inner} <06442 + p@niymiy > doors < 01817 + deleth >
thereof for the most <06944 + \text{godesh} > \text{holy} < 06944 + \text{godesh} > [ place ], and the doors <math><01817 + \text{deleth} > \text{of the}
house <01004 +bayith > of the temple <01964 +heykal > , [ were of ] gold <02091 +zahab > . inner 2CH 018 024
And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see
<07200 + ra>ah > on that day < 03117 + yowm > when < 00834 + >aher > thou shalt go < 00935 + bow > into an
{inner} <02315 +cheder > chamber <02315 +cheder > to hide <2244> thyself . inner 2CH 029 016 And the
priests <03548 +kohen > went <00935 +bow> > into the {inner} <06441 +p@niymah > part of the house <01004
+bayith > of the LORD <03068 + Y @ hovah >, to cleanse <02891 + taher > [it], and brought <03318 + yatsa > 
out all <03605 +kol > the uncleanness <02932 +tum>ah > that they found <04672 +matsa> > in the temple
<01964 +heykal > of the LORD <03068 +Y@hovah > into the court <02691 +chatser > of the house <01004
+bayith > of the LORD <03068 + Y @ hovah >. And the Levites <03881 + Leviviy > took <math><06901 + qabal > [it],
to carry <03318 +yatsa> > [it] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939
+Qidrown > . inner EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the
people <0.5971 + of the king s <0.4428 + melek > provinces <math><0.4082 + m@diynah > , do know <0.3045 + yada < > ,
that whosoever <00834 +>aher >, whether man <00376 +>iysh > or woman <00802 +>ishshah >, shall come
<0.0935 + bow> > unto the king < 0.04428 + melek > into < 0.0413 + el > the {inner} < 0.06442 + p@niymiy > court
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```
<02691 + chatser >, who <00834 + saher > is not called <07121 + gara > s, [ there is ] one <00259 + sechad > law
<0.1881 + dath > of his to put [him] to death <math><0.4191 + muwth >, except <0.0905 + bad > such <math><0.0834 + aher > to
whom <0.0834 +> aher > the king <0.04428 + melek > shall hold <0.03447 + yashat > out the golden <0.02091 + zahab >
sceptre <08275 +sharbivt >, that he may live <02421 +chayah > : but I have not been called <07121 +gara> > to
come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiym >
days <03117 +yowm > . inner EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992
+sh@liyshiy > day <03117 +yowm >, that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal
<04438 + \text{malkuwth} > [\text{apparel}], \text{ and stood} <05975 + \text{ in the } \{\text{inner}\} <06442 + \text{p@niymiy} > \text{court} <02691
+chatser > of the king s <04428 +melek > house <01004 +bayith >, over <05227 +nokach > against <05227
+nokach > the king s <04428 +melek > house <01004 +bayith >: and the king <04428 +melek > sat <03427
+yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house
<01004 + bayith >, over <05227 + nokach > against <05227 + nokach > the gate <math><06607 + pethach > of the house
<01004 +bayith > . inner EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403
+tabniyth > of an hand <03027 +yad >, and took <03947 +lagach > me by a lock <06734 +tsiytsith > of mine
head <07218 +ro>sh >; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn >
the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow > > me in the
visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door
<06607 + pethach > of the \{inner\} < 06442 + p@niymiy > gate < 08179 + sha that looketh < 06437 + panah > toward
the north <06828 +tsaphown >; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of
jealousy <07069 +qanah >, which provoketh to jealousy <07069 +qanah >. inner EZE 008 016 And he brought
<0.0935 + bow > me into <0.0413 + sel > the {inner} <0.06442 + p@niymiy > court <0.2691 + chatser > of the
LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607
+pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the
porch <00197 +>uwlam > and the altar <04196 +mizbeach >, [were] about five <02568 +chamesh > and twenty
<06242 + men < 00376 + iysh >, with their backs <00268 + iysh > toward <00413 + iysh > the temple <01964
+heykal > of the LORD <03068 +Y@hovah >, and their faces <06440 +paniym > toward the east <06924
+qedem >; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem
> . inner EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 + on <05921 + the right <03225
+yamiyn > side <03225 +yamiyn > of the house <01004 +bayith >, when the man <00376 +>iysh > went <00935
+bow > in; and the cloud <06051 + filled <04390 + male > > the {inner} <06442 + p@niymiy > court <02691
+chatser > . inner EZE 040 015 And from the face <06440 +paniym > of the gate <08179 +sha of the entrance
<02978 + y@>ithown > unto the face <06440 + paniym > of the porch <00197 + > uwlam > of the {inner} <06442
+p@niymiy > gate <08179 +sha [ were ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . inner EZE
040 019 Then he measured <04058 +madad > the breadth <07341 +rochab > from the forefront <06440 +paniym
> of the lower <08481 +tachtown > gate <08179 +sha unto the forefront <06440 +paniym > of the {inner}
<06442 +p@niymiy > court <02691 +chatser > without <02351 +chuwts > , an hundred <03967 +me>ah > cubits
<00520 +>ammah > eastward <06921 +qadiym > and northward <06828 +tsaphown > . inner EZE 040 023 And
the gate <08179 +sha of the {inner} <06442 +p@niymiy > court <02691 +chatser > [ was ] over <05048 +neged
> against <05048 +neged > the gate <08179 +sha toward the north <06828 +tsaphown > , and toward the east
<06921 +qadiym >; and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha an hundred
<03967 +me>ah > cubits <00520 +>ammah > . inner EZE 040 027 . And [ there was ] a gate <08179 +sha in the
\{inner\}\ <0.6442 + p@niymiy > court <0.2691 + chatser > toward <0.1870 + derek > the south <0.1864 + darowm > :
and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha toward <01870 +derek > the
south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > . inner EZE 040 028 And he
brought <00935 +bow> > me to the {inner} <06442 +p@niymiy > court <02691 +chatser > by the south <01864
+darowm > gate <08179 +sha : and he measured <04058 +madad > the south <01864 +darowm > gate <08179
+sha according to these <04228 +machagoreth > measures <04060 +middah > ; inner EZE 040 032 And he
brought <00935 +bow> > me into <00413 +>el > the {inner} <06442 +p@niymiy > court <02691 +chatser >
toward <01870 +derek > the east <06921 +qadiym > : and he measured <04058 +madad > the gate <08179 +sha
according to these <04228 +machagoreth > measures <04060 +middah > . inner EZE 040 044 And without
<02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [ were ] the chambers <03957 +lishkah > of
the singers <07891 +shiyr > in the {inner} <06442 +p@niymiy > court <02691 +chatser >, which <00834 +>aher
> [ was ] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha; and
their prospect <06440 +paniym > [ was ] toward <01870 +derek > the south <01864 +darowm > : one <00259
+>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [
```

```
having | the prospect <06440 +paniym > toward <01870 +derek > the north <06828 +tsaphown > . inner EZE 040
044 And without <02351 +chuwts > the {inner} <06442 +p@niymiy > gate <08179 +sha [ were ] the chambers
<03957 + lishkah > of the singers < 07891 + shiyr > in the inner < 06442 + p@niymiy > court < 02691 + chatser > ,
which <00834 +>aher > [ was ] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown >
gate <08179 +sha; and their prospect <06440 +paniym > [ was ] toward <01870 +derek > the south <01864
+darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym >
gate <08179 +sha [ having ] the prospect <06440 +paniym > toward <01870 +derek > the north <06828
+tsaphown > . inner EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the
building <01146 +binyan > over against <06440 +paniym > the separate <01508 +gizrah > place which <00834
+>aher > [ was ] behind <00310 +>achar > it, and the galleries <00862 +>attuwq > thereof on the one side and on
the other <06311 + poh > side, an hundred <03967 + me>ah > cubits <math><00520 + ammah >, with the {inner}
<06442 +p@niymiy > temple <01964 +heykal >, and the porches <00197 +>uwlam > of the court <02691
+chatser >; inner EZE 041 017 To that above <05921 + the door <06607 +pethach >, even unto the {inner}
<06442 + p@niymiy > house < 01004 + bayith >, and without < 02351 + chuwts >, and by all < 03605 + kol > the
wall <07023 + qiyr > round <05439 + cabiyb > about within <math><06442 + p@niymiy > and without <02435
+chiytsown >, by measure <04060 +middah > . inner EZE 042 003 Over <05048 +neged > against <05048
+neged > the twenty <06242 + [ cubits ] which <00834 +  aher > [ were ] for the \{inner\} < 06442 + p@niymiy >
court <02691 +chatser >, and over <05048 +neged > against <05048 +neged > the pavement <07531 +ritspah >
which <00834 +>aher > [ was ] for the utter <02435 +chiytsown > court <02691 +chatser > , [ was ] gallery
<00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@liyshiy > [ stories ] . inner EZE 042
015. Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the \{inner\} <06442
+p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870
+derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek
> the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyb > about . inner EZE 043
005 So the spirit < 07307 + ruwach > took < 05375 + nasa > > me up, and brought <math>< 00935 + bow > > me into < 00413
+>el > the {inner} <06442 + p@niymiy > court <math><02691 + chatser >; and , behold <02009 + hinneh >, the glory
<03519 + kabowd > of the LORD < 03068 + Y@hovah > filled < 04390 + male > the house < 01004 + bayith > .
inner EZE 044 017. And it shall come <01961 +hayah > to pass, [that] when they enter <00935 +bow> > in at
<00413 +> el > the gates < 08179 + sha of the inner < 06442 + p@niymiy > court < 02691 + chatser > , they shall be
clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +beged >; and no <03808 +lo> > wool
<06785 +tsemer > shall come <05927 + upon them, whiles they minister <08334 +sharath > in the gates <08179
+sha of the \{inner\}\ <06442 +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > . inner EZE
044\ 017. And it shall come <01961 +hayah > to pass, [that] when they enter <00935 +bow > in at <00413
+>el > the gates <08179 +sha of the {inner} <06442 +p@niymiy > court <02691 +chatser > , they shall be
clothed <03847 +labash > with linen <06593 +pishteh > garments <00899 +beged >; and no <03808 +lo> > wool
<06785 +tsemer > shall come <05927 + upon them, whiles they minister <08334 +sharath > in the gates <08179
+sha of the inner <06442 +p@niymiy > court <02691 +chatser > , and within <01004 +bayith > . inner EZE 044
021 Neither <03808 +lo> > shall any <03605 +kol > priest <03548 +kohen > drink <08354 +shathah > wine
<03196 + yayin >, when they enter <00935 + bow > into <00413 +> el > the {inner} <06442 + p@niymiy > court
<02691 +chatser > . inner EZE 044 027 And in the day <03117 +yowm > that he goeth <00935 +bow> > into
<00413 +> el > the sanctuary < 06944 + qodesh >, unto the {inner} <06442 + p@niymiy > court < 02691 + chatser >
, to minister <08334 +sharath > in the sanctuary <06944 +godesh > , he shall offer <07126 +garab > his sin
<02403 + chatta>ah > offering, saith <05002 + n@>um > the Lord <math><00136 +> Adonay > GOD <03069 + Y@hovih
>. inner EZE 045 019 And the priest <03548 +kohen > shall take <03947 +lagach > of the blood <01818 +dam >
of the sin <02403 +chatta>ah > offering, and put <05414 +nathan > [it] upon the posts <04201 +m@zuwzah >
of the house <01004 +bayith >, and upon the four <00702 +>arba< > corners <06438 +pinnah > of the settle
<05835 + of the altar <04196 + mizbeach >, and upon the posts <04201 + m@zuwzah > of the gate <08179 + sha
of the {inner} <06442 +p@niymiy > court <02691 +chatser > . inner EZE 046 001 . Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha of the
{inner} <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921
+qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm >;
but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm >
of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > . inner ACT 016
024 Who <3739 -hos -> , having received <2983 - lambano -> such <5108 -toioutos -> a charge <3852 -
paraggelia ->, thrust <0906 -ballo -> them into <1519 -eis -> the {inner} <2082 -esoteros -> prison <5438 -
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phulake -> , and made <0805 - asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> . inner EPH 003 016 That he would grant <1325 -didomi -> you , according <2596 -kata -> to the riches <4149 -ploutos -> of his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -> with might <1411 -dunamis -> by his Spirit <4151 -pneuma -> in the {inner} <2080 -eso -> man <0444 -anthropos -> ;

an inner chamber <2KI9 -:2 > but one sinner destroyeth much good day when thou shalt go into an inner chamber <2CH18 -:24 > dinner or inner court toward inner court toward inner court with three rows <1KI6 -:36 > inner court without inner doors thereof for <2CH4 -:22 > inner gate inner gate inner gate inner house <1KI6 -:27 > inner house <1KI7 -:50 > inner house inner house inner man inner parlours thereof <1CH28 -:11 > inner part <2CH29 -:16 > inner prison inner temple into an inner chamber <1KI20 -:30 > sinner appear <1PE4 -:18 > sinner do evil an hundred times sinner do such miracles sinner from sinner he giveth travail sinner shall be taken by her when thou shalt go into an inner chamber <1KI22 -:25 >

Chinnereth Num_34_11 /^{Chinnereth /eastward: Chinnereth Deu_03_17 /^{Chinnereth /even unto the sea of the plain, even the salt sea, under Ashdothpisgah eastward. Chinnereth Jos_13_27 /^{Chinnereth /on the other side Jordan eastward. Chinneroth Jos_11_02 /^{Chinneroth /and in the valley, and in the borders of Dor on the west, Chinneroth Jos_12_03 /^{Chinneroth /on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah: Cinneroth IKi_15_20 /^{Chinneroth /with all the land of Naphtali. dinner Mat_22_04 /\${dinner/my oxen and my fatlings are killed, and all things are ready: come unto the marriage . dinner Pro 15 17 /^{dinner /of herbs where love is, than a stalled ox and hatred therewith. dinner Luk_14_12 /\${dinner /or a supper , call not thy friends , nor thy brethren , neither thy kinsmen , nor thy rich neighbours ; lest they also bid thee again, and a recompence be made thee. inner 1Ki_20_30 /^{inner/chamber i niner 2Ki_09_02 /^{inner/chamber; inner 2Ch_18_24 /^{inner/chamber to hide thyself. inner 1Ki_22_25 /^{inner/chamber to hide thyself. inner 2Cb_18_24 /^{inner/chamber i niner 2Ki_09_02 /^{inner/chamber i niner 2Cb_18_24 /^{inner/chamber i niner 2Ki_09_02 /^{inner/chamber i niner 2Cb_18_24 /^{inner/chamber i niner 2Ki_09_02 /^{inner/chamber i shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within . inner Eze_44_27 /^{inner /court}, to minister in the sanctuary, he shall offer his sin offering saith the Lord GOD . inner Eze_40_44 /^{inner /court}, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north . inner Ezt_04_11 /^{inner /court} /court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . inner Eze_ 10_{-03} /\(\frac{1}{1}\) inner /court . inner Eze_ 43_{-05} /\(\frac{1}{1}\) inner /court ; and, behold, the glory of the LORD filled the house . inner Eze_ 40_{-05} /\(\frac{1}{1}\) inner /court by the south gate according to these measures ; inner IKi_ 10_{-10} 2/\(\frac{1}{1}\) inner /court of the house of the LORD, and for the porch of the house . inner Est_ 10_{-05} 2/\(\frac{1}{1}\) inner /court of the king's house , over against the king's is and the lineasured in estuding also according to these lineasures; limiter IXE_0/_12 //[initer/court of the LORD, and for the plotted in the longs of the longs. Initer IXE_0/_13 //[initer/court of the LORD], which is royal forms, over against the test the gate of the house. Initer IXE_0/_10 //[initer/court of the LORD], between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. Inner Eze_46_01 //[initer/court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. Inner Eze_40_32 //[inner/court toward the east: and he measured from gate to gate toward the south a hundred cubits. Inner Eze_40_23 //[inner/court toward the south in and toward the east; and he measured from gate to gate to mark the gate of the east cand and a row of cedar beams. Inner Eze_40_19 //[inner/court without, an hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred cubits eastward and northward. Inner Exe_40_219 //[inner/court without, and hundred c neasted from gate to gate an intured cutors. Infier InE₂₋₀₋₃₀ ("Infier /Count windows of the word of the most of the word of the most of the most of the temple, were of gold. Inner Eze_08 03 /\(^1\) [inner /gote that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy inner Eze_40_15 /\(^1\) [inner /gate were fifty cubits. inner Eze_440_4 /\(^1\) [inner /gate were the chambers of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north. inner Eze_41_17 /\(^1\) [inner /gate were firty cubits.] and without, and by all the wall round about within and without, by measure. inner Eze_42_15 /\(^1\) [inner /house, he forth toward the gate whose prospect is toward the east, and measured it round about. inner Isiner /house, the most hotyl place, and for the doors of the house, to wit, of the temple. inner Isine /house is and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house. inner Eph_03_16 /\${inner /man; inner ICh_28_11 /^{inner /parlours thereof, and of the place of the mercy seat, inner 2Ch_29_16 /^{inner /part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron. inner Act_16_24 /\${inner /prison, and made their feet fast in the stocks. inner Eze_41_15 /^{inner/temple}, and the porches of the court; innermost Pro_18_08 /^{innermost /parts of the belly . innermost /parts of the belly . sinner Ecc_09_02 /^{sinner /and he that sweareth, as he that feareth an oath . sinner 1Pe_04_18 /\${sinner /appear? sinner Isa_65_20 /^{sinner /appear. sinner Isa_65_20 /^{si times, and inst days be protoinged, yet surfey know that it is failth over with them that rear God, which rear before limit similar yet and the protoing from the error of his way shall save a soul from death, and shall hide a multitude of sins. sinner Ecc. 02.26 /\(\frac{6}\) (sinner /he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit. sinner Pro_13_22 /\(\frac{6}\) (sinner /is laid up for the just. sinner Loh_09_25 /\(\frac{8}\) (sinner /no, 1 know not: one thing I know, that, whereas I was blind, now I see. sinner Ecc_07_26 /\(\frac{6}\) (sinner /shall be taken by her. sinner Luk_15_07 /\(\frac{8}\) (sinner /that repenteth, more than over ninety and nine just persons, which need no repentance. sinner Luk_15_10 /\(\frac{8}\) (sinner /that repenteth. sinner Luk_07_37 /\(\frac{8}\) (sinner /when she knew that Jesus sat at meat in the Phanise's house, brought an alabaster box of ointment, sinners Luk_13_04 /\(\frac{8}\) (sinners/above all men that dwelt in Jerusalem? sinners Luk_13_02 /\(\frac{8}\) (sinner/sinner) (sinner /when she knew that Jesus sat at meat in the Phanise's house, brought an alabaster box of ointment, sinners Luk_13_04 /\(\frac{8}\) (sinner/sinner) (sinner /when she knew that Jesus sat at meat in the Phanise's house, brought an alabaster box of ointment, sinners Luk_13_04 /\(\frac{8}\) (sinner/sinner) (sinner /when she here) (sinner/sinner) (sinner/sinner LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel. sinners Luk_06_33 (\$\sinners /also do even the same . sinners Luk_06_34 /\$\sinners /also lend to sinners, to receive as much again . sinners Luk_06_32 (\$\sinners /also love those that love them . sinners Luk_15_02 /\$\sinners /and purify your hearts , ye double minded . sinners Psa_104_35 /^{\sinners /be consumed out of the earth , and let the wicked be no more. Bless thou the LORD , O my soul . Praise ye the LORD . sinners Gen_13_13 /^{\sinners /before the LORD exceedingly . sinners Pro_23_17 /^{\sinners /bet if any man be a worshipper of God , and doeth his will , him he heareth . sinners Pro_13_21 /^{\sinners /but to the righteous good shall be repayed . sinners Mat_11_19 /\${\sinners /but tif any man be a worshipper of God , and doeth his disciples . sinners Rom_05_08 /\${\sinners /but to the righteous good shall be repayed . sinners Mat_11_19 /\${\sinners /but tif any man be a worshipper of God , and doeth his disciples . sinners Rom_05_08 /\${\sinners /but tid ed for us } /\$\sinners /but to the righteous good shall be repayed . sinners Mat_11_19 /\${\sinners /but tided for us } /\$\sinners /but tided for us /\$\sinners /but righteous good shall be repayed. sinners Mat_11_19/3{sinners Mat wisdom is justified of the children. sinners Mat_09_10/3{sinners /came and sat down with him and his disciples. sinners Rom_09_08/3{sinners /christ died for us. sinners Pro_01_10/^{sinners /christ died for us.} sinners Pro_01/^{sinners /christ died for us.} sinners sinners Gal_02_15 /\{sinners /of the Gentiles, sinners 1Ti_01_15 /\{sinners /of the Gentiles, sinners Isa_01_28 /\{sinners /of the Gentiles, sinners /of the Gen eateth and drinketh with publicans and sinners ? sinners Luk_06_34 /\${sinners /to receive as much again . sinners Luk_05_32 /\${sinners /to repentance . sinners Mar_02_17 /\${sinners /to repentance . sinners Mar_09_13 /\${sinners /to repentance . sinners Mar_09_18 /\${sinners /to repentance . sinners Mar_09_17 /\${sinners /to repentance . sinners /t

dinner 4 - sinners 48 - sinner 21 -

* dinner , 0712 , - dinner , 0737 , * inner , 2080 , 2082 , - inner , 2315 , 6441 , 6442 , * sinner , 0268 , - sinner , 2398 , 2403 ,

inner <1KI6 -27> And he set the cherubims within the {inner} house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched o ne another in the midst of the house. inner <1KIG -36> And he built the {inner} court with three rows of hewed stone, and a row of cedar beams. inner <1KI7 -12> And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the {inner} court of the house of the LORD, and for the porch of the house. inner <1KI7 -50> And the bowls, and the snuffers, and the spoons, and the scensers [of] pure gold; and the hinges [of] gold, [both] for the doors of the {inner} house, the most holy [place, and] for the doors of the house, [to wit], of the temple. inner <1K120 -30> But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an {inner} chamber. inner <1K122 -25> And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an {inner} chamber to hide thyself. inner <2K19 -2> And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an [inner] chamber; inner <1CH28-11> Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the [inner] parlours thereof, and of the place of the mercy seat, inner <2CH4-22> And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the [inner] doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold. inner <2CH18 -24> And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an [inner] chamber to hide thyself. inner <2CH29 -16> And the priests went into the [inner] part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron. inner All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the [inner] court, who is not called, [there is] one law of his to put [him] to death, except su ch to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. inner Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the {inner} court of the king's house, over against the king's house, over against the put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the [inner] gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy, inner And he brought me into the [inner] court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. i nner Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the {inner} court. inner And from the face of the gate of the entrance unto the face of the porch of the {inner} gate [were] fifty cubits. inner Then he measured the breadth from the forefront of the lower gate unto the forefront of the {inner} court without, an hundred cubits eastward and northward. inner And the gate of the {inner} court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits. inner And [there was] a gate in the (inner) court toward the south: and he measured from gate to gate toward the south an hundred cubits. inner And he brought me to the (inner) court by the south gate: and he measured the south gate according to these measures; inner And he brought me into the (inner) gate (were) the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north. inner And without the inner gate [were] the chambers of the singers in the (inner) court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north. inner And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the {inner} temple, and the proches of the court; inner To that above the door, even unto the {inner} house, and without, and by all the wall round about within and without, by measure. inner Over against the twenty [cubits] which [were] for the (inner) court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories]. inner Now when he had made an end of measuring the {inner} house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about. inner So the spirit took me up, and brought me into the {inner} court; and, behold, the glory of the LORD filled the house, inner And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the [inner] court, and within. inner And it shall come to pass, [that] when they enter in at the gates of the [inner] court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within. inner And it shall come upon them, whiles they minister in the gates of the inner court, and within. inner Neither shall any priest drink wine, when they enter in at the gates of the [inner] court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within. inner Neither shall any priest drink wine, when they enter in at the gates of the [inner] court. inner And in the day that he goeth into the sanctuary, unto the [inner] court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD. inner And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the [inner] court. inner Thus saith the Lord GOD; The gate of the [inner] court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. inner Who, having received such a charge, thrust them into the {inner} prison, and made their feet fast in the stocks. inner That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the {inner} man;