

KJV Bible Word Studies for ISA

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Achisamak 00294 ## 'Achiycamak {akh-ee-saw-mawk'} ; from 00251 and 05564 ; brother of support ; {Achisamak} , an Israelite : -- Ahisamach .

Ahisamach 00294 ## 'Achiycamak {akh-ee-saw-mawk'} ; from 00251 and 05564 ; brother of support ; Achisamak , an Israelite : -- {Ahisamach} .

angry-visaged 4659 - skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; {angry-visaged}, i.e. gloomy or affecting a mournful appearance: -- of a sad countenance.

Arisai 00747 ## 'Ariycay {ar-ee-sah'- ee} ; of Persian origin ; Arisai , a son of Haman : -- {Arisai} .

Arisai 00747 ## 'Ariycay {ar-ee-sah'- ee} ; of Persian origin ; {Arisai} , a son of Haman : -- Arisai .

artisan 5079 - technites {tekh-nee'-tace}; from 5078; an {artisan}; figuratively, a founder (Creator): -builder, craftsman.

complaisance 0699 - areskeia {ar-es'-ki-ah}; from a derivative of 0700; {complaisance}: -- pleasing.

disability 04689 ## matsowq {maw-tsoke'} ; from 06693 ; a narrow place , i . e . (abstractly and figuratively) confinement or {disability} : -- anguish , distress , straitness .

disability 1199 - desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or {disability}: -- band, bond, chain, string.

disability 3554 - nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral {disability}): - disease, infirmity, sickness.

disability 4647 - skolops {skol'-ops}; perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or {disability}): -- thorn.

disable 5299 - hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or {disable} an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, weary.

disagreeable 07649 ## sabea` {saw-bay'- ah} ; from 07646 ; satiated (in a pleasant or {disagreeable} sense) : -- full (of) , satisfied (with) .

disallow 05106 ## nuw'{noo} ; a primitive root ; to refuse , forbid , dissuade , or neutralize : -- break , {disallow} , discourage , make of none effect .

disallow 0593 - apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject.

disannul 03722 ## kaphar {kaw-far'} ; a primitive root ; to cover (specifically with bitumen) ; figuratively , to expiate or condone , to placate or cancel : -- appease , make (an atonement , cleanse , {disannul} , forgive , be merciful , pacify , pardon , purge (away) , put off , (make) reconcile (- liation) .

disannul 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , {disannul} , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .

disannul 0114 - atheteo {ath-et-eh'-o}; from a compound of 0001 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject.

disannul 0208 - akuroo {ak-oo-ro'-o}; from 0001 (as a negative particle) and 2964; to invalidate: -- {disannul}, make of none effect.

disannulling 0115 - athetesis {ath-et'-ay-sis}; from 0114; cancellajtion (literally or figuratively): -- {disannulling}, put away.

disappear 00235 ## 'azal {aw-zal'} ; a primitive root ; to go away , hence , to {disappear} : -- fail , gad about , go to and fro [but in Ezek . 27 : 19 the word is rendered by many " from Uzal , " by others " yarn "] , be gone (spent) .

disappear 00656 ## 'aphec {aw-face'}; a primitive root; to {disappear}, i.e. cease : -- be clean gone (at an end, brought to nought), fail.

disappear 03988 ## ma'ac {maw-as'} ; a primitive root ; to spurn ; also (intransitively) to {disappear} : -abhor , cast away (off) , contemn , despise , disdain , (become) loathe (some) , melt away , refuse , reject , reprobate , X utterly , vile person

disappear 04127 ## muwg {moog} ; a primitive root ; to melt , i . e . literally (to soften , flow down , {disappear}) , or figuratively (to fear , faint) : -- consume , dissolve , (be) faint (- hearted) , melt (away) , make soft .

disappear 04414 ## malach {maw-lakh'} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to {disappear} as dust ; also (as denominative from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish away .

disappear 05110 ## nuwd {nood} ; a primitive root ; to nod , i . e . waver ; figuratively , to wander , flee , {disappear} ; also (from shaking the head in sympathy) , to console , deplore , or (from tossing the head in scorn) taunt : -- bemoan , flee , get , mourn , make to move , take pity , remove , shake , skip for joy , be sorry , vagabond , way , wandering .

disappear 06461 ## pacac {paw-sas'} ; a primitive root ; probably to disperse , i . e . (intransitive) {disappear} : -- cease .

disappear 0853 - aphanizo {af-an-id'-zo}; from 0852; to render unapparent, i.e. (actively) consume (becloud), or (passively) {disappear} (be destroyed): -- corrupt, disfigure, perish, vanish away.

disappearance 08557 ## temec {teh'- mes} ; from 04529 ; liquefaction , i . e . {disappearance} : -- melt .

disappearance 0854 - aphanismos {af-an-is-mos'}; from 0853; {disappearance}, i.e. (figuratively) abrogation: -- vanish away.

disappoint 03584 ## kachash {kaw-khash'} ; a primitive root ; to be untrue , in word (to lie , feign , disown) or deed (to {disappoint} , fail , cringe) : -- deceive , deny , dissemble , fail , deal falsely , be found liars , (be-) lie , lying , submit selves

disappoint 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , {disappoint} , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .

disappoint 06923 ## qadam {kaw-dam'} ; a primitive root ; to project (one self) , i . e . precede ; hence , to anticipate , hasten , meet (usually for help) : -- come (go , [flee]) before , + {disappoint} , meet , prevent .

disappointed 00954 ## buwsh {boosh} ; a primitive root ; properly , to pale , i . e . by implication to be ashamed ; also (by implication) to be {disappointed} or delayed : -- (be , make , bring to , cause , put to , with , a-) shamed (- d) , be (put to) confounded (- fusion) , become dry , delay , be long .

disappointed 02659 ## chapher {khaw-fare'} ; a primitive root [perhapsrath . the same as 02658 through the idea of detection] : to blush ; figuratively , to be ashamed , {disappointed} ; causatively , to shame , reproach : -- be ashamed , be confounded , be brought to confusion (unto shame) , come (be put to) shame , bring reproach .

disappointed 03001 ## yabesh {yaw-bashe'} ; a primitive root ; to be ashamed , confused or {disappointed} ; also (as failing) to dry up (as water) or wither (as herbage) : -- be ashamed , clean , be confounded , (make) dry (up) , (do) shame (- fully) , X utterly , wither (away) .

disapprove 0593 - apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 and 1381; to {disapprove}, i.e. (by implication) to repudiate: -- disallow, reject.

disavow 0720 - arneomai {ar-neh'-om-ahee}; perhaps from 0001 (as a negative particle) and the middle voice of 4483; to contradict, i.e. {disavow}, reject, abnegate: -- deny, refuse.

eisago 1521 - {eisago} {ice-ag'-o}; from 1519 and 0071; to introduce (literally or figuratively): -- bring in(-to), (+ was to) lead into.

eisakouo 1522 - {eisakouo} {ice-ak-oo'-o}; from 1519 and 0191; to listen to: -- hear.

Elisabet 1665 - Elisabet {el-ee-sab'-et}; of Hebrew origin [0472]; {Elisabet}, an Israelitess: -- Elisabeth.

Elisabet 1665 - {Elisabet} {el-ee-sab'-et}; of Hebrew origin [0472]; Elisabet, an Israelitess: -- Elisabeth.

Elisabeth 1665 - Elisabet {el-ee-sab'-et}; of Hebrew origin [0472]; Elisabet, an Israelitess: -- {Elisabeth}.

epeisagoge 1898 - {epeisagoge} {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- bringing in.

Isa 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once ({Isa} . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , stedfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

Isa 00678 ## 'atsiyl {aw-tseel'} ; from 00680 (in its secondary sense of separation) ; an extremity ({Isa} . 41 : 9) , also a noble : -- chief man , noble .

Isa 02131 ## ziyqah ({Isa} . 50 : ll) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ;

properly , what leaps forth , i . e . flash of fire , or a burning arrow ; also (from the original sense of the root) a bond : -- chain , fetter , firebrand , spark .

Isa 03415 ## yara` {yaw-rah'} ; a primitive root ; properly , to be broken up (with any violent action) i . e . (figuratively) to fear : -- be grevious [only {Isa} . 15 : 4 ; the rest belong to 07489] .

Isa 03915 ## layil {lah'- yil} ; or ({Isa} . 21 : 11) leyl {lale} ; also lay@lah {lah'- yel-aw} ; from the same as 03883 ; properly , a twist (away of the light) , i . e . night ; figuratively , adversity : -- ([mid-]) night (season)

Is a 07023 ## qiyr {keer} ; or qir ({Isa} . 22 : 5) {keer} ; or (feminine) qiyrah {kee-raw'} ; from 06979 ; a wall (as built in a trench) : -- + mason , side , town , X very , wall .

Isa 08154 ## shacah {shaw-saw'} ; or shasah ({Isa} . 10 : 13) {shaw-saw'} ; a primitive root ; to plunder : -- destroyer , rob , spoil (- er) .

Isaac 03327 ## Yitschaq {yits-khawk'} ; from 06711 ; laughter (i . e . mochery) ; Jitschak (or Isaac) , son of Abraham : -- {Isaac} . Compare 03446 .

Isaac 03327 ## Yitschaq {yits-khawk'} ; from 06711 ; laughter (i . e . mochery) ; Jitschak (or {Isaac}) , son of Abraham : -- Isaac . Compare 03446 .

Isaac 03446 ## Yischaq {yis-khawk'} ; from 07831 ; he will laugh ; Jischak , the heir of Abraham : -- {Isaac} . Compare 03327 .

Isaac 06215 ## ` Esav {ay-sawv'} ; apparently a form of the passive participle of 06213 in the original sense of handling ; rough (i . e . sensibly felt) ; Esav , a son of {Isaac} , including his posterity : -- Esau .

Isaac 07259 ## Ribqah {rib-kaw'} ; from an unused root probably meaning to clog by tying up the fetlock ; fettering (by beauty) ; Ribkah , the wife of {Isaac} : -- Rebekah .

Isaac 2464 - Isaak {ee-sah-ak'}; of Hebrew origin [3327]; Isaac (i.e. Jitschak), the son of Abraham: -- {Isaac}.

Isaac 2464 - Isaak {ee-sah-ak'}; of Hebrew origin [3327]; {Isaac} (i.e. Jitschak), the son of Abraham: -- Isaac.

Isaac 4479 - Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca (i.e. Ribkah), the wife of {Isaac}: -- Rebecca.

Isaak 2464 - {Isaak} {ee-sah-ak'}; of Hebrew origin [3327]; Isaac (i.e. Jitschak), the son of Abraham: -- Isaac.

Isachar 2466 - Isachar {ee-sakh-ar'}; of Hebrew origin [3485]; {Isachar} (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): -- Issachar.

Isachar 2466 - {Isachar} {ee-sakh-ar'}; of Hebrew origin [3485]; Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): -- Issachar.

isaggelos 2465 - {isaggelos} {ee-sang'-el-los}; from 2470 and 0032; like an angel, i.e. angelic: -- equal unto the angels.

Isaiah 03470 ## Y@sha` yah {yesh-ah-yaw'} ; or Y@sha` yahuw {yesh-ah-yaw'- hoo} ; from 03467 and 03050 ; Jah has saved ; Jeshajah , the name of seven Israelites : -- {Isaiah} , Jesaiah , Jeshaiah .

Isaiah 04122 ## Maher Shalal Chash Baz {mah-hare'shaw-lawl'khawsh baz} ; from 04118 and 07998 and 02363 and 00957 ; hasting (is he [the enemy] to the) booty , swift (to the) prey ; Maher-Shalal-Chash-Baz ; the symbolical name of the son of {Isaiah} : -- Maher-sha-lal-bash-baz .

Isaiah 04341 ## mak'ob {mak-obe'} ; sometimes mak'owb {mak-obe'} ; also (feminine {Isaiah} 53 : 3) mak'obah {mak-o-baw'} ; from 03510 ; anguish or (figuratively) affliction : -- grief , pain , sorrow .

Isaiah 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; ({Isaiah} 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : - above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

Isaiah 05596 ## caphach {saw-fakh'} ; or saphach ({Isaiah} 3 : 17) {saw-fakh'} ; a primitive root ; properly , to scrape out , but in certain peculiar senses (of removal or association) : -- abiding , gather together , cleave , smite with the scab .

Isaiah 05606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20 : 10; Job 27 : 23; {Isaiah} 2 : 6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit : -- clap, smite, strike, suffice, wallow.

Isaiah 05857 ##`Ay {ah'ee} ; or (feminine)`Aya'(Neh .11 : 31) {ah-yaw'} ; or`Ayath ({Isaiah} 10 : 28) {ah-yawth'} ; for 05856 ; Ai , Aja or Ajath , a place in Palestine : -- Ai , Aija , Aijath , Hai .

Isaiah 08181 ## se` ar {say-awr'} ; or sa` ar ({Isaiah} 7 : 20) {sah'- ar} ; from 08175 in the sense of dishevelling ; hair (as if tossed or bristling) : -- hair (- y) , X rough .

Isaiah's 06005 ##` Immanuw'el {im-maw-noo-ale'} ; from 05973 and 00410 with a pronominal suffix inserted ; with us (is) God ; Immanuel , a type name of {Isaiah's} son : -- Immanuel .

Isaiah's 07610 ## Sh@'ar Yashuwb {sheh-awr'yaw-shoob'} ; from 07605 and 07725 ; a remnant will return ; Shear-Jashub , the symbolic name of one of {Isaiah's} sons : -- Shear-jashub .

Kaisar 2541 - {Kaisar} {kah'-ee-sar}; of Latin origin; Caesar, a title of the Roman emperor: -- Caesar.

misappropriation 4973 - sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from {misappropriation}); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- seal.

Nisan 00024 ## 'abiyb {aw-beeb'} ; from an unused root (meaning to be tender) ; green , i . e . a young ear of grain ; hence , the name of the month Abib or {Nisan} : -- Abib , ear , green ears of corn (not maize) .

Nisan 05212 ## Niycan {nee-sawn'} ; probably of foreign origin ; Nisan , the first month of the Jewish sacred year : -- {Nisan} .

Nisan 05212 ## Niycan {nee-sawn'} ; probably of foreign origin ; {Nisan} , the first month of the Jewish sacred year : -- Nisan .

obeisance 07812 ## shachah {shaw-khaw'} ; a primitive root ; to depress , i . e . prostrate (especially reflexive , in homage to royalty or God) : -- bow (self) down , crouch , fall down (flat) , humbly beseech , do (make) {obeisance} , do reverence , make to stoop , worship .

palisade 4016 - periballo {per-ee-bal'-lo}; from 4012 and 0906; to throw all around, i.e. invest (with a {palisade} or with clothing): -- array, cast about, clothe(-d me), put on.

palisade 5482 - charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a {palisade} or rampart (military mound for circumvallation in a siege): -- trench.

pareisago 3919 - {pareisago} {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily bring in.

pareisaktos 3920 - {pareisaktos} {par-ice'-ak-tos}; from 3919; smuggled in: -- unawares brought in.

partisan 2208 - Zelotes {dzay-lo-tace'}; the same as 2208; a Zealot, i.e. (specially) {partisan} for Jewish political independence: -- Zelotes.

partisans 2265 - Herodianoi {hay-ro-dee-an-oy'}; plural of a derivative of 2264; Herodians, i.e. {partisans} of Herod: -- Herodians.

Pharisaios 5330 - {Pharisaios} {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- Pharisee.

Sisamai 05581 ## Cicmay {sis-mah'- ee} ; of uncertain derivation ; Sismai , an Israelite : -- {Sisamai} .

visage 00600 ## 'anaph (Aramaic) {an-af'} ; corresponding to 00639 (only in the plural as a singular) ; the face : -- face , {visage} .

visage 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , {visage} , vision .

visage 08389 ## to'ar {to'- ar} ; from 08388 ; outline , i . e . figure or appearance : -- + beautiful , X comely , countenance , + fair , X favoured , form , X goodly , X resemble , {visage} .

visage 3799 - opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the {visage}, an external show: -- appearance, countenance, face.

visage 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the {visage}, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Ahisamach 0294 -- /Achiycamak -- {Ahisamach}. Arisai 0747 -- /Ariycay -- {Arisai}. disallow 0593 ** apodokimazo ** {disallow}, reject. disallow 5106 -- nuw/ -- break, {disallow}, discourage, make of none effect. disannul 0114 ** atheteo ** cast off, despise, {disannul}, frustrate, bring to nought, reject. disannul 0208 ** akuroo ** {disannul}, make of none effect. disannul 3722 -- kaphar -- appease, make (an atonement, cleanse, {disannul}, forgive, be merciful, pacify, pardon, purge (away), put off, (make)reconcile(-liation). disannul 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, {disannul}, disappoint, dissolve, divide, make of noneeffect, fail, frustrate, bring (come) to nought, X utterly, make void. disannulling 0115 ** athetesis ** {disannulling}, put away. disappoint 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, {disappoint}, dissolve, divide, make of noneeffect, fail, frustrate, bring (come) to nought, X utterly, make void. disappoint 6923 -- qadam -- come (go, [flee]) before, + {disappoint}, meet, prevent. Elisabeth 1665 ** Elisabet ** {Elisabeth}. Isaac 2464 ** Isaak ** {Isaac}. Isaac 3327 -- Yitschaq -- {Isaac}. Isaac 3446 -- Yischaq -- {Isaac}. Isaiah 3470 -- Y@sha\yah -- {Isaiah}, Jesaiah, Jeshaiah. Nisan 5212 -- Niycan -- {Nisan}. obeisance 7812 shachah -- -- bow (self) down, crouch, fall down (flat), humblybeseech, do (make) {obeisance}, do reverence, make to stoop, worship. Sisamai 5581 -- Cicmay -- {Sisamai}. visage 0600 -- /anaph -- face, {visage}. visage 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon asbeautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, {visage}, vision.

visage 8389 -- to/ar -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, {visage}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Isaak 2464 Isaak * isaac , {2464 {Isaak} } ,

- Isaak 2464 {Isaak} * isaac , {2464 Isaak } ,
- Isachar 2466 Isachar * issachar , {2466 {Isachar} } ,

Isachar 2466 {Isachar} * issachar , {2466 Isachar } ,

Kaisar 2541 Kaisar * caesar , {2541 {Kaisar} } ,

Kaisar 2541 {Kaisar} * caesar, {2541 Kaisar },

Pharisaios 5330 Pharisaios * pharisee, {5330 {Pharisaios} },

Pharisaios 5330 Pharisaios * pharisees, {5330 {Pharisaios} },

Pharisaios 5330 {Pharisaios} * pharisee, {5330 Pharisaios },

Pharisaios 5330 {Pharisaios} * pharisees, {5330 Pharisaios },

disallowed 0593 apodokimazo * {disallowed}, {0593 apodokimazo },

disannul 0208 akuroo * {disannul}, {0208 akuroo },

disannulleth 0114 atheteo * {disannulleth}, {0114 atheteo },

disannulling 0115 athetesis * {disannulling}, {0115 athetesis },

eisago 0071 ago * brought , {0071 ago } , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 {eisago} , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

eisago 0071 ago * led , {0071 ago } , 0162 aichmaloteuo , 0321 anago , 0520 apago , 1521 {eisago} , 1806 exago , 4879 sunapago , 5496 cheiragogeo ,

eisago 0162 aichmaloteuo * led , 0071 ago , {0162 aichmaloteuo } , 0321 anago , 0520 apago , 1521 {eisago} , 1806 exago , 4879 sunapago , 5496 cheiragogeo ,

eisago 0321 anago * brought, 0071 ago, {0321 anago }, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 0321 anago * led , 0071 ago , 0162 aichmaloteuo , {0321 anago } , 0520 apago , 1521 {eisago} , 1806

exago, 4879 sunapago, 5496 cheiragogeo,

eisago 0397 anatrepho * brought , 0071 ago , 0321 anago , {0397 anatrepho } , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 {eisago} , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

eisago 0399 anaphero * bringeth , {0399 anaphero } , 0616 apokueo , 1521 {eisago} , 1544 ekballo , 2592 karpophoreo , 4160 poieo , 4992 soterion , 5088 tikto , 5342 phero ,

eisago 0520 apago * led , 0071 ago , 0162 aichmaloteu
o , 0321 anago , $\{0520 apago \}$, 1521 $\{eisago\}$, 1806 exago , 4879 sun
apago , 5496 cheiragogeo ,

eisago 0616 apokueo * bringeth , 0399 anaphero , {0616 apokueo } , 1521 {eisago} , 1544 ekballo , 2592 karpophoreo , 4160 poieo , 4992 soterion , 5088 tikto , 5342 phero ,

eisago 0654 apostrepho * brought, 0071 ago, 0321 anago, 0397 anatrepho, {0654 apostrepho }, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 0985 blastano * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, {0985 blastano }, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 1096 ginomai * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, {1096 ginomai }, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 1325 didomi * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, {1325 didomi }, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 1402 douloo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , {1402 douloo } , 1521 {eisago} , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

eisago 1521 eisago * bringeth , 0399 anaphero , 0616 apokueo , {1521 {eisago} } , 1544 ekballo , 2592 karpophoreo , 4160 poieo , 4992 soterion , 5088 tikto , 5342 phero ,

eisago 1521 eisago * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, {1521 {eisago} }, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 1521 eisago * led , 0071 ago , 0162 aichmaloteu
o , 0321 anago , 0520 apago , {1521 {eisago} } , 1806 exago , 4879 sun
apago , 5496 cheiragogeo ,

eisago 1521 {eisago} * bringeth, 0399 anaphero, 0616 apokueo, {1521 eisago}, 1544 ekballo, 2592 karpophoreo, 4160 poieo, 4992 soterion, 5088 tikto, 5342 phero,

eisago 1521 {eisago} * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, {1521 eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 1521 {eisago} * led , 0071 ago , 0162 aichmaloteuo , 0321 anago , 0520 apago , {1521 eisago } , 1806 exago , 4879 sunapago , 5496 cheiragogeo ,

eisago 1533 eisphero * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, {1533 eisphero}, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 1544 ekballo * bringeth, 0399 anaphero, 0616 apokueo, 1521 {eisago}, {1544 ekballo}, 2592 karpophoreo, 4160 poieo, 4992 soterion, 5088 tikto, 5342 phero,

eisago 1627 ekphero * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, {1627 ekphero}, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 1806 exago * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, {1806 exago}, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 1806 exago * led , 0071 ago , 0162 aichmaloteuo , 0321 anago , 0520 apago , 1521 {eisago} , {1806 exago } , 4879 sunapago , 5496 cheiragogeo ,

eisago 1850 exousiazo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, {1850 exousiazo }, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930

parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

eisago 2018 epiphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 {eisago} , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , {2018 epiphero } , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

eisago 2049 eremoo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, {2049 eremoo}, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 2064 erchomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 {eisago} , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , {2064 erchomai } , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

eisago 2097 euaggelizo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, {2097 euaggelizo}, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 2476 histemi * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, {2476 histemi }, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 2592 karpophoreo * bringeth , 0399 anaphero , 0616 apokueo , 1521 {eisago} , 1544 ekballo , {2592 karpophoreo } , 4160 poieo , 4992 soterion , 5088 tikto , 5342 phero ,

eisago 2601 katabibazo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 {eisago} , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , {2601 katabibazo } , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

eisago 2609 katago * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, {2609 katago}, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo, eisago 2989 lampo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, {2989 lampo}, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 3350 metoikesia * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, {3350 metoikesia }, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 3860 paradidomi * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, {3860 paradidomi }, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 3920 pareisaktos * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, {3920 pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 3930 parecho * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, {3930 parecho}, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 3936 paristemi * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, {3936 paristemi }, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 4160 poieo * bringeth , 0399 anaphero , 0616 apokueo , 1521 {eisago} , 1544 ekballo , 2592 karpophoreo , {4160 poieo } , 4992 soterion , 5088 tikto , 5342 phero ,

eisago 4160 poieo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, {4160 poieo}, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 4254 proago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 {eisago} , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo ,

2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, {4254 proago}, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 4311 propempo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, {4311 propempo}, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 4317 prosago * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, {4317 prosago}, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 4374 prosphero * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, {4374 prosphero} }, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 4851 sumphero * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, {4851 sumphero}}, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 4879 sunapago * led , 0071 ago , 0162 aichmaloteuo , 0321 anago , 0520 apago , 1521 {eisago} , 1806 exago , {4879 sunapago } , 5496 cheiragogeo ,

eisago 4939 suntrophos * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, {4939 suntrophos }, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

eisago 4992 soterion * bringeth , 0399 anaphero , 0616 apokueo , 1521 {eisago} , 1544 ekballo , 2592 karpophoreo , 4160 poieo , {4992 soterion } , 5088 tikto , 5342 phero ,

eisago 5044 teknotropheo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 {eisago} , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , {5044 teknotropheo } , 5088 tikto , 5342 phero , 5461 photizo ,

eisago 5088 tikto * bringeth , 0399 anaphero , 0616 apokueo , 1521 {eisago} , 1544 ekballo , 2592 karpophoreo , 4160 poieo , 4992 soterion , {5088 tikto } , 5342 phero ,

eisago 5088 tikto * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, {5088 tikto}, 5342 phero, 5461 photizo,

eisago 5342 phero * bringeth , 0399 anaphero , 0616 apokueo , 1521 {eisago} , 1544 ekballo , 2592 karpophoreo , 4160 poieo , 4992 soterion , 5088 tikto , {5342 phero } ,

eisago 5342 phero * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, {5342 phero}, 5461 photizo,

eisago 5461 photizo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 {eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, {5461 photizo},

eisago 5496 cheiragogeo * led , 0071 ago , 0162 aichmaloteuo , 0321 anago , 0520 apago , 1521 {eisago} , 1806 exago , 4879 sunapago , {5496 cheiragogeo } ,

eisakouo 0189 akoe * heard , {0189 akoe } , 0191 akouo , 1522 {eisakouo} , 1873 epakouo , 1874 epakroaomai , 4257 proakouo ,

eisakouo 0191 akouo * hear, {0191 akouo }, 1251 diakouomai, 1522 {eisakouo}, 3878 parakouo,

eisakouo 0191 akouo * heard , 0189 akoe , {0191 akouo } , 1522 {eisakouo} , 1873 epakouo , 1874 epakroaomai , 4257 proakouo ,

eisakouo 1251 diakouomai * hear, 0191 akouo, {1251 diakouomai }, 1522 {eisakouo}, 3878 parakouo,

eisakouo 1522 eisakouo * hear, 0191 akouo, 1251 diakouomai, {1522 {eisakouo} }, 3878 parakouo,

eisakou
o1522eisakouo*heard , 0189 akoe , 0191 akouo
, $\{1522$ {eisakouo} $\}$, 1873 epakouo , 1874 epak
roaomai , 4257 proakouo ,

eisakouo 1522 {eisakouo} * hear, 0191 akouo, 1251 diakouomai, {1522 eisakouo }, 3878 parakouo,

eisakouo 1522 {eisakouo} * heard , 0189 akoe , 0191 akouo , {1522 eisakouo } , 1873 epakouo , 1874 epakroaomai , 4257 proakouo ,

eisakouo 1874 epakroaomai * heard , 0189 akoe , 0191 akouo , 1522 {eisakouo} , 1873 epakouo , {1874 epakroaomai } , 4257 proakouo ,

eisakouo 3878 parakouo * hear, 0191 akouo, 1251 diakouomai, 1522 {eisakouo}, {3878 parakouo},

eisakouo 4257 proakouo * heard , 0189 akoe , 0191 akouo , 1522 {eisakouo} , 1873 epakouo , 1874 epakroaomai , {4257 proakouo } ,

epeisagoge 0071 ago * bringing , {0071 ago } , 0163 aichmalotizo , 1863 epago , 1898 {epeisagoge} , 4160 poieo , 5342 phero ,

epeisagoge 0163 aichmalotizo * bringing , 0071 ago , {0163 aichmalotizo } , 1863 epago , 1898 {epeisagoge} , 4160 poieo , 5342 phero ,

epeisagoge 1863 epago * bringing , 0071 ago , 0163 aichmalotizo , {1863 epago } , 1898 {epeisagoge} , 4160 poieo , 5342 phero ,

epeisagoge 1898 epeisagoge * bringing , 0071 ago , 0163 aichmalotizo , 1863 epago , {1898 {epeisagoge} } , 4160 poieo , 5342 phero ,

epeisagoge 1898 {epeisagoge} * bringing , 0071 ago , 0163 aichmalotizo , 1863 epago , {1898 epeisagoge } , 4160 poieo , 5342 phero ,

epeisagoge 4160 poie
o \ast bringing , 0071 ago , 0163 aichmalotizo , 1863 epago , 1898 {
epeisagoge} , {4160 poieo } , 5342 phero ,

epeisagoge 5342 phero * bringing , 0071 ago , 0163 aichmalotizo , 1863 epago , 1898 {epeisagoge} , 4160 poieo , {5342 phero } ,

isaac 2464 Isaak * {isaac} , {2464 Isaak } ,

pareisago 2977 lathra * privily, {2977 lathra }, 3919 {pareisago}, 3922 pareiserchomai,

pareisago 3919 pareisago * privily, 2977 lathra, {3919 {pareisago} }, 3922 pareiserchomai,

pareisago 3919 {pareisago} * privily, 2977 lathra, {3919 pareisago }, 3922 pareiserchomai,

pareisago 3922 pareiserchomai * privily, 2977 lathra, 3919 {pareisago}, {3922 pareiserchomai },

pareisaktos 0071 ago * brought , {0071 ago } , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 0321 anago * brought, 0071 ago, {0321 anago }, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 0397 anatrepho * brought , 0071 ago , 0321 anago , {0397 anatrepho } , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 {pareisaktos} , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

pareisaktos 0654 apostrepho * brought, 0071 ago, 0321 anago, 0397 anatrepho, {0654 apostrepho }, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 0985 blastano * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, {0985 blastano }, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 1096 ginomai * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, {1096 ginomai }, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 1325 didomi * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, {1325 didomi }, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 1402 douloo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, {1402 douloo }, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 1521 eisago * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, {1521 eisago}, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 1533 eisphero * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, {1533 eisphero} }, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 1627 ekphero * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, {1627 ekphero }, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo, pareisaktos 1806 exago * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, {1806 exago }, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 1850 exousiazo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, {1850 exousiazo }, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 2018 epiphero * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, {2018 epiphero }, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 2049 eremoo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, {2049 eremoo }, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 2064 erchomai * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, {2064 erchomai }, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 2097 euaggelizo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, {2097 euaggelizo}, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 2476 histemi * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, {2476 histemi }, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 2601 katabibazo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, {2601 katabibazo }, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 2609 katago * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, {2609 katago }, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 2989 lampo * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, {2989 lampo }, 3350 metoikesia, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 2990 lanthano * unawares, {2990 lanthano }, 3920 {pareisaktos}, 3921 pareisduno,

pareisaktos 3350 metoikesia * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, {3350 metoikesia }, 3860 paradidomi, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

pareisaktos 3860 paradidomi * brought, 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano, 1096 ginomai, 1325 didomi, 1402 douloo, 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai, 2097 euaggelizo, 2476 histemi, 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, {3860 paradidomi }, 3920 {pareisaktos}, 3930 parecho, 3936 paristemi, 4160 poieo, 4254 proago, 4311 propempo, 4317 prosago, 4374 prosphero, 4851 sumphero, 4939 suntrophos, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo,

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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.

disallowed - 0593 {disallowed}, rejected,

disannul - 0208 {disannul}, effect, made, making, none,

disannulleth - 0114 bring, cast, despise, despised, despiseth, {disannulleth}, frustrate, nothing, off, reject, rejecteth,

disannulling - 0115 away, {disannulling}, put,

isaac - 2464 {isaac},



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One Word English Phrase Index to the KJV Bible.

Ahisamach Exo_31_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Ahisamach Exo_35_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Ahisamach Exo_38_23 # And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Arisai Est_09_09 # And Parmashta, and Arisai, and Aridai, and Vajezatha,

disallow Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed 1Pe_02_04 # To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

disallowed 1Pe_02_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

disallowed Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed Num_30_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

disallowed Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

disannul Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

disannul Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

disannul Job_40_08 # Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

disannulled Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

disannulleth Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

disannulling Heb_07_18 # For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

disappoint Psa_17_13 # Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [which is] thy sword:

disappointed Pro_15_22 # Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

disappointeth Job_05_12 # He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.

Elisabeth Luk_01_05 # There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

Elisabeth Luk_01_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

Elisabeth Luk_01_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

Elisabeth Luk_01_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

Elisabeth Luk_01_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Elisabeth Luk_01_40 # And entered into the house of Zacharias, and saluted Elisabeth.

Elisabeth Luk_01_41 # And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Elisabeth Luk_01_41 # And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Elisabeth's Luk_01_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

Isaac 1Ch_01_28 # The sons of Abraham; Isaac, and Ishmael.

Isaac 1Ch_01_34 # And Abraham begat Isaac. The sons of Isaac; Esau and Israel.

Isaac 1Ch_01_34 # And Abraham begat Isaac. The sons of Isaac; Esau and Israel.

Isaac 1Ch_16_16 # [Even of the covenant] which he made with Abraham, and of his oath unto Isaac;

Isaac 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

Isaac 1Ki_18_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

Isaac 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped

out of the hand of the kings of Assyria.

Isaac 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

Isaac Act_03_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

Isaac Act_07_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

Isaac Act_07_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

Isaac Act_07_32 # [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

Isaac Amo_07_09 # And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Isaac Amo_07_16 # Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not [thy word] against the house of Isaac.

Isaac Deu_01_08 # Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

Isaac Deu_06_10 # And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

Isaac Deu_09_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

Isaac Deu_09_27 # Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

Isaac Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

Isaac Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Isaac Deu_34_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

Isaac Exo_02_24 # And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Isaac Exo_03_06 # Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Isaac Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

Isaac Exo_03_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

Isaac Exo_04_05 # That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

Isaac Exo_06_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

Isaac Exo_06_08 # And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

Isaac Exo_32_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

Isaac Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

Isaac Gal_04_28 # Now we, brethren, as Isaac was, are the children of promise.

Isaac Gen_17_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Isaac Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Isaac Gen_21_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Isaac Gen_21_04 # And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

Isaac Gen_21_05 # And Abraham was an hundred years old, when his son Isaac was born unto him.

Isaac Gen_21_08 # And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.

Isaac Gen_21_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

Isaac Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Isaac Gen_22_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee

into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Isaac Gen_22_03 # And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Isaac Gen_22_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

Isaac Gen_22_07 # And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

Isaac Gen_22_09 # And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Isaac Gen_24_04 # But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Isaac Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

Isaac Gen_24_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

Isaac Gen_24_63 # And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

Isaac Gen_24_64 # And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

Isaac Gen_24_66 # And the servant told Isaac all things that he had done.

Isaac Gen_24_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Isaac Gen_24_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Isaac Gen_25_05 # And Abraham gave all that he had unto Isaac.

Isaac Gen_25_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Isaac Gen_25_09 # And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which [is] before Mamre;

Isaac Gen_25_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Isaac Gen_25_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Isaac Gen_25_19 # And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac:

Isaac Gen_25_19 # And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac:

Isaac Gen_25_20 # And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Isaac Gen_25_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

Isaac Gen_25_26 # And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

Isaac Gen_25_28 # And Isaac loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob.

Isaac Gen_26_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

Isaac Gen_26_06 # And Isaac dwelt in Gerar:

Isaac Gen_26_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

Isaac Gen_26_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

Isaac Gen_26_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

Isaac Gen_26_12 # Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

Isaac Gen_26_16 # And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

Isaac Gen_26_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

Isaac Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

Isaac Gen_26_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Isaac Gen_26_31 # And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

Isaac Gen_26_35 # Which were a grief of mind unto Isaac and to Rebekah.

Isaac Gen_27_01 # And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

Isaac Gen_27_05 # And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

Isaac Gen_27_20 # And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

Isaac Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

Isaac Gen_27_22 # And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

Isaac Gen_27_26 # And his father Isaac said unto him, Come near now, and kiss me, my son.

Isaac Gen_27_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Isaac Gen_27_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Isaac Gen_27_32 # And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

Isaac Gen_27_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Isaac Gen_27_37 # And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

Isaac Gen_27_39 # And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Isaac Gen_27_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

Isaac Gen_28_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Isaac Gen_28_05 # And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Isaac Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Isaac Gen_28_08 # And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Isaac Gen_28_13 # And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Isaac Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

Isaac Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

Isaac Gen_31_53 # The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us.

And Jacob sware by the fear of his father Isaac.

Isaac Gen_32_09 # And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

Isaac Gen_35_12 # And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Isaac Gen_35_27 # And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

Isaac Gen_35_27 # And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

Isaac Gen_35_28 # And the days of Isaac were an hundred and fourscore years.

Isaac Gen_35_29 # And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

Isaac Gen_46_01 # And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

Isaac Gen_48_15 # And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

Isaac Gen_48_16 # The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Isaac Gen_49_31 # There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

Isaac Gen_50_24 # And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

Isaac Heb_11_09 # By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Isaac Heb_11_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

Isaac Heb_11_18 # Of whom it was said, That in Isaac shall thy seed be called:

Isaac Heb_11_20 # By faith Isaac blessed Jacob and Esau concerning things to come.

Isaac Jam_02_21 # Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

Isaac Jer_33_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

Isaac Jos_24_03 # And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Isaac Jos_24_04 # And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

Isaac Lev_26_42 # Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Isaac Luk_03_34 # Which was [the son] of Jacob, which was [the son] of Isaac, which was [the son] of Abraham, which was [the son] of Thara, which was [the son] of Nachor,

Isaac Luk_13_28 # There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.

Isaac Luk_20_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Isaac Mar_12_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

Isaac Mat_01_02 # Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Isaac Mat_01_02 # Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Isaac Mat_08_11 # And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Isaac Mat_22_32 # I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Isaac Num_32_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

Isaac Psa_105_09 # Which [covenant] he made with Abraham, and his oath unto Isaac;

Isaac Rom_09_07 # Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

Isaac Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

Isaac's Gen_26_19 # And Isaac's servants digged in the valley, and found there a well of springing water.

Isaac's Gen_26_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

Isaac's Gen_26_25 # And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

Isaac's Gen_26_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

Isaiah 2Ch_26_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

Isaiah 2Ch_32_20 # And for this [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

Isaiah 2Ch_32_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

Isaiah 2Ki_19_02 # And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

Isaiah 2Ki_19_05 # So the servants of king Hezekiah came to Isaiah.

Isaiah 2Ki_19_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Isaiah 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Isaiah 2Ki_20_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Isaiah 2Ki_20_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

Isaiah 2Ki_20_07 # And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.

Isaiah 2Ki_20_08 # And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

Isaiah 2Ki_20_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

Isaiah 2Ki_20_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

Isaiah 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Isaiah 2Ki_20_16 # And Isaiah said unto Hezekiah, Hear the word of the LORD.

Isaiah 2Ki_20_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Isaiah Isa_01_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

Isaiah Isa_02_01 # The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah Isa_07_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

Isaiah Isa_13_01 # The burden of Babylon, which Isaiah the son of Amoz did see.

Isaiah Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

Isaiah Isa_20_03 # And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;

Isaiah Isa_37_02 # And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

Isaiah Isa_37_05 # So the servants of king Hezekiah came to Isaiah.

Isaiah Isa_37_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Isaiah Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Isaiah Isa_38_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

Isaiah Isa_38_04 # Then came the word of the LORD to Isaiah, saying,

Isaiah Isa_38_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

Isaiah Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Isaiah Isa_39_05 # Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

Isaiah Isa_39_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Nisan Est_03_07 # In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

Nisan Neh_02_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

obeisance 1Ki_01_16 # And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

obeisance 2Ch_24_17 # Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

obeisance 2Sa_01_02 # It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

obeisance 2Sa_14_04 # And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

obeisance 2Sa_15_05 # And it was [so], that when any man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.

obeisance Exo_18_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

obeisance Gen_37_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

obeisance Gen_37_09 # And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

obeisance Gen_43_28 # And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.

Sisamai 1Ch_02_40 # And Eleasah begat Sisamai, and Sisamai begat Shallum,

Sisamai 1Ch_02_40 # And Eleasah begat Sisamai, and Sisamai begat Shallum,

visage Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

visage Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

visage Lam_04_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Three Word English Phrase Index to the KJV Bible.

Ahisamach of the Exo_31_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Ahisamach of the Exo_35_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Ahisamach of the Exo_38_23 # And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Arisai and Aridai Est_09_09 # And Parmashta, and Arisai, and Aridai, and Vajezatha,

disallow her in Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed her not Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

disallowed her on Num_30_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

disallowed her Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed indeed of 1Pe_02_04 # To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

disallowed the same 1Pe_02_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

disannul it and Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

disannul my judgment Job_40_08 # Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

disannul that it Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

disannulled and your Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

disannulleth or addeth Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

disannulling of the Heb_07_18 # For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

disappoint him cast Psa_17_13 # Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [which is] thy sword:

disappointed but in Pro_15_22 # Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

disappointeth the devices Job_05_12 # He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.

Elisabeth conceived and Luk_01_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

Elisabeth heard the Luk_01_41 # And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Elisabeth shall bear Luk_01_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

Elisabeth she hath Luk_01_36 # And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Elisabeth was barren Luk_01_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

Elisabeth was filled Luk_01_41 # And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Elisabeth Luk_01_05 # There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

Elisabeth Luk_01_40 # And entered into the house of Zacharias, and saluted Elisabeth.

Elisabeth's full time Luk_01_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

Isaac Abraham's son Gen_25_19 # And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac:

Isaac all things Gen_24_66 # And the servant told Isaac all things that he had done.

Isaac and also Lev_26_42 # Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Isaac and circumcised Act_07_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

Isaac and he Heb_11_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

Isaac and I Gen_17_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his

name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Isaac and Isaac Gen_25_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Isaac and Isaac Mat_01_02 # Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Isaac and Ishmael 1Ch_01_28 # The sons of Abraham; Isaac, and Ishmael.

Isaac and Ishmael Gen_25_09 # And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which [is] before Mamre;

Isaac and Israel 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

Isaac and Israel Exo_32_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

Isaac and Jacob 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

Isaac and Jacob Deu_01_08 # Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

Isaac and Jacob Deu_09_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

Isaac and Jacob Deu_09_27 # Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

Isaac and Jacob Heb_11_09 # By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Isaac and Jacob Jer_33_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

Isaac and Jacob Luk_13_28 # There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.

Isaac and Jacob Mat_08_11 # And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Isaac and let Gen_48_16 # The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Isaac and of 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

Isaac and of 1Ki_18_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

Isaac and of Act_03_13 # The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

Isaac and of Exo_03_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

Isaac and Rebekah Gen_49_31 # There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

Isaac and said Gen_26_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

Isaac and the Act_07_32 # [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

Isaac and the Exo_03_06 # Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Isaac and the Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

Isaac and the Exo_04_05 # That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

Isaac and the Luk_20_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Isaac and the Mar_12_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

Isaac and the Mat_22_32 # I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Isaac and thereby Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

Isaac and to Deu_06_10 # And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

Isaac and to Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be

unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

Isaac and to Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Isaac and to Exo_06_08 # And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

Isaac and to Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

Isaac and to Gen_26_35 # Which were a grief of mind unto Isaac and to Rebekah.

Isaac and to Gen_50_24 # And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

Isaac and unto Deu_34_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

Isaac and unto Exo_06_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

Isaac and unto Num_32_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

Isaac and with Exo_02_24 # And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Isaac answered and Gen_27_37 # And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

Isaac begat Jacob Act_07_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

Isaac begat Jacob Mat_01_02 # Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Isaac being eight Gen_21_04 # And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

Isaac blessed Jacob Heb_11_20 # By faith Isaac blessed Jacob and Esau concerning things to come.

Isaac brought her Gen_24_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Isaac called Jacob Gen_28_01 # And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Isaac came from Gen_24_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

Isaac departed thence Gen_26_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

Isaac did walk Gen_48_15 # And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

Isaac digged again Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

Isaac dwelt by Gen_25_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Isaac dwelt in Gen_26_06 # And Isaac dwelt in Gerar:

Isaac entreated the Gen_25_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

Isaac Esau and 1Ch_01_34 # And Abraham begat Isaac. The sons of Isaac; Esau and Israel.

Isaac gave up Gen_35_29 # And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

Isaac Go from Gen_26_16 # And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

Isaac had been Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

Isaac had blessed Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Isaac had made Gen_27_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Isaac his father Gen_27_22 # And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

Isaac his father Gen_27_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Isaac his father Gen_27_32 # And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

Isaac his father Gen_27_39 # And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Isaac his father Gen_28_08 # And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Isaac his father Gen_31_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

Isaac his father Gen_35_27 # And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

Isaac his son Gen_22_03 # And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Isaac his son Gen_22_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

Isaac his son Gen_22_09 # And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Isaac his son Gen_25_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Isaac his son Jam_02_21 # Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

Isaac I am Gen_27_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

Isaac Jacob and Jos_24_04 # And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

Isaac loved Esau Gen_25_28 # And Isaac loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob.

Isaac said unto Gen_26_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

Isaac said unto Gen_26_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Isaac said unto Gen_27_20 # And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

Isaac said unto Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

Isaac said unto Gen_27_26 # And his father Isaac said unto him, Come near now, and kiss me, my son.

Isaac sent away Gen_28_05 # And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Isaac sent them Gen_26_31 # And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

Isaac shall be Amo_07_09 # And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Isaac shall thy Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Isaac shall thy Heb_11_18 # Of whom it was said, That in Isaac shall thy seed be called:

Isaac shall thy Rom_09_07 # Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

Isaac she lighted Gen_24_64 # And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

Isaac sojourned Gen_35_27 # And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

Isaac sowed in Gen_26_12 # Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

Isaac spake to Gen_27_05 # And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

Isaac spake unto Gen_22_07 # And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

Isaac the land Gen_28_13 # And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Isaac the LORD Gen_32_09 # And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

Isaac The sons 1Ch_01_34 # And Abraham begat Isaac. The sons of Isaac; Esau and Israel.

Isaac to thee Gen_35_12 # And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Isaac trembled very Gen_27_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Isaac was are Gal_04_28 # Now we, brethren, as Isaac was, are the children of promise.

Isaac was born Gen_21_05 # And Abraham was an hundred years old, when his son Isaac was born unto him.

Isaac was comforted Gen_24_67 # And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Isaac was forty Gen_25_20 # And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Isaac was old Gen_27_01 # And it came to pass, that when Isaac was old, and his eyes were dim, so that he

could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

Isaac was sporting Gen_26_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

Isaac was threescore Gen_25_26 # And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

Isaac was weaned Gen_21_08 # And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.

Isaac went out Gen_24_63 # And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

Isaac went unto Gen_26_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

Isaac were an Gen_35_28 # And the days of Isaac were an hundred and fourscore years.

Isaac which Sarah Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Isaac which was Luk_03_34 # Which was [the son] of Jacob, which was [the son] of Isaac, which was [the son] of Abraham, which was [the son] of Thara, which was [the son] of Nachor,

Isaac whom thou Gen_22_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Isaac 1Ch_16_16 # [Even of the covenant] which he made with Abraham, and of his oath unto Isaac;

Isaac Amo_07_16 # Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not [thy word] against the house of Isaac.

Isaac Gen_21_03 # And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Isaac Gen_21_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

Isaac Gen_24_04 # But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Isaac Gen_25_05 # And Abraham gave all that he had unto Isaac.

Isaac Gen_25_19 # And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac:

Isaac Gen_31_53 # The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.

Isaac Gen_46_01 # And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

Isaac Jos_24_03 # And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Isaac Psa_105_09 # Which [covenant] he made with Abraham, and his oath unto Isaac;

Isaac Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

Isaac's herdmen saying Gen_26_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

Isaac's servants came Gen_26_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

Isaac's servants digged Gen_26_19 # And Isaac's servants digged in the valley, and found there a well of springing water.

Isaac's servants digged Gen_26_25 # And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

Isaiah Go forth Isa_07_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

Isaiah Good is 2Ki_20_19 # Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Isaiah Good is Isa_39_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Isaiah had said Isa_38_21 # For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

Isaiah hath walked Isa_20_03 # And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;

Isaiah said Take 2Ki_20_07 # And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.

Isaiah said This 2Ki_20_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

Isaiah said unto 2Ki_19_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Isaiah said unto 2Ki_20_16 # And Isaiah said unto Hezekiah, Hear the word of the LORD.

Isaiah said unto Isa_37_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Isaiah saying Isa_38_04 # Then came the word of the LORD to Isaiah, saying,

Isaiah the prophet 2Ch_26_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

Isaiah the prophet 2Ch_32_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

Isaiah the prophet 2Ki_19_02 # And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

Isaiah the prophet 2Ki_20_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

Isaiah the prophet 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Isaiah the prophet Isa_37_02 # And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

Isaiah the prophet Isa_38_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

Isaiah the prophet Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Isaiah the son 2Ch_32_20 # And for this [cause] Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

Isaiah the son 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Isaiah the son 2Ki_20_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Isaiah the son Isa_01_01 # The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

Isaiah the son Isa_02_01 # The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah the son Isa_13_01 # The burden of Babylon, which Isaiah the son of Amoz did see.

Isaiah the son Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

Isaiah the son Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Isaiah to Hezekiah Isa_39_05 # Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

Isaiah was gone 2Ki_20_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

Isaiah What shall 2Ki_20_08 # And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

Isaiah 2Ki_19_05 # So the servants of king Hezekiah came to Isaiah.

Isaiah Isa_37_05 # So the servants of king Hezekiah came to Isaiah.

Nisan in the Est_03_07 # In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

Nisan in the Neh_02_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

obeisance and kissed Exo_18_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

obeisance and said 2Sa_14_04 # And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

obeisance he put 2Sa_15_05 # And it was [so], that when any man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.

obeisance to me Gen_37_09 # And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

obeisance to my Gen_37_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

obeisance to the 2Ch_24_17 # Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

obeisance unto the 1Ki_01_16 # And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

obeisance 2Sa_01_02 # It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

obeisance Gen_43_28 # And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.

Sisamai and Sisamai 1Ch_02_40 # And Eleasah begat Sisamai, and Sisamai begat Shallum,

Sisamai begat Shallum 1Ch_02_40 # And Eleasah begat Sisamai, and Sisamai begat Shallum,

visage is blacker Lam_04_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

visage was changed Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

visage was so Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

Bible Phrases for Individual word studies

elisabeth was barren Luk_01_07 elisabeth was filled with Luk_01_41 isaac answered Gen_27_37 isaac begat jacob Mat_01_02 isaac brought her into his mother sarah's tent Gen_24_67 isaac called jacob Gen_28_01 isaac came from Gen_24_62 isaac departed thence Gen_26_17 isaac did walk Gen_48_15 isaac digged again Gen_26_18 isaac dwelt Gen_26_06 isaac dwelt by Gen_25_11 isaac entreated Gen_25_21 isaac gave up Gen_35_29 isaac had blessed jacob Gen_28_06 isaac his father Gen_27_30 isaac his father Gen_31_18 isaac his father answered Gen_27_39 isaac his father said unto him Gen_27_32 isaac his son Gen_22_03 isaac loved esau Gen_25_28 isaac said unto him Gen_26_09 isaac said unto his son Gen_27_20 isaac said unto jacob Gen_27_21 isaac said unto them Gen_26_27 isaac sent away jacob Gen_28_05 isaac sent them away Gen_26_31 isaac shall be desolate Amo_07_09 isaac shall thy seed be called Gen_21_12 isaac shall thy seed be called Heb_11_18 isaac shall thy seed be called Rom_09_07 isaac sojourned Gen_35_27 isaac spake unto abraham his father Gen_22_07 isaac trembled very exceedingly Gen_27_33 isaac was comforted after his mother's Gen 24 67 isaac was forty years old when he took rebekah Gen_25_20 isaac was weaned Gen_21_08 isaac went out Gen_24_63 isaac went unto abimelech king Gen_26_01 isaac were an hundred Gen_35_28 isaac's servants came Gen_26_32 isaac's servants digged Gen_26_19 isaiah said 2Ki_20_07 isaiah said 2Ki_20_09 isaiah said unto hezekiah 2Ki_20_16 isaiah said unto them 2Ki_19_06 isaiah said unto them Isa_37_06 sisamai begat shallum 1Ch_02_40

Bible Quick Find Phrase Concordance for fast finding of phrases

Ahisamach ^ Exo_38_23 / Ahisamach /^of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Ahisamach ^ Exo_35_34 / Ahisamach /^of the tribe of Dan.

Ahisamach ^ Exo_31_06 / Ahisamach /^of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Arisai ^ Est_09_09 / Arisai / and Aridai, and Vajezatha,

disallow ^ Num_30_05 / disallow / her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed ^ Num_30_11 / disallowed /^her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

disallowed ^ Num_30_08 / disallowed /^her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

disallowed ^ Num_30_05 / disallowed /^her.

disallowed ^ 1Pe_02_04 / disallowed /^indeed of men, but chosen of God, [and] precious,

disallowed ^ 1Pe_02_07 / disallowed / the same is made the head of the corner,

disannul ^ Isa_14_27 / disannul /^it]? and his hand [is] stretched out, and who shall turn it back?

disannul ^ Job_40_08 / disannul /^my judgment? wilt thou condemn me, that thou mayest be righteous?

disannul ^ Gal_03_17 / disannul / that it should make the promise of none effect.

disannulled ^ Isa_28_18 / disannulled /^and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

disannulleth ^ Gal_03_15 / disannulleth /^or addeth thereto.

disannulling ^ Heb_07_18 / disannulling /^of the commandment going before for the weakness and unprofitableness thereof.

disappoint ^ Psa_17_13 / disappoint /^him, cast him down: deliver my soul from the wicked, [which is] thy sword:

disappointed ^ Pro_15_22 / disappointed /^but in the multitude of counsellors they are established.

disappointeth ^ Job_05_12 / disappointeth /^the devices of the crafty, so that their hands cannot perform [their] enterprise.

Elisabeth ^ Luk_01_05 / Elisabeth /^

Elisabeth ^ Luk_01_40 / Elisabeth /^

Elisabeth ^ Luk_01_24 / Elisabeth / conceived, and hid herself five months, saying,

Elisabeth ^ Luk_01_41 / Elisabeth / heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Elisabeth ^ Luk_01_13 / Elisabeth /^shall bear thee a son, and thou shalt call his name John.

Elisabeth ^ Luk_01_36 / Elisabeth /^she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Elisabeth ^ Luk_01_07 / Elisabeth /^was barren, and they both were [now] well stricken in years.

Elisabeth ^ Luk_01_41 / Elisabeth /^was filled with the Holy Ghost:

Elisabeth's ^ Luk_01_57 / Elisabeth's /^full time came that she should be delivered; and she brought forth a son.

Isaac ^ 1Ch_16_16 / Isaac /^

Isaac ^ Amo_07_16 / Isaac /^

Isaac ^ Gen_21_03 / Isaac /^

Isaac ^ Gen_21_10 / Isaac /^

Isaac ^ Gen_24_04 / Isaac /^

Isaac ^ Gen_25_05 / Isaac /^

Isaac ^ Gen_25_19 / Isaac /^

Isaac ^ Gen_31_53 / Isaac /^

Isaac ^ Gen_46_01 / Isaac /^

Isaac ^ Jos_24_03 / Isaac /^

Isaac ^ Psa_105_09 / Isaac /^

Isaac ^ Rom_09_10 / Isaac /^

Isaac ^ Gen_25_19 / Isaac /^Abraham's son: Abraham begat Isaac:

Isaac ^ Gen_24_66 / Isaac /^all things that he had done.

Isaac ^ Lev_26_42 / Isaac /^and also my covenant with Abraham will I remember; and I will remember the land.

Isaac ^ Act_07_08 / Isaac /^and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

Isaac ^ Heb_11_17 / Isaac /^ and he that had received the promises offered up his only begotten [son].

Isaac ^ Gen_17_19 / Isaac /^and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Isaac ^ Mat_01_02 / Isaac /^and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Isaac ^ Gen_25_11 / Isaac /^and Isaac dwelt by the well Lahairoi.

Isaac ^ Gen_25_09 / Isaac /^and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which [is] before Mamre;

Isaac ^ 1Ch_01_28 / Isaac /^and Ishmael.

Isaac ^ 2Ch_30_06 / Isaac /^and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

Isaac ^ Exo_32_13 / Isaac /^and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

Isaac ^ Luk_13_28 / Isaac /^and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.

Isaac ^ 2Ki_13_23 / Isaac /^ and Jacob, and would not destroy them, neither cast he them from his presence as yet.

Isaac ^ Mat_08_11 / Isaac /^ and Jacob, in the kingdom of heaven.

Isaac ^ Heb_11_09 / Isaac /^ and Jacob, the heirs with him of the same promise:

Isaac ^ Deu_01_08 / Isaac /^ and Jacob, to give unto them and to their seed after them.

Isaac ^ Deu_09_05 / Isaac /^and Jacob.

Isaac ^ Jer_33_26 / Isaac /^ and Jacob: for I will cause their captivity to return, and have mercy on them.

Isaac ^ Deu_09_27 / Isaac /^and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

Isaac ^ Gen_48_16 / Isaac /^and let them grow into a multitude in the midst of the earth.

Isaac ^ 1Ki_18_36 / Isaac /^and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

Isaac ^ 1Ch_29_18 / Isaac /^and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

Isaac ^ Exo_03_16 / Isaac /^and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

Isaac ^ Act_03_13 / Isaac /^and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

Isaac ^ Gen_49_31 / Isaac /^and Rebekah his wife; and there I buried Leah.

Isaac ^ Gen_26_09 / Isaac /^ and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my

sister? And Isaac said unto him, Because I said, Lest I die for her.

Isaac ^ Exo_04_05 / Isaac / and the God of Jacob, hath appeared unto thee.

Isaac ^ Exo_03_15 / Isaac /^and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

Isaac ^ Luk_20_37 / Isaac /^and the God of Jacob.

Isaac ^ Exo_03_06 / Isaac /^and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Isaac ^ Act_07_32 / Isaac /^ and the God of Jacob. Then Moses trembled, and durst not behold.

Isaac ^ Mar_12_26 / Isaac / and the God of Jacob?

Isaac ^ Mat_22_32 / Isaac / and the God of Jacob? God is not the God of the dead, but of the living.

Isaac ^ Gen_24_14 / Isaac /^ and thereby shall I know that thou hast showed kindness unto my master.

Isaac ^ Exo_33_01 / Isaac / and to Jacob, saying, Unto thy seed will I give it:

Isaac ^ Deu_06_10 / Isaac /^ and to Jacob, to give thee great and goodly cities, which thou buildedst not,

Isaac ^ Deu_30_20 / Isaac /^and to Jacob, to give them.

Isaac ^ Deu_29_13 / Isaac /^and to Jacob.

Isaac ^ Gen_50_24 / Isaac /^and to Jacob.

Isaac ^ Exo_06_08 / Isaac /^and to Jacob; and I will give it you for an heritage: I [am] the LORD.

Isaac ^ Gen_26_35 / Isaac /^and to Rebekah.

Isaac ^ Exo_06_03 / Isaac /^and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

Isaac ^ Deu_34_04 / Isaac /^and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

Isaac ^ Num_32_11 / Isaac / and unto Jacob; because they have not wholly followed me:

Isaac ^ Exo_02_24 / Isaac /^and with Jacob.

Isaac ^ Gen_27_37 / Isaac /^answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

Isaac ^ Mat_01_02 / Isaac / begat Jacob; and Jacob begat Judas and his brethren;

Isaac ^ Act_07_08 / Isaac /^begat] Jacob; and Jacob [begat] the twelve patriarchs.

Isaac ^ Gen_21_04 / Isaac / being eight days old, as God had commanded him.

Isaac ^ Heb_11_20 / Isaac / blessed Jacob and Esau concerning things to come.

Isaac ^ Gen_24_67 / Isaac /^brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Isaac ^ Gen_28_01 / Isaac /^called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Isaac ^ Gen_24_62 / Isaac /^came from the way of the well Lahairoi; for he dwelt in the south country.

Isaac ^ Gen_26_17 / Isaac / departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

Isaac ^ Gen_48_15 / Isaac /^did walk, the God which fed me all my life long unto this day,

Isaac ^ Gen_26_18 / Isaac /^digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

Isaac ^ Gen_25_11 / Isaac /^dwelt by the well Lahairoi.

Isaac ^ Gen_26_06 / Isaac /^dwelt in Gerar:

Isaac ^ Gen_25_21 / Isaac /^entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

Isaac ^ 1Ch_01_34 / Isaac /^Esau and Israel.

Isaac ^ Gen_35_29 / Isaac /^gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

Isaac ^ Gen_26_16 / Isaac /^Go from us; for thou art much mightier than we.

Isaac ^ Gen_31_42 / Isaac /^had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

Isaac ^ Gen_28_06 / Isaac /^had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Isaac ^ Gen_27_30 / Isaac / had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Isaac ^ Gen_27_39 / Isaac /^his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Isaac ^ Gen_31_18 / Isaac /^his father in the land of Canaan.

Isaac ^ Gen_27_32 / Isaac /^his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

Isaac ^ Gen_35_27 / Isaac /^his father unto Mamre, unto the city of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

Isaac ^ Gen_27_30 / Isaac /^his father, that Esau his brother came in from his hunting.

Isaac ^ Gen_28_08 / Isaac /^his father;

Isaac ^ Gen_27_22 / Isaac /^his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

Isaac ^ Jam_02_21 / Isaac /^his son upon the altar?

Isaac ^ Gen_22_03 / Isaac /^his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Isaac ^ Gen_22_09 / Isaac /^his son, and laid him on the altar upon the wood.

Isaac ^ Gen_25_06 / Isaac /^his son, while he yet lived, eastward, unto the east country.

Isaac ^ Gen_22_06 / Isaac /^his son; and he took the fire in his hand, and a knife; and they went both of them together.

Isaac ^ Gen_27_46 / Isaac /^I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

Isaac ^ Jos_24_04 / Isaac /^Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

Isaac ^ Gen_25_28 / Isaac /^loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob.

Isaac ^ Gen_26_09 / Isaac /^said unto him, Because I said, Lest I die for her.

Isaac ^ Gen_27_26 / Isaac /^said unto him, Come near now, and kiss me, my son.

Isaac ^ Gen_27_20 / Isaac /^said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

Isaac ^ Gen_27_21 / Isaac /^said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

Isaac ^ Gen_26_27 / Isaac /^said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Isaac ^ Gen_28_05 / Isaac /^sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Isaac ^ Gen_26_31 / Isaac / sent them away, and they departed from him in peace.

Isaac ^ Amo_07_09 / Isaac /^shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Isaac ^ Gen_21_12 / Isaac /^shall thy seed be called.

Isaac ^ Rom_09_07 / Isaac /^shall thy seed be called.

Isaac ^ Heb_11_18 / Isaac /^shall thy seed be called:

Isaac ^ Gen_24_64 / Isaac /^she lighted off the camel.

Isaac ^ Gen_35_27 / Isaac /^sojourned.

Isaac ^ Gen_26_12 / Isaac /^sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

Isaac ^ Gen_27_05 / Isaac /^spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

Isaac ^ Gen_22_07 / Isaac /^spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

Isaac ^ Gen_28_13 / Isaac /^the land whereon thou liest, to thee will I give it, and to thy seed;

Isaac ^ Gen_32_09 / Isaac / the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

Isaac ^ 1Ch_01_34 / Isaac / The sons of Isaac; Esau and Israel.

Isaac ^ Gen_35_12 / Isaac /^to thee I will give it, and to thy seed after thee will I give the land.

Isaac ^ Gen_27_33 / Isaac /^trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Isaac ^ Gen_21_05 / Isaac /^was born unto him.

Isaac ^ Gen_24_67 / Isaac /^was comforted after his mother's [death].

Isaac ^ Gen_25_20 / Isaac /^was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Isaac ^ Gen_27_01 / Isaac /^was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

Isaac ^ Gen_21_08 / Isaac /^was weaned.

Isaac ^ Gal_04_28 / Isaac /^was, are the children of promise.

Isaac ^ Gen_26_08 / Isaac /^was] sporting with Rebekah his wife.

Isaac ^ Gen_25_26 / Isaac /^was] threescore years old when she bare them.

Isaac ^ Gen_24_63 / Isaac /^went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

Isaac ^ Gen_26_01 / Isaac / went unto Abimelech king of the Philistines unto Gerar.

Isaac ^ Gen_35_28 / Isaac /^were an hundred and fourscore years.

Isaac ^ Gen_17_21 / Isaac /^which Sarah shall bear unto thee at this set time in the next year.

Isaac ^ Luk_03_34 / Isaac /^which was [the son] of Abraham, which was [the son] of Thara, which was [the son] of Nachor,

Isaac ^ Gen_22_02 / Isaac /^whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Isaac's ^ Gen_26_20 / Isaac's /^herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

Isaac's ^ Gen_26_32 / Isaac's /^servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

Isaac's ^ Gen_26_25 / Isaac's /^servants digged a well.

Isaac's ^ Gen_26_19 / Isaac's /^servants digged in the valley, and found there a well of springing water.

Isaiah ^ 2Ki_19_05 / Isaiah /^

Isaiah ^ Isa_37_05 / Isaiah /^

Isaiah ^ Isa_07_03 / Isaiah /^Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

Isaiah ^ 2Ki_20_19 / Isaiah /^Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Isaiah ^ Isa_39_08 / Isaiah /^Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Isaiah ^ Isa_38_21 / Isaiah / had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

Isaiah ^ Isa_20_03 / Isaiah /^hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;

Isaiah ^ 2Ki_20_16 / Isaiah /^said unto Hezekiah, Hear the word of the LORD.

Isaiah ^ 2Ki_19_06 / Isaiah /^said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Isaiah ^ Isa_37_06 / Isaiah /^said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Isaiah ^ 2Ki_20_07 / Isaiah /^said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.

Isaiah ^ 2Ki_20_09 / Isaiah /^said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

Isaiah ^ Isa_38_04 / Isaiah /^saying,

Isaiah ^ 2Ki_20_11 / Isaiah / the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

Isaiah ^ Isa_38_01 / Isaiah / the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

Isaiah ^ 2Ki_19_02 / Isaiah /^the prophet the son of Amoz.

Isaiah ^ Isa_37_02 / Isaiah /^the prophet the son of Amoz.

Isaiah ^ Isa_39_03 / Isaiah /^the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Isaiah ^ 2Ki_20_14 / Isaiah /^the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Isaiah ^ 2Ch_26_22 / Isaiah / the prophet, the son of Amoz, write.

Isaiah ^ 2Ch_32_32 / Isaiah /^the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

Isaiah ^ 2Ki_20_01 / Isaiah / the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Isaiah ^ Isa_13_01 / Isaiah /^the son of Amoz did see.

Isaiah ^ Isa_02_01 / Isaiah /^the son of Amoz saw concerning Judah and Jerusalem.

Isaiah ^ 2Ki_19_20 / Isaiah /^the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Isaiah ^ Isa_37_21 / Isaiah / the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Isaiah ^ 2Ch_32_20 / Isaiah /^the son of Amoz, prayed and cried to heaven.

Isaiah ^ Isa_20_02 / Isaiah /^the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

Isaiah ^ Isa_01_01 / Isaiah /^the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

Isaiah ^ Isa_39_05 / Isaiah /^to Hezekiah, Hear the word of the LORD of hosts:

Isaiah ^ 2Ki_20_04 / Isaiah /^was gone out into the middle court, that the word of the LORD came to him, saying,

Isaiah ^ 2Ki_20_08 / Isaiah /^What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

Nisan ^ Est_03_07 / Nisan /^in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

Nisan ^ Neh_02_01 / Nisan /^in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

obeisance ^ 2Sa_01_02 / obeisance /^

obeisance ^ Gen_43_28 / obeisance /^

obeisance $^{Exo_{18_{07}}}$ obeisance and kissed him; and they asked each other of [their] welfare; and they came into the tent.

obeisance ^ 2Sa_14_04 / obeisance /^and said, Help, O king.

obeisance ^ 2Sa_15_05 / obeisance /^he put forth his hand, and took him, and kissed him.

obeisance ^ Gen_37_09 / obeisance /^to me.

obeisance ^ Gen_37_07 / obeisance /^to my sheaf.

obeisance ^ 2Ch_24_17 / obeisance /^to the king. Then the king hearkened unto them.

obeisance ^ 1Ki_01_16 / obeisance /^unto the king. And the king said, What wouldest thou?

Sisamai ^ 1Ch_02_40 / Sisamai /^and Sisamai begat Shallum,

Sisamai ^ 1Ch_02_40 / Sisamai /^begat Shallum,

visage ^ Lam_04_08 / visage /^is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

visage ^ Dan_03_19 / visage /^was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

visage ^ Isa_52_14 / visage /^was so marred more than any man, and his form more than the sons of men:

Bible Translation Phrases for Individual word studies

- -eisago- and bring 1521 -eisago- >
- -eisago- and brought 1521 -eisago- >
- -eisago- brought 1521 -eisago- >
- -eisago- had brought 1521 -eisago- >
- -eisago- he bringeth 1521 -eisago- >
- -eisago- him , and brought 1521 -eisago- >
- -eisago- was to be led 1521 -eisago- >
- -eisakouo- and was heard 1522 -eisakouo- >
- -eisakouo-is heard 1522 -eisakouo- >
- -eisakouo- that they shall be heard 1522 -eisakouo- >
- -eisakouo- that will they not hear 1522 -eisakouo- >
- -Elisabet- and Elisabeth 1665 -Elisabet- >
- -Elisabet- Elisabeth 1665 -Elisabet- >
- -Elisabet- Elisabeth s 1665 -Elisabet- >
- -Elisabet- that Elisabeth 1665 -Elisabet- >
- -Elisabet- was Elisabeth 1665 -Elisabet- >
- -epeisagoge- but the bringing 1898 -epeisagoge- >
- -Isaak- Abraham 11, and Isaac 2464 -Isaak- >
- -Isaak- and Isaac 2464 -Isaak- >
- -Isaak-as Isaac 2464 -Isaak- >
- -Isaak- but , In Isaac 2464 -Isaak- >
- -Isaak- Isaac 2464 -Isaak- >
- -Isaak- of Abraham 11>, and of Isaac 2464 -Isaak- >
- -Isaak- of Isaac 2464 -Isaak- >
- -Isaak- That in Isaac 2464 -Isaak- >
- -Isaak- up Isaac 2464 -Isaak- >

- -Isaak- which was the son of Isaac 2464 -Isaak- >
- -Isaak- with Abraham 11> , and Isaac 2464 -Isaak- >
- -Isaak- with Isaac 2464 -Isaak- >
- -Isachar- of Issachar 2466 -Isachar- >
- -isaggelos- for they are equal 2465 -isaggelos- >
- -isaggelos- unto the angels 2465 -isaggelos- >
- -Kaisar- but Caesar 2541 -Kaisar- >
- -Kaisar- Caesar 2541 -Kaisar- >
- -Kaisar- Caesar s 2541 -Kaisar- >
- -Kaisar- from Caesar 2541 -Kaisar- >
- -Kaisar- him to Caesar 2541 -Kaisar- >
- -Kaisar- not Caesar s 2541 -Kaisar- >
- -Kaisar- of Caesar 2541 -Kaisar- >
- -Kaisar- the things that are Caesar s 2541 -Kaisar- >
- -Kaisar- the things which are Caesar s 2541 -Kaisar- >
- -Kaisar- the things which be Caesar s 2541 -Kaisar- >
- -Kaisar- they that are of Caesar s 2541 -Kaisar- >
- -Kaisar- to Caesar 2541 -Kaisar- >
- -Kaisar- unto Caesar 2541 -Kaisar- >
- -Kaisar- unto him , Caesar s 2541 -Kaisar- >
- -pareisago- privily 3919 -pareisago- >
- -pareisaktos- brought 3920 -pareisaktos- >
- -pareisaktos- unawares 3920 -pareisaktos- >
- -Pharisaios- a Pharisee 5330 -Pharisaios- >
- -Pharisaios- and of the Pharisees 5330 -Pharisaios- >
- -Pharisaios- and Pharisees 5330 -Pharisaios- >
- -Pharisaios- And some of the Pharisees 5330 -Pharisaios- >

- -Pharisaios- And the Pharisees 5330 -Pharisaios- >
- -Pharisaios- and the Pharisees 5330 -Pharisaios- >
- -Pharisaios- And when the Pharisee 5330 -Pharisaios- >
- -Pharisaios- And when the Pharisees 5330 -Pharisaios- >
- -Pharisaios- between the Pharisees 5330 -Pharisaios- >
- -Pharisaios- but the Pharisees 5330 -Pharisaios- >
- -Pharisaios- But the Pharisees 5330 -Pharisaios- >
- -Pharisaios- But when the Pharisees 5330 -Pharisaios- >
- -Pharisaios- do we and the Pharisees 5330 -Pharisaios- >
- -Pharisaios- do ye Pharisees 5330 -Pharisaios- >
- -Pharisaios- For the Pharisees 5330 -Pharisaios- >
- -Pharisaios- him ; and the Pharisees 5330 -Pharisaios- >
- -Pharisaios- meat in the Pharisee s 5330 -Pharisaios- >
- -Pharisaios- of a Pharisee 5330 -Pharisaios- >
- -Pharisaios- of the Pharisees 5330 -Pharisaios- >
- -Pharisaios- Pharisee 5330 -Pharisaios- >
- -Pharisaios- Pharisees 5330 -Pharisaios- >
- -Pharisaios- some of the Pharisees 5330 -Pharisaios- >
- -Pharisaios- that there were Pharisees 5330 -Pharisaios- >
- -Pharisaios- that were of the Pharisees 5330 -Pharisaios- >
- -Pharisaios- the disciples of the Pharisees 5330 -Pharisaios- >
- -Pharisaios- The Pharisee 5330 -Pharisaios- >
- -Pharisaios- the Pharisee s 5330 -Pharisaios- >
- -Pharisaios- The Pharisees 5330 -Pharisaios- >
- -Pharisaios- the Pharisees 5330 -Pharisaios- >
- -Pharisaios- their ways to the Pharisees 5330 -Pharisaios- >
- -Pharisaios- them the Pharisees 5330 -Pharisaios- >
- -Pharisaios- thou that the Pharisees 5330 -Pharisaios- >

- -Pharisaios- to the Pharisees 5330 -Pharisaios- >
- -Pharisaios- unto him the Pharisees 5330 -Pharisaios- >
- -Pharisaios- unto you , Pharisees 5330 -Pharisaios- >
- -Pharisaios- were of the Pharisees 5330 -Pharisaios- >
- -Pharisaios- when the Pharisee 5330 -Pharisaios- >
- -Pharisaios- While the Pharisees 5330 -Pharisaios- >
- disallowed disallowed 0593 -apodokimazo->
- disannul disannul 0208 -akuroo->
- disannulleth disannulleth 0114 -atheteo->
- disannulling a disannulling 0115 -athetesis->
- Elisabeth and Elisabeth 1665 -Elisabet->
- Elisabeth Elisabeth 1665 -Elisabet->
- Elisabeth Elisabeth s 1665 Elisabet->
- Elisabeth that Elisabeth 1665 -Elisabet->
- Elisabeth was Elisabeth 1665 Elisabet->
- Isaac Abraham 11, and Isaac 2464 -Isaak->
- Isaac and Isaac 2464 -Isaak->
- Isaacas Isaac 2464 -Isaak->
- Isaac but , In Isaac 2464 -Isaak->
- Isaac Isaac 2464 -Isaak->
- Isaac of Abraham 11>, and of Isaac 2464 -Isaak->
- Isaac of Isaac 2464 -Isaak->
- Isaac That in Isaac 2464 -Isaak->
- Isaac up Isaac 2464 -Isaak->
- Isaac which was the son of Isaac 2464 -Isaak->
- Isaac with Abraham 11>, and Isaac 2464 -Isaak->
- Isaac with Isaac 2464 -Isaak->

Bible Word Index with the full text of each verse

Ahisamach Exo_31_06 And I, behold, I have given with him Aholiab, the son of {Ahisamach}, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Ahisamach Exo_35_34 And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of {Ahisamach}, of the tribe of Dan.

Ahisamach Exo_38_23 And with him [was] Aholiab, son of {Ahisamach}, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Arisai Est_09_09 And Parmashta, and {Arisai}, and Aridai, and Vajezatha,

Elisabeth Luk_01_07 And they had no child, because that {Elisabeth} was barren, and they both were [now] well stricken in years.

Elisabeth Luk_01_13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife {Elisabeth} shall bear thee a son, and thou shalt call his name John.

Elisabeth Luk_01_36 And, behold, thy cousin {Elisabeth}, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Elisabeth Luk_01_05 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] {Elisabeth}.

Elisabeth Luk_01_40 And entered into the house of Zacharias, and saluted {Elisabeth}.

Elisabeth Luk_01_24 And after those days his wife {Elisabeth} conceived, and hid herself five months, saying,

Elisabeth Luk_01_41 And it came to pass, that, when {Elisabeth} heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Elisabeth Luk_01_41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and {Elisabeth} was filled with the Holy Ghost:

Elisabeth's Luk_01_57 Now {Elisabeth's} full time came that she should be delivered; and she brought forth a son.

Isaac 1Ch_29_18 O LORD God of Abraham, {Isaac}, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

Isaac 1Ch_16_16 [Even of the covenant] which he made with Abraham, and of his oath unto {Isaac};

Isaac 1Ch_01_28 The sons of Abraham; {Isaac}, and Ishmael.

Isaac 1Ch_01_34 And Abraham begat Isaac. The sons of {Isaac}; Esau and Israel.

Isaac 1Ch_01_34 And Abraham begat {Isaac}. The sons of Isaac; Esau and Israel.

Isaac 1Ki_18_36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, {Isaac}, and of Israel, let it be known this day that

thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

Isaac 2Ch_30_06 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, {Isaac}, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

Isaac 2Ki_13_23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, {Isaac}, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

Isaac Act_07_32 [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of {Isaac}, and the God of Jacob. Then Moses trembled, and durst not behold.

Isaac Act_03_13 The God of Abraham, and of {Isaac}, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let [him] go.

Isaac Act_07_08 And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and {Isaac} [begat] Jacob; and Jacob [begat] the twelve patriarchs.

Isaac Act_07_08 And he gave him the covenant of circumcision: and so [Abraham] begat {Isaac}, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

Isaac Amo_07_09 And the high places of {Isaac} shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Isaac Amo_07_16 Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not [thy word] against the house of {Isaac}.

Isaac Deu_29_13 That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to {Isaac}, and to Jacob.

Isaac Deu_34_04 And the LORD said unto him, This [is] the land which I sware unto Abraham, unto {Isaac}, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

Isaac Deu_09_27 Remember thy servants, Abraham, {Isaac}, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

Isaac Deu_01_08 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, {Isaac}, and Jacob, to give unto them and to their seed after them.

Isaac Deu_06_10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to {Isaac}, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

Isaac Deu_30_20 That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to {Isaac}, and to Jacob, to give them.

Isaac Deu_09_05 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, {Isaac}, and

Jacob.

Isaac Exo_02_24 And God heard their groaning, and God remembered his covenant with Abraham, with {Isaac}, and with Jacob.

Isaac Exo_04_05 That they may believe that the LORD God of their fathers, the God of Abraham, the God of {Isaac}, and the God of Jacob, hath appeared unto thee.

Isaac Exo_06_03 And I appeared unto Abraham, unto {Isaac}, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

Isaac Exo_06_08 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to {Isaac}, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

Isaac Exo_32_13 Remember Abraham, {Isaac}, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

Isaac Exo_33_01 And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to {Isaac}, and to Jacob, saying, Unto thy seed will I give it:

Isaac Exo_03_06 Moreover he said, I [am] the God of thy father, the God of Abraham, the God of {Isaac}, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Isaac Exo_03_15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of {Isaac}, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

Isaac Exo_03_16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of {Isaac}, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

Isaac Gal_04_28 Now we, brethren, as {Isaac} was, are the children of promise.

Isaac Gen_27_37 And {Isaac} answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

Isaac Gen_27_33 And {Isaac} trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Isaac Gen_27_46 And Rebekah said to {Isaac}, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

Isaac Gen_28_01 And {Isaac} called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Isaac Gen_27_30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of {Isaac} his father, that Esau his brother came in from his hunting.

Isaac Gen_27_39 And {Isaac} his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Isaac Gen_28_05 And {Isaac} sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Isaac Gen_31_18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to {Isaac} his father in the land of Canaan.

Isaac Gen_26_01 And there was a famine in the land, beside the first famine that was in the days of Abraham. And {Isaac} went unto Abimelech king of the Philistines unto Gerar.

Isaac Gen_27_30 And it came to pass, as soon as {Isaac} had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Isaac Gen_27_32 And {Isaac} his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

Isaac Gen_26_06 And {Isaac} dwelt in Gerar:

Isaac Gen_26_08 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, {Isaac} [was] sporting with Rebekah his wife.

Isaac Gen_26_27 And {Isaac} said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Isaac Gen_26_31 And they rose up betimes in the morning, and sware one to another: and {Isaac} sent them away, and they departed from him in peace.

Isaac Gen_26_35 Which were a grief of mind unto {Isaac} and to Rebekah.

Isaac Gen_27_05 And Rebekah heard when {Isaac} spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

Isaac Gen_28_06 When Esau saw that {Isaac} had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Isaac Gen_28_08 And Esau seeing that the daughters of Canaan pleased not {Isaac} his father;

Isaac Gen_28_13 And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of {Isaac}: the land whereon thou liest, to thee will I give it, and to thy seed;

Isaac Gen_31_42 Except the God of my father, the God of Abraham, and the fear of {Isaac}, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

Isaac Gen_26_09 And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And {Isaac} said unto him, Because I said, Lest I die for her.

Isaac Gen_22_03 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and {Isaac} his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Isaac Gen_24_62 And {Isaac} came from the way of the well Lahairoi; for he dwelt in the south country.

Isaac Gen_24_63 And {Isaac} went out to meditate in the field at the eventide: and he lifted up his eyes, and

saw, and, behold, the camels [were] coming.

Isaac Gen_24_64 And Rebekah lifted up her eyes, and when she saw {Isaac}, she lighted off the camel.

Isaac Gen_24_66 And the servant told {Isaac} all things that he had done.

Isaac Gen_24_67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and {Isaac} was comforted after his mother's [death].

Isaac Gen_24_67 And {Isaac} brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Isaac Gen_25_19 And these [are] the generations of Isaac, Abraham's son: Abraham begat {Isaac}:

Isaac Gen_25_19 And these [are] the generations of {Isaac}, Abraham's son: Abraham begat Isaac:

Isaac Gen_25_20 And {Isaac} was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

Isaac Gen_25_21 And {Isaac} entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

Isaac Gen_25_26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and {Isaac} [was] threescore years old when she bare them.

Isaac Gen_25_28 And {Isaac} loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob.

Isaac Gen_26_09 And Abimelech called {Isaac}, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

Isaac Gen_26_17 And {Isaac} departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

Isaac Gen_26_18 And {Isaac} digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

Isaac Gen_27_01 And it came to pass, that when {Isaac} was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

Isaac Gen_27_21 And {Isaac} said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

Isaac Gen_27_22 And Jacob went near unto {Isaac} his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

Isaac Gen_27_26 And his father {Isaac} said unto him, Come near now, and kiss me, my son.

Isaac Gen_31_53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father {Isaac}.

Isaac Gen_32_09 And Jacob said, O God of my father Abraham, and God of my father {Isaac}, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

Isaac Gen_35_12 And the land which I gave Abraham and {Isaac}, to thee I will give it, and to thy seed

after thee will I give the land.

Isaac Gen_35_27 And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which [is] Hebron, where Abraham and {Isaac} sojourned.

Isaac Gen_35_27 And Jacob came unto {Isaac} his father unto Mamre, unto the city of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.

Isaac Gen_35_28 And the days of {Isaac} were an hundred and fourscore years.

Isaac Gen_35_29 And {Isaac} gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

Isaac Gen_46_01 And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father {Isaac}.

Isaac Gen_48_15 And he blessed Joseph, and said, God, before whom my fathers Abraham and {Isaac} did walk, the God which fed me all my life long unto this day,

Isaac Gen_48_16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and {Isaac}; and let them grow into a multitude in the midst of the earth.

Isaac Gen_49_31 There they buried Abraham and Sarah his wife; there they buried {Isaac} and Rebekah his wife; and there I buried Leah.

Isaac Gen_50_24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to {Isaac}, and to Jacob.

Isaac Gen_26_16 And Abimelech said unto {Isaac}, Go from us; for thou art much mightier than we.

Isaac Gen_22_06 And Abraham took the wood of the burnt offering, and laid [it] upon {Isaac} his son; and he took the fire in his hand, and a knife; and they went both of them together.

Isaac Gen_24_14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant {Isaac}; and thereby shall I know that thou hast showed kindness unto my master.

Isaac Gen_27_20 And {Isaac} said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

Isaac Gen_21_08 And the child grew, and was weaned: and Abraham made a great feast the [same] day that {Isaac} was weaned.

Isaac Gen_21_10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with {Isaac}.

Isaac Gen_21_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in {Isaac} shall thy seed be called.

Isaac Gen_22_02 And he said, Take now thy son, thine only [son] {Isaac}, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Isaac Gen_22_07 And {Isaac} spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

Isaac Gen_22_09 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound {Isaac} his son, and laid him on the altar upon the wood.

Isaac Gen_24_04 But thou shalt go unto my country, and to my kindred, and take a wife unto my son {Isaac}.

Isaac Gen_25_05 And Abraham gave all that he had unto {Isaac}.

Isaac Gen_25_06 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from {Isaac} his son, while he yet lived, eastward, unto the east country.

Isaac Gen_25_09 And his sons {Isaac} and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which [is] before Mamre;

Isaac Gen_25_11 And it came to pass after the death of Abraham, that God blessed his son Isaac; and {Isaac} dwelt by the well Lahairoi.

Isaac Gen_25_11 And it came to pass after the death of Abraham, that God blessed his son {Isaac}; and Isaac dwelt by the well Lahairoi.

Isaac Gen_26_12 Then {Isaac} sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

Isaac Gen_21_03 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, {Isaac}.

Isaac Gen_21_04 And Abraham circumcised his son {Isaac} being eight days old, as God had commanded him.

Isaac Gen_21_05 And Abraham was an hundred years old, when his son {Isaac} was born unto him.

Isaac Gen_17_19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name {Isaac}: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Isaac Gen_17_21 But my covenant will I establish with {Isaac}, which Sarah shall bear unto thee at this set time in the next year.

Isaac Heb_11_17 By faith Abraham, when he was tried, offered up {Isaac}: and he that had received the promises offered up his only begotten [son].

Isaac Heb_11_18 Of whom it was said, That in {Isaac} shall thy seed be called:

Isaac Heb_11_20 By faith {Isaac} blessed Jacob and Esau concerning things to come.

Isaac Heb_11_09 By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with {Isaac} and Jacob, the heirs with him of the same promise:

Isaac Jam_02_21 Was not Abraham our father justified by works, when he had offered {Isaac} his son upon the altar?

Isaac Jer_33_26 Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, {Isaac}, and Jacob: for I will cause their captivity to return, and have mercy on them.

Isaac Jos_24_04 And I gave unto {Isaac} Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

Isaac Jos_24_03 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him {Isaac}.

Isaac Lev_26_42 Then will I remember my covenant with Jacob, and also my covenant with {Isaac}, and also my covenant with Abraham will I remember; and I will remember the land.

Isaac Luk_03_34 Which was [the son] of Jacob, which was [the son] of {Isaac}, which was [the son] of Abraham, which was [the son] of Thara, which was [the son] of Nachor,

Isaac Luk_13_28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and {Isaac}, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.

Isaac Luk_20_37 Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of {Isaac}, and the God of Jacob.

Isaac Mar_12_26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of {Isaac}, and the God of Jacob?

Isaac Mat_01_02 Abraham begat Isaac; and {Isaac} begat Jacob; and Jacob begat Judas and his brethren;

Isaac Mat_01_02 Abraham begat {Isaac}; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Isaac Mat_08_11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and {Isaac}, and Jacob, in the kingdom of heaven.

Isaac Mat_22_32 I am the God of Abraham, and the God of {Isaac}, and the God of Jacob? God is not the God of the dead, but of the living.

Isaac Num_32_11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto {Isaac}, and unto Jacob; because they have not wholly followed me:

Isaac Psa_105_09 Which [covenant] he made with Abraham, and his oath unto {Isaac};

Isaac Rom_09_07 Neither, because they are the seed of Abraham, [are they] all children: but, In {Isaac} shall thy seed be called.

Isaac Rom_09_10 And not only [this]; but when Rebecca also had conceived by one, [even] by our father {Isaac};

Isaac's Gen_26_25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there {Isaac's} servants digged a well.

Isaac's Gen_26_32 And it came to pass the same day, that {Isaac's} servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

Isaac's Gen_26_19 And {Isaac's} servants digged in the valley, and found there a well of springing water.

Isaac's Gen_26_20 And the herdmen of Gerar did strive with {Isaac's} herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

Isaiah 1Sa_39_08 Then said Hezekiah to {Isaiah}, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Isaiah 1Sa_20_02 At the same time spake the LORD by {Isaiah} the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

Isaiah 1Sa_01_01 The vision of {Isaiah} the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

Isaiah 1Sa_13_01 The burden of Babylon, which {Isaiah} the son of Amoz did see.

Isaiah 1Sa_20_03 And the LORD said, Like as my servant {Isaiah} hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;

Isaiah 1Sa_37_05 So the servants of king Hezekiah came to {Isaiah}.

Isaiah 1Sa_37_06 And {Isaiah} said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

Isaiah 1Sa_39_05 Then said {Isaiah} to Hezekiah, Hear the word of the LORD of hosts:

Isaiah 1Sa_39_03 Then came {Isaiah} the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Isaiah 1Sa_37_02 And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto {Isaiah} the prophet the son of Amoz.

Isaiah 1Sa_02_01 The word that {Isaiah} the son of Amoz saw concerning Judah and Jerusalem.

Isaiah 1Sa_07_03 Then said the LORD unto {Isaiah}, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

Isaiah 1Sa_37_21 Then {Isaiah} the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

Isaiah 1Sa_38_01 In those days was Hezekiah sick unto death. And {Isaiah} the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

Isaiah 1Sa_38_04 Then came the word of the LORD to {Isaiah}, saying,

Isaiah 1Sa_38_21 For {Isaiah} had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.

Isaiah 2Ch_26_22 Now the rest of the acts of Uzziah, first and last, did {Isaiah} the prophet, the son of Amoz, write.

Isaiah 2Ch_32_20 And for this [cause] Hezekiah the king, and the prophet {Isaiah} the son of Amoz, prayed and cried to heaven.

Isaiah 2Ch_32_32 Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of {Isaiah} the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

Isaiah 2Ki_20_07 And {Isaiah} said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.

Isaiah 2Ki_20_08 And Hezekiah said unto {Isaiah}, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

Isaiah 2Ki_20_09 And {Isaiah} said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

Isaiah 2Ki_20_11 And {Isaiah} the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

Isaiah 2Ki_19_02 And he sent Eliakim, which [was] over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to {Isaiah} the prophet the son of Amoz.

Isaiah 2Ki_19_05 So the servants of king Hezekiah came to {Isaiah}.

Isaiah 2Ki_19_06 And {Isaiah} said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

Isaiah 2Ki_20_04 And it came to pass, afore {Isaiah} was gone out into the middle court, that the word of the LORD came to him, saying,

Isaiah 2Ki_20_19 Then said Hezekiah unto {Isaiah}, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

Isaiah 2Ki_19_20 Then {Isaiah} the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

Isaiah 2Ki_20_01 In those days was Hezekiah sick unto death. And the prophet {Isaiah} the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

Isaiah 2Ki_20_14 Then came {Isaiah} the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Isaiah 2Ki_20_16 And {Isaiah} said unto Hezekiah, Hear the word of the LORD.

Nisan Est_03_07 In the first month, that [is], the month {Nisan}, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

Nisan Neh_02_01 And it came to pass in the month {Nisan}, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

Sisamai 1Ch_02_40 And Eleasah begat Sisamai, and {Sisamai} begat Shallum,

Sisamai 1Ch_02_40 And Eleasah begat {Sisamai}, and Sisamai begat Shallum,

disallow Num_30_05 But if her father {disallow} her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed 1Pe_02_04 To whom coming, [as unto] a living stone, {disallowed} indeed of men, but chosen of God, [and] precious,

disallowed 1Pe_02_07 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders {disallowed}, the same is made the head of the corner,

disallowed Num_30_11 And her husband heard [it], and held his peace at her, [and] {disallowed} her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

disallowed Num_30_05 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father {disallowed} her.

disallowed Num_30_08 But if her husband {disallowed} her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

disannul 1Sa_14_27 For the LORD of hosts hath purposed, and who shall {disannul} [it]? and his hand [is] stretched out, and who shall turn it back?

disannul Gal_03_17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot {disannul}, that it should make the promise of none effect.

disannul Job_40_08 Wilt thou also {disannul} my judgment? wilt thou condemn me, that thou mayest be righteous?

disannulled 1Sa_28_18 And your covenant with death shall be {disannulled}, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

disannulleth Gal_03_15 Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man {disannulleth}, or addeth thereto.

disannulling Heb_07_18 For there is verily a {disannulling} of the commandment going before for the weakness and unprofitableness thereof.

disappoint Psa_17_13 Arise, O LORD, {disappoint} him, cast him down: deliver my soul from the wicked, [which is] thy sword:

disappointed Pro_15_22 Without counsel purposes are {disappointed}: but in the multitude of counsellors they are established.

disappointeth Job_05_12 He {disappointeth} the devices of the crafty, so that their hands cannot perform [their] enterprise.

obeisance 1Ki_01_16 And Bathsheba bowed, and did {obeisance} unto the king. And the king said, What wouldest thou?

obeisance Exo_18_07 And Moses went out to meet his father in law, and did {obeisance}, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

obeisance 2Sa_15_05 And it was [so], that when any man came night [to him] to do him {obeisance}, he put forth his hand, and took him, and kissed him.

obeisance 2Sa_01_02 It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did {obeisance}.

obeisance 2Sa_14_04 And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did {obeisance}, and said, Help, O king.

obeisance 2Ch_24_17 Now after the death of Jehoiada came the princes of Judah, and made {obeisance} to the king. Then the king hearkened unto them.

obeisance Gen_37_07 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made {obeisance} to my sheaf.

obeisance Gen_37_09 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made {obeisance} to me.

obeisance Gen_43_28 And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made {obeisance}.

visage 1Sa_52_14 As many were astonied at thee; his {visage} was so marred more than any man, and his form more than the sons of men:

visage Dan_03_19 Then was Nebuchadnezzar full of fury, and the form of his {visage} was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

visage Lam_04_08 Their {visage} is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Bible Word Index with Strong's Number with the full text of each verse

disallowed ^ 1Pe_02_07 Unto you <5213> therefore <3767> which <3588> believe <4100> (5723) he is precious <5092>: but <1161> unto them which be disobedient <0544> (5723), the stone <3037> which <3739> the builders <3618> (5723) {disallowed} <0593> (5656), the same <3778> is made <1096> (5675) <1519> the head <2776> of the corner <1137>,

disallowed ^ 1Pe_02_04 To <4314> whom <3739> coming <4334> (5740), as unto a living <2198> (5723) stone <3037>, {disallowed} <0593> (5772) indeed <3303> of <5259> men <0444>, but <1161> chosen <1588> of <3844> God <2316>, and precious <1784>,

disannul ^ Gal_03_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> {disannul} <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).

disannulleth ^ Gal_03_15 Brethren <0080>, I speak <3004> (5719) after the manner of <2596> men <0444>; Though it be but <3676> a man's <0444> covenant <1242>, yet if it be confirmed <2964> (5772), no man <3762> {disannulleth} <0114> (5719), or <2228> addeth thereto <1928> (5736).

disannulling ^ Heb_07_18 For <1063> there is <1096> (5736) verily <3303> a {disannulling} <0115> of the commandment <1785> going before <4254> (5723) for <1223> the weakness <0772> and <2532> unprofitableness <0512> thereof <0846>.

Elisabeth ^ Luk_01_40 And <2532> entered <1525> (5627) into <1519> the house <3624> of Zacharias <2197>, and <2532> saluted <0782> (5662) {Elisabeth} <1665>.

 $\begin{array}{l} Elisabeth \ ^Luk_01_41 \ And \ <\!2532\!> it \ came \ to \ pass \ <\!1096\!> (5633), \ that, \ when \ <\!5613\!> Elisabeth \ <\!1665\!> \\ heard \ <\!0191\!> (5656) \ the \ salutation \ <\!0783\!> of \ Mary \ <\!3137\!>, \ the \ babe \ <\!1025\!> \ leaped \ <\!4640\!> (5656) \ in \ <\!1722\!> \ her \ <\!0846\!> \ womb \ <\!2836\!>; \ and \ <\!2532\!> \{ Elisabeth \} \ <\!1665\!> \ was \ filled \ <\!4130\!> (5681) \ with \ the \ Holy \ <\!0040\!> \ Ghost \ <\!4151\!>: \end{array}$

Elisabeth ^ Luk_01_05 There was <1096> (5633) in <1722> the days <2250> of Herod <2264>, the king <0935> of Judaea <2449>, a certain <5100> priest <2409> named <3686> Zacharias <2197>, of <1537> the course <2183> of Abia <7>: and <2532> his <0846> wife <1135> was of <1537> the daughters <2364> of Aaron <2>, and <2532> her <0846> name <3686> was {Elisabeth} <1665>.

Elisabeth ^ Luk_01_07 And <2532> they <0846> had <2258> (5713) no <3756> child <5043>, because <2530> that {Elisabeth} <1665> was <2258> (5713) barren <4723>, and <2532> they <0846> both <0297> were <2258> (5713) now well stricken <4260> (5761) in <1722> years <2250>.

 $\begin{array}{l} \mbox{Elisabeth Luk_01_13 But <1161>$ the angel <0032>$ said <2036>$ (5627)$ unto <4314>$ him <0846>$, Fear <5399>$ (5737)$ not <3361>$, Zacharias <2197>$: for <1360>$ thy <4675>$ prayer <1162>$ is heard <1522>$ (5681)$; and <2532>$ thy <4675>$ wife <1135>$ {Elisabeth} <1665>$ shall bear <1080>$ (5692)$ thee <4671>$ a son <5207>$, and <2532>$ thou shalt call <2564>$ (5692)$ his <0846>$ name <3686>$ John <2491>$. \end{array}$

 $\begin{array}{l} Elisabeth \ ^Luk_01_41 \ And \ <\!2532\!> it \ came \ to \ pass \ <\!1096\!> (5633), \ that, \ when \ <\!5613\!> \{Elisabeth\} \ <\!1665\!> \\ heard \ <\!0191\!> (5656) \ the \ salutation \ <\!0783\!> of \ Mary \ <\!3137\!>, \ the \ babe \ <\!1025\!> \ leaped \ <\!4640\!> (5656) \ in \ <\!1722\!> \ her \ <\!0846\!> \ womb \ <\!2836\!>; \ and \ <\!2532\!> \ Elisabeth \ <\!1665\!> \ was \ filled \ <\!4130\!> (5681) \ with \ the \ Holy \ <\!0040\!> \ Ghost \ <\!4151\!>: \end{array}$

Elisabeth ^ Luk_01_36 And <2532>, behold <2400> (5628), thy <4675> cousin <4773> {Elisabeth} <1665>,

she <0846> hath <4815> <0> also <2532> conceived <4815> (5761) a son <5207> in <1722> her <0846> old age <1094>: and <2532> this <3778> is <2076> (5748) the sixth <1623> month <3376> with her <0846>, who <3588> was called <2564> (5746) barren <4723>.

Elisabeth ^ Luk_01_24 And <1161> after <3326> those <5025> days <2250> his <0846> wife <1135> {Elisabeth} <1665> conceived <4815> (5627), and <2532> hid <4032> (5707) herself <1438> five <4002> months <3376>, saying <3004> (5723),

Elisabeth's ^ Luk_01_57 Now <1161> {Elisabeth's} <1665> full <4130> <0> time <5550> came <4130> (5681) that she <0846> should be delivered <5088> (5629); and <2532> she brought forth <1080> (5656) a son <5207>.

Isaac ^ Act_03_13 The God <2316> of Abraham <0011>, and <2532> of {Isaac} <2464>, and <2532> of Jacob <2384>, the God <2316> of our <2257> fathers <3962>, hath glorified <1392> (5656) his <0846> Son <3816> Jesus <2424>; whom <3739> ye <5210> delivered up <3860> (5656), and <2532> denied <0720> (5662) him <0846> in <2596> the presence <4383> of Pilate <4091>, when he was determined <2919> (5660) to let <0630> <0> him <1565> go <0630> (5721).

Isaac ^ Act_07_08 And <2532> he gave <1325> (5656) him <0846> the covenant <1242> of circumcision <4061>: and <2532> so <3779> Abraham begat <1080> (5656) Isaac <2464>, and <2532> circumcised <4059> (5627) him <0846> the eighth <3590> day <2250>; and <2532> {Isaac} <2464> begat Jacob <2384>; and <2532> Jacob <2384> begat the twelve <1427> patriarchs <3966>.

Isaac ^ Act_07_32 Saying, I <1473> am the God <2316> of thy <4675> fathers <3962>, the God <2316> of Abraham <0011>, and <2532> the God <2316> of {Isaac} <2464>, and <2532> the God <2316> of Jacob <2384>. Then <1161> Moses <3475> trembled <1096> (5637) <1790>, and durst <5111> (5707) not <3756> behold <2657> (5658).

Isaac ^ Act_07_08 And <2532> he gave <1325> (5656) him <0846> the covenant <1242> of circumcision <4061>: and <2532> so <3779> Abraham begat <1080> (5656) {Isaac} <2464>, and <2532> circumcised <4059> (5627) him <0846> the eighth <3590> day <2250>; and <2532> Isaac <2464> begat Jacob <2384>; and <2532> Jacob <2384> begat the twelve <1427> patriarchs <3966>.

Isaac ^ Gal_04_28 Now <1161> we <2249>, brethren <0080>, as <2596> <0> {Isaac} <2464> was <2596>, are <2070> (5748) the children <5043> of promise <1860>.

Isaac ^ Heb_11_20 By faith <4102> {Isaac} <2464> blessed <2127> (5656) Jacob <2384> and <2532> Esau <2269> concerning <4012> things to come <3195> (5723).

Isaac ^ Heb_11_09 By faith <4102> he sojourned <3939> (5656) in <1519> the land <1093> of promise <1860>, as <5613> in a strange country <0245>, dwelling <2730> (5660) in <1722> tabernacles <4633> with <3326> {Isaac} <2464> and <2532> Jacob <2384>, the heirs with him <4789> of the same <0846> promise <1860>:

Isaac ^ Heb_11_17 By faith <4102> Abraham <0011>, when he was tried <3985> (5746), offered up <4374> (5754) {Isaac} <2464>: and <2532> he that had received <0324> (5666) the promises <1860> offered up <4374> (5707) his only begotten <3439> son,

Isaac ^ Heb_11_18 Of <4314> whom <3739> it was said <2980> (5681), That <3754> in <1722> {Isaac} <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701):

Isaac ^ Jam_02_21 Was <1344> <0> not <3756> Abraham <0011> our <2257> father <3962> justified <1344> (5681) by <1537> works <2041>, when he had offered <0399> (5660) {Isaac} <2464> his <0846> son <5207> upon <1909> the altar <2379>?

Isaac ^ Luk_20_37 Now <1161> that <3754> the dead <3498> are raised <1453> (5743), even <2532> Moses <3475> shewed <3377> (5656) at <1909> the bush <0942>, when <5613> he calleth <3004> (5719) the Lord <2962> the God <2316> of Abraham <0011>, and <2532> the God <2316> of {Isaac} <2464>, and <2532> the God <2316> of Jacob <2384>.

Isaac ^ Luk_03_34 Which was the son of Jacob <2384>, which was the son of {Isaac} <2464>, which was the son of Abraham <0011>, which was the son of Thara <2291>, which was the son of Nachor <3493>,

Isaac ^ Luk_13_28 There <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>, when <3752> ye shall see <3700> (5667) Abraham <0011>, and <2532> {Isaac} <2464>, and <2532> Jacob <2384>, and <2532> all <3956> the prophets <4396>, in <1722> the kingdom <0932> of God <2316>, and <1161> you <5209> yourselves thrust <1544> (5746) out <1854>.

 $\begin{array}{l} \mbox{Isaac $^{$}$ Mar_12_26 And <1161> as touching <4012> the dead <3498>, that <3754> they rise <1453> (5743): have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the book <0976> of Moses <3475>, how <5613> in <1909> the bush <0942> God <2316> spake <2036> (5627) unto him <0846>, saying <3004> (5723), I <1473> am the God <2316> of Abraham <0011>, and <2532> the God <2316> of {Isaac} <2464>, and <2532> the God <2316> of Jacob <2384>? \end{array}$

Isaac ^ Mat_01_02 Abraham <0011> begat <1080> (5656) Isaac <2464>; and <1161> {Isaac} <2464> begat <1080> (5656) Jacob <2384>; and <1161> Jacob <2384> begat <1080> (5656) Judas <2455> and <2532> his <0846> brethren <0080>;

Isaac ^ Mat_01_02 Abraham <0011> begat <1080> (5656) {Isaac} <2464>; and <1161> Isaac <2464> begat <1080> (5656) Jacob <2384>; and <1161> Jacob <2384> begat <1080> (5656) Judas <2455> and <2532> his <0846> brethren <0080>;

Isaac ^ Mat_08_11 And <1161> I say <3004> (5719) unto you <5213>, That <3754> many <4183> shall come <2240> (5692) from <0575> the east <0395> and <2532> west <1424>, and <2532> shall sit down <0347> (5701) with <3326> Abraham <0011>, and <2532> {Isaac} <2464>, and <2532> Jacob <2384>, in <1722> the kingdom <0932> of heaven <3772>.

Isaac ^ Mat_22_32 I <1473> am <1510> (5748) the God <2316> of Abraham <0011>, and <2532> the God <2316> of {Isaac} <2464>, and <2532> the God <2316> of Jacob <2384>? God <2316> is <2076> (5748) not <3756> the God <2316> of the dead <3498>, but <0235> of the living <2198> (5723).

Isaac ^ Rom_09_07 Neither <3761>, because <3754> they are <1526> (5748) the seed <4690> of Abraham <0011>, are they all <3956> children <5043>: but <0235>, In <1722> {Isaac} <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701).

Isaac ^ Rom_09_10 And <1161> not <3756> only <3440> this; but <0235> when Rebecca <4479> also <2532> had conceived <2845> by <1537> one <1520> <2192> (5723), even by our <2257> father <3962> {Isaac} <2464>;



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 $\begin{array}{l} Isa_01_01 \ . \ The \ vision \ (02377 \ + chazown \) \ of \ Isaiah \ (03470 \ + Y @ sha(yah \) \ the \ son \ (01121 \ + ben \) \ of \ Amoz \ (00531 \ +) Amowts \) \ , \ which \ (00834 \ +) aher \) \ he \ saw \ (02372 \ + chazah \) \ concerning \ (05921 \ + (al \) \ Judah \ (03063 \ + Y @ huwdah \) \ and \ Jerusalem \ (03389 \ + Y @ ruwshalaim \) \ in \ the \ days \ (03117 \ + yowm \) \ of \ Uzziah \ (05818 \ + (Uzziyah \) \ , \ Jotham \ (03147 \ + Yowtham \) \ , \ Ahaz \ (00271 \ +) Achaz \) \ , \ [\{\} \ and \] \ Hezekiah \ (02396 \ + Chizqiyah \) \ , \ kings \ (04428 \ + melek \) \ of \ Judah \ (03063 \ + Y @ huwdah \) \ . \end{array}$

 $\begin{array}{l} Isa_01_02 \ . \ Hear\ (08085 + shama(\)\ ,\ O\ heavens\ (08064 + shamayim\)\ ,\ and\ give\ ear\ (00238 +)azan\)\ ,\ O\ earth\ (00776 +)erets\): for\ the\ LORD\ (03068 + Y@hovah\)\ hath\ spoken\ (01696 + dabar\)\ ,\ I\ have\ nourished\ (01431 + gadal\)\ and\ brought\ (07311 + ruwm\)\ up\ children\ (01121 + ben\)\ ,\ and\ they\ have\ rebelled\ (06586 + pasha(\{\}\)\ against\ me\ . \end{array}$

 $Isa_01_02 . Hear (08085 + shama({}), O heavens (08064 + shamayim), and give ear (00238 +) azan), O earth (00776 +) erets): for the LORD (03068 + Y@hovah) hath spoken (01696 + dabar), I have nourished (01431 + gadal) and brought (07311 + ruwm) up children (01121 + ben), and they have rebelled (06586 + pasha() against me.$

$$\label{eq:stars} \begin{split} &Isa_01_03 \ The \ ox \ (07794 \ +showr \) \ knoweth \ (03045 \ +yada(\) \ his \ owner \ (07069 \ +qanah \) \ , \ and \ the \ ass \ (02543 \ +chamowr \) \ his \ master \ s \ (01167 \ +ba(al \) \ crib \ (18):[\ but \] \ Israel \ (03478 \ +Yisra)el \) \ doth \ not \ know \ (03045 \ +yada(\) \ , \ my \ people \ (05971 \ +(am \) \ doth \ not \ consider \ (00995 \ +biyn \) \ . \end{split}$$

 $Isa_01_03 The \ ox \ (07794 + showr \) \ knoweth \ (03045 + yada(\) \ his \ owner \ (07069 + qanah \) \ , \ and \ the \ ass \ (02543 + chamowr \) \ his \ master \ s \ (01167 + ba(al \) \ crib \ (18):[{} but \] \ Israel \ (03478 + Yisra)el \) \ doth \ not \ know \ (03045 + yada(\) \ , \ my \ people \ (05971 + (am \) \ doth \ not \ consider \ (00995 + biyn \) \ .$

 $Isa_01_03 The \ ox \ (07794 + showr \) \ knoweth \ (03045 + yada({} \) \ his \ owner \ (07069 + qanah \) \ , \ and \ the \ ass \ (02543 + chamowr \) \ his \ master \ s \ (01167 + ba(al \) \ crib \ (18):[\ but \] \ Israel \ (03478 + Yisra)el \) \ doth \ not \ know \ (03045 + yada(\) \ , \ my \ people \ (05971 + (am \) \ doth \ not \ consider \ (00995 + biyn \) \ .$

 $Isa_01_04 Ah (01945 + howy) sinful (02398 + chata)) nation (01471 + gowy), a people (05971 + (am) laden (03515 + kabed) with iniquity (05771 + (avon), a seed (02233 + zera() of evildoers (07489 + ra(a({}), children (01121 + ben) that are corrupters (07843 + shachath): they have forsaken (05800 + (azab) the LORD (03068 + Y@hovah), they have provoked (05006 + na)ats) the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) unto anger (05006 + na)ats), they are gone (02114 + zuwr) away backward (00268 +)achowr).$

 $Isa_01_04 Ah (01945 + howy) sinful (02398 + chata)) nation (01471 + gowy), a people (05971 + (am) laden (03515 + kabed) with iniquity (05771 + (avon), a seed (02233 + zera({}) of evildoers (07489 + ra(a(), children (01121 + ben) that are corrupters (07843 + shachath): they have forsaken (05800 + (azab) the LORD (03068 + Y@hovah), they have provoked (05006 + na)ats) the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) unto anger (05006 + na)ats), they are gone (02114 + zuwr) away backward (00268 +)achowr).$

 $Isa_01_06 \text{ From the sole } (03709 + kaph) \text{ of the foot } (07272 + regel) \text{ even unto the head } (07218 + ro)sh) [there is] no (00369 +)ayin) soundness (04974 + m@thom) in it ; [but] wounds (06482 + petsa({}) , and bruises (02250 + chabbuwrah) , and putrifying (02961 + tariy) sores (04347 + makkah): they have not been closed (02115 + zuwr) , neither (03808 + lo)) bound (02280 + chabash) up , neither (03808 + lo)) mollified (07401 + rakak) with ointment (08081 + shemen).$

 $Isa_01_06 \ From \ the \ sole \ (03709 + kaph \) \ of \ the \ foot \ (07272 + regel \) \ even \ unto \ the \ head \ (07218 + ro)sh \) \ [there \ is \] \ no \ (00369 +) \ ayin \) \ soundness \ (04974 + m@ \ thom \) \ in \ it \ ; \ [\} \ but \] \ wounds \ (06482 + petsa(\) \ , \ and \ bruises \ (02250 + chabbuwrah \) \ , \ and \ putrifying \ (02961 + tariy \) \ sores \ (04347 + makkah \): they \ have \ not \ been \ closed \ (02115 + zuwr \) \ , \ neither \ (03808 + lo) \) \ bound \ (02280 + chabbash \) \ up \ , \ neither \ (03808 + lo) \) \ mollified \ (07401 + rakak \) \ with \ ointment \ (08081 + shemen \) \ .$

 $Isa_01_06 \text{ From the sole } (03709 + kaph) \text{ of the foot } (07272 + regel) \text{ even unto the head } (07218 + ro)sh) [\{\} \text{ there is } no (00369 +)ayin) \text{ soundness } (04974 + m@thom) \text{ in it } [but] wounds (06482 + petsa() , and bruises (02250 + chabbuwrah) , and putrifying (02961 + tariy) sores (04347 + makkah): they have not been closed (02115 + zuwr) , neither (03808 + lo)) bound (02280 + chabash) up , neither (03808 + lo)) mollified (07401 + rakak) with ointment (08081 + shemen).$

 $Isa_01_07 Your country (00776 +)erets) [is] desolate (08077 + sh@mamah), your cities (05892 + (iyr) [are] burned (08313 + saraph) with fire (00784 +)esh): your land (00127 +)adamah), strangers (02114 + zuwr) devour (00398 +)akal) it in your presence (05048 + neged), and [{} it is] desolate (08077 + sh@mamah), as overthrown (04114 + mahpekah) by strangers (02114 + zuwr).$

 $\begin{array}{l} Isa_01_07 \ Your \ country \ (00776 \ +)erets \) \ [\ is \] \ desolate \ (08077 \ +sh@mamah \) \ , your \ cities \ (05892 \ +(iyr \) \ [\} \ are \] \ burned \ (08313 \ +saraph \) \ with \ fire \ (00784 \ +)esh \):your \ land \ (00127 \ +)adamah \) \ , strangers \ (02114 \ +zuwr \) \ devour \ (00398 \ +)akal \) \ it \ in \ your \ presence \ (05048 \ +neged \) \ , and \ [\ it \ is \] \ desolate \ (08077 \ +sh@mamah \) \ , as \ overthrown \ (04114 \ +mahpekah \) \ by \ strangers \ (02114 \ +zuwr \) \ . \end{array}$

 $\begin{array}{l} Isa_01_07 \ Your \ country \ (00776 \ +)erets \) \ [\{\} \ is \] \ desolate \ (08077 \ +sh@mamah \) \ , your \ cities \ (05892 \ +(iyr \) \ [are \] \ burned \ (08313 \ +saraph \) \ with \ fire \ (00784 \ +)esh \):your \ land \ (00127 \ +)adamah \) \ , strangers \ (02114 \ +zuwr \) \ devour \ (00398 \ +)akal \) \ it \ in \ your \ presence \ (05048 \ +neged \) \ , and \ [it is \] \ desolate \ (08077 \ +sh@mamah \) \ , as \ overthrown \ (04114 \ +mahpekah \) \ by \ strangers \ (02114 \ +zuwr \) \ . \end{array}$

 $\begin{array}{l} Isa_01_09\ Except\ (03884\ +luwle)\)\ the\ LORD\ (03068\ +Y@hovah\)\ of\ hosts\ (06635\ +tsaba)\)\ had\ left\ (03498\ +yathar\)\ unto\ us\ a\ very\ (04592\ +m@(at\)\ small\ (04592\ +m@(at\)\ remnant\ (08300\ +sariyd\)\ ,\ we\ should\ have\ been\ (01961\ +hayah\)\ as\ Sodom\ (05467\ +C@dom\)\ ,\ [\{\}\ and\]\ we\ should\ have\ been\ like\ (01819\ +damah\)\ unto\ Gomorrah\ (06017\ +(Amorah\)\ . \end{array}$

 $Isa_01_{10} . Hear (08085 + shama({}) the word (01697 + dabar) of the LORD (03068 + Y@hovah), ye rulers (07101 + qatsiyn) of Sodom (05467 + C@dom); give ear (00238 +) azan) unto the law (08451 + towrah) of our God (00430 +) elohiym), ye people (05971 + (am) of Gomorrah (06017 + (Amorah).$

 $Isa_01_{11} To what (04100 + mah) purpose [is] the multitude (07230 + rob) of your sacrifices (02077 + zebach) unto me ? saith (00559 +) amar) the LORD (03068 + Y@hovah): I am full (07646 + saba({}) of the burnt (05930 + (olah) offerings of rams (00352 +) ayil), and the fat (02459 + cheleb) of fed (04806 + m@riy)) beasts (04806 + m@riy)); and I delight (02654 + chaphets) not in the blood (01818 + dam) of bullocks (06499 + par), or of lambs (03532 + kebes), or of he goats (06260 + (attuwd).$

 $Isa_01_{11} To what (04100 + mah) purpose [{} is] the multitude (07230 + rob) of your sacrifices (02077 + zebach) unto me ? saith (00559 +) amar) the LORD (03068 + Y@hovah): I am full (07646 + saba() of the burnt (05930 + (olah) offerings of rams (00352 +) ayil) , and the fat (02459 + cheleb) of fed (04806 + m@riy)) beasts (04806 + m@riy)) ; and I delight (02654 + chaphets) not in the blood (01818 + dam) of bullocks (06499 + par) , or of lambs (03532 + kebes) , or of he goats (06260 + (attuwd) .$

 $Isa_01_{13} Bring (00935 + bow)) no (03808 + lo)) more (05750 + (owd) vain (07723 + shav)) oblations (04503 + minchah) ; incense (07004 + q@toreth) is an abomination (08441 + tow(ebah) unto me ; the new (02320 + chodesh) moons (02320 + chodesh) and sabbaths (07676 + shabbath), the calling (07121 + qara)) of assemblies (04744 + miqra)), I cannot away with ; [{} it is] iniquity (00205 +)aven), even the solemn (02282 + chag) meeting (06116 + (atsarah).$

 $\label{eq:lise_on_set$

$$\label{eq:lise_on_states} \begin{split} &Isa_01_15 \ And \ when \ ye \ spread \ (06566 \ +paras \) \ forth \ your \ hands \ (03709 \ +kaph \) \ , I \ will \ hide \ (05956 \ +(alam \) \ mine \ eyes \ (05869 \ +(ayin \) \ from \ you:yea \ (01571 \ +gam \) \ , when \ (03588 \ +kiy \) \ ye \ make \ many \ (07235 \ +rabah \) \ prayers \ (08605 \ +t@phillah \) \ , I \ will \ not \ hear \ (08085 \ +shama(\{\} \):your \ hands \ (03027 \ +yad \) \ are \ full \ (04390 \ +male) \) \ of \ blood \ (01818 \ +dam \) \ . \end{split}$$

 $Isa_01_16 . Wash (07364 + rachats) you , make you clean (02135 + zakah) ; put (05493 + cuwr) away (05493 + cuwr) the evil (07455 + roa() of your doings (04611 + ma(alal) from before (05048 + neged) mine eyes (05869 + (ayin) ; cease (02308 + chadal) to do evil (07489 + ra(a({ }) ;$

 $Isa_01_{16} . Wash (07364 + rachats) you , make you clean (02135 + zakah) ; put (05493 + cuwr) away (05493 + cuwr) the evil (07455 + roa({}) of your doings (04611 + ma(alal) from before (05048 + neged) mine eyes (05869 + (ayin) ; cease (02308 + chadal) to do evil (07489 + ra(a() ;$

 $Isa_01_{18} Come (03212 + yalak) now (04994 + na)), and let us reason (03198 + yakach) together, saith (00559 +) amar) the LORD (03068 + Y@hovah): though (00518 +) im) your sins (02399 + chet)) be as scarlet (08144 + shaniy), they shall be as white (03835 + laban) as snow (07950 + sheleg); though (00518 +) im) they be red (00119 +) adam) like (01819 + damah) crimson (08438 + towla({}), they shall be as wool (06785 + tsemer).$

 $Isa_01_19 If (00518 +)im) ye be willing (14) and obedient (08085 + shama({}) , ye shall eat (00398 +)akal) the good (02898 + tuwb) of the land (00776 +)erets) :$

 $\label{eq:lsa_01_20 But if (00518 +)im) ye refuse (03985 +ma)en) and rebel (04784 +marah) , ye shall be devoured (00398 +)akal) with the sword (02719 +chereb):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [{} it].$

Isa_01_23 Thy princes (08269 +sar) [{} are] rebellious (05637 +carar) , and companions (02270 +chaber)

of thieves (01590 +gannab):every (03605 +kol) one loveth (00157 +)ahab) gifts (07810 +shachad) , and followeth (07291 +radaph) after rewards (08021 +shalmon):they judge (08199 +shaphat) not the fatherless (03490 +yathowm) , neither (03808 +lo)) doth the cause (07379 +riyb) of the widow (00490 +)almanah) come (00935 +bow)) unto them .

 $\label{eq:lise_on_started} \begin{array}{l} Isa_01_{28} \ And \ the \ destruction \ (07667 \ +sheber \) \ of \ the \ transgressors \ (06586 \ +pasha(\) \ and \ of \ the \ sinners \ (02400 \ +chatta) \) \ [\{\} \ shall \ be \] \ together \ (03162 \ +yachad \) \ , \ and \ they \ that \ forsake \ (05800 \ +(azab \) \ the \ LORD \ (03068 \ +Y \ @hovah \) \ shall \ be \ consumed \ (03615 \ +kalah \) \ . \end{array}$

Isa_01_28 And the destruction (07667 +sheber) of the transgressors (06586 +pasha({}) and of the sinners (02400 +chatta)) [shall be] together (03162 +yachad), and they that forsake (05800 +(azab) the LORD (03068 +Y@hovah) shall be consumed (03615 +kalah).

 $\begin{array}{l} Isa_01_31 \ And \ the \ strong \ (02634 \ + chacon \) \ shall \ be \ as \ tow \ (05296 \ + n@(oreth \) \ , \ and \ the \ maker \ (06467 \ + po(al \) \ of \ it \ as \ a \ spark \ (05213 \ + niytsowts \) \ , \ and \ they \ shall \ both \ (08147 \ + sh@nayim \) \ burn \ (01197 \ + ba(ar \) \ together \ (03162 \ + yachad \) \ , \ and \ none \ (00369 \ +)ayin \) \ shall \ quench \ (03518 \ + kabah \) \ [\ them \] \ . \end{array}$

$$\label{eq:linear_states} \begin{split} &Isa_02_02 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ the \ last \ (00319 \ +) \ achariyth \) \ days \ (03117 \ +yowm \) \ , \\ &[\{\} \ that \] \ the \ mountain \ (02022 \ +har \) \ of \ the \ LORD \ S \ (03068 \ +Y @ hovah \) \ house \ (01004 \ +bayith \) \ shall \ be \ established \ (03559 \ +kuwn \) \ in \ the \ top \ (07218 \ +ro)sh \) \ of \ the \ mountains \ (02022 \ +har \) \ , \ and \ shall \ be \ exalted \ (05375 \ +nasa) \) \ above \ the \ hills \ (01389 \ +gib(ah \) \ ; \ and \ all \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ shall \ flow \ (05102 \ +nahar \) \ unto \ it \ . \end{split}$$

 $Isa_02_06 . Therefore thou hast forsaken (05203 + natash) thy people (05971 + (am) the house (01004 + bayith) of Jacob (03290 + Ya(aqob), because (03588 + kiy) they be replenished (04390 + male)) from the east (06924 + qedem), and [{} are] soothsayers (06049 + (anan) like the Philistines (06430 + P@lishtiy), and they please (05606 + caphaq) themselves in the children (03206 + yeled) of strangers (05237 + nokriy).$

 $Isa_02_07 Their land (00776 +)erets) also is full (04390 +male)) of silver (03701 +keceph) and gold (02091 +zahab) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is also full (04390 +male)) of horses (05483 +cuwc) , neither (03808 +lo)) [{} is there any] end (07097 +qatseh) of their chariots (04818 +merkabah) :$

 $Isa_02_07 Their land (00776 +)erets) also is full (04390 +male)) of silver (03701 +keceph) and gold (02091 +zahab) , neither (03808 +lo)) [{} is there any] end (07097 +qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is also full (04390 +male)) of horses (05483 +cuwc) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their chariots (04818 +merkabah) :$

 $Isa_02_08 Their land (00776 +)erets) also is full (04390 + male)) of idols (00457 +)eliyl) ; they worship (07812 + shachah) the work (04639 + ma(aseh) of their own hands (03027 + yad) , that which (00834 +)aher) their own fingers (00676 +)etsba({}) have made (06213 + (asah) :$

 $Isa_02_12 \text{ For the day } (03117 + yowm) \text{ of the LORD } (03068 + Y@ \text{hovah }) \text{ of hosts } (06635 + tsaba)) [\text{ shall be }] \text{ upon every } (03605 + kol) [\text{ one that is }] \text{ proud } (01343 + ge)eh) \text{ and lofty } (07311 + ruwm) , \text{ and upon every } (03605 + kol) [{ } \text{ one that is }] \text{ lifted } (05375 + nasa)) \text{ up } ; \text{ and he shall be brought } (08213 + shaphel) \text{ low } (08213 + shaphel) : \\$

 $Isa_02_12 \text{ For the day } (03117 + yowm) \text{ of the LORD } (03068 + Y@ \text{hovah }) \text{ of hosts } (06635 + tsaba)) [shall be] upon every } (03605 + kol) [} one that is] proud (01343 + ge)eh) and lofty (07311 + ruwm) , and upon every (03605 + kol) [one that is] lifted (05375 + nasa)) up ; and he shall be brought (08213 + shaphel) low (08213 + shaphel) : \\$

Isa_02_12 For the day (03117 +yowm) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [{} shall

be] upon every (03605 + kol) [one that is] proud (01343 + ge)eh) and lofty (07311 + ruwm), and upon every (03605 + kol) [one that is] lifted (05375 + nasa)) up ; and he shall be brought (08213 + shaphel) low (08213 + shaphel) :

 $\begin{array}{l} Isa_02_13 \ And \ upon \ all \ (03605 \ +kol \) \ the \ cedars \ (00730 \ +)erez \) \ of \ Lebanon \ (03844 \ +L@ \ banown \) \ , [\{\} \ that \ are \] \ high \ (07311 \ +ruwm \) \ and \ lifted \ (05375 \ +nasa) \) \ up \ , and \ upon \ all \ (03605 \ +kol \) \ the \ oaks \ (00437 \ +)allown \) \ of \ Bashan \ (01316 \ +Bashan \) \ , \end{array}$

 $Isa_02_14 And upon all (03605 + kol) the high (07311 + ruwm) mountains (02022 + har), and upon all (03605 + kol) the hills (01389 + gib(ah) [{} that are] lifted (05375 + nasa)) up ,$

 $Isa_02_20 In that day (03117 + yowm) a man (00120 +) adam) shall cast (07993 + shalak) his idols (00457 +) eliyl) of silver (03701 + keceph), and his idols (00457 +) eliyl) of gold (02091 + zahab), which (00834 +) aher) they made [{} each one] for himself to worship (07812 + shachah), to the moles (02661 + chaphor) and to the bats (05847 + (atalleph);$

 $Isa_02_21 To go (00935 + bow)) into the clefts (05366 + n@qarah) of the rocks (06697 + tsuwr), and into the tops (05585 + ca(iyph) of the ragged rocks (05553 + cela({}), for fear (06343 + pachad) of the LORD (03068 + Y@hovah), and for the glory (01926 + hadar) of his majesty (01347 + ga)own), when he ariseth (06965 + quwm) to shake (06206 + (arats) terribly (06206 + (arats) the earth (00776 +)erets).$

 $Isa_03_04 And I will give (05414 + nathan) children (05288 + na(ar) [{} to be] their princes (08269 + sar), and babes (08586 + ta(aluwl) shall rule (04910 + mashal) over them .$

 $Isa_03_05 And the people (05971 + (am) shall be oppressed (05065 + nagas), every (00376 +)iysh) one (00376 +)iysh) by another , and every (00376 +)iysh) one (00376 +)iysh) by his neighbour (07453 + rea({}):the child (05288 + na(ar) shall behave (07292 + rahab) himself proudly (07292 + rahab) against the ancient (02204 + zaqen) , and the base (07034 + qalah) against the honourable (03519 + kabowd).$

 $Isa_03_06 When (03588 + kiy) a man (00376 +) iysh) shall take (08610 + taphas) hold (08610 + taphas) of his brother (00251 +) ach) of the house (01004 + bayith) of his father (1), [saying], Thou hast clothing (08071 + simlah), be thou our ruler (07101 + qatsiyn), and [let] this (02063 + zo)th) ruin (04384 + makshelah) [{} be] under (08478 + tachath) thy hand (03027 + yad):$

 $Isa_03_06 When (03588 + kiy) a man (00376 +) iysh) shall take (08610 + taphas) hold (08610 + taphas) of his brother (00251 +) ach) of the house (01004 + bayith) of his father (1), [saying], Thou hast clothing (08071 + simlah), be thou our ruler (07101 + qatsiyn), and [{} let] this (02063 + zo)th) ruin (04384 + makshelah) [be] under (08478 + tachath) thy hand (03027 + yad):$

 $Isa_03_06 When (03588 + kiy) a man (00376 +)iysh) shall take (08610 + taphas) hold (08610 + taphas) of his brother (00251 +)ach) of the house (01004 + bayith) of his father (1), [{} saying], Thou hast clothing (08071 + simlah), be thou our ruler (07101 + qatsiyn), and [let] this (02063 + zo)th) ruin (04384 + makshelah) [be] under (08478 + tachath) thy hand (03027 + yad):$

 $Isa_03_07 In that day (03117 + yowm) shall he swear (05375 + nasa)), saying (00559 +)amar), I will not be an healer (02280 + chabash); for in my house (01004 + bayith) [{} is] neither (00369 +)ayin) bread (03899 + lechem) nor (00369 +)ayin) clothing (08071 + simlah):make (07760 + suwm) me not a ruler (07101 + qatsiyn) of the people (05971 + (am).$

 $Isa_03_08 \ For \ Jerusalem \ (03389 + Y@ruwshalaim \) \ is \ ruined \ (03782 + kashal \) \ , \ and \ Judah \ (03063 + Y@huwdah \) \ is \ fallen \ (05307 + naphal \): because \ (03588 + kiy \) \ their \ tongue \ (03956 + lashown \) \ and \ their \ doings \ (04611 + ma(alal \) \ [{} are \] \ against \ (00413 +)el \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ to \ provoke \ (04784 + marah \) \ the \ eyes \ (05869 + (ayin \) \ of \ his \ glory \ (03519 + kabowd \) \ .$

 $Isa_03_09 . The shew (01971 + hakkarah) of their countenance (06440 + paniym) doth witness (05707 + (ed)) against them ; and they declare (05046 + nagad) their sin (02403 + chatta)ah) as Sodom (05467 + C@dom), they hide (03582 + kachad) [it] not . Woe (00188 +)owy) unto their soul (05315 + nephesh)! for they have rewarded (01580 + gamal) evil (07451 + ra({}) unto themselves (01992 + hem).$

 $Isa_{03_{09}} . The shew (01971 + hakkarah) of their countenance (06440 + paniym) doth witness (05707 + (ed)) against them ; and they declare (05046 + nagad) their sin (02403 + chatta)ah) as Sodom (05467 + C@dom), they hide (03582 + kachad) [{} it] not . Woe (00188 +)owy) unto their soul (05315 + nephesh) ! for they have rewarded (01580 + gamal) evil (07451 + ra() unto themselves (01992 + hem).$

 $Isa_03_10 Say (00559 +) amar) ye to the righteous (06662 + tsaddiyq), that [it shall be] well (02896 + towb) [{} with him] :for they shall eat (00398 +) akal) the fruit (06529 + p@riy) of their doings (04611 + ma(alal)) [{} with him] :for they shall eat (00398 +) akal) the fruit (06529 + p@riy) of their doings (04611 + ma(alal)) [{} with him] :for they shall eat (00398 +) akal) the fruit (06529 + p@riy) of their doings (04611 + ma(alal)) [{} with him] :for they shall eat (00398 +) akal) the fruit (06529 + p@riy) of their doings (04611 + ma(alal))] [{} with him] :for they shall eat (00398 +) akal) the fruit (06529 + p@riy) of their doings (04611 + ma(alal))] [{} with him] :for they shall eat (00398 +) akal)]] [{} with him] :for they shall eat (00398 +) akal)]] [{} with him]]]]] [{} with him]]]]] [{} with him]] [{} with him]]] [{} with him] [{} with him] [{} with him]] [{} with him] [{} with him$

 $\begin{array}{l} Isa_03_{10} Say \ (00559 \ +) amar \) \ ye \ to \ the \ righteous \ (06662 \ +tsaddiyq \) \ , \ that \ [\{\} \ it \ shall \ be \] \ well \ (02896 \ +towb \) \ [\ with \ him \] \ :for \ they \ shall \ eat \ (00398 \ +) akal \) \ the \ fruit \ (06529 \ +p@riy \) \ of \ their \ doings \ (04611 \ +ma(alal \) \ . \end{array}$

Isa_03_11 Woe (00188 +)owy) unto the wicked (07563 +rasha() ! [it shall be] ill (07451 +ra() [{} with him] :for the reward (01576 +g@muwl) of his hands (03027 +yad) shall be given (06213 +(asah) him .

 $Isa_03_11 Woe (00188 +) owy) unto the wicked (07563 + rasha() ! [it shall be] ill (07451 + ra({}) [with him] : for the reward (01576 + g@muwl) of his hands (03027 + yad) shall be given (06213 + (asah) him .$

 $Isa_03_11 Woe (00188 +) owy) unto the wicked (07563 + rasha() ! [{} it shall be] ill (07451 + ra() [with him] : for the reward (01576 + g@muwl) of his hands (03027 + yad) shall be given (06213 + (asah) him .$

 $Isa_03_11 Woe (00188 +) owy) unto the wicked (07563 + rasha({}) ! [it shall be] ill (07451 + ra() [with him] : for the reward (01576 + g@muwl) of his hands (03027 + yad) shall be given (06213 + (asah) him .$

 $\begin{array}{l} Isa_03_12 \ [\ As \ for \] \ my \ people \ (05971 + (am \) \ , children \ (05768 + (owlel \) \ [\ are \] \ their \ oppressors \ (05065 + nagas \) \ , and \ women \ (00802 +)ishshah \) \ rule \ (04910 + mashal \) \ over \ them \ . \ O \ my \ people \ (05971 + (am \) \ , they \ which \ lead \ (00833 +)ashar \) \ thee \ cause \ [\ thee \] \ to \ err \ (08582 + ta(ah \) \ , and \ destroy \ (01104 + bala(\{\} \) \ the \ way \ (01870 + derek \) \ of \ thy \ paths \ (00734 +)orach \) \ . \end{array}$

 $Isa_03_12 [As for] my people (05971 + (am), children (05768 + (owlel) [are] their oppressors (05065 + nagas), and women (00802 +)ishshah) rule (04910 + mashal) over them. O my people (05971 + (am), they which lead (00833 +)ashar) thee cause [{} thee] to err (08582 + ta(ah), and destroy (01104 + bala()) the way (01870 + derek) of thy paths (00734 +)orach).$

 $\begin{array}{l} Isa_03_12 \ [\ As \ for \] \ my \ people \ (05971 \ +(am \) \ , children \ (05768 \ +(owlel \) \ [\{\} \ are \] \ their \ oppressors \ (05065 \ +nagas \) \ , and \ women \ (00802 \ +)ishshah \) \ rule \ (04910 \ +mashal \) \ over \ them \ . \ O \ my \ people \ (05971 \ +(am \) \ , they \ which \ lead \ (00833 \ +)ashar \) \ thee \ cause \ [\ thee \] \ to \ err \ (08582 \ +ta(ah \) \ , and \ destroy \ (01104 \ +bala(\) \ the \ way \ (01870 \ +derek \) \ of \ thy \ paths \ (00734 \ +)orach \) \ . \end{array}$

 $Isa_03_12 \ [\{\} \ As \ for \] \ my \ people \ (05971 + (am \) \ , \ children \ (05768 + (owlel \) \ [\ are \] \ their \ oppressors \ (05065 + nagas \) \ , \ and \ women \ (00802 +)ishshah \) \ rule \ (04910 + mashal \) \ over \ them \ . \ O \ my \ people \ (05971 + (am \) \ , \ they \ which \ lead \ (00833 +)ashar \) \ thee \ cause \ [\ thee \] \ to \ err \ (08582 + ta(ah \) \ , \ and \ destroy \ (01104 + bala(\) \ the \) \) \ (01104 + bala(\) \ the \) \ (01104 + bal$

way (01870 +derek) of thy paths (00734 +)orach) .

 $Isa_03_14 The \ LORD \ (03068 + Y@hovah) will enter \ (00935 + bow)) into \ judgment \ (04941 + mishpat) with the ancients \ (02204 + zaqen) of his people \ (05971 + (am)), and the princes \ (08269 + sar) thereof: for ye have eaten \ (00398 +)akal) up the vineyard \ (03754 + kerem); the spoil \ (01500 + g@zelah) of the poor \ (06041 + (aniy)) [{} is] in your houses \ (01004 + bayith).$

 $\begin{array}{l} Isa_03_15 \ What \ (04100 \ +mah \) \ mean \ ye \ [\{\} \ that \] \ ye \ beat \ (01792 \ +daka) \) \ my \ people \ (05971 \ +(am \) \ to \ pieces \ , \ and \ grind \ (02912 \ +tachan \) \ the \ faces \ (06440 \ +paniym \) \ of \ the \ poor \ (06041 \ +(aniy \) \ ? \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (03068 \ +Y@hovah \) \ GOD \ (03069 \ +Y@hovih \) \ of \ hosts \ (06635 \ +tsaba \) \ . \end{array}$

 $Isa_03_16. Moreover the LORD (03068 + Y@hovah) saith (00559 +) amar), Because the daughters (01121 + ben) of Zion (06726 + Tsiyown) are haughty (01361 + gabahh), and walk (03212 + yalak) with stretched (05186 + natah) forth necks (01627 + garown) and wanton (08265 + saqar) eyes (05869 + (ayin), walking (01980 + halak) and mincing (02952 + taphaph) [{} as] they go (03212 + yalak), and making a tinkling (05913 + (akac) with their feet (07272 + regel):$

 $\begin{array}{l} Isa_03_18 \ In \ that \ day \ (03117 \ +yowm \) \ the \ Lord \ (00136 \ +)Adonay \) \ will \ take \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ the \ bravery \ (08597 \ +tiph) arah \) \ of \ [\ their \] \ tinkling \ ornaments \ (05914 \ +(ekec \) \ [\ about \ their \ feet \] \ , \ and \ [\ their \] \ cauls \ (07636 \ +shabiyc \) \ , \ and \ [\ their \] \ round \ (07720 \ +saharon \) \ tires \ (07720 \ +saharon \) \ like \ the \ moon \ , \end{array}$

 $\begin{array}{l} Isa_03_18 \ In \ that \ day \ (03117 \ +yowm \) \ the \ Lord \ (00136 \ +)Adonay \) \ will \ take \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ the \ bravery \ (08597 \ +tiph) arah \) \ of \ [\ their \] \ tinkling \ ornaments \ (05914 \ +(ekec \) \ [\ about \ their \ feet \] \ , \ and \ [\ their \] \ cauls \ (07636 \ +shabiyc \) \ , \ and \ [\ their \] \ round \ (07720 \ +saharon \) \ tires \ (07720 \ +saharon \) \ like \ the \ moon \ , \end{array}$

 $Isa_03_18 In that day (03117 + yowm) the Lord (00136 +) Adonay) will take (05493 + cuwr) away (05493 + cuwr) the bravery (08597 + tiph) arah) of [their] tinkling ornaments (05914 + (ekec) [{} about their feet], and [their] cauls (07636 + shabiyc), and [their] round (07720 + saharon) tires (07720 + saharon) like the moon, \\$

 $Isa_03_18 In that day (03117 + yowm) the Lord (00136 +) Adonay) will take (05493 + cuwr) away (05493 + cuwr) the bravery (08597 + tiph)arah) of [{} their] tinkling ornaments (05914 + (ekec) [about their feet] , and [their] cauls (07636 + shabiyc), and [their] round (07720 + saharon) tires (07720 + saharon) like the moon , \\$

 $Isa_03_24 And it shall come (01961 + hayah) to pass, [that] instead (08478 + tachath) of sweet (01314 + besem) smell (01314 + besem) there shall be stink (04716 + maq); and instead (08478 + tachath) of a girdle (02290 + chagowr) a rent (05364 + niqpah); and instead (08478 + tachath) of well (04639 + ma(aseh)) set hair (04748 + miqsheh) baldness (07144 + qorchah); and instead (08478 + tachath) of a stomacher (06614 + p@thiygiyl) a girding (04228 + machagoreth) of sackcloth (08242 + saq); [{} and] burning (03587 + kiy) instead (08478 + tachath) of beauty (03308 + yophiy).$

 $Isa_03_24 And it shall come (01961 + hayah) to pass, [{} that] instead (08478 + tachath) of sweet (01314 + besem) smell (01314 + besem) there shall be stink (04716 + maq); and instead (08478 + tachath) of a girdle (02290 + chagowr) a rent (05364 + niqpah); and instead (08478 + tachath) of well (04639 + ma(aseh)) set hair (04748 + miqsheh) baldness (07144 + qorchah); and instead (08478 + tachath) of a stomacher (06614 + p@thiygiyl) a girding (04228 + machagoreth) of sackcloth (08242 + saq); [and] burning (03587 + kiy) instead (08478 + tachath) of beauty (03308 + yophiy).$

 $Isa_03_26 And her gates (06607 + pethach) shall lament (00578 +) anah) and mourn (56); and she [{} being] desolate (05352 + naqah) shall sit (03427 + yashab) upon the ground (00776 +) erets).$

 $Isa_04_01 . And in that day (03117 + yowm) seven (07651 + sheba({}) women (00802 +) ishshah) shall take (02388 + chazaq) hold (02388 + chazaq) of one (00259 +) echad) man (00376 +) iysh), saying (00559 +) amar), We will eat (00398 +) akal) our own bread (03899 + lechem), and wear (03847 + labash) our own apparel (08071 + simlah): only (07535 + raq) let us be called (07121 + qara)) by thy name (08034 + shem), to take (00622 +) acaph) away our reproach (02781 + cherpah).$

 $Isa_04_02 . In that day (03117 + yowm) shall the branch (06780 + tsemach) of the LORD (03068 + Y@hovah) be beautiful (06643 + ts@biy) and glorious (03519 + kabowd), and the fruit (06529 + p@riy) of the earth (00776 +)erets) [{} shall be] excellent (01347 + ga)own) and comely (08597 + tiph)arah) for them that are escaped (06413 + p@leytah) of Israel (03478 + Yisra)el).$

 $Isa_04_03 And it shall come (01961 + hayah) to pass , [that he that is] left (07604 + sha)ar) in Zion (06726 + Tsiyown) , and [{} he that] remaineth (03498 + yathar) in Jerusalem (03389 + Y@ruwshalaim) , shall be called (00559 +)amar) holy (06918 + qadowsh) , [even] every (03605 + kol) one that is written (03789 + kathab) among the living (02416 + chay) in Jerusalem (03389 + Y@ruwshalaim) :$

 $Isa_04_03 And it shall come (01961 + hayah) to pass, [{} that he that is] left (07604 + sha)ar) in Zion (06726 + Tsiyown), and [he that] remaineth (03498 + yathar) in Jerusalem (03389 + Y@ruwshalaim), shall be called (00559 +)amar) holy (06918 + qadowsh), [even] every (03605 + kol) one that is written (03789 + kathab) among the living (02416 + chay) in Jerusalem (03389 + Y@ruwshalaim):$

 $Isa_04_05 And the LORD (03068 + Y@hovah) will create (01254 + bara)) upon every (03605 + kol) dwelling (04349 + makown) place of mount (02022 + har) Zion (06726 + Tsiyown), and upon her assemblies (04744 + miqra)), a cloud (06051 + (anan) and smoke (06227 + (ashan) by day (03119 + yowmam), and the shining (05051 + nogahh) of a flaming (03852 + lehabah) fire (00784 +)esh) by night (03915 + layil):for upon all (03605 + kol) the glory (03519 + kabowd) [{} shall be] a defence (02646 + chuppah).$

 $Isa_05_02 And he fenced (05823 + (azaq) it, and gathered out the stones (05619 + caqal) thereof, and planted (05193 + nata({}) it with the choicest (08321 + soreq) vine (08321 + soreq), and built (01129 + banah) a tower (04026 + migdal) in the midst (08432 + tavek) of it, and also (01571 + gam) made (02672 + chatsab) a winepress (03342 + yeqeb) therein (08432 + tavek) and he looked (06960 + qavah) that it should bring (06213 + (asah) forth (06213 + (asah) grapes (06025 + (enab), and it brought (06213 + (asah) forth (06213 + (asah) grapes (00891 + b@)ushiym).$

 $Isa_05_04 What (04100 + mah) could have been done (06466 + pa(al) more (05750 + (owd) to my vineyard (03754 + kerem), that I have not done (06466 + pa(al) in it ? wherefore (04069 + madduwa({}), when I looked (06960 + qavah) that it should bring (06213 + (asah) forth (06213 + (asah) grapes (06025 + (enab), brought (06213 + (asah)) it forth (06213 + (asah)) wild (00891 + b@)ushiym) grapes (00891 + b@)ushiym) ?$

 $Isa_05_05 And now (06258 + (attah) go to ; I will tell (03045 + yada() you what I will do (06213 + (asah) to my vineyard (03754 + kerem): I will take (05493 + cuwr) away (05493 + cuwr) the hedge (04881 + m@suwkah) thereof, and it shall be eaten (00398 +)akal) up ; [{} and] break (06555 + parats) down the wall (01447 + gader) thereof, and it shall be trodden (04823 + mirmac) down :$

wall (01447 +gader) thereof , and it shall be trodden (04823 +mirmac) down :

 $Isa_05_07 \text{ For the vineyard } (03754 + \text{kerem }) \text{ of the LORD } (03068 + Y@\text{hovah }) \text{ of hosts } (06635 + \text{tsaba})) [is] the house } (01004 + \text{bayith }) \text{ of Israel } (03478 + \text{Yisra})\text{el }) , \text{ and the men } (00376 +)\text{iysh }) \text{ of Judah } (03063 + Y@\text{huwdah }) \text{ his pleasant } (08191 + \text{sha}(\text{shua}() \text{ plant } (05194 + \text{neta}():\text{and he looked } (06970 + \text{Qowa}({ }) \text{ for judgment } (04941 + \text{mishpat }) , \text{ but behold } (02009 + \text{hinneh }) \text{ oppression } (04939 + \text{mispach }) ; \text{ for righteousness } (06666 + \text{ts}@daqah) , \text{ but behold } (02009 + \text{hinneh }) \text{ a cry } (06818 + \text{tsa}(\text{aqah }) .$

 $Isa_05_07 \text{ For the vineyard } (03754 + \text{kerem }) \text{ of the LORD } (03068 + Y@\text{hovah }) \text{ of hosts } (06635 + \text{tsaba})) [is] the house } (01004 + \text{bayith }) \text{ of Israel } (03478 + \text{Yisra})\text{el }) , \text{ and the men } (00376 +)\text{iysh }) \text{ of Judah } (03063 + Y@\text{huwdah }) \text{ his pleasant } (08191 + \text{sha}(\text{shua}() \text{ plant } (05194 + \text{neta}({})\text{:and he looked } (06970 + \text{Qowa}() \text{ for judgment } (04941 + \text{mishpat }) , \text{ but behold } (02009 + \text{hinneh }) \text{ oppression } (04939 + \text{mispach }) \text{ ; for righteousness } (06666 + \text{ts}@daqah) , \text{ but behold } (02009 + \text{hinneh }) \text{ a cry } (06818 + \text{tsa}(\text{aqah }) .$

 $Isa_05_07 \text{ For the vineyard } (03754 + \text{kerem }) \text{ of the LORD } (03068 + Y@\text{hovah }) \text{ of hosts } (06635 + \text{tsaba})) [is] the house } (01004 + \text{bayith }) \text{ of Israel } (03478 + \text{Yisra})\text{el }) , \text{ and the men } (00376 +)\text{iysh }) \text{ of Judah } (03063 + Y@\text{huwdah }) \text{ his pleasant } (08191 + \text{sha}(\text{shua}({}) \text{ plant } (05194 + \text{neta}():\text{and he looked } (06970 + \text{Qowa}() \text{ for judgment } (04941 + \text{mishpat }) , \text{ but behold } (02009 + \text{hinneh }) \text{ oppression } (04939 + \text{mispach }) ; \text{ for righteousness } (06666 + \text{ts}@\text{daqah }) , \text{ but behold } (02009 + \text{hinneh }) \text{ a cry } (06818 + \text{tsa}(\text{aqah }) .$

 $\begin{array}{l} Isa_05_07 \ For \ the \ vineyard \ (03754 \ +kerem \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ [\{\} \ is \] \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ the \ men \ (00376 \ +)iysh \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ his \ pleasant \ (08191 \ +sha(shua(\) \ plant \ (05194 \ +neta(\):and \ he \ looked \ (06970 \ +Qowa(\) \ for \ judgment \ (04941 \ +mishpat \) \ , \ but \ behold \ (02009 \ +hinneh \) \ oppression \ (04939 \ +mispach \) \ ; \ for \ righteousness \ (06666 \ +ts@daqah \) \ , \ but \ behold \ (02009 \ +hinneh \) \ a \ cry \ (06818 \ +tsa(aqah \) \ . \end{array}$

 $Isa_05_08 . Woe (01945 + howy) unto them that join (05060 + naga() house (01004 + bayith) to house (01004 + bayith), [that] lay (07126 + qarab) field (07704 + sadeh) to field (07704 + sadeh), till (05704 + (ad) [{ there be] no (00675 +)Etsbown) place (04725 + maqowm), that they may be placed (03427 + yashab) alone (00905 + bad) in the midst (07130 + qereb) of the earth (00776 +)erets)!$

 $Isa_05_08 . Woe (01945 + howy) unto them that join (05060 + naga() house (01004 + bayith) to house (01004 + bayith) , [{} that] lay (07126 + qarab) field (07704 + sadeh) to field (07704 + sadeh) , till (05704 + (ad) [there be] no (00675 +)Etsbown) place (04725 + maqowm) , that they may be placed (03427 + yashab) alone (00905 + bad) in the midst (07130 + qereb) of the earth (00776 +)erets) !$

 $Isa_05_08 . Woe (01945 + howy) unto them that join (05060 + naga({}) house (01004 + bayith) to house (01004 + bayith), [that] lay (07126 + qarab) field (07704 + sadeh) to field (07704 + sadeh), till (05704 + (ad) [there be] no (00675 +)Etsbown) place (04725 + maqowm), that they may be placed (03427 + yashab) alone (00905 + bad) in the midst (07130 + qereb) of the earth (00776 +)erets)!$

 $Isa_05_09 In mine \ ears \ (00241 \ +) ozen \) \ [\ said \] \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , Of \ a \ truth \ many \ (07227 \ +rab \) \ houses \ (01004 \ +bayith \) \ shall \ be \ desolate \ (08047 \ +shammah \) \ , \ [\ even \] \ great \ (01419 \ +gadowl \) \ and \ fair \ (02896 \ +towb \) \ , \ without \ (00369 \ +)ayin \) \ inhabitant \ (03427 \ +yashab \) \ .$

 $\label{eq:lise_optimal_states} Isa_05_09 \ In \ mine \ ears \ (00241 \ +) ozen \) \ [\{\} \ said \] \ the \ LORD \ (03068 \ +Y @ hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \\ Of \ a \ truth \ many \ (07227 \ +rab \) \ houses \ (01004 \ +bayith \) \ shall \ be \ desolate \ (08047 \ +shammah \) \ , \ [\ even \] \ great \ (01419 \ +gadowl \) \ and \ fair \ (02896 \ +towb \) \ , \ without \ (00369 \ +)ayin \) \ inhabitant \ (03427 \ +yashab \) \ . \\$

 $Isa_{05_{10} Yea (03588 + kiy), ten (06235 + (eser) acres (06776 + tsemed) of vineyard (03754 + kerem) shall yield (06213 + (asah) one (00259 +)echad) bath (01324 + bath), and the seed (02233 + zera({}) of an homer (02563 + chomer) shall yield (06213 + (asah) an ephah (00374 +)eyphah).$

 $Isa_05_{11} Woe (01945 + howy) unto them that rise (07925 + shakam) up early (07925 + shakam) in the morning (01242 + boqer), [that] they may follow (07291 + radaph) strong drink (07941 + shekar); that continue (00309 +) achar) until night (05399 + nesheph), [{} till] wine (03196 + yayin) inflame (01814 + dalaq) them ! \\$

 $Isa_05_{11} Woe (01945 + howy) unto them that rise (07925 + shakam) up early (07925 + shakam) in the morning (01242 + boqer), [{} that] they may follow (07291 + radaph) strong drink (07941 + shekar); that continue (00309 +) achar) until night (05399 + nesheph), [till] wine (03196 + yayin) inflame (01814 + dalaq) them ! \\$

 $Isa_05_13 Therefore \ (03651 + ken \) \ my \ people \ (05971 + (am \) \ are \ gone \ into \ captivity \ (01540 + galah \) \ , \\ because \ [\ they \ have \] \ no \ (01097 + b@liy \) \ knowledge \ (01847 + da(ath \): and \ their \ honourable \ (03519 + kabowd \) \ men \ (04962 + math \) \ [{} are \] \ famished \ (07458 + ra(ab \) \ , and \ their \ multitude \ (01995 + hamown \) \ dried \ (06704 + tsicheh \) \ up \ with \ thirst \ (06772 + tsama) \) \ .$

 $\begin{array}{l} Isa_05_13 \ Therefore \ (03651 + ken \) \ my \ people \ (05971 + (am \) \ are \ gone \ into \ captivity \ (01540 + galah \) \ , \\ because \ [\{\} \ they \ have \] \ no \ (01097 + b@liy \) \ knowledge \ (01847 + da(ath \): and \ their \ honourable \ (03519 + kabowd \) \ men \ (04962 + math \) \ [\ are \] \ famished \ (07458 + ra(ab \) \ , and \ their \ multitude \ (01995 + hamown \) \ dried \ (06704 + tsicheh \) \ up \ with \ thirst \ (06772 + tsama) \) \ . \end{array}$

 $Isa_05_19 That say (00559 +) amar), Let him make speed (04116 +mahar), [and] hasten (02363 +chuwsh) his work (04639 +ma(aseh), that we may see (07200 +ra)ah) [it] :and let the counsel (06098 +(etsah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) draw nigh (07126 +qarab) and come (00935 +bow)), that we may know (03045 +yada() [{} it] !$

 $Isa_05_19 That say (00559 +) amar), Let him make speed (04116 +mahar), [and] hasten (02363 +chuwsh) his work (04639 +ma(aseh), that we may see (07200 +ra)ah) [it] :and let the counsel (06098 +(etsah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) draw nigh (07126 +qarab) and come (00935 +bow)), that we may know (03045 +yada({}) [it] !$

 $Isa_05_19 That say (00559 +) amar), Let him make speed (04116 +mahar), [and] hasten (02363 +chuwsh) his work (04639 +ma(aseh), that we may see (07200 +ra)ah) [{} it] :and let the counsel (06098 +(etsah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) draw nigh (07126 +qarab) and come (00935 +bow)), that we may know (03045 +yada() [it] !$

 $Isa_05_19 That say (00559 +) amar), Let him make speed (04116 +mahar), [{} and] hasten (02363 +chuwsh) his work (04639 +ma(aseh), that we may see (07200 +ra)ah) [it] :and let the counsel (06098 +(etsah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) draw nigh (07126 +qarab) and come (00935 +bow)), that we may know (03045 +yada() [it] !$

 $Isa_05_20 Woe (01945 + howy) unto them that call (00559 +) amar) evil (07451 + ra() good (02896 + towb), and good (02896 + towb) evil (07451 + ra({}); that put (07760 + suwm) darkness (02822 + choshek) for light (00216 +) owr), and light (00216 +) owr) for darkness (02822 + choshek); that put (07760 + suwm) bitter (04751 + mar) for sweet (04966 + mathowq), and sweet (04966 + mathowq) for bitter (04751 + mar)!$

 $Isa_05_20 Woe (01945 + howy) unto them that call (00559 +) amar) evil (07451 + ra({}) good (02896 + towb) , and good (02896 + towb) evil (07451 + ra() ; that put (07760 + suwm) darkness (02822 + choshek) for light (00216 +) owr) , and light (00216 +) owr) for darkness (02822 + choshek) ; that put (07760 + suwm) bitter (04751 + mar) for sweet (04966 + mathowq) , and sweet (04966 + mathowq) for bitter (04751 + mar) !$

 $Isa_{05}_{21} Woe (01945 + howy) unto [{} them that are] wise (02450 + chakam) in their own eyes (05869 + (ayin), and prudent (00995 + biyn) in their own sight (06440 + paniym)!$

 $Isa_05_22 Woe (01945 + howy) unto [{} them that are] mighty (01368 + gibbowr) to drink (08354 + shathah) wine (03196 + yayin), and men (00582 +) enowsh) of strength (02428 + chayil) to mingle (04537 + macak) strong drink (07941 + shekar):$

 $\label{eq:lise_optimal_stable} Isa_05_23 \ Which \ justify \ (06663 \ +tsadaq \) \ the \ wicked \ (07563 \ +rasha(\{\} \) \ for \ reward \ (07810 \ +shachad \) \ , \ and \ take \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ the \ righteousness \ (06666 \ +ts@daqah \) \ of \ the \ righteous \ (06662 \ +tsaddiyq \) \ from \ him \ !$

 $Isa_05_24 Therefore (03651 + ken) as the fire (00784 +)esh) devoureth (00398 +)akal) the stubble (07179 + qash), and the flame (03852 + lehabah) consumeth (07503 + raphah) the chaff (02842 + chashash), [{} so] their root (08328 + sheresh) shall be as rottenness (04716 + maq), and their blossom (06525 + perach) shall go (05927 + (alah) up as dust (80):because (03588 + kiy) they have cast (03988 + ma)ac) away the law (08451 + towrah) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), and despised (05006 + na)ats) the word (00565 +)imrah) of the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el).$

 $Isa_05_25 Therefore is the anger (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734 +charah) against his people (05971 +(am), and he hath stretched (05186 +natah) forth his hand (03027 +yad) against (05921 +(al) them , and hath smitten (05221 +nakah) them:and the hills (02022 +har) did tremble (07264 +ragaz), and their carcases (05038 +n@belah) [were] torn (05478 +cuwchah) in the midst (07130 +qereb) of the streets (02351 +chuwts). For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [{} is] stretched (05186 +natah) out still (05750 +(owd).$

 $Isa_05_25 \text{ Therefore is the anger (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734 + charah) against his people (05971 + (am), and he hath stretched (05186 + natah) forth his hand (03027 + yad) against (05921 + (al) them, and hath smitten (05221 + nakah) them:and the hills (02022 + har) did tremble (07264 + ragaz), and their carcases (05038 + n@belah) [{} were] torn (05478 + cuwchah) in the midst (07130 + qereb) of the streets (02351 + chuwts). For all (03605 + kol) this (02063 + zo)th) his anger (00639 +)aph) is not turned (07725 + shuwb) away, but his hand (03027 + yad) [is] stretched (05186 + natah) out still (05750 + (owd).$

 $\begin{array}{l} Isa_05_28 \ Whose \ (00834 \ +)aher \) \ arrows \ (02671 \ +chets \) \ [\{\} \ are \] \ sharp \ (08150 \ +shanan \) \ , \ and \ all \ (03605 \ +kol \) \ their \ bows \ (07198 \ +qesheth \) \ bent \ (01869 \ +darak \) \ , \ their \ horses \ (05483 \ +cuwc \) \ hoofs \ (06541 \ +parcah \) \ shall \ be \ counted \ (02803 \ +chashab \) \ like \ flint \ (06864 \ +tsor \) \ , \ and \ their \ wheels \ (01534 \ +galgal \) \ like \ a \ whirlwind \ : \end{array}$

 $Isa_05_29 Their roaring (07581 + sh@agah) [shall be] like a lion (03833 + labiy)), they shall roar (07580 + sha)ag) like young (03715 + k@phiyr) lions (03715 + k@phiyr):yea , they shall roar (05098 + naham), and lay hold (00270 +)achaz) of the prey (02964 + tereph), and shall carry (06403 + palat) [it] away safe (06403 + palat), and none (00369 +)ayin) shall deliver (05337 + natsal) [{} it].$

 $Isa_05_29 Their roaring (07581 + sh@agah) [shall be] like a lion (03833 + labiy)), they shall roar (07580 + sha)ag) like young (03715 + k@phiyr) lions (03715 + k@phiyr):yea, they shall roar (05098 + naham), and lay hold (00270 +)achaz) of the prey (02964 + tereph), and shall carry (06403 + palat) [{} it] away safe (06403 + palat), and none (00369 +)ayin) shall deliver (05337 + natsal) [it].$

 $Isa_05_29 Their roaring (07581 + sh@agah) [{} shall be] like a lion (03833 + labiy)), they shall roar (07580 + sha)ag) like young (03715 + k@phiyr) lions (03715 + k@phiyr):yea, they shall roar (05098 + naham), and lay hold (00270 +)achaz) of the prey (02964 + tereph), and shall carry (06403 + palat) [it] away safe (06403 + palat), and none (00369 +)ayin) shall deliver (05337 + natsal) [it].$

 $Isa_{05_{30} And in that day (03117 + yowm) they shall roar (05098 + naham) against (05921 + (al) them like the roaring (05100 + n@hamah) of the sea (03220 + yam): and if [one] look (05027 + nabat) unto the land$

(00776 +)erets), behold (02009 + hinneh) darkness (02822 + choshek) [{} and] sorrow (06862 + tsar), and the light (00216 +)owr) is darkened (02821 + chashak) in the heavens (06183 + (ariyph)) thereof.

 $Isa_05_30 \text{ And in that } day (03117 + yowm) \text{ they shall roar } (05098 + naham) \text{ against } (05921 + (al) \text{ them like the roaring } (05100 + n@hamah) \text{ of the sea } (03220 + yam): and if [{} \text{ one }] \text{ look } (05027 + nabat) \text{ unto the land } (00776 +) \text{ erets }), \text{ behold } (02009 + \text{hinneh }) \text{ darkness } (02822 + \text{choshek }) [and] \text{ sorrow } (06862 + \text{tsar }), \text{ and the light } (00216 +) \text{ owr }) \text{ is darkened } (02821 + \text{chashak }) \text{ in the heavens } (06183 + (\text{ariyph }) \text{ thereof }.$

 $\begin{array}{l} Isa_06_03 \ And \ one \ cried \ (07121 + qara) \) \ unto \ another \ (02088 + zeh \) \ , and \ said \ (00559 +) amar \) \ , Holy \ (06918 + qadowsh \) \ , holy \ (06918 + qadowsh \) \ , [\ is \] \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \): the \ whole \ (03605 + kol \) \ earth \ (00776 +) erets \) \ [\ is \] \ full \ (04393 + m@lo) \) \ of \ his \ glory \ (03519 + kabowd \) \ . \end{array}$

 $\begin{array}{l} Isa_06_03 \ And \ one \ cried \ (07121 \ +qara) \) \ unto \ another \ (02088 \ +zeh \) \ , and \ said \ (00559 \ +)amar \) \ , Holy \ (06918 \ +qadowsh \) \ , holy \ (06918 \ +qadowsh \) \ , [\{ \} \ is \] \ the \ LORD \ (03068 \ +Y @ hovah \) \ of \ hosts \ (06635 \ +tsaba) \): the \ whole \ (03605 \ +kol \) \ earth \ (00776 \ +)erets \) \ [\ is \] \ full \ (04393 \ +m@lo) \) \ of \ his \ glory \ (03519 \ +kabowd \) \ . \end{array}$

 $\label{eq:lsa_06_04} \begin{array}{l} \mbox{And the posts (00520 +)ammah) of the door (05592 +caph) moved (05128 +nuwa({} \) at the voice (06963 +qowl) of him that cried (07121 +qara)) , and the house (01004 +bayith) was filled (04390 +male)) with smoke (06227 +(ashan) . \\ \end{array}$

 $\begin{array}{l} Isa_06_05 \ . \ Then \ said \ (00559 \ +)amar \) \ I \ , Woe \ (00188 \ +)owy \) \ [\ is \] \ me \ ! \ for \ I \ am \ undone \ (01820 \ +damah \) \ ; \\ because \ (03588 \ +kiy \) \ I \ [\ am \] \ a \ man \ (00376 \ +)iysh \) \ of \ unclean \ (02931 \ +tame) \) \ lips \ (08193 \ +saphah \) \ , \\ and \ I \ dwell \ (03427 \ +yashab \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ a \ people \ (05971 \ +(am \) \ of \ unclean \ (02931 \ +tame) \) \ lips \ (08193 \ +saphah \) \ ; \\ +tame) \) \ lips \ (08193 \ +saphah \): for \ mine \ eyes \ (05869 \ +(ayin \) \ have \ seen \ (07200 \ +ra)ah \) \ the \ King \ (04428 \ +melek \) \ , \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ . \end{array}$

 $\begin{array}{l} Isa_06_05 \ . \ Then \ said \ (00559 \ +)amar \) \ I \ , \ Woe \ (00188 \ +)owy \) \ [\{\} \ is \] \ me \ ! \ for \ I \ am \ undone \ (01820 \ +damah \) \ ; \ because \ (03588 \ +kiy \) \ I \ [\ am \] \ aman \ (00376 \ +)iysh \) \ of \ unclean \ (02931 \ +tame) \) \ lips \ (08193 \ +saphah \) \ , \ and \ I \ dwell \ (03427 \ +yashab \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ a \ people \ (05971 \ +(am \) \ of \ unclean \ (02931 \ +tame) \) \ lips \ (08193 \ +saphah \) \ ; \ hend \ (08193 \ +saphah \) \ ; \ hend \ (05869 \ +(ayin \) \ have \ seen \ (07200 \ +ra)ah \) \ the \ King \ (04428 \ +melek \) \ , \ the \ LORD \ (03068 \ +Y\ @\ hovah \) \ of \ hosts \ (06635 \ +tsaba \) \ . \end{array}$

 $Isa_06_06 Then flew (05774 + (uwph) one (00259 +)echad) of the seraphims (08314 + saraph) unto me, having a live (07531 + ritspah) coal (07531 + ritspah) in his hand (03027 + yad), [{} which] he had taken (03947 + laqach) with the tongs (04457 + melqach) from off (05921 + (al) the altar (04196 + mizbeach) :$

 $Isa_06_07 And he laid (05060 + naga() [it] upon my mouth (06310 + peh), and said (00559 +) amar), Lo (02009 + hinneh), this (02088 + zeh) hath touched (05060 + naga({}) thy lips (08193 + saphah); and thine iniquity (05771 + (avon) is taken (05493 + cuwr) away (05493 + cuwr), and thy sin (02403 + chatta) ah) purged (03722 + kaphar).$

 $Isa_06_07 And he laid (05060 + naga() [{} it] upon my mouth (06310 + peh), and said (00559 +) amar), Lo (02009 + hinneh), this (02088 + zeh) hath touched (05060 + naga() thy lips (08193 + saphah); and thine iniquity (05771 + (avon) is taken (05493 + cuwr) away (05493 + cuwr), and thy sin (02403 + chatta) ah) purged (03722 + kaphar).$

 $Isa_06_07 And he laid (05060 + naga({}) [it] upon my mouth (06310 + peh), and said (00559 +) amar), Lo (02009 + hinneh), this (02088 + zeh) hath touched (05060 + naga() thy lips (08193 + saphah); and thine iniquity (05771 + (avon) is taken (05493 + cuwr) away (05493 + cuwr), and thy sin (02403 + chatta) ah) purged (03722 + kaphar).$

 $Isa_06_08 Also I heard (08085 + shama() the voice (06963 + qowl) of the Lord (00136 +) Adonay), saying (00559 +) amar), Whom shall I send (07971 + shalach), and who (04310 + miy) will go (03212 + yalak) for us ? Then said (00559 +) amar) I, Here (02005 + hen) [{} am] I; send (07971 + shalach) me.$

 $Isa_06_08 Also I heard (08085 + shama({}) the voice (06963 + qowl) of the Lord (00136 +)Adonay), saying (00559 +) amar), Whom shall I send (07971 + shalach), and who (04310 + miy) will go (03212 + yalak) for us ? Then said (00559 +) amar) I, Here (02005 + hen) [am] I; send (07971 + shalach) me.$

 $Isa_06_09. And he said (00559 +) amar), Go (03212 + yalak), and tell (00559 +) amar) this (02088 + zeh) people (05971 + (am), Hear (08085 + shama() ye indeed , but understand (00995 + biyn) not ; and see (07200 + ra)ah) ye indeed , but perceive (03045 + yada({}) not .$

 $Isa_06_09. And he said (00559 +) amar), Go (03212 + yalak), and tell (00559 +) amar) this (02088 + zeh) people (05971 + (am), Hear (08085 + shama({}) ye indeed , but understand (00995 + biyn) not ; and see (07200 + ra)ah) ye indeed , but perceive (03045 + yada() not .$

 $Isa_06_{10} Make the heart (03820 + leb) of this (02088 + zeh) people (05971 + (am) fat (08082 + shamen), and make their ears (00241 +) ozen) heavy (03513 + kabad), and shut (08173 + sha(a() their eyes (05869 + (ayin); lest (06435 + pen) they see (07200 + ra)ah) with their eyes (05869 + (ayin), and hear (08085 + shama({}) with their ears (00241 +) ozen), and understand (00995 + biyn) with their heart (03824 + lebab), and convert (07725 + shuwb), and be healed (07495 + rapha)).$

 $Isa_06_{10} Make the heart (03820 + leb) of this (02088 + zeh) people (05971 + (am) fat (08082 + shamen), and make their ears (00241 +) ozen) heavy (03513 + kabad), and shut (08173 + sha(a({}) their eyes (05869 + (ayin) ; lest (06435 + pen) they see (07200 + ra)ah) with their eyes (05869 + (ayin) , and hear (08085 + shama() with their ears (00241 +) ozen), and understand (00995 + biyn) with their heart (03824 + lebab), and convert (07725 + shuwb), and be healed (07495 + rapha)).$

 $Isa_06_12 And the LORD (03068 + Y@hovah) have removed (07368 + rachaq) men (00120 +) adam) far (07368 + rachaq) away, and [{} there be] a great (07227 + rab) forsaking (05805 + (azuwbah)) in the midst (07130 + qereb) of the land (00776 +) erets).$

 $Isa_06_{13} But yet (05750 + (owd) in it [shall be] a tenth (06224 + (asiyriy), and [it] shall return (07725 + shuwb), and shall be eaten (01197 + ba(ar): as a teil (00424 +)elah) tree, and as an oak (00437 +)allown), whose (00834 +)aher) substance (04678 + matstsebeth) [is] in them, when (00834 +)aher) they cast (07995 + shalleketh) [their leaves: so] the holy (06944 + qodesh) seed (02233 + zera() [{} shall be] the substance (04678 + matstsebeth) thereof.$

 $Isa_06_{13} But yet (05750 + (owd) in it [shall be] a tenth (06224 + (asiyriy), and [it] shall return (07725 + shuwb), and shall be eaten (01197 + ba(ar): as a teil (00424 +)elah) tree, and as an oak (00437 +)allown), whose (00834 +)aher) substance (04678 + matstsebeth) [is] in them, when (00834 +)aher) they cast (07995 + shalleketh) [their leaves: so] the holy (06944 + qodesh) seed (02233 + zera({}) [shall be] the substance (04678 + matstsebeth) thereof.$

 $Isa_06_{13} But yet (05750 + (owd) in it [shall be] a tenth (06224 + (asiyriy), and [it] shall return (07725 + shuwb), and shall be eaten (01197 + ba(ar): as a teil (00424 +)elah) tree, and as an oak (00437 +)allown), whose (00834 +)aher) substance (04678 + matstsebeth) [is] in them, when (00834 +)aher) they cast (07995 + shalleketh) [{} their leaves: so] the holy (06944 + qodesh) seed (02233 + zera() [shall be] the substance (04678 + matstsebeth) thereof.$

(07995 + shalleketh) [their leaves:so] the holy (06944 + qodesh) seed (02233 + zera()[shall be] the substance (04678 + matstsebeth) thereof.

 $Isa_06_{13} But yet (05750 + (owd) in it [shall be] a tenth (06224 + (asiyriy), and [{} it] shall return (07725 + shuwb), and shall be eaten (01197 + ba(ar): as a teil (00424 +)elah) tree, and as an oak (00437 +)allown), whose (00834 +)aher) substance (04678 + matstsebeth) [is] in them, when (00834 +)aher) they cast (07995 + shalleketh) [their leaves: so] the holy (06944 + qodesh) seed (02233 + zera() [shall be] the substance (04678 + matstsebeth) thereof.$

 $Isa_06_{13} But yet (05750 + (owd) in it [{} shall be] a tenth (06224 + (asiyriy), and [it] shall return (07725 + shuwb), and shall be eaten (01197 + ba(ar): as a teil (00424 +)elah) tree, and as an oak (00437 +)allown), whose (00834 +)aher) substance (04678 + matstsebeth) [is] in them, when (00834 +)aher) they cast (07995 + shalleketh) [their leaves: so] the holy (06944 + qodesh) seed (02233 + zera() [shall be] the substance (04678 + matstsebeth) thereof.$

 $\begin{array}{l} Isa_07_01 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ days \ (03117 \ +yowm \) \ of \ Ahaz \ (00271 \ +)Achaz \) \ the \ son \ (01121 \ +ben \) \ of \ Uzziah \ (05818 \ +(Uzziyah \) \ , \ king \ (04428 \ +melek \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ , \ [\{\} \ that \] \ Rezin \ the \ king \ (04428 \ +melek \) \ of \ Syria \ (00758 \ +)Aram \) \ , \ and \ Pekah \ (06492 \ +Peqach \) \ the \ son \ (01121 \ +ben \) \ of \ Remaliah \ (07425 \ +R@malyahuw \) \ , \ king \ (04428 \ +melek \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ went \ (05927 \ +(alah \) \ up \ toward \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ to \ war \ (04421 \ +milchamah \) \ against \ (05921 \ +(al \) \ it \ , \ but \ could \ (03201 \ +yakol \) \ not \ prevail \ (03898 \ +lacham \) \ against \ (05921 \ +(al \) \ it \ . \end{array}$

 $Isa_07_02 \text{ And it was told } (05046 + nagad) \text{ the house } (01004 + bayith) \text{ of David } (01732 + David) \text{ , saying } (00559 +) \text{ amar }) \text{ , Syria } (00758 +) \text{ Aram }) \text{ is confederate } (05117 + nuwach) \text{ with Ephraim } (00669 +) \text{ Ephrayim }) \text{ . And his heart } (03824 + \text{lebab }) \text{ was moved } (05128 + nuwa({}) \text{ , and the heart } (03824 + \text{lebab }) \text{ of his people } (05971 + (am) \text{ , as the trees } (06086 + (\text{ets }) \text{ of the wood } (03293 + ya(ar) \text{ are moved } (05128 + nuwa() \text{ with the wind } (07307 + ruwach) \text{ .}$

$$\label{eq:lise_optimal_states} \begin{split} &Isa_07_05 \ Because \ Syria\ (00758\ +)Aram\)\ ,\ Ephraim\ (00669\ +)Ephrayim\)\ ,\ and\ the\ son\ (01121\ +ben\)\ of \\ &Remaliah\ (07425\ +R@malyahuw\)\ ,\ have\ taken\ evil\ (07451\ +ra(\{\}\)\ counsel\ (03289\ +ya(ats\)\ against\ (05921\ +(al\)\ thee\ ,\ saying\ (00559\ +)amar\)\ , \end{split}$$

 $Isa_07_06 Let us go (05927 + (alah) up against Judah (03063 + Y@huwdah), and vex (06972 + quwts) it, and let us make a breach (01234 + baqa() therein for us, and set a king (04428 + melek) in the midst (08432 + tavek) of it, [{} even] the son (01121 + ben) of Tabeal (02870 + tab@)el):$

 $Isa_07_06 Let us go (05927 + (alah) up against Judah (03063 + Y@huwdah), and vex (06972 + quwts) it, and let us make a breach (01234 + baqa({}) therein for us, and set a king (04428 + melek) in the midst (08432 + tavek) of it, [even] the son (01121 + ben) of Tabeal (02870 + tab@)el):$

 $Isa_07_08 \text{ For the head } (07218 + ro)sh) \text{ of Syria } (00758 +)Aram) [is] Damascus (01834 + Dammeseq) , and the head } (07218 + ro)sh) \text{ of Damascus } (01834 + Dammeseq) [{} is] Rezin (07526 + R@tsiyn) ; and within threescore (07657 + shib(iym .) and five (02568 + chamesh) years (08141 + shaneh) shall Ephraim (00669 +)Ephrayim) be broken (02844 + chath) , that it be not a people (05971 + (am) .$

Isa_07_08 For the head (07218 +ro)sh) of Syria (00758 +)Aram) [{} is] Damascus (01834 +Dammeseq) ,

and the head $(07218 + r_0)$ sh) of Damascus (01834 + Dammeseq) [is] Rezin (07526 + R@tsiyn); and within threescore (07657 + shib(iym .) and five (02568 + chamesh) years (08141 + shaneh) shall Ephraim (00669 +)Ephrayim) be broken (02844 + chath), that it be not a people (05971 + (am)).

$$\label{eq:lise_optimal_select} \begin{split} &Isa_07_09 \ And \ the \ head \ (07218 \ +ro)sh \) \ of \ Ephraim \ (00669 \ +)Ephrayim \) \ [is] \ Samaria \ (08111 \ +Shom@rown \) \ , and \ the \ head \ (07218 \ +ro)sh \) \ of \ Samaria \ (08111 \ +Shom@rown \) \ [{ } is \] \ Remaliah \ s \ (07425 \ +R@malyahuw \) \ son \ (01121 \ +ben \) \ . \ If \ (00518 \ +)im \) \ ye \ will \ not \ believe \ (00539 \ +)aman \) \ , \ surely \ (03588 \ +kiy \) \ ye \ shall \ not \ be \ established \ (00539 \ +)aman \) \ . \end{split}$$

$$\label{eq:lise_stability} \begin{split} &Isa_07_09 \ And \ the \ head \ (07218 \ +ro)sh \) \ of \ Ephraim \ (00669 \ +)Ephrayim \) \ [\{\} \ is \] \ Samaria \ (08111 \ +Shom@rown \) \ , \ and \ the \ head \ (07218 \ +ro)sh \) \ of \ Samaria \ (08111 \ +Shom@rown \) \ [\ is \] \ Remaliah \ s \ (07425 \ +R@malyahuw \) \ son \ (01121 \ +ben \) \ . \ If \ (00518 \ +)im \) \ ye \ will \ not \ believe \ (00539 \ +)aman \) \ , \ surely \ (03588 \ +kiy \) \ ye \ shall \ not \ be \ established \ (00539 \ +)aman \) \ . \end{split}$$

 $\begin{array}{l} Isa_07_{13} \ And \ he \ said \ (00559 \ +)amar \) \ , \ Hear \ (08085 \ +shama(\) \ ye \ now \ (04994 \ +na) \) \ , \ O \ house \ (01004 \ +bayith \) \ of \ David \ (01732 \ +David \) \ ; \ [\ Is \ it \] \ a \ small \ (04592 \ +m @ (at \) \ thing \ for \ you \ to \ weary \ (03811 \ +la)ah \) \ men \ (00582 \ +)enowsh \) \ , \ but \ will \ ye \ weary \ (03811 \ +la)ah \) \ my \ God \ (00430 \ +)elohiym \) \ also \ (01571 \ +gam \) \ ? \end{array}$

 $\begin{array}{l} Isa_07_{13} \ And \ he \ said \ (00559 \ +)amar \) \ , \ Hear \ (08085 \ +shama(\{\} \) \ ye \ now \ (04994 \ +na) \) \ , \ O \ house \ (01004 \ +bayith \) \ of \ David \ (01732 \ +David \) \ ; \ [\ Is \ it \] \ a \ small \ (04592 \ +m@(at \) \ thing \ for \ you \ to \ weary \ (03811 \ +la)ah \) \ men \ (00582 \ +)enowsh \) \ , \ but \ will \ ye \ weary \ (03811 \ +la)ah \) \ my \ God \ (00430 \ +)elohiym \) \ also \ (01571 \ +gam \) \ ? \end{array}$

 $\label{eq:lise_optimal_states} Isa_07_15 \ Butter \ (02529 \ +chem)ah \) \ and \ honey \ (01706 \ +d@bash \) \ shall \ he \ eat \ (00398 \ +)akal \) \ , \ that \ he \ may \ know \ (03045 \ +yada(\) \ to \ refuse \ (03988 \ +ma)ac \) \ the \ evil \ (07451 \ +ra(\{\} \) \ , \ and \ choose \ (00977 \ +bachar \) \ the \ good \ (02896 \ +towb \) \ .$

 $Isa_07_15 Butter (02529 + chem)ah) and honey (01706 + d@bash) shall he eat (00398 +)akal), that he may know (03045 + yada({}) to refuse (03988 + ma)ac) the evil (07451 + ra(), and choose (00977 + bachar) the good (02896 + towb).$

 $\begin{array}{l} Isa_07_16 \ For \ before \ (02962 \ +terem \) \ the \ child \ (05288 \ +na(ar \) \ shall \ know \ (03045 \ +yada(\) \ to \ refuse \ (03988 \ +ma)ac \) \ the \ evil \ (07451 \ +ra(\{\} \) \ , \ and \ choose \ (00977 \ +bachar \) \ the \ good \ (02896 \ +towb \) \ , \ the \ land \ (00127 \ +)adamah \) \ that \ thou \ abhorrest \ (06973 \ +quwts \) \ shall \ be \ forsaken \ (05800 \ +(azab \) \ of \ both \ (08147 \ +sh@nayim \) \ her \ kings \ (04428 \ +melek \) \ . \end{array}$

 $Isa_07_{16} For before (02962 + terem) the child (05288 + na(ar) shall know (03045 + yada({}) to refuse (03988 + ma)ac) the evil (07451 + ra() , and choose (00977 + bachar) the good (02896 + towb) , the land (00127 +)adamah) that thou abhorrest (06973 + quwts) shall be forsaken (05800 + (azab) of both (08147 + sh@nayim) her kings (04428 + melek) .$

 $\begin{array}{l} Isa_07_17 \ . \ The \ LORD \ (03068 + Y@hovah \) \ shall \ bring \ (00935 + bow) \) \ upon \ thee \ , \ and \ upon \ thy \ people \ (05971 + (am \) \ , \ and \ upon \ thy \ father \ s \ (1) \ house \ (01004 + bayith \) \ , \ days \ (03117 + yowm \) \ that \ have \ not \ come \ (00935 + bow) \) \ , \ from \ the \ day \ (03117 + yowm \) \ that \ Ephraim \ (00669 +) Ephrayim \) \ departed \ (05493 + cuwr \) \ from \ Judah \ (03063 + Y@huwdah \) \ ; \ [\ even \ (00853 +)eth \) \] \ the \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +) \ Ashshuwr \) \ . \end{array}$

 $\begin{array}{l} Isa_07_{18} \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ [\ that \] \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ hiss \ (08319 \ +sharaq \) \ for \ the \ fly \ (02070 \ +z@buwb \) \ that \ [\ is \] \ in \ the \ uttermost \ (07097 \ +qatseh \) \ part \ of \ the \ rivers \ (02975 \ +y@(or \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ for \ the \ bee \ (01682 \ +d@bowrah \) \ that \ [\ is \] \ in \ the \ land \ (00776 \ +)erets \) \ of \ Assyria \ (00804 \ +)Ashshuwr \) \ . \end{array}$

Isa_07_18 And it shall come (01961 +hayah) to pass in that day (03117 +yowm), [that] the LORD (03068

+Y@hovah) shall hiss (08319 + sharaq) for the fly (02070 + z@buwb) that [{} is] in the uttermost (07097 + qatseh) part of the rivers (02975 + y@(or) of Egypt (04714 + Mitsrayim) , and for the bee (01682 + d@bowrah) that [is] in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr) .

Isa_07_18 And it shall come (01961 +hayah) to pass in that day (03117 +yowm), [{} that] the LORD (03068 +Y@hovah) shall hiss (08319 +sharaq) for the fly (02070 +z@buwb) that [is] in the uttermost (07097 +qatseh) part of the rivers (02975 +y@(or) of Egypt (04714 +Mitsrayim), and for the bee (01682 +d@bowrah) that [is] in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr).

 $\label{eq:lise_optimal_states} Isa_07_19 \ And \ they \ shall \ come \ (00935 \ +bow) \) \ , \ and \ shall \ rest \ (05117 \ +nuwach \) \ all \ (03605 \ +kol \) \ of \ them \ in \ the \ desolate \ (01327 \ +battah \) \ valleys \ (05158 \ +nachal \) \ , \ and \ in \ the \ holes \ (05357 \ +naqiyq \) \ of \ the \ rocks \ (05553 \ +cela(\{\} \) \ , \ and \ upon \ all \ (03605 \ +kol \) \ thorns \ (05285 \ +na(atsuwts \) \ , \ and \ upon \ all \ (03605 \ +kol \) \ bushes \ (05097 \ +nahalol \) \ .$

 $Isa_07_20 In the same (01931 + huw)) day (03117 + yowm) shall the Lord (00136 +) Adonay) shave (01548 + galach) with a razor (08593 + ta(ar) that is hired (07917 + s@kiyrah), [{} namely], by them beyond (05676 + (eber) the river (05104 + nahar), by the king (04428 + melek) of Assyria (00804 +) Ashshuwr), the head (07218 + ro)sh), and the hair (08181 + se(ar) of the feet (07272 + regel): and it shall also (01571 + gam) consume (05595 + caphah) the beard (02206 + zaqan).$

 $\begin{array}{l} Isa_07_21 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , [\{\} \ that \] \ a \ man \ (00376 \ +)iysh \) \ shall \ nourish \ (02421 \ +chayah \) \ a \ young \ (01241 \ +baqar \) \ cow \ (05697 \ +(eglah \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ sheep \ (06629 \ +tso)n \) \ ; \end{array}$

 $Isa_07_22 \text{ And it shall come (01961 + hayah) to pass, for the abundance (07230 + rob) of milk (02461 + chalab) [{} that] they shall give (06213 + (asah) he shall eat (00398 +)akal) butter (02529 + chem)ah) and honey (01706 + d@bash) shall every (03605 + kol) one eat (00398 +)akal) that is left (03498 + yathar) in the land (00776 +)erets).$

 $Isa_07_23 And it shall come (01961 + hayah) to pass in that day (03117 + yowm), [that] every (03605 + kol) place (04725 + maqowm) shall be, where (00834 +)aher) there were a thousand (00505 +)eleph) vines (01612 + gephen) at a thousand (00505 +)eleph) silverlings (03701 + keceph), it shall [{} even] be for briers (08068 + shamiyr) and thorns (07898 + shayith).$

 $Isa_07_23 And it shall come (01961 + hayah) to pass in that day (03117 + yowm), [{} that] every (03605 + kol) place (04725 + maqowm) shall be, where (00834 +)aher) there were a thousand (00505 +)eleph) vines (01612 + gephen) at a thousand (00505 +)eleph) silverlings (03701 + keceph), it shall [even] be for briers (08068 + shamiyr) and thorns (07898 + shayith).$

Isa_07_24 With arrows (02671 +chets) and with bows (07198 +qesheth) shall [{} men] come (00935 +bow)) thither (08033 +sham) ; because (03588 +kiy) all (03605 +kol) the land (00776 +)erets) shall become (01961 +hayah) briers (08068 +shamiyr) and thorns (07898 +shayith) .

 $Isa_07_25 And [\{\} on] all (03605 + kol) hills (02022 + har) that shall be digged (05737 + (adar) with the mattock (04576 + ma(der), there shall not come (00935 + bow)) thither (08033 + sham) the fear (03374 + yir)ah) of briers (08068 + shamiyr) and thorns (07898 + shayith):but it shall be for the sending (04916 + mishlowach) forth of oxen (07794 + showr), and for the treading (04823 + mirmac) of lesser (07716 + seh) cattle (07716 + seh).$

 $Isa_08_04 \ For \ before \ (02962 \ +terem \) \ the \ child \ (05288 \ +na(ar \) \ shall \ have \ knowledge \ (03045 \ +yada(\{\} \) \ to \ cry \ (07121 \ +qara) \) \ , My \ father \ (1) \ , and \ my \ mother \ (00517 \ +)em \) \ , the \ riches \ (02428 \ +chayil \) \ of \ Damascus \ (01834 \ +Dammeseq \) \ and \ the \ spoil \ (07998 \ +shalal \) \ of \ Samaria \ (08111 \ +Shom@rown \) \ shall \ be \ taken \ (05375 \ +nasa) \) \ away \ before \ (06440 \ +paniym \) \ the \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +)Ashshuwr \) \ .$

 $Isa_08_07 \text{ Now therefore } (03651 + \text{ken }), \text{ behold } (02009 + \text{hinneh }), \text{ the Lord } (00136 +) \text{Adonay }) \text{ bringeth } (05927 + (\text{alah }) \text{ up upon them the waters } (04325 + \text{mayim }) \text{ of the river } (05104 + \text{nahar }), \text{ strong } (06099 + (\text{atsuwm }) \text{ and many } (07227 + \text{rab }), [{} \text{ even } (00853 +) \text{eth })] \text{ the king } (04428 + \text{melek }) \text{ of Assyria } (00804 +) \text{Ashshuwr }), \text{ and all } (03605 + \text{kol }) \text{ his glory } (03519 + \text{kabowd }) \text{:and he shall come } (05927 + (\text{alah }) \text{ up over } (05921 + (\text{al }) \text{ all } (03605 + \text{kol }) \text{ his channels } (00650 +) \text{aphiyq }), \text{ and go } (01980 + \text{halak }) \text{ over } (05921 + (\text{al }) \text{ all } (03605 + \text{kol }) \text{ his channels } (00650 +) \text{aphiyq }), \text{ and go } (01980 + \text{halak }) \text{ over } (05921 + (\text{al }) \text{ all } (03605 + \text{kol }) \text{ his channels } (00650 +) \text{aphiyq }), \text{ and go } (01980 + \text{halak }) \text{ over } (05921 + (\text{al }) \text{ all } (03605 + \text{kol }) \text{ his channels } (00650 +) \text{aphiyq }), \text{ and go } (01980 + \text{halak }) \text{ over } (05921 + (\text{al }) \text{ all } (03605 + \text{kol }) \text{ his banks } (01415 + \text{gadah }) \text{ :}$

 $\begin{array}{l} Isa_08_08 \ And \ he \ shall \ pass \ (02498 \ +chalaph \) \ through \ Judah \ (03063 \ +Y@huwdah \) \ ; \ he \ shall \ overflow \ (07857 \ +shataph \) \ and \ go \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ , \ he \ shall \ reach \ (05060 \ +naga(\) \ [\{\} \ even \] \ to \ the \ neck \ (06677 \ +tsavva)r \) \ ; \ and \ the \ stretching \ (04298 \ +muttah \) \ out \ of \ his \ wings \ (03671 \ +kanaph \) \ shall \ fill \ (04393 \ +m@lo) \) \ the \ breadth \ (07341 \ +rochab \) \ of \ thy \ land \ (00776 \ +)erets \) \ , \ O \ Immanuel \ (06005 \ +(Immanuw)el \) \ . \end{array}$

 $\label{eq:started} \begin{array}{l} Isa_08_08 \ And \ he \ shall \ pass \ (02498 \ +chalaph \) \ through \ Judah \ (03063 \ +Y@huwdah \) \ ; \ he \ shall \ overflow \ (07857 \ +shataph \) \ and \ go \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ , \ he \ shall \ reach \ (05060 \ +naga(\{\} \) \ [\ even \] \ to \ the \ neck \ (06677 \ +tsavva)r \) \ ; \ and \ the \ stretching \ (04298 \ +muttah \) \ out \ of \ his \ wings \ (03671 \ +kanaph \) \ shall \ fill \ (04393 \ +m@lo) \) \ the \ breadth \ (07341 \ +rochab \) \ of \ thy \ land \ (00776 \ +)erets \) \ , \ O \ Immanuel \ (06005 \ +(Immanuw)el \) \ . \end{array}$

 $Isa_08_09. Associate (07489 + ra(a({}) yourselves, O ye people (05971 + (am), and ye shall be broken (02844 + chath) in pieces; and give ear (00238 +)azan), all (03605 + kol) ye of far (04801 + merchaq) countries (00776 +)erets):gird (00247 +)azar) yourselves, and ye shall be broken (02844 + chath) in pieces; gird (00247 +)azar) yourselves, and ye shall be broken (02844 + chath) in pieces.$

 $\label{eq:loss_loss} Isa_08_10 \ Take \ counsel \ (06098 + (etsah \) \ together \ , \ and \ it \ shall \ come \ to \ nought \ (06565 + parar \) \ ; \ speak \ (01696 + dabar \) \ the \ word \ (01697 + dabar \) \ , \ and \ it \ shall \ not \ stand \ (06965 + quwm \): for \ God \ (00410 +)el \) \ [\{\} \ is \] \ with \ us \ .$

 $\begin{array}{l} Isa_{08}_{12} Say \ (00559 \ +) amar \) \ ye \ not \ , \ A \ confederacy \ (07195 \ +qesher \) \ , \ to \ all \ (03605 \ +kol \) \ [\{\} \ them \ to \] \\ whom \ (00834 \ +) aher \) \ this \ (02088 \ +zeh \) \ people \ (05971 \ +(am \) \ shall \ say \ (00559 \ +) amar \) \ , \ A \ confederacy \ (07195 \ +qesher \) \ ; \ neither \ (03808 \ +lo) \) \ fear \ (03372 \ +yare) \) \ ye \ their \ fear \ (04172 \ +mowra) \) \ , \ nor \ (03808 \ +lo) \) \ be \ afraid \ (06206 \ +(arats \) \ . \end{array}$

 $Isa_08_{13} Sanctify (06942 + qadash) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) himself ; and [let] him [be] your fear (04172 + mowra)) , and [let] him [} be] your dread (06206 + (arats) .$

 $Isa_08_{13} Sanctify (06942 + qadash) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) himself ; and [let] him [be] your fear (04172 + mowra)) , and [{ let] him [be] your dread (06206 + (arats) .$

 $Isa_08_13 Sanctify (06942 + qadash) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) himself ; and [{} let] him [be] your fear (04172 + mowra)) , and [let] him [be] your dread (06206 + (arats) .$

 $\begin{array}{l} Isa_08_18 \ Behold\ (02009\ +hinneh\)\ ,\ I\ and\ the\ children\ (03206\ +yeled\)\ whom\ (00834\ +)aher\)\ the\ LORD\ (03068\ +Y@hovah\)\ hath\ given\ (05414\ +nathan\)\ me\ [\{\}\ are\]\ for\ signs\ (00226\ +)owth\)\ and\ for\ wonders\ (04159\ +mowpheth\)\ in\ Israel\ (03478\ +Yisra)el\)\ from\ the\ LORD\ (03068\ +Y@hovah\)\ of\ hosts\ (06635\ +tsaba)\)\ ,\ which\ dwelleth\ (07931\ +shakan\)\ in\ mount\ (02022\ +har\)\ Zion\ (06726\ +Tsiyown\)\ . \end{array}$

 $Isa_08_20 \text{ To the law (08451 + towrah) and to the testimony (08584 + t@(uwdah): if (00518 +) im) they speak (00559 +) amar) not according to this (02088 + zeh) word (01697 + dabar), [it is] because (00834 + 2000 +$

+)aher) [{} there is] no (00369 +)ayin) light (07837 +shachar) in them .

 $Isa_08_20 \text{ To the law (08451 + towrah) and to the testimony (08584 + t@(uwdah):if (00518 +)im) they speak (00559 +)amar) not according to this (02088 + zeh) word (01697 + dabar) , [{} it is] because (00834 +)aher) [there is] no (00369 +)ayin) light (07837 + shachar) in them .$

 $Isa_{09}_{01} . Nevertheless (03588 + kiy) the dimness (04155 + muw(aph) [shall] not [be] such as [was] in her vexation (04164 + muwtsaq), when (06256 + (eth) at the first (07223 + ri)shown) he lightly (07043 + qalal) afflicted (07043 + qalal) the land (00776 +)erets) of Zebulun (02074 + Z@buwluwn) and the land (00776 +)erets) of Naphtali (05321 + Naphtaliy), and afterward (00314 +)acharown) did more grievously (03513 + kabad) afflict (03513 + kabad) [{} her by] the way (01870 + derek) of the sea (03220 + yam), beyond (05676 + (eber) Jordan (03383 + Yarden), in Galilee (01551 + Galiyl) of the nations (01471 + gowy).$

 $Isa_09_01 . Nevertheless (03588 + kiy) the dimness (04155 + muw(aph) [shall] not [be] such as [{} was] in her vexation (04164 + muwtsaq), when (06256 + (eth) at the first (07223 + ri)shown) he lightly (07043 + qalal) afflicted (07043 + qalal) the land (00776 +)erets) of Zebulun (02074 + Z@buwluwn) and the land (00776 +)erets) of Naphtali (05321 + Naphtaliy), and afterward (00314 +)acharown) did more grievously (03513 + kabad) afflict (03513 + kabad) [her by] the way (01870 + derek) of the sea (03220 + yam), beyond (05676 + (eber) Jordan (03383 + Yarden), in Galilee (01551 + Galiyl) of the nations (01471 + gowy).$

 $Isa_09_01 . Nevertheless (03588 + kiy) the dimness (04155 + muw(aph) [shall] not [{} be] such as [was] in her vexation (04164 + muwtsaq), when (06256 + (eth) at the first (07223 + ri)shown) he lightly (07043 + qalal) afflicted (07043 + qalal) the land (00776 +)erets) of Zebulun (02074 + Z@buwluwn) and the land (00776 +)erets) of Naphtali (05321 + Naphtaliy), and afterward (00314 +)acharown) did more grievously (03513 + kabad) afflict (03513 + kabad) [her by] the way (01870 + derek) of the sea (03220 + yam), beyond (05676 + (eber) Jordan (03383 + Yarden), in Galilee (01551 + Galiyl) of the nations (01471 + gowy).$

 $Isa_09_01 . Nevertheless (03588 + kiy) the dimness (04155 + muw(aph) [{} shall] not [be] such as [was] in her vexation (04164 + muwtsaq), when (06256 + (eth) at the first (07223 + ri)shown) he lightly (07043 + qalal) afflicted (07043 + qalal) the land (00776 +)erets) of Zebulun (02074 + Z@buwluwn) and the land (00776 +)erets) of Naphtali (05321 + Naphtaliy), and afterward (00314 +)acharown) did more grievously (03513 + kabad) afflict (03513 + kabad) [her by] the way (01870 + derek) of the sea (03220 + yam), beyond (05676 + (eber) Jordan (03383 + Yarden), in Galilee (01551 + Galiyl) of the nations (01471 + gowy).$

 $Isa_09_03 Thou hast multiplied (07235 + rabah) the nation (01471 + gowy), [and] not increased (01431 + gadal) the joy (08057 + simchah): they joy (08055 + samach) before (06440 + paniym) thee according to the joy (08055 + samach) in harvest (07105 + qatsiyr), [and] as [{} men] rejoice (01523 + giyl) when they divide (02505 + chalaq) the spoil (07998 + shalal).$

 $Isa_09_03 Thou hast multiplied (07235 + rabah) the nation (01471 + gowy), [and] not increased (01431 + gadal) the joy (08057 + simchah): they joy (08055 + samach) before (06440 + paniym) thee according to the joy (08055 + samach) in harvest (07105 + qatsiyr), [{} and] as [men] rejoice (01523 + giyl) when they divide (02505 + chalaq) the spoil (07998 + shalal).$

 $Isa_09_03 Thou hast multiplied (07235 + rabah) the nation (01471 + gowy), [{} and] not increased (01431 + gadal) the joy (08057 + simchah): they joy (08055 + samach) before (06440 + paniym) thee according to the joy (08055 + samach) in harvest (07105 + qatsiyr), [and] as [men] rejoice (01523 + giyl) when they divide (02505 + chalaq) the spoil (07998 + shalal).$

 $Isa_{09}_{07} Of the increase (04768 + marbiyth) of [his] government (04951 + misrah) and peace (07965 + shalowm) [{} there shall be] no (00369 +)ayin) end (07093 + qets), upon the throne (03678 + kicce)) of David (01732 + David), and upon his kingdom (04467 + mamlakah), to order (03559 + kuwn) it, and to establish (05582 + ca(ad)) it with judgment (04941 + mishpat) and with justice (06666 + ts@daqah) from henceforth (06258 + (attah) even for ever (05769 + (owlam)). The zeal (07068 + qin)ah) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) will perform (06213 + (asah) this (02063 + zo)th).$

 $Isa_{09}_{07} Of the increase (04768 + marbiyth) of [{} his] government (04951 + misrah) and peace (07965 + shalowm) [there shall be] no (00369 +)ayin) end (07093 + qets), upon the throne (03678 + kicce)) of David (01732 + David), and upon his kingdom (04467 + mamlakah), to order (03559 + kuwn) it, and to establish (05582 + ca(ad)) it with judgment (04941 + mishpat) and with justice (066666 + ts@daqah) from henceforth (06258 + (attah) even for ever (05769 + (owlam)). The zeal (07068 + qin)ah) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) will perform (06213 + (asah) this (02063 + zo)th).$

 $Isa_{09}_{09} And all (03605 + kol) the people (05971 + (am) shall know (03045 + yada(), [{} even] Ephraim (00669 +)Ephrayim) and the inhabitant (03427 + yashab) of Samaria (08111 + Shom@rown), that say (00559 +)amar) in the pride (01346 + ga(avah) and stoutness (01433 + godel) of heart (03824 + lebab),$

 $Isa_{09}_{09} And all (03605 + kol) the people (05971 + (am) shall know (03045 + yada({}), [even] Ephraim (00669 +) Ephrayim) and the inhabitant (03427 + yashab) of Samaria (08111 + Shom@rown), that say (00559 +) amar) in the pride (01346 + ga(avah) and stoutness (01433 + godel) of heart (03824 + lebab),$

 $\label{eq:loss} Isa_09_10 \ The \ bricks \ (03843 \ +l@ \ benah \) \ are \ fallen \ (05307 \ +naphal \) \ down \ , \ but \ we \ will \ build \ (01129 \ +banah \) \ with \ hewn \ (01496 \ +gaziyth \) \ stones \ (01496 \ +gaziyth \): the \ sycomores \ (08256 \ +shaqam \) \ are \ cut \ (01438 \ +gada(\) \ down \ (01438 \ +gada(\) \ , \ but \ we \ will \ change \ (02498 \ +chalaph \) \ [{} \ them \ into \] \ cedars \ (00730 \ +)erez \) \ .$

 $\label{eq:loss} Isa_09_10 \ The \ bricks \ (03843 \ +l@ \ benah \) \ are \ fallen \ (05307 \ +naphal \) \ down \ , \ but \ we \ will \ build \ (01129 \ +banah \) \ with \ hewn \ (01496 \ +gaziyth \) \ stones \ (01496 \ +gaziyth \): the \ sycomores \ (08256 \ +shaqam \) \ are \ cut \ (01438 \ +gada(\) \ down \ (01438 \ +gada(\) \ , \ but \ we \ will \ change \ (02498 \ +chalaph \) \ [\ them \ into \] \ cedars \ (00730 \ +)erez \) \ .$

 $\label{eq:loss} Isa_09_10 \ The \ bricks \ (03843 \ +l@ \ benah \) \ are \ fallen \ (05307 \ +naphal \) \ down \ , \ but \ we \ will \ build \ (01129 \ +banah \) \ with \ hewn \ (01496 \ +gaziyth \) \ stones \ (01496 \ +gaziyth \): the \ sycomores \ (08256 \ +shaqam \) \ are \ cut \ (01438 \ +gada(\{\} \) \ down \ (01438 \ +gada(\) \ , \ but \ we \ will \ change \ (02498 \ +chalaph \) \ [\ them \ into \] \ cedars \ (00730 \ +)erez \) \ .$

 $\begin{array}{l} Isa_09_12 \ The \ Syrians \ (00758 \ +) Aram \) \ before \ (06924 \ +qedem \) \ , \ and \ the \ Philistines \ (06430 \ +P@ \ lishtiy \) \\ behind \ (00268 \ +) achowr \) \ ; \ and \ they \ shall \ devour \ (00398 \ +) akal \) \ Israel \ (03478 \ +Yisra)el \) \ with \ open \ (06605 \ +pathach \) \ mouth \ (06310 \ +peh \) \ . \ For \ all \ (03605 \ +kol \) \ this \ (02063 \ +zo)th \) \ his \ anger \ (00639 \ +) aph \) \ is \ not \ turned \ (07725 \ +shuwb \) \ away \ , \ but \ his \ hand \ (03027 \ +yad \) \ [\{\} \ is \] \ stretched \ (05186 \ +natah \) \ out \ still \ (05750 \ +(owd \) \ . \ \end{array}$

 $Isa_{09}_{15} The ancient (02204 + zaqen) and honourable, he [is] the head (07218 + ro)sh); and the prophet (05030 + nabiy)) that teacheth (03384 + yarah) lies (08267 + sheqer), he [{} is] the tail (02180 + zanab).$

 $Isa_09_15 \text{ The ancient } (02204 + zaqen) \text{ and honourable , he [{} is] the head } (07218 + ro)sh) \text{ ; and the prophet } (05030 + nabiy)) \text{ that teacheth } (03384 + yarah) \text{ lies } (08267 + sheqer) \text{ , he [is] the tail } (02180 + zanab) \text{ .}$

 $\label{eq:loss} Isa_09_16 \ For \ the \ leaders \ (00833 \ +)ashar \) \ of \ this \ (02088 \ +zeh \) \ people \ (05971 \ +(am \) \ cause \ [\ them \] \ to \ err \ (08582 \ +ta(ah \) \ ; \ and \ [\ they \ that \ are \] \ led \ (00833 \ +)ashar \) \ of \ them \ [\ are \] \ destroyed \ (01104 \ +bala(\{\} \) \ .$

 $Isa_09_16 For the leaders (00833 +)ashar) of this (02088 + zeh) people (05971 + (am) cause [them] to err (08582 + ta(ah) ; and [they that are] led (00833 +)ashar) of them [{} are] destroyed (01104 + bala() .$

 $Isa_09_16 For the leaders (00833 +)ashar) of this (02088 + zeh) people (05971 + (am) cause [them] to err (08582 + ta(ah) ; and [{} they that are] led (00833 +)ashar) of them [are] destroyed (01104 + bala() .$

 $Isa_{09_16} For the leaders (00833 +) ashar) of this (02088 + zeh) people (05971 + (am) cause [{} them] to err (08582 + ta(ah) ; and [they that are] led (00833 +) ashar) of them [are] destroyed (01104 + bala() .$

 $Isa_09_17 Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 + samach) in their young (00970 + bachuwr) men , neither (03808 +lo)) shall have mercy (07355 + racham) on their fatherless (03490 + yathowm) and widows (00490 +)almanah):for every (03605 + kol) one [is] an hypocrite (02611 + chaneph) and an evildoer (07489 + ra(a() , and every (03605 + kol) mouth (06310 + peh) speaketh (01696 + dabar) folly (05039 + n@balah) . For all (03605 + kol) this (02063 + zo)th) his anger (00639 +)aph) is not turned (07725 + shuwb) away , but his hand (03027 + yad) [{} is] stretched (05186 + natah) out still (05750 + (owd) .$

 $Isa_09_17 Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 + samach) in their young (00970 + bachuwr) men , neither (03808 +lo)) shall have mercy (07355 + racham) on their fatherless (03490 + yathowm) and widows (00490 +)almanah):for every (03605 + kol) one [is] an hypocrite (02611 + chaneph) and an evildoer (07489 + ra(a({}) , and every (03605 + kol) mouth (06310 + peh) speaketh (01696 + dabar) folly (05039 + n@balah) . For all (03605 + kol) this (02063 + zo)th) his anger (00639 +)aph) is not turned (07725 + shuwb) away , but his hand (03027 + yad) [is] stretched (05186 + natah) out still (05750 + (owd) .$

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 $Isa_09_18 \ For \ wickedness \ (07564 + rish(ah \) \ burneth \ (01197 + ba(ar \) \ as \ the \ fire \ (00784 +)esh \): it \ shall \ devour \ (00398 +)akal \) \ the \ briers \ (08068 + shamiyr \) \ and \ thorns \ (07898 + shayith \) \ , \ and \ shall \ kindle \ (03341 + yatsath \) \ in \ the \ thickets \ (05442 + c@bak \) \ of \ the \ forest \ (03293 + ya(ar \) \ , \ and \ they \ shall \ mount \ (55) \ up \ [] like \] \ the \ lifting \ (01348 + ge) \ wth \) \ up \ of \ smoke \ (06227 + (ashan \) \ .)$

 $Isa_09_20 And he shall snatch (01504 + gazar) on (05921 + (al) the right (03225 + yamiyn) hand (03225 + yamiyn) , and be hungry (07456 + ra(eb) ; and he shall eat (00398 +)akal) on (05921 + (al) the left (08040 + s@mo)wl) hand (08040 + s@mo)wl) , and they shall not be satisfied (07646 + saba():they shall eat (00398 +)akal) every man (00376 +)iysh) the flesh (01320 + basar) of his own arm (02220 + z@rowa({}) :$

 $\begin{array}{l} Isa_09_20 \ And \ he \ shall \ snatch \ (01504 \ +gazar \) \ on \ (05921 \ +(al \) \ the \ right \ (03225 \ +yamiyn \) \ hand \ (03225 \ +yamiyn \) \ hand \ (03225 \ +yamiyn \) \ hand \ (03246 \ +ra(eb \) \ ; \ and \ he \ shall \ eat \ (00398 \ +)akal \) \ on \ (05921 \ +(al \) \ the \ left \ (08040 \ +s@mo)wl \) \ hand \$

 $Isa_09_21 Manasseh (04519 + M@nashsheh), Ephraim (00669 +)Ephrayim); and Ephraim (00669 +)Ephrayim), Manasseh (04519 + M@nashsheh):[and] they together (03162 + yachad) [shall be] against (05921 + (al) Judah (03063 + Y@huwdah). For all (03605 + kol) this (02063 + zo)th) his anger (00639 +)aph) is not turned (07725 + shuwb) away, but his hand (03027 + yad) [{} is] stretched (05186 + natah) out still (05750 + (owd).$

 $\begin{array}{l} Isa_09_21 \ Manasseh \ (04519 + M@nashsheh \) \ , Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ Ephraim \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \ (00669 +)Ephrayim \) \ ; \ and \) \ ; \ (00669 +)Ephrayim \) \ ; \ and \) \ ; \ (00669 +)Ephrayim \)Ephrayim \) \ ; \ (00669 +)Ephrayim \) \ ; \ (00669 +)E$

 $\label{eq:linear_statestimat$

 $\label{eq:lise_10_01} Isa_10_01 . Woe \ (01945 \ +howy \) \ unto \ them \ that \ decree \ (02710 \ +chaqaq \) \ unrighteous \ (0205) aven \) \ decrees \ (02711 \ +cheqeq \) \ , \ and \ that \ write \ (03789 \ +kathab \) \ grievous ness \ (05999 \ +(amal \) \ [{} which \] \ they \ have \ prescribed \ (03789 \ +kathab \) \ ;$

 $\begin{array}{l} Isa_10_02 \ To \ turn \ (05186 \ +natah \) \ aside \ (05186 \ +natah \) \ the \ needy \ (01800 \ +dal \) \ from \ judgment \ (01779 \ +diyn \) \ , \ and \ to \ take \ (01497 \ +gazal \) \ away \ (01497 \ +gazal \) \ the \ right \ (04941 \ +mishpat \) \ from \ the \ poor \ (06041 \ +(aniy \) \ of \ my \ people \ (05971 \ +(am \) \ , \ that \ widows \ (00490 \ +)almanah \) \ may \ be \ their \ prey \ (07998 \ +shalal \) \ , \ and \ [\{\} \ that \] \ they \ may \ rob \ (00962 \ +bazaz \) \ the \ fatherless \ (03490 \ +yathowm \) \ ! \end{array}$

 $Isa_{10_03 And what (04100 + mah) will ye do (06213 + (asah) in the day (03117 + yowm) of visitation (06486 + p@quddah), and in the desolation (07722 + show)) [{} which] shall come (00935 + bow)) from far (04801 + merchaq)? to whom (04310 + miy) will ye flee (05127 + nuwc) for help (05833 + (ezrah)? and where (00575 +)an) will ye leave (05800 + (azab) your glory (03519 + kabowd)?$

 $Isa_{10}_{04} Without (01115 + biltiy) me they shall bow (03766 + kara() down (03766 + kara() under (08478 + tachath) the prisoners (00616 +)acciyr), and they shall fall (05307 + naphal) under (08478 + tachath) the slain (02026 + harag). For all (03605 + kol) this (02063 + zo)th) his anger (00639 +)aph) is not turned (07725 + shuwb) away, but his hand (03027 + yad) [{} is] stretched (05186 + natah) out still (05750 + (owd)) the slain (05750 + (owd)) t$

 $Isa_{10}_{04} Without (01115 + biltiy) me they shall bow (03766 + kara() down (03766 + kara({}) under (08478 + tachath) the prisoners (00616 +)acciyr), and they shall fall (05307 + naphal) under (08478 + tachath) the slain (02026 + harag). For all (03605 + kol) this (02063 + zo)th) his anger (00639 +)aph) is not turned (07725 + shuwb) away, but his hand (03027 + yad) [is] stretched (05186 + natah) out still (05750 + (owd)).$

 $Isa_10_04 \text{ Without } (01115 + biltiy) \text{ me they shall bow } (03766 + kara({}) \text{ down } (03766 + kara() \text{ under } (08478 + tachath) \text{ the prisoners } (00616 +)acciyr) , and they shall fall } (05307 + naphal) \text{ under } (08478 + tachath) \text{ the slain } (02026 + harag) . For all } (03605 + kol) \text{ this } (02063 + zo)\text{th }) \text{ his anger } (00639 +)aph) \text{ is not turned } (07725 + shuwb) away , but his hand } (03027 + yad) [is] stretched } (05186 + natah) \text{ out still } (05750 + (owd) . \\$

 $Isa_{10}07 Howbeit he meaneth (01819 + damah) not so (03651 + ken), neither (03808 + lo)) doth his heart (03824 + lebab) think (02803 + chashab) so (03651 + ken); but [{} it is] in his heart (03824 + lebab) to destroy (08045 + shamad) and cut (03772 + karath) off nations (01471 + gowy) not a few (04592 + m@(at).$

Isa_10_08 For he saith (00559 +)amar) , [{} Are] not my princes (08269 +sar) altogether (03162 +yachad) kings (04428 +melek) ?

Isa_10_09 [Is] not Calno (03641 +Kalneh) as Carchemish (03751 +Kark@miysh) ? [is] not Hamath (02574 +Chamath) as Arpad (00774 +)Arpad) ? [{} is] not Samaria (08111 +Shom@rown) as Damascus (01834 +Dammeseq) ?

Isa_10_09 [Is] not Calno (03641 +Kalneh) as Carchemish (03751 +Kark@miysh) ? [{} is] not Hamath (02574 +Chamath) as Arpad (00774 +)Arpad) ? [is] not Samaria (08111 +Shom@rown) as Damascus (01834 +Dammeseq) ?

Isa_10_09 [{} Is] not Calno (03641 +Kalneh) as Carchemish (03751 +Kark@miysh) ? [is] not Hamath (02574 +Chamath) as Arpad (00774 +)Arpad) ? [is] not Samaria (08111 +Shom@rown) as Damascus (01834 +Dammeseq) ?

 $Isa_{10}_{12} Wherefore it shall come (01961 + hayah) to pass, [that] when (03588 + kiy) the Lord (00136 +) Adonay) hath performed (01214 + batsa({}) his whole work (04639 + ma(aseh) upon mount (02022 + har)) Zion (06726 + Tsiyown) and on Jerusalem (03389 + Y@ruwshalaim), I will punish (06485 + paqad) the fruit (06529 + p@riy) of the stout (01433 + godel) heart (03824 + lebab) of the king (04428 + melek) of Assyria (00804 +) Ashshuwr), and the glory (08597 + tiph) arah) of his high (07312 + ruwm) looks (05869 + (ayin).$

 $Isa_{10}_{12} Wherefore it shall come (01961 + hayah) to pass, [{} that] when (03588 + kiy) the Lord (00136 +)Adonay) hath performed (01214 + batsa() his whole work (04639 + ma(aseh) upon mount (02022 + har)) Zion (06726 + Tsiyown) and on Jerusalem (03389 + Y@ruwshalaim), I will punish (06485 + paqad) the fruit (06529 + p@riy) of the stout (01433 + godel) heart (03824 + lebab) of the king (04428 + melek) of Assyria (00804 +)Ashshuwr), and the glory (08597 + tiph)arah) of his high (07312 + ruwm) looks (05869 + (ayin).$

 $Isa_{10}_{13} For he saith (00559 +) amar), By the strength (03581 +koach) of my hand (03027 +yad) I have done (06466 +pa(al) [it], and by my wisdom (02451 +chokmah); for I am prudent (00995 +biyn): and I have removed (05493 +cuwr) the bounds (01367 +g@buwlah) of the people (05971 +(am), and have robbed (08154 +shacah) their treasures (06259 +(athuwd), and I have put (03381 +yarad) down (03381 +yarad) the inhabitants (03427 +yashab) like a valiant (03524 +kabbiyr) [{} man]:$

 $Isa_{10_{13} For he saith (00559 +) amar), By the strength (03581 +koach) of my hand (03027 +yad) I have done (06466 +pa(al) [{} it], and by my wisdom (02451 +chokmah); for I am prudent (00995 +biyn):and I have removed (05493 +cuwr) the bounds (01367 +g@buwlah) of the people (05971 +(am), and have robbed (08154 +shacah) their treasures (06259 +(athuwd), and I have put (03381 +yarad) down (03381 +yarad) the inhabitants (03427 +yashab) like a valiant (03524 +kabbiyr) [man]:$

 $Isa_{10}_{14} And my hand (03027 + yad) hath found (04672 + matsa)) as a nest (07064 + qen) the riches (02428 + chayil) of the people (05971 + (am): and as one gathereth (00622 +)acaph) eggs (01000 + beytsah) [{} that (0.125 + 0.125 +$

are] left (05800 +(azab) , have I gathered (00622 +)acaph) all (03605 +kol) the earth (00776 +)erets) ; and there was none (03808 +lo)) that moved (05074 +nadad) the wing (03671 +kanaph) , or opened (06473 +pa(ar) the mouth (06310 +peh) , or peeped (06850 +tsaphaph) .

 $\begin{array}{l} Isa_10_15 \ Shall \ the \ axe \ (01631 + garzen \) \ boast \ (06286 + pa)ar \) \ itself \ against \ (05921 + (al \) \ him \ that \ heweth \ (02672 + chatsab \) \ therewith \ ? \ [\ or \] \ shall \ the \ saw \ (04883 + massowr \) \ magnify \ (01431 + gadal \) \ itself \ against \ (05921 + (al \) \ him \ that \ shaketh \ (05130 + nuwph \) \ it \ ? \ as \ if \ the \ rod \ (07626 + shebet \) \ should \ shake \ (05130 + nuwph \) \ it \ ? \ as \ if \ the \ rod \ (07626 + shebet \) \ should \ shake \ (05130 + nuwph \) \ it \ up \ , \ [\ or \] \ as \ if \ the \ staff \ (04294 + matteh \) \ should \ lift \ (07311 + ruwm \) \ up \ \ [\ itself \ , \ as \ if \ it \ were \] \ no \ (03808 + lo) \) \ wood \ (06086 + (ets \) \ . \end{array}$

 $Isa_{10}_{15} Shall the axe (01631 + garzen) boast (06286 + pa)ar) itself against (05921 + (al) him that heweth (02672 + chatsab) therewith ? [or] shall the saw (04883 + massowr) magnify (01431 + gadal) itself against (05921 + (al) him that shaketh (05130 + nuwph) it ? as if the rod (07626 + shebet) should shake (05130 + nuwph) [itself] against them that lift (07311 + ruwm) it up , [{} or] as if the staff (04294 + matteh) should lift (07311 + ruwm) up [itself , as if it were] no (03808 + lo)) wood (06086 + (ets) .$

 $Isa_{10}_{15} Shall the axe (01631 + garzen) boast (06286 + pa)ar) itself against (05921 + (al) him that heweth (02672 + chatsab) therewith ? [or] shall the saw (04883 + massowr) magnify (01431 + gadal) itself against (05921 + (al) him that shaketh (05130 + nuwph) it ? as if the rod (07626 + shebet) should shake (05130 + nuwph) [{} itself] against them that lift (07311 + ruwm) it up , [or] as if the staff (04294 + matteh) should lift (07311 + ruwm) up [itself , as if it were] no (03808 + lo)) wood (06086 + (ets) .$

 $Isa_{10}_{15} Shall the axe (01631 + garzen) boast (06286 + pa)ar) itself against (05921 + (al) him that heweth (02672 + chatsab) therewith ? [{} or] shall the saw (04883 + massowr) magnify (01431 + gadal) itself against (05921 + (al) him that shaketh (05130 + nuwph) it ? as if the rod (07626 + shebet) should shake (05130 + nuwph) [itself] against them that lift (07311 + ruwm) it up , [or] as if the staff (04294 + matteh) should lift (07311 + ruwm) up [itself , as if it were] no (03808 + lo)) wood (06086 + (ets) .$

 $\begin{array}{l} Isa_10_20 \ . \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ [\{\} \ that \] \ the \ remnant \ (07605 \ +sh@)ar \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ such \ as \ are \ escaped \ (06413 \ +p@leytah \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ shall \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ again \ (03254 \ +yacaph \) \ stay \ (04937 \ +mish(en \) \ upon \ him \ that \ smote \ (05221 \ +nakah \) \ them \ ; \ but \ shall \ stay \ (08172 \ +sha(an \) \ upon \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ the \ Holy \ (06918 \ +qadowsh \) \ One \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ in \ truth \ (00571 \ +)emeth \) \ . \end{array}$

 $\label{eq:linear} Isa_{10}_{21} The \ remnant \ (07605 \ +sh@)ar \) \ shall \ return \ (07725 \ +shuwb \) \ , \ [\{\} \ even \] \ the \ remnant \ (07605 \ +sh@)ar \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ unto \ the \ mighty \ (01368 \ +gibbowr \) \ God \ (00410 \ +)el \) \ .$

 $\begin{array}{l} Isa_10_22 \ For \ though \ (00518 \ +)im \) \ thy \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \) \ be \ as \ the \ sand \ (02344 \ +chowl \) \ of \ the \ sea \ (03220 \ +yam \) \ , \ [\} \ yet \] \ a \ remnant \ (07605 \ +sh@)ar \) \ of \ them \ shall \ return \ (07725 \ +shuwb \): the \ consumption \ (03631 \ +killayown \) \ decreed \ (02782 \ +charats \) \ shall \ overflow \ (07857 \ +shataph \) \ with \ righteousness \ (06666 \ +ts@\ daqah \) \ . \end{array}$

 $\begin{array}{l} Isa_10_26 \ And \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ shall \ stir \ (05782 + (uwr \) \ up \ a scourge \ (07752 + showt \) \ for \ him \ according \ to \ the \ slaughter \ (04347 + makkah \) \ of \ Midian \ (04080 + Midyan \) \ at \ the \ rock \ (06697 + tsuwr \) \ of \ Oreb \ (06157 + (arob \):and \ [\ as \] \ his \ rod \ (04294 + matteh \) \ [\} \ was \] \ up on \ the \ sea \ (03220 + yam \) \ , \ so \ shall \ he \ lift \ (05375 + nasa) \) \ it \ up \ after \ the \ manner \ (01870 + derek \) \ of \ Egypt \ (04714 + Mitsrayim \) \ . \end{array}$

 $Isa_{10}_{26} And the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) shall stir (05782 + (uwr) up a scourge (07752 + showt) for him according to the slaughter (04347 + makkah) of Midian (04080 + Midyan) at the rock (06697 + tsuwr) of Oreb (06157 + (arob): and [{} as] his rod (04294 + matteh) [was] upon the sea (03220 + yam), so shall he lift (05375 + nasa)) it up after the manner (01870 + derek) of Egypt (04714 + 1000) at the sea (0400) at the sea (0$

+Mitsrayim).

 $Isa_{10}_{27} And it shall come (01961 + hayah) to pass in that day (03117 + yowm), [{} that] his burden (05448 + cobel) shall be taken (05493 + cuwr) away (05493 + cuwr) from off (05921 + (al) thy shoulder (07926 + sh@kem), and his yoke (05923 + (ol) from off (05921 + (al) thy neck (06677 + tsavva)r), and the yoke (05923 + (ol) shall be destroyed (02254 + chabal) because (06440 + paniym) of the anointing (08081 + shemen).$

 $\begin{array}{l} Isa_10_29 \ They \ are \ gone \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ the \ passage \ (04569 \ +ma(abar \): they \ have \ taken \ (03885 \ +luwn \) \ up \ their \ lodging \ (04411 \ +malown \) \ at \ Geba \ (01387 \ +Geba(\{\} \) \ ; \ Ramah \ (07414 \ +Ramah \) \ is \ afraid \ (02729 \ +charad \) \ ; \ Gibeah \ (01390 \ +Gib(ah \) \ of \ Saul \ (07586 \ +Sha)uwl \) \ is \ fled \ (05127 \ +nuwc \) \ . \end{array}$

 $\begin{array}{l} Isa_10_32 \ As \ yet \ (05750 + (owd \) \ shall \ he \ remain \ (05975 + (amad \) \ at \ Nob \ (05011 + Nob \) \ that \ day \ (03117 + yowm \) \ he \ shall \ shake \ (05130 + nuwph \) \ his \ hand \ (03027 + yad \) \ [\{\} \ against \] \ the \ mount \ (02022 + har \) \ of \ the \ daughter \ (01004 + bayith \) \ of \ Zion \ (06726 + Tsiyown \) \ , \ the \ hill \ (01389 + gib(ah \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ . \end{array}$

 $\label{eq:logal_states} Isa_10_33 \ Behold \ (02009 \ +hinneh \) \ , the \ Lord \ (00113 \ +)adown \) \ , the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , shall \ lop \ (05586 \ +ca(aph \) \ the \ bough \ (06288 \ +p@)orah \) \ with \ terror \ (04637 \ +ma(aratsah \):and \ the \ high \ (07312 \ +ruwm \) \ ones \ of \ stature \ (06967 \ +qowmah \) \ [\ shall \ be \] \ hewn \ (01438 \ +gada(\) \ down \ (01438 \ +gada(\) \ , and \ the \ haughty \ (01364 \ +gaboahh \) \ shall \ be \ humbled \ (08213 \ +shaphel \) \ .$

 $\begin{array}{l} Isa_10_33 \ Behold\ (02009\ +hinneh\)\ ,\ the\ Lord\ (00113\ +)adown\)\ ,\ the\ LORD\ (03068\ +Y@hovah\)\ of\ hosts\ (06635\ +tsaba)\)\ ,\ shall\ lop\ (05586\ +ca(aph\)\ the\ bough\ (06288\ +p@)orah\)\ with\ terror\ (04637\ +ma(aratsah\):and\ the\ high\ (07312\ +ruwm\)\ ones\ of\ stature\ (06967\ +qowmah\)\ [\ shall\ be\]\ hewn\ (01438\ +gada(\{\}\)\ down\ (01438\ +gada(\)\ ,\ and\ the\ haughty\ (01364\ +gaboahh\)\ shall\ be\ humbled\ (08213\ +shaphel\)\ . \end{array}$

 $\begin{array}{l} Isa_10_33 \ Behold\ (02009\ +hinneh\)\ ,\ the\ Lord\ (00113\ +)adown\)\ ,\ the\ LORD\ (03068\ +Y@hovah\)\ of\ hosts\ (06635\ +tsaba)\)\ ,\ shall\ lop\ (05586\ +ca(aph\)\ the\ bough\ (06288\ +p@)orah\)\ with\ terror\ (04637\ +ma(aratsah\):and\ the\ high\ (07312\ +ruwm\)\ ones\ of\ stature\ (06967\ +qowmah\)\ [{} shall\ be\]\ hewn\ (01438\ +gada(\)\ down\ (01438\ +gada(\)\ ,\ and\ the\ haughty\ (01364\ +gaboahh\)\ shall\ be\ humbled\ (08213\ +shaphel\)\ . \end{array}$

 $Isa_{11_03 And shall make him of quick understanding (07306 + ruwach) in the fear (03374 + yir)ah) of the LORD (03068 + Y@hovah): and he shall not judge (08199 + shaphat) after the sight (04758 + mar)eh) of his eyes (05869 + (ayin) , neither (03808 + lo)) reprove (03198 + yakach) after (00310 +)achar) the hearing (04926 + mishma({}) of his ears (00241 +)ozen) :$

 $Isa_{11}_{04} But with righteousness (06664 + tsedeq) shall he judge (08199 + shaphat) the poor (01800 + dal), and reprove (03198 + yakach) with equity (04334 + miyshowr) for the meek (06035 + (anav) of the earth (00776 +)erets) and he shall smite (05221 + nakah) the earth (00776 +)erets) with the rod (07626 + shebet) of his mouth (06310 + peh), and with the breath (07307 + ruwach) of his lips (08193 + saphah) shall he slay (04191 + muwth) the wicked (07563 + rasha({}).$

 $Isa_{11}_{08} And the sucking (03243 + yanaq) child shall play (08173 + sha(a() on (05921 + (al) the hole (02356 + chowr) of the asp (06620 + pethen), and the weaned (01580 + gamal) child shall put (01911 + hadah) his hand (03027 + yad) on (05921 + (al) the cockatrice (06848 + tsepha({}) den (03975 + m@uwrah).$

 $\begin{array}{l} Isa_{11}_{08} And \ the \ sucking \ (03243 \ +yanaq \) \ child \ shall \ play \ (08173 \ +sha(a(\{\} \) \ on \ (05921 \ +(al \) \ the \ hole \ (02356 \ +chowr \) \ of \ the \ asp \ (06620 \ +pethen \) \ , \ and \ the \ weaned \ (01580 \ +gamal \) \ child \ shall \ put \ (01911 \ +hadah \) \ his \ hand \ (03027 \ +yad \) \ on \ (05921 \ +(al \) \ the \ cockatrice \ (06848 \ +tsepha(\) \ den \ (03975 \ +m@uwrah \) \ . \end{array}$

 $\begin{array}{l} Isa_{11}_{09} They \ shall \ not \ hurt \ (07489 \ +ra(a(\{\}\) \ nor \ (03808 \ +lo)\) \ destroy \ (07843 \ +shachath\) \ in \ all \ (03605 \ +kol\) \ my \ holy \ (06944 \ +qodesh\) \ mountain \ (02022 \ +har\): for \ the \ earth \ (00776 \ +)erets\) \ shall \ be \ full \ (04390 \ +male)\) \ of \ the \ knowledge \ (01844 \ +de(ah\) \ of \ the \ LORD \ (03068 \ +Y@hovah\) \ , \ as \ the \ waters \ (04325 \ +mayim\) \ cover \ (03680 \ +kacah\) \ the \ sea \ (03220 \ +yam\) \ . \end{array}$

 $\begin{array}{l} Isa_{11}_{11} And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , [{} \ that \] \ the \ Lord \ (00136 \ +)Adonay \) \ shall \ set \ his \ hand \ (03027 \ +yad \) \ again \ (03254 \ +yacaph \) \ the \ second \ (08145 \ +sheniy \) \ time \ (06256 \ +(eth \) \ to \ recover \ (07069 \ +qanah \) \ the \ remnant \ (07605 \ +sh@)ar \) \ of \ his \ people \ (05971 \ +(am \) \ , \ which \ (00834 \ +)aher \) \ shall \ be \ left \ (07604 \ +sha)ar \) \ , \ from \ Assyria \ (00804 \ +)Ashshuwr \) \ , \ and \ from \ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ from \ Pathros \ (06624 \ +Pathrowc \) \ , \ and \ from \ Cush \ (03568 \ +Kuwsh \) \ , \ and \ from \ Elam \ (05867 \ +(Eylam \) \ , \ and \ from \ Shinar \ (08152 \ +Shin(ar \) \ , \ and \ from \ Hamath \ (02574 \ +Chamath \) \ , \ and \ from \ the \ islands \ (00339 \ +)iy \) \ of \ the \ sea \ (03220 \ +yam \) \ . \end{array}$

 $Isa_{11_15 \text{ And the LORD } (03068 + Y @ \text{hovah }) \text{ shall utterly destroy } (02763 + \text{charam }) \text{ the tongue } (03956 + \text{lashown }) \text{ of the Egyptian } (04714 + \text{Mitsrayim }) \text{ sea } (03220 + \text{yam }) \text{ ; and with his mighty } (05868 + (\text{ayam }) \text{ wind } (07307 + \text{ruwach }) \text{ shall he shake } (05130 + \text{nuwph }) \text{ his hand } (03027 + \text{yad }) \text{ over } (05921 + (\text{al }) \text{ the river } (05104 + \text{nahar }) \text{ , and shall smite } (05221 + \text{nakah }) \text{ it in the seven } (07651 + \text{sheba}() \text{ streams } (05158 + \text{nachal }) \text{ , and make } [{} \text{ men }] \text{ go } (01869 + \text{darak }) \text{ over } (01869 + \text{darak }) \text{ dryshod } (05275 + \text{na(al }) \text{ .})$

 $Isa_{11}_{15} And the LORD (03068 + Y@hovah) shall utterly destroy (02763 + charam) the tongue (03956 + lashown) of the Egyptian (04714 + Mitsrayim) sea (03220 + yam); and with his mighty (05868 + (ayam) wind (07307 + ruwach) shall he shake (05130 + nuwph) his hand (03027 + yad) over (05921 + (al) the river (05104 + nahar), and shall smite (05221 + nakah) it in the seven (07651 + sheba({}) streams (05158 + nachal), and make [men] go (01869 + darak) over (01869 + darak) dryshod (05275 + na(al)).$

 $\begin{array}{l} Isa_{12}_{02} Behold \ (02009 \ +hinneh \) \ , \ God \ (00410 \ +)el \) \ [\ is \] \ my \ salvation \ (03444 \ +y@shuw(ah \) \ ; \ I \ will \ trust \ (00982 \ +batach \) \ , \ and \ not \ be \ afraid \ (06342 \ +pachad \): for \ the \ LORD \ (03050 \ +Yahh \) \ JEHOVAH \ (03068 \ +Y@hovah \) \ [\ is \] \ my \ strength \ (05797 \ +(oz \) \ and \ [\ Hw \] \ song \ (02176 \ +zimrath \) \ ; \ he \ also \ is \ become \ (01961 \ +hayah \) \ my \ salvation \ (03444 \ +y@shuw(ah \) \ . \end{array}$

 $\begin{array}{l} Isa_{12}_{02} Behold \ (02009 \ +hinneh \) \ , \ God \ (00410 \ +)el \) \ [\ is \] \ my \ salvation \ (03444 \ +y@shuw(ah \) \ ; \ I \ will \ trust \ (00982 \ +batach \) \ , \ and \ not \ be \ afraid \ (06342 \ +pachad \): for \ the \ LORD \ (03050 \ +Yahh \) \ JEHOVAH \ (03068 \ +Y@hovah \) \ [\ is \] \ my \ strength \ (05797 \ +(oz \) \ and \ [\ my \] \ song \ (02176 \ +zimrath \) \ ; \ he \ also \ is \ become \ (01961 \ +hayah \) \ my \ salvation \ (03444 \ +y@shuw(ah \) \ . \end{array}$

 $Isa_{12}_{02} Behold (02009 + hinneh), God (00410 +)el) [{} is] my salvation (03444 + y@shuw(ah); I will trust (00982 + batach), and not be afraid (06342 + pachad): for the LORD (03050 + Yahh) JEHOVAH (03068 + Y@hovah) [is] my strength (05797 + (oz) and [my] song (02176 + zimrath); he also is become (01961 + hayah) my salvation (03444 + y@shuw(ah).$

 $\begin{array}{l} Isa_{12}_{04} . \ And \ in \ that \ day \ (03117 \ +yowm \) \ shall \ ye \ say \ (00559 \ +)amar \) \ , Praise \ (03034 \ +yadah \) \ the \\ IORD \ (03068 \ +Y @ hovah \) \ , \ call \ (07121 \ +qara) \) \ upon \ his \ name \ (08034 \ +shem \) \ , \ declare \ (03045 \ +yada(\{\} \) \\ his \ doings \ (05949 \ +(aliylah \) \ among \ the \ people \ (05971 \ +(am \) \ , \ make \ mention \ (02142 \ +zakar \) \ that \ his \ name \ (08034 \ +shem \) \ is \ exalted \ (07682 \ +sagab \) \ . \end{array}$

 $\label{eq:linear} Isa_12_06\ Cry\ (06670\ +tsahal\)\ out\ and\ shout\ (07442\ +ranan\)\ ,\ thou\ inhabitant\ (03427\ +yashab\)\ of\ Zion\ (06726\ +Tsiyown\):for\ great\ (01419\ +gadowl\)\ [{} is\]\ the\ Holy\ (06918\ +qadowsh\)\ One\ of\ Israel\ (03478\ +Yisra)el\)\ in\ the\ midst\ (07130\ +qereb\)\ of\ thee\ .$

 $\begin{array}{l} Isa_{13}_{03} I \text{ have commanded (06680 + tsavah) my sanctified (06942 + qadash) ones, I have also (01571 + gam) called (07121 + qara)) my mighty (01368 + gibbowr) ones for mine anger (00639 +)aph), [{} even] them that rejoice (05947 + (alliyz) in my highness (01346 + ga(avah) . \end{array}$

 $\label{eq:lise_state_s$

 $\begin{array}{l} Isa_13_06 . Howl \left(03213 + yalal \right) ye \ ; for the \ day \left(03117 + yowm \right) of the \ LORD \left(03068 + Y@hovah \right) \left[\left\{ \right\} is \ \right] \\ at \left(07138 + qarowb \right) hand \left(07138 + qarowb \right) \ ; it \ shall \ come \left(00935 + bow \right) \) \ as \ a \ destruction \left(07701 + shod \right) \\ from \ the \ Almighty \left(07706 + Shadday \right) \ . \end{array}$

 $Isa_{13}_{08} And they shall be a fraid (00926 + bahal): pangs (06735 + tsiyr) and sorrows (02256 + chebel) shall take (00270 +) a chaz) hold (00270 +) a chaz) of them ; they shall be in pain (02342 + chuwl) as a woman that travaileth (03205 + yalad): they shall be amazed (08539 + tamahh) one (00376 +) iysh) at (00413 +) el) another (07453 + rea() ; their faces (06440 + paniym) [{} shall be as] flames (03851 + lahab).$

Isa_13_08 And they shall be afraid (00926 + bahal):pangs (06735 + tsiyr) and sorrows (02256 + chebel) shall take (00270 +)achaz) hold (00270 +)achaz) of them; they shall be in pain (02342 + chuwl) as a woman that travaileth (03205 + yalad):they shall be amazed (08539 + tamahh) one (00376 +)iysh) at (00413 +)el) another $(07453 + rea({});$ their faces (06440 + paniym) [shall be as] flames (03851 + lahab).

 $\begin{array}{l} Isa_{13}_{11} And I will punish (06485 + paqad) the world (08398 + tebel) for [their] evil (07451 + ra() , and the wicked (07563 + rasha({ }) for their iniquity (05771 + (avon) ; and I will cause the arrogancy (01347 + ga)own) of the proud (02086 + zed) to cease (07673 + shabath) , and will lay low (08213 + shaphel) the haughtiness (01346 + ga(avah) of the terrible (06184 + (ariyts) . \end{array}$

 $\begin{array}{l} Isa_{13}_{11} And I will punish (06485 + paqad) the world (08398 + tebel) for [their] evil (07451 + ra({}), and the wicked (07563 + rasha() for their iniquity (05771 + (avon); and I will cause the arrogancy (01347 + ga)own) of the proud (02086 + zed) to cease (07673 + shabath), and will lay low (08213 + shaphel) the haughtiness (01346 + ga(avah) of the terrible (06184 + (ariyts). \end{array}$

 $\begin{array}{l} Isa_{13}_{11} And I will punish (06485 + paqad) the world (08398 + tebel) for [{} their] evil (07451 + ra() , and the wicked (07563 + rasha() for their iniquity (05771 + (avon) ; and I will cause the arrogancy (01347 + ga)own) of the proud (02086 + zed) to cease (07673 + shabath) , and will lay low (08213 + shaphel) the haughtiness (01346 + ga(avah) of the terrible (06184 + (ariyts) . \end{array}$

 $\label{eq:lise_star} Isa_{15} \ Every\ (03605\ +kol\)\ one\ that\ is\ found\ (04672\ +matsa)\)\ shall\ be\ thrust\ (01856\ +daqar\)\ through\ (01856\ +daqar\)\ ;\ and\ every\ (03605\ +kol\)\ one\ that\ is\ joined\ (05595\ +caphah\)\ [\{\}\ unto\ them\]\ shall\ fall\ (05307\ +naphal\)\ by\ the\ sword\ (02719\ +chereb\)\ .$

 $Isa_{13}_{17} Behold (02005 + hen), I will stir (05782 + (uwr) up the Medes (04074 + Maday) against (05921 + (al) them , which (00834 +) aher) shall not regard (02803 + chashab) silver (03701 + keceph) ; and [{} as$

for] gold (02091 +zahab) , they shall not delight (02654 +chaphets) in it .

 $Isa_{13}_{18} [\{\} Their] bows (07198 + qesheth) also shall dash (07376 + ratash) the young (05288 + na(ar) men to pieces ; and they shall have no (03808 + lo)) pity (07355 + racham) on the fruit (06529 + p@riy) of the womb (00990 + beten) ; their eye (05869 + (ayin) shall not spare (02347 + chuwc) children (01121 + ben)$

 $Isa_{13}_{22} And the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00338 +)iy) shall cry (06030 +(anah) in their desolate (00490 +)almanah) houses (00490 +)almanah), and dragons (08577 +tanniyn) in [their] pleasant (06027 +(oneg) palaces (01964 +heykal):and her time (06256 +(eth) [{} is] near (07138 +qarowb) to come (00935 +bow)), and her days (03117 +yowm) shall not be prolonged (04900 +mashak).$

 $\begin{array}{l} Isa_{13}_{22} \ And \ the \ wild \ (00338 \ +)iy \) \ beasts \ (00338 \ +)iy \) \ of \ the \ islands \ (00338 \ +)iy \) \ shall \ cry \ (06030 \ +(anah \) \ in \ their \ desolate \ (00490 \ +)almanah \) \ houses \ (00490 \ +)almanah \) \ , \ and \ dragons \ (08577 \ +tanniyn \) \ in \ [\ their \] \ pleasant \ (06027 \ +(oneg \) \ palaces \ (01964 \ +heykal \):and \ her \ time \ (06256 \ +(eth \) \ [\ is \] \ near \ (07138 \ +qarowb \) \ to \ come \ (00935 \ +bow) \) \ , \ and \ her \ days \ (03117 \ +yowm \) \ shall \ not \ be \ prolonged \ (04900 \ +mashak \) \ . \end{array}$

 $Isa_{14_{05} the LORD (03068 + Y@hovah) hath broken (07665 + shabar) the staff (04294 + matteh) of the wicked (07563 + rasha(), [{} and] the sceptre (07626 + shebet) of the rulers (04910 + mashal).$

 $Isa_14_05 The \ LORD \ (03068 + Y@hovah) hath \ broken \ (07665 + shabar) \ the \ staff \ (04294 + matteh) \ of \ the \ wicked \ (07563 + rasha({}), [and] \ the \ sceptre \ (07626 + shebet) \ of \ the \ rulers \ (04910 + mashal).$

 $\label{eq:lise_14_06} Isa_14_06 He who smote (05221 + nakah) the people (05971 + (am) in wrath (05678 + (ebrah) with a continual stroke (04347 + makkah) , he that ruled (07287 + radah) the nations (01471 + gowy) in anger (00639 +)aph) , is persecuted (04783 + murdaph) , [{} and] none (01097 + b@liy) hindereth (02820 + chasak) .$

 $Isa_{14_07} The whole (03605 + kol) earth (00776 +) erets) is at rest (05117 + nuwach), [{} and] is quiet (08252 + shaqat): they break (06476 + patsach) forth into singing (07440 + rinnah).$

 $\begin{array}{l} Isa_{14}_{08} Yea \ (01571 + gam \) \ , the \ fir \ (01265 + b@rowsh \) \ trees \ rejoice \ (08055 + samach \) \ at \ thee \ , \ [\ and \] \ the \ cedars \ (00730 +)erez \) \ of \ Lebanon \ (03844 + L@banown \) \ , \ [\{\} \ saying \] \ , \ Since \ (00227 +)az \) \ thou \ art \ laid \ (07901 + shakab \) \ down \ (07901 + shakab \) \ , \ no \ (03808 + lo) \) \ feller \ (03772 + karath \) \ is \ come \ (05927 + (alah \) \ up \ against \ (05921 + (al \) \ us \ . \end{array}$

 $\begin{array}{l} Isa_{14}_{08} Yea \ (01571 + gam \) \ , the \ fir \ (01265 + b@rowsh \) \ trees \ rejoice \ (08055 + samach \) \ at \ thee \ , \ [\{\} \ and \] \ the \ cedars \ (00730 +)erez \) \ of \ Lebanon \ (03844 + L@banown \) \ , \ [\ saying \] \ , \ Since \ (00227 +)az \) \ thou \ art \ laid \ (07901 + shakab \) \ down \ (07901 + shakab \) \ , no \ (03808 + lo) \) \ feller \ (03772 + karath \) \ is \ come \ (05927 + (alah \) \ up \ against \ (05921 + (al \) \ us \ . \end{array}$

 $\begin{array}{l} Isa_{14}_{09} \ Hell \ (07585 \ +sh @) owl \) \ from \ beneath \ (08478 \ +tachath \) \ is \ moved \ (07264 \ +ragaz \) for \ thee \ to \ meet \ (07125 \ +qir) ah \) \ [\{\} \ thee \] \ at \ thy \ coming \ (00935 \ +bow) \): it \ stirreth \ (05782 \ +(uwr \) \ up \ the \ dead \ (07496 \ +rapha) \) \ for \ thee \ , \ [\ even \] \ all \ (03605 \ +kol \) \ the \ chief \ (06260 \ +(attuwd \) \ ones \ of \ the \ earth \ (00776 \ +)erets \) \ ; it \ hath \ raised \ (06965 \ +quwm \) \ up \ from \ their \ thrones \ (03678 \ +kicce) \) \ all \ (03605 \ +kol \) \ the \ kings \ (04428 \ +melek \) \ of \ the \ nations \ (01471 \ +gowy \) \ . \end{array}$

 $\label{eq:lsa_14_11} Thy \ pomp \ (01347 \ +ga)own \) \ is \ brought \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ the \ grave \ (07585 \ +sh@)owl \) \ , \ [\ and \] \ the \ noise \ (01998 \ +hemyah \) \ of \ thy \ viols \ (05035 \ +nebel \): the \ worm \ (07415 \ +rimmah \) \ is \ spread \ (03331 \ +yatsa(\) \ under \ (08478 \ +tachath \) \ thee \ , \ and \ the \ worms \ (08438 \ +towla(\{\} \) \ cover \ (04374 \ +m@kacceh \) \ thee \ .$

 $\label{eq:lsa_14_11} Thy \ pomp \ (01347 \ +ga)own \) \ is \ brought \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ the \ grave \ (07585 \ +sh@)owl \) \ , \ [\ and \] \ the \ noise \ (01998 \ +hemyah \) \ of \ thy \ viols \ (05035 \ +nebel \): the \ worm \ (07415 \ +rimmah \) \ is \ spread \ (03331 \ +yatsa(\{\} \) \ under \ (08478 \ +tachath \) \ thee \ , \ and \ the \ worms \ (08438 \ +towla(\) \ cover \ (04374 \ +m@kacceh \) \ thee \ .$

 $\label{eq:lsa_14_11} Thy \ pomp \ (01347 \ +ga)own \) \ is \ brought \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ the \ grave \ (07585 \ +sh@)owl \) \ , \ [\} \ and \] \ the \ noise \ (01998 \ +hemyah \) \ of \ thy \ viols \ (05035 \ +nebel \): the \ worm \ (07415 \ +rimmah \) \ is \ spread \ (03331 \ +yatsa(\) \ under \ (08478 \ +tachath \) \ thee \ , \ and \ the \ worms \ (08438 \ +towla(\) \ cover \ (04374 \ +m@kacceh \) \ thee \ .$

 $\label{eq:lsa_14_12 How (00349 +)eyk) art thou fallen (05307 +naphal) from heaven (08064 +shamayim) , O \\ Lucifer (01966 +heylel) , son (01121 +ben) of the morning (07837 +shachar) ! [how (00349 +)eyk)] art \\ thou cut (01438 +gada() down (01438 +gada({}) to the ground (00776 +)erets) , which didst weaken (02522 +chalash) the nations (01471 +gowy) ! \\ \end{tabular}$

 $\label{eq:lsa_14_12 How (00349 +)eyk) art thou fallen (05307 +naphal) from heaven (08064 +shamayim) , O \\ Lucifer (01966 +heylel) , son (01121 +ben) of the morning (07837 +shachar) ! [how (00349 +)eyk)] art \\ thou cut (01438 +gada({}) down (01438 +gada() to the ground (00776 +)erets) , which didst weaken (02522 +chalash) the nations (01471 +gowy) ! \\ \end{tabular}$

 $\begin{array}{l} Isa_{14}_{12} How \ (00349 \ +) eyk \) \ art \ thou \ fallen \ (05307 \ +naphal \) \ from \ heaven \ (08064 \ +shamayim \) \ , O \\ Iucifer \ (01966 \ +heylel \) \ , \ son \ (01121 \ +ben \) \ of \ the \ morning \ (07837 \ +shachar \) \ ! \ [\} \ how \ (00349 \ +) eyk \) \] \ art \ thou \ cut \ (01438 \ +gada(\) \ down \ (01438 \ +gada(\) \ to \ the \ ground \ (00776 \ +) erets \) \ , \ which \ didst \ weaken \ (02522 \ +chalash \) \ the \ nations \ (01471 \ +gowy \) \ ! \end{array}$

 $\label{eq:lise_14_16} Isa_14_16 They that see (07200 + ra)ah) thee shall narrowly look (07688 + shagach) upon thee , [and] consider (00995 + biyn) thee , [{} saying (00559 +) amar) , Is] this (02088 + zeh) the man (00376 +) iysh) that made the earth (00776 +) erets) to tremble (07264 + ragaz) , that did shake (07493 + ra(ash) kingdoms (04467 + mamlakah) ;$

 $Isa_14_16 They that see (07200 + ra)ah) thee shall narrowly look (07688 + shagach) upon thee , [{} and] consider (00995 + biyn) thee , [saying (00559 +) amar) , Is] this (02088 + zeh) the man (00376 +) iysh) that made the earth (00776 +) erets) to tremble (07264 + ragaz) , that did shake (07493 + ra(ash) kingdoms (04467 + mamlakah) ; \\$

 $Isa_14_17 [That] made (07760 + suwm) the world (08398 + tebel) as a wilderness (04057 + midbar), and destroyed (02040 + harac) the cities (05892 + (iyr) thereof ; [{} that] opened (06605 + pathach) not the house (01004 + bayith) of his prisoners (00615 +)aciyr) ?$

 $Isa_14_17 \ [\{\} That \] made \ (07760 + suwm \) the \ world \ (08398 + tebel \) as \ a \ wilderness \ (04057 + midbar \) \ , and \ destroyed \ (02040 + harac \) the \ cities \ (05892 + (iyr \) \ thereof \ ; \ [\ that \] \ opened \ (06605 + pathach \) \ not \ the \ house \ (01004 + bayith \) \ of \ his \ prisoners \ (00615 +)aciyr \) \ ?$

 $Isa_14_18 \ All \ (03605 + kol \) \ the \ kings \ (04428 + melek \) \ of \ the \ nations \ (01471 + gowy \) \ , [\{\} \ even \] \ all \ (03605 + kol \) \ of \ them \ , \ lie \ (07901 + shakab \) \ in \ glory \ (03519 + kabowd \) \ , \ every \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ in \ his \ own \ house \ (01004 + bayith \) \ .$

 $\begin{array}{l} Isa_{14}_{19} But \ thou \ art \ cast \ (07993 \ +shalak \) \ out \ of \ thy \ grave \ (06913 \ +qeber \) \ like \ an \ abominable \ (08581 \ +ta(ab \) \ branch \ (05342 \ +netser \) \ , \ [{} \ and \ as \] \ the \ raiment \ (03830 \ +l@buwsh \) \ of \ those \ that \ are \ slain \ (02026 \ +harag \) \ , \ thrust \ (02944 \ +ta(an \) \ with \ a \ sword \ (02719 \ +chereb \) \ , \ that \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ the \ stones \ (68) \ of \ the \ pit \ (00953 \ +bowr \) \ ; \ as \ a \ carcase \ (06297 \ +peger \) \ trodden \ (00947 \ +buwc \) \ under \ feet \ . \end{array}$

 $\label{eq:started} \begin{array}{l} \mbox{Isa_14_20 Thou shalt not be joined (03161 + yachad) with them in burial (06900 + q@buwrah) , because (03588 + kiy) thou hast destroyed (07843 + shachath) thy land (00776 +)erets) , [and] slain (02026 + harag) thy people (05971 + (am): the seed (02233 + zera() of evildoers (07489 + ra(a({}) shall never be renowned (07121 + qara)) . \end{array}$

 $\label{eq:lsa_14_20 Thou shalt not be joined (03161 + yachad) with them in burial (06900 + q@buwrah), because (03588 + kiy) thou hast destroyed (07843 + shachath) thy land (00776 +)erets), [and] slain (02026 + harag) thy people (05971 + (am): the seed (02233 + zera({}) of evildoers (07489 + ra(a() shall never be renowned (07121 + qara)).$

 $\label{eq:started} \begin{array}{l} Isa_{14}_{20} \ Thou\ shalt\ not\ be\ joined\ (03161\ +yachad\)\ with\ them\ in\ burial\ (06900\ +q@\ buwrah\)\ ,\ because \ (03588\ +kiy\)\ thou\ hast\ destroyed\ (07843\ +shachath\)\ thy\ land\ (00776\ +)erets\)\ ,\ [\{\}\ and\]\ slain\ (02026\ +harag\)\ thy\ people\ (05971\ +(am\):the\ seed\ (02233\ +zera(\)\ of\ evildoers\ (07489\ +ra(a(\)\ shall\ never\ be\ renowned\ (07121\ +qara)\)\ . \end{array}$

 $Isa_14_24 . The \ LORD \ (03068 + Y@hovah) \ of \ hosts \ (06635 + tsaba)) \ hath \ sworn \ (07650 + shaba(), \ saying \ (00559 +) amar), \ Surely \ as \ I \ have \ thought \ (01819 + damah), \ so \ shall \ it \ come \ (01961 + hayah) \ to \ pass; \ and \ as \ I \ have \ purposed \ (03289 + ya(ats), \ [{} so \ (03651 + ken)] \ shall \ it \ stand \ (06965 + quwm):$

 $Isa_14_24 . The \ LORD \ (03068 + Y@hovah) of hosts \ (06635 + tsaba)) hath \ sworn \ (07650 + shaba({}), saying \ (00559 +) amar), Surely as I have thought \ (01819 + damah), so shall it \ come \ (01961 + hayah) to pass; and as I have purposed \ (03289 + ya(ats), [so \ (03651 + ken)] shall it \ stand \ (06965 + quwm):$

 $Isa_14_26 This (02063 + zo)th) [is] the purpose (06098 + (etsah) that is purposed (03289 + ya(ats) upon the whole (03605 + kol) earth (00776 +)erets): and this (02063 + zo)th) [{} is] the hand (03027 + yad) that is stretched (05186 + natah) out upon all (03605 + kol) the nations (01471 + gowy).$

 $Isa_14_26 This (02063 + zo)th) [\{\} is] the purpose (06098 + (etsah) that is purposed (03289 + ya(ats) upon the whole (03605 + kol) earth (00776 +)erets): and this (02063 + zo)th) [is] the hand (03027 + yad) that is stretched (05186 + natah) out upon all (03605 + kol) the nations (01471 + gowy).$

 $Isa_14_27 \text{ For the LORD } (03068 + Y@hovah) \text{ of hosts } (06635 + tsaba)) \text{ hath purposed } (03289 + ya(ats)), and who (04310 + miy) \text{ shall disannul } (06565 + parar) [it] ? and his hand (03027 + yad) [{} is] stretched (05186 + natah) out, and who (04310 + miy) \text{ shall turn } (07725 + shuwb) it back (07725 + shuwb) ?$

 $\label{eq:lise_stress} Isa_14_27 \ For the \ LORD\ (03068 + Y@hovah\) \ of \ hosts\ (06635 + tsaba)\) \ hath\ purposed\ (03289 + ya(ats\)\ , and \ who\ (04310 + miy\)\ shall\ disannul\ (06565 + parar\)\ [\{\}\ it\]\ ?\ and\ his\ hand\ (03027 + yad\)\ [\ is\]\ stretched\ (05186 + natah\)\ out\ , and\ who\ (04310 + miy\)\ shall\ turn\ (07725 + shuwb\)\ it\ back\ (07725 + shuwb\)\ ?$

 $\begin{array}{l} Isa_{14}_{29} \ Rejoice \ (08055 + samach \) \ not \ thou \ , \ whole \ (03605 + kol \) \ Palestina \ (06429 + P@lesheth \) \ , \ because \ (03588 + kiy \) \ the \ rod \ (07626 + shebet \) \ of \ him \ that \ smote \ (05221 + nakah \) \ thee \ is \ broken \ (07665 + shabar \): for \ out \ of \ the \ serpent \ s \ (05175 + nachash \) \ root \ (08328 + sheresh \) \ shall \ come \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ a \ cockatrice \ (06848 + tsepha(\) \ , \ and \ his \ fruit \ (06529 + p@riy \) \ [\{\} \ shall \ be \] \ a \ fiery \ (08314 + saraph \) \ flying \ (05774 + (uwph \) \ serpent \ (08314 + saraph \) \ . \end{array}$

 $Isa_{14}_{29} Rejoice \ (08055 + samach \) \ not \ thou \ , \ whole \ (03605 + kol \) \ Palestina \ (06429 + P@lesheth \) \ , \ because \ (03588 + kiy \) \ the \ rod \ (07626 + shebet \) \ of \ him \ that \ smote \ (05221 + nakah \) \ thee \ is \ broken \ (07665 + shabar \) \ density \)$

): for out of the serpent s (05175 +nachash) root (08328 +sheresh) shall come (03318 +yatsa)) forth (03318 +yatsa)) a cockatrice (06848 +tsepha({}) , and his fruit (06529 +p@riy) [shall be] a fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) .

 $Isa_14_31 Howl (03213 + yalal), O gate (08179 + sha(ar); cry (02199 + za(aq), O city (05892 + (iyr); thou, whole (03605 + kol) Palestina (06429 + P@lesheth), [art] dissolved (04127 + muwg): for there shall come (00935 + bow)) from the north (06828 + tsaphown) a smoke (06227 + (ashan), and none (00369 +)ayin) [{} shall be] alone (00909 + badad) in his appointed (04151 + mow(ad) times (04151 + mow(ad)).$

 $Isa_14_31 Howl (03213 + yalal), O gate (08179 + sha(ar); cry (02199 + za(aq), O city (05892 + (iyr)); thou, whole (03605 + kol) Palestina (06429 + P@lesheth), [{} art] dissolved (04127 + muwg): for there shall come (00935 + bow)) from the north (06828 + tsaphown) a smoke (06227 + (ashan), and none (00369 +)ayin) [shall be] alone (00909 + badad) in his appointed (04151 + mow(ad) times (04151 + mow(ad)).$

 $\begin{array}{l} Isa_{14}_{32} What \ (04100 \ +mah \) \ shall \ [\{\} \ one \] \ then \ answer \ (06030 \ +(anah \) \ the \ messengers \ (04397 \ +mal)ak \) \\ of \ the \ nation \ (01471 \ +gowy \) \ ? \ That \ the \ LORD \ (03068 \ +Y @ hovah \) \ hath \ founded \ (03245 \ +yacad \) \ Zion \ (06726 \ +Tsiyown \) \ , \ and \ the \ poor \ (06041 \ +(aniy \) \ of \ his \ people \ (05971 \ +(am \) \ shall \ trust \ (02620 \ +chacah \) \ in \ it \ . \end{array}$

 $\begin{array}{l} Isa_15_01 \ . \ The \ burden \ (04853 \ +massa) \) \ of \ Moab \ (04124 \ +Mow)ab \) \ . \ Because \ (03588 \ +kiy \) \ in \ the \ night \ (03915 \ +layil \) \ Ar \ (06144 \ +(Ar \) \ of \ Moab \ (04124 \ +Mow)ab \) \ is \ laid \ waste \ (07703 \ +shadad \) \ , \ [\ and \] \ brought \ (01820 \ +damah \) \ to \ silence \ (01820 \ +damah \) \ is \ laid \ waste \ (07703 \ +shadad \) \ , \ \ [\ and \] \ brought \ (01820 \ +damah \) \ to \ silence \ ; \\ \end{array}$

 $Isa_{15_02} He is gone (05927 + (alah) up to Bajith (01006 + Bayith), and to Dibon (01769 + Diybown), the high (01116 + bamah) places, to weep (01065 + B@kiy):Moab (04124 + Mow)ab) shall howl (03213 + yalal) over (05921 + (al) Nebo (05015 + N@bow), and over (05921 + (al) Medeba (04311 + Meyd@ba)):on all (03605 + kol) their heads (07218 + ro)sh) [shall be] baldness (07144 + qorchah), [and] every (03605 + kol) beard (02206 + zaqan) cut (01438 + gada({}) off.$

 $\begin{array}{l} Isa_15_02 \ He \ is \ gone \ (05927 + (alah \) \ up \ to \ Bajith \ (01006 + Bayith \) \ , \ and \ to \ Dibon \ (01769 + Diybown \) \ , \ the \ high \ (01116 + bamah \) \ places \ , \ to \ weep \ (01065 + B@kiy \): Moab \ (04124 + Mow)ab \) \ shall \ howl \ (03213 + yalal \) \ over \ (05921 + (al \) \ Nebo \ (05015 + N@bow \) \ , \ and \ over \ (05921 + (al \) \ Medeba \ (04311 + Meyd@ba \) \): \ on \ all \ (03605 + kol \) \ their \ heads \ (07218 + ro)sh \) \ [\ shall \ be \] \ baldness \ (07144 + qorchah \) \ , \ [\ and \] \ every \ (03605 + kol \) \ beard \ (02206 + zaqan \) \ cut \ (01438 + gada(\) \ off \ . \end{array}$

 $\begin{array}{l} Isa_{15}_{02} He \ is \ gone \ (05927 + (alah \) \ up \ to \ Bajith \ (01006 + Bayith \) \ , \ and \ to \ Dibon \ (01769 + Diybown \) \ , \ the \ high \ (01116 + bamah \) \ places \ , \ to \ weep \ (01065 + B@kiy \): Moab \ (04124 + Mow)ab \) \ shall \ howl \ (03213 + yalal \) \ over \ (05921 + (al \) \ Nebo \ (05015 + N@bow \) \ , \ and \ over \ (05921 + (al \) \ Medeba \ (04311 + Meyd@ba \) \): \ on \ all \ (03605 + kol \) \ their \ heads \ (07218 + ro)sh \) \ [\ shall \ be \] \ baldness \ (07144 + qorchah \) \ , \ [\ and \] \ every \ (03605 + kol \) \ beard \ (02206 + zaqan \) \ cut \ (01438 + gada(\) \ off \ . \end{array}$

 $Isa_{15}_{04} And Heshbon (02809 + Cheshbown) shall cry (02199 + za(aq), and Elealeh (00500 +)El(ale)): their voice (06963 + qowl) shall be heard (08085 + shama() [even] unto Jahaz (03096 + Yahats): therefore the armed (02502 + chalats) soldiers (02502 + chalats) of Moab (04124 + Mow)ab) shall cry (07321 + ruwa() out ; his life (05315 + nephesh) shall be grievous (03415 + yara({}) unto him .$

Isa_15_04 And Heshbon (02809 +Cheshbown) shall cry (02199 +za(aq) , and Elealeh (00500 +)El(ale)):their voice (06963 +qowl) shall be heard (08085 +shama() [even] unto Jahaz (03096 +Yahats):therefore the armed (02502 +chalats) soldiers (02502 +chalats) of Moab (04124 +Mow)ab) shall cry (07321 +ruwa({}) out ; his life (05315 +nephesh) shall be grievous (03415 +yara() unto him .

 $Isa_{15}_{04} And Heshbon (02809 + Cheshbown) shall cry (02199 + za(aq), and Elealeh (00500 +)El(ale)): their voice (06963 + qowl) shall be heard (08085 + shama() [{} even] unto Jahaz (03096 + Yahats): therefore the armed (02502 + chalats) soldiers (02502 + chalats) of Moab (04124 + Mow)ab) shall cry (07321 + ruwa() out ; his life (05315 + nephesh) shall be grievous (03415 + yara() unto him .$

Isa_15_04 And Heshbon (02809 +Cheshbown) shall cry (02199 +za(aq) , and Elealeh (00500 +)El(ale)):their voice (06963 +qowl) shall be heard (08085 +shama({}) [even] unto Jahaz (03096 +Yahats):therefore the armed (02502 +chalats) soldiers (02502 +chalats) of Moab (04124 +Mow)ab) shall cry (07321 +ruwa() out ; his life (05315 +nephesh) shall be grievous (03415 +yara() unto him .

 $Isa_{15_{05} My heart (03820 + leb) shall cry (02199 + za(aq) out for Moab (04124 + Mow)ab); his fugitives (01280 + b@riyach) [{} shall flee] unto Zoar (06820 + Tso(ar), an heifer (05697 + (eglah) of three (07992 + sh@liyshiy) years old (07992 + sh@liyshiy): for by the mounting (04608 + ma(aleh) up of Luhith (03872 + Luwchiyth) with weeping (01065 + B@kiy) shall they go (05927 + (alah) it up ; for in the way (01870 + derek) of Horonaim (02773 + Choronayim) they shall raise (05782 + (uwr) up a cry (02201 + za(aq) of destruction (07667 + sheber).$

 $\begin{array}{l} Isa_16_01 \ . \ Send \ (07971 \ + shalach \) \ ye \ the \ lamb \ (03733 \ + kar \) \ to \ the \ ruler \ (04910 \ + mashal \) \ of \ the \ land \ (00776 \ +)erets \) \ from \ Sela \ (05554 \ + Cela(\{\} \) \ to \ the \ wilderness \ (04057 \ + midbar \) \ , \ unto \ the \ mount \ (02022 \ + har \) \ of \ the \ daughter \ (01323 \ + bath \) \ of \ Zion \ (06726 \ + Tsiyown \) \ . \end{array}$

 $Isa_{16}_{02} For it shall be, [that], as a wandering (05074 + nadad) bird (05775 + (owph) cast (07971 + shalach) out of the nest (07064 + qen), [{} so] the daughters (01121 + ben) of Moab (04124 + Mow)ab) shall be at the fords (04569 + ma(abar) of Arnon (00769 +)Arnown).$

$$\label{eq:linear_states} \begin{split} &Isa_16_02 \ For \ it \ shall \ be \ , [\{\} \ that \] \ , \ as \ a \ wandering \ (05074 \ +nadad \) \ bird \ (05775 \ +(owph \) \ cast \ (07971 \ +shalach \) \ out \ of \ the \ nest \ (07064 \ +qen \) \ , \ [\ so \] \ the \ daughters \ (01121 \ +ben \) \ of \ Moab \ (04124 \ +Mow)ab \) \ shall \ be \ at \ the \ fords \ (04569 \ +ma(abar \) \ of \ Arnon \ (00769 \ +)Arnown \) \ . \end{split}$$

 $\begin{array}{l} Isa_16_06 . We have heard (08085 + shama() of the pride (01347 + ga)own) of Moab (04124 + Mow)ab) ; [he is] very (03966 + m@(od) proud (01341 + ge)):[even] of his haughtiness (01346 + ga(avah) , and his pride (01347 + ga)own) , and his wrath (05678 + (ebrah):[but] his lies (00907 + bad) [shall] not [{} be] so (03651 + ken) . \end{array}$

 $\begin{array}{l} Isa_16_06 . We have heard (08085 + shama() of the pride (01347 + ga)own) of Moab (04124 + Mow)ab) ; [he is] very (03966 + m@(od) proud (01341 + ge)):[even] of his haughtiness (01346 + ga(avah) , and his pride (01347 + ga)own) , and his wrath (05678 + (ebrah):[but] his lies (00907 + bad) [{} shall] not [be] so (03651 + ken) . \end{array}$

 $\begin{array}{l} Isa_16_06 \ . \ We \ have \ heard \ (08085 \ +shama(\) \ of \ the \ pride \ (01347 \ +ga)own \) \ of \ Moab \ (04124 \ +Mow)ab \) \ ; \ [\ he \ is \] \ very \ (03966 \ +m@(od \) \ proud \ (01341 \ +ge) \): \ [\ even \] \ of \ his \ haughtiness \ (01346 \ +ga(avah \) \ , \ and \ his \ pride \ (01347 \ +ga)own \) \ , \ and \ his \ wrath \ (05678 \ +(ebrah \): \ [\ but \] \ his \ lies \ (00907 \ +bad \) \ [\ shall \] \ not \ [\ be \] \ so \ (03651 \ +ken \) \ . \end{array}$

 $Isa_{16_{06}} We have heard (08085 + shama() of the pride (01347 + ga)own) of Moab (04124 + Mow)ab); [he is] very (03966 + m@(od) proud (01341 + ge)):[{} even] of his haughtiness (01346 + ga(avah), and his pride (01347 + ga)own), and his wrath (05678 + (ebrah):[but] his lies (00907 + bad) [shall] not [be] so \\ Particular (1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 +$

(03651 +ken) .

 $\begin{array}{l} Isa_16_06 \ . \ We \ have \ heard \ (08085 \ +shama(\) \ of \ the \ pride \ (01347 \ +ga)own \) \ of \ Moab \ (04124 \ +Mow)ab \) \ ; \ [\{\} \ he \ is \] \ very \ (03966 \ +m@(od \) \ proud \ (01341 \ +ge) \): \ [even \] \ of \ his \ haughtiness \ (01346 \ +ga(avah \) \ , \ and \ his \ pride \ (01347 \ +ga)own \) \ , \ and \ his \ wrath \ (05678 \ +(ebrah \): \ [but \] \ his \ lies \ (00907 \ +bad \) \ [\ shall \] \ not \ [\ be \] \ so \ (03651 \ +ken \) \ . \end{array}$

 $\begin{array}{l} Isa_16_06 . We have heard (08085 + shama({}) of the pride (01347 + ga)own) of Moab (04124 + Mow)ab) ; [he is] very (03966 + m@(od) proud (01341 + ge)):[even] of his haughtiness (01346 + ga(avah) , and his pride (01347 + ga)own) , and his wrath (05678 + (ebrah):[but] his lies (00907 + bad) [shall] not [be] so (03651 + ken) . \end{array}$

 $Isa_{16}08 \ For the fields \ (07709 + sh@demah) of Heshbon \ (02809 + Cheshbown) \ languish \ (00535 +) amal), [and] the vine \ (01612 + gephen) of Sibmah \ (07643 + S@bam): the lords \ (01167 + ba(al) of the heathen \ (01471 + gowy) \ have broken \ (01986 + halam) \ down the principal \ (08291 + saruwq) \ plants \ (08291 + saruwq) \ thereof \ , they are come \ (05060 + naga() \ [even] unto \ Jazer \ (03270 + Ya(azeyr)), they wandered \ (08582 + ta(ah) \ [{ through] the wilderness \ (04057 + midbar): her branches \ (07976 + shilluchah) \ are stretched \ (05203 + natash) \ out \ , they are gone \ (05674 + (abar) \ over \ (05674 + (abar)) \ the sea \ (03220 + yam) \ .$

 $Isa_{16}08 \text{ For the fields } (07709 + sh@demah) \text{ of Heshbon } (02809 + Cheshbown) \text{ languish } (00535 +)\text{ amal }), [and] the vine (01612 + gephen) \text{ of Sibmah } (07643 + S@bam): the lords (01167 + ba(al) \text{ of the heathen } (01471 + gowy) \text{ have broken } (01986 + halam) \text{ down the principal } (08291 + saruwq) \text{ plants } (08291 + saruwq) \text{ thereof}, they are come (05060 + naga() [{} even] unto Jazer (03270 + Ya(azeyr)), they wandered (08582 + ta(ah) [through] the wilderness (04057 + midbar): ther branches (07976 + shilluchah) are stretched (05203 + natash) out, they are gone (05674 + (abar) over (05674 + (abar)) the sea (03220 + yam).$

 $Isa_{16}08 For the fields (07709 + sh@demah) of Heshbon (02809 + Cheshbown) languish (00535 +) amal), [and] the vine (01612 + gephen) of Sibmah (07643 + S@bam): the lords (01167 + ba(al) of the heathen (01471 + gowy) have broken (01986 + halam) down the principal (08291 + saruwq) plants (08291 + saruwq) thereof , they are come (05060 + naga({}) [even] unto Jazer (03270 + Ya(azeyr), they wandered (08582 + ta(ah) [through] the wilderness (04057 + midbar): her branches (07976 + shilluchah) are stretched (05203 + natash) out , they are gone (05674 + (abar) over (05674 + (abar) the sea (03220 + yam)).$

 $Isa_{16}08 For the fields (07709 + sh@demah) of Heshbon (02809 + Cheshbown) languish (00535 +) amal), \\ [{} and] the vine (01612 + gephen) of Sibmah (07643 + S@bam): the lords (01167 + ba(al) of the heathen (01471 + gowy) have broken (01986 + halam) down the principal (08291 + saruwq) plants (08291 + saruwq) thereof, they are come (05060 + naga() [even] unto Jazer (03270 + Ya(azeyr), they wandered (08582 + ta(ah) [through] the wilderness (04057 + midbar): her branches (07976 + shilluchah) are stretched (05203 + natash) out, they are gone (05674 + (abar) over (05674 + (abar) the sea (03220 + yam).$

 $Isa_{16_{10} And gladness (08057 + simchah) is taken (00622 +)acaph) away, and joy (01524 + giyl) out of the plentiful (03759 + karmel) field; and in the vineyards (03754 + kerem) there shall be no (03808 + lo)) singing (07442 + ranan), neither (03808 + lo)) shall there be shouting (00731 +)arzah): the treaders (01869 + darak) shall tread (01869 + darak) out no (03808 + lo)) wine (03196 + yayin) in [their] presses (03342 + yeqeb); I have made [{} their vintage] shouting (01959 + heydad) to cease (07673 + shabath).$

 $Isa_{16_10} And \ gladness \ (08057 + simchah \) \ is \ taken \ (00622 +) a caph \) \ away \ , \ and \ joy \ (01524 + giyl \) \ out \ of \ the \ plentiful \ (03759 + karmel \) \ field \ ; \ and \ in \ the \ vineyards \ (03754 + kerem \) \ there \ shall \ be \ no \ (03808 + lo) \)$

singing (07442 + ranan), neither (03808 + lo)) shall there be shouting (00731 + arzah): the treaders (01869 + darak) shall tread (01869 + darak) out no (03808 + lo)) wine (03196 + yayin) in [{} their] presses (03342 + yeqeb); I have made [their vintage] shouting (01959 + heydad) to cease (07673 + shabath).

 $Isa_{16_{13}} This (02008 + hennah) [\{\} is] the word (01697 + dabar) that the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) concerning (00413 +)el) Moab (04124 + Mow)ab) since that time (00227 +)az).$

 $Isa_{16_{14} But now (06258 + (attah) the LORD (03068 + Y@hovah) hath spoken (01696 + dabar), saying (00559 +) amar), Within three (07969 + shalowsh) years (08141 + shaneh), as the years (08141 + shaneh) of an hireling (07916 + sakiyr), and the glory (03519 + kabowd) of Moab (04124 + Mow)ab) shall be contemned (07034 + qalah), with all (03605 + kol) that great (07227 + rab) multitude (01995 + hamown); and the remnant (07605 + sh@)ar) [shall be] very (04213 + miz(ar) small (04213 + miz(ar) [{} and] feeble (03808 + lo)).$

 $Isa_{16_{14} But now (06258 + (attah) the LORD (03068 + Y@hovah) hath spoken (01696 + dabar), saying (00559 +) amar), Within three (07969 + shalowsh) years (08141 + shaneh), as the years (08141 + shaneh) of an hireling (07916 + sakiyr), and the glory (03519 + kabowd) of Moab (04124 + Mow)ab) shall be contemned (07034 + qalah), with all (03605 + kol) that great (07227 + rab) multitude (01995 + hamown); and the remnant (07605 + sh@)ar) [{} shall be] very (04213 + miz(ar) small (04213 + miz(ar) [and] feeble (03808 + lo)).$

 $\label{eq:lise_states} Isa_17_01 \ . \ The \ burden \ (04853 \ +massa) \) \ of \ Damascus \ (01834 \ +Dammeseq \) \ . \ Behold \ (02009 \ +hinneh \) \ , \\ Damascus \ (01834 \ +Dammeseq \) \ is \ taken \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ from \ [{} being \] \ a \ city \ (05892 \ +(iyr \) \ , \ and \ it \ shall \ be \ a \ ruinous \ (04654 \ +mappalah \) \ heap \ (04596 \ +m@(iy \) \ . \)$

 $Isa_{17}_{02} The cities (05892 + (iyr) of Aroer (06177 + (Arow(er) [are] forsaken (05800 + (azab): they shall be for flocks (05739 + (eder), which shall lie (07257 + rabats) down (07257 + rabats), and none (00369 +)ayin) shall make [{} them] afraid (02729 + charad).$

 $Isa_{17}_{02} The cities (05892 + (iyr) of Aroer (06177 + (Arow(er) [{} are] forsaken (05800 + (azab): they shall be for flocks (05739 + (eder), which shall lie (07257 + rabats) down (07257 + rabats), and none (00369 +)ayin) shall make [them] afraid (02729 + charad).$

 $\begin{array}{l} Isa_{17}_{04} \ And \ in \ that \ day \ (03117 \ +yowm \) \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\{\} \ that \] \ the \ glory \ (03519 \ +kabowd \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ shall \ be \ made \ thin \ (01809 \ +dalal \) \ , \ and \ the \ fatness \ (04924 \ +mashman \) \ of \ his \ flesh \ (01320 \ +basar \) \ shall \ wax \ lean \ (07329 \ +razah \) \ . \end{array}$

 $\label{eq:lise_17_05} \ And \ it \ shall \ be \ as \ when \ the \ harvestman \ (07105 \ +qatsiyr \) \ gathereth \ (00622 \ +)acaph \) \ the \ corn \ (07054 \ +qamah \) \ , \ and \ reapeth \ (07114 \ +qatsar \) \ the \ ears \ (07641 \ +shibbol \) \ with \ his \ arm \ (02220 \ +z@rowa(\{\} \) \ ; \ and \ it \ shall \ be \ as \ he \ that \ gathereth \ (03950 \ +laqat \) \ ears \ (07641 \ +shibbol \) \ in \ the \ valley \ (06010 \ +(emeq \) \ of \ Rephaim \ (07497 \ +rapha) \) \ .$

 $Isa_17_06 . Yet gleaning (05955 + (olelah) grapes shall be left (07604 + sha)ar) in it, as the shaking (05363 + noqeph) of an olive (02132 + zayith) tree, two (08147 + sh@nayim) [or] three (07969 + shalowsh) berries (01620 + gargar) in the top (07218 + ro)sh) of the uppermost bough (00534 +)amiyr), four (00702 +)arba() [{} or] five (02568 + chamesh) in the outmost fruitful (06509 + parah) branches (05585 + ca(iyph) thereof, saith (05002 + n@)um) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el).$

 $\begin{array}{l} Isa_{17_06} . Yet \ gleaning \ (05955 + (olelah \) \ grapes \ shall \ be \ left \ (07604 + sha)ar \) \ in \ it \ , as \ the \ shaking \ (05363 + noqeph \) \ of \ an \ olive \ (02132 + zayith \) \ tree \ , \ two \ (08147 + sh@nayim \) \ [\ or \] \ three \ (07969 + shalowsh \) \ berries \ (01620 + gargar \) \ in \ the \ top \ (07218 + ro)sh \) \ of \ the \ uppermost \ bough \ (00534 +)amiyr \) \ , \ four \ (00702 +)arba(\{\} \) \ [\ or \] \ five \ (02568 + chamesh \) \ in \ the \ outmost \ fruitful \ (06509 + parah \) \ branches \ (05585 + ca(iyph \) \ thereof \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $Isa_{17_06} . Yet gleaning (05955 + (olelah) grapes shall be left (07604 + sha)ar) in it, as the shaking (05363 + noqeph) of an olive (02132 + zayith) tree, two (08147 + sh@nayim) [{} or] three (07969 + shalowsh) berries (01620 + gargar) in the top (07218 + ro)sh) of the uppermost bough (00534 +)amiyr), four (00702 +)arba() [or] five (02568 + chamesh) in the outmost fruitful (06509 + parah) branches (05585 + ca(iyph) thereof, saith (05002 + n@)um) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el).$

 $\begin{array}{l} Isa_{17}_{08} And he shall not look (08159 + sha(ah) to the altars (04196 + mizbeach), the work (04639 + ma(aseh) of his hands (03027 + yad), neither (03808 + lo)) shall respect (07200 + ra)ah) [that] which (00834 +)aher) his fingers (00676 +)etsba({}) have made (06213 + (asah), either the groves (00842 +)asherah), or the images (02553 + chamman). \end{array}$

 $\begin{array}{l} Isa_{17}_{08} And he shall not look (08159 + sha(ah) to the altars (04196 + mizbeach), the work (04639 + ma(aseh) of his hands (03027 + yad), neither (03808 + lo)) shall respect (07200 + ra)ah) [{} that] which (00834 +)aher) his fingers (00676 +)etsba() have made (06213 + (asah), either the groves (00842 +)asherah), or the images (02553 + chamman). \end{array}$

 $Isa_{17_10} Because (03588 + kiy) thou hast forgotten (07911 + shakach) the God (00430 +)elohiym) of thy salvation (03468 + yesha(), and hast not been mindful (02142 + zakar) of the rock (06697 + tsuwr) of thy strength (04581 + ma(owz), therefore shalt thou plant (05193 + nata() pleasant (02532 + chemdah) plants (05194 + neta(), and shalt set (02232 + zara({}) it with strange (02114 + zuwr) slips (02156 + z@mowrah):$

 $Isa_{17_10} Because (03588 + kiy) thou hast forgotten (07911 + shakach) the God (00430 +)elohiym) of thy salvation (03468 + yesha(), and hast not been mindful (02142 + zakar) of the rock (06697 + tsuwr) of thy strength (04581 + ma(owz), therefore shalt thou plant (05193 + nata() pleasant (02532 + chemdah) plants (05194 + neta({}), and shalt set (02232 + zara()) it with strange (02114 + zuwr) slips (02156 + z@mowrah):$

 $Isa_{17_10} Because (03588 + kiy) thou hast forgotten (07911 + shakach) the God (00430 +)elohiym) of thy salvation (03468 + yesha(), and hast not been mindful (02142 + zakar) of the rock (06697 + tsuwr) of thy strength (04581 + ma(owz), therefore shalt thou plant (05193 + nata({}) pleasant (02532 + chemdah) plants (05194 + neta(), and shalt set (02232 + zara()) it with strange (02114 + zuwr) slips (02156 + z@mowrah):$

 $Isa_{17_10} Because (03588 + kiy) thou hast forgotten (07911 + shakach) the God (00430 +)elohiym) of thy salvation (03468 + yesha({}), and hast not been mindful (02142 + zakar) of the rock (06697 + tsuwr) of thy strength (04581 + ma(owz), therefore shalt thou plant (05193 + nata() pleasant (02532 + chemdah) plants (05194 + neta(), and shalt set (02232 + zara() it with strange (02114 + zuwr) slips (02156 + z@mowrah):$

 $Isa_{17}_{11} In the day (03117 + yowm) shalt thou make thy plant (05194 + neta() to grow (07735 + suwg), and in the morning (01242 + boqer) shalt thou make thy seed (02233 + zera() to flourish (06524 + parach):[but] the harvest (07105 + qatsiyr) [{} shall be] a heap (05067 + ned) in the day (03117 + yowm) of grief (02470 + chalah) and of desperate (00605 +)anash) sorrow (03511 + k@)eb).$

 $Isa_{17}_{11} In the day (03117 + yowm) shalt thou make thy plant (05194 + neta() to grow (07735 + suwg), and in the morning (01242 + boqer) shalt thou make thy seed (02233 + zera() to flourish (06524 + parach):[{} but] the harvest (07105 + qatsiyr) [shall be] a heap (05067 + ned) in the day (03117 + yowm) of grief (02470 + chalah) and of desperate (00605 +)anash) sorrow (03511 + k@)eb).$

 $Isa_{17}_{11} In the day (03117 + yowm) shalt thou make thy plant (05194 + neta() to grow (07735 + suwg), and in the morning (01242 + boqer) shalt thou make thy seed (02233 + zera({}) to flourish (06524 + parach):[but] the harvest (07105 + qatsiyr) [shall be] a heap (05067 + ned) in the day (03117 + yowm) of grief (02470 + chalah) and of desperate (00605 +)anash) sorrow (03511 + k@)eb).$

 $Isa_{17}_{11} In the day (03117 + yowm) shalt thou make thy plant (05194 + neta({}) to grow (07735 + suwg), and in the morning (01242 + boqer) shalt thou make thy seed (02233 + zera() to flourish (06524 + parach):[but] the harvest (07105 + qatsiyr) [shall be] a heap (05067 + ned) in the day (03117 + yowm) of grief (02470 + chalah) and of desperate (00605 +)anash) sorrow (03511 + k@)eb).$

 $Isa_{17_{12}} . Woe (01945 + howy) to the multitude (01995 + hamown) of many (07227 + rab) people (05971 + (am), [which] make a noise (01993 + hamah) like the noise (01993 + hamah) of the seas (03220 + yam); and to the rushing (07588 + sha)own) of nations (03816 + l@om), [{} that] make a rushing (07582 + sha)ah) like the rushing (07582 + sha)ah) of mighty (03524 + kabbiyr) waters (04325 + mayim)!$

 $\begin{array}{l} Isa_{17_12} . Woe \ (01945 \ +howy \) \ to \ the \ multitude \ (01995 \ +hamown \) \ of \ many \ (07227 \ +rab \) \ people \ (05971 \ +(am \) \ , \ [\} \ which \] \ make \ a \ noise \ (01993 \ +hamah \) \ like \ the \ noise \ (01993 \ +hamah \) \ of \ the \ seas \ (03220 \ +yam \) \ ; \ and \ to \ the \ rushing \ (07588 \ +sha)own \) \ of \ nations \ (03816 \ +l@ om \) \ , \ [\ that \] \ make \ a \ rushing \ (07582 \ +sha)ah \) \ like \ the \ rushing \ (07582 \ +sha)ah \) \ of \ mighty \ (03524 \ +kabbiyr \) \ waters \ (04325 \ +mayim \) \ ! \end{array}$

 $Isa_{17_{13} The nations (03816 + l@om) shall rush (07582 + sha)ah) like the rushing (07588 + sha)own) of many (07227 + rab) waters (04325 + mayim):but [{} God] shall rebuke (01605 + ga(ar) them, and they shall flee (05127 + nuwc) far (04801 + merchaq) off, and shall be chased (07291 + radaph) as the chaff (04671 + mots) of the mountains (02022 + har) before (06440 + paniym) the wind (07307 + ruwach), and like a rolling (01534 + galgal) thing before (06440 + paniym) the whirlwind.$

 $\label{eq:liss_17_14} \ And \ behold \ (02009 \ +hinneh \) \ at \ eveningtide \ trouble \ (01091 \ +ballahah \) \ ; \ [\ and \] \ before \ (02962 \ +terem \) \ the \ morning \ (01242 \ +boqer \) \ he \ [\ is \] \ not \ . \ This \ (02088 \ +zeh \) \ [\{ \} \ is \] \ the \ portion \ (02506 \ +cheleq \) \ of \ them \ that \ spoil \ (08154 \ +shacah \) \ us \ , \ and \ the \ lot \ (01486 \ +gowral \) \ of \ them \ that \ rob \ (00962 \ +bazaz \) \ us \ .$

 $Isa_{17}_{14} And behold (02009 + hinneh) at eveningtide trouble (01091 + ballahah); [and] before (02962 + terem) the morning (01242 + boqer) he [{} is] not. This (02088 + zeh) [is] the portion (02506 + cheleq) of them that spoil (08154 + shacah) us, and the lot (01486 + gowral) of them that rob (00962 + bazaz) us.$

 $Isa_{17}_{14} And behold (02009 + hinneh) at eveningtide trouble (01091 + ballahah); [{} and] before (02962 + terem) the morning (01242 + boqer) he [is] not. This (02088 + zeh) [is] the portion (02506 + cheleq) of them that spoil (08154 + shacah) us, and the lot (01486 + gowral) of them that rob (00962 + bazaz) us.$

 $\label{eq:lsa_18_01} Isa_18_01 . Woe~(01945~+howy~)~to~the~land~(00776~+)erets~)~shadowing~(06767~+ts@latsal~)~with~wings~(03671~+kanaph~)~, which~(00834~+)aher~)~[{}~is~]~beyond~(05676~+(eber~)~the~rivers~(05104~+nahar~)~of~Ethiopia~(03568~+Kuwsh~)~:$

 $Isa_{18}_{02} That sendeth (07971 + shalach) ambassadors (06735 + tsiyr) by the sea (03220 + yam), even in vessels (03627 + k@liy) of bulrushes (01573 + gome)) upon the waters (04325 + mayim), [{} saying], Go (03212 + yalak), ye swift (07031 + qal) messengers (04397 + mal)ak), to a nation (01471 + gowy) scattered (04900 + mashak) and peeled (04178 + mowrat), to a people (05971 + (am) terrible (03372 + yare)) from their beginning (01931 + huw)) hitherto (01973 + hal@ah); a nation (01471 + gowy) meted (06978 + qav - qav) out and trodden (04001 + m@buwcah) down , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 + nahar) have spoiled (00958 + baza)) !$

 $Isa_{18}_{03} All (03605 + kol) ye inhabitants (03427 + yashab) of the world (08398 + tebel), and dwellers (07931 + shakan) on the earth (00776 +)erets), see (07200 + ra)ah) ye, when he lifteth (05375 + nasa)) up an ensign (05251 + nec) on the mountains (02022 + har); and when he bloweth (08628 + taqa() a trumpet (07782 + showphar), hear (08085 + shama({}) ye.$

 $Isa_{18}_{03} All (03605 + kol) ye inhabitants (03427 + yashab) of the world (08398 + tebel), and dwellers (07931 + shakan) on the earth (00776 +)erets), see (07200 + ra)ah) ye, when he lifteth (05375 + nasa)) up an ensign (05251 + nec) on the mountains (02022 + har); and when he bloweth (08628 + taqa({}) a trumpet)) a trumpet set of the set of the$

(07782 +showphar) , hear (08085 +shama() ye .

 $Isa_{18}_{04} For so (03541 + koh) the LORD (03068 + Y@hovah) said (00559 +) amar) unto me, I will take my rest (08252 + shaqat), and I will consider (05027 + nabat) in my dwelling (04349 + makown) place like a clear (06703 + tsach) heat (02527 + chom) upon herbs (00216 +) owr), [{} and] like a cloud (05645 + (ab) of dew (02919 + tal) in the heat (02527 + chom) of harvest (07105 + qatsiyr).$

 $\begin{array}{l} Isa_{18}_{05} \ For \ afore \ (06440 \ +paniym \) \ the \ harvest \ (07105 \ +qatsiyr \) \ , \ when \ (03588 \ +kiy \) \ the \ bud \ (06525 \ +perach \) \ is \ perfect \ (08552 \ +tamam \) \ , \ and \ the \ sour \ (01155 \ +bocer \) \ grape \ (01155 \ +bocer \) \ is \ ripening \ (01580 \ +gamal \) \ in \ the \ flower \ (05327 \ +natsah \) \ , \ he \ shall \ both \ cut \ (03772 \ +karath \) \ off \ the \ sprigs \ (02150 \ +zalzal \) \ with \ pruning \ hooks \ , \ and \ take \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ [{} \ and \] \ cut \ (08456 \ +tazaz \) \ down \ the \ branches \ (05189 \ +n@ \ tiyshah \) \ . \end{array}$

 $\begin{array}{l} Isa_19_01 \ . \ The \ burden \ (04853 \ +massa) \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ . \ Behold \ (02009 \ +hinneh \) \ , \ the \ LORD \ (03068 \ +Y@hovah \) \ rideth \ (07392 \ +rakab \) \ upon \ a \ swift \ (07031 \ + \ qal \) \ cloud \ (05645 \ +(ab \) \ , \ and \ shall \ come \ (00935 \ +bow) \) \ into \ Egypt \ (04714 \ +Mitsrayim \) \ :and \ the \ idols \ (00457 \ +)eliyl \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ :and \ the \ idols \ (00457 \ +)eliyl \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ shall \ be \ moved \ (05128 \ +nuwa(\{\} \) \ at \ his \ presence \ (06440 \ +paniym \) \ , \ and \ the \ heart \ (03824 \ +lebab \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ shall \ melt \ (04549 \ +macac \) \ in \ the \ midst \ (07130 \ +qereb \) \ of \ it \ . \ \end{array}$

 $Isa_{19}_{02} And I will set (05526 + cakak) the Egyptians (04714 + Mitsrayim) against the Egyptians (04714 + Mitsrayim): and they shall fight (03898 + lacham) every (00376 +)iysh) one (00376 +)iysh) against his brother (00251 +)ach), and every (00376 +)iysh) one (00376 +)iysh) against his neighbour (07453 + rea(); city (05892 + (iyr)) against city (05892 + (iyr)), [{} and] kingdom (04467 + mamlakah) against kingdom (04467 + mamlakah).$

 $Isa_{19}_{02} And I will set (05526 + cakak) the Egyptians (04714 + Mitsrayim) against the Egyptians (04714 + Mitsrayim): and they shall fight (03898 + lacham) every (00376 +)iysh) one (00376 +)iysh) against his brother (00251 +)ach), and every (00376 +)iysh) one (00376 +)iysh) against his neighbour (07453 + rea({}); city (05892 + (iyr)) against city (05892 + (iyr)), [and] kingdom (04467 + mamlakah) against kingdom (04467 + mamlakah).$

 $Isa_{19}_{03} And the spirit (07307 + ruwach) of Egypt (04714 + Mitsrayim) shall fail (01238 + baqaq) in the midst (07130 + qereb) thereof; and I will destroy (01104 + bala({}) the counsel (06098 + (etsah) thereof: and they shall seek (01875 + darash) to the idols (00457 +)eliyl), and to the charmers (00328 +)at), and to them that have familiar spirits (00178 +)owb), and to the wizards (03049 + yidd@(oniy)).$

 $Isa_{19}_{06} And they shall turn (02186 + zanach) the rivers (05104 + nahar) far away; [{} and] the brooks (02975 + y@(or) of defence (04692 + matsowr) shall be emptied (01809 + dalal) and dried (02717 + charab) up: the reeds (07070 + qaneh) and flags (05488 + cuwph) shall wither (07060 + qamal).$

Isa_19_07 The paper (06169 +(arah) reeds by the brooks (02975 +y@(or) , by the mouth (06310 +peh) of the brooks (02975 +y@(or) , and every (03605 +kol) thing sown (04218 +mizra() by the brooks (02975 +y@(or) , shall wither (03001 +yabesh) , be driven (05086 +nadaph) away , and be no (00369 +)ayin) [{} more].

 $\label{eq:lise_started_start$

 $\label{eq:lise_states} Isa_19_10 \ And \ they \ shall \ be \ broken \ (01792 \ +daka) \) \ in \ the \ purposes \ (08356 \ +shathah \) \ thereof \ , \ all \ (03605 \ +kol \) \ that \ make \ (06213 \ +(asah \) \ sluices \ (07938 \ +seker \) \ [\{\} \ and \] \ ponds \ (99) \ for \ fish \ (05315 \ +nephesh \) \ .$

 $Isa_{19}_{11} Surely (00389 +)ak) the princes (08269 +sar) of Zoan (06814 +Tso(an) [are] fools (00191 +)eviyl) , the counsel (06098 +(etsah) of the wise (02450 +chakam) counsellors (03289 +ya(ats) of Pharaoh (06547 +Par(oh) is become (01197 +ba(ar) brutish (01197 +ba(ar):how (00349 +)eyk) say (00559 +)amar) ye unto Pharaoh (06547 +Par(oh) , I [{} am] the son (01121 +ben) of the wise (02450 +chakam) , the son (01121 +ben) of ancient (06924 +qedem) kings (04428 +melek) ?$

 $Isa_{19}_{11} Surely (00389 +) ak) the princes (08269 + sar) of Zoan (06814 + Tso(an) [{} are] fools (00191 +) eviyl), the counsel (06098 +(etsah) of the wise (02450 + chakam) counsellors (03289 + ya(ats) of Pharaoh (06547 + Par(oh) is become (01197 + ba(ar) brutish (01197 + ba(ar):how (00349 +) eyk) say (00559 +) amar) ye unto Pharaoh (06547 + Par(oh), I [am] the son (01121 + ben) of the wise (02450 + chakam), the son (01121 + ben) of ancient (06924 + qedem) kings (04428 + melek) ?$

 $Isa_{19}_{12} Where (00335 +)ay) [are] they ? where (00645 +)ephow) [are] thy wise (02450 + chakam) [men] ? and let them tell (05046 + nagad) thee now (04994 + na)), and let them know (03045 + yada({}) what (04100 + mah) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) hath purposed (03289 + ya(ats) upon Egypt (04714 + Mitsrayim).$

 $\begin{array}{l} Isa_{19}_{12} \ Where \ (00335 \ +)ay \) \ [\ are \] \ they \ ? \ where \ (00645 \ +)ephow \) \ [\} \ are \] \ thy \ wise \ (02450 \ +chakam \) \ [\ men \] \ ? \ and \ let \ them \ tell \ (05046 \ +nagad \) \ thee \ now \ (04994 \ +na) \) \ , \ and \ let \ them \ know \ (03045 \ +yada(\) \ what \ (04100 \ +mah \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ hath \ purposed \ (03289 \ +ya(ats \) \ upon \ Egypt \ (04714 \ +Mitsrayim \) \ . \end{array}$

 $Isa_{19}_{12} Where (00335 +)ay) [\{\} are] they ? where (00645 +)ephow) [are] thy wise (02450 + chakam) [men] ? and let them tell (05046 + nagad) thee now (04994 + na)), and let them know (03045 + yada() what (04100 + mah) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) hath purposed (03289 + ya(ats) upon Egypt (04714 + Mitsrayim).$

 $Isa_{19}_{14} The \ LORD \ (03068 + Y@hovah) hath \ mingled \ (04537 + macak) a \ perverse \ (05773 + (av(eh) spirit) (07307 + ruwach) in the midst \ (07130 + qereb) thereof: and they have caused Egypt \ (04714 + Mitsrayim) to err \ (08582 + ta(ah) in every \ (03605 + kol) work \ (04639 + ma(aseh) thereof, as a \ drunken \ (07910 + shikkowr) \ [{man] staggereth \ (08582 + ta(ah) in his vomit \ (06892 + qe)). }$

 $Isa_{19}_{15} Neither (03808 + lo)) shall there be [{} any] work (04639 + ma(aseh) for Egypt (04714 + Mitsrayim) , which the head (07218 + ro)sh) or tail (02180 + zanab) , branch (03712 + kippah) or rush (00100 +) agmown) , may do (06213 + (asah) .$

 $\begin{array}{l} Isa_{19}_18 \text{ . In that day } (03117 + yowm \text{) shall five } (02568 + chamesh \text{) cities } (05892 + (iyr \text{) in the land } (00776 +)erets \text{) of Egypt } (04714 + Mitsrayim \text{) speak } (01696 + dabar \text{) the language } (08193 + saphah \text{) of Canaan } (03667 + K@na(an) , and swear } (07650 + shaba({} \text{) to the LORD } (03068 + Y@hovah \text{) of hosts } (06635 + tsaba) \text{) ; one } (00259 +)echad \text{) shall be called } (00559 +)amar \text{) , The city } (05892 + (iyr) \text{ of destruction } (02041 + herec) . \end{array}$

Isa_19_20 And it shall be for a sign (00226 +)owth) and for a witness (05707 +(ed) unto the LORD (03068

 $+Y @ hovah) of hosts (06635 + tsaba)) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim): for they shall cry (06817 + tsa(aq) unto the LORD (03068 + Y@ hovah) because (06440 + paniym) of the oppressors (03905 + lachats), and he shall send (07971 + shalach) them a saviour (03467 + yasha({}), and a great (07227 + rab) one, and he shall deliver (05337 + natsal) them .$

 $Isa_{19}_{21} And the LORD (03068 + Y@hovah) shall be known (03045 + yada() to Egypt (04714 + Mitsrayim), and the Egyptians (04714 + Mitsrayim) shall know (03045 + yada() the LORD (03068 + Y@hovah) in that day (03117 + yowm), and shall do (05647 + (abad) sacrifice (02077 + zebach) and oblation (04503 + minchah); yea, they shall vow (05087 + nadar) a vow (05088 + neder) unto the LORD (03068 + Y@hovah), and perform (07999 + shalam) [{} it].$

 $Isa_{19}_{21} And the LORD (03068 + Y@hovah) shall be known (03045 + yada() to Egypt (04714 + Mitsrayim), and the Egyptians (04714 + Mitsrayim) shall know (03045 + yada({}) the LORD (03068 + Y@hovah) in that day (03117 + yowm), and shall do (05647 + (abad) sacrifice (02077 + zebach) and oblation (04503 + minchah); yea, they shall vow (05087 + nadar) a vow (05088 + neder) unto the LORD (03068 + Y@hovah), and perform (07999 + shalam) [it].$

 $Isa_{19}_{21} And the LORD (03068 + Y@hovah) shall be known (03045 + yada({}) to Egypt (04714 + Mitsrayim), and the Egyptians (04714 + Mitsrayim) shall know (03045 + yada() the LORD (03068 + Y@hovah) in that day (03117 + yowm), and shall do (05647 + (abad) sacrifice (02077 + zebach) and oblation (04503 + minchah); yea, they shall vow (05087 + nadar) a vow (05088 + neder) unto the LORD (03068 + Y@hovah), and perform (07999 + shalam) [it].$

 $\label{eq:linear_state} Isa_19_22 \ And \ the \ LORD \ (03068 + Y@hovah \) \ shall \ smite \ (05062 + nagaph \) \ Egypt \ (04714 + Mitsrayim \):he \ shall \ smite \ (05062 + nagaph \) \ and \ heal \ (07495 + rapha) \) \ [\ it \] \ :and \ they \ shall \ return \ (07725 + shuwb \) \ [\ even \] \ to \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ he \ shall \ be \ intreated \ (06279 + (athar \) \ of \ them \ , \ and \ shall \ heal \ (07495 + rapha) \) \ them \ .$

 $\label{eq:lise_state_s$

 $Isa_{19}_{24} In that day (03117 + yowm) shall Israel (03478 + Yisra)el) be the third (07992 + sh@liyshiy) with Egypt (04714 + Mitsrayim) and with Assyria (00804 +) Ashshuwr), [{} even] a blessing (01293 + B@rakah) in the midst (07130 + qereb) of the land (00776 +) erets):$

 $\begin{array}{l} Isa_19_25 \ Whom \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ shall \ bless \ (01288 \ +barak \) \ , \ saying \ (00559 \ +)amar \) \ , \ Blessed \ (01288 \ +barak \) \ [\{\} \ be \] \ Egypt \ (04714 \ +Mitsrayim \) \ my \ people \ (05971 \ +(am \) \ , \ and \ Assyria \ (00804 \ +)Ashshuwr \) \ the \ work \ (04639 \ +ma(aseh \) \ of \ my \ hands \ (03027 \ +yad \) \ , \ and \ Israel \ (03478 \ +Yisra)el \) \ mine \ inheritance \ (05159 \ +nachalah \) \ . \end{array}$

 $\begin{array}{l} Isa_20_01 \ . \ In \ the \ year \ (08141 \ +shaneh \) \ that \ Tartan \ (08661 \ +Tartan \) \ came \ (00935 \ +bow) \) \ unto \ Ashdod \ (00795 \ +) \ Ashdowd \) \ , \ (\{\} \ when \ Sargon \ (05623 \ +Cargown \) \ the \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +) \ Ashshuwr \) \ sent \ (07971 \ +shalach \) \ him \ , \) \ and \ fought \ (03898 \ +lacham \) \ against \ Ashdod \ (00795 \ +) \ Ashdowd \) \ , \ and \ took \ (03920 \ +lakad \) \ it \ ; \ \end{array}$

 $\begin{array}{l} Isa_{20}_{03} And the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +) amar \) \ , \ Like \ as \ my \ servant \ (05650 +(ebed \) \\ Isaiah \ (03470 + Y@sha(yah \) \ hath \ walked \ (01980 + halak \) \ naked \ (06174 + (arowm \) \ and \ barefoot \ (03182 + yacheph \) \ three \ (07969 + shalowsh \) \ years \ (08141 + shaneh \) \ [{} \ for \] \ a \ sign \ (00226 +) owth \) \ and \ wonder \ (04159 + mowpheth \) \ upon \ Egypt \ (04714 + Mitsrayim \) \ and \ upon \ Ethiopia \ (03568 + Kuwsh \) \ ; \end{array}$

Isa_20_04 So (03651 +ken) shall the king (04428 +melek) of Assyria (00804 +)Ashshuwr) lead (05090

+nahag) away the Egyptians (04714 +Mitsrayim) prisoners (07628 +sh@biy) , and the Ethiopians (03569
+Kuwshiy) captives (01546 +galuwth) , young (05288 +na(ar) and old (02205 +zaqen) , naked (06174
+(arowm) and barefoot (03182 +yacheph) , even with [{} their] buttocks (08357 +shethah) uncovered
(02834 +chasaph) , to the shame (06172 +(ervah) of Egypt (04714 +Mitsrayim) .

 $\begin{array}{l} Isa_{20}_{06} And \ the \ inhabitant \ (03427 \ +yashab \) \ of \ this \ (02088 \ +zeh \) \ isle \ (00339 \ +)iy \) \ shall \ say \ (00559 \ +)amar \) \ in \ that \ day \ (03117 \ +yowm \) \ , \ Behold \ (02009 \ +hinneh \) \ , \ such \ (03541 \ +koh \) \ [\{\} \ is \] \ our \ expectation \ (04007 \ +mabbat \) \ , \ whither \ we \ flee \ (05127 \ +nuwc \) \ for \ help \ (05833 \ +(ezrah \) \ to \ be \ delivered \ (05337 \ +natsal \) \ from \ the \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +)Ashshuwr \): and \ how \ (00349 \ +)eyk \) \ shall \ we \ escape \ (04422 \ +malat \) \ ? \end{array}$

 $\begin{array}{l} Isa_21_01 \ . \ The \ burden \ (04853 \ +massa) \) \ of \ the \ desert \ (04057 \ +midbar \) \ of \ the \ sea \ (03220 \ +yam \) \ . \ As \ whirlwinds \ (05492 \ +cuwphah \) \ in \ the \ south \ (05045 \ +negeb \) \ pass \ (02498 \ +chalaph \) \ through \ ; \ [\{ \} \ so \] \ it \ cometh \ (00935 \ +bow) \) \ from \ the \ desert \ (04057 \ +midbar \) \ , \ from \ a \ terrible \ (03372 \ +yare) \) \ land \ (00776 \ +)erets \) \ . \end{array}$

 $Isa_21_03 Therefore are my loins (04975 + mothen) filled (04390 + male)) with pain (02479 + chalchalah): pangs (06735 + tsiyr) have taken (00270 +)achaz) hold (00270 +)achaz) upon me , as the pangs (06735 + tsiyr) of a woman that travaileth (03205 + yalad): I was bowed (05791 + (avath) down at the hearing (08085 + shama() [{} of it]; I was dismayed (00926 + bahal) at the seeing (07200 + ra)ah) [of it] .$

 $\label{eq:linear} Isa_21_03 \ Therefore \ are \ my \ loins \ (04975 \ +mothen \) \ filled \ (04390 \ +male) \) \ with \ pain \ (02479 \ +chalchalah \):pangs \ (06735 \ +tsiyr \) \ have \ taken \ (00270 \ +)achaz \) \ hold \ (00270 \ +)achaz \) \ upon \ me \ , as \ the \ pangs \ (06735 \ +tsiyr \) \ of \ a \ woman \ that \ travaileth \ (03205 \ +yalad \):I \ was \ bowed \ (05791 \ +(avath \) \ down \ at \ the \ hearing \ (08085 \ +shama(\{\} \) \ [\ of \ it \] \ ; I \ was \ dismayed \ (00926 \ +bahal \) \ at \ the \ seeing \ (07200 \ +ra)ah \) \ [\ of \ it \] \ .$

 $Isa_21_05 Prepare (06186 + (arak) the table (07979 + shulchan), watch (06822 + tsaphah) in the watchtower (06844 + tsaphiyth), eat (00398 +)akal), drink (08354 + shathah): arise (06965 + quwm), ye princes (08269 + sar), [{} and] anoint (04886 + mashach) the shield (04043 + magen).$

 $Isa_21_07 And he saw (07200 + ra)ah) a chariot (07393 + rekeb) [with] a couple (06776 + tsemed) of horsemen (06571 + parash), a chariot (07393 + rekeb) of asses (02543 + chamowr), [{} and] a chariot (07393 + rekeb) of camels (01581 + gamal); and he hearkened (07181 + qashab) diligently (07182 + qesheb) with much (07227 + rab) heed (07182 + qesheb):$

 $\begin{array}{l} Isa_21_07 \ And \ he \ saw \ (07200 \ +ra)ah \) \ a \ chariot \ (07393 \ +rekeb \) \ [\{\} \ with \] \ a \ couple \ (06776 \ +tsemed \) \ of \ horsemen \ (06571 \ +parash \) \ , \ a \ chariot \ (07393 \ +rekeb \) \ of \ asses \ (02543 \ +chamowr \) \ , \ [\ and \] \ a \ chariot \ (07393 \ +rekeb \) \ of \ camels \ (01581 \ +gamal \) \ ; \ and \ he \ hearkened \ (07181 \ +qashab \) \ diligently \ (07182 \ +qesheb \) \ with \ much \ (07227 \ +rab \) \ heed \ (07182 \ +qesheb \) \ : \end{array}$

 $Isa_21_09 \ And \ , \ behold \ (02009 \ +hinneh \) \ , here \ (02088 \ +zeh \) \ cometh \ (00935 \ +bow) \) \ a \ chariot \ (07393 \ +rekeb \) \ of \ men \ (00376 \ +)iysh \) \ , \ [\{\} \ with \] \ a \ couple \ (06776 \ +tsemed \) \ of \ horsemen \ (06571 \ +parash \) \ . \ And \ he \ answered \ (06030 \ +(anah \) \ and \ said \ (00559 \ +)amar \) \ , \ Babylon \ (00894 \ +Babel \) \ is \ fallen \ (05307 \ +naphal \) \ , \ is \ fallen \ (05307 \ +naphal \) \ ; \ and \ all \ (03605 \ +kol \) \ the \ graven \ (06456 \ +p@ciyl \) \ images \ of \ her \ gods \ (00430 \ +)elohiym \) \ he \ hath \ broken \ (07665 \ +shabar \) \ unto \ the \ ground \ (00776 \ +)erets \) \ .$

 $(06635\ +tsaba)$) , the God $(00430\ +)elohiym$) of Israel $(03478\ +Yisra)el$) , have I declared $(05046\ +nagad$) unto you .

 $\label{eq:lsa_21_13} Isa_21_13 Isa$

 $\begin{array}{l} Isa_21_{17} \ And \ the \ residue \ (07605 \ +sh@)ar \) \ of \ the \ number \ (04557 \ +micpar \) \ of \ archers \ (07198 \ +qesheth \) \ , \\ the \ mighty \ (01368 \ +gibbowr \) \ men \ of \ the \ children \ (01121 \ +ben \) \ of \ Kedar \ (06938 \ +Qedar \) \ , \\ shall \ be \ diminished \ (04591 \ +ma(at \):for \ the \ LORD \ (03068 \ +Y@hovah \) \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ hath \ spoken \ (01696 \ +dabar \) \ [{} it \] \ . \end{array}$

 $\begin{array}{l} Isa_{22}_{02} Thou \ that \ art \ full \ (04392 \ +male) \) \ of \ stirs \ (08663 \ +t@shu)ah \) \ , \ a \ tumultuous \ (01993 \ +hamah \) \ city \ (05892 \ +(iyr \) \ , \ a \ joyous \ (05947 \ +(alliyz \) \ city \ (07151 \ +qiryah \): thy \ slain \ (02491 \ +chalal \) \ [\{\} \ men \ are \] \ not \ slain \ (02491 \ +chalal \) \ with \ the \ sword \ (02719 \ +chereb \) \ , \ nor \ (03808 \ +lo) \) \ dead \ (04191 \ +muwth \) \ in \ battle \ (04421 \ +milchamah \) \ . \end{array}$

 $\begin{array}{l} Isa_{22}_{03} All \ (03605 + kol \) \ thy \ rulers \ (07101 + qatsiyn \) \ are \ fled \ (05074 + nadad \) \ together \ (03162 + yachad \) \ , \ they \ are \ bound \ (00631 +)acar \) \ by \ the \ archers \ (07198 + qesheth \) \ :all \ (03605 + kol \) \ that \ are \ found \ (04672 + matsa) \) \ in \ thee \ are \ bound \ (00631 +)acar \) \ together \ (03162 + yachad \) \ , \ [\{\} \ which \] \ have \ fled \ (01272 + barach \) \ from \ far \ (07350 + rachowq \) \ . \end{array}$

 $\begin{array}{l} Isa_{22}_{05} \ For \ [\ it \ is \] \ a \ day \ (03117 \ +yowm \) \ of \ trouble \ (04103 \ +m@huwmah \) \ , \ and \ of \ treading \ (04001 \ +m@huwmah \) \ , \ and \ of \ treading \ (04001 \ +m@huwmah \) \ by \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ of \ hosts \ (06635 \ +tsaba) \) \ in \ the \ valley \ (01516 \ +gay) \) \ of \ vision \ (02384 \ +chizzayown \) \ , \ breaking \ (06979 \ +quwr \) \ down \ the \ walls \ (07023 \ +qiyr \) \ , \ and \ of \ crying \ (07771 \ +showa(\{\} \) \ to \ the \ mountains \ (02022 \ +har \) \ . \end{array}$

 $\begin{array}{l} Isa_{22}_{05} \ For \ [\{\} \ it \ is \] \ a \ day \ (03117 \ +yowm \) \ of \ trouble \ (04103 \ +m@huwmah \) \ , \ and \ of \ treading \ (04001 \ +m@buwcah \) \ down \ , \ and \ of \ perplexity \ (03998 \ +m@buwkah \) \ by \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ of \ hosts \ (06635 \ +tsaba \) \ in \ the \ valley \ (01516 \ +gay \) \ of \ vision \ (02384 \ +chizzayown \) \ , \ breaking \ (06979 \ +quwr \) \ down \ the \ walls \ (07023 \ +qiyr \) \ , \ and \ of \ crying \ (07771 \ +showa(\) \ to \ the \ mountains \ (02022 \ +har \) \ . \end{array}$

 $\begin{array}{l} Isa_{22}_{06} And Elam \left(05867 + (Eylam \,) \ bare \left(05375 + nasa \right) \right) \ the \ quiver \left(00827 +)ashpah \, \right) \ with \ chariots \ (07393 + rekeb \,) \ of \ men \ (00120 +)adam \,) \ [\{\} \ and \] \ horsemen \ (06571 + parash \,) \ , \ and \ Kir \ (07024 + Qiyr \,) \ uncovered \ (06168 + (arah \,) \ the \ shield \ (04043 + magen \,) \ . \end{array}$

 $Isa_22_07 \text{ And it shall come (01961 + hayah) to pass , [{} that] thy choicest (04055 + mad) valleys (06010 + (emeq) shall be full (04390 + male)) of chariots (07393 + rekeb) , and the horsemen (06571 + parash) shall set (07896 + shiyth) themselves in array (07896 + shiyth) at the gate (08179 + sha(ar) .$

 $Isa_22_09 \text{ Ye have seen } (07200 + ra)ah \text{) also the breaches } (01233 + b@qiya({} \text{) of the city } (05892 + (iyr) \text{ of David } (01732 + David \text{) , that they are many } (07231 + rabab \text{):and ye gathered } (06908 + qabats \text{) together the waters } (04325 + mayim \text{) of the lower } (08481 + tachtown \text{) pool } (01295 + b@rekah \text{) .}$

 $Isa_{22_{15}} . Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) of hosts (06635 + tsaba)), Go (03212 + yalak), get (00935 + bow)) thee unto this (02088 + zeh) treasurer (05532 + cakan), [even] unto Shebna (07644 + Shebna)), which (00834 +) aher) [is] over (05921 + (al) the$

house (01004 +bayith) , [{} and say (00559 +)amar)] ,

 $Isa_{22_{15}} . Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) of hosts (06635 + tsaba)), Go (03212 + yalak), get (00935 + bow)) thee unto this (02088 + zeh) treasurer (05532 + cakan), [even] unto Shebna (07644 + Shebna)), which (00834 +) aher) [{} is] over (05921 + (al) the house (01004 + bayith), [and say (00559 +) amar)],$

 $\begin{array}{l} Isa_{22}_{16} What \left(04100 + mah \right) hast thou here \left(06311 + poh \right) ? and whom \left(04310 + miy \right) hast thou here \\ \left(06311 + poh \right) , that thou hast hewed \left(02672 + chatsab \right) thee out a sepulchre (06913 + qeber) here (06311 + poh) , [as] he that heweth (02672 + chatsab) him out a sepulchre (06913 + qeber) on high (04791 + marowm) , [and] that graveth an habitation (04908 + mishkan) for himself in a rock (05553 + cela({ }) ? \\ \end{array}$

 $\begin{array}{l} Isa_{22}_{16} What \left(04100 + mah \right) hast thou here \left(06311 + poh \right) ? and whom \left(04310 + miy \right) hast thou here \\ \left(06311 + poh \right) , that thou hast hewed \left(02672 + chatsab \right) thee out a sepulchre (06913 + qeber) here (06311 + poh) , [as] he that heweth (02672 + chatsab) him out a sepulchre (06913 + qeber) on high (04791 + marowm) , [{} and] that graveth an habitation (04908 + mishkan) for himself in a rock (05553 + cela() ? \\ \end{array}$

 $\begin{array}{l} Isa_{22}_{16} What \left(04100 + mah \right) hast thou here \left(06311 + poh \right) ? and whom \left(04310 + miy \right) hast thou here \\ \left(06311 + poh \right) , that thou hast hewed \left(02672 + chatsab \right) thee out a sepulchre (06913 + qeber) here (06311 + poh) , [{} as] he that heweth (02672 + chatsab) him out a sepulchre (06913 + qeber) on high (04791 + marowm) , [and] that graveth an habitation (04908 + mishkan) for himself in a rock (05553 + cela() ? \\ \end{array}$

 $Isa_22_18 \text{ He will surely violently turn (06801 + tsanaph) and toss (06802 + ts@nephah) thee [like] a ball (01754 + duwr) into (00413 +)el) a large country (00776 +)erets): there (08033 + sham) shalt thou die (04191 + muwth), and there (08033 + sham) the chariots (04818 + merkabah) of thy glory (03519 + kabowd) [{} shall be] the shame (07036 + qalown) of thy lord s (00113 +)adown) house (01004 + bayith).$

 $Isa_22_18 \ He \ will \ surely \ violently \ turn \ (06801 \ +tsanaph \) \ and \ toss \ (06802 \ +ts@nephah \) \ thee \ [{} \ like \] \ a \ ball \ (01754 \ +duwr \) \ into \ (00413 \ +)el \) \ a \ large \ country \ (00776 \ +)erets \): there \ (08033 \ +sham \) \ shalt \ thou \ die \ (04191 \ +muwth \) \ , \ and \ there \ (08033 \ +sham \) \ the \ chariots \ (04818 \ +merkabah \) \ of \ thy \ glory \ (03519 \ +kabowd \) \ [\ shall \ be \] \ the \ shame \ (07036 \ +qalown \) \ of \ thy \ lord \ s \ (00113 \ +)adown \) \ house \ (01004 \ +bayith \) \ .$

 $Isa_22_23 And I will fasten (08628 + taqa() him [{} as] a nail (03489 + yathed) in a sure (00539 +) aman) place (04725 + maqowm); and he shall be for a glorious (03519 + kabowd) throne (03678 + kicce)) to his father s (1) house (01004 + bayith).$

 $Isa_22_23 And I will fasten (08628 + taqa({}) him [as] a nail (03489 + yathed) in a sure (00539 +)aman) place (04725 + maqowm); and he shall be for a glorious (03519 + kabowd) throne (03678 + kicce)) to his father s (1) house (01004 + bayith).$

 $Isa_22_25 In that day (03117 + yowm), saith (05002 + n@)um) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), shall the nail (03489 + yathed) that is fastened (08628 + taqa() in the sure (00539 +)aman) place (04725 + maqowm) be removed (04185 + muwsh), and be cut (01438 + gada() down (01438 + gada(), and fall (05307 + naphal); and the burden (04853 + massa)) that [was] upon it shall be cut (03772 + karath) off: for the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) [{} it].$

 $Isa_{22}_{25} In \ that \ day \ (03117 \ +yowm \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \ shall \ the \ nail \ (03489 \ +yathed \) \ that \ is \ fastened \ (08628 \ +taqa(\) \ in \ the \ sure \ (00539 \ +)aman \) \) \ das \ (00539 \ +)aman \)$

place (04725 +maqowm) be removed (04185 +muwsh), and be cut (01438 +gada() down (01438 +gada(), and fall (05307 +naphal); and the burden (04853 +massa)) that [{} was] upon it shall be cut (03772 +karath) off:for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it].

 $\begin{array}{l} Isa_{22}_{25} In \ that \ day \ (03117 \ +yowm \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \ shall \ the \ nail \ (03489 \ +yathed \) \ that \ is \ fastened \ (08628 \ +taqa(\) \ in \ the \ sure \ (00539 \ +)aman \) \ place \ (04725 \ +maqowm \) \ be \ removed \ (04185 \ +muwsh \) \ , \ and \ be \ cut \ (01438 \ +gada(\) \ down \ (01438 \ +gada(\) \) \ , \ and \ fall \ (05307 \ +naphal \) \ ; \ and \ the \ burden \ (04853 \ +massa) \) \ that \ [\ was \] \ upon \ it \ shall \ be \ cut \ (03772 \ +karath \) \ off: for \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ hath \ spoken \ (01696 \ +dabar \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Isa_{22}_{25} In \ that \ day \ (03117 \ +yowm \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \ shall \ the \ nail \ (03489 \ +yathed \) \ that \ is \ fastened \ (08628 \ +taqa(\) \ in \ the \ sure \ (00539 \ +)aman \) \ place \ (04725 \ +maqowm \) \ be \ removed \ (04185 \ +muwsh \) \ , \ and \ be \ cut \ (01438 \ +gada(\) \ down \ (01438 \ +gada(\) \) \ down \ (01438 \ +gada(\) \) \ , \ and \ fall \ (05307 \ +naphal \) \ ; \ and \ the \ burden \ (04853 \ +massa) \) \ that \ [\ was \] \ upon \ it \ shall \ be \ cut \ (03772 \ +karath \) \ off: for \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ hath \ spoken \ (01696 \ +dabar \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Isa_{22}_{25} In \ that \ day \ (03117 \ +yowm \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \ shall \ the \ nail \ (03489 \ +yathed \) \ that \ is \ fastened \ (08628 \ +taqa(\{\} \) \ in \ the \ sure \ (00539 \ +)aman \) \ place \ (04725 \ +maqowm \) \ be \ removed \ (04185 \ +muwsh \) \ , \ and \ be \ cut \ (01438 \ +gada(\) \ down \ (01438 \ +gada(\) \ +gada(\) \ down \ (01438 \ +gada(\) \ down \ (01438 \ +gada(\) \ +gada(\) \ down \ ($

$$\label{eq:stars} \begin{split} &Isa_23_03 \ And \ by \ great \ (07227 + rab \) \ waters \ (04325 + mayim \) \ the \ seed \ (02233 + zera(\) \ of \ Sihor \ (07883 + Shiychowr \) \ , \ the \ harvest \ (07105 + qatsiyr \) \ of \ the \ river \ (02975 + y@(or \) \ , \ [\{\} \ is \] \ her \ revenue \ (08393 + t@buw)ah \) \ ; \ and \ she \ is \ a \ mart \ (05505 + cachar \) \ of \ nations \ (01471 + gowy \) \ . \end{split}$$

Isa_23_03 And by great (07227 +rab) waters (04325 +mayim) the seed (02233 +zera({}) of Sihor (07883 +Shiychowr), the harvest (07105 +qatsiyr) of the river (02975 +y@(or), [is] her revenue (08393 +t@buw)ah); and she is a mart (05505 +cachar) of nations (01471 +gowy).

 $\begin{array}{l} Isa_23_04 \ Be \ thou \ ashamed \ (00954 \ +buwsh \) \ , O \ Zidon \ (06721 \ +Tsiydown \): for \ the \ sea \ (03220 \ +yam \) \ hath \ spoken \ (00559 \ +)amar \) \ , \ [\ even \] \ the \ strength \ (04581 \ +ma(owz \) \ of \ the \ sea \ (03220 \ +yam \) \ , \ saying \ (00559 \ +)amar \) \ , \ I \ travail \ (02342 \ +chuwl \) \ not \ , \ nor \ (03808 \ +lo) \) \ bring \ (03205 \ +yalad \) \ forth \ (03205 \ +yalad \) \ children \ , \ neither \ (03808 \ +lo) \) \ do \ I \ nourish \ (01431 \ +gadal \) \ up \ young \ (00970 \ +bachuwr \) \ men \ , \ [\ nor \] \ bring \ (07311 \ +ruwm \) \ up \ virgins \ (01330 \ +b \ etermin \ thuwlah \) \ . \end{array}$

 $\begin{array}{l} Isa_23_04 \ Be \ thou \ ashamed \ (00954 \ +buwsh \) \ , O \ Zidon \ (06721 \ +Tsiydown \): for \ the \ sea \ (03220 \ +yam \) \ hath \ spoken \ (00559 \ +)amar \) \ , [\{\} \ even \] \ the \ strength \ (04581 \ +ma(owz \) \ of \ the \ sea \ (03220 \ +yam \) \ , \ saying \ (00559 \ +)amar \) \ , I \ travail \ (02342 \ +chuwl \) \ not \ , \ nor \ (03808 \ +lo) \) \ bring \ (03205 \ +yalad \) \ forth \ (03205 \ +yalad \) \ children \ , \ neither \ (03808 \ +lo) \) \ do \ I \ nourish \ (01431 \ +gadal \) \ up \ young \ (00970 \ +bachuwr \) \ men \ , \ [\ nor \] \ bring \ (07311 \ +ruwm \) \ up \ virgins \ (01330 \ +b@ \ thuwlah \) \ . \end{array}$

 $Isa_{23}_{05} As at the report (08088 + shema() concerning Egypt (04714 + Mitsrayim), [so] shall they be sorely pained (02342 + chuwl) at the report (08088 + shema({}) of Tyre (06865 + Tsor).$

 $Isa_{23}_{05} As at the report (08088 + shema() concerning Egypt (04714 + Mitsrayim), [{} so] shall they be sorely pained (02342 + chuwl) at the report (08088 + shema() of Tyre (06865 + Tsor).$

 $Isa_{23}_{05} As at the report (08088 + shema({}) concerning Egypt (04714 + Mitsrayim), [so] shall they be sorely pained (02342 + chuwl) at the report (08088 + shema() of Tyre (06865 + Tsor).$

 $Isa_{23_07} [Is] this (02063 + zo)th) your joyous (05947 + (alliyz) [city], whose antiquity (06927 + qadmah) [{} is] of ancient (06924 + qedem) days (03117 + yowm)? her own feet (07272 + regel) shall carry (02986)$

+yabal) her afar (07350 +rachowq) off to sojourn (01481 +guwr) .

 $Isa_{23_07} [Is] this (02063 + zo)th) your joyous (05947 + (alliyz) [{} city], whose antiquity (06927 + qadmah) [is] of ancient (06924 + qedem) days (03117 + yowm)? her own feet (07272 + regel) shall carry (02986 + yabal) her afar (07350 + rachowq) off to sojourn (01481 + guwr).$

 $Isa_23_07 \ [\{\} Is \] this (02063 + zo)th \) your joyous (05947 + (alliyz) \ [city \] , whose antiquity (06927 + qadmah) \ [is \] of ancient (06924 + qedem \) days (03117 + yowm \) ? her own feet (07272 + regel \) shall carry (02986 + yabal \) her afar (07350 + rachowq \) off to sojourn (01481 + guwr \) .$

 $\begin{array}{l} Isa_{23}_{08} Who \ (04310 \ +miy \) \ hath \ taken \ this \ (02063 \ +zo)th \) \ counsel \ (03289 \ +ya(ats \) \ against \ (05921 \ +(al \) \ Tyre \ (06865 \ +Tsor \) \ , \ the \ crowning \ (05849 \ +(atar \) \ [\ city \] \ , \ whose \ (00834 \ +)aher \) \ merchants \ (05503 \ +cachar \) \ [\ are \] \ princes \ (08269 \ +sar \) \ , \ whose \ traffickers \ (03669 \ +K@na(aniy \) \ [\ are \] \ the \ honourable \ (01935 \ +howd \) \ of \ the \ earth \ (00776 \ +)erets \) \ ? \end{array}$

 $\label{eq:lise_star} \begin{array}{l} Isa_23_08 \ Who \ (04310 \ +miy \) \ hath \ taken \ this \ (02063 \ +zo)th \) \ counsel \ (03289 \ +ya(ats \) \ against \ (05921 \ +(al \) \ Tyre \ (06865 \ +Tsor \) \ , \ the \ crowning \ (05849 \ +(atar \) \ [\ city \] \ , \ whose \ (00834 \ +)aher \) \ merchants \ (05503 \ +cachar \) \ [\ are \] \ princes \ (08269 \ +sar \) \ , \ whose \ traffickers \ (03669 \ +K@na(aniy \) \ [\ are \] \ the \ honourable \ (01935 \ +howd \) \ of \ the \ earth \ (00776 \ +)erets \) \ ? \end{array}$

 $\begin{array}{l} Isa_{23}_{08} Who \ (04310 \ +miy \) \ hath \ taken \ this \ (02063 \ +zo)th \) \ counsel \ (03289 \ +ya(ats \) \ against \ (05921 \ +(al \) \ Tyre \ (06865 \ +Tsor \) \ , \ the \ crowning \ (05849 \ +(atar \) \ [\{ \ city \] \ , \ whose \ (00834 \ +)aher \) \ merchants \ (05503 \ +cachar \) \ [are \] \ princes \ (08269 \ +sar \) \ , \ whose \ traffickers \ (03669 \ +K@na(aniy \) \ [are \] \ the \ honourable \ (01935 \ +howd \) \ of \ the \ earth \ (00776 \ +)erets \) \ ? \end{array}$

 $Isa_23_09 \ The \ LORD \ (03068 + Y@hovah) \ of \ hosts \ (06635 + tsaba)) \ hath \ purposed \ (03289 + ya(ats)) \ it \ , \ to \ stain \ (02490 + chalal) \ the \ pride \ (01347 + ga)own) \ of \ all \ (03605 + kol) \ glory \ (06643 + ts@biy) \ , \ [{} and \] \ to \ bring \ (07034 + qalah) \ into \ contempt \ (07043 + qalal) \ all \ (03605 + kol) \ the \ honourable \ (03513 + kabad) \ of \ the \ earth \ (00776 +)erets) \ .$

$$\label{eq:lise_strength} \begin{split} Isa_{23_10} Pass \left(05674 + (abar \) \ through \ thy \ land \ (00776 \ +)erets \) \ as \ a \ river \ (02975 \ +y@(or \) \ , O \ daughter \ (01323 \ +bath \) \ of \ Tarshish \ (08659 \ +Tarshiysh \):[{} \ there \ is \] \ no \ (00369 \ +)ayin \) \ more \ (05750 \ +(owd \) \ strength \ (04206 \ +maziyach \) \ . \end{split}$$

 $Isa_23_11 \ He \ stretched \ (05186 \ +natah \) \ out \ his \ hand \ (03027 \ +yad \) \ over \ (05921 \ +(al \) \ the \ sea \ (03220 \ +yam \) \ , he \ shook \ (07264 \ +ragaz \) \ the \ kingdoms \ (04467 \ +mamlakah \): the \ LORD \ (03068 \ +Y@ \ hovah \) \ hath \ given \ a \ commandment \ (06680 \ +tsavah \) \ against \ (00413 \ +)el \) \ the \ merchant \ (03667 \ +K@ \ na(an \) \ [{} city \] \ , to \ destroy \ (08045 \ +shamad \) \ the \ strong \ (04581 \ +ma(owz \) \ holds \ (04581 \ +ma(owz \) \ thereof \ .$

 $Isa_23_13 \ Behold \ (02005 \ +hen \) \ the \ land \ (00776 \ +)erets \) \ of \ the \ Chaldeans \ (03778 \ +Kasdiy \) \ ; \ this \ (02088 \ +zeh \) \ people \ (05971 \ +(am \) \ was \ not \ , \ [\ till \] \ the \ Assyrian \ (00804 \ +)Ashshuwr \) \ founded \ (03245 \ +yacad \) \ it \ for \ them \ that \ dwell \ in \ the \ wilderness \ (06728 \ +tsiyiy \): they \ set \ (06965 \ +quwm \) \ up \ the \ towers \ (00971 \ +bachiyn \) \ thereof \ , \ they \ raised \ (06209 \ +(arar \) \ up \ the \ palaces \ (00759 \ +)armown \) \ thereof \ ; \ [\ and \] \ he \ brought \ (07760 \ +suwm \) \ it \ to \ ruin \ (04654 \ +mappalah \) \ .$

 $Isa_23_13 Behold (02005 + hen) the land (00776 +)erets) of the Chaldeans (03778 + Kasdiy) ; this (02088 + zeh) people (05971 + (am) was not , [{} till] the Assyrian (00804 +)Ashshuwr) founded (03245 + yacad) it for them that dwell in the wilderness (06728 + tsiyiy):they set (06965 + quwm) up the towers (00971 + bachiyn) thereof , they raised (06209 + (arar) up the palaces (00759 +)armown) thereof ; [and] he brought (07760 + suwm) it to ruin (04654 + mappalah) .$

 $Isa_24_04 The earth (00776 +)erets) mourneth (56) [and] fadeth (05034 +nabel) away, the world (08398 +tebel) languisheth (00535 +)amal) [{} and] fadeth (05034 +nabel) away, the haughty (04791 +marowm)$

people (05971 +(am) of the earth (00776 +)erets) do languish (00535 +)amal) .

 $\label{eq:second} Isa_24_04\ The\ earth\ (00776\ +)erets\)\ mourneth\ (56)\ [\{\}\ and\]\ fadeth\ (05034\ +nabel\)\ away\ ,\ the\ world\ (08398\ +tebel\)\ languisheth\ (00535\ +)amal\)\ [\ and\]\ fadeth\ (05034\ +nabel\)\ away\ ,\ the\ haughty\ (04791\ +marowm\)\ people\ (05971\ +(am\)\ of\ the\ earth\ (00776\ +)erets\)\ do\ languish\ (00535\ +)amal\)\ .$

 $Isa_24_11 \ [\{\} There is] a crying (06682 + ts@vachah) for wine (03196 + yayin) in the streets (02351 + chuwts) ; all (03605 + kol) joy (08057 + simchah) is darkened (06150 + (arab) , the mirth (04885 + masows) of the land (00776 +)erets) is gone (01540 + galah) .$

Isa_24_13. When (03588 + kiy) thus (03541 + koh) it shall be in the midst (07130 + qereb) of the land (00776 +)erets) among (08432 + tavek) the people (05971 + (am)), [there shall be] as the shaking (05363 + noqeph) of an olive (02132 + zayith) tree, [{} and] as the gleaning (05955 + (olelah)) grapes when (00518 +)im) the vintage (01210 + batsiyr) is done (03615 + kalah).

 $\begin{array}{l} Isa_24_{13} . \mbox{ When } (03588 + kiy \) \mbox{ thus } (03541 + koh \) \ it \ shall \ be \ in \ the \ midst \ (07130 + qereb \) \ of \ the \ land \ (00776 +)erets \) \ among \ (08432 + tavek \) \ the \ people \ (05971 + (am \) \ , \ [\} \ there \ shall \ be \] \ as \ the \ shaking \ (05363 + noqeph \) \ of \ an \ olive \ (02132 + zayith \) \ tree \ , \ [\ and \] \ as \ the \ gleaning \ (05955 + (olelah \) \ grapes \ when \ (00518 +)im \) \ the \ vintage \ (01210 + batsiyr \) \ is \ done \ (03615 + kalah \) \ . \end{array}$

$$\label{eq:linear_states} \begin{split} &Isa_24_15 \ Wherefore \ glorify \ (03513 + kabad \) \ ye \ the \ LORD \ (03068 + Y@hovah \) \ in \ the \ fires \ (00217 +)uwr \) \ , \\ &[\{\} \ even \] \ the \ name \ (08034 + shem \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ in \ the \ isles \ (00339 +)iy \) \ of \ the \ sea \ (03220 + yam \) \ . \end{split}$$

Isa_24_16 . From the uttermost (03671 +kanaph) part of the earth (00776 +)erets) have we heard (08085 +shama() songs (02158 +zamiyr), [{} even] glory (06643 +ts@biy) to the righteous (06662 +tsaddiyq). But I said (00559 +)amar), My leanness (07334 +raziy), my leanness (07334 +raziy), woe (00188 +)owy) unto me ! the treacherous (00898 +bagad) dealers have dealt treacherously (00898 +bagad); yea , the treacherous (00898 +bagad) dealers have dealt very (00899 +beged) treacherously (00898 +bagad).

 $Isa_24_16 . From the uttermost (03671 + kanaph) part of the earth (00776 +)erets) have we heard (08085 + shama({}) songs (02158 + zamiyr), [even] glory (06643 + ts@biy) to the righteous (06662 + tsaddiyq). But I said (00559 +)amar), My leanness (07334 + raziy), my leanness (07334 + raziy), woe (00188 +)owy) unto me ! the treacherous (00898 + bagad) dealers have dealt treacherously (00898 + bagad); yea, the treacherous (00898 + bagad) dealers have dealt very (00899 + beged) treacherously (00898 + bagad).$

 $Isa_24_17 \ Fear \ (06343 + pachad \) \ , \ and \ the \ pit \ (06354 + pachath \) \ , \ and \ the \ snare \ (06341 + pach \) \ , \ [\{\} \ are \] \ upon \ thee \ , \ O \ inhabitant \ (03427 + yashab \) \ of \ the \ earth \ (00776 +)erets \) \ .$

 $Isa_24_18 And it shall come (01961 + hayah) to pass, [{} that] he who fleeth (05127 + nuwc) from the noise (06963 + qowl) of the fear (06343 + pachad) shall fall (05307 + naphal) into (00413 +)el) the pit (06354 + pachath); and he that cometh (05927 + (alah) up out of the midst (08432 + tavek) of the pit (06354 + pachath) shall be taken (03920 + lakad) in the snare (06341 + pach): for the windows (00699 +)arubbah) from on high (04791 + marowm) are open (06605 + pathach), and the foundations (04146 + mowcadah) of the earth (00776 +)erets) do shake (07493 + ra(ash).$

 $Isa_24_19 The \ earth \ (00776 \ +) erets \) \ is \ utterly \ broken \ (07489 \ +ra(a(\{\} \) \ down \ , \ the \ earth \ (00776 \ +) erets \) \ is \ clean \ (06565 \ +parar \) \ dissolved \ (06565 \ +parar \) \ , \ the \ earth \ (00776 \ +) erets \) \ is \ moved \ (04132 \ +mowt \) \ exceedingly \ .$

 $\label{eq:lise_star} Isa_24_20 \ The \ earth \ (00776 \ +) erets \) \ shall \ reel \ (05128 \ +nuwa(\) \ to \ and \ fro \ like \ a \ drunkard \ (07910 \ +shikkowr \) \ , \ and \ shall \ be \ removed \ (05110 \ +nuwd \) \ like \ a \ cottage \ (04412 \ +m@luwnah \) \ ; \ and \ the \ transgression \ (06588 \ +pesha(\{ \} \) \ thereof \ shall \ be \ heavy \ (03513 \ +kabad \) \ upon \ it \ ; \ and \ it \ shall \ fall \ (05307 \ +shikkowr \) \ dots \) \ dots \ dots \ dots \) \ dots \ dots \ dots \) \ dots \ dots \ dots \ dots \) \ dots \ dots \ dots \) \ dots \ dots \ dots \ dots \) \ dots \ dots \ dots \ dots \ dots \ dots \) \ dots \) \ dots \ d$

+naphal) , and not rise (06965 +quwm) again (03254 +yacaph) .

 $Isa_24_20 The earth (00776 +)erets) shall reel (05128 +nuwa({}) to and fro like a drunkard (07910 +shikkowr), and shall be removed (05110 +nuwd) like a cottage (04412 +m@luwnah); and the transgression (06588 +pesha() thereof shall be heavy (03513 +kabad) upon it ; and it shall fall (05307 +naphal), and not rise (06965 +quwm) again (03254 +yacaph).$

 $\begin{array}{l} Isa_{24}_{21} And it shall come (01961 + hayah) to pass in that day (03117 + yowm) , [that] the LORD (03068 + Y@hovah) shall punish (06485 + paqad) the host (06635 + tsaba)) of the high (04791 + marowm) ones [{} that are] on high (04791 + marowm) , and the kings (04428 + melek) of the earth (00127 +)adamah) upon the earth (00127 +)adamah) . \\ \end{array}$

 $\begin{array}{l} Isa_{24}_{21} And it shall come (01961 + hayah) to pass in that day (03117 + yowm), [{} that] the LORD \\ (03068 + Y@hovah) shall punish (06485 + paqad) the host (06635 + tsaba)) of the high (04791 + marowm) \\ ones [that are] on high (04791 + marowm), and the kings (04428 + melek) of the earth (00127 +)adamah) \\ upon the earth (00127 +)adamah). \end{array}$

 $Isa_24_22 And they shall be gathered (00622 +)acaph) together , [{} as] prisoners (00616 +)acciyr) are gathered (00626 +)acephah) in the pit (00953 +bowr) , and shall be shut (05462 +cagar) up in the prison (04525 +macger) , and after many (07230 +rob) days (03117 +yowm) shall they be visited (06485 +paqad) . \\$

 $\begin{array}{l} Isa_{25}_{01} . O \ LORD \ (03068 + Y @ hovah \) \ , \ thou \ [\ art \] \ my \ God \ (00430 \ +)elohiym \) \ ; \ I \ will \ exalt \ (07311 \ +ruwm \) \ thee \ , \ I \ will \ praise \ (03034 \ +yadah \) \ thy \ name \ (08034 \ +shem \) \ ; \ for \ thou \ hast \ done \ (06213 \ +(asah \) \ wonderful \ (06382 \ +pele) \) \ [\ things \ ; \ thy \] \ counsels \ (06098 \ +(etsah \) \ of \ old \ (07350 \ +rachowq \) \ [\ are \] \ faithfulness \ (00530 \ +)emuwnah \) \ [\ and \] \ truth \ (00544 \ +)omen \) \ . \end{array}$

 $\begin{array}{l} Isa_{25}_{01} . O \ LORD \ (03068 + Y@hovah \) \ , \ thou \ [\ art \] \ my \ God \ (00430 +)elohiym \) \ ; \ I \ will \ exalt \ (07311 + ruwm \) \ thee \ , \ I \ will \ praise \ (03034 + yadah \) \ thy \ name \ (08034 + shem \) \ ; \ for \ thou \ hast \ done \ (06213 + (asah \) \ wonderful \ (06382 + pele) \) \ [\ things \ ; \ thy \] \ counsels \ (06098 + (etsah \) \ of \ old \ (07350 + rachowq \) \ [\ are \] \ faithfulness \ (00530 +)emuwnah \) \ [\ and \] \ truth \ (00544 +)omen \) \ . \end{array}$

 $\begin{array}{l} Isa_{25}_{01} . O \ LORD \ (03068 + Y @ hovah \) \ , \ thou \ [\{\} \ art \] \ my \ God \ (00430 \ +)elohiym \) \ ; \ I \ will \ exalt \ (07311 \ +ruwm \) \ thee \ , \ I \ will \ praise \ (03034 \ +yadah \) \ thy \ name \ (08034 \ +shem \) \ ; \ for \ thou \ hast \ done \ (06213 \ +(asah \) \ wonderful \ (06382 \ +pele) \) \ [\ things \ ; \ thy \] \ counsels \ (06098 \ +(etsah \) \ of \ old \ (07350 \ +rachowq \) \ [\ are \] \ faithfulness \ (00530 \ +)emuwnah \) \ [\ and \] \ truth \ (00544 \ +)omen \) \ . \end{array}$

 $Isa_{25}_{02} For thou hast made (07760 + suwm) of a city (05892 + (iyr) an heap (01530 + gal); [{} of] a defenced (01219 + batsar) city (07151 + qiryah) a ruin (04654 + mappalah): a palace (00759 +) armown) of strangers (02114 + zuwr) to be no city (05892 + (iyr); it shall never be built (01129 + banah).$

 $Isa_25_04 \text{ For thou hast been (01961 + hayah) a strength (04581 + ma(owz) to the poor (01800 + dal), a strength (04581 + ma(owz) to the needy (34) in his distress (06862 + tsar), a refuge (04268 + machaceh) from the storm (02230 + zerem), a shadow (06738 + tsel) from the heat (02721 + choreb), when (03588 + kiy) the blast (07307 + ruwach) of the terrible (06184 + (ariyts) ones [is] as a storm (02230 + zerem) [{ against] the wall (07023 + qiyr).}$

 $Isa_{25}_{04} For thou hast been (01961 + hayah) a strength (04581 + ma(owz) to the poor (01800 + dal), a been (01961 + hayah) a strength (04581 + ma(owz) to the poor (01800 + dal)) a strength (04581 + ma(owz) a s$

 $strength (04581 + ma(owz) to the needy (34) in his distress (06862 + tsar), a refuge (04268 + machaceh) from the storm (02230 + zerem), a shadow (06738 + tsel) from the heat (02721 + choreb), when (03588 + kiy) the blast (07307 + ruwach) of the terrible (06184 + (ariyts) ones [{} is] as a storm (02230 + zerem) [against] the wall (07023 + qiyr).$

 $\begin{array}{l} Isa_{25}_{05} Thou \ shalt \ bring \ (03665 + kana(\) \ down \ (03665 + kana(\) \ the \ noise \ (07588 + sha)own \) \ of \ strangers \ (02114 + zuwr \) \ , \ as \ the \ heat \ (02721 + choreb \) \ in \ a \ dry \ (06724 + tsiyown \) \ place \ ; \ [\{\} \ even \] \ the \ heat \ (02721 + choreb \) \ with \ the \ shadow \ (06738 + tsel \) \ of \ a \ cloud \ (05645 + (ab \): the \ branch \ (02158 + zamiyr \) \ of \ the \ terrible \ (06184 + (ariyts \) \ ones \ shall \ be \ brought \ (06030 + (anah \) \ low \ (06030 + (anah \) \ . \end{array}$

 $Isa_25_05 \text{ Thou shalt bring } (03665 + kana() \text{ down } (03665 + kana({}) \text{ the noise } (07588 + sha)\text{own }) \text{ of strangers } (02114 + zuwr), as the heat } (02721 + choreb) \text{ in a dry } (06724 + tsiyown) \text{ place }; [even] \text{ the heat } (02721 + choreb) \text{ with the shadow } (06738 + tsel) \text{ of a cloud } (05645 + (ab): the branch } (02158 + zamiyr) \text{ of the terrible } (06184 + (ariyts) \text{ ones shall be brought } (06030 + (anah) \text{ low } (06030 + (anah)).$

 $Isa_25_05 Thou shalt bring (03665 + kana({}) down (03665 + kana() the noise (07588 + sha)own) of strangers (02114 + zuwr), as the heat (02721 + choreb) in a dry (06724 + tsiyown) place; [even] the heat (02721 + choreb) with the shadow (06738 + tsel) of a cloud (05645 + (ab): the branch (02158 + zamiyr)) of the terrible (06184 + (ariyts) ones shall be brought (06030 + (anah) low (06030 + (anah)).$

 $\begin{array}{l} Isa_{25_07} \ And \ he \ will \ destroy \ (01104 \ +bala(\{\} \) \ in \ this \ (02088 \ +zeh \) \ mountain \ (02022 \ +har \) \ the \ face \ (06440 \ +paniym \) \ of \ the \ covering \ (03875 \ +lowt \) \ cast \ (03874 \ +luwt \) \ over \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ people \ (05971 \ +(am \) \ , \ and \ the \ vail \ (04541 \ +maccekah \) \ that \ is \ spread \ (05259 \ +nacak \) \ over \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ all \ (01471 \ +gowy \) \ . \end{array}$

 $Isa_25_08 \ He \ will \ swallow \ (01104 \ +bala(\) \ up \ death \ (04194 \ +maveth \) \ in \ victory \ (05331 \ +netsach \) \ ; \ and \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ will \ wipe \ (04229 \ +machah \) \ away \ tears \ (01832 \ +dim(ah \) \ from \ off \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ faces \ (06440 \ +paniym \) \ ; \ and \ the \ rebuke \ (02781 \ +cherpah \) \ of \ his \ people \ (05971 \ +(al \) \ shall \ he \ take \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ from \ off \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ the \ earth \ (00776 \ +)erets \): for \ the \ LORD \ (03068 \ +Y \ @ hovah \) \ hath \ spoken \ (01696 \ +dabar \) \ [\{\} \ it \] \ .$

 $Isa_{25}_{08} He will swallow (01104 + bala({}) up death (04194 + maveth) in victory (05331 + netsach); and the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) will wipe (04229 + machah) away tears (01832 + dim(ah) from off (05921 + (al) all (03605 + kol) faces (06440 + paniym); and the rebuke (02781 + cherpah) of his people (05971 + (am) shall he take (05493 + cuwr) away (05493 + cuwr) from off (05921 + (al) all (03605 + kol) it he earth (00776 +)erets): for the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) [it].$

 $\begin{array}{l} Isa_{25}_{09} . \ And \ it \ shall \ be \ said \ (00559 \ +)amar \) \ in \ that \ day \ (03117 \ +yowm \) \ , \ Lo \ (02009 \ +hinneh \) \ , \ this \ (02088 \ +zeh \) \ [\ is \] \ our \ God \ (00430 \ +)elohiym \) \ ; \ we \ have \ waited \ (06960 \ +qavah \) \ for \ him \ , \ and \ he \ will \ save \ (03467 \ +yasha(\) \ us: this \ (02088 \ +zeh \) \ [\ is \] \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ we \ have \ waited \ (06960 \ +qavah \) \ ; \ we \)$

 $Isa_{25_09} . And it shall be said (00559 +) amar) in that day (03117 +yowm) , Lo (02009 +hinneh) , this (02088 +zeh) [is] our God (00430 +) elohiym) ; we have waited (06960 +qavah) for him , and he will save (03467 +yasha({}) us:this (02088 +zeh) [is] the LORD (03068 +Y@hovah) ; we have waited (06960 +qavah) for him , we will be glad (01528 +giyr) and rejoice (08055 +samach) in his salvation (03444 +y@shuw(ah) .$

 $Isa_{25_09} . And it shall be said (00559 +) amar) in that day (03117 +yowm) , Lo (02009 +hinneh) , this (02088 +zeh) [{} is] our God (00430 +) elohiym) ; we have waited (06960 +qavah) for him , and he will save (03467 +yasha() us:this (02088 +zeh) [is] the LORD (03068 +Y@hovah) ; we have waited (06960$

+qavah) for him , we will be glad (01528 +giyr) and rejoice (08055 +samach) in his salvation (03444 +y@shuw(ah) .

 $Isa_25_{11} And he shall spread (06566 + paras) forth his hands (03027 + yad) in the midst (07130 + qereb) of them, as he that swimmeth (07811 + sachah) spreadeth (06566 + paras) forth [{} his hands] to swim (07811 + sachah): and he shall bring (08213 + shaphel) down (08213 + shaphel) their pride (01346 + ga(avah) together with the spoils (00698 +) orobah) of their hands (03027 + yad).$

 $\begin{array}{l} Isa_{25_{12} And the fortress (04013 + mibtsar) of the high (04869 + misgab) fort (04869 + misgab) of thy \\ walls (02346 + chowmah) shall he bring (07817 + shachach) down (07817 + shachach) , lay low (08213 + shaphel) , [and] bring (05060 + naga() to the ground (00776 +)erets) , [{} even] to the dust (06083 + (aphar) . \end{array}$

 $\begin{array}{l} Isa_{25_{12} And the fortress (04013 + mibtsar) of the high (04869 + misgab) fort (04869 + misgab) of thy \\ walls (02346 + chowmah) shall he bring (07817 + shachach) down (07817 + shachach) , lay low (08213 + shaphel) , [and] bring (05060 + naga({}) to the ground (00776 +)erets) , [even] to the dust (06083 + (aphar) . \end{array}$

 $\begin{array}{l} Isa_{25_{12} And the fortress (04013 + mibtsar) of the high (04869 + misgab) fort (04869 + misgab) of thy \\ walls (02346 + chowmah) shall he bring (07817 + shachach) down (07817 + shachach) , lay low (08213 + shaphel) , [{} and] bring (05060 + naga() to the ground (00776 +)erets) , [even] to the dust (06083 + (aphar) . \end{array}$

 $\begin{array}{l} Isa_{26}_{01} . \ In \ that \ day \ (03117 \ +yowm \) \ shall \ this \ (02088 \ +zeh \) \ song \ (07892 \ +shiyr \) \ be \ sung \ (07891 \ +shiyr \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ ; \ We \ have \ a \ strong \ (05797 \ +(oz \) \ city \ (05892 \ +(iyr \) \ ; \ salvation \ (03444 \ +y@shuw(ah \) \ will \ [\ God \] \ appoint \ (07896 \ +shiyth \) \ [\ for \] \ walls \ (02346 \ +chowmah \) \ and \ bulwarks \ (02426 \ +cheyl \) \ . \end{array}$

 $\begin{array}{l} Isa_{26}_{01} . \ In \ that \ day \ (03117 \ +yowm \) \ shall \ this \ (02088 \ +zeh \) \ song \ (07892 \ +shiyr \) \ be \ sung \ (07891 \ +shiyr \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ ; \ We \ have \ a \ strong \ (05797 \ +(oz \) \ city \ (05892 \ +(iyr \) \ ; \ salvation \ (03444 \ +y@shuw(ah \) \ will \ [\{\} \ God \] \ appoint \ (07896 \ +shiyth \) \ [for \] \ walls \ (02346 \ +chowmah \) \ and \ bulwarks \ (02426 \ +cheyl \) \ . \end{array}$

 $Isa_26_03 Thou wilt keep (05341 + natsar) [him] in perfect peace (07965 + shalowm), [whose] mind (03336 + yetser) [{} is] stayed (05564 + camak) [on thee] : because (03588 + kiy) he trusteth (00982 + batach) in thee.$

 $Isa_{26_{03} Thou wilt keep (05341 + natsar) [him] in perfect peace (07965 + shalowm), [{} whose] mind (03336 + yetser) [is] stayed (05564 + camak) [on thee] : because (03588 + kiy) he trusteth (00982 + batach) in thee .$

 $Isa_{26_{03} Thou wilt keep (05341 + natsar) [{} him] in perfect peace (07965 + shalowm), [whose] mind (03336 + yetser) [is] stayed (05564 + camak) [on thee] : because (03588 + kiy) he trusteth (00982 + batach) in thee .$

 $\begin{array}{l} Isa_{26}_{05} . \ For \ he \ bringeth \ (07817 \ +shachach \) \ down \ (07817 \ +shachach \) \ them \ that \ dwell \ (03427 \ +yashab \) \\ on \ (04791 \ +marowm \) \ high \ (04791 \ +marowm \) \ ; \ the \ lofty \ (07682 \ +sagab \) \ city \ (07151 \ +qiryah \) \ , \ he \ layeth \ it \ low \ (08213 \ +shaphel \) \ ; \ he \ layeth \ it \ low \ (08213 \ +shaphel \) \ , \ [\ even \] \ to \ the \ ground \ (00776 \ +)erets \) \ ; \ he \ bringeth \ (05060 \ +naga(\) \ it \ [\ even \] \ to \ the \ dust \ (06083 \ +(aphar \) \ . \end{array}$

 $Isa_{26_{05}} For he bringeth (07817 + shachach) down (07817 + shachach) them that dwell (03427 + yashab) on (04791 + marowm) high (04791 + marowm); the lofty (07682 + sagab) city (07151 + qiryah), he layeth it low (08213 + shaphel); he layeth it low (08213 + shaphel), [even] to the ground (00776 +)erets); he bringeth (05060 + naga({}) it [even] to the dust (06083 + (aphar). \\$

 $\begin{array}{l} Isa_{26}_{05} . \ For \ he \ bringeth \ (07817 \ +shachach \) \ down \ (07817 \ +shachach \) \ them \ that \ dwell \ (03427 \ +yashab \) \ on \ (04791 \ +marowm \) \ high \ (04791 \ +marowm \) \ ; \ the \ lofty \ (07682 \ +sagab \) \ city \ (07151 \ +qiryah \) \ , \ he \ layeth \ it \ low \ (08213 \ +shaphel \) \ ; \ he \ layeth \ it \ low \ (08213 \ +shaphel \) \ , \ [{} even \] \ to \ the \ ground \ \ (00776 \ +)erets \) \ ; \ he \ bringeth \ (05060 \ +naga(\) \ it \ [\ even \] \ to \ the \ dust \ (06083 \ +(aphar \) \ . \end{array}$

 $Isa_{26_{06} The foot (07272 + regel) shall tread (07429 + ramac) it down, [even] the feet (07272 + regel) of the poor (06041 + (aniy), [{} and] the steps (06471 + pa(am)) of the needy (01800 + dal).$

 $Isa_{26_{06} The \ foot \ (07272 + regel \) \ shall \ tread \ (07429 + ramac \) \ it \ down \ , \ [\{\} \ even \] \ the \ feet \ (07272 + regel \) \ of \ the \ poor \ (06041 + (aniy \) \ , \ [\ and \] \ the \ steps \ (06471 + pa(am \) \ of \ the \ needy \ (01800 + dal \) \ .$

 $Isa_26_08 Yea (00637 +)aph), in the way (00734 +)orach) of thy judgments (04941 +mishpat), O LORD (03068 +Y@hovah), have we waited (06960 +qavah) for thee ; the desire (08378 +ta)avah) of [our] soul (05315 +nephesh) [{} is] to thy name (08034 +shem), and to the remembrance (02143 +zeker) of thee .$

 $Isa_26_08 Yea (00637 +)aph), in the way (00734 +)orach) of thy judgments (04941 + mishpat), O LORD (03068 + Y@hovah), have we waited (06960 + qavah) for thee ; the desire (08378 + ta)avah) of [{} our] soul (05315 + nephesh) [is] to thy name (08034 + shem), and to the remembrance (02143 + zeker) of thee .$

 $Isa_26_09 With my soul (05315 + nephesh) have I desired (00183 +) avah) thee in the night (03915 + layil); yea (00637 +) aph), with my spirit (07307 + ruwach) within (07130 + qereb) me will I seek (07836 + shachar) thee early (07836 + shachar): for when (00834 +) aher) thy judgments (04941 + mishpat) [{} are] in the earth (00776 +) erets), the inhabitants (03427 + yashab) of the world (08398 + tebel) will learn (03925 + lamad) righteousness (06664 + tsedeq).$

 $\begin{array}{l} Isa_{26_10} \ Let \ favour \ (02603 \ + chanan \) \ be \ shewed \ to \ the \ wicked \ (07563 \ + rasha(\) \ , [\{\} \ yet \] \ will \ he \ not \ learn \ (03925 \ + lamad \) \ righteousness \ (06664 \ + tsedeq \):in \ the \ land \ (00776 \ +)erets \) \ of \ uprightness \ (05229 \ + n@kochah \) \ will \ he \ deal \ unjustly \ (05765 \ + (aval \) \ , \ and \ will \ not \ behold \ (07200 \ + ra)ah \) \ the \ majesty \ (01348 \ + ge)uwth \) \ of \ the \ LORD \ (03068 \ + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Isa_{26_10 \ Let \ favour \ (02603 \ +chanan \) \ be \ shewed \ to \ the \ wicked \ (07563 \ +rasha(\{\} \) \ , \ [\ yet \] \ will \ he \ not \ learn \ (03925 \ +lamad \) \ righteousness \ (06664 \ +tsedeq \):in \ the \ land \ (00776 \ +)erets \) \ of \ uprightness \ (05229 \ +n@kochah \) \ will \ he \ deal \ unjustly \ (05765 \ +(aval \) \ , \ and \ will \ not \ behold \ (07200 \ +ra)ah \) \ the \ majesty \ (01348 \ +ge)uwth \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $Isa_26_{11} LORD (03068 + Y@hovah), [when] thy hand (03027 + yad) is lifted (05375 + nasa)) up, they will not see (02372 + chazah):[but] they shall see (02372 + chazah), and be ashamed (00954 + buwsh) for [{} their] envy (07068 + qin)ah) at the people (05971 + (am); yea (00637 +)aph), the fire (00784 +)esh) of thine enemies (06862 + tsar) shall devour (00398 +)akal) them.$

 $Isa_26_{11} LORD (03068 + Y@hovah), [when] thy hand (03027 + yad) is lifted (05375 + nasa)) up, they will not see (02372 + chazah):[{} but] they shall see (02372 + chazah), and be ashamed (00954 + buwsh) for [their] envy (07068 + qin)ah) at the people (05971 + (am); yea (00637 +)aph), the fire (00784 +)esh) of thine enemies (06862 + tsar) shall devour (00398 +)akal) them.$

 $Isa_26_{11} LORD (03068 + Y@hovah), [{} when] thy hand (03027 + yad) is lifted (05375 + nasa)) up, they will not see (02372 + chazah):[but] they shall see (02372 + chazah), and be ashamed (00954 + buwsh) for [their] envy (07068 + qin)ah) at the people (05971 + (am); yea (00637 +)aph), the fire (00784 +)esh) of thine enemies (06862 + tsar) shall devour (00398 +)akal) them.$

 $\begin{array}{l} Isa_{26_{13} O \ LORD \ (03068 + Y @ hovah \) \ our \ God \ (00430 +) elohiym \) \ , \ [\ other \] \ lords \ (00113 +) adown \) \\ beside \ (02108 + zuwlah \) \ thee \ have \ had \ dominion \ (01196 + Ba(anah \) \ over \ us: \ [\} \ but \] \ by \ thee \ only \ (00905 + bad \) \ will \ we \ make \ mention \ (02142 + zakar \) \ of \ thy \ name \ (08034 + shem \) \ . \end{array}$

 $Isa_26_{13} O LORD (03068 + Y@hovah) our God (00430 +)elohiym), [{} other] lords (00113 +)adown) beside (02108 + zuwlah) thee have had dominion (01196 + Ba(anah) over us:[but] by thee only (00905 + bad) will we make mention (02142 + zakar) of thy name (08034 + shem).$

 $\begin{array}{l} Isa_{26_{14} [They are] dead (04191 + muwth), they shall not live (02421 + chayah); [{} they are] deceased (07496 + rapha)), they shall not rise (06965 + quwm): therefore (03651 + ken) hast thou visited (06485 + paqad) and destroyed (08045 + shamad) them , and made all (03605 + kol) their memory (02143 + zeker) to perish (6) . \end{array}$

 $\begin{array}{l} Isa_{26_{14} [\{\} They are] dead (04191 + muwth), they shall not live (02421 + chayah); [they are] deceased (07496 + rapha)), they shall not rise (06965 + quwm): therefore (03651 + ken) hast thou visited (06485 + paqad) and destroyed (08045 + shamad) them , and made all (03605 + kol) their memory (02143 + zeker) to perish (6) . \end{array}$

 $\begin{array}{l} Isa_{26_{15} Thou hast increased (03254 + yacaph) the nation (01471 + gowy) , O \ LORD \ (03068 + Y@hovah) , \\ thou hast increased \ (03254 + yacaph) the nation \ (01471 + gowy): thou art glorified \ (03513 + kabad): thou \\ hadst removed \ (07368 + rachaq) \ [it] far \ (07368 + rachaq) \ [{ unto] all \ (03605 + kol) the ends \ (07097 \\ + qatseh) of the earth \ (00776 +)erets) . \end{array}$

 $\begin{array}{l} Isa_{26_15 \ Thou \ hast \ increased \ (03254 \ +yacaph \) \ the \ nation \ (01471 \ +gowy \) \ , O \ LORD \ (03068 \ +Y@ \ hovah \) \ , \\ thou \ hast \ increased \ (03254 \ +yacaph \) \ the \ nation \ (01471 \ +gowy \) \ :thou \ art \ glorified \ (03513 \ +kabad \) \ :thou \ hadst \ removed \ (07368 \ +rachaq \) \ [\ it \] \ far \ (07368 \ +rachaq \) \ [\ unto \] \ all \ (03605 \ +kol \) \ the \ ends \ (07097 \ +qatseh \) \ of \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $\label{eq:lsa_26_16 LORD (03068 + Y@hovah), in trouble (06862 + tsar) have they visited (06485 + paqad) thee, they poured (06694 + tsuwq) out a prayer (03908 + lachash) [when] thy chastening (04148 + muwcar) [{ was] upon them.}$

 $\label{eq:lsa_26_16 LORD (03068 + Y@hovah), in trouble (06862 + tsar) have they visited (06485 + paqad) thee, they poured (06694 + tsuwq) out a prayer (03908 + lachash) [{} when] thy chastening (04148 + muwcar) [was] upon them .$

 $\begin{array}{l} Isa_{26_{17} Like \left(03644 + k@mow\right) as a woman with child \left(02030 + hareh\right), [that] draweth near (07126 + qarab) the time of her delivery (03205 + yalad), is in pain (02342 + chuwl), [{} and] crieth (02199 + za(aq) out in her pangs (02256 + chebel); so (03651 + ken) have we been (01961 + hayah) in thy sight (06440 + paniym), O LORD (03068 + Y@hovah). \end{array}$

Isa_26_17 Like (03644 +k@mow) as a woman with child (02030 +hareh) , [{} that] draweth near (07126

+qarab) the time of her delivery (03205 + yalad), is in pain (02342 + chuwl), [and] crieth (02199 + za(aq)) out in her pangs (02256 + chebel); so (03651 + ken) have we been (01961 + hayah) in thy sight (06440 + paniym), O LORD (03068 + Y@hovah).

 $Isa_26_19 Thy dead (04191 + muwth) [men] shall live (02421 + chayah), [together with] my dead (05038 + n@belah) body (05038 + n@belah) shall they arise (06965 + quwm). Awake (06974 + quwts) and sing (07442 + ranan), ye that dwell (07931 + shakan) in dust (06083 + (aphar): for thy dew (02919 + tal) [{} is as] the dew (02919 + tal) of herbs (00219 +)owrah), and the earth (00776 +)erets) shall cast (05307 + naphal) out the dead (07496 + rapha)).$

 $Isa_26_19 Thy dead (04191 + muwth) [men] shall live (02421 + chayah), [{} together with] my dead (05038 + n@belah) body (05038 + n@belah) shall they arise (06965 + quwm). Awake (06974 + quwts) and sing (07442 + ranan), ye that dwell (07931 + shakan) in dust (06083 + (aphar): for thy dew (02919 + tal) [is as] the dew (02919 + tal) of herbs (00219 +)owrah), and the earth (00776 +)erets) shall cast (05307 + naphal) out the dead (07496 + rapha)).$

 $Isa_26_19 Thy dead (04191 + muwth) [\{\} men] shall live (02421 + chayah), [together with] my dead (05038 + n@belah) body (05038 + n@belah) shall they arise (06965 + quwm). Awake (06974 + quwts) and sing (07442 + ranan), ye that dwell (07931 + shakan) in dust (06083 + (aphar): for thy dew (02919 + tal) [is as] the dew (02919 + tal) of herbs (00219 +)owrah), and the earth (00776 +)erets) shall cast (05307 + naphal) out the dead (07496 + rapha)).$

 $Isa_{26}_{20}. Come (03212 + yalak), my people (05971 + (am), enter (00935 + bow)) thou into thy chambers (02315 + cheder), and shut (05462 + cagar) thy doors (01817 + deleth) about (01157 + b@(ad) thee:hide (02247 + chabah) thyself as it were for a little (04592 + m@(at) moment (07281 + rega({}), until (05704 + (ad) the indignation (02195 + za(am) be overpast (05674 + (abar)).$

 $Isa_27_01 . In that day (03117 + yowm) the LORD (03068 + Y@hovah) with his sore (07186 + qasheh) and great (01419 + gadowl) and strong (02389 + chazaq) sword (02719 + chereb) shall punish (06485 + paqad) leviathan (03882 + livyathan) the piercing (01281 + bariyach) serpent (05175 + nachash), even leviathan (03882 + livyathan) that crooked (06129 + (aqallathown) serpent (05175 + nachash); and he shall slay (02026 + harag) the dragon (08577 + tanniyn) that [{} is] in the sea (03220 + yam). \\$

 $\begin{array}{l} Isa_{27}_{03} I \ the \ LORD \ (03068 + Y@hovah \) \ do \ keep \ (05341 \ +natsar \) \ it \ ; \ I \ will \ water \ (08248 \ +shaqah \) \ it \ every \ moment \ (07281 \ +rega(\):lest \ (06435 \ +pen \) \ [\{\} \ any \] \ hurt \ (06485 \ +paqad \) \ it \ , \ I \ will \ keep \ (05341 \ +natsar \) \ it \ night \ (03915 \ +layil \) \ and \ day \ (03117 \ +yowm \) \ . \end{array}$

Isa_27_03 I the LORD (03068 +Y@hovah) do keep (05341 +natsar) it ; I will water (08248 +shaqah) it every moment (07281 +rega({}):lest (06435 +pen) [any] hurt (06485 +paqad) it , I will keep (05341 +natsar) it night (03915 +layil) and day (03117 +yowm).

 $Isa_27_04 \ Fury \ (02534 + chemah \) \ [\ is \] \ not \ in \ me: who \ (04310 + miy \) \ would \ set \ (05414 + nathan \) \ the \ briers \ (08068 + shamiyr \) \ [\ and \] \ thorns \ (07898 + shayith \) \ against \ me \ in \ battle \ (04421 + milchamah \) \ ? \ I \ would \ go \ (06585 + pasa({} \) \ through \ them \ , \ I \ would \ burn \ (06702 + tsuwth \) \ them \ together \ (03162 + yachad \) \ .$

 $Isa_27_04 \ Fury \ (02534 + chemah \) \ [is] not in me: who \ (04310 + miy \) would set \ (05414 + nathan \) the briers \ (08068 + shamiyr \) \ [\} and] thorns \ (07898 + shayith \) against me in battle \ (04421 + milchamah \) \ ? \ I would go \ (06585 + pasa(\) through them \ , I would burn \ (06702 + tsuwth \) them together \ (03162 + yachad \) \ .$

 $Isa_27_04 \ Fury \ (02534 + chemah \) \ [\{\} is \] \ not \ in \ me: who \ (04310 + miy \) \ would \ set \ (05414 + nathan \) \ the briers \ (08068 + shamiyr \) \ [\ and \] \ thorns \ (07898 + shayith \) \ against \ me \ in \ battle \ (04421 + milchamah \) \ ? \ I \ would \ go \ (06585 + pasa(\) \ through \ them \ , \ I \ would \ burn \ (06702 + tsuwth \) \ them \ together \ (03162 + yachad \) \ .$

 $Isa_27_05 \text{ Or } (00176 +) \text{ ow }) \text{ let him take } (02388 + chazaq) \text{ hold } (02388 + chazaq) \text{ of my strength } (04581 + ma(owz), [that] he may make } (06213 + (asah) \text{ peace } (07965 + shalowm) \text{ with me }; [} and] \text{ he shall make } (06213 + (asah) \text{ peace } (07965 + shalowm) \text{ with me }. \\$

 $\label{eq:starsest} \begin{array}{l} Isa_27_05 \ Or \ (00176 \ +) ow \) \ let \ him \ take \ (02388 \ + chazaq \) \ hold \ (02388 \ + chazaq \) \ of \ my \ strength \ (04581 \ + ma(owz \) \ , [\} \ that \] \ he \ may \ make \ (06213 \ + (asah \) \ peace \ (07965 \ + shalowm \) \ with \ me \ ; \ [\ and \] \ he \ shall \ make \ (06213 \ + (asah \) \ peace \ (07965 \ + shalowm \) \ with \ me \ ; \ [\ and \] \ he \ shall \ make \ (06213 \ + (asah \) \ peace \ (07965 \ + shalowm \) \ with \ me \ ; \ [\ and \] \ he \ shall \ make \ (06213 \ + (asah \) \ peace \ (07965 \ + shalowm \) \ with \ me \ . \end{array}$

Isa_27_07 . Hath he smitten (05221 +nakah) him , as he smote (04347 +makkah) those that smote (05221 +nakah) him ? [{} or] is he slain (02026 +harag) according to the slaughter (02027 +hereg) of them that are slain (02026 +harag) by him ?

 $\begin{array}{l} Isa_{27}_{09} By this \ (02063 + zo)th \) \ therefore \ (03651 + ken \) \ shall \ the \ iniquity \ (05771 + (avon \) \ of \ Jacob \ (03290 + Ya(aqob \) \ be \ purged \ (03722 + kaphar \) \ ; \ and \ this \ (02088 + zeh \) \ [\{\} \ is \] \ all \ (03605 + kol \) \ the \ fruit \ (06529 + p@riy \) \ to \ take \ (05493 + cuwr \) \ away \ (05493 + cuwr \) \ his \ sin \ (02403 + chatta)ah \) \ ; \ when \ he \ maketh \ (07760 + suwm \) \ all \ (03605 + kol \) \ the \ stones \ (68) \ of \ the \ altar \ (04196 + mizbeach \) \ as \ chalkstones \ that \ are \ beaten \ (05310 + naphats \) \ in \ sunder \ , \ the \ groves \ (00842 +)asherah \) \ and \ images \ (02553 + chamman \) \ shall \ not \ stand \ (06965 + quwm \) \ up \ . \end{array}$

 $\begin{array}{l} Isa_27_10 \ Yet \ the \ defenced \ (01219 \ +batsar \) \ city \ (05892 \ +(iyr \) \ [\ shall \ be \] \ desolate \ (00910 \ +badad \) \ , \ [\} \ and \] \ the \ habitation \ (05116 \ +naveh \) \ forsaken \ (07971 \ +shalach \) \ , \ and \ left \ (05800 \ +(azab \) \ like \ a \ wilderness \ (04057 \ +midbar \): there \ (08033 \ +sham \) \ shall \ the \ calf \ (05695 \ +(egel \) \ feed \ (07462 \ +ra(ah \) \ , \ and \ there \ (08033 \ +sham \) \ shall \ he \ lie \ (07257 \ +rabats \) \ , \ and \ consume \ (03615 \ +kalah \) \ the \ branches \ (05585 \ +ca(iyph \) \ thereof \ . \end{array}$

 $Isa_27_{10} Yet the defenced (01219 + batsar) city (05892 + (iyr) [{} shall be] desolate (00910 + badad), [and] the habitation (05116 + naveh) forsaken (07971 + shalach), and left (05800 + (azab) like a wilderness (04057 + midbar): there (08033 + sham) shall the calf (05695 + (egel) feed (07462 + ra(ah), and there (08033 + sham) shall he lie (07257 + rabats) down (07257 + rabats), and consume (03615 + kalah) the branches (05585 + ca(iyph) thereof .$

 $\begin{array}{l} Isa_27_{11} \ When \ the \ boughs \ (07105 \ +qatsiyr \) \ thereof \ are \ withered \ (03001 \ +yabesh \) \ , \ they \ shall \ be \ broken \ (07665 \ +shabar \) \ off: \ the \ women \ (00802 \ +)ishshah \) \ come \ (00935 \ +bow) \) \ , \ [\ and \] \ set \ them \ on \ fire \ (00215 \ +)owr \): \ for \ it \ [\ is \] \ a \ people \ (05971 \ +(am \) \ of \ no \ (03808 \ +lo) \) \ understanding \ (00998 \ +biynah \): \ therefore \ he \ that \ made \ (06213 \ +(asah \) \ them \ will \ not \ have \ mercy \ (07355 \ +racham \) \ on \ them \ , \ and \ he \ that \ formed \ (03335 \ +yatsar \) \ them \ will \ shew \ them \ no \ (03808 \ +lo) \) \ favour \ (02603 \ +chanan \) \ . \end{array}$

 $Isa_27_{11} When the boughs (07105 + qatsiyr) thereof are withered (03001 + yabesh), they shall be broken (07665 + shabar) off: the women (00802 +)ishshah) come (00935 + bow)), [{} and] set them on fire (00215 +)owr): for it [is] a people (05971 + (am) of no (03808 + lo)) understanding (00998 + biynah): therefore he that made (06213 + (asah) them will not have mercy (07355 + racham) on them, and he that formed (03335 + yatsar) them will shew them no (03808 + lo)) favour (02603 + chanan).$

 $\begin{array}{l} Isa_{27_12} \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ [\{\} \ that \] \ the \ LORD \\ (03068 \ +Y @ hovah \) \ shall \ beat \ (02251 \ +chabat \) \ off \ from \ the \ channel \ (07641 \ +shibbol \) \ of \ the \ river \ (05104 \ +nahar \) \ unto \ the \ stream \ (05158 \ +nachal \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ ye \ shall \ be \ gathered \ (03950 \ +laqat \) \ one \ (00259 \ +)echad \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ ye \ shall \ be \ gathered \ (03950 \ +laqat \) \ one \ (00259 \ +)echad \) \ by \ one \ (00259 \ +)echad \) \ , \ O \ ye \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $Isa_27_{13} And it shall come (01961 + hayah) to pass in that day (03117 + yowm), [that] the great (01419 + gadowl) trumpet (07782 + showphar) shall be blown (08628 + taqa({}), and they shall come (00935 + bow)) which were ready to perish (6) in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr), and the outcasts (05080 + nadach) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim), and shall worship \\$

 $(07812\ + shachah\)\ the\ LORD\ (03068\ + Y@hovah\)\ in\ the\ holy\ (06944\ + qodesh\)\ mount\ (02022\ + har\)\ at\ Jerusalem\ (03389\ + Y@ruwshalaim\)\ .$

 $Isa_{27_{13} And it shall come (01961 + hayah) to pass in that day (03117 + yowm), [{} that] the great (01419 + gadowl) trumpet (07782 + showphar) shall be blown (08628 + taqa(), and they shall come (00935 + bow)) which were ready to perish (6) in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr), and the outcasts (05080 + nadach) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim), and shall worship (07812 + shachah) the LORD (03068 + Y@hovah) in the holy (06944 + qodesh) mount (02022 + har) at Jerusalem (03389 + Y@ruwshalaim).$

 $Isa_28_01 . Woe (01945 + howy) to the crown (05850 + (atarah) of pride (01348 + ge)uwth), to the drunkards (07910 + shikkowr) of Ephraim (00669 +) Ephrayim), whose glorious (06643 + ts@biy) beauty (08597 + tiph)arah) [is] a fading (05034 + nabel) flower (06731 + tsiyts), which (00834 +) aher) [{} are] on the head (07218 + ro)sh) of the fat (08081 + shemen) valleys (01516 + gay)) of them that are overcome (01986 + halam) with wine (03196 + yayin)!$

 $Isa_28_01 . Woe (01945 + howy) to the crown (05850 + (atarah) of pride (01348 + ge)uwth), to the drunkards (07910 + shikkowr) of Ephraim (00669 +) Ephrayim), whose glorious (06643 + ts@biy) beauty (08597 + tiph)arah) [{} is] a fading (05034 + nabel) flower (06731 + tsiyts), which (00834 +) aher) [are] on the head (07218 + ro)sh) of the fat (08081 + shemen) valleys (01516 + gay)) of them that are overcome (01986 + halam) with wine (03196 + yayin)!$

 $Isa_28_02 \ Behold \ (02009 \ +hinneh \) \ , the \ Lord \ (00136 \ +)Adonay \) \ hath \ a \ mighty \ (02389 \ +chazaq \) \ and \ strong \ (00533 \ +)ammiyts \) \ one \ , \ [\ which \] \ as \ a \ tempest \ (02230 \ +zerem \) \ of \ hail \ (01259 \ +barad \) \ [\ and \] \ a \ destroying \ (06986 \ +qeteb \) \ storm \ (08178 \ +sa(ar \) \ , as \ a \ flood \ (02230 \ +zerem \) \ of \ mighty \ (03524 \ +kabbiyr \) \ waters \ (04325 \ +mayim \) \ overflowing \ (07857 \ +shataph \) \ , \ shall \ cast \ (03240 \ +yanach \) \ down \ to \ the \ earth \ (00776 \ +)erets \) \ with \ the \ hand \ (03027 \ +yad \) \ .$

 $Isa_28_02 \ Behold \ (02009 \ +hinneh \) \ , the \ Lord \ (00136 \ +)Adonay \) \ hath \ a \ mighty \ (02389 \ +chazaq \) \ and \ strong \ (00533 \ +)ammiyts \) \ one \ , \ [\{\} \ which \] \ as \ a \ tempest \ (02230 \ +zerem \) \ of \ hail \ (01259 \ +barad \) \ [\ and \] \ a \ destroying \ (06986 \ +qeteb \) \ storm \ (08178 \ +sa(ar \) \ , as \ a \ flood \ (02230 \ +zerem \) \ of \ mighty \ (03524 \ +kabbiyr \) \ waters \ (04325 \ +mayim \) \ overflowing \ (07857 \ +shataph \) \ , \ shall \ cast \ (03240 \ +yanach \) \ down \ to \ the \ earth \ (00776 \ +)erets \) \ with \ the \ hand \ (03027 \ +yad \) \ .$

 $Isa_28_04 And the glorious (06643 +ts@biy) beauty (08597 +tiph)arah), which (00834 +)aher) [is] on (05921 +(al) the head (07218 +ro)sh) of the fat (08081 +shemen) valley (01516 +gay)), shall be a fading (05034 +nabel) flower (06733 +tsiytsah), [and] as the hasty (01061 +bikkuwr) fruit (01061 +bikkuwr) before (02962 +terem) the summer (07019 +qayits); which (00834 +)aher) [when] he that looketh (07200 +ra)ah) upon it seeth (07200 +ra)ah), while it is yet (05750 +(owd) in his hand (03709 +kaph) he eateth (01104 +bala({}) it up.$

 $Isa_28_04 And the glorious (06643 + ts@biy) beauty (08597 + tiph)arah), which (00834 +)aher) [is] on (05921 + (al) the head (07218 + ro)sh) of the fat (08081 + shemen) valley (01516 + gay)), shall be a fading (05034 + nabel) flower (06733 + tsiytsah), [and] as the hasty (01061 + bikkuwr) fruit (01061 + bikkuwr) before (02962 + terem) the summer (07019 + qayits); which (00834 +)aher) [{} when] he that looketh (07200 + ra)ah) upon it seeth (07200 + ra)ah), while it is yet (05750 + (owd) in his hand (03709 + kaph) he eateth (01104 + bala() it up.$

 $Isa_28_04 And the glorious (06643 + ts@biy) beauty (08597 + tiph)arah), which (00834 +)aher) [is] on (05921 + (al) the head (07218 + ro)sh) of the fat (08081 + shemen) valley (01516 + gay)), shall be a fading (05034 + nabel) flower (06733 + tsiytsah), [{} and] as the hasty (01061 + bikkuwr) fruit (01061 + bikkuwr) before (02962 + terem) the summer (07019 + qayits); which (00834 +)aher) [when] he that looketh (07200 + ra)ah), while it is yet (05750 + (owd) in his hand (03709 + kaph) he eateth a stransmission of the summer (07019 + qayits) is the summer (07019 + qayits) is the summer (05750 + (owd)) in his hand (03709 + kaph) he eateth a statement of the summer (05050 + (owd)) is the summer (05050 + (owd)) in his hand (03709 + kaph) he eateth a statement of the summer (05050 + (owd)) is the summer (05050 + (owd)) in his hand (05050 + kaph) he eateth a statement of the summer (05050 + (owd)) in his hand (05050 + kaph) he eateth (05050 + (owd)) in his hand (05050 + kaph) he eateth (05050 + (owd)) in his hand (05050 + kaph) he eateth (05050 + (owd)) in his hand (05050 + kaph) he eateth (05050 + (owd)) in his hand (05050 + kaph) he eateth (05050 + (owd)) in his hand (05050 + kaph) he eateth (05050 + (owd)) in his hand (05050 + kaph) he eateth (05050 + (owd)) in his hand (05050 + kaph) he eateth (05050 + (owd)) in his hand (05050 + kaph) he eateth (05050 + (owd)) in his hand (05050 + kaph) he eateth (05050 + (owd)) in his hand (05050 + kaph) he eateth (05050 + (owd)) in his hand (05050 +$

(01104 +bala() it up .

 $Isa_28_04 And the glorious (06643 +ts@biy) beauty (08597 +tiph)arah), which (00834 +)aher) [{} is] on (05921 +(al) the head (07218 +ro)sh) of the fat (08081 +shemen) valley (01516 +gay)), shall be a fading (05034 +nabel) flower (06733 +tsiytsah), [and] as the hasty (01061 +bikkuwr) fruit (01061 +bikkuwr) before (02962 +terem) the summer (07019 +qayits); which (00834 +)aher) [when] he that looketh (07200 +ra)ah) upon it seeth (07200 +ra)ah), while it is yet (05750 +(owd) in his hand (03709 +kaph) he eateth (01104 +bala()) it up.$

 $Isa_{28}_{07} But they also (01571 + gam) have erred (07686 + shagah) through wine (03196 + yayin), and through strong drink (07941 + shekar) are out of the way (08582 + ta(ah); the priest (03548 + kohen) and the prophet (05030 + nabiy)) have erred (07686 + shagah) through strong drink (07941 + shekar), they are swallowed (01104 + bala() up of wine (03196 + yayin), they are out of the way (08582 + ta(ah) through (04480 + min) strong drink (07941 + shekar); they err (07686 + shagah) in vision (07203 + ro)eh), they stumble (06328 + puwq) [{} in] judgment (06417 + p@liyliyah).$

 $Isa_{28}_{07} But they also (01571 + gam) have erred (07686 + shagah) through wine (03196 + yayin), and through strong drink (07941 + shekar) are out of the way (08582 + ta(ah); the priest (03548 + kohen) and the prophet (05030 + nabiy)) have erred (07686 + shagah) through strong drink (07941 + shekar), they are swallowed (01104 + bala({}) up of wine (03196 + yayin), they are out of the way (08582 + ta(ah) through (04480 + min) strong drink (07941 + shekar); they err (07686 + shagah) in vision (07203 + ro)eh), they stumble (06328 + puwq) [in] judgment (06417 + p@liyliyah).$

 $Isa_28_08 \text{ For all } (03605 + kol) \text{ tables } (07979 + shulchan) \text{ are full } (04390 + male)) \text{ of vomit } (06892 + qe)) [and] filthiness } (06675 + tsow)ah) , [so that there is] no (01097 + b@liy) place (04725 + maqowm) [{} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] [} clean] (01097 + b@liy) place (04725 + maqowm) [} clean] c$

 $Isa_{28}_{08} For all (03605 + kol) tables (07979 + shulchan) are full (04390 + male)) of vomit (06892 + qe)) [and] filthiness (06675 + tsow)ah) , [{} so that there is] no (01097 + b@liy) place (04725 + maqowm) [clean]$

 $Isa_{28}_{08} For all (03605 + kol) tables (07979 + shulchan) are full (04390 + male)) of vomit (06892 + qe)) [\{\} and] filthiness (06675 + tsow)ah) , [so that there is] no (01097 + b@liy) place (04725 + maqowm) [clean] .$

 $\label{eq:lise_28_09} Isa_28_09 . Whom shall he teach (03384 + yarah) knowledge (01844 + de(ah) ? and whom shall he make to understand (00995 + biyn) doctrine (08052 + sh@muw(ah) ? [them that are] weaned (01580 + gamal) from the milk (02461 + chalab) , [{} and] drawn (06267 + attiyq) from the breasts (07699 + shad) .$

 $\label{eq:lise_28_09} Isa_28_09 . Whom shall he teach (03384 + yarah) knowledge (01844 + de(ah) ? and whom shall he make to understand (00995 + biyn) doctrine (08052 + sh@muw(ah) ? [{} them that are] weaned (01580 + gamal) from the milk (02461 + chalab), [and] drawn (06267 + attiyq) from the breasts (07699 + shad).$

 $\begin{aligned} & Isa_{28_{10} For precept (06673 + tsav) [must be] upon precept (06673 + tsav), precept (06673 + tsav) upon precept (06673 + tsav); line (06957 + qav) upon line (06957 + qav), line (06957 + qav) upon line (06957 + qav); here (08033 + sham) a little (02191 + ze(eyr), [{} and] there (08033 + sham) a little (02191 + ze(eyr)); \\ & : \end{aligned}$

 $\begin{array}{l} Isa_{28_10} \ For \ precept \ (06673 \ +tsav \) \ [\{\} \ must \ be \] \ upon \ precept \ (06673 \ +tsav \) \ , \ precept \ (06673 \ +tsav \) \) \ upon \ precept \ (06673 \ +tsav \) \ ; \ line \ (06957 \ +qav \) \ upon \ line \ (06957 \ +qav \) \ , \ line \ (06957 \ +qav \) \ upon \ line \ (06957 \ +qav \) \ , \ line \ (06957 \ +qav \) \ upon \ line \ (06957 \ +qav \) \ , \ line \ (06957 \ +qav \) \ upon \ line \ (06957 \ +qav \) \ , \ line \ (06957 \ +qav \) \ upon \ line \ (06957 \ +qav \) \ , \ line \ (06957 \ +qav \) \ upon \ line \ (06957 \ +qav \) \ , \ line \ (06957 \ +qav \) \ upon \ line \ (06957 \ +qav \) \ , \ line \ (06957 \ +qav \) \ upon \ line \ (06957 \ +qav \) \ , \ line \ (06957 \ +qav \) \) \ upon \ line \ (06957 \ +qav \) \ , \ line \ (06957 \ +qav \) \) \ upon \ line \ (06957 \ +qav \) \ , \ line \ (06957 \ +qav \) \) \ a \ little \ (02191 \ +ze(eyr \) \ , \ [and \] \ there \ (08033 \ +sham \) \ a \ little \ (02191 \ +ze(eyr \) \ ; \ line \ (08033 \ +sham \) \ a \ little \ (02191 \ +ze(eyr \) \ ; \ line \ (08033 \ +sham \) \ a \ little \ (02191 \ +ze(eyr \) \ ; \ line \ (08033 \ +sham \) \ a \ little \ (02191 \ +ze(eyr \) \ ; \ line \ (08033 \ +sham \) \ a \ little \ (02191 \ +ze(eyr \) \ ; \ line \ (08033 \ +sham \) \ a \ little \ (02191 \ +ze(eyr \) \ ; \ line \ (08033 \ +sham \) \ a \ little \ (02191 \ +ze(eyr \) \ ; \ line \ (08033 \ +sham \) \ a \ little \ (02191 \ +ze(eyr \) \ ; \ line \ (08033 \ +sham \) \ a \ little \ (08033 \ +sham \) \ a \ little \ (08033 \ +sham \) \ a \ little \ (08033 \ +sham \) \ a \ little \ (08033 \ +sham \) \ a \ little \ (08033 \ +sham \) \ a \ little \ (0803 \ +sham \) \ a \ little \ (0803 \ +sham \) \ a \ little \ (0803 \ +sham \) \ a \ little \ (0803 \ +sham \) \ a \ little \ (0803 \ +sham \) \ a \ little \) \ a \ little \ (0803 \ +sham \) \ a \ little \) \ a \ little \ (0803 \ +sham \) \ a \ little \) \ a \ little \ (0803 \ +sham \) \ a \ little \) \ a \ little \) \ a \ little \)$

Isa_28_12 To whom he said (00559 +)amar) , This (02063 +zo)th) [is] the rest (04496 +m@nuwchah) [

where with (00834 +)aher)] ye may cause the weary (05889 + (ayeph) to rest (05117 +nuwach) ; and this (02063 +zo)th) [is] the refreshing (04774 +marge (ah):yet they would (14) not hear (08085 +shama ($\{\}$).

 $Isa_28_12 \text{ To whom he said (00559 +) amar), This (02063 +zo)th) [is] the rest (04496 +m@nuwchah) [wherewith (00834 +) aher)] ye may cause the weary (05889 +(ayeph) to rest (05117 +nuwach) ; and this (02063 +zo)th) [{} is] the refreshing (04774 +marge(ah):yet they would (14) not hear (08085 +shama().$

 $Isa_28_12 \text{ To whom he said } (00559 +)amar), This (02063 +zo)th) [is] the rest (04496 +m@nuwchah) [\{ \} wherewith (00834 +)aher)] ye may cause the weary (05889 +(ayeph) to rest (05117 +nuwach) ; and this (02063 +zo)th) [is] the refreshing (04774 +marge(ah):yet they would (14) not hear (08085 +shama() .$

 $Isa_28_12 \text{ To whom he said } (00559 +) amar), This (02063 +zo)th) [\{\} is] the rest (04496 +m@nuwchah) [wherewith (00834 +) aher)] ye may cause the weary (05889 +(ayeph) to rest (05117 +nuwach); and this (02063 +zo)th) [is] the refreshing (04774 +marge(ah):yet they would (14) not hear (08085 +shama().$

 $\begin{array}{l} Isa_{28}_{13} But \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ was \ unto \ them \ precept \ (06673 \ +tsav \) \ upon \ precept \ (06673 \ +tsav \) \ upon \ precept \ (06673 \ +tsav \) \ ; \ line \ (06957 \ +qav \) \ ; \ line \ (0367 \ +qav \) \ ; \ line \ (0367 \ +qav \) \ ; \ line \ (0367 \ +qav \) \ ; \ line \ (0367 \ +qav \) \ ; \ line \ (0367 \ +qav \) \ ; \ line \ (0367 \ +qav \) \ ; \ line \ (0367 \ +qav \) \ ; \ line \ (0367 \ +qav \) \ ; \ line \ (0367 \ +qav \) \ ; \ line \ (0567 \ +qav \) \ ; \ line \ (0567 \ +qav \) \ ; \ line \ (0567 \ +qav \) \ ; \ line \ (0567 \ +qav \) \ ; \ line \ (0567 \ +qav \) \ ; \ line \ (0567 \ +qav \) \ ; \ line \ (0567 \ +qav \) \ ; \ line \ (0567 \ +qav \) \ ; \ line \ (0567 \ +qav \) \ ; \ line \ (0567 \ +qav \) \ ; \ line \ (0567 \ +qav \) \ ; \ line \ \) \ line \ (0567 \ +qav \) \ ; \ line \ (0567 \ +$

 $\begin{array}{l} Isa_{28}_{14} . \ Wherefore \ (03651 + ken \) \ hear \ (08085 + shama(\) \ the \ word \ (01697 + dabar \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ ye \ scornful \ (03944 + latsown \) \ men \ (00582 +)enowsh \) \ , \ that \ rule \ (04910 + mashal \) \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ which \ (00834 +)aher \) \ [\{\} \ is \] \ in \ Jerusalem \ (03389 + Y@ruwshalaim \) \ . \end{array}$

 $Isa_{28_{14}}. Wherefore (03651 + ken) hear (08085 + shama({}) the word (01697 + dabar) of the LORD (03068 + Y@hovah), ye scornful (03944 + latsown) men (00582 +)enowsh), that rule (04910 + mashal) this (02088 + zeh) people (05971 + (am) which (00834 +)aher) [is] in Jerusalem (03389 + Y@ruwshalaim).$

 $\begin{array}{l} Isa_{28_16} Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \\ GOD \ (03069 + Y@hovih \) \ , Behold \ (02005 + hen \) \ , I \ lay \ in \ Zion \ (06726 + Tsiyown \) \ for \ a \ foundation \ (03248 + y@cuwdah \) \ a \ stone \ (68) \ , a \ tried \ (00976 + bochan \) \ stone \ (68) \ , a \ precious \ (03368 + yaqar \) \ corner \ (06438 + pinnah \) \ [{} \ stone \] \ , a \ sure \ (03245 + yacad \) \ foundation \ (04143 + muwcad \):he \ that \ believeth \ (00539 +) \ aman \) \ shall \ not \ make \ haste \ (02363 + chuwsh \) \ . \end{array}$

 $Isa_28_19 From the time (01767 + day) that it goeth (05674 + (abar) forth (05674 + (abar) it shall take (03947 + laqach) you:for morning (01242 + boqer) by morning (01242 + boqer) shall it pass (05674 + (abar) over (05674 + (abar) , by day (03117 + yowm) and by night (03915 + layil):and it shall be a vexation (02113 + z@va(ah) only (07535 + raq) [{} to] understand (00995 + biyn) the report (08052 + sh@muw(ah) .$

 $Isa_28_20 \text{ For the bed } (04702 + matstsa() \text{ is shorter } (07114 + qatsar) \text{ than that } [a man (00376 +) \text{ iysh})] \text{ can stretch } (08311 + sara() \text{ himself } [on \text{ it }] \text{ :and the covering } (04541 + maccekah) \text{ narrower } (06887 + tsarar) \text{ than that he can wrap } (03664 + kanac) \text{ himself } [{} \text{ in it }].$

 $Isa_28_20 \text{ For the bed } (04702 + matstsa() \text{ is shorter } (07114 + qatsar) \text{ than that } [a man (00376 +) \text{ iysh})] \text{ can stretch } (08311 + sara() \text{ himself } [{} \text{ on it }] \text{ :and the covering } (04541 + maccekah) \text{ narrower } (06887 + tsarar) \text{ than that he can wrap } (03664 + kanac) \text{ himself } [i \text{ in it }].$

 $Isa_28_20 \text{ For the bed } (04702 + matstsa() \text{ is shorter } (07114 + qatsar) \text{ than that } [a man (00376 +) \text{ iysh})] \text{ can stretch } (08311 + sara({}) \text{ himself } [on \text{ it }] \text{ :and the covering } (04541 + maccekah) \text{ narrower } (06887 + tsarar) \text{ than that he can wrap } (03664 + kanac) \text{ himself } [in \text{ it }].$

 $Isa_28_20 \text{ For the bed } (04702 + matstsa() \text{ is shorter } (07114 + qatsar) \text{ than that } [\{\} a man (00376 +) \text{ iysh})] can stretch (08311 + sara() himself [on it] : and the covering (04541 + maccekah) narrower (06887 + tsarar) than that he can wrap (03664 + kanac) himself [in it].$

 $Isa_28_20 \text{ For the bed } (04702 + matstsa({}) \text{ is shorter } (07114 + qatsar) \text{ than that } [a man (00376 +) \text{ iysh})] can stretch (08311 + sara() himself [on it] : and the covering (04541 + maccekah) narrower (06887 + tsarar) than that he can wrap (03664 + kanac) himself [in it].$

 $\begin{array}{l} Isa_{28_21} \ For \ the \ LORD \ (03068 + Y@hovah \) \ shall \ rise \ (06965 + quwm \) \ up \ as \ [\ in \] \ mount \ (02022 \ + har \) \\ Perazim \ , \ he \ shall \ be \ wroth \ (07264 \ + ragaz \) \ as \ [\} \ in \] \ the \ valley \ (06010 \ + (emeq \) \ of \ Gibeon \ (01391 \ + Gib(own \) \ , \ that \ he \ may \ do \ (06213 \ + (asah \) \ his \ work \ (04639 \ + ma(aseh \) \ , \ his \ strange \ (02114 \ + zuwr \) \ work \ (04639 \ + ma(aseh \) \ , \ his \ strange \ (02114 \ + zuwr \) \ work \ (04639 \ + ma(aseh \) \ ; \ and \ bring \ (05647 \ + (abad \) \ to \ pass \ (05674 \ + (abar \) \ his \ act \ (05556 \ + col(am \) \ , \ his \ strange \ (05237 \ + nokriy \) \ act \ (05556 \ + col(am \) \ . \end{array}$

 $\begin{array}{l} Isa_{28_21} \ For \ the \ LORD \ (03068 + Y@hovah \) \ shall \ rise \ (06965 + quwm \) \ up \ as \ [\ in \] \ mount \ (02022 + har \) \\ Perazim \ , \ he \ shall \ be \ wroth \ (07264 + ragaz \) \ as \ [\ in \] \ the \ valley \ (06010 + (emeq \) \ of \ Gibeon \ (01391 + Gib(own \) \ , \ that \ he \ may \ do \ (06213 + (asah \) \ his \ work \ (04639 + ma(aseh \) \ , \ his \ strange \ (02114 + zuwr \) \ work \ (04639 + ma(aseh \) \ , \ his \ strange \ (02114 + zuwr \) \ work \ (04639 + ma(aseh \) \ ; \ and \ bring \ (05647 + (abad \) \ to \ pass \ (05674 + (abar \) \ his \ act \ (05556 + col(am \) \ , \ his \ strange \ (05237 + nokriy \) \ act \ (05556 + col(am \) \ . \end{array}$

 $\label{eq:lise_28_22} Now \ (06258 + (attah \) \ therefore \ be \ ye \ not \ mockers \ (03887 + luwts \) \ , \ lest \ (06435 + pen \) \ your \ bands \ (04147 + mowcer \) \ be \ made \ strong \ (02388 + chazaq \): for \ I \ have \ heard \ (08085 + shama({} \) \ from \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ of \ hosts \ (06635 + tsaba) \) \ a \ consumption \ (03617 + kalah \) \ , \ even \ determined \ (02782 + charats \) \ upon \ the \ whole \ (03605 + kol \) \ earth \ (00776 +) \ erets \) \ .$

 $Isa_{28}_{23}. Give ye ear (00238 +) azan), and hear (08085 + shama() my voice (06963 + qowl); hearken (07181 + qashab), and hear (08085 + shama({}) my speech (00565 +) imrah).$

Isa_28_23 . Give ye ear (00238 +)azan) , and hear (08085 +shama({}) my voice (06963 +qowl) ; hearken (07181 +qashab) , and hear (08085 +shama() my speech (00565 +)imrah) .

 $\label{eq:lise_28_24} \begin{array}{l} \text{Doth the plowman} \ (02790 + charash \) \ plow \ (02790 + charash \) \ all \ (03605 + kol \) \ day (03117 + yowm \) \ to \ sow \ (02232 + zara(\{\} \) \ ? \ doth \ he \ open \ (06605 + pathach \) \ and \ break \ (07702 + sadad \) \ the \ clods \ (07702 + sadad \) \ the \ clods \ (07702 + sadad \) \ the \ clods \ (07702 + sadad \) \ the \ clods \ (07702 + sadad \) \ the \ clods \ (07702 + sadad \) \ the \ clods \ (07702 + sadad \) \ the \ clods \ (07702 + sadad \) \ the \ clods \ (07702 + sadad \) \ the \ clods \ (07702 + sadad \) \ sadad \) \ the \ clods \ (07702 + sadad \) \ the \ clods \ the \ clods \) \ the \ clods \ the \ clods \ the \ sadad \) \ the \ clods \ the \ sadad \) \ the \ clods \ the \ sadad \) \ the \ clods \ the \ sadad \) \ the \ clods \ the \ sadad \) \ the \ sadad \ sadad \ sadad \) \ the \ sadad \ sadad \ sadad \ sadad \) \ the \ sadad \ sadad \ sadad \) \ the \ sadad \ sadad \ sadad \) \ sadad \ sadad \ sadad \ sadad \) \ sadad \ sadad \ sadad \ sadad \) \ sadad \ sadad \ sadad \ sadad \) \ sadad \ sadad$

 $Isa_{28}_{6} For his God (00430 +) elohiym) doth instruct (03256 + yacar) him to discretion (04941 + mishpat) , [{} and] doth teach (03384 + yarah) him .$

 $Isa_{28}Bread (03899 + lechem) [corn] is bruised (01854 + daqaq); because (03588 + kiy) he will not ever (05331 + netsach) be threshing (01758 + duwsh) it, nor break (02000 + hamam) [it with] the wheel (01536 + gilgal) of his cart (05699 + (agalah), nor (03808 + lo)) bruise (01854 + daqaq) it [{} with] his horsemen (06571 + parash).$

 $\begin{array}{l} Isa_{28}_{28} Bread \ (03899 \ +lechem \) \ [\ corn \] \ is \ bruised \ (01854 \ +daqaq \) \ ; \ because \ (03588 \ +kiy \) \ he \ will \ not \ ever \ (05331 \ +netsach \) \ be \ threshing \ (01758 \ +duwsh \) \ it \ , \ nor \ break \ (02000 \ +hamam \) \ [\ it \ with \] \ the \ wheel \ (01536 \ +gilgal \) \ of \ his \ cart \ (05699 \ +(agalah \) \ , \ nor \ (03808 \ +lo) \) \ bruise \ (01854 \ +daqaq \) \ it \ [\ with \] \ his \ horsemen \ (06571 \ +parash \) \ . \end{array}$

 $Isa_28_28 Bread (03899 + lechem) [\{\} corn] is bruised (01854 + daqaq); because (03588 + kiy) he will not ever (05331 + netsach) be threshing (01758 + duwsh) it, nor break (02000 + hamam) [it with] the wheel (01536 + gilgal) of his cart (05699 + (agalah), nor (03808 + lo)) bruise (01854 + daqaq) it [with] his horsemen (06571 + parash).$

 $Isa_28_29 This (02088 + zeh) also (01571 + gam) cometh (03318 + yatsa)) forth (03318 + yatsa)) from the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), [which] is wonderful (06381 + pala)) in counsel (06098 + (etsah), [{} and] excellent (01431 + gadal) in working (08454 + tuwshiyah).$

 $Isa_28_29 This (02088 + zeh) also (01571 + gam) cometh (03318 + yatsa)) forth (03318 + yatsa)) from the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), [{} which] is wonderful (06381 + pala)) in counsel (06098 + (etsah), [and] excellent (01431 + gadal) in working (08454 + tuwshiyah).$

Isa_29_01 . Woe (01945 +howy) to Ariel (00740 +)Ari)el) , to Ariel (00740 +)Ari)el) , the city (07151 +qiryah) [{} where] David (01732 +David) dwelt (02583 +chanah) ! add (05595 +caphah) ye year (08141 +shaneh) to year (08141 +shaneh) ; let them kill (05362 +naqaph) sacrifices (02282 +chag) .

 $Isa_29_04 And thou shalt be brought (08213 + shaphel) down (08213 + shaphel), [{} and] shalt speak (01696 + dabar) out of the ground (00776 +)erets), and thy speech (00565 +)imrah) shall be low (07817 + shachach) out of the dust (06083 + (aphar), and thy voice (06963 + qowl) shall be, as of one that hath a familiar spirit (00178 +)owb), out of the ground (00776 +)erets), and thy speech (00565 +)imrah) shall whisper (06850 + tsaphaph) out of the dust (06083 + (aphar).$

 $Isa_29_05 Moreover the multitude (01995 + hamown) of thy strangers (02114 + zuwr) shall be like small (01851 + daq) dust (80) , and the multitude (01995 + hamown) of the terrible (06184 + (ariyts) ones [shall be] as chaff (04671 + mots) that passeth (05674 + (abar) away:yea , it shall be at an instant (06621 + petha({}) suddenly (06597 + pith)owm) .$

 $Isa_29_05 Moreover the multitude (01995 + hamown) of thy strangers (02114 + zuwr) shall be like small (01851 + daq) dust (80), and the multitude (01995 + hamown) of the terrible (06184 + (ariyts) ones [{} shall be] as chaff (04671 + mots) that passeth (05674 + (abar) away:yea, it shall be at an instant (06621 + petha() suddenly (06597 + pith)owm).$

 $Isa_{29}_{08} It shall even be as when (00834 +)aher) an hungry (07456 +ra(eb) [man] dreameth (02492 +chalam), and, behold (02009 +hinneh), he eateth (00398 +)akal); but he awaketh (06974 +quwts), and his soul (05315 +nephesh) is empty (07385 +riyq):or as when (00834 +)aher) a thirsty (06771 +tsame)) man dreameth (02492 +chalam), and, behold (02009 +hinneh), he drinketh (08354 +shathah); but he awaketh (06974 +quwts), and, behold (02009 +hinneh), [{} he is] faint (05889 +(ayeph), and his soul (05315 +nephesh) hath appetite (08264 +shaqaq):so shall the multitude (01995 +hamown) of all (03605 +kol) the nations (01471 +gowy) be, that fight (06633 +tsaba)) against (05921 +(al) mount (02022 +har) Zion (06726 +Tsiyown).$

 $Isa_29_08 It shall even be as when (00834 +)aher) an hungry (07456 +ra(eb) [{} man] dreameth (02492 +chalam), and, behold (02009 +hinneh), he eateth (00398 +)akal); but he awaketh (06974 +quwts), and his soul (05315 +nephesh) is empty (07385 +riyq):or as when (00834 +)aher) a thirsty (06771 +tsame)) man dreameth (02492 +chalam), and, behold (02009 +hinneh), he drinketh (08354 +shathah); but he awaketh (06974 +quwts), and, behold (02009 +hinneh), [he is] faint (05889 +(ayeph), and his soul (05315 +nephesh) hath appetite (08264 +shaqaq):so shall the multitude (01995 +hamown) of all (03605 +kol) the nations (01471 +gowy) be, that fight (06633 +tsaba)) against (05921 +(al) mount (02022 +har) Zion (06726 +Tsiyown).$

 $Isa_{29}_{09} . Stay (04102 + mahahh) yourselves, and wonder (08539 + tamahh); cry (08173 + sha(a() ye out, and cry (08173 + sha(a() : they are drunken (07937 + shakar), but not with wine (03196 + yayin); they stagger (05128 + nuwa({}), but not with strong drink (07941 + shekar).$

 $Isa_{29}_{09} . Stay (04102 + mahahh) yourselves, and wonder (08539 + tamahh); cry (08173 + sha(a() ye out, and cry (08173 + sha(a({}):they are drunken (07937 + shakar), but not with wine (03196 + yayin); they stagger (05128 + nuwa(), but not with strong drink (07941 + shekar).$

 $Isa_{29}_{09} . Stay (04102 + mahahh) yourselves, and wonder (08539 + tamahh); cry (08173 + sha(a({}) ye out, and cry (08173 + sha(a():they are drunken (07937 + shakar), but not with wine (03196 + yayin); they stagger (05128 + nuwa(), but not with strong drink (07941 + shekar).$

 $Isa_{29_11} And the vision (02380 + chazuwth) of all (03605 + kol) is become (01961 + hayah) unto you as the words (01697 + dabar) of a book (05612 + cepher) that is sealed (02856 + chatham), which (00834 +)aher) [{} men] deliver (05414 + nathan) to one that is learned, saying (00559 +)amar), Read (07121 + qara)) this (02088 + zeh), I pray (04994 + na)) thee: and he saith (00559 +)amar), I cannot; for it [is] sealed (02856 + chatham):$

 $Isa_{29_13} Wherefore the Lord (00136 +) Adonay) said (00559 +) amar), Forasmuch as this people (05971 +(am) draw near (05066 +nagash) [{} me] with their mouth (06310 +peh), and with their lips (08193 +saphah) do honour (03513 +kabad) me , but have removed (07368 +rachaq) their heart (03820 +leb) far (07368 +rachaq) from me , and their fear (03374 +yir)ah) toward (00854 +)eth) me is taught (03925 +lamad) by the precept (04687 +mitsvah) of men (00582 +)enowsh) :$

 $\begin{array}{l} Isa_{29}_{14} Therefore \ (03651 + ken \) \ , \ behold \ (02005 + hen \) \ , \ I \ will \ proceed \ (03254 + yacaph \) \ to \ do \ a \\ marvellous \ (06381 + pala) \) \ work \ (06381 + pala) \) \ among \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ [\ even \] \ a \\ marvellous \ (06381 + pala) \) \ work \ (06381 + pala) \) \ among \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ [\ even \] \ a \\ marvellous \ (06381 + pala) \) \ work \ (06381 + pala) \) \ among \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ [\ even \] \ a \\ marvellous \ (06381 + pala) \) \ work \ (06381 + pala) \) \ among \ this \ (06382 + pele) \): for \ the \ wisdom \ (02451 + chokmah \) \ of \ their \ wise \ (02450 + chakam \) \ [\ men \] \ shall \ perish \ (6) \ , \ and \ the \ understanding \ (00998 + biynah \) \ of \ their \ prudent \ (00995 + biyn \) \ [\ men \] \ shall \ be \ hid \ (05641 + cathar \) \ . \end{array}$

 $\begin{array}{l} Isa_{29}_14 \ Therefore \ (03651 + ken \) \ , \ behold \ (02005 + hen \) \ , \ I \ will \ proceed \ (03254 + yacaph \) \ to \ do \ a \\ marvellous \ (06381 + pala) \) \ work \ (06381 + pala) \) \ among \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ [\ even \] \ a \\ marvellous \ (06381 + pala) \) \ work \ (06381 + pala) \) \ among \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ [\ even \] \ a \\ marvellous \ (06381 + pala) \) \ work \ (06381 + pala) \) \ among \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ [\ even \] \ a \\ marvellous \ (06381 + pala) \) \ work \ (06381 + pala) \) \ among \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ [\ even \] \ a \\ marvellous \ (06381 + pala) \) \ work \ (06381 + pala) \) \ among \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ [\ even \] \ a \\ marvellous \ (06381 + pala) \) \ work \ (02451 + chokmah \) \ of \ their \ wise \ (02450 + chakam \) \ [\ even \] \ shall \ perish \ (6) \ , \ and \ the \ understanding \ (00998 + biynah \) \ of \ their \ prudent \ (00995 + biyn \) \ [\ men \] \ shall \ be \ hid \ (05641 + cathar \) \ . \end{array}$

 $\begin{array}{l} Isa_{29}_14 \ Therefore \ (03651 + ken \) \ , \ behold \ (02005 + hen \) \ , \ I \ will \ proceed \ (03254 + yacaph \) \ to \ do \ a \\ marvellous \ (06381 + pala) \) \ work \ (06381 + pala) \) \ among \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ , \ [\{\} \ even \] \ a \ marvellous \ (06381 + pala) \) \ work \ (06381 + pala) \) \ and \ a \ wonder \ (06382 + pele) \): for \ the \ wisdom \ (02451 + chokmah \) \ of \ their \ wise \ (02450 + chakam \) \ [men \] \ shall \ perish \ (6) \ , \ and \ the \ understanding \ (00998 + biynah \) \ of \ their \ prudent \ (00995 + biyn \) \ [men \] \ shall \ be \ hid \ (05641 + cathar \) \ . \end{array}$

 $Isa_{29}_{15} Woe (01945 + howy) unto them that seek deep (06009 + (amaq) to hide (05641 + cathar) their counsel (06098 + (etsah) from the LORD (03068 + Y@hovah), and their works (04639 + ma(aseh) are in the dark (04285 + machshak), and they say (00559 +)amar), Who (04310 + miy) seeth (07200 + ra)ah) us ? and who (04310 + miy) knoweth (03045 + yada({}) us ?$

 $Isa_{29_{17}.[{} Is] it not yet (05750 + (owd) a very (04213 + miz(ar) little (04592 + m@(at) while, and Lebanon (03844 + L@banown) shall be turned (07725 + shuwb) into a fruitful (03759 + karmel) field, and the fruitful (03759 + karmel) field shall be esteemed (02803 + chashab) as a forest (03293 + ya(ar)?$

 $Isa_{29}_{18} And in that day (03117 + yowm) shall the deaf (02795 + cheresh) hear (08085 + shama({}) the words (01697 + dabar) of the book (05612 + cepher), and the eyes (05869 + (ayin) of the blind (05787 + (ivver) shall see (07200 + ra)ah) out of obscurity (00652 +)ophel), and out of darkness (02822 + choshek) \\$

 $Isa_{29_19} The meek (06035 + (anav) also shall increase (03254 + yacaph) [{} their] joy (08057 + simchah) in the LORD (03068 + Y@hovah), and the poor (34) among men (00120 +)adam) shall rejoice (01523 + giyl) in the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el).$

 $\label{eq:lise_standing_lise$

 $\label{eq:lise_strength} \begin{array}{l} \mbox{Isa_30_03 Therefore shall the strength (04581 + ma(owz) of Pharaoh (06547 + Par(oh) be your shame (01322 + bosheth) , and the trust (02622 + chacuwth) in the shadow (06738 + tsel) of Egypt (04714 + Mitsrayim) [{} your] confusion (03639 + k@limmah) . \end{array}$

 $\label{eq:lise_star} Isa_30_04 \ For \ his \ princes \ (08269 \ +sar \) \ were \ at \ Zoan \ (06814 \ +Tso(an \) \ , \ and \ his \ ambassadors \ (04397 \ +mal)ak \) \ came \ (05060 \ +naga(\{\} \) \ to \ Hanes \ (02609 \ +Chanec \) \ .$

 $Isa_{30}_{05} They were all (03605 + kol) ashamed (00954 + buwsh) of a people (05971 + (am) [{} that] could not profit (03276 + ya(al) them , nor (03808 + lo)) be an help (05828 + (ezer) nor (03808 + lo)) profit (03276 + ya(al) , but a shame (01322 + bosheth) , and also (01571 + gam) a reproach (02781 + cherpah) . \\$

 $Isa_{30}_{06} The burden (04853 + massa)) of the beasts (00929 + b@hemah) of the south (05045 + negeb): into the land (00776 +)erets) of trouble (06869 + tsarah) and anguish (06695 + tsowq), from whence (01992 + hem) [come] the young (03833 + labiy)) and old (03918 + layish) lion (03918 + layish), the viper (00660 +)eph(eh) and fiery (08314 + saraph) flying (05774 + (uwph) serpent (08314 + saraph), they will carry (05375 + nasa)) their riches (02428 + chayil) upon the shoulders (03802 + katheph) of young asses (05895 + (ayir), and their treasures (00214 +)owtsar) upon the bunches (01707 + dabbesheth) of camels (01581 + gamal), to a people (05971 + (am) [that] shall not profit (03276 + ya(al) [{} them].$

 $Isa_{30}_{06} The burden (04853 + massa)) of the beasts (00929 + b@hemah) of the south (05045 + negeb):into the land (00776 +)erets) of trouble (06869 + tsarah) and anguish (06695 + tsowq), from whence (01992 + hem) [come] the young (03833 + labiy)) and old (03918 + layish) lion (03918 + layish), the viper (00660 +)eph(eh) and fiery (08314 + saraph) flying (05774 + (uwph) serpent (08314 + saraph), they will carry (05375 + nasa)) their riches (02428 + chayil) upon the shoulders (03802 + katheph) of young asses (05895 + (ayir), and their treasures (00214 +)owtsar) upon the bunches (01707 + dabbesheth) of camels (01581 + gamal), to a people (05971 + (am) [{} that] shall not profit (03276 + ya(al) [them].$

 $Isa_{30}_{06} The burden (04853 + massa)) of the beasts (00929 + b@hemah) of the south (05045 + negeb): into the land (00776 +)erets) of trouble (06869 + tsarah) and anguish (06695 + tsowq), from whence (01992 + hem) [{} come] the young (03833 + labiy)) and old (03918 + layish) lion (03918 + layish), the viper (00660 +)eph(eh) and fiery (08314 + saraph) flying (05774 + (uwph) serpent (08314 + saraph), they will carry (05375 + nasa)) their riches (02428 + chayil) upon the shoulders (03802 + katheph) of young asses (05895 + (ayir), and their treasures (00214 +)owtsar) upon the bunches (01707 + dabbesheth) of camels (01581 + gamal), to a people (05971 + (am) [that] shall not profit (03276 + ya(al) [them].$

 $Isa_30_07 \ For \ the \ Egyptians \ (04714 \ + Mitsrayim \) \ shall \ help \ (05826 \ + (azar \) \ in \ vain \ (01892 \ + hebel \) \ , \ and \ to \ no \ (07385 \ + riyq \) \ purpose \ (07385 \ + riyq \): therefore \ (03651 \ + ken \) \ have \ I \ cried \ (07121 \ + qara \) \ concerning \ this \ (02063 \ + zo)th \) \ , \ Their \ strength \ (07293 \ + rahab \) \ [\{\} \ is \] \ to \ sit \ (07674 \ + shebeth \) \ still \ (07673 \ + shabath \) \ .$

 $Isa_{30_{0}} That \ this \ (01931 \ +huw) \) \ [\ is \] \ a \ rebellious \ (04805 \ +m@riy \) \ people \ (05971 \ +(am \) \ , \ lying \ (03586 \ +kechash \) \ children \ (01121 \ +ben \) \ [\ that \] \ will \ (14) \ not \ hear \ (08085 \ +shama(\{\} \) \ the \ law \ (08451 \ +towrah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) :$

 $\begin{array}{l} Isa_30_09 \ That \ this \ (01931 \ +huw) \) \ [\ is \] \ a \ rebellious \ (04805 \ +m@riy \) \ people \ (05971 \ +(am \) \ , \ lying \ (03586 \ +kechash \) \ children \ (01121 \ +ben \) \ , \ children \ (01121 \ +ben \) \ [\ that \] \ will \ (14) \ not \ hear \ (08085 \ +shama(\) \ the \ law \ (08451 \ +towrah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ : \end{array}$

 $\begin{array}{l} Isa_{30}_{09} That \ this \ (01931 \ +huw) \) \ [\{\} \ is \] \ a \ rebellious \ (04805 \ +m@riy \) \ people \ (05971 \ +(am \) \ , \ lying \ (03586 \ +kechash \) \ children \ (01121 \ +ben \) \ , \ children \ (01121 \ +ben \) \ [\ that \] \ will \ (14) \ not \ hear \ (08085 \ +shama(\) \ the \ law \ (08451 \ +towrah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ : \end{array}$

 $Isa_{30_{13} Therefore (03651 + ken) this (02088 + zeh) iniquity (05771 + (avon) shall be to you as a breach (06556 + perets) ready to fall (05307 + naphal), swelling (01158 + ba(ah) out in a high (07682 + sagab) wall (02346 + chowmah), whose (00834 +)aher) breaking (07667 + sheber) cometh (00935 + bow)) suddenly (06597 + pith)owm) at an instant (06621 + petha({}).$

Isa_30_14 And he shall break (07665 +shabar) it as the breaking (07667 +sheber) of the potters (03335 +yatsar) vessel (05035 +nebel) that is broken (03807 +kathath) in pieces ; he shall not spare (02550 +chamal):so that there shall not be found (04672 +matsa)) in the bursting (04386 +m@kittah) of it a sherd (02789 +cheres) to take (02846 +chathah) fire (00784 +)esh) from the hearth (03344 +yaqad), or to take (02834 +chasaph) water (04325 +mayim) [{} withal] out of the pit (01360 +gebe).

 $Isa_30_15 \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \ the \ Holy \ (06918 + qadowsh \) \ One \ of \ Israel \ (03478 + Yisra)el \) \ ; \ In \ returning \ (07729 + shuwbah \) \ and \ rest \ (05183 + Nachath \) \ shall \ ye \ be \ saved \ (03467 + yasha(\{\} \) \ ; \ in \ quietness \ (08252 + shaqat \) \ and \ in \ confidence \ (00985 + bitchah \) \ shall \ be \ your \ strength \ (01369 + g@buwrah \): and \ ye \ would \ (14) \ not \ .$

 $Isa_{30_{17} One (00259 +)echad) thousand (00505 +)eleph) [\{\} shall flee] at (06440 +paniym) the rebuke (01606 +g@(arah) of one (00259 +)echad) ; at (06440 +paniym) the rebuke (01606 +g@(arah) of five (02568 +chamesh) shall ye flee (05127 +nuwc):till ye be left (03498 +yathar) as a beacon (08650 +toren) upon the top (07218 +ro)sh) of a mountain (02022 +har) , and as an ensign (05251 +nec) on (05921 +(al) an hill (01389 +gib(ah) .$

 $\begin{array}{l} Isa_30_18 \ . \ And \ therefore \ (03651 + ken \) \ will \ the \ LORD \ (03068 + Y@hovah \) \ wait \ (02442 + chakah \) \ , \ that he may be gracious \ (02603 + chanan \) \ unto \ you \ , \ and \ therefore \ (03651 + ken \) \ will \ he \ be \ exalted \ (07311 + ruwm \) \ , \ that he may have \ mercy \ (07355 + racham \) \ upon \ you:for \ the \ LORD \ (03068 + Y@hovah \) \ [is \] \ a \ God \ (00430 +)elohiym \) \ of \ judgment \ (04941 + mishpat \):blessed \ (00835 +)esher \) \ [\} \ are \] \ all \ (03605 + kol \) \ they \ that \ wait \ (02442 + chakah \) \ for \ him \ . \end{array}$

 $Isa_{30}_{18} . And therefore (03651 + ken) will the LORD (03068 + Y@hovah) wait (02442 + chakah), that he may be gracious (02603 + chanan) unto you , and therefore (03651 + ken) will he be exalted (07311 + ruwm), that he may have mercy (07355 + racham) upon you:for the LORD (03068 + Y@hovah) [{} is] a God (00430 +)elohiym) of judgment (04941 + mishpat):blessed (00835 +)esher) [are] all (03605 + kol) they that wait (02442 + chakah) for him .$

 $Isa_{30_19} For the people (05971 + (am) shall dwell (03427 + yashab) in Zion (06726 + Tsiyown) at Jerusalem (03389 + Y@ruwshalaim): thou shalt weep (01058 + bakah) no (03808 + lo)) more (01058 + bakah): he will be very gracious (02603 + chanan) unto thee at the voice (06963 + qowl) of thy cry (02201 + za(aq); when he shall hear (08085 + shama({}) it , he will answer (06030 + (anah) thee . \\$

 $Isa_30_20 And \ [\{\} though \] the Lord (00136 +)Adonay \) give (05414 + nathan \) you the bread (03899 + lechem \) of adversity (06862 + tsar \) , and the water (04325 + mayim \) of affliction (03905 + lachats \) , yet shall not thy teachers (03384 + yarah \) be removed (03670 + kanaph \) into a corner (03671 + kanaph \) any more (05750 + (owd \) , but thine eyes (05869 + (ayin \) shall see (07200 + ra)ah \) thy teachers (03384 + yarah \) :$

 $Isa_30_21 And thine \ ears \ (00241 \ +) ozen \) \ shall \ hear \ (08085 \ +shama(\{\} \) \ a \ word \ (01697 \ +dabar \) \ behind \ (00310 \ +) achar \) \ thee \ , \ saying \ (00559 \ +) amar \) \ , \ This \ (02088 \ +zeh \) \ [\ is \] \ the \ way \ (01870 \ +derek \) \ , \ walk \ (03212 \ +yalak \) \ ye \ in \ it \ , \ when \ (03588 \ +kiy \) \ ye \ turn \ to \ the \ right \ (00541 \ +) aman \) \ hand \ (03027 \ +yad \) \ , \ and \ when \ (03588 \ +kiy \) \ ye \ turn \ to \ the \ right \ (00541 \ +) aman \) \ hand \ (03027 \ +yad \) \ , \ and \ when \ (03588 \ +kiy \) \ ye \ turn \ to \ the \ left \ (08041 \ +sama) \) \ .$

 $Isa_{30}_{23} Then shall he give (05414 + nathan) the rain (04306 + matar) of thy seed (02233 + zera(), that thou shalt sow (02232 + zara({}) the ground (00127 +)adamah) withal ; and bread (03899 + lechem) of the increase (08393 + t@buw)ah) of the earth (00127 +)adamah), and it shall be fat (01879 + dashen) and plenteous (08082 + shamen): in that day (03117 + yowm) shall thy cattle (04735 + miqneh) feed (07462 + ra(ah) in large (07337 + rachab) pastures (03733 + kar).$

 $Isa_{30}_{23} Then shall he give (05414 + nathan) the rain (04306 + matar) of thy seed (02233 + zera({}) , that thou shalt sow (02232 + zara() the ground (00127 +)adamah) withal ; and bread (03899 + lechem) of the increase (08393 + t@buw)ah) of the earth (00127 +)adamah) , and it shall be fat (01879 + dashen) and plenteous (08082 + shamen): in that day (03117 + yowm) shall thy cattle (04735 + miqneh) feed (07462 + ra(ah) in large (07337 + rachab) pastures (03733 + kar) .$

 $Isa_30_25 And there shall be upon every (03605 + kol) high (01364 + gaboahh) mountain (02022 + har), and upon every (03605 + kol) high (04791 + marowm) hill (01389 + gib(ah), rivers (06388 + peleg) [{} and] streams (02988 + yabal) of waters (04325 + mayim) in the day (03117 + yowm) of the great (07227 + rab) slaughter (02027 + hereg), when the towers (04026 + migdal) fall (05307 + naphal).$

 $Isa_{30}_{26} Moreover the light (00216 +) owr) of the moon (03842 + l@banah) shall be as the light (00216 +) owr) of the sun (02535 + chammah), and the light (00216 +) owr) of the sun (08121 + shemesh) shall be sevenfold (07659 + shib(athayim), as the light (00216 +) owr) of seven (07651 + sheba({}) days (03117 + yowm), in the day (03117 + yowm) that the LORD (03068 + Y@hovah) bindeth (02280 + chabash) up the breach (07667 + sheber) of his people (05971 + (am), and healeth (07495 + rapha)) the stroke (04273 + machats) of their wound (04347 + makkah).$

 $\begin{array}{l} Isa_30_27 \ . \ Behold\ (02009 \ +hinneh\)\ ,\ the\ name\ (08034 \ +shem\)\ of\ the\ LORD\ (03068 \ +Y\ @\ hovah\)\ cometh\ (00935 \ +bow)\)\ from\ far\ (04801 \ +merchaq\)\ ,\ burning\ (01197 \ +ba(ar\)\ [\ with\]\ his\ anger\ (00639 \ +)aph\)\ ,\ and\ the\ burden\ (04858 \ +massa)ah\)\ [\{\}\ thereof\ is\]\ heavy\ (03514 \ +kobed\): his\ lips\ (08193 \ +saphah\)\ are\ full\ (04390 \ +male)\)\ of\ indignation\ (02195 \ +za(am\)\ ,\ and\ his\ tongue\ (03956 \ +lashown\)\ as\ a\ devouring\ (00398 \ +)akal\)\ fire\ (00784 \ +)esh\)\ : \end{array}$

 $\begin{array}{l} Isa_30_27 \ . \ Behold\ (02009 \ +hinneh\)\ ,\ the\ name\ (08034 \ +shem\)\ of\ the\ LORD\ (03068 \ +Y\ @\ hovah\)\ cometh\ (00935 \ +bow)\)\ from\ far\ (04801 \ +merchaq\)\ ,\ burning\ (01197 \ +ba(ar\)\ [\{\}\ with\]\ his\ anger\ (00639 \ +)aph\)\ ,\ and\ the\ burden\ (04858 \ +massa)ah\)\ [\ thereof\ is\]\ heavy\ (03514 \ +kobed\)\ :his\ lips\ (08193 \ +saphah\)\ are\ full\ (04390 \ +male)\)\ of\ indignation\ (02195 \ +za(am\)\ ,\ and\ his\ tongue\ (03956 \ +lashown\)\ as\ a\ devouring\ (00398 \ +)akal\)\ fire\ (00784 \ +)esh\)\ : \end{array}$

 $\begin{array}{l} Isa_30_28 \ And \ his \ breath \ (07307 \ +ruwach \) \ , as \ an \ overflowing \ (07857 \ +shataph \) \ stream \ (05158 \ +nachal \) \ , \\ shall \ reach \ (05060 \ +naga(\) \ to \ the \ midst \ (02673 \ +chatsah \) \ of \ the \ neck \ (06677 \ +tsavva)r \) \ , \ to \ sift \ (05130 \ +nuwph \) \ the \ nations \ (01471 \ +gowy \) \ with \ the \ sieve \ (05299 \ +naphah \) \ of \ vanity \ (07723 \ +shav) \): and \ [\ there \ shall \ be \] \ a \ bridle \ (07448 \ +recen \) \ in \ the \ jaws \ (03895 \ +l@chiy \) \ of \ the \ people \ (05971 \ +(am \) \ , \ causing \ [\ there \] \ there \] \ to \ err \ (08582 \ +ta(ah \) \ . \end{array}$

Isa_30_28 And his breath (07307 +ruwach), as an overflowing (07857 +shataph) stream (05158 +nachal),

 $\begin{array}{l} Isa_30_28 \ And \ his \ breath \ (07307 \ +ruwach \) \ , \ as \ an \ overflowing \ (07857 \ +shataph \) \ stream \ (05158 \ +nachal \) \ , \ shall \ reach \ (05060 \ +naga(\{\} \) \ to \ the \ midst \ (02673 \ +chatsah \) \ of \ the \ neck \ (06677 \ +tsavva)r \) \ , \ to \ sift \ (05130 \ +nuwph \) \ the \ nations \ (01471 \ +gowy \) \ with \ the \ sieve \ (05299 \ +naphah \) \ of \ vanity \ (07723 \ +shav) \): and \ [\ there \ shall \ be \] \ a \ bridle \ (07448 \ +recen \) \ in \ the \ jaws \ (03895 \ +l@chiy \) \ of \ the \ people \ (05971 \ +(am \) \ , \ causing \ [\ them \] \ to \ err \ (08582 \ +ta(ah \) \ . \end{array}$

 $Isa_30_29 \text{ Ye shall have (01961 + hayah) a song (07892 + shiyr), as in the night (03915 + layil) [{} when] a holy (06942 + qadash) solemnity (02282 + chag) is kept (06942 + qadash); and gladness (08057 + simchah) of heart (03824 + lebab), as when one goeth (01980 + halak) with a pipe (02485 + chaliyl) to come (00935 + bow)) into the mountain (02022 + har) of the LORD (03068 + Y@hovah), to the mighty (06697 + tsuwr) One of Israel (03478 + Yisra)el).$

 $\begin{array}{l} Isa_30_30 \ And \ the \ LORD \ (03068 + Y@hovah \) \ shall \ cause \ his \ glorious \ (01935 + howd \) \ voice \ (06963 + qowl \) \ to \ be \ heard \ (08085 + shama(\) \ , \ and \ shall \ shew \ (07200 + ra)ah \) \ the \ lighting \ (05183 + Nachath \) \ down \ (0639 + +)aph \) \ , \ and \ [\ with \] \ the \ flame \ (03851 + lahab \) \ of \ a \ devouring \ (00398 +)akal \) \ fire \ (00784 +)esh \) \ , \ [\} \ with \] \ scattering \ (05311 + nephets \) \ , \ and \ tempest \ (02230 + zerem \) \ , \ and \ hailstones \ . \end{array}$

 $\begin{array}{l} Isa_30_30 \ And \ the \ LORD \ (03068 + Y@hovah \) \ shall \ cause \ his \ glorious \ (01935 + howd \) \ voice \ (06963 + qowl \) \ to \ be \ heard \ (08085 + shama(\) \ , \ and \ shall \ shew \ (07200 + ra)ah \) \ the \ lighting \ (05183 + Nachath \) \ down \ (0639 + +)aph \) \ , \ and \ [\{\} \ with \] \ the \ flame \ (03851 + lahab \) \ of \ a \ devouring \ (00398 +)akal \) \ fire \ (00784 +)esh \) \ , \ [\ with \] \ scattering \ (05311 + nephets \) \ , \ and \ tempest \ (02230 + zerem \) \ , \ and \ hailstones \ . \end{array}$

 $\begin{array}{l} Isa_30_30 \ And \ the \ LORD \ (03068 + Y@hovah \) \ shall \ cause \ his \ glorious \ (01935 + howd \) \ voice \ (06963 + qowl \) \ to \ be \ heard \ (08085 + shama(\) \ , \ and \ shall \ shew \ (07200 + ra)ah \) \ the \ lighting \ (05183 + Nachath \) \ down \ (06398 +) \ anger \ (00639 +) \ anger \ (00639 +) \ and \ [\ with \] \ the \ flame \ (03851 + lahab \) \ of \ a \ devouring \ (00398 +) \ akal \) \ fire \ (00784 +) \ esh \) \ , \ [\ with \] \ scattering \ (05311 + nephets \) \ , \ and \ tempest \ (02230 + zerem \) \ , \ and \ hailstones \ . \end{array}$

 $\begin{array}{l} Isa_30_30 \ And \ the \ LORD \ (03068 + Y@hovah \) \ shall \ cause \ his \ glorious \ (01935 + howd \) \ voice \ (06963 + qowl \) \ to \ be \ heard \ (08085 + shama(\) \ , \ and \ shall \ shew \ (07200 + ra)ah \) \ the \ lighting \ (05183 + Nachath \) \ down \ (0639 + and \) \ of \ [\ his \] \ anger \ (00639 + and \) \ of \ [\ his \] \ anger \ (00639 + and \) \ of \ [\ his \] \ anger \ (00639 + and \) \ (05311 + nephets \) \ , \ [\ with \] \ scattering \ (05311 + nephets \) \ , \ and \ tempest \ (02230 + zerem \) \ , \ and \ hailstones \ . \end{array}$

 $\begin{array}{l} Isa_30_30 \ And \ the \ LORD \ (03068 + Y @ hovah \) \ shall \ cause \ his \ glorious \ (01935 + howd \) \ voice \ (06963 + qowl \) \ to \ be \ heard \ (08085 + shama(\{\} \) \ , \ and \ shall \ shew \ (07200 + ra)ah \) \ the \ lighting \ (05183 + Nachath \) \ down \ (05183 + Nachath \) \ down \ (05183 + Nachath \) \ down \ (05183 + Nachath \) \ of \ his \] \ anger \ (00639 +)aph \) \ , \ and \ [\ with \] \ the \ flame \ (03851 + lahab \) \ of \ a \ devouring \ (00398 +)akal \) \ fire \ (00784 +)esh \) \ , \ [\ with \] \ scattering \ (05311 + nephets \) \ , \ and \ tempest \ (02230 + zerem \) \ , \ and \ hailstones \ . \end{array}$

 $\label{eq:lise_star} \begin{array}{l} Isa_30_31 \ For \ through \ the \ voice \ (06963 \ +qowl \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ the \ Assyrian \ (00804 \ +) \ Ashshuwr \) \ be \ beaten \ (02865 \ +chathath \) \ down \ , \ [\} \ which \] \ smote \ (05221 \ +nakah \) \ with \ a \ rod \ (07626 \ +shebet \) \ . \end{array}$

 $\label{eq:sa_30_32} \ And \ [\ in \] \ every \ (03605 \ +kol \) \ place \ where \ the \ grounded \ (04145 \ +muwcadah \) \ staff \ (04294 \ +matteh \) \ shall \ pass \ (04569 \ +ma(abar \) \ , \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ lay$

(05117 + nuwach) upon him , [{} it] shall be with tabrets (08596 + toph) and harps (03658 + kinnowr): and in battles (04421 + milchamah) of shaking (08573 + t@nuwphah) will he fight (03898 + lacham) with it .

Isa_30_32 And [{} in] every (03605 +kol) place where the grounded (04145 +muwcadah) staff (04294 +matteh) shall pass (04569 +ma(abar) , which (00834 +)aher) the LORD (03068 +Y@hovah) shall lay (05117 +nuwach) upon him , [it] shall be with tabrets (08596 +toph) and harps (03658 +kinnowr):and in battles (04421 +milchamah) of shaking (08573 +t@nuwphah) will he fight (03898 +lacham) with it .

 $\begin{array}{l} Isa_30_33 \ For \ Tophet \ (08613 + Tophteh \) \ [\ is \] \ ordained \ (06186 + (arak \) \ of \ old \ (00865 +)ethmowl \) \ ; \ yea \\ (01571 + gam \) \ , \ for \ the \ king \ (04428 + melek \) \ it \ is \ prepared \ (03559 + kuwn \) \ ; \ he \ hath \ made \ [\ it \] \ deep \ (06009 + (amaq \) \ [\ and \] \ large \ (07337 + rachab \): the \ pile \ (04071 + m@duwrah \) \ thereof \ [\ is \] \ fire \ (00784 +)esh \) \ and \\ much \ (07235 + rabah \) \ wood \ (06086 + (ets \) \ ; \ the \ breath \ (05397 + n@shamah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ like \ a \ stream \ (05158 + nachal \) \ of \ brimstone \ (01614 + gophriyth \) \ , \ doth \ kindle \ (01197 + ba(ar \) \ it \ . \end{array}$

 $\begin{array}{l} Isa_30_33 \ For \ Tophet \ (08613 + Tophteh \) \ [\ is \] \ ordained \ (06186 + (arak \) \ of \ old \ (00865 +)ethmowl \) \ ; \ yea \\ (01571 + gam \) \ , \ for \ the \ king \ (04428 + melek \) \ it \ is \ prepared \ (03559 + kuwn \) \ ; \ he \ hath \ made \ [\ it \] \ deep \ (06009 + (amaq \) \ [\ is \] \ fire \ (07337 + rachab \): \ the \ pile \ (04071 + m@duwrah \) \ thereof \ [\ is \] \ fire \ (00784 +)esh \) \ and \ much \ (07235 + rabah \) \ wood \ (06086 + (ets \) \ ; \ the \ breath \ (05397 + n@shamah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ like \ a \ stream \ (05158 + nachal \) \ of \ brimstone \ (01614 + gophriyth \) \ , \ doth \ kindle \ (01197 + ba(ar \) \ it \ . \end{array}$

 $Isa_{30}_{33} For Tophet (08613 + Tophteh) [is] ordained (06186 + (arak) of old (00865 +)ethmowl); yea (01571 + gam), for the king (04428 + melek) it is prepared (03559 + kuwn); he hath made [{} it] deep (06009 + (amaq) [and] large (07337 + rachab): the pile (04071 + m@duwrah) thereof [is] fire (00784 +)esh) and much (07235 + rabah) wood (06086 + (ets); the breath (05397 + n@shamah) of the LORD (03068 + Y@hovah), like a stream (05158 + nachal) of brimstone (01614 + gophriyth), doth kindle (01197 + ba(ar) it.)$

 $Isa_{30}_{33} For Tophet (08613 + Tophteh) [{} is] ordained (06186 + (arak) of old (00865 +)ethmowl); yea (01571 + gam), for the king (04428 + melek) it is prepared (03559 + kuwn); he hath made [it] deep (06009 + (amaq) [and] large (07337 + rachab): the pile (04071 + m@duwrah) thereof [is] fire (00784 +)esh) and much (07235 + rabah) wood (06086 + (ets)); the breath (05397 + n@shamah) of the LORD (03068 + Y@hovah), like a stream (05158 + nachal) of brimstone (01614 + gophriyth), doth kindle (01197 + ba(ar)) it.$

 $Isa_31_01 . Woe (01945 + howy) to them that go (03381 + yarad) down (03381 + yarad) to Egypt (04714 + Mitsrayim) for help (05833 + (ezrah); and stay (08172 + sha(an) on (05921 + (al) horses (05483 + cuwc), and trust (00982 + batach) in chariots (07393 + rekeb), because (03588 + kiy) [{} they are] many (07227 + rab); and in horsemen (06571 + parash), because (03588 + kiy) they are very (03966 + m@(od) strong (06105 + (atsam); but they look (08159 + sha(ah) not unto the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el), neither (03808 + lo)) seek (01875 + darash) the LORD (03068 + Y@hovah)!$

 $\begin{array}{l} Isa_{31}_{02} \ Yet \ he \ also \ (01571 + gam \) \ [\ is \] \ wise \ (02450 + chakam \) \ , \ and \ will \ bring \ (00935 + bow) \) \ evil \ (07451 + ra(\) \ , \ and \ will \ not \ call \ (05493 + cuwr \) \ back \ (05493 + cuwr \) \ his \ words \ (01697 + dabar \):but \ will \ arise \ (06965 + quwm \) \ against \ (05921 + (al \) \ the \ house \ (01004 + bayith \) \ of \ the \ evildoers \ (07489 + ra(a(\{\} \) \ , \ and \ against \ (05921 + (al \) \ the \ help \ (05833 + (ezrah \) \ of \ them \ that \ work \ (06213 + (asah \) \ iniquity \ (00205 +)aven \) \ . \end{array}$

 $Isa_31_02 \text{ Yet he also } (01571 + gam) [is] wise (02450 + chakam), and will bring (00935 + bow)) evil (07451 + ra({}), and will not call (05493 + cuwr) back (05493 + cuwr) his words (01697 + dabar):but will arise (06965 + quwm) against (05921 + (al) the house (01004 + bayith) of the evildoers (07489 + ra(a(), and against (05921 + (al) the help (05833 + (ezrah) of them that work (06213 + (asah) iniquity (00205 +)aven).$

 $Isa_31_02 \text{ Yet he also } (01571 + gam) [\{\} is] wise (02450 + chakam), and will bring (00935 + bow)) evil (07451 + ra(), and will not call (05493 + cuwr) back (05493 + cuwr) his words (01697 + dabar):but will arise (06965 + quwm) against (05921 + (al) the house (01004 + bayith) of the evildoers (07489 + ra(a(), and against (05921 + (al) the help (05833 + (ezrah) of them that work (06213 + (asah) iniquity (00205 +)aven).$

 $Isa_31_03 \text{ Now the Egyptians (04714 + Mitsrayim) [{} are] men (00120 +)adam), and not God (00410 +)el); and their horses (05483 +cuwc) flesh (01320 +basar), and not spirit (07307 +ruwach). When the LORD (03068 +Y@hovah) shall stretch (05186 +natah) out his hand (03027 +yad), both (08147 +sh@nayim) he that helpeth (05826 +(azar) shall fall (03782 +kashal), and he that is holpen (05826 +(azar) shall fall (03605 +kol) shall fail (03615 +kalah) together (03162 +yachad).$

 $Isa_31_04 \text{ For thus } (03541 + koh) \text{ hath the LORD } (03068 + Y@ \text{ hovah}) \text{ spoken } (00559 +)\text{amar}) \text{ unto me}, \\ Like as the lion } (00738 +)\text{ariy}) \text{ and the young } (03715 + k@ \text{phiyr}) \text{ lion } (03715 + k@ \text{phiyr}) \text{ roaring } (01897 + hagah) \text{ on } (05921 + (al) \text{ his prey } (02964 + tereph), \text{ when } (00834 +)\text{aher}) \text{ a multitude } (04393 + m@lo)) \text{ of shepherds } (07462 + ra(ah) \text{ is called } (07121 + qara)) \text{ forth against } (05921 + (al) \text{ him}, [{} he] \text{ will not be a fraid } (02865 + \text{chathath}) \text{ of their voice } (06963 + qowl), \text{ nor } (03808 + lo)) \text{ abase } (06031 + (anah) \text{ himself for the noise } (01995 + hamown) \text{ of them:so } (03651 + \text{ken}) \text{ shall the LORD } (03068 + Y@ \text{ hovah}) \text{ of hosts } (06635 + \text{tsaba})) \text{ come } (03381 + \text{yarad}) \text{ down } (03381 + \text{yarad}) \text{ to fight } (06633 + \text{tsaba})) \text{ for mount } (02022 + \text{har}) \text{ Zion } (06726 + \text{Tsiyown}), \text{ and for the hill } (01389 + \text{gib}(ah) \text{ thereof}. \end{cases}$

 $\begin{array}{l} Isa_31_05 \ As \ birds \ (06833 \ +tsippowr \) \ flying \ (05774 \ +(uwph \) \ , \ so \ will \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ defend \ (01598 \ +ganan \) \ Jerusalem \ (03389 \ +Y @ \ ruwshalaim \) \ ; \ defending \ (01598 \ +ganan \) \ also \ he \ will \ deliver \ (05337 \ +natsal \) \ [\{\} \ it \ ; \ and \] \ passing \ (05674 \ +(abar \) \ over \ he \ will \ preserve \ (04422 \ +malat \) \ it \ . \end{array}$

Isa_31_06 . Turn (07725 +shuwb) ye unto [{} him from] whom (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) have deeply (06009 +(amaq) revolted (05627 +carah) .

 $\begin{array}{l} Isa_31_07 \ For \ in \ that \ day \ (03117 \ +yowm \) \ every \ man \ (00376 \ +)iysh \) \ shall \ cast \ (03988 \ +ma)ac \) \ away \ (03988 \ +ma)ac \) \ his \ idols \ (00457 \ +)eliyl \) \ of \ silver \ (03701 \ +keceph \) \ , \ and \ his \ idols \ (00457 \ +)eliyl \) \ of \ gold \ (02091 \ +zahab \) \ , \ which \ (00834 \ +)aher \) \ your \ own \ hands \ (03027 \ +yad \) \ have \ made \ (06213 \ +(asah \) \ unto \ you \ [\{\} \ for \] \ a \ sin \ (02399 \ +chet) \) \ . \end{array}$

 $\begin{array}{l} Isa_31_09 \ And \ he \ shall \ pass \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ to \ his \ strong \ (05553 \ +cela(\) \ hold \ (05555 \ +cela(\) \ hold \ +cela(\) \ hold \ (05555 \ +cela(\) \ hold \ +cela(\) \ hold \ (05555 \ +cela(\) \ hold \ +cela(\) \ +cela(\) \ hold \ +cela(\) \ hold \ +cela(\) \ +cela(\$

 $Isa_31_09 \text{ And he shall pass } (05674 + (abar) \text{ over } (05674 + (abar) \text{ to his strong } (05553 + cela() \text{ hold } (05553 + cela() \text{ hold } (05553 + cela() \text{ for fear } (04032 + magowr) \text{ , and his princes } (08269 + sar) \text{ shall be afraid } (02865 + chathath) \text{ of the ensign } (05251 + nec) \text{ , saith } (05002 + n@)um) \text{ the LORD } (03068 + Y@hovah) \text{ , whose } (00834 +)aher) \text{ fire } (00217 +)uwr) [is] in Zion (06726 + Tsiyown) \text{ , and his furnace } (08574 + tannuwr) in Jerusalem } (03389 + Y@ruwshalaim) \text{ .}$

 $\begin{array}{l} Isa_31_09 \ And \ he \ shall \ pass \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ to \ his \ strong \ (05553 \ +cela(\{\} \) \ hold \ (05555 \ +cela(\{\} \) \ hold \ (055553 \ +cela(\{\} \) \ hold \ (05555 \ +cela(\{\} \) \ hold \ +cela(\{\} \) \ hold \ (05555 \ +cela(\{\} \) \ hold \ (05555 \ +cela(\{\} \) \ hold \ +cela(\{\} \) \ hold \ (05555 \ +cela(\{\} \) \ hold \ +cela(\{\} \) \ hold \ +cela(\{\} \) \ hold \ +cela(\{\} \ +cela(\{\} \) \ hold \ +cela(\{\} \ +cela(\{\} \) \ hold \ +cela(\{\} \ +cela(\{\} \) \ +cela(\{\} \ +cela(\{\ +cela(\{\} \ +cela(\{\ +cela(\{\ +cela(\{\ +c$

Isa_32_02 And a man (00376 +)iysh) shall be as an hiding (04224 +machabe)) place from the wind (07307

+ruwach), and a covert (05643 +cether) from the tempest (02230 +zerem); as rivers (06388 +peleg) of water (04325 +mayim) in a dry (06724 +tsiyown) place , as the shadow (06738 +tsel) of a great (03515 +kabed) rock (05553 +cela($\{\}$) in a weary (05889 +(ayeph) land (00776 +)erets).

 $Isa_{32}_{03} And the eyes (05869 + (ayin) of them that see (07200 + ra)ah) shall not be dim (08159 + sha(ah), and the ears (00241 +) ozen) of them that hear (08085 + shama({}) shall hearken (07181 + qashab).$

 $\begin{array}{l} Isa_32_05 \ The \ vile \ (05036 \ +nabal \) \ person \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ called \ (07121 \ +qara) \) \ liberal \ (05081 \ +nadiyb \) \ , \ nor \ (03808 \ +lo) \) \ the \ churl \ (03596 \ +kiylay \) \ said \ (00559 \ +)amar \) \ [\ to \ be \] \ bountiful \ (07771 \ +showa(\{\} \) \ . \end{array}$

 $\begin{array}{l} Isa_{32}_{05} The \ vile \ (05036 \ +nabal \) \ person \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ called \ (07121 \ +qara) \) \ liberal \ (05081 \ +nadiyb \) \ , \ nor \ (03808 \ +lo) \) \ the \ churl \ (03596 \ +kiylay \) \ said \ (00559 \ +)amar \) \ [\{\} \ to \ be \] \ bountiful \ (07771 \ +showa(\) \ . \end{array}$

 $\begin{array}{l} Isa_32_07 \ The \ instruments \ (03627 + k@liy \) \ also \ of \ the \ churl \ (03596 + kiylay \) \ [\ are \] \ evil \ (07451 + ra(\{\} \):he \ deviseth \ (03289 + ya(ats \) \ wicked \ (02154 + zimmah \) \ devices \ (02154 + zimmah \) \ to \ destroy \ (02254 + chabal \) \ the \ poor \ with \ lying \ (08267 + sheqer \) \ words \ (00561 +)emer \) \ , \ even \ when \ the \ needy \ (34) \ speaketh \ (01696 + dabar \) \ right \ (04941 + mishpat \) \ . \end{array}$

 $\begin{array}{l} Isa_32_07 \ The \ instruments \ (03627 + k@liy \) \ also \ of \ the \ churl \ (03596 + kiylay \) \ [\{\} \ are \] \ evil \ (07451 + ra(\):he \ deviseth \ (03289 + ya(ats \) \ wicked \ (02154 + zimmah \) \ devices \ (02154 + zimmah \) \ to \ destroy \ (02254 + chabal \) \ the \ poor \ with \ lying \ (08267 + sheqer \) \ words \ (00561 +)emer \) \ , \ even \ when \ the \ needy \ (34) \ speaketh \ (01696 + dabar \) \ right \ (04941 + mishpat \) \ . \end{array}$

 $Isa_32_09. Rise (06965 + quwm) up, ye women (00802 +)ishshah) that are at ease (07600 + sha)anan); hear (08085 + shama({}) my voice (06963 + qowl), ye careless (00982 + batach) daughters (01121 + ben); give ear (00238 +)azan) unto my speech (00565 +)imrah).$

 $\label{eq:starget} \begin{array}{l} Isa_32_11 \ Tremble \ (02729 \ + charad \) \ , ye \ women \ that \ are \ at \ ease \ (07600 \ + sha)anan \) \ ; be \ troubled \ (07264 \ + ragaz \) \ , ye \ careless \ (00982 \ + batach \) \ ones: strip \ (06584 \ + pashat \) \ you \ , and \ make \ you \ bare \ (06209 \ + (arar \) \ , and \ gird \ (02290 \ + chagowr \) \ [\ sackcloth \] \ upon \ [\{ \} \ you \] \ loins \ (02504 \ + chalats \) \ . \end{array}$

 $\label{eq:starget} \begin{array}{l} Isa_32_11 \ Tremble \ (02729 \ + charad \) \ , ye \ women \ that \ are \ at \ ease \ (07600 \ + sha)anan \) \ ; be \ troubled \ (07264 \ + ragaz \) \ , ye \ careless \ (00982 \ + batach \) \ ones: strip \ (06584 \ + pashat \) \ you \ , and \ make \ you \ bare \ (06209 \ + (arar \) \ , and \ gird \ (02290 \ + chagowr \) \ [\ sackcloth \] \ upon \ [\ your \] \ loins \ (02504 \ + chalats \) \ . \end{array}$

 $Isa_{32_{13} Upon the land (00127 +) adamah) of my people (05971 + (am) shall come (05927 + (alah) up thorns (06975 + qowts) [and] briers (08068 + shamiyr) ; yea (03588 + kiy) , upon all (03605 + kol) the houses (01004 + bayith) of joy (04885 + masows) [{} in] the joyous (05947 + (alliyz) city (07151 + qiryah) :$

 $Isa_{32_{13} Upon the land (00127 +) adamah) of my people (05971 +(am) shall come (05927 +(alah) up thorns (06975 +qowts) [{} and] briers (08068 +shamiyr) ; yea (03588 +kiy) , upon all (03605 +kol) the houses (01004 +bayith) of joy (04885 +masows) [in] the joyous (05947 +(alliyz) city (07151 +qiryah) : \\$

 $Isa_32_20 Blessed (00835 +)esher) [are] ye that sow (02232 + zara()) beside (05921 + (al) all (03605 + kol)) waters (04325 + mayim), that send (07971 + shalach) forth [{} thither] the feet (07272 + regel) of the ox (07794 + showr) and the ass (02543 + chamowr).$

 $Isa_32_20 Blessed (00835 +)esher) [are] ye that sow (02232 + zara({}) beside (05921 + (al) all (03605 + kol) waters (04325 + mayim), that send (07971 + shalach) forth [thither] the feet (07272 + regel) of the ox (07794 + showr) and the ass (02543 + chamowr).$

 $Isa_32_20 Blessed (00835 +)esher) [\{\} are] ye that sow (02232 + zara() beside (05921 + (al) all (03605 + kol) waters (04325 + mayim), that send (07971 + shalach) forth [thither] the feet (07272 + regel) of the ox (07794 + showr) and the ass (02543 + chamowr).$

 $Isa_33_01 . Woe (01945 + howy) to the that spoilest (07703 + shadad), and thou [wast] not spoiled (07703 + shadad); and dealest treacherously (00898 + bagad), and they dealt not treacherously (00898 + bagad) with thee ! when thou shalt cease (08552 + tamam) to spoil (07703 + shadad), thou shalt be spoiled (07703 + shadad); [{} and] when thou shalt make an end (05239 + nalah) to deal treacherously (00898 + bagad), they shall deal treacherously (00898 + bagad) with thee .$

 $\begin{array}{l} Isa_33_01 . Woe \ (01945 \ +howy \) \ to \ thee \ that \ spoilest \ (07703 \ +shadad \) \ , \ and \ thou \ [\{\} \ wast \] \ not \ spoiled \ (07703 \ +shadad \) \ ; \ and \ dealest \ treacherously \ (00898 \ +bagad \) \ , \ and \ they \ dealt \ not \ treacherously \ (00898 \ +bagad \) \ , \ and \ they \ dealt \ not \ treacherously \ (00898 \ +bagad \) \ , \ thou \ shall \ be \ spoiled \ (07703 \ +shadad \) \ , \ thou \ shall \ be \ spoiled \ (07703 \ +shadad \) \ , \ thou \ shall \ be \ spoiled \ (07703 \ +shadad \) \ , \ thou \ shall \ be \ spoiled \ (07703 \ +shadad \) \ , \ thou \ shall \ be \ spoiled \ (07703 \ +shadad \) \ , \ thou \ shall \ be \ spoiled \ (07703 \ +shadad \) \ , \ thou \ shall \ be \ spoiled \ (07703 \ +shadad \) \ , \ thou \ shall \ be \ spoiled \ (07703 \ +shadad \) \ , \ thou \ shall \ be \ spoiled \ (07703 \ +shadad \) \ , \ thou \ shall \ be \ spoiled \ (08988 \ +bagad \) \ , \ thou \ shall \ be \ spoiled \ (08988 \ +bagad \) \ , \ thou \ shall \ be \ s$

 $\label{eq:lise_starget_starg$

 $Isa_{33}_{04} And your spoil (07998 + shalal) shall be gathered (00622 +) acaph) [{} like] the gathering (00625 +) oceph) of the caterpiller (02625 + chaciyl): as the running (04944 + mashshaq) to and fro of locusts (01357 + geb) shall he run (08264 + shaqaq) upon them .$

 $Isa_33_06 And wisdom (02451 + chokmah) and knowledge (01847 + da(ath) shall be the stability (00530 +)emuwnah) of thy times (06256 +(eth), [and] strength (02633 + chocen) of salvation (03444 + y@shuw(ah)):the fear (03374 + yir)ah) of the LORD (03068 + Y@hovah) [{} is] his treasure (00214 +)owtsar).$

 $\label{eq:stars} Isa_33_06 \ And \ wisdom \ (02451 + chokmah \) \ and \ knowledge \ (01847 + da(ath \) \ shall \ be \ the \ stability \ (00530 +)emuwnah \) \ of \ thy \ times \ (06256 + (eth \) \ , [{} \ and \] \ strength \ (02633 + chocen \) \ of \ salvation \ (03444 + y@shuw(ah \):the \ fear \ (03374 + yir)ah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ his \ treasure \ (00214 +)owtsar \) \ .$

 $\label{eq:sa_33_09} The \ earth\ (00776\ +)erets\)\ mourneth\ (56)\ [\ and\]\ languisheth\ (00535\ +)amal\): Lebanon\ (03844\ +L@\ banown\)\ is\ ashamed\ (02659\ +chapher\)\ [\ and\]\ hewn\ (07060\ +qamal\)\ down: Sharon\ (08289\ +Sharown\)\ is\ like\ a\ wilderness\ (06160\ +(arabah\)\ ;\ and\ Bashan\ (01316\ +Bashan\)\ and\ Carmel\ (03760\ +Karmel\)\ shake\ (05287\ +na(ar\)\ off\ [\{\}\ their\ fruits\]\ .$

Isa_33_09 The earth (00776 +)erets) mourneth (56) [and] languisheth (00535 +)amal):Lebanon (03844 +L@banown) is ashamed (02659 +chapher) [{} and] hewn (07060 +qamal) down:Sharon (08289 +Sharown) is like a wilderness (06160 +(arabah) ; and Bashan (01316 +Bashan) and Carmel (03760 +Karmel) shake (05287 +na(ar) off [their fruits] .

 $\begin{array}{l} Isa_33_09 \text{ The earth (00776 +)erets) mourneth (56) [{} and] languisheth (00535 +)amal):Lebanon (03844 +L@banown) is ashamed (02659 +chapher) [and] hewn (07060 +qamal) down:Sharon (08289 +Sharown) is like a wilderness (06160 +(arabah) ; and Bashan (01316 +Bashan) and Carmel (03760 +Karmel) shake (05287 +na(ar) off [their fruits] . \end{array}$

 $\begin{array}{l} Isa_33_11 \ Ye \ shall \ conceive \ (02029 \ +harah \) \ chaff \ (02842 \ +chashash \) \ , \ ye \ shall \ bring \ (03205 \ +yalad \) \ forth \ (03205 \ +yalad \) \ stubble \ (07179 \ +qash \): \ your \ breath \ (07307 \ +ruwach \) \ , \ [\{\} \ as \] \ fire \ (00784 \ +)esh \) \ , \ shall \ devour \ (00398 \ +)akal \) \ you \ . \end{array}$

Isa_33_12 And the people (05971 +(am) shall be [as] the burnings (04955 +misraphah) of lime (07875

+siyd):[{} as] thorns (06975 +qowts) cut (03683 +kacach) up shall they be burned (03341 +yatsath) in the fire (00784 +)esh) .

 $\begin{array}{l} Isa_33_12 \ And \ the \ people \ (05971 + (am \) \ shall \ be \ [\{\} \ as \] \ the \ burnings \ (04955 + misraphah \) \ of \ lime \ (07875 + siyd \):[\ as \] \ thorns \ (06975 + qowts \) \ cut \ (03683 + kacach \) \ up \ shall \ they \ be \ burned \ (03341 + yatsath \) \ in \ the \ fire \ (00784 +)esh \) \ . \end{array}$

 $\label{eq:sa_33_13} Ise (08085 + shama(), ye [that are] far (07350 + rachowq) off, what (00834 +) aher) I have done (06213 + (asah); and, ye [that are] near (07138 + qarowb), acknowledge (03045 + yada({}) my might (01369 + g@buwrah).$

 $\label{eq:lsa_33_13.Hear(08085+shama(), ye [that are] far(07350+rachowq) off, what(00834+)aher) I have done(06213+(asah); and, ye [{} that are] near(07138+qarowb), acknowledge(03045+yada() my might(01369+g@buwrah).$

 $\label{eq:lsa_33_13.Hear(08085+shama(), ye [{} that are] far(07350+rachowq) off, what(00834+)aher) I have done(06213+(asah); and, ye [that are] near(07138+qarowb), acknowledge(03045+yada() my might(01369+g@buwrah)).$

 $Isa_{33_{13}. Hear (08085 + shama({}), ye [that are] far (07350 + rachowq) off, what (00834 +) aher) I have done (06213 + (asah); and, ye [that are] near (07138 + qarowb), acknowledge (03045 + yada() my might (01369 + g@buwrah).$

 $Isa_{33_{15} He that walketh (01980 + halak) righteously (06666 + ts@daqah), and speaketh (01696 + dabar) uprightly (04339 + meyshar); he that despiseth (03988 + ma)ac) the gain (01214 + batsa() of oppressions (04642 + ma(ashaqqah), that shaketh (05287 + na(ar) his hands (03709 + kaph) from holding (08551 + tamak) of bribes (07810 + shachad), that stoppeth (00331 +)atam) his ears (00241 +)ozen) from hearing (08085 + shama() of blood (01818 + dam), and shutteth (06105 + (atsam) his eyes (05869 + (ayin)) from seeing (07200 + ra)ah) evil (07451 + ra({});$

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 $\label{eq:lise_state_s$

 $Isa_33_16 \text{ He shall dwell (07931 + shakan) on high (04791 + marowm): his place of defence (04869 + misgab) [shall be] the munitions (04679 + m@tsad) of rocks (05553 + cela({}): bread (03899 + lechem) shall be given (05414 + nathan) him ; his waters (04325 + mayim) [shall be] sure (00539 +)aman).$

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) [{} shall be] the munitions (04679 + m@tsad) of rocks (05553 + cela():bread (03899 + lechem) shall be given (05414 + nathan) him ; his waters (04325 + mayim) [shall be] sure (00539 +)aman).

 $Isa_33_18 Thine heart (03820 + leb) shall meditate (01897 + hagah) terror (00367 +)eymah). Where (00346 +)ayeh) [is] the scribe (05608 + caphar) ? where (00346 +)ayeh) [is] the receiver (08254 + shaqal) ? where (00346 +)ayeh) [{} is] he that counted (05608 + caphar) the towers (04026 + migdal) ?$

Isa_33_18 Thine heart (03820 +leb) shall meditate (01897 +hagah) terror (00367 +)eymah). Where (00346 +)ayeh) [is] the scribe (05608 +caphar) ? where (00346 +)ayeh) [{} is] the receiver (08254 +shaqal) ? where (00346 +)ayeh) [is] he that counted (05608 +caphar) the towers (04026 +migdal) ?

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 $\begin{array}{l} Isa_33_19 \ Thou \ shalt \ not \ see \ (07200 \ +ra)ah \) \ a \ fierce \ (03267 \ +ya(az \) \ people \ (05971 \ +(am \) \ , a \) \ (a \) \) \ (a \) \ (a$

 $\begin{array}{l} Isa_33_19 \ Thou \ shalt \ not \ see \ (07200 \ +ra)ah \) \ a \ fierce \ (03267 \ +ya(az \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ , a \) \ people \ , a \ people \ , a \) \ people \ , a \ people \ , a \) \ people \$

 $Isa_{33}_{20} Look (02372 + chazah) upon Zion (06726 + Tsiyown), the city (07151 + qiryah) of our solemnities (04150 + mow(ed): thine eyes (05869 + (ayin) shall see (07200 + ra)ah) Jerusalem (03389 + Y@ruwshalaim) a quiet (07600 + sha)anan) habitation (05116 + naveh), a tabernacle (00168 +)ohel) [that] shall not be taken (06813 + tsa(an) down; not one of the stakes (03489 + yathed) thereof shall ever (05331 + netsach) be removed (05265 + naca({}), neither (01077 + bal) shall any (03605 + kol) of the cords (02256 + chebel) thereof be broken (05423 + nathaq).$

 $Isa_{33}_{20} Look (02372 + chazah) upon Zion (06726 + Tsiyown), the city (07151 + qiryah) of our solemnities (04150 + mow(ed): thine eyes (05869 + (ayin) shall see (07200 + ra)ah) Jerusalem (03389 + Y@ruwshalaim) a quiet (07600 + sha)anan) habitation (05116 + naveh), a tabernacle (00168 +)ohel) [{} that] shall not be taken (06813 + tsa(an) down; not one of the stakes (03489 + yathed) thereof shall ever (05331 + netsach) be removed (05265 + naca(), neither (01077 + bal) shall any (03605 + kol) of the cords (02256 + chebel) thereof be broken (05423 + nathaq).$

 $Isa_33_21 But there (08033 + sham) the glorious (00117 +) addiyr) LORD (03068 + Y@hovah) [will be] unto us a place (04725 + maqowm) of broad rivers (05103 + n@har) [{} and] streams (02975 + y@(or) ; wherein shall go (03212 + yalak) no (01077 + bal) galley (00590 +) oniy) with oars (07885 + shayit) , neither (03808 + lo)) shall gallant (00117 +) addiyr) ship (06716 + tsiy) pass (05674 + (abar) thereby .$

 $Isa_{33}_{21} But there (08033 + sham) the glorious (00117 +) addiyr) LORD (03068 + Y@hovah) [{} will be] unto us a place (04725 + maqowm) of broad rivers (05103 + n@har) [and] streams (02975 + y@(or) ; wherein shall go (03212 + yalak) no (01077 + bal) galley (00590 +) oniy) with oars (07885 + shayit) , neither (03808 + lo)) shall gallant (00117 +) addiyr) ship (06716 + tsiy) pass (05674 + (abar) thereby .$

 $\label{eq:starset} \begin{array}{l} \mbox{Isa_33_22 For the LORD (03068 + Y@hovah) [is] our judge (08199 + shaphat) , the LORD (03068 + Y@hovah) [is] our lawgiver (02710 + chaqaq) , the LORD (03068 + Y@hovah) [is] our king (04428 + melek) ; he will save (03467 + yasha({}) us . \end{array}$

 $\label{eq:stars} \begin{array}{l} Isa_33_22 \ For \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ our \ judge \ (08199 + shaphat \) \ , \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ our \ king \ (04428 + melek \) \ ; \ he \ will \ save \ (03467 + yasha(\) us \ . \end{array}$

 $\label{eq:starset} \begin{array}{l} \mbox{Isa_33_22 For the LORD (03068 + Y@hovah) [is] our judge (08199 + shaphat) , the LORD (03068 + Y@hovah) [{ } is] our lawgiver (02710 + chaqaq) , the LORD (03068 + Y@hovah) [is] our king (04428 + melek) ; he will save (03467 + yasha() us . \end{array}$

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 $\label{eq:lise_state_s$

 $\label{eq:lise_start_s$

 $Isa_{34_{01}}. Come (07126 + qarab) near (07126 + qarab), ye nations (01471 + gowy), to hear (08085 + shama(); and hearken (07181 + qashab), ye people (03816 + l@om):let the earth (00776 +)erets) hear (08085 + shama({}), and all (04393 + m@lo)) that is therein (04393 + m@lo)); the world (08398 + tebel), and all (03605 + kol) things that come (06631 + tse)etsa)) forth (06631 + tse)etsa)) of it.$

 $Isa_34_01. Come (07126 + qarab) near (07126 + qarab), ye nations (01471 + gowy), to hear (08085 + shama({}); and hearken (07181 + qashab), ye people (03816 + l@om):let the earth (00776 +)erets) hear (08085 + shama(), and all (04393 + m@lo)) that is therein (04393 + m@lo)); the world (08398 + tebel), and all (03605 + kol) things that come (06631 + tse)etsa)) forth (06631 + tse)etsa)) of it.$

 $\begin{array}{l} Isa_34_02 \ For \ the \ indignation \ (07110 \ +qetseph \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ is \] \ upon \ all \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ , \ and \ [\ \} \ his \] \ fury \ (02534 \ +chemah \) \ upon \ all \ (03605 \ +kol \) \ their \ armies \ (06635 \ +tsaba \) \) \ the \ hath \ utterly \ destroyed \ (02763 \ +charam \) \ them \ , \ he \ hath \ delivered \ (05414 \ +nathan \) \ them \ to \ the \ slaughter \ (02875 \ +Tebach \) \ . \end{array}$

 $\begin{array}{l} Isa_34_02 \ For \ the \ indignation \ (07110 \ +qetseph \) \ of \ the \ LORD \ (03068 \ +Y @ hovah \) \ [\{\} \ is \] \ upon \ all \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ , \ and \ [\ his \] \ fury \ (02534 \ +chemah \) \ upon \ all \ (03605 \ +kol \) \ their \ armies \ (06635 \ +tsaba \) \) \ the \ hath \ utterly \ destroyed \ (02763 \ +charam \) \ them \ , \ he \ hath \ delivered \ (05414 \ +nathan \) \ them \ to \ the \ slaughter \ (02875 \ +Tebach \) \ . \end{array}$

 $Isa_34_04 And all (03605 + kol) the host (06635 + tsaba)) of heaven (08064 + shamayim) shall be dissolved (04743 + maqaq), and the heavens (08064 + shamayim) shall be rolled (01556 + galal) together as a scroll (05612 + cepher): and all (03605 + kol) their host (06635 + tsaba)) shall fall (05034 + nabel) down, as the leaf (05929 + (aleh) falleth (05034 + nabel) off from the vine (01612 + gephen), and as a falling (05034 + nabel) [{} fig (08384 + t@)en)] from the fig (08384 + t@)en) tree .$

 $Isa_{34_{06} The sword (02719 + chereb) of the LORD (03068 + Y@hovah) is filled (04390 + male)) with blood (01818 + dam) , it is made fat (01878 + dashen) with fatness (02459 + cheleb) , [{} and] with the blood (01818 + dam) of lambs (03733 + kar) and goats (06260 + (attuwd) , with the fat (02459 + cheleb) of the kidneys (03629 + kilyah) of rams (00352 +)ayil):for the LORD (03068 + Y@hovah) hath a sacrifice (02077 + zebach) in Bozrah (01224 + Botsrah) , and a great (01419 + gadowl) slaughter (02875 + Tebach) in the land (00776 +)erets) of Idumea (00123 +)Edom) .$

 $\begin{array}{l} Isa_34_08 \ For \ [\ it \ is \] \ the \ day \ (03117 \ +yowm \) \ of \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ vengeance \ (05359 \ +naqam \) \ , \ [\ \} \ and \] \ the \ year \ (08141 \ +shaneh \) \ of \ recompances \ (07966 \ +shilluwm \) \ for \ the \ controversy \ (07379 \ +riyb \) \ of \ Zion \ (06726 \ +Tsiyown \) \ . \end{array}$

 $\begin{array}{l} Isa_34_08 \ For \ [\{\} \ it \ is \] \ the \ day \ (03117 \ +yowm \) \ of \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ vengeance \ (05359 \ +naqam \) \ , \ [\ and \] \ the \ year \ (08141 \ +shaneh \) \ of \ recompences \ (07966 \ +shilluwm \) \ for \ the \ controversy \ (07379 \ +riyb \) \ of \ Zion \ (06726 \ +Tsiyown \) \ . \end{array}$

 $\label{eq:lise_star} \begin{array}{l} \mbox{Isa_34_12 They shall call (07121 +qara)) the nobles (02715 +chor) thereof to the kingdom (04410 +m@luwkah) , but none (00369 +)ayin) [{} shall be] there (08033 +sham) , and all (03605 +kol) her princes (08269 +sar) shall be nothing (00657 +)ephec) . \end{array}$

 $\begin{array}{l} Isa_34_13 \ And \ thorns \ (05518 \ +ciyr \) \ shall \ come \ (05927 \ +(alah \) \ up \ in \ her \ palaces \ (00759 \ +)armown \) \ , \\ nettles \ (07057 \ +qimmowsh \) \ and \ brambles \ (02336 \ +chowach \) \ in \ the \ fortresses \ (04013 \ +mibtsar \) \\ thereof: and \ it \ shall \ be \ an \ habitation \ (05116 \ +naveh \) \ of \ dragons \ (08577 \ +tanniyn \) \ , \ [\{\} \ and \] \ a \ court \ (02691 \ +chatser \) \ for \ owls \ . \end{array}$

 $Isa_{34_14} The wild (06728 + tsiyiy) beasts (06728 + tsiyiy) of the desert (06728 + tsiyiy) shall also meet (06298 + pagash) with the wild (00338 +)iy) beasts (00338 +)iy) of the island (00338 +)iy), and the satyr (08163 + sa(iyr) shall cry (07121 + qara)) to his fellow (07453 + rea(); the screech (03917 + liyliyth) owl (03917 + liyliyth) also (00389 +)ak) shall rest (07280 + raga({}) there (08033 + sham), and find (04672 + matsa)) for herself a place of rest (04494 + manowach).$

 $\begin{array}{l} Isa_34_14 \ The \ wild \ (06728 \ +tsiyiy \) \ beasts \ (06728 \ +tsiyiy \) \ of \ the \ desert \ (06728 \ +tsiyiy \) \ shall \ also \ meet \ (06298 \ +pagash \) \ with \ the \ wild \ (00338 \ +)iy \) \ beasts \ (00338 \ +)iy \) \ of \ the \ island \ (00338 \ +)iy \) \ , \ and \ the \ satyr \ (08163 \ +sa(iyr \) \ shall \ cry \ (07121 \ +qara) \) \ to \ his \ fellow \ (07453 \ +rea(\{\} \) \ ; \ the \ screech \ (03917 \ +liyliyth \) \ owl \ (03917 \ +liyliyth \) \ also \ (00389 \ +)ak \) \ shall \ rest \ (07280 \ +raga(\) \ there \ (08033 \ +sham \) \ , \ and \ find \ (04672 \ +matsa) \) \ for \ herself \ a \ place \ of \ rest \ (04494 \ +manowach \) \ . \end{array}$

 $Isa_34_15 There \ (08033 + sham \) \ shall \ the \ great \ (07091 + qippowz \) \ owl \ (07091 + qippowz \) \ make \ her \ nest \ (07077 + qanan \) \ , \ and \ lay \ (04422 + malat \) \ , \ and \ hatch \ (01234 + baqa(\{\} \) \ , \ and \ gather \ (01716 + dagar \) \ under \ her \ shadow \ (06738 + tsel \): there \ (08033 + sham \) \ shall \ the \ vultures \ (01772 + dayah \) \ also \ (00389 +)ak \) \ be \ gathered \ (06908 + qabats \) \ , \ every \ (00802 +)ishshah \) \ one \ with \ her \ mate \ (07468 + r@(uwth \) \ .$

 $\begin{array}{l} Isa_35_02 \ It \ shall \ blossom \ (06524 \ +parach \) \ abundantly \ (06524 \ +parach \) \ , \ and \ rejoice \ (01523 \ +giyl \) \ even \ (00637 \ +)aph \) \ with \ joy \ (01525 \ +giylah \) \ and \ singing \ (07442 \ +ranan \): the \ glory \ (03519 \ +kabowd \) \ of \ Lebanon \ (03844 \ +L@banown \) \ shall \ be \ given \ (05414 \ +nathan \) \ unto \ it \ , \ the \ excellency \ (01926 \ +hadar \) \ of \ Carmel \ (03760 \ +Karmel \) \ and \ Sharon \ (08289 \ +Sharown \) \ , \ they \ shall \ see \ (07200 \ +ra)ah \) \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ [\{\} \ and \] \ the \ excellency \ (01926 \ +hadar \) \ of \ our \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Isa_35_04 \; Say\; (00559 \; +) amar\;)\; to\; them\; [\; that\; are\;]\; of\; a\; fearful\; (04116\; +mahar\;)\; heart\; (03820\; +leb\;)\;, Be\; strong\; (02388\; +chazaq\;)\;, \; fear\; (03372\; +yare)\;)\; not: behold\; (02009\; +hinneh\;)\;, \; your\; God\; (00430\; +)elohiym\;)\; will\; come\; (00935\; +bow)\;)\; [\; with\;]\; vengeance\; (05359\; +naqam\;)\;, [\; even\;]\; God\; (00430\; +)elohiym\;)\; [\; with\;]\; a\; recompence\; (01576\; +g@muwl\;)\;; he\; will\; come\; (00935\; +bow)\;)\; and\; save\; (03467\; +yasha(\{\}\;)\; you\;. \end{array}$

 $\begin{array}{l} Isa_35_04 \; Say\; (00559 \; +) amar\;)\; to\; them\; [\; that\; are\;]\; of\; a\; fearful\; (04116\; +mahar\;)\; heart\; (03820\; +leb\;)\;, Be\; strong\; (02388\; +chazaq\;)\;, \; fear\; (03372\; +yare)\;)\; not: behold\; (02009\; +hinneh\;)\;, \; your\; God\; (00430\; +)elohiym\;)\; will\; come\; (00935\; +bow)\;)\; [\; with\;]\; vengeance\; (05359\; +naqam\;)\;, \; [\; even\;]\; God\; (00430\; +)elohiym\;)\; [\}\; with\;]\; a\; recompence\; (01576\; +g@muwl\;)\;; he\; will\; come\; (00935\; +bow)\;)\; and\; save\; (03467\; +yasha(\;)\; you\;. \end{array}$

 $Isa_{35}_{04} Say (00559 +) amar) to them [that are] of a fearful (04116 + mahar) heart (03820 + leb) , Be strong (02388 + chazaq) , fear (03372 + yare)) not: behold (02009 + hinneh) , your God (00430 +) elohiym)$

will come (00935 +bow)) [with] vengeance (05359 +naqam) , [{} even] God (00430 +)elohiym) [with] a recompence (01576 +g@muwl) ; he will come (00935 +bow)) and save (03467 +yasha() you .

 $\begin{array}{l} Isa_35_04 \; Say\; (00559 \; +) amar\;) \; to \; them\; [\; that \; are\;] \; of \; a \; fearful\; (04116\; +mahar\;) \; heart\; (03820\; +leb\;) \; , \; Be \; strong\; (02388\; +chazaq\;) \; , \; fear\; (03372\; +yare)\;) \; not: behold\; (02009\; +hinneh\;) \; , \; your\; God\; (00430\; +)elohiym\;) \; will\; come\; (00935\; +bow)\;) \; [{ } with\;] \; vengeance\; (05359\; +naqam\;) \; , \; [\; even\;] \; God\; (00430\; +)elohiym\;) \; [\; with\;] \; a \; recompence\; (01576\; +g@muwl\;) \; ; \; he\; will\; come\; (00935\; +bow)\;) \; and\; save\; (03467\; +yasha(\;)\; you\; . \end{array}$

 $\begin{array}{l} Isa_35_04 \; Say\; (00559 \; +) amar\;) \; to \; them\; [\{\} \; that \; are \;] \; of \; a \; fearful\; (04116 \; +mahar\;) \; heart\; (03820 \; +leb\;) \; , \; Be \; strong\; (02388 \; +chazaq\;) \; , \; fear\; (03372 \; +yare) \;) \; not: behold\; (02009 \; +hinneh\;) \; , \; your\; God\; (00430 \; +)elohiym\;) \; will\; come\; (00935 \; +bow)\;) \; [\; with \;] \; vengeance\; (05359 \; +naqam\;) \; , \; [\; even\;] \; God\; (00430 \; +)elohiym\;) \; [\; with\;] \; a \; recompence\; (01576 \; +g@muwl\;) \; ; \; he\; will\; come\; (00935 \; +bow)\;) \; and\; save\; (03467 \; +yasha(\;)\; you\;. \end{array}$

 $Isa_35_06 Then (00227 +)az) shall the lame (06455 +picceach) [man] leap (01801 + dalag) as an hart (00354 +)ayal), and the tongue (03956 + lashown) of the dumb (00483 +)illem) sing (07442 + ranan):for in the wilderness (04057 + midbar) shall waters (04325 + mayim) break (01234 + baqa({}) out , and streams (05158 + nachal) in the desert (06160 + (arabah).$

 $Isa_{35}_{06} Then (00227 +)az) shall the lame (06455 +picceach) [{} man] leap (01801 + dalag) as an hart (00354 +)ayal), and the tongue (03956 + lashown) of the dumb (00483 +)illem) sing (07442 + ranan):for in the wilderness (04057 + midbar) shall waters (04325 + mayim) break (01234 + baqa() out , and streams (05158 + nachal) in the desert (06160 + (arabah).$

 $Isa_{35_07} And the parched (08273 + sharab) ground shall become (01961 + hayah) a pool (98), and the thirsty (06774 + tsimma)own) land springs (04002 + mabbuwa() of water (04325 + mayim): in the habitation (05116 + naveh) of dragons (08577 + tanniyn), where each lay (07258 + rebets), [{} shall be] grass (02682 + chatsiyr) with reeds (07070 + qaneh) and rushes (01573 + gome)).$

 $Isa_{35_07} And the parched (08273 + sharab) ground shall become (01961 + hayah) a pool (98), and the thirsty (06774 + tsimma)own) land springs (04002 + mabbuwa({}) of water (04325 + mayim): in the habitation (05116 + naveh) of dragons (08577 + tanniyn), where each lay (07258 + rebets), [shall be] grass (02682 + chatsiyr) with reeds (07070 + qaneh) and rushes (01573 + gome)).$

 $Isa_{35}_{08} And an highway (04547 + macluwl) shall be there (08033 + sham), and a way (01870 + derek), and it shall be called (07121 + qara)) The way (01870 + derek) of holiness (06944 + qodesh); the unclean (02931 + tame)) shall not pass (05674 + (abar) over (05674 + (abar)) it; but it [shall be] for those: the wayfaring men (00582 +)enowsh), though fools (00191 +)eviyl), shall not err (08582 + ta(ah) [{} therein].$

 $Isa_{35}_{08} And an highway (04547 + macluwl) shall be there (08033 + sham), and a way (01870 + derek), and it shall be called (07121 + qara)) The way (01870 + derek) of holiness (06944 + qodesh); the unclean (02931 + tame)) shall not pass (05674 + (abar) over (05674 + (abar)) it; but it [{} shall be] for those: the wayfaring men (00582 +) enowsh), though fools (00191 +) eviyl), shall not err (08582 + ta(ah) [therein].$

 $Isa_{35_{09} No (03808 + lo)) lion (00738 +)ariy) shall be there (08033 + sham), nor (01077 + bal) [any] ravenous (06530 + p@riyts) beast (02416 + chay) shall go (05927 + (alah) up thereon , it shall not be found (04672 + matsa)) there (08033 + sham) ; but the redeemed (01350 + ga)al) shall walk (01980 + halak) [{} there] :$

 $Isa_{35}_{09} No (03808 + lo)) lion (00738 +)ariy) shall be there (08033 + sham), nor (01077 + bal) [{} any] ravenous (06530 + p@riyts) beast (02416 + chay) shall go (05927 + (alah) up thereon , it shall not be found (04672 + matsa)) there (08033 + sham) ; but the redeemed (01350 + ga)al) shall walk (01980 + halak) [there] :$

 $\begin{array}{l} Isa_36_01 \ . \ Now \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ fourteenth \ year \ (08141 \ +shaneh \) \ of \ king \ (04428 \ +melek \) \ Hezekiah \ (02396 \ +Chizqiyah \) \ , \ [\{\} \ that \] \ Sennacherib \ (05576 \ +Cancheriyb \) \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +)Ashshuwr \) \ came \ (05927 \ +(alah \) \ up \ against \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ the \ defenced \ (01219 \ +batsar \) \ cities \ (05892 \ +(iyr \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ , \ and \ took \ (08610 \ +taphas \) \ them \ . \end{array}$

 $Isa_36_04 And Rabshakeh (07262 + Rabshaqeh) said (00559 +) amar) unto them , Say (00559 +) amar) ye now (04994 + na)) to Hezekiah (02396 + Chizqiyah) , Thus (03541 + koh) saith (00559 +) amar) the great (01419 + gadowl) king (04428 + melek) , the king (04428 + melek) of Assyria (00804 +) Ashshuwr) , What confidence (00986 + bittachown) [{} is] this (02088 + zeh) wherein (00834 +) aher) thou trustest (00982 + batach) ?$

 $\begin{array}{l} Isa_36_05 \ I \ say \ (00559 \ +)amar \) \ , \ [\ sayest \ thou \] \ , \ (\ but \ [\} \ they \ are \ but \] \ vain \ (08193 \ +saphah \) \ words \\ (01697 \ +dabar \) \) \ [\ I \ have \] \ counsel \ (06098 \ +(etsah \) \ and \ strength \ (01369 \ +g@ \ buwrah \) \ for \ war \ (04421 \ +milchamah \):now \ (06258 \ +(attah \) \ on \ (05921 \ +(al \) \ whom \ (04310 \ +miy \) \ dost \ thou \ trust \ (00982 \ +batach \) \ , \ that \ thou \ rebellest \ (04775 \ +marad \) \ against \ me \ ? \end{array}$

 $\begin{array}{l} Isa_36_05 \ I \ say \ (00559 \ +)amar \) \ , \ [\ sayest \ thou \] \ , \ (\{\} \ but \ [\ they \ are \ but \] \ vain \ (08193 \ +saphah \) \ words \\ (01697 \ +dabar \) \) \ [\ I \ have \] \ counsel \ (06098 \ +(etsah \) \ and \ strength \ (01369 \ +g@ \ buwrah \) \ for \ war \ (04421 \ +milchamah \):now \ (06258 \ +(attah \) \ on \ (05921 \ +(al \) \ whom \ (04310 \ +miy \) \ dost \ thou \ trust \ (00982 \ +batach \) \ , \ that \ thou \ rebellest \ (04775 \ +marad \) \ against \ me \ ? \end{array}$

 $Isa_36_05 I say (00559 +) amar), [{} sayest thou], (but [they are but] vain (08193 + saphah) words (01697 + dabar)) [I have] counsel (06098 + (etsah) and strength (01369 + g@buwrah) for war (04421 + milchamah):now (06258 + (attah) on (05921 + (al) whom (04310 + miy) dost thou trust (00982 + batach), that thou rebellest (04775 + marad) against me ?$

 $\begin{array}{l} Isa_36_06 \ Lo \ (02009 \ +hinneh \) \ , \ thou \ trustest \ (00982 \ +batach \) \ in \ the \ staff \ (04938 \ +mish(enah \) \ of \ this \ (02088 \ +zeh \) \ broken \ (07533 \ +ratsats \) \ reed \ (07070 \ +qaneh \) \ , \ on \ (05921 \ +(al \) \ Egypt \ (04714 \ +Mitsrayim \) \ ; \ whereon \ if \ a \ man \ (00376 \ +)iysh \) \ lean \ (05564 \ +camak \) \ , \ it \ will \ go \ (00935 \ +bow) \) \ into \ his \ hand \ (03709 \ +kaph \) \ , \ and \ pierce \ (05344 \ +naqab \) \ it:so \ (03651 \ +ken \) \ [\{\} \ is \] \ Pharaoh \ (06547 \ +Par(oh \) \ king \ (04428 \ +melek \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ to \ all \ (03605 \ +kol \) \ that \ trust \ (00982 \ +batach \) \ in \ him \ . \end{array}$

 $Isa_36_07 But if thou say (00559 +) amar) to me , We trust (00982 + batach) in the LORD (03068 + Y@hovah) our God (00430 +) elohiym):[{} is it] not he , whose high (01111 + Balaq) places and whose altars (04196 + mizbeach) Hezekiah (02396 + Chizqiyah) hath taken (05493 + cuwr) away (05493 + cuwr) , and said (00559 +) amar) to Judah (03063 + Y@huwdah) and to Jerusalem (03389 + Y@ruwshalaim) , Ye shall worship (07812 + shachah) before (06440 + paniym) this (02088 + zeh) altar (04196 + mizbeach) ?$

 $Isa_{36_{11}} . Then said (00559 +) amar) Eliakim (00471 +) Elyaqiym) and Shebna (07644 +Shebna)) and Joah (03098 +Yow) ach) unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na)) thee , unto thy servants (05650 +(ebed) in the Syrian (00762 +) Aramiyth) language ; for we understand (08085 +shama() [it] :and speak (01696 +dabar) not to us in the Jews (03064 +Y@huwdiy) language , in the ears (00241 +) ozen) of the people (05971 +(am) that [{} are] on (05921 +(al) the wall (02346 +chowmah) .$

 $\label{eq:second} Isa_36_11 \ . \ Then \ said \ (00559 \ +) amar \) \ Eliakim \ (00471 \ +) Elyaqiym \) \ and \ Shebna \ (07644 \ +Shebna) \) \ and \ Joah \ (03098 \ +Yow) ach \) \ unto \ Rabshakeh \ (07262 \ +Rabshaqeh \) \ , \ Speak \ (01696 \ +dabar \) \ , \ I \ pray \ (04994 \ +na) \) \) \ thee \ , \ unto \ thy \ servants \ (05650 \ +(ebed \) \ in \ the \ Syrian \ (00762 \ +) \ Aramiyth \) \ language \ ; \ for \ we \ understand \ data \) \ , \ I \ servants \ (05650 \ +(ebed \) \ in \ the \ Syrian \ (00762 \ +) \ Aramiyth \) \ language \ ; \ for \ we \ understand \ data \) \ , \ I \ servants \ (05650 \ +(ebed \) \ in \ the \ Syrian \ (00762 \ +) \ Aramiyth \) \ language \ ; \ for \ we \ understand \) \ , \ Mark \) \ servants \ (05650 \ +(ebed \) \ in \ the \ Syrian \ (00762 \ +) \ (00762 \ +) \ Syrian \ (00762 \ +) \ (00762 \ +) \ (00762 \ +) \ (00762 \ +) \ (00762 \ +) \ (00762 \ +) \ (00762 \ +) \ (00762 \ +) \ (00762 \ +) \$

 $(08085 + shama() [{} it] : and speak (01696 + dabar) not to us in the Jews (03064 + Y@huwdiy) language , in the ears (00241 +) ozen) of the people (05971 + (am) that [are] on (05921 + (al) the wall (02346 + chowmah) .$

 $Isa_{36_{11}} . Then said (00559 +) amar) Eliakim (00471 +) Elyaqiym) and Shebna (07644 +Shebna)) and Joah (03098 +Yow) ach) unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na)) thee , unto thy servants (05650 +(ebed) in the Syrian (00762 +) Aramiyth) language ; for we understand (08085 +shama({}) [it] :and speak (01696 +dabar) not to us in the Jews (03064 +Y@huwdiy) language , in the ears (00241 +) ozen) of the people (05971 +(am) that [are] on (05921 +(al) the wall (02346 +chowmah) .$

 $Isa_36_12 \ But \ Rabshakeh \ (07262 + Rabshaqeh \) \ said \ (00559 +) amar \) \ , Hath \ my \ master \ (00113 +) adown \) \\ sent \ (07971 + shalach \) \ me \ to \ thy \ master \ (00113 +) adown \) \ and \ to \ thee \ to \ speak \ (01696 + dabar \) \ these \ (00428 +) el \ - \ leh \) \ words \ (01697 + dabar \) \ ? \ [\ hath \ he \] \ not \ [\{ \} \ sent \ me \] \ to \ the \ men \ (00582 +) enowsh \) \ that \ sit \ (03427 + yashab \) \ upon \ the \ wall \ (02346 + chowmah \) \ , \ that \ they \ may \ eat \ (00398 +) akal \) \ their \ own \ dung \ , \ and \ drink \ (08354 + shathah \) \ their \ own \ piss \ (07890 + shayin \) \ with \ you \ ?$

 $Isa_36_12 \ But \ Rabshakeh \ (07262 + Rabshaqeh \) \ said \ (00559 +) amar \) \ , Hath \ my \ master \ (00113 +) adown \) \\ sent \ (07971 + shalach \) \ me \ to \ thy \ master \ (00113 +) adown \) \ and \ to \ thee \ to \ speak \ (01696 + dabar \) \ these \ (00428 +) el \ - \ leh \) \ words \ (01697 + dabar \) \ ? \ [\} \ hath \ he \] \ not \ [\ sent \ me \] \ to \ the \ men \ (00582 +) enowsh \) \ that \ sit \ (03427 + yashab \) \ upon \ the \ wall \ (02346 + chowmah \) \ , \ that \ they \ may \ eat \ (00398 +) akal \) \ their \ own \ dung \ , \ and \ drink \ (08354 + shathah \) \ their \ own \ piss \ (07890 + shayin \) \ with \ you \ ?$

 $\begin{array}{l} Isa_36_13 \ Then \ Rabshakeh \ (07262 + Rabshaqeh \) \ stood \ (05975 + (amad \) \ , \ and \ cried \ (07121 + qara) \) \ with \ a \ loud \ (01419 + gadowl \) \ voice \ (06963 + qowl \) \ in \ the \ Jews \ (03064 + Y@huwdiy \) \ language \ , \ and \ said \ (00559 +)amar \) \ , \ Hear \ (08085 + shama(\{\} \) \ ye \ the \ words \ (01697 + dabar \) \ of \ the \ great \ (01419 + gadowl \) \ king \ (04428 + melek \) \ , \ the \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +)Ashshuwr \) \ . \end{array}$

 $Isa_36_16 Hearken (08085 + shama() not to Hezekiah (02396 + Chizqiyah): for thus (03541 + koh) saith (00559 +) amar) the king (04428 + melek) of Assyria (00804 +) Ashshuwr), Make (06213 + (asah) [an agreement] with me [{} by] a present (01293 + B@rakah), and come (03318 + yatsa)) out to me: and eat (00398 +) akal) ye every (00376 +) iysh) one (00376 +) iysh) of his vine (01612 + gephen), and every (00376 +) iysh) one (00376 +) iysh) of his fig (08384 + t@) en) tree, and drink (08354 + shathah) ye every (00376 +) iysh) one (00376 +) iysh) the waters (04325 + mayim) of his own cistern (00953 + bowr);$

 $Isa_36_16 Hearken (08085 + shama() not to Hezekiah (02396 + Chizqiyah): for thus (03541 + koh) saith (00559 +) amar) the king (04428 + melek) of Assyria (00804 +) Ashshuwr), Make (06213 + (asah) [{} an agreement] with me [by] a present (01293 + B@rakah), and come (03318 + yatsa)) out to me: and eat (00398 +) akal) ye every (00376 +) iysh) one (00376 +) iysh) of his vine (01612 + gephen), and every (00376 +) iysh) one (00376 +) iysh) of his fig (08384 + t@) en) tree, and drink (08354 + shathah) ye every (00376 +) iysh) one (00376 +) iysh) the waters (04325 + mayim) of his own cistern (00953 + bowr);$

 $Isa_{36_{16}Hearken (08085 + shama({}) not to Hezekiah (02396 + Chizqiyah): for thus (03541 + koh) saith (00559 +) amar) the king (04428 + melek) of Assyria (00804 +) Ashshuwr), Make (06213 + (asah) [an agreement] with me [by] a present (01293 + B@rakah), and come (03318 + yatsa)) out to me: and eat (00398 +) akal) ye every (00376 +) iysh) one (00376 +) iysh) of his vine (01612 + gephen), and every (00376 +) iysh) one (00376 +) iysh) of his fig (08384 + t@) en) tree , and drink (08354 + shathah) ye every (00376 +) iysh) one (00376 +) iysh) one (00376 +) iysh) the waters (04325 + mayim) of his own cistern (00953 + bowr);$

 $\begin{array}{l} Isa_{36_{18} [\{\} Beware \] \ lest \ (06435 \ +pen \) \ Hezekiah \ (02396 \ +Chizqiyah \) \ persuade \ (05496 \ +cuwth \) \ you \ , \\ saying \ (00559 \ +)amar \) \ , \ The \ LORD \ (03068 \ +Y@hovah \) \ will \ deliver \ (05337 \ +natsal \) \ us \ . \ Hath \ any \ (00376 \ +)iysh \) \ of \ the \ gods \ (00430 \ +)elohiym \) \ of \ the \ nations \ (01471 \ +gowy \) \ delivered \ (05337 \ +natsal \) \ his \ land \ (00776 \ +)erets \) \ out \ of \ the \ hand \ (03027 \ +yad \) \ of \ the \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +)Ashshuwr \) \ ? \end{array}$

 $\begin{array}{l} Isa_36_19 \ Where \ (00346 \ +) ayeh \) \ [\{\} \ are \] \ the \ gods \ (00430 \ +) elohiym \) \ of \ Hamath \ (2574Chamath \) \ and \ Arphad \ (00774 \ +) Arpad \) \ ? \ where \ (00346 \ +) ayeh \) \ [\ are \] \ the \ gods \ (00430 \ +) elohiym \) \ of \ Sepharvaim \ (05617 \ +C@pharvayim \) \ ? \ and \ have \ they \ delivered \ (05337 \ +natsal \) \ Samaria \ (08111 \ +Shom@rown \) \ out \ of \ my \ hand \ (03027 \ +yad \) \ ? \end{array}$

 $Isa_{36}_{20} Who (04310 + miy) [\{\} are they] among all (03605 + kol) the gods (00430 +)elohiym) of these (00428 +)el - leh) lands (00776 +)erets), that have delivered (05337 + natsal) their land (00776 +)erets) out of my hand (03027 + yad), that the LORD (03068 + Y@hovah) should deliver (05337 + natsal) Jerusalem (03389 + Y@ruwshalaim) out of my hand (03027 + yad) ?$

 $\begin{array}{l} Isa_36_22 \ Then \ came \ (00935 \ +bow) \) \ Eliakim \ (00471 \ +) Elyaqiym \) \ , the \ son \ (01121 \ +ben \) \ of \ Hilkiah \ (02518 \ +Chilqiyah \) \ , that \ [\ was \] \ over \ (05921 \ +(al \) \ the \ household \ (01004 \ +bayith \) \ , and \ Shebna \ (07644 \ +Shebna) \) \ the \ scribe \ (05608 \ +caphar \) \ , and \ Joah \ (03098 \ +Yow)ach \) \ , the \ son \ (01121 \ +ben \) \ of \ Asaph \ (00623 \ +) \ Acaph \) \ , the \ recorder \ (02142 \ +zakar \) \ , to \ Hezekiah \ (02396 \ +Chizqiyah \) \ with \ [\ their \] \ clothes \ (00899 \ +beged \) \ rent \ (07167 \ +qara(\{\} \) \ , and \ told \ (05046 \ +nagad \) \ him \ the \ words \ (01697 \ +dabar \) \ of \ Rabshakeh \ (07262 \ +Rabshaqeh \) \ . \end{array}$

 $\begin{array}{l} Isa_36_22 \ Then \ came \ (00935 \ +bow) \) \ Eliakim \ (00471 \ +) Elyaqiym \) \ , the \ son \ (01121 \ +ben \) \ of \ Hilkiah \ (02518 \ +Chilqiyah \) \ , that \ [\ was \] \ over \ (05921 \ +(al \) \ the \ household \ (01004 \ +bayith \) \ , and \ Shebna \ (07644 \ +Shebna) \) \ the \ scribe \ (05608 \ +caphar \) \ , and \ Joah \ (03098 \ +Yow)ach \) \ , the \ son \ (01121 \ +ben \) \ of \ Asaph \ (00623 \ +) \ Acaph \) \ , the \ recorder \ (02142 \ +zakar \) \ , to \ Hezekiah \ (02396 \ +Chizqiyah \) \ with \ [\ their \] \ clothes \ (00899 \ +beged \) \ rent \ (07167 \ +qara(\) \ , and \ told \ (05046 \ +nagad \) \ him \ the \ words \ (01697 \ +dabar \) \ of \ Rabshakeh \ (07262 \ +Rabshaqeh \) \ . \end{array}$

 $Isa_36_22 Then came (00935 + bow)) Eliakim (00471 +) Elyaqiym), the son (01121 + ben) of Hilkiah (02518 + Chilqiyah), that [{} was] over (05921 + (al) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and Joah (03098 + Yow)ach), the son (01121 + ben) of Asaph (00623 +) Acaph), the recorder (02142 + zakar), to Hezekiah (02396 + Chizqiyah) with [their] clothes (00899 + beged) rent (07167 + qara(), and told (05046 + nagad) him the words (01697 + dabar) of Rabshakeh (07262 + Rabshaqeh).$

 $\label{eq:starset} \begin{array}{l} Isa_37_01 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ when \ king \ (04428 \ +melek \) \ Hezekiah \ (02396 \ +Chizqiyah \) \\ heard \ (08085 \ +shama(\) \ [\ it \] \ , \ that \ he \ rent \ (07167 \ +qara(\{\} \) \ his \ clothes \ (00899 \ +beged \) \ , \ and \ covered \\ (03680 \ +kacah \) \ himself \ with \ sackcloth \ (08242 \ +saq \) \ , \ and \ went \ (00935 \ +bow) \) \ into \ the \ house \ (01004 \ +bayith \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

$$\label{eq:starset} \begin{split} & Isa_37_01 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ when \ king \ (04428 \ +melek \) \ Hezekiah \ (02396 \ +Chizqiyah \) \\ & heard \ (08085 \ +shama(\) \ [\{\} \ it \] \ , \ that \ he \ rent \ (07167 \ +qara(\) \ his \ clothes \ (00899 \ +beged \) \ , \ and \ covered \\ & (03680 \ +kacah \) \ himself \ with \ sackcloth \ (08242 \ +saq \) \ , \ and \ went \ (00935 \ +bow) \) \ into \ the \ house \ (01004 \ +bayith \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{split}$$

 $Isa_37_01 . And it came (01961 + hayah) to pass , when king (04428 + melek) Hezekiah (02396 + Chizqiyah) heard (08085 + shama({}) [it] , that he rent (07167 + qara() his clothes (00899 + beged) , and covered (03680 + kacah) himself with sackcloth (08242 + saq) , and went (00935 + bow)) into the house (01004 + bayith) of the LORD (03068 + Y@hovah) .$

Isa_37_02 And he sent (07971 +shalach) Eliakim (00471 +)Elyaqiym) , who (00834 +)aher) [{} was] over

(05921 + (al) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and the elders (02205 + zaqen) of the priests (03548 + kohen) covered (03680 + kacah) with sackcloth (08242 + saq), unto Isaiah (03470 + Y@sha(yah) the prophet (05030 + nabiy)) the son (01121 + ben) of Amoz (00531 +)Amowts).

 $\begin{array}{l} Isa_37_03 \ And \ they \ said \ (00559 \ +)amar \) \ unto \ him \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ Hezekiah \ (02396 \ +Chizqiyah \) \ , \ This \ (02088 \ +zeh \) \ day \ (03117 \ +yowm \) \ [\{\} \ is \] \ a \ day \ (03117 \ +yowm \) \ of \ trouble \ (06869 \ +tsarah \) \ , \ and \ of \ rebuke \ (08433 \ +towkechah \) \ , \ and \ of \ blasphemy \ (05007 \ +n@) \ atsah \): for \ the \ children \ (01121 \ +ben \) \ are \ come \ (00935 \ +bow) \) \ to \ the \ birth \ (04866 \ +mishber \) \ , \ and \ [\ there \ is \] \ not \ strength \ (03581 \ +koach \) \ to \ bring \ (03205 \ +yalad \) \ forth \ (03205 \ +yalad \) \ . \end{array}$

 $Isa_37_04 It may be the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) will hear (08085 + shama() the words (01697 + dabar) of Rabshakeh (07262 + Rabshaqeh) , whom (00834 +)aher) the king (04428 + melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 + shalach) to reproach (02778 + charaph .) the living (02416 + chay) God (00430 +)elohiym) , and will reprove (03198 + yakach) the words (01697 + dabar) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) hath heard (08085 + shama():wherefore lift (05375 + nasa)) up [{} thy] prayer (08605 + t@phillah) for the remnant (07611 + sh@)eriyth) that is left (04672 + matsa)).$

 $Isa_37_04 It may be the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) will hear (08085 + shama() the words (01697 + dabar) of Rabshakeh (07262 + Rabshaqeh) , whom (00834 +)aher) the king (04428 + melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 + shalach) to reproach (02778 + charaph .) the living (02416 + chay) God (00430 +)elohiym) , and will reprove (03198 + yakach) the words (01697 + dabar) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) hath heard (08085 + shama({ }):wherefore lift (05375 + nasa)) up [thy] prayer (08605 + t@phillah) for the remnant (07611 + sh@)eriyth) that is left (04672 + matsa)).$

 $Isa_37_04 It may be the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) will hear (08085 + shama({}) the words (01697 + dabar) of Rabshakeh (07262 + Rabshaqeh), whom (00834 +)aher) the king (04428 + melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 + shalach) to reproach (02778 + charaph.) the living (02416 + chay) God (00430 +)elohiym), and will reprove (03198 + yakach) the words (01697 + dabar) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) hath heard (08085 + shama():wherefore lift (05375 + nasa)) up [thy] prayer (08605 + t@phillah) for the remnant (07611 + sh@)eriyth) that is left (04672 + matsa)).$

 $\begin{array}{l} Isa_{37_06} \ And \ Isaiah \ (03470 + Y @ sha(yah \) \ said \ (00559 \ +) amar \) \ unto \ them \ , \ Thus \ (03541 \ +koh \) \ shall \ ye \ say \ (00559 \ +) amar \) \ unto \ your \ master \ (00113 \ +) adown \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \ the \ LORD \ (03068 \ +Y @ hovah \) \ , \ Be \ not \ afraid \ (03372 \ +yare) \) \ of \ the \ words \ (01697 \ +dabar \) \ that \ thou \ hast \ heard \ (08085 \ +shama(\{\} \) \ , \ where with \ (00834 \ +) aher \) \ the \ servants \ (05288 \ +na(ar \) \ of \ the \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +) \ Ashshuwr \) \ have \ blasphemed \ (01442 \ +gadaph \) \ me \ . \end{array}$

 $Isa_37_07 Behold (02005 + hen), I will send (07971 + shalach) a blast (07307 + ruwach) upon him , and he shall hear (08085 + shama({}) a rumour (08052 + sh@muw(ah) , and return (07725 + shuwb) to his own land (00776 +)erets) ; and I will cause him to fall (05307 + naphal) by the sword (02719 + chereb) in his own land (00776 +)erets) .$

Isa_37_08 . So Rabshakeh (07262 +Rabshaqeh) returned (07725 +shuwb) , and found (04672 +matsa)) the

king (04428 +melek) of Assyria (00804 +)Ashshuwr) warring (03898 +lacham) against (05921 +(al) Libnah (03841 +Libnah):for he had heard (08085 +shama() that he was departed (05265 +naca($\}$) from Lachish (03923 +Lachiysh).

$$\label{eq:solution} \begin{split} Isa_37_08 \ . \ So \ Rabshakeh \ (07262 + Rabshaqeh \) \ returned \ (07725 + shuwb \) \ , \ and \ found \ (04672 + matsa) \) \ the king \ (04428 + melek \) \ of \ Assyria \ (00804 +) \ Ashshuwr \) \ warring \ (03898 + lacham \) \ against \ (05921 + (al \) \ Libnah \ (03841 + Libnah \): for \ he \ had \ heard \ (08085 + shama(\{\} \) \ that \ he \ was \ departed \ (05265 + naca(\) \ from \ Lachish \ (03923 + Lachiysh \) \ . \end{split}$$

 $\begin{array}{l} Isa_37_09 \ And \ he \ heard \ (08085 \ +shama(\) \ say \ (00559 \ +)amar \) \ concerning \ (05921 \ +(al \) \ Tirhakah \ (08640 \ +Tirhaqah \) \ king \ (04428 \ +melek \) \ of \ Ethiopia \ (03568 \ +Kuwsh \) \ , \ He \ is \ come \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ to \ make \ war \ (03898 \ +lacham \) \ with \ thee \ . \ And \ when \ he \ heard \ (08085 \ +shama(\) \ [{} it \] \ , \ he \ sent \ (07971 \ +shalach \) \ messengers \ (04397 \ +mal)ak \) \ to \ Hezekiah \ (02396 \ +Chizqiyah \) \ , \ saying \ (00559 \ +)amar \) \ , \ \end{array}$

 $Isa_37_09 \text{ And he heard } (08085 + shama() say (00559 +) amar) concerning (05921 + (al) Tirhakah (08640 + Tirhaqah) king (04428 + melek) of Ethiopia (03568 + Kuwsh) , He is come (03318 + yatsa)) forth (03318 + yatsa)) to make war (03898 + lacham) with thee . And when he heard (08085 + shama({}) [it] , he sent (07971 + shalach) messengers (04397 + mal)ak) to Hezekiah (02396 + Chizqiyah) , saying (00559 +) amar) ,$

 $\begin{array}{l} Isa_37_09 \ And \ he \ heard \ (08085 \ +shama(\{\} \) \ say \ (00559 \ +)amar \) \ concerning \ (05921 \ +(al \) \ Tirhakah \ (08640 \ +Tirhaqah \) \ king \ (04428 \ +melek \) \ of \ Ethiopia \ (03568 \ +Kuwsh \) \ , \ He \ is \ come \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ to \ make \ war \ (03898 \ +lacham \) \ with \ thee \ . \ And \ when \ he \ heard \ (08085 \ +shama(\) \ [it \] \ , \ he \ sent \ (07971 \ +shalach \) \ messengers \ (04397 \ +mal)ak \) \ to \ Hezekiah \ (02396 \ +Chizqiyah \) \ , \ saying \ (00559 \ +)amar \) \ , \ \end{array}$

 $Isa_37_{11} Behold (02009 + hinneh), thou hast heard (08085 + shama({}) what (00834 +) aher) the kings (04428 + melek) of Assyria (00804 +) Ashshuwr) have done (06213 + (asah) to all (03605 + kol) lands (00776 +) erets) by destroying (02763 + charam) them utterly; and shalt thou be delivered (05337 + natsal)?$

 $\begin{array}{l} Isa_37_12 \ Have \ the \ gods \ (00430 \ +)elohiym \) \ of \ the \ nations \ (01471 \ +gowy \) \ delivered \ (05337 \ +natsal \) \ them \ which \ (00834 \ +)aher \) \ my \ fathers \ (1) \ have \ destroyed \ (07843 \ +shachath \) \ , \ [\ as \] \ Gozan \ (01470 \ +Gowzan \) \ , \ and \ Haran \ (02771 \ +Charan \) \ , \ and \ Rezeph \ (07530 \ +Retseph \) \ , \ and \ the \ children \ \ (01121 \ +ben \) \ of \ Eden \ (05731 \ +(Eden \) \ which \ (00834 \ +)aher \) \ [\} \ were \] \ in \ Telassar \ (08515 \ +T@la)ssar \) \ ? \end{array}$

 $\begin{array}{l} Isa_37_12 \ Have \ the \ gods \ (00430 \ +)elohiym \) \ of \ the \ nations \ (01471 \ +gowy \) \ delivered \ (05337 \ +natsal \) \ them \ which \ (00834 \ +)aher \) \ my \ fathers \ (1) \ have \ destroyed \ (07843 \ +shachath \) \ , \ [\} \ as \] \ Gozan \ (01470 \ +Gowzan \) \ , \ and \ Haran \ (02771 \ +Charan \) \ , \ and \ Rezeph \ (07530 \ +Retseph \) \ , \ and \ the \ children \ \ (01121 \ +ben \) \ of \ Eden \ \ (05731 \ +(Eden \) \ which \ (00834 \ +)aher \) \ [\ were \] \ in \ Telassar \ (08515 \ +T@la)ssar \) \ ? \end{array}$

 $\label{eq:lise_started_start$

 $Isa_37_13 Where (00346 +) ayeh) [\{\} is] the king (04428 + melek) of Hamath (02574 + Chamath), and the king (04428 + melek) of Arphad (00774 +) Arpad), and the king (04428 + melek) of the city (05892 + (iyr) of Sepharvaim (05617 + C@pharvayim), Hena (02012 + Hena(), and Ivah (05755 + (Ivvah)?)$

 $\begin{array}{l} Isa_37_16 \ O \ LORD \ (03068 + Y @ hovah \) \ of \ hosts \ (06635 + tsaba) \) \ , \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ that \ dwellest \ (03427 + yashab \) \ [\ between \] \ the \ cherubins \ (03742 + k@ruwb \) \ , \ thou \ [\ art \] \ the \ God \ (00430 +)elohiym \) \ , \ [\ leven \] \ thou \ alone \ (00905 + bad \) \ , \ of \ all \ (03605 + kol \) \ the \ kingdoms \ (04467 + mamlakah \) \ of \ the \ earth \ (00776 +)erets \): thou \ hast \ made \ (06213 + (asah \) \ heaven \ (08064 + shamayim \) \ and \ earth \ (00776 +)erets \) \ . \end{array}$

Isa_37_16 O LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , God (00430 +)elohiym) of Israel (03478

+Yisra)el), that dwellest (03427 +yashab) [between] the cherubims (03742 +k@ruwb), thou [{} art] the God (00430 +)elohiym), [even] thou alone (00905 +bad), of all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets):thou hast made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets).

 $\begin{array}{l} Isa_37_16 \ O \ LORD \ (03068 + Y @ hovah \) \ of \ hosts \ (06635 + tsaba) \) \ , \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ that \ dwellest \ (03427 + yashab \) \ [\{\} \ between \] \ the \ cherubins \ (03742 + k@ruwb \) \ , \ thou \ [\ art \] \ the \ God \ (00430 +)elohiym \) \ , \ [\ even \] \ thou \ alone \ (00905 + bad \) \ , \ of \ all \ (03605 + kol \) \ the \ kingdoms \ (04467 + mamlakah \) \ of \ the \ earth \ (00776 +)erets \): thou \ hast \ made \ (06213 + (asah \) \ heaven \ (08064 + shamayim \) \ and \ earth \ (00776 +)erets \) \ . \end{array}$

 $\begin{array}{l} Isa_37_17 \ Incline \ (05186 + natah \) \ thine \ ear \ (00241 +)ozen \) \ , O \ LORD \ (03068 + Y@hovah \) \ , and \ hear \ (08085 + shama(\) \ ; \ open \ (06491 + paqach \) \ thine \ eyes \ (05869 + (ayin \) \ , O \ LORD \ (03068 + Y@hovah \) \ , and \ see \ (07200 + ra)ah \): and \ hear \ (08085 + shama(\) \) \ all \ (03605 + kol \) \ the \ words \ (01697 + dabar \) \ of \ Sennacherib \ (05576 + Cancheriyb \) \ , \ which \ (00834 +)aher \) \ hath \ sent \ (07971 + shalach \) \ to \ reproach \ (02778 + charaph \ . \) \ the \ living \ (02416 + char \) \ God \ (00430 +)elohiym \) \ . \end{array}$

 $Isa_{37_{17} Incline (05186 + natah) thine ear (00241 +) ozen), O LORD (03068 + Y@hovah), and hear (08085 + shama({}); open (06491 + paqach) thine eyes (05869 + (ayin), O LORD (03068 + Y@hovah), and see (07200 + ra)ah): and hear (08085 + shama() all (03605 + kol) the words (01697 + dabar) of Sennacherib (05576 + Cancheriyb), which (00834 +) aher) hath sent (07971 + shalach) to reproach (02778 + charaph.) the living (02416 + char) God (00430 +) elohiym).$

Isa_37_19 And have cast (05414 +nathan) their gods (00430 +)elohiym) into the fire (00784 +)esh):for they [{} were] no (03808 +lo)) gods (00430 +)elohiym), but the work (04639 +ma(aseh) of men s (00120 +)adam) hands (03027 +yad), wood (06086 +(ets) and stone (68):therefore they have destroyed (6) them .

 $Isa_37_20 Now (06258 + (attah) therefore, O LORD (03068 + Y@hovah) our God (00430 +)elohiym), save (03467 + yasha() us from his hand (03027 + yad), that all (03605 + kol) the kingdoms (04467 + mamlakah) of the earth (00776 +)erets) may know (03045 + yada() that thou [art] the LORD (03068 + Y@hovah), [{} even] thou only (00905 + bad).$

 $Isa_37_20 \ Now \ (06258 + (attah \) \ therefore \ , O \ LORD \ (03068 + Y@hovah \) \ our \ God \ (00430 +)elohiym \) \ , \ save \ (03467 + yasha(\) \ us \ from \ his \ hand \ (03027 + yad \) \ , \ that \ all \ (03605 + kol \) \ the \ kingdoms \ (04467 + mamlakah \) \ of \ the \ earth \ (00776 +)erets \) \ may \ know \ (03045 + yada(\) \ that \ thou \ [\{\} \ art \] \ the \ LORD \ (03068 + Y@hovah \) \ , \ [even \] \ thou \ only \ (00905 + bad \) \ .$

 $Isa_37_20 \ Now \ (06258 + (attah \) \ therefore \ , O \ LORD \ (03068 + Y@hovah \) \ our \ God \ (00430 +)elohiym \) \ , \ save \ (03467 + yasha(\) \ us \ from \ his \ hand \ (03027 + yad \) \ , \ that \ all \ (03605 + kol \) \ the \ kingdoms \ (04467 + mamlakah \) \ of \ the \ earth \ (00776 +)erets \) \ may \ know \ (03045 + yada(\{\} \) \ that \ thou \ [\ art \] \ the \ LORD \ (03068 + Y@hovah \) \ , \ [\ even \] \ thou \ only \ (00905 + bad \) \ .$

 $\label{eq:stars} Isa_37_20 \ Now \ (06258 + (attah \) \ therefore \ , O \ LORD \ (03068 + Y@hovah \) \ our \ God \ (00430 +)elohiym \) \ , \ save \ (03467 + yasha(\{\} \) \ us \ from \ his \ hand \ (03027 + yad \) \ , \ that \ all \ (03605 + kol \) \ the \ kingdoms \ (04467 + mamlakah \) \ of \ the \ earth \ (00776 +)erets \) \ may \ know \ (03045 + yada(\) \ that \ thou \ [\ art \] \ the \ LORD \ (03068 + Y@hovah \) \ , \ [\ even \] \ thou \ only \ (00905 + bad \) \ .$

 $\begin{array}{l} Isa_37_22 \ This\ (02088 + zeh\)\ [\ is\]\ the\ word\ (01697 + dabar\)\ which\ (00834\ +)aher\)\ the\ LORD\ (03068\ +Y@hovah\)\ hath\ spoken\ (01696\ + dabar\)\ concerning\ (05921\ +(al\)\ him\ ;\ The\ virgin\ (01330\ +b@thuwlah\)\ ,\ the\ daughter\ (01323\ +bath\)\ of\ Zion\ (06726\ +Tsiyown\)\ ,\ hath\ despised\ (00959\ +bazah\)\ thee\ ,\ [\ and\]\ laughed\ (03932\ +la(ag\)\ thee\ to\ scorn\ ;\ the\ daughter\ (01323\ +bath\)\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ hath\ shaken\ (05128\ +nuwa(\{\}\)\ her\ head\ (07218\ +ro)sh\)\ at\ thee\ . \end{array}$

 $Isa_37_22 \ This\ (02088 + zeh\)\ [\ is\]\ the\ word\ (01697 + dabar\)\ which\ (00834 +)aher\)\ the\ LORD\ (03068 + Y@hovah\)\ hath\ spoken\ (01696 + dabar\)\ concerning\ (05921 + (al\)\ him\ ;\ The\ virgin\ (01330 + b@thuwlah\)\ ,\ the\ daughter\ (01323 + bath\)\ of\ Zion\ (06726 + Tsiyown\)\ ,\ hath\ despised\ (00959 + bazah\)\ thee\ ,\ [\{\}\ and\]\ laughed\ (03932 + la(ag\)\ thee\ to\ scorn\ ;\ the\ daughter\ (01323 + bath\)\ of\ Jerusalem\ (03389 + Y@ruwshalaim\)\ hath\ shaken\ (05128 + nuwa(\)\ her\ head\ (07218 + ro)sh\)\ at\ thee\ .$

 $Isa_37_22 This (02088 + zeh) [\{\} is] the word (01697 + dabar) which (00834 +) aher) the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) concerning (05921 + (al) him ; The virgin (01330 + b@thuwlah) , the daughter (01323 + bath) of Zion (06726 + Tsiyown) , hath despised (00959 + bazah) thee , [and] laughed (03932 + la(ag) thee to scorn ; the daughter (01323 + bath) of Jerusalem (03389 + Y@ruwshalaim) hath shaken (05128 + nuwa() her head (07218 + ro)sh) at thee .$

 $\begin{array}{l} Isa_37_23 \ Whom \ hast \ thou \ reproached \ (02778 \ + charaph \ . \) \ and \ blasphemed \ (01442 \ + gadaph \) \ ? \ and \ against \ (05921 \ + (al \) \ whom \ (04310 \ + miy \) \ hast \ thou \ exalted \ (07311 \ + ruwm \) \ [\ thy \] \ voice \ (06963 \ + qowl \) \ , \ and \ lifted \ (05375 \ + nasa) \) \ up \ thine \ eyes \ (05869 \ + (ayin \) \ on \ high \ (04796 \ + Marowth \) \ ? \ [\ even \] \ against \ (00413 \ +)el \) \ the \ Holy \ (06918 \ + qadowsh \) \ One \ of \ Israel \ (03478 \ + Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Isa_37_23 \ Whom hast thou \ reproached \ (02778 + charaph \ . \) \ and \ blasphemed \ (01442 + gadaph \) \ ? \ and \ against \ (05921 + (al \) \ whom \ (04310 + miy \) \ hast thou \ exalted \ (07311 + ruwm \) \ [{} thy \] \ voice \ (06963 + qowl \) \ , \ and \ lifted \ (05375 + nasa) \) \ up \ thine \ eyes \ (05869 + (ayin \) \ on \ high \ (04796 + Marowth \) \ ? \ [\ even \] \ against \ (00413 +)el \) \ the \ Holy \ (06918 + qadowsh \) \ One \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $Isa_37_24 By thy servants (05650 + (ebed) hast thou reproached (02778 + charaph.) the Lord (00136 +)Adonay), and hast said (00559 +)amar), By the multitude (07230 + rob) of my chariots (07393 + rekeb) am I come (05927 + (alah) up to the height (04791 + marowm) of the mountains (02022 + har), to the sides (03411 + y@rekah) of Lebanon (03844 + L@banown); and I will cut (03772 + karath) down the tall (06967 + qowmah) cedars (00730 +)erez) thereof, [and] the choice (04005 + mibchar) fir (01265 + b@rowsh) trees thereof: and I will enter (00935 + bow)) into the height (04791 + marowm) of his border (07093 + qets), [{} and] the forest (03293 + ya(ar) of his Carmel (03760 + Karmel).$

 $\begin{array}{l} Isa_37_24 \ By \ thy \ servants \ (05650 + (ebed \) \ hast \ thou \ reproached \ (02778 + charaph \ .) \ the \ Lord \ (00136 +) \ Adonay \) \ , \ and \ hast \ said \ (00559 +) \ amar \) \ , \ By \ the \ multitude \ (07230 + rob \) \ of \ my \ chariots \ (07393 + rekeb \) \ am \ I \ come \ (05927 + (alah \) \ up \ to \ the \ height \ (04791 + marowm \) \ of \ the \ mountains \ (02022 + har \) \ , \ to \ the \ sides \ (03411 + y@rekah \) \ of \ Lebanon \ (03844 + L@banown \) \ ; \ and \ I \ will \ cut \ (03772 + karath \) \ down \ the \ tall \ (06967 + qowmah \) \ cedars \ (00730 +) \ erez \) \ thereof \ , \ [\{\} \ and \] \ the \ choice \ (04005 + mibchar \) \ fir \ (01265 + b@rowsh \) \ trees \ thereof: and \ I \ will \ enter \ (00935 + bow) \) \ into \ the \ height \ (04791 + marowm \) \ of \ his \ border \ (07093 + qets \) \ , \ [and \] \ the \ forest \ (03293 + ya(ar \) \ of \ his \ Carmel \ (03760 + Karmel \) \ . \end{array}$

 $Isa_37_26 Hast thou not heard (08085 + shama() long (05704 + (ad) ago (07350 + rachowq), [how] I have done (06213 + (asah) it; [and] of ancient (06924 + qedem) times (03117 + yowm), that I have formed (03335 + yatsar) it? now (06258 + (attah) have I brought (00935 + bow)) it to pass, that thou shouldest be to lay waste (07582 + sha)ah) defenced (01219 + batsar) cities (05892 + (iyr) [{} into] ruinous (05327 + natsah) heaps (01530 + gal).$

 $Isa_37_26 Hast thou not heard (08085 + shama() long (05704 + (ad) ago (07350 + rachowq), [how] I have done (06213 + (asah) it; [{} and] of ancient (06924 + qedem) times (03117 + yowm), that I have formed (03335 + yatsar) it ? now (06258 + (attah) have I brought (00935 + bow)) it to pass, that thou shouldest be to lay waste (07582 + sha)ah) defenced (01219 + batsar) cities (05892 + (iyr) [into] ruinous (05327 + natsah) heaps (01530 + gal).$

 $Isa_37_26 Hast thou not heard (08085 + shama() long (05704 + (ad) ago (07350 + rachowq), [{} how] I have done (06213 + (asah) it; [and] of ancient (06924 + qedem) times (03117 + yowm), that I have formed (03335 + yatsar) it? now (06258 + (attah) have I brought (00935 + bow)) it to pass, that thou shouldest be$

to lay waste (07582 +sha)ah) defenced (01219 +batsar) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal) .

 $Isa_{37}_{26} Hast thou not heard (08085 + shama({}) long (05704 + (ad) ago (07350 + rachowq), [how] I have done (06213 + (asah) it; [and] of ancient (06924 + qedem) times (03117 + yowm), that I have formed (03335 + yatsar) it? now (06258 + (attah) have I brought (00935 + bow)) it to pass, that thou shouldest be to lay waste (07582 + sha)ah) defenced (01219 + batsar) cities (05892 + (iyr) [into] ruinous (05327 + natsah) heaps (01530 + gal).$

 $Isa_37_27 Therefore their inhabitants (03427 + yashab) [were] of small (07116 + qatser) power (03027 + yad), they were dismayed (02865 + chathath) and confounded (00954 + buwsh): they were [{} as] the grass (06212 + (eseb) of the field (07704 + sadeh), and [as] the green (03419 + yaraq) herb (01877 + deshe)), [as] the grass (02682 + chatsiyr) on the housetops (01406 + gag), and [as corn] blasted (07709 + sh@demah) before (06440 + paniym) it be grown (06965 + quwm) up .$

 $Isa_37_27 Therefore their inhabitants (03427 + yashab) [\{\} were] of small (07116 + qatser) power (03027 + yad), they were dismayed (02865 + chathath) and confounded (00954 + buwsh): they were [as] the grass (06212 + (eseb) of the field (07704 + sadeh), and [as] the green (03419 + yaraq) herb (01877 + deshe)), [as] the grass (02682 + chatsiyr) on the housetops (01406 + gag), and [as corn] blasted (07709 + sh@demah) before (06440 + paniym) it be grown (06965 + quwm) up .$

 $Isa_{37}_{28} But I know (03045 + yada({}) thy abode (03427 + yashab), and thy going (03318 + yatsa)) out, and thy coming (00935 + bow)) in , and thy rage (07264 + ragaz) against (00413 +)el) me .$

 $\begin{array}{l} Isa_37_30 \ And \ this \ (02088 + zeh \) \ [\ shall \ be \] \ a \ sign \ (00226 +) owth \) \ unto \ thee \ , \ Ye \ shall \ eat \ (00398 +) akal \) \ [\ this \] \ year \ (08141 + shaneh \) \ such \ as \ groweth \ (05599 + caphiyach \) \ of \ itself \ ; \ and \ the \ second \ (08145 + sheniy \) \ year \ (08141 + shaneh \) \ that \ which \ springeth \ (07823 + shachiyc \) \ of \ the \ same: and \ in \ the \ third \ (07992 + sh@liyshiy \) \ year \ (08141 + shaneh \) \ sow \ (02232 + zara(\) \ ye \ , \ and \ reap \ (07114 + qatsar \) \ , \ and \ plant \ (05193 + nata(\{\} \) \ vineyards \ (03754 + kerem \) \ , \ and \ eat \ (00398 +) akal \) \ the \ fruit \ (06529 + p@riy \) \ thereof \ . \end{array}$

 $\begin{array}{l} Isa_37_30 \ And \ this \ (02088 + zeh \) \ [\ shall \ be \] \ a \ sign \ (00226 +) owth \) \ unto \ thee \ , \ Ye \ shall \ eat \ (00398 +) akal \) \ [\ this \] \ year \ (08141 + shaneh \) \ such \ as \ groweth \ (05599 + caphiyach \) \ of \ itself \ ; \ and \ the \ second \ (08145 + sheniy \) \ year \ (08141 + shaneh \) \ that \ which \ springeth \ (07823 + shachiyc \) \ of \ the \ same: and \ in \ the \ third \ (07992 + sh@liyshiy \) \ year \ (08141 + shaneh \) \ sow \ (02232 + zara(\{\} \) \ ye \ , \ and \ reap \ (07114 + qatsar \) \ , \ and \ plant \ (05193 + nata(\) \ vineyards \ (03754 + kerem \) \ , \ and \ eat \ (00398 +) akal \) \ the \ fruit \ (06529 + p@riy \) \ thereof \ . \end{array}$

 $Isa_37_30 And this (02088 + zeh) [shall be] a sign (00226 +) owth) unto thee, Ye shall eat (00398 +) akal) [{ this] year (08141 + shaneh) such as groweth (05599 + caphiyach) of itself ; and the second (08145 + sheniy) year (08141 + shaneh) that which springeth (07823 + shachiyc) of the same: and in the third (07992 + sh@liyshiy) year (08141 + shaneh) sow (02232 + zara() ye , and reap (07114 + qatsar) , and plant (05193 + nata() vineyards (03754 + kerem) , and eat (00398 +) akal) the fruit (06529 + p@riy) thereof .$

 $Isa_37_30 And this (02088 + zeh) [\{\} shall be] a sign (00226 +) owth) unto thee, Ye shall eat (00398 +) akal) [this] year (08141 + shaneh) such as groweth (05599 + caphiyach) of itself ; and the second (08145 + sheniy) year (08141 + shaneh) that which springeth (07823 + shachiyc) of the same: and in the third (07992 + sh@liyshiy) year (08141 + shaneh) sow (02232 + zara() ye , and reap (07114 + qatsar) , and plant (05193 + nata() vineyards (03754 + kerem) , and eat (00398 +) akal) the fruit (06529 + p@riy) thereof .$

 $Isa_{37}_{35} For I will defend (01598 + ganan) this (02063 + zo)th) city (05892 + (iyr) to save (03467 + yasha({}) it for mine own sake , and for my servant (05650 + (ebed) David s (01732 + David) sake (04616 + ma(an) .$

 $Isa_{37}_{36} Then the angel (04397 + mal)ak) of the LORD (03068 + Y@hovah) went (03318 + yatsa)) forth (03318 + yatsa)), and smote (05221 + nakah) in the camp (04264 + machaneh) of the Assyrians (00804 +)Ashshuwr) a hundred (03967 + me)ah) and fourscore (08084 + sh@moniym) and five (02568 + chamesh) thousand (00505 +)eleph):and when they arose (02224 + zarach) early (07925 + shakam) in the morning (01242 + boqer), behold (02009 + hinneh), they [{} were] all (03605 + kol) dead (04191 + muwth) corpses (06297 + peger).$

 $\label{eq:starsest} \begin{array}{l} Isa_37_37 \ So \ Sennacherib \ (05576 + Cancheriyb \) \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +) Ashshuwr \) \\ departed \ (05265 + naca(\{\} \) \ , \ and \ went \ (03212 + yalak \) \ and \ returned \ (07725 + shuwb \) \ , \ and \ dwelt \ (03427 + yashab \) \ at \ Nineveh \ (05210 + Niyn@veh \) \ . \end{array}$

 $Isa_{38}_{03} And said (00559 +) amar), Remember (02142 + zakar) now (04994 + na)), O LORD (03068 + Y@hovah), I beseech (00577 +) anna)) thee, how (00834 +) aher) I have walked (01980 + halak) before (06440 + paniym) thee in truth (00571 +) emeth) and with a perfect (08003 + shalem) heart (03820 + leb), and have done (06213 + (asah) [{} that which is] good (02896 + towb) in thy sight (05869 + (ayin). And Hezekiah (02396 + Chizqiyah) wept (01058 + bakah) sore (01419 + gadowl).$

 $\begin{array}{l} Isa_38_05 \ Go\ (01980\ +halak\)\ ,\ and\ say\ (00559\ +)amar\)\ to\ Hezekiah\ (02396\ +Chizqiyah\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ the\ God\ (00430\ +)elohiym\)\ of\ David\ (01732\ +David\)\ thy\ father\ (1)\ ,\ I\ have\ heard\ (08085\ +shama(\{\}\)\ thy\ prayer\ (08605\ +t@phillah\)\ ,\ I\ have\ seen\ (07200\ +ra)ah\)\ thy\ tears\ (01832\ +dim(ah\):behold\ (02005\ +hen\)\ ,\ I\ will\ add\ (03254\ +yacaph\)\ unto\ thy\ days\ (03117\ +yowm\)\ fifteen\ (06240\ +(asar\)\ years\ (08141\ +shaneh\)\ . \end{array}$

Isa_38_07 And this (02088 + zeh) [{} shall be] a sign (00226 +)owth) unto thee from the LORD (03068 + Y@hovah), that the LORD (03068 + Y@hovah) will do (06213 + (asah)) this (02088 + zeh) thing (01697 + dabar) that he hath spoken (01696 + dabar);

 $Isa_{38}_{12} Mine age (01755 + dowr) is departed (05265 + naca(), and is removed (01556 + galal) from me as a shepherd s (07473 + ro(iy) tent (00168 +) ohel): I have cut (07088 + qaphad) off like a weaver (00707 +) arag) my life (02416 + chay): he will cut (01214 + batsa() me off with pining (01803 + dallah) sickness: from day (03117 + yowm) [{} even] to night (03915 + layil) wilt thou make an end (07999 + shalam) of me .$

 $Isa_{38}_{12} Mine age (01755 + dowr) is departed (05265 + naca({}), and is removed (01556 + galal) from me as a shepherd s (07473 + ro(iy) tent (00168 +)ohel): I have cut (07088 + qaphad) off like a weaver (00707 +)arag) my life (02416 + chay): he will cut (01214 + batsa() me off with pining (01803 + dallah) sickness: from day (03117 + yowm) [even] to night (03915 + layil) wilt thou make an end (07999 + shalam) of me.$

 $\begin{array}{l} Isa_{38}_{13} I reckoned \ (07737 + shavah \) \ till \ (05704 + (ad \) \ morning \ (01242 + boqer \) \ , \ [\ that \] \ , \ as \ a \ lion \ (00738 +)ariy \) \ , \ so \ (03651 + ken \) \ will \ he \ break \ (07665 + shabar \) \ all \ (03605 + kol \) \ my \ bones \ (06106 + (etsem \):from \ day \ (03117 + yowm \) \ [\ even \] \ to \ night \ (03915 + layil \) \ will \ thou \ make \ an \ end \ (07999 + shalam \) \ of \ me \ . \end{array}$

 $Isa_{38}_{13} I reckoned (07737 + shavah) till (05704 + (ad) morning (01242 + boqer), [{} that], as a lion (00738 +)ariy), so (03651 + ken) will he break (07665 + shabar) all (03605 + kol) my bones (06106 + (etsem): from day (03117 + yowm) [even] to night (03915 + layil) wilt thou make an end (07999 + shalam) of me.$

 $Isa_{38}_{14} Like a crane (05483 + cuwc) [or] a swallow (05693 + (aguwr), so (03651 + ken) did I chatter (06850 + tsaphaph): I did mourn (01897 + hagah) as a dove (03123 + yownah): mine eyes (05869 + (ayin) fail (01809 + dalal) [{} with looking] upward (04791 + marowm): O LORD (03068 + Y@hovah), I am oppressed (06234 + (oshqah); undertake (06148 + (arab) for me.$

 $Isa_{38}_{14} Like \ a \ crane \ (05483 + cuwc \) \ [\{\} \ or \] \ a \ swallow \ (05693 + (aguwr \) \ , so \ (03651 + ken \) \ did \ I \ chatter \ (06850 + tsaphaph \):I \ did \ mourn \ (01897 + hagah \) \ as \ a \ dove \ (03123 + yownah \):mine \ eyes \ (05869 + (ayin \) \ fail \ (01809 + dalal \) \ [with \ looking \] \ upward \ (04791 + marowm \):O \ LORD \ (03068 + Y@hovah \) \ , I \ am \ oppressed \ (06234 + (oshqah \) \ ; \ undertake \ (06148 + (arab \) \ for \ me \ .$

 $\begin{array}{l} Isa_38_15 \ What \ (04100 \ +mah \) \ shall \ I \ say \ (01696 \ +dabar \) \ ? \ he \ hath \ both \ spoken \ (00559 \ +)amar \) \ unto \ me \ , \\ and \ himself \ (01931 \ +huw) \) \ hath \ done \ (06213 \ +(asah \) \ [\{\} \ it \] \ :I \ shall \ go \ (01718 \ +dadah \) \ softly \ all \ (03605 \ +kol \) \ my \ years \ (08141 \ +shaneh \) \ in \ the \ bitterness \ (04751 \ +mar \) \ of \ my \ soul \ (05315 \ +nephesh \) \ . \end{array}$

 $Isa_{38}_{16} O Lord (00136 +) Adonay), by these (05921 + (al) [things men] live (02421 + chayah), and in all (03605 + kol) these [{} things is] the life (02416 + chay) of my spirit (07307 + ruwach): so wilt thou recover (02492 + chalam) me, and make me to live (02421 + chayah).$

 $Isa_38_{16} O Lord (00136 +) Adonay), by these (05921 + (al) [{} things men] live (02421 + chayah), and in all (03605 + kol) these [things is] the life (02416 + chay) of my spirit (07307 + ruwach): so wilt thou recover (02492 + chalam) me, and make me to live (02421 + chayah).$

 $\label{eq:lise_states} Isa_38_17 \ Behold\ (02009\ +hinneh\)\ ,\ for\ peace\ (07965\ +shalowm\)\ I\ had\ great\ bitterness\ (04843\ +marar\):but\ thou\ hast\ in\ love\ (02836\ +chashaq\)\ to\ my\ soul\ (05315\ +nephesh\)\ [{}\ delivered\ it\]\ from\ the\ pit\ (07845\ +shachath\)\ of\ corruption\ (01097\ +b@liy\):for\ thou\ hast\ cast\ (07993\ +shalak\)\ all\ (03605\ +kol\)\ my\ sins\ (02399\ +chet)\)\ behind\ (00310\ +)achar\)\ thy\ back\ (01458\ +gav\)\ .$

 $\begin{array}{l} Isa_38_18 \ For \ the \ grave \ (07585 \ +sh@) owl \) \ cannot \ (03808 \ +lo) \) \ praise \ (03034 \ +yadah \) \ thee \ , \ death \ (04194 \ +maveth \) \ can \ (03201 \ +yakol \) \ [\{\} \ not \] \ celebrate \ (01984 \ +halal \) \ thee: they \ that \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ into \ the \ pit \ (00953 \ +bowr \) \ cannot \ (03808 \ +lo) \) \ hope \ (07663 \ +sabar \) \ for \ thy \ truth \ (00571 \ +)emeth \) \ . \end{array}$

Isa_38_19 The living (02416 +chay), the living (02416 +chay), he shall praise (03034 +yadah) thee, as I [do] this day (03117 +yowm): the father (1) to the children (01121 +ben) shall make known (03045 +yada({}) thy truth (00571 +) emeth).

Isa_38_19 The living (02416 + chay), the living (02416 + chay), he shall praise (03034 + yadah) thee, as I [{} do] this day (03117 + yown): the father (1) to the children (01121 + ben) shall make known (03045 + yada()) thy truth (00571 +)emeth).

 $\begin{array}{l} Isa_38_20 \ The \ LORD \ (03068 + Y@hovah \) \ [\ was \ ready \] \ to \ save \ (03467 + yasha(\{\} \) \ me: therefore \ we \ will \ sing \ my \ songs \ (05058 + n@giynah \) \ to \ the \ stringed \ (05058 + n@giynah \) \ instruments \ all \ (03605 + kol \) \ the \ days \ (03117 + yowm \) \ of \ our \ life \ (02416 + chay \) \ in \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Isa_38_20 \ The \ LORD \ (03068 + Y@hovah \) \ [\{\} \ was \ ready \] \ to \ save \ (03467 + yasha(\) \ me: therefore \ we \ will \ sing \ my \ songs \ (05058 + n@giynah \) \ to \ the \ stringed \ (05058 + n@giynah \) \ instruments \ all \ (03605 + kol \) \ the \ days \ (03117 + yowm \) \ of \ our \ life \ (02416 + chay \) \ in \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\label{eq:lise_star} \begin{array}{l} Isa_38_21 \ For \ Isaiah \ (03470 + Y@sha(yah \) \ had \ said \ (00559 \ +)amar \) \ , \ Let \ them \ take \ (05375 \ +nasa) \) \ a \\ lump \ (01690 \ +d@belah \) \ of \ figs \ (08384 \ +t@)en \) \ , \ and \ lay \ [\{\} \ it \] \ for \ a \ plaister \ (04799 \ +marach \) \ upon \ the \ boil \ (07822 \ +sh@chiyn \) \ , \ and \ he \ shall \ recover \ (02421 \ +chayah \) \ . \end{array}$

 $Isa_38_22 \ Hezekiah \ (02396 + Chizqiyah \) \ also \ had \ said \ (00559 +) amar \) \ , \ What \ (04100 + mah \) \ [\{\} \ is \] \ the \ sign \ (00226 +) owth \) \ that \ I \ shall \ go \ (05927 + (alah \) \ up \ to \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ ?$

 $\label{eq:second} Isa_39_01\ .\ At\ that\ time\ (06256\ +(eth\)\ Merodachbaladan\ (04757\ +M@ro)dak\ Bal)adan\)\ ,\ the\ son\ (01121\ +ben\)\ of\ Baladan\ (01081\ +Bal)adan\)\ ,\ king\ (04428\ +melek\)\ of\ Babylon\ (00894\ +Babel\)\ ,\ sent\ (07971\ +shalach\)\ letters\ (05612\ +cepher\)\ and\ a\ present\ (04503\ +minchah\)\ to\ Hezekiah\ (02396\ +Chizqiyah\):for\ he\ had\ heard\ (08085\ +shama(\{\}\)\ that\ he\ had\ been\ sick\ (02470\ +chalah\)\ ,\ and\ was\ recovered\ (02388\ +chazaq\)\ .$

 $Isa_{39}_{03} Then came (00935 + bow)) Isaiah (03470 + Y@sha(yah) the prophet (05030 + nabiy)) unto king (04428 + melek) Hezekiah (02396 + Chizqiyah), and said (00559 +) amar) unto him, What (04100 + mah) said (00559 +) amar) these (00428 +) el - leh) men (00582 +) enowsh)? and from whence (00370 +) aiyn) came (00935 + bow)) they unto thee? And Hezekiah (02396 + Chizqiyah) said (00559 +) amar), They are come (00935 + bow)) from a far (07350 + rachowq) country (00776 +) erets) unto me, [{} even] from Babylon (00894 + Babel).$

 $Isa_39_04 Then said (00559 +) amar) he , What (04100 +mah) have they seen (07200 +ra)ah) in thine house (01004 +bayith) ? And Hezekiah (02396 +Chizqiyah) answered (00559 +) amar) , All (03605 +kol) that [{} is] in mine house (01004 +bayith) have they seen (07200 +ra)ah): there is nothing among my treasures (00214 +) owtsar) that I have not shewed (07200 +ra)ah) them .$

 $Isa_{39}_{05} . Then said (00559 +) amar) Isaiah (03470 + Y@sha(yah) to Hezekiah (02396 + Chizqiyah) , Hear (08085 + shama({}) the word (01697 + dabar) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) :$

 $\begin{array}{l} Isa_39_06 \ Behold \ (02009 \ +hinneh \) \ , the \ days \ (03117 \ +yowm \) \ come \ (00935 \ +bow) \) \ , that \ all \ (03605 \ +kol \) \ that \ [\ is \] \ in \ thine \ house \ (01004 \ +bayith \) \ , and \ [\ that \] \ which \ (00834 \ +)aher \) \ thy \ fathers \ (1) \ have \ laid \ up \ in \ store \ (00686 \ +)atsar \) \ until \ (05704 \ +(ad \) \ this \ (02088 \ +zeh \) \ day \ (03117 \ +yowm \) \ , shall \ be \ carried \ (05375 \ +nasa) \) \ to \ Babylon \ (00894 \ +Babel \):nothing \ shall \ be \ left \ (03498 \ +yathar \) \ , \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $Isa_{39_06 Behold (02009 + hinneh), the days (03117 + yowm) come (00935 + bow)), that all (03605 + kol) that [{} is] in thine house (01004 + bayith), and [that] which (00834 +) aher) thy fathers (1) have laid up in store (00686 +) atsar) until (05704 + (ad) this (02088 + zeh) day (03117 + yowm), shall be carried (05375 + nasa)) to Babylon (00894 + Babel): nothing shall be left (03498 + yathar), saith (00559 +) amar) the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Isa_39_08 \ Then \ said \ (00559 \ +)amar \) \ Hezekiah \ (02396 \ +Chizqiyah \) \ to \ Isaiah \ (03470 \ +Y @ sha(yah \) \ , \ Good \ (01319 \ +basar \) \ [{} is \] \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y @ hovah \) \ which \ (00834 \ +)aher \) \ thou \ hast \ spoken \ (01696 \ +dabar \) \ . \ He \ said \ (00559 \ +)amar \) \ moreover \ , \ For \ there \ shall \ be \ peace \ (07965 \ +shalowm \) \ and \ truth \ (00571 \ +)emeth \) \ in \ my \ days \ (03117 \ +yowm \) \ . \end{array}$

 $\begin{array}{l} Isa_40_05 \ And \ the \ glory \ (03519 + kabowd \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ shall \ be \ revealed \ (01540 + galah \) \ , \ and \ all \ (03605 + kol \) \ flesh \ (01320 + basar \) \ shall \ see \ (07200 + ra)ah \) \ [\ it \] \ together \ (03162 + yachad \) \ ; for \ the \ mouth \ (06310 + peh \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ hath \ spoken \ (01696 + dabar \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Isa_40_05 \ And \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ be \ revealed \ (01540 \ +galah \) \ , \ and \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ shall \ see \ (07200 \ +ra)ah \) \ [\{\} \ it \] \ together \ (03162 \ +yachad \): for \ the \ mouth \ (06310 \ +peh \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ hath \ spoken \ (01696 \ +dabar \) \ [it \] \ (01696 \ +dabar \) \) \ (01696 \ +dabar \) \ (01696 \ +dabar \) \ (01696 \ +dabar \) \) \ (01696 \ +dabar \) \) \ (01696 \ +dabar \$

 $\begin{array}{l} Isa_40_06 \ The \ voice \ (06963 + qowl \) \ said \ (00559 +)amar \) \ , \ Cry \ (07121 + qara) \) \ . \ And \ he \ said \ (00559 +)amar \) \ , \ What \ (04100 + mah \) \ shall \ I \ cry \ (07121 + qara) \) \ ? \ All \ (03605 + kol \) \ flesh \ (01320 + basar \) \ [\ is \] \ grass \ (02682 + chatsiyr \) \ , \ and \ all \ (03605 + kol \) \ the \ goodliness \ (02617 + checed \) \ thereof \ [\] \ is \] \ as \ the \ flower \ (06731 + tsiyts \) \ of \ the \ field \ (07704 + sadeh \) \ : \ \end{array}$

 $Isa_40_06 \ The \ voice \ (06963 + qowl \) \ said \ (00559 +) amar \) \ , \ Cry \ (07121 + qara) \) \ . \ And \ he \ said \ (00559 +) amar \) \ , \ What \ (04100 + mah \) \ shall \ I \ cry \ (07121 + qara) \) \ ? \ All \ (03605 + kol \) \ flesh \ (01320 + basar \) \ [{} is \] \ grass \ (02682 + chatsiyr \) \ , \ and \ all \ (03605 + kol \) \ the \ goodliness \ (02617 + checed \) \ thereof \ [\ is \] \ as \ the \ flower \ (06731 + tsiyts \) \ of \ the \ field \ (07704 + sadeh \) \ :$

 $\label{eq:lise_states} Isa_40_07 \ The \ grass \ (02682 \ +chatsiyr \) \ withereth \ (03001 \ +yabesh \) \ , the \ flower \ (06731 \ +tsiyts \) \ fadeth \ (05034 \ +nabel \): because \ (03588 \ +kiy \) \ the \ spirit \ (07307 \ +ruwach \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ bloweth \ (05380 \ +nashab \) \ upon \ it: surely \ (00406 \ +)ikkar \) \ the \ people \ (05971 \ +(am \) \ [{} is \] \ grass \ (02682 \ +chatsiyr \) \ .$

 $\begin{array}{l} Isa_40_09. O \ Zion \ (06726 + Tsiyown \) \ , that \ bringest \ (01319 + basar \) \ good \ (01319 + basar \) \ tidings \ (01319 + basar \) \ , get \ (05927 + (alah \) \ the up \ into \ (05921 + (al \) \ the \ high \ (01364 + gaboahh \) \ mountain \ (02022 + har \) \ ; \ O \ Jerusalem \ (03389 + Y @ ruwshalaim \) \ , that \ bringest \ (01319 + basar \) \ good \ tidings \ (01319 + basar \) \ , lift \ (07311 + ruwm \) \ up \ thy \ voice \ (06963 + qowl \) \ with \ strength \ (03581 + koach \) \ ; lift \ (07311 + ruwm \) \ [{} it \] \ up \ , \ be \ not \ afraid \ (03372 + yare) \) \ ; say \ (00559 +) amar \) \ unto \ the \ cities \ (05892 + (iyr \) \ of \ Judah \ (03063 + Y @ huwdah \) \ , Behold \ (02009 + hinneh \) \ your \ God \ (00430 +) elohiym \) \ ! \ \end{array}$

 $\begin{array}{l} Isa_40_10 \ Behold \ (02009 \ +hinneh \) \ , the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ will \ come \ (00935 \ +bow) \) \ with \ strong \ (02389 \ +chazaq \) \ [\ hand \] \ , and \ his \ arm \ (02220 \ +z @ rowa(\) \ shall \ rule \ (04910 \ +mashal \) \ for \ him: behold \ (02009 \ +hinneh \) \ , his \ reward \ (07939 \ +sakar \) \ [\ si \] \ with \ him \ , and \ his \ work \ (06468 \ +p @ (ullah \) \ before \ (06440 \ +paniym \) \ him \ . \end{array}$

 $\begin{array}{l} Isa_40_10 \ Behold \ (02009 \ +hinneh \) \ , the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ will \ come \ (00935 \ +bow) \) \ with \ strong \ (02389 \ +chazaq \) \ [\ hand \] \ , and \ his \ arm \ (02220 \ +z@rowa(\{\} \) \ shall \ rule \ (04910 \ +mashal \) \ for \ him: behold \ (02009 \ +hinneh \) \ , his \ reward \ (07939 \ +sakar \) \ [\ is \] \ with \ him \ , and \ his \ work \ (06468 \ +p@(ullah \) \ before \ (06440 \ +paniym \) \ him \ . \end{array}$

Isa_40_10 Behold (02009 +hinneh) , the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will come

(00935 + bow)) with strong (02389 + chazaq) [{} hand], and his arm (02220 + z@rowa() shall rule (04910 + mashal) for him:behold (02009 + hinneh), his reward (07939 + sakar) [is] with him, and his work (06468 + p@(ullah) before (06440 + paniym) him.

 $\begin{array}{l} Isa_40_11 \ He \ shall \ feed \ (07462 \ +ra(ah \) \ his \ flock \ (05739 \ +(eder \) \ like \ a \ shepherd \ (07462 \ +ra(ah \):he \ shall \ gather \ (06908 \ +qabats \) \ the \ lambs \ (02922 \ +t@la) \) \ with \ his \ arm \ (02220 \ +z@rowa(\) \ , \ and \ carry \ (05375 \ +nasa) \) \ [\{\} \ them \] \ in \ his \ bosom \ (02436 \ +cheyq \) \ , \ [\ and \] \ shall \ gently \ lead \ (05095 \ +nahal \) \ those \ that \ are \ with \ young \ (05763 \ +(uwl \) \ . \end{array}$

 $\begin{array}{l} Isa_40_11 \ He \ shall \ feed \ (07462 \ +ra(ah \) \ his \ flock \ (05739 \ +(eder \) \ like \ a \ shepherd \ (07462 \ +ra(ah \):he \ shall \ gather \ (06908 \ +qabats \) \ the \ lambs \ (02922 \ +t@la) \) \ with \ his \ arm \ (02220 \ +z@rowa(\{\} \) \ , \ and \ carry \ (05375 \ +nasa) \) \ [\ them \] \ in \ his \ bosom \ (02436 \ +cheyq \) \ , \ [\ and \] \ shall \ gently \ lead \ (05095 \ +nahal \) \ those \ that \ are \ with \ young \ (05763 \ +(uwl \) \ . \end{array}$

 $\label{eq:lsa_40_13 Who} (04310 + miy) hath directed (08505 + takan) the Spirit (07307 + ruwach) of the LORD (03068 + Y@hovah) , or [being] his counsellor (06098 + (etsah) hath taught (03045 + yada({}) him ?$

 $Isa_40_13 Who (04310 + miy) hath directed (08505 + takan) the Spirit (07307 + ruwach) of the LORD (03068 + Y@hovah) , or [{} being] his counsellor (06098 + (etsah) hath taught (03045 + yada() him ?$

Isa_40_14 With whom (04310 +miy) took he counsel (03289 +ya(ats) , and [who] instructed (00995 +biyn) him , and taught (03925 +lamad) him in the path (00734 +)orach) of judgment (04941 +mishpat) , and taught (03925 +lamad) him knowledge (01847 +da(ath) , and shewed (03045 +yada({}) to him the way (01870 +derek) of understanding (08394 +tabuwn) ?

 $Isa_40_14 \ With \ whom \ (04310 \ +miy \) \ took \ he \ counsel \ (03289 \ +ya(ats \) \ , \ and \ [\{\} \ who \] \ instructed \ (00995 \ +biyn \) \ him \ , \ and \ taught \ (03925 \ +lamad \) \ him \ in \ the \ path \ (00734 \ +)orach \) \ of \ judgment \ (04941 \ +mishpat \) \ , \ and \ taught \ (03925 \ +lamad \) \ him \ knowledge \ (01847 \ +da(ath \) \ , \ and \ shewed \ (03045 \ +yada(\) \ to \ him \ the \ way \ (01870 \ +derek \) \ of \ understanding \ (08394 \ +tabuwn \) \ ?$

 $\begin{array}{l} Isa_40_15 \ Behold \ (02005 \ +hen \) \ , the \ nations \ (01471 \ +gowy \) \ [\{\} \ are \] \ as \ a \ drop \ (04752 \ +mar \) \ of \ a \ bucket \ (01805 \ +d@liy \) \ , and \ are \ counted \ (02803 \ +chashab \) \ as \ the \ small \ dust \ (07834 \ +shachaq \) \ of \ the \ balance \ (03976 \ +mo)zen \): behold \ (02005 \ +hen \) \ , he \ taketh \ (05190 \ +natal \) \ up \ the \ isles \ (00339 \ +)iy \) \ as \ a \ very \ (01851 \ +daq \) \ little \ (01851 \ +daq \) \ thing \ . \end{array}$

 $\label{eq:lsa_40_16} \begin{array}{l} And \ Lebanon \ (03844 \ +L @ \ banown \) \ [\{\} \ is \] \ not \ sufficient \ (01767 \ +day \) \ to \ burn \ (01197 \ +ba(ar \) \ , \ nor \ (00369 \ +)ayin \) \ the \ beasts \ (02416 \ +chay \) \ thereof \ sufficient \ (01767 \ +day \) \ for \ a \ burnt \ (05930 \ +(olah \) \ offering \ . \end{array}$

 $\label{eq:lsa_40_17 All (03605 + kol) nations (01471 + gowy) before (06440 + paniym) him [{} are] as nothing (00369 +) ayin) ; and they are counted (02803 + chashab) to him less (00657 +) ephec) than nothing , and vanity (08414 + tohuw) .$

 $Isa_40_19 The workman (02796 + charash) melteth (05258 + nacak) a graven (06459 + pecel) image , and the goldsmith (06884 + tsaraph) spreadeth (07554 + raqa({}) it over with gold (02091 + zahab) , and casteth (06884 + tsaraph) silver (03701 + keceph) chains (07569 + rattowq) .$

 $Isa_40_20 \ He \ that \ [\ is \] \ so \ impover ished \ (05533 \ + cakan \) \ that \ he \ hath \ no \ (03808 \ + lo) \) \ oblation \ (08641 \ + lo) \)$

 $+t@ruwmah) chooseth (00977 + bachar) a tree (06086 + (ets) [that] will not rot (07537 + raqab) ; he seeketh (01245 + baqash) unto him a cunning (02450 + chakam) workman (02796 + charash) to prepare (03559 + kuwn) a graven (06459 + pecel) image , [{} that] shall not be moved (04131 + mowt).$

Isa_40_20 He that [is] so impoverished (05533 + cakan) that he hath no (03808 + lo)) oblation (08641 + t@ruwmah) chooseth (00977 + bachar) a tree $(06086 + (ets) [{} that]$ will not rot (07537 + raqab); he seeketh (01245 + baqash) unto him a cunning (02450 + chakam) workman (02796 + charash) to prepare (03559 + kuwn) a graven (06459 + pecel) image , [that] shall not be moved (04131 + mowt).

 $Isa_40_20 \text{ He that [{} is] so impoverished (05533 + cakan) that he hath no (03808 + lo)) oblation (08641 + t@ruwmah) chooseth (00977 + bachar) a tree (06086 + (ets) [that] will not rot (07537 + raqab) ; he seeketh (01245 + baqash) unto him a cunning (02450 + chakam) workman (02796 + charash) to prepare (03559 + kuwn) a graven (06459 + pecel) image , [that] shall not be moved (04131 + mowt) .$

Isa_40_21 Have ye not known (03045 +yada() ? have ye not heard (08085 +shama({}) ? hath it not been told (05046 +nagad) you from the beginning (07218 +ro)sh) ? have ye not understood (00995 +biyn) from the foundations (04146 +mowcadah) of the earth (00776 +)erets)?

Isa_40_21 Have ye not known (03045 +yada($\{\}$)? have ye not heard (08085 +shama()? hath it not been told (05046 +nagad) you from the beginning (07218 +ro)sh)? have ye not understood (00995 +biyn) from the foundations (04146 +mowcadah) of the earth (00776 +)erets)?

 $Isa_40_22 [It is] he that sitteth (03427 + yashab) upon the circle (02329 + chuwg) of the earth (00776 +) erets), and the inhabitants (03427 + yashab) thereof [{} are] as grasshoppers (02284 + chagab) ; that stretcheth (05186 + natah) out the heavens (08064 + shamayim) as a curtain (01852 + doq), and spreadeth (04969 + mathach) them out as a tent (00168 +) ohel) to dwell (03427 + yashab) in :$

 $Isa_40_22 \ [\{\} It is \] he that sitteth (03427 + yashab) upon the circle (02329 + chuwg) of the earth (00776 +) erets), and the inhabitants (03427 + yashab) thereof [are] as grasshoppers (02284 + chagab); that stretcheth (05186 + natah) out the heavens (08064 + shamayim) as a curtain (01852 + doq), and spreadeth (04969 + mathach) them out as a tent (00168 +) ohel) to dwell (03427 + yashab) in :$

 $Isa_40_24 Yea (00637 +)aph), they shall not be planted (05193 +nata(); yea (00637 +)aph), they shall not be sown (02232 +zara({}):yea (00637 +)aph), their stock (01503 +geza)) shall not take (03947 +laqach) root (08327 +sharash) in the earth (00776 +)erets):and he shall also (01571 +gam) blow (05398 +nashaph) upon them , and they shall wither (03001 +yabesh), and the whirlwind (05591 +ca(ar) shall take (05375 +nasa)) them away as stubble (07179 +qash).$

 $Isa_40_24 \ Yea \ (00637 +)aph \) \ , they \ shall \ not \ be \ planted \ (05193 +nata(\{\} \) \ ; \ yea \ (00637 +)aph \) \ , they \ shall \ not \ be \ sown \ (02232 +zara(\):yea \ (00637 +)aph \) \ , their \ stock \ (01503 +geza) \) \ shall \ not \ take \ (03947 +laqach \) \ root \ (08327 +sharash \) \ in \ the \ earth \ (00776 +)erets \):and \ he \ shall \ also \ (01571 +gam \) \ blow \ (05398 +nashaph \) \ upon \ them \ , \ and \ they \ shall \ wither \ (03001 +yabesh \) \ , \ and \ the \ whirlwind \ (05591 +ca(ar \) \ shall \ take \ (05375 +nasa) \) \ them \ away \ as \ stubble \ (07179 +qash \) \ .$

 $Isa_40_26 Lift (05375 + nasa)) up your eyes (05869 + (ayin) on high (04791 + marowm), and behold (07200 + ra)ah) who (04310 + miy) hath created (01254 + bara)) these (00428 +)el - leh) [things], that bringeth (03318 + yatsa)) out their host (06635 + tsaba)) by number (04557 + micpar):he calleth (07121 + qara)) them all (03605 + kol) by names (08034 + shem) by the greatness (07230 + rob) of his might (00202 +)own), for that [{} he is] strong (00533 +)ammiyts) in power (03581 + koach) ; not one (00376 +)iysh) faileth (05737 + (adar).$

(03318 + yatsa)) out their host (06635 + tsaba)) by number (04557 + micpar):he calleth (07121 + qara)) them all (03605 + kol) by names (08034 + shem) by the greatness (07230 + rob) of his might (00202 +)own), for that [he is] strong (00533 +)ammiyts) in power (03581 + koach); not one (00376 +)iysh) faileth (05737 + (adar)).

 $\begin{array}{l} Isa_40_28 \ Hast \ thou \ not \ known \ (03045 \ +yada(\)\ ?\ hast \ thou \ not \ heard \ (08085 \ +shama(\)\ , \ [\ that\]\ the \ everlasting \ (05769 \ +(owlam\)\ God \ (00430 \ +)elohiym\)\ , \ the \ LORD \ (03068 \ +Y@hovah\)\ , \ the \ Creator \ (01254 \ +bara)\)\ of \ the \ ends \ (07098 \ +qatsah\)\ of \ the \ earth \ (00776 \ +)erets\)\ , \ fainteth \ (03286 \ +ya(aph\)\ not\ , \ neither \ (03808 \ +lo)\)\ is \ weary \ (03021 \ +yaga(\)\ ?\ [\{\}\ there\ is\]\ no\ (00369 \ +)ayin\)\ searching \ (02714 \ +cheqer\)\ of\ his \ understanding \ (08394 \ +tabuwn\)\ . \end{array}$

 $\begin{array}{l} Isa_40_28 \ Hast \ thou \ not \ known \ (03045 \ +yada(\)\ ?\ hast \ thou \ not \ heard \ (08085 \ +shama(\)\ , \ [\ that\]\ the \ everlasting \ (05769 \ +(owlam\)\ God \ (00430 \ +)elohiym\)\ , \ the \ LORD \ (03068 \ +Y@hovah\)\ , \ the \ Creator \ (01254 \ +bara)\)\ of \ the \ ends \ (07098 \ +qatsah\)\ of \ the \ earth \ (00776 \ +)erets\)\ , \ fainteth \ (03286 \ +ya(aph\)\ not\ , \ neither \ (03808 \ +lo)\)\ is \ weary \ (03021 \ +yaga(\{\}\)\ ?\ [\ there\ is\]\ no\ (00369 \ +)ayin\)\ searching \ (02714 \ +cheqer\)\ of\ his \ understanding \ (08394 \ +tabuwn\)\ . \end{array}$

 $\begin{array}{l} Isa_40_28 \ Hast \ thou \ not \ known \ (03045 \ +yada(\)\ ?\ hast \ thou \ not \ heard \ (08085 \ +shama(\)\ , \ [\{\} \ that\]\ the \ everlasting \ (05769 \ +(owlam\)\ God \ (00430 \ +)elohiym\)\ , \ the \ LORD \ (03068 \ +Y@hovah\)\ , \ the \ Creator \ (01254 \ +bara)\)\ of \ the \ ends \ (07098 \ +qatsah\)\ of \ the \ earth \ (00776 \ +)erets\)\ , \ fainteth \ (03286 \ +ya(aph\)\ not\ , \ neither \ (03808 \ +lo)\)\ is \ weary \ (03021 \ +yaga(\)\ ?\ [\ there\ is\]\ no\ (00369 \ +)ayin\)\ searching \ (02714 \ +cheqer\)\ of \ his \ understanding \ (08394 \ +tabuwn\)\ . \end{array}$

 $Isa_40_28 Hast thou not known (03045 + yada() ? hast thou not heard (08085 + shama({}), [that] the everlasting (05769 + (owlam) God (00430 +)elohiym), the LORD (03068 + Y@hovah), the Creator (01254 + bara)) of the ends (07098 + qatsah) of the earth (00776 +)erets), fainteth (03286 + ya(aph) not, neither (03808 + lo)) is weary (03021 + yaga()? [there is] no (00369 +)ayin) searching (02714 + cheqer) of his understanding (08394 + tabuwn).$

 $\begin{array}{l} Isa_40_28 \ Hast \ thou \ not \ known \ (03045 \ +yada(\{\}\)\ ?\ hast \ thou \ not \ heard \ (08085 \ +shama(\)\ ,\ [\ that\]\ the \ everlasting \ (05769 \ +(owlam\)\ God \ (00430 \ +)elohiym\)\ ,\ the \ LORD \ (03068 \ +Y@hovah\)\ ,\ the \ Creator \ (01254 \ +bara)\)\ of \ the \ ends \ (07098 \ +qatsah\)\ of \ the \ earth \ (00776 \ +)erets\)\ ,\ fainteth \ (03286 \ +ya(aph\)\ not\ ,\ neither \ (03808 \ +lo)\)\ is \ weary \ (03021 \ +yaga(\)\ ?\ [\ there\ is\]\ no\ (00369 \ +)ayin\)\ searching \ (02714 \ +cheqer\)\ of\ his \ understanding \ (08394 \ +tabuwn\)\ . \end{array}$

 $\label{eq:lise_star} \begin{array}{l} \mbox{Isa_40_29 He giveth (05414 + nathan) power (03581 + koach) to the faint (03287 + ya(@ph) ; and to [{} them that have] no (00369 +)ayin) might (00202 +)own) he increaseth (07235 + rabah) strength (06109 + (otsmah) . \end{array}$

 $Isa_40_30 Even the youths (05288 + na(ar) shall faint (03286 + ya(aph) and be weary (03021 + yaga({}) , and the young men shall utterly fall (03782 + kashal) :$

 $\begin{array}{l} Isa_40_31 \ But \ they \ that \ wait \ (06960 \ +qavah \) \ upon \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ shall \ renew \ (02498 \ +chalaph \) \ [\ their \] \ strength \ (03581 \ +koach \) \ ; \ they \ shall \ mount \ (05927 \ +(alah \) \ up \ with \ wings \ (83) \ as \ eagles \ (05404 \ +nesher \) \ ; \ they \ shall \ run \ (07323 \ +ruwts \) \ , \ and \ not \ be \ weary \ (03021 \ +yaga(\) \ ; \ [\ and \] \ they \ shall \ walk \ (03212 \ +yalak \) \ , \ and \ not \ faint \ (03286 \ +ya(aph \) \ . \end{array}$

 $\begin{array}{l} Isa_40_31 \ But \ they \ that \ wait \ (06960 + qavah \) \ upon \ the \ LORD \ (03068 + Y@hovah \) \ shall \ renew \ (02498 + chalaph \) \ [\ their \] \ strength \ (03581 + koach \) \ ; \ they \ shall \ mount \ (05927 + (alah \) \ up \ with \ wings \ (83) \ as \ eagles \ (05404 + nesher \) \ ; \ they \ shall \ run \ (07323 + ruwts \) \ , \ and \ not \ be \ weary \ (03021 + yaga(\{\} \) \ ; \ [\ and \] \ they \ shall \ walk \ (03212 + yalak \) \ , \ and \ not \ faint \ (03286 + ya(aph \) \ . \end{array}$

Isa_40_31 But they that wait (06960 +qavah) upon the LORD (03068 +Y@hovah) shall renew (02498

+chalaph) [{} their] strength (03581 +koach) ; they shall mount (05927 +(alah) up with wings (83) as eagles (05404 +nesher) ; they shall run (07323 +ruwts) , and not be weary (03021 +yaga() ; [and] they shall walk (03212 +yalak) , and not faint (03286 +ya(aph) .

 $\begin{array}{l} Isa_41_01 . Keep silence (02790 + charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 + l@om) renew (02498 + chalaph) [{} their] strength (03581 + koach):let them come (05066 + nagash) near (05066 + nagash) ; then (00227 +)az) let them speak (01696 + dabar):let us come (07126 + qarab) near (07126 + qarab) together (03162 + yachad) to judgment (04941 + mishpat) . \end{array}$

 $\begin{array}{l} Isa_41_02 \ Who\ (04310\ +miy\)\ raised\ (05782\ +(uwr\)\ up\ the\ righteous\ (06664\ +tsedeq\)\ [\ man\]\ from\ the\ east\ (04217\ +mizrach\)\ ,\ called\ (07121\ +qara)\)\ him\ to\ his\ foot\ (07272\ +regel\)\ ,\ gave\ (05414\ +nathan\)\ the\ nations\ (01471\ +gowy\)\ before\ (06440\ +paniym\)\ him\ ,\ and\ made\ [\ him\]\ rule\ (07287\ +radah\)\ over\ kings\ (04428\ +melek\)\ ?\ he\ gave\ (05414\ +nathan\)\ [\ them\]\ as\ the\ dust\ (06083\ +(aphar\)\ to\ his\ sword\ (02719\ +chereb\)\ ,\ [\{\}\ and\]\ as\ driven\ (05086\ +nadaph\)\ stubble\ (07179\ +qash\)\ to\ his\ bow\ (07198\ +qesheth\)\ . \end{array}$

 $\begin{array}{l} Isa_41_02 \ Who\ (04310\ +miy\)\ raised\ (05782\ +(uwr\)\ up\ the\ righteous\ (06664\ +tsedeq\)\ [\ man\]\ from\ the\ east\ (04217\ +mizrach\)\ ,\ called\ (07121\ +qara)\)\ him\ to\ his\ foot\ (07272\ +regel\)\ ,\ gave\ (05414\ +nathan\)\ the\ nations\ (01471\ +gowy\)\ before\ (06440\ +paniym\)\ him\ ,\ and\ made\ [\ him\]\ rule\ (07287\ +radah\)\ over\ kings\ (04428\ +melek\)\ ?\ he\ gave\ (05414\ +nathan\)\ [\{\}\ them\]\ as\ the\ dust\ (06083\ +(aphar\)\ to\ his\ sword\ (02719\ +chereb\)\ ,\ [\ and\]\ as\ driven\ (05086\ +nadaph\)\ stubble\ (07179\ +qash\)\ to\ his\ bow\ (07198\ +qesheth\)\ . \end{array}$

 $\begin{array}{l} Isa_41_02 \ Who\ (04310\ +miy\)\ raised\ (05782\ +(uwr\)\ up\ the\ righteous\ (06664\ +tsedeq\)\ [\ man\]\ from\ the\ east\ (04217\ +mizrach\)\ ,\ called\ (07121\ +qara)\)\ him\ to\ his\ foot\ (07272\ +regel\)\ ,\ gave\ (05414\ +nathan\)\ the\ nations\ (01471\ +gowy\)\ before\ (06440\ +paniym\)\ him\ ,\ and\ made\ [\{\}\ him\]\ rule\ (07287\ +radah\)\ over\ kings\ (04428\ +melek\)\ ?\ he\ gave\ (05414\ +nathan\)\ [\ them\]\ as\ the\ dust\ (06083\ +(aphar\)\ to\ his\ sword\ (02719\ +chereb\)\ ,\ [\ and\]\ as\ driven\ (05086\ +nadaph\)\ stubble\ (07179\ +qash\)\ to\ his\ bow\ (07198\ +qesheth\)\ . \end{array}$

 $Isa_41_02 Who (04310 + miy) raised (05782 + (uwr) up the righteous (06664 + tsedeq) [{} man] from the east (04217 + mizrach), called (07121 + qara)) him to his foot (07272 + regel), gave (05414 + nathan) the nations (01471 + gowy) before (06440 + paniym) him, and made [him] rule (07287 + radah) over kings (04428 + melek)? he gave (05414 + nathan) [them] as the dust (06083 + (aphar) to his sword (02719 + chereb), [and] as driven (05086 + nadaph) stubble (07179 + qash) to his bow (07198 + qesheth).$

 $Isa_41_03 He pursued (07291 + radaph) them, [and] passed (05674 + (abar) safely (07965 + shalowm); [even] by the way (00734 +) orach) [{} that] he had not gone (00935 + bow)) with his feet (07272 + regel).$

Isa_41_03 He pursued (07291 +radaph) them , [and] passed (05674 +(abar) safely (07965 +shalowm) ; [{} even] by the way (00734 +)orach) [that] he had not gone (00935 +bow)) with his feet (07272 +regel) .

Isa_41_03 He pursued (07291 +radaph) them , [{} and] passed (05674 +(abar) safely (07965 +shalowm) ; [even] by the way (00734 +) orach) [that] he had not gone (00935 +bow)) with his feet (07272 +regel) .

 $\begin{array}{l} Isa_41_04 \ Who\ (04310\ +miy\)\ hath\ wrought\ (06466\ +pa(al\)\ and\ done\ (06213\ +(asah\)\ [\ it\]\ ,\ calling\ (07121\ +qara)\)\ the\ generations\ (01755\ +dowr\)\ from\ the\ beginning\ (07218\ +ro)sh\)\ ?\ I\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ the\ first\ (07223\ +ri)shown\)\ ,\ and\ with\ the\ last\ (00314\ +)acharown\)\ ;\ I\ [\{\}\ am\]\ he\ . \end{array}$

 $\begin{array}{l} Isa_41_04 \ Who \ (04310 \ +miy \) \ hath \ wrought \ (06466 \ +pa(al \) \ and \ done \ (06213 \ +(asah \) \ [\{\} \ it \] \ , \ calling \ (07121 \ +qara) \) \ the \ generations \ (01755 \ +dowr \) \ from \ the \ beginning \ (07218 \ +ro)sh \) \ ? \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ the \ first \ (07223 \ +ri)shown \) \ , \ and \ with \ the \ last \ (00314 \ +)acharown \) \ ; \ I \ [\ am \] \ he \ . \end{array}$

 $Isa_41_05 \text{ The isles } (00339 +)iy) saw (07200 +ra)ah) [\{\} it], and feared (03372 +yare)); the ends (07098 +qatsah) of the earth (00776 +)erets) were afraid (02729 +charad), drew near (07126 +qarab), and came (00857 +)athah).$

 $Isa_41_06 They helped (05826 + (azar) every (00376 +)iysh) one (00376 +)iysh) his neighbour (07453 + rea(); and [{} every (00376 +)iysh) one (00376 +)iysh)] said (00559 +)amar) to his brother (00251 +)ach), Be of good (01390 + Gib(ah) courage (02388 + chazaq).$

 $\begin{array}{l} Isa_41_06 \ They \ helped \ (05826 + (azar \) \ every \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ his \ neighbour \ (07453 + rea(\{\} \) \ ; \ and \ [\ every \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \] \ said \ (00559 +)amar \) \ to \ his \ brother \ (00251 +)ach \) \ , \ Be \ of \ good \ (01390 + Gib(ah \) \ courage \ (02388 + chazaq \) \ . \end{array}$

 $\begin{array}{l} Isa_41_07 \ So \ the \ carpenter \ (02796 \ +charash \) \ encouraged \ (02388 \ +chazaq \) \ the \ goldsmith \ (06884 \ +tsaraph \) \ , \ [\ and \] \ he \ that \ smootheth \ (02505 \ +chalaq \) \ [\ with \] \ the \ hammer \ (06360 \ +pattiysh \) \ him \ that \ smootheth \ (01986 \ +halam \) \ the \ anvil \ (06471 \ +pa(am \) \ , \ saying \ (00559 \ +)amar \) \ , \ It \ [\ s \] \ ready \ (02896 \ +towb \) \ for \ the \ sodering \ (01694 \ +debeq \): and \ he \ fastened \ (02388 \ +chazaq \) \ it \ with \ nails \ (04548 \ +macmer \) \ , \ \ [\ that \] \ it \ should \ not \ be \ moved \ (04131 \ +mowt \) \ . \end{array}$

 $Isa_41_07 So the carpenter (02796 + charash) encouraged (02388 + chazaq) the goldsmith (06884 + tsaraph), [and] he that smootheth (02505 + chalaq) [{} with] the hammer (06360 + pattiysh) him that smote (01986 + halam) the anvil (06471 + pa(am), saying (00559 +)amar), It [is] ready (02896 + towb) for the sodering (01694 + debeq): and he fastened (02388 + chazaq) it with nails (04548 + macmer), [that] it should not be moved (04131 + mowt).$

 $Isa_41_07 So the carpenter (02796 + charash) encouraged (02388 + chazaq) the goldsmith (06884 + tsaraph), [{} and] he that smootheth (02505 + chalaq) [with] the hammer (06360 + pattiysh) him that smote (01986 + halam) the anvil (06471 + pa(am), saying (00559 +)amar), It [is] ready (02896 + towb) for the sodering (01694 + debeq): and he fastened (02388 + chazaq) it with nails (04548 + macmer), [that] it should not be moved (04131 + mowt).$

 $\label{eq:lise_star} Isa_41_08 \ But \ thou \ , \ Israel \ (03478 + Yisra)el \) \ , \ [\ art \] \ my \ servant \ (05650 + (ebed \) \ , \ Jacob \ (03290 + Ya(aqob \) \ whom \ (00834 +)aher \) \ I \ have \ chosen \ (00977 + bachar \) \ , \ the \ seed \ (02233 + zera(\{\} \) \ of \ Abraham \ (85) \ my \ friend \ (00157 +)ahab \) \ .$

 $\label{eq:lise_star} \begin{array}{l} Isa_41_08 \ But \ thou \ , \ Israel \ (03478 + Yisra)el \) \ , \ [\{\} \ art \] \ my \ servant \ (05650 + (ebed \) \ , \ Jacob \ (03290 + Ya(aqob \) \ whom \ (00834 +)aher \) \ I \ have \ chosen \ (00977 + bachar \) \ , \ the \ seed \ (02233 + zera(\) \ of \ Abraham \ (85) \ my \ friend \ (00157 +)ahab \) \ . \end{array}$

 $Isa_41_09\ [\ Thou\]\ whom\ (00834\ +)aher\)\ I\ have\ taken\ (02388\ +chazaq\)\ from\ the\ ends\ (07098\ +qatsah\)\ of\ the\ earth\ (00776\ +)erets\)\ ,\ and\ called\ (07121\ +qara)\)\ thee\ from\ the\ chief\ (00678\ +)atsiyl\)\ men\ thereof\ ,\ and\ said\ (00559\ +)amar\)\ unto\ thee\ ,\ Thou\ [\{\}\ art\]\ my\ servant\ (05650\ +(ebed\)\ ;\ I\ have\ chosen\ (00977\ +bachar\)\ thee\ ,\ and\ not\ cast\ (03988\ +ma)ac\)\ thee\ away\ .$

 $Isa_41_09 \ [\{\} Thou \] whom (00834 +) aher \) \ I have taken (02388 + chazaq \) from the ends (07098 + qatsah \) of the earth (00776 +) erets \) , and called (07121 + qara) \) thee from the chief (00678 +) atsiyl \) men thereof , and said (00559 +) amar \) unto thee , Thou [art] my servant (05650 + (ebed) ; I have chosen (00977 + bachar) thee , and not cast (03988 + ma)ac \) thee away .$

Isa_41_10 . Fear (03372 +yare)) thou not ; for I [am] with thee:be not dismayed (08159 +sha(ah) ; for I [{} am] thy God (00430 +)elohiym):I will strengthen (00553 +)amats) thee ; yea (00637 +)aph) , I will help

(05826 + (azar) thee; yea (00637 +)aph), I will uphold (08551 + tamak) thee with the right (03225 + yamiyn) hand (03225 + yamiyn) of my righteousness (06664 + tsedeq).

 $Isa_41_10 . Fear (03372 + yare)) thou not ; for I [{} am] with thee:be not dismayed (08159 + sha(ah) ; for I [am] thy God (00430 +)elohiym):I will strengthen (00553 +)amats) thee ; yea (00637 +)aph) , I will help (05826 + (azar) thee ; yea (00637 +)aph) , I will uphold (08551 + tamak) thee with the right (03225 + yamiyn) hand (03225 + yamiyn) of my righteousness (06664 + tsedeq) .$

Isa_41_12 Thou shalt seek (01245 +baqash) them , and shalt not find (04672 +matsa)) them , [{} even] them that contended (04695 +matstsuwth) with thee:they that war (04421 +milchamah) against thee shall be as nothing (00369 +)ayin) , and as a thing of nought (00657 +)ephec) .

 $\begin{array}{l} Isa_41_14 \ Fear \ (03372 \ +yare) \) \ not \ , \ thou \ worm \ (08438 \ +towla(\) \ Jacob \ (03290 \ +Ya(aqob \) \ , \ [\{\} \ and \] \ ye \ men \ (04962 \ +math \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ I \ will \ help \ (05826 \ +(azar \) \ thee \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ , \ and \ thy \ redeemer \ (01350 \ +ga)al \) \ , \ the \ Holy \ (06918 \ +qadowsh \) \ One \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\label{eq:lise_star} \begin{array}{l} Isa_41_14 \ Fear \ (03372 \ +yare) \) \ not \ , \ thou \ worm \ (08438 \ +towla(\{\} \) \ Jacob \ (03290 \ +Ya(aqob \) \ , \ [\ and \] \ ye \ men \ (04962 \ +math \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ I \ will \ help \ (05826 \ +(azar \) \ thee \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ , \ and \ thy \ redeemer \ (01350 \ +ga)al \) \ , \ the \ Holy \ (06918 \ +qadowsh \) \ One \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $Isa_41_15 \ Behold \ (02009 \ +hinneh \) \ , I \ will \ make \ (07760 \ +suwm \) \ thee \ a \ new \ (02319 \ +chadash \) \ sharp \ (02742 \ +charuwts \) \ threshing \ (04173 \ +mowrag \) \ instrument \ having \ (01167 \ +ba(al \) \ teeth \ (06374 \ +piyphiyah \): thou \ shalt \ thresh \ (01758 \ +duwsh \) \ the \ mountains \ (02022 \ +har \) \ , \ and \ beat \ (01854 \ +daqaq \) \ [{} them \] \ small \ (01854 \ +daqaq \) \ , \ and \ shalt \ make \ (07760 \ +suwm \) \ the \ hills \ (01389 \ +gib(ah \) \ as \ chaff \ (04671 \ +mots \) \ .$

 $Isa_41_17 [When] the poor (06041 + (aniy) and needy (34) seek (01245 + baqash) water (04325 + mayim), and [there is] none (00369 +)ayin), [{} and] their tongue (03956 + lashown) faileth (05405 + nashath) for thirst (06772 + tsama)), I the LORD (03068 + Y@hovah) will hear (06030 + (anah) them, I the God (00430 +)elohiym) of Israel (03478 + Yisra)el) will not forsake (05800 + (azab) them.$

 $Isa_41_17 [When] the poor (06041 + (aniy) and needy (34) seek (01245 + baqash) water (04325 + mayim), and [{} there is] none (00369 +)ayin), [and] their tongue (03956 + lashown) faileth (05405 + nashath) for thirst (06772 + tsama)), I the LORD (03068 + Y@hovah) will hear (06030 + (anah) them, I the God (00430 +)elohiym) of Israel (03478 + Yisra)el) will not forsake (05800 + (azab) them.$

 $Isa_41_17 [\{\} When] the poor (06041 + (aniy) and needy (34) seek (01245 + baqash) water (04325 + mayim) , and [there is] none (00369 +)ayin) , [and] their tongue (03956 + lashown) faileth (05405 + nashath) for thirst (06772 + tsama)) , I the LORD (03068 + Y@hovah) will hear (06030 + (anah) them , I the God (00430 +)elohiym) of Israel (03478 + Yisra)el) will not forsake (05800 + (azab) them .$

 $Isa_41_19 I will plant (05414 + nathan) in the wilderness (04057 + midbar) the cedar (00730 +) erez), the shittah (07848 + shittah) tree (06086 + (ets), and the myrtle (01918 + hadac), and the oil (08081 + shemen) tree (06086 + (ets); I will set (07760 + suwm) in the desert (06160 + (arabah) the fir (01265 + b@rowsh) tree, [{} and] the pine (08410 + tidhar), and the box (08391 + t@)ashshuwr) tree together (03162 + yachad):$

 $Isa_41_20 That they may see (07200 + ra)ah), and know (03045 + yada({}), and consider (07760 + suwm)),$

and understand (07919 +sakal) together (03162 +yachad) , that the hand (03027 +yad) of the LORD (03068 +Y@hovah) hath done (06213 +(asah) this (02063 +zo)th) , and the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) hath created (01254 +bara)) it .

Isa_41_21 . Produce (07126 +qarab) your cause (07379 +riyb) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; bring (05066 +nagash) forth (05066 +nagash) your strong (06110 +(atstsumah) [{} reasons] , saith (00559 +)amar) the King (04428 +melek) of Jacob (03290 +Ya(aqob) .

Isa_41_22 Let them bring (05066 + nagash) [them] forth (05066 + nagash), and shew (05046 + nagad) us what shall happen (07136 + qarah):let them shew (05046 + nagad) the former (07223 + ri)shown) things, what (04100 + mah) they [be], that we may consider them, and know (03045 + yada() the latter (00319 + yachariyth) end of them; or declare $(08085 + shama({}) us things for to come <math>(00935 + bow)$).

 $Isa_41_22 Let them bring (05066 + nagash) [them] forth (05066 + nagash), and shew (05046 + nagad) us what shall happen (07136 + qarah): let them shew (05046 + nagad) the former (07223 + ri)shown) things, what (04100 + mah) they [be], that we may consider them, and know (03045 + yada({}) the latter (00319 +)achariyth) end of them; or declare (08085 + shama() us things for to come (00935 + bow)).$

 $Isa_41_22 Let them bring (05066 + nagash) [them] forth (05066 + nagash), and shew (05046 + nagad) us what shall happen (07136 + qarah): let them shew (05046 + nagad) the former (07223 + ri)shown) things, what (04100 + mah) they [{} be], that we may consider them, and know (03045 + yada() the latter (00319 +)achariyth) end of them; or declare (08085 + shama() us things for to come (00935 + bow)).$

Isa_41_22 Let them bring (05066 + nagash) [{} them] forth (05066 + nagash), and shew (05046 + nagad) us what shall happen (07136 + qarah):let them shew (05046 + nagad) the former (07223 + ri)shown) things, what (04100 + mah) they [be], that we may consider them, and know (03045 + yada()) the latter (00319 +)achariyth) end of them ; or declare (08085 + shama()) us things for to come (00935 + bow)).

 $\begin{array}{l} Isa_41_23 \ Shew \ (05046 \ +nagad \) \ the \ things \ that \ are \ to \ come \ (00857 \ +)athah \) \ hereafter \ (00268 \ +)achowr \) \ , \\ that \ we \ may \ know \ (03045 \ +yada(\) \ that \ ye \ [\ are \] \ gods \ (00430 \ +)elohiym \): yea \ (00637 \ +)aph \) \ , \ do \ good \ (01319 \ +basar \) \ , \ or \ do \ evil \ (07489 \ +ra(a(\) \ , \ that \ we \ may \ be \ dismayed \ (08159 \ +sha(ah \) \ , \ and \ behold \ (07200 \ +ra)ah \) \ [\{\} \ it \] \ together \ (03162 \ +yachad \) \ . \end{array}$

 $\begin{array}{l} Isa_41_23 \ Shew \ (05046 \ +nagad \) \ the \ things \ that \ are \ to \ come \ (00857 \ +)athah \) \ hereafter \ (00268 \ +)achowr \) \ , \\ that \ we \ may \ know \ (03045 \ +yada(\) \ that \ ye \ [\ are \] \ gods \ (00430 \ +)elohiym \): yea \ (00637 \ +)aph \) \ , \ do \ good \ (01319 \ +basar \) \ , \ or \ do \ evil \ (07489 \ +ra(a(\{\} \) \ , \ that \ we \ may \ be \ dismayed \ (08159 \ +sha(ah \) \ , \ and \ behold \ (07200 \ +ra)ah \) \ [\ it \] \ together \ (03162 \ +yachad \) \ . \end{array}$

 $Isa_41_23 Shew (05046 + nagad) the things that are to come (00857 +) athah) hereafter (00268 +) achowr), that we may know (03045 + yada() that ye [{} are] gods (00430 +) elohiym): yea (00637 +) aph), do good (01319 + basar), or do evil (07489 + ra(a(), that we may be dismayed (08159 + sha(ah), and behold (07200 + ra)ah) [it] together (03162 + yachad).$

 $Isa_41_23 Shew (05046 + nagad) the things that are to come (00857 +)athah) hereafter (00268 +)achowr), that we may know (03045 + yada({}) that ye [are] gods (00430 +)elohiym):yea (00637 +)aph), do good (01319 + basar), or do evil (07489 + ra(a(), that we may be dismayed (08159 + sha(ah), and behold (07200 + ra)ah) [it] together (03162 + yachad).$

 $Isa_41_24 \ Behold \ (02005 \ +hen \) \ , ye \ [\ are \] \ of nothing \ (00369 \ +)ayin \) \ , and \ your \ work \ (06467 \ +po(al \) \ of nought \ (00659 \ +)epha(\): an abomination \ (08441 \ +tow(ebah \) \ [\} \ is \ he \ that \] \ chooseth \ (00977 \ +bachar \) \ you \ .$

 $Isa_41_24 \ Behold \ (02005 \ +hen \) \ , ye \ [\ are \] \ of nothing \ (00369 \ +)ayin \) \ , and \ your \ work \ (06467 \ +po(al \) \ of nought \ (00659 \ +)epha(\{\} \): an \ abomination \ (08441 \ +tow(ebah \) \ [\ is \ he \ that \] \ chooseth \ (00977 \ +bachar \) \ you \ .$

 $Isa_41_24 \ Behold \ (02005 \ +hen \) \ , ye \ [\{\} \ are \] \ of \ nothing \ (00369 \ +)ayin \) \ , and \ your \ work \ (06467 \ +po(al \) \ of \ nought \ (00659 \ +)epha(\): an \ abomination \ (08441 \ +tow(ebah \) \ [\ is \ he \ that \] \ chooseth \ (00977 \ +bachar \) \ you \ .$

 $Isa_41_25 I have raised (05782 + (uwr) up [one] from the north (06828 + tsaphown), and he shall come (00857 +) athah): from the rising (04217 + mizrach) of the sun (08121 + shemesh) shall he call (07121 + qara)) upon my name (08034 + shem): and he shall come (00935 + bow)) upon princes (05461 + cagan) as [{} upon] morter (02563 + chomer), and as the potter (03335 + yatsar) treadeth (07429 + ramac) clay (02916 + tiyt).$

 $Isa_41_25 I have raised (05782 + (uwr) up [{} one] from the north (06828 + tsaphown), and he shall come (00857 +) athah): from the rising (04217 + mizrach) of the sun (08121 + shemesh) shall he call (07121 + qara)) upon my name (08034 + shem): and he shall come (00935 + bow)) upon princes (05461 + cagan) as [upon] morter (02563 + chomer), and as the potter (03335 + yatsar) treadeth (07429 + ramac) clay (02916 + tiyt).$

 $\begin{array}{l} Isa_41_26 \ Who\ (04310\ +miy\)\ hath\ declared\ (05046\ +nagad\)\ from\ the\ beginning\ (07218\ +ro)sh\)\ ,\ that\ we may\ know\ (03045\ +yada(\)\ ?\ and\ beforetime\ (06440\ +paniym\)\ ,\ that\ we\ may\ say\ (00559\ +)amar\)\ ,\ [\ He\ is\]\ righteous\ (06662\ +tsaddiyq\)\ ?\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ sheweth\ (05046\ +nagad\)\ ,\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ declareth\ (05046\ +nagad\)\ ,\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ declareth\ (05046\ +nagad\)\ ,\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ heareth\ (08085\ +shama(\{\}\)\ your\ words\ (00561\ +)emer\)\ . \end{array}$

 $\begin{array}{l} Isa_41_26 \ Who\ (04310\ +miy\)\ hath\ declared\ (05046\ +nagad\)\ from\ the\ beginning\ (07218\ +ro)sh\)\ ,\ that\ we may\ know\ (03045\ +yada(\)\ ?\ and\ beforetime\ (06440\ +paniym\)\ ,\ that\ we may\ say\ (00559\ +)amar\)\ ,\ [\ He\ is\]\ righteous\ (06662\ +tsaddiyq\)\ ?\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ sheweth\ (05046\ +nagad\)\ ,\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ declareth\ (05046\ +nagad\)\ ,\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ declareth\ (05046\ +nagad\)\ ,\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ heareth\ (08085\ +shama(\)\ your\ words\ (00561\ +)emer\)\ . \end{array}$

 $\begin{array}{l} Isa_41_26 \ Who\ (04310\ +miy\)\ hath\ declared\ (05046\ +nagad\)\ from\ the\ beginning\ (07218\ +ro)sh\)\ ,\ that\ we may\ know\ (03045\ +yada(\)\ ?\ and\ beforetime\ (06440\ +paniym\)\ ,\ that\ we\ may\ say\ (00559\ +)amar\)\ ,\ [\ He\ is\]\ righteous\ (06662\ +tsaddiyq\)\ ?\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ sheweth\ (05046\ +nagad\)\ ,\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ sheweth\ (05046\ +nagad\)\ ,\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ declareth\ (05046\ +nagad\)\ ,\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ declareth\ (05046\ +nagad\)\ ,\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ declareth\ (05046\ +nagad\)\ ,\ yea\ (00637\ +)aph\)\ ,\ [\ there\ is\]\ none\ (00369\ +)ayin\)\ that\ heareth\ (08085\ +shama(\)\ your\ words\ (00561\ +)emer\)\ . \end{array}$

 $Isa_41_26 Who (04310 + miy) hath declared (05046 + nagad) from the beginning (07218 + ro)sh), that we may know (03045 + yada()? and beforetime (06440 + paniym), that we may say (00559 +)amar), [He is] righteous (06662 + tsaddiyq)? yea (00637 +)aph), [{} there is] none (00369 +)ayin) that sheweth (05046 + nagad), yea (00637 +)aph), [there is] none (00369 +)ayin) that declareth (05046 + nagad), yea (00637 +)aph), [there is] none (00369 +)ayin) that heareth (08085 + shama() your words (00561 +)emer).$

 $\begin{array}{l} Isa_41_26 \ Who \ (04310 + miy \) \ hath \ declared \ (05046 + nagad \) \ from \ the \ beginning \ (07218 + ro)sh \) \ , \ that \ we \ may \ know \ (03045 + yada(\{\} \) \ ? \ and \ before time \ (06440 + paniym \) \ , \ that \ we \ may \ say \ (00559 +)amar \) \ , \ [\ He \ is \] \ righteous \ (06662 + tsaddiyq \) \ ? \ yea \ (00637 +)aph \) \ , \ [\ there \ is \] \ none \ (00369 +)ayin \) \ that \ sheweth \ (05046 + nagad \) \ , \ yea \ (00637 +)aph \) \ , \ [\ there \ is \] \ none \ (00369 +)ayin \) \ that \ sheweth \ (05046 + nagad \) \ , \ yea \ (00637 +)aph \) \ , \ [\ there \ is \] \ none \ (00369 +)ayin \) \ that \ declareth \ (05046 + nagad \) \ , \ yea \ (00637 +)aph \) \ , \ [\ there \ is \] \ none \ (00369 +)ayin \) \ that \ heareth \ (08085 + shama(\) \ your \ words \ (00561 +)emer \) \ . \end{array}$

 $Isa_41_27 The first (07223 + ri)shown) [\{\} shall say] to Zion (06726 + Tsiyown), Behold (02009 + hinneh), behold (02009 + hinneh) them: and I will give (05414 + nathan) to Jerusalem (03389 + Y@ruwshalaim) one$

that bringeth (01319 +basar) good (01319 +basar) tidings (01319 +basar) .

Isa_41_28 For I beheld (07200 + ra)ah), and [there was] no (00369 +)ayin) man (00376 +)iysh); even among them, and [{} there was] no (00369 +)ayin) counsellor (03289 + ya(ats)), that, when I asked (07592 + sha)al) of them, could answer (07725 + shuwb) a word (01697 + dabar).

 $\label{eq:Isa_41_28 For I beheld (07200 + ra)ah), and [{} there was] no (00369 +)ayin) man (00376 +)iysh); even among them , and [there was] no (00369 +)ayin) counsellor (03289 + ya(ats) , that , when I asked (07592 + sha)al) of them , could answer (07725 + shuwb) a word (01697 + dabar) .$

 $\begin{array}{l} Isa_41_29 \ Behold \ (02005 \ +hen \) \ , they \ [\ are \] \ all \ (03605 \ +kol \) \ vanity \ (00205 \ +) aven \) \ ; their \ works \ (04639 \ +ma(aseh \) \ [\ are \] \ nothing \ (00657 \ +) ephec \) : their \ molten \ (05262 \ +necek \) \ images \ [\ are \] \ wind \ (07307 \ +ruwach \) \ and \ confusion \ (05414 \ +nathan \) \ . \end{array}$

 $\begin{array}{l} Isa_41_29 \ Behold \ (02005 \ +hen \) \ , they \ [\ are \] \ all \ (03605 \ +kol \) \ vanity \ (00205 \ +) aven \) \ ; their \ works \ (04639 \ +ma(aseh \) \ [\{ \} \ are \] \ nothing \ (00657 \ +) ephec \) : their \ molten \ (05262 \ +necek \) \ images \ [\ are \] \ wind \ (07307 \ +ruwach \) \ and \ confusion \ (05414 \ +nathan \) \ . \end{array}$

 $\begin{array}{l} Isa_41_29 \ Behold \ (02005 \ +hen \) \ , they \ [\{\} \ are \] \ all \ (03605 \ +kol \) \ vanity \ (00205 \ +) aven \) \ ; their \ works \ (04639 \ +ma(aseh \) \ [\ are \] \ nothing \ (00657 \ +) ephec \): their \ molten \ (05262 \ +necek \) \ images \ [\ are \] \ wind \ (07307 \ +ruwach \) \ and \ confusion \ (05414 \ +nathan \) \ . \end{array}$

 $\begin{array}{l} Isa_42_01 \ . \ Behold \ (02005 \ +hen \) \ my \ servant \ (05650 \ +(ebed \) \ , \ whom \ I \ uphold \ (08551 \ +tamak \) \ ; \ mine \ elect \ (00972 \ +bachiyr \) \ , \ [\} \ in \ whom \] \ my \ soul \ (05315 \ +nephesh \) \ delighteth \ (07521 \ +ratsah \) \ ; \ I \ have \ put \ (05414 \ +nathan \) \ my \ spirit \ (07307 \ +ruwach \) \ upon \ him: he \ shall \ bring \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ judgment \ (04941 \ +mishpat \) \ to \ the \ Gentiles \ (01471 \ +gowy \) \ . \end{array}$

 $Isa_42_02 He shall not cry (06817 + tsa(aq), nor (03808 + lo)) lift (05375 + nasa)) up, nor (03808 + lo)) cause his voice (06963 + qowl) to be heard (08085 + shama({}) in the street (02351 + chuwts)).$

 $Isa_42_05. Thus (03541 + koh) saith (00559 +) amar) God (00410 +) el) the LORD (03068 + Y@hovah), he that created (01254 + bara)) the heavens (08064 + shamayim), and stretched (05186 + natah) them out ; he that spread (07554 + raqa({}) forth the earth (00776 +) erets), and that which cometh (06631 + tse) etsa)) out of it ; he that giveth (05414 + nathan) breath (05397 + n@shamah) unto the people (05971 + (am) upon it , and spirit (07307 + ruwach) to them that walk (01980 + halak) therein :$

 $Isa_42_07 \text{ To open (06491 + paqach) the blind (05787 + (ivver) eyes (05869 + (ayin) , to bring (03318 + yatsa)) out the prisoners (00616 +)acciyr) from the prison (04525 + macger) , [{} and] them that sit (03427 + yashab) in darkness (02822 + choshek) out of the prison (03608 + kele)) house (01004 + bayith) .$

 $\begin{array}{l} Isa_42_08 \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \): that \ [\{\} \ is \] \ my \ name \ (08034 \ +shem \): and \ my \ glory \ (03519 \ +kabowd \) \ will \ I \ not \ give \ (05414 \ +nathan \) \ to \ another \ (00312 \ +) acher \) \ , neither \ my \ praise \ (08416 \ +t@hillah \) \ to \ graven \ (06456 \ +p@ciyl \) \ images \ . \end{array}$

 $\label{eq:Isa_42_08I[} am] the \ LORD \ (03068 + Y@hovah \): that [is] my name \ (08034 + shem \): and my glory \ (03519 + kabowd \) will I not give \ (05414 + nathan \) to another \ (00312 +) acher \) , neither my praise \ (08416 + t@hillah \) to graven \ (06456 + p@ciyl \) images .$

 $\label{eq:lise_star} \begin{array}{l} Isa_42_09 \ Behold \ (02009 \ +hinneh \) \ , \ the \ former \ (07223 \ +ri) shown \) \ things \ are \ come \ (00935 \ +bow) \) \ to \ pass \ , \\ and \ new \ (02319 \ +chadash \) \ things \ do \ I \ declare \ (05046 \ +nagad \): before \ (02962 \ +terem \) \ they \ spring \ (06779 \ +tsamach \) \ forth \ I \ tell \ (08085 \ +shama(\{\} \) \ you \ of \ them \ . \end{array}$

 $Isa_42_10\ Sing\ (07891\ +shiyr\)\ unto\ the\ LORD\ (03068\ +Y@hovah\)\ a\ new\ (02319\ +chadash\)\ song\ (07892\ +hadash\)\ song\)\ song\ (07892\ +hadash\)\ song\ (07892\ +hadash\)\ song\)\ song\)\ song\)\ song\ (07892\ +hadash\)\ song\)\ son$

+shiyr), [{} and] his praise (08416 +t@hillah) from the end (07097 +qatseh) of the earth (00776 +)erets), ye that go (03381 +yarad) down (03381 +yarad) to the sea (03220 +yam), and all (04393 +m@lo)) that is therein (04393 +m@lo)); the isles (00339 +)iy), and the inhabitants (03427 +yashab) thereof.

Isa_42_11 Let the wilderness (04057 +midbar) and the cities (05892 +(iyr) thereof lift (05375 +nasa)) up [their voice], the villages (02691 +chatser) [{} that] Kedar (06938 +Qedar) doth inhabit (03427 +yashab):let the inhabitants (03427 +yashab) of the rock (05553 +cela() sing (07442 +ranan), let them shout (06681 +tsavach) from the top (07218 +ro)sh) of the mountains (02022 +har).

Isa_42_11 Let the wilderness (04057 +midbar) and the cities (05892 +(iyr) thereof lift (05375 +nasa)) up [{} their voice], the villages (02691 +chatser) [that] Kedar (06938 +Qedar) doth inhabit (03427 +yashab):let the inhabitants (03427 +yashab) of the rock (05553 +cela() sing (07442 +ranan), let them shout (06681 +tsavach) from the top (07218 +ro)sh) of the mountains (02022 +har).

 $\begin{array}{l} Isa_42_13 \ . \ The \ LORD \ (03068 + Y@hovah \) \ shall \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ as \ a \ mighty \ (01368 + gibbowr \) \ man \ (00376 +)iysh \) \ , \ he \ shall \ stir \ (05782 + (uwr \) \ up \ jealousy \ (07068 + qin)ah \) \ like \ a \ man \ (00376 +)iysh \) \ of \ war \ (04421 + milchamah \):he \ shall \ cry \ (07321 + ruwa(\{\} \) \ , \ yea \ (00637 +)aph \) \ , \ roar \ (06873 + tsarach \) \ ; \ he \ shall \ prevail \ (01396 + gabar \) \ against \ (05921 + (al \) \ his \ enemies \ (00341 +)oyeb \) \ . \end{array}$

 $Isa_42_14 I have long (05769 + (owlam) time holden (02814 + chashah) my peace (07814 + s@chowq); I have been (01961 + hayah) still (02790 + charash), [and] refrained (00662 +)aphaq) myself:[{} now] will I cry (06463 + pa(ah) like a travailing (03205 + yalad) woman ; I will destroy (05395 + nasham) and devour (07602 + sha)aph) at (03162 + yachad) once (03162 + yachad).$

 $Isa_42_14 I have long (05769 + (owlam) time holden (02814 + chashah) my peace (07814 + s@chowq); I have been (01961 + hayah) still (02790 + charash), [{} and] refrained (00662 +)aphaq) myself:[now] will I cry (06463 + pa(ah) like a travailing (03205 + yalad) woman ; I will destroy (05395 + nasham) and devour (07602 + sha)aph) at (03162 + yachad) once (03162 + yachad).$

 $Isa_42_{16} And I will bring (03212 + yalak) the blind (05787 + (ivver) by a way (01870 + derek) [that] they knew (03045 + yada() not; I will lead (01869 + darak) them in paths (05410 + nathiyb) [that] they have not known (03045 + yada({}):I will make (07760 + suwm) darkness (04285 + machshak) light (00216 +)owr) before (06440 + paniym) them, and crooked (04625 + ma(aqash) things straight (04334 + miyshowr). These (00428 +)el - leh) things (01697 + dabar) will I do (06213 + (asah) unto them, and not forsake (05800 + (azab) them.$

 $Isa_42_16 And I will bring (03212 + yalak) the blind (05787 + (ivver) by a way (01870 + derek) [that] they knew (03045 + yada() not; I will lead (01869 + darak) them in paths (05410 + nathiyb) [{} that] they have not known (03045 + yada():I will make (07760 + suwm) darkness (04285 + machshak) light (00216 +)owr) before (06440 + paniym) them, and crooked (04625 + ma(aqash) things straight (04334 + miyshowr). These (00428 +)el - leh) things (01697 + dabar) will I do (06213 + (asah) unto them, and not forsake (05800 + (azab) them.$

 $Isa_42_{16} And I will bring (03212 + yalak) the blind (05787 + (ivver) by a way (01870 + derek) [that] they knew (03045 + yada({}) not; I will lead (01869 + darak) them in paths (05410 + nathiyb) [that] they have not known (03045 + yada():I will make (07760 + suwm) darkness (04285 + machshak) light (00216 +) owr) before (06440 + paniym) them, and crooked (04625 + ma(aqash) things straight (04334 + miyshowr). These (00428 +)el - leh) things (01697 + dabar) will I do (06213 + (asah) unto them, and not forsake (05800)$

+(azab) them .

 $Isa_42_16 And I will bring (03212 + yalak) the blind (05787 + (ivver) by a way (01870 + derek) [{} that] they knew (03045 + yada() not; I will lead (01869 + darak) them in paths (05410 + nathiyb) [that] they have not known (03045 + yada():I will make (07760 + suwm) darkness (04285 + machshak) light (00216 +) owr) before (06440 + paniym) them, and crooked (04625 + ma(aqash) things straight (04334 + miyshowr). These (00428 +) el - leh) things (01697 + dabar) will I do (06213 + (asah) unto them, and not forsake (05800 + (azab) them.$

 $Isa_42_17 They shall be turned (05472 + cuwg) back (00268 +) achowr), they shall be greatly ashamed (00954 + buwsh), that trust (00982 + batach) in graven (06459 + pecel) images, that say (00559 +) amar) to the molten (04541 + maccekah) images, Ye [{} are] our gods (00430 +) elohiym).$

 $Isa_42_18 . Hear (08085 + shama({}) , ye deaf (02795 + cheresh) ; and look (05027 + nabat) , ye blind (05787 + (ivver) , that ye may see (07200 + ra)ah) .$

 $Isa_42_19 Who (04310 + miy) [is] blind (05787 + (ivver), but my servant (05650 + (ebed)? or deaf (02795 + cheresh), as my messenger (04397 + mal)ak) [that] I sent (07971 + shalach)? who (04310 + miy) [is] blind (05787 + (ivver) as [{} he that is] perfect (07999 + shalam), and blind (05787 + (ivver) as the LORD S (03068 + Y@hovah) servant (05650 + (ebed)?)$

 $Isa_42_19 Who (04310 + miy) [is] blind (05787 + (ivver), but my servant (05650 + (ebed))? or deaf (02795 + cheresh), as my messenger (04397 + mal)ak) [that] I sent (07971 + shalach)? who (04310 + miy) [{} is] blind (05787 + (ivver) as [he that is] perfect (07999 + shalam), and blind (05787 + (ivver) as the LORD S (03068 + Y@hovah) servant (05650 + (ebed)?$

 $Isa_42_19 Who (04310 + miy) [is] blind (05787 + (ivver), but my servant (05650 + (ebed))? or deaf (02795 + cheresh), as my messenger (04397 + mal)ak) [{} that] I sent (07971 + shalach)? who (04310 + miy) [is] blind (05787 + (ivver) as [he that is] perfect (07999 + shalam), and blind (05787 + (ivver) as the LORD S (03068 + Y@hovah) servant (05650 + (ebed))?$

 $\begin{array}{l} Isa_42_19 \ Who \ (04310 \ +miy \) \ [\{\} \ is \] \ blind \ (05787 \ +(ivver \) \ , \ but \ my \ servant \ (05650 \ +(ebed \) \ ? \ or \ deaf \ (02795 \ +cheresh \) \ , \ as \ my \ messenger \ (04397 \ +mal)ak \) \ [\ that \] \ I \ sent \ (07971 \ +shalach \) \ ? \ who \ (04310 \ +miy \) \ [\ is \] \ blind \ (05787 \ +(ivver \) \ as \ [\ he \ that \ is \] \ perfect \ (07999 \ +shalam \) \ , \ and \ blind \ (05787 \ +(ivver \) \ as \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ servant \ (05650 \ +(ebed \) \ ? \ \end{array}$

 $Isa_42_20 Seeing (07200 + ra)ah) many (07227 + rab) things , but thou observest (08104 + shamar) not ; opening (06491 + paqach) the ears (00241 +)ozen) , but he heareth (08085 + shama({}) not .$

 $\begin{array}{l} Isa_42_21 \ The \ LORD \ (03068 + Y @ hovah \) \ is \ well \ (02654 + chaphets \) \ pleased \ (02654 + chaphets \) \ for \ his \ righteousness \ (06664 + tsedeq \) \ sake \ (04616 + ma(an \) \ ; \ he \ will \ magnify \ (01431 + gadal \) \ the \ law \ (08451 + towrah \) \ , \ and \ make \ [\{\} \ it \] \ honourable \ (00142 +)adar \) \ . \end{array}$

 $Isa_42_22 \ But \ this \ (01931 \ +huw) \) \ [\ is \] \ a \ people \ (05971 \ +(am \) \ robbed \ (00962 \ +bazaz \) \ and spoiled \ (08154 \ +shacah \) \ ; \ [\{\} \ they \ are \] \ all \ (03605 \ +kol \) \ of \ them \ snared \ (06351 \ +pachach \) \ in \ holes \ (02356 \ +chowr \) \ , \ and \ they \ are \ hid \ (2244) \ in \ prison \ (03608 \ +kele) \) \ houses \ (01004 \ +bayith \): they \ are \ for \ a \ prey \ (00957 \ +baz \) \ , \ and \ none \ (00369 \ +)ayin \) \ delivereth \ (05337 \ +natsal \) \ ; \ for \ a \ spoil \ (04933 \ +m@chiccah \) \ , \ and \ none \ (00369 \ +)ayin \) \ delivereth \ (05337 \ +natsal \) \ ; \ for \ a \ spoil \ (04933 \ +m@chiccah \) \ , \ and \ none \ (00369 \ +)ayin \) \ saith \ (00559 \ +)amar \) \ , \ Restore \ (07725 \ +shuwb \) \ .$

 $Isa_42_22 \ But \ this \ (01931 \ +huw) \) \ [\{\} \ is \] \ a \ people \ (05971 \ +(am \) \ robbed \ (00962 \ +bazaz \) \ and spoiled \ (08154 \ +shacah \) \ ; \ [\ they \ are \] \ all \ (03605 \ +kol \) \ of \ them \ snared \ (06351 \ +pachach \) \ in \ holes \ (02356 \ +chowr \) \ , \ and \ they \ are \ hid \ (2244) \ in \ prison \ (03608 \ +kele) \) \ houses \ (01004 \ +bayith \): they \ are \ for \ a \ prey \ (00957 \ +baz \) \ , \ and \ none \ (00369 \ +)ayin \) \ delivereth \ (05337 \ +natsal \) \ ; \ for \ a \ spoil \ (04933 \ +m@chiccah \) \ , \ and \ none \ (00369 \ +)ayin \) \ delivereth \ (05337 \ +natsal \) \ ; \ for \ a \ spoil \ (04933 \ +m@chiccah \) \ , \ and \ none \ (00369 \ +)ayin \)$

) saith (00559 +)amar) , Restore (07725 +shuwb) .

 $Isa_42_23 Who (04310 + miy) among you will give ear (00238 +) azan) to this (02063 + zo)th)? [who] will hearken (07181 + qashab) and hear (08085 + shama({}) for the time (00268 +) achowr) to come?$

Isa_42_23 Who (04310 +miy) among you will give ear (00238 +)azan) to this (02063 +zo)th) ? [{} who] will hearken (07181 +qashab) and hear (08085 +shama() for the time (00268 +)achowr) to come ?

 $Isa_42_24 Who (04310 + miy) gave (05414 + nathan) Jacob (03290 + Ya(aqob) for a spoil (04882 + m@shuwcah), and Israel (03478 + Yisra)el) to the robbers (00962 + bazaz)? did not the LORD (03068 + Y@hovah), he against whom (02098 + zuw) we have sinned (02398 + chata))? for they would (14) not walk (01980 + halak) in his ways (01870 + derek), neither (03808 + lo)) were they obedient (08085 + shama({}) unto his law (08451 + towrah).$

 $Isa_42_25 Therefore he hath poured (08210 + shaphak) upon him the fury (02534 + chemah) of his anger (00639 +)aph), and the strength (05807 + (ezuwz) of battle (04421 + milchamah):and it hath set (07760 + suwm) him on fire (03857 + lahat) round (05439 + cabiyb) about , yet he knew (03045 + yada() not ; and it burned (01197 + ba(ar) him , yet he laid (07760 + suwm) [{} it] not to heart (03820 + leb) . \\$

 $\label{eq:linear} Isa_42_25 \ Therefore he hath poured (08210 + shaphak) upon him the fury (02534 + chemah) of his anger (00639 +)aph), and the strength (05807 + (ezuwz) of battle (04421 + milchamah):and it hath set (07760 + suwm) him on fire (03857 + lahat) round (05439 + cabiyb) about , yet he knew (03045 + yada({}) not ; and it burned (01197 + ba(ar) him , yet he laid (07760 + suwm) [it] not to heart (03820 + leb).$

 $Isa_43_01 . But now (06258 + (attah) thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) that created (01254 + bara)) thee, O Jacob (03290 + Ya(aqob), and he that formed (03335 + yatsar) thee, O Israel (03478 + Yisra)el), Fear (03372 + yare)) not:for I have redeemed (01350 + ga)al) thee, I have called (07121 + qara)) [thee] by thy name (08034 + shem); thou [{} art] mine.$

 $\begin{array}{l} Isa_43_01 \ . \ But \ now \ (06258 + (attah \) \ thus \ (03541 + koh \) \ saith \ (00559 +)amar \) \ the \ LORD \ (03068 + Y @ hovah \) \ that \ created \ (01254 + bara) \) \ thee \ , O \ Jacob \ (03290 + Ya(aqob \) \ , \ and \ he \ that \ formed \ (03335 + yatsar \) \ thee \ , O \ Israel \ (03478 + Yisra)el \) \ , \ Fear \ (03372 + yare) \) \ not: for \ I \ have \ redeemed \ (01350 + ga)al \) \ thee \ , \ I \ have \ called \ (07121 + qara) \) \ [\ thee \] \ by \ thy \ name \ (08034 + shem \) \ ; \ thou \ [\ art \] \ mine \ . \end{array}$

 $Isa_43_02 \ When \ (03588 + kiy \) \ thou \ passest \ (05674 + (abar \) \ through \ the \ waters \ (04325 + mayim \) \ , I \ [\} \ will \ be \] \ with \ thee \ ; \ and \ through \ the \ rivers \ (05103 + n@har \) \ , \ they \ shall \ not \ overflow \ (07857 + shataph \) \ thee: \ when \ (03588 + kiy \) \ thou \ walkest \ (03212 + yalak \) \ through \ (01119 + b@mow \) \ the \ fire \ (00784 +)esh \) \ , \ thou \ shall \ not \ be \ burned \ (03554 + kavah \) \ ; \ neither \ (03808 + lo) \) \ shall \ the \ flame \ (03852 + lehabah \) \ kindle \ (01197 + ba(ar \) \ upon \ thee \ .$

 $\begin{array}{l} Isa_43_03 \ For \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y @ hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ , \ the \ Holy \ (06918 \ +qadowsh \) \ One \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ thy \ Saviour \ (03467 \ +yasha(\):I \ gave \ (05414 \ +nathan \) \ Egypt \ (04714 \ +Mitsrayim \) \ [\{\} \ for \] \ thy \ ransom \ (03724 \ +kopher \) \ , \ Ethiopia \ (03568 \ +Kuwsh \) \ and \ Seba \ (05434 \ +C@ ba \) \ for \ thee \ . \end{array}$

 $\label{eq:Isa_43_03 For I [am] the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el), thy Saviour (03467 + yasha({}):I gave (05414 + nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (03724 + kopher), Ethiopia (03568 + Kuwsh) and Seba (05434 + C@ba)) for thee .$

 $\label{eq:Isa_43_03 For I [{} am] the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el), thy Saviour (03467 + yasha():I gave (05414 + nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (03724 + kopher), Ethiopia (03568 + Kuwsh) and Seba (05434 + Nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (03724 + kopher), Ethiopia (03568 + Kuwsh) and Seba (05434 + Nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (03724 + kopher), Ethiopia (03568 + Kuwsh) and Seba (05434 + Nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (03724 + kopher), Ethiopia (03568 + Kuwsh) and Seba (05434 + Nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (03724 + kopher), Ethiopia (03568 + Kuwsh) and Seba (05434 + Nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (04724 + kopher), Ethiopia (04768 + Kuwsh) and Seba (05434 + Nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (04724 + kopher), Ethiopia (04768 + Kuwsh) and Seba (05434 + Nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (04724 + kopher), Ethiopia (04768 + Kuwsh) and Seba (05434 + Nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (04724 + kopher), Ethiopia (04768 + Kuwsh) and Seba (05434 + Nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (04768 + Kuwsh) and Seba (05434 + Nathan) Egypt (04714 + Mitsrayim) [for] thy ransom (04768 + Kuwsh) and Seba (05434 + Nathan) [for] thy ransom (04768 + Kuwsh) [for] thy ransom (04768 + Kuwsh) [for] [for] thy ransom (04768 + Kuwsh) [for] [for$

+C@ba)) for thee.

Isa_43_05 Fear (03372 +yare)) not:for I [am] with thee:I will bring (00935 +bow)) thy seed (02233 +zera({}) from the east (04217 +mizrach) , and gather (06908 +qabats) thee from the west (04628 +ma(arab) ;

 $\begin{array}{l} Isa_43_05 \ Fear\ (03372 \ +yare)\) \ not: for \ I\ [\{\} \ am\] \ with \ thee: I \ will \ bring\ (00935 \ +bow)\) \ thy \ seed\ (02233 \ +zera(\) \ from \ the \ east\ (04217 \ +mizrach\) \ , \ and \ gather\ (06908 \ +qabats\) \ thee \ from \ the \ west\ (04628 \ +ma(arab \) \ ; \ \end{array}$

 $Isa_43_07 [\{\} Even] every (03605 + kol) one that is called (07121 + qara)) by my name (08034 + shem): for I have created (01254 + bara)) him for my glory (03519 + kabowd), I have formed (03335 + yatsar) him ; yea (00637 +)aph), I have made (06213 + (asah) him .$

 $Isa_43_09 \text{ Let all } (03605 + kol) \text{ the nations } (01471 + gowy) \text{ be gathered } (06908 + qabats) \text{ together } (03162 + yachad) \text{, and let the people } (03816 + l@om) \text{ be assembled:who } (04310 + miy) \text{ among them can declare } (05046 + nagad) \text{ this } (02063 + zo)\text{th }) \text{, and shew } (08085 + shama() \text{ us former } (07223 + ri)\text{shown }) \text{ things } \text{? let them bring } (05414 + nathan) \text{ forth their witnesses } (05707 + (ed) \text{, that they may be justified } (06663 + tsadaq) \text{:or let them hear } (08085 + shama() \text{, and say } (00559 +)amar) \text{, } [{} \text{ It is } \text{ truth } (00571 +)emeth) \text{.}$

 $Isa_43_09 Let all (03605 + kol) the nations (01471 + gowy) be gathered (06908 + qabats) together (03162 + yachad), and let the people (03816 + l@om) be assembled: who (04310 + miy) among them can declare (05046 + nagad) this (02063 + zo)th), and shew (08085 + shama() us former (07223 + ri)shown) things ? let them bring (05414 + nathan) forth their witnesses (05707 + (ed), that they may be justified (06663 + tsadaq): or let them hear (08085 + shama({}) , and say (00559 +)amar), [It is] truth (00571 +)emeth).$

 $Isa_43_09 \ Let \ all \ (03605 + kol \) \ the \ nations \ (01471 + gowy \) \ be \ gathered \ (06908 + qabats \) \ together \ (03162 + yachad \) \ , \ and \ let \ the \ people \ (03816 + l@om \) \ be \ assembled: who \ (04310 + miy \) \ among \ them \ can \ declare \ (05046 + nagad \) \ this \ (02063 + zo)th \) \ , \ and \ shew \ (08085 + shama(\{\} \) \ us \ former \ (07223 + ri)shown \) \ things \ ? \ let \ them \ bring \ (05414 + nathan \) \ forth \ their \ witnesses \ (05707 + (ed \) \ , \ that \ they \ may \ be \ justified \ (06663 + tsadaq \): or \ let \ them \ hear \ (08085 + shama(\) \ , \ and \ say \ (00559 +)amar \) \ , \ [It \ is \] \ truth \ (00571 +)emeth \) \ .$

 $Isa_43_10 \ Ye \ [\ are \] \ my \ witnesses \ (05707 + (ed \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ my \ servant \ (05650 + (ebed \) \ whom \ (00834 +)aher \) \ I \ have \ chosen \ (00977 + bachar \): that \ ye \ may \ know \ (03045 + yada(\) \ and \ believe \ (00539 +)aman \) \ me \ , \ and \ understand \ (00995 + biyn \) \ that \ I \ [\{\} \ am \] \ he: before \ (06440 + paniym \) \ me \ there \ was \ no \ (03808 + lo) \) \ God \ (00410 +)el \) \ formed \ (03335 + yatsar \) \ , \ neither \ (03808 + lo) \) \ shall \ there \ be \ after \ (00310 +)achar \) \ me \ .$

 $Isa_43_10 \ Ye \ [\ are \] \ my \ witnesses \ (05707 + (ed \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ my \ servant \ (05650 + (ebed \) \ whom \ (00834 +)aher \) \ I \ have \ chosen \ (00977 + bachar \): that \ ye \ may \ know \ (03045 + yada(\{\} \) \ and \ believe \ (00539 +)aman \) \ me \ , \ and \ understand \ (00995 + biyn \) \ that \ I \ [\ am \] \ he: before \ (06440 + paniym \) \ me \ there \ was \ no \ (03808 + lo) \) \ God \ (00410 +)el \) \ formed \ (03335 + yatsar \) \ , \ neither \ (03808 + lo) \) \ shall \ there \ be \ after \ (00310 +)achar \) \ me \ .$

 $Isa_43_10 \ Ye \ [\{\} \ are \] \ my \ witnesses \ (05707 + (ed \) \ , saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ , and \ my \ servant \ (05650 + (ebed \) \ whom \ (00834 +)aher \) \ I \ have \ chosen \ (00977 + bachar \): that \ ye \ may \ know \ (03045 + yada(\) \ and \ believe \ (00539 +)aman \) \ me \ , and \ understand \ (00995 + biyn \) \ that \ I \ [\ am \] \ he: before \ (06440 + paniym \) \ me \ there \ was \ no \ (03808 + lo) \) \ God \ (00410 +)el \) \ formed \ (03335 + yatsar \) \ , neither \ (03808 + lo) \) \ shall \ there \ be \ after \ (00310 +)achar \) \ me \ .$

 $\label{eq:Isa_43_11I, [even]I, [am] the LORD (03068 + Y@hovah); and beside (01107 + bil(adey) me [there is] no (00369 +) ayin) saviour (03467 + yasha({}).$

 $Isa_{43_{11I}, [even]I, [am] the LORD (03068 + Y@hovah); and beside (01107 + bil(adey) me [{} there is] no (00369 +)ayin) saviour (03467 + yasha().$

 $\label{eq:Isa_43_11I, [even]I, [{} am] the LORD (03068 + Y@hovah); and beside (01107 + bil(adey) me [there is] no (00369 +)ayin) saviour (03467 + yasha().$

 $Isa_43_11 I, [\{\} even] I, [am] the LORD (03068 + Y@hovah); and beside (01107 + bil(adey) me [there is] no (00369 +)ayin) saviour (03467 + yasha().$

 $\label{eq:Isa_43_12 I have declared (05046 + nagad), and have saved (03467 + yasha(), and I have shewed (08085 + shama(), when [there was] no (00369 +)ayin) strange (02114 + zuwr) [god] among you:therefore ye [are] my witnesses (05707 + (ed), saith (05002 + n@)um) the LORD (03068 + Y@hovah), that I [{} am] God (00410 +)el).$

 $\label{eq:Isa_43_12 I have declared (05046 + nagad), and have saved (03467 + yasha(), and I have shewed (08085 + shama(), when [there was] no (00369 +)ayin) strange (02114 + zuwr) [god] among you:therefore ye [{} are] my witnesses (05707 + (ed), saith (05002 + n@)um) the LORD (03068 + Y@hovah), that I [am] God (00410 +)el).$

 $\label{eq:Isa_43_12 I have declared (05046 + nagad), and have saved (03467 + yasha(), and I have shewed (08085 + shama(), when [there was] no (00369 +)ayin) strange (02114 + zuwr) [{} god] among you:therefore ye [are] my witnesses (05707 + (ed), saith (05002 + n@)um) the LORD (03068 + Y@hovah), that I [am] God (00410 +)el).$

 $\label{eq:Isa_43_12 I have declared (05046 + nagad), and have saved (03467 + yasha(), and I have shewed (08085 + shama(), when [{} there was] no (00369 +)ayin) strange (02114 + zuwr) [god] among you:therefore ye [are] my witnesses (05707 + (ed), saith (05002 + n@)um) the LORD (03068 + Y@hovah), that I [am] God (00410 +)el).$

 $\label{eq:Isa_43_12 I have declared (05046 + nagad), and have saved (03467 + yasha(), and I have shewed (08085 + shama({}), when [there was] no (00369 +)ayin) strange (02114 + zuwr) [god] among you:therefore ye [are] my witnesses (05707 + (ed), saith (05002 + n@)um) the LORD (03068 + Y@hovah), that I [am] God (00410 +)el).$

 $\label{eq:starded} \begin{array}{l} Isa_43_12 \ I \ have \ declared \ (05046 \ +nagad \) \ , \ and \ have \ saved \ (03467 \ +yasha(\{\} \) \ , \ and \ I \ have \ shewed \ (08085 \ +shama(\) \ , \ when \ [\ there \ was \] \ no \ (00369 \ +)ayin \) \ strange \ (02114 \ +zuwr \) \ [\ god \] \ among \ you: therefore \ ye \ [\ are \] \ my \ witnesses \ (05707 \ +(ed \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ that \ I \ [\ am \] \ God \ (00410 \ +)el \) \ . \end{array}$

 $Isa_43_13 Yea (01571 + gam), before the day (03117 + yowm) [was] I [am] he; and [{} there is] none (00369 +)ayin) that can deliver (05337 + natsal) out of my hand (03027 + yad): I will work (06466 + pa(al), and who (04310 + miy) shall let (07725 + shuwb) it ?$

 $Isa_43_13 Yea (01571 + gam), before the day (03117 + yowm) [was] I [{} am] he; and [there is] none (00369 +)ayin) that can deliver (05337 + natsal) out of my hand (03027 + yad): I will work (06466 + pa(al), and who (04310 + miy) shall let (07725 + shuwb) it ?$

 $Isa_43_13 \ Yea \ (01571 + gam \) \ , \ before \ the \ day \ (03117 + yowm \) \ [\{\} \ was \] \ I \ [\ am \] \ he \ ; \ and \ [\ there \ is \] \ none \ (00369 +) ayin \) \ that \ can \ deliver \ (05337 + natsal \) \ out \ of \ my \ hand \ (03027 + yad \): I \ will \ work \ (06466 + pa(al \) \ , \ and \ who \ (04310 + miy \) \ shall \ let \ (07725 + shuwb \) \ it \ ?$

 $Isa_43_14 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), your redeemer (01350 + ga)al), the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el); For your sake (04616) and the set of the set$

+ma(an) I have sent (07971 +shalach) to Babylon (00894 +Babel), and have brought (03381 +yarad) down (03381 +yarad) all (03605 +kol) their nobles (01281 +bariyach), and the Chaldeans (03778 +Kasdiy), whose cry (07440 +rinnah) [{} is] in the ships (00591 +)oniyah).

 $\label{eq:Isa_43_15I[} am] the \ LORD \ (03068 + Y @ hovah \) \ , your \ Holy \ (06918 + qadowsh \) \ One \ , the \ creator \ (01254 + bara) \) of \ Israel \ (03478 + Yisra)el \) \ , your \ King \ (04428 + melek \) \ .$

 $\begin{array}{l} Isa_43_19 \ Behold \ (02005 \ +hen \) \ , I \ will \ do \ (06213 \ +(asah \) \ a \ new \ (02319 \ +chadash \) \ thing \ ; \ now \ (06258 \ +(attah \) \ it \ shall \ spring \ (06779 \ +tsamach \) \ forth \ (06779 \ +tsamach \) \ ; \ shall \ ye \ not \ know \ (03045 \ +yada(\) \ it \ ? \ I \ will \ even \ (00637 \ +)aph \) \ make \ (07760 \ +suwm \) \ a \ way \ (01870 \ +derek \) \ in \ the \ wilderness \ (04057 \ +midbar \) \ , \ [\ and \] \ rivers \ (05103 \ +n@har \) \ in \ the \ desert \ (03452 \ +y@shiymown \) \ . \end{array}$

 $\begin{array}{l} Isa_43_19 \ Behold \ (02005 \ +hen \) \ , I \ will \ do \ (06213 \ +(asah \) \ a \ new \ (02319 \ +chadash \) \ thing \ ; \ now \ (06258 \ +(attah \) \ it \ shall \ spring \ (06779 \ +tsamach \) \ forth \ (06779 \ +tsamach \) \ ; \ shall \ ye \ not \ know \ (03045 \ +yada(\{\} \) \ it \ ? \ I \ will \ even \ (00637 \ +)aph \) \ make \ (07760 \ +suwm \) \ a \ way \ (01870 \ +derek \) \ in \ the \ wilderness \ (04057 \ +midbar \) \ , \ [\ and \] \ rivers \ (05103 \ +n@har \) \ in \ the \ desert \ (03452 \ +y@shiymown \) \ . \end{array}$

 $\begin{array}{l} Isa_43_20 \ The \ beast \ (02416 \ + chay \) \ of \ the \ field \ (07704 \ + sadeh \) \ shall \ honour \ (03513 \ + kabad \) \ me \ , \ the \ dragons \ (08577 \ + tanniyn \) \ and \ the \ owls: because \ (03588 \ + kiy \) \ I \ give \ (05414 \ + nathan \) \ waters \ (04325 \ + mayim \) \ in \ the \ wilderness \ (04057 \ + midbar \) \ , \ [\} \ and \] \ rivers \ (05103 \ + n@har \) \ in \ the \ desert \ (03452 \ + y@shiymown \) \ , \ to \ give \ drink \ (08248 \ + shaqah \) \ to \ my \ people \ (05971 \ + (am \) \ , \ my \ chosen \ (00972 \ + bachiyr \) \ . \end{array}$

 $Isa_43_22 . But thou hast not called (07121 + qara)) upon me , O Jacob (03290 + Ya(aqob) ; but thou hast been weary (03021 + yaga({}) of me , O Israel (03478 + Yisra)el) .$

Isa_43_23 Thou hast not brought (00935 +bow)) me the small cattle (07716 +seh) of thy burnt (05930 +(olah) offerings ; neither (03808 +lo)) hast thou honoured (03513 +kabad) me with thy sacrifices (02077 +zebach) . I have not caused thee to serve (05647 +(abad) with an offering (04503 +minchah) , nor (03808 +lo)) wearied (03021 +yaga({}) thee with incense (03828 +l@bownah) .

 $Isa_43_24 Thou hast bought (07069 +qanah) me no (03808 +lo)) sweet cane (07070 +qaneh) with money (03701 +keceph), neither (03808 +lo)) hast thou filled (07301 +ravah) me with the fat (02459 +cheleb) of thy sacrifices (02077 +zebach):but thou hast made me to serve (05647 +(abad)) with thy sins (02403 +chatta)ah), thou hast wearied (03021 +yaga({}) me with thine iniquities (05771 +(avon)).$

 $\label{eq:Isa_43_25I, [even]I, [am] he that blotteth (04229 + machah) out thy transgressions (06588 + pesha({}) for mine own sake (04616 + ma(an), and will not remember (02142 + zakar) thy sins (02403 + chatta)ah).$

Isa_43_25 I , [even] I , [{} am] he that blotteth (04229 +machah) out thy transgressions (06588 +pesha() for mine own sake (04616 +ma(an) , and will not remember (02142 +zakar) thy sins (02403 +chatta)ah) .

 $Isa_43_25 I, [\{\} even] I, [am] he that blotteth (04229 + machah) out thy transgressions (06588 + pesha()) for mine own sake (04616 + ma(an), and will not remember (02142 + zakar) thy sins (02403 + chatta)ah).$

Isa_43_27 Thy first (07223 +ri)shown) father (1) hath sinned (02398 +chata)) , and thy teachers (03887 +luwts) have transgressed (06586 +pasha({}) against me .

 $Isa_{44_01} . Yet now (06258 + (attah) hear (08085 + shama({}) , O Jacob (03290 + Ya(aqob) my servant (05650 + (ebed) ; and Israel (03478 + Yisra)el) , whom I have chosen (00977 + bachar) :$

 $\label{eq:lise_star} \begin{array}{l} \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) that made (06213 + (asah) thee , and formed (03335 + yatsar) thee from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) thee from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) thee from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) thee from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) thee from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) thee from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) thee from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) thee from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) thee from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) the from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) the from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) the from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 +) amar) the from the womb (00990 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + koh) saith (00559 + beten) (0090 + beten) , [{} which] will help \\ \mbox{Isa_44_02 Thus (03541 + beten) (0090 + bet$

(05826 + (azar) thee; Fear (03372 + yare)) not, O Jacob (03290 + Ya(aqob), my servant (05650 + (ebed)); and thou, Jesurun (03484 + Y@shuruwn), whom I have chosen (00977 + bachar).

 $\label{eq:Isa_44_03 For I will pour (03332 + yatsaq) water (04325 + mayim) upon him that is thirsty (06771 + tsame)) , and floods (05140 + nazal) upon the dry (03004 + yabbashah) ground: I will pour (03332 + yatsaq) my spirit (07307 + ruwach) upon thy seed (02233 + zera({}) , and my blessing (01293 + B@rakah) upon thine offspring (06631 + tse)etsa)) :$

Isa_44_04 And they shall spring (06779 +tsamach) up [{} as] among (00996 +beyn) the grass (02682 +chatsiyr) , as willows (06155 +(arab) by the water (04325 +mayim) courses (02988 +yabal) .

 $\begin{array}{l} Isa_44_05 \ One \ shall \ say \ (00559 \ +)amar \), I \ [\ am \] \ the \ LORD \ S \ (03068 \ +Y @ \ hovah \) \ ; \ and \ another \ (02088 \ +zeh \) \ shall \ call \ (07121 \ +qara) \) \ [\ himself \] \ by \ the \ name \ (08034 \ +shem \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ ; \ and \ another \ (02088 \ +zeh \) \ shall \ subscribe \ (03789 \ +kathab \) \ [\ with \] \ his \ hand \ (03027 \ +yad \) \ unto \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ and \ surname \ (03655 \ +kanah \) \ [\ himself \] \ by \ the \ name \ (08034 \ +shem \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Isa_44_05 \ One \ shall \ say \ (00559 \ +)amar \) \ , I \ [\{ \} \ am \] \ the \ LORD \ S \ (03068 \ +Y @ \ hovah \) \ ; \ and \ another \ (02088 \ +zeh \) \ shall \ call \ (07121 \ +qara) \) \ [\ himself \] \ by \ the \ name \ (08034 \ +shem \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ ; \ and \ another \ (02088 \ +zeh \) \ shall \ subscribe \ (03789 \ +kathab \) \ [\ with \] \ his \ hand \ (03027 \ +yad \) \ unto \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ and \ surname \ (03655 \ +kanah \) \ [\ himself \] \ by \ the \ name \ (08034 \ +shem \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Isa_44_06 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ King \ (04428 + melek \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ his \ redeemer \ (01350 + ga)al \) \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ ; \ I \ [\ am \] \ the \ first \ (07223 + ri)shown \) \ , \ and \ I \ [\ am \] \ the \ last \ (00314 +) acharown \) \ ; \ and \ beside \ (01107 + bil(adey \) \ me \ [\ there \ is \] \ no \ (00369 +) ayin \) \ God \ (00430 +) elohiym \) \ . \end{array}$

 $\begin{array}{l} Isa_44_06 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y @ hovah \) \ the \ King \ (04428 + melek \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ his \ redeemer \ (01350 + ga)al \) \ the \ LORD \ (03068 + Y @ hovah \) \ of \ hosts \ (06635 + tsaba) \) \ ; \ I \ [\ am \] \ the \ first \ (07223 + ri)shown \) \ , \ and \ I \ [\ am \] \ the \ last \ (00314 +) acharown \) \ ; \ and \ beside \ (01107 + bil(adey \) \ me \ [\ there \ is \] \ no \ (00369 +) ayin \) \ God \ (00430 +) elohiym \) \ . \end{array}$

 $\begin{array}{l} Isa_44_06 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y @ hovah \) \ the \ King \ (04428 + melek \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ his \ redeemer \ (01350 + ga)al \) \ the \ LORD \ (03068 + Y @ hovah \) \ of \ hosts \ (06635 + tsaba) \) \ ; \ I \ [\} \ am \] \ the \ first \ (07223 + ri)shown \) \ , \ and \ I \ [\ am \] \ the \ last \ (00314 +)acharown \) \ ; \ and \ beside \ (01107 + bil(adey \) \ me \ [\ there \ is \] \ no \ (00369 +)ayin \) \ God \ (00430 +)elohiym \) \ . \end{array}$

 $Isa_44_08 \ Fear\ (06342 + pachad\) \ ye\ not\ ,\ neither\ (00408 +)al\) \ be\ afraid\ (07297 + rahah\): have\ not\ I\ told\ (08085 + shama(\)\ thee\ from\ that\ time\ (00227 +)az\)\ ,\ and\ have\ declared\ (05046 + nagad\)\ [\ it\]\ ?\ ye\ [\ are\]\ even\ my\ witnesses\ (05707 + (ed\)\ .\ Is\ there\ a\ God\ (00433 +)elowahh\)\ beside\ (01107 + bil(adey\)\ me\ ?\ yea\ ,\ [$

 $Isa_44_08 \ Fear \ (06342 + pachad \) \ ye \ not \ , \ neither \ (00408 +)al \) \ be \ afraid \ (07297 + rahah \):have \ not \ I \ told \ (08085 + shama(\) \ thee \ from \ that \ time \ (00227 +)az \) \ , \ and \ have \ declared \ (05046 + nagad \) \ [\ it \] \ ? \ ye \ [\ are \] \ even \ my \ witnesses \ (05707 + (ed \) \ . \ Is \ there \ a \ God \ (00433 +)elowahh \) \ beside \ (01107 + bil(adey \) \ me \ ? \ yea \ , \ [\ there \ is \] \ no \ (00369 +)ayin \) \ God \ (06697 + tsuwr \) \ ; \ I \ know \ (03045 + yada(\{\} \) \ not \ [\ any \] \ .$

 $Isa_44_08 \ Fear \ (06342 + pachad \) \ ye \ not \ , \ neither \ (00408 +)al \) \ be \ afraid \ (07297 + rahah \):have \ not \ I \ told \ (08085 + shama(\) \ thee \ from \ that \ time \ (00227 +)az \) \ , and \ have \ declared \ (05046 + nagad \) \ [\ it \] \ ? \ ye \ [\ are \] \ even \ my \ witnesses \ (05707 + (ed \) \ . \ Is \ there \ a \ God \ (00433 +)elowahh \) \ beside \ (01107 + bil(adey \) \ me \ ? \ yea \ , \ [\} \ there \ is \] \ no \ (00369 +)ayin \) \ God \ (06697 + tsuwr \) \ ; \ I \ know \ (03045 + yada(\) \ not \ [\ any \] \ . \)$

Isa_44_08 Fear (06342 +pachad) ye not , neither (00408 +)al) be afraid (07297 +rahah):have not I told (08085 +shama() thee from that time (00227 +)az) , and have declared (05046 +nagad) [it] ? ye [{} are] even my witnesses (05707 +(ed) . Is there a God (00433 +)elowahh) beside (01107 +bil(adey) me ? yea , [there is] no (00369 +)ayin) God (06697 +tsuwr) ; I know (03045 +yada() not [any] .

 $Isa_44_08 \ Fear \ (06342 + pachad \) \ ye \ not \ , \ neither \ (00408 +)al \) \ be \ afraid \ (07297 + rahah \):have \ not \ I \ told \ (08085 + shama(\) \ thee \ from \ that \ time \ (00227 +)az \) \ , \ and \ have \ declared \ (05046 + nagad \) \ [{} \ it \] \ ? \ ye \ [\ are \] \ even \ my \ witnesses \ (05707 + (ed \) \ . \ Is \ there \ a \ God \ (00433 +)elowahh \) \ beside \ (01107 + bil(adey \) \ me \ ? \ yea \ , \ [\ there \ is \] \ no \ (00369 +)ayin \) \ God \ (06697 + tsuwr \) \ ; \ I \ know \ (03045 + yada(\) \ not \ [\ any \] \ .$

 $Isa_44_08 \ Fear \ (06342 + pachad \) \ ye \ not \ , \ neither \ (00408 +)al \) \ be \ afraid \ (07297 + rahah \):have \ not \ I \ told \ (08085 + shama({} \) \ thee \ from \ that \ time \ (00227 +)az \) \ , \ and \ have \ declared \ (05046 + nagad \) \ [\ it \] \ ? \ ye \ [\ are \] \ even \ my \ witnesses \ (05707 + (ed \) \ . \ Is \ there \ a \ God \ (00433 +)elowahh \) \ beside \ (01107 + bil(adey \) \ me \ ? \ yea \ , \ [\ there \ is \] \ no \ (00369 +)ayin \) \ God \ (06697 + tsuwr \) \ ; \ I \ know \ (03045 + yada(\) \ not \ [\ any \] \ .$

Isa_44_09. They that make (03335 + yatsar) a graven (06459 + pecel) image [are] all (03605 + kol) of them vanity (08414 + tohuw); and their delectable (02530 + chamad) things shall not profit (03276 + ya(al)); and they [are] their own witnesses (05707 + (ed)); they see (07200 + ra)ah) not, nor (01077 + bal) know $(03045 + yada({}))$; that they may be ashamed (00954 + buwsh).

 $Isa_44_09. They that make (03335 + yatsar) a graven (06459 + pecel) image [are] all (03605 + kol) of them vanity (08414 + tohuw); and their delectable (02530 + chamad) things shall not profit (03276 + ya(al); and they [{} are] their own witnesses (05707 + (ed); they see (07200 + ra)ah) not, nor (01077 + bal) know (03045 + yada(); that they may be ashamed (00954 + buwsh).$

 $Isa_44_09. They that make (03335 + yatsar) a graven (06459 + pecel) image [{} are] all (03605 + kol) of them vanity (08414 + tohuw); and their delectable (02530 + chamad) things shall not profit (03276 + ya(al); and they [are] their own witnesses (05707 + (ed); they see (07200 + ra)ah) not, nor (01077 + bal) know (03045 + yada(); that they may be ashamed (00954 + buwsh).$

 $Isa_44_{10} Who (04310 + miy) hath formed (03335 + yatsar) a god (00410 +)el), or molten (05258 + nacak) a graven (06459 + pecel) image [{} that] is profitable (03276 + ya(al) for nothing (01115 + biltiy) ?$

 $Isa_44_{11} Behold (02005 + hen), all (03605 + kol) his fellows (02270 + chaber) shall be ashamed (00954 + buwsh): and the workmen (02796 + charash), they [are] of men (00120 +) adam): let them all (03605 + kol) be gathered (06908 + qabats) together , let them stand (05975 + (amad) up ; [{ yet] they shall fear (06342 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1$

+pachad), [and] they shall be ashamed (00954 +buwsh) together (03162 +yachad).

Isa_44_11 Behold (02005 +hen), all (03605 +kol) his fellows (02270 +chaber) shall be ashamed (00954 +buwsh):and the workmen (02796 +charash), they [{} are] of men (00120 +)adam):let them all (03605 +kol) be gathered (06908 +qabats) together , let them stand (05975 +(amad) up ; [yet] they shall fear (06342 +pachad), [and] they shall be ashamed (00954 +buwsh) together (03162 +yachad).

 $Isa_44_12 The smith with the tongs (04621 + ma(atsad) both worketh (06466 + pa(al)) in the coals (06352 + pecham), and fashioneth (03335 + yatsar) it with hammers (04717 + maqqabah), and worketh (06466 + pa(al)) it with the strength (03581 + koach) of his arms (02220 + z@rowa({}):yea (01571 + gam), he is hungry (07456 + ra(eb)), and his strength (03581 + koach) faileth (00369 +)ayin):he drinketh (08354 + shathah) no (03808 + lo)) water (04325 + mayim), and is faint (03286 + ya(aph)).$

 $Isa_44_13 \ The \ carpenter \ (02796 + charash \) \ stretcheth \ (05186 + natah \) \ out \ [\{\} \ his \] \ rule \ (04910 + mashal \) \ ; \ he \ marketh \ (08388 + ta)ar \) \ it \ out \ with \ a \ line \ (08279 + sered \) \ ; \ he \ fitteth \ (06213 + (asah \) \ it \ with \ planes \ (04741 + maqtsu(ah \) \ , \ and \ he \ marketh \ (08388 + ta)ar \) \ it \ out \ with \ the \ compass \ (04230 + m@chuwgah \) \ , \ and \ maketh \ (06213 + (asah \) \ it \ atter \ the \ figure \ (08403 + tabniyth \) \ of \ a \ man \ (00376 +)iysh \) \ , \ according \ to \ the \ beauty \ (08597 + tiph)arah \) \ of \ a \ man \ (00120 +)adam \) \ ; \ that \ it \ may \ remain \ (03427 + yashab \) \ in \ the \ house \ (01004 + bayith \) \ .$

 $Isa_44_14 \ He \ heweth \ (03772 \ +karath \) \ him \ down \ cedars \ (00730 \ +)erez \) \ , \ and \ taketh \ (03947 \ +laqach \) \ the \ cypress \ (08645 \ +tirzah \) \ and \ the \ oak \ (00437 \ +)allown \) \ , \ which \ he \ strengtheneth \ (00553 \ +)amats \) \ for \ himself \ among \ the \ trees \ (06086 \ +(ets \) \ of \ the \ forest \ (03293 \ +ya(ar \):he \ planteth \ (05192 \ +netel \) \ an \ ash \ (00766 \ +)oren \) \ , \ and \ the \ rain \ (01653 \ +geshem \) \ doth \ nourish \ (01431 \ +gadal \) \ [\{\} \ it \] \ .$

 $\begin{array}{l} Isa_44_15 \ Then \ shall \ it \ be \ for \ a \ man \ (00120 \ +)adam \) \ to \ burn \ (01197 \ +ba(ar \):for \ he \ will \ take \ (03947 \ +laqach \) \ thereof \ , \ and \ warm \ (02552 \ +chamam \) \ himself \ ; \ yea \ (00637 \ +)aph \) \ , \ he \ kindleth \ (05400 \ +nasaq \) \ [it \] \ , \ and \ baketh \ (00644 \ +)aphah \) \ bread \ (03899 \ +lechem \) \ ; \ yea \ (00637 \ +)aph \) \ , \ he \ maketh \ (06466 \ +pa(al \) \ a \ god \ (00410 \ +)el \) \ , \ and \ worshippeth \ (07812 \ +shachah \) \ \ [\{ \ it \] \ ; \ he \ maketh \ (06213 \ +(asah \) \ it \ a \ graven \ (06459 \ +pecel \) \ image \ , \ and \ falleth \ (05456 \ +cagad \) \ down \ (05456 \ +cagad \) \ thereto \ . \end{array}$

 $\begin{array}{l} Isa_44_15 \ Then \ shall \ it \ be \ for \ a \ man \ (00120 \ +)adam \) \ to \ burn \ (01197 \ +ba(ar \):for \ he \ will \ take \ (03947 \ +laqach \) \ thereof \ , \ and \ warm \ (02552 \ +chamam \) \ himself \ ; \ yea \ (00637 \ +)aph \) \ , \ he \ kindleth \ (05400 \ +nasaq \) \ [\{\} \ it \] \ , \ and \ baketh \ (00644 \ +)aphah \) \ bread \ (03899 \ +lechem \) \ ; \ yea \ (00637 \ +)aph \) \ , \ he \ maketh \ (06466 \ +pa(al \) \ a \ god \ (00410 \ +)el \) \ , \ and \ worshippeth \ (07812 \ +shachah \) \ [it \] \ ; \ he \ maketh \ (06213 \ +(asah \) \ it \ a \ graven \ (06459 \ +pecel \) \ image \ , \ and \ falleth \ (05456 \ +cagad \) \ down \ (05456 \ +cagad \) \ therefore \ . \end{array}$

 $\begin{array}{l} Isa_44_16 \ He \ burneth \ (08313 \ +saraph \) \ part \ (02677 \ +chetsiy \) \ thereof \ in \ the \ fire \ (00784 \ +)esh \) \ ; \ with \ part \ (02677 \ +chetsiy \) \ thereof \ he \ eateth \ (00398 \ +)akal \) \ flesh \ (01320 \ +basar \) \ ; \ he \ roasteth \ (00740 \ +)Ari)el \) \ roast \ (06748 \ +tsaliy \) \ , \ and \ is \ satisfied \ (07646 \ +saba(\):yea \ (00637 \ +)aph \) \ , \ he \ warmeth \ (02552 \ +chamam \) \ [\{\} \ himself \] \ , \ and \ saith \ (00559 \ +)amar \) \ , \ Aha \ (00253 \ +)ach \) \ , \ I \ am \ warm \ (02552 \ +chamam \) \ , \ I \ have \ seen \ (07200 \ +ra)ah \) \ the \ fire \ (00217 \ +)uwr \) \ : \end{array}$

 $\begin{array}{l} Isa_44_16 \ He \ burneth \ (08313 \ +saraph \) \ part \ (02677 \ +chetsiy \) \ thereof \ in \ the \ fire \ (00784 \ +)esh \) \ ; \ with \ part \ (02677 \ +chetsiy \) \ thereof \ he \ eateth \ (00398 \ +)akal \) \ flesh \ (01320 \ +basar \) \ ; \ he \ roasteth \ (00740 \ +)Ari)el \) \ roast \ (06748 \ +tsaliy \) \ , \ and \ is \ satisfied \ (07646 \ +saba(\{\} \):yea \ (00637 \ +)aph \) \ , \ he \ warmeth \ (02552 \ +chamam \) \ [himself \] \ , \ and \ saith \ (00559 \ +)amar \) \ , \ Aha \ (00253 \ +)ach \) \ , \ I \ am \ warm \ (02552 \ +chamam \) \ , \ I \ have \ seen \ (07200 \ +ra)ah \) \ the \ fire \ (00217 \ +)uwr \) \ : \end{array}$

 $\begin{array}{l} Isa_44_17 \ And \ the \ residue \ (07611 \ +sh@)eriyth \) \ thereof \ he \ maketh \ (06213 \ +(asah \) \ a \ god \ (00410 \ +)el \) \ , \ [even \] \ his \ graven \ (06459 \ +pecel \) \ image: he \ falleth \ (05456 \ +cagad \) \ down \ (05456 \ +cagad \) \ unto \ it \ , \ and \ worshippeth \ (07812 \ +shachah \) \ [it \] \ , \ and \ prayeth \ (06419 \ +palal \) \ unto \ it \ , \ and \ saith \ (00559 \ +)amar \) \ , \ Deliver \ (05337 \ +natsal \) \ me \ ; \ for \ thou \ [{ art \] \ my \ god \ (00410 \ +)el \) \ . \end{array}$

 $Isa_44_17 And the residue (07611 + sh@)eriyth) thereof he maketh (06213 + (asah) a god (00410 +)el), [{} even] his graven (06459 + pecel) image: he falleth (05456 + cagad) down (05456 + cagad) unto it , and worshippeth (07812 + shachah) [it], and prayeth (06419 + palal) unto it , and saith (00559 +)amar), Deliver (05337 + natsal) me ; for thou [art] my god (00410 +)el).$

 $\label{eq:lsa_44_18} They have not known (03045 + yada() nor understood (00995 + biyn): for he hath shut (02902 + tuwach) their eyes (05869 + (ayin) , that they cannot see (07200 + ra)ah) ; [{} and] their hearts (03826 + libbah) , that they cannot understand (07919 + sakal) .$

Isa_44_18 They have not known $(03045 + yada({}) nor understood (00995 + biyn): for he hath shut (02902 + tuwach) their eyes (05869 + (ayin), that they cannot see (07200 + ra)ah); [and] their hearts (03826 + libbah), that they cannot understand (07919 + sakal).$

 $Isa_44_19 \ And \ none \ (03808 \ +lo) \) \ considereth \ (07725 \ +shuwb \) \ in \ his \ heart \ (03820 \ +leb \) \ , \ neither \ (03808 \ +lo) \) \ [is \ there \] \ knowledge \ (01847 \ +da(ath \) \ nor \ (03808 \ +lo) \) \ understanding \ (08394 \ +tabuwn \) \ to \ say \ (00559 \ +)amar \) \ , \ I \ have \ burned \ (08314 \ +saraph \) \ part \ (02677 \ +chetsiy \) \ of \ it \ in \ the \ fire \ (00784 \ +)esh \) \ ; \ yea \ (00637 \ +)aph \) \ , \ also \ (00637 \ +)aph \) \ I \ have \ baked \ (00644 \ +)aphah \) \ bread \ (03899 \ +lechem \) \ upon \ the \ coals \ (01513 \ +gechel \) \ thereof \ ; \ I \ have \ roasted \ (06740 \ +tsalah \) \ flesh \ (01320 \ +basar \) \ , \ and \ eaten \ (00398 \ +)akal \) \ [\ it \] \ :and \ shall \ I \ make \ (06213 \ +(asah \) \ the \ residue \ (03499 \ +yether \) \ thereof \ an \ abomination \ (08441 \ +tow(ebah \) \ ; \ shall \ I \ fall \ (05456 \ +cagad \) \ down \ (05456 \ +cagad \) \ to \ the \ stock \ (00944 \ +buwl \) \ of \ a \ tree \ (06086 \ +(ets \) \ ?$

 $Isa_44_19 And none (03808 +lo)) considereth (07725 +shuwb) in his heart (03820 +leb), neither (03808 +lo)) [{} is there] knowledge (01847 +da(ath) nor (03808 +lo)) understanding (08394 +tabuwn) to say (00559 +)amar), I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph), also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar), and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?$

 $\begin{array}{l} Isa_44_20 \ He \ feedeth \ (07462 \ +ra(ah \) \ on \ ashes \ (00665 \ +)epher \):a \ deceived \ (02048 \ +hathal) \ heart \ (03820 \ +leb \) \ hath \ turned \ (05186 \ +natah \) \ him \ aside \ (05186 \ +natah \) \ , \ that \ he \ cannot \ (03808 \ +lo) \) \ deliver \ (05337 \ +natsal \) \ his \ soul \ (05315 \ +nephesh \) \ , \ nor \ (03808 \ +lo) \) \ say \ (00559 \ +)amar \) \ , \ [\{\} \ Is \ there \] \ not \ a \ lie \ (03576 \ +kazab \) \ in \ my \ right \ (03225 \ +yamiyn \) \ hand \ (03225 \ +yamiyn \) \ ? \end{array}$

 $\label{eq:star} Isa_44_21 \ . \ Remember \ (02142 + zakar \) \ these \ (00428 +)el \ - \ leh \) \ , O \ Jacob \ (03290 + Ya(aqob \) \ and \ Israel \ (03478 + Yisra)el \) \ ; \ for \ thou \ [\ art \] \ my \ servant \ (05650 + (ebed \):O \ Israel \ (03478 + Yisra)el \) \ , \ thou \ shalt \ not \ be \ forgotten \ (05382 + nashah \) \ of \ me \ .$

 $Isa_44_21 . Remember (02142 + zakar) these (00428 +)el - leh), O Jacob (03290 + Ya(aqob) and Israel (03478 + Yisra)el); for thou [{} art] my servant (05650 + (ebed):I have formed (03335 + yatsar) thee ; thou [art] my servant (05650 + (ebed):O Israel (03478 + Yisra)el), thou shalt not be forgotten (05382 + nashah) of me .$

 $Isa_44_22 I have blotted (04229 + machah) out, as a thick cloud (05645 + (ab), thy transgressions (06588 + pesha({}), and, as a cloud (06051 + (anan), thy sins (02403 + chatta)ah):return (07725 + shuwb) unto me$

; for I have redeemed (01350 +ga)al) thee .

 $Isa_44_23 Sing (07442 + ranan), O ye heavens (08064 + shamayim); for the LORD (03068 + Y@hovah) hath done (06213 + (asah) [it]: shout (07321 + ruwa({}), ye lower (08482 + tachtiy) parts of the earth (00776 +)erets): break (06476 + patsach) forth into singing (07440 + rinnah), ye mountains (02022 + har), O forest (03293 + ya(ar), and every (03605 + kol) tree (06086 + (ets) therein: for the LORD (03068 + Y@hovah) hath redeemed (01350 + ga)al) Jacob (03290 + Ya(aqob), and glorified (06286 + pa)ar) himself in Israel (03478 + Yisra)el).$

 $Isa_44_23 Sing (07442 + ranan), O ye heavens (08064 + shamayim); for the LORD (03068 + Y@hovah) hath done (06213 + (asah) [{} it] : shout (07321 + ruwa(), ye lower (08482 + tachtiy) parts of the earth (00776 +)erets): break (06476 + patsach) forth into singing (07440 + rinnah), ye mountains (02022 + har), O forest (03293 + ya(ar), and every (03605 + kol) tree (06086 + (ets) therein: for the LORD (03068 + Y@hovah) hath redeemed (01350 + ga)al) Jacob (03290 + Ya(aqob), and glorified (06286 + pa)ar) himself in Israel (03478 + Yisra)el).$

 $Isa_44_24 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), thy redeemer (01350 + ga)al), and he that formed (03335 + yatsar) thee from the womb (00990 + beten), I [am] the LORD (03068 + Y@hovah) that maketh (06213 + (asah) all (03605 + kol) [things]; that stretcheth (05186 + natah) forth the heavens (08064 + shamayim) alone (00905 + bad); that spreadeth (07554 + raqa() abroad (07554 + raqa({}) the earth (00776 +) erets) by myself;$

 $\begin{array}{l} Isa_44_24 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ thy \ redeemer \ (01350 + ga)al \) \ , \ and \ he \ that \ formed \ (03335 + yatsar \) \ thee \ from \ the \ womb \ (00990 + beten \) \ , \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ that \ maketh \ (06213 + (asah \) \ all \ (03605 + kol \) \ [\ things \] \ ; \ that \ stretcheth \ (05186 + natah \) \ forth \ the \ heavens \ (08064 + shamayim \) \ alone \ (00905 + bad \) \ ; \ that \ spreadeth \ (07554 + raqa(\{\} \) \ abroad \) \ abroad \ (07554 + raqa(\{\} \) \ abroad \ (07554 + raqa(\{\} \) \ abroad \) \ abroad \ (07554 + raqa(\{\} \) \ abroad \) \ abroad \ (07554 + raqa(\{\} \) \ abroad \) \ abroad \) \ abroad \ (07554 + raqa(\{\} \) \ abroad \) \ abroad \) \ abroad \ (07554 + raqa(\{\} \) \ abroad \) \ a$

 $\begin{array}{l} Isa_44_24 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ thy \ redeemer \ (01350 + ga)al \) \ , \ and \ he \ that \ formed \ (03335 + yatsar \) \ thee \ from \ the \ womb \ (00990 + beten \) \ , \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ that \ formed \ (03335 + yatsar \) \ thee \ from \ the \ womb \ (00990 + beten \) \ , \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ that \ maketh \ (06213 + (asah \) \ all \ (03605 + kol \) \ [\ things \] \ ; \ that \ stretcheth \ (05186 + natah \) \ forth \ the \ heavens \ (08064 + shamayim \) \ alone \ (00905 + bad \) \ ; \ that \ spreadeth \ (07554 + raqa(\) \ abroad \ (07554 + raqa(\) \ the \ earth \ (00776 +) erets \) \ by \ myself \ ; \end{array}$

 $Isa_44_24 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), thy redeemer (01350 + ga)al), and he that formed (03335 + yatsar) thee from the womb (00990 + beten), I [{} am] the LORD (03068 + Y@hovah) that maketh (06213 + (asah) all (03605 + kol) [things]; that stretcheth (05186 + natah) forth the heavens (08064 + shamayim) alone (00905 + bad); that spreadeth (07554 + raqa() abroad (07554 + raqa() the earth (00776 +) erets) by myself;$

 $Isa_44_25 That frustrateth (06565 + parar) the tokens (00226 +) owth) of the liars (00907 + bad), and maketh diviners (07080 + qacam) mad (01984 + halal) ; that turneth (07725 + shuwb) wise (02450 + chakam) [{} men] backward (00268 +) achowr), and maketh their knowledge (01847 + da(ath) foolish (05528 + cakal) ;$

 $\begin{array}{l} Isa_44_28 \ That \ saith \ (00559 \ +)amar \) \ of \ Cyrus \ (03566 \ +Kowresh \) \ , \ [\{\} \ He \ is \] \ my \ shepherd \ (07462 \ +ra(ah \) \ , \ and \ shall \ perform \ (07999 \ +shalam \) \ all \ (03605 \ +kol \) \ my \ pleasure \ (02656 \ +chephets \): even \ saying \ (00559 \ +)amar \) \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ , \ Thou \ shalt \ be \ built \ (01129 \ +banah \) \ ; \ and \ to \ the \ temple \ (01964 \ +heykal \) \ , \ Thy \ foundation \ (03245 \ +yacad \) \ shall \ be \ laid \ . \end{array}$

 $Isa_45_02 I will go (03212 + yalak) before (06440 + paniym) thee, and make the crooked (01921 + hadar) places straight (03474 + yashar): I will break (07665 + shabar) in pieces the gates (01817 + deleth) of brass (05154 + n@chuwshah), and cut (01438 + gada({}) in sunder the bars (01280 + b@riyach) of iron (01270) and a straight (01270) and$

+barzel):

 $\begin{array}{l} Isa_45_03 \ And \ I \ will \ give \ (05414 \ +nathan \) \ thee \ the \ treasures \ (00214 \ +)owtsar \) \ of \ darkness \ (02822 \ +choshek \) \ , \ and \ hidden \ (04301 \ +matmown \) \ riches \ (04301 \ +matmown \) \ of \ secret \ (04565 \ +mictar \) \ places \ , \ that \ thou \ mayest \ know \ (03045 \ +yada(\) \ that \ I \ , \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ which \ call \ (07121 \ +qara) \) \ [\ thee \] \ by \ thy \ name \ (08034 \ +shem \) \ , \ [\ am \] \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Isa_45_03 \ And \ I \ will \ give \ (05414 \ +nathan \) \ thee \ the \ treasures \ (00214 \ +)owtsar \) \ of \ darkness \ (02822 \ +choshek \) \ , \ and \ hidden \ (04301 \ +matmown \) \ riches \ (04301 \ +matmown \) \ of \ secret \ (04565 \ +mictar \) \ places \ , \ that \ thou \ mayest \ know \ (03045 \ +yada(\) \ that \ I \ , \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ which \ call \ (07121 \ +qara) \) \ [\ thee \] \ by \ thy \ name \ (08034 \ +shem \) \ , \ [\ am \] \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Isa_45_03 \ And \ I \ will \ give \ (05414 \ +nathan \) \ thee \ the \ treasures \ (00214 \ +)owtsar \) \ of \ darkness \ (02822 \ +choshek \) \ , \ and \ hidden \ (04301 \ +matmown \) \ riches \ (04301 \ +matmown \) \ of \ secret \ (04565 \ +mictar \) \ places \ , \ that \ thou \ mayest \ know \ (03045 \ +yada(\{\} \) \ that \ I \ , \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ which \ call \ (07121 \ +qara) \) \ [\ thee \] \ by \ thy \ name \ (08034 \ +shem \) \ , \ [\ am \] \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $Isa_45_04 \ For \ Jacob\ (03290\ +Ya(aqob\)\ my\ servant\ s\ (05650\ +(ebed\)\ sake\ (04616\ +ma(an\)\ ,\ and\ Israel\ (03478\ +Yisra)el\)\ mine\ elect\ (00972\ +bachiyr\)\ ,\ I\ have\ even\ called\ (07121\ +qara)\)\ thee\ by\ thy\ name\ (08034\ +shem\):I\ have\ surnamed\ (03655\ +kanah\)\ thee\ ,\ though\ thou\ hast\ not\ known\ (03045\ +yada(\{\}\)\ me\ .$

 $Isa_45_05.I[am] the LORD (03068 + Y@hovah), and [there is] none (00369 +)ayin) else (05750 +(owd), [there is] no (00369 +)ayin) God (00430 +)elohiym) beside (02108 +zuwlah) me:I girded (00247 +)azar) thee, though thou hast not known (03045 +yada({ }) me :$

 $Isa_45_05.I[am] the LORD (03068 + Y@hovah), and [there is] none (00369 +)ayin) else (05750 +(owd), [{} there is] no (00369 +)ayin) God (00430 +)elohiym) beside (02108 +zuwlah) me:I girded (00247 +)azar) thee , though thou hast not known (03045 +yada() me :$

 $\begin{array}{l} Isa_45_05.I\ [\ am\]\ the\ LORD\ (03068\ +Y@\ hovah\)\ ,\ and\ [\{\}\ there\ is\]\ none\ (00369\ +)ayin\)\ else\ (05750\ +(owd\)\ ,\ [\ there\ is\]\ no\ (00369\ +)ayin\)\ God\ (00430\ +)elohiym\)\ beside\ (02108\ +zuwlah\)\ me:I\ girded\ (00247\ +)azar\)\ thee\ ,\ though\ thou\ hast\ not\ known\ (03045\ +yada(\)\ me\ : \) \end{array}$

 $\begin{array}{l} Isa_45_05.I[{} am] the \ LORD\ (03068+Y@hovah\)\ , and\ [\ there\ is\]\ none\ (00369+)ayin\)\ else\ (05750+(owd\)\ , [\ there\ is\]\ no\ (00369+)ayin\)\ God\ (00430+)elohiym\)\ beside\ (02108+zuwlah\)\ me:I\ girded\ (00247+)azar\)\ thee\ ,\ though\ thou\ hast\ not\ known\ (03045+yada(\)\ me\ : \) \end{array}$

 $\label{eq:linear_states} Isa_45_06 That they may know (03045 + yada()) from the rising (04217 + mizrach) of the sun (08121 + shemesh), and from the west (04628 + ma(arab), that [there is] none (00657 +)ephec) beside (01107 + bil(adey) me. I [am] the LORD (03068 + Y@hovah), and [{} there is] none (00369 +)ayin) else (05750 + (owd).$

 $\label{eq:linear_states} Isa_45_06 \ That \ they \ may \ know \ (03045 \ +yada(\) \ from \ the \ rising \ (04217 \ +mizrach \) \ of \ the \ sun \ (08121 \ +shemesh \) \ , \ and \ from \ the \ west \ (04628 \ +ma(arab \) \ , \ that \ [{} \ there \ is \] \ none \ (00657 \ +)ephec \) \ beside \ (01107 \ +bil(adey \) \ me \ . \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ [\ there \ is \] \ none \ (00369 \ +)ayin \) \ else \ (05750 \ +(owd \) \ .$

Isa_45_06 That they may know (03045 +yada({}) from the rising (04217 +mizrach) of the sun (08121

+bil(adey) me . I [am] the LORD (03068 +Y@hovah) , and [there is] none (00369 +)ayin) else (05750 +(owd) .

 $\begin{array}{l} Isa_{45_07 \ I \ form \ (03335 \ +yatsar \) \ the \ light \ (00216 \ +)owr \) \ , \ and \ create \ (01254 \ +bara) \) \ darkness \ (02822 \ +choshek \): I \ make \ (06213 \ +(asah \) \ peace \ (07965 \ +shalowm \) \ , \ and \ create \ (01254 \ +bara) \) \ evil \ (07451 \ +ra(\): I \ the \ LORD \ (03068 \ +Y@hovah \) \ do \ (06213 \ +(asah \) \ all \ these \ (00428 \ +)el \ - \ leh \) \ [\} \ things \] \ . \end{array}$

 $\label{eq:lise_star} \begin{array}{l} Isa_45_07 \ I \ form \ (03335 \ +yatsar \) \ the \ light \ (00216 \ +)owr \) \ , \ and \ create \ (01254 \ +bara) \) \ darkness \ (02822 \ +choshek \): I \ make \ (06213 \ +(asah \) \ peace \ (07965 \ +shalowm \) \ , \ and \ create \ (01254 \ +bara) \) \ evil \ (07451 \ +ra(\{\} \): I \ the \ LORD \ (03068 \ +Y@hovah \) \ do \ (06213 \ +(asah \) \ all \ these \ (00428 \ +)el \ - \ leh \) \ [\ things \] \ . \end{array}$

 $Isa_45_08 Drop (07491 + ra(aph) down, ye heavens (08064 + shamayim), from above (04605 + ma(al), and let the skies (07834 + shachaq) pour (05140 + nazal) down righteousness (06664 + tsedeq): let the earth (00776 +)erets) open (06605 + pathach), and let them bring (06509 + parah) forth (06509 + parah) salvation (03468 + yesha({}), and let righteousness (06666 + ts@daqah) spring (06779 + tsamach) up together (03162 + yachad); I the LORD (03068 + Y@hovah) have created (01254 + bara)) it.$

Isa_45_09 Woe (01945 +howy) unto him that striveth (07378 +riyb) with his Maker (03335 +yatsar) ! [Let] the potsherd (02789 +cheres) [{} strive] with the potsherds (02789 +cheres) of the earth (00127 +)adamah) . Shall the clay (02563 +chomer) say (00559 +)amar) to him that fashioneth (03335 +yatsar) it , What (04100 +mah) makest (06213 +(asah) thou ? or thy work (06467 +po(al) , He hath no (00369 +)ayin) hands (03027 +yad) ?

 $\begin{array}{l} Isa_45_09 \ Woe \ (01945 + howy \) \ unto \ him \ that \ striveth \ (07378 + riyb \) \ with \ his \ Maker \ (03335 + yatsar \) \ ! \ [\{ \} \ Let \] \ the \ potsherd \ (02789 + cheres \) \ [\ strive \] \ with \ the \ potsherds \ (02789 + cheres \) \ of \ the \ earth \ (00127 +) adamah \) \ . \ Shall \ the \ clay \ (02563 + chomer \) \ say \ (00559 +) \ amar \) \ to \ him \ that \ fashioneth \ (03335 + yatsar \) \ it \ , \ What \ (04100 + mah \) \ makest \ (06213 + (asah \) \ thou \ ? \ or \ thy \ work \ (06467 + po(al \) \ , \ He \ hath \ no \ (00369 +) \ ayin \) \ hands \ (03027 + yad \) \ ? \end{array}$

 $\label{eq:list_spin} \begin{array}{l} Isa_45_10 \ Woe \ (01945 \ +howy \) \ unto \ him \ that \ saith \ (00559 \ +)amar \) \ unto \ [{} his \] \ father \ (1) \ , \ What \ (04100 \ +mah \) \ begettest \ (03205 \ +yalad \) \ thou \ ? \ or \ to \ the \ woman \ (00802 \ +)ishshah \) \ , \ What \ (04100 \ +mah \) \ hast \ thou \ brought \ (02342 \ +chuwl \) \ forth \ (02342 \ +chuwl \) \ ? \end{array}$

 $Isa_45_12 I have made (06213 + (asah) the earth (00776 +)erets), and created (01254 + bara)) man (00120 +)adam) upon it:I, [{} even] my hands (03027 + yad), have stretched (05186 + natah) out the heavens (08064 + shamayim), and all (03605 + kol) their host (06635 + tsaba)) have I commanded (06680 + tsavah).$

 $Isa_45_14 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), The labour (03018 + y@giya() of Egypt (04714 + Mitsrayim), and merchandise (05505 + cachar) of Ethiopia (03568 + Kuwsh) and of the Sabeans (05436 + C@ba)iy), men (00582 +) enowsh) of stature (04060 + middah), shall come (05674 + (abar) over (05674 + (abar) unto thee, and they shall be thine: they shall come (03212 + yalak) after (00310 +) achar) thee; in chains (02131 + ziyqah) they shall come (05674 + (abar) over (05674 + (abar)), and they shall fall (07812 + shachah) down (07812 + shachah) unto thee, they shall make supplication (06419 + palal) unto thee, [saying], Surely (00389 +)ak) God (00410 +)el) [is] in thee; and [there is] none (00369 +)ayin) else (05750 + (owd), [{} there is] no (00657 +)ephec) God (00430 +)elohiym).$

 $Isa_45_14 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), The labour (03018 + y@giya() of Egypt (04714 + Mitsrayim), and merchandise (05505 + cachar) of Ethiopia (03568 + Kuwsh) and of the Sabeans (05436 + C@ba)iy), men (00582 +) enowsh) of stature (04060 + middah), shall come (05674 + (abar) over (05674 + (abar) unto thee, and they shall be thine: they shall come (03212 + yalak) after (00310 +) achar) thee; in chains (02131 + ziyqah) they shall come (05674 + (abar) over (05674 + (abar)), and they shall fall (07812 + shachah) down (07812 + shachah) unto thee, they shall make supplication$

(06419 +palal) unto thee , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [{} there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiym) .

 $Isa_45_14 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), The labour (03018 + y@giya() of Egypt (04714 + Mitsrayim), and merchandise (05505 + cachar) of Ethiopia (03568 + Kuwsh) and of the Sabeans (05436 + C@ba)iy), men (00582 +) enowsh) of stature (04060 + middah), shall come (05674 + (abar) over (05674 + (abar) unto thee, and they shall be thine: they shall come (03212 + yalak) after (00310 +) achar) thee; in chains (02131 + ziyqah) they shall come (05674 + (abar) over (05674 + (abar)) down (07812 + shachah) unto thee, they shall make supplication (06419 + palal) unto thee, [saying], Surely (00389 +) ak) God (00410 +) el) [{} is] in thee; and [there is] none (00369 +) ayin) else (05750 + (owd), [there is] no (00657 +) ephec) God (00430 +) elohiym).$

 $Isa_45_14 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), The labour (03018 + y@giya() of Egypt (04714 + Mitsrayim), and merchandise (05505 + cachar) of Ethiopia (03568 + Kuwsh) and of the Sabeans (05436 + C@ba)iy), men (00582 +) enowsh) of stature (04060 + middah), shall come (05674 + (abar) over (05674 + (abar) unto thee, and they shall be thine: they shall come (03212 + yalak) after (00310 +) achar) thee; in chains (02131 + ziyqah) they shall come (05674 + (abar) over (05674 + (abar)), and they shall fall (07812 + shachah) down (07812 + shachah) unto thee, they shall make supplication (06419 + palal) unto thee, [{} saying], Surely (00389 +) ak) God (00410 +) el) [is] in thee; and [there is] none (00369 +) ayin) else (05750 + (owd), [there is] no (00657 +) ephec) God (00430 +) elohiym).$

Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour (03018 +y@giya({}) of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) , shall come (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall come (03212 +yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto thee , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiym).

 $Isa_45_15 Verily (00403 +) aken) thou [art] a God (00410 +) el) that hidest (05641 + cathar) thyself, O God (00430 +) elohiym) of Israel (03478 + Yisra) el) , the Saviour (03467 + yasha({}) . \\$

 $Isa_45_15 Verily (00403 +) aken) thou [{} art] a God (00410 +) el) that hidest (05641 + cathar) thyself , O God (00430 +) elohiym) of Israel (03478 + Yisra) el) , the Saviour (03467 + yasha() .$

 $\begin{array}{l} Isa_45_16 \ They \ shall \ be \ ashamed \ (00954 \ +buwsh \) \ , \ and \ also \ (01571 \ +gam \) \ confounded \ (03637 \ +kalam \) \ , \\ all \ (03605 \ +kol \) \ of \ them: they \ shall \ go \ (01980 \ +halak \) \ to \ confusion \ (03639 \ +k@ limmah \) \ together \ (03162 \ +yachad \) \ [\{\} \ that \ are \] \ makers \ (02796 \ +charash \) \ of \ idols \ (06736 \ +tsiyr \) \ . \end{array}$

 $\label{eq:lsa_45_17 [But] Israel (03478 + Yisra)el) shall be saved (03467 + yasha({}) in the LORD (03068 + Y@hovah) with an everlasting (05769 + (owlam) salvation (08668 + t@shuw(ah):ye shall not be ashamed (00954 + buwsh) nor (03808 + lo)) confounded (03637 + kalam) world (05769 + (owlam) without end .$

$$\label{eq:linear_states} \begin{split} Isa_45_17 ~ [\{\} But ~] ~ Israel ~(03478 + Yisra)el ~) ~ shall ~ be ~ saved ~(03467 + yasha(~) ~ in ~ the ~ LORD ~(03068 + Y@hovah ~) ~ with ~ an ~ everlasting ~(05769 + (owlam ~) ~ salvation ~(08668 + t@shuw(ah ~); ye ~ shall ~ not ~ be ~ ashamed ~(00954 + buwsh ~) ~ nor ~(03808 + lo) ~) ~ confounded ~(03637 + kalam ~) ~ world ~(05769 + (owlam ~) ~ without ~ end ~. \end{split}$$

 $Isa_45_18 \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ that \ created \ (01254 + bara) \) \ the \ heavens \ (08064 + shamayim \) \ ; \ God \ (00430 +) elohiym \) \ himself \ (01931 + huw) \) \ that \ formed \ (03335 + yatsar \) \ the \ earth \ (00776 +) erets \) \ and \ made \ (06213 + (asah \) \ it \ ; \ he \ hath \ established \ (03559 + kuwn \) \ it \ , \ he \ created \ (01254 + bara) \) \ it \ not \ in \ vain \ (08414 + tohuw \) \ , \ he \ formed \ (03335 + yatsar \) \ it \ to \ be \ inhabited \ (03427 + yashab \): I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ ; \ and \ [\{ \ there \ is \] \ none \ (00369 +) ayin \) \ else \ (05750 + bara) \) \ else \ (05750 + bara) \) \ ($

+(**owd**).

 $Isa_45_18 \text{ For thus } (03541 + koh) \text{ saith } (00559 +) \text{amar }) \text{ the LORD } (03068 + Y@ \text{hovah }) \text{ that created } (01254 + bara)) \text{ the heavens } (08064 + shamayim) ; God (00430 +) \text{elohiym }) \text{ himself } (01931 + huw)) \text{ that formed } (03335 + yatsar) \text{ the earth } (00776 +) \text{erets }) \text{ and made } (06213 + (asah) \text{ it }; \text{ he hath established } (03559 + kuwn) \text{ it }, \text{ he created } (01254 + bara)) \text{ it not in vain } (08414 + tohuw) , \text{ he formed } (03335 + yatsar) \text{ it to be inhabited } (03427 + yashab): I [{} am] \text{ the LORD } (03068 + Y@ \text{hovah }) \text{ ; and } [\text{ there is }] \text{ none } (00369 +) \text{ayin }) \text{ else } (05750 + (owd) .$

 $\begin{array}{l} Isa_45_19 \ I \ have \ not \ spoken \ (01696 \ +dabar \) \ in \ secret \ (05643 \ +cether \) \ , \ in \ a \ dark \ (02822 \ +choshek \) \ place \ (04725 \ +maqowm \) \ of \ the \ earth \ (00776 \ +)erets \): I \ said \ (00559 \ +)amar \) \ not \ unto \ the \ seed \ (02233 \ +zera(\{\} \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ Seek \ (01245 \ +baqash \) \ ye \ me \ in \ vain \ (08414 \ +tohuw \): I \ the \ LORD \ (03068 \ +Y@hovah \) \ speak \ (01696 \ +dabar \) \ righteousness \ (06664 \ +tsedeq \) \ , \ I \ declare \ (05046 \ +nagad \) \ things \ that \ are \ right \ (04339 \ +meyshar \) \ . \end{array}$

 $Isa_45_20. Assemble (06908 + qabats) yourselves and come (00935 + bow)); draw near (05066 + nagash) together (03162 + yachad), ye [that are] escaped (06412 + paliyt) of the nations (01471 + gowy): they have no (03808 + lo)) knowledge (03045 + yada() that set (05375 + nasa)) up the wood (06086 + (ets)) of their graven (06459 + pecel) image, and pray (06419 + palal) unto a god (00410 +)el) [that] cannot (03808 + lo)) save (03467 + yasha({})).$

 $Isa_45_20. Assemble (06908 + qabats) yourselves and come (00935 + bow)); draw near (05066 + nagash) together (03162 + yachad), ye [that are] escaped (06412 + paliyt) of the nations (01471 + gowy): they have no (03808 + lo)) knowledge (03045 + yada() that set (05375 + nasa)) up the wood (06086 + (ets) of their graven (06459 + pecel) image , and pray (06419 + palal) unto a god (00410 +)el) [{} that] cannot (03808 + lo)) save (03467 + yasha().$

 $Isa_45_20. Assemble (06908 + qabats) yourselves and come (00935 + bow)); draw near (05066 + nagash) together (03162 + yachad), ye [that are] escaped (06412 + paliyt) of the nations (01471 + gowy): they have no (03808 + lo)) knowledge (03045 + yada({}) that set (05375 + nasa)) up the wood (06086 + (ets) of their graven (06459 + pecel) image, and pray (06419 + palal) unto a god (00410 +)el) [that] cannot (03808 + lo)) save (03467 + yasha().$

 $Isa_45_20. Assemble (06908 + qabats) yourselves and come (00935 + bow)); draw near (05066 + nagash) together (03162 + yachad), ye [{} that are] escaped (06412 + paliyt) of the nations (01471 + gowy): they have no (03808 + lo)) knowledge (03045 + yada() that set (05375 + nasa)) up the wood (06086 + (ets)) of their graven (06459 + pecel) image, and pray (06419 + palal) unto a god (00410 +)el) [that] cannot (03808 + lo)) save (03467 + yasha().$

 $\begin{array}{l} Isa_45_21 \ Tell \ (05046 \ +nagad \) \ ye \ , \ and \ bring \ (05066 \ +nagash \) \ [\ them \] \ near \ (05066 \ +nagash \) \ ; \ yea \ (00637 \ +)aph \) \ , let \ them \ take \ counsel \ (03289 \ +ya(ats \) \ together \ (03162 \ +yachad \):who \ (04310 \ +miy \) \ hath \ declared \ (05046 \ +nagad \) \ this \ (02063 \ +zo)th \) \ from \ ancient \ (06924 \ +qedem \) \ time \ ? \ [\ who \] \ hath \ told \ (05046 \ +nagad \) \ it \ from \ that \ time \ (02063 \ +zo)th \) \ from \ ancient \ (06924 \ +qedem \) \ time \ ? \ [\ who \] \ hath \ told \ (05046 \ +nagad \) \ it \ from \ that \ time \ (02027 \ +)az \) \ ? \ [\ have \] \ not \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ ? \ and \ [\ there \ is \] \ no \ (00369 \ +)ayin \) \ Solidow \ (00430 \ +)elohiym \) \ else \ (05750 \ +(owd \) \ beside \ (01107 \ +bil(adey \) \ me \ ; \ a \ just \ (06662 \ +tsaddiyq \) \ God \ (00410 \ +)el \) \ and \ a \ Saviour \ (03467 \ +yasha(\{\} \) \ ; \ [\ there \ is \] \ none \ (00369 \ +)ayin \) \ beside \ (02108 \ +zuwlah \) \ beside \ (02108$

) me .

 $\begin{array}{l} Isa_45_21 \ Tell \ (05046 \ +nagad \) \ ye \ , \ and \ bring \ (05066 \ +nagash \) \ [\ them \] \ near \ (05066 \ +nagash \) \ ; \ yea \ (00637 \ +)aph \) \ , let \ them \ take \ counsel \ (03289 \ +ya(ats \) \ together \ (03162 \ +yachad \):who \ (04310 \ +miy \) \ hath \ declared \ (05046 \ +nagad \) \ this \ (02063 \ +zo)th \) \ from \ ancient \ (06924 \ +qedem \) \ time \ ? \ [\ who \] \ hath \ told \ (05046 \ +nagad \) \ it \ from \ that \ time \ (02063 \ +zo)th \) \ from \ ancient \ (06924 \ +qedem \) \ time \ ? \ [\ who \] \ hath \ told \ (05046 \ +nagad \) \ it \ from \ that \ time \ (02027 \ +)az \) \ ? \ [\ have \] \ not \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ ? \ and \ [\ there \ is \] \ no \ (00369 \ +)ayin \) \ Sod \ (00430 \ +)elohiym \) \ else \ (05750 \ +(owd \) \ beside \ (01107 \ +bil(adey \) \ me \ ; \ a \ just \ (06662 \ +tsaddiyq \) \ God \ (00410 \ +)el \) \ and \ a \ Saviour \ (03467 \ +yasha(\) \ ; \ [\ there \ is \] \ none \ (00369 \ +)ayin \) \ beside \ (02108 \ +zuwlah \) \ me \ . \end{array}$

 $Isa_45_21 \text{ Tell } (05046 + nagad) \text{ ye , and bring } (05066 + nagash) [\text{ them] near } (05066 + nagash) \text{ ; yea } (00637 +) aph) , let them take counsel } (03289 + ya(ats) \text{ together } (03162 + yachad): who } (04310 + miy) hath declared } (05046 + nagad) \text{ this } (02063 + zo) \text{th }) \text{ from ancient } (06924 + qedem) \text{ time } ? [{} who] hath \text{ told } (05046 + nagad) \text{ it from that time } (00227 +) az) ? [have] not I the LORD } (03068 + Y@hovah) ? and [there is] no } (00369 +) ayin) God (00430 +) elohiym) else (05750 +(owd) beside (01107 + bil(adey) me ; a just (06662 + tsaddiyq) God (00410 +) el) and a Saviour } (03467 + yasha() ; [there is] none (00369 +) ayin) beside (02108 + zuwlah) me .$

 $\begin{array}{l} Isa_45_21 \ Tell \ (05046 \ +nagad \) \ ye \ , \ and \ bring \ (05066 \ +nagash \) \ [\{\} \ them \] \ near \ (05066 \ +nagash \) \ ; \ yea \ (00637 \ +)aph \) \ , \ let \ them \ take \ counsel \ (03289 \ +ya(ats \) \ together \ (03162 \ +yachad \):who \ (04310 \ +miy \) \ hath \ declared \ (05046 \ +nagad \) \ this \ (02063 \ +zo)th \) \ from \ ancient \ (06924 \ +qedem \) \ time \ ? \ [\ who \] \ hath \ told \ (05046 \ +nagad \) \ this \ (02063 \ +zo)th \) \ from \ ancient \ (06924 \ +qedem \) \ time \ ? \ [\ who \] \ hath \ told \ (05046 \ +nagad \) \ this \ (02063 \ +zo)th \) \ from \ ancient \ (06924 \ +qedem \) \ time \ ? \ [\ who \] \ hath \ told \ (05046 \ +nagad \) \ this \ (02063 \ +zo)th \) \ from \ ancient \ (06924 \ +qedem \) \ time \ ? \ [\ who \] \ hath \ told \ (05046 \ +nagad \) \ this \ (02063 \ +zo)th \) \ from \ ancient \ (06924 \ +qedem \) \ time \ ? \ [\ who \] \ hath \ told \ (05046 \ +nagad \) \ this \ (02063 \ +zo)th \) \ from \ ancient \ (06924 \ +qedem \) \ time \ ? \ [\ who \] \ hath \ told \ (05046 \ +nagad \) \ ? \ and \ [\ there \ is \] \ not \ I \ there \ is \] \ not \ I \ there \ is \] \ not \ I \ there \ is \] \ not \ I \ there \ is \] \ not \ (00366 \ +Y@hovah \) \ ? \ and \ [\ there \ is \] \ not \ (00366 \ +yashad \) \ there \ is \] \ not \ (00366 \ +yashad \) \ there \ is \] \ not \ (00366 \ +yashad \) \ there \ is \] \ not \ (00366 \ +yashad \) \ there \ is \] \ not \ (00366 \ +yashad \) \ there \ is \] \ not \ (00366 \ +yashad \) \ there \ is \] \ not \ (00366 \ +yashad \) \ there \) \ there \ (00366 \ +yashad \) \ there \ is \) \ there \ (00366 \ +yashad \) \ there \) \ there \ (00366 \ +yashad \) \ there \) \ there \ (00366 \ +yashad \) \ there \ there \) \ there \) \ there \ there \ there \) \ there \ there \ there \) \ there \ there \ there \) \ there \ there \ there \ there \ there \) \ there \ there \ there \) \ there \ there$

 $Isa_45_22 \ Look \ (06437 + panah \) \ unto \ me \ , \ and \ be \ ye \ saved \ (03467 + yasha(\) \ , \ all \ the \ ends \ (00657 +)ephec \) \ of \ the \ earth \ (00776 +)erets \): for \ I \ [\ am \] \ God \ (00410 +)el \) \ , \ and \ [\} \ there \ is \] \ none \ (00369 +)ayin \) \ else \ (05750 + (owd \) \ .$

 $Isa_45_22 \ Look \ (06437 + panah \) \ unto \ me \ , \ and \ be \ ye \ saved \ (03467 + yasha(\) \ , \ all \ the \ ends \ (00657 +)ephec \) \ of \ the \ earth \ (00776 +)erets \): for \ I \ [{} am \] \ God \ (00410 +)el \) \ , \ and \ [\ there \ is \] \ none \ (00369 +)ayin \) \ else \ (05750 + (owd \) \ .$

 $\label{eq:Isa_45_22 Look (06437 + panah) unto me, and be ye saved (03467 + yasha({}), all the ends (00657 +)ephec) of the earth (00776 +)erets): for I [am] God (00410 +)el), and [there is] none (00369 +)ayin) else (05750 +(owd).$

 $Isa_45_23 I have sworn (07650 + shaba() by myself, the word (01697 + dabar) is gone (03318 + yatsa)) out of my mouth (06310 + peh) [in] righteousness (06666 + ts@daqah), and shall not return (07725 + shuwb), That unto me every (03605 + kol) knee (01290 + berek) shall bow (03766 + kara(), every (03605 + kol) tongue (03956 + lashown) shall swear (07650 + shaba({}).$

 $Isa_45_23 I have sworn (07650 + shaba() by myself, the word (01697 + dabar) is gone (03318 + yatsa)) out of my mouth (06310 + peh) [in] righteousness (06666 + ts@daqah), and shall not return (07725 + shuwb),$

That unto me every (03605 + kol) knee (01290 + berek) shall bow $(03766 + kara({}), every (03605 + kol))$ tongue (03956 + lashown) shall swear (07650 + shaba()).

 $Isa_45_23 I have sworn (07650 + shaba() by myself, the word (01697 + dabar) is gone (03318 + yatsa)) out of my mouth (06310 + peh) [{} in] righteousness (06666 + ts@daqah), and shall not return (07725 + shuwb), That unto me every (03605 + kol) knee (01290 + berek) shall bow (03766 + kara(), every (03605 + kol) tongue (03956 + lashown) shall swear (07650 + shaba().$

 $Isa_45_23 I have sworn (07650 + shaba({}) by myself, the word (01697 + dabar) is gone (03318 + yatsa)) out of my mouth (06310 + peh) [in] righteousness (06666 + ts@daqah), and shall not return (07725 + shuwb), That unto me every (03605 + kol) knee (01290 + berek) shall bow (03766 + kara(), every (03605 + kol) tongue (03956 + lashown) shall swear (07650 + shaba().$

 $\label{eq:lise_started_start$

 $Isa_45_24 Surely, shall [one] say (00559 +) amar), in the LORD (03068 + Y@hovah) have I righteousness (06666 + ts@daqah) and strength (05797 + (oz):[{} even] to him shall [men] come (00935 + bow)); and all (03605 + kol) that are incensed (02734 + charah) against him shall be ashamed (00954 + buwsh).$

 $\begin{array}{l} Isa_45_24 \ Surely \ , shall \ [\} \ one \] \ say \ (00559 \ +)amar \) \ , in \ the \ LORD \ (03068 \ +Y@hovah \) \ have \ I \ righteousness \ (06666 \ +ts@daqah \) \ and \ strength \ (05797 \ +(oz \):[\ even \] \ to \ him \ shall \ [\ men \] \ come \ (00935 \ +bow) \) \ ; \ and \ all \ (03605 \ +kol \) \ that \ are \ incensed \ (02734 \ +charah \) \ against \ him \ shall \ be \ ashamed \ (00954 \ +buwsh \) \ . \end{array}$

 $Isa_45_25 In \ the \ LORD \ (03068 + Y @ hovah \) \ shall \ all \ (03605 + kol \) \ the \ seed \ (02233 + zera(\{\} \) \ of \ Israel \ (03478 + Yisra)el \) \ be \ justified \ (06663 + tsadaq \) \ , \ and \ shall \ glory \ (01984 + halal \) \ .$

 $Isa_46_01_. Bel (01078 + Bel) boweth (03766 + kara() down (03766 + kara() , Nebo (05015 + N@bow) stoopeth (07164 + qarac) , their idols (06091 + (atsab) were upon the beasts (02416 + chay) , and upon the cattle (00929 + b@hemah):your carriages (05385 + n@suw)ah) [were] heavy loaden (06006 + (amac) ; [they are] a burden (04853 + massa)) to the weary (05889 + (ayeph) [{} beast].$

 $Isa_46_01_. Bel (01078 + Bel) boweth (03766 + kara() down (03766 + kara() , Nebo (05015 + N@bow) stoopeth (07164 + qarac) , their idols (06091 + (atsab) were upon the beasts (02416 + chay) , and upon the cattle (00929 + b@hemah):your carriages (05385 + n@suw)ah) [were] heavy loaden (06006 + (amac) ; [{} they are] a burden (04853 + massa)) to the weary (05889 + (ayeph) [beast] .$

 $Isa_46_01_. Bel (01078 + Bel) boweth (03766 + kara() down (03766 + kara() , Nebo (05015 + N@bow) stoopeth (07164 + qarac) , their idols (06091 + (atsab) were upon the beasts (02416 + chay) , and upon the cattle (00929 + b@hemah):your carriages (05385 + n@suw)ah) [{} were] heavy loaden (06006 + (amac) ; [they are] a burden (04853 + massa)) to the weary (05889 + (ayeph) [beast] .$

 $Isa_46_01_. Bel (01078 + Bel) boweth (03766 + kara() down (03766 + kara({ }) , Nebo (05015 + N@bow) stoopeth (07164 + qarac) , their idols (06091 + (atsab) were upon the beasts (02416 + chay) , and upon the cattle (00929 + b@hemah):your carriages (05385 + n@suw)ah) [were] heavy loaden (06006 + (amac) ; [they are] a burden (04853 + massa)) to the weary (05889 + (ayeph) [beast] .$

 $Isa_46_01_. Bel (01078 + Bel) boweth (03766 + kara({}) down (03766 + kara() , Nebo (05015 + N@bow) stoopeth (07164 + qarac) , their idols (06091 + (atsab) were upon the beasts (02416 + chay) , and upon the cattle (00929 + b@hemah):your carriages (05385 + n@suw)ah) [were] heavy loaden (06006 + (amac) ; [they are] a burden (04853 + massa)) to the weary (05889 + (ayeph) [beast] .$

 $\begin{array}{l} Isa_46_02 \ They \ stoop \ (07164 \ +qarac \) \ , \ they \ bow \ (03766 \ +kara(\) \ down \ (03766 \ +kara(\) \ together \ (03162 \ +yachad \) \ ; \ they \ could \ (03201 \ +yakol \) \ not \ deliver \ (04422 \ +malat \) \ the \ burden \ (04853 \ +massa) \) \ , \ but \ themselves \ (05315 \ +nephesh \) \ are \ gone \ (01980 \ +halak \) \ into \ captivity \ (07628 \ +sh@biy \) \ . \end{array}$

 $Isa_46_03 Hearken (08085 + shama() unto me, O house (01004 + bayith) of Jacob (03290 + Ya(aqob), and all (03605 + kol) the remnant (07611 + sh@)eriyth) of the house (01004 + bayith) of Israel (03478 + Yisra)el), which are borne (06006 + (amac) [{} by me] from the belly (00990 + beten), which are carried (05375 + nasa)) from the womb (07356 + racham):$

 $Isa_46_03 \ Hearken \ (08085 + shama({}) unto me , O house \ (01004 + bayith) of \ Jacob \ (03290 + Ya(aqob) , and all \ (03605 + kol) the remnant \ (07611 + sh@)eriyth) of the house \ (01004 + bayith) of \ Israel \ (03478 + Yisra)el) , which are borne \ (06006 + (amac) [by me] from the belly \ (00990 + beten) , which are carried \ (05375 + nasa)) from the womb \ (07356 + racham) :$

 $Isa_46_04 And [even] to [your] old (02209 + ziqnah) age (02209 + ziqnah) I [am] he; and [even] to hoar (07872 + seybah) hairs will I carry (05445 + cabal) [you] : I have made (06213 + (asah), and I will bear (05375 + nasa)); even I will carry (05445 + cabal), and will deliver (04422 + malat) [{} you].$

 $Isa_46_04 And [even] to [your] old (02209 + ziqnah) age (02209 + ziqnah) I [am] he; and [even] to hoar (07872 + seybah) hairs will I carry (05445 + cabal) [{} you] :I have made (06213 + (asah), and I will bear (05375 + nasa)); even I will carry (05445 + cabal), and will deliver (04422 + malat) [you].$

 $Isa_46_04 And [even] to [your] old (02209 + ziqnah) age (02209 + ziqnah) I [am] he ; and [{} even] to hoar (07872 + seybah) hairs will I carry (05445 + cabal) [you] : I have made (06213 + (asah), and I will bear (05375 + nasa)) ; even I will carry (05445 + cabal), and will deliver (04422 + malat) [you].$

 $Isa_46_04 And [even] to [your] old (02209 + ziqnah) age (02209 + ziqnah) I [{} am] he; and [even] to hoar (07872 + seybah) hairs will I carry (05445 + cabal) [you] : I have made (06213 + (asah), and I will bear (05375 + nasa)); even I will carry (05445 + cabal), and will deliver (04422 + malat) [you].$

 $Isa_46_04 And [even] to [{} your] old (02209 + ziqnah) age (02209 + ziqnah) I [am] he ; and [even] to hoar (07872 + seybah) hairs will I carry (05445 + cabal) [you] :I have made (06213 + (asah), and I will bear (05375 + nasa)) ; even I will carry (05445 + cabal), and will deliver (04422 + malat) [you].$

 $Isa_46_04 And [{} even] to [your] old (02209 + ziqnah) age (02209 + ziqnah) I [am] he ; and [even] to hoar (07872 + seybah) hairs will I carry (05445 + cabal) [you] :I have made (06213 + (asah) , and I will bear (05375 + nasa)) ; even I will carry (05445 + cabal) , and will deliver (04422 + malat) [you] .$

 $Isa_46_05 . To whom (04310 + miy) will ye liken (01819 + damah) me, and make [{} me] equal (07737 + shavah), and compare (04911 + mashal) me, that we may be like (01819 + damah)?$

 $Isa_46_06 They lavish (02107 + zuwl) gold (02091 + zahab) out of the bag (03599 + kiyc) , and weigh (08254 + shaqal) silver (03701 + keceph) in the balance (07070 + qaneh) , [{} and] hire (07936 + sakar) a goldsmith (06884 + tsaraph) ; and he maketh (06213 + (asah) it a god (00410 +)el): they fall (05456 + cagad) down (05456 + cagad) , yea (00637 +)aph) , they worship (07812 + shachah) .$

his place (04725 + maqowm) shall he not remove (04185 + muwsh):yea (00637 +)aph), [one] shall cry (06817 + tsa(aq)) unto him, yet can he not answer (06030 + (anah)), nor (03808 + lo)) save $(03467 + yasha({}))$ him out of his trouble (06869 + tsarah).

 $Isa_46_07 They bear (05375 + nasa)) him upon the shoulder (03802 + katheph), they carry (05445 + cabal) him, and set (03240 + yanach) him in his place (08478 + tachath), and he standeth (05975 + (amad); from his place (04725 + maqowm) shall he not remove (04185 + muwsh): yea (00637 +)aph), [{} one] shall cry (06817 + tsa(aq) unto him, yet can he not answer (06030 + (anah), nor (03808 + lo)) save (03467 + yasha() him out of his trouble (06869 + tsarah).$

 $Isa_46_08 \text{ Remember } (02142 + zakar) \text{ this } (02063 + zo)\text{th }), \text{ and shew yourselves men } (00376 +)\text{iysh })\text{:bring } (07725 + shuwb) [it] again (07725 + shuwb) to mind (03820 + leb), O ye transgressors (06586 + pasha({}).$

 $Isa_46_08 Remember (02142 + zakar) this (02063 + zo)th), and shew yourselves men (00376 +)iysh): bring (07725 + shuwb) [{} it] again (07725 + shuwb) to mind (03820 + leb), O ye transgressors (06586 + pasha()).$

 $\begin{array}{l} Isa_46_09 \ Remember \ (02142 + zakar \) \ the \ former \ (07223 + ri) shown \) \ things \ of \ old \ (05769 + (owlam \): for \ I \ [am \] \ God \ (00410 +) el \) \ , \ and \ [\ there \ is \] \ none \ (00369 +) ayin \) \ else \ (05750 + (owd \) \ ; \ [\ I \ am \] \ God \ (00430 +) elohiym \) \ , \ and \ [\ there \ is \] \ none \ (00657 +) ephec \) \ like \ (03644 + k@mow \) \ me \ , \end{array}$

 $\begin{array}{l} Isa_46_09 \ Remember \ (02142 + zakar \) \ the \ former \ (07223 + ri) shown \) \ things \ of \ old \ (05769 + (owlam \): for \ I \ [am \] \ God \ (00410 +) el \) \ , \ and \ [\ there \ is \] \ none \ (00369 +) ayin \) \ else \ (05750 + (owd \) \ ; \ [\ I \ am \] \ God \ (00430 +) elohiym \) \ , \ and \ [\ there \ is \] \ none \ (00657 +) ephec \) \ like \ (03644 + k@mow \) \ me \ , \end{array}$

 $\begin{array}{l} Isa_46_09 \ Remember \ (02142 + zakar \) \ the \ former \ (07223 + ri) shown \) \ things \ of \ old \ (05769 + (owlam \): for \ I \ [{} am \] \ God \ (00410 +) el \) \ , \ and \ [\ there \ is \] \ none \ (00369 +) ayin \) \ else \ (05750 + (owd \) \ ; \ [\ I \ am \] \ God \ (00430 +) elohiym \) \ , \ and \ [\ there \ is \] \ none \ (00657 +) ephec \) \ like \ (03644 + k@mow \) \ me \ , \end{array}$

 $Isa_46_{10} Declaring (05046 + nagad) the end (00319 +) a chariyth) from the beginning (07225 + re) shiyth), and from ancient (06924 + qedem) times [the things] that are not [{} yet] done (06213 + (asah), saying (00559 +) amar), My counsel (06098 + (etsah) shall stand (06965 + quwm), and I will do (06213 + (asah) all (03605 + kol) my pleasure (02656 + chephets) :$

 $Isa_46_{10} Declaring (05046 + nagad) the end (00319 +) a chariyth) from the beginning (07225 + re)shiyth), and from ancient (06924 + qedem) times [{} the things] that are not [yet] done (06213 + (asah), saying (00559 +) amar), My counsel (06098 + (etsah) shall stand (06965 + quwm), and I will do (06213 + (asah) all (03605 + kol) my pleasure (02656 + chephets) :$

 $\begin{array}{l} Isa_46_11\ Calling\ (07121\ +qara)\)\ a\ ravenous\ (05861\ +(ayit\)\ bird\ (05861\ +(ayit\)\ from\ the\ east\ (04217\ +mizrach\)\ ,\ the\ man\ (00376\ +)iysh\)\ that\ executeth\ my\ counsel\ (06098\ +(etsah\)\ from\ a\ far\ (04801\ +merchaq\)\ country\ (00776\ +)erets\):yea\ (00637\ +)aph\)\ ,\ I\ have\ spoken\ (01696\ +dabar\)\ [\ it\]\ ,\ I\ will\ also\ (00637\ +)aph\)\ bring\ (00935\ +bow)\)\ it\ to\ pass\ ;\ I\ have\ purposed\ (03335\ +yatsar\)\ [\{\}\ it\]\ ,\ I\ will\ also\ (00637\ +)aph\)\ do\ (06213\ +(asah\)\ it\ . \end{array}$

 $\begin{array}{l} Isa_46_11 \ Calling \ (07121 + qara) \) \ a \ ravenous \ (05861 + (ayit \) \ bird \ (05861 + (ayit \) \ from \ the \ east \ (04217 + mizrach \) \ , the \ man \ (00376 +)iysh \) \ that \ executeth \ my \ counsel \ (06098 + (etsah \) \ from \ a \ far \ (04801 + merchaq \) \ country \ (00776 +)erets \):yea \ (00637 +)aph \) \ , I \ have \ spoken \ (01696 + dabar \) \ [{} it \] \ , I \ will \ also \ (00637 +)aph \) \ bring \ (00935 + bow) \) \ it \ to \ pass \ ; I \ have \ purposed \ (03335 + yatsar \) \ [it \] \ , I \ will \ also \ (00637 +)aph \) \ do \ (06213 + (asah \) \ it \ . \end{array}$

Isa_46_12 Hearken (08085 +shama() unto me, ye stouthearted, that [{} are] far (07350 +rachowq) from righteousness (06666 +ts@daqah):

Isa_46_12 Hearken (08085 +shama({}) unto me , ye stouthearted , that [are] far (07350 +rachowq) from righteousness (06666 +ts@daqah) :

 $Isa_47_01. Come (03381 + yarad) down (03381 + yarad), and sit (03427 + yashab) in the dust (06083 + (aphar), O virgin (01330 + b@thuwlah) daughter (01323 + bath) of Babylon (00894 + Babel), sit (03427 + yashab) on (05921 + (al) the ground (00776 +)erets):[{} there is] no (00369 +)ayin) throne (03678 + kicce)), O daughter (01323 + bath) of the Chaldeans (03778 + Kasdiy):for thou shalt no (03808 + lo)) more (03254 + yacaph) be called (07121 + qara)) tender (07390 + rak) and delicate (06028 + (anog)).$

 $Isa_47_03 Thy nakedness (06172 + (ervah) shall be uncovered (01540 + galah), yea (01571 + gam), thy shame (02781 + cherpah) shall be seen (07200 + ra)ah): I will take (03947 + laqach) vengeance (05359 + naqam), and I will not meet (06293 + paga() [{} thee as] a man (00120 +)adam).$

 $\begin{array}{l} Isa_47_03 \ Thy \ nakedness \ (06172 + (ervah \) \ shall \ be \ uncovered \ (01540 + galah \) \ , \ yea \ (01571 + gam \) \ , \ thy \ shame \ (02781 + cherpah \) \ shall \ be \ seen \ (07200 + ra)ah \): I \ will \ take \ (03947 + laqach \) \ vengeance \ (05359 + naqam \) \ , \ and \ I \ will \ not \ meet \ (06293 + paga(\{\} \) \ [\ thee \ as \] \ a \ man \ (00120 +)adam \) \ . \end{array}$

Isa_47_04 [As for] our redeemer (01350 +ga)al) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [{} is] his name (08034 +shem) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

Isa_47_04 [{} As for] our redeemer (01350 +ga)al), the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem), the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el).

 $Isa_47_07 . And thou saidst (00559 +) amar), I shall be a lady (01404 + g@bereth) for ever (05769 + (owlam):[so (05704 + (ad)] that thou didst not lay (07760 + suwm) these (00428 +)el - leh) [{} things] to thy heart (03820 + leb), neither (03808 + lo)) didst remember (02142 + zakar) the latter (00319 +)achariyth) end of it$

 $Isa_47_07 . And thou saidst (00559 +) amar), I shall be a lady (01404 + g@bereth) for ever (05769 + (owlam):[{} so (05704 + (ad)] that thou didst not lay (07760 + suwm) these (00428 +)el - leh) [things] to thy heart (03820 + leb), neither (03808 + lo)) didst remember (02142 + zakar) the latter (00319 +)achariyth) end of it$

 $Isa_47_08 \text{ Therefore hear } (08085 + shama() now (06258 + (attah) this (02063 + zo)th), [thou that art] given to pleasures (05719 + (adiyn), that dwellest (03427 + yashab) carelessly (00983 + betach), that sayest (00559 +) amar) in thine heart (03824 + lebab), I [am], and none (00657 +) ephec) else (05750 + (owd) beside (00657 +) ephec) me; I shall not sit (03427 + yashab) [as] a widow (00490 +) almanah), neither (03808 + lo)) shall I know (03045 + yada({}) the loss (07921 + shakol) of children :$

 $Isa_47_08 Therefore hear (08085 + shama() now (06258 + (attah) this (02063 + zo)th), [thou that art] given to pleasures (05719 + (adiyn), that dwellest (03427 + yashab) carelessly (00983 + betach), that sayest (00559 +) amar) in thine heart (03824 + lebab), I [am], and none (00657 +) ephec) else (05750 + (owd) beside (00657 +) ephec) me; I shall not sit (03427 + yashab) [{} as] a widow (00490 +) almanah), neither (03808 + lo)) shall I know (03045 + yada() the loss (07921 + shakol) of children :$

 $Isa_47_08 \ Therefore \ hear \ (08085 + shama(\) \ now \ (06258 + (attah \) \ this \ (02063 + zo)th \) \ , \ [\ thou \ that \ art \] \ given \ to \ pleasures \ (05719 + (adiyn \) \ , \ that \ dwellest \ (03427 + yashab \) \ carelessly \ (00983 + betach \) \ , \ that \ sayest \ (00559 +)amar \) \ in \ thine \ heart \ (03824 + lebab \) \ , \ I \ [\} \ am \] \ , \ and \ none \ (00657 +)ephec \) \ else \ (05750 + (owd \) \ beside \ (00657 +)ephec \) \ me \ ; \ I \ shall \ not \ sit \ (03427 + yashab \) \ [\ as \] \ a \ widow \ (00490 +)almanah \) \ , \ neither$

(03808 +lo)) shall I know (03045 +yada() the loss (07921 +shakol) of children :

 $Isa_47_08 \text{ Therefore hear } (08085 + shama() now (06258 + (attah) this (02063 + zo)th), [{} thou that art] given to pleasures (05719 + (adiyn), that dwellest (03427 + yashab) carelessly (00983 + betach), that sayest (00559 +)amar) in thine heart (03824 + lebab), I [am], and none (00657 +)ephec) else (05750 + (owd) beside (00657 +)ephec) me; I shall not sit (03427 + yashab) [as] a widow (00490 +)almanah), neither (03808 + lo)) shall I know (03045 + yada() the loss (07921 + shakol) of children :$

 $Isa_47_08 Therefore hear (08085 + shama({}) now (06258 + (attah) this (02063 + zo)th), [thou that art] given to pleasures (05719 + (adiyn), that dwellest (03427 + yashab) carelessly (00983 + betach), that sayest (00559 +) amar) in thine heart (03824 + lebab), I [am], and none (00657 +) ephec) else (05750 + (owd) beside (00657 +) ephec) me; I shall not sit (03427 + yashab) [as] a widow (00490 +) almanah), neither (03808 + lo)) shall I know (03045 + yada() the loss (07921 + shakol) of children :$

 $Isa_47_09 But these (00428 +)el - leh) two (08147 +sh@nayim) [things] shall come (00935 +bow)) to thee in a moment (07281 +rega() in one (00259 +)echad) day (03117 +yowm) , the loss (07921 +shakol) of children , and widowhood (00489 +)almon):they shall come (00935 +bow)) upon thee in their perfection (08537 +tom) for the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , [{} and] for the great (03966 +m@(od) abundance (06109 +(otsmah) of thine enchantments (02267 +cheber) .$

 $Isa_47_09 But these (00428 +)el - leh) two (08147 +sh@nayim) [things] shall come (00935 +bow)) to thee in a moment (07281 +rega({}) in one (00259 +)echad) day (03117 +yowm) , the loss (07921 +shakol) of children , and widowhood (00489 +)almon):they shall come (00935 +bow)) upon thee in their perfection (08537 +tom) for the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , [and] for the great (03966 +m@(od) abundance (06109 +(otsmah) of thine enchantments (02267 +cheber) .$

 $Isa_47_09 But these (00428 +)el - leh) two (08147 + sh@nayim) [{} things] shall come (00935 + bow)) to thee in a moment (07281 + rega() in one (00259 +)echad) day (03117 + yowm) , the loss (07921 + shakol) of children , and widowhood (00489 +)almon): they shall come (00935 + bow)) upon thee in their perfection (08537 + tom) for the multitude (07230 + rob) of thy sorceries (03785 + kesheph) , [and] for the great (03966 + m@(od) abundance (06109 +(otsmah) of thine enchantments (02267 + cheber) .$

 $Isa_47_{10} For thou hast trusted (00982 + batach) in thy wickedness (07451 + ra():thouhast said (00559 +) amar), None (00369 +) ayin) seeth (07200 + ra)ah) me . Thy wisdom (02451 + chokmah) and thy knowledge (01847 + da(ath), it hath perverted (07725 + shuwb) thee ; and thou hast said (00559 +) amar) in thine heart (03820 + leb), I [{} am], and none (00657 +) ephec) else (05750 + (owd) beside (00657 +) ephec) me .$

 $Isa_47_{10} For thou hast trusted (00982 + batach) in thy wickedness (07451 + ra({}):thouhast said (00559 +) amar), None (00369 +) ayin) seeth (07200 + ra)ah) me . Thy wisdom (02451 + chokmah) and thy knowledge (01847 + da(ath), it hath perverted (07725 + shuwb) thee ; and thou hast said (00559 +) amar) in thine heart (03820 + leb), I [am], and none (00657 +) ephec) else (05750 + (owd) beside (00657 +) ephec) me .$

 $Isa_47_{11} Therefore shall evil (07451 + ra() come (00935 + bow)) upon thee; thou shalt not know (03045 + yada() from whence (00370 +)aiyn) it riseth (07837 + shachar): and mischief (01943 + hovah) shall fall (05307 + naphal) upon thee; thou shalt not be able (03201 + yakol) to put (03722 + kaphar) it off: and desolation (07722 + show)) shall come (00935 + bow)) upon thee suddenly (06597 + pith)owm), [which] thou shalt not know (03045 + yada({}).$

 $\label{eq:lise_stability} Isa_47_11 \ Therefore \ shall \ evil \ (07451 \ +ra(\) \ come \ (00935 \ +bow) \) \ upon \ thee \ ; \ thou \ shalt \ not \ know \ (03045 \ +yada(\) \ from \ whence \ (00370 \ +)aiyn \) \ it \ riseth \ (07837 \ +shachar \): and \ mischief \ (01943 \ +hovah \) \ shall \ fall \ (05307 \ +naphal \) \ upon \ thee \ ; \ thou \ shalt \ not \ be \ able \ (03201 \ +yakol \) \ to \ put \ (03722 \ +kaphar \) \ it \ off: and$

desolation (07722 +show)) shall come (00935 +bow)) upon thee suddenly (06597 +pith)owm), [{} which] thou shalt not know (03045 +yada().

 $Isa_47_{11} Therefore shall evil (07451 + ra() come (00935 + bow)) upon thee; thou shalt not know (03045 + yada({}) from whence (00370 +)aiyn) it riseth (07837 + shachar): and mischief (01943 + hovah) shall fall (05307 + naphal) upon thee; thou shalt not be able (03201 + yakol) to put (03722 + kaphar) it off: and desolation (07722 + show)) shall come (00935 + bow)) upon thee suddenly (06597 + pith)owm), [which] thou shalt not know (03045 + yada()).$

 $Isa_47_{11} Therefore shall evil (07451 + ra({}) come (00935 + bow)) upon thee ; thou shalt not know (03045 + yada() from whence (00370 +)aiyn) it riseth (07837 + shachar): and mischief (01943 + hovah) shall fall (05307 + naphal) upon thee ; thou shalt not be able (03201 + yakol) to put (03722 + kaphar) it off: and desolation (07722 + show)) shall come (00935 + bow)) upon thee suddenly (06597 + pith)owm), [which] thou shalt not know (03045 + yada() .$

Isa_47_12 Stand (05975 +(amad) now (04994 +na)) with thine enchantments (02267 +cheber) , and with the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , wherein (00834 +)aher) thou hast laboured (03021 +yaga({}) from thy youth (05271 +na(uwr) ; if (00194 +)uwlay) so be thou shalt be able (03201 +yakol) to profit (03276 +ya(al) , if (00194 +)uwlay) so be thou mayest prevail (06206 +(arats) .

 $\label{eq:lise_star} Isa_47_13 \ Thou \ art \ wearied \ (03811 \ +la)ah \) \ in \ the \ multitude \ (07230 \ +rob \) \ of \ thy \ counsels \ (06098 \ +(etsah \) \ . \ Let \ now \ (04994 \ +na) \) \ the \ astrologers \ (01895 \ +habar \) \ , \ the \ stargazers \ , \ the \ monthly \ (02320 \ +chodesh \) \ prognosticators \ (03045 \ +yada(\) \ , \ stand \ (05975 \ +(amad \) \ up \ , \ and \ save \ (03467 \ +yasha(\) \ thee \ from \ [\{\} \ these \ things \] \ that \ shall \ come \ (00935 \ +bow) \) \ upon \ thee \ . \$

 $\label{eq:lise_star} Isa_47_13 \ Thou \ art \ wearied \ (03811 \ +la)ah \) \ in \ the \ multitude \ (07230 \ +rob \) \ of \ thy \ counsels \ (06098 \ +(etsah \) \ . \ Let \ now \ (04994 \ +na) \) \ the \ astrologers \ (01895 \ +habar \) \ , \ the \ stargazers \ , \ the \ monthly \ (02320 \ +chodesh \) \ prognosticators \ (03045 \ +yada(\) \ , \ stand \ (05975 \ +(amad \) \ up \ , \ and \ save \ (03467 \ +yasha(\{\} \) \ thee \ from \ [\ these \ things \] \ that \ shall \ come \ (00935 \ +bow) \) \ upon \ thee \ . \$

 $\label{eq:lise_star} Isa_47_13 \ Thou \ art \ wearied \ (03811 \ +la)ah \) \ in \ the \ multitude \ (07230 \ +rob \) \ of \ thy \ counsels \ (06098 \ +(etsah \) \ . \ Let \ now \ (04994 \ +na) \) \ the \ astrologers \ (01895 \ +habar \) \ , \ the \ stargazers \ , \ the \ monthly \ (02320 \ +chodesh \) \ prognosticators \ (03045 \ +yada(\{\} \) \ , \ stand \ (05975 \ +(amad \) \ up \ , \ and \ save \ (03467 \ +yasha(\) \ thee \ from \ [\ these \ things \] \ that \ shall \ come \ (00935 \ +bow) \) \ upon \ thee \ . \$

 $Isa_47_14 Behold (02009 + hinneh), they shall be as stubble (07179 + qash); the fire (00784 +)esh) shall burn (08313 + saraph) them; they shall not deliver (05337 + natsal) themselves (05315 + nephesh) from the power (03027 + yad) of the flame (03852 + lehabah):[there shall] not [be] a coal (01513 + gechel) to warm (02552 + chamam) at, [{} nor] fire (00217 +)uwr) to sit (03427 + yashab) before (05048 + neged) it.$

 $Isa_47_14 \ Behold \ (02009 \ +hinneh \) \ , \ they \ shall \ be \ as \ stubble \ (07179 \ +qash \) \ ; \ the \ fire \ (00784 \ +)esh \) \ shall \ burn \ (08313 \ +saraph \) \ them \ ; \ they \ shall \ not \ deliver \ (05337 \ +natsal \) \ themselves \ (05315 \ +nephesh \) \ from \ the \ power \ (03027 \ +yad \) \ of \ the \ flame \ (03852 \ +lehabah \):[\ there \ shall \] \ not \ [\{\} \ be \] \ a \ coal \ (01513 \ +gechel \) \ to \ warm \ (02552 \ +chamam \) \ at \ , \ [\ nor \] \ fire \ (00217 \ +)uwr \) \ to \ sit \ (03427 \ +yashab \) \ before \ (05048 \ +neged \) \ it \ .$

 $Isa_47_14 Behold (02009 + hinneh), they shall be as stubble (07179 + qash); the fire (00784 +)esh) shall burn (08313 + saraph) them; they shall not deliver (05337 + natsal) themselves (05315 + nephesh) from the power (03027 + yad) of the flame (03852 + lehabah):[{} there shall] not [be] a coal (01513 + gechel) to warm (02552 + chamam) at, [nor] fire (00217 +)uwr) to sit (03427 + yashab) before (05048 + neged) it.$

 $Isa_47_15 Thus (03651 + ken) shall they be unto thee with whom (00834 +) aher) thou hast laboured (03021 + yaga(), [even] thy merchants (05503 + cachar), from thy youth (05271 + na(uwr): they shall wander (08582 + ta(ah) every (00376 +) iysh) one (00376 +) iysh) to his quarter (05676 + (eber); none (00369 +) ayin$

) shall save (03467 +yasha({}) thee .

 $Isa_47_{15} Thus (03651 + ken) shall they be unto thee with whom (00834 +) aher) thou hast laboured (03021 + yaga(), [{} even] thy merchants (05503 + cachar), from thy youth (05271 + na(uwr): they shall wander (08582 + ta(ah) every (00376 +) iysh) one (00376 +) iysh) to his quarter (05676 + (eber); none (00369 +) ayin) shall save (03467 + yasha() thee.$

 $Isa_47_15 Thus (03651 + ken) shall they be unto thee with whom (00834 +)aher) thou hast laboured (03021 + yaga({}), [even] thy merchants (05503 + cachar), from thy youth (05271 + na(uwr): they shall wander (08582 + ta(ah) every (00376 +)iysh) one (00376 +)iysh) to his quarter (05676 + (eber); none (00369 +)ayin) shall save (03467 + yasha() thee .$

 $Isa_48_01 . Hear (08085 + shama() ye this (02063 + zo)th), O house (01004 + bayith) of Jacob (03290 + Ya(aqob), which are called (07121 + qara)) by the name (08034 + shem) of Israel (03478 + Yisra)el), and are come (03318 + yatsa)) forth (03318 + yatsa)) out of the waters (04325 + mayim) of Judah (03063 + Y@huwdah), which swear (07650 + shaba() by the name (08034 + shem) of the LORD (03068 + Y@hovah), and make mention (02142 + zakar) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el), [{} but] not in truth (00571 +)emeth), nor (03808 + lo)) in righteousness (06666 + ts@daqah).$

 $Isa_48_01 . Hear (08085 + shama() ye this (02063 + zo)th), O house (01004 + bayith) of Jacob (03290 + Ya(aqob), which are called (07121 + qara)) by the name (08034 + shem) of Israel (03478 + Yisra)el), and are come (03318 + yatsa)) forth (03318 + yatsa)) out of the waters (04325 + mayim) of Judah (03063 + Y@huwdah), which swear (07650 + shaba({}) by the name (08034 + shem) of the LORD (03068 + Y@hovah), and make mention (02142 + zakar) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el), [but] not in truth (00571 +)emeth), nor (03808 + lo)) in righteousness (06666 + ts@daqah).$

 $Isa_48_01 . Hear (08085 + shama({}) ye this (02063 + zo)th), O house (01004 + bayith) of Jacob (03290 + Ya(aqob), which are called (07121 + qara)) by the name (08034 + shem) of Israel (03478 + Yisra)el), and are come (03318 + yatsa)) forth (03318 + yatsa)) out of the waters (04325 + mayim) of Judah (03063 + Y@huwdah), which swear (07650 + shaba() by the name (08034 + shem) of the LORD (03068 + Y@hovah), and make mention (02142 + zakar) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el), [but] not in truth (00571 +)emeth), nor (03808 + lo)) in righteousness (06666 + ts@daqah).$

 $Isa_48_02 \ For \ they \ call \ (07121 + qara) \) \ themselves \ of \ the \ holy \ (06944 + qodesh \) \ city \ (05892 + (iyr \) \ , \ and \ stay \ (05564 + camak \) \ themselves \ upon \ the \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ ; \ The \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ [\{\} \ is \] \ his \ name \ (08034 + shem \) \ .$

 $\begin{array}{l} Isa_48_03 \ I \ have \ declared \ (05046 \ +nagad \) \ the \ former \ (07223 \ +ri) shown \) \ things \ from \ the \ beginning \ (00227 \ +)az \) \ ; \ and \ they \ went \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ out \ of \ my \ mouth \ (06310 \ +peh \) \ , \ and \ I \ shewed \ (08085 \ +shama(\) \ them \ ; \ I \ did \ (06213 \ +(asah \) \ [\{\} \ them \] \ suddenly \ (06597 \ +pith) owm \) \ , \ and \ they \ came \ (00935 \ +bow) \) \ to \ pass \ . \end{array}$

 $\label{eq:Isa_48_03 I have declared (05046 + nagad) the former (07223 + ri)shown) things from the beginning (00227 +)az) ; and they went (03318 + yatsa)) forth (03318 + yatsa)) out of my mouth (06310 + peh) , and I shewed (08085 + shama({}) them ; I did (06213 + (asah) [them] suddenly (06597 + pith)owm) , and they came (00935 + bow)) to pass .$

 $\label{eq:lise_state_s$

 $Isa_48_04 Because I knew (01847 + da(ath) that thou [{} art] obstinate (07186 + qasheh), and thy neck (06203 + (oreph) [is] an iron (01270 + barzel) sinew (01517 + giyd), and thy brow (04696 + metsach) brass$

(05154 +n@chuwshah);

 $Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 +nagad) [it] to thee ; before (02962 +terem) it came (00935 +bow)) to pass I shewed (08085 +shama() [{} it] thee:lest (06435 +pen) thou shouldest say (00559 +)amar) , Mine idol (06090 +(otseb) hath done (06213 +(asah) them , and my graven (06459 +pecel) image , and my molten (05262 +necek) image , hath commanded (06680 +tsavah) them .$

 $Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 +nagad) [it] to thee ; before (02962 +terem) it came (00935 +bow)) to pass I shewed (08085 +shama({}) [it] thee:lest (06435 +pen) thou shouldest say (00559 +)amar) , Mine idol (06090 +(otseb) hath done (06213 +(asah) them , and my graven (06459 +pecel) image , and my molten (05262 +necek) image , hath commanded (06680 +tsavah) them .$

 $Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 +nagad) [{} it] to thee ; before (02962 +terem) it came (00935 +bow)) to pass I shewed (08085 +shama() [it] thee:lest (06435 +pen) thou shouldest say (00559 +)amar) , Mine idol (06090 +(otseb) hath done (06213 +(asah) them , and my graven (06459 +pecel) image , and my molten (05262 +necek) image , hath commanded (06680 +tsavah) them .$

 $Isa_48_06 \text{ Thou hast heard } (08085 + shama(), see (02372 + chazah) all (03605 + kol) \text{ this }; and will not ye declare (05046 + nagad) [it] ? I have shewed (08085 + shama() thee new (02319 + chadash) things from this time (06258 + (attah), even hidden (05341 + natsar) things, and thou didst not know (03045 + yada({}) them .$

 $Isa_48_06 \text{ Thou hast heard } (08085 + shama(), see (02372 + chazah) all (03605 + kol) \text{ this ; and will not ye} declare (05046 + nagad) [it] ? I have shewed (08085 + shama({}) the new (02319 + chadash) things from this time (06258 + (attah), even hidden (05341 + natsar) things, and thou didst not know (03045 + yada() them.)$

 $Isa_48_06 \text{ Thou hast heard } (08085 + shama(), see (02372 + chazah) all (03605 + kol) \text{ this }; and will not ye declare (05046 + nagad) [{} it]? I have shewed (08085 + shama() thee new (02319 + chadash) things from this time (06258 + (attah), even hidden (05341 + natsar) things, and thou didst not know (03045 + yada() them.)$

 $Isa_48_06 \text{ Thou hast heard } (08085 + shama(\{\}), see (02372 + chazah) all (03605 + kol) \text{ this }; and will not ye declare (05046 + nagad) [it] ? I have shewed (08085 + shama() thee new (02319 + chadash) things from this time (06258 + (attah), even hidden (05341 + natsar) things, and thou didst not know (03045 + yada() them.)$

 $Isa_48_08 Yea (01571 + gam), thou heardest (08085 + shama() not; yea (01571 + gam), thou knewest (03045 + yada() not; yea (01571 + gam), from that time (00227 +)az) [that] thine ear (00241 +)ozen) was not opened (06605 + pathach): for I knew (03045 + yada() that thou wouldest deal very (00898 + bagad) treacherously (00898 + bagad), and wast called (07121 + qara)) a transgressor (06586 + pasha({}) from the$

 $Isa_48_08 \ Yea \ (01571 + gam \) \ , \ thou \ heardest \ (08085 + shama(\) \ not \ ; \ yea \ (01571 + gam \) \ , \ thou \ knewest \ (03045 + yada(\) \ not \ ; \ yea \ (01571 + gam \) \ , \ from \ that \ time \ (00227 +)az \) \ [\ that \] \ thine \ ear \ (00241 +)ozen \) \ was \ not \ opened \ (06605 + pathach \): for \ I \ knew \ (03045 + yada(\) \ that \ thou \ wouldest \ deal \ very \ (00898 + bagad \) \ treacherously \ (00898 + bagad \) \ , \ and \ wast \ called \ (07121 + qara) \) \ a \ transgressor \ (06586 + pasha(\) \ from \ the \ womb \ (00990 + beten \) \ .$

 $Isa_48_08 Yea (01571 + gam), thou heardest (08085 + shama() not ; yea (01571 + gam), thou knewest (03045 + yada() not ; yea (01571 + gam), from that time (00227 +)az) [{} that] thine ear (00241 +)ozen) was not opened (06605 + pathach):for I knew (03045 + yada() that thou wouldest deal very (00898 + bagad) treacherously (00898 + bagad), and wast called (07121 + qara)) a transgressor (06586 + pasha() from the womb (00990 + beten).$

 $Isa_48_08 \ Yea \ (01571 + gam \) \ , \ thou \ heardest \ (08085 + shama(\) \ not \ ; \ yea \ (01571 + gam \) \ , \ thou \ knewest \ (03045 + yada({} \) \ not \ ; \ yea \ (01571 + gam \) \ , \ from \ that \ time \ (00227 +)az \) \ [\ that \] \ thine \ ear \ (00241 +)ozen \) \ was \ not \ opened \ (06605 + pathach \): for \ I \ knew \ (03045 + yada(\) \ that \ thou \ wouldest \ deal \ very \ (00898 + bagad \) \ treacherously \ (00898 + bagad \) \ , \ and \ wast \ called \ (07121 + qara) \) \ a \ transgressor \ (06586 + pasha(\) \ from \ the \ womb \ (00990 + beten \) \ .$

 $Isa_48_08 Yea (01571 + gam), thou heardest (08085 + shama({}) not; yea (01571 + gam), thou knewest (03045 + yada() not; yea (01571 + gam), from that time (00227 +)az) [that] thine ear (00241 +)ozen) was not opened (06605 + pathach):for I knew (03045 + yada() that thou wouldest deal very (00898 + bagad) treacherously (00898 + bagad), and wast called (07121 + qara)) a transgressor (06586 + pasha() from the womb (00990 + beten).$

 $Isa_48_{11} For mine own sake (04616 + ma(an), [even] for mine own sake (04616 + ma(an), will I do (06213 + (asah) [it] : for how (00349 +)eyk) should [{} my name] be polluted (02490 + chalal) ? and I will not give (05414 + nathan) my glory (03519 + kabowd) unto another (00312 +)acher).$

 $Isa_48_{11} For mine own sake (04616 + ma(an), [even] for mine own sake (04616 + ma(an), will I do (06213 + (asah) [{} it] : for how (00349 +)eyk) should [my name] be polluted (02490 + chalal)? and I will not give (05414 + nathan) my glory (03519 + kabowd) unto another (00312 +)acher).$

 $Isa_48_{11} For mine own sake (04616 + ma(an), [{} even] for mine own sake (04616 + ma(an), will I do (06213 + (asah) [it] : for how (00349 +)eyk) should [my name] be polluted (02490 + chalal) ? and I will not give (05414 + nathan) my glory (03519 + kabowd) unto another (00312 +)acher).$

 $\begin{array}{l} Isa_48_12 \; Hearken \; (08085 \; + shama(\;) \; unto \; me \; , \; O \; Jacob \; (03290 \; + Ya(aqob \;) \; and \; Israel \; (03478 \; + Yisra)el \;) \; , \\ my \; called \; (07121 \; + qara) \;) \; ; \; I \; [\; am \;] \; he \; ; \; I \; [\} \; am \;] \; the \; first \; (07223 \; + ri)shown \;) \; , \; I \; also \; (00637 \; +)aph \;) \; [\; am \;] \; the \; last \; (00314 \; +)acharown \;) \; . \\ \end{array}$

 $\begin{array}{l} Isa_48_12 \; Hearken \; (08085 \; + shama(\;) \; unto \; me \; , \; O \; Jacob \; (03290 \; + Ya(aqob \;) \; and \; Israel \; (03478 \; + Yisra)el \;) \; , \\ my \; called \; (07121 \; + qara) \;) \; ; \; I \; [\{ \} \; am \;] \; he \; ; \; I \; [\; am \;] \; the \; first \; (07223 \; + ri)shown \;) \; , \; I \; also \; (00637 \; +)aph \;) \; [\; am \;] \; the \; last \; (00314 \; +)acharown \;) \; . \\ \end{array}$

 $\begin{array}{l} Isa_{48_{12} Hearken\,(08085\,+shama(\{\}\,)\,unto\,\,me\,\,,\,O\,\,Jacob\,(03290\,+Ya(aqob\,\,)\,\,and\,\,Israel\,(03478\,+Yisra)el\,\,)\,\,, \\ my\,\,called\,\,(07121\,+qara)\,\,)\,\,;\,I\,\,[\,\,am\,\,]\,\,he\,\,;\,I\,\,[\,\,am\,\,]\,\,the\,\,first\,(07223\,+ri)shown\,\,)\,\,,\,I\,\,also\,(00637\,+)aph\,\,)\,\,[\,\,am\,\,]\,\,the\,\,Iast\,(00314\,+)acharown\,\,)\,\,. \end{array}$

 $Isa_48_14 \ All \ (03605 + kol \) \ ye \ , \ assemble \ (06908 + qabats \) \ yourselves \ , \ and \ hear \ (08085 + shama(\) \ ; \ which \ (04310 + miy \) \ among \ them \ hath \ declared \ (05046 + nagad \) \ these \ (00428 +)el \ - \ leh \) \ [\ things \] \ ? \ The \ LORD \ (03068 + Y@hovah \) \ hath \ loved \ (00157 +)ahab \) \ him: he \ will \ do \ (06213 + (asah \) \ his \ pleasure \ (02656 + chephets \) \ on \ Babylon \ (00894 + Babel \) \ , \ and \ his \ arm \ (02220 + z@rowa(\) \ [\ shall \ be \ on \] \ the \ Chaldeans \ (03778 + Kasdiy \) \ .$

 $\begin{array}{l} Isa_48_14 \ All \ (03605 + kol \) \ ye \ , \ assemble \ (06908 + qabats \) \ yourselves \ , \ and \ hear \ (08085 + shama(\) \ ; \ which \ (04310 + miy \) \ among \ them \ hath \ declared \ (05046 + nagad \) \ these \ (00428 +)el \ - \ leh \) \ [\ things \] \ ? \ The \ LORD \ (03068 + Y @ hovah \) \ hath \ loved \ (00157 +)ahab \) \ him: he \ will \ do \ (06213 + (asah \) \ his \ pleasure \ (02656 + chephets \) \ on \ Babylon \ (00894 + Babel \) \ , \ and \ his \ arm \ (02220 + z \ @ rowa(\{\} \) \ [\ shall \ be \ on \] \ the \ Chaldeans \ (03778 + Kasdiy \) \ . \end{array}$

 $Isa_48_14 All (03605 + kol) ye , assemble (06908 + qabats) yourselves , and hear (08085 + shama(); which (04310 + miy) among them hath declared (05046 + nagad) these (00428 +)el - leh) [{} things]? The LORD (03068 + Y@hovah) hath loved (00157 +)ahab) him:he will do (06213 + (asah) his pleasure (02656 + chephets) on Babylon (00894 + Babel) , and his arm (02220 + z@rowa() [shall be on] the Chaldeans (03778 + Kasdiy) .$

 $Isa_48_14 \ All \ (03605 + kol \) \ ye \ , \ assemble \ (06908 + qabats \) \ yourselves \ , \ and \ hear \ (08085 + shama({} \) \ ; \ which \ (04310 + miy \) \ among \ them \ hath \ declared \ (05046 + nagad \) \ these \ (00428 +)el \ - \ leh \) \ [\ things \] \ ? \ The \ LORD \ (03068 + Y@hovah \) \ hath \ loved \ (00157 +)ahab \) \ him: he \ will \ do \ (06213 + (asah \) \ his \ pleasure \ (02656 + chephets \) \ on \ Babylon \ (00894 + Babel \) \ , \ and \ his \ arm \ (02220 + z@rowa(\) \ [\ shall \ be \ on \] \ the \ Chaldeans \ (03778 + Kasdiy \) \ .$

 $\label{eq:ISa_48_15I, [{} even] I, have spoken (01696 + dabar); yea (00637 +)aph), I have called (07121 + qara)) him: I have brought (00935 + bow)) him , and he shall make his way (01870 + derek) prosperous (06743 + tsalach) .$

 $\begin{array}{l} Isa_48_16. Come \ (07126 + qarab \) \ ye \ near \ (07126 + qarab \) \ unto \ me \ , \ hear \ (08085 + shama(\) \ ye \ this \ (02063 + zo)th \) \ ; \ I \ have \ not \ spoken \ (01696 + dabar \) \ in \ secret \ (05643 + cether \) \ from \ the \ beginning \ (07218 + ro)sh \) \ ; \ from \ the \ time \ (06256 + (eth \) \ that \ it \ was \ , \ there \ (08033 + sham \) \ [{} \ am \] \ I: and \ now \ (06258 + (attah \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \ and \ his \ Spirit \ (07307 + ruwach \) \ , \ hath \ sent \ (07971 + shalach \) \ me \ . \end{array}$

 $Isa_48_16. Come \ (07126 + qarab \) \ ye \ near \ (07126 + qarab \) \ unto \ me \ , hear \ (08085 + shama(\{\} \) \ ye \ this \ (02063 + zo)th \) \ ; I \ have \ not \ spoken \ (01696 + dabar \) \ in \ secret \ (05643 + cether \) \ from \ the \ beginning \ (07218 + ro)sh \) \ ; from \ the \ time \ (06256 + (eth \) \ that \ it \ was \ , there \ (08033 + sham \) \ [\ am \] \ I: and \ now \ (06258 + (attah \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ , and \ his \ Spirit \ (07307 + ruwach \) \ , hath \ sent \ (07971 + shalach \) \ me \ .$

 $\begin{array}{l} Isa_48_17 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ thy \ Redeemer \ (01350 + ga)al \) \ , \ the \ Holy \ (06918 + qadowsh \) \ One \ of \ Israel \ (03478 + Yisra)el \) \ ; \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ LORD \ (03068 + Y@hovah \) \ the \$

+ga)al), the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el); I [{} am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which teacheth (03925 +lamad) thee to profit (03276 +ya(al), which leadeth (01869 +darak) thee by the way (01870 +derek) [that] thou shouldest go (03212 +yalak).

 $Isa_48_19 \text{ Thy seed } (02233 + zera(\{\}) \text{ also had been } (01961 + hayah) \text{ as the sand } (02344 + chowl), \text{ and the offspring } (06631 + tse) \text{etsa}) \text{ of thy bowels } (04578 + me(ah) \text{ like the gravel } (04579 + me(ah) \text{ thereof }; \text{ his name } (08034 + shem) \text{ should not have been cut } (03772 + karath) \text{ off nor } (03808 + lo)) \text{ destroyed } (08045 + shamad) \text{ from before } (06440 + paniym) \text{ me}.$

 $\begin{array}{l} Isa_48_20 \ Go \ (03318 + yatsa) \) \ ye \ forth \ (03318 + yatsa) \) \ of \ Babylon \ (00894 + Babel \) \ , \ flee \ (01272 + barach \) \ ye \ from \ the \ Chaldeans \ (03778 + Kasdiy \) \ , \ with \ a \ voice \ (06963 + qowl \) \ of \ singing \ (07440 + rinnah \) \ declare \ (05046 + nagad \) \ ye \ , \ tell \ (08085 + shama(\) \ this \ (02063 + zo)th \) \ , \ utter \ (03318 + yatsa) \) \ it \ [\{\} \ even \] \ to \ the \ end \ (07097 + qatseh \) \ of \ the \ earth \ (00776 +)erets \) \ ; \ say \ (00559 +)amar \) \ ye \ , \ The \ LORD \ (03068 + Y@hovah \) \ hath \ redeemed \ (01350 + ga)al \) \ his \ servant \ (05650 + (ebed \) \ Jacob \ (03290 + Ya(aqob \) \ . \end{array}$

 $Isa_48_20 \text{ Go } (03318 + yatsa)) \text{ ye forth } (03318 + yatsa)) \text{ of Babylon } (00894 + Babel), \text{ flee } (01272 + barach) \text{ ye from the Chaldeans } (03778 + Kasdiy), \text{ with a voice } (06963 + qowl) \text{ of singing } (07440 + rinnah) \text{ declare } (05046 + nagad) \text{ ye }, \text{ tell } (08085 + shama({}) \text{ this } (02063 + zo)\text{ th }), \text{ utter } (03318 + yatsa)) \text{ it } [\text{ even }] \text{ to the end } (07097 + qatseh) \text{ of the earth } (00776 +)\text{erets }) \text{ ; say } (00559 +)\text{ amar }) \text{ ye }, \text{ The LORD } (03068 + Y@ \text{ hovah }) \text{ hath redeemed } (01350 + ga)al) \text{ his servant } (05650 + (\text{ebed }) \text{ Jacob } (03290 + Ya(\text{aqob }) \text{ .} \end{cases}$

 $\label{eq:linear} Isa_48_21 \ And \ they \ thirsted \ (06770 \ +tsame) \) \ not \ [\ when \] \ he \ led \ (03212 \ +yalak \) \ themthrough \ the \ deserts \ (02723 \ +chorbah \): he \ caused \ the \ waters \ (04325 \ +mayim \) \ to \ flow \ (05140 \ +nazal \) \ out \ of \ the \ rock \ (06697 \ +tsuwr \) \ for \ them: he \ clave \ (01234 \ +baqa(\{\} \) \ the \ rock \ (06697 \ +tsuwr \) \ also \ , \ and \ the \ waters \ (04325 \ +mayim \) \ gushed \ (02100 \ +zuwb \) \ out \ .$

 $Isa_48_21 And they thirsted (06770 + tsame)) not [\{\} when] he led (03212 + yalak) themthrough the deserts (02723 + chorbah): he caused the waters (04325 + mayim) to flow (05140 + nazal) out of the rock (06697 + tsuwr) for them: he clave (01234 + baqa() the rock (06697 + tsuwr) also , and the waters (04325 + mayim) gushed (02100 + zuwb) out .$

 $\label{eq:lise_space_s$

 $Isa_{48_{22} [\{\} There \ is \] \ no \ (00369 \ +) ayin \) \ peace \ (07965 \ +shalowm \) \ , \ saith \ (00559 \ +) amar \) \ the \ LORD \ (03068 \ +Y @ hovah \) \ , \ unto \ the \ wicked \ (07563 \ +rasha(\) \ .$

 $Isa_49_01 . Listen (08085 + shama({}), O isles (00339 +)iy), unto me; and hearken (07181 + qashab), ye people (03816 + l@om), from far (07350 + rachowq); The LORD (03068 + Y@hovah) hath called (07121 + qara)) me from the womb (00990 + beten); from the bowels (04578 + me(ah) of my mother (00517 +)em) hath he made mention (02142 + zakar) of my name (08034 + shem).$

 $\begin{array}{l} Isa_49_04 \ Then \ I \ said \ (00559 \ +)amar \) \ , \ I \ have \ laboured \ (03021 \ +yaga(\) \ in \ vain \ (07385 \ +riyq \) \ , \ I \ have \ spent \ (03615 \ +kalah \) \ my \ strength \ (03581 \ +koach \) \ for \ nought \ (08414 \ +tohuw \) \ , \ and \ in \ vain \ (01892 \ +hebel \):[\ yet \] \ surely \ (00403 \ +)aken \) \ my \ judgment \ (04941 \ +mishpat \) \ [{} is \] \ with \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ my \ work \ (06468 \ +p@(ullah \) \ with \ my \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $Isa_49_04 Then I said (00559 +) amar), I have laboured (03021 +yaga() in vain (07385 +riyq), I have spent (03615 +kalah) my strength (03581 +koach) for nought (08414 +tohuw), and in vain (01892 +hebel):[{} yet] surely (00403 +) aken) my judgment (04941 +mishpat) [is] with the LORD (03068 +Y@hovah),$

and my work (06468 +p@(ullah) with my God (00430 +)elohiym) .

 $Isa_49_04 Then I said (00559 +) amar), I have laboured (03021 +yaga({}) in vain (07385 +riyq), I have spent (03615 +kalah) my strength (03581 +koach) for nought (08414 +tohuw), and in vain (01892 +hebel):[yet] surely (00403 +) aken) my judgment (04941 +mishpat) [is] with the LORD (03068 +Y@hovah), and my work (06468 +p@(ullah) with my God (00430 +) elohiym).$

 $Isa_49_05 And now (06258 + (attah), saith (00559 +) amar) the LORD (03068 + Y@hovah) that formed (03335 + yatsar) me from the womb (00990 + beten) [{} to be] his servant (05650 + (ebed), to bring (07725 + shuwb) Jacob (03290 + Ya(aqob) again (07725 + shuwb) to him, Though Israel (03478 + Yisra)el) be not gathered (00622 +) acaph), yet shall I be glorious (03513 + kabad) in the eyes (05869 + (ayin) of the LORD (03068 + Y@hovah), and my God (00430 +) elohiym) shall be my strength (05797 + (oz).$

 $\begin{array}{l} Isa_49_07 . Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ the \ Redeemer \ (01350 + ga)al \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ [\{\} \ and \] \ his \ Holy \ (06918 + qadowsh \) \ One \ , \ to \ him \ whom \ man \ (05315 + nephesh \) \ despiseth \ (00960 + bazoh \) \ , \ to \ him \ whom \ the \ nation \ (01471 + gowy \) \ abhorreth \ (08581 + ta(ab \) \ , \ to \ a \ servant \ (05650 + (ebed \) \ of \ rulers \ (04910 + mashal \) \ , \ Kings \ (04428 + melek \) \ shall \ see \ (07200 + ra)ah \) \ and \ arise \ (06965 + quwm \) \ , \ princes \ (08269 + sar \) \ also \ shall \ worship \ (07812 + shachah \) \ , \ because \ (04616 + ma(an \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ that \ is \ faithful \ (00539 +) aman \) \ , \ [and \] \ the \ Holy \ (06918 + qadowsh \) \ One \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ he \ shall \ choose \ (00977 + bachar \) \ thee \ . \ \end{array}$

 $\begin{array}{l} Isa_49_09 \ That \ thou \ mayest \ say \ (00559 \ +)amar \) \ to \ the \ prisoners \ (00631 \ +)acar \) \ , \ Go \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ ; \ to \ them \ that \ [\ are \] \ in \ darkness \ (02822 \ +choshek \) \ , \ Shew \ (01540 \ +galah \) \ yourselves \ . \ They \ shall \ feed \ (07462 \ +ra(ah \) \ in \ the \ ways \ (01870 \ +derek \) \ , \ and \ their \ pastures \ (04830 \ +mir(iyth \) \ [\ shall \ be \] \ in \ all \ (03605 \ +kol \) \ high \ (08203 \ +Sh@ \ phatyah \) \ places \ . \end{array}$

 $\begin{array}{l} Isa_49_09 \ That \ thou \ mayest \ say \ (00559 \ +)amar \) \ to \ the \ prisoners \ (00631 \ +)acar \) \ , \ Go \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ ; \ to \ them \ that \ [\{\} \ are \] \ in \ darkness \ (02822 \ +choshek \) \ , \ Shew \ (01540 \ +galah \) \ yourselves \ . \ They \ shall \ feed \ (07462 \ +ra(ah \) \ in \ the \ ways \ (01870 \ +derek \) \ , \ and \ their \ pastures \ (04830 \ +mir(iyth \) \ [\ shall \ be \] \ in \ all \ (03605 \ +kol \) \ high \ (08203 \ +Sh@ \ phatyah \) \ places \ . \end{array}$

 $Isa_49_10 They shall not hunger (07456 + ra(eb) nor (03808 + lo)) thirst (06770 + tsame)); neither (03808 + lo)) shall the heat (08273 + sharab) nor (03808 + lo)) sun (08121 + shemesh) smite (05221 + nakah) them: for he that hath mercy (07355 + racham) on them shall lead (05090 + nahag) them, even by the springs (04002 + mabbuwa({}) of water (04325 + mayim) shall he guide (05095 + nahal) them.$

 $\label{eq:lsa_49_16_Behold~(02005 + hen~), I have graven~(02710 + chaqaq~) the upon the palms~(03709 + kaph~) of [my~] hands~(03709 + kaph~); thy walls~(02346 + chowmah~) [{} are~] continually~(08548 + tamiyd~) before~(05048 + neged~) me~.$

 $\label{eq:lsa_49_16_Behold~(02005 + hen~), I have graven~(02710 + chaqaq~) the upon the palms~(03709 + kaph~) of~[\{\} my~] hands~(03709 + kaph~); thy walls~(02346 + chowmah~) [are] continually~(08548 + tamiyd~) before~(05048 + neged~) me~.$

Isa_49_18 . Lift (05375 +nasa)) up thine eyes (05869 +(ayin) round (05439 +cabiyb) about , and behold

 $\begin{array}{l} Isa_49_18 . Lift \ (05375 + nasa) \) \ up \ thine \ eyes \ (05869 + (ayin \) \ round \ (05439 + cabiyb \) \ about \ , \ and \ behold \ (07200 + ra)ah \):all \ (03605 + kol \) \ these \ gather \ (06908 + qabats \) \ themselves \ together \ , \ [\ and \] \ come \ (00935 + bow) \) \ to \ thee \ . \ [\ As \] \ I \ live \ (02416 + chay \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ thou \ shalt \ surely \ (03588 + kiy \) \ clothe \ (03847 + labash \) \ thee \ with \ them \ all \ (03605 + kol \) \ , \ as \ with \ an \ ornament \ (05716 + (adiy \) \ , \ and \ bind \ (07194 + qashar \) \ them \ [\ on \ thee \] \ , \ as \ abride \ (03618 + kallah \) \ [\ doeth \] \ . \end{array}$

 $Isa_49_18. Lift (05375 + nasa)) up thine eyes (05869 + (ayin) round (05439 + cabiyb) about, and behold (07200 + ra)ah): all (03605 + kol) these gather (06908 + qabats) themselves together, [{} and] come (00935 + bow)) to thee. [As] I live (02416 + chay), saith (05002 + n@)um) the LORD (03068 + Y@hovah), thou shalt surely (03588 + kiy) clothe (03847 + labash) thee with them all (03605 + kol), as with an ornament (05716 + (adiy), and bind (07194 + qashar) them [on thee], as a bride (03618 + kallah) [doeth].$

Isa_49_19 For thy waste (02723 + chorbah) and thy desolate (08074 + shamem) places, and the land (00776 +) erets) of thy destruction (02035 + hariycuwth), shall even (03588 + kiy) now (06258 + (attah)) be too narrow (03334 + yatsar) by reason of the inhabitants (03427 + yashab), and they that swallowed $(01104 + bala(\{\}))$ thee up shall be far (07368 + rachaq) away.

 $\begin{array}{l} Isa_49_20 \ The \ children \ (01121 \ +ben \) \ which \ thou \ shalt \ have \ , \ after \ thou \ hast \ lost \ (07923 \ +shikkuliym \) \ the \ other \ , \ shall \ say \ (00559 \ +)amar \) \ again \ (05750 \ +(owd \) \ in \ thine \ ears \ (00241 \ +)ozen \) \ , \ The \ place \ (04725 \ +maqowm \) \ [\{\} \ is \] \ too \ strait \ (06862 \ +tsar \) \ for \ me: give \ (05066 \ +nagash \) \ place \ (04725 \ +maqowm \) \ to \ me \ that \ I \ may \ dwell \ (03427 \ +yashab \) \ . \end{array}$

 $Isa_49_21 Then shalt thou say (00559 +) amar) in thine heart (03824 +lebab), Who (04310 +miy) hath begotten (03205 +yalad) me these (00428 +)el - leh), seeing I have lost (07908 +sh@kowl) my children , and am desolate (01565 +galmuwd), a captive (01473 +gowlah), and removing (05493 +cuwr) to and fro ? and who (04310 +miy) hath brought (01431 +gadal) up these (02007 +hennah)? Behold (02005 +hen), I was left (07604 +sha)ar) alone (00905 +bad); these (00428 +)el - leh), where (00375 +)eyphoh) [had] they [{} been]?$

 $Isa_49_21 Then shalt thou say (00559 +) amar) in thine heart (03824 +lebab), Who (04310 +miy) hath begotten (03205 +yalad) me these (00428 +)el - leh), seeing I have lost (07908 +sh@kowl) my children , and am desolate (01565 +galmuwd), a captive (01473 +gowlah), and removing (05493 +cuwr) to and fro ? and who (04310 +miy) hath brought (01431 +gadal) up these (02007 +hennah)? Behold (02005 +hen), I was left (07604 +sha)ar) alone (00905 +bad); these (00428 +)el - leh), where (00375 +)eyphoh) [{} had] they [been] ?$

 $\begin{array}{l} Isa_49_22 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \\ Behold \ (02009 + hinneh \) \ , I \ will \ lift \ (05375 + nasa) \) \ up \ mine \ hand \ (03027 + yad \) \ to \ the \ Gentiles \ (01471 + gowy \) \ , \ and \ set \ (07311 + ruwm \) \ up \ my \ standard \ (05251 + nec \) \ to \ the \ people \ (05971 + (am \): and \ they \ shall \ bring \ (00935 + bow) \) \ thy \ sons \ (01121 + ben \) \ in \ [\ their \] \ arms \ (02684 + chotsen \) \ , \ and \ thy \ daughters \ (01121 + ben \) \ shall \ be \ carried \ (05375 + nasa) \) \ upon \ [\ their \] \ shoulders \ (03802 + katheph \) \ . \end{array}$

 $\begin{array}{l} Isa_49_22 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \\ Behold \ (02009 + hinneh \) \ , I \ will \ lift \ (05375 + nasa) \) \ up \ mine \ hand \ (03027 + yad \) \ to \ the \ Gentiles \ (01471 + gowy \) \ , \ and \ set \ (07311 + ruwm \) \ up \ my \ standard \ (05251 + nec \) \ to \ the \ people \ (05971 + (am \): and \ they \ shall \ bring \ (00935 + bow) \) \ thy \ sons \ (01121 + ben \) \ in \ [{} \ their \] \ arms \ (02684 + chotsen \) \ , \ and \ thy \ daughters \ (01121 + ben \) \ shall \ be \ carried \ (05375 + nasa) \) \ upon \ [\ their \] \ shoulders \ (03802 + katheph \) \ . \end{array}$

 $\begin{array}{l} Isa_49_23 \ And \ kings \ (04428 + melek \) \ shall \ be \ thy \ nursing \ (00539 \ +)aman \) \ fathers \ , \ and \ their \ queens \ (08282 + sarah \) \ thy \ nursing \ (03243 + yanaq \) \ mothers: they \ shall \ bow \ (07812 \ + shachah \) \ down \ (07812 \ + shachah \) \ down \ (07812 \ + shachah \) \ down \ (07812 \ + shachah \) \ to \ thee \ with \ [\ their \] \ face \ (00639 \ +)aph \) \ toward \ the \ earth \ (00776 \ +)erets \) \ , \ and \ lick \ (03897 \ + lachak \) \ up \ the \ dust \ (06083 \ + (aphar \) \ of \ thy \ feet \ (07272 \ + regel \) \ ; \ and \ thou \ shall \ know \ (03045 \ + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ + Y@hovah \): for \ they \ shall \ not \ be \ ashamed \ (00954 \ + buwsh \) \ that \ wait \ (06960 \ + qavah \) \ for \ me \ . \end{array}$

 $\begin{array}{l} Isa_49_23 \ And \ kings \ (04428 + melek \) \ shall \ be \ thy \ nursing \ (00539 \ +)aman \) \ fathers \ , \ and \ their \ queens \ (08282 + sarah \) \ thy \ nursing \ (03243 + yanaq \) \ mothers: they \ shall \ bow \ (07812 \ + shachah \) \ down \ (07812 \ + shachah \) \ down \ (07812 \ + shachah \) \ down \ (07812 \ + shachah \) \ to \ thee \ with \ [\ their \] \ face \ (00639 \ +)aph \) \ toward \ the \ earth \ (00776 \ +)erets \) \ , \ and \ lick \ (03897 \ + lachak \) \ up \ the \ dust \ (06083 \ + (aphar \) \ of \ thy \ feet \ (07272 \ + regel \) \ ; \ and \ thou \ shall \ know \ (03045 \ + yada(\{\} \) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ + Y@hovah \): for \ they \ shall \ not \ be \ ashamed \ (00954 \ + buwsh \) \ that \ wait \ (06960 \ + qavah \) \ for \ me \ . \end{array}$

 $\begin{array}{l} Isa_49_23 \ And \ kings \ (04428 + melek \) \ shall \ be \ thy \ nursing \ (00539 \ +)aman \) \ fathers \ , \ and \ their \ queens \ (08282 + sarah \) \ thy \ nursing \ (03243 \ + yanaq \) \ mothers: they \ shall \ bow \ (07812 \ + shachah \) \ down \ (07812 \ + shachah \) \ down \ (07812 \ + shachah \) \ to \ thee \ with \ [\{\} \ their \] \ face \ (00639 \ +)aph \) \ toward \ the \ earth \ (00776 \ +)erets \) \ , \ and \ lick \ (03897 \ + lachak \) \ up \ the \ dust \ (06083 \ + (aphar \) \ of \ thy \ feet \ (07272 \ + regel \) \ ; \ and \ thou \ shall \ know \ (03045 \ + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ + Y@hovah \): for \ they \ shall \ not \ be \ ashamed \ (00954 \ + buwsh \) \ that \ wait \ (06960 \ + qavah \) \ for \ me \ . \end{array}$

 $Isa_49_25 But thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Even (01571 + gam) the captives (07628 + sh@biy) of the mighty (01368 + gibbowr) shall be taken (03947 + laqach) away, and the prey (04455 + malqowach) of the terrible (06184 + (ariyts) shall be delivered (04422 + malat):for I will contend (07378 + riyb) with him that contendeth (03401 + yariyb) with thee , and I will save (03467 + yasha({}) thy children (01121 + ben).$

 $Isa_49_26 \ And \ I \ will \ feed \ (00398 \ +)akal \) \ them \ that \ oppress \ (03238 \ +yanah \) \ thee \ with \ their \ own \ flesh \ (01320 \ +basar \) \ ; \ and \ they \ shall \ be \ drunken \ (07937 \ +shakar \) \ with \ their \ own \ blood \ (01818 \ +dam \) \ , \ as \ with \ sweet \ (06071 \ +(aciyc \) \ wine \ (06071 \ +(aciyc \) \ :and \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ shall \ know \ (03045 \ +yada(\) \ that \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ am \] \ thy \ Saviour \ (03467 \ +yasha(\{\} \) \ and \ thy \ Redeemer \ (01350 \ +ga)al \) \ , \ the \ mighty \ (46) \ One \ of \ Jacob \ (03290 \ +Ya(aqob \) \ .$

 $Isa_49_26 And I will feed (00398 +)akal) them that oppress (03238 +yanah) thee with their own flesh (01320 +basar) ; and they shall be drunken (07937 +shakar) with their own blood (01818 +dam) , as with sweet (06071 +(aciyc) wine (06071 +(aciyc):and all (03605 +kol) flesh (01320 +basar) shall know (03045 +yada() that I the LORD (03068 +Y@hovah) [{} am] thy Saviour (03467 +yasha() and thy Redeemer (01350 +ga)al) , the mighty (46) One of Jacob (03290 +Ya(aqob) .$

 $Isa_49_26 And I will feed (00398 +)akal) them that oppress (03238 +yanah) thee with their own flesh (01320 +basar) ; and they shall be drunken (07937 +shakar) with their own blood (01818 +dam) , as with sweet (06071 +(aciyc) wine (06071 +(aciyc):and all (03605 +kol) flesh (01320 +basar) shall know (03045 +yada({}) that I the LORD (03068 +Y@hovah) [am] thy Saviour (03467 +yasha() and thy Redeemer (01350 +ga)al) , the mighty (46) One of Jacob (03290 +Ya(aqob) .$

 $Isa_50_01 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Where (00335 +) ay) [is] the bill (05612 + cepher) of your mother s (00517 +) em) divorcement (03748 + k@riythuwth), whom$

 $(00834 +)aher) I have put (07971 + shalach) away ? or (00176 +)ow) which (04310 + miy) of my creditors (05383 + nashah) [is it] to whom (00834 +)aher) I have sold (04376 + makar) you ? Behold (02005 + hen) , for your iniquities (05771 + (avon) have ye sold (04376 + makar) yourselves , and for your transgressions (06588 + pesha({}) is your mother (00517 +)em) put (07971 + shalach) away .$

 $Isa_50_01 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Where (00335 +) ay) [is] the bill (05612 + cepher) of your mother s (00517 +) em) divorcement (03748 + k@riythuwth), whom (00834 +) aher) I have put (07971 + shalach) away? or (00176 +) ow) which (04310 + miy) of my creditors (05383 + nashah) [{} is it] to whom (00834 +) aher) I have sold (04376 + makar) you? Behold (02005 + hen), for your iniquities (05771 + (avon) have ye sold (04376 + makar) yourselves, and for your transgressions (06588 + pesha() is your mother (00517 +) em) put (07971 + shalach) away.$

 $Isa_50_01 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Where (00335 +) ay) [{} is] the bill (05612 + cepher) of your mother s (00517 +) em) divorcement (03748 + k@riythuwth), whom (00834 +) aher) I have put (07971 + shalach) away? or (00176 +) ow) which (04310 + miy) of my creditors (05383 + nashah) [is it] to whom (00834 +) aher) I have sold (04376 + makar) you? Behold (02005 + hen), for your iniquities (05771 + (avon) have ye sold (04376 + makar) yourselves, and for your transgressions (06588 + pesha() is your mother (00517 +) em) put (07971 + shalach) away.$

 $Isa_50_02 \ Wherefore \ (04069 + madduwa(), when I \ came \ (00935 + bow)), [\ was there] \ no \ (00369 +)ayin) \\ man \ (00376 +)iysh)? \ when I \ called \ (07121 + qara)), [\ was there] \ none \ (00369 +)ayin) \ to \ answer \ (06030 + (anah)? Is \ my \ hand \ (03027 + yad) \ shortened \ (07114 + qatsar) \ at \ all \ , that \ it \ cannot \ redeem \ (06304 + p@duwth)? \ or \ have I \ no \ (00369 +)ayin) \ power \ (03581 + koach) \ to \ deliver \ (05337 + natsal)? \ behold \ (02005 + hen), \ at \ my \ rebuke \ (01606 + g@(arah) I \ dry \ (02717 + charab) \ up \ the \ sea \ (03220 + yam), \ I \ make \ (07760 + suwm) \ the \ rivers \ (05103 + n@har) \ a \ wilderness \ (04057 + midbar): their \ fish \ (01710 + dagah) \ stinketh \ (00887 + ba)ash), \ because \ [{} \ there \ is \] \ no \ (00369 +)ayin) \ water \ (04325 + mayim), \ and \ dieth \ (04191 + muwth) \ for \ thirst \ (06772 + tsama)).$

 $Isa_50_02 Wherefore (04069 + madduwa(), when I came (00935 + bow)), [was there] no (00369 +)ayin) man (00376 +)iysh)? when I called (07121 + qara)), [{} was there] none (00369 +)ayin) to answer (06030 + (anah)? Is my hand (03027 + yad) shortened (07114 + qatsar) at all, that it cannot redeem (06304 + p@duwth)? or have I no (00369 +)ayin) power (03581 + koach) to deliver (05337 + natsal)? behold (02005 + hen), at my rebuke (01606 + g@(arah) I dry (02717 + charab) up the sea (03220 + yam), I make (07760 + suwm) the rivers (05103 + n@har) a wilderness (04057 + midbar): their fish (01710 + dagah) stinketh (00887 + ba)ash), because [there is] no (00369 +)ayin) water (04325 + mayim), and dieth (04191 + muwth) for thirst (06772 + tsama)).$

 $Isa_50_02 Wherefore (04069 + madduwa(), when I came (00935 + bow)), [{} was there] no (00369 +)ayin) man (00376 +)iysh)? when I called (07121 + qara)), [was there] none (00369 +)ayin) to answer (06030 + (anah)? Is my hand (03027 + yad) shortened (07114 + qatsar) at all, that it cannot redeem (06304 + p@duwth)? or have I no (00369 +)ayin) power (03581 + koach) to deliver (05337 + natsal)? behold (02005 + hen), at my rebuke (01606 + g@(arah) I dry (02717 + charab) up the sea (03220 + yam), I make (07760 + suwm) the rivers (05103 + n@har) a wilderness (04057 + midbar): their fish (01710 + dagah) stinketh (00887 + ba)ash), because [there is] no (00369 +)ayin) water (04325 + mayim), and dieth (04191 + muwth) for thirst (06772 + tsama)).$

 $Isa_50_02 Wherefore (04069 + madduwa({}), when I came (00935 + bow)), [was there] no (00369 +)ayin) man (00376 +)iysh)? when I called (07121 + qara)), [was there] none (00369 +)ayin) to answer (06030 + (anah)? Is my hand (03027 + yad) shortened (07114 + qatsar) at all, that it cannot redeem (06304 + p@duwth)? or have I no (00369 +)ayin) power (03581 + koach) to deliver (05337 + natsal)? behold (02005 + hen), at my rebuke (01606 + g@(arah) I dry (02717 + charab) up the sea (03220 + yam), I make (07760 + suwm) the rivers (05103 + n@har) a wilderness (04057 + midbar):their fish (01710 + dagah) stinketh (00887 + ba)ash), because [there is] no (00369 +)ayin) water (04325 + mayim), and dieth (04191)$

+muwth) for thirst (06772 +tsama)) .

 $Isa_50_04 . The Lord (00136 +)Adonay) GOD (03069 + Y@hovih) hath given (05414 + nathan) me the tongue (03956 + lashown) of the learned (03928 + limmuwd) , that I should know (03045 + yada() how to speak (05790 + (uwth) a word (01697 + dabar) in season to [him that is] weary (03287 + ya(@ph):he wakeneth (05782 + (uwr) morning (01242 + boqer) by morning (01242 + boqer) , he wakeneth (05782 + (uwr) morning (08085 + shama({}) as the learned (03928 + limmuwd) .$

 $Isa_50_04. The Lord (00136 +)Adonay) GOD (03069 + Y@hovih) hath given (05414 + nathan) me the tongue (03956 + lashown) of the learned (03928 + limmuwd), that I should know (03045 + yada() how to speak (05790 + (uwth) a word (01697 + dabar) in season to [{} him that is] weary (03287 + ya(@ph):he wakeneth (05782 + (uwr) morning (01242 + boqer) by morning (01242 + boqer), he wakeneth (05782 + (uwr) morning (08085 + shama() as the learned (03928 + limmuwd).$

 $Isa_50_04 . The Lord (00136 +)Adonay) GOD (03069 + Y@hovih) hath given (05414 + nathan) me the tongue (03956 + lashown) of the learned (03928 + limmuwd) , that I should know (03045 + yada({}) how to speak (05790 + (uwth) a word (01697 + dabar) in season to [him that is] weary (03287 + ya(@ph):he wakeneth (05782 + (uwr) morning (01242 + boqer) by morning (01242 + boqer) , he wakeneth (05782 + (uwr) morning (01242 + boqer) by morning (01242 + boqer) , he wakeneth (05782 + (uwr) morning (08085 + shama() as the learned (03928 + limmuwd) .$

 $Isa_50_07 \ For \ the \ Lord \ (00136 \ +) Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ will \ help \ (05826 \ +(azar \) \ me \ ; \\ therefore \ shall \ I \ not \ be \ confounded \ (03637 \ +kalam \): therefore \ have \ I \ set \ (07760 \ +suwm \) \ my \ face \ (06440 \ +paniym \) \ like \ a \ flint \ (02496 \ +challamiysh \) \ , \ and \ I \ know \ (03045 \ +yada(\{\} \) \ that \ I \ shall \ not \ be \ ashamed \ (00954 \ +buwsh \) \ .$

 $Isa_50_08 [He is] near (07138 + qarowb) that justifieth (06663 + tsadaq) me ; who (04310 + miy) will contend (07378 + riyb) with me ? let us stand (05975 + (amad) together (03162 + yachad):who (04310 + miy) [{} is] mine adversary ? let him come (05066 + nagash) near (05066 + nagash) to me .$

 $Isa_50_08 \ [\{\} He \ is \] near (07138 + qarowb \) that justifieth (06663 + tsadaq \) me \ ; who (04310 + miy \) will contend (07378 + riyb \) with me \ ? let us stand (05975 + (amad \) together (03162 + yachad \):who (04310 + miy \) [is \] mine adversary \ ? let him come (05066 + nagash \) near (05066 + nagash \) to me \ .$

 $\begin{array}{l} Isa_{50}_{09} \ Behold \ (02005 \ +hen \) \ , \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ will \ help \ (05826 \ +(azar \) \ me \ ; \ who \ (04310 \ +miy \) \ [\ is \] \ he \ [\ that \] \ shall \ condemn \ (07561 \ +rasha(\{\} \) \ me \ ? \ lo \ (02005 \ +hen \) \ , \ they \ all \ (03605 \ +kol \) \ shall \ wax \ old \ (01086 \ +balah \) \ as \ a \ garment \ (00899 \ +beged \) \ ; \ the \ moth \ (06211 \ +(ash \) \ shall \ eat \ (00398 \ +) \ akal \) \ them \ up \ . \end{array}$

 $\begin{array}{l} Isa_{50}_{09} \ Behold \ (02005 \ +hen \) \ , \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ will \ help \ (05826 \ +(azar \) \ me \ ; \ who \ (04310 \ +miy \) \ [\ is \] \ he \ [\ \} \ that \] \ shall \ condemn \ (07561 \ +rasha(\) \ me \ ? \ lo \ (02005 \ +hen \) \ , \ they \ all \ (03605 \ +kol \) \ shall \ wax \ old \ (01086 \ +balah \) \ as \ a \ garment \ (00899 \ +beged \) \ ; \ the \ moth \ (06211 \ +(ash \) \ shall \ eat \ (00398 \ +) \ akal \) \ them \ up \ . \end{array}$

 $\begin{array}{l} Isa_{50}_{09} \ Behold \ (02005 \ +hen \) \ , \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ will \ help \ (05826 \ +(azar \) \ me \ ; \ who \ (04310 \ +miy \) \ [\{\} \ is \] \ he \ [\ that \] \ shall \ condemn \ (07561 \ +rasha(\) \ me \ ? \ lo \ (02005 \ +hen \) \ , \ they \ all \ (03605 \ +kol \) \ shall \ wax \ old \ (01086 \ +balah \) \ as \ a \ garment \ (00899 \ +beged \) \ ; \ the \ moth \ (06211 \ +(ash \) \ shall \ eat \ (00398 \ +) \ akal \) \ them \ up \ . \end{array}$

 $\begin{array}{l} Isa_50_10 . Who \ (04310 + miy \) \ [\ is \] \ among \ you \ that \ feareth \ (03373 + yare) \) \ the \ LORD \ (3068Y @ hovah \) \ , \\ that \ obeyeth \ (08085 + shama(\) \ the \ voice \ (06963 + qowl \) \ of \ his \ servant \ (05650 + (ebed \) \ , \ that \ walketh \ (01980 + halak \) \ [\ if \] \ darkness \ (02825 + chashekah \) \ , \ and \ hath \ no \ (00369 +)ayin \) \ light \ (05051 + nogahh \) \ ? \ let \ him \ trust \ (00982 + batach \) \ in \ the \ name \ (08034 + shem \) \ of \ the \ LORD \ (03068 + Y@ hovah \) \ , \ and \ stay \ (08172 + sha(an \) \ upon \ his \ God \ (00430 +)elohiym \) \ . \end{array}$

 $Isa_50_10 . Who (04310 + miy) [is] among you that feareth (03373 + yare)) the LORD (3068Y@hovah), that obeyeth (08085 + shama({}) the voice (06963 + qowl) of his servant (05650 + (ebed), that walketh (01980 + halak) [in] darkness (02825 + chashekah), and hath no (00369 +)ayin) light (05051 + nogahh) ? let him trust (00982 + batach) in the name (08034 + shem) of the LORD (03068 + Y@hovah), and stay (08172 + sha(an) upon his God (00430 +)elohiym).$

 $\begin{array}{l} Isa_50_10 . Who \ (04310 + miy \) \ [\{\} is \] among you that feareth \ (03373 + yare) \) the \ LORD \ (3068Y@hovah \) \ , \\ that \ obeyeth \ (08085 + shama(\) the \ voice \ (06963 + qowl \) \ of \ his \ servant \ (05650 + (ebed \) \ , \\ that \ walketh \ (01980 + halak \) \ [\ in \] \ darkness \ (02825 + chashekah \) \ , \\ and \ hath \ no \ (00369 +)ayin \) \ light \ (05051 + nogahh \) \ ? \ let \ him \\ trust \ (00982 + batach \) \ in \ the \ name \ (08034 + shem \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \\ and \ stay \ (08172 + sha(an \) \ upon \ his \ God \ (00430 +)elohiym \) \ . \end{array}$

 $Isa_50_{11} Behold (02005 + hen), all (03605 + kol) ye that kindle (06919 + qadach) a fire (00784 +)esh), that compass (00247 +)azar) [yourselves] about with sparks (02131 + ziyqah):walk (03212 + yalak) in the light (00217 +)uwr) of your fire (00784 +)esh), and in the sparks (02131 + ziyqah) [{} that] ye have kindled (01197 + ba(ar). This (02063 + zo)th) shall ye have (01961 + hayah) of mine hand (03027 + yad) ; ye shall lie (07901 + shakab) down (07901 + shakab) in sorrow (04620 + ma(atsebah). \\$

 $\begin{array}{l} Isa_50_{11} \ Behold\ (02005\ +hen\)\ ,\ all\ (03605\ +kol\)\ ye\ that\ kindle\ (06919\ +qadach\)\ a\ fire\ (00784\ +)esh\)\ ,\ that\ compass\ (00247\ +)azar\)\ [\{\}\ yourselves\]\ about\ with\ sparks\ (02131\ +ziyqah\)\ :walk\ (03212\ +yalak\)\ in\ the\ light\ (00217\ +)uwr\)\ of\ your\ fire\ (00784\ +)esh\)\ ,\ and\ in\ the\ sparks\ (02131\ +ziyqah\)\ [\ that\]\ ye\ have\ kindled\ (01197\ +ba(ar\)\ .\ This\ (02063\ +zo)th\)\ shall\ ye\ have\ (01961\ +hayah\)\ of\ mine\ hand\ (03027\ +yad\)\ ;\ ye\ shall\ lie\ (07901\ +shakab\)\ down\ (07901\ +shakab\)\ in\ sorrow\ (04620\ +ma(atsebah\)\ . \end{array}$

 $\begin{array}{l} Isa_51_01 \ . \ Hearken \ (08085 \ +shama(\) \ to \ me \ , \ ye \ that \ follow \ (07291 \ +radaph \) \ after \ (0310) achar \) \\ righteousness \ (06664 \ +tsedeq \) \ , \ ye \ that \ seek \ (01245 \ +baqash \) \ the \ LORD \ (03068 \ +Y@hovah \): look \ (05027 \ +nabat \) \ unto \ the \ rock \ (06697 \ +tsuwr \) \ [\} \ whence \] \ ye \ are \ hewn \ (02672 \ +chatsab \) \ , \ and \ to \ the \ hole \ (04618 \ +ma(anah \) \ of \ the \ pit \ (00953 \ +bowr \) \ [\ whence \] \ ye \ are \ digged \ (05365 \ +naqar \) \ . \end{array}$

 $\begin{array}{l} Isa_51_01 . Hearken \ (08085 + shama(\{\}\) \ to \ me \ , \ ye \ that \ follow \ (07291 + radaph \) \ after \ (0310) achar \) \\ righteousness \ (06664 + tsedeq \) \ , \ ye \ that \ seek \ (01245 + baqash \) \ the \ LORD \ (03068 + Y@hovah \): look \ (05027 + nabat \) \ unto \ the \ rock \ (06697 + tsuwr \) \ [\ whence \] \ ye \ are \ hewn \ (02672 + chatsab \) \ , \ and \ to \ the \ hole \ (04618 + ma(anah \) \ of \ the \ pit \ (00953 + bowr \) \ [\ whence \] \ ye \ are \ digged \ (05365 + naqar \) \ . \end{array}$

 $\label{eq:started} \begin{array}{l} Isa_51_02 \ Look \ (05027 \ +nabat \) \ unto \ Abraham \ (85) \ your \ father \ (1) \ , \ and \ unto \ Sarah \ (08283 \ +Sarah \) \ [\{\} \ that \] \ bare \ (02342 \ +chuwl \) \ you: for \ I \ called \ (07121 \ +qara) \) \ him \ alone \ (00259 \ +)echad \) \ , \ and \ blessed \ (01288 \ +barak \) \ him \ , \ and \ increased \ (07235 \ +rabah \) \ him \ . \end{array}$

 $\label{eq:sa_51_04} Isa_51_04 . Hearken (07181 + qashab) unto me , my people (05971 + (am) ; and give ear (00238 +)azan) unto me , O my nation (03816 + l@om): for a law (08451 + towrah) shall proceed (03318 + yatsa)) from me , and I will make my judgment (04941 + mishpat) to rest (07280 + raga({}) for a light (00216 +)owr) of the people (05971 + (am) . \\$

 $\begin{array}{l} Isa_51_05 \ My \ righteousness \ (06664 + tsedeq \) \ [\ is \] \ near \ (07138 + qarowb \) \ ; \ my \ salvation \ (03468 + yesha(\) \ is \ gone \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ , \ and \ mine \ arms \ (02220 + z@rowa(\) \ shall \ judge \ (08199 + shaphat \) \ the \ people \ (05971 + (am \) \ ; \ the \ isles \ (00339 +)iy \) \ shall \ wait \ (06960 + qavah \) \ upon \ me \ , \ and \ on \ (00413 +)el \) \ mine \ arm \ (02220 + z@rowa(\{ \} \) \ shall \ they \ trust \ (03176 + yachal \) \ . \end{array}$

 $Isa_51_05 My righteousness (06664 + tsedeq) [is] near (07138 + qarowb) ; my salvation (03468 + yesha({}) is gone (03318 + yatsa)) forth (03318 + yatsa)), and mine arms (02220 + z@rowa() shall judge (08199 + shaphat) the people (05971 + (am); the isles (00339 +)iy) shall wait (06960 + qavah) upon me, and on (00413 +)el) mine arm (02220 + z@rowa() shall they trust (03176 + yachal).$

 $Isa_51_05 \text{ My righteousness (06664 + tsedeq) [{} is] near (07138 + qarowb); my salvation (03468 + yesha()) is gone (03318 + yatsa)) forth (03318 + yatsa)), and mine arms (02220 + z@rowa() shall judge (08199 + shaphat) the people (05971 + (am); the isles (00339 +)iy) shall wait (06960 + qavah) upon me, and on (00413 +)el) mine arm (02220 + z@rowa() shall they trust (03176 + yachal).$

 $Isa_51_07 Hearken (08085 + shama() unto me, ye that know (03045 + yada() righteousness (06664 + tsedeq), the people (05971 + (am) in whose heart (03820 + leb) [{} is] my law (08451 + towrah); fear (03372 + yare)) ye not the reproach (02781 + cherpah) of men (00582 +)enowsh), neither (00408 +)al) be ye afraid (02865 + chathath) of their revilings (01421 + gidduwph).$

 $\label{eq:lise_star} Isa_51_07 \ Hearken \ (08085 + shama(\) \ unto \ me \ , \ ye \ that \ know \ (03045 + yada(\{\} \) \ righteousness \ (06664 + tsedeq \) \ , \ the \ people \ (05971 + (am \) \ in \ whose \ heart \ (03820 + leb \) \ [\ is \] \ my \ law \ (08451 + towrah \) \ ; \ fear \ (03372 + yare) \) \ ye \ not \ the \ reproach \ (02781 + cherpah \) \ of \ men \ (00582 +)enowsh \) \ , \ neither \ (00408 +)al \) \ be \ ye \ afraid \ (02865 + chathath \) \ of \ their \ revilings \ (01421 + gidduwph \) \ .$

 $Isa_51_07 Hearken (08085 + shama({}) unto me, ye that know (03045 + yada() righteousness (06664 + tsedeq), the people (05971 + (am) in whose heart (03820 + leb) [is] my law (08451 + towrah); fear (03372 + yare)) ye not the reproach (02781 + cherpah) of men (00582 +)enowsh), neither (00408 +)al) be ye afraid (02865 + chathath) of their revilings (01421 + gidduwph).$

 $\begin{array}{l} Isa_51_09. Awake \left(05782 + (uwr \ \right), awake \left(05782 + (uwr \ \right), put \left(03847 + labash \ \right) on strength \left(05797 + (oz \ \right), \\ O arm \left(02220 + z@rowa(\ \right) of the LORD \left(03068 + Y@hovah \ \right); awake \left(05782 + (uwr \ \right), as in the ancient \\ \left(06924 + qedem \ \right) days \left(03117 + yowm \ \right), in the generations \left(01755 + dowr \ \right) of old \left(05769 + (owlam \ \right). [Art \] \\ thou not it that hath cut \left(02672 + chatsab \ \right) Rahab \left(07294 + Rahab \ \right), [{} and \] wounded \left(02490 + chalal \ \right) the \\ dragon \left(08577 + tanniyn \ \right) \end{array}$

 $\begin{array}{l} Isa_51_09. Awake \left(05782 + (uwr \) \ , awake \left(05782 + (uwr \) \ , put \left(03847 + labash \) \ on \ strength \left(05797 + (oz \) \ , \\ O \ arm \left(02220 + z@ \ rowa(\) \ of \ the \ LORD \left(03068 + Y@ \ hovah \) \ ; awake \left(05782 + (uwr \) \ , as \ in \ the \ ancient \left(06924 + qedem \) \ days \left(03117 + yowm \) \ , in \ the \ generations \left(01755 + dowr \) \ of \ old \left(05769 + (owlam \) \ . \ [\} \ Art \] \ thou \ not \ it \ that \ hath \ cut \left(02672 + chatsab \) \ Rahab \left(07294 + Rahab \) \ , \ [\ and \] \ wounded \left(02490 + chalal \) \ the \ dragon \left(08577 + tanniyn \) \ ? \end{array} \right)$

 $\begin{array}{l} Isa_51_09. Awake \left(05782 + (uwr \ \right), awake \left(05782 + (uwr \ \right), put \left(03847 + labash \ \right) on strength \left(05797 + (oz \ \right), \\ O arm \left(02220 + z@rowa(\{\} \ \right) of the LORD \left(03068 + Y@hovah \ \right); awake \left(05782 + (uwr \ \right), as in the ancient \\ \left(06924 + qedem \ \right) days \left(03117 + yowm \ \right), in the generations \left(01755 + dowr \ \right) of old \left(05769 + (owlam \ \right). [Art \] \\ thou not it that hath cut \left(02672 + chatsab \ \right) Rahab \left(07294 + Rahab \ \right), [and \] wounded \left(02490 + chalal \ \right) the \\ dragon \left(08577 + tanniyn \ \right) \end{array}$

 $\begin{array}{l} Isa_51_{10} \left[\{ \} \ Art \] \ thou \ not \ it \ which \ hath \ dried \ (02717 \ +charab \) \ the \ sea \ (03220 \ +yam \) \ , \ the \ waters \ (04325 \ +mayim \) \ of \ the \ great \ (07227 \ +rab \) \ deep \ (08415 \ +t@howm \) \ ; \ that \ hath \ made \ (07760 \ +suwm \) \ the \ depths \ (04615 \ +ma(amaq \) \ of \ the \ sea \ (03220 \ +yam \) \ a \ way \ (01870 \ +derek \) \ for \ the \ ransomed \ (01350 \ +ga)al \) \ to \ pass \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ ? \end{array}) \ .$

 $\begin{array}{l} Isa_51_11\ Therefore\ the\ redeemed\ (06299\ +padah\)\ of\ the\ LORD\ (03068\ +Y@\ hovah\)\ shall\ return\ (07725\ +shuwb\)\ ,\ and\ come\ (00935\ +bow)\)\ with\ singing\ (07440\ +rinnah\)\ unto\ Zion\ (06726\ +Tsiyown\)\ ;\ and\ everlasting\ (05769\ +(owlam\)\ joy\ (08057\ +simchah\)\ [\ shall\ be\]\ upon\ their\ head\ (07218\ +ro)sh\)\ ;they\ shall\ obtain\ (05381\ +nasag\)\ gladness\ (08057\ +simchah\)\ and\ joy\ (08057\ +simchah\)\ ;\ [\{\}\ and\]\ sorrow\ (03015\ +yagown\)\ and\ mourning\ (00585\ +)anachah\)\ shall\ flee\ (05127\ +nuwc\)\ away\ . \end{array}$

 $Isa_51_{11} Therefore the redeemed (06299 + padah) of the LORD (03068 + Y@hovah) shall return (07725 + shuwb), and come (00935 + bow)) with singing (07440 + rinnah) unto Zion (06726 + Tsiyown); and everlasting (05769 + (owlam) joy (08057 + simchah) [{} shall be] upon their head (07218 + ro)sh): they shall obtain (05381 + nasag) gladness (08057 + simchah) and joy (08057 + simchah); [and] sorrow (03015 + yagown) and mourning (00585 +)anachah) shall flee (05127 + nuwc) away.$

 $\begin{array}{l} Isa_51_{12} I, [\ even \] I, [\ am \] \ he \ that \ comforteth \ (05162 \ +nacham \) \ you:who \ (04310 \ +miy \) \ [\ art \] \ thou \ , \\ that \ thou \ shouldest \ be \ afraid \ (03372 \ +yare) \) \ of \ a \ man \ (00582 \ +)enowsh \) \ [\ \ that \] \ shall \ die \ (04191 \ +muwth \) \ , \ and \ of \ the \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ [\ which \] \ shall \ be \ made \ (05414 \ +nathan \) \ [\ as \] \ grass \ (02682 \ +chatsiyr \) \ ; \\ \end{array}$

 $\begin{array}{l} Isa_51_{12} \ I \ , \ [\ even \] \ I \ , \ [\ am \] \ he \ that \ comforteth \ (05162 \ +nacham \) \ you: who \ (04310 \ +miy \) \ [\ art \] \ thou \ , \\ that \ thou \ shouldest \ be \ afraid \ (03372 \ +yare) \) \ of \ a \ man \ (00582 \ +)enowsh \) \ [\ that \] \ shall \ die \ (04191 \ +muwth \) \ , \\ and \ of \ the \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ [\ which \] \ shall \ be \ made \ (05414 \ +nathan \) \ [\ as \] \ grass \ (02682 \ +chatsiyr \) \ ; \\ \end{array}$

 $\begin{array}{l} Isa_51_{12} \ I \ , \ [\ even \] \ I \ , \ [\ \} \ am \] \ he \ that \ comforteth \ (05162 \ +nacham \) \ you: who \ (04310 \ +miy \) \ [\ art \] \ thou \ , \\ that \ thou \ shouldest \ be \ afraid \ (03372 \ +yare) \) \ of \ a \ man \ (00582 \ +)enowsh \) \ [\ that \] \ shall \ die \ (04191 \ +muwth \) \ , \\ and \ of \ the \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ [\ which \] \ shall \ be \ made \ (05414 \ +nathan \) \ [\ as \] \ grass \ (02682 \ +chatsiyr \) \ ; \\ \end{array}$

 $\begin{array}{l} Isa_51_{12} I, [\{\} even] I, [am] he that comforteth (05162 + nacham) you:who (04310 + miy) [art] thou, \\ that thou shouldest be afraid (03372 + yare)) of a man (00582 +)enowsh) [that] shall die (04191 + muwth), \\ and of the son (01121 + ben) of man (00120 +)adam) [which] shall be made (05414 + nathan) [as] grass \\ (02682 + chatsiyr); \\ \end{array}$

Isa_51_13 And forgettest (07911 +shakach) the LORD (03068 +Y@hovah) thy maker (06213 +(asah), that hath stretched (05186 +natah) forth the heavens (08064 +shamayim), and laid the foundations (03245 +yacad) of the earth (00776 +)erets); and hast feared (06342 +pachad) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) because (06440 +paniym) of the fury (02534 +chemah) of the oppressor (06693 +tsuwq), as if he were ready (03559 +kuwn) to destroy (07843 +shachath)? and where (00346 +)ayeh) [{} is] the fury (02534 +chemah) of the oppressor (06693 +tsuwq)?

 $\begin{array}{l} Isa_51_{15} But \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ , \ that \ divided \ (07280 + raga(\) \ the \ sea \ (03220 + yam \) \ , \ whose \ waves \ (01530 + gal \) \ roared \ (01993 + hamah \): The \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ [\{ \} \ is \] \ his \ name \ (08034 + shem \) \ . \end{array}$

 $\begin{array}{l} Isa_{51_{15} But I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ , \ that \ divided \ (07280 + raga(\{ \} \) \ the \ sea \ (03220 + yam \) \ , \ whose \ waves \ (01530 + gal \) \ roared \ (01993 + hamah \): The \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ [\ is \] \ his \ name \ (08034 + shem \) \ . \end{array}$

 $\begin{array}{l} Isa_{51_{15} But I [{} am] the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), that divided (07280 + raga() the sea (03220 + yam), whose waves (01530 + gal) roared (01993 + hamah): The LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) [is] his name (08034 + shem). \end{array}$

 $Isa_51_16 And I have put (07760 + suwm) my words (01697 + dabar) in thy mouth (06310 + peh), and I have covered (03680 + kacah) thee in the shadow (06738 + tsel) of mine hand (03027 + yad), that I may plant (05193 + nata() the heavens (08064 + shamayim), and lay the foundations (03245 + yacad) of the earth (00776 +)erets), and say (00559 +)amar) unto Zion (06726 + Tsiyown), Thou [{} art] my people (05971 + (am).$

 $Isa_51_16 And I have put (07760 + suwm) my words (01697 + dabar) in thy mouth (06310 + peh), and I have covered (03680 + kacah) thee in the shadow (06738 + tsel) of mine hand (03027 + yad), that I may plant (05193 + nata({}) the heavens (08064 + shamayim), and lay the foundations (03245 + yacad) of the earth (00776 +)erets), and say (00559 +)amar) unto Zion (06726 + Tsiyown), Thou [art] my people (05971 + (am)).$

 $Isa_51_17 . Awake (05782 + (uwr), awake (05782 + (uwr), stand (06965 + quwm) up, O Jerusalem (03389 + Y@ruwshalaim), which (00834 +)aher) hast drunk (08354 + shathah) at the hand (03027 + yad) of the LORD (03068 + Y@hovah) the cup (03563 + kowc) of his fury (02534 + chemah); thou hast drunken (08354 + shathah) the dregs (06907 + qubba(ath) of the cup (03563 + kowc) of trembling (08653 + tar(elah), [and] wrung (04680 + matsah) [{} them] out .$

 $Isa_51_17. Awake (05782 + (uwr), awake (05782 + (uwr), stand (06965 + quwm) up, O Jerusalem (03389 + Y@ruwshalaim), which (00834 +)aher) hast drunk (08354 + shathah) at the hand (03027 + yad) of the LORD (03068 + Y@hovah) the cup (03563 + kowc) of his fury (02534 + chemah); thou hast drunken (08354 + shathah) the dregs (06907 + qubba(ath) of the cup (03563 + kowc) of trembling (08653 + tar(elah), [{} and] wrung (04680 + matsah) [them] out .$

 $\begin{array}{l} Isa_51_18 \ [\ There \ is \] \ none \ (00369 \ +) ayin \) \ to \ guide \ (05095 \ +nahal \) \ her \ among \ all \ (03605 \ +kol \) \ the \ sons \ (01121 \ +ben \) \ [\} \ whom \] \ she \ hath \ brought \ (03205 \ +yalad \) \ forth \ (03205 \ +yalad \) \ ; \ neither \ (00369 \ +) ayin \) \ [is \ there \ any \] \ that \ taketh \ (02388 \ +chazaq \) \ her \ by \ the \ hand \ (03027 \ +yad \) \ of \ all \ (03605 \ +kol \) \ the \ sons \ (01121 \ +ben \) \ [that \] \ she \ hath \ brought \ (01431 \ +gadal \) \ up \ . \end{array}$

 $Isa_51_18 \ [\{\} \ There \ is \] \ none \ (00369 \ +)ayin \) \ to \ guide \ (05095 \ +nahal \) \ her \ among \ all \ (03605 \ +kol \) \ the \ sons \ (01121 \ +ben \) \ [\ whom \] \ she \ hath \ brought \ (03205 \ +yalad \) \ forth \ (03205 \ +yalad \) \ ; \ neither \ (00369 \ +)ayin \) \ [\ is \ there \ any \] \ that \ taketh \ (02388 \ +chazaq \) \ her \ by \ the \ hand \ (03027 \ +yad \) \ of \ all \ (03605 \ +kol \) \ the \ sons \ (01121 \ +ben \) \ [\ that \] \ she \ hath \ brought \ (01431 \ +gadal \) \ up \ .$

 $Isa_51_19 These (02007 + hennah) two (08147 + sh@nayim) [{} things] are come (07122 + qara)) unto thee ; who (04310 + miy) shall be sorry (05110 + nuwd) for thee ? desolation (07701 + shod) , and destruction (07667 + sheber) , and the famine (07458 + ra(ab) , and the sword (02719 + chereb): by whom (04310 + miy) shall I comfort (05162 + nacham) thee ?$

 $Isa_51_21 Therefore (03651 + ken) hear (08085 + shama({}) now (04994 + na)) this (02063 + zo)th), thou afflicted (06041 + (aniy), and drunken (07937 + shakar), but not with wine (03196 + yayin):$

 $Isa_51_22 Thus (03541 + koh) saith (00559 +) amar) thy Lord (00113 +) adown) the LORD (03068 + Y@hovah), and thy God (00430 +) elohiym) [that] pleadeth (07378 + riyb) the cause of his people (05971 +(am), Behold (02009 + hinneh), I have taken (03947 + laqach) out of thine hand (03027 + yad) the cup (03563 + kowc) of trembling (08653 + tar(elah), [{} even] the dregs (06907 + qubba(ath) of the cup (03563 + kowc) of my fury (02534 + chemah); thou shalt no (03808 + lo)) more (03254 + yacaph) drink (08354 + shathah) it again (05750 + (owd):$

 $Isa_51_22 Thus (03541 + koh) saith (00559 +) amar) thy Lord (00113 +) adown) the LORD (03068 + Y@hovah), and thy God (00430 +) elohiym) [{} that] pleadeth (07378 + riyb) the cause of his people (05971 + (am), Behold (02009 + hinneh), I have taken (03947 + laqach) out of thine hand (03027 + yad) the cup (03563 + kowc) of trembling (08653 + tar(elah), [even] the dregs (06907 + qubba(ath) of the cup (03563 + kowc) of my fury (02534 + chemah); thou shalt no (03808 + lo)) more (03254 + yacaph) drink (08354 + shathah) it again (05750 + (owd):$

 $Isa_52_02 Shake (05287 + na(ar) thyself from the dust (06083 + (aphar); arise (06965 + quwm), [{} and] sit (03427 + yashab) down, O Jerusalem (03389 + Y@ruwshalaim):loose (06605 + pathach) thyself from the bands (04147 + mowcer) of thy neck (06677 + tsavva)r), O captive (07628 + sh@biy) daughter (01323 + bath) of Zion (06726 + Tsiyown).$

 $\begin{array}{l} Isa_52_05 \ Now \ (06258 + (attah \) \ therefore \ , \ what \ (04100 + mah \) \ have \ I \ here \ (06311 + poh \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ that \ my \ people \ (05971 + (am \) \ is \ taken \ (03947 + laqach \) \ away \ for \ nought \ (02600 + chinnam \) \ ? \ they \ that \ rule \ (04910 + mashal \) \ over \ them \ make \ them \ to \ howl \ (03213 + yalal \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ ; \ and \ my \ name \ (08034 + shem \) \ continually \ (08548 + tamiyd \) \ every \ (03605 + kol \) \ day \ (03117 + yowm \) \ [\{\} \ is \] \ blasphemed \ (05006 + na)ats \) \ . \end{array}$

 $\label{eq:Isa_52_06} Isa_52_06 Therefore (03651 + ken) my people (05971 + (am) shall know (03045 + yada() my name (08034 + shem): therefore (03651 + ken) [they shall know] in that day (03117 + yowm) that I [am] he that doth speak (01696 + dabar): behold (02009 + hinneh), [{} it is] I .$

 $Isa_52_06 Therefore (03651 + ken) my people (05971 + (am) shall know (03045 + yada() my name (08034 + shem): therefore (03651 + ken) [they shall know] in that day (03117 + yowm) that I [{} am] he that doth speak (01696 + dabar): behold (02009 + hinneh), [it is] I.$

 $Isa_52_06 Therefore (03651 + ken) my people (05971 + (am) shall know (03045 + yada() my name (08034 + shem): therefore (03651 + ken) [{} they shall know] in that day (03117 + yowm) that I [am] he that doth speak (01696 + dabar): behold (02009 + hinneh), [it is] I.$

 $Isa_52_06 Therefore (03651 + ken) my people (05971 + (am) shall know (03045 + yada({}) my name (08034 + shem): therefore (03651 + ken) [they shall know] in that day (03117 + yowm) that I [am] he that doth speak (01696 + dabar): behold (02009 + hinneh), [it is] I.$

 $Isa_52_07 . How (04100 + mah) beautiful (04998 + na)ah) upon the mountains (02022 + har) are the feet (07272 + regel) of him that bringeth (01319 + basar) good (02896 + towb) tidings (01319 + basar), that publisheth (08085 + shama() peace (07965 + shalowm); that bringeth (01319 + basar) good (02896 + towb) tidings (01319 + basar) of good (02896 + towb), that publisheth (08085 + shama({}) salvation (03444)) salvation (03444)$

+y@shuw(ah) ; that saith (00559 +)amar) unto Zion (06726 +Tsiyown) , Thy God (00430 +)elohiym) reigneth (04427 +malak) !

 $Isa_52_07 . How (04100 + mah) beautiful (04998 + na)ah) upon the mountains (02022 + har) are the feet (07272 + regel) of him that bringeth (01319 + basar) good (02896 + towb) tidings (01319 + basar), that publisheth (08085 + shama({}) peace (07965 + shalowm); that bringeth (01319 + basar) good (02896 + towb) tidings (01319 + basar) of good (02896 + towb), that publisheth (08085 + shama() salvation (03444 + y@shuw(ah); that saith (00559 +) amar) unto Zion (06726 + Tsiyown), Thy God (00430 +) elohiym) reigneth (04427 + malak)!$

 $\begin{array}{l} Isa_52_{10} \ The \ LORD \ (03068 + Y @ hovah \) \ hath \ made \ bare \ (02834 + chasaph \) \ his \ holy \ (06944 + qodesh \) \\ arm \ (02220 + z @ rowa(\{\} \) \ in \ the \ eyes \ (05869 + (ayin \) \ of \ all \ (03605 + kol \) \ the \ nations \ (01471 + gowy \) \ ; \ and \ all \ (03605 + kol \) \ the \ ends \ (00657 +)ephec \) \ of \ the \ earth \ (00776 +)erets \) \ shall \ see \ (07200 + ra)ah \) \ the \ salvation \ (03444 + y @ shuw(ah \) \ of \ our \ God \ (00430 +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Isa_52_{11} \ Depart\ (05493\ +cuwr\)\ ye\ ,\ depart\ (05493\ +cuwr\)\ ye\ ,\ go\ (03318\ +yatsa)\)\ ye\ out\ from\ thence\ (08033\ +sham\)\ ,\ touch\ (05060\ +naga(\)\ no\ (00408\ +)al\)\ unclean\ (02931\ +tame)\)\ [\{\}\ thing\]\ ;\ go\ (03318\ +yatsa)\)\ ye\ out\ of\ the\ midst\ (08432\ +tavek\)\ of\ her\ ;\ be\ ye\ clean\ (01305\ +barar\)\ ,\ that\ bear\ (05375\ +nasa)\)\ the\ vessels\ (03627\ +k@liy\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ . \end{array}$

 $\begin{array}{l} Isa_52_{11} \ Depart\ (05493\ +cuwr\)\ ye\ ,\ depart\ (05493\ +cuwr\)\ ye\ ,\ go\ (03318\ +yatsa)\)\ ye\ out\ from\ thence\ (08033\ +sham\)\ ,\ touch\ (05060\ +naga(\{\}\)\ no\ (00408\ +)al\)\ unclean\ (02931\ +tame)\)\ [\ thing\]\ ;\ go\ (03318\ +yatsa)\)\ ye\ out\ of\ the\ midst\ (08432\ +tavek\)\ of\ her\ ;\ be\ ye\ clean\ (01305\ +barar\)\ ,\ that\ bear\ (05375\ +nasa)\)\ the\ vessels\ (03627\ +k@liy\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ . \end{array}$

 $\begin{array}{l} Isa_52_{12} \ For \ ye \ shall \ not \ go \ (03318 \ +yatsa) \) \ out \ with \ haste \ (02649 \ +chippazown \) \ , \ nor \ (03808 \ +lo) \) \ go \ (03212 \ +yalak \) \ by \ flight \ (04499 \ +m@nuwcah \): for \ the \ LORD \ (03068 \ +Y@hovah \) \ will \ go \ (01980 \ +halak \) \ before \ (06440 \ +paniym \) \ you \ ; \ and \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [\} \ will \ be \] \ your \ rereward \ (00622 \ +)acaph \) \ . \end{array}$

 $Isa_52_15 So (03651 + ken) shall he sprinkle (05137 + nazah) many (07227 + rab) nations (01471 + gowy); the kings (04428 + melek) shall shut (07092 + qaphats) their mouths (06310 + peh) at him:for [that] which (00834 +) aher) had not been told (05608 + caphar) them shall they see (07200 + ra) ah); and [that] which (00834 +) aher) they had not heard (08085 + shama({}) shall they consider (00995 + biyn).$

 $Isa_52_15 So (03651 + ken) shall he sprinkle (05137 + nazah) many (07227 + rab) nations (01471 + gowy); the kings (04428 + melek) shall shut (07092 + qaphats) their mouths (06310 + peh) at him:for [that] which (00834 +) aher) had not been told (05608 + caphar) them shall they see (07200 + ra)ah); and [{} that] which (00834 +) aher) they had not heard (08085 + shama() shall they consider (00995 + biyn).$

 $Isa_52_15 So (03651 + ken) shall he sprinkle (05137 + nazah) many (07227 + rab) nations (01471 + gowy); the kings (04428 + melek) shall shut (07092 + qaphats) their mouths (06310 + peh) at him:for [{} that] which (00834 +)aher) had not been told (05608 + caphar) them shall they see (07200 + ra)ah); and [that] which (00834 +)aher) they had not heard (08085 + shama() shall they consider (00995 + biyn).$

 $\label{eq:lise_signal$

 $Isa_53_02 \text{ For he shall grow (05927 + (alah) up before (06440 + paniym) him as a tender (03126 + yowneq) plant, and as a root (08328 + sheresh) out of a dry (06723 + tsiyah) ground (00776 +)erets): he hath no (03808 + lo)) form (08389 + to)ar) nor (03808 + lo)) comeliness (01926 + hadar); and when we shall see (07200 + ra)ah) him, [{} there is] no (03808 + lo)) beauty (04758 + mar)eh) that we should desire (02530$

+chamad) him .

Isa_53_03 He is despised (00959 +bazah) and rejected (02310 +chadel) of men (00376 +)iysh) ; a man (00376 +)iysh) of sorrows (04341 +mak)ob) , and acquainted (03045 +yada() with grief (02483 +choliy):and we hid (05641 +cathar) as it were [{} our] faces (06440 +paniym) from him ; he was despised (00959 +bazah) , and we esteemed him not .

 $Isa_53_03 \ He \ is \ despised \ (00959 + bazah \) \ and \ rejected \ (02310 + chadel \) \ of \ men \ (00376 +)iysh \) \ ; \ a \ man \ (00376 +)iysh \) \ of \ sorrows \ (04341 + mak)ob \) \ , \ and \ acquainted \ (03045 + yada(\{\} \) \ with \ grief \ (02483 + choliy \): and \ we \ hid \ (05641 + cathar \) \ as \ it \ were \ [\ our \] \ faces \ (06440 + paniym \) \ from \ him \ ; \ he \ was \ despised \ (00959 + bazah \) \ , \ and \ we \ esteemed \ him \ not \ .$

 $\label{eq:sa_53_04.Surely (00403 +) aken) he hath borne (05375 +nasa)) our griefs (02483 + choliy) , and carried (05445 + cabal) our sorrows (04341 + mak) ob): yet we did esteem (02803 + chashab) him stricken (05060 + naga({}) , smitten (05221 + nakah) of God (00430 +) elohiym) , and afflicted (06031 + (anah) .$

 $\begin{array}{l} Isa_53_05 \text{ But he [was] wounded (02490 + chalal) for our transgressions (06588 + pesha() , [he was] \\ bruised (01792 + daka)) for our iniquities (05771 + (avon): the chastisement (04148 + muwcar) of our peace (07965 + shalowm) [{} was] upon him ; and with his stripes (02250 + chabbuwrah) we are healed (07495 + rapha)) . \\ \end{array}$

 $\begin{array}{l} Isa_53_05 \text{ But he [was] wounded (02490 + chalal) for our transgressions (06588 + pesha() , [{} he was] \\ bruised (01792 + daka)) for our iniquities (05771 + (avon): the chastisement (04148 + muwcar) of our peace (07965 + shalowm) [was] upon him ; and with his stripes (02250 + chabbuwrah) we are healed (07495 + rapha)) . \\ \end{array}$

Isa_53_05 But he [was] wounded (02490 +chalal) for our transgressions (06588 +pesha({}) , [he was] bruised (01792 +daka)) for our iniquities (05771 +(avon):the chastisement (04148 +muwcar) of our peace (07965 +shalowm) [was] upon him ; and with his stripes (02250 +chabbuwrah) we are healed (07495 +rapha)).

Isa_53_05 But he [{} was] wounded (02490 +chalal) for our transgressions (06588 +pesha(), [he was] bruised (01792 +daka)) for our iniquities (05771 +(avon):the chastisement (04148 +muwcar) of our peace (07965 +shalowm) [was] upon him ; and with his stripes (02250 +chabbuwrah) we are healed (07495 +rapha)).

 $Isa_53_06 All (03605 + kol) we like sheep (06629 + tso)n) have gone (08582 + ta(ah) astray (08582 + ta(ah); we have turned (06437 + panah) every (00376 +)iysh) one (00376 +)iysh) to his own way (01870 + derek); and the LORD (03068 + Y@hovah) hath laid (06293 + paga({}) on him the iniquity (05771 + (avon) of us all (03605 + kol).$

Isa_53_08 He was taken (03947 +laqach) from prison (06115 +(otser) and from judgment (04941 +mishpat): and who (04310 +miy) shall declare (07878 +siyach) his generation (01755 +dowr) ? for he was cut (01504 +gazar) off out of the land (00776 +)erets) of the living (02416 +chay): for the transgression (06588 +pesha() of my people (05971 +(am) was he stricken (05061 +nega({}) .

 $Isa_53_08 \text{ He was taken (03947 + laqach) from prison (06115 + (otser) and from judgment (04941 + mishpat): and who (04310 + miy) shall declare (07878 + siyach) his generation (01755 + dowr) ? for he was cut (01504 + gazar) off out of the land (00776 +)erets) of the living (02416 + chay): for the transgression (06588 + pesha({}) of my people (05971 + (am) was he stricken (05061 + nega() .$

 $Isa_53_09 And he made (05414 + nathan) his grave (06913 + qeber) with the wicked (07563 + rasha(), and with the rich (06223 + (ashiyr) in his death (04194 + maveth); because (05921 + (al) he had done (06213 + (ashiyr)) he had done (06213 + (ashi$

+(asah) no (03808 +lo)) violence (02555 +chamac) , neither (03808 +lo)) [{} was any] deceit (04820 +mirmah) in his mouth (06310 +peh) .

Isa_53_09 And he made (05414 +nathan) his grave (06913 +qeber) with the wicked (07563 +rasha({}), and with the rich (06223 +(ashiyr) in his death (04194 +maveth); because (05921 +(al) he had done (06213 +(asah) no (03808 +lo)) violence (02555 +chamac), neither (03808 +lo)) [was any] deceit (04820 +mirmah) in his mouth (06310 +peh).

 $Isa_53_10. Yet it pleased (02654 + chaphets) the LORD (03068 + Y@hovah) to bruise (01792 + daka)) him; he hath put [him] to grief (02470 + chalah):when (00518 +)im) thou shalt make (07760 + suwm) his soul (05315 + nephesh) an offering for sin (00817 +)asham), he shall see (07200 + ra)ah) [his] seed (02233 + zera(), he shall prolong (00748 +)arak) [{} his] days (03117 + yowm), and the pleasure (02656 + chephets) of the LORD (03068 + Y@hovah) shall prosper (06743 + tsalach) in his hand (03027 + yad).$

 $Isa_53_10. Yet it pleased (02654 + chaphets) the LORD (03068 + Y@hovah) to bruise (01792 + daka)) him; he hath put [him] to grief (02470 + chalah):when (00518 +)im) thou shalt make (07760 + suwm) his soul (05315 + nephesh) an offering for sin (00817 +)asham), he shall see (07200 + ra)ah) [his] seed (02233 + zera({}), he shall prolong (00748 +)arak) [his] days (03117 + yowm), and the pleasure (02656 + chephets) of the LORD (03068 + Y@hovah) shall prosper (06743 + tsalach) in his hand (03027 + yad).$

 $\begin{array}{l} Isa_53_10. Yet \ it \ pleased \ (02654 + chaphets \) \ the \ LORD \ (03068 + Y@hovah \) \ to \ bruise \ (01792 + daka) \) \ him \ ; \\ he \ hath \ put \ [\ him \] \ to \ grief \ (02470 + chalah \): when \ (00518 +)im \) \ thou \ shalt \ make \ (07760 + suwm \) \ his \ soul \ (05315 + nephesh \) \ an \ offering \ for \ sin \ (00817 +) asham \) \ , he \ shall \ see \ (07200 + ra)ah \) \ [\ his \] \ seed \ (02233 + zera(\) \ , he \ shall \ prolong \ (00748 +) arak \) \ [\ his \] \ days \ (03117 + yowm \) \ , and \ the \ pleasure \ (02656 + chephets \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ shall \ prosper \ (06743 + tsalach \) \ in \ his \ hand \ (03027 + yad \) \ . \end{array}$

 $Isa_53_10. Yet it pleased (02654 + chaphets) the LORD (03068 + Y@hovah) to bruise (01792 + daka)) him; he hath put [{} him] to grief (02470 + chalah): when (00518 +)im) thou shalt make (07760 + suwm) his soul (05315 + nephesh) an offering for sin (00817 +) asham), he shall see (07200 + ra)ah) [his] seed (02233 + zera(), he shall prolong (00748 +) arak) [his] days (03117 + yowm), and the pleasure (02656 + chephets) of the LORD (03068 + Y@hovah) shall prosper (06743 + tsalach) in his hand (03027 + yad).$

 $Isa_53_11 \text{ He shall see } (07200 + ra)ah) of the travail (05999 + (amal) of his soul (05315 + nephesh), [and] shall be satisfied (07646 + saba({}):by his knowledge (01847 + da(ath) shall my righteous (06662 + tsaddiyq) servant (05650 + (ebed) justify (06663 + tsadaq) many (07227 + rab); for he shall bear (05445 + cabal) their iniquities (05771 + (avon) . \\$

 $Isa_53_11 \text{ He shall see } (07200 + ra)ah) of the travail (05999 + (amal) of his soul (05315 + nephesh), [{} and] shall be satisfied (07646 + saba():by his knowledge (01847 + da(ath) shall my righteous (06662 + tsaddiyq) servant (05650 + (ebed) justify (06663 + tsadaq) many (07227 + rab); for he shall bear (05445 + cabal) their iniquities (05771 + (avon).$

 $Isa_53_12 Therefore (03651 + ken) will I divide (05312 + n@phaq) him [a portion] with the great (07227 + rab), and he shall divide (05312 + n@phaq) the spoil (07998 + shalal) with the strong (06099 + (atsuwm); because he hath poured (06168 + (arah) out his soul (05315 + nephesh) unto death (04194 + maveth): and he was numbered (04487 + manah) with the transgressors (06586 + pasha(); and he bare (05375 + nasa)) the sin (02399 + chet)) of many (07227 + rab), and made intercession (06293 + paga() for the transgressors (06586 + pasha({})).$

 $Isa_53_12 Therefore (03651 + ken) will I divide (05312 + n@phaq) him [a portion] with the great (07227 + rab), and he shall divide (05312 + n@phaq) the spoil (07998 + shalal) with the strong (06099 + (atsuwm); because he hath poured (06168 + (arah) out his soul (05315 + nephesh) unto death (04194 + maveth): and he was numbered (04487 + manah) with the transgressors (06586 + pasha() ; and he bare (05375 + nasa)) the$

sin~(02399~+chet)) of many (07227 +rab) , and made intercession (06293 +paga({}) for the transgressors (06586 +pasha() .

 $Isa_53_12 Therefore (03651 + ken) will I divide (05312 + n@phaq) him [a portion] with the great (07227 + rab), and he shall divide (05312 + n@phaq) the spoil (07998 + shalal) with the strong (06099 + (atsuwm); because he hath poured (06168 + (arah) out his soul (05315 + nephesh) unto death (04194 + maveth): and he was numbered (04487 + manah) with the transgressors (06586 + pasha({}); and he bare (05375 + nasa)) the sin (02399 + chet)) of many (07227 + rab), and made intercession (06293 + paga()) for the transgressors (06586 + pasha()).$

Isa_53_12 Therefore (03651 + ken) will I divide (05312 + n@phaq) him [{} a portion] with the great (07227 + rab), and he shall divide (05312 + n@phaq) the spoil (07998 + shala) with the strong (06099 + (atsuwm); because he hath poured (06168 + (arah) out his soul (05315 + nephesh) unto death (04194 + maveth):and he was numbered (04487 + manah) with the transgressors (06586 + pasha(); and he bare (05375 + nasa)) the sin (02399 + chet)) of many (07227 + rab), and made intercession (06293 + paga()) for the transgressors (06586 + pasha()).

 $\begin{array}{l} Isa_54_01 \,.\,Sing\,(07442 + ranan\,)\,,\,O\,\,barren\,(06135 + (aqar\,)\,,\,thou\,[\,that\,]\,\,didst\,\,not\,\,bear\,(05375 + nasa)\,)\,;\\ break\,(06476 + patsach\,)\,\,forth\,\,into\,\,singing\,(07440 + rinnah\,)\,,\,and\,\,cry\,(06670 + tsahal\,)\,\,aloud\,(06670 + tsahal\,)\,,\\ thou\,[\,that\,]\,\,didst\,\,not\,\,travail\,(02342 + chuwl\,)\,\,with\,\,child:for\,\,more\,(07227 + rab\,)\,[\{\}\,\,are\,\,]\,\,the\,\,children\,(01121 + ben\,)\,\,of\,\,the\,\,desolate\,(08074 + shamem\,)\,\,than\,\,the\,\,children\,(01121 + ben\,)\,\,of\,\,the\,\,married\,(01166 + ba(al\,)\,\,wife\,,\,saith\,(00559 +)amar\,)\,\,the\,\,LORD\,(03068 + Y@hovah\,)\,. \end{array}$

 $\begin{array}{l} Isa_54_01 \,.\,Sing\,(07442 + ranan\,)\,,\,O\,\,barren\,(06135 + (aqar\,)\,,\,thou\,[\,that\,]\,\,didst\,\,not\,\,bear\,(05375 + nasa)\,)\,;\\ break\,(06476 + patsach\,)\,\,forth\,\,into\,\,singing\,(07440 + rinnah\,)\,,\,and\,\,cry\,(06670 + tsahal\,)\,\,aloud\,(06670 + tsahal\,)\,,\\ thou\,[\{\}\,\,that\,]\,\,didst\,\,not\,\,travail\,(02342 + chuwl\,)\,\,with\,\,child:for\,\,more\,(07227 + rab\,)\,[\,are\,]\,\,the\,\,children\,(01121 + ben\,)\,\,of\,\,the\,\,desolate\,(08074 + shamem\,)\,\,than\,\,the\,\,children\,(01121 + ben\,)\,\,of\,\,the\,\,married\,(01166 + ba(al\,)\,\,wife\,,\,saith\,(00559 +)amar\,)\,\,the\,\,LORD\,(03068 + Y@hovah\,)\,. \end{array}$

 $Isa_54_01 . Sing (07442 + ranan), O barren (06135 + (aqar), thou [{} that] didst not bear (05375 + nasa)); break (06476 + patsach) forth into singing (07440 + rinnah), and cry (06670 + tsahal) aloud (06670 + tsahal), thou [that] didst not travail (02342 + chuwl) with child:for more (07227 + rab) [are] the children (01121 + ben) of the desolate (08074 + shamem) than the children (01121 + ben) of the married (01166 + ba(al) wife, saith (00559 +)amar) the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Isa_54_{03} \ For \ thou \ shalt \ break \ (06555 \ +parats \) \ forth \ on \ the \ right \ (03225 \ +yamiyn \) \ hand \ (03225 \ +yamiyn \) \ and \ on \ the \ left \ (08040 \ +s@mo)wl \) \ ; \ and \ thy \ seed \ (02233 \ +zera(\{\} \) \ shall \ inherit \ (03423 \ +yarash \) \ the \ Gentiles \ (01471 \ +gowy \) \ , \ and \ make \ the \ desolate \ (08077 \ +sh@mamah \) \ cities \ (05892 \ +(iyr \) \ to \ be \ inhabited \ (03427 \ +yashab \) \ . \end{array}$

 $Isa_54_05 \text{ For thy Maker (06213 + (asah) [is] thine husband (01167 + ba(al) ; the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) [{} is] his name (08034 + shem) ; and thy Redeemer (01350 + ga)al) the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) ; The God (00430 +)elohiym) of the whole (03605 + kol) earth (00776 +)erets) shall he be called (07121 + qara)) .$

 $\begin{array}{l} Isa_54_05 \ For \ thy \ Maker \ (06213 + (asah \) \ [\{\} \ is \] \ thine \ husband \ (01167 + ba(al \) \ ; \ the \ LORD \ (03068 + Y @ hovah \) \ of \ hosts \ (06635 + tsaba) \) \ [\ is \] \ his \ name \ (08034 + shem \) \ ; \ and \ thy \ Redeemer \ (01350 + ga)al \) \ the \ Holy \ (06918 + qadowsh \) \ One \ of \ Israel \ (03478 + Yisra)el \) \ ; \ The \ God \ (00430 +)elohiym \) \ of \ the \ whole \ (03605 + kol \) \ earth \ (00776 +)erets \) \ shall \ he \ be \ called \ (07121 + qara) \) \ . \end{array}$

 $Isa_54_07 \ For \ a \ small \ (06996 \ +qatan \) \ moment \ (07281 \ +rega(\{\} \) \ have \ I \ forsaken \ (05800 \ +(azab \) \ thee \ ; \ but \ with \ great \ (01419 \ +gadowl \) \ mercies \ (07356 \ +racham \) \ will \ I \ gather \ (06908 \ +qabats \) \ thee \ .$

 $\begin{array}{l} Isa_54_08 \ In \ a \ little \ (08241 \ +shetseph \) \ wrath \ (07110 \ +qetseph \) \ I \ hid \ (05641 \ +cathar \) \ my \ face \ (06440 \ +paniym \) \ from \ thee \ for \ a \ moment \ (07281 \ +rega(\{\} \) \ ; \ but \ with \ everlasting \ (05769 \ +(owlam \) \ kindness \ (02617 \ +checed \) \ will \ I \ have \ mercy \ (07355 \ +racham \) \ on \ thee \ , \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ thy \ Redeemer \ (01350 \ +ga)al \) \ . \end{array}$

 $Isa_54_09 \ For \ this \ (02063 + zo)th \) \ [\ is \ as \] \ the \ waters \ (04325 + mayim \) \ of \ Noah \ (05146 + Noach \) \ unto \ me: for \ [\ as \] \ I \ have \ sworn \ (07650 + shaba(\) \ that \ the \ waters \ (04325 + mayim \) \ of \ Noah \ (05146 + Noach \) \ should \ no \ more \ (05750 + (owd \) \ go \ (05674 + (abar \) \ over \ (05674 + (abar \) \ the \ earth \ (00776 +)erets \) \ ; \ so \ (03651 + ken \) \ have \ I \ sworn \ (07650 + shaba(\{\} \) \ that \ I \ would \ not \ be \ wroth \ (07107 + qatsaph \) \ with \ thee \ , \ nor \ rebuke \ (01605 + ga(ar \) \ thee \ .$

 $Isa_54_09 \ For \ this \ (02063 \ +zo)th \) \ [\ is \ as \] \ the \ waters \ (04325 \ +mayim \) \ of \ Noah \ (05146 \ +Noach \) \ unto \ me: for \ [\ as \] \ I \ have \ sworn \ (07650 \ +shaba(\{\} \) \ that \ the \ waters \ (04325 \ +mayim \) \ of \ Noah \ (05146 \ +Noach \) \ should \ no \ more \ (05750 \ +(owd \) \ go \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ the \ earth \ (00776 \ +)erets \) \ ; \ so \ (03651 \ +ken \) \ have \ I \ sworn \ (07650 \ +shaba(\) \ that \ I \ would \ not \ be \ wroth \ (07107 \ +qatsaph \) \ with \ thee \ , \ nor \ rebuke \ (01605 \ +ga(ar \) \ thee \ .$

 $Isa_54_09 \ For \ this \ (02063 + zo)th \) \ [\ is \ as \] \ the \ waters \ (04325 + mayim \) \ of \ Noah \ (05146 + Noach \) \ unto \ me: for \ [\{ \} \ as \] \ I \ have \ sworn \ (07650 + shaba(\) \ that \ the \ waters \ (04325 + mayim \) \ of \ Noah \ (05146 + Noach \) \ should \ no \ more \ (05750 + (owd \) \ go \ (05674 + (abar \) \ over \ (05674 + (abar \) \ the \ earth \ (00776 +)erets \) \ ; \ so \ (03651 + ken \) \ have \ I \ sworn \ (07650 + shaba(\) \ that \ I \ would \ not \ be \ wroth \ (07107 + qatsaph \) \ with \ thee \ , \ nor \ rebuke \ (01605 + ga(ar \) \ thee \ .$

 $Isa_54_09 \text{ For this } (02063 + zo)th) [\{\} is as] the waters (04325 + mayim) of Noah (05146 + Noach) unto me: for [as] I have sworn (07650 + shaba() that the waters (04325 + mayim) of Noah (05146 + Noach) should no more (05750 + (owd) go (05674 + (abar) over (05674 + (abar) the earth (00776 +)erets) ; so (03651 + ken) have I sworn (07650 + shaba() that I would not be wroth (07107 + qatsaph) with thee , nor rebuke (01605 + ga(ar) thee .$

 $\begin{array}{l} Isa_54_{11} . O \ thou \ afflicted \ (06041 + (aniy \) \ , \ tossed \ with \ tempest \ (05590 + ca(ar \) \ , \ [\{\} \ and \] \ not \ comforted \ (05162 + nacham \) \ , \ behold \ (02009 + hinneh \) \ , \ I \ will \ lay \ (07257 + rabats \) \ thy \ stones \ (68) \ with \ fair \ (06320 + puwk \) \ colours \ (06320 + puwk \) \ , \ and \ lay \ thy \ foundations \ (03245 + yacad \) \ with \ sapphires \ (05601 + cappiyr \) \ . \end{array}$

 $\label{eq:lise_started_start$

 $\begin{array}{l} Isa_54_{15} \ Behold \ (02005 \ +hen \) \ , they \ shall \ surely \ gather \ (01481 \ +guwr \) \ together \ , \ [\{\} \ but \] \ not \ by \\ me: whosoever \ (04310 \ +miy \) \ shall \ gather \ (01481 \ +guwr \) \ together \ against \ (05921 \ +(al \) \ thee \ shall \ fall \ (05307 \ +naphal \) \ for \ thy \ sake \ (04616 \ +ma(an \) \ . \end{array}$

 $Isa_54_17 \text{ No } (03808 + lo)) \text{ weapon } (03627 + k@liy) \text{ that is formed } (03335 + yatsar) \text{ against } (05921 + (al) \text{ thee shall prosper } (06743 + tsalach) \text{; and every } (03605 + kol) \text{ tongue } (03956 + lashown) [\text{ that] shall rise } (06965 + quwm) \text{ against thee in judgment } (04941 + mishpat) \text{ thou shalt condemn } (07561 + rasha() \text{. This } (02063 + zo)\text{th }) [\text{ is] the heritage } (05159 + nachalah) \text{ of the servants } (05650 + (ebed) \text{ of the LORD } (03068 + Y@hovah) \text{ , and their righteousness } (06666 + ts@daqah) [{} \text{ is] of me , saith } (05002 + n@)um) \text{ the LORD } (03068 + Y@hovah) \text{ .}$

 $Isa_54_17 \text{ No } (03808 + lo)) \text{ weapon } (03627 + k@liy) \text{ that is formed } (03335 + yatsar) \text{ against } (05921 + (al) \text{ thee shall prosper } (06743 + tsalach) ; \text{ and every } (03605 + kol) \text{ tongue } (03956 + lashown) [\text{ that }] \text{ shall rise } (06965 + quwm) \text{ against thee in judgment } (04941 + mishpat) \text{ thou shalt condemn } (07561 + rasha() . \text{ This } (02063 + zo)\text{th }) [{} \text{ is }] \text{ the heritage } (05159 + nachalah) \text{ of the servants } (05650 + (ebed) \text{ of the LORD } (03068 + Y@hovah) , \text{ and their righteousness } (06666 + ts@daqah) [\text{ is }] \text{ of me , saith } (05002 + n@)\text{ um }) \text{ the LORD } (03068 + Y@hovah) .$

 $Isa_54_17 \text{ No } (03808 + lo)) \text{ weapon } (03627 + k@liy) \text{ that is formed } (03335 + yatsar) \text{ against } (05921 + (al) \text{ thee shall prosper } (06743 + tsalach) ; \text{ and every } (03605 + kol) \text{ tongue } (03956 + lashown) [\text{ that }] \text{ shall rise } (06965 + quwm) \text{ against thee in judgment } (04941 + mishpat) \text{ thou shalt condemn } (07561 + rasha({})) \text{ This } (02063 + zo)\text{th }) [is] \text{ the heritage } (05159 + nachalah) \text{ of the servants } (05650 + (ebed) \text{ of the LORD } (03068 + Y@hovah) , \text{ and their righteousness } (06666 + ts@daqah) [is] \text{ of me , saith } (05002 + n@)um) \text{ the LORD } (03068 + Y@hovah) .$

Isa_54_17 No (03808 +lo)) weapon (03627 +k@liy) that is formed (03335 +yatsar) against (05921 +(al) thee shall prosper (06743 +tsalach) ; and every (03605 +kol) tongue (03956 +lashown) [{} that] shall rise (06965 +quwm) against thee in judgment (04941 +mishpat) thou shalt condemn (07561 +rasha() . This (02063 +zo)th) [is] the heritage (05159 +nachalah) of the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , and their righteousness (06666 +ts@daqah) [is] of me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

 $\begin{array}{l} Isa_55_02 \ Wherefore \ (04100 \ +mah \) \ do \ ye \ spend \ (08254 \ +shaqal \) \ money \ (03701 \ +keceph \) \ for \ [\ that \ which \ (00834 \ +)aher \) \ is \] \ not \ bread \ (03899 \ +lechem \) \ ? \ and \ your \ labour \ (03018 \ +y@giya(\) \ for \ [\ that \ which \ (00834 \ +)aher \) \] \ satisfieth \ (07654 \ +sob(ah \) \ not \ ? \ hearken \ (08085 \ +shama(\) \ diligently \ unto \ me \ , \ and \ eat \ (00398 \ +)akal \) \ ye \ [\ that \ which \ (00834 \ +)aher \) \ is \] \ good \ (02896 \ +towb \) \ , \ and \ let \ your \ soul \ (05315 \ +nephesh \) \ delight \ (06026 \ +(anag \) \ itself \ in \ fatness \ (01880 \ +deshen \) \ . \end{array}$

 $\begin{array}{l} Isa_55_02 \ Wherefore \ (04100 \ +mah \) \ do \ ye \ spend \ (08254 \ +shaqal \) \ money \ (03701 \ +keceph \) \ for \ [\ that \ which \ (00834 \ +)aher \) \ is \] \ not \ bread \ (03899 \ +lechem \) \ ? \ and \ your \ labour \ (03018 \ +y@giya(\) \ for \ [\ that \ which \ (00834 \ +)aher \) \] \ satisfieth \ (07654 \ +sob(ah \) \ not \ ? \ hearken \ (08085 \ +shama(\{\} \) \ diligently \ unto \ me \ , \ and \ eat \ (00398 \ +)akal \) \ ye \ [\ that \ which \ (00834 \ +)aher \) \ is \] \ good \ (02896 \ +towb \) \ , \ and \ let \ your \ soul \ (05315 \ +nephesh \) \ delight \ (06026 \ +(anag \) \ itself \ in \ fatness \ (01880 \ +deshen \) \ . \end{array}$

 $Isa_55_02 Wherefore (04100 + mah) do ye spend (08254 + shaqal) money (03701 + keceph) for [that which (00834 +)aher) is] not bread (03899 + lechem) ? and your labour (03018 + y@giya() for [{} that which (00834 +)aher)] satisfieth (07654 + sob(ah) not ? hearken (08085 + shama() diligently unto me , and eat (00398 +)akal) ye [that which (00834 +)aher) is] good (02896 + towb) , and let your soul (05315 + nephesh) delight (06026 + (anag) itself in fatness (01880 + deshen) .$

 $Isa_55_02 \ Wherefore \ (04100 + mah \) \ do \ ye \ spend \ (08254 + shaqal \) \ money \ (03701 + keceph \) \ for \ [\ that \ which \ (00834 +)aher \) \ is \] \ not \ bread \ (03899 + lechem \) \ ? \ and \ your \ labour \ (03018 + y@giya({} \) \ for \ [\ that \ which \ (00834 +)aher \) \] \ satisfieth \ (07654 + sob(ah \) \ not \ ? \ hearken \ (08085 + shama(\) \ diligently \ unto \ me \ , \ and \ eat \ (00398 +)akal \) \ ye \ [\ that \ which \ (00834 +)aher \) \ is \] \ good \ (02896 + towb \) \ , \ and \ let \ your \ soul \ (05315 + nephesh \) \ delight \ (06026 + (anag \) \ itself \ in \ fatness \ (01880 + deshen \) \ .$

 $Isa_55_02 Wherefore (04100 + mah) do ye spend (08254 + shaqal) money (03701 + keceph) for [{} that which (00834 +) aher) is] not bread (03899 + lechem) ? and your labour (03018 + y@giya()) for [that which (00834 +) aher)] satisfieth (07654 + sob(ah) not ? hearken (08085 + shama()) diligently unto me, and eat (00398 +) akal) ye [that which (00834 +) aher) is] good (02896 + towb), and let your soul (05315 + nephesh) delight (06026 + (anag)) itself in fatness (01880 + deshen).$

 $Isa_55_03 Incline (05186 + natah) your ear (00241 +)ozen), and come (03212 + yalak) unto me:hear (08085 + shama(), and your soul (05315 + nephesh) shall live (02421 + chayah); and I will make (03772 + karath)$

an everlasting $(05769 + (owlam) covenant (01285 + b@riyth) with you, [{} even] the sure (00539 +)aman) mercies (02617 + checed) of David (01732 + David).$

 $Isa_55_03 Incline (05186 + natah) your ear (00241 +)ozen), and come (03212 + yalak) unto me:hear (08085 + shama({}), and your soul (05315 + nephesh) shall live (02421 + chayah); and I will make (03772 + karath) an everlasting (05769 + (owlam) covenant (01285 + b@riyth) with you, [even] the sure (00539 +)aman) mercies (02617 + checed) of David (01732 + David).$

 $\label{eq:lise_star} Isa_55_04 \ Behold \ (02005 \ +hen \) \ , I \ have \ given \ (05414 \ +nathan \) \ him \ [\{\} \ for \] \ a \ witness \ (05707 \ +(ed \) \ to \ the \ people \ (03816 \ +l@om \) \ , a \ leader \ (05057 \ +nagiyd \) \ and \ commander \ (06680 \ +tsavah \) \ to \ the \ people \ (03816 \ +l@om \) \ .$

 $\begin{array}{l} Isa_55_05 \ Behold \ (02005 \ +hen \) \ , \ thou \ shalt \ call \ (07121 \ +qara) \) \ a \ nation \ (01471 \ +gowy \) \ [\ that \] \ thou \ knowest \ (03045 \ +yada(\) \ not \ , \ and \ nations \ (01471 \ +gowy \) \ [\ that \] \ knew \ (03045 \ +yada(\) \ not \ thee \ shall \ run \ (07323 \ +ruwts \) \ unto \ thee \ because \ (04616 \ +ma(an \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ , \ and \ for \ the \ Holy \ (06918 \ +qadowsh \) \ One \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ for \ he \ hath \ glorified \ (06286 \ +pa)ar \) \ thee \ . \end{array}$

 $\begin{array}{l} Isa_55_05 \ Behold\ (02005\ +hen\)\ ,\ thou\ shalt\ call\ (07121\ +qara)\)\ a\ nation\ (01471\ +gowy\)\ [\ that\]\ thou\ knowest\ (03045\ +yada(\)\ not\ ,\ and\ nations\ (01471\ +gowy\)\ [\ that\]\ knew\ (03045\ +yada(\)\ not\ thee\ shall\ run\ (07323\ +ruwts\)\ unto\ thee\ because\ (04616\ +ma(an\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ thy\ God\ (00430\ +)elohiym\)\ ,\ and\ for\ the\ Holy\ (06918\ +qadowsh\)\ One\ of\ Israel\ (03478\ +Yisra)el\)\ ;\ for\ he\ hath\ glorified\ (06286\ +pa)ar\)\ thee\ . \end{array}$

 $\begin{array}{l} Isa_55_05 \ Behold \ (02005 \ +hen \) \ , \ thou \ shalt \ call \ (07121 \ +qara) \) \ a \ nation \ (01471 \ +gowy \) \ [\ that \] \ thou \ knowest \ (03045 \ +yada(\) \ not \ , \ and \ nations \ (01471 \ +gowy \) \ [\ that \] \ knew \ (03045 \ +yada(\) \ not \ thee \ shall \ run \ (07323 \ +ruwts \) \ unto \ thee \ because \ (04616 \ +ma(an \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ , \ and \ for \ the \ Holy \ (06918 \ +qadowsh \) \ One \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ for \ he \ hath \ glorified \ (06286 \ +pa)ar \) \ thee \ . \end{array}$

 $Isa_55_07 Let the wicked (07563 + rasha({}) forsake (05800 + (azab) his way (01870 + derek), and the unrighteous (00205 +) aven) man (00376 +) iysh) his thoughts (04284 + machashabah): and let him return (07725 + shuwb) unto the LORD (03068 + Y@hovah), and he will have mercy (07355 + racham) upon him; and to our God (00430 +) elohiym), for he will abundantly (07235 + rabah) pardon (05545 + calach).$

 $\label{eq:lise_star} \begin{array}{l} Isa_55_08 \ For \ my \ thoughts \ (04284 \ +machashabah \) \ [\{\} \ are \] \ not \ your \ thoughts \ (04284 \ +machashabah \) \ , \\ neither \ (03808 \ +lo) \) \ [\ are \] \ your \ ways \ (01870 \ +derek \) \ my \ ways \ (01870 \ +derek \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Isa_55_09 \ For \ [\{\} \ as \] \ the \ heavens \ (08064 \ +shamayim \) \ are \ higher \ (01361 \ +gabahh \) \ than \ the \ earth \ (00776 \ +)erets \) \ , \ so \ (03651 \ +ken \) \ are \ my \ ways \ (01870 \ +derek \) \ higher \ (01361 \ +gabahh \) \ than \ your \ ways \ (01870 \ +derek \) \ higher \ (01361 \ +gabahh \) \ than \ your \ ways \ (01870 \ +derek \) \ , \ and \ my \ thoughts \ (04284 \ +machashabah \) \ than \ your \ thoughts \ (04284 \ +machashabah \) \ . \end{array}$

 $Isa_55_{10} For as the rain (01653 + geshem) cometh (03381 + yarad) down (03381 + yarad), and the snow (07950 + sheleg) from heaven (08064 + shamayim), and returneth (07725 + shuwb) not thither (08033 + sham), but watereth (07301 + ravah) the earth (00776 +) erets), and maketh it bring (03205 + yalad) forth (03205 + yalad) and bud (06779 + tsamach), that it may give (05414 + nathan) seed (02233 + zera() to the sower (02232 + zara({}), and bread (03899 + lechem) to the eater (00398 +) akal):$

 $Isa_55_{10} For as the rain (01653 + geshem) cometh (03381 + yarad) down (03381 + yarad), and the snow (07950 + sheleg) from heaven (08064 + shamayim), and returneth (07725 + shuwb) not thither (08033 + sham), but watereth (07301 + ravah) the earth (00776 +) erets), and maketh it bring (03205 + yalad) forth (03205 + yalad) and bud (06779 + tsamach), that it may give (05414 + nathan) seed (02233 + zera({}) to the sower (02232 + zara(), and bread (03899 + lechem) to the eater (00398 +) akal):$

 $Isa_55_{11} So (03651 + ken) shall my word (01697 + dabar) be that goeth (03318 + yatsa)) forth (03318 + yatsa)) out of my mouth (06310 + peh): it shall not return (07725 + shuwb) unto me void (07387 + reyqam) , but it shall accomplish (06213 + (asah) that which (00834 +)aher) I please (02654 + chaphets) , and it shall prosper (06743 + tsalach) [{} in the thing] whereto (00834 +)aher) I sent (07971 + shalach) it .$

 $Isa_55_12 \ For \ ye \ shall \ go \ (03318 + yatsa) \) \ out \ with \ joy \ (08057 + simchah) \ , \ and \ be \ led \ (02986 + yabal) \ forth \ (02986 + yabal) \ with \ peace \ (07965 + shalowm) \ : the \ mountains \ (02022 + har) \ and \ the \ hills \ (01389 + gib(ah) \ shall \ break \ (06476 + patsach) \ forth \ before \ (06440 + paniym) \ you \ into \ singing \ (07440 + rinnah) \ , \ and \ all \ (03605 + kol) \ the \ trees \ (06086 + (ets) \ of \ the \ field \ (07704 + sadeh) \ shall \ clap \ (04222 + macha) \) \ [{} their \] \ hands \ (03709 + kaph) \ .$

 $\begin{array}{l} Isa_55_13 \ Instead \ (08478 \ +tachath \) \ of \ the \ thorn \ (05285 \ +na(atsuwts \) \ shall \ come \ (05927 \ +(alah \) \ up \ the \ fir \ (01265 \ +b \ @rowsh \) \ tree \ , \ and \ instead \ (08478 \ +tachath \) \ of \ the \ brier \ (05636 \ +carpad \) \ shall \ come \ (05927 \ +(alah \) \ up \ the \ myrtle \ (01918 \ +hadac \) \ tree: and \ it \ shall \ be \ to \ the \ LORD \ (03068 \ +Y \ @hovah \) \ for \ a \ name \ (08034 \ +shem \) \ , \ for \ an \ everlasting \ (05769 \ +(owlam \) \ sign \ (00226 \ +)owth \) \ [{} \ that \] \ shall \ not \ be \ cut \ (03772 \ +karath \) \ off \ . \end{array}$

 $Isa_56_01 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Keep (08104 + shamar) ye judgment (04941 + mishpat), and do (06213 + (asah) justice (06666 + ts@daqah): for my salvation (03444 + y@shuw(ah) [{} is] near (07138 + qarowb) to come (00935 + bow)), and my righteousness (06666 + ts@daqah) to be revealed (01540 + galah).$

 $\begin{array}{l} Isa_56_02 \ Blessed\ (00835\ +)esher\)\ [\ is\]\ the\ man\ (00582\ +)enowsh\)\ [\ that\]\ doeth\ (06213\ +(asah\)\ this\ (02063\ +zo)th\)\ ,\ and\ the\ son\ (01121\ +ben\)\ of\ man\ (00120\ +)adam\)\ [\ that\]\ layeth\ hold\ (02388\ +chazaq\)\ on\ it\ ;\ that\ keepeth\ (08104\ +shamar\)\ the\ sabbath\ (07676\ +shabbath\)\ from\ polluting\ (02490\ +chalal\)\ it\ ,\ and\ keepeth\ (08104\ +shamar\)\ his\ hand\ (03027\ +yad\)\ from\ doing\ (06213\ +(asah\)\ any\ (03605\ +kol\)\ evil\ (07451\ +ra(\{\}\)\ . \end{array}$

 $Isa_56_02 Blessed (00835 +)esher) [is] the man (00582 +)enowsh) [that] doeth (06213 +(asah) this (02063 +zo)th) , and the son (01121 +ben) of man (00120 +)adam) [{} that] layeth hold (02388 +chazaq) on it ; that keepeth (08104 +shamar) the sabbath (07676 +shabbath) from polluting (02490 +chalal) it , and keepeth (08104 +shamar) his hand (03027 +yad) from doing (06213 +(asah) any (03605 +kol) evil (07451 +ra() .$

 $\begin{array}{l} Isa_56_02 \ Blessed\ (00835\ +)esher\)\ [\ is\]\ the\ man\ (00582\ +)enowsh\)\ [\{\}\ that\]\ doeth\ (06213\ +(ash\)\ this\ (02063\ +zo)th\)\ ,\ and\ the\ son\ (01121\ +ben\)\ of\ man\ (00120\ +)adam\)\ [\ that\]\ layeth\ hold\ (02388\ +chazaq\)\ on\ it\ ;\ that\ keepeth\ (08104\ +shamar\)\ the\ sabbath\ (07676\ +shabbath\)\ from\ polluting\ (02490\ +chalal\)\ it\ ,\ and\ keepeth\ (08104\ +shamar\)\ his\ hand\ (03027\ +yad\)\ from\ doing\ (06213\ +(ash\)\ any\ (03605\ +kol\)\ evil\ (07451\ +ra(\)\ . \end{array}$

Isa_56_02 Blessed (00835 +)esher) [{} is] the man (00582 +)enowsh) [that] doeth (06213 +(asah) this

 $(02063 + z_0)$ th), and the son (01121 + ben) of man (00120 +)adam) [that] layeth hold (02388 + chazaq) on it ; that keepeth (08104 + shamar) the sabbath (07676 + shabbath) from polluting (02490 + chalal) it , and keepeth (08104 + shamar) his hand (03027 + yad) from doing (06213 + (asah) any (03605 + kol) evil (07451 + ra().

 $\begin{array}{l} Isa_56_03 \ . \ Neither \ (00408 \ +)al \) \ let \ the \ son \ (01121 \ +ben \) \ of \ the \ stranger \ (05236 \ +nekar \) \ , \ that \ hath \ joined \ (03867 \ +lavah \) \ himself \ to \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ speak \ (00559 \ +)amar \) \ , \ saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00559 \ +)amar \) \ , \ Saying \ (00505 \ +)amar \) \ , \ Saying \ (0505 \ +)amar \) \ , \ \) \$, \ \ Saying \ (00505 \ +)amar \) \ , \ \) \) \ \) \) \ \) \ \) \ \) \ \) \) \ \) \) \ \) \ \) \ \) \) \) \) \) \) \ \) \) \ \) \) \) \) \) \) \ \) \) \ \) \) \) \) \) \) \ \) \) \) \) \) \) \) \) \) \)

 $Isa_56_04 \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ unto \ the \ eunuchs \ (05631 + cariyc \) \ that \ keep \ (08104 + shamar \) \ my \ sabbaths \ (07676 + shabbath \) \ , \ and \ choose \ (00977 + bachar \) \ [{} \ the \ things \] \ that \ please \ (02654 + chaphets \) \ me \ , \ and \ take \ (02388 + chazaq \) \ hold \ (02388 + chazaq \) \ of \ my \ covenant \ (01285 + b@riyth \) \ ;$

 $\begin{array}{l} Isa_56_08 \ The \ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ which\ gathereth\ (06908\ +qabats\)\ the outcasts\ (01760\ +dachah\)\ of\ Israel\ (03478\ +Yisra)el\)\ saith\ (05002\ +n@)um\)\ ,\ Yet\ (05750\ +(owd\)\ will\ I\ gather\ (06908\ +qabats\)\ [{}\ others\]\ to\ him\ ,\ beside\ those\ that\ are\ gathered\ (06908\ +qabats\)\ unto\ him\ . \end{array}$

 $Isa_56_09 . All (03605 + kol) ye beasts (02416 + chay) of the field (07704 + sadeh), come (00857 +)athah) to devour (00398 +)akal), [{} yea], all (03605 + kol) ye beasts (02416 + chay) in the forest (03293 + ya(ar).$

Isa_56_10 His watchmen (06822 +tsaphah) [are] blind (05787 +(ivver):they are all (03605 +kol) ignorant , they [{} are] all (03605 +kol) dumb (00483 +)illem) dogs (03611 +keleb) , they cannot bark (05024 +nabach) ; sleeping (01957 +hazah) , lying (07901 +shakab) down (07901 +shakab) , loving (00157 +)ahab) to slumber (05123 +nuwm) .

 $\begin{array}{l} Isa_{56_{10} His watchmen \left(06822 + tsaphah \right) [\{\} are] blind \left(05787 + (ivver): they are all (03605 + kol) ignorant , they [are] all (03605 + kol) dumb (00483 +)illem) dogs (03611 + keleb) , they cannot bark (05024 + nabach) ; sleeping (01957 + hazah) , lying (07901 + shakab) down (07901 + shakab) , loving (00157 +)ahab) to slumber (05123 + nuwm) . \\ \end{array}$

 $Isa_56_{11} Yea , [they are] greedy dogs (03611 + keleb) [which] can (03045 + yada() never (03808 + lo)) have (03045 + yada() enough (07654 + sob(ah) , and they [are] shepherds (07462 + ra(ah) [that] cannot understand (00995 + biyn): they all (03605 + kol) look (06437 + panah) to their own way (01870 + derek) , every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 + batsa({ }) , from his quarter (07098 + qatsah) .$

 $Isa_56_{11} Yea , [they are] greedy dogs (03611 + keleb) [which] can (03045 + yada() never (03808 + lo)) have (03045 + yada() enough (07654 + sob(ah) , and they [are] shepherds (07462 + ra(ah) [{} that] cannot understand (00995 + biyn): they all (03605 + kol) look (06437 + panah) to their own way (01870 + derek) , every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 + batsa() , from his quarter (07098 + qatsah) .$

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every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 +batsa() , from his quarter (07098 +qatsah) .

 $Isa_56_{11} Yea, [they are] greedy dogs (03611 + keleb) [which] can (03045 + yada() never (03808 + lo)) have (03045 + yada({}) enough (07654 + sob(ah), and they [are] shepherds (07462 + ra(ah) [that] cannot understand (00995 + biyn): they all (03605 + kol) look (06437 + panah) to their own way (01870 + derek), every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 + batsa(), from his quarter (07098 + qatsah).$

 $Isa_56_{11} Yea, [they are] greedy dogs (03611 + keleb) [which] can (03045 + yada({}) never (03808 + lo)) have (03045 + yada() enough (07654 + sob(ah), and they [are] shepherds (07462 + ra(ah) [that] cannot understand (00995 + biyn): they all (03605 + kol) look (06437 + panah) to their own way (01870 + derek), every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 + batsa(), from his quarter (07098 + qatsah).$

 $Isa_56_{11} Yea, [they are] greedy dogs (03611 + keleb) [{} which] can (03045 + yada() never (03808 + lo)) have (03045 + yada() enough (07654 + sob(ah), and they [are] shepherds (07462 + ra(ah) [that] cannot understand (00995 + biyn): they all (03605 + kol) look (06437 + panah) to their own way (01870 + derek), every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 + batsa(), from his quarter (07098 + qatsah).$

 $Isa_56_{11} Yea, [{} they are] greedy dogs (03611 + keleb) [which] can (03045 + yada() never (03808 + lo)) have (03045 + yada() enough (07654 + sob(ah), and they [are] shepherds (07462 + ra(ah) [that] cannot understand (00995 + biyn): they all (03605 + kol) look (06437 + panah) to their own way (01870 + derek), every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 + batsa(), from his quarter (07098 + qatsah).$

 $Isa_56_{12} Come (00857 +) athah) ye , [say they] , I will fetch (03947 + laqach) wine (03196 + yayin) , and we will fill (04390 + male)) ourselves with strong drink (07941 + shekar) ; and to morrow (04279 + machar) shall be as this (02088 + zeh) day (03117 + yowm) , [{} and] much (03966 + m@(od) more (03499 + yether) abundant (01419 + gadowl) .$

 $Isa_56_{12} Come (00857 +) athah) ye , [\{\} say they], I will fetch (03947 + laqach) wine (03196 + yayin), and we will fill (04390 + male)) ourselves with strong drink (07941 + shekar) ; and to morrow (04279 + machar) shall be as this (02088 + zeh) day (03117 + yowm), [and] much (03966 + m@(od) more (03499 + yether) abundant (01419 + gadowl).$

 $\begin{array}{l} Isa_57_01 \ . \ The \ righteous \ (06662 \ +tsaddiyq \) \ perisheth \ (6) \ , \ and \ no \ (00369 \ +)ayin \) \ man \ (00376 \ +)iysh \) \\ layeth \ (07760 \ +suwm \) \ [\ it \] \ to \ heart \ (03820 \ +leb \): and \ merciful \ (02617 \ +checed \) \ men \ (00582 \ +)enowsh \) \ [\ are \] \ taken \ (00622 \ +)acaph \) \ away \ , \ none \ (00369 \ +)ayin \) \ considering \ (00995 \ +biyn \) \ that \ the \ righteous \ (06662 \ +tsaddiyq \) \ is \ taken \ (00622 \ +)acaph \) \ away \ from \ the \ evil \ (07451 \ +ra(\) \ [\ to \ come \] \ . \end{array}$

 $\begin{array}{l} Isa_57_01 \ . \ The \ righteous \ (06662 \ +tsaddiyq \) \ perisheth \ (6) \ , \ and \ no \ (00369 \ +)ayin \) \ man \ (00376 \ +)iysh \) \\ layeth \ (07760 \ +suwm \) \ [\ it \] \ to \ heart \ (03820 \ +leb \): and \ merciful \ (02617 \ +checed \) \ men \ (00582 \ +)enowsh \) \ [\ are \] \ taken \ (00622 \ +)acaph \) \ away \ , \ none \ (00369 \ +)ayin \) \ considering \ (00995 \ +biyn \) \ that \ the \ righteous \ (06662 \ +tsaddiyq \) \ is \ taken \ (00622 \ +)acaph \) \ away \ from \ the \ evil \ (07451 \ +ra(\{\} \) \ [\ to \ come \] \ . \end{array}$

 $\begin{array}{l} Isa_57_01 \ . \ The \ righteous \ (06662 \ +tsaddiyq \) \ perisheth \ (6) \ , \ and \ no \ (00369 \ +)ayin \) \ man \ (00376 \ +)iysh \) \\ layeth \ (07760 \ +suwm \) \ [it \] \ to \ heart \ (03820 \ +leb \): and \ merciful \ (02617 \ +checed \) \ men \ (00582 \ +)enowsh \) \ [\{ \} \ are \] \ taken \ (00622 \ +)acaph \) \ away \ , \ none \ (00369 \ +)ayin \) \ considering \ (00995 \ +biyn \) \ that \ the \ righteous \ (06662 \ +tsaddiyq \) \ is \ taken \ (00622 \ +)acaph \) \ away \ from \ the \ evil \ (07451 \ +ra(\) \ [\ to \ come \] \ . \end{array}$

 $\begin{array}{l} Isa_57_01 \ . \ The \ righteous \ (06662 \ +tsaddiyq \) \ perisheth \ (6) \ , \ and \ no \ (00369 \ +)ayin \) \ man \ (00376 \ +)iysh \) \\ layeth \ (07760 \ +suwm \) \ [\{\} \ it \] \ to \ heart \ (03820 \ +leb \): and \ merciful \ (02617 \ +checed \) \ men \ (00582 \ +)enowsh \) \ [are \] \ taken \ (00622 \ +)acaph \) \ away \ , \ none \ (00369 \ +)ayin \) \ considering \ (00995 \ +biyn \) \ that \ the \ righteous \ (06662 \ +tsaddiyq \) \ is \ taken \ (00622 \ +)acaph \) \ away \ from \ the \ evil \ (07451 \ +ra(\) \ [\ to \ come \] \ . \end{array}$

Isa_57_02 He shall enter (00935 +bow)) into peace (07965 +shalowm):they shall rest (05117 +nuwach) in

their beds (04904 +mishkab) , [each one] walking (01980 +halak) [{} in] his uprightness (05228 +nakoach) .

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 $Isa_57_03 . But draw near (07126 + qarab) hither, ye sons (01121 + ben) of the sorceress (06049 + (anan), the seed (02233 + zera({}) of the adulterer (05003 + na)aph) and the whore (02181 + zanah).$

 $Isa_57_04 Against (05921 + (al) whom (04310 + miy) do ye sport (06026 + (anag) yourselves ? against (05921 + (al) whom (04310 + miy) make ye a wide (07337 + rachab) mouth (06310 + peh), [and] draw (00748 +)arak) out the tongue (03956 + lashown)? [are] ye not children (03206 + yeled) of transgression (06588 + pesha(), a seed (02233 + zera({}) of falsehood (08267 + sheqer),$

 $Isa_57_04 Against (05921 + (al) whom (04310 + miy) do ye sport (06026 + (anag) yourselves ? against (05921 + (al) whom (04310 + miy) make ye a wide (07337 + rachab) mouth (06310 + peh), [and] draw (00748 +)arak) out the tongue (03956 + lashown) ? [are] ye not children (03206 + yeled) of transgression (06588 + pesha({}), a seed (02233 + zera() of falsehood (08267 + sheqer),$

 $Isa_57_04 Against (05921 + (al) whom (04310 + miy) do ye sport (06026 + (anag) yourselves ? against (05921 + (al) whom (04310 + miy) make ye a wide (07337 + rachab) mouth (06310 + peh), [and] draw (00748 +)arak) out the tongue (03956 + lashown) ? [{} are] ye not children (03206 + yeled) of transgression (06588 + pesha(), a seed (02233 + zera()) of falsehood (08267 + sheqer),$

 $Isa_57_04 Against (05921 + (al) whom (04310 + miy) do ye sport (06026 + (anag) yourselves ? against (05921 + (al) whom (04310 + miy) make ye a wide (07337 + rachab) mouth (06310 + peh), [{} and] draw (00748 +)arak) out the tongue (03956 + lashown) ? [are] ye not children (03206 + yeled) of transgression (06588 + pesha(), a seed (02233 + zera()) of falsehood (08267 + sheqer),$

 $\begin{array}{l} Isa_57_05 \ Enflaming \ (02552 \ +chamam \) \ yourselves \ with \ idols \ (00410 \ +)el \) \ under \ (08478 \ +tachath \) \ every \ (03605 \ +kol \) \ green \ (07488 \ +ra(anan \) \ tree \ (06086 \ +(ets \) \ , \ slaying \ (07819 \ +shachat \) \ the \ children \ (03206 \ +yeled \) \ in \ the \ valleys \ (05158 \ +nachal \) \ under \ (08478 \ +tachath \) \ the \ clifts \ (05585 \ +ca(iyph \) \ of \ the \ rocks \ (05553 \ +cela(\{\} \) \ ? \end{array}$

 $Isa_57_06 Among the smooth (02511 + challaq) [stones] of the stream (05158 + nachal) [is] thy portion (02506 + cheleq); they, they [{} are] thy lot (01486 + gowral): even (01571 + gam) to them hast thou poured (08210 + shaphak) a drink (05262 + necek) offering, thou hast offered (05927 + (alah) a meat offering (04503 + minchah). Should I receive (05162 + nacham) comfort (05162 + nacham) in these (00428 +)el - leh)?$

 $Isa_57_06 Among the smooth (02511 + challaq) [stones] of the stream (05158 + nachal) [{} is] thy portion (02506 + cheleq); they, they [are] thy lot (01486 + gowral): even (01571 + gam) to them hast thou poured (08210 + shaphak) a drink (05262 + necek) offering, thou hast offered (05927 + (alah) a meat offering (04503 + minchah). Should I receive (05162 + nacham) comfort (05162 + nacham) in these (00428 +)el - leh)?$

 $Isa_57_06 Among the smooth (02511 + challaq) [{} stones] of the stream (05158 + nachal) [is] thy portion (02506 + cheleq); they, they [are] thy lot (01486 + gowral): even (01571 + gam) to them hast thou poured (08210 + shaphak) a drink (05262 + necek) offering, thou hast offered (05927 + (alah) a meat offering (04503 + minchah). Should I receive (05162 + nacham) comfort (05162 + nacham) in these (00428 +)el - leh)?$

 $Isa_57_08 \ Behind \ (00310 +) achar \) \ the \ doors \ (01817 + deleth \) \ also \ and \ the \ posts \ (04201 + m@zuwzah \) \ hast \ thou \ set \ (07760 + suwm \) \ up \ thy \ remembrance \ (02146 + zikrown \): for \ thou \ hast \ discovered \ (01540 + galah \) \ [thyself \ to \ another \] \ than \ me \ , \ and \ art \ gone \ (05927 + (alah \) \ up \ ; \ thou \ hast \ enlarged \ (07337 + rachab \) \ thy \ bed \ (04904 + mishkab \) \ , \ and \ made \ (03772 + karath \) \ thee \ [a \ covenant \] \ with \ them \ ; \ thou \ lovedst \ (00157 +)ahab \) \ their \ bed \ (04904 + mishkab \) \ where \ (03027 + yad \) \ thou \ sawest \ (02372 + chazah \) \ [] \ it \] \ .$

 $Isa_57_08 \ Behind \ (00310 +) achar \) \ the \ doors \ (01817 + deleth \) \ also \ and \ the \ posts \ (04201 + m@zuwzah \) \ hast \ thou \ set \ (07760 + suwm \) \ up \ thy \ remembrance \ (02146 + zikrown \): for \ thou \ hast \ discovered \ (01540 + galah \) \ [thyself \ to \ another \] \ than \ me \ , \ and \ art \ gone \ (05927 + (alah \) \ up \ ; \ thou \ hast \ enlarged \ (07337 + rachab \) \ thy \ bed \ (04904 + mishkab \) \ , \ and \ made \ (03772 + karath \) \ thee \ [\ a \ covenant \] \ with \ them \ ; \ thou \ lovedst \ (00157 +)ahab \) \ their \ bed \ (04904 + mishkab \) \ where \ (03027 + yad \) \ thou \ sawest \ (02372 + chazah \) \ [it \] \ .$

 $Isa_57_08 \ Behind \ (00310 +) achar \) \ the \ doors \ (01817 + deleth \) \ also \ and \ the \ posts \ (04201 + m@zuwzah \) \ hast \ thou \ set \ (07760 + suwm \) \ up \ thy \ remembrance \ (02146 + zikrown \): for \ thou \ hast \ discovered \ (01540 + galah \) \ [{ thyself to another \] \ than \ me \ , \ and \ art \ gone \ (05927 + (alah \) \ up \ ; \ thou \ hast \ enlarged \ (07337 + rachab \) \ thy \ bed \ (04904 + mishkab \) \ , \ and \ made \ (03772 + karath \) \ thee \ [\ a \ covenant \] \ with \ them \ ; \ thou \ lovedst \ (00157 +)ahab \) \ their \ bed \ (04904 + mishkab \) \ where \ (03027 + yad \) \ thou \ sawest \ (02372 + chazah \) \ [\ it \] \ .$

 $Isa_57_09 \ And \ thou \ wentest \ (07788 \ +shuwr \) \ to \ the \ king \ (04428 \ +melek \) \ with \ ointment \ (08081 \ +shemen \) \ , \ and \ didst \ increase \ (07235 \ +rabah \) \ thy \ perfumes \ (07547 \ +raqquach \) \ , \ and \ didst \ send \ (07971 \ +shalach \) \ thy \ messengers \ (06735 \ +tsiyr \) \ far \ (07350 \ +rachowq \) \ off \ , \ and \ didst \ debase \ (08213 \ +shaphel \) \ [{} thyself \ even \] \ unto \ hell \ (07585 \ +sh@)owl \) \ .$

 $\begin{array}{l} Isa_57_{10} \ Thou \ art \ wearied \ (03021 + yaga(\) \ in \ the \ greatness \ (07230 + rob \) \ of \ thy \ way \ (01870 + derek \) \ ; \ [\{\} \ yet \] \ saidst \ (00559 +) amar \) \ thou \ not \ , \ There \ is \ no \ hope \ (02976 + ya) ash \): thou \ hast \ found \ (04672 + matsa) \) \ the \ life \ (02416 + chay \) \ of \ thine \ hand \ (03027 + yad \) \ ; \ therefore \ thou \ wast \ not \ grieved \ (02470 + chalah \) \ . \end{array}$

 $Isa_57_{10} Thou art wearied (03021 + yaga({}) in the greatness (07230 + rob) of thy way (01870 + derek); [yet] saidst (00559 +) amar) thou not, There is no hope (02976 + ya) ash): thou hast found (04672 + matsa)) the life (02416 + chay) of thine hand (03027 + yad); therefore thou wast not grieved (02470 + chalah).$

 $Isa_57_{11} And of whom (04310 + miy) hast thou been afraid (01672 + da)ag) or feared (03372 + yare)), that thou hast lied (03576 + kazab), and hast not remembered (02142 + zakar) me, nor (03808 + lo)) laid (07760 + suwm) [{} it] to thy heart (03820 + leb)? have not I held (02814 + chashah) my peace (02814 + chashah) even of old (05769 + (owlam), and thou fearest (03372 + yare)) me not?$

 $\begin{array}{l} Isa_57_13 . When thou criest (02199 + za(aq), let thy companies deliver (05337 + natsal) thee; but the wind (07307 + ruwach) shall carry (05375 + nasa)) them all (03605 + kol) away; vanity (01892 + hebel) shall take (03947 + laqach) [{} them]: but he that putteth his trust (02620 + chacah) in me shall possess (05157 + nachal) the land (00776 +)erets), and shall inherit (03423 + yarash) my holy (06944 + qodesh) mountain (02022 + har); \end{array}$

 $Isa_57_15 \text{ For thus } (03541 + koh) \text{ saith } (00559 +) \text{amar }) \text{ the high } (07311 + ruwm) \text{ and lofty } (05375 + nasa)) One that inhabiteth } (07931 + shakan) \text{ eternity } (05703 + (ad) , whose name } (08034 + shem) [is] Holy (06918 + qadowsh) ; I dwell (07931 + shakan) in the high (04791 + marowm) and holy (06918 + qadowsh) [place] , with him also [{} that is] of a contrite (01793 + dakka)) and humble (08217 + shaphal) spirit (07307 + ruwach) , to revive (02421 + chayah) the spirit (07307 + ruwach) of the humble (08217 + shaphal) , and to revive (02421 + chayah) the heart (03820 + leb) of the contrite (01792 + daka)) ones .$

 $\begin{array}{l} Isa_57_{15} \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ high \ (07311 + ruwm \) \ and \ lofty \ (05375 + nasa) \) \\ One \ that \ inhabiteth \ (07931 + shakan \) \ eternity \ (05703 + (ad \) \ , \ whose \ name \ (08034 + shem \) \ [\ is \] \ Holy \ (06918 + qadowsh \) \ ; \ I \ dwell \ (07931 + shakan \) \ in \ the \ high \ (04791 + marowm \) \ and \ holy \ (06918 + qadowsh \) \ [\ \} \ place \] \ , \ with \ him \ also \ [\ that \ is \] \ of \ a \ contribute \ (01793 + dakka) \) \ and \ humble \ (08217 + shaphal \) \ spirit \ (07307 \) \ \end{array}$

+ruwach), to revive (02421 + chayah) the spirit (07307 + ruwach) of the humble (08217 + shaphal), and to revive (02421 + chayah) the heart (03820 + leb) of the contrite (01792 + daka)) ones.

 $Isa_57_15 \text{ For thus } (03541 + koh) \text{ saith } (00559 +) \text{amar }) \text{ the high } (07311 + ruwm) \text{ and lofty } (05375 + nasa)) One that inhabiteth } (07931 + shakan) \text{ eternity } (05703 + (ad) , whose name } (08034 + shem) [{} \text{ is }] \text{ Holy } (06918 + qadowsh) ; I dwell } (07931 + shakan) \text{ in the high } (04791 + marowm) \text{ and holy } (06918 + qadowsh) [place] , with him also [that is] of a contrite } (01793 + dakka)) and humble } (08217 + shaphal) \text{ spirit } (07307 + ruwach) , to revive } (02421 + chayah) \text{ the spirit } (07307 + ruwach) of the humble } (08217 + shaphal) , and to revive } (02421 + chayah) \text{ the heart } (03820 + leb) of the contrite } (01792 + daka)) \text{ ones }.$

 $\begin{array}{l} Isa_57_16 \ For \ I \ will \ not \ contend \ (07378 \ +riyb \) \ for \ ever \ (05769 \ +(owlam \) \ , neither \ (03808 \ +lo) \) \ will \ I \ be \\ always \ (05331 \ +netsach \) \ wroth \ (07107 \ +qatsaph \): for \ the \ spirit \ (07307 \ +ruwach \) \ should \ fail \ (05848 \ +(ataph \) \ before \ (06440 \ +paniym \) \ me \ , \ and \ the \ souls \ (05397 \ +n@shamah \) \ [{} \ which \] \ I \ have \ made \ (06213 \ +(asah \) \ . \end{array}$

 $\begin{array}{l} Isa_57_17 \text{ . For the iniquity (05771 + (avon) of his covetousness (01215 + betsa({}) was I wroth (07107 + qatsaph) , and smote (05221 + nakah) him: I hid (05641 + cathar) me , and was wroth (07107 + qatsaph) , and he went (03212 + yalak) on frowardly (07726 + showbab) in the way (01870 + derek) of his heart (03820 + leb) . \end{array}$

 $\begin{array}{l} Isa_57_19\ I\ create\ (01254\ +bara)\)\ the\ fruit\ (05108\ +nowb\)\ of\ the\ lips\ (08193\ +saphah\)\ ;\ Peace\ (07965\ +shalowm\)\ ,\ peace\ (07965\ +shalowm\)\ to\ [\ him\ that\ is\]\ far\ (07350\ +rachowq\)\ off\ ,\ and\ to\ [\{\}\ him\ that\ is\]\ near\ (07138\ +qarowb\)\ ,\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@\ hovah\)\ ;\ and\ I\ will\ heal\ (07495\ +rapha)\)\ him\ . \end{array}$

 $\begin{array}{l} Isa_57_19 \ I \ create \ (01254 \ +bara) \) \ the \ fruit \ (05108 \ +nowb \) \ of \ the \ lips \ (08193 \ +saphah \) \ ; \ Peace \ (07965 \ +shalowm \) \ , \ peace \ (07965 \ +shalowm \) \ to \ [\{\} \ him \ that \ is \] \ far \ (07350 \ +rachowq \) \ off \ , \ and \ to \ [\ him \ that \ is \] \ near \ (07138 \ +qarowb \) \ , \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ and \ I \ will \ heal \ (07495 \ +rapha) \) \ him \ . \end{array}$

 $Isa_57_20 But the wicked (07563 + rasha() [{} are] like the troubled (01644 + garash) sea (03220 + yam), when (03588 + kiy) it cannot rest (08252 + shaqat), whose waters (04325 + mayim) cast (01644 + garash) up mire (07516 + rephesh) and dirt (02916 + tiyt).$

 $Isa_57_20 But the wicked (07563 + rasha({}) [are] like the troubled (01644 + garash) sea (03220 + yam), when (03588 + kiy) it cannot rest (08252 + shaqat), whose waters (04325 + mayim) cast (01644 + garash) up mire (07516 + rephesh) and dirt (02916 + tiyt).$

 $Isa_57_21 [There is] no (00369 +)ayin) peace (07965 + shalowm), saith (00559 +)amar) my God (00430 +)elohiym), to the wicked (07563 + rasha({}) .$

 $\begin{array}{l} Isa_58_01 \ . \ Cry \ (07121 + qara) \) \ aloud \ (01627 + garown \) \ , \ spare \ (02820 + chasak \) \ not \ , \ lift \ (07311 + ruwm \) \\ up \ thy \ voice \ (06963 + qowl \) \ like \ a \ trumpet \ (07782 + showphar \) \ , \ and \ shew \ (05046 + nagad \) \ my \ people \ (05971 + (am \) \ their \ transgression \ (06588 + pesha(\{\} \) \ , \ and \ the \ house \ (01004 + bayith \) \ of \ Jacob \ (03290 + Ya(aqob \) \ their \ sins \ (02403 + chatta)ah \) \ . \end{array}$

 $\begin{array}{l} Isa_58_03 \ . \ Wherefore \ (04100 \ +mah \) \ have \ we \ fasted \ (06684 \ +tsuwm \) \ , \ [\ say \ they \] \ , \ and \ thou \ seest \ (07200 \ +ra)ah \) \ not \ ? \ [\ wherefore \] \ have \ we \ afflicted \ (06031 \ +(anah \) \ our \ soul \ (05315 \ +nephesh \) \ , \ and \ thou \ takest \ no \ (03808 \ +lo) \) \ knowledge \ (03045 \ +yada(\{\} \) \ ? \ Behold \ (02005 \ +hen \) \ , \ in \ the \ day \ (03117 \ +yowm \) \ of \ your \ fast \ (06685 \ +tsowm \) \ ye \ find \ (04672 \ +matsa) \) \ pleasure \ (02656 \ +chephets \) \ , \ and \ exact \ (05065 \ +nagas \) \ all \ \end{array}$

(03605 +kol) your labours (06092 +(atseb) .

 $Isa_58_03 . Wherefore (04100 + mah) have we fasted (06684 + tsuwm), [say they], and thou seest (07200 + ra)ah) not ? [{} wherefore] have we afflicted (06031 + (anah) our soul (05315 + nephesh), and thou takest no (03808 + lo)) knowledge (03045 + yada()? Behold (02005 + hen), in the day (03117 + yowm) of your fast (06685 + tsowm) ye find (04672 + matsa)) pleasure (02656 + chephets), and exact (05065 + nagas) all (03605 + kol) your labours (06092 + (atseb).$

 $Isa_58_03. Wherefore (04100 + mah) have we fasted (06684 + tsuwm), [{} say they], and thou seest (07200 + ra)ah) not ? [wherefore] have we afflicted (06031 + (anah) our soul (05315 + nephesh), and thou takest no (03808 + lo)) knowledge (03045 + yada() ? Behold (02005 + hen), in the day (03117 + yowm) of your fast (06685 + tsowm) ye find (04672 + matsa)) pleasure (02656 + chephets), and exact (05065 + nagas) all (03605 + kol) your labours (06092 + (atseb).$

 $Isa_58_04 Behold (02005 + hen), ye fast (06684 + tsuwm) for strife (07379 + riyb) and debate (04683 + matstsah), and to smite (05221 + nakah) with the fist (00106 +)egroph) of wickedness (07562 + resha():ye shall not fast (06684 + tsuwm) as [ye do this] day (03117 + yowm), to make your voice (06963 + qowl) to be heard (08085 + shama({}) on high (04791 + marowm).$

 $Isa_58_04 Behold (02005 + hen), ye fast (06684 + tsuwm) for strife (07379 + riyb) and debate (04683 + matstsah), and to smite (05221 + nakah) with the fist (00106 +)egroph) of wickedness (07562 + resha():ye shall not fast (06684 + tsuwm) as [{} ye do this] day (03117 + yowm), to make your voice (06963 + qowl) to be heard (08085 + shama() on high (04791 + marowm).$

 $Isa_58_04 Behold (02005 + hen), ye fast (06684 + tsuwm) for strife (07379 + riyb) and debate (04683 + matstsah), and to smite (05221 + nakah) with the fist (00106 +)egroph) of wickedness (07562 + resha({}):ye shall not fast (06684 + tsuwm) as [ye do this] day (03117 + yowm), to make your voice (06963 + qowl) to be heard (08085 + shama() on high (04791 + marowm).$

 $Isa_58_05 Is it such (02088 + zeh) a fast (06685 + tsowm) that I have chosen (00977 + bachar)? a day (03117 + yowm) for a man (00120 +)adam) to afflict (06031 + (anah) his soul (05315 + nephesh)? [is it] to bow (03721 + kaphaph) down his head (07218 + ro)sh) as a bulrush (00100 +)agmown), and to spread (03331 + yatsa() sackcloth (08242 + saq) and ashes (00665 +)epher) [{} under him]? wilt thou call (07121 + qara)) this (02088 + zeh) a fast (06685 + tsowm), and an acceptable (07522 + ratsown) day (03117 + yowm) to the LORD (03068 + Y@hovah)?$

 $Isa_58_05 Is it such (02088 + zeh) a fast (06685 + tsowm) that I have chosen (00977 + bachar)? a day (03117 + yowm) for a man (00120 +)adam) to afflict (06031 + (anah) his soul (05315 + nephesh)? [is it] to bow (03721 + kaphaph) down his head (07218 + ro)sh) as a bulrush (00100 +)agmown), and to spread (03331 + yatsa({}) sackcloth (08242 + saq) and ashes (00665 +)epher) [under him]? wilt thou call (07121 + qara)) this (02088 + zeh) a fast (06685 + tsowm), and an acceptable (07522 + ratsown) day (03117 + yowm) to the LORD (03068 + Y@hovah)?$

 $Isa_58_05 Is it such (02088 + zeh) a fast (06685 + tsowm) that I have chosen (00977 + bachar)? a day (03117 + yowm) for a man (00120 +)adam) to afflict (06031 + (anah) his soul (05315 + nephesh)? [{} is it] to bow (03721 + kaphaph) down his head (07218 + ro)sh) as a bulrush (00100 +)agmown), and to spread (03331 + yatsa() sackcloth (08242 + saq) and ashes (00665 +)epher) [under him]? wilt thou call (07121 + qara)) this (02088 + zeh) a fast (06685 + tsowm), and an acceptable (07522 + ratsown) day (03117 + yowm) to the LORD (03068 + Y@hovah)?$

 $Isa_58_06 [Is] not this (02088 + zeh) the fast (06685 + tsowm) that I have chosen (00977 + bachar) ? to loose (06605 + pathach) the bands (02784 + chartsubbah) of wickedness (07562 + resha({}) , to undo (05425 + nathar) the heavy (04133 + mowtah) burdens (92) , and to let the oppressed (07533 + ratsats) go (07971 + nathar) the heavy (04133 + mowtah) burdens (92) , and to let the oppressed (07533 + ratsats) go (07971 + nathar) the heavy (04133 + mowtah) burdens (92) , and to let the oppressed (07533 + ratsats) go (07971 + nathar) the heavy (04133 + mowtah) burdens (92) , and to let the oppressed (07533 + ratsats) go (07971 + nathar) the heavy (04133 + mowtah) burdens (92) , and to let the oppressed (07533 + ratsats) go (07971 + nathar) the heavy (04133 + mowtah) burdens (92) , and to let the oppressed (07533 + ratsats) go (07971 + nathar) the heavy (04133 + mowtah) burdens (92) , and to let the oppressed (07533 + ratsats) go (07971 + nathar) the heavy (04133 + mowtah) burdens (92) , and to let the oppressed (07533 + ratsats) go (07971 + nathar) the heavy (04133 + mowtah) burdens (92) , and to let the oppressed (07533 + ratsats) go (07971 + nathar) the heavy (04133 + mowtah) burdens (92) , and to let the oppressed (07533 + ratsats) go (07971 + nathar) the heavy (04133 + mowtah) burdens (0413 + mowtah) burden$

+shalach) free (02670 +chophshiy) , and that ye break (05423 +nathaq) every (03605 +kol) yoke (04133 +mowtah) ?

 $\begin{array}{l} Isa_58_06 \left[\{ \} \ Is \] \ not \ this \ (02088 + zeh \) \ the \ fast \ (06685 + tsowm \) \ that \ I \ have \ chosen \ (00977 + bachar \) \ ? \ to \ loose \ (06605 + pathach \) \ the \ bands \ (02784 + chartsubbah \) \ of \ wickedness \ (07562 + resha(\) \ , \ to \ undo \ (05425 + nathar \) \ the \ heavy \ (04133 + mowtah \) \ burdens \ (92) \ , \ and \ to \ let \ the \ oppressed \ (07533 + ratsats \) \ go \ (07971 + shalach \) \ free \ (02670 + chophshiy \) \ , \ and \ that \ ye \ break \ (05423 + nathaq \) \ every \ (03605 + kol \) \ yoke \ (04133 + mowtah \) \ ? \end{array}$

 $Isa_58_07 \ [\{\} Is it \] not to deal (06536 + parac) thy bread (03899 + lechem) to the hungry (07456 + ra(eb), and that thou bring (00935 + bow)) the poor (06041 + (aniy) that are cast (04788 + maruwd) out to thy house (01004 + bayith)? when (03588 + kiy) thou seest (07200 + ra)ah) the naked (06174 + (arowm), that thou cover (03680 + kacah) him ; and that thou hide (05956 + (alam) not thyself from thine own flesh (01320 + basar)?$

 $\label{eq:stars} Isa_58_08 \ . \ Then \ (00227 \ +)az \) \ shall \ thy \ light \ (00216 \ +)owr \) \ break \ (01234 \ +baqa(\{\} \) \ forth \ as \ the \ morning \ (07837 \ +shachar \) \ , \ and \ thine \ health \ (00724 \ +)aruwkah \) \ shall \ spring \ (06779 \ +tsamach \) \ forth \ speedily \ (04120 \ +m@herah \): and \ thy \ righteousness \ (06664 \ +tsedeq \) \ shall \ go \ (01980 \ +halak \) \ before \ (06440 \ +paniym \) \ thee \ ; \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ be \ thy \ rereward \ (00622 \ +)acaph \) \ .$

 $Isa_58_09 Then (00227 +)az) shalt thou call (07121 +qara)), and the LORD (03068 +Y@hovah) shall answer (06030 +(anah) ; thou shalt cry (07768 +shava() , and he shall say (00559 +)amar), Here (02009 +hinneh) I [am]. If thou take (05493 +cuwr) away (05493 +cuwr) from the midst (08432 +tavek) of thee the yoke (04133 +mowtah), the putting (07971 +shalach) forth (07971 +shalach) of the finger (00676 +)etsba({}), and speaking (01696 +dabar) vanity (00205 +)aven); \\$

 $Isa_58_09 \text{ Then } (00227 +)az) \text{ shalt thou call } (07121 + qara)), \text{ and the LORD } (03068 + Y@ \text{ hovah }) \text{ shall answer } (06030 + (anah) ; \text{ thou shalt cry } (07768 + shava() , \text{ and he shall say } (00559 +)amar), \text{ Here } (02009 + \text{hinneh }) I [{} am]. If thou take (05493 + cuwr) away (05493 + cuwr) from the midst (08432 + tavek) of thee the yoke (04133 + mowtah), the putting (07971 + shalach) forth (07971 + shalach) of the finger (00676 +)etsba(), and speaking (01696 + dabar) vanity (00205 +)aven);$

 $Isa_58_09 Then (00227 +)az) shalt thou call (07121 +qara)), and the LORD (03068 +Y@hovah) shall answer (06030 +(anah) ; thou shalt cry (07768 +shava({}) , and he shall say (00559 +)amar), Here (02009 +hinneh) I [am]. If thou take (05493 +cuwr) away (05493 +cuwr) from the midst (08432 +tavek) of thee the yoke (04133 +mowtah), the putting (07971 +shalach) forth (07971 +shalach) of the finger (00676 +)etsba() , and speaking (01696 +dabar) vanity (00205 +)aven) ;$

 $Isa_58_{10} And [if] thou draw (06329 + puwq) out thy soul (05315 + nephesh) to the hungry (07456 + ra(eb) , and satisfy (07646 + saba() the afflicted (06031 + (anah) soul (05315 + nephesh) ; then shall thy light (00216 +)owr) rise (02224 + zarach) in obscurity (02822 + choshek) , and thy darkness (00653 +)aphelah) [{ be] as the noonday (06672 + tsohar) : }$

 $Isa_58_{10} And [if] thou draw (06329 + puwq) out thy soul (05315 + nephesh) to the hungry (07456 + ra(eb) , and satisfy (07646 + saba({}) the afflicted (06031 + (anah) soul (05315 + nephesh) ; then shall thy light (00216 +)owr) rise (02224 + zarach) in obscurity (02822 + choshek) , and thy darkness (00653 +)aphelah) [be] as the noonday (06672 + tsohar) :$

 $\begin{array}{l} Isa_58_{10} \ And \ [\{\} \ if \] \ thou \ draw \ (06329 \ +puwq \) \ out \ thy \ soul \ (05315 \ +nephesh \) \ to \ the \ hungry \ (07456 \ +ra(eb \) \ , \ and \ satisfy \ (07646 \ +saba(\) \ the \ afflicted \ (06031 \ +(anah \) \ soul \ (05315 \ +nephesh \) \ ; \ then \ shall \ thy \ light \ (00216 \ +)owr \) \ rise \ (02224 \ +zarach \) \ in \ obscurity \ (02822 \ +choshek \) \ , \ and \ thy \ darkness \ (00653 \ +)aphelah \) \ [be \] \ as \ the \ noonday \ (06672 \ +tsohar \) \ : \end{array}$

 $Isa_58_{11} And the LORD (03068 + Y@hovah) shall guide (05148 + nachah) thee continually (08548 + tamiyd), and satisfy (07646 + saba({}) thy soul (05315 + nephesh) in drought (06710 + tsachtsachah), and make fat (02502 + chalats) thy bones (06106 + (etsem): and thou shalt be like a watered (07302 + raveh) garden (01588 + gan), and like a spring (04161 + mowtsa)) of water (04325 + mayim), whose (00834 +) aher) waters (04325 + mayim) fail (03576 + kazab) not.$

 $Isa_58_{12} And [\{\} they that shall be] of thee shall build (01129 + banah) the old (05769 + (owlam) waste (02723 + chorbah) places: thou shalt raise (06965 + quwm) up the foundations (04146 + mowcadah) of many generations (01755 + dowr); and thou shalt be called (07121 + qara)), The repairer (01443 + gadar) of the breach (06556 + perets), The restorer (07725 + shuwb) of paths (05410 + nathiyb) to dwell (03427 + yashab) in .$

 $\begin{array}{l} Isa_58_13. If \ (00518 \ +)im \) \ thou \ turn \ (07725 \ +shuwb \) \ away \ thy \ foot \ (07272 \ +regel \) \ from \ the \ sabbath \ (07676 \ +shabbath \) \ , \ [\ from \] \ doing \ (06213 \ +(asah \) \ thy \ pleasure \ (02656 \ +chephets \) \ on \ my \ holy \ (06944 \ +qodesh \) \ day \ (03117 \ +yowm \) \ ; \ and \ call \ (07121 \ +qara) \) \ the \ sabbath \ (07676 \ +shabbath \) \ a \ delight \ (06027 \ +(oneg \) \ , \ the \ holy \ (06918 \ +qadowsh \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ honourable \ (03513 \ +kabad \) \ ; \ and \ shalt \ honour \ (03513 \ +kabad \) \ him \ , \ not \ doing \ (06213 \ +(asah \) \ thine \ own \ ways \ (01870 \ +derek \) \ , \ nor \ finding \ (04672 \ +matsa) \) \ thine \ own \ pleasure \ (02656 \ +chephets \) \ , \ nor \ speaking \ (01696 \ +dabar \) \ [{} thine \ own \] \ words \ (01697 \ +dabar \) \ : \end{array}$

 $Isa_58_13. If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath), [{} from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara)) the sabbath (07676 +shabbath) a delight (06027 +(oneg), the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah), honourable (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek), nor finding (04672 +matsa)) thine own pleasure (02656 +chephets), nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :$

 $Isa_58_14 Then (00227 +)az) shalt thou delight (06026 +(anag) thyself in the LORD (03068 +Y@hovah); and I will cause thee to ride (07392 +rakab) upon the high (01116 +bamah) places of the earth (00776 +)erets), and feed (00398 +)akal) thee with the heritage (05159 +nachalah) of Jacob (03290 +Ya(aqob) thy father (1):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [{} it].$

 $\label{eq:lise_space} Isa_59_02 \ But \ your \ iniquities \ (05771 + (avon \) \ have \ separated \ (00914 + badal \) \ between \ (00996 + beyn \) \ you \ and \ your \ God \ (00430 +)elohiym \) \ , \ and \ your \ sins \ (02403 + chatta)ah \) \ have \ hid \ (05641 + cathar \) \ [\ his \] \ face \ (06440 + paniym \) \ from \ you \ , \ that \ he \ will \ not \ hear \ (08085 + shama(\{\} \) \ .$

 $Isa_59_02 But your iniquities (05771 + (avon) have separated (00914 + badal) between (00996 + beyn) you and your God (00430 +)elohiym), and your sins (02403 + chatta)ah) have hid (05641 + cathar) [{} his] face (06440 + paniym) from you , that he will not hear (08085 + shama().$

 $Isa_59_03 \ For \ your \ hands \ (03709 \ +kaph \) \ are \ defiled \ (01351 \ +ga)al \) \ with \ blood \ (01818 \ +dam \) \ , \ and \ your \ fingers \ (00676 \ +)etsba(\{\} \) \ with \ iniquity \ (05771 \ +(avon \) \ ; \ your \ lips \ (08193 \ +saphah \) \ have \ spoken \ (01696 \ +)etsba(\{\} \) \ with \ iniquity \ (05771 \ +(avon \) \ ; \ your \ lips \ (08193 \ +saphah \) \ have \ spoken \ (01696 \ +)etsba(\{\} \) \ with \ iniquity \ (05771 \ +(avon \) \ ; \ your \ lips \ (08193 \ +saphah \) \ have \ spoken \ (01696 \ +)etsba(\{\} \) \ with \ iniquity \ (05771 \ +(avon \) \ ; \ your \ lips \ (08193 \ +saphah \) \ have \ spoken \ (01696 \ +)etsba(\{\} \ +)etsba(\{\}$

+dabar) lies (08267 +sheqer) , your tongue (03956 +lashown) hath muttered (01897 +hagah) perverseness (05766 +(evel) .

 $Isa_59_04 \text{ None } (00369 +)ayin) \text{ calleth } (07121 +qara)) \text{ for justice } (06664 +tsedeq), \text{ nor } (00369 +)ayin) [\{\} any] pleadeth (08199 +shaphat) \text{ for truth } (00530 +)emuwnah): they trust (00982 +batach) in vanity (08414 +tohuw), and speak (01696 +dabar) lies (07723 +shav)); they conceive (02029 +harah) mischief (05999 +(amal), and bring (03205 +yalad) forth (03205 +yalad) iniquity (00205 +)aven).$

 $Isa_59_05 \text{ They hatch } (01234 + baqa() \operatorname{cockatrice } (06848 + tsepha() \operatorname{eggs } (01000 + beytsah), \text{ and weave } (00707 +) \operatorname{arag}) \text{ the spider s } (05908 + (akkabiysh) \text{ web } (06980 + quwr) \text{:he that eateth } (00398 +) akal) \text{ of their eggs } (01000 + beytsah) \text{ dieth } (04191 + muwth), \text{ and that which is crushed } (02116 + zuwreh) \text{ breaketh } (01234 + baqa({}) \text{ out into a viper } (00660 +) eph(eh).$

 $Isa_59_05 They hatch (01234 + baqa() cockatrice (06848 + tsepha({}) eggs (01000 + beytsah), and weave (00707 +)arag) the spider s (05908 + (akkabiysh) web (06980 + quwr): he that eateth (00398 +)akal) of their eggs (01000 + beytsah) dieth (04191 + muwth), and that which is crushed (02116 + zuwreh) breaketh (01234 + baqa() out into a viper (00660 +)eph(eh).$

 $Isa_59_05 They hatch (01234 + baqa({}) cockatrice (06848 + tsepha() eggs (01000 + beytsah), and weave (00707 +) arag) the spider s (05908 + (akkabiysh) web (06980 + quwr): he that eateth (00398 +) akal) of their eggs (01000 + beytsah) dieth (04191 + muwth), and that which is crushed (02116 + zuwreh) breaketh (01234 + baqa() out into a viper (00660 +) eph(eh).$

 $Isa_59_06 Their webs (06980 + quwr) shall not become (01961 + hayah) garments (00899 + beged), neither (03808 + lo)) shall they cover (03680 + kacah) themselves with their works (04639 + ma(aseh):their works (04639 + ma(aseh) [are] works (04639 + ma(aseh) of iniquity (00205 +)aven), and the act (06467 + po(al) of violence (02555 + chamac) [{} is] in their hands (03709 + kaph).$

 $Isa_59_06 Their webs (06980 + quwr) shall not become (01961 + hayah) garments (00899 + beged), neither (03808 + lo)) shall they cover (03680 + kacah) themselves with their works (04639 + ma(aseh):their works (04639 + ma(aseh)) [{} are] works (04639 + ma(aseh)) of iniquity (00205 +)aven), and the act (06467 + po(al)) of violence (02555 + chamac) [is] in their hands (03709 + kaph).$

 $Isa_59_07 Their feet (07272 + regel) run (07323 + ruwts) to evil (07451 + ra(), and they make haste (04116 + mahar) to shed (08210 + shaphak) innocent (05355 + naqiy) blood (01818 + dam): their thoughts (04284 + machashabah) [are] thoughts (04284 + machashabah) of iniquity (00205 +) aven); wasting (07701 + shod) and destruction (07667 + sheber) [{} are] in their paths (04546 + m@cillah).$

 $Isa_59_07 \text{ Their feet } (07272 + regel) run (07323 + ruwts) to evil (07451 + ra(), and they make haste (04116 + mahar) to shed (08210 + shaphak) innocent (05355 + naqiy) blood (01818 + dam): their thoughts (04284 + machashabah) [{} are] thoughts (04284 + machashabah) of iniquity (00205 +) aven); wasting (07701 + shod) and destruction (07667 + sheber) [are] in their paths (04546 + m@cillah).$

 $Isa_59_07 \text{ Their feet } (07272 + regel) run (07323 + ruwts) to evil (07451 + ra({}), and they make haste (04116 + mahar) to shed (08210 + shaphak) innocent (05355 + naqiy) blood (01818 + dam): their thoughts (04284 + machashabah) [are] thoughts (04284 + machashabah) of iniquity (00205 +) aven); wasting (07701 + shod) and destruction (07667 + sheber) [are] in their paths (04546 + m@cillah).$

 $Isa_59_08 The way (01870 + derek) of peace (07965 + shalowm) they know (03045 + yada() not; and [there is] no (00369 +)ayin) judgment (04941 + mishpat) in their goings (04570 + ma(gal): they have made them crooked (06140 + (aqash) paths (05410 + nathiyb): whosoever (03605 + kol) goeth (01869 + darak) therein shall not know (03045 + yada({}) peace (07965 + shalowm).$

 $Isa_59_08 The way (01870 + derek) of peace (07965 + shalowm) they know (03045 + yada() not ; and [{} there is] no (00369 +)ayin) judgment (04941 + mishpat) in their goings (04570 + ma(gal): they have made them crooked (06140 + (aqash) paths (05410 + nathiyb): whosoever (03605 + kol) goeth (01869 + darak) therein shall not know (03045 + yada() peace (07965 + shalowm).$

 $Isa_59_08 The way (01870 + derek) of peace (07965 + shalowm) they know (03045 + yada({}) not ; and [there is] no (00369 +)ayin) judgment (04941 + mishpat) in their goings (04570 + ma(gal): they have made them crooked (06140 + (aqash) paths (05410 + nathiyb): whosoever (03605 + kol) goeth (01869 + darak) therein shall not know (03045 + yada() peace (07965 + shalowm).$

 $\begin{array}{l} Isa_59_09 \ . \ Therefore \ is \ judgment \ (04941 \ +mishpat \) \ far \ (07368 \ +rachaq \) \ from \ us \ , \ neither \ (03808 \ +lo) \) \\ doth \ justice \ (06666 \ +ts@daqah \) \ overtake \ (05381 \ +nasag \) \ us:we \ wait \ (06960 \ +qavah \) \ for \ light \ (00216 \ +)owr \) \ , \ but \ behold \ (02009 \ +hinneh \) \ obscurity \ (02822 \ +choshek \) \ ; \ for \ brightness \ (05054 \ +n@gohah \) \ , \ [\{\} \ but \] \ we \ walk \ (01980 \ +halak \) \ in \ darkness \ (00653 \ +)aphelah \) \ . \end{array}$

 $Isa_59_10 \text{ We grope } (01659 + gashash) \text{ for the wall } (07023 + qiyr) \text{ like the blind } (05787 + (ivver), \text{ and we grope } (01659 + gashash) \text{ as if } [we had] no (00369 +)ayin) \text{ eyes } (05869 + (ayin):we stumble } (03782 + kashal) \text{ at noonday } (06672 + tsohar) \text{ as in the night } (05399 + nesheph) ; [we are] in desolate } (00820 +)ashman) \text{ places as dead } (04191 + muwth) [} men] .$

 $\begin{array}{l} Isa_59_10 \ We \ grope \ (01659 + gashash \) \ for \ the \ wall \ (07023 + qiyr \) \ like \ the \ blind \ (05787 + (ivver \) \ , \ and \ we \ grope \ (01659 + gashash \) \ as \ if \ [\ we \ had \] \ no \ (00369 +)ayin \) \ eyes \ (05869 + (ayin \):we \ stumble \ (03782 + kashal \) \ at \ noonday \ (06672 + tsohar \) \ as \ in \ the \ night \ (05399 + nesheph \) \ ; \ [\} \ we \ are \] \ in \ desolate \ (00820 +)ashman \) \ places \ as \ dead \ (04191 + muwth \) \ [\ men \] \ . \end{array}$

 $\begin{array}{l} Isa_59_10 \ We \ grope \ (01659 + gashash \) \ for \ the \ wall \ (07023 + qiyr \) \ like \ the \ blind \ (05787 + (ivver \) \ , \ and \ we \ grope \ (01659 + gashash \) \ as \ if \ [\ we \ had \] \ no \ (00369 +)ayin \) \ eyes \ (05869 + (ayin \):we \ stumble \ (03782 + kashal \) \ at \ noonday \ (06672 + tsohar \) \ as \ in \ the \ night \ (05399 + nesheph \) \ ; \ [\ we \ are \] \ in \ desolate \ (00820 +)ashman \) \ places \ as \ dead \ (04191 + muwth \) \ [\ men \] \ . \end{array}$

 $Isa_59_11 \text{ We roar } (01993 + \text{hamah }) \text{ all } (03605 + \text{kol }) \text{ like bears } (01677 + \text{dob }), \text{ and mourn } (01897 + \text{hagah }) \text{ sore like doves } (03123 + \text{yownah }): \text{we look } (06960 + \text{qavah }) \text{ for judgment } (04941 + \text{mishpat }), \text{ but } [\text{ there is }] \text{ none } (00369 +) \text{ayin }); \text{ for salvation } (03444 + \text{y}@shuw(ah), [{} \text{ but }] \text{ it is far } (07368 + \text{rachaq }) \text{ off from us }.$

 $Isa_59_11 We roar (01993 + hamah) all (03605 + kol) like bears (01677 + dob), and mourn (01897 + hagah) sore like doves (03123 + yownah): we look (06960 + qavah) for judgment (04941 + mishpat), but [{} there is] none (00369 +)ayin); for salvation (03444 + y@shuw(ah), [but] it is far (07368 + rachaq) off from us.$

 $\label{eq:lsa_59_12} Isa_59_12 \ For \ our \ transgressions \ (06588 + pesha(\) \ are \ multiplied \ (07231 + rabab \) \ before \ (05048 + neged \) \\ thee \ , \ and \ our \ sins \ (02403 + chatta)ah \) \ testify \ (06030 + (anah \) \ against \ us: for \ our \ transgressions \ (06588 + pesha(\) \ [\ are \] \ with \ us \ ; \ and \ [\ as \ for \] \ our \ iniquities \ (05771 + (avon \) \ , \ we \ know \ (03045 + yada(\{\} \) \ them \ ; \ initial \ initial\ initi$

 $Isa_59_12 \text{ For our transgressions (06588 + pesha() are multiplied (07231 + rabab) before (05048 + neged) thee, and our sins (02403 + chatta)ah) testify (06030 + (anah) against us: for our transgressions (06588 + pesha() [are] with us; and [{} as for] our iniquities (05771 + (avon), we know (03045 + yada() them;$

 $Isa_59_12 \text{ For our transgressions (06588 + pesha() are multiplied (07231 + rabab) before (05048 + neged) thee, and our sins (02403 + chatta)ah) testify (06030 + (anah) against us: for our transgressions (06588 + pesha() [{} are] with us; and [as for] our iniquities (05771 + (avon), we know (03045 + yada() them;$

 $\label{eq:lsa_59_12} Isa_59_12 \ For \ our \ transgressions \ (06588 + pesha(\) \ are \ multiplied \ (07231 + rabab \) \ before \ (05048 + neged \) \\ thee \ , \ and \ our \ sins \ (02403 + chatta)ah \) \ testify \ (06030 + (anah \) \ against \ us: for \ our \ transgressions \ (06588 + pesha({ \ }) \ [\ are \] \ with \ us \ ; \ and \ [\ as \ for \] \ our \ iniquities \ (05771 + (avon \) \ , \ we \ know \ (03045 + yada(\) \ them \ ; \) \\ them \ ;$

 $Isa_59_12 \ For \ our \ transgressions \ (06588 + pesha({} \) \ are \ multiplied \ (07231 + rabab \) \ before \ (05048 + neged \) \ thee \ , \ and \ our \ sins \ (02403 + chatta)ah \) \ testify \ (06030 + (anah \) \ against \ us: for \ our \ transgressions \ (06588 + pesha(\) \ [\ are \] \ with \ us \ ; \ and \ [\ as \ for \] \ our \ iniquities \ (05771 + (avon \) \ , \ we \ know \ (03045 + yada(\) \ them \ ; \) \ them \ ; \ since \ (05048 + neged \) \ since \ since \ (05048 + neged \) \ since \ since \ since \ (05048 + neged \) \ since \ (05048 + neged \) \ since \ since$

 $\begin{array}{l} Isa_59_13 \ In \ transgressing \ (06586 + pasha(\{\}\) \ and \ lying \ (03584 + kachash \) \ against \ the \ LORD \ (03068 + Y@hovah \) \ , and \ departing \ (05253 + nacag \) \ away \ from \ our \ God \ (00430 +)elohiym \) \ , speaking \ (01696 + dabar \) \ oppression \ (06233 + (osheq \) \ and \ revolt \ (05627 + carah \) \ , conceiving \ (02030 + hareh \) \ and \ uttering \ (01897 + hagah \) \ from \ the \ heart \ (03820 + leb \) \ words \ (01697 + dabar \) \ of \ falsehood \ (08267 + sheqer \) \ . \end{array}$

 $\begin{array}{l} Isa_59_{15} Yea , truth (00571 +)emeth) faileth (05737 +(adar) ; and he [that] departeth (05493 +cuwr) \\ from evil (07451 +ra() maketh himself a prey (07997 +shalal):and the LORD (03068 +Y@hovah) saw \\ (07200 +ra)ah) [it] , and it displeased him that [{} there was] no (00369 +)ayin) judgment (04941 +mishpat) . \\ \end{array}$

 $\label{eq:lsa_59_15 Yea, truth (00571 +) emeth) faileth (05737 +(adar); and he [that] departeth (05493 +cuwr) from evil (07451 +ra() maketh himself a prey (07997 +shalal): and the LORD (03068 +Y@hovah) saw (07200 +ra)ah) [{} it], and it displeased him that [there was] no (00369 +) ayin) judgment (04941 +mishpat).$

 $Isa_59_15 Yea, truth (00571 +) emeth) faileth (05737 +(adar); and he [that] departeth (05493 +cuwr) from evil (07451 +ra({}) maketh himself a prey (07997 +shalal): and the LORD (03068 +Y@hovah) saw (07200 +ra)ah) [it], and it displeased him that [there was] no (00369 +)ayin) judgment (04941 +mishpat).$

 $\label{eq:second} Isa_59_15 \ Yea \ , truth \ (00571 \ +) emeth \) \ faileth \ (05737 \ +(adar \) \ ; and \ he \ [\{\} \ that \] \ departeth (05493 \ +cuwr \) \ from \ evil \ (07451 \ +ra(\) \ maketh \ himself \ a \ prey \ (07997 \ +shalal \): and \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ saw \ (07200 \ +ra)ah \) \ [it \] \ , and \ it \ displeased \ him \ that \ [\ there \ was \] \ no \ (00369 \ +) \ ayin \) \ judgment \ (04941 \ +mishpat \) \ .$

 $Isa_59_16. And he saw (07200 + ra)ah) that [there was] no (00369 +)ayin) man (00376 +)iysh), and wondered (08074 + shamem) that [there was] no (00369 +)ayin) intercessor (06293 + paga():therefore his arm (02220 + z@rowa() brought (03467 + yasha() salvation (03467 + yasha({}) unto him ; and his righteousness (06666 + ts@daqah), it sustained (05564 + camak) him .$

 $Isa_59_16. And he saw (07200 + ra)ah) that [there was] no (00369 +)ayin) man (00376 +)iysh), and wondered (08074 + shamem) that [there was] no (00369 +)ayin) intercessor (06293 + paga():therefore his arm (02220 + z@rowa() brought (03467 + yasha({}) salvation (03467 + yasha() unto him ; and his righteousness (06666 + ts@daqah), it sustained (05564 + camak) him .$

 $Isa_59_16. And he saw (07200 + ra)ah) that [there was] no (00369 +)ayin) man (00376 +)iysh), and wondered (08074 + shamem) that [there was] no (00369 +)ayin) intercessor (06293 + paga():therefore his arm (02220 + z@rowa({}) brought (03467 + yasha() salvation (03467 + yasha() unto him ; and his righteousness (06666 + ts@daqah), it sustained (05564 + camak) him .$

 $Isa_59_16. And he saw (07200 + ra)ah) that [there was] no (00369 +)ayin) man (00376 +)iysh), and wondered (08074 + shamem) that [there was] no (00369 +)ayin) intercessor (06293 + paga({}):therefore his arm (02220 + z@rowa() brought (03467 + yasha() salvation (03467 + yasha() unto him ; and his righteousness (06666 + ts@daqah), it sustained (05564 + camak) him .$

 $Isa_59_16. And he saw (07200 + ra)ah) that [there was] no (00369 +)ayin) man (00376 +)iysh), and wondered (08074 + shamem) that [{} there was] no (00369 +)ayin) intercessor (06293 + paga():therefore his arm (02220 + z@rowa() brought (03467 + yasha() salvation (03467 + yasha() unto him ; and his$

righteousness (06666 +ts@daqah) , it sustained (05564 +camak) him .

 $Isa_59_16. And he saw (07200 + ra)ah) that [{} there was] no (00369 +)ayin) man (00376 +)iysh), and wondered (08074 + shamem) that [there was] no (00369 +)ayin) intercessor (06293 + paga():therefore his arm (02220 + z@rowa() brought (03467 + yasha() salvation (03467 + yasha() unto him ; and his righteousness (06666 + ts@daqah), it sustained (05564 + camak) him .$

 $\begin{array}{l} Isa_59_17 \ For \ he \ put \ (03847 \ +labash \) \ on \ righteousness \ (06666 \ +ts@daqah \) \ as \ a \ breastplate \ (08302 \ +shiryown \) \ , \ and \ an \ helmet \ (03553 \ +kowba(\) \ of \ salvation \ (03444 \ +y@shuw(ah \) \ upon \ his \ head \ (07218 \ +ro)sh \) \ ; \ and \ he \ put \ (03847 \ +labash \) \ on \ the \ garments \ (00899 \ +beged \) \ of \ vengeance \ (05359 \ +naqam \) \ [\{\} \ for \] \ clothing \ (08516 \ +talbosheth \) \ , \ and \ was \ clad \ (05844 \ +(atah \) \ with \ zeal \ (07068 \ +qin)ah \) \ as \ a \ cloke \ (04598 \ +m@(iyl \) \ . \end{array}$

 $\begin{array}{l} Isa_59_17 \ For \ he \ put \ (03847 \ +labash \) \ on \ righteousness \ (06666 \ +ts@daqah \) \ as \ a \ breastplate \ (08302 \ +shiryown \) \ , \ and \ an \ helmet \ (03553 \ +kowba(\{\} \) \ of \ salvation \ (03444 \ +y@shuw(ah \) \ upon \ his \ head \ (07218 \ +ro)sh \) \ ; \ and \ he \ put \ (03847 \ +labash \) \ on \ the \ garments \ (00899 \ +beged \) \ of \ vengeance \ (05359 \ +naqam \) \ [for \] \ clothing \ (08516 \ +talbosheth \) \ , \ and \ was \ clad \ (05844 \ +(atah \) \ with \ zeal \ (07068 \ +qin)ah \) \ as \ a \ cloke \ (04598 \ +m@(iyl \) \ . \end{array}$

 $\begin{array}{l} Isa_59_18 \ According \ (05921 + (al \) \ to \ [\{\} \ their \] \ deeds \ (01578 + g@muwlah \) \ , \ accordingly \ (05922 + (al \) \ he \ will \ repay \ (07999 + shalam \) \ , \ fury \ (02534 + chemah \) \ to \ his \ adversaries \ (06862 + tsar \) \ , \ recompence \ (01576 + g@muwl \) \ to \ his \ enemies \ (00341 +) \ oyeb \) \ ; \ to \ the \ islands \ (00339 +) \ iy \) \ he \ will \ repay \ (07999 + shalam \) \ recompence \ (01576 + g@muwl \) \ . \end{array}$

 $\label{eq:lise_spin} \begin{array}{l} Isa_59_20 \ And \ the \ Redeemer \ (01350 \ +ga)al \) \ shall \ come \ (00935 \ +bow) \) \ to \ Zion \ (06726 \ +Tsiyown \) \ , \ and \ unto \ them \ that \ turn \ (07725 \ +shuwb \) \ from \ transgression \ (06588 \ +pesha(\{\} \) \ in \ Jacob \ (03290 \ +Ya(aqob \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Isa_59_21 \ As \ for \ me \ , this \ (02063 \ +zo)th \) \ [\ is \] \ my \ covenant \ (01285 \ +b@ riyth \) \ with \ them \ , saith \ (00559 \ +) amar \) \ the \ LORD \ (03068 \ +Y@ hovah \) \ ; \ My \ spirit \ (07307 \ +ruwach \) \ that \ [\ is \] \ upon \ thee \ , \ and \ my \ words \ (01697 \ +dabar \) \ which \ (00834 \ +) aher \) \ I \ have \ put \ (07760 \ +suwm \) \ in \ thy \ mouth \ (06310 \ +peh \) \ , \ shall \ not \ depart \ (04185 \ +muwsh \) \ out \ of \ thy \ mouth \ (06310 \ +peh \) \ , \ shall \ not \ depart \ (04185 \ +muwsh \) \ out \ of \ thy \ mouth \ (06310 \ +peh \) \ , \ shall \ not \ depart \ (04185 \ +muwsh \) \ out \ of \ thy \ mouth \ (06310 \ +peh \) \ , \ shall \ not \ depart \ (04185 \ +muwsh \) \ out \ of \ thy \ mouth \ (06310 \ +peh \) \ , \ nor \ out \ of \ thy \ seed \ (02233 \ +zera(\) \ seed \ seed\$

 $Isa_59_21 As for me, this (02063 + zo)th) [is] my covenant (01285 + b@riyth) with them, saith (00559 +) amar) the LORD (03068 + Y@hovah); My spirit (07307 + ruwach) that [is] upon thee, and my words (01697 + dabar) which (00834 +) aher) I have put (07760 + suwm) in thy mouth (06310 + peh), shall not depart (04185 + muwsh) out of thy mouth (06310 + peh), nor out of the mouth (06310 + peh) of thy seed (02233 + zera(), nor out of the mouth (06310 + peh) of thy seed s (02233 + zera({}) seed (02233 + zera(), saith (00559 +) amar) the LORD (03068 + Y@hovah), from henceforth (03254 + yacaph) and for ever (05769 + (owlam).$

 $\begin{array}{l} Isa_59_21 \ As \ for \ me \ , this \ (02063+zo)th \) \ [\ is \] \ my \ covenant \ (01285+b@riyth \) \ with \ them \ , saith \ (00559+) amar \) \ the \ LORD \ (03068+Y@hovah \) \ ; \ My \ spirit \ (07307+ruwach \) \ that \ [\ is \] \ upon \ thee \ , and \ my \ words \ (01697+dabar \) \ which \ (00834+) aher \) \ I \ have \ put \ (07760+suwm \) \ in \ thy \ mouth \ (06310+peh \) \ , shall \ not \ depart \ (04185+muwsh \) \ out \ of \ thy \ mouth \ (06310+peh \) \ , nor \ out \ of \ the \ mouth \ (06310+peh \) \ , shall \ not \ depart \ (04185+muwsh \) \ out \ of \ thy \ mouth \ (06310+peh \) \ , nor \ out \ of \ the \ mouth \ (06310+peh \) \ of \ thy \ seed \ (02233+zera(\) \ , seed \ (02233+zera(\) \ , saith \ (00559+) amar \) \ the \ LORD \ (03068+Y@hovah \) \ , from \ henceforth \ (03254+yacaph \) \ and \ for \ ever \ (05769+(owlam\) \ . \end{array}$

Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559

+)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [{} is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera() , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

 $Isa_59_21 As for me, this (02063 + zo)th) [\{\} is] my covenant (01285 + b@riyth) with them, saith (00559 +) amar) the LORD (03068 + Y@hovah); My spirit (07307 + ruwach) that [is] upon thee, and my words (01697 + dabar) which (00834 +) aher) I have put (07760 + suwm) in thy mouth (06310 + peh), shall not depart (04185 + muwsh) out of thy mouth (06310 + peh), nor out of the mouth (06310 + peh) of thy seed (02233 + zera(), nor out of the mouth (06310 + peh) of thy seed s (02233 + zera() seed (02233 + zera(), saith (00559 +) amar) the LORD (03068 + Y@hovah), from henceforth (03254 + yacaph) and for ever (05769 + (owlam)).$

 $Isa_60_04 Lift (05375 + nasa)) up thine eyes (05869 + (ayin) round (05439 + cabiyb) about , and see (07200 + ra)ah):all (03605 + kol) they gather (06908 + qabats) themselves together , they come (00935 + bow)) to thee:thy sons (01121 + ben) shall come (00935 + bow)) from far (07350 + rachowq) , and thy daughters (01121 + ben) shall be nursed (00539 +)aman) at (05921 + (al) [{ thy] side (06654 + tsad) .}$

 $Isa_{60}08 Who (04310 + miy) [are] these (00428 +)el - leh) [{} that] fly (05774 + (uwph) as a cloud (05645 + (ab), and as the doves (03123 + yownah) to their windows (00699 +)arubbah)?$

 $Isa_{60}_{08} Who (04310 + miy) [{} are] these (00428 +)el - leh) [that] fly (05774 + (uwph) as a cloud (05645 + (ab), and as the doves (03123 + yownah) to their windows (00699 +)arubbah)?$

 $Isa_60_11 Therefore thy gates (08179 + sha(ar) shall be open (06605 + pathach) continually (08548 + tamiyd); they shall not be shut (05462 + cagar) day (03119 + yowmam) nor night (03915 + layil); that [men] may bring (00935 + bow)) unto thee the forces (02428 + chayil) of the Gentiles (01471 + gowy), and [that] their kings (04428 + melek) [{} may be] brought (05090 + nahag).$

 $Isa_60_11 \ Therefore \ thy \ gates \ (08179 + sha(ar \) \ shall \ be \ open \ (06605 + pathach \) \ continually \ (08548 + tamiyd \) \ ; \ they \ shall \ not \ be \ shut \ (05462 + cagar \) \ day \ (03119 + yowmam \) \ nor \ night \ (03915 + layil \) \ ; \ that \ [\ men \] \ may \ bring \ (00935 + bow) \) \ unto \ thee \ the \ forces \ (02428 + chayil \) \ of \ the \ Gentiles \ (01471 + gowy \) \ , \ and \ [\ that \] \ their \ kings \ (04428 + melek \) \ [\ may \ br \] \ brought \ (05090 + nahag \) \ .$

 $Isa_60_11 \ Therefore \ thy \ gates \ (08179 + sha(ar \) \ shall \ be \ open \ (06605 + pathach \) \ continually \ (08548 + tamiyd \) \ ; \ they \ shall \ not \ be \ shut \ (05462 + cagar \) \ day \ (03119 + yowmam \) \ nor \ night \ (03915 + layil \) \ ; \ that \ [\{\} \ men \] \ may \ bring \ (00935 + bow) \) \ unto \ thee \ the \ forces \ (02428 + chayil \) \ of \ the \ Gentiles \ (01471 + gowy \) \ , \ and \ [\ that \] \ their \ kings \ (04428 + melek \) \ [\ may \ be \] \ brought \ (05090 + nahag \) \ .$

 $\label{eq:label} Isa_60_12 \ For \ the \ nation \ (01471 + gowy \) \ and \ kingdom \ (04467 + mamlakah \) \ that \ will \ not \ serve \ (05647 + (abad \) \ thee \ shall \ perish \ (6) \ ; \ yea \ , \ [\} \ those \] \ nations \ (01471 + gowy \) \ shall \ be \ utterly \ wasted \ (02717 + charab \) \ .$

 $\begin{array}{l} Isa_60_15 . Whereas (08478 + tachath) thou hast been (01961 + hayah) forsaken (05800 + (azab) and hated (08130 + sane)) , so that no (00369 +)ayin) man went (05674 + (abar) through (05674 + (abar) [{} thee] , I will make (07760 + suwm) thee an eternal (05769 + (owlam) excellency (01347 + ga)own) , a joy (04885 + masows) of many generations (01755 + dowr) . \end{array}$

 $\label{eq:lsa_60_16} Isa_60_16 Thou shalt also suck (03243 + yanaq) the milk (02461 + chalab) of the Gentiles (01471 + gowy), and shalt suck (03243 + yanaq) the breast (07699 + shad) of kings (04428 + melek): and thou shalt know (03045 + yada() that I the LORD (03068 + Y@hovah) [am] thy Saviour (03467 + yasha({}) and thy) and the log statement of the$

Redeemer (01350 +ga)al) , the mighty (46) One of Jacob (03290 +Ya(aqob) .

 $Isa_60_16 Thou shalt also suck (03243 + yanaq) the milk (02461 + chalab) of the Gentiles (01471 + gowy), and shalt suck (03243 + yanaq) the breast (07699 + shad) of kings (04428 + melek): and thou shalt know (03045 + yada() that I the LORD (03068 + Y@hovah) [{} am] thy Saviour (03467 + yasha() and thy Redeemer (01350 + ga)al), the mighty (46) One of Jacob (03290 + Ya(aqob)).$

 $Isa_60_16 Thou shalt also suck (03243 + yanaq) the milk (02461 + chalab) of the Gentiles (01471 + gowy), and shalt suck (03243 + yanaq) the breast (07699 + shad) of kings (04428 + melek): and thou shalt know (03045 + yada({}) that I the LORD (03068 + Y@hovah) [am] thy Saviour (03467 + yasha() and thy Redeemer (01350 + ga)al), the mighty (46) One of Jacob (03290 + Ya(aqob)).$

 $Isa_60_18 Violence (02555 + chamac) shall no (03808 + lo)) more (05750 + (owd) be heard (08085 + shama({}) in thy land (00776 +)erets), wasting (07701 + shod) nor destruction (07667 + sheber) within thy borders (01366 + g@buwl); but thou shalt call (07121 + qara)) thy walls (02346 + chowmah) Salvation (03444 + y@shuw(ah), and thy gates (08179 + sha(ar) Praise (08416 + t@hillah).$

 $\begin{array}{l} Isa_60_21 \ Thy \ people \ (05971 + (am \) \ also \ [\ shall \ be \] \ all \ (03605 + kol \) \ righteous \ (06662 + tsaddiyq \): they \\ shall \ inherit \ (03423 + yarash \) \ the \ land \ (00776 +)erets \) \ for \ ever \ (05769 + (owlam \) \ , \ the \ branch \ (05342 + netser \) \ of \ my \ planting \ (04302 + matta({} \) \ , \ the \ work \ (04639 + ma(aseh \) \ of \ my \ hands \ (03027 + yad \) \ , \ that \ I \\ may \ be \ glorified \ (06286 + pa)ar \) \ . \end{array}$

 $\begin{array}{l} Isa_60_21 \ Thy \ people \ (05971 + (am \) \ also \ [\{\} \ shall \ be \] \ all \ (03605 + kol \) \ righteous \ (06662 + tsaddiyq \): they \ shall \ inherit \ (03423 + yarash \) \ the \ land \ (00776 +)erets \) \ for \ ever \ (05769 + (owlam \) \ , \ the \ branch \ (05342 + netser \) \ of \ my \ planting \ (04302 + matta(\) \ , \ the \ work \ (04639 + ma(aseh \) \ of \ my \ hands \ (03027 + yad \) \ , \ that \ I \ may \ be \ glorified \ (06286 + pa)ar \) \ . \end{array}$

 $Isa_{61_{01}} The Spirit (07307 + ruwach) of the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) [is] upon me; because (03282 + ya(an) the LORD (03068 + Y@hovah) hath anointed (04886 + mashach) me to preach (01319 + basar) good (01319 + basar) tidings (01319 + basar) unto the meek (06035 + (anav); he hath sent (07971 + shalach) me to bind (02280 + chabash) up the brokenhearted, to proclaim (07121 + qara)) liberty (01865 + d@rowr) to the captives (07628 + sh@biy), and the opening (06495 + p@qach - qowach) of the prison (06495 + p@qach - qowach) to [{} them that are] bound (00631 +)acar);$

 $Isa_{61}_{01} . The Spirit (07307 + ruwach) of the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) [{} is] upon me; because (03282 + ya(an) the LORD (03068 + Y@hovah) hath anointed (04886 + mashach) me to preach (01319 + basar) good (01319 + basar) tidings (01319 + basar) unto the meek (06035 + (anav); he hath sent (07971 + shalach) me to bind (02280 + chabash) up the brokenhearted, to proclaim (07121 + qara)) liberty (01865 + d@rowr) to the captives (07628 + sh@biy), and the opening (06495 + p@qach - qowach) of the prison (06495 + p@qach - qowach) to [them that are] bound (00631 +)acar);$

 $\begin{array}{l} Isa_61_03 \ To \ appoint \ (07760 \ +suwm \) \ unto \ them \ that \ mourn \ (57) \ in \ Zion \ (06726 \ +Tsiyown \) \ , to \ give \ (05414 \ +nathan \) \ unto \ them \ beauty \ (06287 \ +p@)er \) \ for \ ashes \ (00665 \ +)epher \) \ , the \ oil \ (08081 \ +shemen \) \ of \ joy \ (08342 \ +sasown \) \ for \ mourning \ (60) \ , the \ garment \ (04594 \ +ma(ateh \) \ of \ praise \ (08416 \ +t@hillah \) \ for \ the \ spirit \ (07307 \ +ruwach \) \ of \ heaviness \ (03544 \ +keheh \) \ ; \ that \ they \ might \ be \ called \ (07121 \ +qara) \) \ trees \ (00352 \ +)ayil \) \ of \ righteousness \ (06664 \ +tsedeq \) \ , \ the \ planting \ (04302 \ +matta(\{\} \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ that \ he \ might \ be \ glorified \ (06286 \ +pa)ar \) \ . \end{array}$

 $\label{eq:lise_field} \begin{array}{l} Isa_61_{05} \ And \ strangers \ (02114 \ +zuwr \) \ shall \ stand \ (05975 \ +(amad \) \ and \ feed \ (07462 \ +ra(ah \) \ your \ flocks \ (06629 \ +tso)n \) \ , \ and \ the \ sons \ (01121 \ +ben \) \ of \ the \ alien \ (05236 \ +nekar \) \ [\{\} \ shall \ be \] \ your \ plowmen \ (00406 \ +)ikkar \) \ and \ your \ vinedressers \ (03755 \ +korem \) \ . \end{array}$

Isa_61_06 But ye shall be named (07121 +qara)) the Priests (03548 +kohen) of the LORD (03068

+Y@hovah):[{} men] shall call (07121 +qara)) you the Ministers (08334 +sharath) of our God (00430 +)elohiym):ye shall eat (00398 +)akal) the riches (02428 +chayil) of the Gentiles (01471 +gowy), and in their glory (03519 +kabowd) shall ye boast (03235 +yamar) yourselves .

Isa_61_07 For your shame (01322 +bosheth) [ye shall have] double (04932 +mishneh) ; and [{} for] confusion (03639 +k@limmah) they shall rejoice (07442 +ranan) in their portion (02506 +cheleq):therefore (03651 +ken) in their land (00776 +)erets) they shall possess (03423 +yarash) the double (04932 +mishneh):everlasting (05769 +(owlam) joy (08057 +simchah) shall be unto them .

Isa_61_07 For your shame (01322 +bosheth) [{} ye shall have] double (04932 +mishneh) ; and [for] confusion (03639 +k@limmah) they shall rejoice (07442 +ranan) in their portion (02506 +cheleq):therefore (03651 +ken) in their land (00776 +)erets) they shall possess (03423 +yarash) the double (04932 +mishneh):everlasting (05769 +(owlam) joy (08057 +simchah) shall be unto them .

 $Isa_61_09 And their seed (02233 + zera() shall be known (03045 + yada() among the Gentiles (01471 + gowy), and their offspring (06631 + tse)etsa) among (08432 + tavek) the people (05971 + (am):all (03605 + kol)) that see (07200 + ra)ah) them shall acknowledge (05234 + nakar) them, that they [are] the seed (02233 + zera() [{} which] the LORD (03068 + Y@hovah) hath blessed (01288 + barak).$

 $Isa_61_09 And their seed (02233 + zera() shall be known (03045 + yada() among the Gentiles (01471 + gowy), and their offspring (06631 + tse)etsa) among (08432 + tavek) the people (05971 + (am):all (03605 + kol) that see (07200 + ra)ah) them shall acknowledge (05234 + nakar) them , that they [are] the seed (02233 + zera({}) [which] the LORD (03068 + Y@hovah) hath blessed (01288 + barak).$

 $Isa_61_09 And their seed (02233 + zera() shall be known (03045 + yada() among the Gentiles (01471 + gowy), and their offspring (06631 + tse)etsa) among (08432 + tavek) the people (05971 + (am):all (03605 + kol) that see (07200 + ra)ah) them shall acknowledge (05234 + nakar) them, that they [{} are] the seed (02233 + zera() [which] the LORD (03068 + Y@hovah) hath blessed (01288 + barak).$

 $Isa_61_09 And their seed (02233 + zera() shall be known (03045 + yada({}) among the Gentiles (01471 + gowy), and their offspring (06631 + tse)etsa) among (08432 + tavek) the people (05971 + (am):all (03605 + kol) that see (07200 + ra)ah) them shall acknowledge (05234 + nakar) them, that they [are] the seed (02233 + zera() [which] the LORD (03068 + Y@hovah) hath blessed (01288 + barak).$

 $\begin{array}{l} Isa_61_09 \ And \ their \ seed \ (02233 \ +zera(\{\} \) \ shall \ be \ known \ (03045 \ +yada(\) \ among \ the \ Gentiles \ (01471 \ +gowy \) \ , \ and \ their \ offspring \ (06631 \ +tse) \ etsa) \) \ among \ (08432 \ +tavek \) \ the \ people \ (05971 \ +(am \): all \ (03605 \ +kol \) \ that \ see \ (07200 \ +ra)ah \) \ them \ shall \ acknowledge \ (05234 \ +nakar \) \ them \ , \ that \ they \ [\ are \] \ the \ seed \ (02233 \ +zera(\) \ [\ which \] \ the \ LORD \ (03068 \ +Y@hovah \) \ hath \ blessed \ (01288 \ +barak \) \ . \end{array}$

 $Isa_61_10. I will greatly rejoice (07797 + suws) in the LORD (03068 + Y@hovah), my soul (05315 + nephesh) shall be joyful (01523 + giyl) in my God (00430 +)elohiym); for he hath clothed (03847 + labash) me with the garments (00899 + beged) of salvation (03468 + yesha(), he hath covered (03271 + ya(at) me with the robe (04598 + m@(iyl) of righteousness (06666 + ts@daqah), as a bridegroom (02860 + chathan) decketh (03547 + kahan) [himself] with ornaments (06287 + p@)er), and as a bride (03618 + kallah) adorneth (05710 + (adah) [} herself] with her jewels (03627 + k@liy).$

 $Isa_{61_{10}. I will greatly rejoice (07797 + suws) in the LORD (03068 + Y@hovah), my soul (05315 + nephesh) shall be joyful (01523 + giyl) in my God (00430 +)elohiym); for he hath clothed (03847 + labash) me with the garments (00899 + beged) of salvation (03468 + yesha(), he hath covered (03271 + ya(at) me with the robe (04598 + m@(iyl) of righteousness (06666 + ts@daqah), as a bridegroom (02860 + chathan) decketh (03547 + kahan) [{} himself] with ornaments (06287 + p@)er), and as a bride (03618 + kallah) adorneth (05710 + (adah) [herself] with her jewels (03627 + k@liy).$

 $Isa_{61_{10}. I will greatly rejoice (07797 + suws) in the LORD (03068 + Y@hovah), my soul (05315 + nephesh) shall be joyful (01523 + giyl) in my God (00430 +)elohiym); for he hath clothed (03847 + labash) me with the garments (00899 + beged) of salvation (03468 + yesha({}), he hath covered (03271 + ya(at)) me with the robe (04598 + m@(iyl)) of righteousness (06666 + ts@daqah), as a bridegroom (02860 + chathan) decketh (03547 + kahan) [himself] with ornaments (06287 + p@)er), and as a bride (03618 + kallah) adorneth (05710 + (adah) [herself] with her jewels (03627 + k@liy).$

 $Isa_61_{11} For as the earth (00776 +) erets) bringeth (03318 + yatsa)) forth (03318 + yatsa)) her bud (06779 + tsamach), and as the garden (01593 + gannah) causeth the things that are sown (02221 + zeruwa({}) in it to spring (06779 + tsamach) forth ; so (03651 + ken) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) will cause righteousness (06666 + ts@daqah) and praise (08416 + t@hillah) to spring (06779 + tsamach) forth before (05048 + neged) all (03605 + kol) the nations (01471 + gowy).$

 $Isa_62_01 . For Zion s sake (04616 + ma(an) will I not hold (02814 + chashah) my peace (02814 + chashah), and for Jerusalem s (03389 + Y@ruwshalaim) sake (04616 + ma(an) I will not rest (08252 + shaqat), until (05704 + (ad) the righteousness (06664 + tsedeq) thereof go (03318 + yatsa)) forth (03318 + yatsa)) as brightness (05051 + nogahh), and the salvation (03444 + y@shuw(ah) thereof as a lamp (03940 + lappiyd) [{} that] burneth (01197 + ba(ar). \\$

 $Isa_62_05 \ For [as] a young (00970 + bachuwr) man marrieth (01166 + ba(al) a virgin (01330 + b@thuwlah), [so] shall thy sons (01121 + ben) marry (01166 + ba(al) thee:and [as] the bridegroom (02860 + chathan) rejoiceth (04885 + masows) over (05921 + (al) the bride (03618 + kallah), [{} so] shall thy God (00430 +)elohiym) rejoice (07797 + suws) over (05921 + (al) thee .$

 $Isa_62_05 \text{ For } [\{\} as] a young (00970 + bachuwr) man marrieth (01166 + ba(al) a virgin (01330 + b@thuwlah), [so] shall thy sons (01121 + ben) marry (01166 + ba(al) thee: and [as] the bridegroom (02860 + chathan) rejoiceth (04885 + masows) over (05921 + (al) the bride (03618 + kallah), [so] shall thy God (00430 +)elohiym) rejoice (07797 + suws) over (05921 + (al) thee .$

 $Isa_62_06 . I have set (06485 + paqad) watchmen (08104 + shamar) upon thy walls (02346 + chowmah), O Jerusalem (03389 + Y@ruwshalaim), [{} which] shall never (03808 + lo)) hold (02814 + chashah) their peace (02814 + chashah) day (03117 + yowm) nor night (03915 + layil): ye that make mention (02142 + zakar) of the LORD (03068 + Y@hovah), keep not silence (01824 + d@miy),$

 $Isa_62_08 The LORD (03068 + Y@hovah) hath sworn (07650 + shaba() by his right (03225 + yamiyn) hand (03225 + yamiyn), and by the arm (02220 + z@rowa() of his strength (05797 + (oz), Surely (00518 +)im) I will no (00518 +)im) more (05750 + (owd) give (05414 + nathan) thy corn (01715 + dagan) [to be] meat (03978 + ma)akal) for thine enemies (00341 +)oyeb); and the sons (01121 + ben) of the stranger (05236 + nekar) shall not drink (08354 + shathah) thy wine (08492 + tiyrowsh), for the which (00834 +)aher) thou hast laboured (03021 + yaga({}):$

 $Isa_62_08 The \ LORD \ (03068 + Y@hovah \) \ hath \ sworn \ (07650 + shaba(\) \ by \ his \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ , \ and \ by \ the \ arm \ (02220 + z@rowa(\) \ of \ his \ strength \ (05797 + (oz \) \ , \ Surely \ (00518 +)im \) \ I$

will no (00518 +)im) more (05750 +(owd) give (05414 + nathan) thy corn (01715 + dagan) [{} to be] meat (03978 + ma)akal) for thine enemies (00341 +)oyeb); and the sons (01121 + ben) of the stranger (05236 + nekar) shall not drink (08354 + shathah) thy wine (08492 + tiyrowsh), for the which (00834 +)aher) thou hast laboured (03021 + yaga() :

 $Isa_62_08 The LORD (03068 + Y@hovah) hath sworn (07650 + shaba() by his right (03225 + yamiyn) hand (03225 + yamiyn), and by the arm (02220 + z@rowa({}) of his strength (05797 + (oz), Surely (00518 +)im) I will no (00518 +)im) more (05750 + (owd) give (05414 + nathan) thy corn (01715 + dagan) [to be] meat (03978 + ma)akal) for thine enemies (00341 +)oyeb); and the sons (01121 + ben) of the stranger (05236 + nekar) shall not drink (08354 + shathah) thy wine (08492 + tiyrowsh), for the which (00834 +)aher) thou hast laboured (03021 + yaga():$

 $Isa_62_08 \text{ The LORD } (03068 + Y@hovah) \text{ hath sworn } (07650 + shaba({}) \text{ by his right } (03225 + yamiyn) \text{ hand } (03225 + yamiyn), \text{ and by the arm } (02220 + z@rowa() \text{ of his strength } (05797 + (oz)), \text{ Surely } (00518 +)\text{im}) \text{ I will no } (00518 +)\text{im}) \text{ more } (05750 + (owd) \text{ give } (05414 + nathan) \text{ thy corn } (01715 + dagan) [to be] meat } (03978 + ma)akal) \text{ for thine enemies } (00341 +)\text{oyeb}) \text{ ; and the sons } (01121 + ben) \text{ of the stranger } (05236 + nekar) \text{ shall not drink } (08354 + shathah) \text{ thy wine } (08492 + tiyrowsh), \text{ for the which } (00834 +)aher) \text{ thou hast laboured } (03021 + yaga() \text{ : } \\ \end{tabular}$

 $\begin{array}{l} Isa_62_11 \ Behold\ (02009\ +hinneh\)\ ,\ the\ LORD\ (03068\ +Y@hovah\)\ hath\ proclaimed\ (08085\ +shama(\)\ unto\ the\ end\ (07097\ +qatseh\)\ of\ the\ world\ (00776\ +)erets\)\ ,\ Say\ (00559\ +)amar\)\ ye\ to\ the\ daughter\ (01323\ +bath\)\ of\ Zion\ (06726\ +Tsiyown\)\ ,\ Behold\ (02009\ +hinneh\)\ ,\ thy\ salvation\ (03468\ +yesha(\)\ cometh\ (00935\ +bow)\)\ ;\ behold\ (02009\ +hinneh\)\ ,\ thy\ salvation\ (03468\ +yesha(\)\ cometh\ (00935\ +bow)\)\ ;\ behold\ (02009\ +hinneh\)\ ,\ thy\ salvation\ (03468\ +yesha(\)\ cometh\ (00935\ +bow)\)\ ;\ behold\ (02009\ +hinneh\)\ ,\ his\ reward\ (07939\ +sakar\)\ [\{\}\ is\]\ with\ him\ ,\ and\ his\ work\ (06468\ +p@(ullah\)\ before\ (06440\ +paniym\)\ him\ . \end{array}$

 $\begin{array}{l} Isa_62_{11} Behold \ (02009 \ +hinneh \) \ , the \ LORD \ (03068 \ +Y@hovah \) \ hath \ proclaimed \ (08085 \ +shama(\) \ unto \ the \ end \ (07097 \ +qatseh \) \ of \ the \ world \ (00776 \ +)erets \) \ , Say \ (00559 \ +)amar \) \ ye \ to \ the \ daughter \ (01323 \ +bath \) \ of \ Zion \ (06726 \ +Tsiyown \) \ , Behold \ (02009 \ +hinneh \) \ , thy \ salvation \ (03468 \ +yesha({} \) \ cometh \ (00935 \ +bow) \) \ ; \ behold \ (02009 \ +hinneh \) \ , thy \ salvation \ (03468 \ +yesha({} \) \ cometh \ (00935 \ +bow) \) \ ; \ behold \ (02009 \ +hinneh \) \ , his \ reward \ (07939 \ +sakar \) \ [\ is \] \ with \ him \ , and \ his \ work \ (06468 \ +p@(ullah \) \ before \ (06440 \ +paniym \) \ him \ . \end{array}$

 $\begin{array}{l} Isa_62_11 \ Behold\ (02009\ +hinneh\)\ ,\ the\ LORD\ (03068\ +Y@hovah\)\ hath\ proclaimed\ (08085\ +shama(\{\}\)\ unto\ the\ end\ (07097\ +qatseh\)\ of\ the\ world\ (00776\ +)erets\)\ ,\ Say\ (00559\ +)amar\)\ ye\ to\ the\ daughter\ (01323\ +bath\)\ of\ Zion\ (06726\ +Tsiyown\)\ ,\ Behold\ (02009\ +hinneh\)\ ,\ thy\ salvation\ (03468\ +yesha(\)\ cometh\ (00935\ +bow)\)\ ;\ behold\ (02009\ +hinneh\)\ ,\ his\ reward\ (07939\ +sakar\)\ [\ is\]\ with\ him\ ,\ and\ his\ work\ (06468\ +p@(ullah\)\ before\ (06440\ +paniym\)\ him\ . \end{array}$

 $Isa_63_01 . Who (04310 + miy) [is] this (02088 + zeh) that cometh (00935 + bow)) from Edom (00123 +)Edom), with dyed (02556 + chamets) garments (00899 + beged) from Bozrah (01224 + Botsrah)? this (02088 + zeh) [that is] glorious (01921 + hadar) in his apparel (03830 + l@buwsh), travelling (06808 + tsa(ah) in the greatness (07230 + rob) of his strength (03581 + koach)? I that speak (01696 + dabar) in righteousness (06666 + ts@daqah), mighty (07227 + rab) to save (03467 + yasha({})).$

 $Isa_63_01 . Who (04310 + miy) [is] this (02088 + zeh) that cometh (00935 + bow)) from Edom (00123 +)Edom), with dyed (02556 + chamets) garments (00899 + beged) from Bozrah (01224 + Botsrah)? this (02088 + zeh) [{} that is] glorious (01921 + hadar) in his apparel (03830 + l@buwsh), travelling (06808 + tsa(ah) in the greatness (07230 + rob) of his strength (03581 + koach)? I that speak (01696 + dabar) in righteousness (06666 + ts@daqah), mighty (07227 + rab) to save (03467 + yasha().$

 $Isa_63_01 . Who (04310 + miy) [{} is] this (02088 + zeh) that cometh (00935 + bow)) from Edom (00123 +)Edom), with dyed (02556 + chamets) garments (00899 + beged) from Bozrah (01224 + Botsrah)? this (02088 + zeh) [that is] glorious (01921 + hadar) in his apparel (03830 + l@buwsh), travelling (06808 + tsa(ah) in the greatness (07230 + rob) of his strength (03581 + koach)? I that speak (01696 + dabar) in 1 + tsa(ah) in the greatness (07230 + rob) of his strength (03581 + koach)? I that speak (01696 + dabar) in 1 + tsa(ah) in the greatness (07230 + rob) of his strength (03581 + koach)? I that speak (01696 + dabar) in 1 + tsa(ah) in the greatness (07230 + rob) of his strength (03581 + koach)? I that speak (01696 + dabar) in 1 + tsa(ah) in the greatness (07230 + rob) of his strength (03581 + koach)? I that speak (01696 + dabar) in 1 + tsa(ah) + tsa(ah)$

righteousness (06666 +ts@daqah), mighty (07227 +rab) to save (03467 +yasha().

 $Isa_{63_{02} Wherefore (04069 + madduwa() [{} art thou] red (00122 +) adom) in this apparel (03830 + l@buwsh), and thy garments (00899 + beged) like him that treadeth (01869 + darak) in the winefat (01660 + gath) ?$

 $\label{eq:lise_stable$

 $\begin{array}{l} Isa_63_03 \ I \ have \ trodden \ (01869 \ +darak \) \ the \ winepress \ (06333 \ +puwrah \) \ alone \ (00905 \ +bad \) \ ; \ and \ of \ the \ people \ (05971 \ +(am \) \ [{} \ there \ was \] \ none \ with \ me: for \ I \ will \ tread \ (01869 \ +darak \) \ them \ in \ mine \ anger \ (00639 \ +)aph \) \ , \ and \ trample \ (07429 \ +ramac \) \ them \ in \ my \ fury \ (02534 \ +chemah \) \ ; \ and \ their \ blood \ (05332 \ +Netsach \) \ shall \ be \ sprinkled \ (05137 \ +nazah \) \ upon \ my \ garments \ (00899 \ +beged \) \ , \ and \ I \ will \ stain \ (01351 \ +ga)al \) \ all \ (03605 \ +kol \) \ my \ raiment \ (04403 \ +malbuwsh \) \ . \end{array}$

 $Isa_63_04 For the day (03117 + yowm) of vengeance (05359 + naqam) [{} is] in mine heart (03820 + leb), and the year (08141 + shaneh) of my redeemed (01350 + ga)al) is come (00935 + bow)).$

 $Isa_63_05 And I looked (05027 + nabat), and [there was] none (00369 +)ayin) to help (05826 + (azar); and I wondered (08074 + shamem) that [there was] none (00369 +)ayin) to uphold (05564 + camak): therefore mine own arm (02220 + z@rowa() brought (03467 + yasha() salvation (03467 + yasha({}) unto me; and my fury (02534 + chemah), it upheld (05564 + camak) me.$

 $Isa_63_05 And I looked (05027 + nabat), and [there was] none (00369 +)ayin) to help (05826 + (azar); and I wondered (08074 + shamem) that [there was] none (00369 +)ayin) to uphold (05564 + camak): therefore mine own arm (02220 + z@rowa() brought (03467 + yasha({}) salvation (03467 + yasha() unto me; and my fury (02534 + chemah), it upheld (05564 + camak) me.$

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 $Isa_63_05 And I looked (05027 + nabat), and [there was] none (00369 +)ayin) to help (05826 + (azar); and I wondered (08074 + shamem) that [{} there was] none (00369 +)ayin) to uphold (05564 + camak): therefore mine own arm (02220 + z@rowa() brought (03467 + yasha() salvation (03467 + yasha() unto me; and my fury (02534 + chemah), it upheld (05564 + camak) me.$

 $Isa_63_05 And I looked (05027 + nabat), and [{} there was] none (00369 +)ayin) to help (05826 + (azar); and I wondered (08074 + shamem) that [there was] none (00369 +)ayin) to uphold (05564 + camak): therefore mine own arm (02220 + z@rowa() brought (03467 + yasha() salvation (03467 + yasha() unto me; and my fury (02534 + chemah), it upheld (05564 + camak) me .$

 $Isa_63_07 . I will mention (02142 + zakar) the lovingkindnesses (02617 + checed) of the LORD (03068 + Y@hovah), [{} and] the praises (08416 + t@hillah) of the LORD (03068 + Y@hovah), according (05921 + (al) to all (03605 + kol) that the LORD (03068 + Y@hovah) hath bestowed (01580 + gamal) on us, and the great (07227 + rab) goodness (02898 + tuwb) toward the house (01004 + bayith) of Israel (03478 + Yisra)el), which (00834 +)aher) he hath bestowed (01580 + gamal) on them according to his mercies (07356 + racham), and according to the multitude (07230 + rob) of his lovingkindnesses (02617 + checed). \\$

 $Isa_{63}_{08} For he said (00559 +) amar), Surely (00389 +) ak) they [are] my people (05971 +(am), children (01121 +ben) [that] will not lie (08266 +shaqar): so he was their Saviour (03467 +yasha({}) .$

 $Isa_{63}_{08} For he said (00559 +) amar), Surely (00389 +) ak) they [are] my people (05971 +(am), children (01121 +ben) [{} that] will not lie (08266 +shaqar): so he was their Saviour (03467 +yasha().$

 $Isa_63_08 \text{ For he said } (00559 +) amar), Surely (00389 +) ak) they [{} are] my people (05971 + (am), children (01121 + ben) [that] will not lie (08266 + shaqar): so he was their Saviour (03467 + yasha().$

 $Isa_63_09 In all (03605 + kol) their affliction (06869 + tsarah) he was afflicted (06862 + tsar), and the angel (04397 + mal)ak) of his presence (06440 + paniym) saved (03467 + yasha({}) them:in his love (00160 +)ahabah) and in his pity (02551 + chemlah) he redeemed (01350 + ga)al) them ; and he bare (05190 + natal) them , and carried (05375 + nasa)) them all (03605 + kol) the days (03117 + yowm) of old (05769 + (owlam)$

 $Isa_{63}_{10} But they rebelled (04784 + marah), and vexed (06087 + (atsab) his holy (06944 + qodesh) Spirit (07307 + ruwach): therefore he was turned (02015 + haphak) to be their enemy (00341 +)oyeb), [{} and] he fought (03898 + lacham) against them.$

 $Isa_63_11 Then he remembered (02142 + zakar) the days (03117 + yowm) of old (05769 + (owlam), Moses (04872 + Mosheh), [and] his people (05971 + (am), [saying], Where (00346 +)ayeh) [is] he that brought (05927 + (alah) them up out of the sea (03220 + yam) with the shepherd (07462 + ra(ah) of his flock (06629 + tso)n)? where (00346 +)ayeh) [{} is] he that put (07760 + suwm) his holy (06944 + qodesh) Spirit (07307 + ruwach) within (07130 + qereb) him?$

 $Isa_63_11 Then he remembered (02142 + zakar) the days (03117 + yowm) of old (05769 + (owlam), Moses (04872 + Mosheh), [and] his people (05971 + (am), [saying], Where (00346 +)ayeh) [{} is] he that brought (05927 + (alah) them up out of the sea (03220 + yam) with the shepherd (07462 + ra(ah) of his flock (06629 + tso)n)? where (00346 +)ayeh) [is] he that put (07760 + suwm) his holy (06944 + qodesh) Spirit (07307 + ruwach) within (07130 + qereb) him?$

 $Isa_63_{11} Then he remembered (02142 + zakar) the days (03117 + yowm) of old (05769 + (owlam), Moses (04872 + Mosheh), [and] his people (05971 + (am), [{} saying], Where (00346 +)ayeh) [is] he that brought (05927 + (alah) them up out of the sea (03220 + yam) with the shepherd (07462 + ra(ah) of his flock (06629 + tso)n)? where (00346 +)ayeh) [is] he that put (07760 + suwm) his holy (06944 + qodesh) Spirit (07307 + ruwach) within (07130 + qereb) him?$

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 $Isa_63_12 \text{ That led } (03212 + yalak) [\text{ them }] \text{ by the right } (03225 + yamiyn) \text{ hand } (03225 + yamiyn) \text{ of Moses } (04872 + Mosheh) \text{ with his glorious } (08597 + tiph)arah) arm (02220 + z@rowa(), dividing (01234 + baqa({}) + baya({})) \text{ the water } (04325 + mayim) \text{ before } (06440 + paniym) \text{ them , to make } (06213 + (asah) \text{ himself an everlasting } (05769 + (owlam) name (08034 + shem) ?}$

 $\label{eq:lise_state_s$

 $Isa_63_12 That \ led \ (03212 + yalak \) \ [\{\} \ them \] \ by \ the \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ of \ Moses \ (04872 + Mosheh \) \ with \ his \ glorious \ (08597 + tiph) arah \) \ arm \ (02220 + z@rowa(\) \ , \ dividing \ (01234 + 200)) \ div$

+baqa() the water (04325 +mayim) before (06440 +paniym) them, to make (06213 +(asah) himself an everlasting (05769 +(owlam) name (08034 +shem)?

 $Isa_63_13 That led (03212 + yalak) them through the deep (08415 + t@howm), as an horse (05483 + cuwc) in the wilderness (04057 + midbar), [{} that] they should not stumble (03782 + kashal)?$

 $Isa_63_15. Look (05027 + nabat) down from heaven (08064 + shamayim), and behold (07200 + ra)ah) from the habitation (02073 + z@buwl) of thy holiness (06944 + qodesh) and of thy glory (08597 + tiph)arah):where (00346 +)ayeh) [{} is] thy zeal (07068 + qin)ah) and thy strength (01369 + g@buwrah), the sounding (01995 + hamown) of thy bowels (04578 + me(ah) and of thy mercies (07356 + racham) toward (00413 +)el) me ? are they restrained (00662 +)aphaq)?$

 $\begin{array}{l} Isa_63_16 \ Doubtless \ (03588 + kiy \) \ thou \ [\ art \] \ our \ father \ (1) \ , \ though \ (03588 + kiy \) \ Abraham \ (85) \ be ignorant \ of \ us \ , \ and \ Israel \ (03478 + Yisra)el \) \ acknowledge \ (05234 + nakar \) \ us \ not: \ thou \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ [\ art \] \ our \ father \ (1) \ , \ our \ redeemer \ (01350 + ga)al \) \ ; \ thy \ name \ (08034 + shem \) \ [\ s \] \ from \ everlasting \ (05769 + (owlam \) \ . \end{array}$

 $\begin{array}{l} Isa_63_16 \ Doubtless \ (03588 + kiy \) \ thou \ [\ art \] \ our \ father \ (1) \ , \ though \ (03588 + kiy \) \ Abraham \ (85) \ be ignorant \ of \ us \ , \ and \ Israel \ (03478 + Yisra)el \) \ acknowledge \ (05234 + nakar \) \ us \ not: \ thou \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ [\] \ art \] \ our \ father \ (1) \ , \ our \ redeemer \ (01350 + ga)al \) \ ; \ thy \ name \ (08034 + shem \) \ [\ is \] \ from \ everlasting \ (05769 + (owlam \) \ . \end{array}$

 $\begin{array}{l} Isa_63_16 \ Doubtless \ (03588 + kiy \) \ thou \ [\{\} \ art \] \ our \ father \ (1) \ , \ though \ (03588 + kiy \) \ Abraham \ (85) \ be ignorant \ of \ us \ , \ and \ Israel \ (03478 + Yisra)el \) \ acknowledge \ (05234 + nakar \) \ us \ not: \ thou \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ [\ art \] \ our \ father \ (1) \ , \ our \ redeemer \ (01350 + ga)al \) \ ; \ thy \ name \ (08034 + shem \) \ [\ is \] \ from everlasting \ (05769 + (owlam \) \ . \end{array}$

 $Isa_63_17 O LORD (03068 + Y@hovah), why (04100 + mah) hast thou made us to err (08582 + ta(ah) from thy ways (01870 + derek), [{} and] hardened (07188 + qashach) our heart (03820 + leb) from thy fear (03374 + yir)ah)? Return (07725 + shuwb) for thy servants (05650 + (ebed) sake (04616 + ma(an), the tribes (07626 + shebet) of thine inheritance (05159 + nachalah).$

 $Isa_63_18 The people (05971 + (am) of thy holiness (06944 + qodesh) have possessed (03423 + yarash) [{} it] but a little (04705 + mits(ar) while (04705 + mits(ar):our adversaries (06862 + tsar) have trodden (00947 + buwc) down thy sanctuary (04720 + miqdash) .$

Isa_63_19 We are [{} thine] :thou never barest (04910 +mashal) rule (04910 +mashal) over them ; they were not called (07121 +qara)) by thy name (08034 +shem).

 $Isa_64_01. Oh (03863 + luw)) that thou wouldest rend (07167 + qara({}) the heavens (08064 + shamayim), that thou wouldest come (03381 + yarad) down (03381 + yarad), that the mountains (02022 + har) might flow (02151 + zalal) down at thy presence (06440 + paniym),$

 $Isa_64_02 \ As \ [\ when \] \ the \ melting \ (02003 \ +hamac \) \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ and \ (01158 \ +ba(ah \) \ , \ to \ make \ thy \ name \ (08034 \ +shem \) \ known \ (03045 \ +yada(\) \ to \ thine \ adversaries \ (06862 \ +tsar \) \ , \ [\{\} \ that \] \ the \ nations \ (01471 \ +gowy \) \ may \ tremble \ (07264 \ +ragaz \) \ at \ thy \ presence \ (06440 \ +paniym \) \ !$

 $Isa_64_02 \ As \ [\ when \] \ the \ melting \ (02003 \ +hamac \) \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (08034 \ +shem \) \ burneth \ (08034 \ +sh$

 $Isa_64_02 \ As \ [\{\} \ when \] \ the \ melting \ (02003 \ +hamac \) \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (06919 \ +qadach \) \ , \ the \ fire \ (00784 \ +)esh \) \ burneth \ (08034 \ +shem \) \ burneth \ (03045 \ +yada(\) \ to \ thine \ adversaries \ (06862 \ +tsar \) \ , \ [\ that \] \ the \ nations \ (01471 \ +gowy \) \ may \ tremble \ (07264 \ +ragaz \) \ at \ thy \ presence \ (06440 \ +paniym \) \ !$

 $\begin{array}{l} Isa_64_03 \ When \ thou \ didst \ (06213 + (asah \) \ terrible \ (03372 + yare) \) \ things \ [\{\} \ which \] \ we \ looked \ (06960 + qavah \) \ not \ for \ , \ thou \ camest \ (03381 + yarad \) \ down \ (03381 + yarad \) \ , \ the \ mountains \ (02022 + har \) \ flowed \ (02151 + zalal \) \ down \ at \ thy \ presence \ (06440 + paniym \) \ . \end{array}$

 $Isa_64_04 For since the beginning (05769 + (owlam) of the world (05769 + (owlam) [men] have not heard (08085 + shama(), nor (03808 + lo)) perceived (00238 +)azan) by the ear (00238 +)azan), neither (03808 + lo)) hath the eye (05869 + (ayin) seen (07200 + ra)ah), O God (00430 +)elohiym), beside (02108 + zuwlah) thee, [{} what] he hath prepared (06213 + (asah) for him that waiteth (02442 + chakah) for him.$

 $Isa_64_04 \text{ For since the beginning } (05769 + (owlam) of the world (05769 + (owlam) [men] have not heard (08085 + shama({}) , nor (03808 + lo)) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 + lo)) hath the eye (05869 + (ayin) seen (07200 + ra)ah) , O God (00430 +)elohiym) , beside (02108 + zuwlah) thee , [what] he hath prepared (06213 + (asah) for him that waiteth (02442 + chakah) for him .$

 $Isa_64_04 \text{ For since the beginning (05769 + (owlam) of the world (05769 + (owlam) [{} men] have not heard (08085 + shama(), nor (03808 + lo)) perceived (00238 +)azan) by the ear (00238 +)azan), neither (03808 + lo)) hath the eye (05869 + (ayin) seen (07200 + ra)ah), O God (00430 +)elohiym), beside (02108 + zuwlah) thee, [what] he hath prepared (06213 + (asah) for him that waiteth (02442 + chakah) for him .$

 $Isa_64_05 Thou meetest (06293 + paga() him that rejoiceth (07797 + suws) and worketh (06213 + (asah) righteousness (06664 + tsedeq), [those that] remember (02142 + zakar) thee in thy ways (01870 + derek): behold (02005 + hen), thou art wroth (07107 + qatsaph); for we have sinned (02398 + chata)): in those (01992 + hem) is continuance (05769 + (owlam), and we shall be saved (03467 + yasha({})).$

 $Isa_64_05 Thou meetest (06293 + paga() him that rejoiceth (07797 + suws) and worketh (06213 + (asah) righteousness (06664 + tsedeq), [{} those that] remember (02142 + zakar) thee in thy ways (01870 + derek): behold (02005 + hen), thou art wroth (07107 + qatsaph); for we have sinned (02398 + chata)): in those (01992 + hem) is continuance (05769 + (owlam), and we shall be saved (03467 + yasha()).$

Isa_64_05 Thou meetest (06293 +paga({}) him that rejoiceth (07797 +suws) and worketh (06213 +(asah) righteousness (06664 +tsedeq), [those that] remember (02142 +zakar) thee in thy ways (01870 +derek):behold (02005 +hen), thou art wroth (07107 +qatsaph); for we have sinned (02398 +chata)):in those (01992 +hem) is continuance (05769 +(owlam), and we shall be saved (03467 +yasha().

 $Isa_64_06 . But we are all (03605 + kol) as an unclean (02931 + tame)) [thing], and all (03605 + kol) our righteousnesses (06666 + ts@daqah) [{} are] as filthy (05708 + (ed) rags (00899 + beged) ; and we all (03605 + kol) do fade (05034 + nabel) as a leaf (05929 + (aleh) ; and our iniquities (05771 + (avon) , like the wind (07307 + ruwach) , have taken (05375 + nasa)) us away .$

 $Isa_64_06 . But we are all (03605 + kol) as an unclean (02931 + tame)) [\{\} thing], and all (03605 + kol) our righteousnesses (06666 + ts@daqah) [are] as filthy (05708 + (ed) rags (00899 + beged) ; and we all (03605 + kol) do fade (05034 + nabel) as a leaf (05929 + (aleh) ; and our iniquities (05771 + (avon) , like the wind (07307 + ruwach) , have taken (05375 + nasa)) us away .$

 $Isa_64_07 And [\{\} there is] none (00369 +)ayin) that calleth (07121 +qara)) upon thy name (08034 +shem) , that stirreth (05782 +(uwr) up himself to take (02388 +chazaq) hold (02388 +chazaq) of thee:for thou hast hid (05641 +cathar) thy face (06440 +paniym) from us , and hast consumed (04127 +muwg) us , because (03027 +yad) of our iniquities (05771 +(avon) .$

 $\label{eq:lise_based} \begin{array}{l} Isa_64_08 \ But \ now \ (06258 + (attah \) \ , O \ LORD \ (03068 + Y@hovah \) \ , thou \ [\ art \] \ our \ father \ (1) \ ; we \ [\ are \] \\ the \ clay \ (02563 + chomer \) \ , and \ thou \ our \ potter \ (03335 + yatsar \) \ ; and \ we \ all \ (03605 + kol \) \ [\ are \] \\ the \ work \ (04639 + ma(aseh \) \ of \ thy \ hand \ (03027 + yad \) \ . \end{array}$

 $Isa_64_08 But now (06258 + (attah), O LORD (03068 + Y@hovah), thou [art] our father (1); we [{} are] the clay (02563 + chomer), and thou our potter (03335 + yatsar); and we all (03605 + kol) [are] the work (04639 + ma(aseh) of thy hand (03027 + yad).$

 $Isa_64_08 But now (06258 + (attah), O LORD (03068 + Y@hovah), thou [{} art] our father (1); we [are] the clay (02563 + chomer), and thou our potter (03335 + yatsar); and we all (03605 + kol) [are] the work (04639 + ma(aseh) of thy hand (03027 + yad).$

 $\begin{array}{l} Isa_{64}_{09} \ Be \ not \ wroth \ (07107 \ +qatsaph \) \ very \ (03966 \ +m@(od \) \ sore \ (03966 \ +m@(od \) \ , O \ LORD \ (03068 \ +Y@hovah \) \ , neither \ (00408 \ +)al \) \ remember \ (02142 \ +zakar \) \ iniquity \ (05771 \ +(avon \) \ for \ ever \ (05703 \ +(ad \) \) \ behold \ (02005 \ +hen \) \ , see \ (05027 \ +nabat \) \ , we \ beseech \ (04994 \ +na) \) \ thee \ , we \ [\{\} \ are \] \ all \ (03605 \ +kol \) \ thy \ people \ (05971 \ +(am \) \ . \end{array}$

 $\begin{array}{l} Isa_64_12 \ Wilt \ thou \ refrain \ (00662 \ +)aphaq \) \ thyself \ for \ these \ (00428 \ +)el \ - \ leh \) \ [\{\} \ things \] \ , O \ LORD \ (03068 \ +Y@hovah \) \ ? \ wilt \ thou \ hold \ (02814 \ +chashah \) \ thy \ peace \ (02814 \ +chashah \) \ , \ and \ afflict \ (06031 \ +(anah \) \ us \ very \ (03966 \ +m@(od \) \ sore \ (03966 \ +m@(od \) \ ? \ \end{array}$

 $\begin{array}{l} Isa_65_01 . I \ am \ sought \ (01875 \ +darash \) \ of \ [\ them \ that \] \ asked \ (07592 \ +sha)al \) \ not \ [\ for \ me \] \ ; \ I \ am \ found \ (04672 \ +matsa) \) \ of \ [\ them \ that \] \ sought \ (01245 \ +baqash \) \ me \ not: I \ said \ (00559 \ +)amar \) \ , \ Behold \ (02009 \ +hinneh \) \ me \ , \ unto \ a \ nation \ (01471 \ +gowy \) \ [\ that \] \ was \ not \ called \ (07121 \ +qara) \) \ by \ my \ name \ (08034 \ +shem \) \ . \end{array}$

 $Isa_65_01 . I am sought (01875 + darash) of [them that] asked (07592 + sha)al) not [{} for me]; I am found (04672 + matsa)) of [them that] sought (01245 + baqash) me not: I said (00559 +)amar), Behold (02009 + hinneh) me, behold (02009 + hinneh) me, unto a nation (01471 + gowy) [that] was not called (07121 + qara)) by my name (08034 + shem).$

 $Isa_65_01 . I am sought (01875 + darash) of [{} them that] asked (07592 + sha)al) not [for me] ; I am found (04672 + matsa)) of [them that] sought (01245 + baqash) me not: I said (00559 +)amar), Behold (02009 + hinneh) me, behold (02009 + hinneh) me, unto a nation (01471 + gowy) [that] was not called (07121 + qara)) by my name (08034 + shem).$

 $\begin{array}{l} Isa_65_02 \ I \ have \ spread \ (06566 \ +paras \) \ out \ my \ hands \ (03027 \ +yad \) \ all \ (03605 \ +kol \) \ the \ day \ (03117 \ +yowm \) \ unto \ a \ rebellious \ (05637 \ +carar \) \ people \ (05971 \ +(am \) \ , which \ walketh \ (01980 \ +halak \) \ in \ a \ way \ (01870 \ +derek \) \ [{} \ that \ was \] \ not \ good \ (02896 \ +towb \) \ , \ after \ (00310 \ +)achar \) \ their \ own \ thoughts \ (04284 \ +machashabah \) \ ; \end{array}$

 $Isa_65_04 Which remain (03427 + yashab) among the graves (06913 + qeber), and lodge (03885 + luwn) in the monuments (05341 + natsar), which eat (00398 +)akal) swine s (02386 + chaziyr) flesh (01320 + basar), and broth (06564 + paraq) of abominable (06292 + pigguwl) [{} things is in] their vessels (03627 + k@liy); \\$

 $Isa_{65_{05}} Which (00834 +) aher) say (00559 +) amar), Stand (07126 +qarab) by thyself, come (05066 +nagash) not near (05066 +nagash) to me ; for I am holier (06942 +qadash) than thou . These (00428 +)el -$

 $leh) [\{\} are] a smoke (06227 + (ashan) in my nose (00639 +)aph), a fire (00784 +)esh) that burneth (03344 + yaqad) all (03605 + kol) the day (03117 + yowm).$

 $Isa_65_06 Behold (02009 + hinneh), [{} it is] written (03789 + kathab) before (06440 + paniym) me:I will not keep silence (02814 + chashah), but will recompense (07999 + shalam), even recompense into (05921 + (al) their bosom (02436 + cheyq),$

 $Isa_65_08 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), As the new (08492 + tiyrowsh) wine (08492 + tiyrowsh) is found (04672 + matsa)) in the cluster (00811 +) eshkowl), and [one] saith (00559 +) amar), Destroy (07843 + shachath) it not; for a blessing (01293 + B@rakah) [{} is] in it: so (03651 + ken) will I do (06213 + (asah) for my servants (05650 + (ebed) sakes (06616 + pathiyl), that I may not destroy (07843 + shachath) them all (03605 + kol).$

 $Isa_65_08 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), As the new (08492 + tiyrowsh) wine (08492 + tiyrowsh) is found (04672 + matsa)) in the cluster (00811 +) eshkowl), and [{} one] saith (00559 +) amar), Destroy (07843 + shachath) it not; for a blessing (01293 + B@rakah) [is] in it: so (03651 + ken) will I do (06213 + (asah) for my servants (05650 + (ebed) sakes (06616 + pathiyl), that I may not destroy (07843 + shachath) them all (03605 + kol).$

 $Isa_65_09 And I will bring (03318 + yatsa)) forth (03318 + yatsa)) a seed (02233 + zera({}) out of Jacob (03290 + Ya(aqob), and out of Judah (03063 + Y@huwdah) an inheritor (03423 + yarash) of my mountains (02022 + har): and mine elect (00972 + bachiyr) shall inherit (03423 + yarash) it, and my servants (05650 + (ebed) shall dwell (07931 + shakan) there (08033 + sham).$

 $\label{eq:lsa_65_11.But ye [{} are] they that forsake (05800 + (azab) the LORD (03068 + Y@hovah), that forget (07913 + shakeach) my holy (06944 + qodesh) mountain (02022 + har), that prepare (06186 + (arak) a table (07979 + shulchan) for that troop (01409 + gad), and that furnish (04390 + male)) the drink (04469 + mamcak) offering unto that number (04507 + M@niy).$

 $\begin{array}{l} Isa_65_12 \ Therefore \ will \ I \ number \ (04487 + manah \) \ you \ to \ the \ sword \ (02719 + chereb \) \ , \ and \ ye \ shall \ all \ (03605 + kol \) \ bow \ (03766 + kara(\) \ down \ (03766 + kara(\) \ to \ the \ slaughter \ (02875 + Tebach \): because \ (03282 + ya(an \) \ when \ I \ called \ (07121 + qara) \) \ , \ ye \ did \ not \ answer \ (06030 + (anah \) \ ; \ when \ I \ spake \ (01696 + dabar \) \ , \ ye \ did \ (06213 + (asah \) \ not \ hear \ (08085 + shama(\) \ ; \ but \ did \ evil \ (07451 + ra(\) \ before \ mine \ eyes \ (05869 + (ayin \) \ , \ and \ did \ (06213 + (asah \) \ choose \ (00977 + bachar \) \ [\ that \] \ wherein \ (00834 +)aher \) \ I \ delighted \ (02654 + chaphets \) \ not \ . \end{array}$

 $\begin{array}{l} Isa_65_12 \ Therefore \ will \ I \ number \ (04487 + manah \) \ you \ to \ the \ sword \ (02719 + chereb \) \ , \ and \ ye \ shall \ all \ (03605 + kol \) \ bow \ (03766 + kara(\) \ down \ (03766 + kara(\) \ to \ the \ slaughter \ (02875 + Tebach \): because \ (03282 + ya(an \) \ when \ I \ called \ (07121 + qara) \) \ , \ ye \ did \ not \ answer \ (06030 + (anah \) \ ; \ when \ I \ spake \ (01696 + dabar \) \ , \ ye \ did \ (06213 + (asah \) \ not \ hear \ (08085 + shama(\) \ ; \ but \ did \ evil \ (07451 + ra(\{\} \) \ before \ mine \ eyes \ (05869 + (ayin \) \ , \ and \ did \ (06213 + (asah \) \ choose \ (00977 + bachar \) \ [\ that \] \ wherein \ (00834 +)aher \) \ I \ delighted \ (02654 + chaphets \) \ not \ . \end{array}$

 $\begin{array}{l} Isa_65_12 \ Therefore \ will \ I \ number \ (04487 + manah \) \ you \ to \ the \ sword \ (02719 + chereb \) \ , \ and \ ye \ shall \ all \ (03605 + kol \) \ bow \ (03766 + kara(\) \ down \ (03766 + kara(\) \ to \ the \ slaughter \ (02875 + Tebach \): because \ (03282 + ya(an \) \ when \ I \ called \ (07121 + qara) \) \ , \ ye \ did \ not \ answer \ (06030 + (anah \) \ ; \ when \ I \ spake \ (01696 + dabar \) \ , \ ye \ did \ (06213 + (asah \) \ not \ hear \ (08085 + shama(\{\} \) \ ; \ but \ did \ evil \ (07451 + ra(\) \ before \ mine \ eyes \ (05869 + (ayin \) \ , \ and \ did \ (06213 + (asah \) \ choose \ (00977 + bachar \) \ [\ that \] \ wherein \ (00834 +)aher \) \ I \ delighted \ (02654 + chaphets \) \ not \ . \end{array}$

 $\begin{array}{l} Isa_65_12 \ Therefore \ will \ I \ number \ (04487 \ +manah \) \ you \ to \ the \ sword \ (02719 \ +chereb \) \ , \ and \ ye \ shall \ all \ (03605 \ +kol \) \ bow \ (03766 \ +kara(\) \ down \ (03766 \ +kara(\) \ to \ the \ slaughter \ (02875 \ +Tebach \): because \ (03282 \ +ya(an \) \ when \ I \ called \ (07121 \ +qara) \) \ , \ ye \ did \ not \ answer \ (06030 \ +(anah \) \ ; \ when \ I \ spake \ (01696 \ +dabar \) \ , \ \end{array}$

ye did (06213 + (asah) not hear (08085 + shama(); but did evil (07451 + ra()) before mine eyes (05869 + (ayin), and did (06213 + (asah) choose (00977 + bachar) [that] wherein (00834 +)aher) I delighted (02654 + chaphets) not.

 $Isa_65_12 Therefore will I number (04487 + manah) you to the sword (02719 + chereb), and ye shall all (03605 + kol) bow (03766 + kara({}) down (03766 + kara() to the slaughter (02875 + Tebach): because (03282 + ya(an) when I called (07121 + qara)), ye did not answer (06030 + (anah); when I spake (01696 + dabar), ye did (06213 + (asah) not hear (08085 + shama(); but did evil (07451 + ra() before mine eyes (05869 + (ayin), and did (06213 + (asah) choose (00977 + bachar) [that] wherein (00834 +)aher) I delighted (02654 + chaphets) not.$

 $Isa_65_16 \text{ That he who } (00834 +)aher) \text{ blesseth } (01288 +barak) \text{ himself in the earth } (00776 +)erets) \text{ shall bless } (01288 +barak) \text{ himself in the God } (00430 +)elohiym) \text{ of truth } (00548 +)amanah) ; \text{ and he that sweareth } (07650 +shaba() \text{ in the earth } (00776 +)erets) \text{ shall swear } (07650 +shaba({}) \text{ by the God } (00430 +)elohiym) \text{ of truth } (00548 +)amanah) ; \text{ because } (03588 +kiy) \text{ the former } (07223 +ri)\text{ shown }) \text{ troubles } (06869 +tsarah) \text{ are forgotten } (07911 +shakach) , \text{ and because } (03588 +kiy) \text{ they are hid } (05641 +cathar) \\ \text{from mine eyes } (05869 +(ayin) .$

 $Isa_65_16 \text{ That he who } (00834 +)aher) \text{ blesseth } (01288 +barak) \text{ himself in the earth } (00776 +)erets) \text{ shall bless } (01288 +barak) \text{ himself in the God } (00430 +)elohiym) \text{ of truth } (00548 +)amanah) ; \text{ and he that sweareth } (07650 +shaba({}) \text{ in the earth } (00776 +)erets) \text{ shall swear } (07650 +shaba() \text{ by the God } (00430 +)elohiym) \text{ of truth } (00548 +)amanah) ; \text{ because } (03588 +kiy) \text{ the former } (07223 +ri)\text{ shown }) \text{ troubles } (06869 +tsarah) \text{ are forgotten } (07911 +shakach) , \text{ and because } (03588 +kiy) \text{ they are hid } (05641 +cathar) \\ \text{from mine eyes } (05869 +(ayin) .$

 $\begin{array}{l} Isa_65_18 \ But \ be \ ye \ glad \ (07796 + Sowreq \) \ and \ rejoice \ (01523 + giyl \) \ for \ ever \ (05703 + (ad \) \ [\{\} \ in \ that \] \ which \ (00834 +)aher \) \ I \ create \ (01254 + bara) \): for \ , \ behold \ (02005 + hen \) \ , \ I \ create \ (01254 + bara) \) \ Jerusalem \ (03389 + Y@ruwshalaim \) \ a \ rejoicing \ (01525 + giylah \) \ , \ and \ her \ people \ (05971 + (am \) \ a \ joy \ (04885 + masows \) \ . \end{array}$

 $\label{eq:Isa_65_19} \begin{array}{l} \mbox{And I will rejoice (01523 + giyl) in Jerusalem (03389 + Y@ruwshalaim) , and joy (07796 + Sowreq) in my people (05971 + (am): and the voice (06963 + qowl) of weeping (01065 + B@kiy) shall be no (03808 + lo)) more (05750 + (owd) heard (08085 + shama({}) in her , nor the voice (06963 + qowl) of crying (02201 + za(aq) . \end{array}$

 $Isa_65_20 \text{ There shall be no } (03808 + lo)) \text{ more } (05750 + (owd) \text{ thence } (08033 + sham) \text{ an infant } (05764 + (uwl) \text{ of days } (03117 + yowm) \text{ , nor an old } (02205 + zaqen) \text{ man that hath not filled } (04390 + male)) \text{ his days } (03117 + yowm) \text{ :for the child } (05288 + na(ar) \text{ shall die } (04191 + muwth) \text{ an hundred } (03967 + me)\text{ ah}) \text{ years } (08141 + shaneh) \text{ old } (01121 + ben) \text{ ; but the sinner } (02398 + chata)) [{} \text{ being] an hundred } (03967 + me)\text{ ah}) \text{ years } (08141 + shaneh) \text{ old } (01121 + ben) \text{ shall be accursed } (07043 + qalal) .$

 $\label{eq:lise_start_s$

 $\label{eq:lise_stability} Isa_65_21 \ And \ they \ shall \ build \ (01129 \ +banah \) \ houses \ (01004 \ +bayith \) \ , \ and \ inhabit \ (03427 \ +yashab \) \ [\{\} \ them \] \ ; \ and \ they \ shall \ plant \ (05193 \ +nata(\) \ vineyards \ (03754 \ +kerem \) \ , \ and \ eat \ (00398 \ +)akal \) \ the \ fruit \ (06529 \ +p@riy \) \ of \ them \ .$

 $Isa_65_22 They shall not build (01129 + banah), and another (00312 +) acher) inhabit (03427 + yashab); they shall not plant (05193 + nata(), and another (00312 +) acher) eat (00398 +) akal): for as the days (03117 + yowm) of a tree (06086 + (ets) [{} are] the days (03117 + yowm) of my people (05971 + (am), and mine elect (00972 + bachiyr) shall long enjoy (01086 + balah) the work (04639 + ma(aseh) of their hands (03027 + bachiyr) and the statement of the sta$

+yad).

 $Isa_65_22 They shall not build (01129 + banah), and another (00312 +) acher) inhabit (03427 + yashab); they shall not plant (05193 + nata({}), and another (00312 +) acher) eat (00398 +) akal): for as the days (03117 + yowm) of a tree (06086 + (ets) [are] the days (03117 + yowm) of my people (05971 + (am), and mine elect (00972 + bachiyr) shall long enjoy (01086 + balah) the work (04639 + ma(aseh) of their hands (03027 + yad).$

 $\begin{array}{l} Isa_65_23 \ They \ shall \ not \ labour \ (03021 \ +yaga(\) \ in \ vain \ (07385 \ +riyq \) \ , \ nor \ (03808 \ +lo) \) \ bring \ (03205 \ +yalad \) \ for \ though \ (03205 \ +yalad \) \ for \ trouble \ (00928 \ +behalah \) \ ; \ for \ they \ [\ are \] \ the \ seed \ (02233 \ +zera(\{\} \) \ of \ the \ blessed \ (01288 \ +barak \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ their \ offspring \ (06631 \ +tse)etsa) \) \ with \ them \ . \end{array}$

 $\begin{array}{l} Isa_65_23 \ They \ shall \ not \ labour \ (03021 \ +yaga(\) \ in \ vain \ (07385 \ +riyq \) \ , \ nor \ (03808 \ +lo) \) \ bring \ (03205 \ +yalad \) \ for \ though \ (03205 \ +yalad \) \ for \ trouble \ (00928 \ +behalah \) \ ; \ for \ they \ [\{\} \ are \] \ the \ seed \ (02233 \ +zera(\) \ of \ the \ blessed \ (01288 \ +barak \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ their \ offspring \ (06631 \ +tse)etsa) \) \ with \ them \ . \end{array}$

 $\begin{array}{l} Isa_65_23 \ They \ shall \ not \ labour \ (03021 \ +yaga(\{\}\) \ in \ vain \ (07385 \ +riyq \) \ , \ nor \ (03808 \ +lo) \) \ bring \ (03205 \ +yalad \) \ for \ though \ (03205 \ +yalad \) \ for \ though \ (03205 \ +yalad \) \ for \ though \ (03205 \ +yalad \) \ for \ though \ (03205 \ +yalad \) \ for \ though \ (03205 \ +yalad \) \ (03205 \ +yalad \) \ for \ though \ (03205 \ +yalad \) \ (03205 \$

 $\label{eq:Isa_65_24 And it shall come (01961 + hayah) to pass , that before (02962 + terem) they call (07121 + qara)) , I will answer (06030 + (anah) ; and while they are yet (05750 + (owd) speaking (01696 + dabar) , I will hear (08085 + shama({}) .$

 $Isa_65_25 The wolf (02061 + z@)eb) and the lamb (02924 + taleh) shall feed (07462 + ra(ah) together (00259 +)echad), and the lion (00738 +)ariy) shall eat (00398 +)akal) straw (08401 + teben) like the bullock (01241 + baqar):and dust (06083 + (aphar) [shall be] the serpent s (05175 + nachash) meat (03899 + lechem). They shall not hurt (07489 + ra(a({}) nor (03808 + lo)) destroy (07843 + shachath) in all (03605 + kol) my holy (06944 + qodesh) mountain (02022 + har), saith (00559 +)amar) the LORD (03068 + Y@hovah).$

 $Isa_65_25 \text{ The wolf } (02061 + z@)eb) \text{ and the lamb } (02924 + taleh) \text{ shall feed } (07462 + ra(ah) together } (00259 +)echad) \text{, and the lion } (00738 +)ariy) \text{ shall eat } (00398 +)akal) \text{ straw } (08401 + teben) \text{ like the bullock } (01241 + baqar):and dust } (06083 + (aphar) [{} \text{ shall be] the serpent s } (05175 + nachash) meat } (03899 + lechem) \text{. They shall not hurt } (07489 + ra(a() nor (03808 + lo)) destroy } (07843 + shachath) \text{ in all } (03605 + kol) \text{ my holy } (06944 + qodesh) \text{ mountain } (02022 + har) \text{, saith } (00559 +)amar) \text{ the LORD } (03068 + Y@hovah) \text{.}$

 $Isa_66_01 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), The heaven (08064 + shamayim) [is] my throne (03678 + kicce)), and the earth (00776 +)erets) [is] my footstool:where (00335 +)ay) [is] the house (01004 + bayith) that ye build (01129 + banah) unto me ? and where (00335 +)ay) [{ is] the place (04725 + maqowm) of my rest (04496 + m@nuwchah) ?}$

 $Isa_{66_{01}} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), The heaven (08064 + shamayim) [is] my throne (03678 + kicce)), and the earth (00776 +) erets) [is] my footstool: where (00335 +) ay) [{} is] the house (01004 + bayith) that ye build (01129 + banah) unto me ? and where (00335 +) ay) [is] the place (04725 + maqowm) of my rest (04496 + m@nuwchah) ?$

 $Isa_66_01 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), The heaven (08064 + shamayim) [is] my throne (03678 + kicce)), and the earth (00776 +)erets) [{} is] my footstool:where (00335 +)ay) [is] the house (01004 + bayith) that ye build (01129 + banah) unto me ? and where (00335 +)ay) [is] the house (01004 + bayith) that ye build (01129 + banah) unto me ?$

+)ay) [is] the place (04725 +maqowm) of my rest (04496 +m@nuwchah) ?

 $Isa_{66_{01}} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), The heaven (08064 + shamayim) [{} is] my throne (03678 + kicce)), and the earth (00776 +) erets) [is] my footstool: where (00335 +) ay) [is] the house (01004 + bayith) that ye build (01129 + banah) unto me ? and where (00335 +) ay) [is] the place (04725 + maqowm) of my rest (04496 + m@nuwchah) ?$

 $\begin{array}{l} Isa_66_02 \ For \ all \ (03605 \ +kol \) \ those \ (00428 \ +)el \ - \ leh \) \ [\ things \] \ hath \ mine \ hand \ (03027 \ +yad \) \ made \ (06213 \ +(asah \) \ , and \ all \ (03605 \ +kol \) \ those \ (00428 \ +)el \ - \ leh \) \ [\ things \] \ have \ been \ (01961 \ +hayah \) \ , saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \):but \ to \ this \ (02088 \ +zeh \) \ [\ man \] \ will \ I \ look \ (05027 \ +nabat \) \ , \ [\ even \] \ to \ \ [\ things \] \ bath \ made \ (05027 \ +nabat \) \ , \ and \ trembleth \ (02730 \ +chared \) \ at \ (05921 \ +(al \) \ mword \ (01697 \ +dabar \) \ . \end{array}$

 $\begin{array}{l} Isa_66_02 \ For \ all \ (03605 \ +kol \) \ those \ (00428 \ +)el \ - \ leh \) \ [\ things \] \ hath \ mine \ hand \ (03027 \ +yad \) \ made \ (06213 \ +(asah \) \ , and \ all \ (03605 \ +kol \) \ those \ (00428 \ +)el \ - \ leh \) \ [\ things \] \ have \ been \ (01961 \ +hayah \) \ , saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \):but \ to \ this \ (02088 \ +zeh \) \ [\ man \] \ will \ I \ look \ (05027 \ +nabat \) \ , \ [\ things \] \ have \ been \ (01961 \ +hayah \) \ , saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \):but \ to \ this \ (02088 \ +zeh \) \ [\ man \] \ will \ I \ look \ (05027 \ +nabat \) \ , \ [\ things \] \ will \ I \ look \ (05027 \ +nabat \) \ , \ (05027 \ +nabat \) \ , \ (05027 \ +nabat \) \) \ (05027 \ +nabat \) \ (05027 \ +nabat \) \) \ (05027 \ +nabat \) \ (05027 \ +nabat \) \) \ (07307 \ +ruwach \) \ , \ and \ trembleth \ (02730 \ +chared \) \ at \ (05921 \ +(al \) \ mw \ word \ (01697 \ +dabar \) \ . \) \ . \$

 $\begin{array}{l} Isa_66_02 \ For \ all \ (03605 + kol \) \ those \ (00428 +)el \ - \ leh \) \ [\ things \] \ hath \ mine \ hand \ (03027 + yad \) \ made \ (06213 + (asah \) \ , \ and \ all \ (03605 + kol \) \ those \ (00428 +)el \ - \ leh \) \ [\ things \] \ have \ been \ (01961 + hayah \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \):but \ to \ this \ (02088 + zeh \) \ [\ man \] \ will \ I \ look \ (05027 + nabat \) \ , \ [\ even \] \ to \ [\ him \ that \ is \] \ poor \ (06041 + (aniy \) \ and \ of \ a \ contribut \ (05223 + nakeh \) \ spirit \ (07307 + ruwach \) \ , \ and \ trembleth \ (02730 + chared \) \ at \ (05921 + (al \) \ my \ word \ (01697 + dabar \) \ . \end{array}$

 $Isa_66_02 \ For \ all \ (03605 + kol \) \ those \ (00428 +)el - leh \) \ [\ things \] \ hath \ mine \ hand \ (03027 + yad \) \ made \ (06213 + (asah \) \ , and \ all \ (03605 + kol \) \ those \ (00428 +)el - leh \) \ [\ things \] \ have \ been \ (01961 + hayah \) \ , saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \):but \ to \ this \ (02088 + zeh \) \ [\ man \] \ will \ I \ look \ (05027 + nabat \) \ , \ [\ even \] \ to \ [\ him \ that \ is \] \ poor \ (06041 + (aniy \) \ and \ of \ a \ contribut \ (05223 + nakeh \) \ spirit \ (07307 + ruwach \) \ , \ and \ trembleth \ (02730 + chared \) \ at \ (05921 + (al \) \ my \ word \ (01697 + dabar \) \ .$

 $Isa_66_02 \text{ For all } (03605 + kol) \text{ those } (00428 +)el - leh) [\{\} \text{ things }] \text{ hath mine hand } (03027 + yad) \text{ made } (06213 + (asah), and all } (03605 + kol) \text{ those } (00428 +)el - leh) [\text{ things }] \text{ have been } (01961 + hayah), \text{ saith } (05002 + n@)um) \text{ the LORD } (03068 + Y@hovah): but to this } (02088 + zeh) [man] will I look } (05027 + nabat), [even] to [him that is] poor } (06041 + (aniy) and of a contrite } (05223 + nakeh) spirit (07307 + ruwach), and trembleth } (02730 + chared) at } (05921 + (al) my word } (01697 + dabar).$

 $Isa_66_03 He that killeth (07819 + shachat) an ox (07794 + showr) [is as if] he slew (05221 + nakah) a man (00376 +)iysh) ; he that sacrificeth (02076 + zabach) a lamb (07716 + seh) , [as if] he cut off a dog s (03611 + keleb) neck (06202 + (araph) ; he that offereth (05927 + (alah) an oblation (04503 + minchah) , [as if he offered (05927 + (alah)] swine s (02386 + chaziyr) blood (01818 + dam) ; he that burneth (02142 + zakar) incense (03828 + l@bownah) , [{ as if] he blessed (01288 + barak) an idol (00205 +)aven) . Yea (01571 + gam) , they have chosen (00977 + bachar) their own ways (01870 + derek) , and their soul (05315 + nephesh) delighteth (02654 + chaphets) in their abominations (08251 + shiqquwts) .$

 $Isa_{66_{03} He that killeth (07819 + shachat) an ox (07794 + showr) [is as if] he slew (05221 + nakah) a man (00376 +)iysh); he that sacrificeth (02076 + zabach) a lamb (07716 + seh), [as if] he cut off a dog s (03611 + keleb) neck (06202 + (araph); he that offereth (05927 + (alah) an oblation (04503 + minchah), [{} as if he offered (05927 + (alah)] swine s (02386 + chaziyr) blood (01818 + dam); he that burneth (02142 + zakar) incense (03828 + l@bownah), [as if] he blessed (01288 + barak) an idol (00205 +) aven). Yea (01571 + gam), they have chosen (00977 + bachar) their own ways (01870 + derek), and their soul (05315 + nephesh) delighteth (02654 + chaphets) in their abominations (08251 + shiqquwts).$

 $Isa_66_03 \text{ He that killeth (07819 + shachat) an ox (07794 + showr) [is as if] he slew (05221 + nakah) a man (00376 +)iysh) ; he that sacrificeth (02076 + zabach) a lamb (07716 + seh) , [{} as if] he cut off a dog s (03611 + keleb) neck (06202 + (araph) ; he that offereth (05927 + (alah) an oblation (04503 + minchah) , [as if he offered (05927 + (alah)] swine s (02386 + chaziyr) blood (01818 + dam) ; he that burneth (02142 + zakar) incense (03828 + l@bownah) , [as if] he blessed (01288 + barak) an idol (00205 +)aven) . Yea (01571 + gam) , they have chosen (00977 + bachar) their own ways (01870 + derek) , and their soul (05315 + nephesh) delighteth (02654 + chaphets) in their abominations (08251 + shiqquwts) .$

 $Isa_66_03 He that killeth (07819 + shachat) an ox (07794 + showr) [{} is as if] he slew (05221 + nakah) a man (00376 +)iysh); he that sacrificeth (02076 + zabach) a lamb (07716 + seh), [as if] he cut off a dog s (03611 + keleb) neck (06202 + (araph); he that offereth (05927 + (alah) an oblation (04503 + minchah), [as if he offered (05927 + (alah)] swine s (02386 + chaziyr) blood (01818 + dam); he that burneth (02142 + zakar) incense (03828 + l@bownah), [as if] he blessed (01288 + barak) an idol (00205 +)aven). Yea (01571 + gam), they have chosen (00977 + bachar) their own ways (01870 + derek), and their soul (05315 + nephesh) delighteth (02654 + chaphets) in their abominations (08251 + shiqquwts).$

 $Isa_66_04 \ I \ also\ (01571 + gam\) \ will\ choose\ (00977 + bachar\) \ their\ delusions\ (08586 + ta(aluwl\)\ , \ and\ will\ bring\ (00935 + bow)\) \ their\ fears\ (04035 + m@guwrah\) \ upon\ them\ ; \ because\ (03282 + ya(an\)\ when\ I\ called\ (07121 + qara)\)\ , \ none\ (00369 +) ayin\) \ did\ answer\ (06030 + (anah\)\ ; \ when\ I\ spake\ (01696 + dabar\)\ , \ they\ did\ not\ hear\ (08085 + shama(\):but\ they\ did\ (06213 + (asah\)\ evil\ (07451 + ra(\)\ before\ mine\ eyes\ (05869 + (ayin\)\ , \ and\ chose\ (00977 + bachar\)\ [{}\ that\]\ in\ which\ (00834 +) aher\)\ I\ delighted\ (02654 + chaphets\)\ not\ .$

 $Isa_66_04 I also (01571 + gam) will choose (00977 + bachar) their delusions (08586 + ta(aluwl), and will bring (00935 + bow)) their fears (04035 + m@guwrah) upon them; because (03282 + ya(an) when I called (07121 + qara)), none (00369 +)ayin) did answer (06030 + (anah); when I spake (01696 + dabar), they did not hear (08085 + shama():but they did (06213 + (asah) evil (07451 + ra({}) before mine eyes (05869 + (ayin)), and chose (00977 + bachar) [that] in which (00834 +)aher) I delighted (02654 + chaphets) not.$

 $Isa_{66_04 I also (01571 + gam) will choose (00977 + bachar) their delusions (08586 + ta(aluwl), and will bring (00935 + bow)) their fears (04035 + m@guwrah) upon them ; because (03282 + ya(an) when I called (07121 + qara)), none (00369 +)ayin) did answer (06030 + (anah) ; when I spake (01696 + dabar), they did not hear (08085 + shama({}):but they did (06213 + (asah) evil (07451 + ra() before mine eyes (05869 + (ayin) , and chose (00977 + bachar) [that] in which (00834 +)aher) I delighted (02654 + chaphets) not .$

 $Isa_66_05 . Hear (08085 + shama({}) the word (01697 + dabar) of the LORD (03068 + Y@hovah), ye that tremble (02730 + chared) at (00413 +)el) his word (01697 + dabar); Your brethren (00251 +)ach) that hated (08130 + sane)) you, that cast (05077 + nadah) you out for my name s (08034 + shem) sake (04616 + ma(an), said (00559 +)amar), Let the LORD (03068 + Y@hovah) be glorified (03513 + kabad):but he shall appear (07200 + ra)ah) to your joy (08057 + simchah), and they shall be ashamed (00954 + buwsh).$

 $Isa_66_08 Who (04310 + miy) hath heard (08085 + shama() such (02063 + zo)th) a thing ? who (00834 +)aher) hath seen (07200 + ra)ah) such (00428 +)el - leh) things ? Shall the earth (00776 +)erets) be made to bring (02342 + chuwl) forth (02342 + chuwl) in one (00259 +)echad) day (03117 + yowm) ? [{} or] shall a nation (01471 + gowy) be born (03205 + yalad) at once (06471 + pa(am) ? for as soon (01571 + gam) as Zion (06726 + Tsiyown) travailed (02342 + chuwl) , she brought (03205 + yalad) forth (03205 + yalad) her children (01121 + ben).$

 $Isa_{66_{08} Who (04310 + miy) hath heard (08085 + shama({}) such (02063 + zo)th) a thing ? who (00834 +) aher) hath seen (07200 + ra)ah) such (00428 +) el - leh) things ? Shall the earth (00776 +) erets) be made to bring (02342 + chuwl) forth (02342 + chuwl) in one (00259 +) echad) day (03117 + yowm) ? [or] shall a nation (01471 + gowy) be born (03205 + yalad) at once (06471 + pa(am) ? for as soon (01571 + gam) as Zion (06726 + Tsiyown) travailed (02342 + chuwl), she brought (03205 + yalad) forth (03205 + yalad) her children (01121 + ben).$

 $\label{eq:list_basis} \begin{array}{l} Isa_66_11 \ That \ ye \ may \ suck \ (03243 \ +yanaq \) \ , \ and \ be \ satisfied \ (07646 \ +saba(\{\} \) \ with \ the \ breasts \ (07699 \ +shad \) \ of \ her \ consolations \ (08575 \ +tanchuwm \) \ ; \ that \ ye \ may \ milk \ (04711 \ +matsats \) \ out \ , \ and \ be \ delighted \ (06026 \ +(anag \) \ with \ the \ abundance \ (02123 \ +ziyz \) \ of \ her \ glory \ (03519 \ +kabowd \) \ . \end{array}$

 $Isa_66_12 \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , Behold \ (02005 + hen \) \ , I \ will \ extend \ (05186 + natah \) \ peace \ (07965 + shalowm \) \ to \ her \ like \ a \ river \ (05104 + nahar \) \ , and \ the \ glory \ (03519 + kabowd \) \ of \ the \ Gentiles \ (01471 + gowy \) \ like \ a \ flowing \ (07857 + shataph \) \ stream \ (05158 + nachal \) \ then \ shall \ ye \ suck \ (03243 + yanaq \) \ , ye \ shall \ be \ borne \ (05375 + nasa) \) \ upon \ [\ her \] \ sides \ (06654 + tsad \) \ , and \ be \ dandled \ (08173 + sha(a(\) \ upon \ [\ her \] \ knees \ (01290 + berek \) \ .$

 $\begin{array}{l} Isa_66_12 \ For \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ Behold \ (02005 \ +hen \) \ , \ I \ will \ extend \ (05186 \ +natah \) \ peace \ (07965 \ +shalowm \) \ to \ her \ like \ a \ river \ (05104 \ +nahar \) \ , \ and \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ Gentiles \ (01471 \ +gowy \) \ like \ a \ flowing \ (07857 \ +shataph \) \ stream \ (05158 \ +nachal \) \ then \ shall \ ye \ suck \ (03243 \ +yanaq \) \ , \ ye \ shall \ be \ borne \ (05375 \ +nasa) \) \ upon \ [\ her \] \ sides \ (06654 \ +tsad \) \ , \ and \ be \ dandled \ (08173 \ +sha(a(\{\} \) \ upon \ [\ her \] \ knees \ (01290 \ +berek \) \ . \end{array}$

 $Isa_66_{12} For thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Behold (02005 + hen), I will extend (05186 + natah) peace (07965 + shalowm) to her like a river (05104 + nahar), and the glory (03519 + kabowd) of the Gentiles (01471 + gowy) like a flowing (07857 + shataph) stream (05158 + nachal): then shall ye suck (03243 + yanaq), ye shall be borne (05375 + nasa)) upon [{} her] sides (06654 + tsad), and be dandled (08173 + sha(a() upon [her] knees (01290 + berek).$

 $Isa_66_14 And when ye see (07200 + ra)ah) [this], your heart (03820 + leb) shall rejoice (07797 + suws), and your bones (06106 + (etsem) shall flourish (06524 + parach) like an herb (01877 + deshe)): and the hand (03027 + yad) of the LORD (03068 + Y@hovah) shall be known (03045 + yada() toward (00854 +)eth) his servants (05650 + (ebed), and [{} his] indignation (02194 + za(am) toward (00854 +)eth) his enemies (00341 +)oyeb).$

 $Isa_{66_14 And when ye see (07200 + ra)ah) [this], your heart (03820 + leb) shall rejoice (07797 + suws), and your bones (06106 + (etsem) shall flourish (06524 + parach) like an herb (01877 + deshe)):and the hand (03027 + yad) of the LORD (03068 + Y@hovah) shall be known (03045 + yada({}) toward (00854 +)eth) his servants (05650 + (ebed), and [his] indignation (02194 + za(am) toward (00854 +)eth) his enemies (00341 +)oyeb).$

 $Isa_{66_14 And when ye see (07200 + ra)ah) [{} this], your heart (03820 + leb) shall rejoice (07797 + suws), and your bones (06106 + (etsem) shall flourish (06524 + parach) like an herb (01877 + deshe)):and the hand (03027 + yad) of the LORD (03068 + Y@hovah) shall be known (03045 + yada() toward (00854 +)eth) his servants (05650 + (ebed), and [his] indignation (02194 + za(am) toward (00854 +)eth) his enemies (00341 +)oyeb).$

 $\begin{array}{l} Isa_66_17 \ They \ that \ sanctify \ (06942 +qadash \) \ themselves \ , \ and \ purify \ (02891 +taher \) \ themselves \ in \ the \ gardens \ (01593 +gannah \) \ behind \ (00310 +)achar \) \ one \ (00259 +)echad \) \ [{} \ tree \] \ in \ the \ midst \ (08432 +tavek \) \ , \ eating \ (00398 +)akal \) \ swine \ s \ (02386 +chaziyr \) \ flesh \ (01320 +basar \) \ , \ and \ the \ abomination \ (08263 +sheqets \) \ , \ and \ the \ mouse \ (05909 +(akbar \) \ , \ shall \ be \ consumed \ (05486 +cuwph \) \ together \ (03162 +yachad \) \ , \ saith \ (05002 +n@)um \) \ the \ LORD \ (03068 +Y@hovah \) \ . \end{array}$

Isa_66_18 For I [{} know] their works (04639 +ma(aseh) and their thoughts (04284 +machashabah):it

shall come (00935 + bow)), that I will gather (06908 + qabats) all (03605 + kol) nations (01471 + gowy) and tongues (03956 + lashown); and they shall come (00935 + bow)), and see (07200 + ra)ah) my glory (03519 + kabowd).

 $Isa_{66_{19} And I will set (07760 + suwm) a sign (00226 +) owth) among them, and I will send (07971 + shalach) those (01992 + hem) that escape (06412 + paliyt) of them unto the nations (01471 + gowy), [to] Tarshish (08659 + Tarshiysh), Pul (06322 + Puwl), and Lud (03865 + Luwd), that draw (04900 + mashak) the bow (07198 + qesheth), [to] Tubal (08422 + Tuwbal), and Javan (03120 + Yavan), [to] the isles (00339 +)iy) afar (07350 + rachowq) off, that have not heard (08085 + shama() my fame (08088 + shema({}), neither (03808 + lo)) have seen (07200 + ra)ah) my glory (03519 + kabowd); and they shall declare (05046 + nagad) my glory (03519 + kabowd) among the Gentiles (01471 + gowy).$

 $\begin{array}{l} Isa_66_19 \ And \ I \ will \ set \ (07760 \ +suwm \) \ a \ sign \ (00226 \ +) owth \) \ among \ them \ , \ and \ I \ will \ send \ (07971 \ +shalach \) \ those \ (01992 \ +hem \) \ that \ escape \ (06412 \ +paliyt \) \ of \ them \ unto \ the \ nations \ (01471 \ +gowy \) \ , \ [\ to \] \ Tarshish \ (08659 \ +Tarshiysh \) \ , Pul \ (06322 \ +Puwl \) \ , \ and \ Lud \ (03865 \ +Luwd \) \ , \ that \ draw \ (04900 \ +mashak \) \ the \ bow \ (07198 \ +qesheth \) \ , \ [\ to \] \ Tubal \ (08422 \ +Tuwbal \) \ , \ and \ Lud \ (03865 \ +Luwd \) \ , \ that \ draw \ (04900 \ +mashak \) \ the \ bow \ (07198 \ +qesheth \) \ , \ [\ to \] \ Tubal \ (08422 \ +Tuwbal \) \ , \ and \ Javan \ (03120 \ +Yavan \) \ , \ [\ to \] \ the \ isles \ (00339 \ +)iy \) \ afar \ (07350 \ +rachowq \) \ off \ , \ that \ have \ not \ heard \ (08085 \ +shama(\{\} \) \ my \ fame \ (08088 \ +shema(\) \ , \ neither \ (03808 \ +lo) \) \ have \ seen \ (07200 \ +ra)ah \) \ my \ glory \ (03519 \ +kabowd \) \ ; \ and \ they \ shall \ declare \ (05046 \ +nagad \) \ my \ glory \ (03519 \ +kabowd \) \ ; \ and \ they \ shall \ declare \ (05046 \ +nagad \) \ my \ glory \ (03519 \ +kabowd \) \ . \$

 $Isa_66_19 And I will set (07760 + suwm) a sign (00226 +) owth) among them, and I will send (07971 + shalach) those (01992 + hem) that escape (06412 + paliyt) of them unto the nations (01471 + gowy), [to] Tarshish (08659 + Tarshiysh), Pul (06322 + Puwl), and Lud (03865 + Luwd), that draw (04900 + mashak) the bow (07198 + qesheth), [to] Tubal (08422 + Tuwbal), and Javan (03120 + Yavan), [{} to] the isles (00339 +)iy) afar (07350 + rachowq) off, that have not heard (08085 + shama() my fame (08088 + shema()), neither (03808 + lo)) have seen (07200 + ra)ah) my glory (03519 + kabowd); and they shall declare (05046 + nagad) my glory (03519 + kabowd) among the Gentiles (01471 + gowy).$

 $Isa_66_19 And I will set (07760 + suwm) a sign (00226 +) owth) among them, and I will send (07971 + shalach) those (01992 + hem) that escape (06412 + paliyt) of them unto the nations (01471 + gowy), [to] Tarshish (08659 + Tarshiysh), Pul (06322 + Puwl), and Lud (03865 + Luwd), that draw (04900 + mashak) the bow (07198 + qesheth), [{} to] Tubal (08422 + Tuwbal), and Javan (03120 + Yavan), [to] the isles (00339 +)iy) afar (07350 + rachowq) off, that have not heard (08085 + shama() my fame (08088 + shema()), neither (03808 + lo)) have seen (07200 + ra)ah) my glory (03519 + kabowd); and they shall declare (05046 + nagad) my glory (03519 + kabowd) among the Gentiles (01471 + gowy).$

 $Isa_66_19 And I will set (07760 + suwm) a sign (00226 +) owth) among them, and I will send (07971 + shalach) those (01992 + hem) that escape (06412 + paliyt) of them unto the nations (01471 + gowy), [{} to] Tarshish (08659 + Tarshiysh), Pul (06322 + Puwl), and Lud (03865 + Luwd), that draw (04900 + mashak) the bow (07198 + qesheth), [to] Tubal (08422 + Tuwbal), and Javan (03120 + Yavan), [to] the isles (00339 +)iy) afar (07350 + rachowq) off, that have not heard (08085 + shama() my fame (08088 + shema()), neither (03808 + lo)) have seen (07200 + ra)ah) my glory (03519 + kabowd); and they shall declare (05046 + nagad) my glory (03519 + kabowd) among the Gentiles (01471 + gowy).$

 $\begin{array}{l} Isa_66_20 \ And \ they \ shall \ bring \ (00935 + bow) \) \ all \ (03605 + kol \) \ your \ brethren \ (00251 +)ach \) \ [\{\} \ for \] \ an \ offering \ (04503 + minchah \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ out \ of \ all \ (03605 + kol \) \ nations \ (01471 + gowy \) \ upon \ horses \ (05483 + cuwc \) \ , \ and \ in \ chariots \ (07393 + rekeb \) \ , \ and \ in \ litters \ (06632 + tsab \) \ , \ and \ upon \ mules \ (06505 + pered \) \ , \ and \ upon \ swift \ (03753 + karkarah \) \ beasts \ (03753 + karkarah \) \ , \ to \ my \ holy \ (06944 + qodesh \) \ mountain \ (02022 + har \) \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ saith \ (00559 +)amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ as \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ bring \ (00935 + bow) \) \ an \ offering \ (04503 + minchah \) \ in \ a \ clean \ (02889 + tahowr \) \ vessel \ (03627 + k@liy \) \ into \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $Isa_{66}_{21} And I will also (01571 + gam) take (03947 + laqach) of them for priests (03548 + kohen) [{} and] for Levites (03881 + Leviyiy), saith (00559 +) amar) the LORD (03068 + Y@hovah).$

 $Isa_66_22 \text{ For as the new (02319 + chadash) heavens (08064 + shamayim) and the new (02319 + chadash) earth (00776 +)erets) , which (00834 +)aher) I will make (06213 + (asah) , shall remain (05975 + (amad) before (06440 + paniym) me , saith (05002 + n@)um) the LORD (03068 + Y@hovah) , so (03651 + ken) shall your seed (02233 + zera({}) and your name (08034 + shem) remain (05975 + (amad) .$

 $\begin{array}{l} Isa_66_23 \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\{\} \ that \] \ from \ one \ new \ (02320 \ +chodesh \) \ moon \ (02320 \ +chodesh \) \ to \ another \ , \ and \ from \ one \ sabbath \ (07676 \ +shabbath \) \ to \ another \ , \ shall \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ come \ (00935 \ +bow) \) \ to \ worship \ (07812 \ +shachah \) \ before \ (06440 \ +paniym \) \ me \ , \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $Isa_66_24 \ And \ they \ shall \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ , \ and \ look \ (07200 + ra)ah \) \ upon \ the \ carcases \ (06297 + peger \) \ of \ the \ men \ (00582 +)enowsh \) \ that \ have \ transgressed \ (06586 + pasha(\) \ against \ me: for \ their \ worm \ (08438 + towla({} \) \ shall \ not \ die \ (04191 + muwth \) \ , \ neither \ (03808 + lo) \) \ shall \ their \ fire \ (00784 +)esh \) \ be \ quenched \ (03518 + kabah \) \ ; \ and \ they \ shall \ be \ an \ abhorring \ (01860 + d@ra)own \) \ unto \ all \ (03605 + kol \) \ flesh \ (01320 + basar \) \ .$

 $Isa_66_24 And they shall go (03318 + yatsa)) forth (03318 + yatsa)), and look (07200 + ra)ah) upon the carcases (06297 + peger) of the men (00582 +)enowsh) that have transgressed (06586 + pasha({}) against me:for their worm (08438 + towla() shall not die (04191 + muwth), neither (03808 + lo)) shall their fire (00784 +)esh) be quenched (03518 + kabah); and they shall be an abhorring (01860 + d@ra)own) unto all (03605 + kol) flesh (01320 + basar).$

-Elisabet Luk_01_05 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king 0935 basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma -Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia -: and his wife 1135 -gune -[was] of the daughters 2364 -thugater - of Aaron 0002 -Aaron - , and her name 3686 -onoma - [was] Elisabeth 1665 {-Elisabet} - .

-Elisabet Luk_01_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 {-Elisabet} - was barren 4723 -steiros - , and they both 0297 -amphoteros - were [now] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

-Elisabet Luk_01_13 But the angel 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias -:for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife 1135 gune - Elisabeth 1665 {-Elisabet} - shall bear 1080 -gennao - thee a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

-Elisabet Luk_01_24 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune -Elisabeth 1665 {-Elisabet} - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou - five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,

-Elisabet Luk_01_36 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 {-Elisabet} - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age:and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 - kaleo - barren 4723 -steiros - .

-Elisabet Luk_01_40 And entered 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of Zacharias 2197 -Zacharias - , and saluted 0782 -aspazomai - Elisabeth 1665 {-Elisabet} - .

-Elisabet Luk_01_41 And it came 1096 -ginomai - to pass , that , when 5613 -hos - Elisabeth 1665 -Elisabet -

-Elisabet Luk_01_41 And it came 1096 -ginomai - to pass , that , when 5613 -hos - Elisabeth 1665 {-Elisabet} - heard 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos leaped 4640 -skirtao - in her womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 -pletho with the Holy 0040 -hagios - Ghost 4151 -pneuma - :

-Elisabet Luk_01_57 . Now 1161 -de - Elisabeth s 1665 {-Elisabet} - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 - gennao - a son 5207 -huios - .

-Isaak Act_03_13 The God (2316 -theos -) of Abraham (11) , and of Isaac (2464 $\{-Isaak\} -)$, and of Jacob (2384 -Iakob -) , the God (2316 -theos -) of our fathers (3962 -pater -) , hath glorified (1392 -doxazo -) his Son (3816 -pais -) Jesus (2424 -Iesous -) ; whom (3739 -hos -) ye delivered (3860 -paradidomi -) up , and denied (0720 -arneomai -) him in the presence (4383 -prosopon -) of Pilate (4091 -Pilatos -) , when he was determined (2919 -krino -) to let (0630 -apoluo -) [him] go (0630 -apoluo -) .

-Isaak Act_07_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 - peritome -):and so (3779 -houto -) [Abraham] begat (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 {-Isaak} -) [begat] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [begat] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

-Isaak Act_07_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 - peritome -):and so (3779 -houto -) [Abraham] begat (1080 -gennao -) Isaac (2464 {-Isaak} -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 - Isaak -) [begat] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [begat] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

-Isaak Act_07_32 [Saying] , I [am] the God (2316 -theos -) of thy fathers (3962 -pater -) , the God (2316 - theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 $\{-Isaak\}$ -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) . Then (1161 -de -) Moses (3475 -Moseus -) trembled (1096 -ginomai -) , and durst (5111 -tolmao -) not behold (2657 -katanoeo -) .

-Isaak Gal_04_28 Now (1161 -de -) we , brethren (0080 -adephos -) , as Isaac (2464 {-Isaak} -) was , are the children (5043 -teknon -) of promise (1860 -epaggelia -) .

-Isaak Heb_11_09 By faith (4102 -pistis -) he sojourned (3939 -paroikeo -) in the land (1093 -ge -) of promise (1860 -epaggelia -), as [in] a strange (0245 -allotrios -) country, dwelling (2730 -katoikeo -) in tabernacles (4633 -skene -) with Isaac (2464 {-Isaak} -) and Jacob (2384 -Iakob -), the heirs (4789 -sugkleronomos -) with him of the same promise (1860 -epaggelia -) :

-Isaak Heb_11_17 By faith (4102 -pistis -) Abraham (11) , when he was tried (3985 -peirazo -) , offered (4374 -prosphero -) up Isaac (2464 {-Isaak} -):and he that had received (0324 -anadechomai -) the promises (1860 -epaggelia -) offered (4374 -prosphero -) up his only (3439 -monogenes -) begotten (3439 -monogenes -) [son] ,

-Isaak Heb_11_18 Of whom (3739 -hos -) it was said (2980 -laleo -), That in Isaac (2464 {-Isaak} -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -) :

-Isaak Heb_11_20 By faith (4102 -pistis -) Isaac (2464 {-Isaak} -) blessed (2127 -eulogeo -) Jacob (2384 -

Iakob -) and Esau (2269 -Esau -) concerning (4012 -peri -) things to come (3195 -mello -) .

-Isaak Jam_02_21 Was not Abraham (0011 -Abraam -)our father (3962 -pater -) justified (1344 -dikaioo -) by works (2041 -ergon -), when he had offered (0399 -anaphero -) Isaac (2464 {-Isaak} -) his son (5207 - huios -) upon the altar (2379 -thusiasterion -) ?

-Isaak Luk_03_34 Which was [the son] of Jacob 2384 -Iakob - , which was [the son] of Isaac 2464 {-Isaak} - , which was [the son] of Abraham 11 , which was [the son] of Thara 2291 -Thara - , which was [the son] of Nachor 3493 -Nachor - ,

-Isaak Luk_13_28 There 1563 -ekei - shall be weeping 2805 -klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous - , when 3752 -hotan - ye shall see 3700 -optanomai - Abraham 11 , and Isaac 2464 {-Isaak} - , and Jacob 2384 -Iakob - , and all 3956 -pas - the prophets 4396 -prophetes - , in the kingdom 0932 -basileia - of God 2316 -theos - , and you [yourselves] thrust 1544 -ekballo - out .

-Isaak Luk_20_37 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 {-Isaak} - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

-Isaak Mar_12_26 And as touching (4012 -peri -) the dead (3498 -nekros -) , that they rise (1453 -egeiro -):have ye not read (0314 -anaginosko -) in the book (0976 -biblos -) of Moses (3475 -Moseus -) , how (5613 - hos -) in the bush (0942 -batos -) God (2316 -theos -) spake (2036 -epo -) unto him , saying (3004 -lego -) , I [am] the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 {-Isaak} -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ?

-Isaak Mat_01_02 Abraham (0011 -Abraam -)begat (1080 -gennao -) Isaac (2464 -Isaak -) ; and Isaac (2464 {-Isaak} -) begat (1080 -gennao -) Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) begat (1080 -gennao -) Judas (2455 -Ioudas -) and his brethren (0080 -adephos -) ;

-Isaak Mat_01_02 Abraham (0011 -Abraam -)begat (1080 -gennao -) Isaac (2464 {-Isaak} -) ; and Isaac (2464 -Isaak -) begat (1080 -gennao -) Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) begat (1080 -gennao -) Judas (2455 -Ioudas -) and his brethren (0080 -adephos -) ;

-Isaak Mat_08_11 And I say (3004 -lego -) unto you , That many (4183 -polus -) shall come (2240 -heko -) from the east (0395 -anatole -) and west (1424 -dusme -) , and shall sit (0347 -anaklino -) down (0347 - anaklino -) with Abraham (11) , and Isaac (2464 {-Isaak} -) , and Jacob (2384 -Iakob -) , in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-Isaak Mat_22_32 I am (1510 -eimi -) the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 {-Isaak} -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ? God (2316 -theos -) is not the God (2316 -theos -) of the dead (3498 -nekros -) , but of the living (2198 -zao -) .

-Isaak Rom_09_07 Neither (3761 -oude -) , because (3754 -hoti -) they are the seed (4690 -sperma -) of Abraham (11) , [are they] all (3956 -pas -) children (5043 -teknon -):but , In Isaac (2464 $\{-$ Isaak $\}$ -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -).

-Isaak Rom_09_10 And not only (3440 -monon -) [this] ; but when Rebecca (4479 -Rhebekka -) also (2532 - kai -) had conceived (2192 -echo -) by one (1520 -heis -) , [even] by our father (3962 -pater -) Isaac (2464 {-Isaak} -) ;

-Isachar Rev_07_07 Of the tribe (5443 -phule -) of Simeon (4826 -Sumeon -) [were] sealed (4972 -sphragizo -) twelve (1427 -dodeka -) thousand (5505 -chilias -) . Of the tribe (5443 -phule -) of Levi (3017 -Leui -) [

were] sealed (4972 -sphragizo -) twelve (1427 -dodeka -) thousand (5505 -chilias -) . Of the tribe (5443 - phule -) of Issachar (2466 {-Isachar} -) [were] sealed (4972 -sphragizo -) twelve (1427 -dodeka -) thousand (5505 -chilias -) .

-Kaisar Act_11_28 And there stood (0450 -anistemi -) up one (1520 -heis -) of them named (3686 -onoma -) Agabus (0013 -Agabos -), and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there should (3195 -mello -) be great (3173 -megas -) dearth (3042 -limos -) throughout (1909 -epi -) all (3650 -holos -) the world (3625 -oikoumene -):which (3748 -hostis -) came (1096 -ginomai -) to pass in the days (1909 -epi -) of Claudius (2804 -Klaudios -) Caesar (2541 {-Kaisar} -).

-Kaisar Act_17_07 Whom (3739 -hos -) Jason (2394 -Iason -) hath received (5264 -hupodechomai -):and these (3778 -houtos -) all (3956 -pas -) do (4160 -poieo -) contrary (0561 -apenanti -) to the decrees (1378 - dogma -) of Caesar (2541 {-Kaisar} -), saying (3004 -lego -) that there is another (2087 -heteros -) king (0935 -basileus -), [one] Jesus (2424 -Iesous -).

-Kaisar Act_25_08 While he answered (0626 -apologeomai -) for himself, Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -), neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -), nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 {-Kaisar} -), have I offended (0264 -hamartano -) any (5100 -tis -) thing at all.

-Kaisar Act_25_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at (1909 -epi -) Caesar s (2541 {-Kaisar} -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) knowest (1921 - epiginosko -) .

-Kaisar Act_25_11 For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) thing worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 - paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 - oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 {-Kaisar} -) .

-Kaisar Act_25_12 Then (5119 -tote -) Festus (5347 -Phestos -), when he had conferred (4814 -sullaleo -) with the council (4824 -sumboulion -), answered (0611 -apokrinomai -), Hast thou appealed (1941 - epikaleomai -) unto Caesar (2541 -Kaisar -)? unto Caesar (2541 {-Kaisar} -) shalt thou go (4198 - poreuomai -).

-Kaisar Act_25_12 Then (5119 -tote -) Festus (5347 -Phestos -), when he had conferred (4814 -sullaleo -) with the council (4824 -sumboulion -), answered (0611 -apokrinomai -), Hast thou appealed (1941 - epikaleomai -) unto Caesar (2541 {-Kaisar} -) ? unto Caesar (2541 -Kaisar -) shalt thou go (4198 - poreuomai -).

-Kaisar Act_25_21 But when Paul (3972 -Paulos -) had appealed (1941 -epikaleomai -) to be reserved (5083 -tereo -) unto the hearing (1233 -diagnosis -) of Augustus (0828 -Augoustos -) , I commanded (2753 -keleuo -) him to be kept (5083 -tereo -) till (2193 -heos -) I might send (3992 -pempo -) him to Caesar (2541 {-Kaisar} -).

-Kaisar Act_26_32 Then (1161 -de -) said (5346 -phemi -) Agrippa (0067 -Agrippas -) unto Festus (5347 -Phestos -) , This (3778 -houtos -) man (0444 -anthropos -) might (1410 -dunamai -) have been (1096 ginomai -) set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) , if (1487 -ei -) he had not appealed (1941 -epikaleomai -) unto Caesar (2541 {-Kaisar} -) . -Kaisar Act_27_24 Saying (3004 -lego -) , Fear (5399 -phobeo -) not , Paul (3972 -Paulos -) ; thou must (1163 -dei -) be brought (3936 -paristemi -) before (3936 -paristemi -) Caesar (2541 {-Kaisar} -):and , lo (2400 - idou -) , God (2316 -theos -) hath given (5483 -charizomai -) thee all (3956 -pas -) them that sail (4126 -pleo -) with thee .

-Kaisar Act_28_19 But when the Jews (2453 -Ioudaios -) spake (0483 -antilego -) against (0483 -antilego -) [it], I was constrained (0315 -anagkazo -) to appeal (1941 -epikaleomai -) unto Caesar (2541 {-Kaisar} -) ; not that I had (2192 -echo -) ought (5100 -tis -) to accuse (2723 -kategoreo -) my nation (1484 -ethnos -) of.

-Kaisar Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar} -) .

-Kaisar Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 {-Kaisar} -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 - Kaisar -) .

-Kaisar Joh_19_15 But they cried (2905 -kraugazo -) out , Away (0142 -airo -) with [him] , away (0142 airo -) with [him] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 {-Kaisar} -) .

-Kaisar Luk_02_01 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 -exerchomai - out a decree 1378 -dogma - from Caesar 2541 {-Kaisar} - Augustus 0828 - Augoustos - , that all 3956 -pas - the world 3625 -oikoumene - should be taxed 0582 -apographe - .

-Kaisar Luk_03_01 . Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 {-Kaisar} - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 - Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcheo - of Abilene 0009 -Abilene - ,

-Kaisar Luk_20_22 Is it lawful 1832 -exesti - for us to give 1325 -didomi - tribute 5411 -phoros - unto Caesar 2541 {-Kaisar} - , or 2228 -e - no 3756 -ou - ?

-Kaisar Luk_20_24 Shew 1925 -epideiknumi - me a penny 1220 -denarion - . Whose 5100 -tis - image 1504 - eikon - and superscription 1923 -epigraphe - hath 2192 -echo - it ? They answered 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 {-Kaisar} - .

-Kaisar Luk_20_25 And he said 2036 -epo - unto them , Render 0591 -apodidomi - therefore 5106 -toinun - unto Caesar 2541 -Kaisar - the things which be Caesar s 2541 {-Kaisar} - , and unto God 2316 -theos - the things which be God s 2316 -theos - .

-Kaisar Luk_20_25 And he said 2036 -epo - unto them , Render 0591 -apodidomi - therefore 5106 -toinun -

unto Caesar 2541 {-Kaisar} - the things which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the things which be God s 2316 -theos - .

-Kaisar Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 {-Kaisar} - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 basileus - .

-Kaisar Mar_12_14 And when they were come (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 {-Kaisar} -) , or (2228 -e -) not ?

-Kaisar Mar_12_16 And they brought (5342 -phero -) [it] . And he saith (3004 -lego -) unto them , Whose (5101 -tis -) [is] this (3778 -houtos -) image (1504 -eikon -) and superscription (1923 -epigraphe -) ? And they said (2036 -epo -) unto him , Caesar s (2541 {-Kaisar} -) .

-Kaisar Mar_12_17 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Render (0591 -apodidomi -) to Caesar (2541 -Kaisar -) the things that are Caesar s (2541 {-Kaisar} -) , and to God (2316 -theos -) the things that are God s (2316 -theos -) . And they marvelled (2296 -thaumazo -) at (1909 -epi -) him .

-Kaisar Mar_12_17 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Render (0591 -apodidomi -) to Caesar (2541 {-Kaisar} -) the things that are Caesar s (2541 -Kaisar -) , and to God (2316 -theos -) the things that are God s (2316 -theos -) . And they marvelled (2296 -thaumazo -) at (1909 -epi -) him .

-Kaisar Mat_22_17 Tell (2036 -epo -) us therefore (3767 -oun -), What (5101 -tis -) thinkest (1380 -dokeo -) thou ? Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) unto Caesar (2541 {-Kaisar} -), or (2228 -e -) not ?

-Kaisar Mat_22_21 They say (3004 -lego -) unto him , Caesar s (2541 -Kaisar -) . Then (5119 -tote -) saith (3004 -lego -) he unto them , Render (0591 -apodidomi -) therefore (3767 -oun -) unto Caesar (2541 -Kaisar -) the things which are Caesar s (2541 {-Kaisar} -) ; and unto God (2316 -theos -) the things that are God s (2316 -theos -) .

-Kaisar Mat_22_21 They say (3004 -lego -) unto him , Caesar s (2541 -Kaisar -) . Then (5119 -tote -) saith (3004 -lego -) he unto them , Render (0591 -apodidomi -) therefore (3767 -oun -) unto Caesar (2541 {-Kaisar} -) the things which are Caesar s (2541 -Kaisar -) ; and unto God (2316 -theos -) the things that are God s (2316 -theos -) .

-Kaisar Mat_22_21 They say (3004 -lego -) unto him , Caesar s (2541 {-Kaisar} -) . Then (5119 -tote -) saith (3004 -lego -) he unto them , Render (0591 -apodidomi -) therefore (3767 -oun -) unto Caesar (2541 -Kaisar -) the things which are Caesar s (2541 -Kaisar -) ; and unto God (2316 -theos -) the things that are God s (2316 -theos -) .

-Kaisar Php_04_22 All (3956 -pas -) the saints (0040 -hagios -) salute (0782 -aspazomai -) you , chiefly (3122 -malista -) they that are of Caesar s (2541 {-Kaisar} -) household (3614 -oikia -) .

-Pharisaios Act_05_34 Then (1161 -de -) stood (0450 -anistemi -) there up one (5100 -tis -) in the council

 $(4892 \ \text{-sunedrion -}), a \ Pharisee (5330 \ \text{-Pharisaios} \ \text{-}), named (3686 \ \text{-onoma -}) \ Gamaliel (1059 \ \text{-Gamaliel -}), a \ doctor (3547 \ \text{-nomodidaskalos -}) of the law (3547 \ \text{-nomodidaskalos -}), had in reputation (5093 \ \text{-timios -}) among all (3956 \ \text{-pas -}) the people (2992 \ \text{-laos -}), and commanded (2753 \ \text{-keleuo -}) to put (4160 \ \text{-poieo -}) the apostles (0652 \ \text{-apostolos -}) forth (1854 \ \text{-exo -}) a \ \text{little} (1024 \ \text{-brachus -}) space (1024 \ \text{-brachus -});$

-Pharisaios Act_15_05 But there rose (1817 -exanistemi -) up certain (5100 -tis -) of the sect (0139 -hairesis -) of the Pharisees (5330 {-Pharisaios} -) which believed (4100 -pisteuo -) , saying (3004 -lego -) , That it was needful (1163 -dei -) to circumcise (4059 -peritemno -) them , and to command (3853 -paraggello -) [them] to keep (5083 -tereo -) the law (3551 -nomos -) of Moses (3475 -Moseus -) .

-Pharisaios Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaios -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaios -) , the son (5207 -huios -) of a Pharisee (5330 {-Pharisaios} -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

-Pharisaios Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaios -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 {-Pharisaios} -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaios -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

-Pharisaios Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 {-Pharisaios} -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaios -) , the son (5207 -huios -) of a Pharisee (5330 -Pharisaios -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

-Pharisaios Act_23_07 And when he had so (5124 -touto -) said (2980 -laleo -), there arose (1096 -ginomai -) a dissension (4714 -stasis -) between the Pharisees (5330 {-Pharisaios} -) and the Sadducees (4523 - Saddoukaios -):and the multitude (4128 -plethos -) was divided (4977 -schizo -).

-Pharisaios Act_23_08 For the Sadducees (4523 -Saddoukaios -) say (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , neither (3366 -mede -) angel (0032 -aggelos -) , nor (3383 -mete -) spirit (4151 -pneuma -):but the Pharisees (5330 {-Pharisaios} -) confess (3670 -homologeo -) both (0297 amphoteros -) .

-Pharisaios Act_23_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [that were] of the Pharisees (5330 {-Pharisaios} -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

-Pharisaios Act_26_05 Which knew (4267 -proginosko -) me from the beginning (0509 -anothen -), if (1437 -ean -) they would (2309 -thelo -) testify (3140 -martureo -), that after (2596 -kata -) the most straitest (0196 -akribestatos -) sect (0139 -hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 {-Pharisaios} -).

-Pharisaios Joh_01_24 And they which (3588 -ho -) were sent (0649 -apostello -) were of the Pharisees (5330

{-Pharisaios} -).

-Pharisaios Joh_03_01 . There was a man (0444 -anthropos -) of the Pharisees (5330 {-Pharisaios} -) , named (3686 -onoma -) Nicodemus (3530 -Nikodemos -) , a ruler (0758 -archon -) of the Jews (2453 -Ioudaios -) :

-Pharisaios Joh_04_01 . When (5613 -hos -) therefore (3767 -oun -) the Lord (2962 -kurios -) knew (1097 ginosko -) how (3754 -hoti -) the Pharisees (5330 {-Pharisaios} -) had heard (0191 -akouo -) that Jesus (2424 -Iesous -) made (4160 -poieo -) and baptized (0907 -baptizo -) more (4119 -pleion -) disciples (3101 -mathetes -) than (2228 -e -) John (2491 -Ioannes -) ,

-Pharisaios Joh_07_32 The Pharisees (5330 -Pharisaios -) heard (0191 -akouo -) that the people (3793 - ochlos -) murmured (1111 -gogguzo -) such (5023 -tauta -) things concerning (4012 -peri -) him ; and the Pharisees (5330 {-Pharisaios} -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) sent (0649 - apostello -) officers (5257 -huperetes -) to take (4084 -piazo -) him .

-Pharisaios Joh_07_32 The Pharisees (5330 {-Pharisaios} -) heard (0191 -akouo -) that the people (3793 - ochlos -) murmured (1111 -gogguzo -) such (5023 -tauta -) things concerning (4012 -peri -) him ; and the Pharisees (5330 -Pharisaios -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) sent (0649 - apostello -) officers (5257 -huperetes -) to take (4084 -piazo -) him .

-Pharisaios Joh_07_45 . Then (3767 -oun -) came (2064 -erchomai -) the officers (5257 -huperetes -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 {-Pharisaios} -) ; and they said (2036 -epo -) unto them , Why (1302 -diati -) have ye not brought (0071 -ago -) him ?

-Pharisaios Joh_07_47 Then (3767 -oun -) answered (0611 -apokrinomai -) them the Pharisees (5330 {-Pharisaios} -), Are ye also (2532 -kai -) deceived (4105 -planao -) ?

-Pharisaios Joh_07_48 Have any (3387 -metis -) of the rulers (0758 -archon -) or (2228 -e -) of the Pharisees (5330 {-Pharisaios} -) believed (4100 -pisteuo -) on (1519 -eis -) him ?

-Pharisaios Joh_08_03 And the scribes (1122 -grammateus -) and Pharisees (5330 {-Pharisaios} -) brought (0071 -ago -) unto him a woman (1135 -gune -) taken (2638 -katalambano -) in adultery (3430 -moicheia -) ; and when they had set (2476 -histemi -) her in the midst (3319 -mesos -) ,

-Pharisaios Joh_08_13 The Pharisees (5330 {-Pharisaios} -) therefore (3767 -oun -) said (2036 -epo -) unto him , Thou bearest (3140 -martureo -) record (3140 -martureo -) of thyself (4572 -seautou -) ; thy record (3141 -marturia -) is not true (0227 -alethes -) .

-Pharisaios Joh_09_13 . They brought (0071 -ago -) to the Pharisees (5330 {-Pharisaios} -) him that aforetime (4218 -pote -) was blind (5185 -tuphlos -) .

-Pharisaios Joh_09_15 Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 {-Pharisaios} -) also (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he had received (0308 -anablepo -) his sight (0308 - anablepo -) . He said (2036 -epo -) unto them , He put (2007 -epitithemi -) clay (4081 -pelos -) upon mine (3450 -mou -) eyes (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .

-Pharisaios Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 $\{-Pharisaios\}$ -), This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -), because (3754 - hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day. Others (0243 -allos -) said (3004 - lego -), How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 - hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them.

-Pharisaios Joh_09_40 And [some] of the Pharisees (5330 {-Pharisaios} -) which (3588 -ho -) were with him heard (0191 -akouo -) these (5023 -tauta -) words , and said (2036 -epo -) unto him , Are we blind (5185 - tuphlos -) also (2532 -kai -) ? * 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) ye were blind (5185 -tuphlos -) , ye should have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -):but now (3568 - nun -) ye say (3004 -lego -) , We see (0991 -blepo -) ; therefore (3767 -oun -) your (5216 -humon -) sin (0266 - hamartia -) remaineth (3306 -meno -) .

-Pharisaios Joh_11_46 But some (5100 -tis -) of them went (0565 -aperchomai -) their ways to the Pharisees (5330 {-Pharisaios} -) , and told (2036 -epo -) them what (3739 -hos -) things Jesus (2424 -Iesous -) had done (4160 -poieo -) .

-Pharisaios Joh_11_47 Then (3767 -oun -) gathered (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 {-Pharisaios} -) a council (4892 -sunedrion -) , and said (3004 - lego -) , What (5101 -tis -) do (4160 -poieo -) we ? for this (3778 -houtos -) man (0444 -anthropos -) doeth (4160 -poieo -) many (4183 -polus -) miracles (4592 -semeion -) .

-Pharisaios Joh_11_57 Now (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) priests (0749 - archiereus -) and the Pharisees (5330 {-Pharisaios} -) had given (1325 -didomi -) a commandment (1785 - entole -) , that , if (1437 -ean -) any (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [it] , that they might take (4084 -piazo -) him .

-Pharisaios Joh_12_19 The Pharisees (5330 {-Pharisaios} -) therefore (3767 -oun -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , Perceive (2334 -theoreo -) ye how (3754 -hoti -) ye prevail (5623 -opheleo -) nothing (3762 -oudeis -) ? behold (2396 -ide -) , the world (2889 -kosmos -) is gone (0565 - aperchomai -) after (3694 -opiso -) him .

-Pharisaios Joh_12_42 . Nevertheless (3305 -mentoi -) among (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him ; but because (1223 -dia -) of the Pharisees (5330 {-Pharisaios} -) they did not confess (3670 -homologeo -) [him] , lest (3361 -me -) they should be put (1096 -ginomai -) out of the synagogue (0656 -aposunagogos -) :

-Pharisaios Joh_18_03 Judas (2455 -Ioudas -) then (3767 -oun -), having received (2983 -lambano -) a band (4686 -speira -) [of men] and officers (5257 -huperetes -) from the chief (0749 - archiereus -) priests (0749 - archiereus -) and Pharisees (5330 {-Pharisaios} -), cometh (2064 -erchomai -) thither (1563 -ekei -) with lanterns (5322 -phanos -) and torches (2985 -lampas -) and weapons (3696 -hoplon -).

-Pharisaios Luk_05_17 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 {-Pharisaios} - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem -:and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 -iaomai - them .

-Pharisaios Luk_05_21 And the scribes 1122 -grammateus - and the Pharisees 5330 {-Pharisaios} - began 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 - dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

-Pharisaios Luk_05_30 But their scribes 1122 -grammateus - and Pharisees 5330 {-Pharisaios} - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ?

-Pharisaios Luk_05_33 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 - mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [the disciples] of the Pharisees 5330 {-Pharisaios} - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ?

-Pharisaios Luk_06_02 And certain 5100 -tis - of the Pharisees 5330 {-Pharisaios} - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 - poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ?

-Pharisaios Luk_06_07 And the scribes 1122 -grammateus - and Pharisees 5330 {-Pharisaios} - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 - sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

-Pharisaios Luk_07_30 But the Pharisees 5330 {-Pharisaios} - and lawyers 3544 -nomikos - rejected 0114 - atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - , being not baptized 0907 -baptizo - of him .

-Pharisaios Luk_07_36 . And one 5100 -tis - of the Pharisees 5330 -Pharisaios - desired 2065 -erotao - him that he would eat 5315 -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisee s 5330 {-Pharisaios} - house 3614 -oikia - , and sat 0347 -anaklino - down 0347 -anaklino - to meat .

-Pharisaios Luk_07_36 . And one 5100 -tis - of the Pharisees 5330 {-Pharisaios} - desired 2065 -erotao - him that he would eat 5315 -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , and sat 0347 -anaklino - down 0347 -anaklino - to meat .

-Pharisaios Luk_07_37 And , behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 -hostis - was a sinner 0268 -hamartolos - , when she knew 1921 -epiginosko - that [Jesus] sat 0345 - anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 {-Pharisaios} - house 3614 -oikia - , brought 2865 -komizo - an alabaster 0211 -alabastron - box 0211 -alabastron - of ointment 3464 -muron - ,

-Pharisaios Luk_07_39 Now 1161 -de - when the Pharisee 5330 {-Pharisaios} - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 - gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

-Pharisaios Luk_11_37 . And as he spake 2980 -laleo - , a certain 5100 -tis - Pharisee 5330 {-Pharisaios} - besought 2065 -erotao - him to dine 0709 -aristao - with him:and he went 1525 -eiserchomai - in , and sat 0377 -anapipto - down 0377 -anapipto - to meat .

-Pharisaios Luk_11_38 And when the Pharisee 5330 {-Pharisaios} - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he had not first 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner 0712 -ariston - .

-Pharisaios Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 {-Pharisaios} - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - .

-Pharisaios Luk_11_42 But woe 3759 -ouai - unto you , Pharisees 5330 {-Pharisaios} - ! for ye tithe 0586 - apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 - lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love

0026 -agape - of God 2316 -theos -: these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave 0863 -aphiemi - the other 2548 -kakeinos - undone .

-Pharisaios Luk_11_43 Woe 3759 -ouai - unto you , Pharisees 5330 {-Pharisaios} - ! for ye love 0025 -agapao - the uppermost 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings 0783 -aspasmos - in the markets 0058 -agora - .

-Pharisaios Luk_11_44 Woe 3759 -ouai - unto you , scribes 1122 -grammateus - and Pharisees 5330 {-Pharisaios} - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear 0082 -adelos - not , and the men 0444 -anthropos - that walk 4043 -peripateo - over 1883 -epano - [them] are not aware 1492 -eido - [of them] .

-Pharisaios Luk_11_53 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 - grammateus - and the Pharisees 5330 {-Pharisaios} - began 0756 -archomai - to urge 1758 -enecho - [him] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

-Pharisaios Luk_12_01 . In the mean time , when there were gathered 1996 -episunago - together 1996 episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 {-Pharisaios} - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

-Pharisaios Luk_13_31 . The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 {-Pharisaios} - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen -:for Herod 2264 -Herodes - will 2309 - thelo - kill 0615 -apokteino - thee .

-Pharisaios Luk_14_01 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief 0758 -archon - Pharisees 5330 {-Pharisaios} - to eat 5315 -phago - bread 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 -paratereo - him .

-Pharisaios Luk_14_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 {-Pharisaios} - , saying 3004 -lego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ?

-Pharisaios Luk_15_02 And the Pharisees 5330 {-Pharisaios} - and scribes 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners 0268 -hamartolos - , and eateth 4906 -sunesthio - with them .

-Pharisaios Luk_16_14 And the Pharisees 5330 {-Pharisaios} - also 2532 -kai - , who were covetous 5366 - philarguros - , heard 0191 -akouo - all 3956 -pas - these 5023 -tauta - things:and they derided 1592 - ekmukterizo - him .

-Pharisaios Luk_17_20 . And when he was demanded 1905 -eperotao - of the Pharisees 5330 {-Pharisaios} - , when 4218 -pote - the kingdom 0932 -basileia - of God 2316 -theos - should come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 -parateresis - :

-Pharisaios Luk_18_10 Two 1417 -duo - men 0444 -anthropos - went 0305 -anabaino - up into 1519 -eis - the temple 2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 {-Pharisaios} - ,

and the other 2087 -heteros - a publican 5057 -telones - .

-Pharisaios Luk_18_11 The Pharisee 5330 {-Pharisaios} - stood 2476 -histemi - and prayed 4336 proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [are] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai as this 3778 -houtos - publican 5057 -telones - .

-Pharisaios Luk_19_39 And some 5100 -tis - of the Pharisees 5330 {-Pharisaios} - from among the multitude 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , rebuke 2008 -epitimao - thy disciples 3101 -mathetes - .

-Pharisaios Mar_02_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 {-Pharisaios} -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and sinners (0268 - hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and sinners (0268 - hamartolos -) ?

-Pharisaios Mar_02_18 . And the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 -Pharisaios -) used (1510 -eimi -) to fast (3522 -nesteuo -):and they come (2064 -erchomai -) and say (3004 -lego -) unto him , Why (1302 -diati -) do the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 {-Pharisaios} -) fast (3522 -nesteuo -) , but thy disciples (3101 -mathetes -) fast (3522 - nesteuo -) not ?

-Pharisaios Mar_02_18 . And the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 {-Pharisaios} -) used (1510 -eimi -) to fast (3522 -nesteuo -):and they come (2064 -erchomai -) and say (3004 -lego -) unto him , Why (1302 -diati -) do the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 -Pharisaios -) fast (3522 -nesteuo -) , but thy disciples (3101 -mathetes -) fast (3522 - nesteuo -) not ?

-Pharisaios Mar_02_24 And the Pharisees $(5330 \{ -Pharisaios \} -)$ said (3004 - lego -) unto him , Behold (2396 - ide -), why (5101 - tis -) do (4160 - poieo -) they on (1722 - en -) the sabbath (4521 - sabbaton -) day that which (3739 - hos -) is not lawful (1832 - exesti -)?

-Pharisaios Mar_03_06 And the Pharisees (5330 {-Pharisaios} -) went (1831 - exerchomai -) forth (1831 - exerchomai -) , and straightway (2112 -eutheos -) took (4160 -poieo -) counsel (4824 -sumboulion -) with the Herodians (2265 -Herodianoi -) against (2596 -kata -) him , how (3704 -hopos -) they might destroy (0622 - apollumi -) him .

-Pharisaios Mar_07_01 . Then (2532 -kai -) came (4863 -sunago -) together (4863 -sunago -) unto him the Pharisees (5330 {-Pharisaios} -) , and certain (5100 -tis -) of the scribes (1122 -grammateus -) , which came (2064 -erchomai -) from Jerusalem (2414 -Hierosoluma -) .

-Pharisaios Mar_07_03 For the Pharisees (5330 {-Pharisaios} -) , and all (3956 -pas -) the Jews (2453 - Ioudaios -) , except (3362 -ean me -) they wash (3538 -nipto -) [their] hands (5495 -cheir -) oft (4435 - pugme -) , eat (2068 -esthio -) not , holding (2902 -krateo -) the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) .

-Pharisaios Mar_07_05 Then (1899 -epeita -) the Pharisees (5330 {-Pharisaios} -) and scribes (1122 - grammateus -) asked (1905 -eperotao -) him , Why (1302 -diati -) walk (4043 -peripateo -) not thy disciples (3101 -mathetes -) according (2596 -kata -) to the tradition (3862 -paradosis -) of the elders (4245 - presbuteros -) , but eat (2068 -esthio -) bread (0740 -artos -) with unwashen (0449 -aniptos -) hands (5495 - cheir -) ?

-Pharisaios Mar_08_11 And the Pharisees (5330 {-Pharisaios} -) came (1831 - exerchomai -) forth (1831 - exerchomai -) , and began (0756 - archomai -) to question (4802 - suzeteo -) with him , seeking (2212 - zeteo -) of him a sign (4592 - semeion -) from heaven (3772 - ouranos -) , tempting (3985 - peirazo -) him .

-Pharisaios Mar_08_15 And he charged (1291 -diastellomai -) them , saying (3004 -lego -) , Take heed (3708 -horao -) , beware (0991 -blepo -) of the leaven (2219 -zume -) of the Pharisees (5330 {-Pharisaios} -) , and [of] the leaven (2219 -zume -) of Herod (2264 -Herodes -) .

-Pharisaios Mar_10_02 And the Pharisees (5330 {-Pharisaios} -) came (4334 -proserchomai -) to him , and asked (1905 -eperotao -) him , Is it lawful (1832 -exesti -) for a man (0435 -aner -) to put (0630 -apoluo -) away (0630 -apoluo -) [his] wife (1135 -gune -) ? tempting (3985 -peirazo -) him .

-Pharisaios Mar_12_13 . And they send (0649 -apostello -) unto him certain (5100 -tis -) of the Pharisees (5330 {-Pharisaios} -) and of the Herodians (2265 -Herodianoi -) , to catch (0064 -agreuo -) him in [his] words (3056 -logos -) .

-Pharisaios Mat_03_07 . But when he saw (1492 -eido -) many (4183 -polus -) of the Pharisees (5330 {-Pharisaios} -) and Sadducees (4523 -Saddoukaios -) come (2064 -erchomai -) to his baptism (0908 - baptisma -) , he said (2036 -epo -) unto them , O generation (1081 -gennema -) of vipers (2191 -echidna -) , who (5101 -tis -) hath warned (5263 -hupodeiknumi -) you to flee (5343 -pheugo -) from the wrath (3709 - orge -) to come (3195 -mello -) ?

-Pharisaios Mat_05_20 For I say (3004 -lego -) unto you , That except (3362 -ean me -) your (5216 -humon -) righteousness (1343 -dikaiosune -) shall exceed (4052 -perisseuo -) [the righteousness (1343 -dikaiosune -)] of the scribes (1122 -grammateus -) and Pharisees (5330 {-Pharisaios} -) , ye shall in no (3364 -ou me -) case (3364 -ou me -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 - ouranos -) .

-Pharisaios Mat_09_11 And when the Pharisees (5330 {-Pharisaios} -) saw (1492 -eido -) [it] , they said (4483 -rheo -) unto his disciples (3101 -mathetes -) , Why (1302 -diati -) eateth (2068 -esthio -) your (5216 - humon -) Master (1320 -didaskalos -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

-Pharisaios Mat_09_14 . Then (5119 -tote -) came (4334 -proserchomai -) to him the disciples (3101 - mathetes -) of John (2491 -Ioannes -) , saying (3004 -lego -) , Why (1302 -diati -) do we and the Pharisees (5330 {-Pharisaios} -) fast (3522 -nesteuo -) oft (4183 -polus -) , but thy disciples (3101 -mathetes -) fast (3522 -nesteuo -) not ?

-Pharisaios Mat_09_34 But the Pharisees (5330 {-Pharisaios} -) said (3004 -lego -) , He casteth (1544 - ekballo -) out devils (1140 -daimonion -) through (1722 -en -) the prince (0758 -archon -) of the devils (1140 - daimonion -) .

-Pharisaios Mat_12_02 But when the Pharisees (5330 {-Pharisaios} -) saw (1492 -eido -) [it] , they said (2036 -epo -) unto him , Behold (2400 -idou -) , thy disciples (3101 -mathetes -) do (4160 -poieo -) that which (3739 -hos -) is not lawful (1832 -exesti -) to do (4160 -poieo -) upon the sabbath (4521 -sabbaton -) day .

-Pharisaios Mat_12_14 . Then (1161 -de -) the Pharisees (5330 {-Pharisaios} -) went (1831 -exerchomai -) out , and held (2983 -lambano -) a council (4824 -sumboulion -) against (2596 -kata -) him , how (3704 - hopos -) they might destroy (0622 -apollumi -) him .

-Pharisaios Mat_12_24 But when the Pharisees (5330 {-Pharisaios} -) heard (0191 -akouo -) [it] , they said (2036 -epo -) , This (3778 -houtos -) [fellow] doth not cast (1544 -ekballo -) out devils (1140 -daimonion -) ,

but by Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

-Pharisaios Mat_12_38 . Then (5119 -tote -) certain (5100 -tis -) of the scribes (1122 -grammateus -) and of the Pharisees (5330 {-Pharisaios} -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Master (1320 - didaskalos -) , we would (2309 -thelo -) see (1492 -eido -) a sign (4592 -semeion -) from thee .

-Pharisaios Mat_15_01 . Then (5119 -tote -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) scribes (1122 -grammateus -) and Pharisees (5330 {-Pharisaios} -) , which (3588 -ho -) were of Jerusalem (2414 - Hierosoluma -) , saying (3004 -lego -) ,

-Pharisaios Mat_15_12 Then (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -), and said (2036 -epo -) unto him, Knowest (1492 -eido -) thou that the Pharisees (5330 {-Pharisaios} -) were offended (4624 -skandalizo -), after they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -)?

-Pharisaios Mat_16_01 . The Pharisees (5330 {-Pharisaios} -) also (2532 -kai -) with the Sadducees (4523 - Saddoukaios -) came (4334 -proserchomai -) , and tempting (3985 -peirazo -) desired (1905 -eperotao -) him that he would shew (1925 -epideiknumi -) them a sign (4592 -semeion -) from heaven (3772 -ouranos -) .

-Pharisaios Mat_16_06 Then (1161 -de -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Take heed (3708 -horao -) and beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 {-Pharisaios} -) and of the Sadducees (4523 -Saddoukaios -) .

-Pharisaios Mat_16_11 How (4459 -pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036 - epo -) [it] not to you concerning (4012 -peri -) bread (0740 -artos -) , that ye should beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 {-Pharisaios} -) and of the Sadducees (4523 - Saddoukaios -) ?

-Pharisaios Mat_16_12 Then (5119 -tote -) understood (4920 -suniemi -) they how that he bade (2036 -epo -) [them] not beware (4337 -prosecho -) of the leaven (2219 -zume -) of bread (0740 -artos -) , but of the doctrine (1322 -didache -) of the Pharisees (5330 {-Pharisaios} -) and of the Sadducees (4523 -Saddoukaios -).

-Pharisaios Mat_19_03 . The Pharisees (5330 {-Pharisaios} -) also (2532 -kai -) came (4334 -proserchomai -) unto him , tempting (3985 -peirazo -) him , and saying (3004 -lego -) unto him , Is it lawful (1832 -exesti -) for a man (0444 -anthropos -) to put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) for every (3956 -pas -) cause (0156 -aitia -) ?

-Pharisaios Mat_21_45 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 {-Pharisaios} -) had heard (0191 -akouo -) his parables (3850 -parabole -) , they perceived (1097 - ginosko -) that he spake (3004 -lego -) of them .

-Pharisaios Mat_22_15 . Then (5119 -tote -) went (4198 -poreuomai -) the Pharisees (5330 {-Pharisaios} -) , and took (2983 -lambano -) counsel (4824 -sumboulion -) how (3704 -hopos -) they might entangle (3802 - pagideuo -) him in [his] talk (3056 -logos -) .

-Pharisaios Mat_22_34 . But when the Pharisees (5330 {-Pharisaios} -) had heard (0191 -akouo -) that he had put the Sadducees (4523 -Saddoukaios -) to silence (5392 -phimoo -) , they were gathered (4863 -sunago -) together (0864 -aphikneomai -) .

-Pharisaios Mat_22_41 . While the Pharisees (5330 {-Pharisaios} -) were gathered (4863 -sunago -) together (4863 -sunago -) , Jesus (2424 -Iesous -) asked (1905 -eperotao -) them ,

-Pharisaios Mat_23_02 Saying (3004 -lego -) , The scribes (1122 -grammateus -) and the Pharisees (5330

{-Pharisaios} -) sit (2523 -kathizo -) in Moses (3475 -Moseus -) seat (2515 -kathedra -) :

-Pharisaios Mat_23_13 . But woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 {-Pharisaios} -) , hypocrites (5273 -hupokrites -) ! for ye shut (2808 -kleio -) up the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) against (1715 -emprosthen -) men (0444 -anthropos -):for ye neither (3761 - oude -) go (1525 -eiserchomai -) in [yourselves] , neither (3756 -ou -) suffer (0863 -aphiemi -) ye them that are entering (1525 -eiserchomai -) to go (1525 -eiserchomai -) in .

-Pharisaios Mat_23_14 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 {-Pharisaios} -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 - makros -) prayer (4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) damnation (2917 -krima -) .

-Pharisaios Mat_23_15 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 {-Pharisaios} -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 -xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 -hotan -) he is made (1096 -ginomai -) , ye make (4160 -poieo -) him twofold (1366 -distomos -) more the child (5207 -huios -) of hell (1067 -geena -) than yourselves (5216 -humon -) .

-Pharisaios Mat_23_23 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 {-Pharisaios} -) , hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -) , and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [matters] of the law (3551 -nomos -) , judgment (2920 - krisis -) , mercy (1656 -eleos -) , and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poieo -) , and not to leave (0863 -aphiemi -) the other (2548 -kakeinos -) undone .

-Pharisaios Mat_23_25 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 {-Pharisaios} -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the outside (1855 -exothen -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothen -) they are full (1073 -gemo -) of extortion (0724 -harpage -) and excess (0192 -akrasia -) .

-Pharisaios Mat_23_26 [Thou] blind (5185 -tuphlos -) Pharisee (5330 {-Pharisaios} -) , cleanse (2511 - katharizo -) first (4412 -proton -) that [which is] within (1787 -entos -) the cup (4221 -poterion -) and platter (3953 -paropsis -) , that the outside (1623 -hektos -) of them may be clean (2513 -katharos -) also (2532 -kai -) .

-Pharisaios Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 {-Pharisaios} -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazo -) unto whited (2867 - koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 -exothen -) , but are within (2081 -esothen -) full (1073 -gemo -) of dead (3498 -nekros -) [men s] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

-Pharisaios Mat_23_29 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 {-Pharisaios} -) , hypocrites (5273 -hupokrites -) ! because (3754 -hoti -) ye build (3618 -oikodomeo -) the tombs (5028 -taphos -) of the prophets (4396 -prophetes -) , and garnish (2885 -kosmeo -) the sepulchres (3419 -mnemeion -) of the righteous (1342 -dikaios -) ,

-Pharisaios Mat_27_62 Now (1161 -de -) the next (1887 -epaurion -) day (1887 -epaurion -) , that followed (3326 -meta -) the day of the preparation (3904 -paraskeue -) , the chief (0749 -archiereus -) priests (0749 - archiereus -) and Pharisees (5330 {-Pharisaios} -) came (4863 -sunago -) together (4863 -sunago -) unto Pilate (4091 -Pilatos -) ,

-eisago Act_07_45 Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237 - diadechomai -) after (3326 -meta -) brought (1521 {-eisago} -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , whom (3739 -hos -) God (2316 -theos -) drave (1856 -exotheo -) out before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 -pater -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

-eisago Act_09_08 And Saul (4569 -Saulos -) arose (1453 -egeiro -) from the earth (1093 -ge -) ; and when his eyes (3788 -ophthalmos -) were opened (0455 -anoigo -) , he saw (0991 -blepo -) no (3762 -oudeis -) man (3762 -oudeis -):but they led (5496 -cheiragogeo -) him by the hand (5496 -cheiragogeo -) , and brought (1521 {-eisago} -) [him] into (1519 -eis -) Damascus (1154 -Damaskos -) .

-eisago Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 - boetheo -): This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 - pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 - laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -): and further (2089 -eti -) brought (1521 {-eisago} -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 - hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

-eisago Act_21_29 (For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 - polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -) , whom (3739 -hos -) they supposed (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 {-eisago} -) into (1519 -eis -) the temple (2411 -hieron -) .)

-eisago Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 {-eisago} -) into (1519 -eis -) the castle (3925 -parembole -) , he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -) , Canst (1097 - ginosko -) thou speak (1097 -ginosko -) Greek (1676 -Hellenisti -) ?

-eisago Heb_01_06 And again (3825 -palin -) , when (3752 -hotan -) he bringeth (1521 {-eisago} -) in the firstbegotten (4416 -prototokos -) into (1519 -eis -) the world (3625 -oikoumene -) , he saith (3004 -lego -) , And let all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him .

-eisago Joh_18_16 But Peter (4074 -Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 -thura -) without (1854 -exo -). Then (3767 -oun -) went (1831 -exerchomai -) out that other (0243 -allos -) disciple (3101 -mathetes -), which (3739 -hos -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -), and spake (2036 -epo -) unto her that kept (2377 -thuroros -) the door (2377 -thuroros -), and brought (1521 {-eisago} -) in Peter (4074 -Petros -).

-eisago Luk_02_27 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron -:and when 3588 -ho - the parents 1118 -goneus - brought 1521 {-eisago} - in the child 3813 - paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the law 3551 -nomos - ,

-eisago Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 - apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -

oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 {-eisago} - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

-eisago Luk_22_54 . Then 1161 -de - took 4815 -sullambano - they him , and led 0071 -ago - [him] , and brought 1521 {-eisago} - him into 1519 -eis - the high 0749 -archiereus - priest s 0749 -archiereus - house 3624 -oikos - . And Peter 4074 -Petros - followed 0190 -akoloutheo - afar 3113 -makrothen - off .

-eisakouo 1Co_14_21 . In the law (3551 -nomos -) it is written (1125 -grapho -) , With [men of] other (2084 -heteroglossos -) tongues (2084 -heteroglossos -) and other (2087 -heteros -) lips (5491 -cheilos -) will I speak (2980 -laleo -) unto this (5129 -toutoi -) people (2992 -laos -) ; and yet for all (3779 -houto -) that will they not hear (1522 {-eisakouo} -) me , saith (3004 -lego -) the Lord (2962 -kurios -) .

-eisakouo Act_10_31 And said (5346 -phemi -) , Cornelius (2883 -Kornelios -) , thy prayer (4335 -proseuche -) is heard (1522 {-eisakouo} -) , and thine (4675 -sou -) alms (1654 -eleemosune -) are had in remembrance (3415 -mnaomai -) in the sight (1799 -enopion -) of God (2316 -theos -) .

-eisakouo Heb_05_07 Who (3739 -hos -) in the days (2250 -hemera -) of his flesh (4561 -sarx -), when he had offered (4374 -prosphero -) up prayers (1162 -deesis -) and supplications (2428 -hiketeria -) with strong (2478 -ischuros -) crying (2906 -krauge -) and tears (1144 -dakru -) unto him that was able (1410 -dunamai -) to save (4982 -sozo -) him from death (2288 -thanatos -), and was heard (1522 {-eisakouo} -) in that he feared (2124 -eulabeia -) ;

-eisakouo Luk_01_13 But the angel 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias -:for thy prayer 1162 -deesis - is heard 1522 {-eisakouo} - ; and thy wife 1135 gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - thee a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

-eisakouo Mat_06_07 But when ye pray (4336 -proseuchomai -), use not vain repetitions (0945 -battologeo -), as the heathen (1482 -ethnikos -) [do]:for they think (1380 -dokeo -) that they shall be heard (1522 {-eisakouo} -) for their much (4180 -polulogia -) speaking (4180 -polulogia -).

-epeisagoge Heb_07_19 For the law (3551 -nomos -) made (5048 -teleioo -) nothing (3762 -oudeis -) perfect (5048 -teleioo -), but the bringing (1898 {-epeisagoge} -) in of a better (2909 -kreitton -) hope (1680 -elpis -) [did]; by the which (3739 -hos -) we draw nigh (1448 -eggizo -) unto God (2316 -theos -).

-isaggelos Luk_20_36 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti more 2089 -eti -:for they are equal 2465 -isaggelos - unto the angels 2465 {-isaggelos} - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection 0386 anastasis - .

-isaggelos Luk_20_36 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti more 2089 -eti -:for they are equal 2465 {-isaggelos} - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection 0386 anastasis - .

-pareisago 2Pe_02_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 -pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -) privily (3919 {-pareisago} -) shall bring (3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 - hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 -

agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

-pareisaktos Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 {-pareisaktos} -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

-pareisaktos Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 pseudadelphos -) unawares (3920 {-pareisaktos} -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

Ahisamach Exo_31_06 And I , behold (02009 +hinneh) , I have given (05414 +nathan) with him Aholiab (00171 +)Oholiy)ab) , the son (01121 +ben) of {Ahisamach} (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan):and in the hearts (03820 +leb) of all (03605 +kol) that are wise (02450 +chakam) hearted (03820 +leb) I have put (05414 +nathan) wisdom (02451 +chokmah) , that they may make (06213 +(asah) all (03605 +kol) that I have commanded (06680 +tsavah) thee ;

Ahisamach Exo_35_34 And he hath put (05414 +nathan) in his heart (03820 +leb) that he may teach (03384 +yarah), [both] he, and Aholiab (00171 +)Oholiy)ab), the son (01121 +ben) of {Ahisamach} (00294 +)Achiycamak), of the tribe (04294 +matteh) of Dan (01835 +Dan).

Ahisamach Exo_38_23 And with him [was] Aholiab (00171 +)Oholiy)ab), son (01121 +ben) of {Ahisamach} (00294 +)Achiycamak), of the tribe (04294 +matteh) of Dan (01835 +Dan), an engraver (02796 +charash), and a cunning (02803 +chashab) workman (02803 +chashab), and an embroiderer (07551 +raqam) in blue (08504 +t@keleth), and in purple (00713 +)argaman), and in scarlet , and fine linen (08336 +shesh).

Arisai Est_09_09 And Parmashta (06534 +Parmashta)), and {Arisai} (00747 +)Ariycay), and Aridai (00742 +)Ariyday), and Vajezatha (02055 +Vay@zatha)),

Elisabeth Luk_01_05 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king 0935 - basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia -: and his wife 1135 -gune - [was] of the daughters 2364 -thugater - of Aaron 0002 -Aaron - , and her name 3686 -onoma - [was] {Elisabeth} 1665 -Elisabet - .

Elisabeth Luk_01_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that {Elisabeth} 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 -amphoteros - were [now] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

Elisabeth Luk_01_13 But the angel 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias -:for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife 1135 gune - {Elisabeth} 1665 -Elisabet - shall bear 1080 -gennao - thee a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

Elisabeth Luk_01_24 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - {Elisabeth} 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou - five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,

Elisabeth Luk_01_36 And , behold 2400 -idou - , thy cousin 4773 -suggenes - {Elisabeth} 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age: and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 - kaleo - barren 4723 -steiros - .

Elisabeth Luk_01_40 And entered 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of Zacharias 2197 -Zacharias - , and saluted 0782 -aspazomai - {Elisabeth} 1665 -Elisabet - .

Elisabeth Luk_01_41 And it came 1096 -ginomai - to pass , that , when 5613 -hos - Elisabeth 1665 -Elisabet - heard 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos - leaped 4640 -skirtao - in her womb 2836 -koilia - ; and {Elisabeth} 1665 -Elisabet - was filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - :

Elisabeth Luk_01_41 And it came 1096 -ginomai - to pass , that , when 5613 -hos - {Elisabeth} 1665 -Elisabet - heard 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 brephos - leaped 4640 -skirtao - in her womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - :

Elisabeth Luk_01_57 . Now 1161 -de - {Elisabeth} s 1665 -Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 - gennao - a son 5207 -huios - .

 $\begin{array}{l} Isa_01_01 \left\{ Isa_01_01 \right\}. \ The \ vision \ (02377 \ + chazown \) \ of \ Isaiah \ (03470 \ + Y @ sha(yah \) \ the \ son \ (01121 \ + ben \) \\ of \ Amoz \ (00531 \ +) Amowts \) \ , \ which \ (00834 \ +) aher \) \ he \ saw \ (02372 \ + chazah \) \ concerning \ (05921 \ + (al \) \\ Judah \ (03063 \ + Y @ huwdah \) \ and \ Jerusalem \ (03389 \ + Y @ ruwshalaim \) \ in \ the \ days \ (03117 \ + yowm \) \ of \\ Uzziah \ (05818 \ + (Uzziyah \) \ , \ Jotham \ (03147 \ + Yowtham \) \ , \ Ahaz \ (00271 \ +) Achaz \) \ , \ [\ and \] \ Hezekiah \ (02396 \ + Chizqiyah \) \ , \ kings \ (04428 \ + melek \) \ of \ Judah \ (03063 \ + Y @ huwdah \) \ . \end{array}$

 $Isa_01_02 \{ Isa_01_02 \} . Hear (08085 + shama(), O heavens (08064 + shamayim), and give ear (00238 +)azan), O earth (00776 +)erets): for the LORD (03068 + Y@hovah) hath spoken (01696 + dabar), I have nourished (01431 + gadal) and brought (07311 + ruwm) up children (01121 + ben), and they have rebelled (06586 + pasha() against me.$

 $Isa_01_03 \{ Isa_01_03 \} The \ ox \ (07794 + showr \) \ knoweth \ (03045 + yada(\) \ his \ owner \ (07069 + qanah \) \ , \ and \ the \ ass \ (02543 + chamowr \) \ his \ master \ s \ (01167 + ba(al \) \ crib \ (18):[\ but \] \ Israel \ (03478 + Yisra)el \) \ doth \ not \ know \ (03045 + yada(\) \ , \ my \ people \ (05971 + (am \) \ doth \ not \ consider \ (00995 + biyn \) \ .$

 $Isa_01_04 \{Isa_01_04\} Ah (01945 + howy) sinful (02398 + chata)) nation (01471 + gowy), a people (05971 + (am) laden (03515 + kabed) with iniquity (05771 + (avon), a seed (02233 + zera() of evildoers (07489 + ra(a(), children (01121 + ben) that are corrupters (07843 + shachath): they have forsaken (05800 + (azab) the LORD (03068 + Y@hovah), they have provoked (05006 + na)ats) the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) unto anger (05006 + na)ats), they are gone (02114 + zuwr) away backward (00268 +)achowr).$

 $Isa_01_05 \{Isa_01_05\} Why should ye be stricken (05221 + nakah) any more (05750 + (owd))? ye will revolt (05627 + carah) more and more: the whole (03605 + kol) head (07218 + ro)sh) is sick (02483 + choliy), and the whole (03605 + kol) heart (03824 + lebab) faint (01742 + davvay).$

 $\begin{array}{l} Isa_01_06 \ \{Isa_01_06\} \ From \ the \ sole \ (03709 \ +kaph \) \ of \ the \ foot \ (07272 \ +regel \) \ even \ unto \ the \ head \ (07218 \ +ro)sh \) \ [\ there \ is \] \ no \ (00369 \ +)ayin \) \ soundness \ (04974 \ +m@ \ thom \) \ in \ it \ ; \ [\ but \] \ wounds \ (06482 \ +petsa(\) \ , \ and \ bruises \ (02250 \ +chabbuwrah \) \ , \ and \ putrifying \ (02961 \ +tariy \) \ sores \ (04347 \ +makkah \): they \ have \ not \ been \ closed \ (02115 \ +zuwr \) \ , \ neither \ (03808 \ +lo) \) \ bound \ (02280 \ +chabbash \) \ up \ , \ neither \ (03808 \ +lo) \) \ mollified \ (07401 \ +rakkak \) \ with \ ointment \ (08081 \ +shemen \) \ . \end{array}$

 $Isa_01_08 \{Isa_01_08\} And the daughter (01323 + bath) of Zion (06726 + Tsiyown) is left (03498 + yathar) as a cottage (05521 + cukkah) in a vineyard (03754 + kerem), as a lodge (04412 + m@luwnah) in a garden of cucumbers (04750 + miqshah), as a besieged (05341 + natsar) city (05892 + (iyr).$

 $\begin{array}{l} Isa_01_09 \ \{Isa_01_09\} \ Except \ (03884 \ +luwle) \) \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ had \ left \ (03498 \ +yathar \) \ unto \ us \ a \ very \ (04592 \ +m@(at \) \ small \ (04592 \ +m@(at \) \ remnant \ (08300 \ +sariyd \) \ , we \ should \ have \ been \ (01961 \ +hayah \) \ as \ Sodom \ (05467 \ +C@dom \) \ , \ [\ and \] \ we \ should \ have \ been \ like \ (01819 \ +damah \) \ unto \ Gomorrah \ (06017 \ +(Amorah \) \ . \end{array}$

 $\begin{array}{l} Isa_01_{10} \left\{ Isa_01_{10} \right\} . Hear \left(08085 + shama(\) the word \left(01697 + dabar \) of the LORD \left(03068 + Y@hovah \) \right. \\ \left. ye \ rulers \left(07101 + qatsiyn \) of Sodom \left(05467 + C@dom \) \right) \\ \left. ye \ rulers \left(00238 + azan \) unto \ the \ law \left(08451 + towrah \) of \ our \ God \left(00430 + belohiym \) \right. \\ \left. ye \ people \left(05971 + (am \) of \ Gomorrah \left(06017 + (Amorah \) \right. \\ \end{array} \right) \\ \left. \end{array} \right)$

 $\begin{array}{l} Isa_01_{11} \left\{ Isa_01_{11} \right\} To \ what \ (04100 \ +mah \) \ purpose \ [\ is \] \ the \ multitude \ (07230 \ +rob \) \ of \ your \ sacrifices \ (02077 \ +zebach \) \ unto \ me \ ? \ saith \ (00559 \ +) \ amar \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \): I \ am \ full \ (07646 \ +saba(\) \ of \ the \ burnt \ (05930 \ +(olah \) \ offerings \ of \ rams \ (00352 \ +) \ ayil \) \ , \ and \ the \ fat \ (02459 \ +cheleb \) \ of \ fed \ (04806 \ +m \ @ \ riy) \) \ beasts \ (04806 \ +m \ @ \ riy) \) \ sant \ I \ delight \ (02654 \ +chaphets \) \ not \ in \ the \ blood \ (01818 \ +dam \) \ of \ bullocks \ (06499 \ +par \) \ , \ or \ of \ lambda \ (03532 \ +kebes \) \ , \ or \ of \ he \ goats \ (06260 \ +(attuwd \) \ . \end{array}$

 $\begin{array}{l} Isa_01_{12} \left\{ Isa_01_{12} \right\} When \left(03588 + kiy \right) ye come \left(00935 + bow \right) \right) to appear \left(07200 + ra \right) ah \right) before \left(06440 + paniym \right) me , who \left(04310 + miy \right) hath required \left(01245 + baqash \right) this \left(02063 + zo \right) th \right) at your hand \left(03027 + yad \right) , to tread \left(07429 + ramac \right) my courts \left(02691 + chatser \right) ? \\ \end{array}$

 $\begin{array}{l} Isa_01_13 \left\{ Isa_01_13 \right\} Bring \left(00935 + bow \right) \right) no \left(03808 + lo \right) \right) more \left(05750 + (owd) vain \left(07723 + shav \right) \right) \\ oblations \left(04503 + minchah \right) ; incense \left(07004 + q@toreth \right) is an abomination \left(08441 + tow(ebah) unto me ; the new \left(02320 + chodesh \right) moons \left(02320 + chodesh \right) and sabbaths \left(07676 + shabbath \right) , the calling \left(07121 + qara \right) \right) of assemblies \left(04744 + miqra \right) \right) , I cannot away with ; [it is] iniquity \left(00205 + \right) aven) , even the solemn \left(02282 + chag \right) meeting \left(06116 + (atsarah) \right). \end{array}$

 $\begin{array}{l} Isa_01_14 \left\{ Isa_01_14 \right\} Your new (02320 + chodesh) moons (02320 + chodesh) and your appointed (04150 + mow(ed) feasts my soul (05315 + nephesh) hateth (08130 + sane)): they are a trouble (02960 + torach) unto me ; I am weary (03811 + la)ah) to bear (05375 + nasa)) [them] . \end{array}$

 $\begin{array}{l} Isa_01_15 \ \{Isa_01_15\} \ And \ when \ ye \ spread \ (06566 \ +paras \) \ forth \ your \ hands \ (03709 \ +kaph \) \ , I \ will \ hide \ (05956 \ +(alam \) \ mine \ eyes \ (05869 \ +(ayin \) \ from \ you: yea \ (01571 \ +gam \) \ , \ when \ (03588 \ +kiy \) \ ye \ make \ many \ (07235 \ +rabah \) \ prayers \ (08605 \ +t@ \ phillah \) \ , I \ will \ not \ hear \ (08085 \ +shama(\): your \ hands \ (03027 \ +yad \) \ are \ full \ (04390 \ +male) \) \ of \ blood \ (01818 \ +dam \) \ . \end{array}$

 $Isa_01_{16} \{ Isa_01_{16} \} . Wash (07364 + rachats) you , make you clean (02135 + zakah) ; put (05493 + cuwr) away (05493 + cuwr) the evil (07455 + roa() of your doings (04611 + ma(alal) from before (05048 + neged) mine eyes (05869 + (ayin) ; cease (02308 + chadal) to do evil (07489 + ra(a() ;$

 $Isa_01_17 \{Isa_01_17\} Learn (03925 + lamad) to do well (03190 + yatab); seek (01875 + darash) judgment (04941 + mishpat), relieve (00833 +)ashar) the oppressed (02541 + chamowts), judge (08199 + shaphat) the fatherless (03490 + yathowm), plead (07378 + riyb) for the widow (00490 +)almanah).$

Isa_01_18 {Isa_01_18} Come (03212 +yalak) now (04994 +na)) , and let us reason (03198 +yakach)

together , saith (00559 +)amar) the LORD (03068 +Y@hovah):though (00518 +)im) your sins (02399 +chet)) be as scarlet (08144 +shaniy) , they shall be as white (03835 +laban) as snow (07950 +sheleg) ; though (00518 +)im) they be red (00119 +)adam) like (01819 +damah) crimson (08438 +towla() , they shall be as wool (06785 +tsemer) .

 $Isa_01_19 \{ Isa_01_19 \} If (00518 +)im) ye be willing (14) and obedient (08085 + shama() , ye shall eat (00398 +)akal) the good (02898 + tuwb) of the land (00776 +)erets) :$

 $Isa_01_20 \{Isa_01_20\} But \ if \ (00518 +)im \) \ ye \ refuse \ (03985 +ma)en \) \ and \ rebel \ (04784 +marah \) \ , \ ye \ shall \ be \ devoured \ (00398 +)akal \) \ with \ the \ sword \ (02719 + chereb \): for \ the \ mouth \ (06310 + peh \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ hath \ spoken \ (01696 + dabar \) \ [it \] \ .$

 $\begin{array}{l} Isa_01_21 \left\{ Isa_01_21 \right\}. How \left(00349 + \right) eyk \end{array}) is the faithful \left(00539 + \right) aman \end{array}) city \left(07151 + qiryah \right) become \\ \left(01961 + hayah \right) an harlot \left(02181 + zanah \right) ! it was full \left(04392 + male \right) \Biggr) of judgment \left(04941 + mishpat \right) ; \\ righteousness \left(06664 + tsedeq \right) lodged \left(03885 + luwn \right) in it ; but now \left(06258 + (attah) murderers \left(07523 + ratsach \right) . \end{array}$

 $Isa_01_22 \{ Isa_01_22 \} Thy silver (03701 + keceph) is become (01961 + hayah) dross (05509 + ciyg), thy wine (05435 + cobe)) mixed (04107 + mahal) with water (04325 + mayim) :$

 $\begin{array}{l} Isa_01_23 \ \{Isa_01_23\} \ Thy \ princes \ (08269 \ +sar \) \ [\ are \] \ rebellious \ (05637 \ +carar \) \ , \ and \ companions \ (02270 \ +chaber \) \ of \ thieves \ (01590 \ +gannab \): every \ (03605 \ +kol \) \ one \ loveth \ (00157 \ +) \ ahab \) \ gifts \ (07810 \ +shachad \) \ , \ and \ followeth \ (07291 \ +radaph \) \ after \ rewards \ (08021 \ +shalmon \): they \ judge \ (08199 \ +shaphat \) \ not \ the \ fatherless \ (03490 \ +yathowm \) \ , \ neither \ (03808 \ +lo) \) \ doth \ the \ cause \ (07379 \ +riyb \) \ of \ the \ widow \ (00490 \ +) \ almanah \) \ come \ (00935 \ +bow) \) \ unto \ them \ . \end{array}$

 $\begin{array}{l} Isa_01_24 \left\{ Isa_01_24 \right\} Therefore \left(03651 + ken \right) saith \left(05002 + n@ \right) um \right) the Lord \left(00113 + \right) adown \right), the LORD \left(03068 + Y@ hovah \right) of hosts \left(06635 + tsaba \right) \right), the mighty (46) One of Israel (03478 + Yisra) el), Ah (01945 + howy), I will ease (05162 + nacham) me of mine adversaries (06862 + tsar), and avenge (05358 + naqam) me of mine enemies (00341 +)oyeb) : \\ \end{array}$

 $\begin{array}{l} Isa_01_25 \ \{Isa_01_25\} \ And \ I \ will \ turn \ (07725 \ +shuwb \) \ my \ hand \ (03027 \ +yad \) \ upon \ thee \ , \ and \ purely \ (01252 \ +bor \) \ purge \ (06884 \ +tsaraph \) \ away \ thy \ dross \ (05509 \ +ciyg \) \ , \ and \ take \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ away$

 $Isa_01_26 \{ Isa_01_26 \} And I will restore (07725 + shuwb) thy judges (08199 + shaphat) as at the first (07223 + ri)shown), and thy counsellors (03289 + ya(ats) as at the beginning (08462 + t@ chillah):afterward thou shalt be called (07121 + qara)), The city (05892 + (iyr) of righteousness (06664 + tsedeq), the faithful (00539 +)aman) city (07151 + qiryah).$

Isa_01_27 {Isa_01_27} Zion (06726 +Tsiyown) shall be redeemed (06299 +padah) with judgment (04941 +mishpat) , and her converts (07725 +shuwb) with righteousness (06666 +ts@daqah) .

 $Isa_01_28 \{Isa_01_28\} And the destruction (07667 + sheber) of the transgressors (06586 + pasha() and of the sinners (02400 + chatta)) [shall be] together (03162 + yachad) , and they that forsake (05800 + (azab) the LORD (03068 + Y@hovah) shall be consumed (03615 + kalah) .$

 $Isa_01_29 \{Isa_01_29\} For they shall be ashamed (00954 + buwsh) of the oaks (00352 +)ayil) which (00834 +)aher) ye have desired (02530 + chamad), and ye shall be confounded (02659 + chapher) for the gardens (01593 + gannah) that ye have chosen (00977 + bachar).$

 $Isa_01_30 \{ Isa_01_30 \} For ye shall be as an oak (00424 +)elah) whose leaf (05929 +(aleh) fadeth (05034 +nabel), and as a garden (01593 +gannah) that hath no (00369 +)ayin) water (04325 +mayim).$

 $\begin{array}{l} Isa_01_31 \left\{ Isa_01_31 \right\} And \ the \ strong \ (02634 \ + chacon \) \ shall \ be \ as \ tow \ (05296 \ + n@(oreth \) \ , \ and \ the \ maker \ (06467 \ + po(al \) \ of \ it \ as \ a \ spark \ (05213 \ + niytsowts \) \ , \ and \ they \ shall \ both \ (08147 \ + sh@nayim \) \ burn \ (01197 \ + ba(ar \) \ together \ (03162 \ + yachad \) \ , \ and \ none \ (00369 \ +)ayin \) \ shall \ quench \ (03518 \ + kabah \) \ [\ them \] \ . \end{array}$

 $\label{eq:starget} \begin{array}{l} Isa_02_01 \left\{ Isa_02_01 \right\}. \mbox{ The word (01697 + dabar) that Isaiah (03470 + Y@sha(yah) the son (01121 + ben) of Amoz (00531 +)Amowts) saw (02372 + chazah) concerning (05921 + (al) Judah (03063 + Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim) . \end{array}$

 $\begin{array}{l} Isa_02_02 \ \{Isa_02_02\} \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ the \ last \ (00319 \ +)achariyth \) \ days \ (03117 \ +yowm \) \ , \ [\ that \] \ the \ mountain \ (02022 \ +har \) \ of \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ house \ (01004 \ +bayith \) \ shall \ be \ established \ (03559 \ +kuwn \) \ in \ the \ top \ (07218 \ +ro)sh \) \ of \ the \ mountains \ (02022 \ +har \) \ , \ and \ shall \ be \ established \ (03559 \ +kuwn \) \ in \ the \ top \ (07218 \ +ro)sh \) \ of \ the \ mountains \ (02022 \ +har \) \ , \ and \ shall \ be \ established \ (05375 \ +nasa) \) \ above \ the \ hills \ (01389 \ +gib(ah \) \ ; \ and \ all \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ shall \ flow \ (05102 \ +nahar \) \ unto \ it \ . \end{array}$

 $\begin{array}{l} Isa_02_03 \ \{Isa_02_03\} \ And \ many \ (07227 + rab \) \ people \ (05971 + (am \) \ shall \ go \ (01980 + halak \) \ and \ say \ (00559 +) \ amar \) \ , Come \ (03212 + yalak \) \ ye \ , and \ let \ us \ go \ (05927 + (alah \) \ up \ to \ the \ mountain \ (02022 + har \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , to \ the \ house \ (01004 + bayith \) \ of \ the \ God \ (00430 +)elohiym \) \ of \ Jacob \ (03290 + Ya(aqob \) \ ; \ and \ he \ will \ teach \ (03384 + yarah \) \ us \ of \ his \ ways \ (01870 + derek \) \ , \ and \ we \ will \ walk \ (03212 + yalak \) \ in \ his \ paths \ (00734 +)orach \): for \ out \ of \ Zion \ (06726 + Tsiyown \) \ shall \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ the \ law \ (08451 + towrah \) \ , \ and \ the \ word \ (01697 + dabar \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ from \ Jerusalem \ (03389 + Y@ruwshalaim \) \ . \end{array}$

 $Isa_02_04 \{Isa_02_04\} And he shall judge (08199 + shaphat) among (00996 + beyn) the nations (01471 + gowy), and shall rebuke (03198 + yakach) many (07227 + rab) people (05971 + (am): and they shall beat (03807 + kathath) their swords (02719 + chereb) into plowshares (00855 +)eth), and their spears (02595 + chaniyth) into pruninghooks (04211 + mazmerah): nation (01471 + gowy) shall not lift (05375 + nasa)) up sword (02719 + chereb) against (00413 +)el) nation (01471 + gowy), neither (03808 + lo)) shall they learn (03925 + lamad) war (04421 + milchamah) any more (05750 + (owd)).$

 $Isa_{02_{05}} \{ Isa_{02_{05}} \} O house (01004 + bayith) of Jacob (03290 + Ya(aqob) , come (03212 + yalak) ye , and let us walk (03212 + yalak) in the light (00216 +)owr) of the LORD (03068 + Y@hovah) .$

 $\begin{array}{l} Isa_02_06 \left\{ Isa_02_06 \right\}. \mbox{ Therefore thou hast forsaken (05203 +natash) thy people (05971 +(am) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , because (03588 +kiy) they be replenished (04390 +male)) from the east (06924 +qedem) , and [are] soothsayers (06049 +(anan) like the Philistines (06430 +P@lishtiy) , and they please (05606 +caphaq) themselves in the children (03206 +yeled) of strangers (05237 +nokriy) . \end{array}$

 $\begin{array}{l} Isa_02_07 \{ Isa_02_07 \} Their land (00776 +)erets) also is full (04390 +male)) of silver (03701 +keceph) and gold (02091 +zahab) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is also full (04390 +male)) of horses (05483 +cuwc) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their chariots (04818 +merkabah) : \\ \end{array}$

 $Isa_02_08 \{Isa_02_08\} Their land (00776 +) erets) also is full (04390 + male)) of idols (00457 +) eliyl) ; they worship (07812 + shachah) the work (04639 + ma(aseh) of their own hands (03027 + yad) , that which (00834 +) aher) their own fingers (00676 +) etsba() have made (06213 + (asah) :$

 $Isa_02_09 \{Isa_02_09\} And the mean (00120 +) adam) man (01201 + Ba(sha)) boweth (07817 + shachach) down (07817 + shachach), and the great man (00376 +) iysh) humbleth (08213 + shaphel) himself: therefore forgive (05375 + nasa)) them not .$

Isa_02_10 {Isa_02_10} . Enter (00935 +bow)) into the rock (06697 +tsuwr) , and hide (02934 +taman) thee

in the dust (06083 +(aphar) , for fear (06343 +pachad) of the LORD (03068 +Y@hovah) , and for the glory (01926 +hadar) of his majesty (01347 +ga)own) .

 $Isa_02_11 \{Isa_02_11\} The \ lofty \ (01365 + gabhuwth \) \ looks \ (05869 + (ayin \) \ of \ man \ (00120 +) adam \) \ shall \ be \ humbled \ (08213 + shaphel \) \ , \ and \ the \ haughtiness \ (07312 + ruwm \) \ of \ men \ (00582 +) enowsh \) \ shall \ be \ bowed \ (07817 + shachach \) \ down \ (07817 + shachach \) \ , \ and \ the \ LORD \ (03068 + Y@hovah \) \ alone \ (00905 + bad \) \ shall \ be \ exalted \ (07682 + sagab \) \ in \ that \ day \ (03117 + yowm \) \ .$

 $\begin{array}{l} Isa_{02_{13}} & Isa_{02_{13}} & And \ upon \ all \ (03605 \ +kol \) \ the \ cedars \ (00730 \ +)erez \) \ of \ Lebanon \ (03844 \ +L@banown \) \ , \ [\ that \ are \] \ high \ (07311 \ +ruwm \) \ and \ lifted \ (05375 \ +nasa) \) \ up \ , \ and \ upon \ all \ (03605 \ +kol \) \ the \ oaks \ (00437 \ +)allown \) \ of \ Bashan \ (01316 \ +Bashan \) \ , \end{array}$

 $Isa_02_14 \{ Isa_02_14 \} And upon all (03605 + kol) the high (07311 + ruwm) mountains (02022 + har), and upon all (03605 + kol) the hills (01389 + gib(ah) [that are] lifted (05375 + nasa)) up ,$

 $Isa_{02_{15}} \{ Isa_{02_{15}} \} \text{ And upon every } (03605 + kol) \text{ high } (01364 + gaboahh) \text{ tower } (04026 + migdal), \text{ and upon every } (03605 + kol) \text{ fenced } (01219 + batsar) \text{ wall } (02346 + chowmah),$

 $\label{eq:lsa_02_16} Isa_02_16 \ \ Isa_02_16 \ \ And \ upon \ all \ (03605 \ +kol \) \ the \ ships \ (00591 \ +)oniyah \) \ of \ Tarshish \ (08659 \ +Tarshiysh \) \ , \ and \ upon \ all \ (03605 \ +kol \) \ pleasant \ (02532 \ +chemdah \) \ pictures \ (07914 \ +s@kiyah \) \ .$

 $\label{eq:started} \begin{array}{l} Isa_02_17 \ \{Isa_02_17\} \ And \ the \ loftiness \ (01365 \ +gabhuwth \) \ of \ man \ (00120 \ +)adam \) \ shall \ be \ bowed \ (07817 \ +shachach \) \ down \ (07817 \ +shachach \) \ , \ and \ the \ haughtiness \ (07312 \ +ruwm \) \ of \ men \ (00582 \ +)enowsh \) \ shall \ be \ made \ low \ (08213 \ +shaphel \): and \ the \ LORD \ (03068 \ +Y@hovah \) \ alone \ (00905 \ +bad \) \ shall \ be \ exalted \ (07682 \ +sagab \) \ in \ that \ day \ (03117 \ +yowm \) \ . \end{array}$

Isa_02_18 {Isa_02_18} And the idols (00457 +)eliyl) he shall utterly (03632 +kaliyl) abolish (02498 +chalaph) .

 $\begin{array}{l} Isa_02_19 \ \{Isa_02_19\} \ And \ they \ shall \ go \ (00935 \ +bow) \) \ into \ the \ holes \ (04631 \ +m@(arah \) \ of \ the \ rocks \ (06697 \ +tsuwr \) \ , \ and \ into \ the \ caves \ (04247 \ +m@chillah \) \ of \ the \ earth \ (06083 \ +(aphar \) \ , \ for \ fear \ (06343 \ +pachad \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ for \ the \ glory \ (01926 \ +hadar \) \ of \ his \ majesty \ (01347 \ +ga)own \) \ , \ when \ he \ ariseth \ (06965 \ +quwm \) \ to \ shake \ (06206 \ +(arats \) \ terribly \ (06206 \ +(arats \) \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $Isa_02_20 \{ Isa_02_20 \} In that day (03117 + yowm) a man (00120 +) adam) shall cast (07993 + shalak) his idols (00457 +) eliyl) of silver (03701 + keceph), and his idols (00457 +) eliyl) of gold (02091 + zahab), which (00834 +) aher) they made [each one] for himself to worship (07812 + shachah), to the moles (02661 + chaphor) and to the bats (05847 + (atalleph);$

 $Isa_02_21 \{ Isa_02_21 \} To go (00935 + bow)) into the clefts (05366 + n@qarah) of the rocks (06697 + tsuwr), and into the tops (05585 + ca(iyph)) of the ragged rocks (05553 + cela()), for fear (06343 + pachad) of the LORD (03068 + Y@hovah), and for the glory (01926 + hadar) of his majesty (01347 + ga)own), when he ariseth (06965 + quwm) to shake (06206 + (arats) terribly (06206 + (arats)) the earth (00776 +)erets).$

 $Isa_02_22 \{Isa_02_22\} Cease (02308 + chadal) ye from man (00120 +) adam), whose (00834 +) aher) breath (05397 + n@shamah) [is] in his nostrils (00639 +) aph): for wherein (04100 + mah) is he to be accounted (02803 + chashab) of ?$

 $Isa_03_01 \{ Isa_03_01 \} . For, behold (02009 + hinneh), the Lord (00113 +) adown), the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), doth take (05493 + cuwr) away (05493 + cuwr) from Jerusalem (03389 + Y@ruwshalaim) and from Judah (03063 + Y@huwdah) the stay (04937 + mish(en) and the staff (04938 + mish(enah), the whole (03605 + kol) stay (08172 + sha(an) of bread (03899 + lechem), and the whole (03605 + kol) stay (04937 + mish(en) of water (04325 + mayim), \\$

 $\begin{array}{l} Isa_03_02 \ \{Isa_03_02\} \ The mighty \ (01368 + gibbowr \) \ man \ , \ and \ the \ man \ (00376 +)iysh \) \ of \ war \ (04421 + milchamah \) \ , \ the \ judge \ (08199 + shaphat \) \ , \ and \ the \ prophet \ (05030 + nabiy) \) \ , \ and \ the \ prudent \ (07080 + qacam \) \ , \ and \ the \ ancient \ (02204 + zaqen \) \ , \end{array}$

 $Isa_03_03 \{ Isa_03_03 \} The captain (08269 + sar) of fifty (02572 + chamishshiym), and the honourable man , and the counsellor (03289 + ya(ats), and the cunning (02450 + chakam) artificer (02796 + charash), and the eloquent (00995 + biyn) orator (03908 + lachash).$

 $Isa_03_04 \{ Isa_03_04 \} And I will give (05414 + nathan) children (05288 + na(ar) [to be] their princes (08269 + sar), and babes (08586 + ta(aluwl) shall rule (04910 + mashal) over them .$

 $Isa_03_05 \{ Isa_03_05 \} And the people (05971 + (am) shall be oppressed (05065 + nagas), every (00376 +)iysh) one (00376 +)iysh) by another , and every (00376 +)iysh) one (00376 +)iysh) by his neighbour (07453 + rea():the child (05288 + na(ar) shall behave (07292 + rahab) himself proudly (07292 + rahab) against the ancient (02204 + zaqen) , and the base (07034 + qalah) against the honourable (03519 + kabowd)$

 $Isa_03_06 \{ Isa_03_06 \} When (03588 + kiy) a man (00376 +) iysh) shall take (08610 + taphas) hold (08610 + taphas) of his brother (00251 +) ach) of the house (01004 + bayith) of his father (1), [saying], Thou hast clothing (08071 + simlah), be thou our ruler (07101 + qatsiyn), and [let] this (02063 + zo)th) ruin (04384 + makshelah) [be] under (08478 + tachath) thy hand (03027 + yad):$

 $Isa_03_07 \{ Isa_03_07 \} In that day (03117 + yowm) shall he swear (05375 + nasa)), saying (00559 +)amar), I will not be an healer (02280 + chabash); for in my house (01004 + bayith) [is] neither (00369 +)ayin) bread (03899 + lechem) nor (00369 +)ayin) clothing (08071 + simlah):make (07760 + suwm) me not a ruler (07101 + qatsiyn) of the people (05971 + (am).$

 $Isa_03_08 \{Isa_03_08\} For Jerusalem (03389 + Y@ruwshalaim) is ruined (03782 + kashal), and Judah (03063 + Y@huwdah) is fallen (05307 + naphal): because (03588 + kiy) their tongue (03956 + lashown) and their doings (04611 + ma(alal) [are] against (00413 +)el) the LORD (03068 + Y@hovah), to provoke (04784 + marah) the eyes (05869 + (ayin) of his glory (03519 + kabowd).$

 $Isa_03_09 \{ Isa_03_09 \} . The shew (01971 + hakkarah) of their countenance (06440 + paniym) doth witness (05707 + (ed) against them; and they declare (05046 + nagad) their sin (02403 + chatta)ah) as Sodom (05467 + C@dom), they hide (03582 + kachad) [it] not. Woe (00188 +)owy) unto their soul (05315 + nephesh)! for they have rewarded (01580 + gamal) evil (07451 + ra() unto themselves (01992 + hem).$

 $\label{eq:lise_03_10} $$ Isa_03_10 $$ Say (00559 +) amar $$) ye to the righteous (06662 +tsaddiyq $$), that [it shall be] well (02896 +towb $$) [with him] :for they shall eat (00398 +) akal $$) the fruit (06529 +p@riy $$) of their doings (04611 +ma(alal $$).$

Isa_03_12 {Isa_03_12} [As for] my people (05971 +(am) , children (05768 +(owlel) [are] their oppressors

(05065 + nagas), and women (00802 +)ishshah) rule (04910 + mashal) over them. O my people (05971 + (am)), they which lead (00833 +)ashar) thee cause [thee] to err (08582 + ta(ah)), and destroy (01104 + bala()) the way (01870 + derek) of thy paths (00734 +)orach).

 $Isa_{03_{13}} \{ Isa_{03_{13}} \} The \ LORD \ (03068 + Y @ hovah \) \ standeth \ (05324 + natsab \) \ up \ to \ plead \ (07378 + riyb \) \ , \ and \ standeth \ (05975 + (amad \) \ to \ judge \ (01777 + diyn \) \ the \ people \ (05971 + (am \) \ . \)$

 $Isa_03_14 \{ Isa_03_14 \} The \ LORD \ (03068 + Y@hovah) will enter \ (00935 + bow) \) \ into \ judgment \ (04941 + mishpat) \ with the ancients \ (02204 + zaqen) \ of his people \ (05971 + (am)), \ and \ the princes \ (08269 + sar) \ thereof: for ye have eaten \ (00398 +)akal) \ up \ the vineyard \ (03754 + kerem); \ the spoil \ (01500 + g@zelah) \ of \ the poor \ (06041 + (aniy)) \ [is] \ in \ your \ houses \ (01004 + bayith).$

 $\begin{array}{l} Isa_03_15 \{ Isa_03_15 \} \ What \ (04100 \ +mah \) \ mean \ ye \ [\ that \] \ ye \ beat \ (01792 \ +daka) \) \ my \ people \ (05971 \ +(am \) \ to \ pieces \ , \ and \ grind \ (02912 \ +tachan \) \ the \ faces \ (06440 \ +paniym \) \ of \ the \ poor \ (06041 \ +(aniy \) \ ? \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (03068 \ +Y@hovah \) \ GOD \ (03069 \ +Y@hovih \) \ of \ hosts \ (06635 \ +tsaba) \) \ . \end{array}$

 $\begin{array}{l} Isa_03_16 \left\{ Isa_03_16 \right\}. \ Moreover \ the \ LORD \ (03068 + Y@hovah \) \ saith \ (00559 +) amar \) \ , \ Because \ the \ daughters \ (01121 + ben \) \ of \ Zion \ (06726 + Tsiyown \) \ are \ haughty \ (01361 + gabahh \) \ , \ and \ walk \ (03212 + yalak \) \ with \ stretched \ (05186 + natah \) \ forth \ necks \ (01627 + garown \) \ and \ wanton \ (08265 + saqar \) \ eyes \ (05869 + (ayin \) \ , \ walking \ (01980 + halak \) \ and \ mincing \ (02952 + taphaph \) \ [\ as \] \ they \ go \ (03212 + yalak \) \ , \ and \ making \ a \ tinkling \ (05913 + (akac \) \ with \ their \ feet \ (07272 + regel \) \ : \end{array}$

 $\label{eq:second} Isa_03_17 \ \ Isa_03_17 \ \ Therefore \ the \ Lord \ (00136 \ +) Adonay \) \ will \ smite \ (05596 \ +caphach \) \ with \ a \ scab \ (05597 \ +caphach \) \ the \ crown \ (06936 \ +qodqod \) \ of \ the \ head \ (06936 \ +qodqod \) \ of \ the \ daughters \ (01121 \ +ben \) \ of \ \ Zion \ (06726 \ +Tsiyown \) \ , \ and \ the \ \ LORD \ (03068 \ +Y@ \ hovah \) \ will \ discover \ (06168 \ +(arah \) \ their \ secret \ (06596 \ +poth \) \ parts \ .$

Isa_03_18 {Isa_03_18} In that day (03117 +yowm) the Lord (00136 +)Adonay) will take (05493 +cuwr) away (05493 +cuwr) the bravery (08597 +tiph)arah) of [their] tinkling ornaments (05914 +(ekec) [about their feet], and [their] cauls (07636 +shabiyc), and [their] round (07720 +saharon) tires (07720 +saharon) like the moon ,

 $Isa_03_19 \{ Isa_03_19 \} The chains (05188 + n@tiyphah), and the bracelets (08285 + sherah), and the mufflers (07479 + ra(alah),$

 $\label{eq:sa_03_20 Isa_03_20} The \ bonnets \ (06287 + p@)er \) \ , \ and \ the \ ornaments \ (06807 + ts@(adah) \ of \ the \ legs \ (06807 + ts@(adah) \) \ , \ and \ the \ headbands \ (07196 + qishshur) \) \ , \ and \ the \ tablets \ , \ and \ the \ earrings \ (03908 + lachash) \) \ ,$

Isa_03_21 {Isa_03_21} The rings (02885 +tabba(ath), and nose (00639 +)aph) jewels (05141 +nexem),

$$\label{eq:starses} \begin{split} Isa_03_22 \ \{Isa_03_22\} \ The \ changeable \ (04254 \ +machalatsah \) \ suits \ of \ apparel \ (04254 \ +machalatsah \) \ , \ and \ the \ mantles \ (04595 \ +ma(ataphah \) \ , \ and \ the \ wimples \ (04304 \ +mitpachath \) \ , \ and \ the \ crisping \ (02754 \ +chariyt \) \ pins \ , \end{split}$$

 $Isa_03_23 \{ Isa_03_23 \} The glasses (01549 + gillayown), and the fine linen (05466 + cadiyn), and the hoods (06797 + tsaniyph), and the vails (07289 + radiyd).$

 $Isa_03_24 \{Isa_03_24\} And it shall come (01961 + hayah) to pass, [that] instead (08478 + tachath) of sweet (01314 + besem) smell (01314 + besem) there shall be stink (04716 + maq); and instead (08478 + tachath) of a girdle (02290 + chagowr) a rent (05364 + niqpah); and instead (08478 + tachath) of well (04639 + ma(aseh) set hair (04748 + miqsheh) baldness (07144 + qorchah); and instead (08478 + tachath) of a stomacher (06614 + p@thiygiyl) a girding (04228 + machagoreth) of sackcloth (08242 + saq); [and] burning (03587)$

+kiy) instead (08478 +tachath) of beauty (03308 +yophiy) .

 $Isa_03_25 \{ Isa_03_25 \} Thy men (04962 + math) shall fall (05307 + naphal) by the sword (02719 + chereb), and thy mighty (01369 + g@buwrah) in the war (04421 + milchamah).$

 $Isa_03_26 \{ Isa_03_26 \} And her gates (06607 + pethach) shall lament (00578 +) anah) and mourn (56) ; and she [being] desolate (05352 + naqah) shall sit (03427 + yashab) upon the ground (00776 +) erets).$

 $Isa_04_01 \{Isa_04_01\} . And in that day (03117 + yowm) seven (07651 + sheba() women (00802 +) ishshah) shall take (02388 + chazaq) hold (02388 + chazaq) of one (00259 +) echad) man (00376 +) iysh), saying (00559 +) amar), We will eat (00398 +) akal) our own bread (03899 + lechem), and wear (03847 + labash) our own apparel (08071 + simlah): only (07535 + raq) let us be called (07121 + qara)) by thy name (08034 + shem), to take (00622 +) acaph) away our reproach (02781 + cherpah).$

 $\begin{array}{l} Isa_04_02 \left\{ Isa_04_02 \right\}. \ In \ that \ day \ (03117 \ +yowm \) \ shall \ the \ branch \ (06780 \ +tsemach \) \ of \ the \ LORD \\ (03068 \ +Y @ \ hovah \) \ be \ beautiful \ (06643 \ +ts @ \ biy \) \ and \ glorious \ (03519 \ +kabowd \) \ , \ and \ the \ fruit \ (06529 \ +p@riy \) \ of \ the \ earth \ (00776 \ +)erets \) \ [\ shall \ be \] \ excellent \ (01347 \ +ga)own \) \ and \ comely \ (08597 \ +tiph)arah \) \ for \ them \ that \ are \ escaped \ (06413 \ +p@leytah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $Isa_04_03 \{ Isa_04_03 \} And it shall come (01961 + hayah) to pass, [that he that is] left (07604 + sha)ar) in Zion (06726 + Tsiyown), and [he that] remaineth (03498 + yathar) in Jerusalem (03389 + Y@ruwshalaim), shall be called (00559 +)amar) holy (06918 + qadowsh), [even] every (03605 + kol) one that is written (03789 + kathab) among the living (02416 + chay) in Jerusalem (03389 + Y@ruwshalaim):$

 $Isa_04_04 \{ Isa_04_04 \} When (00518 +)im) the Lord (00136 +)Adonay) shall have washed (07364 +rachats) away the filth (06675 +tsow)ah) of the daughters (01121 +ben) of Zion (06726 +Tsiyown) , and shall have purged (01740 +duwach) the blood (01818 +dam) of Jerusalem (03389 +Y@ruwshalaim) from the midst (07130 +qereb) thereof by the spirit (07307 +ruwach) of judgment (04941 +mishpat) , and by the spirit (07307 +ruwach) of burning (01197 +ba(ar) . \\$

 $Isa_04_05 \{ Isa_04_05 \} And the LORD (03068 + Y@hovah) will create (01254 + bara)) upon every (03605 + kol) dwelling (04349 + makown) place of mount (02022 + har) Zion (06726 + Tsiyown) , and upon her assemblies (04744 + miqra)) , a cloud (06051 + (anan) and smoke (06227 + (ashan) by day (03119 + yowmam) , and the shining (05051 + nogahh) of a flaming (03852 + lehabah) fire (00784 +)esh) by night (03915 + layil):for upon all (03605 + kol) the glory (03519 + kabowd) [shall be] a defence (02646 + chuppah) .$

 $Isa_04_06 \{Isa_04_06\} And there shall be a tabernacle (05521 + cukkah) for a shadow (06738 + tsel) in the daytime (03119 + yowmam) from the heat (02721 + choreb), and for a place of refuge (04268 + machaceh), and for a covert (04563 + mictowr) from storm (02230 + zerem) and from rain (04306 + matar).$

 $Isa_05_01 \{Isa_05_01\} . Now (04994 + na)) will I sing (07891 + shiyr) to my wellbeloved (03039 + y@diyd) a song (07892 + shiyr) of my beloved (01730 + dowd) touching his vineyard (03754 + kerem) . My wellbeloved (03039 + y@diyd) hath a vineyard (03754 + kerem) in a very fruitful hill (07161 + qeren) :$

 $Isa_05_02 \{Isa_05_02\} And he fenced (05823 + (azaq) it, and gathered out the stones (05619 + caqal) thereof, and planted (05193 + nata() it with the choicest (08321 + soreq) vine (08321 + soreq), and built (01129 + banah) a tower (04026 + migdal) in the midst (08432 + tavek) of it, and also (01571 + gam) made (02672 + chatsab) a winepress (03342 + yeqeb) therein (08432 + tavek): and he looked (06960 + qavah) that it should bring (06213 + (asah) forth (06213 + (asah) grapes (06025 + (enab), and it brought (06213 + (asah)) forth (06213 + (asah)) grapes (00891 + b@)ushiym).$

 $Isa_05_03 \{Isa_05_03\} And now (06258 + (attah), O inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim), and men (00376 +)iysh) of Judah (03063 + Y@huwdah), judge (08199 + shaphat), I$

pray (04994 +na)) you , betwixt (00996 +beyn) me and my vineyard (03754 +kerem) .

 $Isa_05_04 \{ Isa_05_04 \} What (04100 + mah) could have been done (06466 + pa(al) more (05750 + (owd) to my vineyard (03754 + kerem), that I have not done (06466 + pa(al) in it ? wherefore (04069 + madduwa(), when I looked (06960 + qavah) that it should bring (06213 + (asah) forth (06213 + (asah) grapes (06025 + (enab), brought (06213 + (asah) it forth (06213 + (asah) wild (00891 + b@)ushiym) grapes (00891 + b@)ushiym) ?$

 $Isa_05_05 \{Isa_05_05\} And now (06258 + (attah) go to ; I will tell (03045 + yada() you what I will do (06213 + (asah) to my vineyard (03754 + kerem): I will take (05493 + cuwr) away (05493 + cuwr) the hedge (04881 + m@suwkah) thereof, and it shall be eaten (00398 +)akal) up ; [and] break (06555 + parats) down the wall (01447 + gader) thereof, and it shall be trodden (04823 + mirmac) down :$

 $Isa_05_06 \{Isa_05_06\} And I will lay it waste (01326 + bathah): it shall not be pruned (02167 + zamar), nor (03808 + lo)) digged (05737 + (adar); but there shall come (05927 + (alah)) up briers (08068 + shamiyr) and thorns (07898 + shayith): I will also command (06680 + tsavah) the clouds (05645 + (ab)) that they rain (04305 + matar) no rain (04306 + matar) upon it.$

 $Isa_05_07 \{ Isa_05_07 \} For the vineyard (03754 + kerem) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) [is] the house (01004 + bayith) of Israel (03478 + Yisra)el) , and the men (00376 +)iysh) of Judah (03063 + Y@huwdah) his pleasant (08191 + sha(shua() plant (05194 + neta(): and he looked (06970 + Qowa() for judgment (04941 + mishpat) , but behold (02009 + hinneh) oppression (04939 + mispach) ; for righteousness (06666 + ts@daqah) , but behold (02009 + hinneh) a cry (06818 + tsa(aqah) .$

 $Isa_05_08 \{Isa_05_08\} . Woe (01945 + howy) unto them that join (05060 + naga() house (01004 + bayith) to house (01004 + bayith), [that] lay (07126 + qarab) field (07704 + sadeh) to field (07704 + sadeh), till (05704 + (ad) [there be] no (00675 +)Etsbown) place (04725 + maqowm), that they may be placed (03427 + yashab) alone (00905 + bad) in the midst (07130 + qereb) of the earth (00776 +)erets)!$

 $\begin{array}{l} Isa_05_09 \left\{ Isa_05_09 \right\} In \mbox{ mine ears (00241 +)ozen) [said] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Of a truth many (07227 +rab) houses (01004 +bayith) shall be desolate (08047 +shammah) , [even] great (01419 +gadowl) and fair (02896 +towb) , without (00369 +)ayin) inhabitant (03427 +yashab) . \\ \end{array}$

 $\begin{array}{l} Isa_{05}_{10} \left\{ Isa_{05}_{10} \right\} Yea \left(03588 + kiy \right), ten \left(06235 + (eser) acres \left(06776 + tsemed \right) of vineyard \left(03754 + kerem \right) shall yield \left(06213 + (asah) one \left(00259 +)echad \right) bath \left(01324 + bath \right), and the seed \left(02233 + zera() of an homer \left(02563 + chomer \right) shall yield \left(06213 + (asah) an ephah \left(00374 +)eyphah \right). \end{array}$

 $Isa_05_11 \{ Isa_05_11 \} Woe (01945 + howy) unto them that rise (07925 + shakam) up early (07925 + shakam) in the morning (01242 + boqer), [that] they may follow (07291 + radaph) strong drink (07941 + shekar); that continue (00309 +)achar) until night (05399 + nesheph), [till] wine (03196 + yayin) inflame (01814 + dalaq) them !$

 $\begin{array}{l} Isa_05_12 \left\{ Isa_05_12 \right\} And the harp \left(03658 + kinnowr \right), and the viol \left(05035 + nebel \right), the tabret \left(08596 + toph \right), and pipe \left(02485 + chaliyl \right), and wine \left(03196 + yayin \right), are in their feasts (04960 + mishteh):but they regard (05027 + nabat) not the work (06467 + po(al) of the LORD (03068 + Y@hovah), neither (03808 + lo)) consider (07200 + ra)ah) the operation (04639 + ma(aseh) of his hands (03027 + yad). \end{array}$

 $\begin{array}{l} Isa_05_13 \ \{Isa_05_13\} \ Therefore \ (03651 + ken \) \ my \ people \ (05971 + (am \) \ are \ gone \ into \ captivity \ (01540 + galah \) \ , because \ [\ they \ have \] \ no \ (01097 + b@liy \) \ knowledge \ (01847 + da(ath \):and \ their \ honourable \ (03519 + kabowd \) \ men \ (04962 + math \) \ [\ are \] \ famished \ (07458 + ra(ab \) \ , and \ their \ multitude \ (01995 + hamown \) \ dried \ (06704 + tsicheh \) \ up \ with \ thirst \ (06772 + tsama) \) \ . \end{array}$

 $\begin{array}{l} Isa_05_14 \left\{ Isa_05_14 \right\} Therefore (03651 + ken) hell (07585 + sh@)owl) hath enlarged (07337 + rachab) \\ herself (05315 + nephesh) , and opened (06473 + pa(ar) her mouth (06310 + peh) without (01097 + b@liy) \\ measure (02706 + choq): and their glory (01926 + hadar) , and their multitude (01995 + hamown) , and their \\ pomp (07588 + sha)own) , and he that rejoiceth (05937 + (alaz) , shall descend (03381 + yarad) into it . \\ \end{array}$

 $\begin{array}{l} Isa_05_15 \ \{Isa_05_15\} \ And \ the \ mean \ (00120 \ +)adam \) \ man \ (00120 \ +)adam \) \ shall \ be \ brought \ (07817 \ +shachach \) \ down \ (07817 \ +shachach \) \ , \ and \ the \ mighty \ (00376 \ +)iysh \) \ man \ (00376 \ +)iysh \) \ shall \ be \ humbled \ (08213 \ +shaphel \) \ , \ and \ the \ eyes \ (05869 \ +(ayin \) \ of \ the \ lofty \ (01364 \ +gaboahh \) \ shall \ be \ humbled \ (08213 \ +shaphel \) \ ; \\ \end{array}$

 $Isa_05_16 \{ Isa_05_16 \} But the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) shall be exalted (01361 + gabahh) in judgment (04941 + mishpat), and God (00410 +)el) that is holy (06918 + qadowsh) shall be sanctified (06942 + qadash) in righteousness (06666 + ts@daqah).$

 $\begin{array}{l} Isa_05_17 \ \{Isa_05_17\} \ Then \ shall \ the \ lambs \ (03532 \ +kebes \) \ feed \ (07462 \ +ra(ah \) \ after \ their \ manner \ (01699 \ +dober \) \ , \ and \ the \ waste \ (02723 \ +chorbah \) \ places \ of \ the \ fat \ (04220 \ +meach \) \ ones \ shall \ strangers \ (01481 \ +guwr \) \ eat \ (00398 \ +)akal \) \ . \end{array}$

 $Isa_05_18 \{ Isa_05_18 \} . Woe (01945 + howy) unto them that draw (04900 + mashak) iniquity (05771 + (avon) with cords (02256 + chebel) of vanity (07723 + shav)) , and sin (02402 + chatta)ah) as it were with a cart (05699 + (agalah) rope (05688 + (aboth) :$

 $Isa_05_19 \{Isa_05_19\} That say (00559 +) amar), Let him make speed (04116 +mahar), [and] hasten (02363 +chuwsh) his work (04639 +ma(aseh), that we may see (07200 +ra)ah) [it] :and let the counsel (06098 +(etsah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) draw nigh (07126 +qarab) and come (00935 +bow)), that we may know (03045 +yada() [it] !$

 $\begin{array}{l} Isa_{05}_{20} \left\{ Isa_{05}_{20} \right\} Woe \left(01945 + howy \right) unto them that call (00559 +) amar \right) evil (07451 + ra() good (02896 + towb) , and good (02896 + towb) evil (07451 + ra() ; that put (07760 + suwm) darkness (02822 + choshek) for light (00216 +) owr) , and light (00216 +) owr) for darkness (02822 + choshek) ; that put (07760 + suwm) bitter (04751 + mar) for sweet (04966 + mathowq) , and sweet (04966 + mathowq) for bitter (04751 + mar) ! \\ \end{array}$

Isa_05_21 {Isa_05_21} Woe (01945 +howy) unto [them that are] wise (02450 +chakam) in their own eyes (05869 +(ayin) , and prudent (00995 +biyn) in their own sight (06440 +paniym) !

 $Isa_05_22 \{ Isa_05_22 \} Woe (01945 + howy) unto [them that are] mighty (01368 + gibbowr) to drink (08354 + shathah) wine (03196 + yayin) , and men (00582 +)enowsh) of strength (02428 + chayil) to mingle (04537 + macak) strong drink (07941 + shekar) :$

 $Isa_05_23 \{ Isa_05_23 \} Which justify (06663 + tsadaq) the wicked (07563 + rasha() for reward (07810 + shachad), and take (05493 + cuwr) away (05493 + cuwr) the righteousness (06666 + ts@daqah) of the righteous (06662 + tsaddiyq) from him !$

 $Isa_05_24 \{ Isa_05_24 \} Therefore (03651 + ken) as the fire (00784 +)esh) devoureth (00398 +)akal) the stubble (07179 +qash) , and the flame (03852 +lehabah) consumeth (07503 +raphah) the chaff (02842 + chashash) , [so] their root (08328 + sheresh) shall be as rottenness (04716 + maq) , and their blossom (06525 + perach) shall go (05927 + (alah) up as dust (80): because (03588 + kiy) they have cast (03988 + ma)ac) away the law (08451 + towrah) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) , and despised (05006 + na)ats) the word (00565 +)imrah) of the Holy (06918 +qadowsh) One of Israel (03478 + Yisra)el) .$

Isa_05_25 {Isa_05_25} Therefore is the anger (00639 +)aph) of the LORD (03068 +Y@hovah) kindled

(02734 + charah) against his people (05971 + (am)), and he hath stretched (05186 + natah) forth his hand (03027 + yad) against (05921 + (al)) them , and hath smitten (05221 + nakah) them:and the hills (02022 + har) did tremble (07264 + ragaz), and their carcases (05038 + n@belah) [were] torn (05478 + cuwchah) in the midst (07130 + qereb) of the streets (02351 + chuwts). For all (03605 + kol) this (02063 + zo)th) his anger (00639 +)aph) is not turned (07725 + shuwb) away, but his hand (03027 + yad) [is] stretched (05186 + natah) out still (05750 + (owd)).

 $Isa_05_26 \{ Isa_05_26 \} And he will lift (05375 + nasa)) up an ensign (05251 + nec) to the nations (01471 + gowy) from far (07350 + rachowq), and will hiss (08319 + sharaq) unto them from the end (07097 + qatseh) of the earth (00776 +)erets):and , behold (02009 + hinneh), they shall come (00935 + bow)) with speed (04120 + m@herah) swiftly (07031 + qal) :$

 $Isa_05_27 \{Isa_05_27\} None (00369 +) ayin) shall be weary (05889 +(ayeph) nor (03808 +lo)) stumble (03782 +kashal) among them ; none (03808 +lo)) shall slumber (05123 +nuwm) nor (03808 +lo)) sleep (03463 +yashen) ; neither (03808 +lo)) shall the girdle (00232 +)ezowr) of their loins (02504 +chalats) be loosed (06605 +pathach) , nor (03808 +lo)) the latchet (08288 +s@rowk) of their shoes (05275 +na(al) be broken (05423 +nathaq) :$

 $Isa_05_28 \{ Isa_05_28 \} Whose (00834 +) aher) arrows (02671 + chets) [are] sharp (08150 + shanan), and all (03605 + kol) their bows (07198 + qesheth) bent (01869 + darak), their horses (05483 + cuwc) hoofs (06541 + parcah) shall be counted (02803 + chashab) like flint (06864 + tsor), and their wheels (01534 + galgal) like a whirlwind :$

 $Isa_05_29 \{Isa_05_29\} Their roaring (07581 + sh@agah) [shall be] like a lion (03833 + labiy)), they shall roar (07580 + sha)ag) like young (03715 + k@phiyr) lions (03715 + k@phiyr):yea , they shall roar (05098 + naham), and lay hold (00270 +)achaz) of the prey (02964 + tereph), and shall carry (06403 + palat) [it] away safe (06403 + palat), and none (00369 +)ayin) shall deliver (05337 + natsal) [it].$

 $Isa_05_30 \{Isa_05_30\} And in that day (03117 + yowm) they shall roar (05098 + naham) against (05921 + (al) them like the roaring (05100 + n@hamah) of the sea (03220 + yam):and if [one] look (05027 + nabat) unto the land (00776 +)erets), behold (02009 + hinneh) darkness (02822 + choshek) [and] sorrow (06862 + tsar), and the light (00216 +)owr) is darkened (02821 + chashak) in the heavens (06183 + (ariyph) thereof$

 $Isa_06_01 \{ Isa_06_01 \} . In the year (08141 + shaneh) that king (04428 + melek) Uzziah (05818 + (Uzziyah) died (04194 + maveth) I saw (07200 + ra)ah) also the Lord (00136 +)Adonay) sitting (03427 + yashab) upon a throne (03678 + kicce)) , high (07311 + ruwm) and lifted (05375 + nasa)) up , and his train (07757 + shuwl) filled (04390 + male)) the temple (01964 + heykal) .$

 $Isa_06_02 \{ Isa_06_02 \} Above (04605 + ma(al) it stood (05975 + (amad) the seraphims (08314 + saraph): each (00259 +) echad) one (00259 +) echad) had six (08337 + shesh) wings (03671 + kanaph); with twain (08147 + sh@nayim) he covered (03680 + kacah) his face (06440 + paniym), and with twain (08147 + sh@nayim) he covered (03680 + kacah) his feet (07272 + regel), and with twain (08147 + sh@nayim) he did fly (05774 + (uwph).$

 $\begin{array}{l} Isa_{06_{03}} \{ Isa_{06_{03}} \} \text{ And one cried } (07121 + qara) \) \ unto \ another \ (02088 + zeh \) \ , and \ said \ (00559 +) amar \) \ , Holy \ (06918 + qadowsh \) \ , holy \ (06918 + qadowsh \) \ , [is \] \ the \ LORD \ (03068 + Y @ hovah \) \ of \ hosts \ (06635 + tsaba) \): the \ whole \ (03605 + kol \) \ earth \ (00776 +) erets \) \ [is \] \ full \ (04393 + m@lo) \) \ of \ his \ glory \ (03519 + kabowd \) \ . \end{array}$

 $Isa_06_04 \{ Isa_06_04 \} And the posts (00520 +) annuah) of the door (05592 + caph) moved (05128 + nuwa() at the voice (06963 + qowl) of him that cried (07121 + qara)), and the house (01004 + bayith) was filled (04390 + male)) with smoke (06227 + (ashan).$

 $Isa_06_06 \{ Isa_06_06 \} Then flew (05774 + (uwph) one (00259 +)echad) of the seraphims (08314 + saraph) unto me , having a live (07531 + ritspah) coal (07531 + ritspah) in his hand (03027 + yad) , [which] he had taken (03947 + laqach) with the tongs (04457 + melqach) from off (05921 + (al) the altar (04196 + mizbeach) : \\$

 $\begin{array}{l} Isa_{06_{07}} \{ Isa_{06_{07}} \} \text{ And he laid } (05060 + naga() [it] upon my mouth } (06310 + peh) , and said (00559 +) amar) , Lo (02009 + hinneh) , this (02088 + zeh) hath touched (05060 + naga() thy lips (08193 + saphah) ; and thine iniquity (05771 + (avon) is taken (05493 + cuwr) away (05493 + cuwr) , and thy sin (02403 + chatta) ah) purged (03722 + kaphar) . \\ \end{array}$

 $\begin{array}{l} Isa_{06}_{08} \{ Isa_{06}_{08} \} \ Also \ I \ heard \ (08085 \ +shama(\) \ the \ voice \ (06963 \ +qowl \) \ of \ the \ Lord \ (00136 \ +) \ Adonay \\) \ , \ saying \ (00559 \ +) \ amar \) \ , \ Whom \ shall \ I \ send \ (07971 \ +shalach \) \ , \ and \ who \ (04310 \ +miy \) \ will \ go \ (03212 \ +yalak \) \ for \ us \ ? \ Then \ said \ (00559 \ +) \ amar \) \ I \ , \ Here \ (02005 \ +hen \) \ [\ am \] \ I \ ; \ send \ (07971 \ +shalach \) \ me \ . \end{array}$

 $Isa_06_09 \{ Isa_06_09 \} . And he said (00559 +) amar), Go (03212 + yalak), and tell (00559 +) amar) this (02088 + zeh) people (05971 + (am), Hear (08085 + shama() ye indeed , but understand (00995 + biyn) not ; and see (07200 + ra)ah) ye indeed , but perceive (03045 + yada() not .$

 $Isa_06_10 \{Isa_06_10\} Make the heart (03820 + leb) of this (02088 + zeh) people (05971 + (am) fat (08082 + shamen), and make their ears (00241 +)ozen) heavy (03513 + kabad), and shut (08173 + sha(a() their eyes (05869 + (ayin) ; lest (06435 + pen) they see (07200 + ra)ah) with their eyes (05869 + (ayin), and hear (08085 + shama() with their ears (00241 +)ozen), and understand (00995 + biyn) with their heart (03824 + lebab), and convert (07725 + shuwb), and be healed (07495 + rapha)).$

 $\begin{array}{l} Isa_06_11 \left\{ Isa_06_11 \right\} Then \ said \ (00559 \ +) amar \) \ I \ , \ Lord \ (00136 \ +) Adonay \) \ , \ how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ ? \ And \ he \ answered \ (00559 \ +) amar \) \ , \ Until \ (05704 \ +(ad \) \ the \ cities \ (05892 \ +(iyr \) \ be \ wasted \ (07582 \ +sha)ah \) \ without \ (00369 \ +) ayin \) \ inhabitant \ (03427 \ +yashab \) \ , \ and \ the \ houses \ (01004 \ +bayith \) \ without \ (00369 \ +) ayin \) \ man \ (00120 \ +) adam \) \ , \ and \ the \ land \ (00127 \ +) adamah \) \ be \ utterly \ desolate \ (08077 \ +sh@mamah \) \ , \ \end{array}$

 $\begin{array}{l} Isa_06_12 \ \{Isa_06_12\} \ And \ the \ LORD \ (03068 + Y@hovah \) \ have \ removed \ (07368 + rachaq \) \ men \ (00120 +) adam \) \ far \ (07368 + rachaq \) \ away \ , \ and \ [\ there \ be \] \ a \ great \ (07227 + rab \) \ forsaking \ (05805 + (azuwbah \) \ in \ the \ midst \ (07130 + qereb \) \ of \ the \ land \ (00776 +) erets \) \ . \end{array}$

 $Isa_06_13 \{Isa_06_13\} But yet (05750 + (owd) in it [shall be] a tenth (06224 + (asiyriy), and [it] shall return (07725 + shuwb), and shall be eaten (01197 + ba(ar): as a teil (00424 +)elah) tree, and as an oak (00437 +)allown), whose (00834 +)aher) substance (04678 + matstsebeth) [is] in them, when (00834 +)aher) they cast (07995 + shalleketh) [their leaves: so] the holy (06944 + qodesh) seed (02233 + zera() [shall be] the substance (04678 + matstsebeth) thereof.$

 +yakol) not prevail (03898 +lacham) against (05921 +(al) it .

 $\begin{array}{l} Isa_07_02 \ \{Isa_07_02\} \ And \ it \ was \ told \ (05046 \ +nagad \) \ the \ house \ (01004 \ +bayith \) \ of \ David \ (01732 \ +David \) \ , \ saying \ (00559 \ +)amar \) \ , \ Syria \ (00758 \ +)Aram \) \ is \ confederate \ (05117 \ +nuwach \) \ with \ Ephraim \ (00669 \ +)Ephrayim \) \ . \ And \ his \ heart \ (03824 \ +lebab \) \ was \ moved \ (05128 \ +nuwa(\) \ , \ and \ the \ heart \ (03824 \ +lebab \) \ of \ his \ people \ (05971 \ +(am \) \ , \ as \ the \ trees \ (06086 \ +(ets \) \ of \ the \ wood \ (03293 \ +ya(ar \) \ are \ moved \ (05128 \ +nuwa(\) \ with \ the \ wind \ (07307 \ +ruwach \) \ . \end{array}$

 $Isa_07_03 \{ Isa_07_03 \} Then said (00559 +) amar) the LORD (03068 + Y@hovah) unto Isaiah (03470 + Y@sha(yah), Go (03318 + yatsa)) forth (03318 + yatsa)) now (04994 + na)) to meet (07125 + qir)ah) Ahaz (00271 +) Achaz), thou, and Shearjashub (07610 + Sh@)ar Yashuwb) thy son (01121 + ben), at (00413 +)el) the end (07097 + qatseh) of the conduit (08585 + t@(alah) of the upper (05945 +)elyown) pool (01295 + b@rekah) in the highway (04546 + m@cillah) of the fuller s (03526 + kabac) field (07704 + sadeh) ;$

 $Isa_07_04 \{Isa_07_04\} And say (00559 +) amar) unto him , Take heed (08104 +shamar) , and be quiet (08252 +shaqat) ; fear (03372 +yare)) not , neither (00408 +)al) be fainthearted (03824 +lebab) for the two (08147 +sh@nayim) tails (02180 +zanab) of these (00428 +)el - leh) smoking (06226 +(ashen) firebrands (00181 +)uwd) , for the fierce (02750 +choriy) anger (00639 +)aph) of Rezin (07526 +R@tsiyn) with Syria (00758 +)Aram) , and of the son (01121 +ben) of Remaliah (07425 +R@malyahuw) .$

 $\label{eq:starses} \begin{array}{l} Isa_07_05 \left\{ Isa_07_05 \right\} Because Syria \left(00758 + \right) Aram \left(00669 + \right) Ephrayim \left(00669 + \right) Ephrayim \left(001121 + ben \right) of Remaliah \left(07425 + R@malyahuw \right) , have taken evil (07451 + ra() counsel (03289 + ya(ats) against (05921 + (al) thee , saying (00559 +)amar) , \end{array}$

 $Isa_07_06 \{Isa_07_06\} Let us go (05927 + (alah) up against Judah (03063 + Y@huwdah), and vex (06972 + quwts) it, and let us make a breach (01234 + baqa() therein for us, and set a king (04428 + melek) in the midst (08432 + tavek) of it, [even] the son (01121 + ben) of Tabeal (02870 + tab@)el):$

 $Isa_07_07 \{ Isa_07_07 \} Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) , It shall not stand (06965 + quwm) , neither (03808 + lo)) shall it come (01961 + hayah) to pass$

 $\begin{array}{l} Isa_07_08 \left\{ Isa_07_08 \right\} For the head (07218 + ro)sh \) of Syria (00758 +) Aram \) \ [is] Damascus (01834 + Dammeseq \) \ , and the head (07218 + ro)sh \) of Damascus (01834 + Dammeseq \) \ [is] Rezin (07526 + R@tsiyn \) \ ; and within threescore (07657 + shib(iym \) and five (02568 + chamesh \) years (08141 + shaneh \) shall Ephraim (00669 +) Ephrayim \) be broken (02844 + chath \) \ , that it be not a people (05971 + (am \) \ . \end{array}$

 $\begin{array}{l} Isa_07_09 \left\{ Isa_07_09 \right\} And the head (07218 + ro)sh \) of Ephraim (00669 +) Ephrayim \) \ [is] Samaria (08111 + Shom@rown \) \ , and the head (07218 + ro)sh \) of Samaria (08111 + Shom@rown \) \ [is] Remaliah s (07425 + R@malyahuw \) son (01121 + ben \) \ . If (00518 +) im \) ye will not believe (00539 +) aman \) \ , surely (03588 + kiy \) ye shall not be established (00539 +) aman \) \ . \end{array}$

 $\label{eq:lise_07_10} $$ Isa_07_10 $$. Moreover the LORD (03068 + Y@hovah) spake (01696 + dabar) again (03254 + yacaph) unto Ahaz (00271 +)Achaz) $$, saying (00559 +)amar) $$, $$..., $$.$

 $Isa_07_{11} \{ Isa_07_{11} \} Ask (07592 + sha)al) thee a sign (00226 +) owth) of the LORD (03068 + Y@hovah) thy God (00430 +) elohiym) ; ask (07592 + sha)al) it either in the depth (06009 + (amaq) , or (00176 +) ow) in the height (01361 + gabahh) above (04605 + ma(al) .$

 $Isa_07_12 \{ Isa_07_12 \} But Ahaz (00271 +)Achaz) said (00559 +)amar), I will not ask (07592 +sha)al), neither (03808 +lo)) will I tempt (05254 +nacah) the LORD (03068 +Y@hovah).$

Isa_07_13 {Isa_07_13} And he said (00559 +)amar), Hear (08085 +shama() ye now (04994 +na)), O house

(01004 +bayith) of David (01732 +David) ; [Is it] a small (04592 +m@(at) thing for you to weary (03811 +la)ah) men (00582 +)enowsh) , but will ye weary (03811 +la)ah) my God (00430 +)elohiym) also (01571 +gam) ?

 $Isa_07_14 \{ Isa_07_14 \} Therefore (03651 + ken) the Lord (00136 +) Adonay) himself (01931 + huw)) shall give (05414 + nathan) you a sign (00226 +) owth) ; Behold (02009 + hinneh) , a virgin (05959 + (almah) shall conceive (02030 + hareh) , and bear (03205 + yalad) a son (01121 + ben) , and shall call (07121 + qara)) his name (08034 + shem) Immanuel (06005 + (Immanuw)el) .$

 $\begin{array}{l} Isa_07_15 \ \{Isa_07_15\} \ Butter \ (02529 \ +chem)ah \) \ and \ honey \ (01706 \ +d@bash \) \ shall \ he \ eat \ (00398 \ +)akal \) \ , \\ that \ he \ may \ know \ (03045 \ +yada(\) \ to \ refuse \ (03988 \ +ma)ac \) \ the \ evil \ (07451 \ +ra(\) \ , \ and \ choose \ (00977 \ +bachar \) \ the \ good \ (02896 \ +towb \) \ . \end{array}$

 $Isa_07_16 \{ Isa_07_16 \} For before (02962 + terem) the child (05288 + na(ar) shall know (03045 + yada() to refuse (03988 + ma)ac) the evil (07451 + ra() , and choose (00977 + bachar) the good (02896 + towb) , the land (00127 +)adamah) that thou abhorrest (06973 + quwts) shall be forsaken (05800 + (azab) of both (08147 + sh@nayim) her kings (04428 + melek) .$

 $\begin{array}{l} Isa_07_17 \left\{ Isa_07_17 \right\}. \ The \ LORD \ (03068 + Y@hovah \) \ shall \ bring \ (00935 + bow) \) \ upon \ thee \ , \ and \ upon \ thy \ people \ (05971 + (am \) \ , \ and \ upon \ thy \ father \ s \ (1) \ house \ (01004 + bayith \) \ , \ days \ (03117 + yowm \) \ that \ have \ not \ come \ (00935 + bow) \) \ , \ from \ the \ day \ (03117 + yowm \) \ that \ Ephraim \ (00669 +)Ephrayim \) \ departed \ (05493 + cuwr \) \ from \ Judah \ (03063 + Y@huwdah \) \ ; \ [\ even \ (00853 +)eth \) \] \ the \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +)Ashshuwr \) \ . \end{array}$

Isa_07_18 {Isa_07_18} And it shall come (01961 +hayah) to pass in that day (03117 +yowm), [that] the LORD (03068 +Y@hovah) shall hiss (08319 +sharaq) for the fly (02070 +z@buwb) that [is] in the uttermost (07097 +qatseh) part of the rivers (02975 +y@(or) of Egypt (04714 +Mitsrayim), and for the bee (01682 +d@bowrah) that [is] in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr).

 $Isa_07_19 \{Isa_07_19\} And they shall come (00935 + bow)), and shall rest (05117 + nuwach) all (03605 + kol) of them in the desolate (01327 + battah) valleys (05158 + nachal), and in the holes (05357 + naqiyq) of the rocks (05553 + cela(), and upon all (03605 + kol) thorns (05285 + na(atsuwts), and upon all (03605 + kol) bushes (05097 + nahalol).$

 $Isa_07_20 \{Isa_07_20\} In the same (01931 + huw)) day (03117 + yowm) shall the Lord (00136 +)Adonay) shave (01548 + galach) with a razor (08593 + ta(ar) that is hired (07917 + s@kiyrah), [namely], by them beyond (05676 + (eber) the river (05104 + nahar), by the king (04428 + melek) of Assyria (00804 +)Ashshuwr), the head (07218 + ro)sh), and the hair (08181 + se(ar) of the feet (07272 + regel): and it shall also (01571 + gam) consume (05595 + caphah) the beard (02206 + zaqan).$

 $\begin{array}{l} Isa_07_21 \left\{ Isa_07_21 \right\} And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ [\ that \] \ a \ man \ (00376 \ +)iysh \) \ shall \ nourish \ (02421 \ +chayah \) \ a \ young \ (01241 \ +baqar \) \ cow \ (05697 \ +(eglah \) \ , \ and \ two \ (08147 \ +sh@nayim \) \ sheep \ (06629 \ +tso)n \) \ ; \end{array}$

 $Isa_07_22 \{ Isa_07_22 \} And it shall come (01961 + hayah) to pass, for the abundance (07230 + rob) of milk (02461 + chalab) [that] they shall give (06213 + (asah) he shall eat (00398 +)akal) butter (02529 + chem)ah) if or butter (02529 + chem)ah) and honey (01706 + d@bash) shall every (03605 + kol) one eat (00398 +)akal) that is left (03498 + yathar) in the land (00776 +)erets).$

 $Isa_07_23 \{ Isa_07_23 \} And it shall come (01961 + hayah) to pass in that day (03117 + yowm), [that] every (03605 + kol) place (04725 + maqowm) shall be , where (00834 +)aher) there were a thousand (00505 +)eleph) vines (01612 + gephen) at a thousand (00505 +)eleph) silverlings (03701 + keceph), it shall [even] be for briers (08068 + shamiyr) and thorns (07898 + shayith).$

 $Isa_07_25 \{Isa_07_25\} And [on] all (03605 + kol) hills (02022 + har) that shall be digged (05737 + (adar) with the mattock (04576 + ma(der) , there shall not come (00935 + bow)) thither (08033 + sham) the fear (03374 + yir)ah) of briers (08068 + shamiyr) and thorns (07898 + shayith):but it shall be for the sending (04916 + mishlowach) forth of oxen (07794 + showr) , and for the treading (04823 + mirmac) of lesser (07716 + seh) cattle (07716 + seh).$

 $\label{eq:sa_08_01} $ \{ Isa_08_01 \} $. Moreover the LORD (03068 + Y@hovah) said (00559 +) amar) unto me , Take (03947 + laqach) thee a great (01419 + gadowl) roll (01549 + gillayown) , and write (03789 + kathab) in it with a man s (00582 +) enowsh) pen (02747 + cheret) concerning Mahershalalhashbaz (04122 + Maher Shalal Chash Baz) . \\$

 $\label{eq:sa_08_02} Isa_08_02 \ \ \ I took unto me faithful (00539 +) aman \) \ witnesses (05707 + (ed \) to record (05749 + (uwd \) , Uriah (00223 +) Uwriyah \) the priest (03548 + kohen \) , and Zechariah (02148 + Z@karyah \) the son (01121 + ben \) of Jeberechiah (03000 + Y@berekyahuw \) .$

 $\begin{array}{l} Isa_08_03 \left\{ Isa_08_03 \right\} And \ I \ went \ (07126 + qarab \) \ unto \ the \ prophetess \ (05031 + n@biy)ah \) \ ; \ and \ she \ conceived \ (02030 + hareh \) \ , \ and \ bare \ (03205 + yalad \) \ a \ son \ (01121 + ben \) \ . \ Then \ said \ (00559 +)amar \) \ the \ LORD \ (03068 + Y@hovah \) \ to \ me \ , \ Call \ (07121 + qara) \) \ his \ name \ (08034 + shem \) \ Mahershalalhashbaz \ (04122 + Maher \ Shalal \ Chash \ Baz \) \ . \end{array}$

 $Isa_08_04 \{Isa_08_04\} For before (02962 + terem) the child (05288 + na(ar) shall have knowledge (03045 + yada() to cry (07121 + qara)), My father (1), and my mother (00517 +)em), the riches (02428 + chayil) of Damascus (01834 + Dammeseq) and the spoil (07998 + shalal) of Samaria (08111 + Shom@rown) shall be taken (05375 + nasa)) away before (06440 + paniym) the king (04428 + melek) of Assyria (00804 +) Ashshuwr).$

 $\label{eq:starset} \begin{array}{l} Isa_08_06 \ \{Isa_08_06\} \ Forasmuch \ as \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ refuseth \ (03988 + ma)ac \) \ the \ waters \ (04325 + mayim \) \ of \ Shiloah \ (07975 + Shiloach \) \ that \ go \ (01980 + halak \) \ softly \ (00328 +)at \) \ , \ and \ rejoice \ (04885 + masows \) \ in \ Rezin \ (07526 + R@tsiyn \) \ and \ Remaliah \ s \ (07425 + R@malyahuw \) \ son \ (01121 + ben \) \ ; \end{array}$

 $Isa_08_07 \{Isa_08_07\} Now therefore (03651 + ken), behold (02009 + hinneh), the Lord (00136 +)Adonay) bringeth (05927 + (alah) up upon them the waters (04325 + mayim) of the river (05104 + nahar), strong (06099 + (atsuwm) and many (07227 + rab), [even (00853 +)eth)] the king (04428 + melek) of Assyria (00804 +)Ashshuwr), and all (03605 + kol) his glory (03519 + kabowd): and he shall come (05927 + (alah) up over (05921 + (al) all (03605 + kol) his channels (00650 +)aphiyq), and go (01980 + halak) over (05921 + (al) all (03605 + kol) his channels (00650 +)aphiyq), and go (01980 + halak) over (05921 + (al) all (03605 + kol) his channels (00650 +)aphiyq).$

 $Isa_08_08 \{ Isa_08_08 \} And he shall pass (02498 + chalaph) through Judah (03063 + Y@huwdah) ; he shall overflow (07857 + shataph) and go (05674 + (abar) over (05674 + (abar) , he shall reach (05060 + naga() [even] to the neck (06677 + tsavva)r) ; and the stretching (04298 + muttah) out of his wings (03671 + kanaph) shall fill (04393 + m@lo)) the breadth (07341 + rochab) of thy land (00776 +)erets) , O Immanuel (06005 + (Immanuw)el) .$

Isa_08_09 {Isa_08_09} . Associate (07489 +ra(a() yourselves , O ye people (05971 +(am) , and ye shall be

broken (02844 + chath) in pieces; and give ear (00238 + azan), all (03605 + kol) ye of far (04801 + merchaq) countries (00776 + erets):gird (00247 + azar) yourselves, and ye shall be broken (02844 + chath) in pieces; gird (00247 + azar) yourselves, and ye shall be broken (02844 + chath) in pieces.

 $\label{eq:sa_08_10} \begin{array}{l} Isa_08_10 \\ Take \ counsel \ (06098 \ +(etsah \) \ together \ , \ and \ it \ shall \ come \ to \ nought \ (06565 \ +parar \) \\ ; \ speak \ (01696 \ +dabar \) \ the \ word \ (01697 \ +dabar \) \ , \ and \ it \ shall \ not \ stand \ (06965 \ +quwm \): for \ God \ (00410 \ +)el \) \ [\ is \] \ with \ us \ . \end{array}$

 $\begin{array}{l} Isa_08_11 \left\{ Isa_08_11 \right\} For \ the \ LORD \ (03068 + Y @ \ hovah \) \ spake \ (00559 \ +) amar \) \ thus \ (03541 \ +koh \) \ to \ me \ with \ a \ strong \ (02393 \ +chezqah \) \ hand \ (03027 \ +yad \) \ , \ and \ instructed \ (03256 \ +yacar \) \ me \ that \ I \ should \ not \ walk \ (03212 \ +yalak \) \ in \ the \ way \ (01870 \ +derek \) \ of \ this \ (02088 \ +zeh \) \ people \ (05971 \ +(am \) \ , \ saying \ (00559 \ +) \ amar \) \ , \ \end{array}$

 $\begin{array}{l} Isa_{08}_{12} \left\{ Isa_{08}_{12} \right\} Say \left(00559 + \right) amar \right) ye not , A \ confederacy \left(07195 + qesher \right) , to \ all \left(03605 + kol \right) \left[them \ to \ \right] \ whom \left(00834 + \right) aher \right) this \left(02088 + zeh \right) \ people \left(05971 + (am \) \ shall \ say \left(00559 + \right) amar \right) , A \ confederacy \left(07195 + qesher \ \right) \ ; \ neither \left(03808 + lo \right) \) \ fear \left(03372 + yare \right) \) \ ye \ their \ fear \left(04172 + mowra \right) \) \ nor \left(03808 + lo \right) \) \ be \ afraid \left(06206 + (arats \) \ . \end{array}$

 $\label{eq:I3} Isa_08_13 \{Isa_08_13\} Sanctify (06942 + qadash) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) himself ; and [let] him [be] your fear (04172 + mowra)) , and [let] him [be] your dread (06206 + (arats) .$

 $Isa_08_14 \{ Isa_08_14 \} And he shall be for a sanctuary (04720 + miqdash); but for a stone (68) of stumbling (05063 + negeph) and for a rock (06697 + tsuwr) of offence (04383 + mikshowl) to both (08147 + sh@nayim) the houses (01004 + bayith) of Israel (03478 + Yisra)el), for a gin (06341 + pach) and for a snare (04170 + mowqesh) to the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim).$

 $\label{eq:sa_08_16} Isa_08_16 \ \ Isa_08_1$

 $\label{eq:ISa_08_17} $$ Isa_08_17$ And I will wait (02442 + chakah) upon the LORD (03068 + Y@hovah), that hideth (05641 + cathar) his face (06440 + paniym) from the house (01004 + bayith) of Jacob (03290 + Ya(aqob), and I will look (06960 + qavah) for him .$

 $Isa_08_18 \{Isa_08_18\} Behold (02009 + hinneh), I and the children (03206 + yeled) whom (00834 +)aher) the LORD (03068 + Y@hovah) hath given (05414 + nathan) me [are] for signs (00226 +)owth) and for wonders (04159 + mowpheth) in Israel (03478 + Yisra)el) from the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), which dwelleth (07931 + shakan) in mount (02022 + har) Zion (06726 + Tsiyown).$

 $Isa_08_19 \{ Isa_08_19 \} And when (03588 + kiy) they shall say (00559 +) amar) unto you, Seek (01875 + darash) unto them that have familiar spirits (00178 +) owb), and unto wizards (03049 + yidd@(oniy) that peep (06850 + tsaphaph), and that mutter (01897 + hagah): should not a people (05971 + (am) seek (01875 + darash) unto their God (00430 +) elohiym)? for the living (02416 + chay) to the dead (04191 + muwth)?$

 $Isa_08_20 \{Isa_08_20\} To the law (08451 + towrah) and to the testimony (08584 + t@(uwdah):if (00518 +)im) they speak (00559 +)amar) not according to this (02088 + zeh) word (01697 + dabar), [it is] because (00834 +)aher) [there is] no (00369 +)ayin) light (07837 + shachar) in them.$

 $Isa_{08}_{21} \{ Isa_{08}_{21} \} And they shall pass (05674 + (abar) through it , hardly (07185 + qashah) bestead and a strength of the str$

hungry (07456 +ra(eb):and it shall come (01961 +hayah) to pass , that when (03588 +kiy) they shall be hungry (07456 +ra(eb) , they shall fret (07107 +qatsaph) themselves , and curse (07043 +qalal) their king (04428 +melek) and their God (00430 +)elohiym) , and look (06437 +panah) upward (04605 +ma(al) .

 $Isa_08_22 \{ Isa_08_22 \} And they shall look (05027 + nabat) unto the earth (00776 +)erets); and behold (02009 + hinneh) trouble (06869 + tsarah) and darkness (02825 + chashekah), dimness (04588 + ma(uwph) of anguish (06695 + tsowq); and [they shall be] driven (05080 + nadach) to darkness (00653 +)aphelah).$

 $\begin{array}{l} Isa_09_01 \left\{ Isa_09_01 \right\} . Nevertheless \left(03588 + kiy \right) the dimness \left(04155 + muw(aph) \left[\ shall \ \right] not \left[\ be \ \right] such as \left[\ was \ \right] in her vexation \left(04164 + muwtsaq \right) , when \left(06256 + (eth) at the first (07223 + ri)shown \right) he lightly (07043 + qalal) afflicted (07043 + qalal) the land (00776 +)erets) of Zebulun (02074 + Z@buwluwn) and the land (00776 +)erets) of Naphtali (05321 + Naphtaliy) , and afterward (00314 +)acharown) did more grievously (03513 + kabad) afflict (03513 + kabad) [her by] the way (01870 + derek) of the sea (03220 + yam) , beyond (05676 + (eber) Jordan (03383 + Yarden) , in Galilee (01551 + Galiyl) of the nations (01471 + gowy) . \\ \end{array}$

 $Isa_09_02 \{ Isa_09_02 \} The people (05971 + (am) that walked (01980 + halak) in darkness (02822 + choshek) have seen (07200 + ra)ah) a great (01419 + gadowl) light (00216 +)owr): they that dwell (03427 + yashab) in the land (00776 +)erets) of the shadow (06757 + tsalmaveth) of death (06757 + tsalmaveth) , upon them hath the light (00216 +)owr) shined (05050 + nagahh) .$

 $\begin{array}{l} Isa_09_03 \left\{ Isa_09_03 \right\} Thou hast multiplied (07235 + rabah) the nation (01471 + gowy), [and] not increased (01431 + gadal) the joy (08057 + simchah): they joy (08055 + samach) before (06440 + paniym) thee according to the joy (08055 + samach) in harvest (07105 + qatsiyr), [and] as [men] rejoice (01523 + giyl) when they divide (02505 + chalaq) the spoil (07998 + shalal). \end{array}$

 $Isa_09_04 \{Isa_09_04\} For thow hast broken (02865 + chathath) the yoke (05923 + (ol) of his burden (05448 + cobel), and the staff (04294 + matteh) of his shoulder (07926 + sh@kem), the rod (07626 + shebet) of his oppressor (05065 + nagas), as in the day (03117 + yowm) of Midian (04080 + Midyan).$

 $\begin{array}{l} Isa_09_05 \ \{Isa_09_05\} \ For \ every \ (03605 \ +kol \) \ battle \ (05430 \ +c@) own \) \ of \ the \ warrior \ (05431 \ +ca) an \) \ [\ is \] \ with \ confused \ (07494 \ +ra(ash \) \ noise \ , \ and \ garments \ (08071 \ +simlah \) \ rolled \ (01556 \ +galal \) \ in \ blood \ (01818 \ +dam \) \ ; \ but \ [\ this \] \ shall \ be \ with \ burning \ (08316 \ +s@rephah \) \ [\ and \] \ fuel \ (03980 \ +ma) akoleth \) \ of \ fire \ (00784 \ +)esh \) \ . \end{array}$

 $\begin{array}{l} Isa_09_06 \ \{Isa_09_06\} \ For \ unto \ us \ a \ child \ (03206 \ +yeled \) \ is \ born \ (03205 \ +yalad \) \ , \ unto \ us \ a \ son \ (01121 \ +ben \) \ is \ given \ (05414 \ +nathan \): and \ the \ government \ (04951 \ +misrah \) \ shall \ be \ upon \ his \ shoulder \ (07926 \ +sh@kem \): and \ his \ name \ (08034 \ +shem \) \ shall \ be \ called \ (07121 \ +qara) \) \ Wonderful \ (06382 \ +pele) \) \ , \ Counsellor \ (03289 \ +ya(ats \) \ , \ The \ mighty \ (01368 \ +gibbowr \) \ God \ (00410 \ +)el \) \ , \ The \ everlasting \ (05703 \ +(ad \) \ Father \ (1) \ , \ The \ Prince \ (08269 \ +sar \) \ of \ Peace \ (07965 \ +shallowm \) \ . \end{array}$

 $Isa_{09_{07}} \{Isa_{09_{07}}\} Of the increase (04768 + marbiyth) of [his] government (04951 + misrah) and peace (07965 + shalowm) [there shall be] no (00369 +)ayin) end (07093 + qets) , upon the throne (03678 + kicce)) of David (01732 + David) , and upon his kingdom (04467 + mamlakah) , to order (03559 + kuwn) it , and to establish (05582 + ca(ad) it with judgment (04941 + mishpat) and with justice (06666 + ts@daqah) from henceforth (06258 + (attah) even for ever (05769 + (owlam) . The zeal (07068 + qin)ah) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) will perform (06213 + (asah) this (02063 + zo)th) .$

 $Isa_{09}_{08} \{ Isa_{09}_{08} \} . \ The \ Lord \ (03068 + Y@hovah \) \ sent \ (07971 + shalach \) \ a \ word \ (01697 + dabar \) \ into \ Jacob \ (03290 + Ya(aqob \) \ , \ and \ it \ hath \ lighted \ (05307 + naphal \) \ upon \ Israel \ (03478 + Yisra)el \) \ .$

 $\label{eq:lsa_09_09} $$ Isa_09_09$ And all (03605 + kol) the people (05971 + (am) shall know (03045 + yada() , [even] Ephraim (00669 +) Ephrayim) and the inhabitant (03427 + yashab) of Samaria (08111 + Shom@rown) ,$

that say (00559 +)amar) in the pride (01346 +ga(avah) and stoutness (01433 +godel) of heart (03824 +lebab) ,

 $Isa_09_10 \{ Isa_09_10 \} The bricks (03843 + l@benah) are fallen (05307 + naphal) down, but we will build (01129 + banah) with hewn (01496 + gaziyth) stones (01496 + gaziyth): the sycomores (08256 + shaqam) are cut (01438 + gada() down (01438 + gada(), but we will change (02498 + chalaph) [them into] cedars (00730 +) erez) .$

 $\label{eq:lise_op_11} Isa_09_11 Isa_09_11 Therefore the LORD (03068 + Y@hovah) shall set (07682 + sagab) up the adversaries (06862 + tsar) of Rezin (07526 + R@tsiyn) against (05921 + (al) him , and join (05526 + cakak) his enemies (00341 +) oyeb) together ;$

 $\begin{array}{l} Isa_09_12 \left\{ Isa_09_12 \right\} The \ Syrians \ (00758 \ +) Aram \) \ before \ (06924 \ +qedem \) \ , \ and \ the \ Philistines \ (06430 \ +P@lishtiy \) \ behind \ (00268 \ +) achowr \) \ ; \ and \ they \ shall \ devour \ (00398 \ +) akal \) \ Israel \ (03478 \ +Yisra)el \) \ with \ open \ (06605 \ +pathach \) \ mouth \ (06310 \ +peh \) \ . \ For \ all \ (03605 \ +kol \) \ this \ (02063 \ +zo)th \) \ his \ anger \ (00639 \ +) aph \) \ is \ not \ turned \ (07725 \ +shuwb \) \ away \ , \ but \ his \ hand \ (03027 \ +yad \) \ [\ is \] \ stretched \ (05186 \ +natah \) \ out \ still \ (05750 \ +(owd \) \ . \ \end{array}$

 $\label{eq:stars} Isa_09_14 \ \{Isa_09_14\} \ Therefore \ the \ LORD \ (03068 + Y@hovah \) \ will \ cut \ (03772 + karath \) \ off \ from \ Israel \ (03478 + Yisra)el \) \ head \ (07218 + ro)sh \) \ and \ tail \ (02180 + zanab \) \ , \ branch \ (03712 + kippah \) \ and \ rush \ (00100 +) agmown \) \ , \ in \ one \ (00259 +)echad \) \ day \ (03117 + yowm \) \ .$

 $\label{eq:lsa_09_16} \begin{array}{l} Isa_09_16 \ For \ the \ leaders \ (00833 \ +)ashar \) \ of \ this \ (02088 \ +zeh \) \ people \ (05971 \ +(am \) \ cause \ [\ them \] \ to \ err \ (08582 \ +ta(ah \) \ ; \ and \ [\ they \ that \ are \] \ led \ (00833 \ +)ashar \) \ of \ them \ [\ are \] \ destroyed \ (01104 \ +bala(\) \ . \end{array}$

 $Isa_{09_{17}} \{Isa_{09_{17}}\} Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 + samach) in their young (00970 + bachuwr) men , neither (03808 +lo)) shall have mercy (07355 + racham) on their fatherless (03490 + yathowm) and widows (00490 +)almanah):for every (03605 + kol) one [is] an hypocrite (02611 + chaneph) and an evildoer (07489 + ra(a() , and every (03605 + kol) mouth (06310 + peh) speaketh (01696 + dabar) folly (05039 + n@balah) . For all (03605 + kol) this (02063 + zo)th) his anger (00639 +)aph) is not turned (07725 + shuwb) away , but his hand (03027 + yad) [is] stretched (05186 + natah) out still (05750 + (owd) .$

 $\begin{array}{l} Isa_09_18 \left\{ Isa_09_18 \right\} For wickedness (07564 + rish(ah \) \ burneth \ (01197 + ba(ar \) \ as the fire \ (00784 +)esh \): it shall devour \ (00398 +)akal \) \ the \ briers \ (08068 + shamiyr \) \ and \ thorns \ (07898 + shayith \) \ , \ and \ shall \ kindle \ (03341 + yatsath \) \ in \ the \ thickets \ (05442 + c@bak \) \ of \ the \ forest \ (03293 + ya(ar \) \ , \ and \ they \ shall \ mount \ (55) \ up \ [like \] \ the \ lifting \ (01348 + ge)uwth \) \ up \ of \ smoke \ (06227 + (ashan \) \ . \end{array}$

 $\begin{array}{l} Isa_09_19 \ \{Isa_09_19\} \ Through \ the \ wrath \ (05678 \ +(ebrah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba \) \ is \ the \ land \ (00776 \ +)erets \) \ darkened \ (06272 \ +(atham \) \ , \ and \ the \ people \ (05971 \ +(am \) \ shall \ be \ as \ the \ fuel \ (03980 \ +ma) akoleth \) \ of \ the \ fire \ (00784 \ +)esh \):no \ (03808 \ +lo) \) \ man \ (00376 \ +)iysh \) \ shall \ spare \ (02550 \ +chamal \) \ his \ brother \ (00251 \ +)ach \) \ . \end{array}$

Isa_09_20 {Isa_09_20} And he shall snatch (01504 +gazar) on (05921 +(al) the right (03225 +yamiyn)

hand (03225 + yamiyn), and be hungry (07456 + ra(eb)); and he shall eat (00398 +)akal) on (05921 + (al)) the left (08040 + s@mo)wl) hand (08040 + s@mo)wl), and they shall not be satisfied (07646 + saba()): they shall eat (00398 +)akal) every man (00376 +)iysh) the flesh (01320 + basar) of his own arm (02220 + z@rowa()):

 $\begin{array}{l} Isa_09_21 \left\{ Isa_09_21 \right\} Manasseh \left(04519 + M@nashsheh \right), Ephraim \left(00669 + \right) Ephrayim \right) ; and Ephraim \left(00669 + \right) Ephrayim \right) , Manasseh \left(04519 + M@nashsheh \right) :[and] they together (03162 + yachad) [shall be] against (05921 + (al) Judah (03063 + Y@huwdah) . For all (03605 + kol) this (02063 + zo)th) his anger (00639 +)aph) is not turned (07725 + shuwb) away , but his hand (03027 + yad) [is] stretched (05186 + natah) out still (05750 + (owd) . \\ \end{array}$

 $\label{eq:sa_10_01 isa_10_01} $. Woe (01945 + howy) unto them that decree (02710 + chaqaq) unrighteous (0205) aven) decrees (02711 + cheqeq) , and that write (03789 + kathab) grievousness (05999 + (amal) [which] they have prescribed (03789 + kathab) ; \\$

 $Isa_{10}_{02} \{ Isa_{10}_{02} \} To turn (05186 + natah) aside (05186 + natah) the needy (01800 + dal) from judgment (01779 + diyn), and to take (01497 + gazal) away (01497 + gazal) the right (04941 + mishpat) from the poor (06041 + (aniy) of my people (05971 + (am), that widows (00490 +)almanah) may be their prey (07998 + shalal), and [that] they may rob (00962 + bazaz) the fatherless (03490 + yathowm) !$

 $\begin{array}{l} Isa_10_03 \ \{Isa_10_03\} \ And \ what \ (04100 \ +mah \) \ will \ ye \ do \ (06213 \ +(asah \) \ in \ the \ day \ (03117 \ +yowm \) \ of \ visitation \ (06486 \ +p@quddah \) \ , \ and \ in \ the \ desolation \ (07722 \ +show) \) \ [\ which \] \ shall \ come \ (00935 \ +bow) \) \ from \ far \ (04801 \ +merchaq \) \ ? \ to \ whom \ (04310 \ +miy \) \ will \ ye \ flee \ (05127 \ +nuwc \) \ for \ help \ (05833 \ +(ezrah \) \ ? \ and \ where \ (00575 \ +)an \) \ will \ ye \ leave \ (05800 \ +(azab \) \ your \ glory \ (03519 \ +kabowd \) \ ? \ \end{array}$

 $Isa_{10}_{04} \{ Isa_{10}_{04} \} Without (01115 + biltiy) me they shall bow (03766 + kara() down (03766 + kara() under (08478 + tachath) the prisoners (00616 +)acciyr), and they shall fall (05307 + naphal) under (08478 + tachath) the slain (02026 + harag). For all (03605 + kol) this (02063 + zo)th) his anger (00639 +)aph) is not turned (07725 + shuwb) away, but his hand (03027 + yad) [is] stretched (05186 + natah) out still (05750 + (owd)).$

 $\label{eq:star} Isa_{10}_{05} \{Isa_{10}_{05}\} . O \ Assyrian \ (00804 \ +) Ashshuwr \) \ , the \ rod \ (07626 \ +shebet \) \ of \ mine \ anger \ (00639 \ +) aph \) \ , and \ the \ staff \ (04294 \ +matteh \) \ in \ their \ hand \ (03027 \ +yad \) \ is \ mine \ indignation \ (02195 \ +za(am \) \ . \) \ . \)$

 $Isa_{10}_{06} \{Isa_{10}_{06}\} I \text{ will send } (07971 + shalach) \text{ him against an hypocritical } (02611 + chaneph) \text{ nation } (01471 + gowy), \text{ and against } (05921 + (al) \text{ the people } (05971 + (am) \text{ of my wrath } (05678 + (ebrah) \text{ will I give him a charge } (06680 + tsavah), \text{ to take } (07997 + shalal) \text{ the spoil } (07998 + shalal), \text{ and to take } (00962 + bazaz) \text{ the prey } (00957 + baz), \text{ and to tread } (04823 + mirmac) \text{ them down like the mire } (02563 + chomer) \text{ of the streets } (02351 + chuwts).}$

 $\begin{array}{l} Isa_10_07 \ \{Isa_10_07\} \ Howbeit \ he \ meaneth \ (01819 \ +damah \) \ not \ so \ (03651 \ +ken \) \ , \ neither \ (03808 \ +lo) \) \\ doth \ his \ heart \ (03824 \ +lebab \) \ think \ (02803 \ +chashab \) \ so \ (03651 \ +ken \) \ ; \ but \ [\ it \ is \] \ in \ his \ heart \ (03824 \ +lebab \) \ to \ destroy \ (08045 \ +shamad \) \ and \ cut \ (03772 \ +karath \) \ off \ nations \ (01471 \ +gowy \) \ not \ a \ few \ (04592 \ +m@\ (at \) \ . \end{array}$

 $Isa_{10_08} \{ Isa_{10_08} \} For he saith (00559 +) amar), [Are] not my princes (08269 + sar) altogether (03162 + yachad) kings (04428 + melek) ?$

Isa_10_10 {Isa_10_10} As my hand (03027 +yad) hath found (04672 +matsa)) the kingdoms (04467

+mamlakah) of the idols (00457 +)eliyl) , and whose graven (06456 +p@ciyl) images did excel them of Jerusalem (03389 +Y@ruwshalaim) and of Samaria (08111 +Shom@rown) ;

 $Isa_{10}_{11} \{ Isa_{10}_{11} \} Shall I not, as I have done (06466 + pa(al) unto Samaria (08111 + Shom@rown) and her idols (00457 +)eliyl), so (03651 + ken) do (06213 + (asah) to Jerusalem (03389 + Y@ruwshalaim) and her idols (06091 + (atsab) ?$

 $Isa_{10_{12} \{ Isa_{10_{12} \} Wherefore it shall come (01961 + hayah) to pass, [that] when (03588 + kiy) the Lord (00136 +)Adonay) hath performed (01214 + batsa() his whole work (04639 + ma(aseh) upon mount (02022 + har) Zion (06726 + Tsiyown) and on Jerusalem (03389 + Y@ruwshalaim), I will punish (06485 + paqad) the fruit (06529 + p@riy) of the stout (01433 + godel) heart (03824 + lebab) of the king (04428 + melek) of Assyria (00804 +)Ashshuwr), and the glory (08597 + tiph)arah) of his high (07312 + ruwm) looks (05869 + (ayin).$

 $\begin{array}{l} Isa_10_13 \ \{Isa_10_13\} \ For \ he \ saith \ (00559 \ +)amar \) \ , \ By \ the \ strength \ (03581 \ +koach \) \ of \ my \ hand \ (03027 \ +yad \) \ I \ have \ done \ (06466 \ +pa(al \) \ [\ it \] \ , \ and \ by \ my \ wisdom \ (02451 \ +chokmah \) \ ; \ for \ I \ am \ prudent \ (00995 \ +biyn \): and \ I \ have \ removed \ (05493 \ +cuwr \) \ the \ bounds \ (01367 \ +g@\ buwlah \) \ of \ the \ people \ (05971 \ +(am \) \ , \ and \ have \ robbed \ (08154 \ +shacah \) \ their \ treasures \ (06259 \ +(athuwd \) \ , \ and \ I \ have \ put \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ the \ inhabitants \ (03427 \ +yashab \) \ like \ a \ valiant \ (03524 \ +kabbiyr \) \ [\ man \] : \end{array}$

 $\begin{array}{l} Isa_10_14 \left\{ Isa_10_14 \right\} And my hand \left(03027 + yad \right) hath found \left(04672 + matsa \right) \right) as a nest \left(07064 + qen \right) the riches \left(02428 + chayil \right) of the people \left(05971 + (am): and as one gathereth \left(00622 +)acaph \right) eggs \left(01000 + beytsah \right) [that are] left \left(05800 + (azab) , have I gathered \left(00622 +)acaph \right) all \left(03605 + kol \right) the earth \left(00776 +)erets \right) ; and there was none \left(03808 + lo \right)) that moved \left(05074 + nadad \right) the wing \left(03671 + kanaph \right) , or opened \left(06473 + pa(ar) the mouth \left(06310 + peh \right) , or peeped \left(06850 + tsaphaph \right) . \end{array}$

 $Isa_{10_{15}} \{Isa_{10_{15}}\}$ Shall the axe (01631 +garzen) boast (06286 +pa)ar) itself against (05921 +(al) him that heweth (02672 +chatsab) therewith ? [or] shall the saw (04883 +massowr) magnify (01431 +gadal) itself against (05921 +(al) him that shaketh (05130 +nuwph) it ? as if the rod (07626 +shebet) should shake (05130 +nuwph) [itself] against them that lift (07311 +ruwm) it up , [or] as if the staff (04294 +matteh) should lift (07311 +ruwm) up [itself , as if it were] no (03808 +lo)) wood (06086 +(ets) .

 $\begin{array}{l} Isa_10_16 \left\{ Isa_10_16 \right\} \text{ Therefore } (03651 + ken) \text{ shall the Lord } (00113 +) adown) \text{, the Lord } (00136 +) \text{Adonay }) \text{ of hosts } (06635 + tsaba)) \text{, send } (07971 + shalach) \text{ among his fat } (04924 + mashman) \text{ ones } leanness } (07332 + razown) \text{; and under } (08478 + tachath) \text{ his glory } (03519 + kabowd) \text{ he shall kindle } (03344 + yaqad) \text{ a burning } (03350 + y@qowd) \text{ like the burning } (03345 + y@qad) \text{ of a fire } (00784 +) \text{esh }) \text{.} \end{array}$

 $Isa_10_17 \{ Isa_10_17 \} And the light (00216 +) owr) of Israel (03478 + Yisra)el) shall be for a fire (00784 +) esh), and his Holy (06918 +qadowsh) One for a flame (03852 +lehabah): and it shall burn (01197 +ba(ar) and devour (00398 +) akal) his thorns (07898 +shayith) and his briers (08068 +shamiyr) in one (00259 +) echad) day (03117 +yowm);$

 $Isa_{10}18 \{Isa_{10}18\} And shall consume (03615 + kalah) the glory (03519 + kabowd) of his forest (03293 + ya(ar), and of his fruitful (03759 + karmel) field, both soul (05315 + nephesh) and body (01320 + basar): and they shall be as when a standardbearer (05264 + nacac) fainteth (04549 + macac).$

 $Isa_{10_{19}} \{ Isa_{10_{19}} \} And the rest (07605 + sh@)ar) of the trees (06086 + (ets) of his forest (03293 + ya(ar) shall be few (04557 + micpar), that a child (05288 + na(ar) may write (03789 + kathab) them .$

 $\begin{array}{l} Isa_10_20 \left\{ Isa_10_20 \right\} . \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ [\ that \] \ the \ remnant \ (07605 \ +sh@)ar \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ such \ as \ are \ escaped \ (06413 \ +p@leytah \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ shall \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ again \ (03254 \ +yacaph \) \ stay \ (04937 \ +mish(en \) \ upon \ him \ that \ smote \ (05221 \ +nakah \) \ them \ ; \ but \ shall \ stay \ (08172 \ +sha(an \) \ shall \ stay \ (08172 \ +sha(an \) \ shall \ stay \ (08172 \ +sha(an \) \ shall \ stay \ (08172 \ +sha(an \) \ shall \ stay \ (08172 \ +sha(an \) \ shall \ stay \ (08172 \ +sha(an \) \ shall \ stay \ (08172 \ +sha(an \) \ shall \ stay \ (08172 \ +sha(an \) \ shall \ stay \ (08172 \ +sha(an \) \ shall \ stay \ (08172 \ +sha(an \) \ shall \ stay \ (08172 \ +sha(an \) \ shall \ stay \ (08172 \ +sha(an \) \ stay \ stay$

) upon the LORD (03068 +Y@hovah) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , in truth (00571 +)emeth) .

 $Isa_{10}_{21} \{ Isa_{10}_{21} \} The remnant (07605 + sh@)ar) shall return (07725 + shuwb), [even] the remnant (07605 + sh@)ar) of Jacob (03290 + Ya(aqob), unto the mighty (01368 + gibbowr) God (00410 +)el).$

 $\begin{array}{l} Isa_10_22 \ \{Isa_10_22\} \ For \ though \ (00518 \ +)im \) \ thy \ people \ (05971 \ +(am \) \ Israel \ (03478 \ +Yisra)el \) \ be \ as \ the \ sand \ (02344 \ +chowl \) \ of \ the \ sea \ (03220 \ +yam \) \ , \ [\ yet \] \ a \ remnant \ (07605 \ +sh@)ar \) \ of \ them \ shall \ return \ (07725 \ +shuwb \): the \ consumption \ (03631 \ +killayown \) \ decreed \ (02782 \ +charats \) \ shall \ overflow \ (07857 \ +shataph \) \ with \ righteousness \ (06666 \ +ts@daqah \) \ . \end{array}$

 $\begin{array}{l} Isa_{10}_{23} \left\{ Isa_{10}_{23} \right\} \ For \ the \ Lord \ (00136 \ +) Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ of \ hosts \ (06635 \ +tsaba) \) \\ shall \ make \ (06213 \ +(asah \) \ a \ consumption \ (03617 \ +kalah \) \ , \ even \ determined \ (02782 \ +charats \) \ , \ in \ the \ midst \ (07130 \ +qereb \) \ of \ all \ (03605 \ +kol \) \ the \ land \ (00776 \ +)erets \) \ . \end{array}$

 $\begin{array}{l} Isa_10_24 \left\{ Isa_10_24 \right\}. \ Therefore \left(03651 + ken \right) thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) of hosts \left(06635 + tsaba \right) \right), O my people \left(05971 + (am) that dwellest \left(03427 + yashab \right) in Zion \left(06726 + Tsiyown \right) , be not afraid \left(03372 + yare \right) \right) of the Assyrian (00804 +) Ashshuwr): he shall smite (05221 + nakah) thee with a rod (07626 + shebet) , and shall lift (05375 + nasa)) up his staff (04294 + matteh) against (05921 + (al) thee , after the manner (01870 + derek) of Egypt (04714 + Mitsrayim) . \end{array}$

 $Isa_{10}_{25} \{ Isa_{10}_{25} \} For yet (05750 + (owd) a very (04213 + miz(ar) little (04592 + m@(at) while, and the indignation (02195 + za(am) shall cease (03615 + kalah), and mine anger (00639 +)aph) in their destruction (08399 + tabliyth).$

 $\begin{array}{l} Isa_10_26 \left\{ Isa_10_26 \right\} And the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ shall \ stir \ (05782 + (uwr \) \ up \ a \ scourge \ (07752 + showt \) \ for \ him \ according \ to \ the \ slaughter \ (04347 + makkah \) \ of \ Midian \ (04080 + Midyan \) \ at \ the \ rock \ (06697 + tsuwr \) \ of \ Oreb \ (06157 + (arob \):and \ [\ as \] \ his \ rod \ (04294 + matteh \) \ [\ was \] \ upon \ the \ sea \ (03220 + yam \) \ , so \ shall \ he \ lift \ (05375 + nasa) \) \ it \ up \ after \ the \ manner \ (01870 + derek \) \ of \ Egypt \ (04714 + Mitsrayim \) \ . \end{array}$

 $Isa_{10_{27}} \{ Isa_{10_{27}} \} And it shall come (01961 + hayah) to pass in that day (03117 + yowm), [that] his burden (05448 + cobel) shall be taken (05493 + cuwr) away (05493 + cuwr) from off (05921 + (al) thy shoulder (07926 + sh@kem), and his yoke (05923 + (ol) from off (05921 + (al) thy neck (06677 + tsavva)r), and the yoke (05923 + (ol) shall be destroyed (02254 + chabal) because (06440 + paniym) of the anointing (08081 + shemen).$

 $Isa_{10}_{28} \{ Isa_{10}_{28} \} He is come (00935 + bow)) to Aiath (05857 + (Ay), he is passed (05674 + (abar) to Migron (04051 + Migrown); at Michmash (04363 + Mikmac) he hath laid (06485 + paqad) up his carriages (03627 + k@liy):$

 $Isa_{10_{29}} \{ Isa_{10_{29}} \} They are gone (05674 + (abar) over (05674 + (abar) the passage (04569 + ma(abar)): they have taken (03885 + luwn) up their lodging (04411 + malown) at Geba (01387 + Geba() ; Ramah (07414 + Ramah) is afraid (02729 + charad) ; Gibeah (01390 + Gib(ah) of Saul (07586 + Sha)uwl) is fled (05127 + nuwc) .$

 $\begin{array}{l} Isa_10_30 \left\{ Isa_10_30 \right\} Lift \left(06670 + tsahal \right) up thy voice \left(06963 + qowl \right) , O \ daughter \left(01323 + bath \right) of \\ Gallim \left(01554 + Galliym \right): cause it to be heard \left(07181 + qashab \right) unto \ Laish \left(03919 + Layish \right) , O \ poor \\ \left(06041 + (aniy) \ Anathoth \left(06068 + (Anathowth) \right) . \end{array} \right)$

Isa_10_31 {Isa_10_31} Madmenah (04088 +Madmenah) is removed (05074 +nadad) ; the inhabitants (03427 +yashab) of Gebim (01374 +Gebiym) gather (05756 +(uwz) themselves to flee .

 $\begin{array}{l} Isa_10_32 \ \{Isa_10_32\} \ As \ yet \ (05750 + (owd \) \ shall \ he \ remain \ (05975 + (amad \) \ at \ Nob \ (05011 + Nob \) \ that \ day \ (03117 + yown \) \ :he \ shall \ shake \ (05130 + nuwph \) \ his \ hand \ (03027 + yad \) \ [\ against \] \ the \ mount \ (02022 + har \) \ of \ the \ daughter \ (01004 + bayith \) \ of \ Zion \ (06726 + Tsiyown \) \ , \ the \ hill \ (01389 + gib(ah \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ . \end{array}$

 $\begin{array}{l} Isa_10_33 \left\{ Isa_10_33 \right\} Behold \left(02009 + hinneh \right), the Lord \left(00113 + adown \right), the LORD \left(03068 + Y@hovah \right) of hosts \left(06635 + tsaba \right) \right), shall lop \left(05586 + ca(aph) the bough \left(06288 + p@ \right) orah \right) with terror (04637 + ma(aratsah): and the high (07312 + ruwm) ones of stature (06967 + qowmah) [shall be] hewn (01438 + gada() down (01438 + gada() , and the haughty (01364 + gaboahh) shall be humbled (08213 + shaphel) . \end{array}$

 $\label{eq:lsa_10_34} $$ Isa_10_34 And he shall cut (05362 + naqaph) down the thickets (05442 + c@bak) of the forest (03293 + ya(ar) with iron (01270 + barzel), and Lebanon (03844 + L@banown) shall fall (05307 + naphal) by a mighty (00117 +)addiyr) one .$

 $Isa_{11_02} \{ Isa_{11_02} \} And the spirit (07307 + ruwach) of the LORD (03068 + Y@hovah) shall rest (05117 + nuwach) upon him , the spirit (07307 + ruwach) of wisdom (02451 + chokmah) and understanding (00998 + biynah) , the spirit (07307 + ruwach) of counsel (06098 + (etsah) and might (01369 + g@buwrah) , the spirit (07307 + ruwach) of knowledge (01847 + da(ath) and of the fear (03374 + yir)ah) of the LORD (03068 + Y@hovah) ;$

 $\begin{array}{l} Isa_{11_03} \{ Isa_{11_03} \} \ And \ shall \ make \ him \ of \ quick \ understanding \ (07306 \ +ruwach \) \ in \ the \ fear \ (03374 \ +yir)ah \) \ of \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ :and \ he \ shall \ not \ judge \ (08199 \ +shaphat \) \ after \ the \ sight \ (04758 \ +mar)eh \) \ of \ his \ eyes \ (05869 \ +(ayin \) \ , neither \ (03808 \ +lo) \) \ reprove \ (03198 \ +yakach \) \ after \ (00310 \ +)achar \) \ the \ hearing \ (04926 \ +mishma(\) \ of \ his \ ears \ (00241 \ +)ozen \) \ : \end{array}$

 $Isa_{11_04} \{Isa_{11_04}\} But with righteousness (06664 + tsedeq) shall he judge (08199 + shaphat) the poor (01800 + dal), and reprove (03198 + yakach) with equity (04334 + miyshowr) for the meek (06035 + (anav)) of the earth (00776 +)erets) and he shall smite (05221 + nakah) the earth (00776 +)erets) with the rod (07626 + shebet) of his mouth (06310 + peh), and with the breath (07307 + ruwach) of his lips (08193 + saphah) shall he slay (04191 + muwth) the wicked (07563 + rasha()).$

 $\begin{array}{l} Isa_{11_06} \left\{ Isa_{11_06} \right\} The \ wolf \ (02061 + z@)eb \) \ also \ shall \ dwell \ (01481 + guwr \) \ with \ the \ lamb \ (03532 + kebes \) \ , \ and \ the \ leopard \ (05246 + namer \) \ shall \ lie \ (07257 + rabats \) \ down \ (07257 + rabats \) \ with \ the \ kid \ (01423 + g@diy \) \ ; \ and \ the \ calf \ (05695 + (egel \) \ and \ the \ young \ (03715 + k@phiyr \) \ lion \ (03715 + k@phiyr \) \ and \ the \ fatling \ (04806 + m@riy) \) \ together \ (03162 + yachad \) \ ; \ and \ a \ little \ (06995 + qoten \) \ child \ (05288 + na(ar \) \ shall \ lead \ (05090 + nahag \) \ them \ . \end{array}$

 $Isa_{11_07} \{Isa_{11_07}\} And the cow (06510 + parah) and the bear (01677 + dob) shall feed (07462 + ra(ah); their young (03206 + yeled) ones shall lie (07257 + rabats) down (07257 + rabats) together (03162 + yachad): and the lion (00738 +)ariy) shall eat (00398 +)akal) straw (08401 + teben) like the ox (01241 + baqar).$

 $Isa_{11_08} \{Isa_{11_08}\} And the sucking (03243 + yanaq) child shall play (08173 + sha(a() on (05921 + (al))) the hole (02356 + chowr) of the asp (06620 + pethen), and the weaned (01580 + gamal) child shall put (01911 + hadah) his hand (03027 + yad) on (05921 + (al)) the cockatrice (06848 + tsepha()) den (03975)$

+m@uwrah).

 $Isa_{11_09} \{Isa_{11_09}\} They shall not hurt (07489 + ra(a() nor (03808 + lo)) destroy (07843 + shachath) in all (03605 + kol) my holy (06944 + qodesh) mountain (02022 + har): for the earth (00776 +) erets) shall be full (04390 + male)) of the knowledge (01844 + de(ah) of the LORD (03068 + Y@hovah) , as the waters (04325 + mayim) cover (03680 + kacah) the sea (03220 + yam) .$

 $\label{eq:sa_11_10} $ Isa_11_10 $. And in that day (03117 + yowm) there shall be a root (08328 + sheresh) of Jesse (03448 + Yishay) , which (00834 +)aher) shall stand (05975 + (amad) for an ensign (05251 + nec) of the people (05971 + (am) ; to it shall the Gentiles (01471 + gowy) seek (01875 + darash): and his rest (04496 + m@nuwchah) shall be glorious (03519 + kabowd) . \\$

 $Isa_{11}_{11} \{ Isa_{11}_{11} \} And it shall come (01961 + hayah) to pass in that day (03117 + yowm), [that] the Lord (00136 +)Adonay) shall set his hand (03027 + yad) again (03254 + yacaph) the second (08145 + sheniy) time (06256 + (eth) to recover (07069 + qanah) the remnant (07605 + sh@)ar) of his people (05971 + (am), which (00834 +)aher) shall be left (07604 + sha)ar), from Assyria (00804 +)Ashshuwr), and from Egypt (04714 + Mitsrayim), and from Pathros (06624 + Pathrowc), and from Cush (03568 + Kuwsh), and from Elam (05867 + (Eylam), and from Shinar (08152 + Shin(ar), and from Hamath (02574 + Chamath), and from the islands (00339 +)iy) of the sea (03220 + yam).$

 $\begin{array}{l} Isa_{11_12} \left\{ Isa_{11_12} \right\} And \ he \ shall \ set \ (05375 \ +nasa) \) \ up \ an \ ensign \ (05251 \ +nec \) \ for \ the \ nations \ (01471 \ +gowy \) \ , \ and \ shall \ assemble \ (00622 \ +)acaph \) \ the \ outcasts \ (01760 \ +dachah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ gather \ (06908 \ +qabats \) \ together \ the \ dispersed \ (05310 \ +naphats \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ from \ the \ four \ (00702 \ +)arba(\) \ corners \ (03671 \ +kanaph \) \ of \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $\begin{array}{l} Isa_{11_13} \{ Isa_{11_13} \} \ The \ envy \ (07068 \ +qin)ah \) \ also \ of \ Ephraim \ (00669 \ +) Ephrayim \) \ shall \ depart \ (05493 \ +cuwr \) \ , \ and \ the \ adversaries \ (06887 \ +tsarar \) \ of \ Judah \ (03063 \ +Y \ @huwdah \) \ shall \ be \ cut \ (03772 \ +karath \) \ off: Ephraim \ (00669 \ +) Ephrayim \) \ shall \ not \ envy \ (07065 \ +qana) \) \ Judah \ (03063 \ +Y \ @huwdah \) \ , \ and \ Judah \ , \ , \ \)$

 $Isa_{11_14} \{Isa_{11_14}\} But they shall fly (05774 + (uwph) upon the shoulders (03802 + katheph) of the Philistines (06430 + P@lishtiy) toward the west (03220 + yam); they shall spoil (00962 + bazaz) them of the east (06924 + qedem) together (03162 + yachad): they shall lay (07971 + shalach) their hand (03027 + yad) upon Edom (00123 +)Edom) and Moab (04124 + Mow)ab); and the children (01121 + ben) of Ammon (05983 + (Ammown) shall obey (04928 + mishma(ath) them.$

 $Isa_{11_{15}} \{Isa_{11_{15}}\} And the LORD (03068 + Y@hovah) shall utterly destroy (02763 + charam) the tongue (03956 + lashown) of the Egyptian (04714 + Mitsrayim) sea (03220 + yam) ; and with his mighty (05868 + (ayam) wind (07307 + ruwach) shall he shake (05130 + nuwph) his hand (03027 + yad) over (05921 + (al) the river (05104 + nahar) , and shall smite (05221 + nakah) it in the seven (07651 + sheba() streams (05158 + nachal) , and make [men] go (01869 + darak) over (01869 + darak) dryshod (05275 + na(al) .$

 $\begin{array}{l} Isa_{11}_{16} \left\{ Isa_{11}_{16} \right\} And \ there \ shall \ be \ an \ highway \ (04546 \ +m@cillah \) \ for \ the \ remnant \ (07605 \ +sh@)ar \) \\ of \ his \ people \ (05971 \ +(am \) \ , \ which \ (00834 \ +)aher \) \ shall \ be \ left \ (07604 \ +sha)ar \) \ , \ from \ Assyria \ (00804 \ +)Ashshuwr \) \ ; \ like \ as \ it \ was \ to \ Israel \ (03478 \ +Yisra)el \) \ in \ the \ day \ (03117 \ +yowm \) \ that \ he \ came \ (05927 \ +(alah \) \ up \ out \ of \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ . \end{array}$

 $\begin{array}{l} Isa_{12}_{01} \left\{ Isa_{12}_{01} \right\}. \ And \ in \ that \ day \ (03117 \ +yowm \) \ thou \ shalt \ say \ (00559 \ +)amar \) \ , O \ LORD \ (03068 \ +Y @ hovah \) \ , I \ will \ praise \ (03034 \ +yadah \) \ thee: though \ (03588 \ +kiy \) \ thou \ wast \ angry \ (00599 \ +)anaph \) \ with \ me \ , \ thine \ anger \ (00639 \ +)aph \) \ is \ turned \ (07725 \ +shuwb \) \ away \ , \ and \ \ thou \ comfortedst \ (05162 \ +nacham \) \ me \ . \end{array}$

Isa_12_02 {Isa_12_02} Behold (02009 + hinneh), God (00410 +)el) [is] my salvation (03444 + y@shuw(ah)

; I will trust (00982 +batach), and not be afraid (06342 +pachad):for the LORD (03050 +Yahh) JEHOVAH (03068 +Y@hovah) [is] my strength (05797 +(oz) and [my] song (02176 +zimrath) ; he also is become (01961 +hayah) my salvation (03444 +y@shuw(ah).

$$\label{eq:starseq} \begin{split} Isa_{12_03} & \{ Isa_{12_03} \} \ Therefore \ with \ joy \ (08342 \ +sasown \) \ shall \ ye \ draw \ (07579 \ +sha)ab \) \ water \ (04325 \ +mayim \) \ out \ of \ the \ wells \ (04599 \ +ma(yan \) \ of \ salvation \ (03444 \ +y@shuw(ah \) \ . \end{split}$$

 $\begin{array}{l} Isa_{12}_{04} \left\{ Isa_{12}_{04} \right\}. \ And \ in \ that \ day \ (03117 \ +yowm \) \ shall \ ye \ say \ (00559 \ +)amar \) \ , \ Praise \ (03034 \ +yadah \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ call \ (07121 \ +qara) \) \ upon \ his \ name \ (08034 \ +shem \) \ , \ declare \ (03045 \ +yada(\) \ his \ doings \ (05949 \ +(aliylah \) \ among \ the \ people \ (05971 \ +(am \) \ , \ make \ mention \ (02142 \ +zakar \) \ that \ his \ name \ (08034 \ +shem \) \ is \ exalted \ (07682 \ +sagab \) \ . \end{array}$

 $\begin{array}{l} Isa_12_05 \ \{Isa_12_05\} \ Sing \ (02167 + zamar \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ ; \ for \ he \ hath \ done \ (06466 + pa(al \) \ excellent \ (01348 + ge) uwth \) \ things: this \ (02063 + zo) th \) \ [\ is \] \ known \ (03045 + yada(\) \ in \ all \ (03605 + kol \) \ the \ earth \ (00776 +)erets \) \ . \end{array}$

 $\label{eq:sa_12_06} Isa_12_06 \ Cry\ (06670\ +tsahal\)\ out\ and\ shout\ (07442\ +ranan\)\ ,\ thou\ inhabitant\ (03427\ +yashab\)\ of\ Zion\ (06726\ +Tsiyown\):for\ great\ (01419\ +gadowl\)\ [\ is\]\ the\ Holy\ (06918\ +qadowsh\)\ One\ of\ Israel\ (03478\ +Yisra)el\)\ in\ the\ midst\ (07130\ +qereb\)\ of\ thee\ .$

 $Isa_{13_01} \{ Isa_{13_01} \} . The burden (04853 + massa)) of Babylon (00894 + Babel) , which (00834 +) aher) Isaiah (03470 + Y@sha(yah) the son (01121 + ben) of Amoz (00531 +) Amowts) did see (02372 + chazah) .$

 $\begin{array}{l} Isa_{13}_{02} \left\{ Isa_{13}_{02} \right\} Lift \left(05375 + nasa \right) \right) ye up a banner \left(05251 + nec \right) upon the high \left(08192 + shaphah \right) \\ mountain \left(02022 + har \right) , exalt \left(07311 + ruwm \right) the voice \left(06963 + qowl \right) unto them , shake \left(05130 + nuwph \right) \\ the hand \left(03027 + yad \right) , that they may go \left(00935 + bow \right) \right) into the gates \left(06607 + pethach \right) of the nobles \\ \left(05081 + nadiyb \right) . \end{array}$

 $Isa_{13}_{03} \{ Isa_{13}_{03} \} I have commanded (06680 + tsavah) my sanctified (06942 + qadash) ones, I have also (01571 + gam) called (07121 + qara)) my mighty (01368 + gibbowr) ones for mine anger (00639 +)aph), [even] them that rejoice (05947 + (alliyz) in my highness (01346 + ga(avah)).$

 $Isa_{13}_{04} \{ Isa_{13}_{04} \} The noise (06963 + qowl) of a multitude (01995 + hamown) in the mountains (02022 + har) , like (01823 + d@muwth) as of a great (07227 + rab) people (05971 + (am) ; a tumultuous (07588 + sha)own) noise (06963 + qowl) of the kingdoms (04467 + mamlakah) of nations (01471 + gowy) gathered (00622 +)acaph) together: the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) mustereth (06485 + paqad) the host (06635 + tsaba)) of the battle (04421 + milchamah).$

 $Isa_{13}_{05} \{Isa_{13}_{05}\} They come (00935 + bow)) from a far (04801 + merchaq) country (00776 +)erets), from the end (07093 + qets) of heaven (08064 + shamayim), [even] the LORD (03068 + Y@hovah), and the weapons (03627 + k@liy) of his indignation (02195 + za(am), to destroy (02254 + chabal) the whole (03605 + kol) land (00776 +)erets).$

$$\label{eq:second} \begin{split} Isa_{13_06} & \{ Isa_{13_06} \} . \ Howl \ (03213 \ +yalal \) \ ye \ ; \ for \ the \ day \ (03117 \ +yowm \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ is \] \ at \ (07138 \ +qarowb \) \ hand \ (07138 \ +qarowb \) \ ; \ it \ shall \ come \ (00935 \ +bow) \) \ as \ a \ destruction \ (07701 \ +shod \) \ from \ the \ Almighty \ (07706 \ +Shadday \) \ . \end{split}$$

 $Isa_{13_07} \{ Isa_{13_07} \} \text{ Therefore shall all } (03605 + kol) \text{ hands } (03027 + yad) \text{ be faint } (07503 + raphah), \text{ and } every (03605 + kol) man s (00582 +) enowsh) \text{ heart } (03824 + lebab) \text{ shall melt } (04549 + macac) :$

 $Isa_{13}_{08} \{Isa_{13}_{08}\} And they shall be afraid (00926 + bahal): pangs (06735 + tsiyr) and sorrows (02256 + chebel) shall take (00270 +) achaz) hold (00270 +) achaz) of them; they shall be in pain (02342 + chuwl) as a woman that travaileth (03205 + yalad): they shall be amazed (08539 + tamahh) one (00376 +) iysh) at$

(00413 +)el) another (07453 + rea(); their faces (06440 + paniym) [shall be as] flames (03851 + lahab).

 $Isa_{13}_{09} \{Isa_{13}_{09}\} Behold (02009 + hinneh), the day (03117 + yowm) of the LORD (03068 + Y@hovah) cometh (00935 + bow)), cruel (00394 +)akzariy) both with wrath (05678 + (ebrah) and fierce (02740 + charown) anger (00639 +)aph), to lay the land (00776 +)erets) desolate (08047 + shammah): and he shall destroy (08045 + shamad) the sinners (02400 + chatta)) thereof out of it.$

 $Isa_{13}_{10} \{Isa_{13}_{10}\} For the stars (03556 + kowkab) of heaven (08064 + shamayim) and the constellations (03685 + K@ciyl) thereof shall not give their light (00216 +) owr): the sun (08121 + shemesh) shall be darkened (02821 + chashak) in his going (03318 + yatsa)) forth (03318 + yatsa)), and the moon (03394 + yareach) shall not cause her light (00216 +) owr) to shine (05050 + nagahh).$

 $Isa_{13}_{11} \{ Isa_{13}_{11} \} And I will punish (06485 + paqad) the world (08398 + tebel) for [their] evil (07451 + ra(), and the wicked (07563 + rasha() for their iniquity (05771 + (avon) ; and I will cause the arrogancy (01347 + ga)own) of the proud (02086 + zed) to cease (07673 + shabath), and will lay low (08213 + shaphel) the haughtiness (01346 + ga(avah) of the terrible (06184 + (ariyts).$

 $\begin{array}{l} Isa_13_12 \ \{Isa_13_12\} \ I \ will \ make \ a \ man \ (00582 \ +) enowsh \) \ more \ precious \ (03365 \ +yaqar \) \ than \ fine \ gold \ (06337 \ +paz \) \ ; \ even \ a \ man \ (00120 \ +) adam \) \ than \ the \ golden \ (03800 \ +kethem \) \ wedge \ of \ Ophir \ (00211 \ +) Owphiyr \) \ . \end{array}$

 $Isa_{13}_{13} \{ Isa_{13}_{13} \} Therefore I will shake (07264 + ragaz) the heavens (08064 + shamayim), and the earth (00776 +)erets) shall remove (07493 + ra(ash) out of her place (04725 + maqowm), in the wrath (05678 + (ebrah) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), and in the day (03117 + yowm) of his fierce (02740 + charown) anger (00639 +)aph).$

 $Isa_{13}_{14} \{ Isa_{13}_{14} \} And it shall be as the chased (05080 + nadach) roe (06643 + ts@biy), and as a sheep (06629 + tso)n) that no (00369 +)ayin) man taketh (06908 + qabats) up:they shall every man (00376 +)iysh) turn (06437 + panah) to his own people (05971 + (am), and flee (05127 + nuwc) every (00376 +)iysh) one into (00413 +)el) his own land (00776 +)erets).$

 $Isa_{13}_{15} \{ Isa_{13}_{15} \} Every (03605 + kol) one that is found (04672 + matsa)) shall be thrust (01856 + daqar) through (01856 + daqar) ; and every (03605 + kol) one that is joined (05595 + caphah) [unto them] shall fall (05307 + naphal) by the sword (02719 + chereb) .$

 $Isa_{13}_{16} \{ Isa_{13}_{16} \} Their children (05768 + (owlel) also shall be dashed (07376 + ratash) to pieces before their eyes (05869 + (ayin) ; their houses (01004 + bayith) shall be spoiled (08155 + shacac) , and their wives (00802 +)ishshah) ravished (07693 + shagal) .$

 $\begin{array}{l} Isa_{13}_{17} \left\{ Isa_{13}_{17} \right\} Behold \left(02005 + hen \right), I will stir \left(05782 + (uwr \right) up the Medes \left(04074 + Maday \right) \\ against \left(05921 + (al) them , which \left(00834 + \right) aher \right) shall not regard \left(02803 + chashab \right) silver \left(03701 + keceph \right) \\) ; and [as for] gold \left(02091 + zahab \right) , they shall not delight \left(02654 + chaphets \right) in it . \end{array}$

 $\begin{array}{l} Isa_{13}_{18} \left\{ Isa_{13}_{18} \right\} \left[\begin{array}{c} Their \end{array} \right] bows (07198 + qesheth) also shall dash (07376 + ratash) the young (05288 + na(ar) men to pieces ; and they shall have no (03808 + lo)) pity (07355 + racham) on the fruit (06529 + p@riy) of the womb (00990 + beten) ; their eye (05869 + (ayin) shall not spare (02347 + chuwc) children (01121 + ben) . \end{array}$

 $\label{eq:sa_13_19} $ Isa_13_19 $. And Babylon (00894 + Babel), the glory (06643 + ts@biy) of kingdoms (04467 + mamlakah), the beauty (08597 + tiph)arah) of the Chaldees (03778 + Kasdiy) excellency (01347 + ga)own), shall be as when God (00430 +)elohiym) overthrew (04114 + mahpekah) Sodom (05467 + C@dom) and Gomorrah (06017 + (Amorah).$

 $Isa_{13}_{20} \{ Isa_{13}_{20} \} It shall never be inhabited (03427 + yashab), neither (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation (01755 + dowr):neither (03808 + lo)) shall the Arabian (06153 + (ereb) pitch (00167 +)ahal) tent (00167 +)ahal) there (08033 + sham); neither (03808 + lo)) shall the shepherds (07462 + ra(ah) make their fold (07257 + rabats) there (08033 + sham).$

 $Isa_{13}_{21} \{ Isa_{13}_{21} \} But wild (06728 + tsiyiy) beasts (06728 + tsiyiy) of the desert (06728 + tsiyiy) shall lie (07257 + rabats) there (08033 + sham); and their houses (01004 + bayith) shall be full (04390 + male)) of doleful (00255 +)oach) creatures (00255 +)oach); and owls shall dwell (07931 + shakan) there (08033 + sham), and satyrs (08163 + sa(iyr) shall dance (07540 + raqad) there (08033 + sham).$

 $\begin{array}{l} Isa_13_22 \ \{Isa_13_22\} \ And \ the \ wild \ (00338 \ +)iy \) \ beasts \ (00338 \ +)iy \) \ of \ the \ islands \ (00338 \ +)iy \) \ shall \ cry \ (06030 \ +(anah \) \ in \ their \ desolate \ (00490 \ +)almanah \) \ houses \ (00490 \ +)almanah \) \ , \ and \ dragons \ (08577 \ +tanniyn \) \ in \ [\ their \] \ pleasant \ (06027 \ +(oneg \) \ palaces \ (01964 \ +heykal \):and \ her \ time \ (06256 \ +(eth \) \ [\ is \] \ near \ (07138 \ +qarowb \) \ to \ come \ (00935 \ +bow) \) \ , \ and \ her \ days \ (03117 \ +yowm \) \ shall \ not \ be \ prolonged \ (04900 \ +mashak \) \ . \end{array}$

 $\begin{array}{l} Isa_{14}_{01} \left\{ Isa_{14}_{01} \right\}. \ for \ the \ LORD \ (03068 + Y@hovah \) \ will \ have \ mercy \ (07355 + racham \) \ on \ Jacob \ (03290 + Ya(aqob \) \ , \ and \ will \ yet \ (05750 + (owd \) \ choose \ (00977 + bachar \) \ Israel \ (03478 + Yisra)el \) \ , \ and \ set \ (03240 + yanach \) \ them \ in \ their \ own \ Iand \ (00127 +) adamah \):and \ the \ strangers \ (01616 + ger \) \ shall \ be \ joined \ (03867 + lavah \) \ with \ them \ , \ and \ they \ shall \ cleave \ (05596 + caphach \) \ to \ the \ house \ (01004 + bayith \) \ of \ Jacob \ (03290 + Ya(aqob \) \ . \end{array}$

 $Isa_14_02 \{Isa_14_02\} And the people (05971 + (am) shall take (03947 + laqach) them , and bring (00935 + bow)) them to their place (04725 + maqowm):and the house (01004 + bayith) of Israel (03478 + Yisra)el) shall possess (05157 + nachal) them in the land (00127 +)adamah) of the LORD (03068 + Y@hovah) for servants (05650 + (ebed) and handmaids (08198 + shiphchah):and they shall take them captives (07617 + shabah) , whose captives (07617 + shabah) they were ; and they shall rule (07287 + radah) over their oppressors (05065 + nagas) .$

 $Isa_{14_03} \{Isa_{14_03}\} And it shall come (01961 + hayah) to pass in the day (03117 + yowm) that the LORD (03068 + Y@hovah) shall give thee rest (05117 + nuwach) from thy sorrow (06090 + (otseb)), and from thy fear (07267 + rogez), and from the hard (07186 + qasheh) bondage (05656 + (abodah) wherein (00834 +)aher) thou wast made to serve (05647 + (abad)),$

 $Isa_14_04 \{ Isa_14_04 \} . That thou shalt take (05375 + nasa)) up this (02088 + zeh) proverb (04912 + mashal) against (05921 + (al) the king (04428 + melek) of Babylon (00894 + Babel) , and say (00559 +) amar) , How (00349 +)eyk) hath the oppressor (05065 + nagas) ceased (07673 + shabath) ! the golden (04062 + madhebah) city (04062 + madhebah) ceased (07673 + shabath) !$

 $Isa_14_06 \{ Isa_14_06 \} He who smote (05221 + nakah) the people (05971 + (am) in wrath (05678 + (ebrah) with a continual stroke (04347 + makkah), he that ruled (07287 + radah) the nations (01471 + gowy) in anger (00639 +)aph), is persecuted (04783 + murdaph), [and] none (01097 + b@liy) hindereth (02820 + chasak).$

 $Isa_14_07 \{ Isa_14_07 \} The whole (03605 + kol) earth (00776 +) erets) is at rest (05117 + nuwach), [and] is quiet (08252 + shaqat): they break (06476 + patsach) forth into singing (07440 + rinnah).$

 $Isa_{14_08} \{ Isa_{14_08} \} Yea (01571 + gam), the fir (01265 + b@rowsh) trees rejoice (08055 + samach) at thee , [and] the cedars (00730 +)erez) of Lebanon (03844 + L@banown), [saying], Since (00227 +)az) thou$

art laid (07901 +shakab) down (07901 +shakab) , no (03808 +lo)) feller (03772 +karath) is come (05927 +(alah) up against (05921 +(al) us .

 $Isa_14_09 \{ Isa_14_09 \} Hell (07585 + sh@) owl) from beneath (08478 + tachath) is moved (07264 + ragaz) for thee to meet (07125 + qir) ah) [thee] at thy coming (00935 + bow)): it stirreth (05782 + (uwr) up the dead (07496 + rapha)) for thee , [even] all (03605 + kol) the chief (06260 + (attuwd) ones of the earth (00776 +)erets) ; it hath raised (06965 + quwm) up from their thrones (03678 + kicce)) all (03605 + kol) the kings (04428 + melek) of the nations (01471 + gowy) .$

 $Isa_14_10 \{Isa_14_10\} All (03605 + kol) they shall speak (06030 + (anah) and say (00559 +) amar) unto thee , Art thou also (01571 + gam) become (02470 + chalah) weak (02470 + chalah) as we ? art thou become (04911 + mashal) like (04911 + mashal) unto us ?$

 $\begin{array}{l} Isa_{14}_{11} \left\{ Isa_{14}_{11} \right\} Thy \ pomp \ (01347 \ +ga) own \) \ is \ brought \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ the \ grave \ (07585 \ +sh@) owl \) \ , \ [\ and \] \ the \ noise \ (01998 \ +hemyah \) \ of \ thy \ viols \ (05035 \ +nebel \): the \ worm \ (07415 \ +rimmah \) \ is \ spread \ (03331 \ +yatsa(\) \ under \ (08478 \ +tachath \) \ thee \ , \ and \ the \ worms \ (08438 \ +towla(\) \ cover \ (04374 \ +m@kacceh \) \ thee \ . \end{array}$

 $\begin{array}{l} Isa_{14_{12} \{ Isa_{14_{12} \} How \ (00349 \ +) eyk \) \ art \ thou \ fallen \ (05307 \ +naphal \) \ from \ heaven \ (08064 \ +shamayim \) \ , O \ Lucifer \ (01966 \ +heylel \) \ , son \ (01121 \ +ben \) \ of \ the \ morning \ (07837 \ +shachar \) \ ! \ [\ how \ (00349 \ +) eyk \) \] \ art \ thou \ cut \ (01438 \ +gada(\) \ down \ (01438 \ +gada(\) \ to \ the \ ground \ (00776 \ +) erets \) \ , \ which \ didst \ weaken \ (02522 \ +chalash \) \ the \ nations \ (01471 \ +gowy \) \ ! \\ \end{array}$

 $Isa_14_13 \{Isa_14_13\} For thou hast said (00559 +) amar) in thine heart (03824 +lebab), I will ascend (05927 +(alah) into heaven (08064 +shamayim), I will exalt (07311 +ruwm) my throne (03678 +kicce)) above (04605 +ma(al) the stars (03556 +kowkab) of God (00410 +)el):I will sit (03427 +yashab) also upon the mount (02022 +har) of the congregation (04150 +mow(ed), in the sides (03411 +y@rekah) of the north (06828 +tsaphown) :$

 $Isa_{14_{14} \{Isa_{14_{14}} I \text{ will ascend } (05927 + (alah) above (05921 + (al) the heights (01116 + bamah) of the clouds (05645 + (ab); I will be like (01819 + damah) the most (05945 +)elyown) High (05945 +)elyown).$

 $Isa_{14_{15} \{Isa_{14_{15}}\} Yet (00389 +) ak) thou shalt be brought (03381 + yarad) down (03381 + yarad) to hell (07585 + sh@) owl), to the sides (03411 + y@rekah) of the pit (00953 + bowr).$

 $Isa_14_16 \{ Isa_14_16 \} They that see (07200 + ra)ah) thee shall narrowly look (07688 + shagach) upon thee , [and] consider (00995 + biyn) thee , [saying (00559 +) amar) , Is] this (02088 + zeh) the man (00376 +) iysh) that made the earth (00776 +) erets) to tremble (07264 + ragaz) , that did shake (07493 + ra(ash) kingdoms (04467 + mamlakah) ; \\$

 $\begin{array}{l} Isa_{14_{17}} \left\{ Isa_{14_{17}} \right\} \left[\begin{array}{c} That \end{array} \right] made \left(07760 + suwm \right) the world \left(08398 + tebel \right) as a wilderness (04057 + midbar), and destroyed (02040 + harac) the cities (05892 + (iyr) thereof ; [that] opened (06605 + pathach) not the house (01004 + bayith) of his prisoners (00615 +)aciyr) ? \end{array}$

 $\begin{array}{l} Isa_{14}_{18} \{ Isa_{14}_{18} \} All \ (03605 + kol \) \ the \ kings \ (04428 + melek \) \ of \ the \ nations \ (01471 + gowy \) \ , \ [\ even \] \\ all \ (03605 + kol \) \ of \ them \ , \ lie \ (07901 + shakab \) \ in \ glory \ (03519 + kabowd \) \ , \ every \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ . \end{array}$

 $Isa_14_19 \{Isa_14_19\} But \ thou \ art \ cast \ (07993 \ +shalak \) \ out \ of \ thy \ grave \ (06913 \ +qeber \) \ like \ an abominable \ (08581 \ +ta(ab \) \ branch \ (05342 \ +netser \) \ , \ [\ and \ as \] \ the \ raiment \ (03830 \ +l@buwsh \) \ of \ those that \ are \ slain \ (02026 \ +harag \) \ , \ thrust \ (02944 \ +ta(an \) \ through \ (02944 \ +ta(an \) \ with \ a \ sword \ (02719 \ +chereb \) \ , \ that \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ the \ stones \ (68) \ of \ the \ pit \ (00953 \ +bowr \) \ ; \ as \ a \ carcase \ (06297 \ +peger \) \ trodden \ (00947 \ +buwc \) \ under \ feet \ .$

 $\begin{array}{l} Isa_{14}_{20} \left\{ Isa_{14}_{20} \right\} Thou \ shalt \ not \ be \ joined \ (03161 + yachad \) \ with \ them \ in \ burial \ (06900 + q@buwrah \) \\ , \ because \ (03588 + kiy \) \ thou \ hast \ destroyed \ (07843 + shachath \) \ thy \ land \ (00776 +)erets \) \ , \ [\ and \] \ slain \ (02026 + harag \) \ thy \ people \ (05971 + (am \): the \ seed \ (02233 + zera(\) \ of \ evildoers \ (07489 + ra(a(\) \ shall \ never \ be \ renowned \ (07121 + qara) \) \ . \end{array}$

 $Isa_14_21 \{Isa_14_21\} Prepare (03559 + kuwn) slaughter (04293 + matbeach) for his children (01121 + ben) for the iniquity (05771 + (avon) of their fathers (1) ; that they do not rise (06965 + quwm) , nor possess (03423 + yarash) the land (00776 +)erets) , nor fill (04390 + male)) the face (06440 + paniym) of the world (08398 + tebel) with cities (05892 + (iyr) .$

 $\begin{array}{l} Isa_{14}_{22} \left\{ Isa_{14}_{22} \right\} For I \ will \ rise \ (06965 \ +quwm \) \ up \ against \ (05921 \ +(al \) \ them \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \ and \ cut \ (03772 \ +karath \) \ off \ from \ Babylon \ (00894 \ +Babel \) \ the \ name \ (08034 \ +shem \) \ , \ and \ remnant \ (07605 \ +sh@)ar \) \ , \ and \ son \ (05209 \ +niyn \) \ , \ and \ nephew \ (05220 \ +neked \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ . \end{array}$

 $\begin{array}{l} Isa_{14_{23} \{ Isa_{14_{23} \} I will also make (07760 + suwm) it a possession (04180 + mowrash) for the bittern (07090 + qippowd) , and pools (98) of water (04325 + mayim): and I will sweep (02894 + tuw)) it with the besom (04292 + mat)ate)) of destruction (08045 + shamad) , saith (05002 + n@)um) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) . \end{array}$

 $\begin{array}{l} Isa_{14}_{24} \left\{ Isa_{14}_{24} \right\}. \ The \ LORD \ (03068 + Y @ hovah \) \ of \ hosts \ (06635 + tsaba) \) \ hath \ sworn \ (07650 + shaba(\) \ , \ saying \ (00559 +) amar \) \ , \ Surely \ as \ I \ have \ thought \ (01819 + damah \) \ , \ so \ shall \ it \ come \ (01961 + hayah \) \ to \ pass \ ; \ and \ as \ I \ have \ purposed \ (03289 + ya(ats \) \ , \ [\ so \ (03651 + ken \) \] \ shall \ it \ stand \ (06965 + quwm \) \ ; \end{array}$

 $Isa_14_25 \{Isa_14_25\} That I will break (07665 + shabar) the Assyrian (00804 +) Ashshuwr) in my land (00776 +) erets), and upon my mountains (02022 + har) tread (00947 + buwc) him under foot (00947 + buwc): then shall his yoke (05923 + (ol) depart (05493 + cuwr) from off (05921 + (al) them, and his burden (05448 + cobel) depart (05493 + cuwr) from off (05921 + (al) their shoulders (07926 + sh@kem).$

 $\begin{array}{l} Isa_{14}_{26} \left\{ Isa_{14}_{26} \right\} This \left(02063 + zo \right) th \right) \left[is \right] the purpose \left(06098 + (etsah) that is purposed \left(03289 + ya(ats) upon the whole \left(03605 + kol \right) earth (00776 +)erets \right) : and this \left(02063 + zo \right) th) \left[is \right] the hand \left(03027 + yad \right) that is stretched \left(05186 + natah \right) out upon all \left(03605 + kol \right) the nations \left(01471 + gowy \right) . \end{array}$

 $\begin{array}{l} Isa_{14}_{27} \left\{ Isa_{14}_{27} \right\} For the \ LORD \ (03068 + Y @ hovah \) \ of \ hosts \ (06635 + tsaba) \) \ hath \ purposed \ (03289 + ya(ats \) \ , \ and \ who \ (04310 + miy \) \ shall \ disannul \ (06565 + parar \) \ [\ it \] \ ? \ and \ his \ hand \ (03027 + yad \) \ [\ is \] \ stretched \ (05186 + natah \) \ out \ , \ and \ who \ (04310 + miy \) \ shall \ turn \ (07725 + shuwb \) \ it \ back \ (07725 + shuwb \) \ ? \end{array}$

 $Isa_{14_{28} \{Isa_{14_{28}}\} In the year (08141 + shaneh) that king (04428 + melek) Ahaz (00271 +) Achaz) died (04194 + maveth) was this (02088 + zeh) burden (04853 + massa)).$

 $Isa_14_29 \{ Isa_14_29 \} Rejoice (08055 + samach) not thou , whole (03605 + kol) Palestina (06429 + P@lesheth) , because (03588 + kiy) the rod (07626 + shebet) of him that smote (05221 + nakah) thee is broken (07665 + shabar): for out of the serpent s (05175 + nachash) root (08328 + sheresh) shall come (03318 + yatsa)) forth (03318 + yatsa)) a cockatrice (06848 + tsepha() , and his fruit (06529 + p@riy) [shall be] a fiery (08314 + saraph) flying (05774 + (uwph) serpent (08314 + saraph) .$

 $\begin{array}{l} Isa_{14}_{30} \left\{ Isa_{14}_{30} \right\} And the firstborn (01060 + b@kowr) of the poor (01800 + dal) shall feed (07462 + ra(ah) , and the needy (34) shall lie (07257 + rabats) down (07257 + rabats) in safety (00983 + betach): and I will kill (04191 + muwth) thy root (08328 + sheresh) with famine (07458 + ra(ab) , and he shall slay (02026 + harag) thy remnant (07611 + sh@)eriyth) . \end{array}$

 $Isa_14_31 \{ Isa_14_31 \} Howl (03213 + yalal), O gate (08179 + sha(ar); cry (02199 + za(aq), O city (05892 + (iyr); thou, whole (03605 + kol) Palestina (06429 + P@lesheth), [art] dissolved (04127 + muwg): for there shall come (00935 + bow)) from the north (06828 + tsaphown) a smoke (06227 + (ashan), and none (00369 +)ayin) [shall be] alone (00909 + badad) in his appointed (04151 + mow(ad) times (04151 + mow(ad)).$

 $\begin{array}{l} Isa_{14_32} \left\{ Isa_{14_32} \right\} What \left(04100 + mah \right) shall \left[\ one \ \right] then answer \left(06030 + (anah) the messengers \left(04397 + mal \right) ak \right) of the nation \left(01471 + gowy \right) ? That the LORD \left(03068 + Y@hovah \right) hath founded \left(03245 + yacad \right) Zion \left(06726 + Tsiyown \right) , and the poor \left(06041 + (aniy) of his people \left(05971 + (am) shall trust \left(02620 + chacah \right) in it . \end{array}$

 $\begin{array}{l} Isa_{15}_{01} \left\{ Isa_{15}_{01} \right\}. \ The \ burden \ (04853 \ +massa) \) \ of \ Moab \ (04124 \ +Mow)ab \) \ . \ Because \ (03588 \ +kiy \) \ in \ the \ night \ (03915 \ +layil \) \ Ar \ (06144 \ +(Ar \) \ of \ Moab \ (04124 \ +Mow)ab \) \ is \ laid \ waste \ (07703 \ +shadad \) \ , \ [\ and \] \ brought \ (01820 \ +damah \) \ to \ silence \ (01820 \ +damah \) \ is \ laid \ waste \ (07703 \ +shadad \) \ , \ [\ and \] \ brought \ (01820 \ +damah \) \ brought \ (01820 \ +damah \) \) \ is \ laid \ waste \ (07703 \ +shadad \) \ , \ [\ and \] \ brought \ (01820 \ +damah \) \) \ is \ laid \ waste \ (07703 \ +shadad \) \ , \ [\ and \] \ brought \ (01820 \ +damah \) \) \ to \ silence \ ; \ \end{array}$

 $\begin{array}{l} Isa_{15}_{02} \left\{ Isa_{15}_{02} \right\} He \ is \ gone \ (05927 + (alah \) \ up \ to \ Bajith \ (01006 + Bayith \) \ , \ and \ to \ Dibon \ (01769 + Diybown \) \ , \ the \ high \ (01116 + bamah \) \ places \ , \ to \ weep \ (01065 + B@kiy \): Moab \ (04124 + Mow)ab \) \ shall \ howl \ (03213 + yalal \) \ over \ (05921 + (al \) \ Nebo \ (05015 + N@bow \) \ , \ and \ over \ (05921 + (al \) \ Medeba \ (04311 + Meyd@ba \)): on \ all \ (03605 + kol \) \ their \ heads \ (07218 + ro)sh \) \ [\ shall \ be \] \ baldness \ (07144 + qorchah \) \ , \ [\ and \] \ every \ (03605 + kol \) \ beard \ (02206 + zaqan \) \ cut \ (01438 + gada(\) \ off \ . \end{array}$

 $\begin{array}{l} Isa_15_03 \ \{Isa_15_03\} \ In \ their \ streets \ (02351 \ + chuwts \) \ they \ shall \ gird \ (02296 \ + chagar \) \ themselves \ with \ sackcloth \ (08242 \ + saq \):on \ (05921 \ + (al \) \ the \ tops \ (01406 \ + gag \) \ of \ their \ houses \ , \ and \ in \ their \ streets \ (07339 \ + r@ chob \) \ , \ every \ (03605 \ + kol \) \ one \ shall \ howl \ (03213 \ + yalal \) \ , \ weeping \ (01065 \ + B@ kiy \) \ abundantly \ (03381 \ + yarad \) \ . \end{array}$

Isa_15_04 {Isa_15_04} And Heshbon (02809 +Cheshbown) shall cry (02199 +za(aq) , and Elealeh (00500 +)El(ale)):their voice (06963 +qowl) shall be heard (08085 +shama() [even] unto Jahaz (03096 +Yahats):therefore the armed (02502 +chalats) soldiers (02502 +chalats) of Moab (04124 +Mow)ab) shall cry (07321 +ruwa() out ; his life (05315 +nephesh) shall be grievous (03415 +yara() unto him .

 $Isa_{15_05} \{Isa_{15_05}\} My heart (03820 + leb) shall cry (02199 + za(aq) out for Moab (04124 + Mow)ab); his fugitives (01280 + b@riyach) [shall flee] unto Zoar (06820 + Tso(ar) , an heifer (05697 + (eglah) of three (07992 + sh@liyshiy) years old (07992 + sh@liyshiy): for by the mounting (04608 + ma(aleh) up of Luhith (03872 + Luwchiyth) with weeping (01065 + B@kiy) shall they go (05927 + (alah) it up ; for in the way (01870 + derek) of Horonaim (02773 + Choronayim) they shall raise (05782 + (uwr) up a cry (02201 + za(aq) of destruction (07667 + sheber) .$

 $\begin{array}{l} Isa_15_06 \ \{Isa_15_06\} \ . \ For \ the \ waters \ (04325 \ +mayim \) \ of \ Nimrim \ (05249 \ +Nimriym \) \ shall \ be \ desolate \ (04923 \ +m@shammah \): for \ the \ hay \ (02682 \ +chatsiyr \) \ is \ withered \ (03001 \ +yabesh \) \ away \ , \ the \ grass \ (01877 \ +deshe) \) \ faileth \ (03615 \ +kalah \) \ , \ there \ is \ no \ (03808 \ +lo) \) \ green \ (03418 \ +yereq \) \ thing \ . \end{array}$

 $Isa_{15_07} \{ Isa_{15_07} \} \text{ Therefore the abundance } (03502 + yithrah) \text{ they have gotten } (06213 + (asah), and that which they have laid (06486 + p@quddah) up , shall they carry (05375 + nasa)) away to the brook (05158 + nachal) of the willows (06155 + (arab).$

 $\label{eq:sa_15_08} $ $ Isa_15_08 $ For the cry (02201 + za(aq) is gone (05362 + naqaph) round (05362 + naqaph) about the borders (01366 + g@buwl) of Moab (04124 + Mow)ab); the howling (03213 + yalal) thereof unto Eglaim (97), and the howling (03213 + yalal) thereof unto Beerelim (00879 + B@)er)Eliym). $ $ $ $ Isa_15_08 $ Is$

 $\begin{array}{l} Isa_15_09 \ \{Isa_15_09\} \ For \ the \ waters \ (04325 \ +mayim \) \ of \ Dimon \ (01775 \ +Diymown \) \ shall \ be \ full \ (04390 \ +male) \) \ of \ blood \ (01818 \ +dam \): for \ I \ will \ bring \ (07896 \ +shiyth \) \ more \ (03254 \ +yacaph \) \ upon \ Dimon \ (01775 \ +Diymown \) \ , \ lions \ (00738 \ +)ariy \) \ upon \ him \ that \ escapeth \ (06413 \ +p@leytah \) \ of \ Moab \ (04124 \ +Mow)ab \) \ , \ and \ upon \ the \ remnant \ (07611 \ +sh@)eriyth \) \ of \ the \ land \ (00127 \ +)adamah \) \ . \end{array}$

 $Isa_{16_01} \{ Isa_{16_01} \} . Send (07971 + shalach) ye the lamb (03733 + kar) to the ruler (04910 + mashal) of the land (00776 +) erets) from Sela (05554 + Cela() to the wilderness (04057 + midbar), unto the mount (02022 + har) of the daughter (01323 + bath) of Zion (06726 + Tsiyown).$

 $\begin{array}{l} Isa_16_02 \ \{Isa_16_02\} \ For \ it \ shall \ be \ , \ [\ that \] \ , \ as \ a \ wandering \ (05074 \ +nadad \) \ bird \ (05775 \ +(owph \) \ cast \ (07971 \ +shalach \) \ out \ of \ the \ nest \ (07064 \ +qen \) \ , \ [\ so \] \ the \ daughters \ (01121 \ +ben \) \ of \ Moab \ (04124 \ +Mow)ab \) \ shall \ be \ at \ the \ fords \ (04569 \ +ma(abar \) \ of \ Arnon \ (00769 \ +)Arnown \) \ . \end{array}$

 $Isa_{16_03} \{Isa_{16_03}\} Take (00935 + bow)) counsel (06098 + (etsah), execute (06213 + (asah) judgment (06415 + p@liylah); make (07896 + shiyth) thy shadow (06738 + tsel) as the night (03915 + layil) in the midst (08432 + tavek) of the noonday (06672 + tsohar); hide (05641 + cathar) the outcasts (05080 + nadach); bewray (01540 + galah) not him that wandereth (05074 + nadad).$

 $\begin{array}{l} Isa_16_04 \ \{Isa_16_04\} \ Let \ mine \ outcasts \ (05080 + nadach \) \ dwell \ (01481 + guwr \) \ with \ thee \ , \ Moab \ (04124 + Mow)ab \) \ ; \ be \ thou \ a \ covert \ (05643 + cether \) \ to \ them \ from \ the \ face \ (06440 + paniym \) \ of \ the \ spoiler \ (07703 + shadad \): \ for \ the \ extortioner \ (04160 + muwts \) \ is \ at \ an \ end \ (00657 +)ephec \) \ , \ the \ spoiler \ (07701 + shod \) \ ceaseth \ (03615 + kalah \) \ , \ the \ oppressors \ (07429 + ramac \) \ are \ consumed \ (08552 + tamam \) \ out \ of \ the \ land \ (00776 +)erets \) \ . \end{array}$

 $\begin{array}{l} Isa_{16_{05}} \left\{ Isa_{16_{05}} \right\} And in mercy \left(02617 + checed \right) shall the throne \left(03678 + kicce \right) \right) be established \\ \left(03559 + kuwn \right): and he shall sit \left(03427 + yashab \right) upon it in truth \left(00571 + \right)emeth \right) in the tabernacle (00168 +)ohel) of David (01732 + David), judging (08199 + shaphat), and seeking (01875 + darash) judgment \\ \left(04941 + mishpat \right), and hasting (04106 + mahiyr) righteousness (06664 + tsedeq). \end{array}$

 $\begin{array}{l} Isa_{16_{06}} \{ Isa_{16_{06}} \} \text{. We have heard (08085 + shama() of the pride (01347 + ga)own) of Moab (04124 + Mow)ab) ; [he is] very (03966 + m@(od) proud (01341 + ge)):[even] of his haughtiness (01346 + ga(avah) , and his pride (01347 + ga)own) , and his wrath (05678 + (ebrah):[but] his lies (00907 + bad) [shall] not [be] so (03651 + ken) . \\ \end{array}$

 $\begin{array}{l} Isa_{16_07} \left\{ Isa_{16_07} \right\} \\ Therefore \left(03651 + ken \right) \\ shall \\ Moab \left(04124 + Mow \right) \\ ab \\), \\ every \left(03605 + kol \right) \\ one \\ shall \\ howl \\ \left(03213 + yalal \right) \\ : \\ for \\ the \\ foundations \\ (00808 +) \\ ashiysh \\) \\ of \\ Kirhareseth \\ \left(07025 + Qiyr \\ Cheres \\) \\ shall \\ ye \\ mourn \\ \left(01897 + hagah \\) \\ ; \\ surely \\ \left(00389 + \right) \\ ak \\) \\ [\\ they \\ are \\] \\ stricken \\ \left(05218 + nake \\) \\). \end{array}$

 $Isa_{16_08} \{Isa_{16_08}\} For the fields (07709 + sh@demah) of Heshbon (02809 + Cheshbown) languish (00535 +) amal), [and] the vine (01612 + gephen) of Sibmah (07643 + S@bam): the lords (01167 + ba(al)) of the heathen (01471 + gowy) have broken (01986 + halam) down the principal (08291 + saruwq) plants (08291 + saruwq) thereof, they are come (05060 + naga() [even] unto Jazer (03270 + Ya(azeyr), they wandered (08582 + ta(ah) [through] the wilderness (04057 + midbar): her branches (07976 + shilluchah) are stretched (05203 + natash) out, they are gone (05674 + (abar) over (05674 + (abar) the sea (03220 + yam)).$

 $Isa_{16_09} \{Isa_{16_09}\} \text{ Therefore I will bewail (01058 + bakah) with the weeping (01065 + B@kiy) of Jazer (03270 + Ya(azeyr) the vine (01612 + gephen) of Sibmah (07643 + S@bam): I will water (07301 + ravah) thee with my tears (01832 + dim(ah), O Heshbon (02809 + Cheshbown), and Elealeh (00500 +) El(ale)): for the shouting (01959 + heydad) for thy summer (07019 + qayits) fruits and for thy harvest (07105 + qatsiyr) is fallen (05307 + naphal).$

(03808 +lo)) singing (07442 +ranan), neither (03808 +lo)) shall there be shouting (00731 +)arzah):the treaders (01869 +darak) shall tread (01869 +darak) out no (03808 +lo)) wine (03196 +yayin) in [their] presses (03342 +yeqeb); I have made [their vintage] shouting (01959 +heydad) to cease (07673 +shabath)

 $\label{eq:sa_16_11} Isa_16_11 Isa_16_11 Wherefore my bowels (04578 + me(ah) shall sound (01993 + hamah) like an harp (03658 + kinnowr) for Moab (04124 + Mow)ab) , and mine inward (07130 + qereb) parts for Kirharesh (07025 + Qiyr Cheres) .$

 $\begin{array}{l} Isa_16_12 \ \{Isa_16_12\} \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ when \ (03588 \ +kiy \) \ it \ is \ seen \ (07200 \ +ra)ah \) \ that \ Moab \ (04124 \ +Mow)ab \) \ is \ weary \ (03811 \ +la)ah \) \ on \ (05921 \ +(al \) \ the \ high \ (01116 \ +bamah \) \ place \ , \ that \ he \ shall \ come \ (00935 \ +bow) \) \ to \ his \ sanctuary \ (04720 \ +miqdash \) \ to \ pray \ (06419 \ +palal \) \ ; \ but \ he \ shall \ not \ prevail \ (03201 \ +yakol \) \ . \end{array}$

 $\label{eq:selected_$

 $\begin{array}{l} Isa_{16_{14} \{ Isa_{16_{14} \} But now (06258 + (attah) the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) , saying (00559 +) amar) , Within three (07969 + shalowsh) years (08141 + shaneh) , as the years (08141 + shaneh) of an hireling (07916 + sakiyr) , and the glory (03519 + kabowd) of Moab (04124 + Mow)ab) shall be contemned (07034 + qalah) , with all (03605 + kol) that great (07227 + rab) multitude (01995 + hamown) ; and the remnant (07605 + sh@)ar) [shall be] very (04213 + miz(ar) small (04213 + miz(ar) [and] feeble (03808 + lo)) . \end{array}$

 $\label{eq:lise_17_01} $ Isa_17_01 $ Isa_17_01 $. The burden (04853 + massa) $) of Damascus (01834 + Dammeseq $) . Behold (02009 + hinneh $) , Damascus (01834 + Dammeseq $) is taken (05493 + cuwr $) away (05493 + cuwr $) from [being] a city (05892 + (iyr $) , and it shall be a ruinous (04654 + mappalah $) heap (04596 + m@(iy $) . $ \end{tabular} $ \en$

 $Isa_{17}_{02} \{ Isa_{17}_{02} \} The cities (05892 + (iyr)) of Aroer (06177 + (Arow(er) [are] forsaken (05800 + (azab)): they shall be for flocks (05739 + (eder)), which shall lie (07257 + rabats) down (07257 + rabats), and none (00369 +)ayin) shall make [them] afraid (02729 + charad).$

 $Isa_{17_03} \{Isa_{17_03}\} \text{ The fortress (04013 + mibtsar) also shall cease (07673 + shabath) from Ephraim (00669 +)Ephrayim), and the kingdom (04467 + mamlakah) from Damascus (01834 + Dammeseq), and the remnant (07605 + sh@)ar) of Syria (00758 +)Aram): they shall be as the glory (03519 + kabowd) of the children (01121 + ben) of Israel (03478 + Yisra)el), saith (05002 + n@)um) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)).$

 $Isa_{17}_{04} \{ Isa_{17}_{04} \} And in that day (03117 + yowm) it shall come (01961 + hayah) to pass, [that] the glory (03519 + kabowd) of Jacob (03290 + Ya(aqob) shall be made thin (01809 + dalal), and the fatness (04924 + mashman) of his flesh (01320 + basar) shall wax lean (07329 + razah).$

 $\begin{array}{l} Isa_{17}_{05} \left\{ Isa_{17}_{05} \right\} And it shall be as when the harvestman (07105 + qatsiyr) gathereth (00622 +) acaph) \\ the corn (07054 + qamah) , and reapeth (07114 + qatsar) the ears (07641 + shibbol) with his arm (02220 + z@rowa() ; and it shall be as he that gathereth (03950 + laqat) ears (07641 + shibbol) in the valley (06010 + (emeq) of Rephaim (07497 + rapha)) . \\ \end{array}$

 $\begin{array}{l} Isa_{17}_{06} \left\{ Isa_{17}_{06} \right\}. \ Yet \ gleaning \ (05955 + (olelah \) \ grapes \ shall \ be \ left \ (07604 + sha)ar \) \ in \ it \ , as \ the \ shaking \ (05363 + noqeph \) \ of \ an \ olive \ (02132 + zayith \) \ tree \ , \ two \ (08147 + sh@nayim \) \ [\ or \] \ three \ (07969 + shalowsh \) \ berries \ (01620 + gargar \) \ in \ the \ top \ (07218 + ro)sh \) \ of \ the \ uppermost \ bough \ (00534 +)amiyr \) \ , \end{array}$

 $\begin{array}{l} four \ (00702 \ +) arba(\) \ [\ or \] \ five \ (02568 \ + chamesh \) \ in \ the \ outmost \ fruitful \ (06509 \ + parah \) \ branches \ (05585 \ + ca(iyph \) \ thereof \ , \ saith \ (05002 \ + n@)um \) \ the \ LORD \ (03068 \ + Y@hovah \) \ God \ (00430 \ +) elohiym \) \ of \ Israel \ (03478 \ + Yisra)el \) \ . \end{array}$

 $Isa_{17_07} \{Isa_{17_07}\} At \ that \ day \ (03117 + yowm \) \ shall \ a \ man \ (00120 +) adam \) \ look \ (08159 + sha(ah \) \ to \ his \ Maker \ (06213 + (asah \) \ , \ and \ his \ eyes \ (05869 + (ayin \) \ shall \ have \ respect \ (07200 + ra)ah \) \ to \ the \ Holy \ (06918 + qadowsh \) \ One \ of \ Israel \ (03478 + Yisra)el \) \ .$

 $\begin{array}{l} Isa_{17}_{08} \left\{ Isa_{17}_{08} \right\} And he shall not look (08159 + sha(ah) to the altars (04196 + mizbeach), the work (04639 + ma(aseh) of his hands (03027 + yad), neither (03808 + lo)) shall respect (07200 + ra)ah) [that] which (00834 +)aher) his fingers (00676 +)etsba() have made (06213 + (asah), either the groves (00842 +)asherah), or the images (02553 + chamman). \end{array}$

 $Isa_17_09 \{Isa_17_09\} . In that day (03117 + yowm) shall his strong (04581 + ma(owz) cities (05892 + (iyr)) be as a forsaken (05800 + (azab) bough (02793 + choresh), and an uppermost branch (00534 +)amiyr), which (00834 +)aher) they left (05800 + (azab) because (06440 + paniym) of the children (01121 + ben) of Israel (03478 + Yisra)el): and there shall be desolation (08077 + sh@mamah).$

 $\begin{array}{l} Isa_{17_10} \left\{ Isa_{17_10} \right\} Because \left(03588 + kiy \right) thou hast forgotten \left(07911 + shakach \right) the God \left(00430 + \right) elohiym \right) of thy salvation \left(03468 + yesha(\right) , and hast not been mindful (02142 + zakar) of the rock (06697 + tsuwr) of thy strength (04581 + ma(owz) , therefore shalt thou plant (05193 + nata() pleasant (02532 + chemdah) plants (05194 + neta() , and shalt set (02232 + zara() it with strange (02114 + zuwr) slips (02156 + z@mowrah) : \\ \end{array}$

 $\begin{array}{l} Isa_{17}_{11} \left\{ Isa_{17}_{11} \right\} In \ the \ day \ (03117 \ +yowm \) \ shalt \ thou \ make \ thy \ plant \ (05194 \ +neta(\) \ to \ grow \ (07735 \ +suwg \) \ , \ and \ in \ the \ morning \ (01242 \ +boqer \) \ shalt \ thou \ make \ thy \ seed \ (02233 \ +zera(\) \ to \ flourish \ (06524 \ +parach \):[\ but \] \ the \ harvest \ (07105 \ +qatsiyr \) \ [\ shall \ be \] \ a \ heap \ (05067 \ +ned \) \ in \ the \ day \ (03117 \ +yowm \) \ of \ grief \ (02470 \ +chalah \) \ and \ of \ desperate \ (00605 \ +)anash \) \ sorrow \ (03511 \ +k@)eb \) \ . \end{array}$

 $Isa_17_12 \{ Isa_17_12 \} . Woe (01945 + howy) to the multitude (01995 + hamown) of many (07227 + rab) people (05971 + (am), [which] make a noise (01993 + hamah) like the noise (01993 + hamah) of the seas (03220 + yam) ; and to the rushing (07588 + sha)own) of nations (03816 + l@om), [that] make a rushing (07582 + sha)ah) like the rushing (07582 + sha)ah) of mighty (03524 + kabbiyr) waters (04325 + mayim) !$

 $Isa_{17_{13}} \{Isa_{17_{13}}\} The nations (03816 + 1@om) shall rush (07582 + sha)ah) like the rushing (07588 + sha)own) of many (07227 + rab) waters (04325 + mayim):but [God] shall rebuke (01605 + ga(ar)) them, and they shall flee (05127 + nuwc) far (04801 + merchaq) off, and shall be chased (07291 + radaph) as the chaff (04671 + mots) of the mountains (02022 + har) before (06440 + paniym)) the wind (07307 + ruwach), and like a rolling (01534 + galgal) thing before (06440 + paniym) the whirlwind.$

 $\begin{array}{l} Isa_{17}_{14} \left\{ Isa_{17}_{14} \right\} And \ behold \ (02009 \ +hinneh \) \ at \ eveningtide \ trouble \ (01091 \ +ballahah \) \ ; \ [\ and \] \\ before \ (02962 \ +terem \) \ the \ morning \ (01242 \ +boqer \) \ he \ [\ is \] \ not \ . \ This \ (02088 \ +zeh \) \ [\ is \] \ the \ portion \ (02506 \ +cheleq \) \ of \ them \ that \ spoil \ (08154 \ +shacah \) \ us \ , \ and \ the \ lot \ (01486 \ +gowral \) \ of \ them \ that \ rob \ (00962 \ +bazaz \) \ us \ . \end{array}$

 $\begin{array}{l} Isa_{18}_{01} \{ Isa_{18}_{01} \} . \ Woe \ (01945 \ +howy \) \ to \ the \ land \ (00776 \ +)erets \) \ shadowing \ (06767 \ +ts@latsal \) \\ with \ wings \ (03671 \ +kanaph \) \ , \ which \ (00834 \ +)aher \) \ [\ is \] \ beyond \ (05676 \ +(eber \) \ the \ rivers \ (05104 \ +nahar \) \\ of \ Ethiopia \ (03568 \ +Kuwsh \) \ : \end{array}$

 $\begin{array}{l} Isa_{18}_{02} \left\{ Isa_{18}_{02} \right\} That \ sendeth \ (07971 \ + shalach \) \ ambassadors \ (06735 \ + tsiyr \) \ by \ the \ sea \ (03220 \ + yam \) \ , \ even \ in \ vessels \ (03627 \ + k@liy \) \ of \ bulrushes \ (01573 \ + gome) \) \ upon \ the \ waters \ (04325 \ + mayim \) \ , \ [\ saying \] \ , \ Go \ (03212 \ + yalak \) \ , \ ye \ swift \ (07031 \ + \ qal \) \ messengers \ (04397 \ + mal)ak \) \ , \ to \ a \ nation \ (01471 \ + gowy \) \ scattered \ (04900 \ + mashak \) \ and \ peeled \ (04178 \ + mowrat \) \ , \ to \ a \ people \ (05971 \ + (am \) \ terrible \ (03372 \ + yare) \) \ \end{array}$

) from their beginning (01931 +huw)) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) down , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza)) !

 $Isa_{18_03} \{Isa_{18_03}\} All (03605 + kol) ye inhabitants (03427 + yashab) of the world (08398 + tebel), and dwellers (07931 + shakan) on the earth (00776 +) erets), see (07200 + ra)ah) ye, when he lifteth (05375 + nasa)) up an ensign (05251 + nec) on the mountains (02022 + har); and when he bloweth (08628 + taqa()) a trumpet (07782 + showphar), hear (08085 + shama() ye.$

 $Isa_{18}_{04} \{Isa_{18}_{04}\} For so (03541 + koh) the LORD (03068 + Y@hovah) said (00559 +) amar) unto me, I will take my rest (08252 + shaqat), and I will consider (05027 + nabat) in my dwelling (04349 + makown) place like a clear (06703 + tsach) heat (02527 + chom) upon herbs (00216 +) owr), [and] like a cloud (05645 + (ab) of dew (02919 + tal) in the heat (02527 + chom) of harvest (07105 + qatsiyr).$

 $Isa_{18_05} \{ Isa_{18_05} \} For a fore (06440 + paniym) the harvest (07105 + qatsiyr), when (03588 + kiy) the bud (06525 + perach) is perfect (08552 + tamam), and the sour (01155 + bocer) grape (01155 + bocer) is ripening (01580 + gamal) in the flower (05327 + natsah), he shall both cut (03772 + karath) off the sprigs (02150 + zalzal) with pruning hooks, and take (05493 + cuwr) away (05493 + cuwr) [and] cut (08456 + tazaz) down the branches (05189 + n@tiyshah).$

 $Isa_{18}_{06} \{Isa_{18}_{06}\} They shall be left (05800 + (azab) together (03162 + yachad) unto the fowls (05861 + (ayit) of the mountains (02022 + har), and to the beasts (00929 + b@hemah) of the earth (00776 +)erets): and the fowls (05861 + (ayit) shall summer (06972 + quwts) upon them, and all (03605 + kol) the beasts (00929 + b@hemah) of the earth (00776 +)erets) shall winter (02778 + charaph.) upon them.$

 $Isa_18_07 \{Isa_18_07\} In that time (06256 + (eth) shall the present (07862 + shay) be brought (02986 + yabal) unto the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) of a people (05971 + (am) scattered (04900 + mashak) and peeled (04178 + mowrat), and from a people (05971 + (am) terrible (03372 + yare)) from their beginning (01931 + huw)) hitherto (01973 + hal@ah); a nation (01471 + gowy) meted (06978 + qav - qav) out and trodden (04001 + m@buwcah) under foot (04001 + m@buwcah), whose (00834 +)aher) land (00776 +)erets) the rivers (05104 + nahar) have spoiled (00958 + baza)), to the place (04725 + maqowm) of the name (08034 + shem) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the mount (02022 + har) Zion (06726 + Tsiyown).$

 $Isa_{19}_{01} \{Isa_{19}_{01}\} . The burden (04853 + massa)) of Egypt (04714 + Mitsrayim) . Behold (02009 + hinneh) , the LORD (03068 + Y@hovah) rideth (07392 + rakab) upon a swift (07031 + qal) cloud (05645 + (ab) , and shall come (00935 + bow)) into Egypt (04714 + Mitsrayim): and the idols (00457 +)eliyl) of Egypt (04714 + Mitsrayim) shall be moved (05128 + nuwa() at his presence (06440 + paniym) , and the heart (03824 + lebab) of Egypt (04714 + Mitsrayim) shall melt (04549 + macac) in the midst (07130 + qereb) of it .$

 $\begin{array}{l} Isa_19_02 \ \{Isa_19_02\} \ And \ I \ will \ set \ (05526 \ + cakak \) \ the \ Egyptians \ (04714 \ + Mitsrayim \) \ against \ the Egyptians \ (04714 \ + Mitsrayim \) \ against \ the \ Egyptians \ (04714 \ + Mitsrayim \) \ against \ his \) \ one \ (00376 \ +) \ iysh \) \ one \ (00376 \ +) \ one \ (00376 \ +$

 $Isa_{19_03 \{ Isa_{19_03} \} And the spirit (07307 + ruwach) of Egypt (04714 + Mitsrayim) shall fail (01238 + baqaq) in the midst (07130 + qereb) thereof ; and I will destroy (01104 + bala() the counsel (06098 + (etsah) thereof: and they shall seek (01875 + darash) to the idols (00457 +)eliyl) , and to the charmers (00328 +)at) , and to them that have familiar spirits (00178 +)owb) , and to the wizards (03049 + yidd@(oniy) . \\$

Isa_19_04 {Isa_19_04} And the Egyptians (04714 +Mitsrayim) will I give (05534 +caker) over (05534

 $Isa_{19}_{05} \{ Isa_{19}_{05} \} And the waters (04325 + mayim) shall fail (05405 + nashath) from the sea (03220 + yam) , and the river (05104 + nahar) shall be wasted (02717 + charab) and dried (03001 + yabesh) up .$

 $\begin{array}{l} Isa_19_06 \ \{Isa_19_06\} \ And \ they \ shall \ turn \ (02186 \ +zanach \) \ the \ rivers \ (05104 \ +nahar \) \ far \ away \ ; \ [\ and \] \ the \ brooks \ (02975 \ +y@(or \) \ of \ defence \ (04692 \ +matsowr \) \ shall \ be \ emptied \ (01809 \ +dalal \) \ and \ dried \ (02717 \ +charab \) \ up: the \ reeds \ (07070 \ +qaneh \) \ and \ flags \ (05488 \ +cuwph \) \ shall \ wither \ (07060 \ +qamal \) \ . \end{array}$

 $Isa_{19}_{08} \{ Isa_{19}_{08} \} The fishers (01771 + dayag) also shall mourn (00578 +) anah), and all (03605 + kol) they that cast (07993 + shalak) angle (02443 + chakkah) into the brooks (02975 + y@(or) shall lament (56), and they that spread (06566 + paras) nets (04364 + makmar) upon the waters (04325 + mayim) shall languish (00535 +) amal).$

 $\label{eq:lsa_19_09} $$ Isa_19_09$ Moreover they that work (05647 + (abad) in fine (08305 + s@riyqah) flax (06593 + pishteh), and they that weave (00707 +)arag) networks (02355 + chowr), shall be confounded (00954 + buwsh).$

 $\label{eq:started} \begin{array}{l} \mbox{Isa_19_10} \mbox{Isa_19_10} \mbox{And they shall be broken (01792 + daka)) in the purposes (08356 + shathah) thereof, all (03605 + kol) that make (06213 + (asah) sluices (07938 + seker) [and] ponds (99) for fish (05315 + nephesh). \end{array}$

 $\begin{array}{l} Isa_{19}_{11} \left\{ Isa_{19}_{11} \right\} Surely \left(00389 + \right)ak \end{array}) the princes \left(08269 + sar \right) of Zoan \left(06814 + Tso(an \right) [are] fools \\ \left(00191 + \right)eviyl \end{array}) , the counsel \left(06098 + (etsah) of the wise \left(02450 + chakam \right) counsellors \left(03289 + ya(ats) of Pharaoh \left(06547 + Par(oh) \right) is become \left(01197 + ba(ar) brutish \left(01197 + ba(ar) : how \left(00349 + \right)eyk \right) say \left(00559 + \right)amar \end{array}) ye unto Pharaoh \left(06547 + Par(oh) , I [am] the son \left(01121 + ben \right) of the wise \left(02450 + chakam \right) , \\ the son \left(01121 + ben \right) of ancient \left(06924 + qedem \right) kings \left(04428 + melek \right) ? \end{array}$

 $\begin{array}{l} Isa_{19}_{12} \left\{ Isa_{19}_{12} \right\} Where (00335 +)ay) \left[are \right] they ? where (00645 +)ephow) \left[are \right] thy wise (02450 + chakam) \left[men \right] ? and let them tell (05046 + nagad) thee now (04994 + na)) , and let them know (03045 + yada() what (04100 + mah) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) hath purposed (03289 + ya(ats) upon Egypt (04714 + Mitsrayim) . \\ \end{array}$

 $\begin{array}{l} Isa_19_13 \ \{Isa_19_13\} \ The \ princes \ (08269 \ +sar \) \ of \ Zoan \ (06814 \ +Tso(an \) \ are \ become \ (02973 \ +ya)al \) \ fools \ (02973 \ +ya)al \) \ , \ the \ princes \ (08269 \ +sar \) \ of \ Noph \ (05297 \ +Noph \) \ are \ deceived \ (05377 \ +nasha) \) \ ; \ they \ have \ also \ seduced \ (08582 \ +ta(ah \) \ Egypt \ (04714 \ +Mitsrayim \) \ , \ [\ even \ they \ that \ are \] \ the \ stay \ (06438 \ +pinnah \) \ of \ the \ tribes \ (07626 \ +shebet \) \ thereof \ . \end{array}$

 $\begin{array}{l} Isa_19_14 \left\{ Isa_19_14 \right\} The \ LORD \ (03068 + Y @ hovah \) \ hath \ mingled \ (04537 + macak \) \ a \ perverse \ (05773 + (av(eh \) \ spirit \ (07307 + ruwach \) \ in \ the \ midst \ (07130 + qereb \) \ thereof: and \ they \ have \ caused \ Egypt \ (04714 + Mitsrayim \) \ to \ err \ (08582 + ta(ah \) \ in \ every \ (03605 + kol \) \ work \ (04639 + ma(aseh \) \ thereof \ , \ as \ a \ drunken \ (07910 + shikkowr \) \ [\ man \] \ staggereth \ (08582 + ta(ah \) \ in \ his \ vomit \ (06892 + qe) \) \ . \end{array}$

 $Isa_{19_16} \{ Isa_{19_16} \} In that day (03117 + yowm) shall Egypt (04714 + Mitsrayim) be like unto women (00802 +)ishshah): and it shall be afraid (02729 + charad) and fear (06342 + pachad) because (06440 + paniym) of the shaking (08573 + t@nuwphah) of the hand (03027 + yad) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) , which (00834 +)aher) he shaketh (05130 + nuwph) over (05921 + (al) it .$

 $\begin{array}{l} Isa_19_17 \{ Isa_19_17 \} \mbox{ And the land (00127 +)adamah) of Judah (03063 +Y@huwdah) shall be a terror (02283 +chagra)) unto Egypt (04714 +Mitsrayim) , every (03605 +kol) one that maketh mention (02142 +zakar) thereof shall be afraid (06342 +pachad) in himself , because (06440 +paniym) of the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , which (00834 +)aher) he hath determined (03289 +ya(ats) against (05921 +(al) it . \\ \end{array}$

 $\begin{array}{l} Isa_{19}_{18} \left\{ Isa_{19}_{18} \right\}. In \ that \ day \ (03117 \ +yowm \) \ shall \ five \ (02568 \ +chamesh \) \ cities \ (05892 \ +(iyr \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ speak \ (01696 \ +dabar \) \ the \ language \ (08193 \ +saphah \) \ of \ Canaan \ (03667 \ +K@na(an \) \ , \ and \ swear \ (07650 \ +shaba(\) \ to \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ ; \ one \ (00259 \ +)echad \) \ shall \ be \ called \ (00559 \ +)amar \) \ , \ The \ city \ (05892 \ +(iyr \) \ of \ destruction \ (02041 \ +herec \) \ . \end{array}$

 $\begin{array}{l} Isa_19_19 \ \{Isa_19_19\} \ In \ that \ day \ (03117 \ +yowm \) \ shall \ there \ be \ an \ altar \ (04196 \ +mizbeach \) \ to \ the LORD \ (03068 \ +Y @ hovah \) \ in \ the \ midst \ (08432 \ +tavek \) \ of \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ a \ pillar \ (04676 \ +matstsebah \) \ at \ (00681 \ +)etsel \) \ the \ border \ (01366 \ +g@ \ buwl \) \ thereof \ to \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ . \end{array}$

 $\begin{array}{l} Isa_19_20 \ \{Isa_19_20\} \ And \ it \ shall \ be \ for \ a \ sign \ (00226 \ +) owth \) \ and \ for \ a \ witness \ (05707 \ +(ed \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ in \ the \ land \ (00776 \ +) erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \): for \ they \ shall \ cry \ (06817 \ +tsa(aq \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ because \ (06440 \ +paniym \) \ of \ the \ oppressors \ (03905 \ +lachats \) \ , \ and \ he \ shall \ send \ \ (07971 \ +shalach \) \ them \ a \ saviour \ (03467 \ +yasha(\) \ , \ and \ a \ great \ (07227 \ +rab \) \ one \ , \ and \ he \ shall \ deliver \ (05337 \ +natsal \) \ them \ . \end{array}$

 $\begin{array}{l} Isa_19_21 \left\{ Isa_19_21 \right\} And the \ LORD \ (03068 + Y@hovah \) \ shall \ be \ known \ (03045 + yada(\) \ to \ Egypt \ (04714 + Mitsrayim \) \ , and \ the \ Egyptians \ (04714 + Mitsrayim \) \ shall \ know \ (03045 + yada(\) \ the \ LORD \ (03068 + Y@hovah \) \ in \ that \ day \ (03117 + yowm \) \ , and \ shall \ do \ (05647 + (abad \) \ sacrifice \ (02077 + zebach \) \ and \ oblation \ (04503 + minchah \) \ ; \ yea \ , \ they \ shall \ vow \ (05087 + nadar \) \ a \ vow \ (05088 + neder \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ perform \ (07999 + shalam \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Isa_{19}_{22} \left\{ Isa_{19}_{22} \right\} And the \ LORD \ (03068 + Y@hovah \) \ shall \ smite \ (05062 + nagaph \) \ Egypt \ (04714 + Mitsrayim \): he \ shall \ smite \ (05062 + nagaph \) \ and \ heal \ (07495 + rapha) \) \ [\ it \] \ : and \ they \ shall \ return \ (07725 + shuwb \) \ [\ even \] \ to \ the \ LORD \ (03068 + Y@hovah \) \ , and \ he \ shall \ be \ intreated \ (06279 + (athar \) \ of \ them \ , \ and \ shall \ heal \ (07495 + rapha) \) \ them \ . \end{array}$

 $\begin{array}{l} Isa_19_23 \ \{Isa_19_23\} \ In \ that \ day \ (03117 \ +yowm \) \ shall \ there \ be \ a \ highway \ (04546 \ +m@ cillah \) \ out \ of \ Egypt \ (04714 \ +Mitsrayim \) \ to \ Assyria \ (00804 \ +)Ashshuwr \) \ , \ and \ the \ Assyrian \ (00804 \ +)Ashshuwr \) \ shall \ come \ (00935 \ +bow) \) \ into \ Egypt \ (04714 \ +Mitsrayim \) \ , \ and \ the \ Egyptian \ (04714 \ +Mitsrayim \) \ into \ Assyrian \ (00804 \ +)Ashshuwr \) \ , \ and \ the \ Egyptian \ (04714 \ +Mitsrayim \) \ into \ Assyrian \ (00804 \ +)Ashshuwr \) \ , \ and \ the \ Egyptian \ (04714 \ +Mitsrayim \) \ into \ Assyrian \ (00804 \ +)Ashshuwr \) \ , \ and \ the \ Egyptian \ (04714 \ +Mitsrayim \) \ shall \ serve \ (05647 \ +(abad \) \ with \ the \ Assyrians \ (00804 \ +)Ashshuwr \) \ . \ \end{array}$

 $\begin{array}{l} Isa_{19}_{24} \left\{ Isa_{19}_{24} \right\} In \ that \ day \ (03117 \ +yowm \) \ shall \ Israel \ (03478 \ +Yisra)el \) \ be \ the \ third \ (07992 \ +sh@liyshiy \) \ with \ Egypt \ (04714 \ +Mitsrayim \) \ and \ with \ Assyria \ (00804 \ +)Ashshuwr \) \ , \ [\ even \] \ a \ blessing \ (01293 \ +B@rakah \) \ in \ the \ midst \ (07130 \ +qereb \) \ of \ the \ land \ (00776 \ +)erets \) \ : \end{array}$

 $\begin{array}{l} Isa_{19}_{25} \left\{ Isa_{19}_{25} \right\} Whom \left(00834 + \right) aher \right) the \ LORD \left(03068 + Y@hovah \right) of \ hosts \left(06635 + tsaba \right) \right) shall \\ bless \left(01288 + barak \right) , \ saying \left(00559 + \right) amar \right) , \ Blessed \left(01288 + barak \right) \left[\ be \ \right] Egypt \left(04714 + Mitsrayim \right) \\ my \ people \left(05971 + (am) \right) , \ and \ Assyria \left(00804 + \right) Ashshuwr \right) the \ work \left(04639 + ma(aseh) \ of \ my \ hands \\ \end{array}$

 $(03027\ +yad\)$, and Israel $(03478\ +Yisra)el\)$ mine inheritance $(05159\ +nachalah\)$.

 $Isa_20_01 \{Isa_20_01\} . In the year (08141 + shaneh) that Tartan (08661 + Tartan) came (00935 + bow)) unto Ashdod (00795 +)Ashdowd), (when Sargon (05623 + Cargown) the king (04428 + melek) of Assyria (00804 +)Ashshuwr) sent (07971 + shalach) him,) and fought (03898 + lacham) against Ashdod (00795 +)Ashdowd), and took (03920 + lakad) it;$

 $\begin{array}{l} Isa_20_02 \ \{Isa_20_02\} \ At \ the \ same \ (01931 \ +huw) \) \ time \ (06256 \ +(eth \) \ spake \ (01696 \ +dabar \) \ the \ LORD \ (03068 \ +Y @ hovah \) \ by \ Isaiah \ (03470 \ +Y @ sha(yah \) \ the \ son \ (01121 \ +ben \) \ of \ Amoz \ (00531 \ +)Amowts \) \ , \ saying \ (00559 \ +)amar \) \ , \ Go \ (03212 \ +yalak \) \ and \ loose \ (06605 \ +pathach \) \ the \ sackcloth \ (08242 \ +saq \) \ from \ off \ (05921 \ +(al \) \ thy \ loins \ (04975 \ +mothen \) \ , \ and \ put \ (02502 \ +chalats \) \ off \ thy \ shoe \ (05275 \ +na(al \) \ from \ thy \ foot \ (07272 \ +regel \) \ . \ And \ he \ did \ (06213 \ +(asah \) \ so \ (03651 \ +ken \) \ , \ walking \ (01980 \ +halak \) \ naked \ (06174 \ +(arowm \) \ and \ barefoot \ (03182 \ +yacheph \) \ . \ \end{array}$

 $Isa_20_03 \{ Isa_20_03 \} And the LORD (03068 + Y@hovah) said (00559 +) amar), Like as my servant (05650 + (ebed) Isaiah (03470 + Y@sha(yah) hath walked (01980 + halak) naked (06174 + (arowm) and barefoot (03182 + yacheph) three (07969 + shalowsh) years (08141 + shaneh) [for] a sign (00226 +) owth) and wonder (04159 + mowpheth) upon Egypt (04714 + Mitsrayim) and upon Ethiopia (03568 + Kuwsh);$

 $Isa_20_04 \{ Isa_20_04 \} So (03651 + ken) shall the king (04428 + melek) of Assyria (00804 +) Ashshuwr) lead (05090 + nahag) away the Egyptians (04714 + Mitsrayim) prisoners (07628 + sh@biy) , and the Ethiopians (03569 + Kuwshiy) captives (01546 + galuwth) , young (05288 + na(ar) and old (02205 + zaqen) , naked (06174 + (arowm) and barefoot (03182 + yacheph) , even with [their] buttocks (08357 + shethah) uncovered (02834 + chasaph) , to the shame (06172 + (ervah) of Egypt (04714 + Mitsrayim) . \\$

 $Isa_{20_{6}} \{Isa_{20_{6}}\} And the inhabitant (03427 + yashab) of this (02088 + zeh) isle (00339 +)iy) shall say (00559 +)amar) in that day (03117 + yowm), Behold (02009 + hinneh), such (03541 + koh) [is] our expectation (04007 + mabbat), whither we flee (05127 + nuwc) for help (05833 + (ezrah) to be delivered (05337 + natsal) from the king (04428 + melek) of Assyria (00804 +)Ashshuwr): and how (00349 +)eyk) shall we escape (04422 + malat)?$

 $\begin{array}{l} Isa_21_01 \left\{ Isa_21_01 \right\}. \ The \ burden \ (04853 \ +massa) \) \ of \ the \ desert \ (04057 \ +midbar \) \ of \ the \ sea \ (03220 \ +yam \) \ . \ As \ whirlwinds \ (05492 \ +cuwphah \) \ in \ the \ south \ (05045 \ +negeb \) \ pass \ (02498 \ +chalaph \) \ through \ ; \ [\ so \] \ it \ cometh \ (00935 \ +bow) \) \ from \ the \ desert \ (04057 \ +midbar \) \ , \ from \ a \ terrible \ (03372 \ +yare) \) \ land \ (00776 \ +)erets \) \ . \end{array}$

 $\begin{array}{l} Isa_21_02 \left\{ Isa_21_02 \right\} A \ grievous \ (07186 + qasheh \) \ vision \ (02380 + chazuwth \) \ is \ declared \ (05046 + nagad \) \\ unto me \ ; \ the \ treacherous \ (00898 + bagad \) \ dealer \ dealeth \ treacherously \ (00898 + bagad \) \ , \ and \ the \ spoiler \ (07703 + shadad \) \ spoileth \ (07703 + shadad \) \ . \ Go \ (05927 + (alah \) \ up \ , \ O \ Elam \ (05867 + (Eylam \): besiege \ (06696 + tsuwr \) \ , \ O \ Media \ (04074 + Maday \) \ ; \ all \ (03605 + kol \) \ the \ sighting \ (00585 +)anachah \) \ thereof \ have \ I \ made \ to \ cease \ (07673 + shabath \) \ . \end{array}$

 $Isa_21_03 \{ Isa_21_03 \} Therefore are my loins (04975 + mothen) filled (04390 + male)) with pain (02479 + chalchalah): pangs (06735 + tsiyr) have taken (00270 +) achaz) hold (00270 +) achaz) upon me , as the pangs (06735 + tsiyr) of a woman that travaileth (03205 + yalad): I was bowed (05791 + (avath) down at the hearing (08085 + shama() [of it] ; I was dismayed (00926 + bahal) at the seeing (07200 + ra)ah) [of it] .$

 $Isa_21_04 \{ Isa_21_04 \} My heart (03824 + lebab) panted (08582 + ta(ah), fearfulness (06427 + pallatsuwth) affrighted (01204 + ba(ath) me: the night (05399 + nesheph) of my pleasure (02837 + chesheq) hath he$

turned (07760 +suwm) into fear (02731 +charadah) unto me .

 $Isa_21_05 \{ Isa_21_05 \} Prepare (06186 + (arak) the table (07979 + shulchan), watch (06822 + tsaphah) in the watchtower (06844 + tsaphiyth), eat (00398 +)akal), drink (08354 + shathah): arise (06965 + quwm), ye princes (08269 + sar), [and] anoint (04886 + mashach) the shield (04043 + magen).$

 $\begin{array}{l} Isa_{21_06} \left\{ Isa_{21_06} \right\} \ For \ thus \ (03541 \ +koh \) \ hath \ the \ Lord \ (00136 \ +)Adonay \) \ said \ (00559 \ +)amar \) \ unto \\ me \ , \ Go \ (03212 \ +yalak \) \ , \ set \ (05975 \ +(amad \) \ a \ watchman \ (06822 \ +tsaphah \) \ , \ let \ him \ declare \ (05046 \ +nagad \) \ what \ (00834 \ +)aher \) \ he \ seeth \ (07200 \ +ra)ah \) \ . \end{array}$

 $\begin{array}{l} Isa_21_07 \left\{ Isa_21_07 \right\} And he saw \left(07200 + ra \right) ah \right) a chariot \left(07393 + rekeb \right) [with] a couple \left(06776 + tsemed \right) of horsemen \left(06571 + parash \right) , a chariot \left(07393 + rekeb \right) of asses \left(02543 + chamowr \right) , [and] a chariot \left(07393 + rekeb \right) of camels \left(01581 + gamal \right) ; and he hearkened \left(07181 + qashab \right) diligently \left(07182 + qesheb \right) with much \left(07227 + rab \right) heed \left(07182 + qesheb \right) : \\ \end{array}$

 $Isa_21_08 \{ Isa_21_08 \} And he cried (07121 + qara)), A lion (00738 +)ariy): My lord (00136 +)Adonay), I stand (05975 + (amad) continually (08548 + tamiyd) upon the watchtower (04707 + mitspeh) in the daytime (03119 + yowmam), and I am set (05324 + natsab) in my ward (04931 + mishmereth) whole (03605 + kol) nights (03915 + layil) :$

 $\begin{array}{l} Isa_21_09 \left\{ Isa_21_09 \right\} And , behold \left(02009 + hinneh \right) , here \left(02088 + zeh \right) cometh \left(00935 + bow \right) \right) a chariot \\ \left(07393 + rekeb \right) of men \left(00376 + \right) iysh \right) , [with] a couple \left(06776 + tsemed \right) of horsemen \left(06571 + parash \right) . \\ And he answered \left(06030 + (anah) and said \left(00559 + \right) amar \right) , Babylon \left(00894 + Babel \right) is fallen \left(05307 + naphal \right) ; and all \left(03605 + kol \right) the graven \left(06456 + p@ciyl \right) images of her gods \\ \left(00430 + \right) elohiym \right) he hath broken \left(07665 + shabar \right) unto the ground \left(00776 + \right) erets \right) . \\ \end{array}$

 $\begin{array}{l} Isa_21_10 \ \{Isa_21_10\} \ O \ my \ threshing \ (04098 \ +m@dushshah \) \ , \ and \ the \ corn \ (01121 \ +ben \) \ of \ my \ floor \ (01637 \ +goren \): that \ which \ (00834 \ +) aher \) \ I \ have \ heard \ (08085 \ +shama(\) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \ the \ God \ (00430 \ +) elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ have \ I \ declared \ (05046 \ +nagad \) \ unto \ you \ . \end{array}$

 $\label{eq:sa_21_11} \begin{array}{l} Isa_21_11 \end{array} \ . \ The \ burden \ (04853 \ +massa) \) \ of \ Dumah \ (01746 \ +Duwmah \) \ . \ He \ calleth \ (07121 \ +qara) \) \ to \ me \ out \ of \ Seir \ (08165 \ +Se(iyr \) \ , \ Watchman \ (08104 \ +shamar \) \ , \ what \ (04100 \ +mah \) \ of \ the \ night \ (03915 \ +layil \) \ ? \ Watchman \ (08104 \ +shamar \) \ , \ what \ (04100 \ +mah \) \ of \ the \ night \ (03915 \ +layil \) \ ? \end{array}$

 $Isa_21_{12} \{ Isa_21_{12} \} The watchman (08104 + shamar) said (00559 +) amar), The morning (01242 + boqer) cometh (00857 +) athah), and also (01571 + gam) the night (03915 + layil): if (00518 +) im) ye will enquire (01158 + ba(ah), enquire (01158 + ba(ah) ye: return (07725 + shuwb), come (00857 +) athah).$

 $\label{eq:starsest} \begin{array}{l} Isa_21_{13} \left\{ Isa_21_{13} \right\}. \mbox{ The burden (04853 + massa)) upon Arabia (06152 + (Arab) . In the forest (03293 + ya(ar) in Arabia (06152 + (Arab) shall ye lodge (03885 + luwn) , O ye travelling (00736 +)or@chah) companies (00736 +)or@chah) of Dedanim (01720 + D@daniym) . \end{array}$

 $\label{eq:Isa_21_14} Isa_21_14 The inhabitants (03427 + yashab) of the land (00776 +)erets) of Tema (08485 + Teyma)) brought (00857 +)athah) water (04325 + mayim) to him that was thirsty (06771 + tsame)), they prevented (06923 + qadam) with their bread (03899 + lechem) him that fled (05074 + nadad).$

 $Isa_21_15 \{Isa_21_15\} For they fled (05074 + nadad) from the swords (02719 + chereb), from the drawn (05203 + natash) sword (02719 + chereb), and from the bent (01869 + darak) bow (07198 + qesheth), and from the grievousness (03514 + kobed) of war (04421 + milchamah).$

 $Isa_21_16 \{ Isa_21_16 \} For thus (03541 + koh) hath the Lord (00136 +) Adonay) said (00559 +) amar) unto me , Within (05750 + (owd) a year (08141 + shaneh) , according to the years (08141 + shaneh) of an hireling of the year (08141 + shaneh) and the shaneh) are consistent of the year (08141 + shaneh) and the shaneh) are consistent of the year (08141 + shaneh) and the shaneh) are consistent of the year (08141 + shaneh) are consistent of the year (0814$

 $(07916\ + sakiyr\)$, and all $(03605\ + kol\)$ the glory $(03519\ + kabowd\)$ of Kedar $(06938\ + Qedar\)$ shall fail $(03615\ + kalah\)$:

 $\begin{array}{l} Isa_{21_17} \left\{ Isa_{21_17} \right\} And \ the \ residue \ (07605 \ +sh@)ar \) \ of \ the \ number \ (04557 \ +micpar \) \ of \ archers \ (07198 \ +qesheth \) \ , \ the \ mighty \ (01368 \ +gibbowr \) \ men \ of \ the \ children \ (01121 \ +ben \) \ of \ Kedar \ (06938 \ +Qedar \) \ , \ shall \ be \ diminished \ (04591 \ +ma(at \):for \ the \ LORD \ (03068 \ +Y@hovah \) \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ hath \ spoken \ (01696 \ +dabar \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Isa_{22}_{02} \left\{ Isa_{22}_{02} \right\} Thou \ that \ art \ full \ (04392 \ +male) \) \ of \ stirs \ (08663 \ +t@shu)ah \) \ , \ a \ tumultuous \ (01993 \ +hamah \) \ city \ (05892 \ +(iyr \) \ , \ a \ joyous \ (05947 \ +(alliyz \) \ city \ (07151 \ +qiryah \): thy \ slain \ (02491 \ +chalal \) \ [men \ are \] \ not \ slain \ (02491 \ +chalal \) \ with \ the \ sword \ (02719 \ +chereb \) \ , \ nor \ (03808 \ +lo) \) \ dead \ (04191 \ +muwth \) \ in \ battle \ (04421 \ +milchamah \) \ . \end{array}$

 $Isa_22_03 \{Isa_22_03\} All (03605 + kol) thy rulers (07101 + qatsiyn) are fled (05074 + nadad) together (03162 + yachad), they are bound (00631 +)acar) by the archers (07198 + qesheth): all (03605 + kol) that are found (04672 + matsa)) in thee are bound (00631 +)acar) together (03162 + yachad), [which] have fled (01272 + barach) from far (07350 + rachowq).$

 $\begin{array}{l} Isa_{22}_{04} \left\{ Isa_{22}_{04} \right\} \mbox{ Therefore said (00559 +) amar) I, Look (08159 + sha(ah) away from me; I will weep (01065 + B@kiy) bitterly (04843 + marar), labour (00213 +) uwts) not to comfort (05162 + nacham) me, because (05921 + (al) of the spoiling (07701 + shod) of the daughter (01323 + bath) of my people (05971 + (am)). \end{array}$

 $\begin{array}{l} Isa_{22}_{05} \left\{ Isa_{22}_{05} \right\} For \left[\ it \ is \ \right] a \ day \ (03117 \ +yowm \) \ of \ trouble \ (04103 \ +m@huwmah \) \ , \ and \ of \ treading \ (04001 \ +m@huwmah \) \ down \ , \ and \ of \ perplexity \ (03998 \ +m@huwkah \) \ by \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ of \ hosts \ (06635 \ +tsaba \) \ in \ the \ valley \ (01516 \ +gay \) \ of \ vision \ (02384 \ +chizzayown \) \ , \ breaking \ (06979 \ +quwr \) \ down \ the \ walls \ (07023 \ +qiyr \) \ , \ and \ of \ crying \ (07771 \ +showa(\) \ to \ the \ mountains \ (02022 \ +har \) \ . \end{array}$

 $Isa_{22_06} \{ Isa_{22_06} \} And Elam (05867 + (Eylam) bare (05375 + nasa)) the quiver (00827 +)ashpah) with chariots (07393 + rekeb) of men (00120 +)adam) [and] horsemen (06571 + parash) , and Kir (07024 + Qiyr) uncovered (06168 + (arah) the shield (04043 + magen) .$

 $Isa_22_07 \{ Isa_22_07 \} And it shall come (01961 + hayah) to pass, [that] thy choicest (04055 + mad) valleys (06010 + (emeq) shall be full (04390 + male)) of chariots (07393 + rekeb), and the horsemen (06571 + parash) shall set (07896 + shiyth) themselves in array (07896 + shiyth) at the gate (08179 + sha(ar).$

 $\begin{array}{l} Isa_{22}_{08} \left\{ Isa_{22}_{08} \right\} . \ And \ he \ discovered \ (01540 + galah \) \ the \ covering \ (04539 + macak \) \ of \ Judah \ (03063 + Y@huwdah \) \ , \ and \ thou \ didst \ look \ (05027 + nabat \) \ in \ that \ day \ (03117 + yowm \) \ to \ the \ armour \ (05402 + nesheq \) \ of \ the \ house \ (01004 + bayith \) \ of \ the \ forest \ (03293 + ya(ar \) \ . \end{array}$

 $\begin{array}{l} Isa_{22}_{09} \left\{ Isa_{22}_{09} \right\} Ye have seen (07200 + ra)ah \) also the breaches (01233 + b@qiya() of the city (05892 + (iyr) of David (01732 + David) , that they are many (07231 + rabab): and ye gathered (06908 + qabats) together the waters (04325 + mayim) of the lower (08481 + tachtown) pool (01295 + b@rekah) . \end{array}$

 $\label{eq:star} Isa_22_10 \ \{Isa_22_10\} \ And \ ye \ have \ numbered \ (05608 \ +caphar \) \ the \ houses \ (01004 \ +bayith \) \ of \ Jerusalem \ (03389 \ +Y @ ruwshalaim \) \ , \ and \ the \ houses \ (01004 \ +bayith \) \ have \ ye \ broken \ (05422 \ +nathats \) \ down \ (05422 \ +nathats \) \ (0542 \ +nathats \) \ down \ (05422 \ +nathats \) \ down \) \ down \ (05422 \ +nathats \) \ down \) \ down \ (05422 \ +nathats \) \ down \) \ down \) \ down \) \ down \) \ (0542 \ +nathats \) \ down \) \ (0542 \ +nathats \) \) \) \ (0542 \ +nathats \) \) \) \ (0542 \ +nathats \) \) \) \ (0542 \ +nathats \) \) \) \) \) \) \ (0542 \ +$

 $\begin{array}{l} Isa_{22}_{11} \left\{ Isa_{22}_{11} \right\} Ye \ made \ (06213 + (asah \) \ also \ a \ ditch \ (04724 + miqvah \) \ between \ (00996 + beyn \) \ the two \ walls \ (02346 + chowmah \) \ for \ the \ water \ (04325 + mayim \) \ of \ the \ old \ (03465 + yashan \) \ pool \ (01295 + b \ end{pmathemath{@rekah}} \) \ but \ ye \ have \ not \ looked \ (05027 + nabat \) \ unto \ the \ maker \ (06213 + (asah \) \ thereof \ , \ neither \ (03808 + lo) \) \ had \ respect \ (07200 + ra)ah \) \ unto \ him \ that \ fashioned \ (03335 + yatsar \) \ it \ long \ (07350 + rachowq \) \ ago \ (07350 + rachowq \) \ . \end{array}$

 $\begin{array}{l} Isa_{22}_{12} \left\{ Isa_{22}_{12} \right\} And in that day \left(03117 + yowm \right) did the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) of hosts \left(06635 + tsaba \right) \right) call \left(07121 + qara \right) \right) to weeping \left(01065 + B@kiy \right) , and to mourning \left(04553 + micepd \right) , and to baldness \left(07144 + qorchah \right) , and to girding \left(02296 + chagar \right) with sackcloth \left(08242 + saq \right) : \\ \end{array}$

 $Isa_22_13 \{Isa_22_13\} And behold (02009 + hinneh) joy (08342 + sasown) and gladness (08057 + simchah), slaying (02026 + harag) oxen (01241 + baqar), and killing (07819 + shachat) sheep (06629 + tso)n), eating (00398 +)akal) flesh (01320 + basar), and drinking (08354 + shathah) wine (03196 + yayin):let us eat (00398 +)akal) and drink (08354 + shathah); for to morrow (04279 + machar) we shall die (04191 + muwth).$

 $\begin{array}{l} Isa_{22_14} \left\{ Isa_{22_14} \right\} And it was revealed (01540 + galah) in mine ears (00241 +)ozen) by the LORD \\ (03068 + Y @ hovah) of hosts (06635 + tsaba)) , Surely (00518 +)im) this (02088 + zeh) iniquity (05771 + (avon) shall not be purged (03722 + kaphar) from you till (05704 + (ad) ye die (04191 + muwth) , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@ hovih) of hosts (06635 + tsaba)) . \end{array}$

 $\begin{array}{l} Isa_{22_{15}} \left\{ Isa_{22_{15}} \right\}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ of \ hosts \ (06635 + tsaba) \) \ , \ Go \ (03212 + yalak \) \ , \ get \ (00935 + bow) \) \ thee \ unto \ this \ (02088 + zeh \) \ treasurer \ (05532 + cakan \) \ , \ [\ even \] \ unto \ Shebna \ (07644 + Shebna) \) \ , \ which \ (00834 +) \ aher \) \ [\ is \] \ over \ (05921 + (al \) \ the \ house \ (01004 + bayith \) \ , \ [\ and \ say \ (00559 +) \ amar \) \] \ , \ \end{array}$

 $Isa_22_16 \{ Isa_22_16 \} What (04100 + mah) hast thou here (06311 + poh) ? and whom (04310 + miy) hast thou here (06311 + poh) , that thou hast hewed (02672 + chatsab) thee out a sepulchre (06913 + qeber) here (06311 + poh) , [as] he that heweth (02672 + chatsab) him out a sepulchre (06913 + qeber) on high (04791 + marowm) , [and] that graveth an habitation (04908 + mishkan) for himself in a rock (05553 + cela() ?$

 $\label{eq:Isa_22_17} $ Behold (02009 + hinneh), the LORD (03068 + Y@hovah) will carry (02904 + tuwl) thee away with a mighty (01397 + geber) captivity (02925 + taltelah), and will surely cover (05844 + (atah) thee . \\$

 $Isa_22_18 \{ Isa_22_18 \} He will surely violently turn (06801 + tsanaph) and toss (06802 + ts@nephah) thee [like] a ball (01754 + duwr) into (00413 +)el) a large country (00776 +)erets): there (08033 + sham) shalt thou die (04191 + muwth), and there (08033 + sham) the chariots (04818 + merkabah) of thy glory (03519 + kabowd) [shall be] the shame (07036 + qalown) of thy lord s (00113 +)adown) house (01004 + bayith).$

 $Isa_{22_{19}} \{ Isa_{22_{19}} \} And I will drive (01920 + Hadaph) thee from thy station (04673 + matstsab), and from thy state (04612 + ma(amad) shall he pull (02040 + harac) thee down .$

 $\begin{array}{l} Isa_{22}_{20} \left\{ Isa_{22}_{20} \right\} And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ that \ I \ will \ call \ (07121 \ +qara) \) \ my \ servant \ (05650 \ +(ebed \) \ Eliakim \ (00471 \ +)Elyaqiym \) \ the \ son \ (01121 \ +ben \) \ of \ Hilkiah \ (02518 \ +Chilqiyah \) : \end{array}$

 $\begin{array}{l} Isa_{22}_{21} \left\{ Isa_{22}_{21} \right\} And I will clothe (03847 + labash) him with thy robe (03301 + Yiphd@yah) , and strengthen (02388 + chazaq) him with thy girdle (73) , and I will commit (05414 + nathan) thy government (04475 + memshalah) into his hand (03027 + yad): and he shall be a father (1) to the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim) , and to the house (01004 + bayith) of Judah (03063 + Y@huwdah) . \end{array}$

 $\begin{array}{l} Isa_{22}_{22} \left\{ Isa_{22}_{22} \right\} And the key \left(04668 + maphteach \right) of the house \left(01004 + bayith \right) of David \left(01732 + David \right) will I lay \left(05414 + nathan \right) upon his shoulder (07926 + sh@kem) ; so he shall open (06605 + pathach), and none (00369 +)ayin) shall shut (05462 + cagar) ; and he shall shut (05462 + cagar), and none (00369 +)ayin) shall open (06605 + pathach). \end{array}$

 $Isa_22_23 \{ Isa_22_23 \} And I will fasten (08628 + taqa() him [as] a nail (03489 + yathed) in a sure (00539 +) aman) place (04725 + maqowm); and he shall be for a glorious (03519 + kabowd) throne (03678 + kicce)) to his father s (1) house (01004 + bayith).$

 $\begin{array}{l} Isa_{22}_{24} \left\{ Isa_{22}_{24} \right\} And they shall hang (08518 + talah) upon him all (03605 + kol) the glory (03519 + kabowd) of his father s (1) house (01004 + bayith) , the offspring (06631 + tse)etsa)) and the issue (06849 + ts@phi(ah) , all (03605 + kol) vessels (03627 + k@liy) of small (06996 + qatan) quantity , from the vessels (03627 + k@liy) of cups (00101 +)aggan) , even to all (03605 + kol) the vessels (03627 + k@liy) of flagons (05035 + nebel) . \end{array}$

 $\begin{array}{l} Isa_{22}_{25} \left\{ Isa_{22}_{25} \right\} In \ that \ day \ (03117 \ +yowm \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \ shall \ the \ nail \ (03489 \ +yathed \) \ that \ is \ fastened \ (08628 \ +taqa(\) \ in \ the \ sure \ (00539 \ +)aman \) \ place \ (04725 \ +maqowm \) \ be \ removed \ (04185 \ +muwsh \) \ , \ and \ be \ cut \ (01438 \ +gada(\) \ down \ (01696 \ +dabar \) \) \ (03772 \ +karath \) \ off: for \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ hath \ spoken \ (01696 \ +dabar \) \ (1696 \ +dabar \$

 $\begin{array}{l} Isa_{23}_{01} \left\{ Isa_{23}_{01} \right\}. \ The \ burden \ (04853 \ +massa) \) \ of \ Tyre \ (06865 \ +Tsor \) \ . \ Howl \ (03213 \ +yalal \) \ , ye \\ ships \ (00591 \ +)oniyah \) \ of \ Tarshish \ (08659 \ +Tarshiysh \) \ ; \ for \ it \ is \ laid \ waste \ (07703 \ +shadad \) \ , so \ that \ there \\ is \ no \ house \ (01004 \ +bayith \) \ , no \ entering \ (00935 \ +bow) \) \ in: from \ the \ land \ (00776 \ +)erets \) \ of \ Chittim \ (03794 \ +Kittiy \) \ it \ is \ revealed \ (01540 \ +galah \) \ to \ them \ . \end{array}$

 $Isa_23_02 \{Isa_23_02\} Be still (01826 + damam), ye inhabitants (03427 + yashab) of the isle (00339 +)iy); thou whom the merchants (05503 + cachar) of Zidon (06721 + Tsiydown), that pass (05674 + (abar) over (05674 + (abar) the sea (03220 + yam), have replenished (04390 + male)).$

 $\begin{array}{l} Isa_{23}_{03} \left\{ Isa_{23}_{03} \right\} And by great (07227 + rab) waters (04325 + mayim) the seed (02233 + zera() of Sihor (07883 + Shiychowr), the harvest (07105 + qatsiyr) of the river (02975 + y@(or), [is] her revenue (08393 + t@buw)ah); and she is a mart (05505 + cachar) of nations (01471 + gowy). \end{array}$

 $Isa_23_04 \{ Isa_23_04 \} Be thou ashamed (00954 + buwsh), O Zidon (06721 + Tsiydown): for the sea (03220 + yam) hath spoken (00559 +) amar), [even] the strength (04581 + ma(owz) of the sea (03220 + yam), saying (00559 +) amar), I travail (02342 + chuwl) not, nor (03808 + lo)) bring (03205 + yalad) forth (03205 + yalad) children, neither (03808 + lo)) do I nourish (01431 + gadal) up young (00970 + bachuwr) men, [nor] bring (07311 + ruwm) up virgins (01330 + b@thuwlah).$

 $Isa_{23_{05}} \{ Isa_{23_{05}} \} As at the report (08088 + shema() concerning Egypt (04714 + Mitsrayim), [so] shall they be sorely pained (02342 + chuwl) at the report (08088 + shema() of Tyre (06865 + Tsor).$

 $Isa_{23_{06}} \{ Isa_{23_{06}} \} Pass (05674 + (abar) ye over (05674 + (abar) to Tarshish (08659 + Tarshiysh); howl (03213 + yalal), ye inhabitants (03427 + yashab) of the isle (00339 +)iy).$

 $\begin{array}{l} Isa_{23}_{07} \left\{ Isa_{23}_{07} \right\} \left[\ Is \ \right] this \left(02063 + zo \right) th \ \right) your joyous \left(05947 + (alliyz) \left[\ city \ \right] , whose antiquity \left(06927 + qadmah \ \right) \left[\ is \ \right] of ancient \left(06924 + qedem \ \right) days \left(03117 + yowm \ \right) ? her own feet \left(07272 + regel \ \right) shall carry \left(02986 + yabal \ \right) her afar \left(07350 + rachowq \ \right) off to sojourn \left(01481 + guwr \ \right) . \end{array}$

 $Isa_{23}_{08} \{ Isa_{23}_{08} \} Who (04310 + miy) hath taken this (02063 + zo)th) counsel (03289 + ya(ats) against (05921 + (al) Tyre (06865 + Tsor), the crowning (05849 + (atar) [city], whose (00834 +)aher) merchants$

(05503 + cachar) [are] princes (08269 + sar), whose traffickers (03669 + K@na(aniy)[are] the honourable (01935 + howd) of the earth (00776 +)erets)?

 $\begin{array}{l} Isa_{23}_{09} \left\{ Isa_{23}_{09} \right\} The \ LORD \ (03068 + Y @ hovah \) \ of \ hosts \ (06635 + tsaba) \) \ hath \ purposed \ (03289 + ya(ats \) \ it \ , \ to \ stain \ (02490 + chalal \) \ the \ pride \ (01347 + ga)own \) \ of \ all \ (03605 + kol \) \ glory \ (06643 + ts @ biy \) \ , \ [\ and \] \ to \ bring \ (07034 + qalah \) \ into \ contempt \ (07043 + qalal \) \ all \ (03605 + kol \) \ the \ honourable \ (03513 + kabad \) \ of \ the \ earth \ (00776 +)erets \) \ . \end{array}$

 $Isa_23_10 \{Isa_23_10\} Pass (05674 + (abar) through thy land (00776 +)erets) as a river (02975 + y@(or), O daughter (01323 + bath) of Tarshish (08659 + Tarshiysh):[there is] no (00369 +)ayin) more (05750 + (owd) strength (04206 + maziyach).$

 $\begin{array}{l} Isa_{23}_{11} \left\{ Isa_{23}_{11} \right\} He \ stretched \ (05186 \ +natah \) \ out \ his \ hand \ (03027 \ +yad \) \ over \ (05921 \ +(al \) \ the \ sea \ (03220 \ +yam \) \ , he \ shook \ (07264 \ +ragaz \) \ the \ kingdoms \ (04467 \ +mamlakah \): the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ hath \ given \ a \ commandment \ (06680 \ +tsavah \) \ against \ (00413 \ +)el \) \ the \ merchant \ (03667 \ +K \ @ \ na(an \) \ [\ city \] \ , to \ destroy \ (08045 \ +shamad \) \ the \ strong \ (04581 \ +ma(owz \) \ holds \ (04581 \ +ma(owz \) \ thereof \ . \end{array}$

 $\begin{array}{l} Isa_{23}_{12} \left\{ Isa_{23}_{12} \right\} And he said (00559 +) amar), Thou shalt no (03808 +lo)) more (05750 +(owd) rejoice (05937 +(alaz), O thou oppressed (06231 +(ashaq) virgin (01330 +b@thuwlah), daughter (01323 +bath) of Zidon (06721 +Tsiydown): arise (06965 +quwm), pass (05674 +(abar) over (05674 +(abar) to Chittim (03794 +Kittiy); there (08033 +sham) also (01571 +gam) shalt thou have no (03808 +lo)) rest (05117 +nuwach). \end{array}$

 $Isa_23_13 \{ Isa_23_13 \} Behold (02005 + hen) the land (00776 +) erets) of the Chaldeans (03778 + Kasdiy); this (02088 + zeh) people (05971 + (am) was not , [till] the Assyrian (00804 +) Ashshuwr) founded (03245 + yacad) it for them that dwell in the wilderness (06728 + tsiyiy): they set (06965 + quwm) up the towers (00971 + bachiyn) thereof , they raised (06209 + (arar) up the palaces (00759 +) armown) thereof ; [and] he brought (07760 + suwm) it to ruin (04654 + mappalah) .$

 $Isa_{23_{14} \{Isa_{23_{14}}\} Howl (03213 + yalal), ye ships (00591 +) oniyah) of Tarshish (08659 + Tarshiysh): for your strength (04581 + ma(owz) is laid waste (07703 + shadad).$

 $\begin{array}{l} Isa_{23}_{15} \left\{ Isa_{23}_{15} \right\} . \ And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ that \ Tyre \ (06865 \ +Tsor \) \ shall \ be \ forgotten \ (07911 \ +shakach \) \ seventy \ (07657 \ +shib(iym \ .) \ years \ (08141 \ +shaneh \) \ , \ according \ to \ the \ days \ (03117 \ +yowm \) \ of \ one \ (00259 \ +)echad \) \ king \ (04428 \ +melek \): after \ the \ end \ (07093 \ +qets \) \ of \ seventy \ (07657 \ +shib(iym \ .) \ years \ (08141 \ +shaneh \) \ shall \ Tyre \ (06865 \ +Tsor \) \ sing \ (07892 \ +shiyr \) \ as \ an \ harlot \ (02181 \ +zanah \) \ . \end{array}$

 $\begin{array}{l} Isa_{23}_{16} \left\{ Isa_{23}_{16} \right\} Take \left(03947 + Iaqach \right) an harp \left(03658 + kinnowr \right), go \left(05437 + cabab \right) about \left(05437 + cabab \right) + cabab \right) the city \left(05892 + (iyr) \right), thou harlot \left(02181 + zanah \right) that hast been forgotten \left(07911 + shakach \right); make sweet \left(03190 + yatab \right) melody \left(05059 + nagan \right), sing many \left(07235 + rabah \right) songs \left(07892 + shiyr \right), that thou mayest be remembered \left(02142 + zakar \right). \end{array}$

 $\begin{array}{l} Isa_{23_17} \left\{ Isa_{23_17} \right\} And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ after \ the \ end \ (07093 \ +qets \) \ of \ seventy \ (07657 \ +shib(iym \) \ years \ (08141 \ +shaneh \) \ , \ that \ the \ LORD \ (03068 \ +Y @ hovah \) \ will \ visit \ (06485 \ +paqad \) \ Tyre \ (06865 \ +Tsor \) \ , \ and \ shall \ turn \ (07725 \ +shuwb \) \ to \ her \ hire \ (00868 \ +)ethnan \) \ , \ and \ shall \ commit \ (02181 \ +zanah \) \ fornication \ (02181 \ +zanah \) \ with \ all \ (03605 \ +kol \) \ the \ kingdoms \ (04467 \ +mamlakah \) \ of \ the \ world \ (00776 \ +)erets \) \ upon \ the \ face \ (06440 \ +paniym \) \ of \ the \ earth \ (00127 \ +)adamah \) \ . \end{array}$

 $Isa_23_18 \{ Isa_23_18 \} And her merchandise (05504 + cachar) and her hire (00868 +)ethnan) shall be holiness (06944 + qodesh) to the LORD (03068 + Y@hovah): it shall not be treasured (00686 +)atsar) nor (03808 + lo)) laid (02630 + chacan) up ; for her merchandise (05504 + cachar) shall be for them that dwell (03427 + yashab) before (06440 + paniym) the LORD (03068 + Y@hovah) , to eat (00398 +)akal)$

sufficiently (07654 + sob(ah) , and for durable (06266 + (athiyq) clothing (04374 + m@kacceh) .

 $\begin{array}{l} Isa_24_01 \left\{ Isa_24_01 \right\}. \ Behold \ (02009 \ +hinneh \) \ , the \ LORD \ (03068 \ +Y @ hovah \) \ maketh \ the \ earth \ (00776 \ +)erets \) \ empty \ (01238 \ +baqaq \) \ , and \ maketh \ it \ waste \ (01110 \ +balaq \) \ , and \ turneth \ (05753 \ +(avah \) \ it \ upside \ down \ , and \ scattereth \ (06327 \ +puwts \) \ abroad \ (06327 \ +puwts \) \ the \ inhabitants \ (03427 \ +yashab \) \ thereof \ . \end{array}$

 $Isa_24_02 \{ Isa_24_02 \} And it shall be, as with the people (05971 + (am), so with the priest (03548 + kohen); as with the servant (05650 + (ebed), so with his master (00113 +)adown); as with the maid (08198 + shiphchah), so with her mistress (01404 + g@bereth); as with the buyer (07069 + qanah), so with the seller (04376 + makar); as with the lender (03867 + lavah), so with the borrower (03867 + lavah); as with the taker of usury (05383 + nashah), so with the giver of usury (05378 + nasha)) to him.$

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 $Isa_24_04 \{ Isa_24_04 \} The earth (00776 +) erets) mourneth (56) [and] fadeth (05034 +nabel) away, the world (08398 +tebel) languisheth (00535 +) amal) [and] fadeth (05034 +nabel) away, the haughty (04791 +marowm) people (05971 +(am) of the earth (00776 +) erets) do languish (00535 +) amal) .$

 $Isa_24_05 \{Isa_24_05\} The earth (00776 +) erets) also is defiled (02610 + chaneph) under (08478 + tachath) the inhabitants (03427 + yashab) thereof ; because (03588 + kiy) they have transgressed (05674 + (abar) the laws (08451 + towrah) , changed (02498 + chalaph) the ordinance (02706 + choq) , broken (06565 + parar) the everlasting (05769 + (owlam) covenant (01285 + b@riyth) .$

 $\begin{array}{l} Isa_{24_06} \left\{ Isa_{24_06} \right\} \text{ Therefore hath the curse (00423 +)alah) devoured (00398 +)akal) the earth (00776 +)erets), and they that dwell (03427 +yashab) therein are desolate (00816 +)asham): therefore the inhabitants (03427 +yashab) of the earth (00776 +)erets) are burned (02787 +charar), and few (04213 +miz(ar) men (00582 +)enowsh) left (07604 +sha)ar). \end{array}$

 $\label{eq:starses} Isa_24_07 \{Isa_24_07\} The new (08492 + tiyrowsh) wine (08492 + tiyrowsh) mourneth (56) , the vine (01612 + gephen) languisheth (00535 +) amal) , all (03605 + kol) the merryhearted do sigh (00584 +) anach) .$

 $\begin{array}{l} Isa_24_08 \ \{Isa_24_08\} \ The \ mirth \ (04885 \ +masows \) \ of \ tabrets \ (08596 \ +toph \) \ ceaseth \ (07673 \ +shabath \) \ , \\ the \ noise \ (07588 \ +sha)own \) \ of \ them \ that \ rejoice \ (05947 \ +(alliyz \) \ endeth \ (02308 \ +chadal \) \ , \\ the \ joy \ (04885 \ +masows \) \ of \ the \ harp \ (03658 \ +kinnowr \) \ ceaseth \ (07673 \ +shabath \) \ . \end{array}$

 $Isa_24_09 \{Isa_24_09\} They shall not drink (08354 + shathah) wine (03196 + yayin) with a song (07892 + shiyr); strong drink (07941 + shekar) shall be bitter (04843 + marar) to them that drink (08354 + shathah) it.$

 $\label{eq:sa_24_10} Isa_24_10 \ \ Isa_24_10 \ \ The \ city \ (07151 + qiryah \) \ of \ confusion \ (08414 + tohuw \) \ is \ broken \ (07665 + shabar \) \ down: every \ (03605 + kol \) \ house \ (01004 + bayith \) \ is \ shut \ (05462 + cagar \) \ up \ , \ that \ no \ man \ (00935 + bow) \) \ may \ come \ (00935 + bow) \) \ in \ .$

 $\begin{array}{l} Isa_{24_{11}} \left[Isa_{24_{11}} \right] \left[There \ is \] \ a \ crying \ (06682 \ +ts @vachah \) \ for \ wine \ (03196 \ +yayin \) \ in \ the \ streets \\ (02351 \ +chuwts \) \ ; \ all \ (03605 \ +kol \) \ joy \ (08057 \ +simchah \) \ is \ darkened \ (06150 \ +(arab \) \ , \ the \ mirth \ (04885 \ +masows \) \ of \ the \ land \ (00776 \ +)erets \) \ is \ gone \ (01540 \ +galah \) \ . \end{array}$

 $Isa_24_12 \{ Isa_24_12 \} In \ the \ city \ (05892 + (iyr \) \ is \ left \ (07604 + sha)ar \) \ desolation \ (08047 + shammah \) \ , \ and \ the \ gate \ (08179 + sha(ar \) \ is \ smitten \ (03807 + kathath \) \ with \ destruction \ (07591 + sh@)iyah \) \ .$

 $Isa_24_13 \{Isa_24_13\} . When (03588 + kiy) thus (03541 + koh) it shall be in the midst (07130 + qereb) of the land (00776 +)erets) among (08432 + tavek) the people (05971 + (am), [there shall be] as the shaking (05363 + noqeph) of an olive (02132 + zayith) tree, [and] as the gleaning (05955 + (olelah) grapes when (00518 +)im) the vintage (01210 + batsiyr) is done (03615 + kalah).$

 $\label{eq:lsa_24_14} $$ Isa_24_14$ They shall lift (05375 +nasa)) up their voice (06963 +qowl), they shall sing (07442 +ranan) for the majesty (01347 +ga)own) of the LORD (03068 +Y@hovah), they shall cry (06670 +tsahal) aloud (06670 +tsahal) from the sea (03220 +yam). \\$

 $Isa_24_15 \{ Isa_24_15 \} Wherefore glorify (03513 + kabad) ye the LORD (03068 + Y@hovah) in the fires (00217 +)uwr), [even] the name (08034 + shem) of the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) in the isles (00339 +)iy) of the sea (03220 + yam).$

 $Isa_24_16 \{ Isa_24_16 \} . From the uttermost (03671 + kanaph) part of the earth (00776 +)erets) have we heard (08085 + shama() songs (02158 + zamiyr), [even] glory (06643 + ts@biy) to the righteous (06662 + tsaddiyq). But I said (00559 +)amar), My leanness (07334 + raziy), my leanness (07334 + raziy), woe (00188 +)owy) unto me ! the treacherous (00898 + bagad) dealers have dealt treacherously (00898 + bagad) ; yea, the treacherous (00898 + bagad) dealers have dealt very (00899 + beged) treacherously (00898 + bagad).$

 $Isa_24_17 \{ Isa_24_17 \} Fear (06343 + pachad), and the pit (06354 + pachath), and the snare (06341 + pach), [are] upon thee, O inhabitant (03427 + yashab) of the earth (00776 +)erets).$

 $Isa_24_18 \{Isa_24_18\} And it shall come (01961 + hayah) to pass, [that] he who fleeth (05127 + nuwc) from the noise (06963 + qowl) of the fear (06343 + pachad) shall fall (05307 + naphal) into (00413 +)el) the pit (06354 + pachath); and he that cometh (05927 + (alah) up out of the midst (08432 + tavek) of the pit (06354 + pachath) shall be taken (03920 + lakad) in the snare (06341 + pach): for the windows (00699 +)arubbah) from on high (04791 + marowm) are open (06605 + pathach), and the foundations (04146 + mowcadah) of the earth (00776 +)erets) do shake (07493 + ra(ash).$

 $\begin{array}{l} Isa_24_19 \left\{ Isa_24_19 \right\} The \ earth \ (00776 \ +) erets \) \ is \ utterly \ broken \ (07489 \ +ra(a(\) \ down \ , \ the \ earth \ (00776 \ +) erets \) \ is \ clean \ (06565 \ +parar \) \ dissolved \ (06565 \ +parar \) \ , \ the \ earth \ (00776 \ +) erets \) \ is \ moved \ (04132 \ +mowt \) \ exceedingly \ . \end{array}$

 $Isa_24_20 \{Isa_24_20\} The earth (00776 +)erets) shall reel (05128 +nuwa() to and fro like a drunkard (07910 +shikkowr), and shall be removed (05110 +nuwd) like a cottage (04412 +m@luwnah); and the transgression (06588 +pesha() thereof shall be heavy (03513 +kabad) upon it; and it shall fall (05307 +naphal), and not rise (06965 +quwm) again (03254 +yacaph).$

 $\begin{array}{l} Isa_24_21 \left\{ Isa_24_21 \right\} And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ in \ that \ day \ (03117 \ +yowm \) \ , \ [\ that \] \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ punish \ (06485 \ +paqad \) \ the \ host \ (06635 \ +tsaba) \) \ of \ the \ high \ (04791 \ +marowm \) \ ones \ [\ that \ are \] \ on \ high \ (04791 \ +marowm \) \ , \ and \ the \ kings \ (04428 \ +melek \) \ of \ the \ earth \ (00127 \ +)adamah \) \ . \end{array}$

 $Isa_24_23 \{Isa_24_23\} Then the moon (03842 + l@banah) shall be confounded (02659 + chapher), and the sun (02535 + chammah) ashamed (00954 + buwsh), when (03588 + kiy) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) shall reign (04427 + malak) in mount (02022 + har) Zion (06726 + Tsiyown), and in Jerusalem (03389 + Y@ruwshalaim), and before (05048 + neged) his ancients (02204 + zaqen) gloriously$

(03519 +kabowd) .

 $\begin{array}{l} Isa_{25}_{01} \left\{ Isa_{25}_{01} \right\}. O \ LORD \ (03068 + Y @ hovah \) \ , \ thou \ [\ art \] \ my \ God \ (00430 \ +)elohiym \) \ ; \ I \ will \ exalt \ (07311 \ +ruwm \) \ thee \ , \ I \ will \ praise \ (03034 \ +yadah \) \ thy \ name \ (08034 \ +shem \) \ ; \ for \ thou \ hast \ done \ (06213 \ +(asah \) \ wonderful \ (06382 \ +pele) \) \ [\ things \ ; \ thy \] \ counsels \ (06098 \ +(etsah \) \ of \ old \ (07350 \ +rachowq \) \ [\ are \] \ faithfulness \ (00530 \ +)emuwnah \) \ [\ are \] \ truth \ (00544 \ +)omen \) \ . \end{array}$

 $Isa_{25_02} \{Isa_{25_02}\} For thow hast made (07760 + suwm) of a city (05892 + (iyr) an heap (01530 + gal); [of] a defenced (01219 + batsar) city (07151 + qiryah) a ruin (04654 + mappalah): a palace (00759 +) armown) of strangers (02114 + zuwr) to be no city (05892 + (iyr); it shall never be built (01129 + banah).$

Isa_25_03 {Isa_25_03} Therefore shall the strong (05794 +(az) people (05971 +(am) glorify (03513 +kabad) thee , the city (07151 +qiryah) of the terrible (06184 +(ariyts) nations (01471 +gowy) shall fear (03372 +yare)) thee .

 $\begin{array}{l} Isa_{25}_{04} \left\{ Isa_{25}_{04} \right\} For thou hast been (01961 + hayah) a strength (04581 + ma(owz) to the poor (01800 + dal), a strength (04581 + ma(owz) to the needy (34) in his distress (06862 + tsar), a refuge (04268 + machaceh) from the storm (02230 + zerem), a shadow (06738 + tsel) from the heat (02721 + choreb), when (03588 + kiy) the blast (07307 + ruwach) of the terrible (06184 + (ariyts) ones [is] as a storm (02230 + zerem) [against] the wall (07023 + qiyr). \end{array}$

 $Isa_{25_05} \{Isa_{25_05}\} Thou shalt bring (03665 + kana() down (03665 + kana() the noise (07588 + sha)own) of strangers (02114 + zuwr), as the heat (02721 + choreb) in a dry (06724 + tsiyown) place; [even] the heat (02721 + choreb) with the shadow (06738 + tsel) of a cloud (05645 + (ab): the branch (02158 + zamiyr)) of the terrible (06184 + (ariyts) ones shall be brought (06030 + (anah) low (06030 + (anah)).$

 $Isa_{25_06} \{Isa_{25_06}\} . And in this (02088 + zeh) mountain (02022 + har) shall the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) make (06213 + (asah) unto all (03605 + kol) people (05971 + (am) a feast (04960 + mishteh) of fat (08081 + shemen) things, a feast (04960 + mishteh) of wines (08105 + shemer) on the lees (08105 + shemer), of fat (08081 + shemen) things full of marrow (04229 + machah), of wines (08105 + shemer) on the lees (08105 + shemer) well refined (02212 + zaqaq).$

 $\begin{array}{l} Isa_{25}_{07} \left\{ Isa_{25}_{07} \right\} And he will destroy (01104 + bala() in this (02088 + zeh) mountain (02022 + har) the face (06440 + paniym) of the covering (03875 + lowt) cast (03874 + luwt) over (05921 + (al) all (03605 + kol) people (05971 + (am) , and the vail (04541 + maccekah) that is spread (05259 + nacak) over (05921 + (al) all (03605 + kol) nations (01471 + gowy) . \end{array}$

 $Isa_{25_08} \{Isa_{25_08}\} He will swallow (01104 + bala() up death (04194 + maveth) in victory (05331 + netsach); and the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) will wipe (04229 + machah) away tears (01832 + dim(ah) from off (05921 + (al) all (03605 + kol) faces (06440 + paniym); and the rebuke (02781 + cherpah) of his people (05971 + (am) shall he take (05493 + cuwr) away (05493 + cuwr) from off (05921 + (al) all (03605 + kol) the earth (00776 +)erets): for the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) [it].$

 $Isa_25_09 \{ Isa_25_09 \} . And it shall be said (00559 +) amar) in that day (03117 +yowm) , Lo (02009 +hinneh) , this (02088 +zeh) [is] our God (00430 +)elohiym) ; we have waited (06960 +qavah) for him , and he will save (03467 +yasha() us:this (02088 +zeh) [is] the LORD (03068 +Y@hovah) ; we have waited (06960 +qavah) for him , we will be glad (01528 +giyr) and rejoice (08055 +samach) in his salvation (03444 +y@shuw(ah) .$

 $\begin{array}{l} Isa_25_10 \ \{Isa_25_10\} \ For \ in \ this \ (02088 \ +zeh \) \ mountain \ (02022 \ +har \) \ shall \ the \ hand \ (03027 \ +yad \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ rest \ (05117 \ +nuwach \) \ , \ and \ Moab \ (04124 \ +Mow)ab \) \ shall \ be \ trodden \ (01758 \ +duwsh \) \ down \ under \ (08478 \ +tachath \) \ him \ , \ even \ as \ straw \ (04963 \ +mathben \) \ is \ trodden \ (01758 \ +duwsh \) \) \ shall \ be \ (01758 \ +duwsh \) \ (04963 \ +mathben \) \ is \ trodden \ (01758 \ +duwsh \) \) \ be \ (01758 \ +duwsh \) \$

down for the dunghill (04087 +madmenah) .

 $\begin{array}{l} Isa_{25}_{11} \left\{ Isa_{25}_{11} \right\} And \ he \ shall \ spread \ (06566 \ +paras \) \ forth \ his \ hands \ (03027 \ +yad \) \ in \ the \ midst \ (07130 \ +qereb \) \ of \ them \ , \ as \ he \ that \ swimmeth \ (07811 \ +sachah \) \ spreadeth \ (06566 \ +paras \) \ forth \ [\ his \ hands \] \ to \ swim \ (07811 \ +sachah \) \ spreadeth \ (06566 \ +paras \) \ forth \ [\ his \ hands \] \ to \ swim \ (07811 \ +sachah \) \ spreadeth \ (06566 \ +paras \) \ forth \ [\ his \ hands \] \ to \ swim \ (07811 \ +sachah \) \ spreadeth \ (06566 \ +paras \) \ forth \ [\ his \ hands \] \ to \ swim \ (07811 \ +sachah \) \ spreadeth \ (06566 \ +paras \) \ their \ pride \ (01346 \ +ga(avah \) \ together \ with \ the \ spoils \ (00698 \ +)orobah \) \ of \ their \ hands \ (03027 \ +yad \) \ . \end{array}$

 $\begin{array}{l} Isa_{25}_{12} \left\{ Isa_{25}_{12} \right\} And \ the \ for tress \ (04013 \ +mibtsar \) \ of \ the \ high \ (04869 \ +misgab \) \ fort \ (04869 \ +misgab \) \ of \ thy \ walls \ (02346 \ +chowmah \) \ shall \ he \ bring \ (07817 \ +shachach \) \ down \ (07817 \ +shachach \) \ , \ Iay \ low \ (08213 \ +shaphel \) \ , \ [\ and \] \ bring \ (05060 \ +naga(\) \ to \ the \ ground \ \ (00776 \ +)erets \) \ , \ [\ even \] \ to \ the \ dust \ (06083 \ +(aphar \) \ . \end{array}$

 $\begin{array}{l} Isa_{26}_{01} \left\{ Isa_{26}_{01} \right\} . \ In \ that \ day \ (03117 \ +yowm \) \ shall \ this \ (02088 \ +zeh \) \ song \ (07892 \ +shiyr \) \ be \ sung \ (07891 \ +shiyr \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ ; \ We \ have \ a \ strong \ (05797 \ +(oz \) \ city \ (05892 \ +(iyr \) \ ; \ salvation \ (03444 \ +y@shuw(ah \) \ will \ [\ God \] \ appoint \ (07896 \ +shiyth \) \ [\ for \] \ walls \ (02346 \ +chowmah \) \ and \ bulwarks \ (02426 \ +cheyl \) \ . \end{array}$

 $Isa_26_03 \{ Isa_26_03 \} Thou wilt keep (05341 + natsar) [him] in perfect peace (07965 + shalowm), [whose] mind (03336 + yetser) [is] stayed (05564 + camak) [on thee] : because (03588 + kiy) he trusteth (00982 + batach) in thee .$

 $\begin{array}{l} Isa_{26_04} \{ Isa_{26_04} \} \ Trust \ (00982 \ +batach \) \ ye \ in \ the \ LORD \ (03068 \ +Y@hovah \) \ for \ ever \ (05703 \ +(ad \): for \ in \ the \ LORD \ (03050 \ +Yahh \) \ JEHOVAH \ (03068 \ +Y@hovah \) \ [\ is \] \ everlasting \ (05769 \ +(owlam \) \ strength \ (06697 \ +tsuwr \): \end{array}$

 $\begin{array}{l} Isa_{26}_{05} \left\{ Isa_{26}_{05} \right\} . \ For \ he \ bringeth \ (07817 \ +shachach \) \ down \ (07817 \ +shachach \) \ them \ that \ dwell \ (03427 \ +yashab \) \ on \ (04791 \ +marowm \) \ high \ (04791 \ +marowm \) \ ; \ the \ lofty \ (07682 \ +sagab \) \ city \ (07151 \ +qiryah \) \ , \ he \ layeth \ it \ low \ (08213 \ +shaphel \) \ ; \ he \ layeth \ it \ low \ (08213 \ +shaphel \) \ , \ [\ even \] \ to \ the \ ground \ (00776 \ +)erets \) \ ; \ he \ bringeth \ (05060 \ +naga(\) \ it \ [\ even \] \ to \ the \ dust \ (06083 \ +(aphar \) \ . \end{array}$

 $\begin{array}{l} Isa_{26_07} \left\{ Isa_{26_07} \right\} The way (00734 +) orach) of the just (06662 + tsaddiyq) [is] uprightness (04339 + meyshar): thou , most upright (03477 + yashar) , dost weigh (06424 + palac) the path (04570 + ma(gal) of the just (06662 + tsaddiyq) . \end{array}$

 $Isa_26_08 \{Isa_26_08\} Yea (00637 +)aph), in the way (00734 +)orach) of thy judgments (04941 +mishpat), O LORD (03068 +Y@hovah), have we waited (06960 +qavah) for thee ; the desire (08378 +ta)avah) of [our] soul (05315 +nephesh) [is] to thy name (08034 +shem), and to the remembrance (02143 +zeker) of thee .$

 $Isa_26_09 \{ Isa_26_09 \} With my soul (05315 + nephesh) have I desired (00183 +) avah) thee in the night (03915 + layil) ; yea (00637 +) aph), with my spirit (07307 + ruwach) within (07130 + qereb) me will I seek (07836 + shachar) thee early (07836 + shachar): for when (00834 +) aher) thy judgments (04941 + mishpat) [are] in the earth (00776 +) erets), the inhabitants (03427 + yashab) of the world (08398 + tebel) will learn (03925 + lamad) righteousness (06664 + tsedeq).$

Isa_26_10 {Isa_26_10} Let favour (02603 + chanan) be shewed to the wicked (07563 + rasha(), [yet] will

he not learn (03925 +lamad) righteousness (06664 +tsedeq):in the land (00776 +)erets) of uprightness (05229 +n@kochah) will he deal unjustly (05765 +(aval) , and will not behold (07200 +ra)ah) the majesty (01348 +ge)uwth) of the LORD (03068 +Y@hovah) .

 $\begin{array}{l} Isa_{26_{11}} \left\{ Isa_{26_{11}} \right\} LORD \left(03068 + Y @ hovah \right), \left[\ when \ \right] thy hand \left(03027 + yad \right) is lifted \left(05375 + nasa \right) \right) \\ up , they will not see \left(02372 + chazah \right): \left[\ but \ \right] they shall see \left(02372 + chazah \right), and be ashamed \left(00954 + buwsh \right) for \left[\ their \ \right] envy \left(07068 + qin \right) ah \right) at the people \left(05971 + (am \); yea \left(00637 + \right) aph \right), the fire (00784 +) esh) of thine enemies \left(06862 + tsar \right) shall devour \left(00398 + \right) akal) them . \end{array}$

 $\label{eq:starses} \begin{array}{l} Isa_{26}_{12} \left\{ Isa_{26}_{12} \right\}. \ LORD \ (03068 + Y @ hovah \) \ , \ thou \ wilt \ ordain \ (08239 + shaphath \) \ peace \ (07965 + shalowm \) \ for \ us: for \ thou \ also \ (01571 + gam \) \ hast \ wrought \ (06466 + pa(al \) \ all \ (03605 + kol \) \ our \ works \ (04639 + ma(aseh \) \ in \ us \ . \end{array}$

 $\begin{array}{l} Isa_{26_{13}} \left\{ Isa_{26_{13}} \right\} O \ LORD \ (03068 + Y @ hovah \) \ our \ God \ (00430 +) elohiym \) \ , \ [\ other \] \ lords \ (00113 +) adown \) \ beside \ (02108 + zuwlah \) \ thee \ have \ had \ dominion \ (01196 + Ba(anah \) \ over \ us: \ [\ but \] \ by \ thee \ only \ (00905 + bad \) \ will \ we \ make \ mention \ (02142 + zakar \) \ of \ thy \ name \ (08034 + shem \) \ . \end{array}$

 $Isa_26_14 \{ Isa_26_14 \} [They are] dead (04191 + muwth), they shall not live (02421 + chayah); [they are] deceased (07496 + rapha)), they shall not rise (06965 + quwm): therefore (03651 + ken) hast thou visited (06485 + paqad) and destroyed (08045 + shamad) them , and made all (03605 + kol) their memory (02143 + zeker) to perish (6) .$

 $\begin{array}{l} Isa_26_15 \ \{Isa_26_15\} \ Thou \ hast \ increased \ (03254 \ +yacaph \) \ the \ nation \ (01471 \ +gowy \) \ , O \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ thou \ hast \ increased \ (03254 \ +yacaph \) \ the \ nation \ (01471 \ +gowy \) \ ; \ thou \ art \ glorified \ (03513 \ +kabad \) \ ; \ thou \ hadst \ removed \ (07368 \ +rachaq \) \ [\ it \] \ far \ (07368 \ +rachaq \) \ [\ unto \] \ all \ (03605 \ +kol \) \ the \ ends \ (07097 \ +qatseh \) \ of \ the \ earth \ (00776 \ +) \ erts \) \ . \end{array}$

 $\label{eq:sa_26_16} \begin{array}{l} Isa_26_16 \\ Isa$

 $\begin{array}{l} Isa_{26_{17}} \left\{ Isa_{26_{17}} \right\} Like \left(03644 + k@mow \right) as a woman with child \left(02030 + hareh \right), \left[\ that \ \right] draweth near \left(07126 + qarab \right) the time of her delivery \left(03205 + yalad \right), is in pain \left(02342 + chuwl \right), \left[\ and \ \right] crieth \left(02199 + za(aq) \ out in her pangs \left(02256 + chebel \right); so \left(03651 + ken \right) have we been \left(01961 + hayah \right) in thy sight \left(06440 + paniym \right), O LORD \left(03068 + Y@hovah \right). \end{array}$

 $Isa_{26_{18}} \{Isa_{26_{18}}\} We have been with child (02029 + harah), we have been in pain (02342 + chuwl), we have as it were brought (03205 + yalad) forth (03205 + yalad) wind (07307 + ruwach); we have not wrought (06213 + (asah) any deliverance (03444 + y@shuw(ah) in the earth (00776 +)erets); neither (01077 + bal) have the inhabitants (03427 + yashab) of the world (08398 + tebel) fallen (05307 + naphal).$

 $Isa_26_19 \{ Isa_26_19 \} Thy dead (04191 + muwth) [men] shall live (02421 + chayah), [together with] my dead (05038 + n@belah) body (05038 + n@belah) shall they arise (06965 + quwm). Awake (06974 + quwts) and sing (07442 + ranan), ye that dwell (07931 + shakan) in dust (06083 + (aphar): for thy dew (02919 + tal) [is as] the dew (02919 + tal) of herbs (00219 +)owrah), and the earth (00776 +)erets) shall cast (05307 + naphal) out the dead (07496 + rapha)).$

 $Isa_26_20 \{Isa_26_20\} . Come (03212 + yalak), my people (05971 + (am), enter (00935 + bow)) thou into thy chambers (02315 + cheder), and shut (05462 + cagar) thy doors (01817 + deleth) about (01157 + b@(ad)) thee:hide (02247 + chabah) thyself as it were for a little (04592 + m@(at) moment (07281 + rega(), until (05704 + (ad)) the indignation (02195 + za(am)) be overpast (05674 + (abar)).$

+yatsa)) out of his place (04725 +maqowm) to punish (06485 +paqad) the inhabitants (03427 +yashab) of the earth (00776 +)erets) for their iniquity (05771 +(avon):the earth (00776 +)erets) also shall disclose (01540 +galah) her blood (01818 +dam) , and shall no (03808 +lo)) more (05750 +(owd) cover (03680 +kacah) her slain (02026 +harag) .

 $\begin{array}{l} Isa_{27}_{01} \left\{ Isa_{27}_{01} \right\}. \ In \ that \ day \ (03117 \ +yowm \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ with \ his \ sore \ (07186 \ +qasheh \) \ and \ great \ (01419 \ +gadowl \) \ and \ strong \ (02389 \ +chazaq \) \ sword \ (02719 \ +chereb \) \ shall \ punish \ (06485 \ +paqad \) \ leviathan \ (03882 \ +livyathan \) \ the \ piercing \ (01281 \ +bariyach \) \ serpent \ (05175 \ +nachash \) \ , \ even \ leviathan \ (03882 \ +livyathan \) \ that \ crooked \ (06129 \ +(aqallathown \) \ serpent \ (05175 \ +nachash \) \ ; \ and \ he \ shall \ slay \ (02026 \ +harag \) \ the \ dragon \ (08577 \ +tanniyn \) \ that \ [\ is \] \ in \ the \ sea \ (03220 \ +yam \) \ . \end{array}$

 $Isa_{27}_{02} \{ Isa_{27}_{02} \} In that day (03117 + yowm) sing (06031 + (anah) ye unto her, A vineyard (03754 + kerem) of red (02561 + chemer) wine (02561 + chemer).$

 $Isa_27_03 \{ Isa_27_03 \} I the LORD (03068 + Y@hovah) do keep (05341 + natsar) it ; I will water (08248 + shaqah) it every moment (07281 + rega():lest (06435 + pen) [any] hurt (06485 + paqad) it , I will keep (05341 + natsar) it night (03915 + layil) and day (03117 + yowm) .$

 $\label{eq:sa_27_04} $ \mbox{Isa_27_04} \mbox{Fury (02534 + chemah) [is] not in me:who (04310 + miy) would set (05414 + nathan) the briers (08068 + shamiyr) [and] thorns (07898 + shayith) against me in battle (04421 + milchamah) ? I would go (06585 + pasa() through them , I would burn (06702 + tsuwth) them together (03162 + yachad) . \\ \end{tabular}$

 $Isa_27_05 \{ Isa_27_05 \} Or (00176 +) ow) let him take (02388 + chazaq) hold (02388 + chazaq) of my strength (04581 + ma(owz), [that] he may make (06213 + (asah) peace (07965 + shalowm) with me ; [and] he shall make (06213 + (asah) peace (07965 + shalowm) with me .$

 $Isa_27_06 \{Isa_27_06\} He shall cause them that come (00935 + bow)) of Jacob (03290 + Ya(aqob) to take (02388 + chazaq) root (08327 + sharash): Israel (03478 + Yisra)el) shall blossom (06692 + tsuwts) and bud (06524 + parach), and fill (04390 + male)) the face (06440 + paniym) of the world (08398 + tebel) with fruit (08570 + t@nuwbah).$

 $Isa_27_07 \{Isa_27_07\} \text{. Hath he smitten (05221 + nakah) him, as he smote (04347 + makkah) those that smote (05221 + nakah) him? [or] is he slain (02026 + harag) according to the slaughter (02027 + hereg) of them that are slain (02026 + harag) by him?$

 $Isa_27_08 \{Isa_27_08\} In measure (05432 + ca)c@)ah), when it shooteth (07971 + shalach) forth, thou wilt debate (07378 + riyb) with it:he stayeth (01898 + hagah) his rough (07186 + qasheh) wind (07307 + ruwach) in the day (03117 + yowm) of the east (06921 + qadiym) wind .$

 $Isa_27_09 \{Isa_27_09\} By this (02063 + zo)th) therefore (03651 + ken) shall the iniquity (05771 + (avon) of Jacob (03290 + Ya(aqob) be purged (03722 + kaphar) ; and this (02088 + zeh) [is] all (03605 + kol) the fruit (06529 + p@riy) to take (05493 + cuwr) away (05493 + cuwr) his sin (02403 + chatta)ah) ; when he maketh (07760 + suwm) all (03605 + kol) the stones (68) of the altar (04196 + mizbeach) as chalkstones that are beaten (05310 + naphats) in sunder , the groves (00842 +)asherah) and images (02553 + chamman) shall not stand (06965 + quwm) up .$

 $Isa_27_{10} \{ Isa_27_{10} \} \text{ Yet the defenced (01219 + batsar) city (05892 + (iyr) [shall be] desolate (00910 + badad) , [and] the habitation (05116 + naveh) forsaken (07971 + shalach) , and left (05800 + (azab) like a wilderness (04057 + midbar): there (08033 + sham) shall the calf (05695 + (egel) feed (07462 + ra(ah) , and there (08033 + sham) shall he lie (07257 + rabats) down (07257 + rabats) , and consume (03615 + kalah) the branches (05585 + ca(iyph) thereof .$

Isa_27_11 {Isa_27_11} When the boughs (07105 +qatsiyr) thereof are withered (03001 +yabesh) , they shall

be broken (07665 + shabar) off:the women (00802 +)ishshah) come (00935 + bow)), [and] set them on fire (00215 +)owr):for it [is] a people (05971 + (am) of no (03808 + lo)) understanding (00998 + biynah):therefore he that made (06213 + (asah) them will not have mercy <math>(07355 + racham) on them , and he that formed (03335 + yatsar) them will shew them no (03808 + lo) favour (02603 + chanan).

 $\begin{array}{l} Isa_{27}_{12} \left\{ Isa_{27}_{12} \right\} And it shall come (01961 + hayah) to pass in that day (03117 + yowm), [that] the LORD (03068 + Y@hovah) shall beat (02251 + chabat) off from the channel (07641 + shibbol) of the river (05104 + nahar) unto the stream (05158 + nachal) of Egypt (04714 + Mitsrayim), and ye shall be gathered (03950 + laqat) one (00259 +)echad) by one (00259 +)echad), O ye children (01121 + ben) of Israel (03478 + Yisra)el). \end{array}$

Isa_27_13 {Isa_27_13} And it shall come (01961 +hayah) to pass in that day (03117 +yowm), [that] the great (01419 +gadowl) trumpet (07782 +showphar) shall be blown (08628 +taqa(), and they shall come (00935 +bow)) which were ready to perish (6) in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr), and the outcasts (05080 +nadach) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim), and shall worship (07812 +shachah) the LORD (03068 +Y@hovah) in the holy (06944 +qodesh) mount (02022 +har) at Jerusalem (03389 +Y@ruwshalaim).

 $Isa_28_01 \{ Isa_28_01 \} . Woe (01945 + howy) to the crown (05850 + (atarah) of pride (01348 + ge)uwth), to the drunkards (07910 + shikkowr) of Ephraim (00669 +)Ephrayim), whose glorious (06643 + ts@biy) beauty (08597 + tiph)arah) [is] a fading (05034 + nabel) flower (06731 + tsiyts), which (00834 +)aher) [are] on the head (07218 + ro)sh) of the fat (08081 + shemen) valleys (01516 + gay)) of them that are overcome (01986 + halam) with wine (03196 + yayin) !$

 $\begin{array}{l} Isa_{28}_{02} \left\{ Isa_{28}_{02} \right\} Behold \left(02009 + hinneh \right), the Lord \left(00136 + \right) Adonay \right) hath a mighty (02389 + chazaq) and strong (00533 +)ammiyts) one, [which] as a tempest (02230 + zerem) of hail (01259 + barad) [and] a destroying (06986 + qeteb) storm (08178 + sa(ar), as a flood (02230 + zerem) of mighty (03524 + kabbiyr) waters (04325 + mayim) overflowing (07857 + shataph), shall cast (03240 + yanach) down to the earth (00776 +)erets) with the hand (03027 + yad). \end{array}$

 $Isa_28_04 \{ Isa_28_04 \} And the glorious (06643 + ts@biy) beauty (08597 + tiph)arah), which (00834 +) aher) [is] on (05921 + (al) the head (07218 + ro)sh) of the fat (08081 + shemen) valley (01516 + gay)), shall be a fading (05034 + nabel) flower (06733 + tsiytsah), [and] as the hasty (01061 + bikkuwr) fruit (01061 + bikkuwr) before (02962 + terem) the summer (07019 + qayits); which (00834 +) aher) [when] he that looketh (07200 + ra)ah) upon it seeth (07200 + ra)ah), while it is yet (05750 + (owd) in his hand (03709 + kaph) he eateth (01104 + bala()) it up.$

 $Isa_28_05 \{ Isa_28_05 \} In that day (03117 + yowm) shall the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) be for a crown (05850 + (atarah) of glory (06643 + ts@biy)), and for a diadem (06843 + ts@phiyrah) of beauty (08597 + tiph)arah), unto the residue (07605 + sh@)ar) of his people (05971 + (am)),$

 $Isa_28_06 \{Isa_28_06\} And for a spirit (07307 + ruwach) of judgment (04941 + mishpat) to him that sitteth (03427 + yashab) in judgment (04941 + mishpat), and for strength (01369 + g@buwrah) to them that turn (07725 + shuwb) the battle (04421 + milchamah) to the gate (08179 + sha(ar)).$

 $Isa_28_07 \{ Isa_28_07 \} But they also (01571 + gam) have erred (07686 + shagah) through wine (03196 + yayin), and through strong drink (07941 + shekar) are out of the way (08582 + ta(ah) ; the priest (03548 + kohen) and the prophet (05030 + nabiy)) have erred (07686 + shagah) through strong drink (07941 + shekar), they are swallowed (01104 + bala() up of wine (03196 + yayin), they are out of the way (08582 + bala) + shekar) + shekar) are out of the way (08582 + bala) + shekar) + sh$

+ta(ah) through (04480 +min) strong drink (07941 +shekar) ; they err (07686 +shagah) in vision (07203 +ro)eh) , they stumble (06328 +puwq) [in] judgment (06417 +p@liyliyah) .

 $\begin{array}{l} Isa_{28}_{08} \{ Isa_{28}_{08} \} \ For \ all \ (03605 \ +kol \) \ tables \ (07979 \ +shulchan \) \ are \ full \ (04390 \ +male) \) \ of \ vomit \ (06892 \ +qe) \) \ [\ and \] \ filthiness \ (06675 \ +tsow) ah \) \ , \ [\ so \ that \ there \ is \] \ no \ (01097 \ +b@liy \) \ place \ (04725 \ +maqowm \) \ [\ clean \] \ . \end{array}$

 $\begin{array}{l} Isa_{28}_{09} \left\{ Isa_{28}_{09} \right\} . \ Whom \ shall \ he \ teach \ (03384 + yarah \) \ knowledge \ (01844 + de(ah \) \ ? \ and \ whom \ shall \ he \ make \ to \ understand \ (00995 + biyn \) \ doctrine \ (08052 + sh@muw(ah \) \ ? \ [\ them \ that \ are \] \ weaned \ (01580 + gamal \) \ from \ the \ milk \ (02461 + chalab \) \ , \ [\ and \] \ drawn \ (06267 + attiyq \) \ from \ the \ breasts \ (07699 + shad \) \ . \end{array}$

 $Isa_28_11 \{ Isa_28_11 \} For with stammering (03934 + la(eg) lips (08193 + saphah) and another (00312 +) acher) tongue (03956 + lashown) will he speak (01696 + dabar) to this (02088 + zeh) people (05971 + (am) a check) acher) and another (00312 + (acher) +$

 $\begin{array}{l} Isa_{28_12} \left\{ Isa_{28_12} \right\} To whom he said (00559 +) amar), This (02063 +zo)th) [is] the rest (04496 +m@nuwchah) [wherewith (00834 +) aher)] ye may cause the weary (05889 +(ayeph) to rest (05117 +nuwach) ; and this (02063 +zo)th) [is] the refreshing (04774 +marge(ah):yet they would (14) not hear (08085 +shama() . \\ \end{array}$

 $Isa_28_13 \{ Isa_28_13 \} But the word (01697 + dabar) of the LORD (03068 + Y@hovah) was unto them precept (06673 + tsav) upon precept (06673 + tsav) , precept (06673 + tsav) upon precept (06673 + tsav); line (06957 + qav) upon line (06957 + qav) upon line (06957 + qav) ; here (08033 + sham) a little (02191 + ze(eyr) , [and] there (08033 + sham) a little (02191 + ze(eyr) ; that they might go (03212 + yalak) , and fall (03782 + kashal) backward (00268 +)achowr) , and be broken (07665 + shabar) , and snared (03369 + yaqosh) , and taken (03920 + lakad) .$

 $\begin{array}{l} Isa_{28_{14}} \left\{ Isa_{28_{14}} \right\}. \ Wherefore \ (03651 + ken \) \ hear \ (08085 + shama(\) \ the \ word \ (01697 + dabar \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ ye \ scornful \ (03944 + latsown \) \ men \ (00582 +)enowsh \) \ , \ that \ rule \ (04910 + mashal \) \ this \ (02088 + zeh \) \ people \ (05971 + (am \) \ which \ (00834 +)aher \) \ [\ is \] \ in \ Jerusalem \ (03389 + Y@ruwshalaim \) \ . \end{array}$

 $Isa_{28_{15}} \{Isa_{28_{15}}\} Because (03588 + kiy) ye have said (00559 +) amar), We have made (03772 + karath) a covenant (01285 + b@riyth) with death (04194 + maveth), and with hell (07585 + sh@) owl) are we at agreement (02374 + chozeh); when (03588 + kiy) the overflowing (07857 + shataph) scourge (07885 + shayit) shall pass (05674 + (abar) through , it shall not come (00935 + bow)) unto us:for we have made (07760 + suwm) lies (03576 + kazab) our refuge (04268 + machaceh), and under falsehood (08267 + sheqer) have we hid (05641 + cathar) ourselves :$

 $Isa_28_16 \{Isa_28_16\} Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) , Behold (02005 + hen) , I lay in Zion (06726 + Tsiyown) for a foundation (03248 + y@cuwdah) a stone (68) , a tried (00976 + bochan) stone (68) , a precious (03368 + yaqar) corner (06438 + pinnah) [stone] , a sure (03245 + yacad) foundation (04143 + muwcad): he that believeth (00539 +) aman) shall not make haste (02363 + chuwsh) .$

 $Isa_28_17 \{Isa_28_17\} Judgment (04941 + mishpat) also will I lay (07760 + suwm) to the line (06957 + qav) , and righteousness (06666 + ts@daqah) to the plummet (04949 + mishqeleth): and the hail (01259 + barad) shall sweep (03261 + ya(ah) away the refuge (04268 + machaceh) of lies (03576 + kazab) , and the waters$

(04325 +mayim) shall overflow (07857 +shataph) the hiding (05643 +cether) place .

 $Isa_{28_{18}} And your covenant (01285 + b@riyth) with death (04194 + maveth) shall be disannulled (03722 + kaphar), and your agreement (02380 + chazuwth) with hell (07585 + sh@)owl) shall not stand (06965 + quwm); when (03588 + kiy) the overflowing (07857 + shataph) scourge (07752 + showt) shall pass (05674 + (abar) through, then ye shall be trodden (04823 + mirmac) down by it.$

 $Isa_28_19 \{ Isa_28_19 \} From the time (01767 + day) that it goeth (05674 + (abar) forth (05674 + (abar) it shall take (03947 + laqach) you:for morning (01242 + boqer) by morning (01242 + boqer) shall it pass (05674 + (abar) over (05674 + (abar) , by day (03117 + yowm) and by night (03915 + layil):and it shall be a vexation (02113 + z@va(ah) only (07535 + raq) [to] understand (00995 + biyn) the report (08052 + sh@muw(ah) .$

 $Isa_28_20 \{ Isa_28_20 \} For the bed (04702 + matstsa() is shorter (07114 + qatsar) than that [a man (00376 +) iysh)] can stretch (08311 + sara() himself [on it] : and the covering (04541 + maccekah) narrower (06887 + tsarar) than that he can wrap (03664 + kanac) himself [in it] .$

 $\begin{array}{l} Isa_28_21 \left\{ Isa_28_21 \right\} For the \ LORD \ (03068+Y@hovah \) \ shall \ rise \ (06965+quwm \) \ up \ as \ [\ in \] \ mount \ (02022 \ +har \) \ Perazim \ , he \ shall \ be \ wroth \ (07264+ragaz \) \ as \ [\ in \] \ the \ valley \ (06010+(emeq \) \ of \ Gibeon \ (01391+Gib(own \) \ , that \ he \ may \ do \ (06213+(asah \) \ his \ work \ (04639+ma(aseh \) \ , his \ strange \ (02114+zuwr \) \ work \ (04639+ma(aseh \) \ ; \ and \ bring \ (05647+(abad \) \ to \ pass \ (05674+(abar \) \ his \ act \ (05556+col(am \) \ , his \ strange \ (05237+nokriy \) \ act \ (05556+col(am \) \ . \end{array}$

 $Isa_28_22 \{Isa_28_22\} Now (06258 + (attah) therefore be ye not mockers (03887 + luwts), lest (06435 + pen) your bands (04147 + mowcer) be made strong (02388 + chazaq): for I have heard (08085 + shama() from the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) of hosts (06635 + tsaba)) a consumption (03617 + kalah), even determined (02782 + charats) upon the whole (03605 + kol) earth (00776 +) erets).$

 $Isa_{28}_{3} \{ Isa_{28}_{23} \} . Give ye ear (00238 +) azan), and hear (08085 + shama() my voice (06963 + qowl); hearken (07181 + qashab), and hear (08085 + shama() my speech (00565 +) imrah).$

 $Isa_28_24 \{Isa_28_24\} Doth \ the \ plowman \ (02790 \ + charash \) \ plow \ (02790 \ + charash \) \ all \ (03605 \ + kol \) \\ day(03117 \ + yowm \) \ to \ sow \ (02232 \ + zara(\) \ ? \ doth \ he \ open \ (06605 \ + pathach \) \ and \ break \ (07702 \ + sadad \) \ the \ clods \ (07702 \ + sadad \) \ of \ his \ ground \ (00127 \ +)adamah \) \ ?$

 $Isa_28_25 \{ Isa_28_25 \} When (00518 +)im) he hath made plain (07737 + shavah) the face (06440 + paniym) thereof, doth he not cast (06327 + puwts) abroad (06327 + puwts) the fitches (07100 + qetsach), and scatter (02236 + zaraq) the cummin (03646 + kammon), and cast (07760 + suwm) in the principal (07795 + sowrah) wheat (02406 + chittah) and the appointed (05567 + caman) barley (08184 + s@(orah) and the rie (03698 + kuccemeth) in their place (01367 + g@buwlah)?$

 $Isa_28_26 \{ Isa_28_26 \} For his God (00430 +) elohiym) doth instruct (03256 + yacar) him to discretion (04941 + mishpat) , [and] doth teach (03384 + yarah) him .$

 $\begin{array}{l} Isa_{28}_{27} \left\{ Isa_{28}_{27} \right\} \ For the fitches (07100 + qetsach) are not threshed (01758 + duwsh) with a threshing (02742 + charuwts) instrument , neither (01077 + bal) is a cart (05699 + (agalah) wheel (00212 +) owphan) turned (05437 + cabab) about upon the cummin (03646 + kammon) ; but the fitches (07100 + qetsach) are beaten (02251 + chabat) out with a staff (04294 + matteh) , and the cummin (03646 + kammon) with a rod (07626 + shebet) . \end{array}$

Isa_28_28 {Isa_28_28} Bread (03899 +lechem) [corn] is bruised (01854 +daqaq) ; because (03588 +kiy) he will not ever (05331 +netsach) be threshing (01758 +duwsh) it , nor break (02000 +hamam) [it with] the wheel (01536 +gilgal) of his cart (05699 +(agalah) , nor (03808 +lo)) bruise (01854 +daqaq) it [with]

his horsemen (06571 +parash).

 $Isa_28_29 \{Isa_28_29\} This (02088 + zeh) also (01571 + gam) cometh (03318 + yatsa)) forth (03318 + yatsa)) from the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), [which] is wonderful (06381 + pala)) in counsel (06098 + (etsah), [and] excellent (01431 + gadal) in working (08454 + tuwshiyah).$

 $Isa_{29}_{01} \{ Isa_{29}_{01} \} . Woe (01945 + howy) to Ariel (00740 +)Ari)el), to Ariel (00740 +)Ari)el), the city (07151 + qiryah) [where] David (01732 + David) dwelt (02583 + chanah) ! add (05595 + caphah) ye year (08141 + shaneh) to year (08141 + shaneh) ; let them kill (05362 + naqaph) sacrifices (02282 + chag) . \\$

 $Isa_{29}_{03} \{ Isa_{29}_{03} \} And I will camp (02583 + chanah) against (05921 + (al) thee round (01754 + duwr) about, and will lay siege (06696 + tsuwr) against (05921 + (al) thee with a mount (04674 + mutstsab), and I will raise (06965 + quwm) forts (04694 + m@tsuwrah) against (05921 + (al) thee. \\$

 $Isa_29_04 \{ Isa_29_04 \} And thou shalt be brought (08213 + shaphel) down (08213 + shaphel), [and] shalt speak (01696 + dabar) out of the ground (00776 +)erets), and thy speech (00565 +)imrah) shall be low (07817 + shachach) out of the dust (06083 + (aphar), and thy voice (06963 + qowl) shall be, as of one that hath a familiar spirit (00178 +)owb), out of the ground (00776 +)erets), and thy speech (00565 +)imrah) shall whisper (06850 + tsaphaph) out of the dust (06083 + (aphar).$

 $Isa_{29}_{05} \{ Isa_{29}_{05} \} Moreover the multitude (01995 + hamown) of thy strangers (02114 + zuwr) shall be like small (01851 + daq) dust (80), and the multitude (01995 + hamown) of the terrible (06184 + (ariyts) ones [shall be] as chaff (04671 + mots) that passeth (05674 + (abar) away:yea, it shall be at an instant (06621 + petha() suddenly (06597 + pith)owm) .$

 $\begin{array}{l} Isa_{29}_{06} \left\{ Isa_{29}_{06} \right\} \text{ Thou shalt be visited (06485 +paqad) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) with thunder (07482 +ra(am) , and with earthquake (07494 +ra(ash) , and great (01419 +gadowl) noise (06963 +qowl) , with storm (05492 +cuwphah) and tempest (05591 +ca(ar) , and the flame (03851 +lahab) of devouring (00398 +)akal) fire (00784 +)esh) . \end{array}$

 $\begin{array}{l} Isa_{29}_{07} \left\{ Isa_{29}_{07} \right\} And \ the \ multitude \ (01995 \ +hamown \) \ of \ all \ (03605 \ +kol \) \ the \ nations \ (01471 \ +gowy \) \\ that \ fight \ (06633 \ +tsaba) \) \ against \ (05921 \ +(al \) \ Ariel \ (00740 \ +)Ariel \) \ , \ even \ all \ (03605 \ +kol \) \ that \ fight \ (06633 \ +tsaba) \) \ against \ her \ and \ her \ munition \ (04685 \ +matsowd \) \ , \ and \ that \ distress \ (06693 \ +tsuwq \) \ her \ , \\ shall \ be \ as \ a \ dream \ (02472 \ +chalowm \) \ of \ a \ night \ (03915 \ +layil \) \ vision \ (02377 \ +chazown \) \ . \end{array}$

 $Isa_{29}_{08} \{ Isa_{29}_{08} \} It shall even be as when (00834 +) aher) an hungry (07456 +ra(eb) [man] dreameth (02492 + chalam), and, behold (02009 + hinneh), he eateth (00398 +) akal); but he awaketh (06974 + quwts), and his soul (05315 + nephesh) is empty (07385 + riyq): or as when (00834 +) aher) a thirsty (06771 + tsame)) man dreameth (02492 + chalam), and, behold (02009 + hinneh), he drinketh (08354 + shathah); but he awaketh (06974 + quwts), and, behold (02009 + hinneh), [he is] faint (05889 + (ayeph), and his soul (05315 + nephesh) hath appetite (08264 + shaqaq): so shall the multitude (01995 + hamown) of all (03605 + kol) the nations (01471 + gowy) be, that fight (06633 + tsaba)) against (05921 + (al) mount (02022 + har)) Zion (06726 + Tsiyown).$

 $\begin{aligned} & Isa_29_09 \{ Isa_29_09 \} . Stay (04102 + mahahh) yourselves, and wonder (08539 + tamahh) ; cry (08173 + sha(a() ye out, and cry (08173 + sha(a():they are drunken (07937 + shakar), but not with wine (03196 + yayin) ; they stagger (05128 + nuwa(), but not with strong drink (07941 + shekar). \end{aligned}$

Isa_29_10 {Isa_29_10} For the LORD (03068 +Y@hovah) hath poured (05258 +nacak) out upon you the

 $Isa_{29_{11}} \{ Isa_{29_{11}} \} And the vision (02380 + chazuwth) of all (03605 + kol) is become (01961 + hayah) unto you as the words (01697 + dabar) of a book (05612 + cepher) that is sealed (02856 + chatham), which (00834 +)aher) [men] deliver (05414 + nathan) to one that is learned , saying (00559 +)amar), Read (07121 + qara)) this (02088 + zeh), I pray (04994 + na)) thee:and he saith (00559 +)amar), I cannot ; for it [is] sealed (02856 + chatham) :$

 $\label{eq:Isa_29_12} $$ Isa_29_12$ And the book (05612 + cepher) is delivered (05414 + nathan) to him that is not learned , saying (00559 +) amar) , Read (07121 + qara)) this (02088 + zeh) , I pray (04994 + na)) thee: and he saith (00559 +) amar) , I am not learned .$

 $Isa_29_13 \{ Isa_29_13 \} Wherefore the Lord (00136 +) Adonay) said (00559 +) amar), Forasmuch as this people (05971 +(am) draw near (05066 +nagash) [me] with their mouth (06310 +peh), and with their lips (08193 +saphah) do honour (03513 +kabad) me , but have removed (07368 +rachaq) their heart (03820 +leb) far (07368 +rachaq) from me , and their fear (03374 +yir)ah) toward (00854 +)eth) me is taught (03925 +lamad) by the precept (04687 +mitsvah) of men (00582 +)enowsh) :$

 $\begin{array}{l} Isa_{29}_{14} \left\{ Isa_{29}_{14} \right\} Therefore \left(03651 + ken \right), behold \left(02005 + hen \right), I \ will \ proceed \left(03254 + yacaph \right) to \\ do a \ marvellous \left(06381 + pala \right) \right) \ work \left(06381 + pala \right) \right) \ among \ this \left(02088 + zeh \right) \ people \left(05971 + (am), [\ even] a \ marvellous \left(06381 + pala \right) \right) \ work \left(06381 + pala \right) \right) \ and \ a \ wonder \left(06382 + pele \right) \ to \ the \ wisdom \left(02451 + chokmah \right) \ of \ their \ wise \left(02450 + chakam \right) \ [\ men \] \ shall \ perish \ (6) \ , \ and \ the \ understanding \left(00998 + biynah \right) \ of \ their \ prudent \left(00995 + biyn \right) \ [\ men \] \ shall \ be \ hid \left(05641 + cathar \right) \ . \end{array}$

 $\begin{array}{l} Isa_{29}_{15} \left\{ Isa_{29}_{15} \right\} Woe \ (01945 \ +howy \) \ unto \ them \ that \ seek \ deep \ (06009 \ +(amaq \) \ to \ hide \ (05641 \ +cathar \) \ their \ counsel \ (06098 \ +(etsah \) \ from \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ their \ works \ (04639 \ +ma(aseh \) \ are \ in \ the \ dark \ (04285 \ +machshak \) \ , \ and \ they \ say \ (00559 \ +)amar \) \ , \ Who \ (04310 \ +miy \) \ seeth \ (07200 \ +ra)ah \) \ us \ ? \end{array}$

 $Isa_{29_16} \{Isa_{29_16}\} Surely (00518 +)im) your turning (02017 +hophek) of things upside down shall be esteemed (02803 +chashab) as the potter s (03335 +yatsar) clay (02563 +chomer):for shall the work (04639 +ma(aseh) say (00559 +)amar) of him that made (06213 +(asah) it , He made (06213 +(asah) me not ? or shall the thing framed (03336 +yetser) say (00559 +)amar) of him that framed (03335 +yatsar) it , He had no (03808 +lo)) understanding (00995 +biyn) ?$

 $Isa_{29_{17}} \{ Isa_{29_{17}} \} . [Is] it not yet (05750 + (owd) a very (04213 + miz(ar)) little (04592 + m@(at)) while, and Lebanon (03844 + L@banown) shall be turned (07725 + shuwb) into a fruitful (03759 + karmel) field, and the fruitful (03759 + karmel) field shall be esteemed (02803 + chashab) as a forest (03293 + ya(ar))?$

 $Isa_29_18 \{Isa_29_18\} And in that day (03117 + yowm) shall the deaf (02795 + cheresh) hear (08085 + shama() the words (01697 + dabar) of the book (05612 + cepher), and the eyes (05869 + (ayin) of the blind (05787 + (ivver) shall see (07200 + ra)ah) out of obscurity (00652 +)ophel), and out of darkness (02822 + choshek).$

 $Isa_{29_{19}} \{ Isa_{29_{19}} \} The meek (06035 + (anav) also shall increase (03254 + yacaph) [their] joy (08057 + simchah) in the LORD (03068 + Y@hovah), and the poor (34) among men (00120 +)adam) shall rejoice (01523 + giyl) in the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el).$

 $Isa_29_20 \{Isa_29_20\} For the terrible (06184 + (ariyts) one is brought (00656 +)aphec) to nought (00656 +)aphec), and the scorner (03887 + luwts) is consumed (03615 + kalah), and all (03605 + kol) that watch (08245 + shaqad) for iniquity (00205 +)aven) are cut (03772 + karath) off:$

 $\begin{array}{l} Isa_29_21 \left\{ Isa_29_21 \right\} That make a man (00120 +) adam) an offender (02398 + chata)) for a word (01697 + dabar) , and lay a snare (06983 + qowsh) for him that reprove h (03198 + yakach) in the gate (08179 + sha(ar) , and turn (05186 + natah) aside (05186 + natah) the just (06662 + tsaddiyq) for a thing of nought (08414 + tohuw) . \end{array}$

 $Isa_{29}_{22} \{ Isa_{29}_{22} \} Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), who (00834 +) aher) redeemed (06299 + padah) Abraham (85), concerning (00413 +) el) the house (01004 + bayith) of Jacob (03290 + Ya(aqob), Jacob (03290 + Ya(aqob) shall not now (06258 + (attah) be ashamed (00954 + buwsh), neither (03808 + lo)) shall his face (06440 + paniym) now (06258 + (attah) wax pale (02357 + chavar).$

 $\begin{array}{l} Isa_{29}_{23} \left\{ Isa_{29}_{23} \right\} But \ when \ (03588 + kiy \) \ he \ seeth \ (07200 + ra)ah \) \ his \ children \ (03206 + yeled \) \ , \ the \ work \ (04639 + ma(aseh \) \ of \ mine \ hands \ (03027 + yad \) \ , \ in \ the \ midst \ (07130 + qereb \) \ of \ him \ , \ they \ shall \ sanctify \ (06942 + qadash \) \ my \ name \ (08034 + shem \) \ , \ and \ sanctify \ (06942 + qadash \) \ the \ Holy \ (06918 + qadowsh \) \ One \ of \ Jacob \ (03290 + Ya(aqob \) \ , \ and \ shall \ fear \ (06206 + (arats \) \ the \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $Isa_29_24 \{ Isa_29_24 \} They also that erred (08582 + ta(ah) in spirit (07307 + ruwach) shall come (03045 + yada() to understanding (00998 + biynah), and they that murmured (07279 + ragan) shall learn (03925 + lamad) doctrine (03948 + leqach).$

 $\begin{array}{l} Isa_30_01 \left\{ Isa_30_01 \right\}. \ Woe \ (01945 \ +howy \) \ to \ the \ rebellious \ (05637 \ +carar \) \ children \ (01121 \ +ben \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ that \ take \ (06213 \ +(asah \) \ counsel \ (06098 \ +(etsah \) \ , \ but \ not \ of \ me \ ; \ and \ that \ cover \ (05258 \ +nacak \) \ with \ a \ covering \ (04541 \ +maccekah \) \ , \ but \ not \ of \ my \ spirit \ (07307 \ +ruwach \) \ , \ that \ they \ may \ add \ (05595 \ +caphah \) \ sin \ (02403 \ +chatta)ah \) \ to \ sin \ (02403 \ +chatta)ah \) \ : \ \end{array}$

 $Isa_{30}_{02} \{ Isa_{30}_{02} \} That walk (01980 + halak) to go (03381 + yarad) down (03381 + yarad) into Egypt (04714 + Mitsrayim), and have not asked (07592 + sha)al) at my mouth (06310 + peh); to strengthen (05810 + (azaz) themselves in the strength (04581 + ma(owz) of Pharaoh (06547 + Par(oh), and to trust (02620 + chacah) in the shadow (06738 + tsel) of Egypt (04714 + Mitsrayim) !$

 $\label{eq:starget} \begin{array}{l} Isa_30_03 \ \{Isa_30_03\} \ Therefore \ shall \ the \ strength \ (04581 \ +ma(owz \) \ of \ Pharaoh \ (06547 \ +Par(oh \) \ be \ your \ shame \ (01322 \ +bosheth \) \ , \ and \ the \ trust \ (02622 \ +chacuwth \) \ in \ the \ shadow \ (06738 \ +tsel \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ [\ your \] \ confusion \ (03639 \ +k@limmah \) \ . \end{array}$

 $Isa_{30}_{04} \{ Isa_{30}_{04} \} For his princes (08269 + sar) were at Zoan (06814 + Tso(an) , and his ambassadors (04397 + mal)ak) came (05060 + naga() to Hanes (02609 + Chanec) .$

 $Isa_{30}_{05} \{ Isa_{30}_{05} \} They were all (03605 + kol) ashamed (00954 + buwsh) of a people (05971 + (am) [that] could not profit (03276 + ya(al) them , nor (03808 + lo)) be an help (05828 + (ezer) nor (03808 + lo)) profit (03276 + ya(al) , but a shame (01322 + bosheth) , and also (01571 + gam) a reproach (02781 + cherpah) .$

 $Isa_{30}_{6} \{Isa_{30}_{6}\} The burden (04853 + massa)) of the beasts (00929 + b@hemah) of the south (05045 + negeb): into the land (00776 +) erets) of trouble (06869 + tsarah) and anguish (06695 + tsowq), from whence (01992 + hem) [come] the young (03833 + labiy)) and old (03918 + layish) lion (03918 + layish), the viper (00660 +) eph(eh) and fiery (08314 + saraph) flying (05774 + (uwph) serpent (08314 + saraph), they will carry (05375 + nasa)) their riches (02428 + chayil) upon the shoulders (03802 + katheph) of young asses (05895 + (ayir), and their treasures (00214 +) owtsar) upon the bunches (01707 + dabbesheth) of camels (01581 + gamal), to a people (05971 + (am) [that] shall not profit (03276 + ya(al) [them].$

Isa_30_07 {Isa_30_07} For the Egyptians (04714 +Mitsrayim) shall help (05826 +(azar) in vain (01892

+hebel), and to no (07385 +riyq) purpose (07385 +riyq):therefore (03651 +ken) have I cried (07121 +qara)) concerning this (02063 +zo)th), Their strength (07293 +rahab) [is] to sit (07674 +shebeth) still (07673 +shabath).

 $Isa_{30}_{08} \{ Isa_{30}_{08} \} . Now (06258 + (attah) go (00935 + bow)), write (03789 + kathab) it before (00854 +)eth) them in a table (03871 + luwach), and note (02710 + chaqaq) it in a book (05612 + cepher), that it may be for the time (03117 + yowm) to come (00314 +)acharown) for ever (05703 + (ad) and ever (05769 + (owlam)):$

 $\begin{array}{l} Isa_30_09 \ \{Isa_30_09\} \ That \ this \ (01931 \ +huw) \) \ [\ is \] \ a \ rebellious \ (04805 \ +m@riy \) \ people \ (05971 \ +(am \) \ , lying \ (03586 \ +kechash \) \ children \ (01121 \ +ben \) \ , children \ (01121 \ +ben \) \ [\ that \] \ will \ (14) \ not \ hear \ (08085 \ +shama(\) \ the \ law \ (08451 \ +towrah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ : \end{array}$

 $Isa_{30_{11}} \{Isa_{30_{11}}\} Get you out of the way (01870 + derek), turn (05186 + natah) aside (05186 + natah) out of the path (00734 +) orach), cause the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) to cease (07673 + shabath) from before (06440 + paniym) us.$

 $Isa_{30_{12}} \{Isa_{30_{12}}\} Wherefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el), Because (03282 + ya(an) ye despise (03988 + ma)ac) this (02088 + zeh) word (01697 + dabar), and trust (00982 + batach) in oppression (06233 + (osheq) and perverseness (03868 + luwz), and stay (08172 + sha(an) thereon (05921 + (al) :$

 $\begin{array}{l} Isa_30_13 \ \{Isa_30_13\} \ Therefore \ (03651 + ken \) \ this \ (02088 + zeh \) \ iniquity \ (05771 + (avon \) \ shall \ be \ to \ you \ as \ a \ breach \ (06556 + perets \) \ ready \ to \ fall \ (05307 + naphal \) \ , \ swelling \ (01158 + ba(ah \) \ out \ in \ a \ high \ (07682 + sagab \) \ wall \ (02346 + chowmah \) \ , \ whose \ (00834 +)aher \) \ breaking \ (07667 + sheber \) \ cometh \ (00935 + bow) \) \ suddenly \ (06597 + pith)owm \) \ at \ an \ instant \ (06621 + petha(\) \ . \end{array}$

 $Isa_{30_{14}} \{Isa_{30_{14}}\} And he shall break (07665 + shabar) it as the breaking (07667 + sheber) of the potters (03335 + yatsar) vessel (05035 + nebel) that is broken (03807 + kathath) in pieces ; he shall not spare (02550 + chamal):so that there shall not be found (04672 + matsa)) in the bursting (04386 + m@kittah) of it a sherd (02789 + cheres) to take (02846 + chathah) fire (00784 +)esh) from the hearth (03344 + yaqad), or to take (02834 + chasaph) water (04325 + mayim) [withal] out of the pit (01360 + gebe).$

 $Isa_{30_{15}} \{ Isa_{30_{15}} \} For thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) , the Holy (06918 +qadowsh) One of Israel (03478 + Yisra)el) ; In returning (07729 + shuwbah) and rest (05183 + Nachath) shall ye be saved (03467 + yasha() ; in quietness (08252 + shaqat) and in confidence (00985 + bitchah) shall be your strength (01369 + g@buwrah): and ye would (14) not .$

 $Isa_{30_{16}} \{Isa_{30_{16}}\} But ye said (00559 +) amar), No (03808 +lo)); for we will flee (05127 +nuwc) upon horses (05483 +cuwc); therefore shall ye flee (05127 +nuwc): and, We will ride (07392 +rakab) upon the swift (07031 + qal); therefore shall they that pursue (07291 +radaph) you be swift (07043 +qalal).$

 $Isa_{30_{17}} \{ Isa_{30_{17}} \} One (00259 +)echad) thousand (00505 +)eleph) [shall flee] at (06440 +paniym) the rebuke (01606 +g@(arah) of one (00259 +)echad) ; at (06440 +paniym) the rebuke (01606 +g@(arah) of five (02568 +chamesh) shall ye flee (05127 +nuwc):till ye be left (03498 +yathar) as a beacon (08650 +toren) upon the top (07218 +ro)sh) of a mountain (02022 +har) , and as an ensign (05251 +nec) on (05921 +(al) an hill (01389 +gib(ah) .$

 $\begin{array}{l} Isa_30_18 \left\{ Isa_30_18 \right\}. \ And \ therefore \ (03651 + ken \) \ will \ the \ LORD \ (03068 + Y @ hovah \) \ wait \ (02442 + chakah \) \ , \ that \ he \ may \ be \ gracious \ (02603 + chanan \) \ unto \ you \ , \ and \ therefore \ (03651 + ken \) \ will \ he \ be \ exalted \ (07311 + ruwm \) \ , \ that \ he \ may \ have \ mercy \ (07355 + racham \) \ upon \ you: for \ the \ LORD \ (03068 + Y @ hovah \) \ [is \] \ a \ God \ (00430 +) elohiym \) \ of \ judgment \ (04941 + mishpat \): blessed \ (00835 +) esher \) \ [are \] \ all \ (03605 + kol \) \ they \ that \ wait \ (02442 + chakah \) \ for \ him \ . \end{array}$

 $Isa_{30_{19}} \{ Isa_{30_{19}} \} For the people (05971 + (am) shall dwell (03427 + yashab) in Zion (06726 + Tsiyown) at Jerusalem (03389 + Y@ruwshalaim): thou shalt weep (01058 + bakah) no (03808 + lo)) more (01058 + bakah): he will be very gracious (02603 + chanan) unto thee at the voice (06963 + qowl) of thy cry (02201 + za(aq) ; when he shall hear (08085 + shama() it , he will answer (06030 + (anah) thee .$

 $Isa_30_20 \{ Isa_30_20 \} And [though] the Lord (00136 +) Adonay) give (05414 + nathan) you the bread (03899 + lechem) of adversity (06862 + tsar) , and the water (04325 + mayim) of affliction (03905 + lachats) , yet shall not thy teachers (03384 + yarah) be removed (03670 + kanaph) into a corner (03671 + kanaph) any more (05750 + (owd) , but thine eyes (05869 + (ayin) shall see (07200 + ra)ah) thy teachers (03384 + yarah) :$

 $\begin{array}{l} Isa_30_21 \left\{ Isa_30_21 \right\} And thine \ ears \ (00241 \ +) ozen \) \ shall \ hear \ (08085 \ +shama(\) \ a \ word \ (01697 \ +dabar \) \\ behind \ (00310 \ +) achar \) \ thee \ , \ saying \ (00559 \ +) amar \) \ , \ This \ (02088 \ +zeh \) \ [\ is \] \ the \ way \ (01870 \ +derek \) \ , \\ walk \ (03212 \ +yalak \) \ ye \ in \ it \ , \ when \ (03588 \ +kiy \) \ ye \ turn \ to \ the \ right \ (00541 \ +) aman \) \ hand \ (03027 \ +yad \) \ , \\ and \ when \ (03588 \ +kiy \) \ ye \ turn \ to \ the \ left \ (08041 \ +sama) \) \ . \end{array}$

 $Isa_{30}_{22} \{ Isa_{30}_{22} \} Ye shall defile (02930 + tame)) also the covering (06826 + tsippuwy) of thy graven (06456 + p@ciyl) images of silver (03701 + keceph), and the ornament (00642 +)ephuddah) of thy molten (04541 + maccekah) images of gold (02091 + zahab):thou shalt cast (02219 + zarah) them away (02219 + zarah) as a menstruous (01739 + daveh) cloth ; thou shalt say (00559 +)amar) unto it, Get (03318 + yatsa)) thee hence (03318 + yatsa)).$

 $Isa_{30}_{23} \{ Isa_{30}_{23} \} Then shall he give (05414 + nathan) the rain (04306 + matar) of thy seed (02233 + zera(), that thou shalt sow (02232 + zara() the ground (00127 +)adamah) withal ; and bread (03899 + lechem) of the increase (08393 + t@buw)ah) of the earth (00127 +)adamah), and it shall be fat (01879 + dashen) and plenteous (08082 + shamen):in that day (03117 + yowm) shall thy cattle (04735 + miqneh) feed (07462 + ra(ah) in large (07337 + rachab) pastures (03733 + kar).$

 $Isa_{30}_{4} \{ Isa_{30}_{24} \} The oxen (00504 +) eleph) likewise and the young asses (05895 + (ayir) that ear (05647 + (abad) the ground (00127 +) adamah) shall eat (00398 +) akal) clean (02548 + chamiyts) provender (01098 + b@liyl) , which (00834 +) aher) hath been winnowed (02219 + zarah) with the shovel (07371 + rachath) and with the fan (04214 + mizreh) .$

 $Isa_30_25 \{ Isa_30_25 \} And there shall be upon every (03605 + kol) high (01364 + gaboahh) mountain (02022 + har), and upon every (03605 + kol) high (04791 + marowm) hill (01389 + gib(ah), rivers (06388 + peleg) [and] streams (02988 + yabal) of waters (04325 + mayim) in the day (03117 + yowm) of the great (07227 + rab) slaughter (02027 + hereg), when the towers (04026 + migdal) fall (05307 + naphal).$

 $Isa_{30}_{26} \{Isa_{30}_{26}\} Moreover the light (00216 +) owr) of the moon (03842 + l@ banah) shall be as the light (00216 +) owr) of the sun (02535 + chammah), and the light (00216 +) owr) of the sun (08121 + shemesh) shall be sevenfold (07659 + shib(athayim), as the light (00216 +) owr) of seven (07651 + sheba() days (03117 + yowm), in the day (03117 + yowm) that the LORD (03068 + Y@ hovah) bindeth (02280 + chabash) up the breach (07667 + sheber) of his people (05971 + (am), and healeth (07495 + rapha)) the stroke (04273 + machats) of their wound (04347 + makkah).$

 $\begin{array}{l} Isa_{30}_{27} \left\{ Isa_{30}_{27} \right\} . \ Behold \ (02009 \ +hinneh \) \ , \ the \ name \ (08034 \ +shem \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ cometh \ (00935 \ +bow) \) \ from \ far \ (04801 \ +merchaq \) \ , \ burning \ (01197 \ +ba(ar \) \ [\ with \] \ his \ anger \) \ (01197 \ +ba(ar \) \ [\ with \] \ his \ anger \) \ (01197 \ +ba(ar \) \ [\ with \] \ his \ anger \) \ (01197 \ +ba(ar \) \ [\ with \] \ his \ anger \) \ (01197 \ +ba(ar \) \ [\ with \] \ his \ anger \) \ (01197 \ +ba(ar \) \ [\ with \] \ his \ anger \) \ (01197 \ +ba(ar \) \ [\ with \] \ his \$

(00639 +)aph), and the burden (04858 + massa)ah) [thereof is] heavy (03514 + kobed): his lips (08193 + saphah) are full (04390 + male)) of indignation (02195 + za(am)), and his tongue (03956 + lashown) as a devouring (00398 +)akal) fire (00784 +)esh):

 $Isa_{30}_{28} \{ Isa_{30}_{28} \} And his breath (07307 + ruwach), as an overflowing (07857 + shataph) stream (05158 + nachal), shall reach (05060 + naga() to the midst (02673 + chatsah) of the neck (06677 + tsavva)r), to sift (05130 + nuwph) the nations (01471 + gowy) with the sieve (05299 + naphah) of vanity (07723 + shav)): and [there shall be] a bridle (07448 + recen) in the jaws (03895 + l@chiy) of the people (05971 + (am), causing [them] to err (08582 + ta(ah).$

 $Isa_{30}_{29} \{ Isa_{30}_{29} \} Ye shall have (01961 + hayah) a song (07892 + shiyr), as in the night (03915 + layil) [when] a holy (06942 + qadash) solemnity (02282 + chag) is kept (06942 + qadash); and gladness (08057 + simchah) of heart (03824 + lebab), as when one goeth (01980 + halak) with a pipe (02485 + chaliyl) to come (00935 + bow)) into the mountain (02022 + har) of the LORD (03068 + Y@hovah), to the mighty (06697 + tsuwr) One of Israel (03478 + Yisra)el).$

 $\begin{array}{l} Isa_30_30 \ \{Isa_30_30\} \ And \ the \ LORD \ (03068 + Y @ hovah \) \ shall \ cause \ his \ glorious \ (01935 + howd \) \ voice \ (06963 + qowl \) \ to \ be \ heard \ (08085 + shama(\) \ , \ and \ shall \ shew \ (07200 + ra)ah \) \ the \ lighting \ (05183 + Nachath \) \ down \ (05183 + Nachath \) \ of \ his \ arm \ (02220 + z@ rowa(\) \ , \ with \ the \ indignation \ (02197 + za(aph \) \ of \ [\ his \] \ anger \ (00639 +)aph \) \ , \ and \ [\ with \] \ the \ flame \ (03851 + lahab \) \ of \ a \ devouring \ (00398 +)akal \) \ fire \ (00784 +)esh \) \ , \ [\ with \] \ scattering \ (05311 + nephets \) \ , \ and \ tempest \ (02230 + zerem \) \ , \ and \ hailstones \ . \end{array}$

 $\label{eq:starsest} \begin{array}{l} Isa_30_31 \left\{ Isa_30_31 \right\} For through the voice (06963 +qowl) of the LORD (03068 +Y@hovah) shall the Assyrian (00804 +) Ashshuwr) be beaten (02865 +chathath) down , [which] smote (05221 +nakah) with a rod (07626 +shebet) . \end{array}$

 $Isa_{30}_{32} \{ Isa_{30}_{32} \} And [in] every (03605 + kol) place where the grounded (04145 + muwcadah) staff (04294 + matteh) shall pass (04569 + ma(abar) , which (00834 +)aher) the LORD (03068 + Y@hovah) shall lay (05117 + nuwach) upon him , [it] shall be with tabrets (08596 + toph) and harps (03658 + kinnowr): and in battles (04421 + milchamah) of shaking (08573 + t@nuwphah) will he fight (03898 + lacham) with it .$

 $Isa_{30}_{33} \{Isa_{30}_{33}\} For Tophet (08613 + Tophteh) [is] ordained (06186 + (arak) of old (00865 +)ethmowl); yea (01571 + gam), for the king (04428 + melek) it is prepared (03559 + kuwn); he hath made [it] deep (06009 + (amaq) [and] large (07337 + rachab): the pile (04071 + m@duwrah) thereof [is] fire (00784 +)esh) and much (07235 + rabah) wood (06086 + (ets)); the breath (05397 + n@shamah) of the LORD (03068 + Y@hovah), like a stream (05158 + nachal) of brimstone (01614 + gophriyth), doth kindle (01197 + ba(ar)) it.$

 $\begin{array}{l} Isa_31_01 \left\{ Isa_31_01 \right\}. \ Woe \ (01945 \ +howy \) \ to \ them \ that \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \\ Egypt \ (04714 \ +Mitsrayim \) \ for \ help \ (05833 \ +(ezrah \) \ ; \ and \ stay \ (08172 \ +sha(an \) \ on \ (05921 \ +(al \) \ horses \\ (05483 \ +cuwc \) \ , \ and \ trust \ (00982 \ +batach \) \ in \ chariots \ (07393 \ +rekeb \) \ , \ because \ (03588 \ +kiy \) \ [\ they \ are \] \\ many \ (07227 \ +rab \) \ ; \ and \ in \ horsem \ (06571 \ +parash \) \ , \ because \ (03588 \ +kiy \) \ [\ they \ are \] \\ many \ (07227 \ +rab \) \ ; \ and \ in \ horsem \ (06571 \ +parash \) \ , \ because \ (03588 \ +kiy \) \ they \ are \ very \ (03966 \ +m@(od \) \ strong \ (06105 \ +(atsam \) \ ; \ but \ they \ look \ (08159 \ +sha(ah \) \ not \ unto \ the \ Holy \ (06918 \ +qadowsh \) \\ One \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ neither \ (03808 \ +lo) \) \ seek \ (01875 \ +darash \) \ the \ LORD \ (03068 \ +Y@hovah \) \ ! \\ \end{array}$

 $Isa_31_02 \{ Isa_31_02 \} Yet he also (01571 + gam) [is] wise (02450 + chakam), and will bring (00935 + bow) \\) evil (07451 + ra(), and will not call (05493 + cuwr) back (05493 + cuwr) his words (01697 + dabar):but \\ will arise (06965 + quwm) against (05921 + (al) the house (01004 + bayith) of the evildoers (07489 + ra(a(), and against (05921 + (al) the help (05833 + (ezrah) of them that work (06213 + (asah) iniquity (00205 +)aven). \\$

Isa_31_03 {Isa_31_03} Now the Egyptians (04714 +Mitsrayim) [are] men (00120 +)adam) , and not God

(00410 +)el); and their horses (05483 + cuwc) flesh (01320 + basar), and not spirit (07307 + ruwach). When the LORD (03068 + Y@hovah) shall stretch (05186 + natah) out his hand (03027 + yad), both (08147 + sh@nayim) he that helpeth (05826 + (azar) shall fall (03782 + kashal), and he that is holpen (05826 + (azar) shall fall (03605 + kol) shall fail (03615 + kalah) together <math>(03162 + yachad).

 $Isa_31_04 \{ Isa_31_04 \} For thus (03541 + koh) hath the LORD (03068 + Y@hovah) spoken (00559 +) amar) unto me , Like as the lion (00738 +) ariy) and the young (03715 + k@phiyr) lion (03715 + k@phiyr) roaring (01897 + hagah) on (05921 + (al) his prey (02964 + tereph) , when (00834 +) aher) a multitude (04393 + m@lo)) of shepherds (07462 + ra(ah) is called (07121 + qara)) forth against (05921 + (al) him , [he] will not be afraid (02865 + chathath) of their voice (06963 + qowl) , nor (03808 + lo)) abase (06031 + (anah) himself for the noise (01995 + hamown) of them: so (03651 + ken) shall the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) come (03381 + yarad) down (03381 + yarad) to fight (06633 + tsaba)) for mount (02022 + har) Zion (06726 + Tsiyown) , and for the hill (01389 + gib(ah) thereof .$

 $\begin{array}{l} Isa_31_05 \ \{Isa_31_05\} \ As \ birds \ (06833 \ +tsippowr \) \ flying \ (05774 \ +(uwph \) \ , so \ will \ the \ LORD \ (03068 \ +Y @ hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ defend \ (01598 \ +ganan \) \ Jerusalem \ (03389 \ +Y @ ruwshalaim \) \ ; \ defending \ (01598 \ +ganan \) \ also \ he \ will \ deliver \ (05337 \ +natsal \) \ [\ it \ ; \ and \] \ passing \ (05674 \ +(abar \) \ over \ he \ will \ preserve \ (04422 \ +malat \) \ it \ . \end{array}$

 $Isa_{31_{6} \{ Isa_{31_{6} \} . Turn (07725 + shuwb) ye unto [him from] whom (00834 +)aher) the children (01121 + ben) of Israel (03478 + Yisra)el) have deeply (06009 + (amaq) revolted (05627 + carah) .$

 $\begin{array}{l} Isa_31_07 \ \{Isa_31_07\} \ For \ in \ that \ day \ (03117 \ +yowm \) \ every \ man \ (00376 \ +)iysh \) \ shall \ cast \ (03988 \ +ma)ac \) \\ away \ (03988 \ +ma)ac \) \ his \ idols \ (00457 \ +)eliyl \) \ of \ silver \ (03701 \ +keceph \) \ , \ and \ his \ idols \ (00457 \ +)eliyl \) \ of \ gold \ (02091 \ +zahab \) \ , \ which \ (00834 \ +)aher \) \ your \ own \ hands \ (03027 \ +yad \) \ have \ made \ (06213 \ +(asah \) \ unto \ you \ [\ for \] \ a \ sin \ (02399 \ +chet) \) \ . \end{array}$

 $\begin{array}{l} Isa_31_08 \ \{Isa_31_08\} \ Then \ shall \ the \ Assyrian \ (00804 \ +)Ashshuwr \) \ fall \ (05307 \ +naphal \) \ with \ the \ sword \ (02719 \ +chereb \) \ , not \ of \ a \ mighty \ (00376 \ +)iysh \) \ man \ (00376 \ +)iysh \) \ ; \ and \ the \ sword \ (02719 \ +chereb \) \ , not \ of \ a \ mean \ (00120 \ +)adam \) \ man \ (00120 \ +)adam \) \ , \ shall \ devour \ (00398 \ +)akal \) \ him:but \ he \ shall \ flee \ (05127 \ +nuwc \) \ from \ the \ sword \ (02719 \ +chereb \) \ , \ and \ his \ young \ (00970 \ +bachuwr \) \ men \ shall \ be \ discomfited \ (04522 \ +mac \) \ . \end{array}$

 $\begin{array}{l} Isa_31_09 \ \{Isa_31_09\} \ And \ he \ shall \ pass \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ to \ his \ strong \ (05553 \ +cela(\) \ hold \ (05553 \ +cela(\) \ for \ fear \ (04032 \ +magowr \) \ , \ and \ his \ princes \ (08269 \ +sar \) \ shall \ be \ afraid \ (02865 \ +chathath \) \ of \ the \ ensign \ (05251 \ +nec \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ whose \ (00834 \ +)aher \) \ fire \ (00217 \ +)uwr \) \ [\ is \] \ in \ Zion \ (06726 \ +Tsiyown \) \ , \ and \ his \ furnace \ (08574 \ +tannuwr \) \ in \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ . \end{array}$

 $\label{eq:lise_star} \begin{array}{l} Isa_32_01 \left\{ Isa_32_01 \right\}. \ Behold \left(02005 + hen \right), a \ king \left(04428 + melek \right) shall \ reign \left(04427 + malak \right) in righteousness \left(06664 + tsedeq \right), and \ princes \left(08269 + sar \right) shall \ rule \left(08323 + sarar \right) \ in \ judgment \left(04941 + mishpat \right). \end{array}$

 $Isa_32_02 \{Isa_32_02\} And a man (00376 +)iysh) shall be as an hiding (04224 + machabe)) place from the wind (07307 + ruwach), and a covert (05643 + cether) from the tempest (02230 + zerem); as rivers (06388 + peleg) of water (04325 + mayim) in a dry (06724 + tsiyown) place , as the shadow (06738 + tsel) of a great (03515 + kabed) rock (05553 + cela() in a weary (05889 + (ayeph) land (00776 +)erets).$

 $Isa_32_03 \{Isa_32_03\} And the eyes (05869 + (ayin) of them that see (07200 + ra)ah) shall not be dim (08159 + sha(ah), and the ears (00241 +)ozen) of them that hear (08085 + shama() shall hearken (07181 + qashab)$

 $Isa_32_04 \{Isa_32_04\} The heart (03824 + lebab) also of the rash (04116 + mahar) shall understand (00995 + biyn) knowledge (01847 + da(ath), and the tongue (03956 + lashown) of the stammerers (05926 + (illeg) shall be ready (04116 + mahar) to speak (01696 + dabar) plainly (06703 + tsach).$

 $\begin{array}{l} Isa_32_05 \ \{Isa_32_05\} \ The \ vile \ (05036 \ +nabal \) \ person \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ called \ (07121 \ +qara) \) \ liberal \ (05081 \ +nadiyb \) \ , \ nor \ (03808 \ +lo) \) \ the \ churl \ (03596 \ +kiylay \) \ said \ (00559 \ +)amar \) \ [to \ be \] \ bountiful \ (07771 \ +showa(\) \ . \end{array}$

 $Isa_{32}_{06} \{Isa_{32}_{06}\} For the vile (05036 + nabal) person will speak (01696 + dabar) villany (05039 + n@balah), and his heart (03820 + leb) will work (06213 + (asah) iniquity (00205 +)aven), to practise (06213 + (asah) hypocrisy (02612 + choneph), and to utter (01696 + dabar) error (08432 + tavek) against (00413 +)el) the LORD (03068 + Y@hovah), to make empty (07324 + ruwq) the soul (05315 + nephesh) of the hungry (07456 + ra(eb), and he will cause the drink (04945 + mashqeh) of the thirsty (06771 + tsame)) to fail (02637 + chacer).$

 $\begin{array}{l} Isa_32_07 \ \{Isa_32_07\} \ The \ instruments \ (03627 + k@liy \) \ also \ of \ the \ churl \ (03596 + kiylay \) \ [\ are \] \ evil \ (07451 + ra(): he \ deviseth \ (03289 + ya(ats \) \ wicked \ (02154 + zimmah \) \ devices \ (02154 + zimmah \) \ to \ destroy \ (02254 + chabal \) \ the \ poor \ with \ lying \ (08267 + sheqer \) \ words \ (00561 +)emer \) \ , \ even \ when \ the \ needy \ (34) \ speaketh \ (01696 + dabar \) \ right \ (04941 + mishpat \) \ . \end{array}$

 $Isa_{32}_{08} \{ Isa_{32}_{08} \} But the liberal (05081 + nadiyb) deviseth (03289 + ya(ats) liberal (05081 + nadiyb) things ; and by liberal (05081 + nadiyb) things shall he stand (06965 + quwm).$

 $Isa_32_09 \{Isa_32_09\}. Rise (06965 + quwm) up, ye women (00802 +) ishshah) that are at ease (07600 + sha) anan); hear (08085 + shama() my voice (06963 + qowl), ye careless (00982 + batach) daughters (01121 + ben); give ear (00238 +) azan) unto my speech (00565 +) imrah).$

Isa_32_10 {Isa_32_10} Many days (03117 +yowm) and years (08141 +shaneh) shall ye be troubled (07264 +ragaz), ye careless (00982 +batach) women:for the vintage (01210 +batsiyr) shall fail (03615 +kalah), the gathering (00625 +)oceph) shall not come (00935 +bow)).

 $Isa_32_11 \{ Isa_32_11 \} Tremble (02729 + charad), ye women that are at ease (07600 + sha)anan); be troubled (07264 + ragaz), ye careless (00982 + batach) ones: strip (06584 + pashat) you, and make you bare (06209 + (arar), and gird (02290 + chagowr) [sackcloth] upon [your] loins (02504 + chalats).$

 $Isa_{32_{12}} Isa_{32_{12}} They shall lament (05594 + caphad) for the teats (07699 + shad), for the pleasant (02531 + chemed) fields (07704 + sadeh), for the fruitful (06509 + parah) vine (01612 + gephen).$

 $\begin{array}{l} Isa_{32_{13}} \{ Isa_{32_{13}} \} \ Upon \ the \ land \ (00127 \ +) adamah \) \ of \ my \ people \ (05971 \ +(am \) \ shall \ come \ (05927 \ +(alah \) \ up \ thorns \ (06975 \ +qowts \) \ [\ and \] \ briers \ (08068 \ +shamiyr \) \ ; \ yea \ (03588 \ +kiy \) \ , \ upon \ all \ (03605 \ +kol \) \ the \ houses \ (01004 \ +bayith \) \ of \ joy \ (04885 \ +masows \) \ [\ in \] \ the \ joyous \ (05947 \ +(alliyz \) \ city \ (07151 \ +qiryah \) \ : \\ \end{array}$

 $Isa_{32_14} \{Isa_{32_14}\} Because (03588 + kiy) the palaces (00759 +) armown) shall be forsaken (05203 + natash) ; the multitude (01995 + hamown) of the city (05892 + (iyr) shall be left (05800 + (azab) ; the forts (06076 + (ophel) and towers (00975 + bachan) shall be for dens (04631 + m@(arah) for ever (05769 + (owlam) , a joy (04885 + masows) of wild (06501 + pere)) asses (06501 + pere)) , a pasture (04829 + mir(eh) of flocks (05739 + (eder) ;$

 $Isa_{32_{15}} Isa_{32_{15}} Until (05704 + (ad) the spirit (07307 + ruwach) be poured (06168 + (arah) upon us from on high (04791 + marowm), and the wilderness (04057 + midbar) be a fruitful (03759 + karmel) field , and the fruitful (03759 + karmel) field be counted (02803 + chashab) for a forest (03293 + ya(ar).$

 $\label{eq:sa_32_16} Isa_32_16 \ \ Isa_32_16 \ \ Then \ judgment \ (04941 \ +mishpat \) \ shall \ dwell \ (07931 \ +shakan \) \ in \ the \ wilderness \ (04057 \ +midbar \) \ , \ and \ righteousness \ (06666 \ +ts @ daqah \) \ remain \ (03427 \ +yashab \) \ in \ the \ fruitful \ (03759 \ +karmel \) \ field \ .$

 $Isa_{32_{17}} \{ Isa_{32_{17}} \} And the work (04639 + ma(aseh) of righteousness (06666 + ts@daqah) shall be peace (07965 + shalowm); and the effect (05656 + (abodah) of righteousness (06666 + ts@daqah) quietness (08252 + shaqat) and assurance (00983 + betach) for ever (05769 + (owlam). \\$

Isa_32_18 {Isa_32_18} And my people (05971 +(am) shall dwell (03427 +yashab) in a peaceable (07965 +shalowm) habitation (05116 +naveh) , and in sure (04009 +mibtach) dwellings (04908 +mishkan) , and in quiet (07600 +sha)anan) resting (04496 +m@nuwchah) places ;

 $\label{eq:sa_32_19} Isa_32_19 \ \ Isa_32_1$

 $Isa_32_20 \{Isa_32_20\} Blessed (00835 +)esher) [are] ye that sow (02232 + zara() beside (05921 + (al) all (03605 + kol) waters (04325 + mayim), that send (07971 + shalach) forth [thither] the feet (07272 + regel) of the ox (07794 + showr) and the ass (02543 + chamowr).$

 $Isa_33_01 \{ Isa_33_01 \} . Woe (01945 + howy) to thee that spoilest (07703 + shadad), and thou [wast] not spoiled (07703 + shadad); and dealest treacherously (00898 + bagad), and they dealt not treacherously (00898 + bagad) with thee ! when thou shalt cease (08552 + tamam) to spoil (07703 + shadad), thou shalt be spoiled (07703 + shadad); [and] when thou shalt make an end (05239 + nalah) to deal treacherously (00898 + bagad), they shall deal treacherously (00898 + bagad) with thee .$

 $Isa_33_02 \{Isa_33_02\} O LORD (03068 + Y@hovah), be gracious (02603 + chanan) unto us; we have waited (06960 + qavah) for thee: be thou their arm (02220 + z@rowa() every morning (01242 + boqer), our salvation (03444 + y@shuw(ah) also (00637 +) aph) in the time (06256 + (eth) of trouble (06869 + tsarah).$

 $Isa_33_03 \{ Isa_33_03 \} At the noise (06963 + qowl) of the tumult (01995 + hamown) the people (05971 + (am) fled (05074 + nadad) ; at the lifting (07427 + romemuth) up of thyself the nations (01471 + gowy) were scattered (05310 + naphats) .$

 $Isa_33_04 \{Isa_33_04\} And your spoil (07998 + shalal) shall be gathered (00622 +) acaph) [like] the gathering (00625 +) oceph) of the caterpiller (02625 + chaciyl): as the running (04944 + mashshaq) to and fro of locusts (01357 + geb) shall he run (08264 + shaqaq) upon them .$

 $Isa_{33_06} \{ Isa_{33_06} \} And wisdom (02451 + chokmah) and knowledge (01847 + da(ath) shall be the stability (00530 +)emuwnah) of thy times (06256 +(eth) , [and] strength (02633 + chocen) of salvation (03444 + y@shuw(ah):the fear (03374 + yir)ah) of the LORD (03068 + Y@hovah) [is] his treasure (00214 +)owtsar) .$

 $\label{eq:lsa_33_07} $ Behold (02005 + hen), their valiant (00691 +)er)el) ones shall cry (06817 + tsa(aq) without (02351 + chuwts): the ambassadors (04397 + mal)ak) of peace (07965 + shalowm) shall weep (01058 + bakah) bitterly (04751 + mar).$

 $Isa_{33_08} \{ Isa_{33_08} \} \text{ The highways (04546 + m@cillah) lie waste (08074 + shamem), the wayfaring man ceaseth (07673 + shabath): he hath broken (06565 + parar) the covenant (01285 + b@riyth), he hath broken (06565 + parar) the covenant (01285 + b@riyth), he hath broken (06565 + parar) the covenant (01285 + b@riyth), he hath broken (06565 + parar) the covenant (01285 + b@riyth), he hath broken (06565 + parar) the covenant (01285 + b@riyth), he hath broken (06565 + parar) the covenant (01285 + b@riyth), he hath broken (06565 + parar) the covenant (01285 + b@riyth), he hath broken (06565 + parar) the covenant (01285 + b@riyth), he hath broken (06565 + parar) the covenant (01285 + b@riyth) the coven$

despised (03988 +ma)ac) the cities (05892 +(iyr) , he regardeth (02803 +chashab) no (03808 +lo)) man (00582 +)enowsh) .

 $Isa_33_09 \{Isa_33_09\} The earth (00776 +)erets) mourneth (56) [and] languisheth (00535 +)amal): Lebanon (03844 +L@banown) is ashamed (02659 +chapher) [and] hewn (07060 +qamal) down: Sharon (08289 +Sharown) is like a wilderness (06160 +(arabah) ; and Bashan (01316 +Bashan) and Carmel (03760 +Karmel) shake (05287 +na(ar) off [their fruits] .$

Isa_33_10 {Isa_33_10} Now (06258 +(attah) will I rise (06965 +quwm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; now (06258 +(attah) will I be exalted (07311 +ruwm) ; now (06258 +(attah) will I lift (05375 +nasa)) up myself .

 $\begin{array}{l} Isa_33_11 \left\{ Isa_33_11 \right\} Ye \ shall \ conceive \ (02029 \ +harah \) \ chaff \ (02842 \ +chashash \) \ , \ ye \ shall \ bring \ (03205 \ +yalad \) \ forth \ (03205 \ +yalad \) \ stubble \ (07179 \ +qash \): your \ breath \ (07307 \ +ruwach \) \ , \ [\ as \] \ fire \ (00784 \ +)esh \) \ , \ shall \ devour \ (00398 \ +)akal \) \ you \ . \end{array}$

 $\begin{array}{l} Isa_33_12 \ \{Isa_33_12\} \ And \ the \ people \ (05971 + (am \) \ shall \ be \ [\ as \] \ the \ burnings \ (04955 + misraphah \) \ of \ lime \ (07875 + siyd \): \ [\ as \] \ thorns \ (06975 + qowts \) \ cut \ (03683 + kacach \) \ up \ shall \ they \ be \ burned \ (03341 + yatsath \) \ in \ the \ fire \ (00784 +)esh \) \ . \end{array}$

 $\begin{array}{l} Isa_{33}_{13} \{ Isa_{33}_{13} \} . Hear (08085 + shama() , ye [that are] far (07350 + rachowq) off , what (00834 +) aher) I have done (06213 + (asah) ; and , ye [that are] near (07138 + qarowb) , acknowledge (03045 + yada() my might (01369 + g@buwrah) . \\ \end{array}$

 $Isa_{33_14} \{ Isa_{33_14} \} The sinners (02400 + chatta)) in Zion (06726 + Tsiyown) are afraid (06342 + pachad) ; fearfulness (07461 + ra(ad) hath surprised (00270 +)achaz) the hypocrites . Who (04310 + miy) among us shall dwell (01481 + guwr) with the devouring (00398 +)akal) fire (00784 +)esh) ? who (04310 + miy) among us shall dwell (01481 + guwr) with everlasting (05769 + (owlam) burnings (04168 + mowqed) ?$

 $Isa_{33_{15}} \{Isa_{33_{15}}\} He that walketh (01980 + halak) righteously (06666 + ts@daqah), and speaketh (01696 + dabar) uprightly (04339 + meyshar); he that despiseth (03988 + ma)ac) the gain (01214 + batsa() of oppressions (04642 + ma(ashaqqah), that shaketh (05287 + na(ar) his hands (03709 + kaph) from holding (08551 + tamak) of bribes (07810 + shachad), that stoppeth (00331 +)atam) his ears (00241 +)ozen) from hearing (08085 + shama() of blood (01818 + dam), and shutteth (06105 + (atsam) his eyes (05869 + (ayin) from seeing (07200 + ra)ah) evil (07451 + ra();$

 $Isa_{33_{16} \{ Isa_{33_{16} \} He shall dwell (07931 + shakan) on high (04791 + marowm): his place of defence (04869 + misgab) [shall be] the munitions (04679 + m@tsad) of rocks (05553 + cela(): bread (03899 + lechem) shall be given (05414 + nathan) him ; his waters (04325 + mayim) [shall be] sure (00539 +) aman) .$

 $\begin{array}{l} Isa_33_17 \ \{Isa_33_17\} \ Thine \ eyes \ (05869 + (ayin \) \ shall \ see \ (02372 + chazah \) \ the \ king \ (04428 + melek \) \ in \ his \ beauty \ (03308 + yophiy \): they \ shall \ behold \ (07200 + ra)ah \) \ the \ land \ (00776 +)erets \) \ that \ is \ very \ (04801 + merchaq \) \ far \ (04801 + merchaq \) \ off \ . \end{array}$

 $Isa_33_18 \{ Isa_33_18 \} Thine heart (03820 + leb) shall meditate (01897 + hagah) terror (00367 +)eymah) . Where (00346 +)ayeh) [is] the scribe (05608 + caphar) ? where (00346 +)ayeh) [is] the receiver (08254 + shaqal) ? where (00346 +)ayeh) [is] he that counted (05608 + caphar) the towers (04026 + migdal) ? \\$

 $\begin{array}{l} Isa_33_19 \ \{Isa_33_19\} \ Thou \ shalt \ not \ see \ (07200 \ +ra)ah \) \ a \ fierce \ (03267 \ +ya(az \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \ , a \) \ people \ (05971 \ +(am \) \) \ people \) \ people \ (05971 \ +(am \) \) \ people \) \ people \) \ people \ (05971 \ +(am \) \) \ people \ people \) \ people \) \ people \) \ people \ people \) \ people \$

 $Isa_{33}_{20} \{ Isa_{33}_{20} \} Look (02372 + chazah) upon Zion (06726 + Tsiyown), the city (07151 + qiryah) of our solemnities (04150 + mow(ed): thine eyes (05869 + (ayin) shall see (07200 + ra)ah) Jerusalem (03389 + Y@ruwshalaim) a quiet (07600 + sha)anan) habitation (05116 + naveh), a tabernacle (00168 +)ohel) [that] shall not be taken (06813 + tsa(an) down; not one of the stakes (03489 + yathed) thereof shall ever (05331 + netsach) be removed (05265 + naca(), neither (01077 + bal) shall any (03605 + kol) of the cords (02256 + chebel) thereof be broken (05423 + nathaq).$

 $\begin{array}{l} Isa_33_21 \ \{Isa_33_21\} \ But \ there \ (08033 \ +sham \) \ the \ glorious \ (00117 \ +)addiyr \) \ LORD \ (03068 \ +Y@hovah \) \\ [\ will \ be \] \ unto \ us \ a \ place \ (04725 \ +maqowm \) \ of \ broad \ rivers \ (05103 \ +n@har \) \ [\ and \] \ streams \ (02975 \ +y@(or \) \ ; \ wherein \ shall \ go \ (03212 \ +yalak \) \ no \ (01077 \ +bal \) \ galley \ (00590 \ +)oniy \) \ with \ oars \ (07885 \ +shayit \) \ , \ neither \ (03808 \ +lo) \) \ shall \ gallant \ (00117 \ +)addiyr \) \ ship \ (06716 \ +tsiy \) \ pass \ (05674 \ +(abar \) \ thereby \ . \end{array}$

$$\label{eq:starseq} \begin{split} Isa_33_22 \ \{Isa_33_22\} \ For the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ our \ judge \ (08199 + shaphat \) \ , \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ our \ king \ (04428 + melek \) \ ; \ he \ will \ save \ (03467 + yasha(\) us \ . \end{split}$$

 $Isa_{33}_{23} \{Isa_{33}_{23}\} Thy tacklings (02256 + chebel) are loosed (05203 + natash) ; they could not well (03651 + ken) strengthen (02388 + chazaq) their mast (08650 + toren) , they could not spread (06566 + paras) the sail (05251 + nec): then (00227 +)az) is the prey (05706 + (ad) of a great (04766 + marbeh) spoil (07998 + shalal) divided (02505 + chalaq) ; the lame (06455 + picceach) take (00962 + bazaz) the prey (00957 + baz) .$

 $Isa_34_01 \{ Isa_34_01 \}. Come (07126 + qarab) near (07126 + qarab), ye nations (01471 + gowy), to hear (08085 + shama(); and hearken (07181 + qashab), ye people (03816 + l@om): let the earth (00776 +)erets) hear (08085 + shama(), and all (04393 + m@lo)) that is therein (04393 + m@lo)); the world (08398 + tebel), and all (03605 + kol) things that come (06631 + tse) etsa) forth (06631 + tse) etsa) of it.$

 $\begin{array}{l} Isa_34_02 \ \{Isa_34_02\} \ For \ the \ indignation \ (07110 \ +qetseph \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ is \] \ upon \ all \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ , \ and \ [\ his \] \ fury \ (02534 \ +chemah \) \ upon \ all \ (03605 \ +kol \) \ their \ armies \ (06635 \ +tsaba \) \ :he \ hath \ utterly \ destroyed \ (02763 \ +charam \) \ them \ , \ he \ hath \ delivered \ (05414 \ +nathan \) \ them \ to \ the \ slaughter \ (02875 \ +Tebach \) \ . \end{array}$

 $Isa_34_03 \{Isa_34_03\} Their slain (02491 + chalal) also shall be cast (07993 + shalak) out, and their stink (00889 + b@)osh) shall come (05927 + (alah) up out of their carcases (06297 + peger), and the mountains (02022 + har) shall be melted (04549 + macac) with their blood (01818 + dam).$

 $Isa_34_04 \{ Isa_34_04 \} And all (03605 + kol) the host (06635 + tsaba)) of heaven (08064 + shamayim) shall be dissolved (04743 + maqaq), and the heavens (08064 + shamayim) shall be rolled (01556 + galal) together as a scroll (05612 + cepher): and all (03605 + kol) their host (06635 + tsaba)) shall fall (05034 + nabel) down, as the leaf (05929 + (aleh) falleth (05034 + nabel) off from the vine (01612 + gephen), and as a falling (05034 + nabel) [fig (08384 + t@)en)] from the fig (08384 + t@)en) tree .$

 $\begin{array}{l} Isa_34_05 \ \{Isa_34_05\} \ For \ my \ sword \ (02719 \ +chereb \) \ shall \ be \ bathed \ (07301 \ +ravah \) \ in \ heaven \ (08064 \ +shamayim \): behold \ (02009 \ +hinneh \) \ , it \ shall \ come \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ upon \ Idumea \ (00123 \ +) Edom \) \ , and \ upon \ the \ people \ (05971 \ +(am \) \ of \ my \ curse \ (02764 \ +cherem \) \ , to \ judgment \ (04941 \ +mishpat \) \ . \end{array}$

Isa_34_06 {Isa_34_06} The sword (02719 +chereb) of the LORD (03068 +Y@hovah) is filled (04390 +male)

) with blood (01818 +dam), it is made fat (01878 +dashen) with fatness (02459 +cheleb), [and] with the blood (01818 +dam) of lambs (03733 +kar) and goats (06260 +(attuwd), with the fat (02459 +cheleb) of the kidneys (03629 +kilyah) of rams (00352 +)ayil):for the LORD (03068 +Y@hovah) hath a sacrifice (02077 +zebach) in Bozrah (01224 +Botsrah), and a great (01419 +gadowl) slaughter (02875 +Tebach) in the land (00776 +)erets) of Idumea (00123 +)Edom).

 $\label{eq:solution} \begin{array}{l} Isa_34_07 \left\{ Isa_34_07 \right\} And the unicorns (07214 + r@)em \) shall come (03381 + yarad \) down (03381 + yarad \) with them , and the bullocks (06499 + par \) with the bulls (47) ; and their land (00776 +)erets \) shall be soaked (07301 + ravah \) with blood (01818 + dam \) , and their dust (06083 + (aphar \) made fat (01878 + dashen \) with fatness (02459 + cheleb \) . \end{array}$

 $Isa_34_08 \{ Isa_34_08 \} For [it is] the day (03117 + yowm) of the LORD S (03068 + Y@hovah) vengeance (05359 + naqam) , [and] the year (08141 + shaneh) of recompences (07966 + shilluwm) for the controversy (07379 + riyb) of Zion (06726 + Tsiyown) .$

 $Isa_34_09 \{Isa_34_09\} . And the streams (05158 + nachal) thereof shall be turned (02015 + haphak) into pitch (02203 + zepheth), and the dust (06083 + (aphar) thereof into brimstone (01614 + gophriyth), and the land (00776 +)erets) thereof shall become (01961 + hayah) burning (01197 + ba(ar) pitch (02203 + zepheth))$

 $Isa_34_10 \{ Isa_34_10 \} It shall not be quenched (03518 + kabah) night (03915 + layil) nor day (03119 + yowmam) ; the smoke (06227 + (ashan) thereof shall go (05927 + (alah) up for ever (05769 + (owlam): from generation (01755 + dowr) to generation (01755 + dowr) it shall lie waste (02717 + charab) ; none (00369 +)ayin) shall pass (05674 + (abar) through it for ever (05331 + netsach) and ever (05769 + (owlam).$

 $\begin{array}{l} Isa_{34_11} \left\{ Isa_{34_11} \right\} But \ the \ cormorant \ (06893 + qa)ath \) \ and \ the \ bittern \ (07090 + qippowd \) \ shall \ possess \ (03423 + yarash \) \ it \ ; \ the \ owl \ (03244 + yanshuwph \) \ also \ and \ the \ raven \ (06158 + (oreb \) \ shall \ dwell \ (07931 + shakan \) \ in \ it \ ; \ and \ he \ shall \ stretch \ (05186 + natah \) \ out \ upon \ it \ the \ line \ (06957 + qav \) \ of \ confusion \ (05414 + nathan \) \ , \ and \ the \ stones \ (68) \ of \ emptiness \ (00922 + bohuw \) \ . \end{array}$

 $Isa_34_12 \{ Isa_34_12 \} They shall call (07121 + qara)) the nobles (02715 + chor) thereof to the kingdom (04410 + m@luwkah), but none (00369 +)ayin) [shall be] there (08033 + sham), and all (03605 + kol) her princes (08269 + sar) shall be nothing (00657 +)ephec).$

 $\begin{array}{l} Isa_34_13 \ \{Isa_34_13\} \ And \ thorns \ (05518 \ +ciyr \) \ shall \ come \ (05927 \ +(alah \) \ up \ in \ her \ palaces \ (00759 \ +)armown \) \ , \ nettles \ (07057 \ +qimmowsh \) \ and \ brambles \ (02336 \ +chowach \) \ in \ the \ fortresses \ (04013 \ +mibtsar \) \ thereof: and \ it \ shall \ be \ an \ habitation \ (05116 \ +naveh \) \ of \ dragons \ (08577 \ +tanniyn \) \ , \ [\ and \] \ a \ court \ (02691 \ +chatser \) \ for \ owls \ . \end{array}$

 $Isa_34_14 \{ Isa_34_14 \} The wild (06728 + tsiyiy) beasts (06728 + tsiyiy) of the desert (06728 + tsiyiy) shall also meet (06298 + pagash) with the wild (00338 +)iy) beasts (00338 +)iy) of the island (00338 +)iy), and the satyr (08163 + sa(iyr) shall cry (07121 + qara)) to his fellow (07453 + rea() ; the screech (03917 + liyliyth) owl (03917 + liyliyth) also (00389 +)ak) shall rest (07280 + raga() there (08033 + sham) , and find (04672 + matsa)) for herself a place of rest (04494 + manowach).$

 $\begin{array}{l} Isa_34_15 \left\{ Isa_34_15 \right\} There \left(08033 + sham \right) shall the great \left(07091 + qippowz \right) owl \left(07091 + qippowz \right) \\ make her nest \left(07077 + qanan \right) , and lay \left(04422 + malat \right) , and hatch \left(01234 + baqa() , and gather (01716 + dagar) under her shadow \left(06738 + tsel \right) : there \left(08033 + sham \right) shall the vultures \left(01772 + dayah \right) also \\ \left(00389 + \right) ak \) be gathered \left(06908 + qabats \right) , every \left(00802 + \right) ishshah \) one with her mate \left(07468 + r@(uwth) \right) \\ \end{array}$

 $Isa_{34_{16} \{ Isa_{34_{16} }\} Seek \ (01875 + darash \) \ ye \ out \ of \ the \ book \ (05612 + cepher \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ read \ (07121 + qara) \):no \ (03808 + lo) \) \ one \ (00259 +)echad \) \ of \ these \ (02007 + hennah \) \) \ (03068 + lo) \) \ (00259 +)echad \) \ of \ these \ (02007 + hennah \) \) \ (00259 +)echad \) \ (00259 +)echad \) \ (02007 + hennah \) \) \ (00259 +)echad \)echad \$

shall fail (05737 +(adar) , none shall want (06485 +paqad) her mate (07468 +r@(uwth):for my mouth (06310 +peh) it hath commanded (06680 +tsavah) , and his spirit (07307 +ruwach) it hath gathered (06908 +qabats) them .

Isa_34_17 {Isa_34_17} And he hath cast (05307 +naphal) the lot (01486 +gowral) for them , and his hand (03027 +yad) hath divided (02505 +chalaq) it unto them by line (06957 +qav):they shall possess (03423 +yarash) it for ever (05769 +(owlam) , from generation (01755 +dowr) to generation (01755 +dowr) shall they dwell (07931 +shakan) therein .

 $Isa_35_01 \{ Isa_35_01 \} \text{. The wilderness (04057 + midbar) and the solitary (06723 + tsiyah) place shall be glad (07996 + Shalleketh) for them ; and the desert (06160 + (arabah) shall rejoice (01523 + giyl) , and blossom (06524 + parach) as the rose (02261 + chabatstseleth) .$

 $\begin{array}{l} Isa_35_02 \ \{Isa_35_02\} \ It \ shall \ blossom \ (06524 \ +parach \) \ abundantly \ (06524 \ +parach \) \ , \ and \ rejoice \ (01523 \ +giyl \) \ even \ (00637 \ +)aph \) \ with \ joy \ (01525 \ +giylah \) \ and \ singing \ (07442 \ +ranan \): the \ glory \ (03519 \ +kabowd \) \ of \ Lebanon \ (03844 \ +L@ \ banown \) \ shall \ be \ given \ (05414 \ +nathan \) \ unto \ it \ , \ the \ excellency \ (01926 \ +hadar \) \ of \ Carmel \ (03760 \ +Karmel \) \ and \ Sharon \ (08289 \ +Sharown \) \ , \ they \ shall \ see \ (07200 \ +ra)ah \) \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ , \ [\ and \] \ the \ excellency \ (01926 \ +hadar \) \ of \ our \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $Isa_{35_{03}} \{Isa_{35_{03}}\} Strengthen (02388 + chazaq) ye the weak (07504 + rapheh) hands (03027 + yad), and confirm (00553 +)amats) the feeble (03782 + kashal) knees (01290 + berek).$

 $Isa_35_04 \{ Isa_35_04 \} Say (00559 +) amar) to them [that are] of a fearful (04116 +mahar) heart (03820 +leb), Be strong (02388 +chazaq), fear (03372 +yare)) not:behold (02009 +hinneh), your God (00430 +)elohiym) will come (00935 +bow)) [with] vengeance (05359 +naqam), [even] God (00430 +)elohiym) [with] a recompence (01576 +g@muwl); he will come (00935 +bow)) and save (03467 +yasha() you .$

 $Isa_{35}_{05} \{ Isa_{35}_{05} \} \text{. Then } (00227 +)az \text{) the eyes } (05869 + (ayin) of the blind (05787 + (ivver) shall be opened (06491 + paqach) , and the ears (00241 +)ozen) of the deaf (02795 + cheresh) shall be unstopped (06605 + pathach) .$

 $Isa_{35_06} \{Isa_{35_06}\} Then (00227 +)az \} shall the lame (06455 +picceach) [man] leap (01801 + dalag) as an hart (00354 +)ayal), and the tongue (03956 + lashown) of the dumb (00483 +)illem) sing (07442 + ranan): for in the wilderness (04057 + midbar) shall waters (04325 + mayim) break (01234 + baqa() out, and streams (05158 + nachal) in the desert (06160 + (arabah).$

 $Isa_{35_07} \{ Isa_{35_07} \} And the parched (08273 + sharab) ground shall become (01961 + hayah) a pool (98), and the thirsty (06774 + tsimma)own) land springs (04002 + mabbuwa() of water (04325 + mayim): in the habitation (05116 + naveh) of dragons (08577 + tanniyn), where each lay (07258 + rebets), [shall be] grass (02682 + chatsiyr) with reeds (07070 + qaneh) and rushes (01573 + gome)).$

 $Isa_{35_08} \{ Isa_{35_08} \} And an highway (04547 + macluwl) shall be there (08033 + sham), and a way (01870 + derek), and it shall be called (07121 + qara)) The way (01870 + derek) of holiness (06944 + qodesh); the unclean (02931 + tame)) shall not pass (05674 + (abar) over (05674 + (abar) it ; but it [shall be] for those: the wayfaring men (00582 +)enowsh), though fools (00191 +)eviyl), shall not err (08582 + ta(ah) [therein].$

 $Isa_{35_09} \{ Isa_{35_09} \} No (03808 + lo)) lion (00738 +)ariy) shall be there (08033 + sham), nor (01077 + bal)$ [any] ravenous (06530 + p@riyts) beast (02416 + chay) shall go (05927 + (alah) up thereon , it shall not be found (04672 + matsa)) there (08033 + sham) ; but the redeemed (01350 + ga)al) shall walk (01980 + halak)[there] : $Isa_{35_{10}} \{ Isa_{35_{10}} \} And the ransomed (06299 + padah) of the LORD (03068 + Y@hovah) shall return (07725 + shuwb), and come (00935 + bow)) to Zion (06726 + Tsiyown) with songs (07440 + rinnah) and everlasting (05769 + (owlam) joy (08057 + simchah) upon their heads (07218 + ro)sh): they shall obtain (05381 + nasag) joy (08057 + simchah) and gladness (08057 + simchah), and sorrow (03015 + yagown) and sighing (00585 +)anachah) shall flee (05127 + nuwc) away.$

 $\begin{array}{l} Isa_36_01 \left\{ Isa_36_01 \right\}. \ Now \ it \ came \ (01961 \ +hayah \) \ to \ pass \ in \ the \ fourteenth \ year \ (08141 \ +shaneh \) \ of \ king \ (04428 \ +melek \) \ Hezekiah \ (02396 \ +Chizqiyah \) \ , \ [\ that \] \ Sennacherib \ (05576 \ +Cancheriyb \) \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +)Ashshuwr \) \ came \ (05927 \ +(alah \) \ up \ against \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ the \ defenced \ (01219 \ +batsar \) \ cities \ (05892 \ +(iyr \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ , \ and \ took \ (08610 \ +taphas \) \ them \ . \end{array}$

 $Isa_36_02 \{ Isa_36_02 \} And the king (04428 + melek) of Assyria (00804 +) Ashshuwr) sent (07971 + shalach) Rabshakeh (07262 + Rabshaqeh) from Lachish (03923 + Lachiysh) to Jerusalem (03389 + Y@ruwshalaim) unto king (04428 + melek) Hezekiah (02396 + Chizqiyah) with a great (03515 + kabed) army (02426 + cheyl) . And he stood (05975 + (amad) by the conduit (08585 + t@(alah) of the upper (05945 +)elyown) pool (01295 + b@rekah) in the highway (04546 + m@cillah) of the fuller s (03526 + kabac) field (07704 + sadeh) .$

 $\begin{array}{l} Isa_36_03 \left\{ Isa_36_03 \right\} \text{ Then came (03318 + yatsa)) forth (03318 + yatsa)) unto him Eliakim (00471 +) Elyaqiym) , Hilkiah s (02518 + Chilqiyah) son (01121 + ben) , which (00834 +) aher) was over (05921 + (al) the house (01004 + bayith) , and Shebna (07644 + Shebna)) the scribe (05608 + caphar) , and Joah (03098 + Yow) ach) , Asaph s (00623 +) Acaph) son (01121 + ben) , the recorder (02142 + zakar) . \end{array}$

 $Isa_{36_04} \{ Isa_{36_04} \} And Rabshakeh (07262 + Rabshaqeh) said (00559 +) amar) unto them , Say (00559 +) amar) ye now (04994 + na)) to Hezekiah (02396 + Chizqiyah) , Thus (03541 + koh) saith (00559 +) amar) the great (01419 + gadowl) king (04428 + melek) , the king (04428 + melek) of Assyria (00804 +) Ashshuwr) , What confidence (00986 + bittachown) [is] this (02088 + zeh) wherein (00834 +) aher) thou trustest (00982 + batach) ?$

 $Isa_{36_05} \{ Isa_{36_05} \} I say (00559 +) amar), [sayest thou], (but [they are but] vain (08193 + saphah) words (01697 + dabar)) [I have] counsel (06098 + (etsah) and strength (01369 + g@buwrah) for war (04421 + milchamah):now (06258 + (attah) on (05921 + (al) whom (04310 + miy) dost thou trust (00982 + batach), that thou rebellest (04775 + marad) against me ?$

 $\begin{array}{l} Isa_36_06 \left\{ Isa_36_06 \right\} Lo \left(02009 + hinneh \right), thou \ trustest \left(00982 + batach \right) \ in \ the \ staff \left(04938 + mish(enah \right) \\ of \ this \left(02088 + zeh \right) \ broken \left(07533 + ratsats \right) \ reed \left(07070 + qaneh \right), on \left(05921 + (al \right) \ Egypt \left(04714 + Mitsrayim \right) ; \ whereon \ if \ a \ man \left(00376 + iysh \right) \ lean \left(05564 + camak \right), \ it \ will \ go \left(00935 + bow \right) \right) \ into \ his \\ hand \left(03709 + kaph \right), \ and \ pierce \left(05344 + naqab \right) \ it:so \left(03651 + ken \right) \ [\ is \] \ Pharaoh \left(06547 + Par(oh \right) \ king \\ \left(04428 + melek \right) \ of \ Egypt \left(04714 + Mitsrayim \right) \ to \ all \left(03605 + kol \right) \ that \ trust \left(00982 + batach \right) \ in \ him \ . \end{array}$

 $Isa_{36_07} \{Isa_{36_07}\} But if thou say (00559 +) amar) to me, We trust (00982 + batach) in the LORD (03068 + Y@hovah) our God (00430 +) elohiym):[is it] not he, whose high (01111 + Balaq) places and whose altars (04196 + mizbeach) Hezekiah (02396 + Chizqiyah) hath taken (05493 + cuwr) away (05493 + cuwr), and said (00559 +) amar) to Judah (03063 + Y@huwdah) and to Jerusalem (03389 + Y@ruwshalaim), Ye shall worship (07812 + shachah) before (06440 + paniym) this (02088 + zeh) altar (04196 + mizbeach)?$

 $Isa_{36}_{08} \{Isa_{36}_{08}\} Now (06258 + (attah) therefore give pledges (06148 + (arab), I pray (04994 + na)) thee, to my master (00113 +)adown) the king (04428 + melek) of Assyria (00804 +)Ashshuwr), and I will give (05414 + nathan) thee two thousand (00505 +)eleph) horses (05483 + cuwc), if (00518 +)im) thou be able (03201 + yakol) on thy part to set (05414 + nathan) riders (07392 + rakab) upon them.$

 $Isa_36_09 \{Isa_36_09\} How (00349 +) eyk \} then wilt thou turn (07725 + shuwb) away the face (06440 + paniym) of one (00259 +) echad) captain (06346 + pechah) of the least (06996 + qatan) of my master s (00113 +) adown) servants (05650 + (ebed), and put thy trust (00982 + batach) on (05921 + (al) Egypt (04714 + Mitsrayim) for chariots (07393 + rekeb) and for horsemen (06571 + parash)?$

 $Isa_{36_{10}} \{ Isa_{36_{10}} \} And am I now (06258 + (attah) come (05927 + (alah) up without (01107 + bil(adey)) the LORD (03068 + Y@hovah) against (05921 + (al) this (02063 + zo)th) land (00776 +)erets) to destroy (07843 + shachath) it ? the LORD (03068 + Y@hovah) said (00559 +)amar) unto me, Go (05927 + (alah) up against (00413 +)el) this (02063 + zo)th) land (00776 +)erets), and destroy (07843 + shachath) it.$

 $\begin{array}{l} Isa_{36_{11}} \left\{ Isa_{36_{11}} \right\} . Then \ said \ (00559 \ +) amar \) \ Eliakim \ (00471 \ +) Elyaqiym \) \ and \ Shebna \ (07644 \ +Shebna) \) \ and \ Joah \ (03098 \ +Yow) ach \) \ unto \ Rabshakeh \ (07262 \ +Rabshaqeh \) \ , \ Speak \ (01696 \ +dabar \) \ , \ I \ pray \ (04994 \ +na) \) \ thee \ , \ unto \ thy \ servants \ (05650 \ +(ebed \) \ in \ the \ Syrian \ (00762 \ +) \ Aramiyth \) \ language \ ; \ for \ we \ understand \ (08085 \ +shama(\) \ [it \] \ :and \ speak \ (01696 \ +dabar \) \ not \ to \ us \ in \ the \ Jews \ (03064 \ +Y \ @huwdiy \) \ language \ , \ in \ the \ ears \ (00241 \ +) \ ozen \) \ of \ the \ people \ (05971 \ +(am \) \ that \ [are \] \ on \ (05921 \ +(al \) \ the \ wall \ (02346 \ +chowmah \) \ . \end{array}$

 $Isa_36_12 \{ Isa_36_12 \} But Rabshakeh (07262 + Rabshaqeh) said (00559 +) amar), Hath my master (00113 +) adown) sent (07971 + shalach) me to thy master (00113 +) adown) and to thee to speak (01696 + dabar) these (00428 +) el - leh) words (01697 + dabar)? [hath he] not [sent me] to the men (00582 +) enowsh) that sit (03427 + yashab) upon the wall (02346 + chowmah), that they may eat (00398 +) akal) their own dung , and drink (08354 + shathah) their own piss (07890 + shayin) with you ?$

 $\begin{array}{l} Isa_36_13 \left\{ Isa_36_13 \right\} Then Rabshakeh \left(07262 + Rabshaqeh \right) stood \left(05975 + (amad) \right), and cried \left(07121 + qara \right) \right) with a loud (01419 + gadowl) voice (06963 + qowl) in the Jews (03064 + Y@huwdiy) language , and said (00559 +)amar), Hear (08085 + shama() ye the words (01697 + dabar) of the great (01419 + gadowl) king (04428 + melek) , the king (04428 + melek) of Assyria (00804 +)Ashshuwr). \end{array}$

 $Isa_{36_{14}} Isa_{36_{14}} Thus (03541 + koh) saith (00559 +) amar) the king (04428 + melek), Let not Hezekiah (02396 + Chizqiyah) deceive (05377 + nasha)) you: for he shall not be able (03201 + yakol) to deliver (05337 + natsal) you.$

 $\begin{array}{l} Isa_36_15 \left\{ Isa_36_15 \right\} Neither (00408 +) al \) \ let \ Hezekiah \ (02396 + Chizqiyah \) \ make \ you \ trust \ (00982 + batach \) \ in \ the \ LORD \ (03068 + Y@hovah \) \ , \ saying \ (00559 +) amar \) \ , \ The \ LORD \ (03068 + Y@hovah \) \ will \ surely \ deliver \ (05337 + natsal \) \ us: this \ (02063 + zo) th \) \ city \ (05892 + (iyr \) \ shall \ not \ be \ delivered \ (05414 + nathan \) \ into \ the \ hand \ (03027 + yad \) \ of \ the \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +) \ Ashshuwr \) \ . \end{array}$

 $Isa_36_16 \{Isa_36_16\} Hearken (08085 + shama() not to Hezekiah (02396 + Chizqiyah): for thus (03541 + koh) saith (00559 +) amar) the king (04428 + melek) of Assyria (00804 +) Ashshuwr), Make (06213 + (asah) [an agreement] with me [by] a present (01293 + B@rakah), and come (03318 + yatsa)) out to me: and eat (00398 +) akal) ye every (00376 +) iysh) one (00376 +) iysh) of his vine (01612 + gephen), and every (00376 +) iysh) one (00376 +) iysh) of his fig (08384 + t@) en) tree, and drink (08354 + shathah) ye every (00376 +) iysh) one (00376 +) iysh) the waters (04325 + mayim) of his own cistern (00953 + bowr);$

 $\begin{array}{l} Isa_36_17 \left\{ Isa_36_17 \right\} Until \left(05704 + (ad \) \ I \ come \ (00935 + bow) \) \ and \ take \ (03947 + laqach \) \ you \ away \ to \ a \\ land \ (00776 +)erets \) \ like \ your \ own \ land \ (00776 +)erets \) \ , \ a \ land \ (00776 +)erets \) \ of \ corn \ (01715 + dagan \) \\ and \ wine \ (08492 + tiyrowsh \) \ , \ a \ land \ (00776 +)erets \) \ of \ bread \ (03899 + lechem \) \ and \ vineyards \ (03754 + kerem \) \ . \end{array}$

 $Isa_36_18 \{Isa_36_18\} [Beware] lest (06435 + pen) Hezekiah (02396 + Chizqiyah) persuade (05496 + cuwth) you, saying (00559 +)amar), The LORD (03068 + Y@hovah) will deliver (05337 + natsal) us. Hath any (00376 +)iysh) of the gods (00430 +)elohiym) of the nations (01471 + gowy) delivered (05337 + natsal) his land (00776 +)erets) out of the hand (03027 + yad) of the king (04428 + melek) of Assyria (00804)$

+)Ashshuwr)?

 $Isa_{36_{19}} \{ Isa_{36_{19}} \} Where (00346 +) ayeh) [are] the gods (00430 +) elohiym) of Hamath (2574Chamath) and Arphad (00774 +) Arpad) ? where (00346 +) ayeh) [are] the gods (00430 +) elohiym) of Sepharvaim (05617 +C@pharvayim) ? and have they delivered (05337 +natsal) Samaria (08111 +Shom@rown) out of my hand (03027 + yad) ? \\$

 $Isa_36_20 \{ Isa_36_20 \} Who (04310 + miy) [are they] among all (03605 + kol) the gods (00430 +)elohiym) of these (00428 +)el - leh) lands (00776 +)erets), that have delivered (05337 + natsal) their land (00776 +)erets) out of my hand (03027 + yad), that the LORD (03068 + Y@hovah) should deliver (05337 + natsal) Jerusalem (03389 + Y@ruwshalaim) out of my hand (03027 + yad) ?$

 $\begin{array}{l} Isa_36_21 \ \{Isa_36_21\} \ But \ they \ held \ (02790 \ + charash \) \ their \ peace \ (02790 \ + charash \) \ , \ and \ answered \ (06030 \ + (anah \) \ him \ not \ a \ word \ (01697 \ + dabar \): for \ the \ king \ s \ (04428 \ + melek \) \ commandment \ (04687 \ + mitsvah \) \ was \ , \ saying \ (00559 \ +)amar \) \ , \ Answer \ (06030 \ + (anah \) \ him \ not \ . \end{array}$

 $Isa_{36}_{22} \{ Isa_{36}_{22} \} Then \ came \ (00935 + bow) \) \ Eliakim \ (00471 +) Elyaqiym \) \ , \ the \ son \ (01121 + ben \) \ of \ Hilkiah \ (02518 + Chilqiyah \) \ , \ that \ [\ was \] \ over \ (05921 + (al \) \ the \ household \ (01004 + bayith \) \ , \ and \ Shebna \ (07644 + Shebna) \) \ the \ scribe \ (05608 + caphar \) \ , \ and \ Joah \ (03098 + Yow) \ ach \) \ , \ the \ son \ (01121 + ben \) \ of \ Asaph \ (00623 +) \ Acaph \) \ , \ the \ recorder \ (02142 + zakar \) \ , \ to \ Hezekiah \ (02396 + Chizqiyah \) \ with \ [\ their \] \ clothes \ (00899 + beged \) \ rent \ (07167 + qara(\) \ , \ and \ told \ (05046 + nagad \) \ him \ the \ words \ (01697 + dabar \) \ of \ Rabshakeh \ (07262 + Rabshaqeh \) \ .$

 $\begin{array}{l} Isa_37_02 \ \{Isa_37_02\} \ And \ he \ sent \ (07971 \ +shalach \) \ Eliakim \ (00471 \ +)Elyaqiym \) \ , \ who \ (00834 \ +)aher \) \ [was \] \ over \ (05921 \ +(al \) \ the \ household \ (01004 \ +bayith \) \ , \ and \ Shebna \ (07644 \ +Shebna) \) \ the \ scribe \ (05608 \ +caphar \) \ , \ and \ the \ elders \ (02205 \ +zaqen \) \ of \ the \ priests \ (03548 \ +kohen \) \ covered \ (03680 \ +kacah \) \ with \ sackcloth \ (08242 \ +saq \) \ , \ unto \ Isaiah \ (03470 \ +Y@sha(yah \) \ the \ prophet \ (05030 \ +nabiy) \) \ the \ son \ (01121 \ +ben \) \ of \ Amoz \ (00531 \ +)Amowts \) \ . \end{array}$

 $Isa_37_03 \{ Isa_37_03 \} And they said (00559 +) amar) unto him , Thus (03541 +koh) saith (00559 +) amar) \\ Hezekiah (02396 +Chizqiyah) , This (02088 +zeh) day (03117 +yowm) [is] a day (03117 +yowm) of \\ trouble (06869 +tsarah) , and of rebuke (08433 +towkechah) , and of blasphemy (05007 +n@) atsah): for \\ the children (01121 +ben) are come (00935 +bow)) to the birth (04866 +mishber) , and [there is] not \\ strength (03581 +koach) to bring (03205 +yalad) forth (03205 +yalad) .$

 $Isa_37_04 \{Isa_37_04\} It may be the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama() the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh), whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 +shalach) to reproach (02778 +charaph.) the living (02416 +chay) God (00430 +)elohiym), and will reprove (03198 +yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath heard (08085 +shama():wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that is left (04672 +matsa)).$

 $Isa_{37}_{05} \{ Isa_{37}_{05} \} So the servants (05650 + (ebed) of king (04428 + melek) Hezekiah (02396 + Chizqiyah) came (00935 + bow)) to Isaiah (03470 + Y@sha(yah) .$

 $Isa_37_06 \{ Isa_37_06 \} And Isaiah (03470 + Y@sha(yah) said (00559 +) amar) unto them, Thus (03541 + koh) shall ye say (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) your master (00113 +) adown) your master (00113 +) adown your master (00113 +$

+)amar) the LORD (03068 +Y@hovah) , Be not afraid (03372 +yare)) of the words (01697 +dabar) that thou hast heard (08085 +shama(), wherewith (00834 +)aher) the servants (05288 +na(ar) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) have blasphemed (01442 +gadaph) me .

 $Isa_37_07 \{Isa_37_07\} Behold (02005 + hen), I will send (07971 + shalach) a blast (07307 + ruwach) upon him , and he shall hear (08085 + shama() a rumour (08052 + sh@muw(ah) , and return (07725 + shuwb) to his own land (00776 +)erets) ; and I will cause him to fall (05307 + naphal) by the sword (02719 + chereb) in his own land (00776 +)erets).$

 $\label{eq:stars} Isa_37_08 \{Isa_37_08\} . So Rabshakeh (07262 + Rabshaqeh) returned (07725 + shuwb) , and found (04672 + matsa)) the king (04428 + melek) of Assyria (00804 +) Ashshuwr) warring (03898 + lacham) against (05921 + (al) Libnah (03841 + Libnah): for he had heard (08085 + shama() that he was departed (05265 + naca() from Lachish (03923 + Lachiysh) . \\$

 $\begin{array}{l} Isa_37_09 \left\{ Isa_37_09 \right\} And he heard (08085 + shama() say (00559 +)amar) concerning (05921 + (al) \\ Tirhakah (08640 + Tirhaqah) king (04428 + melek) of Ethiopia (03568 + Kuwsh) , He is come (03318 + yatsa)) forth (03318 + yatsa)) to make war (03898 + lacham) with thee . And when he heard (08085 + shama() [it] , he sent (07971 + shalach) messengers (04397 + mal)ak) to Hezekiah (02396 + Chizqiyah) , saying (00559 +)amar) , \\ \end{array}$

 $\begin{array}{l} Isa_37_10 \ \{Isa_37_10\} \ Thus \ (03541 + koh \) \ shall \ ye \ speak \ (00559 +)amar \) \ to \ Hezekiah \ (02396 + Chizqiyah \) \ king \ (04428 + melek \) \ of \ Judah \ (03063 + Y@huwdah \) \ , \ saying \ (00559 +)amar \) \ , \ Let \ not \ thy \ God \ (00430 +)elohiym \) \ , \ in \ whom \ (00834 +)aher \) \ thou \ trustest \ (00982 + batach \) \ , \ deceive \ (05377 + nasha) \) \ thee \ , \ saying \ (00559 +)amar \) \ , \ Jerusalem \ (03389 + Y@ruwshalaim \) \ shall \ not \ be \ given \ (05414 + nathan \) \ into \ the \ hand \ (03027 + yad \) \ of \ the \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +)Ashshuwr \) \ . \end{array}$

 $\begin{array}{l} Isa_{37}_{11} \left\{ Isa_{37}_{11} \right\} Behold \left(02009 + hinneh \right), thou hast heard \left(08085 + shama(\right) what \left(00834 + \right) aher \right) \\ the kings \left(04428 + melek \right) of Assyria \left(00804 + \right) Ashshuwr \right) have done \left(06213 + (asah) to all \left(03605 + kol \right) \\ lands \left(00776 + \right) erets \right) by destroying \left(02763 + charam \right) them utterly ; and shalt thou be delivered (05337 + natsal) ? \\ \end{array}$

 $\begin{array}{l} Isa_37_12 \ \{Isa_37_12\} \ Have \ the \ gods \ (00430 \ +)elohiym \) \ of \ the \ nations \ (01471 \ +gowy \) \ delivered \ (05337 \ +natsal \) \ them \ which \ (00834 \ +)aher \) \ my \ fathers \ (1) \ have \ destroyed \ (07843 \ +shachath \) \ , \ [as \] \ Gozan \ (01470 \ +Gowzan \) \ , \ and \ Haran \ (02771 \ +Charan \) \ , \ and \ Rezeph \ (07530 \ +Retseph \) \ , \ and \ the \ children \ (01121 \ +ben \) \ of \ Eden \ (05731 \ +(Eden \) \ which \ (00834 \ +)aher \) \ [were \] \ in \ Telassar \ (08515 \ +T@la)ssar \) \ ? \end{array}$

 $Isa_37_13 \{ Isa_37_13 \} Where (00346 +) ayeh) [is] the king (04428 + melek) of Hamath (02574 + Chamath) , and the king (04428 + melek) of Arphad (00774 +) Arpad) , and the king (04428 + melek) of the city (05892 + (iyr) of Sepharvaim (05617 + C@pharvayim) , Hena (02012 + Hena() , and Ivah (05755 + (Ivvah) ?))$

 $\begin{array}{l} Isa_{37}_{14} \left\{ Isa_{37}_{14} \right\} And Hezekiah \left(02396 + Chizqiyah \right) received \left(03947 + laqach \right) the letter \left(05612 + cepher \right) from the hand \left(03027 + yad \right) of the messengers \left(04397 + mal)ak \right), and read \left(07121 + qara \right) \right) it: and Hezekiah \left(02396 + Chizqiyah \right) went \left(05927 + (alah) up unto the house \left(01004 + bayith \right) of the LORD (03068 + Y@hovah), and spread (06566 + paras) it before (06440 + paniym) the LORD (03068 + Y@hovah). \end{array}$

 $\label{eq:Isa_37_15} $$ Isa_37_15 $$ And Hezekiah (02396 + Chizqiyah) prayed (06419 + palal) unto the LORD (03068 + Y@hovah) , saying (00559 +) amar) ,$

 $\begin{array}{l} Isa_37_16 \left\{ Isa_37_16 \right\} O \ LORD \ (03068 + Y @ hovah \) \ of \ hosts \ (06635 + tsaba) \) \ , \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ that \ dwellest \ (03427 + yashab \) \ [\ between \] \ the \ cherubins \ (03742 + k @ ruwb \) \ , \ thou \ [\ art \] \ the \ God \ (00430 +)elohiym \) \ , \ [\ even \] \ thou \ alone \ (00905 + bad \) \ , \ of \ all \ (03605 + kol \) \ the \ kingdoms \ (04467 + mamlakah \) \ of \ the \ earth \ (00776 +)erets \): \ thou \ hast \ made \ (06213 + (asah \) \ heaven \ (08064 + shamayim \) \ and \ earth \ (00776 +)erets \) \ . \end{array}$

 $\begin{array}{l} Isa_{37_{17}} \{ Isa_{37_{17}} \} \ Incline \ (05186 + natah \) \ thine \ ear \ (00241 +)ozen \) \ , O \ LORD \ (03068 + Y@hovah \) \ , \\ and \ hear \ (08085 + shama(\) \ ; \ open \ (06491 + paqach \) \ thine \ eyes \ (05869 + (ayin \) \ , O \ LORD \ (03068 + Y@hovah \) \ , \\ and \ see \ (07200 + ra)ah \): and \ hear \ (08085 + shama(\) \ all \ (03605 + kol \) \ the \ words \ (01697 + dabar \) \ of \\ Sennacherib \ (05576 + Cancheriyb \) \ , \ which \ (00834 +)aher \) \ hath \ sent \ (07971 + shalach \) \ to \ reproach \ (02778 + charaph \) \ the \ living \ (02416 + chay \) \ God \ (00430 +)elohiym \) \ . \end{array}$

 $Isa_37_18 \{ Isa_37_18 \} Of a truth (00551 +) omnam), LORD (03068 + Y@hovah), the kings (04428 + melek) of Assyria (00804 +) Ashshuwr) have laid waste (02717 + charab) all (03605 + kol) the nations (00776 +) erets), and their countries (00776 +) erets),$

 $Isa_37_19 \{ Isa_37_19 \} And have cast (05414 + nathan) their gods (00430 +)elohiym) into the fire (00784 +)esh): for they [were] no (03808 + lo)) gods (00430 +)elohiym) , but the work (04639 + ma(aseh) of men s (00120 +)adam) hands (03027 + yad) , wood (06086 + (ets) and stone (68): therefore they have destroyed (6) them .$

 $Isa_{37}_{20} \{ Isa_{37}_{20} \} Now (06258 + (attah) therefore, O LORD (03068 + Y@hovah) our God (00430 +)elohiym), save (03467 + yasha() us from his hand (03027 + yad), that all (03605 + kol) the kingdoms (04467 + mamlakah) of the earth (00776 +)erets) may know (03045 + yada() that thou [art] the LORD (03068 + Y@hovah), [even] thou only (00905 + bad).$

 $\begin{array}{l} Isa_37_21 \left\{ Isa_37_21 \right\}. \ Then \ Isaiah \ (03470 + Y @sha(yah \) \ the \ son \ (01121 + ben \) \ of \ Amoz \ (00531 +) Amowts \\) \ sent \ (07971 + shalach \) \ unto \ Hezekiah \ (02396 + Chizqiyah \) \ , \ saying \ (00559 +) amar \) \ , \ Thus \ (03541 + koh \) \\ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y @ hovah \) \ God \ (00430 +) elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ , \\ Whereas \ (00834 +) aher \) \ thou \ hast \ prayed \ (06419 + palal \) \ to \ me \ against \ (00413 +) el \) \ Sennacherib \ (05576 + Cancheriyb \) \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +) Ashshuwr \) \ : \\ \end{array}$

 $\begin{array}{l} Isa_37_22 \left\{ Isa_37_22 \right\} This \left(02088 + zeh \right) \left[\ is \ \right] the word \left(01697 + dabar \right) which \left(00834 + \right)aher \right) the LORD \\ \left(03068 + Y@hovah \right) hath spoken \left(01696 + dabar \right) concerning \left(05921 + (al) him ; The virgin \left(01330 + b@thuwlah \right) , the daughter \left(01323 + bath \right) of Zion \left(06726 + Tsiyown \right) , hath despised \left(00959 + bazah \right) thee \\ , \left[\ and \ \right] laughed \left(03932 + la(ag) thee to scorn ; the daughter \left(01323 + bath \right) of Jerusalem \left(03389 + Y@ruwshalaim \right) hath shaken \left(05128 + nuwa() her head \left(07218 + ro)sh \right) at thee . \end{array}$

 $\begin{array}{l} Isa_{37}_{23} \left\{ Isa_{37}_{23} \right\} Whom hast thou reproached (02778 + charaph .) and blasphemed (01442 + gadaph) \\ ? and against (05921 + (al) whom (04310 + miy) hast thou exalted (07311 + ruwm) [thy] voice (06963 + qowl) \\) , and lifted (05375 + nasa)) up thine eyes (05869 + (ayin) on high (04796 + Marowth) ? [even] against (00413 +)el) the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) . \\ \end{array}$

Isa_37_24 {Isa_37_24} By thy servants (05650 +(ebed) hast thou reproached (02778 +charaph .) the Lord (00136 +)Adonay), and hast said (00559 +)amar), By the multitude (07230 +rob) of my chariots (07393 +rekeb) am I come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har), to the sides (03411 +y@rekah) of Lebanon (03844 +L@banown); and I will cut (03772 +karath) down the tall (06967 +qowmah) cedars (00730 +)erez) thereof , [and] the choice (04005 +mibchar) fir (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow)) into the height (04791 +marowm) of his border (07093 +qets), [and] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel).

 $\begin{array}{l} Isa_37_25 \ \{Isa_37_25\} \ I \ have \ digged \ (05365 \ +naqar \) \ , \ and \ drunk \ (08354 \ +shathah \) \ water \ (04325 \ +mayim \) \ ; \ and \ with \ the \ sole \ (03709 \ +kaph \) \ of \ my \ feet \ (06471 \ +pa(am \) \ have \ I \ dried \ (02717 \ +charab \) \ up \ all \ (03605 \ +kol \) \ the \ rivers \ (02975 \ +y@(or \) \ of \ the \ besieged \ (04693 \ +matsowr \) \ places \ . \end{array}$

 $Isa_37_26 \{Isa_37_26\} Hast thou not heard (08085 + shama() long (05704 + (ad) ago (07350 + rachowq)), [how] I have done (06213 + (asah) it; [and] of ancient (06924 + qedem) times (03117 + yowm)), that I have formed (03335 + yatsar) it? now (06258 + (attah) have I brought (00935 + bow)) it to pass, that thou$

shouldest be to lay waste (07582 +sha)ah) defenced (01219 +batsar) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal) .

 $\begin{array}{l} Isa_37_27 \{ Isa_37_27 \} \ Therefore \ their \ inhabitants \ (03427 + yashab \) \ [\ were \] \ of \ small \ (07116 + qatser \) \\ power \ (03027 + yad \) \ , \ they \ were \ dismayed \ (02865 + chathath \) \ and \ confounded \ (00954 + buwsh \): they \ were \ [\ as \] \ the \ grass \ (06212 + (eseb \) \ of \ the \ field \ (07704 + sadeh \) \ , \ and \ [\ as \] \ the \ green \ (03419 + yaraq \) \ herb \ (01877 + deshe) \) \ , \ [\ as \] \ the \ grass \ (02682 + chatsiyr \) \ on \ the \ housetops \ (01406 + gag \) \ , \ and \ [\ as \ corn \] \ blasted \ (07709 + sh@demah \) \ before \ (06440 + paniym \) \ it \ be \ grown \ (06965 + quwm \) \ up \ . \end{array}$

 $Isa_37_28 \{Isa_37_28\} But I know (03045 + yada() thy abode (03427 + yashab), and thy going (03318 + yatsa)) out, and thy coming (00935 + bow)) in, and thy rage (07264 + ragaz) against (00413 +)el) me.$

Isa_37_29 {Isa_37_29} Because (03282 + ya(an) thy rage (07264 + ragaz) against (00413 +)el) me, and thy tumult (07600 + sha)anan), is come (05927 + (alah) up into mine ears (00241 +)ozen), therefore will I put (07760 + suwm) my hook (02397 + chach) in thy nose (00639 +)aph), and my bridle (04964 + metheg) in thy lips (08193 + saphah), and I will turn (07725 + shuwb) thee back (07725 + shuwb) by the way (01870 + derek) by which (00834 +)aher) thou camest (00935 + bow)).

 $Isa_37_30 \{Isa_37_30\} And this (02088 + zeh) [shall be] a sign (00226 +) owth) unto thee, Ye shall eat (00398 +) akal) [this] year (08141 + shaneh) such as groweth (05599 + caphiyach) of itself ; and the second (08145 + sheniy) year (08141 + shaneh) that which springeth (07823 + shachiyc) of the same: and in the third (07992 + sh@liyshiy) year (08141 + shaneh) sow (02232 + zara() ye , and reap (07114 + qatsar) , and plant (05193 + nata() vineyards (03754 + kerem) , and eat (00398 +) akal) the fruit (06529 + p@riy) thereof .$

 $Isa_37_31 \{ Isa_37_31 \} And the remnant (07604 + sha)ar) that is escaped (06413 + p@leytah) of the house (01004 + bayith) of Judah (03063 + Y@huwdah) shall again take root (08328 + sheresh) downward (04295 + mattah) , and bear (06213 + (asah) fruit (06529 + p@riy) upward (04605 + ma(al) :$

 $\begin{array}{l} Isa_37_32 \ \{Isa_37_32\} \ For \ out \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ shall \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ a \ remnant \ (07611 + sh@)eriyth \) \ , \ and \ they \ that \ escape \ (06413 + p@leytah \) \ out \ of \ mount \ (02022 + har \) \ Zion \ (06726 + Tsiyown \): the \ zeal \ (07068 + qin)ah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ shall \ do \ (06213 + (asah \) \ this \ (02063 + zo)th \) \ . \end{array}$

 $Isa_37_33 \{ Isa_37_33 \} Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) concerning (00413 +)el) the king (04428 + melek) of Assyria (00804 +) Ashshuwr), He shall not come (00935 + bow)) into (00413 +)el) this (02063 + zo)th) city (05892 + (iyr), nor (03808 + lo)) shoot an arrow (02671 + chets) there (08033 + sham), nor (03808 + lo)) come (06923 + qadam) before (06924 + qedem) it with shields (04043 + magen), nor (03808 + lo)) cast (08210 + shaphak) a bank (05550 + col@lah) against (05921 + (al) it .$

 $\label{eq:stars} Isa_37_34 \ \{Isa_37_34\} \ By \ the \ way \ (01870 \ +derek \) \ that \ he \ came \ (00935 \ +bow) \) \ , \ by \ the \ same \ shall \ he \ return \ (07725 \ +shuwb \) \ , \ and \ shall \ not \ come \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ this \ (02063 \ +zo)th \) \ city \ (05892 \ +(iyr \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

 $Isa_37_35 \{Isa_37_35\} For I will defend (01598 + ganan) this (02063 + zo)th) city (05892 + (iyr) to save (03467 + yasha()) it for mine own sake, and for my servant (05650 + (ebed)) David s (01732 + David) sake (04616 + ma(an)).$

 $\begin{array}{l} Isa_37_36 \left\{ Isa_37_36 \right\} Then \ the \ angel \ (04397 \ +mal)ak \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ went \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ , \ and \ smote \ (05221 \ +nakah \) \ in \ the \ camp \ (04264 \ +machaneh \) \ of \ the \ Assyrians \ (00804 \ +)Ashshuwr \) \ a \ hundred \ (03967 \ +me)ah \) \ and \ fourscore \ (08084 \ +sh@moniym \) \ and \ five \ (02568 \ +chamesh \) \ thousand \ (00505 \ +)eleph \): and \ when \ they \ arose \ (02224 \ +zarach \) \ early \ (07925 \ +shakam \) \ in \ the \ morning \ (01242 \ +boqer \) \ , \ behold \ (02009 \ +hinneh \) \ , \ they \ [\ were \] \ all \ (03605 \ +kol \) \ dead \ (04191 \) \ dead \ (04191 \) \ dead \) \ dead \ (04191 \) \ dead \) \ dead \ (04191 \) \ dead \) \ dead \ (04191 \) \ dead \) \ dead \ (04191 \) \ dead \) \ dead \ (04191 \) \ dead \) \ dead \ (04191 \) \ dead \) \ dead \) \ dead \ (04191 \) \ dead \) \ dead \) \ dead \ dead \) \ dead \) \ dead \ dead \) \ dead \ (04191 \) \ dead \) \ dead \ dead \) \ dead \ dead \ dead \) \ dead \ dead \ dead \ dead \) \ dead \ dead \ dead \ dead \ dead \ dead \) \ dead \ deada \ d$

+muwth) corpses (06297 +peger).

 $Isa_37_37 \{Isa_37_37\} So Sennacherib (05576 + Cancheriyb) king (04428 + melek) of Assyria (00804 +) Ashshuwr) departed (05265 + naca(), and went (03212 + yalak) and returned (07725 + shuwb), and dwelt (03427 + yashab) at Nineveh (05210 + Niyn@veh).$

Isa_37_38 {Isa_37_38} And it came (01961 +hayah) to pass, as he was worshipping (07812 +shachah) in the house (01004 +bayith) of Nisroch (05268 +Nicrok) his god (00430 +)elohiym), that Adrammelech (00152 +)Adrammelek) and Sharezer (08272 +Shar)etser) his sons (01121 +ben) smote (05221 +nakah) him with the sword (02719 +chereb); and they escaped (04422 +malat) into the land (00776 +)erets) of Armenia (00780 +)Ararat):and Esarhaddon (00634 +)Ecar - Chaddown) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath).

 $\begin{array}{l} Isa_38_01 \left\{ Isa_38_01 \right\} . In \ those \ (01992 \ +hem \) \ days \ (03117 \ +yowm \) \ was \ Hezekiah \ (02396 \ +Chizqiyah \) \\ sick \ (02470 \ +chalah \) \ unto \ death \ (04191 \ +muwth \) \ . \ And \ Isaiah \ (03470 \ +Y @ sha(yah \) \ the \ prophet \ (05030 \ +nabiy) \) \ the \ son \ (01121 \ +ben \) \ of \ Amoz \ (00531 \ +)Amowts \) \ came \ (00935 \ +bow) \) \ unto \ him \ , \ and \ said \ (00559 \ +)amar \) \ unto \ him \ , \ and \ said \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y \ @ hovah \) \ , \ Set \ thine \ house \ (01004 \ +bayith \) \ in \ order \ (06680 \ +tsavah \): for \ thou \ shalt \ die \ (04191 \ +muwth \) \ , \ and \ not \ live \ (02421 \ +chayah \) \ . \end{array}$

 $\label{eq:sa_38_02} $$ Isa_38_02$ Then Hezekiah (02396 + Chizqiyah) turned (05437 + cabab) his face (06440 + paniym) toward (00413 +)el) the wall (07023 + qiyr), and prayed (06419 + palal) unto the LORD (03068 + Y@hovah), $$ Prove the set of th$

 $\begin{array}{l} Isa_38_03 \left\{ Isa_38_03 \right\} And \ said \ (00559 \ +) amar \) \ , Remember \ (02142 \ +zakar \) \ now \ (04994 \ +na) \) \ , O \ LORD \\ (03068 \ +Y @ hovah \) \ , I \ beseech \ (00577 \ +) anna) \) \ thee \ , how \ (00834 \ +) aher \) \ I \ have \ walked \ (01980 \ +halak \) \\ before \ (06440 \ +paniym \) \ thee \ in \ truth \ (00571 \ +) emeth \) \ and \ with \ a \ perfect \ (08003 \ +shalem \) \ heart \ (03820 \ +leb \) \ , and \ have \ done \ (06213 \ +(asah \) \ [\ that \ which \ is \] \ good \ (02896 \ +towb \) \ in \ thy \ sight \ (05869 \ +(ayin \) \ . \\ And \ Hezekiah \ (02396 \ +Chizqiyah \) \ wept \ (01058 \ +bakah \) \ sore \ (01419 \ +gadowl \) \ . \end{array}$

 $Isa_{38_04} \{ Isa_{38_04} \} Then \ came \ (01961 \ +hayah \) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ to \ Isaiah \ (03470 \ +Y@sha(yah \) \ , \ saying \ (00559 \ +)amar \) \ ,$

 $Isa_{38}_{05} \{ Isa_{38}_{05} \} Go (01980 + halak), and say (00559 +)amar) to Hezekiah (02396 + Chizqiyah), Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah), the God (00430 +)elohiym) of David (01732 + David) thy father (1), I have heard (08085 + shama() thy prayer (08605 + t@phillah), I have seen (07200 + ra)ah) thy tears (01832 + dim(ah): behold (02005 + hen), I will add (03254 + yacaph) unto thy days (03117 + yowm) fifteen (06240 + (asar) years (08141 + shaneh).$

 $Isa_{38}_{06} \{Isa_{38}_{06}\} And I will deliver (05337 + natsal) thee and this (02063 + zo)th) city (05892 + (iyr)) out of the hand (03709 + kaph) of the king (04428 + melek) of Assyria (00804 +)Ashshuwr): and I will defend (01598 + ganan) this (02063 + zo)th) city (05892 + (iyr)).$

 $\label{eq:starseq} Isa_38_07 \{Isa_38_07\} And this (02088 + zeh) [shall be] a sign (00226 +) owth) unto thee from the LORD (03068 + Y@hovah) will do (06213 + (asah) this (02088 + zeh) thing (01697 + dabar) that he hath spoken (01696 + dabar) ;$

 $Isa_{38}_{08} \{Isa_{38}_{08}\} Behold (02005 + hen), I will bring (07725 + shuwb) again (07725 + shuwb) the shadow (06738 + tsel) of the degrees (04609 + ma(alah), which (00834 +)aher) is gone (03381 + yarad) down in the sun (08121 + shemesh) dial (04609 + ma(alah) of Ahaz (00271 +)Achaz), ten (06235 + (eser) degrees (04609 + ma(alah) backward (00322 +)achoranniyth). So the sun (08121 + shemesh) returned (07725 + shuwb) ten (06235 + (eser) degrees (04609 + ma(alah), by which degrees (04609 + ma(alah) it was gone (03381 + yarad) down .$

 $\label{eq:sa_38_09} $$ Isa_38_09$. The writing (04385 + miktab) of Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) , when he had been sick (02470 + chalah) , and was recovered (02421 + chayah) of his sickness (02483 + choliy) :$

 $Isa_{38_10} \{ Isa_{38_10} \} I said (00559 +) amar) in the cutting (01824 + d@miy) off of my days (03117 + yowm), I shall go (03212 + yalak) to the gates (08179 + sha(ar) of the grave (07585 + sh@)owl): I am deprived (06485 + paqad) of the residue (03499 + yether) of my years (08141 + shaneh).$

 $Isa_{38_{11}} Isa_{38_{11}} Isaid (00559 +) amar), I shall not see (07200 + ra)ah) the LORD (03050 + Yahh), [even] the LORD (03050 + Yahh), in the land (00776 +)erets) of the living (02416 + chay): I shall behold (07200 + ra)ah) man (00120 +) adam) no (03808 + lo)) more with the inhabitants (03427 + yashab) of the world (02309 + chedel).$

 $Isa_{38_{12}} \{Isa_{38_{12}}\} Mine age (01755 + dowr) is departed (05265 + naca(), and is removed (01556 + galal) from me as a shepherd s (07473 + ro(iy) tent (00168 +)ohel): I have cut (07088 + qaphad) off like a weaver (00707 +)arag) my life (02416 + chay): he will cut (01214 + batsa() me off with pining (01803 + dallah) sickness: from day (03117 + yowm) [even] to night (03915 + layil) wilt thou make an end (07999 + shalam) of me .$

 $\begin{array}{l} Isa_{38}_{13} \left\{ Isa_{38}_{13} \right\} I \ reckoned \ (07737 \ + shavah \) \ till \ (05704 \ + (ad \) \ morning \ (01242 \ + boqer \) \ , \ [\ that \] \ , as \\ a \ lion \ (00738 \ +)ariy \) \ , so \ (03651 \ + ken \) \ will \ he \ break \ (07665 \ + shabar \) \ all \ (03605 \ + kol \) \ my \ bones \ (06106 \ + (etsem \): from \ day \ (03117 \ + yowm \) \ [\ even \] \ to \ night \ (03915 \ + layil \) \ wilt \ thou \ make \ an \ end \ (07999 \ + shalam \) \\ of \ me \ . \end{array}$

 $Isa_38_14 \{Isa_38_14\} Like a crane (05483 + cuwc) [or] a swallow (05693 + (aguwr), so (03651 + ken) did I chatter (06850 + tsaphaph): I did mourn (01897 + hagah) as a dove (03123 + yownah): mine eyes (05869 + (ayin) fail (01809 + dalal) [with looking] upward (04791 + marowm): O LORD (03068 + Y@hovah), I am oppressed (06234 + (oshqah); undertake (06148 + (arab) for me.$

 $\begin{array}{l} Isa_38_15 \left\{ Isa_38_15 \right\} What \left(04100 + mah \right) shall I say \left(01696 + dabar \right) ? he hath both spoken \left(00559 + \right) amar \right) unto me , and himself \left(01931 + huw \right) \right) hath done \left(06213 + \left(asah \right) [it] :I shall go \left(01718 + dadah \right) softly all \left(03605 + kol \right) my years \left(08141 + shaneh \right) in the bitterness \left(04751 + mar \right) of my soul \left(05315 + nephesh \right) . \end{array}$

 $Isa_38_16 \{Isa_38_16\} O Lord (00136 +) Adonay), by these (05921 +(al) [things men] live (02421 + chayah), and in all (03605 + kol) these [things is] the life (02416 + chay) of my spirit (07307 + ruwach): so wilt thou recover (02492 + chalam) me, and make me to live (02421 + chayah).$

 $Isa_{38_{17}} \{Isa_{38_{17}}\} Behold (02009 + hinneh), for peace (07965 + shalowm) I had great bitterness (04843 + marar): but thou hast in love (02836 + chashaq) to my soul (05315 + nephesh) [delivered it] from the pit (07845 + shachath) of corruption (01097 + b@liy): for thou hast cast (07993 + shalak) all (03605 + kol) my sins (02399 + chet)) behind (00310 +) achar) thy back (01458 + gav).$

 $\begin{array}{l} Isa_38_18 \left\{ Isa_38_18 \right\} For \ the \ grave \ (07585 \ +sh@) owl \) \ cannot \ (03808 \ +lo) \) \ praise \ (03034 \ +yadah \) \ thee \ , \\ death \ (04194 \ +maveth \) \ can \ (03201 \ +yakol \) \ [\ not \] \ celebrate \ (01984 \ +halal \) \ thee: they \ that \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ into \ the \ pit \ (00953 \ +bowr \) \ cannot \ (03808 \ +lo) \) \ hope \ (07663 \ +sabar \) \ for \ thy \ truth \ (00571 \ +)emeth \) \ . \end{array}$

 $\label{eq:Isa_38_19} Isa_38_19 Isa_38_19 The living (02416 + chay), the living (02416 + chay), he shall praise (03034 + yadah) thee, as I [do] this day (03117 + yowm): the father (1) to the children (01121 + ben) shall make known (03045 + yada() thy truth (00571 +)emeth).$

 $\begin{array}{l} Isa_{38}_{20} \left\{ Isa_{38}_{20} \right\} The \ LORD \ (03068 + Y@hovah) \ [\ was \ ready \] \ to \ save \ (03467 + yasha(\) \ me: therefore \ we \ will \ sing \ my \ songs \ (05058 + n@giynah \) \ to \ the \ stringed \ (05058 + n@giynah \) \ instruments \ all \ (03605 + kol \) \ the \ days \ (03117 + yowm \) \ of \ our \ life \ (02416 + chay \) \ in \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Isa_38_21 \left\{ Isa_38_21 \right\} For \ Isaiah \ (03470 + Y@sha(yah \) had \ said \ (00559 \ +)amar \) \ , \ Let \ them \ take \ (05375 \ +nasa) \) \ a \ lump \ (01690 \ +d@belah \) \ of \ figs \ (08384 \ +t@)en \) \ , \ and \ lay \ [\ it \] \ for \ a \ plaister \ (04799 \ +marach \) \ upon \ the \ boil \ (07822 \ +sh@chiyn \) \ , \ and \ he \ shall \ recover \ (02421 \ +chayah \) \ . \end{array}$

 $\label{eq:Isa_38_22} $$ Isa_38_22$ Hezekiah (02396 + Chizqiyah) also had said (00559 +) amar), What (04100 + mah) [is] the sign (00226 +) owth) that I shall go (05927 + (alah) up to the house (01004 + bayith) of the LORD (03068 + Y@hovah) ?$

 $Isa_{39}_{02} \{ Isa_{39}_{02} \} And Hezekiah (02396 + Chizqiyah) was glad (08056 + sameach) of them , and shewed (07200 + ra)ah) them the house (01004 + bayith) of his precious (05238 + n@koth) things , the silver (03701 + keceph) , and the gold (02091 + zahab) , and the spices (01314 + besem) , and the precious (02896 + towb) ointment (08081 + shemen) , and all (03605 + kol) the house (01004 + bayith) of his armour (03627 + k@liy) , and all (03605 + kol) that was found (04672 + matsa)) in his treasures (00214 +)owtsar): there was nothing in his house (01004 + bayith) , nor in all (03605 + kol) his dominion (04475 + memshalah) , that Hezekiah (02396 + Chizqiyah) shewed (07200 + ra)ah) them not .$

 $Isa_39_03 \{Isa_39_03\} Then came (00935 + bow)) Isaiah (03470 + Y@sha(yah) the prophet (05030 + nabiy)) unto king (04428 + melek) Hezekiah (02396 + Chizqiyah), and said (00559 +) amar) unto him, What (04100 + mah) said (00559 +) amar) these (00428 +) el - leh) men (00582 +) enowsh)? and from whence (00370 +) aiyn) came (00935 + bow)) they unto thee? And Hezekiah (02396 + Chizqiyah) said (00559 +) amar), They are come (00935 + bow)) from a far (07350 + rachowq) country (00776 +) erets) unto me, [even] from Babylon (00894 + Babel).$

 $Isa_{39}_{04} \{ Isa_{39}_{04} \} Then said (00559 +) amar) he , What (04100 +mah) have they seen (07200 +ra)ah) in thine house (01004 +bayith) ? And Hezekiah (02396 +Chizqiyah) answered (00559 +) amar) , All (03605 +kol) that [is] in mine house (01004 +bayith) have they seen (07200 +ra)ah): there is nothing among my treasures (00214 +) owtsar) that I have not shewed (07200 +ra)ah) them .$

 $\begin{array}{l} Isa_{39}_{05} \{ Isa_{39}_{05} \} \text{. Then said } (00559 +) amar \) \ Isaiah \ (03470 + Y@sha(yah \) \ to \ Hezekiah \ (02396 + Chizqiyah \) \ , Hear \ (08085 + shama(\) \ the \ word \ (01697 + dabar \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ : \\ \end{array}$

 $Isa_{39_06} \{ Isa_{39_06} \} Behold (02009 + hinneh), the days (03117 + yowm) come (00935 + bow)), that all (03605 + kol) that [is] in thine house (01004 + bayith), and [that] which (00834 +)aher) thy fathers (1) have laid up in store (00686 +)atsar) until (05704 + (ad) this (02088 + zeh) day (03117 + yowm), shall be carried (05375 + nasa)) to Babylon (00894 + Babel):nothing shall be left (03498 + yathar), saith (00559 +)amar) the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Isa_39_07 \ \{Isa_39_07\} \ And \ of \ thy \ sons \ (01121 \ +ben \) \ that \ shall \ issue \ (03318 \ +yatsa) \) \ from \ thee \ , \ which \ (00834 \ +)aher \) \ thou \ shalt \ beget \ (03205 \ +yalad \) \ , \ shall \ they \ take \ (03947 \ +laqach \) \ away \ ; \ and \ they \ shall \ be \ eunuchs \ (05631 \ +cariyc \) \ in \ the \ palace \ (01964 \ +heykal \) \ of \ the \ king \ (04428 \ +melek \) \ of \ Babylon \ (00894 \ +Babel \) \ . \end{array}$

 $\begin{array}{l} Isa_39_08 \left\{ Isa_39_08 \right\} Then \ said \ (00559 \ +) amar \) \ Hezekiah \ (02396 \ +Chizqiyah \) \ to \ Isaiah \ (03470 \ +Y @ sha(yah \) \ , \ Good \ (01319 \ +basar \) \ [\ is \] \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y @ hovah \) \ which \ (00834 \ +) aher \) \ thou \ hast \ spoken \ (01696 \ +dabar \) \ . \ He \ said \ (00559 \ +) amar \) \ moreover \ , \ For \ there \ shall \ be \ peace \ (07965 \ +shalowm \) \ and \ truth \ (00571 \ +) emeth \) \ in \ my \ days \ (03117 \ +yowm \) \ . \ \end{array}$

Isa_40_01 {Isa_40_01} . Comfort (05162 +nacham) ye , comfort (05162 +nacham) ye my people (05971 +(am) , saith (00559 +)amar) your God (00430 +)elohiym) .

 $Isa_40_02 \{ Isa_40_02 \} Speak (01696 + dabar) ye comfortably to Jerusalem (03389 + Y@ruwshalaim) , and cry (07121 + qara)) unto her , that her warfare (06635 + tsaba)) is accomplished (04390 + male)) , that her iniquity (05771 + (avon) is pardoned (07521 + ratsah): for she hath received (03947 + laqach) of the LORD S (03068 + Y@hovah) hand (03027 + yad) double (03718 + kephel) for all (03605 + kol) her sins (02403 + chatta)ah) .$

 $\label{eq:lise_40_03 Isa_40_03 Isa$

 $Isa_40_04 \{Isa_40_04\} Every (03605 + kol) valley (01516 + gay)) shall be exalted (05375 + nasa)), and every (03605 + kol) mountain (02022 + har) and hill (01389 + gib(ah) shall be made low (08213 + shaphel):and the crooked (06121 + (aqob) shall be made straight (04334 + miyshowr), and the rough (07406 + rekec) places plain (01237 + biq(ah) :$

 $\begin{array}{l} Isa_40_05 \ \{Isa_40_05\} \ And \ the \ glory \ (03519 + kabowd \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ shall \ be \ revealed \ (01540 + galah \) \ , \ and \ all \ (03605 + kol \) \ flesh \ (01320 + basar \) \ shall \ see \ (07200 + ra)ah \) \ [\ it \] \ together \ (03162 + yachad \): for \ the \ mouth \ (06310 + peh \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ hath \ spoken \ (01696 + dabar \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Isa_40_06 \ \{Isa_40_06\} \ The \ voice \ (06963 \ +qowl \) \ said \ (00559 \ +)amar \) \ , \ Cry \ (07121 \ +qara) \) \ . \ And \ he \ said \ (00559 \ +)amar \) \ , \ What \ (04100 \ +mah \) \ shall \ I \ cry \ (07121 \ +qara) \) \ ? \ All \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ [is \] \ grass \ (02682 \ +chatsiyr \) \ , \ and \ all \ (03605 \ +kol \) \ the \ goodliness \ (02617 \ +checed \) \ thereof \ [is \] \ as \ the \ flower \ (06731 \ +tsiyts \) \ of \ the \ field \ (07704 \ +sadeh \) \ : \ \end{array}$

 $\begin{array}{l} Isa_40_07 \ \{Isa_40_07\} \ The \ grass \ (02682 \ +chatsiyr \) \ withereth \ (03001 \ +yabesh \) \ , the \ flower \ (06731 \ +tsiyts \) \ fadeth \ (05034 \ +nabel \): because \ (03588 \ +kiy \) \ the \ spirit \ (07307 \ +ruwach \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ bloweth \ (05380 \ +nashab \) \ upon \ it: surely \ (00406 \ +)ikkar \) \ the \ people \ (05971 \ +(am \) \ [\ is \] \ grass \ (02682 \ +chatsiyr \) \ . \end{array}$

 $\begin{array}{l} Isa_40_09 \left\{ Isa_40_09 \right\} . O \ Zion \left(06726 + Tsiyown \right) , that \ bringest \left(01319 + basar \right) good \left(01319 + basar \right) \\ tidings \left(01319 + basar \right) , get \left(05927 + (alah) \right) the up \ into \left(05921 + (al) \right) the high \left(01364 + gaboahh \right) mountain \\ \left(02022 + har \right) ; O \ Jerusalem \left(03389 + Y@ruwshalaim \right) , that \ bringest \left(01319 + basar \right) good \ tidings \left(01319 + basar \right) \\ + basar) , lift \left(07311 + ruwm \right) up \ thy \ voice \left(06963 + qowl \right) \ with \ strength \left(03581 + koach \right) ; \ lift \left(07311 + ruwm \right) \\ \right) [\ it] up , be \ not \ afraid \left(03372 + yare \right)) ; \ say \left(00559 + \right) amar) \ unto \ the \ cities \left(05892 + (iyr) \ of \ Judah \left(03063 + Y@huwdah \right) , \ Behold \left(02009 + hinneh \right) \ your \ God \left(00430 + \right) elohiym) ! \end{array}$

 $Isa_40_10 \{ Isa_40_10 \} Behold (02009 + hinneh), the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) will come (00935 + bow)) with strong (02389 + chazaq) [hand], and his arm (02220 + z@rowa() shall rule and the strong of the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02220 + z@rowa() shall rule and the strong (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + chazaq) [hand] and his arm (02389 + cha$

 $(04910 + mashal \)$ for him:behold $(02009 + hinneh \)$, his reward $(07939 + sakar \)$ [is] with him , and his work (06468 + p@(ullah) before (06440 + paniym) him .

 $Isa_40_{11} \{ Isa_40_{11} \} He \ shall \ feed \ (07462 \ +ra(ah \) \ his \ flock \ (05739 \ +(eder \) \ like \ a \ shepherd \ (07462 \ +ra(ah \)) \ he \ shall \ gather \ (06908 \ +qabats \) \ the \ lambs \ (02922 \ +t@la) \) \ with \ his \ arm \ (02220 \ +z@rowa(\) \ , \ and \ carry \ (05375 \ +nasa) \) \ [\ them \] \ in \ his \ bosom \ (02436 \ +cheyq \) \ , \ [\ and \] \ shall \ gently \ lead \ (05095 \ +nahal \) \ those \ that \ are \ with \ young \ (05763 \ +(uwl \) \ .)$

 $Isa_40_12 \{Isa_40_12\} . Who (04310 + miy) hath measured (04058 + madad) the waters (04325 + mayim) in the hollow (08168 + sho(al) of his hand , and meted (08505 + takan) out heaven (08064 + shamayim) with the span (02239 + zereth) , and comprehended (03557 + kuwl) the dust (06083 + (aphar) of the earth (00776 +)erets) in a measure (07991 + shaliysh) , and weighed (08254 + shaqal) the mountains (02022 + har) in scales (06425 + pelec) , and the hills (01389 + gib(ah) in a balance (03976 + mo)zen) ?$

 $Isa_40_13 \{ Isa_40_13 \} Who (04310 + miy) hath directed (08505 + takan) the Spirit (07307 + ruwach) of the LORD (03068 + Y@hovah), or [being] his counsellor (06098 + (etsah) hath taught (03045 + yada() him ?$

 $Isa_40_14 \{ Isa_40_14 \} With whom (04310 + miy) took he counsel (03289 + ya(ats), and [who] instructed (00995 + biyn) him , and taught (03925 + lamad) him in the path (00734 +) orach) of judgment (04941 + mishpat), and taught (03925 + lamad) him knowledge (01847 + da(ath), and shewed (03045 + yada() to him the way (01870 + derek) of understanding (08394 + tabuwn) ?$

 $Isa_40_15 \{Isa_40_15\} Behold (02005 + hen), the nations (01471 + gowy) [are] as a drop (04752 + mar) of a bucket (01805 + d@liy), and are counted (02803 + chashab) as the small dust (07834 + shachaq) of the balance (03976 + mo)zen): behold (02005 + hen), he taketh (05190 + natal) up the isles (00339 +)iy) as a very (01851 + daq) little (01851 + daq) thing.$

 $\begin{array}{l} Isa_40_16 \left\{ Isa_40_16 \right\} And \ Lebanon \ (03844 + L@banown \) \ [\ is \] \ not \ sufficient \ (01767 + day \) \ to \ burn \ (01197 + ba(ar \) \ , \ nor \ (00369 +)ayin \) \ the \ beasts \ (02416 + chay \) \ thereof \ sufficient \ (01767 + day \) \ for \ a \ burnt \ (05930 + (olah \) \ offering \ . \end{array}$

 $Isa_40_17 \{Isa_40_17\} All (03605 + kol) nations (01471 + gowy) before (06440 + paniym) him [are] as nothing (00369 +)ayin) ; and they are counted (02803 + chashab) to him less (00657 +)ephec) than nothing , and vanity (08414 + tohuw) .$

Isa_40_18 {Isa_40_18} . To whom (04310 +miy) then will ye liken (01819 +damah) God (00410 +)el) ? or what (04100 +mah) likeness (01823 +d@muwth) will ye compare (06186 +(arak) unto him ?

 $Isa_40_19 \{Isa_40_19\} The workman (02796 + charash) melteth (05258 + nacak) a graven (06459 + pecel) image , and the goldsmith (06884 + tsaraph) spreadeth (07554 + raqa() it over with gold (02091 + zahab) , and casteth (06884 + tsaraph) silver (03701 + keceph) chains (07569 + rattowq) .$

 $Isa_40_20 \{ Isa_40_20 \} He that [is] so impoverished (05533 + cakan) that he hath no (03808 + lo)) oblation (08641 + t@ruwmah) chooseth (00977 + bachar) a tree (06086 + (ets) [that] will not rot (07537 + raqab) ; he seeketh (01245 + baqash) unto him a cunning (02450 + chakam) workman (02796 + charash) to prepare (03559 + kuwn) a graven (06459 + pecel) image , [that] shall not be moved (04131 + mowt) .$

 $Isa_40_21 \{Isa_40_21\} Have ye not known (03045 + yada() ? have ye not heard (08085 + shama() ? hath it not been told (05046 + nagad) you from the beginning (07218 + ro)sh) ? have ye not understood (00995 + biyn) from the foundations (04146 + mowcadah) of the earth (00776 +)erets) ?$

 $Isa_40_22 \{ Isa_40_22 \} [It is] he that sitteth (03427 + yashab) upon the circle (02329 + chuwg) of the earth (00776 +) erets) , and the inhabitants (03427 + yashab) thereof [are] as grasshoppers (02284 + chagab) ;$

that stretcheth (05186 +natah) out the heavens (08064 +shamayim) as a curtain (01852 +doq) , and spreadeth (04969 +mathach) them out as a tent (00168 +)ohel) to dwell (03427 +yashab) in :

 $Isa_40_23 \{ Isa_40_23 \} That bringeth (05414 + nathan) the princes (07336 + razan) to nothing ; he maketh (06213 + (asah) the judges (08199 + shaphat) of the earth (00776 +)erets) as vanity (08414 + tohuw).$

 $Isa_40_24 \{ Isa_40_24 \} Yea (00637 +)aph), they shall not be planted (05193 +nata(); yea (00637 +)aph), they shall not be sown (02232 +zara():yea (00637 +)aph), their stock (01503 +geza)) shall not take (03947 +laqach) root (08327 +sharash) in the earth (00776 +)erets):and he shall also (01571 +gam) blow (05398 +nashaph) upon them , and they shall wither (03001 +yabesh), and the whirlwind (05591 +ca(ar) shall take (05375 +nasa)) them away as stubble (07179 +qash).$

Isa_40_25 {Isa_40_25} To whom (04310 +miy) then will ye liken (01819 +damah) me , or shall I be equal (07737 +shavah) ? saith (00559 +)amar) the Holy (06918 +qadowsh) One .

 $Isa_40_26 \{ Isa_40_26 \} Lift (05375 + nasa)) up your eyes (05869 + (ayin) on high (04791 + marowm), and behold (07200 + ra)ah) who (04310 + miy) hath created (01254 + bara)) these (00428 +)el - leh) [things], that bringeth (03318 + yatsa)) out their host (06635 + tsaba)) by number (04557 + micpar): he calleth (07121 + qara)) them all (03605 + kol) by names (08034 + shem) by the greatness (07230 + rob) of his might (00202 +)own), for that [he is] strong (00533 +)ammiyts) in power (03581 + koach) ; not one (00376 +)iysh) faileth (05737 + (adar).$

 $\begin{array}{l} Isa_40_27 \left\{ Isa_40_27 \right\}. Why \left(04100 + mah \right) sayest \left(00559 + \right) amar \right) thou , O Jacob \left(03290 + Ya(aqob \right) , and speakest \left(01696 + dabar \right) , O Israel \left(03478 + Yisra)el \right) , My way \left(01870 + derek \right) is hid \left(05641 + cathar \right) from the LORD (03068 + Y@hovah) , and my judgment (04941 + mishpat) is passed (05674 + (abar) over (05674 + (abar) from my God (00430 +)elohiym) ? \end{array}$

Isa_40_28 {Isa_40_28} Hast thou not known (03045 + yada() ? hast thou not heard (08085 + shama(), [that] the everlasting (05769 + (owlam) God (00430 +)elohiym), the LORD (03068 + Y@hovah), the Creator (01254 + bara)) of the ends (07098 + qatsah) of the earth (00776 +)erets), fainteth (03286 + ya(aph) not, neither (03808 + lo)) is weary (03021 + yaga()? [there is] no (00369 +)ayin) searching (02714 + cheqer) of his understanding (08394 + tabuwn).

Isa_40_30 {Isa_40_30} Even the youths (05288 +na(ar) shall faint (03286 +ya(aph) and be weary (03021 +yaga() , and the young men shall utterly fall (03782 +kashal) :

 $Isa_40_31 \{ Isa_40_31 \} But they that wait (06960 + qavah) upon the LORD (03068 + Y@hovah) shall renew (02498 + chalaph) [their] strength (03581 + koach) ; they shall mount (05927 + (alah) up with wings (83) as eagles (05404 + nesher) ; they shall run (07323 + ruwts) , and not be weary (03021 + yaga() ; [and] they shall walk (03212 + yalak) , and not faint (03286 + ya(aph) .$

 $Isa_41_01 \{ Isa_41_01 \} . Keep silence (02790 + charash) before (00413 +)el) me , O islands (00339 +)iy); and let the people (03816 + l@om) renew (02498 + chalaph) [their] strength (03581 + koach):let them come (05066 + nagash) near (05066 + nagash) ; then (00227 +)az) let them speak (01696 + dabar):let us come (07126 + qarab) near (07126 + qarab) together (03162 + yachad) to judgment (04941 + mishpat) . \\$

 $\begin{array}{l} Isa_41_02 \ \{Isa_41_02\} \ Who \ (04310 \ +miy \) \ raised \ (05782 \ +(uwr \) \ up \ the \ righteous \ (06664 \ +tsedeq \) \ [\ man \] \\ from \ the \ east \ (04217 \ +mizrach \) \ , \ called \ (07121 \ +qara) \) \ him \ to \ his \ foot \ (07272 \ +regel \) \ , \ gave \ (05414 \ +nathan \) \ the \ nations \ (01471 \ +gowy \) \ before \ (06440 \ +paniym \) \ him \ , \ and \ made \ [\ him \] \ rule \ (07287 \ +radah \) \) \\ \end{array}$

over kings (04428 + melek)? he gave (05414 + nathan) [them] as the dust (06083 + (aphar) to his sword (02719 + chereb), [and] as driven (05086 + nadaph) stubble (07179 + qash) to his bow (07198 + qesheth).

 $Isa_41_03 \{ Isa_41_03 \} He pursued (07291 + radaph) them , [and] passed (05674 + (abar) safely (07965 + shalowm) ; [even] by the way (00734 +) orach) [that] he had not gone (00935 + bow)) with his feet (07272 + regel) .$

 $\begin{array}{l} Isa_41_04 \ \{Isa_41_04\} \ Who \ (04310 \ +miy \) \ hath \ wrought \ (06466 \ +pa(al \) \ and \ done \ (06213 \ +(asah \) \ [\ it \] \ , \\ calling \ (07121 \ +qara) \) \ the \ generations \ (01755 \ +dowr \) \ from \ the \ beginning \ (07218 \ +ro)sh \) \ ? \ I \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ the \ first \ (07223 \ +ri)shown \) \ , \ and \ with \ the \ last \ (00314 \ +)acharown \) \ ; \ I \ [\ am \] \ he \ . \end{array}$

 $Isa_41_05 \{ Isa_41_05 \} The isles (00339 +)iy) saw (07200 +ra)ah) [it], and feared (03372 +yare)); the ends (07098 +qatsah) of the earth (00776 +)erets) were afraid (02729 +charad), drew near (07126 +qarab), and came (00857 +)athah).$

 $Isa_41_06 \{ Isa_41_06 \} They helped (05826 + (azar) every (00376 +)iysh) one (00376 +)iysh) his neighbour (07453 + rea(); and [every (00376 +)iysh) one (00376 +)iysh)] said (00559 +)amar) to his brother (00251 +)ach), Be of good (01390 + Gib(ah) courage (02388 + chazaq).$

 $\begin{array}{l} Isa_41_07 \ \{Isa_41_07\} \ So \ the \ carpenter \ (02796 \ +charash \) \ encouraged \ (02388 \ +chazaq \) \ the \ goldsmith \ (06884 \ +tsaraph \) \ , \ [\ and \] \ he \ that \ smootheth \ (02505 \ +chalaq \) \ [\ with \] \ the \ hammer \ (06360 \ +pattiysh \) \ him \ that \ smootheth \ (01986 \ +halam \) \ the \ anvil \ (06471 \ +pa(am \) \ , \ saying \ (00559 \ +)amar \) \ , \ It \ [\ is \] \ ready \ (02896 \ +towb \) \ for \ the \ sodering \ (01694 \ +debeq \): and \ he \ fastened \ (02388 \ +chazaq \) \ it \ with \ nails \ (04548 \ +macmer \) \ , \ \ [\ that \] \ it \ should \ not \ be \ moved \ (04131 \ +mowt \) \ . \end{array}$

 $Isa_41_08 \{ Isa_41_08 \} But thou, Israel (03478 + Yisra)el), [art] my servant (05650 + (ebed), Jacob (03290 + Ya(aqob) whom (00834 +)aher) I have chosen (00977 + bachar), the seed (02233 + zera() of Abraham (85) my friend (00157 +)ahab).$

 $Isa_41_09 \{ Isa_41_09 \} [Thou] whom (00834 +) aher) I have taken (02388 + chazaq) from the ends (07098 + qatsah) of the earth (00776 +) erets) , and called (07121 + qara)) thee from the chief (00678 +) atsiyl) men thereof , and said (00559 +) amar) unto thee , Thou [art] my servant (05650 + (ebed) ; I have chosen (00977 + bachar) thee , and not cast (03988 + ma)ac) thee away .$

 $\begin{array}{l} Isa_41_10 \ \{Isa_41_10\} \ . \ Fear\ (03372 + yare) \) \ thou \ not \ ; \ for \ I \ [\ am \] \ with \ thee: be \ not \ dismayed \ (08159 + sha(ah) \ ; \ for \ I \ [\ am \] \ thy \ God\ (00430 +) elohiym\): I \ will \ strengthen\ (00553 +) amats \) \ thee \ ; \ yea\ (00637 +) aph \) \ , I \ will \ help\ (05826 + (azar\) \ thee \ ; \ yea\ (00637 +) aph \) \ , I \ will \ uphold\ (08551 + tamak \) \ thee \ with \ the \ right\ (03225 + yamiyn\) \ hand\ (03225 + yamiyn\) \ of \ my \ righteous ness\ (06664 + tsedeq\) \ . \end{array}$

 $\label{eq:Isa_41_11} $ Behold (02005 + hen), all (03605 + kol) they that were incensed (02734 + charah) against thee shall be ashamed (00954 + buwsh) and confounded (03637 + kalam): they shall be as nothing (00369 +)ayin); and they that strive (07379 + riyb) with thee shall perish (6).$

 $Isa_41_12 \{Isa_41_12\} Thou shalt seek (01245 + baqash) them , and shalt not find (04672 + matsa)) them , [even] them that contended (04695 + matstsuwth) with thee:they that war (04421 + milchamah) against thee shall be as nothing (00369 +)ayin) , and as a thing of nought (00657 +)ephec) .$

 $\begin{array}{l} Isa_41_13 \; \{ Isa_41_13 \} \; For \; I \; the \; LORD \; (03068 + Y @ hovah \;) \; thy \; God \; (00430 \; +)elohiym \;) \; will \; hold \; (02388 \; +chazaq \;) \; thy \; right \; (03225 \; +yamiyn \;) \; hand \; (03225 \; +yamiyn \;) \; , \; saying \; (00559 \; +)amar \;) \; unto \; thee \; , \; Fear \; (03372 \; +yare) \;) \; not \; ; \; I \; will \; help \; (05826 \; +(azar \;) \; thee \; . \end{array}$

 $Isa_41_14 \{ Isa_41_14 \} Fear (03372 + yare) \) \ not \ , \ thou \ worm \ (08438 + towla(\) \ Jacob \ (03290 + Ya(aqob \) \ , [and] \ ye \ men \ (04962 + math \) \ of \ Israel \ (03478 + Yisra)el \) \ ; \ I \ will \ help \ (05826 + (azar \) \ thee \ , \ saith \ (05002 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 +$

+n@)um) the LORD (03068 +Y@hovah) , and thy redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

 $\begin{array}{l} Isa_41_15 \ \{Isa_41_15\} \ Behold \ (02009 \ +hinneh \) \ , I \ will \ make \ (07760 \ +suwm \) \ thee \ a \ new \ (02319 \ +chadash \) \ sharp \ (02742 \ +charuwts \) \ threshing \ (04173 \ +mowrag \) \ instrument \ having \ (01167 \ +ba(al \) \ teeth \ (06374 \ +piyphiyah \): \ thou \ shalt \ thresh \ (01758 \ +duwsh \) \ the \ mountains \ (02022 \ +har \) \ , \ and \ beat \ (01854 \ +daqaq \) \ [them \] \ small \ (01854 \ +daqaq \) \ , \ and \ shalt \ make \ (07760 \ +suwm \) \ the \ hills \ (01389 \ +gib(ah \) \ as \ chaff \ (04671 \ +mots \) \ . \end{array}$

 $Isa_41_16 \{ Isa_41_16 \} Thou shalt fan (02219 + zarah) them , and the wind (07307 + ruwach) shall carry (05375 + nasa)) them away , and the whirlwind (05591 + ca(ar) shall scatter (06327 + puwts) them: and thou shalt rejoice (01523 + giyl) in the LORD (03068 + Y@hovah) , [and] shalt glory (01984 + halal) in the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) .$

 $\begin{array}{l} Isa_41_17 \left\{ Isa_41_17 \right\} \left[\begin{array}{c} When \end{array} \right] the poor (06041 + (aniy) and needy (34) seek (01245 + baqash) water (04325 + mayim) , and \left[\begin{array}{c} there is \end{array} \right] none (00369 +)ayin) , \left[\begin{array}{c} and \end{array} \right] their tongue (03956 + lashown) faileth (05405 + nashath) for thirst (06772 + tsama)) , I the LORD (03068 + Y@hovah) will hear (06030 + (anah) them , I the God (00430 +)elohiym) of Israel (03478 + Yisra)el) will not forsake (05800 + (azab) them . \end{array}$

 $Isa_41_18 \{ Isa_41_18 \} I \text{ will open } (06605 + pathach) \text{ rivers } (05103 + n@har) \text{ in high } (08203 + Sh@phatyah) \\ places , and fountains (04599 + ma(yan) \text{ in the midst } (08432 + tavek) \text{ of the valleys } (01237 + biq(ah): I will \\ make (07760 + suwm) \text{ the wilderness } (04057 + midbar) a pool (98) \text{ of water } (04325 + mayim) \text{ , and the dry } (06723 + tsiyah) land (00776 +) \text{erets }) \text{ springs } (04161 + mowtsa)) \text{ of water } (04325 + mayim) \text{ .} \\ \end{cases}$

 $Isa_41_19 \{ Isa_41_19 \} I \text{ will plant } (05414 + nathan) \text{ in the wilderness } (04057 + midbar) \text{ the cedar } (00730 +) \text{ erez }), \text{ the shittah } (07848 + shittah) \text{ tree } (06086 + (\text{ets }), \text{ and the myrtle } (01918 + hadac), \text{ and the oil } (08081 + shemen) \text{ tree } (06086 + (\text{ets }); I \text{ will set } (07760 + suwm) \text{ in the desert } (06160 + (arabah) \text{ the fir } (01265 + b@rowsh) \text{ tree }, [\text{ and }] \text{ the pine } (08410 + \text{tidhar }), \text{ and the box } (08391 + t@) \text{ ashshuwr }) \text{ tree } \text{ together } (03162 + yachad) :$

 $\begin{array}{l} Isa_41_20 \ \{Isa_41_20\} \ That \ they \ may \ see \ (07200 \ +ra)ah \) \ , and \ know \ (03045 \ +yada(\) \ , and \ consider \ (07760 \ +suwm \) \ , and \ understand \ (07919 \ +sakal \) \ together \ (03162 \ +yachad \) \ , that \ the \ hand \ (03027 \ +yad \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ hath \ done \ (06213 \ +(asah \) \ this \ (02063 \ +zo)th \) \ , and \ the \ Holy \ (06918 \ +qadowsh \) \ One \ of \ Israel \ (03478 \ +Yisra)el \) \ hath \ created \ (01254 \ +bara) \) \ it \ . \end{array}$

 $\begin{array}{l} Isa_41_21 \left\{ Isa_41_21 \right\} . \ Produce \ (07126 + qarab \) \ your \ cause \ (07379 + riyb \) \ , \ saith \ (00559 +)amar \) \ the \ LORD \ (03068 + Y@hovah \) \ ; \ bring \ (05066 + nagash \) \ forth \ (05066 + nagash \) \ your \ strong \ (06110 + (atstsumah \) \ [\ reasons \] \ , \ saith \ (00559 +)amar \) \ the \ King \ (04428 + melek \) \ of \ Jacob \ (03290 + Ya(aqob \) \ . \end{array}$

 $Isa_41_22 \{ Isa_41_22 \} Let them bring (05066 + nagash) [them] forth (05066 + nagash), and shew (05046 + nagad) us what shall happen (07136 + qarah): let them shew (05046 + nagad) the former (07223 + ri) shown) things, what (04100 + mah) they [be], that we may consider them, and know (03045 + yada() the latter (00319 +) achariyth) end of them; or declare (08085 + shama() us things for to come (00935 + bow)).$

 $Isa_41_23 \{ Isa_41_23 \} Shew (05046 + nagad) the things that are to come (00857 +) athah) hereafter (00268 +) achowr), that we may know (03045 + yada() that ye [are] gods (00430 +) elohiym): yea (00637 +) aph), do good (01319 + basar), or do evil (07489 + ra(a(), that we may be dismayed (08159 + sha(ah), and behold (07200 + ra)ah) [it] together (03162 + yachad).$

 $\begin{array}{l} Isa_41_24 \ \{Isa_41_24\} \ Behold \ (02005 \ +hen \) \ , ye \ [\ are \] \ of \ nothing \ (00369 \ +)ayin \) \ , and \ your \ work \ (06467 \ +po(al \) \ of \ nought \ (00659 \ +)epha(\):an \ abomination \ (08441 \ +tow(ebah \) \ [\ is \ he \ that \] \ chooseth \ (00977 \ +bachar \) \ you \ . \end{array}$

 $\begin{array}{l} Isa_41_25 \left\{ Isa_41_25 \right\} I \text{ have raised } (05782 + (uwr) up [one] from the north } (06828 + tsaphown) \text{, and he shall come } (00857 +)athah): from the rising } (04217 + mizrach) of the sun } (08121 + shemesh) shall he call \\ (07121 + qara)) upon my name } (08034 + shem): and he shall come } (00935 + bow)) upon princes } (05461 + cagan) as [upon] morter } (02563 + chomer) \text{, and as the potter } (03335 + yatsar) treadeth } (07429 + ramac) \\ clay (02916 + tiyt) . \end{array}$

 $Isa_41_26 \{ Isa_41_26 \} Who (04310 + miy) hath declared (05046 + nagad) from the beginning (07218 + ro)sh), that we may know (03045 + yada()? and beforetime (06440 + paniym), that we may say (00559 +)amar), [He is] righteous (06662 + tsaddiyq)? yea (00637 +)aph), [there is] none (00369 +)ayin) that sheweth (05046 + nagad), yea (00637 +)aph), [there is] none (00369 +)ayin) that declareth (05046 + nagad), yea (00637 +)aph), [there is] none (00369 +)ayin) that declareth (05046 + nagad), yea (00637 +)aph), [there is] none (00369 +)ayin) that heareth (08085 + shama() your words (00561 +)emer).$

 $\begin{array}{l} Isa_41_27 \ \{Isa_41_27\} \ The \ first \ (07223 \ +ri) shown \) \ [\ shall \ say \] \ to \ Zion \ (06726 \ +Tsiyown \) \ , \ Behold \ (02009 \ +hinneh \) \ , \ behold \ (02009 \ +hinneh \) \ them: and \ I \ will \ give \ (05414 \ +nathan \) \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ one \ \ that \ bringeth \ (01319 \ +basar \) \ good \ (01319 \ +basar \) \ tidings \ (01319 \ +basar \) \ . \end{array}$

 $Isa_41_28 \{Isa_41_28\} For I beheld (07200 + ra)ah), and [there was] no (00369 +)ayin) man (00376 +)iysh); even among them, and [there was] no (00369 +)ayin) counsellor (03289 + ya(ats), that, when I asked (07592 + sha)al) of them, could answer (07725 + shuwb) a word (01697 + dabar).$

 $Isa_41_29 \{Isa_41_29\} Behold (02005 + hen), they [are] all (03605 + kol) vanity (00205 +) aven); their works (04639 + ma(aseh) [are] nothing (00657 +) ephec): their molten (05262 + necek) images [are] wind (07307 + ruwach) and confusion (05414 + nathan).$

Isa_42_01 {Isa_42_01} . Behold (02005 +hen) my servant (05650 +(ebed), whom I uphold (08551 +tamak); mine elect (00972 +bachiyr), [in whom] my soul (05315 +nephesh) delighteth (07521 +ratsah); I have put (05414 +nathan) my spirit (07307 +ruwach) upon him:he shall bring (03318 +yatsa)) forth (03318 +yatsa)) judgment (04941 +mishpat) to the Gentiles (01471 +gowy).

 $Isa_42_02 \{ Isa_42_02 \} He \ shall \ not \ cry \ (06817 \ +tsa(aq) \ , \ nor \ (03808 \ +lo) \) \ lift \ (05375 \ +nasa) \) \ up \ , \ nor \ (03808 \ +lo) \) \ cause \ his \ voice \ (06963 \ +qowl \) \ to \ be \ heard \ (08085 \ +shama(\) \ in \ the \ street \ (02351 \ +chuwts \) \ .$

 $Isa_42_03 \{Isa_42_03\} A bruised (07533 + ratsats) reed (07070 + qaneh) shall he not break (07665 + shabar), and the smoking (03544 + keheh) flax (06594 + pishtah) shall he not quench (03518 + kabah): he shall bring (03318 + yatsa)) forth (03318 + yatsa)) judgment (04941 + mishpat) unto truth (00571 +) emeth).$

 $Isa_42_04 \{ Isa_42_04 \} He shall not fail (03543 + kahah) nor (03808 + lo)) be discouraged (07533 + ratsats), till (05704 + (ad) he have set (07760 + suwm) judgment (04941 + mishpat) in the earth (00776 +)erets): and the isles (00339 +)iy) shall wait (03176 + yachal) for his law (08451 + towrah).$

 $Isa_42_05 \{ Isa_42_05 \}. Thus (03541 + koh) saith (00559 +) amar) God (00410 +) el) the LORD (03068 + Y@hovah), he that created (01254 + bara)) the heavens (08064 + shamayim), and stretched (05186 + natah) them out ; he that spread (07554 + raqa() forth the earth (00776 +) erets), and that which cometh (06631 + tse) etsa)) out of it ; he that giveth (05414 + nathan) breath (05397 + n@shamah) unto the people (05971 + (am) upon it , and spirit (07307 + ruwach) to them that walk (01980 + halak) therein :$

 $Isa_42_06 \{ Isa_42_06 \} I \text{ the LORD } (03068 + Y@ \text{hovah }) \text{ have called } (07121 + qara) \text{) thee in righteousness} (06664 + tsedeq), and will hold } (02388 + chazaq) \text{ thine hand } (03027 + yad), and will keep } (05341 + natsar) \text{ thee }, and give (05414 + nathan) \text{ thee for a covenant } (01285 + b@ riyth) \text{ of the people } (05971 + (am), for a light } (00216 +) \text{owr }) \text{ of the Gentiles } (01471 + gowy);$

Isa_42_07 {Isa_42_07} To open (06491 +paqach) the blind (05787 +(ivver) eyes (05869 +(ayin) , to bring

(03318 + yatsa)) out the prisoners (00616 +)acciyr) from the prison (04525 + macger), [and] them that sit (03427 + yashab) in darkness (02822 + choshek) out of the prison (03608 + kele)) house (01004 + bayith).

 $Isa_42_08 \{Isa_42_08\} I [am] the LORD (03068 + Y@hovah): that [is] my name (08034 + shem): and my glory (03519 + kabowd) will I not give (05414 + nathan) to another (00312 +) acher), neither my praise (08416 + t@hillah) to graven (06456 + p@ciyl) images.$

 $Isa_42_09 \{Isa_42_09\} Behold (02009 + hinneh), the former (07223 + ri)shown) things are come (00935 + bow)) to pass, and new (02319 + chadash) things do I declare (05046 + nagad): before (02962 + terem) they spring (06779 + tsamach) forth I tell (08085 + shama() you of them.$

 $\begin{array}{l} Isa_42_10 \left\{ Isa_42_10 \right\} Sing \left(07891 + shiyr \right) unto the LORD \left(03068 + Y@hovah \right) a new \left(02319 + chadash \right) \\ song \left(07892 + shiyr \right), [and] his praise \left(08416 + t@hillah \right) from the end \left(07097 + qatseh \right) of the earth (00776 +)erets), ye that go \left(03381 + yarad \right) down \left(03381 + yarad \right) to the sea \left(03220 + yam \right), and all (04393 + m@lo)) that is therein \left(04393 + m@lo) \right) ; the isles (00339 +)iy), and the inhabitants (03427 + yashab) \\ thereof . \end{array}$

 $\begin{array}{l} Isa_42_11 \left\{ Isa_42_11 \right\} Let \ the \ wilderness \ (04057 + midbar \) \ and \ the \ cities \ (05892 + (iyr \) \ thereof \ lift \ (05375 + nasa) \) \ up \ [\ their \ voice \], \ the \ villages \ (02691 + chatser \) \ [\ that \] \ Kedar \ (06938 + Qedar \) \ doth \ inhabit \ (03427 + yashab \) \ ilet \ the \ inhabitants \ (03427 + yashab \) \ of \ the \ rock \ (05553 + cela(\) \ sing \ (07442 + ranan \), \ let \ them \ shout \ (06681 + tsavach \) \ from \ the \ top \ (07218 + ro)sh \) \ of \ the \ mountains \ (02022 + har \) \ . \end{array}$

 $\label{eq:lsa_42_12} $ Isa_42_12 $ Let them give (07760 + suwm) glory (03519 + kabowd) unto the LORD (03068 + Y@hovah) , and declare (05046 + nagad) his praise (08416 + t@hillah) in the islands (00339 +)iy) . $ \end{tabular}$

 $\begin{array}{l} Isa_42_13 \left\{ Isa_42_13 \right\}. \ The \ LORD \ (03068 + Y @ hovah \) \ shall \ go \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ as \ a \ mighty \ (01368 + gibbowr \) \ man \ (00376 +)iysh \) \ , \ he \ shall \ stir \ (05782 + (uwr \) \ up \ jealousy \ (07068 + qin)ah \) \ like \ a \ man \ (00376 +)iysh \) \ of \ war \ (04421 + milchamah \):he \ shall \ cry \ (07321 + ruwa(\) \ , \ yea \ (00637 +)aph \) \ , \ roar \ (06873 + tsarach \) \ ; \ he \ shall \ prevail \ (01396 + gabar \) \ against \ (05921 + (al \) \ his \ enemies \ (00341 +)oyeb \) \ . \end{array}$

 $\begin{array}{l} Isa_42_14 \left\{ Isa_42_14 \right\} I have long (05769 + (owlam) time holden (02814 + chashah) my peace (07814 + s@chowq) ; I have been (01961 + hayah) still (02790 + charash) , [and] refrained (00662 +)aphaq) myself:[now] will I cry (06463 + pa(ah) like a travailing (03205 + yalad) woman ; I will destroy (05395 + nasham) and devour (07602 + sha)aph) at (03162 + yachad) once (03162 + yachad) . \end{array}$

 $\begin{array}{l} Isa_42_15 \left\{ Isa_42_15 \right\} I \ will \ make \ (07760 \ +suwm \) \ waste \ (02717 \ +charab \) \ mountains \ (02022 \ +har \) \ and \\ hills \ (01389 \ +gib(ah \) \ , \ and \ dry \ (03001 \ +yabesh \) \ up \ all \ (03605 \ +kol \) \ their \ herbs \ (06212 \ +(eseb \) \ ; \ and \ I \ will \ make \ (07760 \ +suwm \) \ the \ rivers \ (05103 \ +n@har \) \ islands \ (00339 \ +)iy \) \ , \ and \ I \ will \ dry \ (03001 \ +yabesh \) \ up \ the \ pools \ (98) \ . \end{array}$

 $Isa_42_16 \{Isa_42_16\} And I will bring (03212 + yalak) the blind (05787 + (ivver) by a way (01870 + derek) \\ [that] they knew (03045 + yada() not; I will lead (01869 + darak) them in paths (05410 + nathiyb) [that] they have not known (03045 + yada():I will make (07760 + suwm) darkness (04285 + machshak) light (00216 +) owr) before (06440 + paniym) them, and crooked (04625 + ma(aqash) things straight (04334 + miyshowr). These (00428 +) el - leh) things (01697 + dabar) will I do (06213 + (asah) unto them, and not forsake (05800 + (azab) them.$

 $Isa_42_18 \{ Isa_42_18 \} . Hear (08085 + shama() , ye deaf (02795 + cheresh) ; and look (05027 + nabat) , ye blind (05787 + (ivver) , that ye may see (07200 + ra)ah) .$

 $\begin{array}{l} Isa_42_19 \ \{Isa_42_19\} \ Who \ (04310 \ +miy \) \ [\ is \] \ blind \ (05787 \ +(ivver \) \ , \ but \ my \ servant \ (05650 \ +(ebed \) \ ? \ or \ deaf \ (02795 \ +cheresh \) \ , \ as \ my \ messenger \ (04397 \ +mal)ak \) \ [\ that \] \ I \ sent \ (07971 \ +shalach \) \ ? \ who \ (04310 \ +miy \) \ [\ is \] \ blind \ (05787 \ +(ivver \) \ as \ [\ he \ that \ is \] \ perfect \ (07999 \ +shalam \) \ , \ and \ blind \ (05787 \ +(ivver \) \ as \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ servant \ (05650 \ +(ebed \) \ ? \ \end{array}$

 $Isa_42_20 \{Isa_42_20\} Seeing (07200 + ra)ah) many (07227 + rab) things , but thou observest (08104 + shamar) not ; opening (06491 + paqach) the ears (00241 +)ozen) , but he heareth (08085 + shama() not .$

 $Isa_42_21 \{ Isa_42_21 \} The \ LORD \ (03068 + Y@hovah) is \ well \ (02654 + chaphets) \ pleased \ (02654 + chaphets) \ for his righteousness \ (06664 + tsedeq) \ sake \ (04616 + ma(an); he \ will \ magnify \ (01431 + gadal) \ the \ law \ (08451 + towrah), \ and \ make \ [it] \ honourable \ (00142 +) adar).$

 $Isa_42_22 \{ Isa_42_22 \} But this (01931 + huw)) [is] a people (05971 + (am) robbed (00962 + bazaz) and spoiled (08154 + shacah); [they are] all (03605 + kol) of them snared (06351 + pachach) in holes (02356 + chowr), and they are hid (2244) in prison (03608 + kele)) houses (01004 + bayith): they are for a prey (00957 + baz), and none (00369 +)ayin) delivereth (05337 + natsal); for a spoil (04933 + m@chiccah), and none (00369 +)ayin) saith (00559 +)amar), Restore (07725 + shuwb). \\$

 $Isa_42_23 \{Isa_42_23\} Who (04310 + miy) among you will give ear (00238 +) azan) to this (02063 + zo)th)? [who] will hearken (07181 + qashab) and hear (08085 + shama() for the time (00268 +) achowr) to come?$

 $\begin{array}{l} Isa_42_24 \left\{ Isa_42_24 \right\} Who \left(04310 + miy \right) gave \left(05414 + nathan \right) Jacob \left(03290 + Ya(aqob \right) for a spoil \\ \left(04882 + m@shuwcah \right) , and Israel \left(03478 + Yisra)el \right) to the robbers \left(00962 + bazaz \right) ? did not the LORD \\ \left(03068 + Y@hovah \right) , he against whom \left(02098 + zuw \right) we have sinned \left(02398 + chata \right) \right) ? for they would (14) \\ not walk \left(01980 + halak \right) in his ways \left(01870 + derek \right) , neither \left(03808 + lo \right) \right) were they obedient (08085 + shama() unto his law (08451 + towrah) . \end{array}$

 $Isa_42_25 \{Isa_42_25\} Therefore he hath poured (08210 + shaphak) upon him the fury (02534 + chemah) of his anger (00639 +) aph), and the strength (05807 + (ezuwz) of battle (04421 + milchamah): and it hath set (07760 + suwm) him on fire (03857 + lahat) round (05439 + cabiyb) about, yet he knew (03045 + yada() not ; and it burned (01197 + ba(ar) him, yet he laid (07760 + suwm) [it] not to heart (03820 + leb).$

 $\begin{array}{l} Isa_43_01 \ \{Isa_43_01\} \ . \ But \ now \ (06258 \ +(attah \) \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \\ (03068 \ +Y @ \ hovah \) \ that \ created \ (01254 \ +bara) \) \ thee \ , O \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ he \ that \ formed \ (03335 \ +yatsar \) \ thee \ , O \ Israel \ (03478 \ +Yisra)el \) \ , \ Fear \ (03372 \ +yare) \) \ not: for \ I \ have \ redeemed \ (01350 \ +ga)al \) \ thee \ , \ I \ have \ called \ (07121 \ +qara) \) \ [\ thee \] \ by \ thy \ name \ (08034 \ +shem \) \ ; \ thou \ [\ art \] \ mine \ . \end{array}$

 $Isa_43_02 \{ Isa_43_02 \} When (03588 + kiy) thou passest (05674 + (abar) through the waters (04325 + mayim), I [will be] with thee ; and through the rivers (05103 + n@har), they shall not overflow (07857 + shataph) thee:when (03588 + kiy) thou walkest (03212 + yalak) through (01119 + b@mow) the fire (00784 +)esh), thou shalt not be burned (03554 + kavah) ; neither (03808 + lo)) shall the flame (03852 + lehabah) kindle (01197 + ba(ar) upon thee .$

 $\begin{array}{l} Isa_43_03 \left\{ Isa_43_03 \right\} For I \ [\ am \] \ the \ LORD \ (03068 + Y @ hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ , \ the \ Holy \ (06918 + qadowsh \) \ One \ of \ Israel \ (03478 + Yisra)el \) \ , \ thy \ Saviour \ (03467 + yasha(\):I \ gave \ (05414 \ +nathan \) \ Egypt \ (04714 \ +Mitsrayim \) \ [\ for \] \ thy \ ransom \ (03724 \ +kopher \) \ , \ Ethiopia \ (03568 \ +Kuwsh \) \ and \ Seba \ (05434 \ +C@ba) \) \ for \ thee \ . \end{array}$

 $Isa_43_04 \{ Isa_43_04 \} Since thou wast precious (03365 + yaqar) in my sight (05869 + (ayin) , thou hast been honourable (03513 + kabad) , and I have loved (00157 +)ahab) thee: therefore will I give (05414 + nathan) men (00120 +)adam) for thee , and people (03816 + l@om) for thy life (05315 + nephesh) . \\$

 $\begin{array}{l} Isa_43_05 \ \{Isa_43_05\} \ Fear\ (03372 \ +yare)\) \ not: for \ I \ [\ am \] \ with \ thee: I \ will \ bring\ (00935 \ +bow)\) \ thy \ seed \ (02233 \ +zera(\) \ from \ the \ east\ (04217 \ +mizrach\) \ , \ and \ gather\ (06908 \ +qabats\) \ thee \ from \ the \ west\ (04628 \ +ma(arab\) \ ; \end{array}$

 $Isa_43_06 \{ Isa_43_06 \} I will say (00559 +) amar) to the north (06828 +tsaphown), Give (05414 +nathan) up ; and to the south (08486 +teyman), Keep (03607 +kala)) not back (03607 +kala)): bring (00935 +bow)) my sons (01121 +ben) from far (07350 +rachowq), and my daughters (01121 +ben) from the ends (07097 +qatseh) of the earth (00776 +) erets) ;$

 $Isa_43_07 \{ Isa_43_07 \} [Even] every (03605 + kol) one that is called (07121 + qara)) by my name (08034 + shem): for I have created (01254 + bara)) him for my glory (03519 + kabowd) , I have formed (03335 + yatsar) him ; yea (00637 +)aph) , I have made (06213 + (asah) him .$

 $Isa_43_08 \{ Isa_43_08 \} . Bring (03318 + yatsa)) forth (03318 + yatsa)) the blind (05787 + (ivver) people (05971 + (am) that have (03426 + yesh) eyes (05869 + (ayin)), and the deaf (02795 + cheresh) that have ears (00241 +)ozen).$

 $Isa_43_09 \{Isa_43_09\} Let all (03605 + kol) the nations (01471 + gowy) be gathered (06908 + qabats) together (03162 + yachad), and let the people (03816 + l@om) be assembled:who (04310 + miy) among them can declare (05046 + nagad) this (02063 + zo)th), and shew (08085 + shama() us former (07223 + ri)shown) things ? let them bring (05414 + nathan) forth their witnesses (05707 + (ed), that they may be justified (06663 + tsadaq):or let them hear (08085 + shama(), and say (00559 +)amar), [It is] truth (00571 +)emeth).$

 $Isa_43_10 \{ Isa_43_10 \} Ye [are] my witnesses (05707 + (ed), saith (05002 + n@)um) the LORD (03068 + Y@hovah), and my servant (05650 + (ebed) whom (00834 +)aher) I have chosen (00977 + bachar):that ye may know (03045 + yada() and believe (00539 +)aman) me, and understand (00995 + biyn) that I [am] he:before (06440 + paniym) me there was no (03808 + lo)) God (00410 +)el) formed (03335 + yatsar), neither (03808 + lo)) shall there be after (00310 +)achar) me.$

 $\begin{array}{l} Isa_43_12 \left\{ Isa_43_12 \right\} I \ have \ declared \ (05046 \ +nagad \) \ , \ and \ have \ saved \ (03467 \ +yasha(\) \ , \ and \ I \ have \ shewed \ (08085 \ +shama(\) \ , \ when \ [\ there \ was \] \ no \ (00369 \ +)ayin \) \ strange \ (02114 \ +zuwr \) \ [\ god \] \ among \ you: therefore \ ye \ [\ are \] \ my \ witnesses \ (05707 \ +(ed \) \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ that \ I \ [\ am \] \ God \ (00410 \ +)el \) \ . \end{array}$

 $Isa_43_13 \{ Isa_43_13 \} Yea (01571 + gam), before the day (03117 + yowm) [was] I [am] he ; and [there is] none (00369 +)ayin) that can deliver (05337 + natsal) out of my hand (03027 + yad): I will work (06466 + pa(al), and who (04310 + miy) shall let (07725 + shuwb) it ?$

 $\begin{array}{l} Isa_43_14 \left\{ Isa_43_14 \right\}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ your \ redeemer \ (01350 + ga)al \) \ , \ the \ Holy \ (06918 + qadowsh \) \ One \ of \ Israel \ (03478 + Yisra)el \) \ ; \ For \ your \ sake \ (04616 + ma(an \) \ I \ have \ sent \ (07971 + shalach \) \ to \ Babylon \ (00894 + Babel \) \ , \ and \ have \ brought \ (03381 + yarad \) \ all \ (03605 + kol \) \ their \ nobles \ (01281 + bariyach \) \ , \ and \ the \ Chaldeans \ (03778 + Kasdiy \) \ , \ whose \ cry \ (07440 + rinnah \) \ [is \] \ in \ the \ ships \ (00591 +)oniyah \) \ . \end{array}$

 $Isa_{43_{15}} \{ Isa_{43_{15}} \} I [am] the LORD (03068 + Y@hovah), your Holy (06918 + qadowsh) One, the creator (01254 + bara)) of Israel (03478 + Yisra)el), your King (04428 + melek).$

 the mighty (05794 +(az) waters (04325 +mayim) ;

 $Isa_43_17 \{Isa_43_17\} Which bringeth (03318 + yatsa)) forth (04161 + mowtsa)) the chariot (07393 + rekeb) and horse (05483 + cuwc) , the army (02428 + chayil) and the power (05808 + (izzuwz) ; they shall lie (07901 + shakab) down (03381 + yarad) together (03162 + yachad) , they shall not rise (06965 + quwm): they are extinct (01846 + da(ak) , they are quenched (03518 + kabah) as tow (06594 + pishtah) .$

 $Isa_43_18 \{ Isa_43_18 \} Remember \ (02142 + zakar \) \ ye \ not \ the \ former \ (07223 + ri) shown \) \ things \ , neither \ (00408 +)al \) \ consider \ (00995 + biyn \) \ the \ things \ of \ old \ (06931 + qadmowniy \) \ .$

 $\begin{array}{l} Isa_43_19 \left\{ Isa_43_19 \right\} Behold \left(02005 + hen \right), I \ will \ do \left(06213 + (asah) \ a \ new \left(02319 + chadash \right) \ thing \ ; \ now \left(06258 + (attah) \ it \ shall \ spring \left(06779 + tsamach \right) \ forth \left(06779 + tsamach \right) \ ; \ shall \ ye \ not \ know \left(03045 + yada \left(16400 + yada \left($

 $Isa_43_20 \{ Isa_43_20 \} The beast (02416 + chay) of the field (07704 + sadeh) shall honour (03513 + kabad) me , the dragons (08577 + tanniyn) and the owls: because (03588 + kiy) I give (05414 + nathan) waters (04325 + mayim) in the wilderness (04057 + midbar) , [and] rivers (05103 + n@har) in the desert (03452 + y@shiymown) , to give drink (08248 + shaqah) to my people (05971 + (am) , my chosen (00972 + bachiyr) .$

 $Isa_43_21 \{ Isa_43_21 \} This (02098 + zuw) people (05971 + (am) have I formed (03335 + yatsar) for myself ; they shall shew (05608 + caphar) forth my praise (08416 + t@hillah) .$

 $Isa_43_22 \{ Isa_43_22 \} . But thou hast not called (07121 + qara)) upon me , O Jacob (03290 + Ya(aqob) ; but thou hast been weary (03021 + yaga() of me , O Israel (03478 + Yisra)el) .$

 $Isa_43_23 \{ Isa_43_23 \} Thou hast not brought (00935 + bow)) me the small cattle (07716 + seh) of thy burnt (05930 + (olah) offerings ; neither (03808 + lo)) hast thou honoured (03513 + kabad) me with thy sacrifices (02077 + zebach) . I have not caused thee to serve (05647 + (abad) with an offering (04503 + minchah) , nor (03808 + lo)) wearied (03021 + yaga() thee with incense (03828 + l@bownah) .$

 $Isa_43_24 \{Isa_43_24\} Thou hast bought (07069 + qanah) me no (03808 + lo)) sweet cane (07070 + qaneh) with money (03701 + keceph), neither (03808 + lo)) hast thou filled (07301 + ravah) me with the fat (02459 + cheleb) of thy sacrifices (02077 + zebach):but thou hast made me to serve (05647 + (abad)) with thy sins (02403 + chatta)ah), thou hast wearied (03021 + yaga() me with thine iniquities (05771 + (avon)).$

 $Isa_43_25 \{ Isa_43_25 \} I, [even] I, [am] he that blotteth (04229 + machah) out thy transgressions (06588 + pesha() for mine own sake (04616 + ma(an), and will not remember (02142 + zakar) thy sins (02403 + chatta)ah).$

Isa_43_26 {Isa_43_26} Put me in remembrance (02142 +zakar):let us plead (08199 +shaphat) together (03162 +yachad):declare (05608 +caphar) thou , that thou mayest be justified (06663 +tsadaq).

 $Isa_43_27 \{ Isa_43_27 \} Thy first (07223 + ri) shown) father (1) hath sinned (02398 + chata)), and thy teachers (03887 + luwts) have transgressed (06586 + pasha() against me .$

 $\begin{array}{l} Isa_43_28 \ \{Isa_43_28\} \ Therefore \ I \ have \ profaned \ (02490 \ +chalal \) \ the \ princes \ (08269 \ +sar \) \ of \ the \ sanctuary \ (06944 \ +qodesh \) \ , \ and \ have \ given \ (05414 \ +nathan \) \ Jacob \ (03290 \ +Ya(aqob \) \ to \ the \ curse \ (02764 \ +cherem \) \ , \ and \ Israel \ (03478 \ +Yisra)el \) \ to \ reproaches \ (01421 \ +gidduwph \) \ . \end{array}$

 $Isa_44_01 \{ Isa_44_01 \} . Yet now (06258 + (attah) hear (08085 + shama() , O Jacob (03290 + Ya(aqob) my servant (05650 + (ebed) ; and Israel (03478 + Yisra)el) , whom I have chosen (00977 + bachar) :$

 $Isa_44_02 \{Isa_44_02\} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) that made (06213 + (asah) thee, and formed (03335 + yatsar) thee from the womb (00990 + beten), [which] will help (05826 + (azar) thee; Fear (03372 + yare)) not, O Jacob (03290 + Ya(aqob), my servant (05650 + (ebed)); and thou, Jesurun (03484 + Y@shuruwn), whom I have chosen (00977 + bachar).$

 $\begin{array}{l} Isa_44_03 \ \{Isa_44_03\} \ For \ I \ will \ pour \ (03332 \ +yatsaq \) \ water \ (04325 \ +mayim \) \ upon \ him \ that \ is \ thirsty \ (06771 \ +tsame) \) \ , \ and \ floods \ (05140 \ +nazal \) \ upon \ the \ dry \ (03004 \ +yabbashah \) \ ground: I \ will \ pour \ (03332 \ +yatsaq \) \ my \ spirit \ (07307 \ +ruwach \) \ upon \ thy \ seed \ (02233 \ +zera(\) \ , \ and \ my \ blessing \ (01293 \ +B@rakah \) \ upon \ thine \ offspring \ (06631 \ +tse)etsa) \) : \end{array}$

 $Isa_44_04 \{ Isa_44_04 \} And they shall spring (06779 + tsamach) up [as] among (00996 + beyn) the grass (02682 + chatsiyr), as willows (06155 + (arab) by the water (04325 + mayim) courses (02988 + yabal).$

 $\begin{array}{l} Isa_44_05 \ \{Isa_44_05\} \ One \ shall \ say \ (00559 \ +)amar \) \ , I \ [\ am \] \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ ; \ and \ another \ (02088 \ +zeh \) \ shall \ call \ (07121 \ +qara) \) \ [\ himself \] \ by \ the \ name \ (08034 \ +shem \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ ; \ and \ another \ (02088 \ +zeh \) \ shall \ subscribe \ (03789 \ +kathab \) \ [\ with \] \ his \ hand \ (03027 \ +yad \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ surname \ (03655 \ +kanah \) \ [\ himself \] \ by \ the \ name \ (08034 \ +shem \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Isa_44_06 \ \{Isa_44_06\} \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ the \ King \ (04428 + melek \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ his \ redeemer \ (01350 + ga)al \) \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba \) \ ; \ I \ [\ am \] \ the \ first \ (07223 + ri)shown \) \ , \ and \ I \ [\ am \] \ the \ last \ (00314 +) acharown \) \ ; \ and \ beside \ (01107 + bil(adey \) \ me \ [\ there \ is \] \ no \ (00369 +) ayin \) \ God \ (00430 +) elohiym \) \ . \end{array}$

 $\begin{array}{l} Isa_44_07 \ \{Isa_44_07\} \ And \ who \ (04310 \ +miy \) \ , as \ I \ , shall \ call \ (07121 \ +qara) \) \ , and \ shall \ declare \ (05046 \ +nagad \) \ it \ , and \ set \ it \ in \ order \ (06186 \ +(arak \) \ for \ me \ , since \ I \ appointed \ (07760 \ +suwm \) \ the \ ancient \ (05769 \ +(owlam \) \ people \ (05971 \ +(am \) \ ? \ and \ the \ things \ that \ are \ coming \ (00857 \ +)athah \) \ , and \ shall \ come \ (00935 \ +bow) \) \ , let \ them \ shew \ (05046 \ +nagad \) \ unto \ them \ . \end{array}$

 $Isa_44_08 \{Isa_44_08\} Fear (06342 + pachad) ye not, neither (00408 +)al) be afraid (07297 + rahah): have not I told (08085 + shama() thee from that time (00227 +)az), and have declared (05046 + nagad) [it] ? ye [are] even my witnesses (05707 + (ed)). Is there a God (00433 +)elowahh) beside (01107 + bil(adey)) me ? yea, [there is] no (00369 +)ayin) God (06697 + tsuwr); I know (03045 + yada()) not [any].$

 $Isa_44_09 \{Isa_44_09\} \text{. They that make (03335 + yatsar) a graven (06459 + pecel) image [are] all (03605 + kol) of them vanity (08414 + tohuw) ; and their delectable (02530 + chamad) things shall not profit (03276 + ya(al) ; and they [are] their own witnesses (05707 + (ed) ; they see (07200 + ra)ah) not , nor (01077 + bal) know (03045 + yada() ; that they may be ashamed (00954 + buwsh) .$

 $\begin{array}{l} Isa_44_10 \ \{Isa_44_10\} \ Who \ (04310 \ +miy \) \ hath \ formed \ (03335 \ +yatsar \) \ a \ god \ (00410 \ +)el \) \ , \ or \ molten \ (05258 \ +nacak \) \ a \ graven \ (06459 \ +pecel \) \ image \ [\ that \] \ is \ profitable \ (03276 \ +ya(al \) \ for \ nothing \ (01115 \ +biltiy \) \ ? \end{array}$

 $Isa_44_11 \{Isa_44_11\} Behold (02005 + hen), all (03605 + kol) his fellows (02270 + chaber) shall be a shamed (00954 + buwsh): and the workmen (02796 + charash), they [are] of men (00120 +) adam): let them all (03605 + kol) be gathered (06908 + qabats) together , let them stand (05975 + (amad) up ; [yet] they shall fear (06342 + pachad), [and] they shall be ashamed (00954 + buwsh) together (03162 + yachad).$

 $Isa_44_12 \{Isa_44_12\} The smith with the tongs (04621 + ma(atsad) both worketh (06466 + pa(al)) in the coals (06352 + pecham), and fashioneth (03335 + yatsar) it with hammers (04717 + maqqabah), and worketh (06466 + pa(al)) it with the strength (03581 + koach) of his arms (02220 + z@rowa()): yea (01571) and the strength (03581 + koach) of his arms (02220 + z@rowa()): yea (01571) and the strength (03581 + koach) of his arms (02220 + z@rowa()): yea (01571) and the strength (03581 + koach) of his arms (02220 + z@rowa()): yea (01571) and the strength (03581 + koach) of his arms (02220 + z@rowa()): yea (01571) and the strength (03581 + koach) of his arms (02220 + z@rowa()): yea (01571) and yea (0$

+gam), he is hungry (07456 +ra(eb), and his strength (03581 +koach) faileth (00369 +)ayin):he drinketh (08354 +shathah) no (03808 +lo)) water (04325 +mayim), and is faint (03286 +ya(aph).

 $Isa_44_13 \{Isa_44_13\} The carpenter (02796 + charash) stretcheth (05186 + natah) out [his] rule (04910 + mashal) ; he marketh (08388 + ta)ar) it out with a line (08279 + sered) ; he fitteth (06213 + (asah) it with planes (04741 + maqtsu(ah) , and he marketh (08388 + ta)ar) it out with the compass (04230 + m@chuwgah) , and maketh (06213 + (asah) it after the figure (08403 + tabniyth) of a man (00376 +)iysh) , according to the beauty (08597 + tiph)arah) of a man (00120 +)adam) ; that it may remain (03427 + yashab) in the house (01004 + bayith) .$

 $\begin{array}{l} Isa_44_14 \left\{ Isa_44_14 \right\} He \ heweth \ (03772 \ +karath \) \ him \ down \ cedars \ (00730 \ +)erez \) \ , \ and \ taketh \ (03947 \ +laqach \) \ the \ cypress \ (08645 \ +tirzah \) \ and \ the \ oak \ (00437 \ +)allown \) \ , \ which \ he \ strengtheneth \ (00553 \ +)amats \) \ for \ himself \ among \ the \ trees \ (06086 \ +(ets \) \ of \ the \ forest \ (03293 \ +ya(ar \):he \ planteth \ (05192 \ +netel \) \ an \ ash \ (00766 \ +)oren \) \ , \ and \ the \ rain \ (01653 \ +geshem \) \ doth \ nourish \ (01431 \ +gadal \) \ [\ it \] \ . \end{array}$

 $Isa_44_15 \{ Isa_44_15 \} Then shall it be for a man (00120 +) adam) to burn (01197 + ba(ar): for he will take (03947 + laqach) thereof , and warm (02552 + chamam) himself ; yea (00637 +) aph) , he kindleth (05400 + nasaq) [it] , and baketh (00644 +) aphah) bread (03899 + lechem) ; yea (00637 +) aph) , he maketh (06466 + pa(al) a god (00410 +) el) , and worshippeth (07812 + shachah) [it] ; he maketh (06213 + (asah) it a graven (06459 + pecel) image , and falleth (05456 + cagad) down (05456 + cagad) thereto .$

 $\begin{array}{l} Isa_44_16 \left\{ Isa_44_16 \right\} He \ burneth \ (08313 \ +saraph \) \ part \ (02677 \ +chetsiy \) \ thereof \ in \ the \ fire \ (00784 \ +)esh \) \\ ; \ with \ part \ (02677 \ +chetsiy \) \ thereof \ he \ eateth \ (00398 \ +)akal \) \ flesh \ (01320 \ +basar \) \ ; \ he \ roasteth \ (00740 \ +)Ari)el \) \ roast \ (06748 \ +tsaliy \) \ , \ and \ is \ satisfied \ (07646 \ +saba(\):yea \ (00637 \ +)aph \) \ , \ he \ warmeth \ (02552 \ +chamam \) \ [\ himself \] \ , \ and \ sath \ (00559 \ +)amar \) \ , \ Aha \ (00253 \ +)ach \) \ , \ I \ am \ warm \ (02552 \ +chamam \) \ , \ I \ have \ seen \ (07200 \ +ra)ah \) \ the \ fire \ (00217 \ +)uwr \) : \\ \end{array}$

 $\begin{array}{l} Isa_44_17 \ \{Isa_44_17\} \ And \ the \ residue \ (07611 \ +sh@)eriyth \) \ thereof \ he \ maketh \ (06213 \ +(asah \) \ a \ god \ (00410 \ +)el \) \ , \ [\ even \] \ his \ graven \ (06459 \ +pecel \) \ image: he \ falleth \ (05456 \ +cagad \) \ down \ (05456 \ +cagad \) \ unto \ it \ , \ and \ worshippeth \ (07812 \ +shachah \) \ [\ it \] \ , \ and \ prayeth \ (06419 \ +palal \) \ unto \ it \ , \ and \ saith \ (00559 \ +)amar \) \ , \ Deliver \ (05337 \ +natsal \) \ me \ ; \ for \ thou \ [\ art \] \ my \ god \ (00410 \ +)el \) \ . \end{array}$

 $Isa_44_18 \{ Isa_44_18 \} They have not known (03045 + yada() nor understood (00995 + biyn): for he hath shut (02902 + tuwach) their eyes (05869 + (ayin), that they cannot see (07200 + ra)ah); [and] their hearts (03826 + libbah), that they cannot understand (07919 + sakal).$

 $Isa_44_19 \{Isa_44_19\} And none (03808 + lo)) considereth (07725 + shuwb) in his heart (03820 + leb), neither (03808 + lo)) [is there] knowledge (01847 + da(ath) nor (03808 + lo)) understanding (08394 + tabuwn) to say (00559 +)amar), I have burned (08314 + saraph) part (02677 + chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph), also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 + lechem) upon the coals (01513 + gechel) thereof ; I have roasted (06740 + tsalah) flesh (01320 + basar), and eaten (00398 +)akal) [it] :and shall I make (06213 + (asah) the residue (03499 + yether) thereof an abomination (08441 + tow(ebah) ? shall I fall (05456 + cagad) down (05456 + cagad) to the stock (00944 + buwl) of a tree (06086 + (ets) ?$

 $Isa_44_20 \{ Isa_44_20 \} He feedeth (07462 + ra(ah) on ashes (00665 +)epher): a deceived (02048 + hathal) heart (03820 + leb) hath turned (05186 + natah) him aside (05186 + natah), that he cannot (03808 + lo)) deliver (05337 + natsal) his soul (05315 + nephesh), nor (03808 + lo)) say (00559 +)amar), [Is there] not a lie (03576 + kazab) in my right (03225 + yamiyn) hand (03225 + yamiyn)?$

 $Isa_44_21 \{Isa_44_21\} \text{. Remember } (02142 + zakar \text{) these } (00428 +)el \text{-} leh \text{)}, O Jacob } (03290 + Ya(aqob \text{)} and Israel } (03478 + Yisra)el \text{)}; for thou [art] my servant } (05650 + (ebed): I have formed } (03335 + yatsar \text{)} thee ; thou [art] my servant } (05650 + (ebed): O Israel } (03478 + Yisra)el \text{)}, thou shalt not be forgotten } (05382 + yatsar) and Israel } (05650 + (ebed): O Israel } (03478 + Yisra)el \text{)}, thou shalt not be forgotten } (05382 + yatsar) and Israel } (05650 + (ebed): O Israel } (05478 + Yisra)el \text{)}, thou shalt not be forgotten } (05382 + yatsar) and Israel } (05650 + (ebed): O Israel } (03478 + Yisra)el \text{)}, thou shalt not be forgotten } (05382 + yatsar) and Israel } (05650 + (ebed): O Israel } (056$

+nashah) of me.

 $Isa_44_22 \{ Isa_44_22 \} I have blotted (04229 + machah) out, as a thick cloud (05645 + (ab), thy transgressions (06588 + pesha(), and, as a cloud (06051 + (anan), thy sins (02403 + chatta)ah):return (07725 + shuwb) unto me; for I have redeemed (01350 + ga)al) thee.$

 $Isa_44_23 \{ Isa_44_23 \} Sing (07442 + ranan), O ye heavens (08064 + shamayim); for the LORD (03068 + Y@hovah) hath done (06213 + (asah) [it] :shout (07321 + ruwa() , ye lower (08482 + tachtiy) parts of the earth (00776 +)erets):break (06476 + patsach) forth into singing (07440 + rinnah), ye mountains (02022 + har), O forest (03293 + ya(ar), and every (03605 + kol) tree (06086 + (ets) therein:for the LORD (03068 + Y@hovah) hath redeemed (01350 + ga)al) Jacob (03290 + Ya(aqob), and glorified (06286 + pa)ar) himself in Israel (03478 + Yisra)el).$

 $Isa_44_24 \{ Isa_44_24 \} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) , thy redeemer (01350 + ga)al) , and he that formed (03335 + yatsar) thee from the womb (00990 + beten) , I [am] the LORD (03068 + Y@hovah) that maketh (06213 + (asah) all (03605 + kol) [things] ; that stretcheth (05186 + natah) forth the heavens (08064 + shamayim) alone (00905 + bad) ; that spreadeth (07554 + raqa() abroad (07554 + raqa() the earth (00776 +) erets) by myself ;$

 $\begin{array}{l} Isa_44_25 \left\{ Isa_44_25 \right\} That \ frustrateth \ (06565 + parar \) \ the \ tokens \ (00226 +) owth \) \ of \ the \ liars \ (00907 + bad \) \ , \ and \ maketh \ diviners \ (07080 + qacam \) \ mad \ (01984 + halal \) \ ; \ that \ turneth \ (07725 + shuwb \) \ wise \ (02450 + chakam \) \ [\ men \] \ backward \ (00268 +) achowr \) \ , \ and \ maketh \ their \ knowledge \ (01847 + da(ath \) \ foolish \ (05528 + cakal \) \ ; \end{array}$

 $Isa_44_26 \{ Isa_44_26 \} That confirmeth (06965 + quwm) the word (01697 + dabar) of his servant (05650 + (ebed), and performeth (07999 + shalam) the counsel (06098 + (etsah) of his messengers (04397 + mal)ak) ; that saith (00559 +)amar) to Jerusalem (03389 + Y@ruwshalaim), Thou shalt be inhabited (03427 + yashab) ; and to the cities (05892 + (iyr) of Judah (03063 + Y@huwdah), Ye shall be built (01129 + banah), and I will raise (06965 + quwm) up the decayed (02723 + chorbah) places thereof :$

 $Isa_44_28 \{Isa_44_28\} That saith (00559 +) amar) of Cyrus (03566 + Kowresh), [He is] my shepherd (07462 + ra(ah), and shall perform (07999 + shalam) all (03605 + kol) my pleasure (02656 + chephets): even saying (00559 +) amar) to Jerusalem (03389 + Y@ruwshalaim), Thou shalt be built (01129 + banah); and to the temple (01964 + heykal), Thy foundation (03245 + yacad) shall be laid .$

 $Isa_45_01 \{Isa_45_01\} . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) to his anointed (04899 + mashiyach), to Cyrus (03566 + Kowresh), whose (00834 +) aher) right (03225 + yamiyn) hand (03225 + yamiyn) I have holden (02388 + chazaq), to subdue (07286 + radad) nations (01471 + gowy) before (06440 + paniym) him ; and I will loose (06605 + pathach) the loins (04975 + mothen) of kings (04428 + melek), to open (06605 + pathach) before (06440 + paniym) him the two leaved (01817 + deleth) gates (01817 + deleth) ; and the gates (08179 + sha(ar) shall not be shut (05462 + cagar);$

 $Isa_45_02 \{ Isa_45_02 \} I will go (03212 + yalak) before (06440 + paniym) thee , and make the crooked (01921 + hadar) places straight (03474 + yashar): I will break (07665 + shabar) in pieces the gates (01817 + deleth) of brass (05154 + n@chuwshah) , and cut (01438 + gada() in sunder the bars (01280 + b@riyach) of iron (01270 + barzel) :$

 $Isa_45_03 \{Isa_45_03\} And I will give (05414 + nathan) thee the treasures (00214 +) owtsar) of darkness (02822 + choshek), and hidden (04301 + matmown) riches (04301 + matmown) of secret (04565 + mictar) places , that thou mayest know (03045 + yada() that I , the LORD (03068 + Y@hovah), which call (07121) and the local (07121) and the loca$

+qara)) [thee] by thy name (08034 + shem) , [am] the God (00430 +) elohiym) of Israel (03478 + Yisra) el)

 $Isa_45_04 \{Isa_45_04\} For Jacob (03290 + Ya(aqob) my servant s (05650 + (ebed) sake (04616 + ma(an)), and Israel (03478 + Yisra)el) mine elect (00972 + bachiyr), I have even called (07121 + qara)) thee by thy name (08034 + shem): I have surnamed (03655 + kanah) thee, though thou hast not known (03045 + yada()) me.$

 $\begin{array}{l} Isa_45_05 \ \{Isa_45_05\} \, . \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ and \ [\ there \ is \] \ none \ (00369 \ +)ayin \) \ else \ (05750 \ +(owd \) \ , \ [\ there \ is \] \ no \ (00369 \ +)ayin \) \ God \ (00430 \ +)elohiym \) \ beside \ (02108 \ +zuwlah \) \ me:I \ girded \ (00247 \ +)azar \) \ thee \ , \ though \ thou \ hast \ not \ known \ (03045 \ +yada(\) \ me: \) \end{array}$

 $Isa_45_06 \{ Isa_45_06 \} That they may know (03045 + yada() from the rising (04217 + mizrach) of the sun (08121 + shemesh), and from the west (04628 + ma(arab), that [there is] none (00657 +)ephec) beside (01107 + bil(adey) me. I [am] the LORD (03068 + Y@hovah), and [there is] none (00369 +)ayin) else (05750 + (owd).$

 $\begin{array}{l} Isa_{45_07} \left\{ Isa_{45_07} \right\} I \ form \ (03335 + yatsar \) \ the \ light \ (00216 +)owr \) \ , \ and \ create \ (01254 + bara) \) \\ darkness \ (02822 + choshek \): I \ make \ (06213 + (asah \) \ peace \ (07965 + shalowm \) \ , \ and \ create \ (01254 + bara) \) \\ evil \ (07451 + ra(\): I \ the \ LORD \ (03068 + Y@hovah \) \ do \ (06213 + (asah \) \ all \ these \ (00428 +)el \ - \ leh \) \ [\ things \] \ . \end{array}$

 $Isa_45_08 \{Isa_45_08\} Drop (07491 + ra(aph) down , ye heavens (08064 + shamayim) , from above (04605 + ma(al) , and let the skies (07834 + shachaq) pour (05140 + nazal) down righteousness (06664 + tsedeq):let the earth (00776 +)erets) open (06605 + pathach) , and let them bring (06509 + parah) forth (06509 + parah) salvation (03468 + yesha() , and let righteousness (06666 + ts@daqah) spring (06779 + tsamach) up together (03162 + yachad) ; I the LORD (03068 + Y@hovah) have created (01254 + bara)) it .$

 $Isa_45_09 \{ Isa_45_09 \} Woe (01945 + howy) unto him that striveth (07378 + riyb) with his Maker (03335 + yatsar) ! [Let] the potsherd (02789 + cheres) [strive] with the potsherds (02789 + cheres) of the earth (00127 +)adamah) . Shall the clay (02563 + chomer) say (00559 +)amar) to him that fashioneth (03335 + yatsar) it , What (04100 + mah) makest (06213 + (asah) thou ? or thy work (06467 + po(al) , He hath no (00369 +)ayin) hands (03027 + yad) ?$

 $\begin{array}{l} Isa_45_10 \ \{Isa_45_10\} \ Woe \ (01945 \ +howy \) \ unto \ him \ that \ saith \ (00559 \ +)amar \) \ unto \ [\ his \] \ father \ (1) \ , \\ What \ (04100 \ +mah \) \ begettest \ (03205 \ +yalad \) \ thou \ ? \ or \ to \ the \ woman \ (00802 \ +)ishshah \) \ , \ What \ (04100 \ +mah \) \ hast \ thou \ brought \ (02342 \ +chuwl \) \ forth \ (02342 \ +chuwl \) \ ? \end{array}$

 $\begin{array}{l} Isa_45_11 \left\{ Isa_45_11 \right\}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ the \ Holy \ (06918 + qadowsh \) \ One \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ his \ Maker \ (03335 + yatsar \) \ , \ Ask \ (07592 + sha)al \) \ me \ of \ things \ to \ come \ (00857 +) \ athah \) \ concerning \ (05921 + (al \) \ my \ sons \ (01121 + ben \) \ , \ and \ concerning \ (05921 + (al \) \ the \ work \ (06467 + po(al \) \ of \ my \ hands \ (03027 + yad \) \ command \ (06680 + tsavah \) \ ye \ me \ . \end{array}$

 $\begin{array}{l} Isa_45_12 \ \{Isa_45_12\} \ I \ have \ made \ (06213 + (asah \) \ the \ earth \ (00776 +)erets \) \ , \ and \ created \ (01254 + bara) \) \\ man \ (00120 +)adam \) \ upon \ it: I \ , \ [\ even \] \ my \ hands \ (03027 + yad \) \ , \ have \ stretched \ (05186 + natah \) \ out \ the \ heavens \ (08064 + shamayim \) \ , \ and \ all \ (03605 + kol \) \ their \ host \ (06635 + tsaba) \) \ have \ I \ commanded \ (06680 + tsavah \) \ . \end{array}$

 $\begin{array}{l} Isa_45_13 \left\{ Isa_45_13 \right\} I \text{ have raised } (05782 + (uwr) \text{ him up in righteousness } (06664 + tsedeq) , \text{ and I will } direct (03474 + yashar) all (03605 + kol) \text{ his ways } (01870 + derek): he shall build (01129 + banah) my city } (05892 + (iyr) , and he shall let go (07971 + shalach) my captives (01546 + galuwth) , not for price (04242 + m@chiyr) nor (03808 + lo)) reward (07810 + shachad) , saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) . \end{array}$

 $Isa_45_14 \{Isa_45_14\} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), The labour (03018 + y@giya() of Egypt (04714 + Mitsrayim), and merchandise (05505 + cachar) of Ethiopia (03568 + Kuwsh) and of the Sabeans (05436 + C@ba)iy), men (00582 +) enowsh) of stature (04060 + middah), shall come (05674 + (abar) over (05674 + (abar) unto thee, and they shall be thine: they shall come (03212 + yalak) after (00310 +) achar) thee; in chains (02131 + ziyqah) they shall come (05674 + (abar) over (05674 + (abar)) down (07812 + shachah) unto thee, they shall make supplication (06419 + palal) unto thee, [saying], Surely (00389 +)ak) God (00410 +)el) [is] in thee; and [there is] none (00369 +)ayin) else (05750 + (owd), [there is] no (00657 +)ephec) God (00430 +)elohiym).$

 $Isa_45_15 \{ Isa_45_15 \} Verily (00403 +) aken) thou [art] a God (00410 +) el) that hidest (05641 + cathar) thyself , O God (00430 +) elohiym) of Israel (03478 + Yisra) el) , the Saviour (03467 + yasha() . \\$

 $\begin{array}{l} Isa_45_16 \left\{ Isa_45_16 \right\} They shall be ashamed (00954 + buwsh), and also (01571 + gam) confounded (03637 + kalam), all (03605 + kol) of them: they shall go (01980 + halak) to confusion (03639 + k@limmah) together (03162 + yachad) [that are] makers (02796 + charash) of idols (06736 + tsiyr). \end{array}$

 $\label{eq:stars} Isa_45_17 \ \ [But] \ \ Israel \ (03478 + Yisra)el \) \ shall \ be \ saved \ (03467 + yasha(\) \ in \ the \ LORD \ (03068 + Y@hovah \) \ with \ an \ everlasting \ (05769 + (owlam \) \ salvation \ (08668 + t@shuw(ah \):ye \ shall \ not \ be \ ashamed \ (00954 + buwsh \) \ nor \ (03808 + lo) \) \ confounded \ (03637 + kalam \) \ world \ (05769 + (owlam \) \ without \ end \ .$

 $Isa_45_18 \{Isa_45_18\} For thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) that created (01254 + bara)) the heavens (08064 + shamayim) ; God (00430 +) elohiym) himself (01931 + huw)) that formed (03335 + yatsar) the earth (00776 +) erets) and made (06213 + (asah) it ; he hath established (03559 + kuwn) it , he created (01254 + bara)) it not in vain (08414 + tohuw) , he formed (03335 + yatsar) it to be inhabited (03427 + yashab): I [am] the LORD (03068 + Y@hovah) ; and [there is] none (00369 +) ayin) else (05750 + (owd) .$

 $Isa_45_19 \{ Isa_45_19 \} I have not spoken (01696 + dabar) in secret (05643 + cether), in a dark (02822 + choshek) place (04725 + maqowm) of the earth (00776 +)erets): I said (00559 +)amar) not unto the seed (02233 + zera() of Jacob (03290 + Ya(aqob), Seek (01245 + baqash) ye me in vain (08414 + tohuw): I the LORD (03068 + Y@hovah) speak (01696 + dabar) righteousness (06664 + tsedeq), I declare (05046 + nagad) things that are right (04339 + meyshar).$

 $Isa_45_20 \{Isa_45_20\} \text{. Assemble (06908 +qabats) yourselves and come (00935 +bow)) ; draw near (05066 +nagash) together (03162 +yachad) , ye [that are] escaped (06412 +paliyt) of the nations (01471 +gowy): they have no (03808 +lo)) knowledge (03045 +yada() that set (05375 +nasa)) up the wood (06086 +(ets) of their graven (06459 +pecel) image , and pray (06419 +palal) unto a god (00410 +)el) [that] cannot (03808 +lo)) save (03467 +yasha() .$

 $Isa_45_21 \{ Isa_45_21 \} Tell (05046 + nagad) ye , and bring (05066 + nagash) [them] near (05066 + nagash) ; yea (00637 +)aph) , let them take counsel (03289 + ya(ats) together (03162 + yachad):who (04310 + miy) hath declared (05046 + nagad) this (02063 + zo)th) from ancient (06924 + qedem) time ? [who] hath told (05046 + nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 + Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 + bil(adey) me ; a just (06662 + tsaddiyq) God (00410 +)el) and a Saviour (03467 + yasha() ; [there is] none (00369 +)ayin) beside (02108 + zuwlah) me .$

 $Isa_45_22 \{Isa_45_22\} Look (06437 + panah) unto me, and be ye saved (03467 + yasha(), all the ends (00657 +)ephec) of the earth (00776 +)erets): for I [am] God (00410 +)el), and [there is] none (00369 +)ayin) else (05750 +(owd)).$

 $Isa_45_23 \{ Isa_45_23 \} I have sworn (07650 + shaba() by myself, the word (01697 + dabar) is gone (03318 + yatsa)) out of my mouth (06310 + peh) [in] righteousness (06666 + ts@daqah), and shall not return$

(07725 +shuwb), That unto me every (03605 +kol) knee (01290 +berek) shall bow (03766 +kara(), every (03605 +kol) tongue (03956 +lashown) shall swear (07650 +shaba().

 $\begin{array}{l} Isa_45_24 \left\{ Isa_45_24 \right\} Surely , shall \left[\ one \ \right] say \left(00559 + \right) amar \left(\right) , in the LORD \left(03068 + Y@hovah \right) have I righteousness \left(06666 + ts@daqah \right) and strength \left(05797 + (oz) \right) : \left[\ even \ \right] to him shall \left[\ men \ \right] come \left(00935 + bow \right) \right) ; and all \left(03605 + kol \ \right) that are incensed \left(02734 + charah \ \right) against him shall be ashamed \left(00954 + buwsh \ \right) . \end{array}$

 $Isa_45_25 \{ Isa_45_25 \} In \ the \ LORD \ (03068 + Y @ hovah \) \ shall \ all \ (03605 + kol \) \ the \ seed \ (02233 + zera(\) \ of \ Israel \ (03478 + Yisra)el \) \ be \ justified \ (06663 + tsadaq \) \ , \ and \ shall \ glory \ (01984 + halal \) \ .$

 $Isa_46_01_{ \{Isa_46_01_\}. Bel (01078 + Bel) boweth (03766 + kara() down (03766 + kara() , Nebo (05015 + N@bow) stoopeth (07164 + qarac) , their idols (06091 + (atsab) were upon the beasts (02416 + chay) , and upon the cattle (00929 + b@hemah):your carriages (05385 + n@suw)ah) [were] heavy loaden (06006 + (amac) ; [they are] a burden (04853 + massa)) to the weary (05889 + (ayeph) [beast] .$

 $\begin{array}{l} Isa_46_02 \ \{Isa_46_02\} \ They \ stoop \ (07164 \ +qarac \) \ , \ they \ bow \ (03766 \ +kara(\) \ down \ (03766 \ +kara(\) \ together \ (03162 \ +yachad \) \ ; \ they \ could \ (03201 \ +yakol \) \ not \ deliver \ (04422 \ +malat \) \ the \ burden \ (04853 \ +massa) \) \ , \ but \ themselves \ (05315 \ +nephesh \) \ are \ gone \ (01980 \ +halak \) \ into \ captivity \ (07628 \ +sh@biy \) \ . \end{array}$

 $\begin{array}{l} Isa_46_03 \ \{Isa_46_03\} \ Hearken \ (08085 \ +shama(\) \ unto \ me \ , O \ house \ (01004 \ +bayith \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , and \ all \ (03605 \ +kol \) \ the \ remnant \ (07611 \ +sh@)eriyth \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , which \ are \ borne \ (06006 \ +(amac \) \ [\ by \ me \] \ from \ the \ belly \ (00990 \ +beten \) \ , which \ are \ carried \ (05375 \ +nasa) \) \ from \ the \ womb \ (07356 \ +racham \) \ : \end{array}$

 $Isa_46_04 \{ Isa_46_04 \} And [even] to [your] old (02209 + ziqnah) age (02209 + ziqnah) I [am] he ; and [even] to hoar (07872 + seybah) hairs will I carry (05445 + cabal) [you] :I have made (06213 + (asah) , and I will bear (05375 + nasa)) ; even I will carry (05445 + cabal) , and will deliver (04422 + malat) [you] .$

Isa_46_05 {Isa_46_05} . To whom (04310 +miy) will ye liken (01819 +damah) me , and make [me] equal (07737 +shavah) , and compare (04911 +mashal) me , that we may be like (01819 +damah) ?

 $Isa_46_06 \{ Isa_46_06 \} They lavish (02107 + zuwl) gold (02091 + zahab) out of the bag (03599 + kiyc), and weigh (08254 + shaqal) silver (03701 + keceph) in the balance (07070 + qaneh), [and] hire (07936 + sakar) a goldsmith (06884 + tsaraph); and he maketh (06213 + (asah) it a god (00410 +)el): they fall (05456 + cagad) down (05456 + cagad), yea (00637 +)aph), they worship (07812 + shachah).$

 $Isa_46_07 \{Isa_46_07\} They bear (05375 + nasa) \} him upon the shoulder (03802 + katheph), they carry (05445 + cabal) him, and set (03240 + yanach) him in his place (08478 + tachath), and he standeth (05975 + (amad); from his place (04725 + maqowm) shall he not remove (04185 + muwsh): yea (00637 +)aph), [one] shall cry (06817 + tsa(aq) unto him, yet can he not answer (06030 + (anah), nor (03808 + lo)) save (03467 + yasha() him out of his trouble (06869 + tsarah).$

Isa_46_08 {Isa_46_08} Remember (02142 +zakar) this (02063 +zo)th) , and shew yourselves men (00376 +)iysh):bring (07725 +shuwb) [it] again (07725 +shuwb) to mind (03820 +leb) , O ye transgressors (06586 +pasha() .

 $\begin{array}{l} Isa_46_09 \ \{Isa_46_09\} \ Remember \ (02142 + zakar \) \ the \ former \ (07223 + ri) shown \) \ things \ of \ old \ (05769 + (owlam \): for \ I \ [\ am \] \ God \ (00410 +)el \) \ , \ and \ [\ there \ is \] \ none \ (00369 +)ayin \) \ else \ (05750 + (owd \) \ ; \ [\ I \ am \] \ God \ (00430 +)elohiym \) \ , \ and \ [\ there \ is \] \ none \ (00657 +)ephec \) \ like \ (03644 + k@mow \) \ me \ , \end{array}$

 $Isa_46_{10} \{ Isa_46_{10} \} Declaring (05046 + nagad) the end (00319 +) a chariyth) from the beginning (07225 + re)shiyth), and from ancient (06924 + qedem) times [the things] that are not [yet] done (06213 + (asah)) a characteristic density of the term of term of$

, saying (00559 +)amar) , My counsel (06098 +(etsah) shall stand (06965 +quwm) , and I will do (06213 +(asah) all (03605 +kol) my pleasure (02656 +chephets) :

 $\begin{array}{l} Isa_46_11 \left\{ Isa_46_11 \right\} Calling \left(07121 + qara \right) \) \ a \ ravenous \left(05861 + (ayit \) \ bird \left(05861 + (ayit \) \ from \ the \ east \left(04217 + mizrach \) \ , \ the \ man \left(00376 + \right) iysh \) \ that \ executeth \ my \ counsel \left(06098 + (etsah \) \ from \ a \ far \left(04801 + merchaq \) \ country \left(00776 + \right) erets \) : yea \left(00637 + \right) aph \) \ , \ I \ have \ spoken \left(01696 + dabar \) \ [\ it \] \ , \ I \ will \ also \left(00637 + \right) aph \) \ bird \left(03335 + yatsar \) \ [\ it \] \ , \ I \ will \ also \left(00637 + \right) aph \) \ do \left(06213 + (asah \) \ it \ . \end{array} \right)$

 $\label{eq:lsa_46_12} $$ Isa_46_12 $$ Hearken (08085 + shama() unto me , ye stouthearted , that [are] far (07350 + rachowq) from righteousness (06666 + ts@daqah) : $$$

 $\begin{array}{l} Isa_46_13 \left\{ Isa_46_13 \right\} I \ bring \ (07126 + qarab \) \ near \ (07126 + qarab \) \ my \ righteousness \ (06666 + ts@daqah \) \\ ; \ it \ shall \ not \ be \ far \ (07368 + rachaq \) \ off \ , \ and \ my \ salvation \ (08668 + t@shuw(ah \) \ shall \ not \ tarry \ (00309 +) \\ achar \): and \ I \ will \ place \ (05414 + nathan \) \ salvation \ (08668 + t@shuw(ah \) \ in \ Zion \ (06726 + Tsiyown \) \ for \ Israel \ (03478 + Yisra)el \) \ my \ glory \ (08597 + tiph) \\ arah \) \ . \end{array}$

 $\begin{array}{l} Isa_47_01 \left\{ Isa_47_01 \right\}. \ Come \ (03381 + yarad \) \ down \ (03381 + yarad \) \ , and \ sit \ (03427 + yashab \) \ in \ the \ dust \ (06083 + (aphar \) \ , O \ virgin \ (01330 + b@ \ thuwlah \) \ daughter \ (01323 + bath \) \ of \ Babylon \ (00894 + Babel \) \ , sit \ (03427 + yashab \) \ on \ (05921 + (al \) \ the \ ground \ (00776 +) \ eres \):[\ there \ is \] \ no \ (00369 +) \ ayin \) \ throne \ (03678 + kicce) \) \ , O \ daughter \ (01323 + bath \) \ of \ the \ Chaldeans \ (03778 + Kasdiy \):for \ thou \ shalt \ no \ (03808 + lo) \) \ more \ (03254 + yacaph \) \ be \ called \ (07121 + qara \) \ tender \ (07390 + rak \) \ and \ delicate \ (06028 + (anog \) \ . \end{array}$

 $Isa_47_02 \{ Isa_47_02 \} Take (03947 + laqach) the millstones (07347 + recheh), and grind (02912 + tachan) meal (07058 + qemach): uncover (01540 + galah) thy locks (06777 + tsammah), make bare (02834 + chasaph) the leg (07640 + shebel), uncover (01540 + galah) the thigh (07785 + showq), pass (05674 + (abar) over (05674 + (abar) the rivers (05103 + n@har).$

 $Isa_47_03 \{ Isa_47_03 \} Thy nakedness (06172 + (ervah) shall be uncovered (01540 + galah), yea (01571 + gam), thy shame (02781 + cherpah) shall be seen (07200 + ra)ah): I will take (03947 + laqach) vengeance (05359 + naqam), and I will not meet (06293 + paga() [thee as] a man (00120 +) adam).$

 $Isa_47_05 \{Isa_47_05\} Sit (03427 + yashab) thou silent (01748 + duwmam), and get (00935 + bow)) thee into darkness (02822 + choshek), O daughter (01323 + bath) of the Chaldeans (03778 + Kasdiy): for thou shalt no (03808 + lo)) more (03254 + yacaph) be called (07121 + qara)), The lady (01404 + g@bereth) of kingdoms (04467 + mamlakah).$

 $Isa_47_06 \{ Isa_47_06 \} I was wroth (07107 + qatsaph) with my people (05971 + (am), I have polluted (02490 + chalal) mine inheritance (05159 + nachalah), and given (05414 + nathan) them into thine hand (03027 + yad):thou didst shew (07760 + suwm) them no (03808 + lo)) mercy (07356 + racham); upon the ancient (02204 + zaqen) hast thou very (03966 + m@(od) heavily (03513 + kabad) laid thy yoke (05923 + (ol).$

 $\begin{array}{l} Isa_47_07 \left\{ Isa_47_07 \right\}. \ And \ thou \ saidst \ (00559 \ +)amar \) \ , I \ shall \ be \ a \ lady \ (01404 \ +g@ \ bereth \) \ for \ ever \ (05769 \ +(owlam \):[\ so \ (05704 \ +(ad \) \] \ that \ thou \ didst \ not \ lay \ (07760 \ +suwm \) \ these \ (00428 \ +)el \ - \ leh \) \ [\ things \] \ to \ thy \ heart \ (03820 \ +leb \) \ , \ neither \ (03808 \ +lo) \) \ didst \ remember \ (02142 \ +zakar \) \ the \ latter \ (00319 \ +)achariyth \) \ end \ of \ it \ . \end{array}$

 $Isa_47_08 \{ Isa_47_08 \} Therefore hear (08085 + shama() now (06258 + (attah) this (02063 + zo)th), [thou that art] given to pleasures (05719 + (adiyn), that dwellest (03427 + yashab) carelessly (00983 + betach),$

that sayest (00559 +)amar) in thine heart (03824 + lebab), I [am], and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me ; I shall not sit (03427 + yashab) [as] a widow (00490 +)almanah), neither (03808 + lo)) shall I know (03045 + yada() the loss (07921 + shakol) of children :

 $Isa_47_09 \{Isa_47_09\} But these (00428 +)el - leh) two (08147 +sh@nayim) [things] shall come (00935 +bow)) to thee in a moment (07281 +rega() in one (00259 +)echad) day (03117 +yowm) , the loss (07921 +shakol) of children , and widowhood (00489 +)almon):they shall come (00935 +bow)) upon thee in their perfection (08537 +tom) for the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , [and] for the great (03966 +m@(od) abundance (06109 +(otsmah) of thine enchantments (02267 +cheber) .$

 $Isa_47_{10} \{Isa_47_{10}\} For thou hast trusted (00982 + batach) in thy wickedness (07451 + ra():thouhast said (00559 +) amar), None (00369 +) ayin) seeth (07200 + ra) ah) me . Thy wisdom (02451 + chokmah) and thy knowledge (01847 + da(ath), it hath perverted (07725 + shuwb) thee ; and thou hast said (00559 +) amar) in thine heart (03820 + leb), I [am], and none (00657 +) ephec) else (05750 + (owd) beside (00657 +) ephec) me .$

 $Isa_47_{11} \{ Isa_47_{11} \} \text{ Therefore shall evil } (07451 + ra() \operatorname{come} (00935 + \operatorname{bow})) \text{ upon thee ; thou shalt not know } (03045 + yada() \text{ from whence } (00370 +) \operatorname{aiyn}) \text{ it riseth } (07837 + \operatorname{shachar}) \text{:and mischief } (01943 + \operatorname{hovah}) \text{ shall fall } (05307 + \operatorname{naphal}) \text{ upon thee ; thou shalt not be able } (03201 + yakol) \text{ to put } (03722 + \operatorname{kaphar}) \text{ it off:and desolation } (07722 + \operatorname{show}) \text{ shall come } (00935 + \operatorname{bow}) \text{ upon thee suddenly } (06597 + \operatorname{pith}) \text{owm} \text{), } [\text{ which }] \text{ thou shalt not know } (03045 + yada() \text{ .} \end{cases}$

 $Isa_47_{12} \{Isa_47_{12}\} Stand (05975 + (amad) now (04994 + na)) with thine enchantments (02267 + cheber), and with the multitude (07230 + rob) of thy sorceries (03785 + kesheph), wherein (00834 +)aher) thou hast laboured (03021 + yaga() from thy youth (05271 + na(uwr)); if (00194 +)uwlay) so be thou shalt be able (03201 + yakol) to profit (03276 + ya(al), if (00194 +)uwlay) so be thou mayest prevail (06206 + (arats)).$

 $Isa_47_13 \{ Isa_47_13 \} Thou art wearied (03811 + la)ah) in the multitude (07230 + rob) of thy counsels (06098 + (etsah) . Let now (04994 + na)) the astrologers (01895 + habar) , the stargazers , the monthly (02320 + chodesh) prognosticators (03045 + yada() , stand (05975 + (amad) up , and save (03467 + yasha() thee from [these things] that shall come (00935 + bow)) upon thee .$

 $Isa_47_14 \{ Isa_47_14 \} Behold (02009 + hinneh), they shall be as stubble (07179 + qash); the fire (00784 +)esh) shall burn (08313 + saraph) them; they shall not deliver (05337 + natsal) themselves (05315 + nephesh) from the power (03027 + yad) of the flame (03852 + lehabah):[there shall] not [be] a coal (01513 + gechel) to warm (02552 + chamam) at , [nor] fire (00217 +)uwr) to sit (03427 + yashab) before (05048 + neged) it .$

 $Isa_47_15 \{Isa_47_15\} Thus (03651 + ken) shall they be unto the with whom (00834 +) aher) thou hast laboured (03021 + yaga(), [even] thy merchants (05503 + cachar), from thy youth (05271 + na(uwr): they shall wander (08582 + ta(ah) every (00376 +) iysh) one (00376 +) iysh) to his quarter (05676 + (eber); none (00369 +) ayin) shall save (03467 + yasha() thee .$

 $Isa_48_01 \{Isa_48_01\} . Hear (08085 + shama() ye this (02063 + zo)th), O house (01004 + bayith) of Jacob (03290 + Ya(aqob), which are called (07121 + qara)) by the name (08034 + shem) of Israel (03478 + Yisra)el), and are come (03318 + yatsa)) forth (03318 + yatsa)) out of the waters (04325 + mayim) of Judah (03063 + Y@huwdah), which swear (07650 + shaba() by the name (08034 + shem) of the LORD (03068 + Y@hovah), and make mention (02142 + zakar) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el), [but] not in truth (00571 +)emeth), nor (03808 + lo)) in righteousness (06666 + ts@daqah).$

 $\begin{array}{l} Isa_48_02 \ \{Isa_48_02\} \ For \ they \ call \ (07121 + qara) \) \ themselves \ of \ the \ holy \ (06944 + qodesh \) \ city \ (05892 + (iyr \) \ , \ and \ stay \ (05564 + camak \) \ themselves \ upon \ the \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ ; \ The \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ [\ is \] \ his \ name \ (08034 + shem \) \ . \end{array}$

 $\begin{array}{l} Isa_48_03 \left\{ Isa_48_03 \right\} I \ have \ declared \ (05046 \ +nagad \) \ the \ former \ (07223 \ +ri) shown \) \ things \ from \ the \ beginning \ (00227 \ +)az \) \ ; \ and \ they \ went \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ out \ of \ my \ mouth \ (06310 \ +peh \) \ , \ and \ I \ shewed \ (08085 \ +shama(\) \ them \ ; \ I \ did \ (06213 \ +(asah \) \ [\ them \] \ suddenly \ (06597 \ +pith) owm \) \ , \ and \ they \ came \ (00935 \ +bow) \) \ to \ pass \ . \end{array}$

 $\label{eq:lsa_48_04} $ \mbox{Isa_48_04} Because I knew (01847 + da(ath) that thou [art] obstinate (07186 + qasheh), and thy neck (06203 + (oreph) [is] an iron (01270 + barzel) sinew (01517 + giyd), and thy brow (04696 + metsach) brass (05154 + n@chuwshah); $ \end{tabular}$

 $Isa_48_05 \{Isa_48_05\} I have even from the beginning (00227 +)az) declared (05046 +nagad) [it] to thee; before (02962 + terem) it came (00935 + bow)) to pass I shewed (08085 + shama() [it] thee:lest (06435 + pen) thou shouldest say (00559 +)amar), Mine idol (06090 + (otseb) hath done (06213 + (asah) them , and my graven (06459 + pecel) image , and my molten (05262 + necek) image , hath commanded (06680 + tsavah) them .$

 $Isa_48_06 \{ Isa_48_06 \} Thou has the ard (08085 + shama(), see (02372 + chazah) all (03605 + kol) this; and will not ye declare (05046 + nagad) [it] ? I have shewed (08085 + shama() thee new (02319 + chadash) things from this time (06258 + (attah), even hidden (05341 + natsar) things, and thou didst not know (03045 + yada() them.$

 $\begin{array}{l} Isa_48_07 \ \{Isa_48_07\} \ They \ are \ created \ (01254 \ +bara) \) \ now \ (06258 \ +(attah \) \ , and \ not \ from \ the \ beginning \ (00227 \ +)az \) \ ; \ even \ before \ (06440 \ +paniym \) \ the \ day \ (03117 \ +yowm \) \ when \ thou \ heardest \ (08085 \ +shama(\) \ them \ not \ ; \ lest \ (06435 \ +pen \) \ thou \ shouldest \ say \ (00559 \ +)amar \) \ , \ Behold \ (02009 \ +hinneh \) \ , \ I \ knew \ (03045 \ +yada(\) \ them \ . \end{array}$

 $\begin{array}{l} Isa_48_08 \left\{ Isa_48_08 \right\} Yea \left(01571 + gam \right), thou heardest \left(08085 + shama(\right) not ; yea \left(01571 + gam \right), thou knewest \left(03045 + yada(\right) not ; yea \left(01571 + gam \right), from that time \left(00227 +)az \right) [that] thine ear (00241 +)ozen) was not opened (06605 + pathach): for I knew (03045 + yada() that thou wouldest deal very (00898 + bagad) treacherously (00898 + bagad), and wast called (07121 + qara)) a transgressor (06586 + pasha() from the womb (00990 + beten). \end{array}$

 $Isa_48_09 \{Isa_48_09\} \text{. For my name s } (08034 + shem \text{) sake } (04616 + ma(an \text{) will I defer } (00748 +)arak \text{) mine anger } (00639 +)aph \text{) , and for my praise } (08416 + t@hillah \text{) will I refrain } (02413 + chatam \text{) for thee , that I cut } (03772 + karath \text{) thee not off .}$

 $\label{eq:Isa_48_10} $ Isa_48_10 $ Behold (02009 + hinneh), I have refined (06884 + tsaraph) thee, but not with silver (03701 + keceph); I have chosen (00977 + bachar) thee in the furnace (03564 + kuwr) of affliction (06040 + (oniy). \\ \end{tabular}$

 $\label{eq:II} $ Isa_48_11 $ For mine own sake (04616 + ma(an), [even] for mine own sake (04616 + ma(an), will I do (06213 + (asah) [it] : for how (00349 +)eyk) should [my name] be polluted (02490 + chalal)? and I will not give (05414 + nathan) my glory (03519 + kabowd) unto another (00312 +)acher). $ \end{tabular}$

 $\begin{array}{l} Isa_48_12 \ \{Isa_48_12\} \ Hearken \ (08085 \ +shama(\) \ unto \ me \ , O \ Jacob \ (03290 \ +Ya(aqob \) \ and \ Israel \ (03478 \ +Yisra)el \) \ , my \ called \ (07121 \ +qara) \) \ ; I \ [\ am \] \ he \ ; I \ [\ am \] \ the \ first \ (07223 \ +ri)shown \) \ , I \ also \ (00637 \ +)aph \) \ [\ am \] \ the \ last \ (00314 \ +)acharown \) \ . \end{array}$

 $\begin{array}{l} Isa_48_13 \left\{ Isa_48_13 \right\} Mine \ hand \ (03027 \ +yad \) \ also \ (00637 \ +)aph \) \ hath \ laid \ the \ foundation \ (03245 \ +yacad \) \ of \ the \ earth \ (00776 \ +)erets \) \ , \ and \ my \ right \ (03225 \ +yamiyn \) \ hand \ (03225 \ +yamiyn \) \ hath \ spanned \ (02946 \ +taphach \) \ the \ heavens \ (08064 \ +shamayim \):[\ when \] \ I \ call \ (07121 \ +qara \) \ unto \ them \ , \ they \ stand \ (05975 \ +(amad \) \ up \ together \ (03162 \ +yachad \) \ . \end{array}$

 $Isa_48_14 \{Isa_48_14\} All (03605 + kol) ye, assemble (06908 + qabats) yourselves, and hear (08085 + shama(); which (04310 + miy) among them hath declared (05046 + nagad) these (00428 +)el - leh) [things]? The LORD (03068 + Y@hovah) hath loved (00157 +)ahab) him:he will do (06213 + (asah) his pleasure (02656 + chephets) on Babylon (00894 + Babel), and his arm (02220 + z@rowa() [shall be on] the Chaldeans (03778 + Kasdiy).$

 $\label{eq:ISa_48_15} $ Isa_48_15 I, [even] I, have spoken (01696 + dabar); yea (00637 +)aph), I have called (07121 + qara)) him: I have brought (00935 + bow)) him, and he shall make his way (01870 + derek) prosperous (06743 + tsalach). \\$

 $\begin{array}{l} Isa_48_16 \left\{ Isa_48_16 \right\}. \ Come \ (07126 + qarab \) \ ye \ near \ (07126 + qarab \) \ unto \ me \ , \ hear \ (08085 + shama(\) \ ye \ this \ (02063 + zo)th \) \ ; \ I \ have \ not \ spoken \ (01696 + dabar \) \ in \ secret \ (05643 + cether \) \ from \ the \ beginning \ (07218 + ro)sh \) \ ; \ from \ the \ time \ (06256 + (eth \) \ that \ it \ was \ , \ there \ (08033 + sham \) \ [\ am \] \ I: and \ now \ (06258 + (attah \) \ the \ Lord \ (00136 +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ , \ and \ his \ Spirit \ (07307 + ruwach \) \ , \ hath \ sent \ (07971 + shalach \) \ me \ . \end{array}$

 $\begin{array}{l} Isa_48_17 \left\{ Isa_48_17 \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the LORD \left(03068 + Y@hovah \right), thy \\ Redeemer \left(01350 + ga \right) al \right), the Holy \left(06918 + qadowsh \right) One of Israel \left(03478 + Yisra)el \right); I [am] the LORD \\ \left(03068 + Y@hovah \right) thy God \left(00430 + \right)elohiym) which teacheth \left(03925 + lamad \right) thee to profit (03276 + ya(al), which leadeth (01869 + darak) thee by the way (01870 + derek) [that] thou shouldest go (03212 + yalak). \end{array}$

 $Isa_48_19 \{Isa_48_19\} Thy seed (02233 + zera() also had been (01961 + hayah) as the sand (02344 + chowl), and the offspring (06631 + tse)etsa)) of thy bowels (04578 + me(ah) like the gravel (04579 + me(ah) thereof; his name (08034 + shem) should not have been cut (03772 + karath) off nor (03808 + lo)) destroyed (08045 + shamad) from before (06440 + paniym) me.$

 $\begin{array}{l} Isa_48_20 \ \{Isa_48_20\} \ Go \ (03318 + yatsa) \) \ ye \ forth \ (03318 + yatsa) \) \ of \ Babylon \ (00894 + Babel \) \ , flee \ (01272 + barach \) \ ye \ from \ the \ Chaldeans \ (03778 + Kasdiy \) \ , \ with \ a \ voice \ (06963 + qowl \) \ of \ singing \ (07440 + rinnah \) \ declare \ (05046 + nagad \) \ ye \ , \ tell \ (08085 + shama(\) \ this \ (02063 + zo)th \) \ , \ utter \ (03318 + yatsa) \) \ it \ [\ even \] \ to \ the \ end \ (07097 + qatseh \) \ of \ the \ earth \ (00776 +)erets \) \ ; \ say \ (00559 +)amar \) \ ye \ , \ The \ LORD \ (03068 + Y@hovah \) \ hath \ redeemed \ (01350 + ga)al \) \ his \ servant \ (05650 + (ebed \) \ Jacob \ (03290 + Ya(aqob \) \ . \end{array}$

 $Isa_48_21 \{ Isa_48_21 \} And they thirsted (06770 + tsame)) not [when] he led (03212 + yalak) themthrough the deserts (02723 + chorbah): he caused the waters (04325 + mayim) to flow (05140 + nazal) out of the rock (06697 + tsuwr) for them: he clave (01234 + baqa() the rock (06697 + tsuwr) also , and the waters (04325 + mayim) gushed (02100 + zuwb) out .$

 $Isa_48_22 \{ Isa_48_22 \} [There is] no (00369 +) ayin) peace (07965 + shalowm), saith (00559 +) amar) the LORD (03068 + Y@hovah), unto the wicked (07563 + rasha().$

 $\begin{array}{l} Isa_49_01 \left\{ Isa_49_01 \right\}. \ Listen \ (08085 + shama(\) \ , O \ isles \ (00339 +)iy \) \ , unto \ me \ ; \ and \ hearken \ (07181 + qashab \) \ , ye \ people \ (03816 + l@ om \) \ , from \ far \ (07350 + rachowq \) \ ; \ The \ LORD \ (03068 + Y@ hovah \) \ hath \ called \ (07121 + qara) \) \ me \ from \ the \ womb \ (00990 + beten \) \ ; \ from \ the \ bowels \ (04578 + me(ah \) \ of \ my \ mother \ (00517 +)em \) \ hath \ he \ made \ mention \ (02142 + zakar \) \ of \ my \ name \ (08034 + shem \) \ . \end{array}$

 $Isa_49_02 \{ Isa_49_02 \} And he hath made (07760 + suwm) my mouth (06310 + peh) like a sharp (02299 + chad) sword (02719 + chereb); in the shadow (06738 + tsel) of his hand (03027 + yad) hath he hid (2244) me , and made (07760 + suwm) me a polished (01305 + barar) shaft (02671 + chets); in his quiver (00827 + check) and the shadow (06738 + tsel) of his hand (02671 + check) and the hid (2244) me , and made (07760 + suwm) me a polished (01305 + barar) shaft (02671 + check); in his quiver (00827 + check) and the hid (02671 + check) and the hid (00827 + check) and the hid (02671 + check) and the hid (00827 + check) and the hid (02671 + check) and the hid ($

+)ashpah) hath he hid (05641 +cathar) me ;

 $Isa_49_03 \{ Isa_49_03 \} And said (00559 +) amar) unto me , Thou [art] my servant (05650 +(ebed) , O Israel (03478 + Yisra)el) , in whom (00834 +) aher) I will be glorified (06286 +pa)ar) .$

 $\begin{array}{l} Isa_49_04 \left\{ Isa_49_04 \right\} Then \ I \ said \ (00559 \ +) amar \) \ , I \ have \ laboured \ (03021 \ +yaga(\) \ in \ vain \ (07385 \ +riyq \) \ , I \ have \ spent \ (03615 \ +kalah \) \ my \ strength \ (03581 \ +koach \) \ for \ nought \ (08414 \ +tohuw \) \ , and \ in \ vain \ (01892 \ +hebel \):[\ yet \] \ surely \ (00403 \ +) aken \) \ my \ judgment \ (04941 \ +mishpat \) \ [\ is \] \ with \ the \ LORD \ (03068 \ +Y@hovah \) \ , and \ my \ work \ (06468 \ +p@(ullah \) \ with \ my \ God \ (00430 \ +) elohiym \) \ . \end{array}$

 $\begin{array}{l} Isa_49_05 \left\{ Isa_49_05 \right\} And now \left(06258 + (attah \) \ , saith \ (00559 +) amar \) the \ LORD \ (03068 + Y@hovah \) \\ that formed \ (03335 + yatsar \) me from the womb \ (00990 + beten \) \ [to be \] his servant \ (05650 + (ebed \) \ , to \\ bring \ (07725 + shuwb \) \ Jacob \ (03290 + Ya(aqob \) \ again \ (07725 + shuwb \) \ to \ him \ , Though \ Israel \ (03478 + Yisra)el \) \\ be not \ gathered \ (00622 +) acaph \) \ , yet \ shall \ I \ be \ glorious \ (03513 + kabad \) \ in \ the \ eyes \ (05869 + (ayin \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , and \ my \ God \ (00430 +) elohiym \) \ shall \ be \ my \ strength \ (05797 + (oz \) \ . \end{array}$

 $Isa_49_06 \{ Isa_49_06 \} And he said (00559 +) amar), It is a light (07043 +qalal) thing that thou shouldest be my servant (05650 +(ebed) to raise (06965 +quwm) up the tribes (07626 +shebet) of Jacob (03290 +Ya(aqob), and to restore (07725 +shuwb) the preserved (05336 +natsiyr) of Israel (03478 +Yisra)el):I will also give (05414 +nathan) thee for a light (00216 +) owr) to the Gentiles (01471 +gowy), that thou mayest be my salvation (03444 +y@shuw(ah) unto the end (07097 +qatseh) of the earth (00776 +) erets).$

 $\begin{array}{l} Isa_49_07 \left\{ Isa_49_07 \right\}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , the \ Redeemer \ (01350 + ga)al \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ [\ and \] \ his \ Holy \ (06918 + qadowsh \) \ One \ , to \ him \ whom \ man \ (05315 + nephesh \) \ despiseth \ (00960 + bazoh \) \ , to \ him \ whom \ the \ nation \ (01471 + gowy \) \ abhorreth \ (08581 + ta(ab \) \ , to \ a \ servant \ (05650 + (ebed \) \ of \ rulers \ (04910 + mashal \) \ , \ Kings \ (04428 + melek \) \ shall \ see \ (07200 + ra)ah \) \ and \ arise \ (06965 + quwm \) \ , \ princes \ (08269 + sar \) \ also \ shall \ worship \ (07812 + shachah \) \ , \ because \ (04616 + ma(an \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ that \ is \ faithful \ (00539 +) aman \) \ , \ [\ and \] \ the \ Holy \ (06918 + qadowsh \) \ One \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ he \ shall \ choose \ (00977 + bachar \) \ thee \ . \ \end{array}$

 $Isa_49_08 \{Isa_49_08\} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), In an acceptable (07522 + ratsown) time (06256 + (eth) have I heard (06030 + (anah) thee, and in a day (03117 + yowm) of salvation (03444 + y@shuw(ah) have I helped (05826 + (azar) thee: and I will preserve (05341 + natsar) thee, and give (05414 + nathan) thee for a covenant (01285 + b@riyth) of the people (05971 + (am), to establish (06965 + quwm) the earth (00776 +)erets), to cause to inherit (05157 + nachal) the desolate (08076 + shamem) heritages (05159 + nachalah);$

 $\begin{array}{l} Isa_49_09 \ \{Isa_49_09\} \ That \ thou \ mayest \ say \ (00559 \ +)amar \) \ to \ the \ prisoners \ (00631 \ +)acar \) \ , \ Go \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ ; \ to \ them \ that \ [\ are \] \ in \ darkness \ (02822 \ +choshek \) \ , \ Shew \ (01540 \ +galah \) \ yourselves \ . \ They \ shall \ feed \ (07462 \ +ra(ah \) \ in \ the \ ways \ (01870 \ +derek \) \ , \ and \ their \ pastures \ (04830 \ +mir(iyth \) \ [\ shall \ be \] \ in \ all \ (03605 \ +kol \) \ high \ (08203 \ +Sh@ phatyah \) \ places \ . \end{array}$

 $Isa_49_10 \{Isa_49_10\} They shall not hunger (07456 + ra(eb) nor (03808 + lo)) thirst (06770 + tsame)); neither (03808 + lo)) shall the heat (08273 + sharab) nor (03808 + lo)) sun (08121 + shemesh) smite (05221 + nakah) them: for he that hath mercy (07355 + racham) on them shall lead (05090 + nahag) them, even by the springs (04002 + mabbuwa() of water (04325 + mayim) shall he guide (05095 + nahal) them.$

 $Isa_49_{11} \{ Isa_49_{11} \} And I will make (07760 + suwm) all (03605 + kol) my mountains (02022 + har) a way (01870 + derek), and my highways (04546 + m@cillah) shall be exalted (07311 + ruwm).$

Isa_49_12 {Isa_49_12} Behold (02009 +hinneh) , these (00428 +)el - leh) shall come (00935 +bow)) from

far (07350 +rachowq):and , lo (02009 +hinneh) , these (00428 +)el - leh) from the north (06828 +tsaphown) and from the west (03220 +yam) ; and these (00428 +)el - leh) from the land (00776 +)erets) of Sinim (05515 +Ciyniym) .

 $Isa_49_13 \{ Isa_49_13 \} . Sing (07442 + ranan), O heavens (08064 + shamayim); and be joyful (01523 + giyl), O earth (00776 +)erets); and break (06476 + patsach) forth into singing (07440 + rinnah), O mountains (02022 + har): for the LORD (03068 + Y@hovah) hath comforted (05162 + nacham) his people (05971 + (am)), and will have mercy (07355 + racham) upon his afflicted (06041 + (aniy)).$

 $Isa_49_14 \{ Isa_49_14 \} But Zion (06726 + Tsiyown) said (00559 +) amar), The LORD (03068 + Y@hovah) hath forsaken (05800 + (azab) me , and my Lord (00136 +) Adonay) hath forgotten (07913 + shakeach) me .$

 $Isa_49_15 \{ Isa_49_15 \} Can a woman (00802 +) ishshah) forget (07911 + shakach) her sucking (05764 + (uwl) child , that she should not have compassion (07355 + racham) on the son (01121 + ben) of her womb (00990 + beten) ? yea (01571 + gam) , they may forget (07911 + shakach) , yet will I not forget (07911 + shakach) thee .$

 $\begin{array}{l} Isa_49_18 \left\{ Isa_49_18 \right\}. \ Lift \ (05375 + nasa) \) \ up \ thine \ eyes \ (05869 + (ayin \) \ round \ (05439 + cabiyb \) \ about \ , \\ and \ behold \ (07200 + ra)ah \): all \ (03605 + kol \) \ these \ gather \ (06908 + qabats \) \ themselves \ together \ , \ [\ and \] \\ come \ (00935 + bow) \) \ to \ thee \ . \ [\ As \] \ I \ live \ (02416 + chay \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ thou \ shalt \ surely \ (03588 + kiy \) \ clothe \ (03847 + labash \) \ thee \ with \ them \ all \ (03605 + kol \) \ , \ as \ with \ an \ ornament \ (05716 + (adiy \) \ , \ and \ bind \ (07194 + qashar \) \ them \ [\ on \ thee \] \ , \ as \ a \ bride \ (03618 + kallah \) \ [\ doeth \] \ . \end{array}$

 $Isa_49_19 \{ Isa_49_19 \} For thy waste (02723 + chorbah) and thy desolate (08074 + shamem) places , and the land (00776 +)erets) of thy destruction (02035 + hariycuwth) , shall even (03588 + kiy) now (06258 + (attah) be too narrow (03334 + yatsar) by reason of the inhabitants (03427 + yashab) , and they that swallowed (01104 + bala() thee up shall be far (07368 + rachaq) away .$

 $Isa_49_20 \{ Isa_49_20 \} The children (01121 + ben) which thou shalt have , after thou hast lost (07923 + shikkuliym) the other , shall say (00559 +) amar) again (05750 + (owd) in thine ears (00241 +) ozen) , The place (04725 + maqowm) [is] too strait (06862 + tsar) for me:give (05066 + nagash) place (04725 + maqowm) to me that I may dwell (03427 + yashab) .$

 $Isa_49_21 \{Isa_49_21\} Then shalt thou say (00559 +) amar) in thine heart (03824 +lebab), Who (04310 +miy) hath begotten (03205 +yalad) me these (00428 +)el - leh), seeing I have lost (07908 +sh@kowl) my children , and am desolate (01565 +galmuwd), a captive (01473 +gowlah), and removing (05493 +cuwr) to and fro ? and who (04310 +miy) hath brought (01431 +gadal) up these (02007 +hennah) ? Behold (02005 +hen), I was left (07604 +sha)ar) alone (00905 +bad) ; these (00428 +)el - leh), where (00375 +)eyphoh) [had] they [been] ?$

 $\begin{array}{l} Isa_49_22 \left\{ Isa_49_22 \right\} Thus \left(03541 + koh \right) saith \left(00559 + \right) amar \right) the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) , Behold \left(02009 + hinneh \right) , I will lift \left(05375 + nasa \right)) up mine hand \left(03027 + yad \right) to the Gentiles \left(01471 + gowy \right) , and set \left(07311 + ruwm \right) up my standard \left(05251 + nec \right) to the people \left(05971 + (am) : and they shall bring \left(00935 + bow \right) \right) thy sons \left(01121 + ben \right) in [their] arms \left(02684 + chotsen \right) , and thy \\ \end{array}$

daughters (01121 +ben) shall be carried (05375 +nasa)) upon [their] shoulders (03802 +katheph) .

 $Isa_49_23 \{ Isa_49_23 \} And kings (04428 + melek) shall be thy nursing (00539 +) aman) fathers , and their queens (08282 + sarah) thy nursing (03243 + yanaq) mothers: they shall bow (07812 + shachah) down (07812 + shachah) to thee with [their] face (00639 +) aph) toward the earth (00776 +) erets) , and lick (03897 + lachak) up the dust (06083 + (aphar) of thy feet (07272 + regel) ; and thou shalt know (03045 + yada() that I [am] the LORD (03068 + Y@hovah): for they shall not be ashamed (00954 + buwsh) that wait (06960 + qavah) for me .$

 $Isa_49_24 \{ Isa_49_24 \} . Shall the prey (04455 + malqowach) be taken (03947 + laqach) from the mighty (01368 + gibbowr) , or the lawful (06662 + tsaddiyq) captive (07628 + sh@biy) delivered (04422 + malat) ?$

 $Isa_49_25 \{Isa_49_25\} But thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Even (01571 + gam) the captives (07628 + sh@biy) of the mighty (01368 + gibbowr) shall be taken (03947 + laqach) away, and the prey (04455 + malqowach) of the terrible (06184 + (ariyts) shall be delivered (04422 + malat): for I will contend (07378 + riyb) with him that contendeth (03401 + yariyb) with thee, and I will save (03467 + yasha() thy children (01121 + ben).$

 $Isa_49_26 \{Isa_49_26\} And I will feed (00398 +)akal) them that oppress (03238 +yanah) thee with their own flesh (01320 +basar) ; and they shall be drunken (07937 +shakar) with their own blood (01818 +dam) , as with sweet (06071 +(aciyc) wine (06071 +(aciyc):and all (03605 +kol) flesh (01320 +basar) shall know (03045 +yada() that I the LORD (03068 +Y@hovah) [am] thy Saviour (03467 +yasha() and thy Redeemer (01350 +ga)al) , the mighty (46) One of Jacob (03290 +Ya(aqob).$

 $Isa_50_01 \{Isa_50_01\} . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Where (00335 +) ay) [is] the bill (05612 + cepher) of your mother s (00517 +) em) divorcement (03748 + k@riythuwth), whom (00834 +) aher) I have put (07971 + shalach) away ? or (00176 +) ow) which (04310 + miy) of my creditors (05383 + nashah) [is it] to whom (00834 +) aher) I have sold (04376 + makar) you ? Behold (02005 + hen), for your iniquities (05771 + (avon) have ye sold (04376 + makar) yourselves , and for your transgressions (06588 + pesha() is your mother (00517 +) em) put (07971 + shalach) away .$

 $Isa_50_02 \{ Isa_50_02 \} Wherefore (04069 + madduwa(), when I came (00935 + bow)), [was there] no (00369 +)ayin) man (00376 +)iysh)? when I called (07121 + qara)), [was there] none (00369 +)ayin) to answer (06030 + (anah)? Is my hand (03027 + yad) shortened (07114 + qatsar) at all, that it cannot redeem (06304 + p@duwth)? or have I no (00369 +)ayin) power (03581 + koach) to deliver (05337 + natsal)? behold (02005 + hen), at my rebuke (01606 + g@(arah) I dry (02717 + charab) up the sea (03220 + yam), I make (07760 + suwm) the rivers (05103 + n@har) a wilderness (04057 + midbar): their fish (01710 + dagah) stinketh (00887 + ba)ash), because [there is] no (00369 +)ayin) water (04325 + mayim), and dieth (04191 + muwth) for thirst (06772 + tsama)).$

 $Isa_50_03 \{ Isa_50_03 \} I \ clothe \ (03847 \ +labash \) \ the \ heavens \ (08064 \ +shamayim \) \ with \ blackness \ (06940 \ +qadruwth \) \ , \ and \ I \ make \ (07760 \ +suwm \) \ sackcloth \ (08242 \ +saq \) \ their \ covering \ (03682 \ +k@cuwth \) \ .$

 $Isa_50_04 \{Isa_50_04\} \text{. The Lord (00136 +)Adonay) GOD (03069 + Y@hovih) hath given (05414 + nathan) me the tongue (03956 + lashown) of the learned (03928 + limmuwd), that I should know (03045 + yada() how to speak (05790 + (uwth) a word (01697 + dabar) in season to [him that is] weary (03287 + ya(@ph): he wakeneth (05782 + (uwr) morning (01242 + boqer) by morning (01242 + boqer) , he wakeneth (05782 + (uwr) morning (01242 + boqer) by morning (01242 + boqer) , he wakeneth (05782 + (uwr) morning (08085 + shama() as the learned (03928 + limmuwd).$

 $\begin{array}{l} Isa_{50}_{05} \{ Isa_{50}_{05} \} \ The \ Lord \ (00136 \ +) Adonay \) \ GOD \ (03069 \ +Y @ hovih \) \ hath \ opened \ (06605 \ +pathach \) \ mine \ ear \ (00241 \ +) ozen \) \ , \ and \ I \ was \ not \ rebellious \ (04784 \ +marah \) \ , \ neither \ (03808 \ +lo) \) \ turned \ (05472 \ +cuwg \) \ away \ back \ (00268 \ +) achowr \) \ . \end{array}$

 $Isa_50_06 \{ Isa_50_06 \} I \text{ gave } (05414 + nathan) \text{ my back } (01458 + gav) \text{ to the smitters } (05221 + nakah), \text{ and my cheeks } (03895 + l@chiy) \text{ to them that plucked } (04803 + marat) \text{ off the hair: I hid } (05641 + cathar) \text{ not my face } (06440 + paniym) \text{ from shame } (03639 + k@limmah) \text{ and spitting } (07536 + roq).$

 $Isa_50_07 \{ Isa_50_07 \} For the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) will help (05826 + (azar) me ; therefore shall I not be confounded (03637 + kalam): therefore have I set (07760 + suwm) my face (06440 + paniym) like a flint (02496 + challamiysh), and I know (03045 + yada() that I shall not be ashamed (00954 + buwsh).$

Isa_50_08 {Isa_50_08} [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me ; who (04310 +miy) will contend (07378 +riyb) with me ? let us stand (05975 +(amad) together (03162 +yachad):who (04310 +miy) [is] mine adversary ? let him come (05066 +nagash) near (05066 +nagash) to me .

 $\begin{array}{l} Isa_{50_09} \left\{ Isa_{50_09} \right\} Behold \left(02005 + hen \right), the Lord \left(00136 + \right) Adonay \right) GOD \left(03069 + Y@hovih \right) will \\ help \left(05826 + (azar) me ; who \left(04310 + miy \right) \right] is he [that] shall condemn \left(07561 + rasha() me ? lo (02005 + hen) , they all (03605 + kol) shall wax old (01086 + balah) as a garment (00899 + beged) ; the moth (06211 + (ash) shall eat (00398 +)akal) them up . \end{array}$

 $\begin{array}{l} Isa_50_10 \left\{ Isa_50_10 \right\}. \ Who \ (04310 \ +miy \) \ [\ is \] \ among \ you \ that \ feareth \ (03373 \ +yare) \) \ the \ LORD \ (3068Y@hovah \) \ , \ that \ obeyeth \ (08085 \ +shama(\) \ the \ voice \ (06963 \ +qowl \) \ of \ his \ servant \ (05650 \ +(ebed \) \ , \ that \ walketh \ (01980 \ +halak \) \ [\ in \] \ darkness \ (02825 \ +chashekah \) \ , \ and \ hath \ no \ (00369 \ +)ayin \) \ light \ (05051 \ +nogahh \) \ ? \ let \ him \ trust \ (00982 \ +batach \) \ in \ the \ name \ (08034 \ +shem \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ stay \ (08172 \ +sha(an \) \ upon \ his \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $Isa_50_11 \{Isa_50_11\} Behold (02005 + hen), all (03605 + kol) ye that kindle (06919 + qadach) a fire (00784 +)esh), that compass (00247 +)azar) [yourselves] about with sparks (02131 + ziyqah):walk (03212 + yalak) in the light (00217 +)uwr) of your fire (00784 +)esh), and in the sparks (02131 + ziyqah) [that] ye have kindled (01197 + ba(ar). This (02063 + zo)th) shall ye have (01961 + hayah) of mine hand (03027 + yad); ye shall lie (07901 + shakab) down (07901 + shakab) in sorrow (04620 + ma(atsebah).$

 $Isa_51_01 \{ Isa_51_01 \} . Hearken (08085 + shama() to me, ye that follow (07291 + radaph) after (0310) achar) righteousness (06664 + tsedeq), ye that seek (01245 + baqash) the LORD (03068 + Y@hovah): look (05027 + nabat) unto the rock (06697 + tsuwr) [whence] ye are hewn (02672 + chatsab), and to the hole (04618 + ma(anah) of the pit (00953 + bowr) [whence] ye are digged (05365 + naqar).$

 $\begin{array}{l} Isa_51_02 \; \{ Isa_51_02 \} \; Look \; (05027 \; +nabat \;) \; unto \; Abraham \; (85) \; your \; father \; (1) \; , \; and \; unto \; Sarah \; (08283 \; +Sarah \;) \; [\; that \;] \; bare \; (02342 \; +chuwl \;) \; you: for \; I \; called \; (07121 \; +qara) \;) \; him \; alone \; (00259 \; +)echad \;) \; , \; and \; blessed \; (01288 \; +barak \;) \; him \; , \; and \; increased \; (07235 \; +rabah \;) \; him \; . \end{array}$

 $Isa_51_03 \{ Isa_51_03 \} For the LORD (03068 + Y@hovah) shall comfort (05162 + nacham) Zion (06726 + Tsiyown): he will comfort (05162 + nacham) all (03605 + kol) her waste (02723 + chorbah) places ; and he will make (07760 + suwm) her wilderness (04057 + midbar) like Eden (05731 + (Eden) , and her desert (06160 + (arabah) like the garden (01588 + gan) of the LORD (03068 + Y@hovah) ; joy (08342 + sasown) and gladness (08057 + simchah) shall be found (04672 + matsa)) therein , thanksgiving (08426 + towdah) , and the voice (06963 + qowl) of melody (02172 + zimrah) .$

 $\begin{array}{l} Isa_51_04 \left\{ Isa_51_04 \right\}. Hearken \left(07181 + qashab \right) unto me , my people \left(05971 + (am) ; and give ear \left(00238 + azan \right) unto me , O my nation \left(03816 + l@om \right) : for a law (08451 + towrah) shall proceed (03318 + yatsa)) from me , and I will make my judgment (04941 + mishpat) to rest (07280 + raga() for a light (00216 + owr) of the people (05971 + (am) . \end{array}$

 $Isa_51_05 \{Isa_51_05\} My righteousness (06664 + tsedeq) [is] near (07138 + qarowb); my salvation (03468 + yesha() is gone (03318 + yatsa)) forth (03318 + yatsa)), and mine arms (02220 + z@rowa() shall judge)$

(08199 + shaphat) the people (05971 + (am); the isles (00339 +)iy) shall wait (06960 + qavah) upon me, and on (00413 +)el) mine arm (02220 + z@rowa()) shall they trust (03176 + yachal).

 $Isa_51_06 \{Isa_51_06\} Lift (05375 + nasa)) up your eyes (05869 + (ayin) to the heavens (08064 + shamayim) , and look (05027 + nabat) upon the earth (00776 +)erets) beneath (08478 + tachath): for the heavens (08064 + shamayim) shall vanish (04414 + malach) away like smoke (06227 + (ashan), and the earth (00776 +)erets) shall wax old (01086 + balah) like a garment (00899 + beged), and they that dwell (03427 + yashab) therein shall die (04191 + muwth) in like (03644 + k@mow) manner (03654 + ken): but my salvation (03444 + y@shuw(ah) shall be for ever (05769 + (owlam), and my righteousness (06666 + ts@daqah) shall not be abolished (02865 + chathath).$

 $Isa_51_07 \{ Isa_51_07 \} Hearken (08085 + shama() unto me, ye that know (03045 + yada() righteousness (06664 + tsedeq), the people (05971 + (am) in whose heart (03820 + leb) [is] my law (08451 + towrah); fear (03372 + yare)) ye not the reproach (02781 + cherpah) of men (00582 +)enowsh), neither (00408 +)al) be ye afraid (02865 + chathath) of their revilings (01421 + gidduwph).$

 $Isa_51_08 \{ Isa_51_08 \} For the moth (06211 + (ash) shall eat (00398 +)akal) them up like a garment (00899 + beged), and the worm (05580 + cac) shall eat (00398 +)akal) them like wool (06785 + tsemer):but my righteousness (06666 + ts@daqah) shall be for ever (05769 + (owlam), and my salvation (03444 + y@shuw(ah) from generation (01755 + dowr) to generation (01755 + dowr).$

 $\begin{array}{l} Isa_51_09 \left\{ Isa_51_09 \right\} . Awake \left(05782 + (uwr \) \ , awake \left(05782 + (uwr \) \ , put \left(03847 + labash \) \ on \ strength \\ \left(05797 + (oz \) \ , O \ arm \left(02220 + z@rowa(\) \ of \ the \ LORD \left(03068 + Y@hovah \) \ ; \ awake \left(05782 + (uwr \) \ , as \ in \ the \ ancient \left(06924 + qedem \) \ days \left(03117 + yowm \) \ , in \ the \ generations \left(01755 + dowr \) \ of \ old \ (05769 + (owlam \) \ . \ [\ Art \] \ thou \ not \ it \ that \ hath \ cut \ (02672 + chatsab \) \ Rahab \ (07294 + Rahab \) \ , \ [\ and \] \ wounded \ (02490 + chalal \) \ the \ dragon \ (08577 + tanniyn \) \ ? \end{array}$

 $\begin{array}{l} Isa_51_{10} \left\{ Isa_51_{10} \right\} \left[\ Art \ \right] thou not it which hath dried (02717 + charab) the sea (03220 + yam) , the waters (04325 + mayim) of the great (07227 + rab) deep (08415 + t@howm) ; that hath made (07760 + suwm) the depths (04615 + ma(amaq) of the sea (03220 + yam) a way (01870 + derek) for the ransomed (01350 + ga)al) to pass (05674 + (abar) over (05674 + (abar) ? \\ \end{array}$

 $\begin{array}{l} Isa_51_{11} \left\{ Isa_51_{11} \right\} Therefore the redeemed \left(06299 + padah \right) of the LORD \left(03068 + Y@hovah \right) shall return \left(07725 + shuwb \right) , and come \left(00935 + bow \right) \right) with singing \left(07440 + rinnah \right) unto Zion (06726 + Tsiyown) ; and everlasting (05769 + (owlam) joy (08057 + simchah) [shall be] upon their head (07218 + ro)sh): they shall obtain (05381 + nasag) gladness (08057 + simchah) and joy (08057 + simchah) ; [and] sorrow (03015 + yagown) and mourning (00585 +)anachah) shall flee (05127 + nuwc) away . \end{array}$

 $\begin{array}{l} Isa_51_{12} \left\{ Isa_51_{12} \right\} I, [\ even \] I, [\ am \] \ he \ that \ comforteth \ (05162 \ +nacham \) \ you:who \ (04310 \ +miy \) \ [\ art \] \ thou \ , \ that \ thou \ shouldest \ be \ afraid \ (03372 \ +yare) \) \ of \ a \ man \ (00582 \ +)enowsh \) \ [\ that \] \ shall \ die \ (04191 \ +muwth \) \ , \ and \ of \ the \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ [\ which \] \ shall \ be \ made \ (05414 \ +nathan \) \ [\ as \] \ grass \ (02682 \ +chatsiyr \) \ ; \\ \end{array}$

 $Isa_51_13 \{ Isa_51_13 \} And forgettest (07911 + shakach) the LORD (03068 + Y@hovah) thy maker (06213 + (asah) , that hath stretched (05186 + natah) forth the heavens (08064 + shamayim) , and laid the foundations (03245 + yacad) of the earth (00776 +)erets) ; and hast feared (06342 + pachad) continually (08548 + tamiyd) every (03605 + kol) day (03117 + yowm) because (06440 + paniym) of the fury (02534 + chemah) of the oppressor (06693 + tsuwq) , as if he were ready (03559 + kuwn) to destroy (07843 + shachath) ? and where (00346 +)ayeh) [is] the fury (02534 + chemah) of the oppressor (06693 + tsuwq) ?$

 $Isa_51_14 \{ Isa_51_14 \} The captive (06808 + tsa(ah) exile (06808 + tsa(ah) hasteneth (04116 + mahar) that he may be loosed (06605 + pathach), and that he should not die (04191 + muwth) in the pit (07845) in the pit (07845) is the statement of the statement o$

+shachath) , nor (03808 +lo)) that his bread (03899 +lechem) should fail (02637 +chacer) .

 $Isa_51_15 \{ Isa_51_15 \} But I [am] the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), that divided (07280 + raga() the sea (03220 + yam), whose waves (01530 + gal) roared (01993 + hamah): The LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) [is] his name (08034 + shem).$

 $\begin{array}{l} Isa_51_16 \left\{ Isa_51_16 \right\} And \ I \ have \ put \ (07760 \ +suwm \) \ my \ words \ (01697 \ +dabar \) \ in \ thy \ mouth \ (06310 \ +peh \) \ , and \ I \ have \ covered \ (03680 \ +kacah \) \ thee \ in \ the \ shadow \ (06738 \ +tsel \) \ of \ mine \ hand \ (03027 \ +yad \) \ , \ that \ I \ may \ plant \ (05193 \ +nata(\) \ the \ heavens \ (08064 \ +shamayim \) \ , and \ lay \ the \ foundations \ (03245 \ +yacad \) \ of \ the \ earth \ (00776 \ +)erets \) \ , and \ say \ (00559 \ +)amar \) \ unto \ Zion \ (06726 \ +Tsiyown \) \ , \ Thou \ [\ art \] \ my \ people \ (05971 \ +(am \) \ . \end{array}$

 $\begin{array}{l} Isa_51_17 \left\{ Isa_51_17 \right\}. Awake \left(05782 + (uwr \;) \; , \; awake \; (05782 + (uwr \;) \; , \; stand \; (06965 + quwm \;) \; up \; , \; O \\ Jerusalem \; (03389 + Y@ruwshalaim \;) \; , \; which \; (00834 +)aher \;) \; hast \; drunk \; (08354 + shathah \;) \; at \; the \; hand \; (03027 + yad \;) \; of \; the \; LORD \; (03068 + Y@hovah \;) \; the \; cup \; (03563 + kowc \;) \; of \; his \; fury \; (02534 + chemah \;) \; ; \; thou \; hast \; drunken \; (08354 + shathah \;) \; the \; dregs \; (06907 + qubba(ath \;) \; of \; the \; cup \; (03563 + kowc \;) \; of \; trembling \; (08653 + tar(elah \;) \; , [\; and \;] \; wrung \; (04680 + matsah \;) \; [\; them \;] \; out \; . \end{array}$

 $Isa_51_18 \{ Isa_51_18 \} [There is] none (00369 +)ayin) to guide (05095 +nahal) her among all (03605 +kol) the sons (01121 +ben) [whom] she hath brought (03205 +yalad) forth (03205 +yalad) ; neither (00369 +)ayin) [is there any] that taketh (02388 +chazaq) her by the hand (03027 +yad) of all (03605 +kol) the sons (01121 +ben) [that] she hath brought (01431 +gadal) up .$

 $Isa_51_19 \{Isa_51_19\} These (02007 + hennah) two (08147 + sh@nayim) [things] are come (07122 + qara)) unto thee ; who (04310 + miy) shall be sorry (05110 + nuwd) for thee ? desolation (07701 + shod) , and destruction (07667 + sheber) , and the famine (07458 + ra(ab) , and the sword (02719 + chereb): by whom (04310 + miy) shall I comfort (05162 + nacham) thee ?$

 $\begin{array}{l} Isa_51_20 \ \{Isa_51_20\} \ Thy \ sons \ (01121 \ +ben \) \ have \ fainted \ (05968 \ +(alaph \) \ , \ they \ lie \ (07901 \ +shakab \) \ at \ the \ head \ (07218 \ +ro)sh \) \ of \ all \ (03605 \ +kol \) \ the \ streets \ (02351 \ +chuwts \) \ , \ as \ a \ wild \ (08377 \ +t@)ow \) \ bull \ (08377 \ +t@)ow \) \ in \ a \ net \ (04364 \ +makmar \): they \ are \ full \ (04392 \ +male) \) \ of \ the \ fury \ (02534 \ +chemah \) \ of \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ , \ the \ rebuke \ (01606 \ +g@ (arah \) \ of \ thy \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $Isa_51_21 \{ Isa_51_21 \} Therefore (03651 + ken) hear (08085 + shama() now (04994 + na)) this (02063 + zo)th), thou afflicted (06041 + (aniy), and drunken (07937 + shakar), but not with wine (03196 + yayin):$

 $Isa_51_22 \{Isa_51_22\} Thus (03541 + koh) saith (00559 +) amar) thy Lord (00113 +) adown) the LORD (03068 + Y @ hovah), and thy God (00430 +) elohiym) [that] pleadeth (07378 + riyb) the cause of his people (05971 +(am), Behold (02009 + hinneh), I have taken (03947 + laqach) out of thine hand (03027 + yad) the cup (03563 + kowc) of trembling (08653 + tar(elah), [even] the dregs (06907 + qubba(ath) of the cup (03563 + kowc) of my fury (02534 + chemah); thou shalt no (03808 + lo)) more (03254 + yacaph) drink (08354 + shathah) it again (05750 + (owd) :$

 $Isa_51_23 \{ Isa_51_23 \} But I will put (07760 + suwm) it into the hand (03027 + yad) of them that afflict (03013 + yagah) thee ; which (00834 +)aher) have said (00559 +)amar) to thy soul (05315 + nephesh) , Bow (07812 + shachah) down (07812 + shachah) , that we may go (05674 + (abar) over (05674 + (abar): and thou hast laid (07760 + suwm) thy body (01460 + gev) as the ground (00776 +)erets) , and as the street (02351 + chuwts) , to them that went (05674 + (abar) over (05674 + (abar) .$

 $\begin{array}{l} Isa_52_01 \left\{ Isa_52_01 \right\}. Awake \left(05782 + (uwr \) \ , awake \left(05782 + (uwr \) \ ; put \left(03847 + labash \ \right) \ on \ thy \ strength \left(05797 + (oz \) \ , O \ Zion \left(06726 + Tsiyown \ \right) \ ; put \left(03847 + labash \) \ on \ thy \ beautiful \left(08597 + tiph \right) \ arah \) \ garments \left(00899 + beged \ \right) \ , O \ Jerusalem \left(03389 + Y@ruwshalaim \) \ , the \ holy \left(06944 + qodesh \ \right) \ city \left(05892 + (iyr \): for \ henceforth \left(06258 + (attah \) \ there \ shall \ no \ (03808 + lo) \) \ more \ come \ (00935 + bow) \) \ into \ thee \ the \ \end{array}$

uncircumcised (06189 +(arel) and the unclean (02931 +tame)) .

 $Isa_52_02 \{ Isa_52_02 \} Shake (05287 + na(ar) thyself from the dust (06083 + (aphar); arise (06965 + quwm), [and] sit (03427 + yashab) down, O Jerusalem (03389 + Y@ruwshalaim): loose (06605 + pathach) thyself from the bands (04147 + mowcer) of thy neck (06677 + tsavva)r), O captive (07628 + sh@biy) daughter (01323 + bath) of Zion (06726 + Tsiyown).$

 $\begin{array}{l} Isa_52_03 \ \{Isa_52_03\} \ For \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ Ye \ have \ sold \ (04376 \ +makar \) \ yourselves \ for \ nought \ (02600 \ +chinnam \) \ ; \ and \ ye \ shall \ be \ redeemed \ (01350 \ +ga)al \) \ without \ (03808 \ +lo) \) \ money \ (03701 \ +keceph \) \ . \end{array}$

 $\begin{array}{l} Isa_52_04 \left\{ Isa_52_04 \right\} For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \\ (03069 + Y @ hovih \) \ , \ My \ people \ (05971 + (am \) \ went \ (03381 + yarad \) \ down \ (03381 + yarad \) \ aforetime \ (07223 + ri) \ shown \) \ into \ Egypt \ (04714 + Mitsrayim \) \ to \ sojourn \ (01481 + guwr \) \ there \ (08033 + sham \) \ ; \ and \ the \ Assyrian \ (00804 +) \ Ashshuwr \) \ oppressed \ (06231 + (ashaq \) \ them \ without \ (00657 +) \ ephec \) \ cause \ (00657 +) \ ephec \) \ . \end{array}$

 $\begin{array}{l} Isa_52_05 \left\{ Isa_52_05 \right\} Now \left(06258 + (attah \) \ therefore \ , \ what \left(04100 + mah \) \ have \ I \ here \left(06311 + poh \) \ , \ saith \left(05002 + n@ \right) um \) \ the \ LORD \left(03068 + Y@ hovah \) \ , \ that \ my \ people \left(05971 + (am \) \ is \ taken \ (03947 + laqach \) \ away \ for \ nought \left(02600 + chinnam \) \ ? \ they \ that \ rule \left(04910 + mashal \) \ over \ them \ make \ them \ to \ howl \left(03213 + yalal \) \ , \ saith \left(05002 + n@ \right) um \) \ the \ LORD \left(03068 + Y@ hovah \) \ ; \ and \ my \ name \left(08034 + shem \) \ continually \left(08548 + tamiyd \) \ every \left(03605 + kol \) \ day \left(03117 + yowm \) \ [\ is \] \ blasphemed \left(05006 + na)ats \) \ . \end{array} \right) .$

 $Isa_52_06 \{Isa_52_06\} Therefore (03651 + ken) my people (05971 + (am) shall know (03045 + yada() my name (08034 + shem): therefore (03651 + ken) [they shall know] in that day (03117 + yowm) that I [am] he that doth speak (01696 + dabar): behold (02009 + hinneh), [it is] I.$

 $Isa_52_07 \{Isa_52_07\} . How (04100 + mah) beautiful (04998 + na)ah) upon the mountains (02022 + har) are the feet (07272 + regel) of him that bringeth (01319 + basar) good (02896 + towb) tidings (01319 + basar), that publisheth (08085 + shama() peace (07965 + shalowm); that bringeth (01319 + basar) good (02896 + towb) tidings (01319 + basar) of good (02896 + towb), that publisheth (08085 + shama() salvation (03444 + y@shuw(ah); that saith (00559 +) amar) unto Zion (06726 + Tsiyown), Thy God (00430 +) elohiym) reigneth (04427 + malak)!$

 $Isa_52_08 \{Isa_52_08\} Thy watchmen (06822 + tsaphah) shall lift (05375 + nasa)) up the voice (06963 + qowl) ; with the voice (06963 + qowl) together (03162 + yachad) shall they sing (07442 + ranan): for they shall see (07200 + ra)ah) eye (05869 + (ayin) to eye (05869 + (ayin), when the LORD (03068 + Y@hovah) shall bring (07725 + shuwb) again (07725 + shuwb) Zion (06726 + Tsiyown).$

 $\begin{array}{l} Isa_52_09 \ \{Isa_52_09\} \ Break \ (06476 + patsach \) \ forth \ into \ joy \ , \ sing \ (07442 + ranan \) \ together \ (03162 + yachad \) \ , \ ye \ waste \ (02723 + chorbah \) \ places \ of \ Jerusalem \ (03389 + Y@ruwshalaim \): for \ the \ LORD \ (03068 + Y@hovah \) \ hath \ comforted \ (05162 + nacham \) \ his \ people \ (05971 + (am \) \ , \ he \ hath \ redeemed \ (01350 + ga)al \) \ Jerusalem \ (03389 + Y@ruwshalaim \) \ . \end{array}$

 $\begin{array}{l} Isa_52_10 \ \{Isa_52_10\} \ The \ LORD \ (03068 + Y @ hovah \) \ hath \ made \ bare \ (02834 + chasaph \) \ his \ holy \ (06944 + qodesh \) \ arm \ (02220 + z @ rowa(\) \ in \ the \ eyes \ (05869 + (ayin \) \ of \ all \ (03605 + kol \) \ the \ nations \ (01471 + gowy \) \ ; \ and \ all \ (03605 + kol \) \ the \ ends \ (00657 +)ephec \) \ of \ the \ earth \ (00776 +)erets \) \ shall \ see \ (07200 + ra)ah \) \ the \ salvation \ (03444 + y @ shuw(ah \) \ of \ our \ God \ (00430 +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Isa_52_{11} \left\{ Isa_52_{11} \right\} Depart \left(05493 + cuwr \right) ye , depart \left(05493 + cuwr \right) ye , go \left(03318 + yatsa \right) \right) ye out from thence (08033 + sham) , touch (05060 + naga() no (00408 +)al) unclean (02931 + tame)) [thing] ; go (03318 + yatsa)) ye out of the midst (08432 + tavek) of her ; be ye clean (01305 + barar) , that bear (05375 + nasa)) the vessels (03627 + k@liy) of the LORD (03068 + Y@hovah) . \end{array}$

 $\begin{array}{l} Isa_52_12 \left\{ Isa_52_12 \right\} For \ ye \ shall \ not \ go \ (03318 \ +yatsa) \) \ out \ with \ haste \ (02649 \ +chippazown \) \ , \ nor \ (03808 \ +lo) \) \ go \ (03212 \ +yalak \) \ by \ flight \ (04499 \ +m@nuwcah \): for \ the \ LORD \ (03068 \ +Y@hovah \) \ will \ go \ (01980 \ +halak \) \ before \ (06440 \ +paniym \) \ you \ ; \ and \ the \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [will be \] \ your \ rereward \ (00622 \ +)acaph \) \ . \end{array}$

 $\label{eq:starsest} \begin{array}{l} Isa_52_13 \left\{ Isa_52_13 \right\}. \ Behold \ (02009 \ +hinneh \) \ , my \ servant \ (05650 \ +(ebed \) \ shall \ deal \ prudently (07919 \ +sakal \) \ , he \ shall \ be \ exalted \ (07311 \ +ruwm \) \ and \ extolled \ (05375 \ +nasa) \) \ , and \ be \ very \ (03966 \ +m@(od \) \ high \ (01361 \ +gabahh \) \ . \end{array}$

 $\begin{array}{l} Isa_52_14 \ \{Isa_52_14\} \ As \ many \ (07227 \ +rab \) \ were \ astonied \ (08074 \ +shamem \) \ at \ thee \ ; \ his \ visage \ (04758 \ +mar)eh \) \ was \ so \ marred \ (04893 \ +mishchath \) \ more \ than \ any \ man \ (00376 \ +)iysh \) \ , \ and \ his \ form \ (08389 \ +to)ar \) \ more \ than \ the \ sons \ (01121 \ +ben \) \ of \ men \ (00120 \ +)adam \) \ : \\ \end{array}$

 $\begin{array}{l} Isa_52_15 \ \{Isa_52_15\} \ So \ (03651 + ken \) \ shall \ he \ sprinkle \ (05137 + nazah \) \ many \ (07227 + rab \) \ nations \ (01471 + gowy \) \ ; \ the \ kings \ (04428 + melek \) \ shall \ shut \ (07092 + qaphats \) \ their \ mouths \ (06310 + peh \) \ at \ him: for \ [\ that \] \ which \ (00834 +)aher \) \ had \ not \ been \ told \ (05608 + caphar \) \ them \ shall \ they \ see \ (07200 + ra)ah \) \ ; \ and \ [\ that \] \ which \ (00834 +)aher \) \ they \ had \ not \ heard \ (08085 + shama(\) \ shall \ they \ consider \ (00995 + biyn \) \ . \end{array}$

 $Isa_53_01 \{ Isa_53_01 \} . Who (04310 + miy) hath believed (00539 +) aman) our report (08052 + sh@muw(ah) ? and to whom (04310 + miy) is the arm (02220 + z@rowa() of the LORD (03068 + Y@hovah) revealed (01540 + galah) ?$

 $Isa_53_02 \{ Isa_53_02 \} For he shall grow (05927 + (alah) up before (06440 + paniym) him as a tender (03126 + yowneq) plant , and as a root (08328 + sheresh) out of a dry (06723 + tsiyah) ground (00776 +)erets):he hath no (03808 + lo)) form (08389 + to)ar) nor (03808 + lo)) comeliness (01926 + hadar) ; and when we shall see (07200 + ra)ah) him , [there is] no (03808 + lo)) beauty (04758 + mar)eh) that we should desire (02530 + chamad) him .$

 $Isa_53_03 \{ Isa_53_03 \} He is despised (00959 + bazah) and rejected (02310 + chadel) of men (00376 +)iysh) ; a man (00376 +)iysh) of sorrows (04341 + mak)ob) , and acquainted (03045 + yada() with grief (02483 + choliy): and we hid (05641 + cathar) as it were [our] faces (06440 + paniym) from him ; he was despised (00959 + bazah) , and we esteemed him not .$

 $Isa_53_04 \{Isa_53_04\} . Surely (00403 +) aken) he hath borne (05375 +nasa)) our griefs (02483 + choliy), and carried (05445 + cabal) our sorrows (04341 + mak)ob): yet we did esteem (02803 + chashab) him stricken (05060 + naga(), smitten (05221 + nakah) of God (00430 +) elohiym), and afflicted (06031 + (anah)) is the stricken (05060 + naga(), smitten (05221 + nakah)) of God (00430 +) elohiym) and afflicted (06031 + (anah)) is the stricken (05060 + naga(), smitten (05221 + nakah)) of God (00430 +) elohiym) and afflicted (06031 + (anah)) is the stricken (05060 + naga(), smitten (05221 + nakah)) of God (00430 +) elohiym) and afflicted (06031 + (anah)) is the stricken (05060 + naga(), smitten (05221 + nakah)) of God (00430 +) elohiym) and afflicted (06031 + (anah)) is the stricken (05060 + naga(), smitten (05221 + nakah)) of God (00430 +) elohiym) and afflicted (06031 + (anah)) is the stricken (05060 + naga(), smitten (05221 + nakah)) of God (00430 +) elohiym) and afflicted (06031 + (anah)) is the stricken (05060 + naga(), smitten (0506$

 $Isa_53_05 \{Isa_53_05\} But he [was] wounded (02490 + chalal) for our transgressions (06588 + pesha(), [he was] bruised (01792 + daka)) for our iniquities (05771 + (avon): the chastisement (04148 + muwcar) of our peace (07965 + shalowm) [was] upon him; and with his stripes (02250 + chabbuwrah) we are healed (07495 + rapha)).$

 $\begin{array}{l} Isa_53_06 \ \{Isa_53_06\} \ All \ (03605 + kol \) \ we \ like \ sheep \ (06629 + tso)n \) \ have \ gone \ (08582 + ta(ah \) \ astray \ (08582 + ta(ah \) \ ; \ we \ have \ turned \ (06437 + panah \) \ every \ (00376 +)iysh \) \ one \ (00376 +)iysh \) \ to \ his \ own \ way \ (01870 + derek \) \ ; \ and \ the \ LORD \ (03068 + Y@hovah \) \ hath \ laid \ (06293 + paga(\) \ on \ him \ the \ iniquity \ (05771 + (avon \) \ of \ us \ all \ (03605 + kol \) \ . \end{array}$

 $Isa_53_07 \{Isa_53_07\} He was oppressed (05065 + nagas), and he was afflicted (06031 + (anah), yet he opened (06605 + pathach) not his mouth (06310 + peh): he is brought (02986 + yabal) as a lamb (07716 + seh) to the slaughter (02875 + Tebach), and as a sheep (07353 + rachel) before (06440 + paniym) her shearers$

(01494 + gazaz) is dumb (00481 +)alam), so he openeth (06605 + pathach) not his mouth (06310 + peh).

Isa_53_08 {Isa_53_08} He was taken (03947 +laqach) from prison (06115 +(otser) and from judgment (04941 +mishpat):and who (04310 +miy) shall declare (07878 +siyach) his generation (01755 +dowr) ? for he was cut (01504 +gazar) off out of the land (00776 +)erets) of the living (02416 +chay):for the transgression (06588 +pesha() of my people (05971 +(am) was he stricken (05061 +nega().

 $Isa_53_09 \{Isa_53_09\} And he made (05414 + nathan) his grave (06913 + qeber) with the wicked (07563 + rasha(), and with the rich (06223 + (ashiyr) in his death (04194 + maveth); because (05921 + (al) he had done (06213 + (asah) no (03808 + lo)) violence (02555 + chamac), neither (03808 + lo)) [was any] deceit (04820 + mirmah) in his mouth (06310 + peh).$

 $\begin{array}{l} Isa_53_10 \ \{Isa_53_10\} \ . \ Yet \ it \ pleased \ (02654 \ + chaphets \) \ the \ LORD \ (03068 \ + Y @ hovah \) \ to \ bruise \ (01792 \ + daka) \) \ him \ ; \ he \ hath \ put \ [\ him \] \ to \ grief \ (02470 \ + chalah \): \ when \ (00518 \ +) \ im \) \ thou \ shalt \ make \ (07760 \ + suwm \) \ his \ soul \ (05315 \ + nephesh \) \ an \ offering \ for \ sin \ (00817 \ +) \ asham \) \ , \ he \ shall \ see \ (07200 \ + ra)ah \) \ [\ his \] \ seed \ (02233 \ + zera(\) \ , \ he \ shall \ prolong \ (00748 \ +) \ arak \) \ [\ his \] \ days \ (03117 \ + yowm \) \ , \ and \ the \ pleasure \ (02656 \ + chephets \) \ of \ the \ LORD \ (03068 \ + Y @ \ hovah \) \ shall \ prosper \ (06743 \ + tsalach \) \ in \ his \ hand \ (03027 \ + yad \) \ . \end{array}$

Isa_53_12 {Isa_53_12} Therefore (03651 + ken) will I divide (05312 + n@phaq) him [a portion] with the great (07227 + rab), and he shall divide (05312 + n@phaq) the spoil (07998 + shala) with the strong (06099 + (atsuwm); because he hath poured (06168 + (arah) out his soul (05315 + nephesh) unto death (04194 + maveth):and he was numbered (04487 + manah) with the transgressors (06586 + pasha); and he bare (05375 + nasa) the sin (02399 + chet) of many (07227 + rab), and made intercession (06293 + paga) for the transgressors (06586 + pasha).

 $\begin{array}{l} Isa_54_01 \left\{ Isa_54_01 \right\}. \ Sing \left(07442 + ranan \right), O \ barren \left(06135 + (aqar), thou \left[\ that \right] \ didst \ not \ bear \left(05375 + nasa \right) \right); \ break \left(06476 + patsach \right) \ forth \ into \ singing \left(07440 + rinnah \right), \ and \ cry \left(06670 + tsahal \right) \ aloud \left(06670 + tsahal \right), \ thou \left[\ that \right] \ didst \ not \ travail \left(02342 + chuwl \right) \ with \ child: for \ more \left(07227 + rab \right) \left[\ are \right] \ the \ children \left(01121 + ben \right) \ of \ the \ desolate \left(08074 + shamem \right) \ than \ the \ children \left(01121 + ben \right) \ of \ the \ married \ \left(01166 + ba(al) \ wife \ , \ saith \left(00559 + \right) amar \) \ the \ LORD \left(03068 + Y@hovah \right) \ . \end{array}$

 $\begin{array}{l} Isa_54_02 \left\{ Isa_54_02 \right\} \\ Enlarge \left(07337 + rachab \right) \\ the place \left(04725 + maqowm \right) \\ of thy tent \left(00168 + \right) \\ ohel \right), \\ and let them stretch \left(05186 + natah \right) \\ forth \\ the curtains \left(03407 + y@riy(ah) \\ of thine \\ habitations \left(04908 + \right) \\ mishkan \right): \\ spare \left(02820 + chasak \right) \\ not \\ lengthen \left(00748 + \right) \\ arak \\ lhy \\ cords \left(04340 + mey \\ har \right) \\ lhy \\ stakes \left(03489 + y \\ athed \\ lhy \\ lhy \\ cords \\ lhy \\ cords \\ lhy \\ l$

 $\begin{array}{l} Isa_54_03 \left\{ Isa_54_03 \right\} \mbox{ For thou shalt break (06555 + parats) forth on the right (03225 + yamiyn) hand (03225 + yamiyn) and on the left (08040 + s@mo)wl) ; and thy seed (02233 + zera() shall inherit (03423 + yarash) the Gentiles (01471 + gowy) , and make the desolate (08077 + sh@mamah) cities (05892 + (iyr) to be inhabited (03427 + yashab) . \end{array}$

 $Isa_54_04 \{Isa_54_04\} Fear (03372 + yare)) not ; for thou shalt not be ashamed (00954 + buwsh):neither (00408 +)al) be thou confounded (03637 + kalam) ; for thou shalt not be put to shame (02659 + chapher):for thou shalt forget (07911 + shakach) the shame (01322 + bosheth) of thy youth (05934 + (aluwm) , and shalt not remember (02142 + zakar) the reproach (02781 + cherpah) of thy widowhood (00491 +)almanuwth) any more (05750 + (owd) .$

Isa_54_05 {Isa_54_05} For thy Maker (06213 +(asah) [is] thine husband (01167 +ba(al) ; the LORD

(03068 + Y @ hovah) of hosts (06635 + tsaba)) [is] his name (08034 + shem); and thy Redeemer (01350 + ga)al) the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el); The God (00430 +)elohiym) of the whole (03605 + kol) earth (00776 +)erets) shall he be called (07121 + qara)).

 $Isa_54_06 \{Isa_54_06\} \text{. For the LORD } (03068 + Y@hovah) \text{ hath called } (07121 + qara) \text{) thee as a woman} \\ (00802 +)ishshah) \text{ forsaken } (05800 + (azab) \text{ and grieved } (06087 + (atsab) \text{ in spirit } (07307 + ruwach), \text{ and a } wife (00802 +)ishshah) \text{ of youth } (05271 + na(uwr), \text{ when } (03588 + kiy) \text{ thou wast refused } (03988 + ma)ac), \text{ saith } (00559 +)amar) \text{ thy God } (00430 +)elohiym).$

 $Isa_54_07 \{ Isa_54_07 \} For a small (06996 + qatan) moment (07281 + rega() have I forsaken (05800 + (azab) thee ; but with great (01419 + gadowl) mercies (07356 + racham) will I gather (06908 + qabats) thee .$

 $Isa_54_08 \{Isa_54_08\} In a little (08241 + shetseph) wrath (07110 + qetseph) I hid (05641 + cathar) my face (06440 + paniym) from thee for a moment (07281 + rega(); but with everlasting (05769 + (owlam) kindness (02617 + checed) will I have mercy (07355 + racham) on thee, saith (00559 +)amar) the LORD (03068 + Y@hovah) thy Redeemer (01350 + ga)al).$

 $Isa_54_09 \{ Isa_54_09 \} For this (02063 + zo)th) [is as] the waters (04325 + mayim) of Noah (05146 + Noach) unto me: for [as] I have sworn (07650 + shaba() that the waters (04325 + mayim) of Noah (05146 + Noach) should no more (05750 + (owd) go (05674 + (abar) over (05674 + (abar) the earth (00776 +)erets) ; so (03651 + ken) have I sworn (07650 + shaba() that I would not be wroth (07107 + qatsaph) with thee , nor rebuke (01605 + ga(ar) thee .$

 $\begin{array}{l} Isa_54_{10} \left\{ Isa_54_{10} \right\} \mbox{ For the mountains (02022 + har) shall depart (04185 + muwsh) , and the hills (01389 + gib(ah) be removed (04131 + mowt) ; but my kindness (02617 + checed) shall not depart (04185 + muwsh) from thee , neither (03808 + lo)) shall the covenant (01285 + b@riyth) of my peace (07965 + shalowm) be removed (04131 + mowt) , saith (00559 +)amar) the LORD (03068 + Y@hovah) that hath mercy (07355 + racham) on thee . \end{array}$

 $\begin{array}{l} Isa_54_{11} \left\{ Isa_54_{11} \right\}. O \ thou \ afflicted \ (06041 \ +(aniy \) \ , tossed \ with \ tempest \ (05590 \ +ca(ar \) \ , \ [\ and \] \ not \ comforted \ (05162 \ +nacham \) \ , behold \ (02009 \ +hinneh \) \ , I \ will \ lay \ (07257 \ +rabats \) \ thy \ stones \ (68) \ with \ fair \ (06320 \ +puwk \) \ colours \ (06320 \ +puwk \) \ , and \ lay \ thy \ foundations \ (03245 \ +yacad \) \ with \ sapphires \ (05601 \ +cappiyr \) \ . \end{array}$

 $\begin{array}{l} Isa_54_{12} \left\{ Isa_54_{12} \right\} And \ I \ will \ make \ (07760 \ +suwm \) \ thy \ windows \ (08121 \ +shemesh \) \ of \ agates \ (03539 \ +kadkod \) \ , \ and \ thy \ gates \ (08179 \ +sha(ar \) \ of \ carbuncles \ (68) \ , \ and \ all \ (03605 \ +kol \) \ thy \ borders \ (01366 \ +g@buwl \) \ of \ pleasant \ (02656 \ +chephets \) \ stones \ (68) \ . \end{array}$

 $Isa_54_13 \{ Isa_54_13 \} And all (03605 + kol) thy children (01121 + ben) [shall be] taught (03928 + limmuwd) of the LORD (03068 + Y@hovah) ; and great (07227 + rab) [shall be] the peace (07965 + shalowm) of thy children (01121 + ben) .$

 $Isa_54_14 \{ Isa_54_14 \} In \ righteousness \ (06666 + ts@daqah \) \ shalt \ thou \ be \ established \ (03559 + kuwn \): thou \ shalt \ be \ far \ (07368 + rachaq \) \ from \ oppression \ (06233 + (osheq \) \ ; \ for \ thou \ shalt \ not \ fear \ (03372 + yare) \): and \ from \ terror \ (04288 + m@chittah \) \ ; \ for \ it \ shall \ not \ come \ (07126 + qarab \) \ near \ (07126 + qarab \) \ thee \ .$

 $Isa_54_15 \{ Isa_54_15 \} Behold (02005 + hen), they shall surely gather (01481 + guwr) together , [but] not by me:whosoever (04310 + miy) shall gather (01481 + guwr) together against (05921 + (al) thee shall fall (05307 + naphal) for thy sake (04616 + ma(an) .$

 $Isa_54_16 \{ Isa_54_16 \} Behold (02005 + hen), I have created (01254 + bara)) the smith (02796 + charash) that bloweth (05301 + naphach) the coals (06352 + pecham) in the fire (00784 +)esh), and that bringeth (03318 + yatsa)) forth (04161 + mowtsa)) an instrument (03627 + k@liy) for his work (04639 + ma(aseh);$

and I have created (01254 +bara)) the waster (07843 +shachath) to destroy (02254 +chabal) .

 $Isa_54_17 \{ Isa_54_17 \} No (03808 + lo)) we apon (03627 + k@liy) that is formed (03335 + yatsar) against (05921 + (al) thee shall prosper (06743 + tsalach); and every (03605 + kol) tongue (03956 + lashown) [that] shall rise (06965 + quwm) against thee in judgment (04941 + mishpat) thou shalt condemn (07561 + rasha()). This (02063 + zo)th) [is] the heritage (05159 + nachalah) of the servants (05650 + (ebed) of the LORD (03068 + Y@hovah), and their righteousness (06666 + ts@daqah) [is] of me, saith (05002 + n@)um) the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Isa_{55_01} \left\{ Isa_{55_01} \right\}. \ Ho \ (01945 \ +howy \) \ , \ every \ (03605 \ +kol \) \ one \ that \ thirsteth \ (06771 \ +tsame) \) \ , \ come \ (03212 \ +yalak \) \ ye \ to \ the \ waters \ (04325 \ +mayim \) \ , \ and \ he \ that \ hath \ no \ (00369 \ +)ayin \) \ money \ (03701 \ +keceph \) \ ; \ come \ (03212 \ +yalak \) \ ye \ , \ buy \ (07666 \ +shabar \) \ , \ and \ eat \ (00398 \ +)akal \) \ ; \ yea \ , \ come \ (03212 \ +yalak \) \ ye \ , \ buy \ (07666 \ +shabar \) \ , \ and \ milk \ (02461 \ +chalab \) \ without \ (03808 \ +lo) \) \ money \ (03701 \ +keceph \) \ and \ without \ (03808 \ +lo) \) \ price \ (04242 \ +m@chiyr \) \ . \end{array}$

 $Isa_55_02 \{ Isa_55_02 \} Wherefore (04100 + mah) do ye spend (08254 + shaqal) money (03701 + keceph) for [that which (00834 +) aher) is] not bread (03899 + lechem) ? and your labour (03018 + y@giya() for [that which (00834 +) aher)] satisfieth (07654 + sob(ah) not ? hearken (08085 + shama() diligently unto me , and eat (00398 +) akal) ye [that which (00834 +) aher) is] good (02896 + towb) , and let your soul (05315 + nephesh) delight (06026 + (anag) itself in fatness (01880 + deshen) .$

 $Isa_55_03 \{Isa_55_03\} Incline (05186 + natah) your ear (00241 +)ozen), and come (03212 + yalak) unto me:hear (08085 + shama(), and your soul (05315 + nephesh) shall live (02421 + chayah); and I will make (03772 + karath) an everlasting (05769 + (owlam) covenant (01285 + b@riyth) with you, [even] the sure (00539 +)aman) mercies (02617 + checed) of David (01732 + David).$

 $Isa_55_04 \{ Isa_55_04 \} Behold (02005 + hen), I have given (05414 + nathan) him [for] a witness (05707 + (ed) to the people (03816 + l@om), a leader (05057 + nagiyd) and commander (06680 + tsavah) to the people (03816 + l@om).$

 $\begin{array}{l} Isa_55_05 \left\{ Isa_55_05 \right\} Behold \left(02005 + hen \right), thou shalt call \left(07121 + qara \right) \right) a nation \left(01471 + gowy \right) [that] thou knowest \left(03045 + yada(\right) not , and nations \left(01471 + gowy \right) [that] knew \left(03045 + yada(\right) not thee shall run \left(07323 + ruwts \right) unto thee because (04616 + ma(an) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), and for the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) ; for he hath glorified (06286 + pa)ar) thee . \end{array}$

 $Isa_55_06 \{ Isa_55_06 \} . Seek (01875 + darash) ye the LORD (03068 + Y@hovah) while he may be found (04672 + matsa)) , call (07121 + qara)) ye upon him while he is near (07138 + qarowb) :$

 $Isa_55_07 \{ Isa_55_07 \} Let the wicked (07563 + rasha() forsake (05800 + (azab) his way (01870 + derek), and the unrighteous (00205 +) aven) man (00376 +) iysh) his thoughts (04284 + machashabah): and let him return (07725 + shuwb) unto the LORD (03068 + Y@hovah), and he will have mercy (07355 + racham) upon him ; and to our God (00430 +) elohiym), for he will abundantly (07235 + rabah) pardon (05545 + calach).$

 $Isa_55_09 \{ Isa_55_09 \} For [as] the heavens (08064 + shamayim) are higher (01361 + gabahh) than the earth (00776 +)erets) , so (03651 + ken) are my ways (01870 + derek) higher (01361 + gabahh) than your ways (01870 + derek) , and my thoughts (04284 + machashabah) than your thoughts (04284 + machashabah) than your thoughts (04284 + machashabah) . \\$

 $Isa_55_10 \{Isa_55_10\} For as the rain (01653 + geshem) cometh (03381 + yarad) down (03381 + yarad), and the snow (07950 + sheleg) from heaven (08064 + shamayim), and returneth (07725 + shuwb) not thither (08033 + sham), but watereth (07301 + ravah) the earth (00776 +)erets), and maketh it bring (03205 + yalad) forth (03205 + yalad) and bud (06779 + tsamach), that it may give (05414 + nathan) seed (02233 + zera() to the sower (02232 + zara(), and bread (03899 + lechem) to the eater (00398 +)akal):$

 $Isa_55_11 \{ Isa_55_11 \} So (03651 + ken) shall my word (01697 + dabar) be that goeth (03318 + yatsa)) forth (03318 + yatsa)) out of my mouth (06310 + peh): it shall not return (07725 + shuwb) unto me void (07387 + reyqam) , but it shall accomplish (06213 + (asah) that which (00834 +)aher) I please (02654 + chaphets) , and it shall prosper (06743 + tsalach) [in the thing] whereto (00834 +)aher) I sent (07971 + shalach) it .$

 $\begin{array}{l} Isa_55_12 \left\{ Isa_55_12 \right\} For \ ye \ shall \ go \ (03318 + yatsa) \) \ out \ with \ joy \ (08057 + simchah \) \ , \ and \ be \ led \ (02986 + yabal \) \ forth \ (02986 + yabal \) \ with \ peace \ (07965 + shalowm \): the \ mountains \ (02022 + har \) \ and \ the \ hills \ (01389 + gib(ah \) \ shall \ break \ (06476 + patsach \) \ forth \ before \ (06440 + paniym \) \ you \ into \ singing \ (07440 + rinnah \) \ , \ and \ all \ (03605 + kol \) \ the \ trees \ (06086 + (ets \) \ of \ the \ field \ (07704 + sadeh \) \ shall \ clap \ (04222 + macha) \) \ [\ their \] \ hands \ (03709 + kaph \) \ . \end{array}$

 $Isa_55_13 \{ Isa_55_13 \} Instead (08478 + tachath) of the thorn (05285 + na(atsuwts) shall come (05927 + (alah) up the fir (01265 + b@rowsh) tree , and instead (08478 + tachath) of the brier (05636 + carpad) shall come (05927 + (alah) up the myrtle (01918 + hadac) tree: and it shall be to the LORD (03068 + Y@hovah) for a name (08034 + shem) , for an everlasting (05769 + (owlam) sign (00226 +)owth) [that] shall not be cut (03772 + karath) off .$

 $\begin{array}{l} Isa_56_01 \left\{ Isa_56_01 \right\}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ Keep \ (08104 + shamar \) \ ye \ judgment \ (04941 + mishpat \) \ , \ and \ do \ (06213 + (asah \) \ justice \ (06666 + ts@daqah \): for \ my \ salvation \ (03444 + y@shuw(ah \) \ [\ is \] \ near \ (07138 + qarowb \) \ to \ come \ (00935 + bow) \) \ , \ and \ my \ righteousness \ (06666 + ts@daqah \) \ to \ be \ revealed \ (01540 + galah \) \ . \end{array}$

 $Isa_56_02 \{Isa_56_02\} Blessed (00835 +)esher) [is] the man (00582 +)enowsh) [that] doeth (06213 +(asah) this (02063 +zo)th), and the son (01121 +ben) of man (00120 +)adam) [that] layeth hold (02388 +chazaq) on it ; that keepeth (08104 +shamar) the sabbath (07676 +shabbath) from polluting (02490 +chalal) it , and keepeth (08104 +shamar) his hand (03027 +yad) from doing (06213 +(asah) any (03605 +kol) evil (07451 +ra() .$

 $\begin{array}{l} Isa_56_03 \left\{ Isa_56_03 \right\} . \ Neither \ (00408 \ +)al \) \ let \ the \ son \ (01121 \ +ben \) \ of \ the \ stranger \ (05236 \ +nekar \) \ , \ that \ hath \ joined \ (03867 \ +lavah \) \ himself \ to \ the \ LORD \ (03068 \ +Y @ hovah \) \ , \ speak \ (00559 \ +)amar \) \ , \ saying \ (00559 \ +)amar \) \ , \ saying \ (00559 \ +)amar \) \ , \ The \ LORD \ (03068 \ +Y @ hovah \) \ hath \ utterly \ separated \ (00914 \ +badal \) \ me \ from \ his \ people \ (05971 \ +(am \):neither \ (00408 \ +)al \) \ let \ the \ eunuch \ (05631 \ +cariyc \) \ say \ (00559 \ +)amar \) \ , \ Behold \ (02005 \ +hen \) \ , \ I \ [\ am \] \ a \ dry \ (03002 \ +yabesh \) \ tree \ (06086 \ +(ets \) \ . \end{array}$

 $Isa_56_04 \{ Isa_56_04 \} For thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) unto the eunuchs (05631 + cariyc) that keep (08104 + shamar) my sabbaths (07676 + shabbath), and choose (00977 + bachar) [the things] that please (02654 + chaphets) me , and take (02388 + chazaq) hold (02388 + chazaq) of my covenant (01285 + b@riyth) ;$

 $Isa_56_05 \{Isa_56_05\} Even unto them will I give (05414 + nathan) in mine house (01004 + bayith) and within my walls (02346 + chowmah) a place (03027 + yad) and a name (08034 + shem) better (02896 + towb) than of sons (01121 + ben) and of daughters (01121 + ben): I will give (05414 + nathan) them an everlasting (05769 + (owlam) name (08034 + shem), that shall not be cut (03772 + karath) off.$

 $Isa_56_06 \{ Isa_56_06 \} Also the sons (01121 + ben) of the stranger (05236 + nekar), that join (03867 + lavah) themselves to the LORD (03068 + Y@hovah), to serve (08334 + sharath) him , and to love (00157 +)ahab)$

the name (08034 +shem) of the LORD (03068 +Y@hovah) , to be his servants (05650 +(ebed) , every (03605 +kol) one that keepeth (08104 +shamar) the sabbath (07676 +shabbath) from polluting (02490 +chalal) it , and taketh (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

 $Isa_56_07 \{Isa_56_07\} Even them will I bring (00935 + bow)) to my holy (06944 + qodesh) mountain (02022 + har), and make them joyful (08055 + samach) in my house (01004 + bayith) of prayer (08605 + t@phillah): their burnt (05930 + (olah) offerings and their sacrifices (02077 + zebach) [shall be] accepted (07522 + ratsown) upon mine altar (04196 + mizbeach) ; for mine house (01004 + bayith) shall be called (07121 + qara)) an house (01004 + bayith) of prayer (08605 + t@phillah) for all (03605 + kol) people (05971 + (am) .$

 $\begin{array}{l} Isa_56_08 \left\{ Isa_56_08 \right\} The \ Lord \ (00136 \ +) Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ which \ gathereth \ (06908 \ +qabats \) \ the \ outcasts \ (01760 \ +dachah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ saith \ (05002 \ +n@)um \) \ , \ Yet \ (05750 \ +(owd \) \ will \ I \ gather \ (06908 \ +qabats \) \ [\ others \] \ to \ him \ , \ beside \ those \ that \ are \ gathered \ (06908 \ +qabats \) \ unto \ him \ . \end{array}$

 $\begin{array}{l} Isa_{56_09} \left\{ Isa_{56_09} \right\} . \ All \ (03605 + kol \) \ ye \ beasts \ (02416 + chay \) \ of \ the \ field \ (07704 + sadeh \) \ , \ come \ (00857 +)athah \) \ to \ devour \ (00398 +)akal \) \ , \ [\ yea \] \ , \ all \ (03605 + kol \) \ ye \ beasts \ (02416 + chay \) \ in \ the \ forest \ (03293 + ya(ar \) \ . \end{array}$

 $\begin{array}{l} Isa_{56_{10}} \{ Isa_{56_{10}} \} \ His \ watchmen \ (06822 \ +tsaphah \) \ [\ are \] \ blind \ (05787 \ +(ivver \): they \ are \ all \ (03605 \ +kol \) \ ignorant \ , they \ [\ are \] \ all \ (03605 \ +kol \) \ dumb \ (00483 \ +) illem \) \ dogs \ (03611 \ +keleb \) \ , they \ cannot \ bark \ (05024 \ +nabach \) \ ; \ sleeping \ (01957 \ +hazah \) \ , lying \ (07901 \ +shakab \) \ down \ (07901 \ +shakab \) \ , loving \ (00157 \ +) \ ahab \) \ to \ slumber \ (05123 \ +nuwm \) \ . \end{array}$

 $\begin{array}{l} Isa_56_{11} \left\{ Isa_56_{11} \right\} Yea , \left[they \ are \ \right] greedy \ dogs \left(03611 + keleb \ \right) \left[\ which \ \right] \ can \left(03045 + yada(\ \right) \ never \\ \left(03808 + lo \ \right) \ have \left(03045 + yada(\ \right) \ enough \left(07654 + sob(ah \) \ , and \ they \ \left[\ are \ \right] \ shepherds \left(07462 + ra(ah \) \ \left[\ that \ \right] \ cannot \ understand \left(00995 + biyn \ \right) : they \ all \left(03605 + kol \ \right) \ look \left(06437 + panah \ \right) \ to \ their \ own \ way \\ \left(01870 + derek \ \right) \ , \ every \ \left(00376 + \right) iysh \ \right) \ one \ \left(00376 + \right) iysh \ \right) \ for \ his \ gain \ \left(01214 + batsa(\) \ , \ from \ his \ quarter \\ \left(07098 + qatsah \ \right) \ . \end{array}$

 $\begin{array}{l} Isa_56_{12} \left\{ Isa_56_{12} \right\} Come \left(00857 + \right) a thah \right) ye , \left[\begin{array}{l} say they \end{array} \right], I will fetch \left(03947 + laqach \right) wine \left(03196 + yayin \right) , and we will fill \left(04390 + male \right) \right) ourselves with strong drink (07941 + shekar) ; and to morrow (04279 + machar) shall be as this (02088 + zeh) day (03117 + yowm) , \left[\begin{array}{l} and \end{array} \right] much (03966 + m@(od) more (03499 + yether) abundant (01419 + gadowl) . \end{array}$

 $Isa_57_01 \{Isa_57_01\} \text{. The righteous (06662 + tsaddiyq) perisheth (6), and no (00369 +)ayin) man (00376 +)iysh) layeth (07760 + suwm) [it] to heart (03820 + leb): and merciful (02617 + checed) men (00582 +)enowsh) [are] taken (00622 +)acaph) away, none (00369 +)ayin) considering (00995 + biyn) that the righteous (06662 + tsaddiyq) is taken (00622 +)acaph) away from the evil (07451 + ra() [to come].$

$$\label{eq:starses} \begin{split} &Isa_57_02 \; \{Isa_57_02\} \; He \; shall \; enter \; (00935 \; +bow) \;) \; into \; peace \; (07965 \; +shalowm \;): they \; shall \; rest \; (05117 \; +nuwach \;) \; in \; their \; beds \; (04904 \; +mishkab \;) \; , \; [\; each \; one \;] \; walking \; (01980 \; +halak \;) \; [\; in \;] \; his \; uprightness \; (05228 \; +nakoach \;) \; . \end{split}$$

 $Isa_57_03 \{ Isa_57_03 \} . But draw near (07126 + qarab) hither , ye sons (01121 + ben) of the sorceress (06049 + (anan) , the seed (02233 + zera() of the adulterer (05003 + na)aph) and the whore (02181 + zanah) .$

 $Isa_57_04 \{ Isa_57_04 \} Against (05921 + (al) whom (04310 + miy) do ye sport (06026 + (anag) yourselves ? against (05921 + (al) whom (04310 + miy) make ye a wide (07337 + rachab) mouth (06310 + peh), [and] draw (00748 +)arak) out the tongue (03956 + lashown) ? [are] ye not children (03206 + yeled) of transgression (06588 + pesha() , a seed (02233 + zera() of falsehood (08267 + sheqer) ,$

 $Isa_57_06 \{Isa_57_06\} Among the smooth (02511 + challaq) [stones] of the stream (05158 + nachal) [is] thy portion (02506 + cheleq); they, they [are] thy lot (01486 + gowral): even (01571 + gam) to them hast thou poured (08210 + shaphak) a drink (05262 + necek) offering, thou hast offered (05927 + (alah) a meat offering (04503 + minchah). Should I receive (05162 + nacham) comfort (05162 + nacham) in these (00428 +)el - leh) ?$

 $\label{eq:star} Isa_57_07 \ \{Isa_57_07\} \ Upon \ a \ lofty \ (01364 + gaboahh \) \ and \ high \ (05375 + nasa) \) \ mountain \ (02022 + har \) \ hast \ thou \ set \ (07760 + suwm \) \ thy \ bed \ (04904 + mishkab \): even \ (01571 + gam \) \ thither \ (08033 + sham \) \ wentest \ (05927 + (alah \) \ thou \ up \ to \ offer \ (02076 + zabach \) \ sacrifice \ (02077 + zebach \) \ .$

 $\begin{array}{l} Isa_57_08 \ \{Isa_57_08\} \ Behind \ (00310 \ +) a char \) \ the \ doors \ (01817 \ +deleth \) \ also \ and \ the \ posts \ (04201 \ +m@zuwzah \) \ hast \ thou \ set \ (07760 \ +suwm \) \ up \ thy \ remembrance \ (02146 \ +zikrown \): for \ thou \ hast \ discovered \ (01540 \ +galah \) \ [\ thyself \ to \ another \] \ than \ me \ , \ and \ art \ gone \ (05927 \ +(alah \) \ up \ ; \ thou \ hast \ enlarged \ (07337 \ +rachab \) \ thy \ bed \ (04904 \ +mishkab \) \ , \ and \ made \ (03772 \ +karath \) \ thee \ [\ a \ covenant \] \ with \ them \ ; \ thou \ lovedst \ (00157 \ +) \ ahab \) \ their \ bed \ (04904 \ +mishkab \) \ where \ (03027 \ +yad \) \ thou \ sawest \ (02372 \ +chazah \) \ [\ it \] \ . \end{array}$

 $\begin{array}{l} Isa_57_09 \ \{Isa_57_09\} \ And \ thou \ wentest \ (07788 \ +shuwr \) \ to \ the \ king \ (04428 \ +melek \) \ with \ ointment \ (08081 \ +shemen \) \ , \ and \ didst \ increase \ (07235 \ +rabah \) \ thy \ perfumes \ (07547 \ +raqquach \) \ , \ and \ didst \ send \ (07971 \ +shalach \) \ thy \ messengers \ (06735 \ +tsiyr \) \ far \ (07350 \ +rachowq \) \ off \ , \ and \ didst \ debase \ (08213 \ +shaphel \) \ [thyself \ even \] \ unto \ hell \ (07585 \ +sh@)owl \) \ . \end{array}$

 $\begin{array}{l} Isa_57_10 \ \{Isa_57_10\} \ Thou \ art \ wearied \ (03021 + yaga(\) \ in \ the \ greatness \ (07230 + rob \) \ of \ thy \ way \ (01870 + derek \) \ ; \ [\ yet \] \ saidst \ (00559 +) amar \) \ thou \ not \ , \ There \ is \ no \ hope \ (02976 + ya) ash \): thou \ hast \ found \ (04672 + matsa) \) \ the \ life \ (02416 + chay \) \ of \ thine \ hand \ (03027 + yad \) \ ; \ therefore \ thou \ wast \ not \ grieved \ (02470 + chalah \) \ . \end{array}$

 $\begin{array}{l} Isa_57_{11} \left\{ Isa_57_{11} \right\} And of whom (04310 + miy) hast thou been afraid (01672 + da)ag) or feared (03372 + yare)) , that thou hast lied (03576 + kazab) , and hast not remembered (02142 + zakar) me , nor (03808 + lo)) laid (07760 + suwm) [it] to thy heart (03820 + leb) ? have not I held (02814 + chashah) my peace (02814 + chashah) even of old (05769 + (owlam) , and thou fearest (03372 + yare)) me not ? \end{array}$

 $Isa_57_12 \{ Isa_57_12 \} I \text{ will declare } (05046 + nagad) \text{ thy righteousness } (06666 + ts@daqah) \text{, and thy works } (04639 + ma(aseh) \text{; for they shall not profit } (03276 + ya(al) \text{ thee } \text{.}$

 $\begin{array}{l} Isa_57_{13} \left\{ Isa_57_{13} \right\}. \mbox{ When thou criest (02199 +za(aq), let thy companies deliver (05337 +natsal) thee;} \\ but the wind (07307 +ruwach) shall carry (05375 +nasa)) them all (03605 +kol) away; vanity (01892 +hebel) shall take (03947 +laqach) [them] :but he that putteth his trust (02620 +chacah) in me shall possess (05157 +nachal) the land (00776 +)erets), and shall inherit (03423 +yarash) my holy (06944 +qodesh) mountain (02022 +har); \end{array}$

 $\begin{array}{l} Isa_57_14 \left\{ Isa_57_14 \right\} And \ shall \ say \ (00559 \ +) amar \) \ , \ Cast \ (05549 \ +calal \) \ ye \ up \ , \ cast \ (05549 \ +calal \) \ ye \ up \ , \ prepare \ (06437 \ +panah \) \ the \ way \ (01870 \ +derek \) \ , \ take \ (07311 \ +ruwm \) \ up \ the \ stumblingblock \ (04383 \ +mikshowl \) \ out \ of \ the \ way \ (01870 \ +derek \) \ of \ my \ people \ (05971 \ +(am \) \ . \end{array}$

 $Isa_57_15 \{ Isa_57_15 \} For thus (03541 + koh) saith (00559 +) amar) the high (07311 + ruwm) and lofty (05375 + nasa)) One that inhabiteth (07931 + shakan) eternity (05703 + (ad) , whose name (08034 + shem) [$

is] Holy (06918 +qadowsh) ; I dwell (07931 +shakan) in the high (04791 +marowm) and holy (06918 +qadowsh) [place] , with him also [that is] of a contrite (01793 +dakka)) and humble (08217 +shaphal) spirit (07307 +ruwach) , to revive (02421 +chayah) the spirit (07307 +ruwach) of the humble (08217 +shaphal) , and to revive (02421 +chayah) the heart (03820 +leb) of the contrite (01792 +daka)) ones .

 $Isa_57_16 \{ Isa_57_16 \} For I will not contend (07378 + riyb) for ever (05769 + (owlam), neither (03808 + lo)) will I be always (05331 + netsach) wroth (07107 + qatsaph): for the spirit (07307 + ruwach) should fail (05848 + (ataph) before (06440 + paniym) me, and the souls (05397 + n@shamah) [which] I have made (06213 + (asah).$

 $\begin{array}{l} Isa_57_17 \left\{ Isa_57_17 \right\}. \ For \ the \ iniquity \ (05771 + (avon \) \ of \ his \ covetousness \ (01215 + betsa(\) \ was \ I \ wroth \ (07107 + qatsaph \) \ , \ and \ smote \ (05221 + nakah \) \ him: I \ hid \ (05641 + cathar \) \ me \ , \ and \ was \ wroth \ (07107 + qatsaph \) \ , \ and \ he \ went \ (03212 + yalak \) \ on \ frowardly \ (07726 + showbab \) \ in \ the \ way \ (01870 + derek \) \ of \ his \ heart \ (03820 + leb \) \ . \end{array}$

 $Isa_57_18 \{ Isa_57_18 \} I have seen (07200 + ra)ah) his ways (01870 + derek), and will heal (07495 + rapha)) him: I will lead (05148 + nachah) him also , and restore (07999 + shalam) comforts (05150 + nichuwm) unto him and to his mourners (57) .$

 $\begin{array}{l} Isa_57_19 \left\{ Isa_57_19 \right\} I \ create \ (01254 \ +bara) \) \ the \ fruit \ (05108 \ +nowb \) \ of \ the \ lips \ (08193 \ +saphah \) \ ; \ Peace \ (07965 \ +shalowm \) \ , \ peace \ (07965 \ +shalowm \) \ to \ [\ him \ that \ is \] \ far \ (07350 \ +rachowq \) \ off \ , \ and \ to \ [\ him \ that \ is \] \ near \ (07138 \ +qarowb \) \ , \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ and \ I \ will \ heal \ (07495 \ +rapha) \) \ him \ . \end{array}$

 $\begin{array}{l} Isa_57_20 \ \{Isa_57_20\} \ But \ the \ wicked \ (07563 + rasha(\) \ [\ are \] \ like \ the \ troubled \ (01644 + garash \) \ sea \ (03220 + yam \) \ , \ when \ (03588 + kiy \) \ it \ cannot \ rest \ (08252 + shaqat \) \ , \ whose \ waters \ (04325 + mayim \) \ cast \ (01644 + garash \) \ up \ mire \ (07516 + rephesh \) \ and \ dirt \ (02916 + tiyt \) \ . \end{array}$

 $Isa_57_21 \{ Isa_57_21 \} [There is] no (00369 +) ayin) peace (07965 + shalowm), saith (00559 +) amar) my God (00430 +) elohiym), to the wicked (07563 + rasha().$

 $\begin{array}{l} Isa_58_01 \left\{ Isa_58_01 \right\}. \ Cry \left(07121 + qara \right) \right) aloud \left(01627 + garown \right), \ spare \left(02820 + chasak \right) not, \ lift \\ \left(07311 + ruwm \right) \ up \ thy \ voice \left(06963 + qowl \right) \ like \ a \ trumpet \left(07782 + showphar \right), \ and \ shew \left(05046 + nagad \right) \\ my \ people \left(05971 + (am) \ their \ transgression \left(06588 + pesha() , \ and \ the \ house \left(01004 + bayith \right) \ of \ Jacob \\ \left(03290 + Ya(aqob) \ their \ sins \left(02403 + chatta)ah \right) . \end{array}$

 $\begin{array}{l} Isa_58_02 \left\{ Isa_58_02 \right\} Yet they seek (01875 + darash) me daily (03117 + yowm) , and delight (02654 + chaphets) to know (01847 + da(ath) my ways (01870 + derek) , as a nation (01471 + gowy) that did (06213 + (asah) righteousness (06666 + ts@daqah) , and forsook (05800 + (azab) not the ordinance (04941 + mishpat) of their God (00430 +)elohiym): they ask (07592 + sha)al) of me the ordinances (04941 + mishpat) of justice (06664 + tsedeq) ; they take delight (02654 + chaphets) in approaching (07132 + q@rabah) to God (00430 +)elohiym). \end{array}$

 $Isa_58_03 \{Isa_58_03\} \text{. Wherefore (04100 + mah) have we fasted (06684 + tsuwm), [say they], and thou seest (07200 + ra)ah) not ? [wherefore] have we afflicted (06031 + (anah) our soul (05315 + nephesh), and thou takest no (03808 + lo)) knowledge (03045 + yada() ? Behold (02005 + hen), in the day (03117 + yowm) of your fast (06685 + tsowm) ye find (04672 + matsa)) pleasure (02656 + chephets), and exact (05065 + nagas) all (03605 + kol) your labours (06092 + (atseb).$

 $\begin{array}{l} Isa_58_04 \left\{ Isa_58_04 \right\} Behold \left(02005 + hen \right), ye fast \left(06684 + tsuwm \right) for strife \left(07379 + riyb \right) and debate \\ \left(04683 + matstsah \right), and to smite \left(05221 + nakah \right) with the fist \left(00106 +)egroph \right) of wickedness (07562 + resha():ye shall not fast (06684 + tsuwm) as [ye do this] day (03117 + yowm), to make your voice (06963 + qowl) to be heard (08085 + shama() on high (04791 + marowm)). \end{array}$

 $Isa_58_05 \{Isa_58_05\} Is it such (02088 + zeh) a fast (06685 + tsowm) that I have chosen (00977 + bachar)? a day (03117 + yowm) for a man (00120 +)adam) to afflict (06031 + (anah) his soul (05315 + nephesh)? [is it] to bow (03721 + kaphaph) down his head (07218 + ro)sh) as a bulrush (00100 +)agmown), and to spread (03331 + yatsa() sackcloth (08242 + saq) and ashes (00665 +)epher) [under him]? wilt thou call (07121 + qara)) this (02088 + zeh) a fast (06685 + tsowm), and an acceptable (07522 + ratsown) day (03117 + yowm) to the LORD (03068 + Y@hovah)?$

 $Isa_58_06 \{Isa_58_06\} [Is] not this (02088 + zeh) the fast (06685 + tsowm) that I have chosen (00977 + bachar)? to loose (06605 + pathach) the bands (02784 + chartsubbah) of wickedness (07562 + resha(), to undo (05425 + nathar) the heavy (04133 + mowtah) burdens (92), and to let the oppressed (07533 + ratsats) go (07971 + shalach) free (02670 + chophshiy), and that ye break (05423 + nathaq) every (03605 + kol) yoke (04133 + mowtah)?$

 $Isa_58_07 \{ Isa_58_07 \} [Is it] not to deal (06536 + parac) thy bread (03899 + lechem) to the hungry (07456 + ra(eb), and that thou bring (00935 + bow)) the poor (06041 + (aniy) that are cast (04788 + maruwd) out to thy house (01004 + bayith) ? when (03588 + kiy) thou seest (07200 + ra)ah) the naked (06174 + (arowm), that thou cover (03680 + kacah) him ; and that thou hide (05956 + (alam) not thyself from thine own flesh (01320 + basar) ?$

 $\begin{array}{l} Isa_58_08 \left\{ Isa_58_08 \right\}. \ Then \ (00227 \ +)az \) \ shall \ thy \ light \ (00216 \ +)owr \) \ break \ (01234 \ +baqa(\) \ forth \ as \ the \ morning \ (07837 \ +shachar \) \ , \ and \ thine \ health \ (00724 \ +)aruwkah \) \ shall \ spring \ (06779 \ +tsamach \) \ forth \ speedily \ (04120 \ +m@herah \): and \ thy \ righteousness \ (06664 \ +tsedeq \) \ shall \ go \ (01980 \ +halak \) \ before \ (06440 \ +paniym \) \ thee \ ; \ the \ glory \ (03519 \ +kabowd \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ be \ thy \ rereward \ (00622 \ +)acaph \) \ . \end{array}$

 $Isa_58_09 \{ Isa_58_09 \} Then (00227 +)az \} shalt thou call (07121 +qara) \}, and the LORD (03068 +Y@hovah) shall answer (06030 +(anah); thou shalt cry (07768 +shava(), and he shall say (00559 +)amar), Here (02009 +hinneh) I [am]. If thou take (05493 +cuwr) away (05493 +cuwr) from the midst (08432 +tavek) of thee the yoke (04133 +mowtah), the putting (07971 +shalach) forth (07971 +shalach) of the finger (00676 +)etsba(), and speaking (01696 +dabar) vanity (00205 +)aven);$

 $Isa_58_10 \{ Isa_58_10 \} And [if] thou draw (06329 + puwq) out thy soul (05315 + nephesh) to the hungry (07456 + ra(eb), and satisfy (07646 + saba() the afflicted (06031 + (anah) soul (05315 + nephesh); then shall thy light (00216 +)owr) rise (02224 + zarach) in obscurity (02822 + choshek), and thy darkness (00653 +)aphelah) [be] as the noonday (06672 + tsohar) :$

 $Isa_58_{11} \{ Isa_58_{11} \} And the LORD (03068 + Y@hovah) shall guide (05148 + nachah) thee continually (08548 + tamiyd), and satisfy (07646 + saba() thy soul (05315 + nephesh) in drought (06710 + tsachtsachah), and make fat (02502 + chalats) thy bones (06106 + (etsem): and thou shalt be like a watered (07302 + raveh) garden (01588 + gan), and like a spring (04161 + mowtsa)) of water (04325 + mayim), whose (00834 +)aher) waters (04325 + mayim) fail (03576 + kazab) not .$

 $Isa_58_12 \{ Isa_58_12 \} And [they that shall be] of thee shall build (01129 + banah) the old (05769 + (owlam) waste (02723 + chorbah) places: thou shalt raise (06965 + quwm) up the foundations (04146 + mowcadah) of many generations (01755 + dowr); and thou shalt be called (07121 + qara)), The repairer (01443 + gadar) of the breach (06556 + perets), The restorer (07725 + shuwb) of paths (05410 + nathiyb) to dwell (03427 + yashab) in .$

 $\begin{array}{l} Isa_58_{13} \left\{ Isa_58_{13} \right\}. If (00518 +)im) thou turn (07725 + shuwb) away thy foot (07272 + regel) from the sabbath (07676 + shabbath) , [from] doing (06213 + (asah) thy pleasure (02656 + chephets) on my holy (06944 + qodesh) day (03117 + yowm) ; and call (07121 + qara)) the sabbath (07676 + shabbath) a delight (06027 + (oneg) , the holy (06918 + qadowsh) of the LORD (03068 + Y@hovah) , honourable (03513 + kabad$

); and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa)) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

 $Isa_58_14 \{ Isa_58_14 \} Then (00227 +)az \) shalt thou delight (06026 +(anag) thyself in the LORD (03068 +Y@hovah) ; and I will cause thee to ride (07392 +rakab) upon the high (01116 +bamah) places of the earth (00776 +)erets) , and feed (00398 +)akal) thee with the heritage (05159 +nachalah) of Jacob (03290 +Ya(aqob) thy father (1):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .$

 $Isa_59_01 \{ Isa_59_01 \} . Behold (02005 + hen), the LORD S (03068 + Y@hovah) hand (03027 + yad) is not shortened (07114 + qatsar), that it cannot (03808 + lo)) save (03467 + yasha(); neither (03808 + lo)) his ear (00241 +) ozen) heavy (03513 + kabad), that it cannot (03808 + lo)) hear (08085 + shama():$

 $Isa_59_02 \{ Isa_59_02 \} But your iniquities (05771 + (avon) have separated (00914 + badal) between (00996 + beyn) you and your God (00430 +)elohiym), and your sins (02403 + chatta)ah) have hid (05641 + cathar) [his] face (06440 + paniym) from you , that he will not hear (08085 + shama() .$

 $Isa_59_03 \{ Isa_59_03 \} For your hands (03709 + kaph) are defiled (01351 + ga)al) with blood (01818 + dam) , and your fingers (00676 +)etsba() with iniquity (05771 + (avon) ; your lips (08193 + saphah) have spoken (01696 + dabar) lies (08267 + sheqer) , your tongue (03956 + lashown) hath muttered (01897 + hagah) perverseness (05766 + (evel) .$

 $Isa_59_04 \{Isa_59_04\} None (00369 +)ayin) calleth (07121 +qara)) for justice (06664 +tsedeq), nor (00369 +)ayin) [any] pleadeth (08199 +shaphat) for truth (00530 +)emuwnah):they trust (00982 +batach) in vanity (08414 +tohuw), and speak (01696 +dabar) lies (07723 +shav)); they conceive (02029 +harah) mischief (05999 +(amal), and bring (03205 +yalad) forth (03205 +yalad) iniquity (00205 +)aven).$

 $Isa_59_05 \{Isa_59_05\} They hatch (01234 + baqa() cockatrice (06848 + tsepha() eggs (01000 + beytsah), and weave (00707 +) arag) the spider s (05908 + (akkabiysh) web (06980 + quwr): he that eateth (00398 +) akal) of their eggs (01000 + beytsah) dieth (04191 + muwth), and that which is crushed (02116 + zuwreh) breaketh (01234 + baqa() out into a viper (00660 +) eph(eh).$

 $\begin{array}{l} Isa_59_06 \ \{Isa_59_06\} \ Their \ webs \ (06980 + quwr \) \ shall \ not \ become \ (01961 + hayah \) \ garments \ (00899 + beged \) \ , neither \ (03808 + lo) \) \ shall \ they \ cover \ (03680 + kacah \) \ themselves \ with \ their \ works \ (04639 + ma(aseh \) \ (1 \ er \) \) \ shall \ they \ cover \ (03680 + kacah \) \ themselves \ with \ their \ works \ (04639 + ma(aseh \) \ (1 \ er \) \) \ shall \ they \ cover \ (03680 + kacah \) \ themselves \ with \ their \ works \ (04639 + ma(aseh \) \ (1 \ er \) \) \ shall \ they \ cover \ (03680 + kacah \) \ themselves \ with \ their \ works \ (04639 + ma(aseh \) \ (1 \ er \) \) \ shall \ they \ cover \ (02555 + chamac \) \ (1 \ er \) \ (1 \ er \) \ (1 \ er \) \) \ shall \ they \ (03709 + kaph \) \ . \end{array}$

 $Isa_59_07 \{ Isa_59_07 \} Their feet (07272 + regel) run (07323 + ruwts) to evil (07451 + ra(), and they make haste (04116 + mahar) to shed (08210 + shaphak) innocent (05355 + naqiy) blood (01818 + dam): their thoughts (04284 + machashabah) [are] thoughts (04284 + machashabah) of iniquity (00205 +) aven); wasting (07701 + shod) and destruction (07667 + sheber) [are] in their paths (04546 + m@cillah). \\$

 $Isa_59_08 \{Isa_59_08\} The way (01870 + derek) of peace (07965 + shalowm) they know (03045 + yada() not ; and [there is] no (00369 +)ayin) judgment (04941 + mishpat) in their goings (04570 + ma(gal): they have made them crooked (06140 + (aqash) paths (05410 + nathiyb): whosoever (03605 + kol) goeth (01869 + darak) therein shall not know (03045 + yada() peace (07965 + shalowm).$

 $\begin{array}{l} Isa_59_09 \left\{ Isa_59_09 \right\}. \ Therefore \ is \ judgment \ (04941 \ +mishpat \) \ far \ (07368 \ +rachaq \) \ from \ us \ , neither \ (03808 \ +lo) \) \ doth \ justice \ (06666 \ +ts@daqah \) \ overtake \ (05381 \ +nasag \) \ us: we \ wait \ (06960 \ +qavah \) \ for \ light \ (00216 \ +)owr \) \ , \ but \ behold \ (02009 \ +hinneh \) \ obscurity \ (02822 \ +choshek \) \ ; \ for \ brightness \ (05054 \ +n@gohah \) \ , \ [\ but \] \ we \ walk \ (01980 \ +halak \) \ in \ darkness \ (00653 \ +)aphelah \) \ . \end{array}$

 $Isa_59_10 \{ Isa_59_10 \} We grope (01659 + gashash) for the wall (07023 + qiyr) like the blind (05787 + (ivver), and we grope (01659 + gashash) as if [we had] no (00369 +)ayin) eyes (05869 + (ayin):we stumble (03782 + kashal) at noonday (06672 + tsohar) as in the night (05399 + nesheph); [we are] in desolate (00820 +)ashman) places as dead (04191 + muwth) [men].$

 $Isa_59_11 \{ Isa_59_11 \} We \ roar \ (01993 \ +hamah \) \ all \ (03605 \ +kol \) \ like \ bears \ (01677 \ +dob \) \ , \ and \ mourn \ (01897 \ +hagah \) \ sore \ like \ doves \ (03123 \ +yownah \):we \ look \ (06960 \ +qavah \) \ for \ judgment \ (04941 \ +mishpat \) \ , \ but \ [\ there \ is \] \ none \ (00369 \ +)ayin \) \ ; \ for \ salvation \ (03444 \ +y@shuw(ah \) \ , \ [\ but \] \ it \ is \ far \ (07368 \ +rachaq \) \ off \ from \ us \ .$

 $Isa_59_12 \{ Isa_59_12 \} For our \ transgressions \ (06588 + pesha() are \ multiplied \ (07231 + rabab) before \ (05048 + neged) \ thee \ , and \ our \ sins \ (02403 + chatta)ah) \ testify \ (06030 + (anah) \ against \ us: for \ our \ transgressions \ (06588 + pesha() \ [\ are \] \ with \ us \ ; and \ [\ as \ for \] \ our \ iniquities \ (05771 + (avon) \ , we \ know \ (03045 + yada() \ them \ ;$

 $Isa_59_13 \{Isa_59_13\} In \ transgressing \ (06586 + pasha(\) \ and \ lying \ (03584 + kachash \) \ against \ the \ LORD \ (03068 + Y@hovah \) \ , and \ departing \ (05253 + nacag \) \ away \ from \ our \ God \ (00430 +)elohiym \) \ , speaking \ (01696 + dabar \) \ oppression \ (06233 + (osheq \) \ and \ revolt \ (05627 + carah \) \ , conceiving \ (02030 + hareh \) \ and \ uttering \ (01897 + hagah \) \ from \ the \ heart \ (03820 + leb \) \ words \ (01697 + dabar \) \ of \ falsehood \ (08267 + sheqer \) \ .$

 $\begin{array}{l} Isa_59_14 \left\{ Isa_59_14 \right\} And \ judgment \ (04941 \ +mishpat \) \ is \ turned \ (05253 \ +nacag \) \ away \ backward \ (00268 \ +) achowr \) \ , \ and \ justice \ (06666 \ +ts@daqah \) \ standeth \ (05975 \ +(amad \) \ afar \ (07350 \ +rachowq \) \ off: for \ truth \ (00571 \ +) emeth \) \ is \ fallen \ (03782 \ +kashal \) \ in \ the \ street \ (07339 \ +r@chob \) \ , \ and \ equity \ (05229 \ +n@kochah \) \ cannot \ enter \ (00935 \ +bow) \) \ . \end{array}$

 $\begin{array}{l} Isa_59_15 \left\{ Isa_59_15 \right\} Yea , truth (00571 +) emeth) faileth (05737 +(adar) ; and he [that] departeth (05493 +cuwr) from evil (07451 +ra() maketh himself a prey (07997 +shalal): and the LORD (03068 +Y@hovah) saw (07200 +ra)ah) [it] , and it displeased him that [there was] no (00369 +) ayin) judgment (04941 +mishpat) . \\ \end{array}$

 $Isa_59_16 \{ Isa_59_16 \} . And he saw (07200 + ra)ah) that [there was] no (00369 +)ayin) man (00376 +)iysh) , and wondered (08074 + shamem) that [there was] no (00369 +)ayin) intercessor (06293 + paga():therefore his arm (02220 + z@rowa() brought (03467 + yasha() salvation (03467 + yasha() unto him ; and his righteousness (06666 + ts@daqah) , it sustained (05564 + camak) him .$

 $\begin{array}{l} Isa_59_17 \ \{Isa_59_17\} \ For \ he \ put \ (03847 \ +labash \) \ on \ righteousness \ (06666 \ +ts @ daqah \) \ as \ a \ breastplate \ (08302 \ +shiryown \) \ , \ and \ an \ helmet \ (03553 \ +kowba(\) \ of \ salvation \ (03444 \ +y @ shuw(ah \) \ upon \ his \ head \ (07218 \ +ro)sh \) \ ; \ and \ he \ put \ (03847 \ +labash \) \ on \ the \ garments \ (00899 \ +beged \) \ of \ vengeance \ (05359 \ +naqam \) \ [\ for \] \ clothing \ (08516 \ +talbosheth \) \ , \ and \ was \ clad \ (05844 \ +(atah \) \ with \ zeal \ (07068 \ +qin)ah \) \ as \ a \ cloke \ (04598 \ +m@(iyl \) \ . \end{array}$

 $\begin{array}{l} Isa_59_18 \left\{ Isa_59_18 \right\} According \left(05921 + (al \) to \left[\ their \ \right] deeds \left(01578 + g@muwlah \ \right) \ , accordingly \left(05922 + (al \) he \ will \ repay \left(07999 + shalam \ \right) \ , fury \left(02534 + chemah \ \right) \ to \ his \ adversaries \left(06862 + tsar \ \right) \ , \ recompence \left(01576 + g@muwl \ \right) \ to \ his \ enemies \left(00341 + \right) \ oyeb \) \ ; \ to \ the \ islands \left(00339 + \right) \ iy \) \ he \ will \ repay \left(07999 + shalam \ \right) \ , \ recompence \left(01576 + g@muwl \ \right) \ . \end{array}$

 $\begin{array}{l} Isa_59_19 \ \{Isa_59_19\} \ So \ shall \ they \ fear \ (03372 \ +yare) \) \ the \ name \ (08034 \ +shem \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ from \ the \ west \ (04628 \ +ma(arab \) \ , \ and \ his \ glory \ (03519 \ +kabowd \) \ from \ the \ rising \ (04217 \ +mizrach \) \ of \ the \ sun \ (08121 \ +shemesh \) \ . \ When \ (03588 \ +kiy \) \ the \ enemy \ (06862 \ +tsar \) \ shall \ come \ (00935 \ +bow) \) \ in \ like \ a \ flood \ (05104 \ +nahar \) \ , \ the \ Spirit \ (07307 \ +ruwach \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ lift \ (05127 \ +nuwc \) \ up \ a \ standard \ (05127 \ +nuwc \) \ against \ him \ . \end{array}$

 $\begin{array}{l} Isa_59_20 \ \{Isa_59_20\} \ And \ the \ Redeemer \ (01350 + ga)al \) \ shall \ come \ (00935 + bow) \) \ to \ Zion \ (06726 + Tsiyown \) \ , \ and \ unto \ them \ that \ turn \ (07725 + shuwb \) \ from \ transgression \ (06588 + pesha(\) \ in \ Jacob \ (03290 + Ya(aqob \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $Isa_59_21 \{Isa_59_21\} As for me, this (02063 + zo)th) [is] my covenant (01285 + b@riyth) with them, saith (00559 +) amar) the LORD (03068 + Y@hovah); My spirit (07307 + ruwach) that [is] upon thee, and my words (01697 + dabar) which (00834 +) aher) I have put (07760 + suwm) in thy mouth (06310 + peh), shall not depart (04185 + muwsh) out of thy mouth (06310 + peh), nor out of the mouth (06310 + peh), nor out of the mouth (06310 + peh) of thy seed (02233 + zera(), nor out of the mouth (06310 + peh) of thy seed s (02233 + zera() seed (02233 + zera(), saith (00559 +) amar) the LORD (03068 + Y@hovah), from henceforth (03254 + yacaph) and for ever (05769 + (owlam).$

 $\label{eq:lsa_60_01 Isa_60_01} $. Arise (06965 + quwm), shine (00215 +)owr); for thy light (00216 +)owr) is come (00935 + bow)), and the glory (03519 + kabowd) of the LORD (03068 + Y@hovah) is risen (02224 + zarach) upon thee .$

 $Isa_60_02 \{Isa_60_02\} For, behold (02009 + hinneh), the darkness (02822 + choshek) shall cover (03680 + kacah) the earth (00776 +) erets), and gross (06205 + (araphel) darkness (06205 + (araphel) the people (03816 + l@om): but the LORD (03068 + Y@hovah) shall arise (02224 + zarach) upon thee, and his glory (03519 + kabowd) shall be seen (07200 + ra)ah) upon thee.$

 $\label{eq:lise_60_03} $$ Isa_60_03$ And the Gentiles (01471 + gowy) shall come (01980 + halak) to thy light (00216 +) owr), and kings (04428 + melek) to the brightness (05051 + nogahh) of thy rising (02225 + zerach). \\$

 $Isa_60_04 \{Isa_60_04\} Lift (05375 + nasa)) up thine eyes (05869 + (ayin) round (05439 + cabiyb) about , and see (07200 + ra)ah):all (03605 + kol) they gather (06908 + qabats) themselves together , they come (00935 + bow)) to thee:thy sons (01121 + ben) shall come (00935 + bow)) from far (07350 + rachowq) , and thy daughters (01121 + ben) shall be nursed (00539 +)aman) at (05921 + (al) [thy] side (06654 + tsad) .$

 $Isa_60_05 \{Isa_60_05\} Then (00227 +)az \) thou shalt see , and flow (05102 +nahar) together , and thine heart (03824 +lebab) shall fear (06342 +pachad) , and be enlarged (07337 +rachab) ; because (03588 +kiy) the abundance (01995 +hamown) of the sea (03220 +yam) shall be converted (02015 +haphak) unto thee , the forces (02428 +chayil) of the Gentiles (01471 +gowy) shall come (00935 +bow)) unto thee .$

 $\begin{array}{l} Isa_60_06 \ \{Isa_60_06\} \ The \ multitude \ (08229 \ +shiph(ah \) \ of \ camels \ (01581 \ +gamal \) \ shall \ cover \ (03680 \ +kacah \) \ thee \ , \ the \ dromedaries \ (01070 \ +beker \) \ of \ Midian \ (04080 \ +Midyan \) \ and \ Ephah \ (05891 \ +(Eyphah \) \ ; \ all \ (03605 \ +kol \) \ they \ from \ Sheba \ (07614 \ +Sh@ba \) \ shall \ come \ (00935 \ +bow) \): \ they \ shall \ bring \ (05375 \ +nasa) \) \ gold \ (02091 \ +zahab \) \ and \ incense \ (03828 \ +l@bownah \) \ ; \ and \ they \ shall \ shew \ (01319 \ +basar \) \ forth \ the \ praises \ (08416 \ +t@hillah \) \ of \ \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Isa_60_07 \ \{Isa_60_07\} \ All \ (03605 + kol \) \ the \ flocks \ (06629 + tso)n \) \ of \ Kedar \ (06938 + Qedar \) \ shall \ be \\ gathered \ (06908 + qabats \) \ together \ unto \ thee \ , \ the \ rams \ (00352 +)ayil \) \ of \ Nebaioth \ (05032 + N@ bayowth \) \\ shall \ minister \ (08334 + sharath \) \ unto \ thee: \ they \ shall \ come \ (05927 + (alah \) \ up \ with \ acceptance \ (07522 + ratsown \) \ on \ (05921 + (al \) \ mine \ altar \ (04196 + mizbeach \) \ , \ and \ I \ will \ glorify \ (06286 + pa)ar \) \ the \ house \ (01004 + bayith \) \ of \ my \ glory \ (08597 + tiph)arah \) \ . \end{array}$

Isa_60_08 {Isa_60_08} Who (04310 +miy) [are] these (00428 +)el - leh) [that] fly (05774 +(uwph) as a cloud (05645 +(ab) , and as the doves (03123 +yownah) to their windows (00699 +)arubbah) ?

 $\begin{array}{l} Isa_60_09 \left\{ Isa_60_09 \right\} . \ Surely \ (03588 + kiy \) \ the \ isles \ (00339 +)iy \) \ shall \ wait \ (06960 + qavah \) \ for \ me \ , and \ the \ ships \ (00591 +)oniyah \) \ of \ Tarshish \ (08659 + Tarshiysh \) \ first \ (07223 + ri)shown \) \ , \ to \ bring \ (00935 + bow) \) \ thy \ sons \ (01121 + ben \) \ from \ far \ (07350 + rachowq \) \ , \ their \ silver \ (03701 + keceph \) \ and \ their \ gold \ (02091 + zahab \) \ with \ them \ , \ unto \ the \ name \ (08034 + shem \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 \) \ dots \) \ dots \) \ dots \$

+)elohiym) , and to the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , because (03588 +kiy) he hath glorified (06286 +pa)ar) thee .

 $Isa_60_10 \{ Isa_60_10 \} And the sons (01121 + ben) of strangers (05236 + nekar) shall build (01129 + banah) up thy walls (02346 + chowmah), and their kings (04428 + melek) shall minister (08334 + sharath) unto thee: for in my wrath (07110 + qetseph) I smote (05221 + nakah) thee , but in my favour (07522 + ratsown) have I had mercy (07355 + racham) on thee .$

 $\begin{array}{l} Isa_60_11 \left\{ Isa_60_11 \right\} Therefore \ thy \ gates \ (08179 \ +sha(ar \) \ shall \ be \ open \ (06605 \ +pathach \) \ continually \ (08548 \ +tamiyd \) \ ; \ they \ shall \ not \ be \ shut \ (05462 \ +cagar \) \ day \ (03119 \ +yowmam \) \ nor \ night \ (03915 \ +layil \) \ ; \ that \ [\ men \] \ may \ bring \ (00935 \ +bow) \) \ unto \ thee \ the \ forces \ (02428 \ +chayil \) \ of \ the \ Gentiles \ (01471 \ +gowy \) \ , \ and \ [\ that \] \ their \ kings \ (04428 \ +melek \) \ [\ may \ be \] \ brought \ (05090 \ +nahag \) \ . \end{array}$

 $\begin{array}{l} Isa_60_12 \ \{Isa_60_12\} \ For \ the \ nation \ (01471 + gowy \) \ and \ kingdom \ (04467 + mamlakah \) \ that \ will \ not \ serve \ (05647 + (abad \) \ thee \ shall \ perish \ (6) \ ; \ yea \ , \ [\ those \] \ nations \ (01471 + gowy \) \ shall \ be \ utterly \ wasted \ (02717 + charab \) \ . \end{array}$

 $\begin{array}{l} Isa_60_13 \left\{ Isa_60_13 \right\} The glory (03519 + kabowd) of Lebanon (03844 + L@banown) shall come (00935 + bow)) unto thee , the fir (01265 + b@rowsh) tree , the pine (08410 + tidhar) tree , and the box (08391 + t@)ashshuwr) together (03162 + yachad) , to beautify (06286 + pa)ar) the place (04725 + maqowm) of my sanctuary (04720 + miqdash) ; and I will make (07760 + suwm) the place (04725 + maqowm) of my feet (07272 + regel) glorious (03513 + kabad) . \end{array}$

 $Isa_60_14 \{ Isa_60_14 \} The sons (01121 + ben) also of them that afflicted (06031 + (anah) thee shall come (01980 + halak) bending (07817 + shachach) unto thee ; and all (03605 + kol) they that despised (05006 + na)ats) thee shall bow (07812 + shachah) themselves down (07812 + shachah) at (05921 + (al) the soles (03709 + kaph) of thy feet (07272 + regel) ; and they shall call (07121 + qara)) thee , The city (05892 + (iyr) of the LORD (03068 + Y@hovah) , The Zion (06726 + Tsiyown) of the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el) .$

 $\begin{array}{l} Isa_60_15 \left\{ Isa_60_15 \right\}. \ Whereas \left(08478 + tachath \right) thou hast been \left(01961 + hayah \right) forsaken \left(05800 + (azab) and hated \left(08130 + sane \right) \right), so that no \left(00369 +)ayin \right) man went \left(05674 + (abar) through \left(05674 + (abar) \left[thee \right], I will make \left(07760 + suwm \right) thee an eternal \left(05769 + (owlam) excellency \left(01347 + ga \right) own \right), a joy \left(04885 + masows \right) of many generations \left(01755 + dowr \right). \end{array}$

 $Isa_60_16 \{Isa_60_16\} Thou shalt also suck (03243 + yanaq) the milk (02461 + chalab) of the Gentiles (01471 + gowy), and shalt suck (03243 + yanaq) the breast (07699 + shad) of kings (04428 + melek): and thou shalt know (03045 + yada() that I the LORD (03068 + Y@hovah) [am] thy Saviour (03467 + yasha() and thy Redeemer (01350 + ga)al), the mighty (46) One of Jacob (03290 + Ya(aqob).$

 $Isa_60_17 \{ Isa_60_17 \} For brass (05178 + n@chosheth) I will bring (00935 + bow)) gold (02091 + zahab), and for iron (01270 + barzel) I will bring (00935 + bow)) silver (03701 + keceph), and for wood (06086 + (ets) brass (05178 + n@chosheth), and for stones (68) iron (01270 + barzel):I will also make (07760 + suwm) thy officers (06486 + p@quddah) peace (07965 + shalowm), and thine exactors (05065 + nagas) righteousness (06666 + ts@daqah).$

 $\begin{array}{l} Isa_60_18 \left\{ Isa_60_18 \right\} Violence (02555 + chamac) shall no (03808 + lo)) more (05750 + (owd) be heard (08085 + shama() in thy land (00776 +)erets) , wasting (07701 + shod) nor destruction (07667 + sheber) within thy borders (01366 + g@buwl) ; but thou shalt call (07121 + qara)) thy walls (02346 + chowmah) Salvation (03444 + y@shuw(ah) , and thy gates (08179 + sha(ar) Praise (08416 + t@hillah) . \end{array}$

 $Isa_{60_{19} \{Isa_{60_{19}}\} The sun (08121 + shemesh) shall be no (03808 + lo)) more (05750 + (owd) thy light (00216 +) owr) by day (03117 + yowm) ; neither (03808 + lo)) for brightness (05051 + nogahh) shall the$

moon (03394 +yareach) give light (00216 +)owr) unto thee:but the LORD (03068 +Y@hovah) shall be unto thee an everlasting (05769 +(owlam) light (00216 +)owr) , and thy God (00430 +)elohiym) thy glory (08597 +tiph)arah) .

 $Isa_60_20 \{ Isa_60_20 \} Thy sun (08121 + shemesh) shall no (03808 + lo)) more (05750 + (owd) go (00935 + bow)) down ; neither (03808 + lo)) shall thy moon (03391 + yerach) withdraw (00622 +)acaph) itself:for the LORD (03068 + Y@hovah) shall be thine everlasting (05769 + (owlam) light (00216 +)owr) , and the days (03117 + yowm) of thy mourning (60) shall be ended (07999 + shalam) .$

 $\begin{array}{l} Isa_60_21 \left\{ Isa_60_21 \right\} Thy \ people \ (05971 + (am \) \ also \ [\ shall \ be \] \ all \ (03605 + kol \) \ righteous \ (06662 + tsaddiyq \): they \ shall \ inherit \ (03423 + yarash \) \ the \ land \ (00776 +)erets \) \ for \ ever \ (05769 + (owlam \) \ , the \ branch \ (05342 + netser \) \ of \ my \ planting \ (04302 + matta(\) \ , the \ work \ (04639 + ma(aseh \) \ of \ my \ hands \ (03027 + yad \) \ , that \ I \ may \ be \ glorified \ (06286 + pa)ar \) \ . \end{array}$

 $Isa_60_22 \{Isa_60_22\} A \text{ little } (06996 + qatan) \text{ one shall become } (01961 + hayah) a \text{ thousand } (00505 +)eleph), and a small (06810 + tsa(iyr) one a strong (06099 + (atsuwm) nation (01471 + gowy):I the LORD (03068 + Y@hovah) will hasten (02363 + chuwsh) it in his time (06256 + (eth).$

 $Isa_61_01 \{ Isa_61_01 \} . The Spirit (07307 + ruwach) of the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) [is] upon me ; because (03282 + ya(an) the LORD (03068 + Y@hovah) hath anointed (04886 + mashach) me to preach (01319 + basar) good (01319 + basar) tidings (01319 + basar) unto the meek (06035 + (anav) ; he hath sent (07971 + shalach) me to bind (02280 + chabash) up the brokenhearted , to proclaim (07121 + qara)) liberty (01865 + d@rowr) to the captives (07628 + sh@biy) , and the opening (06495 + p@qach - qowach) of the prison (06495 + p@qach - qowach) to [them that are] bound (00631 +) acar) ;$

 $Isa_61_02 \{Isa_61_02\} To proclaim (07121 + qara)) the acceptable (07522 + ratsown) year (08141 + shaneh) of the LORD (03068 + Y@hovah), and the day (03117 + yowm) of vengeance (05359 + naqam) of our God (00430 +)elohiym); to comfort (05162 + nacham) all (03605 + kol) that mourn (57);$

 $\begin{array}{l} Isa_61_03 \ \{Isa_61_03\} \ To \ appoint \ (07760 \ +suwm \) \ unto \ them \ that \ mourn \ (57) \ in \ Zion \ (06726 \ +Tsiyown \), \\ to \ give \ (05414 \ +nathan \) \ unto \ them \ beauty \ (06287 \ +p@)er \) \ for \ ashes \ (00665 \ +)epher \), \ the \ oil \ (08081 \ +shemen \) \ of \ joy \ (08342 \ +sasown \) \ for \ mourning \ (60) \ , \ the \ garment \ (04594 \ +ma(ateh \) \ of \ praise \ (08416 \ +t@hillah \) \ for \ the \ spirit \ (07307 \ +ruwach \) \ of \ heaviness \ (03544 \ +keheh \) \ ; \ that \ they \ might \ be \ called \ (07121 \ +qara) \) \ trees \ (00352 \ +)ayil \) \ of \ righteousness \ (06664 \ +tsedeq \) \ , \ the \ planting \ (04302 \ +matta(\) \ of \ the \ LORD \ \ (03068 \ +Y@hovah \) \ , \ that \ he \ might \ be \ glorified \ (06286 \ +pa)ar \) \ . \end{array}$

 $\begin{array}{l} Isa_61_04 \left\{ Isa_61_04 \right\}. \ And \ they \ shall \ build \ (01129 \ +banah \) \ the \ old \ (05769 \ +(owlam \) \ wastes \ (02723 \ +chorbah \) \ , \ they \ shall \ raise \ (06965 \ +quwm \) \ up \ the \ former \ (07223 \ +ri) \ shown \) \ desolations \ (08074 \ +shamem \) \ , \ and \ they \ shall \ repair \ (02318 \ +chadash \) \ the \ waste \ (02721 \ +choreb \) \ cities \ (05892 \ +(iyr \) \ , \ the \ desolations \ (08074 \ +shamem \) \ of \ many \ (07227 \ +rab \) \ generations \ (01755 \ +dowr \) \ . \end{array}$

 $Isa_61_05 \{ Isa_61_05 \} And strangers (02114 + zuwr) shall stand (05975 + (amad) and feed (07462 + ra(ah)) your flocks (06629 + tso)n), and the sons (01121 + ben) of the alien (05236 + nekar) [shall be] your plowmen (00406 +)ikkar) and your vinedressers (03755 + korem).$

 $Isa_61_06 \{Isa_61_06\} But ye shall be named (07121 + qara)) the Priests (03548 + kohen) of the LORD (03068 + Y@hovah):[men] shall call (07121 + qara)) you the Ministers (08334 + sharath) of our God (00430 +)elohiym):ye shall eat (00398 +)akal) the riches (02428 + chayil) of the Gentiles (01471 + gowy), and in their glory (03519 + kabowd) shall ye boast (03235 + yamar) yourselves .$

 $\begin{array}{l} Isa_61_08 \ \{Isa_61_08\} \ For \ I \ the \ LORD \ (03068 + Y@hovah \) \ love \ (00157 +) ahab \) \ judgment \ (04941 + mishpat \) \ , \ I \ hate \ (08130 + sane) \) \ robbery \ (01498 + gazel \) \ for \ burnt \ (05930 + (olah \) \ offering \ ; \ and \ I \ will \ direct \ (05414 + nathan \) \ their \ work \ (06468 + p@(ullah \) \ in \ truth \ (00571 +) emeth \) \ , \ and \ I \ will \ make \ (03772 + karath \) \ an \ everlasting \ (05769 + (owlam \) \ covenant \ (01285 + b@riyth \) \ with \ them \ . \end{array}$

 $Isa_61_09 \{ Isa_61_09 \} And their seed (02233 + zera() shall be known (03045 + yada() among the Gentiles (01471 + gowy), and their offspring (06631 + tse)etsa) among (08432 + tavek) the people (05971 + (am):all (03605 + kol) that see (07200 + ra)ah) them shall acknowledge (05234 + nakar) them, that they [are] the seed (02233 + zera() [which] the LORD (03068 + Y@hovah) hath blessed (01288 + barak).$

 $Isa_61_10 \{Isa_61_10\} . I will greatly rejoice (07797 + suws) in the LORD (03068 + Y@hovah), my soul (05315 + nephesh) shall be joyful (01523 + giyl) in my God (00430 +)elohiym); for he hath clothed (03847 + labash) me with the garments (00899 + beged) of salvation (03468 + yesha(), he hath covered (03271 + ya(at)) me with the robe (04598 + m@(iyl)) of righteousness (06666 + ts@daqah), as a bridegroom (02860 + chathan) decketh (03547 + kahan) [himself] with ornaments (06287 + p@)er), and as a bride (03618 + kallah) adorneth (05710 + (adah) [herself] with her jewels (03627 + k@liy).$

 $\begin{array}{l} Isa_61_11 \left\{ Isa_61_11 \right\} For as the earth (00776 +) erets) bringeth (03318 +yatsa)) forth (03318 +yatsa)) her bud (06779 +tsamach) , and as the garden (01593 +gannah) causeth the things that are sown (02221 +zeruwa() in it to spring (06779 +tsamach) forth ; so (03651 +ken) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will cause righteousness (06666 +ts@daqah) and praise (08416 +t@hillah) to spring (06779 +tsamach) forth before (05048 +neged) all (03605 +kol) the nations (01471 +gowy) . \end{array}$

 $Isa_62_01 \{ Isa_62_01 \} . For Zion s sake (04616 + ma(an) will I not hold (02814 + chashah) my peace (02814 + chashah), and for Jerusalem s (03389 + Y@ruwshalaim) sake (04616 + ma(an) I will not rest (08252 + shaqat), until (05704 + (ad) the righteousness (06664 + tsedeq) thereof go (03318 + yatsa)) forth (03318 + yatsa)) as brightness (05051 + nogahh), and the salvation (03444 + y@shuw(ah) thereof as a lamp (03940 + lappiyd) [that] burneth (01197 + ba(ar).$

 $\begin{array}{l} Isa_62_02 \ \{Isa_62_02\} \ And \ the \ Gentiles \ (01471 + gowy \) \ shall \ see \ (07200 + ra)ah \) \ thy \ righteousness \ (06664 + tsedeq \) \ , \ and \ all \ (03605 + kol \) \ kings \ (04428 + melek \) \ thy \ glory \ (03519 + kabowd \): and \ thou \ shall \ be \ called \ (07121 + qara) \) \ by \ a \ new \ (02319 + chadash \) \ name \ (08034 + shem \) \ , \ which \ (00834 +)aher \) \ the \ mouth \ (06310 + peh \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ shall \ name \ (08034 + shem \) \ . \end{array}$

 $Isa_62_03 \{ Isa_62_03 \} Thou shalt also be a crown (05850 + (atarah) of glory (08597 + tiph)arah) in the hand (03027 + yad) of the LORD (03068 + Y@hovah), and a royal (04410 + m@luwkah) diadem (06797 + tsaniyph) in the hand (03709 + kaph) of thy God (00430 +)elohiym).$

 $Isa_62_04 \{Isa_62_04\} Thou shalt no (03808 + lo)) more (05750 + (owd) be termed (00559 +) amar) \\ Forsaken (05800 + (azab) ; neither (03808 + lo)) shall thy land (00776 +) erets) any more (05750 + (owd) be termed (00559 +) amar) Desolate (08077 + sh@mamah): but thou shalt be called (07121 + qara)) Hephzibah (02657 + Chephtsiy bahh) , and thy land (00776 +) erets) Beulah (01166 + ba(al): for the LORD (03068 + Y@hovah) delighteth (02654 + chaphets) in thee , and thy land (00776 +) erets) shall be married (01166 + ba(al).$

 $\begin{array}{l} Isa_62_05 \ \{Isa_62_05\} \ For \ [\ as \] \ a \ young \ (00970 \ +bachuwr \) \ man \ marrieth \ (01166 \ +ba(al \) \ a \ virgin \ (01330 \ +b@thuwlah \) \ , \ [\ so \] \ shall \ thy \ sons \ (01121 \ +ben \) \ marry \ (01166 \ +ba(al \) \ thee: and \ [\ as \] \ the \ bridegroom \ (02860 \ +chathan \) \ rejoiceth \ (04885 \ +masows \) \ over \ (05921 \ +(al \) \ the \ bride \ (03618 \ +kallah \) \ , \ [\ so \] \ shall \ thy \ God \ (00430 \ +)elohiym \) \ rejoice \ (07797 \ +suws \) \ over \ (05921 \ +(al \) \ thee \ . \end{array}$

 $Isa_62_06 \{ Isa_62_06 \} . I have set (06485 + paqad) watchmen (08104 + shamar) upon thy walls (02346 + chowmah), O Jerusalem (03389 + Y@ruwshalaim), [which] shall never (03808 + lo)) hold (02814 + chashah) their peace (02814 + chashah) day (03117 + yowm) nor night (03915 + layil): ye that make mention (02142 + zakar) of the LORD (03068 + Y@hovah), keep not silence (01824 + d@miy),$

 $\begin{array}{l} Isa_{62_{07}} \left\{ Isa_{62_{07}} \right\} And give (05414 + nathan) him no (00408 +)al) rest (01824 + d@miy) , till (05704 +(ad) he establish (03559 + kuwn) , and till (05704 +(ad) he make (07760 + suwm) Jerusalem (03389 + Y@ruwshalaim) a praise (08416 + t@hillah) in the earth (00776 +)erets) . \end{array}$

 $Isa_62_08 \{Isa_62_08\} The LORD (03068 + Y@hovah) hath sworn (07650 + shaba() by his right (03225 + yamiyn) hand (03225 + yamiyn), and by the arm (02220 + z@rowa() of his strength (05797 + (oz), Surely (00518 +)im) I will no (00518 +)im) more (05750 + (owd) give (05414 + nathan) thy corn (01715 + dagan) [to be] meat (03978 + ma)akal) for thine enemies (00341 +)oyeb); and the sons (01121 + ben) of the stranger (05236 + nekar) shall not drink (08354 + shathah) thy wine (08492 + tiyrowsh), for the which (00834 +)aher) thou hast laboured (03021 + yaga():$

 $Isa_62_09 \{Isa_62_09\} But they that have gathered (00622 +) acaph) it shall eat (00398 +) akal) it , and praise (01984 + halal) the LORD (03068 + Y@hovah) ; and they that have brought (06908 + qabats) it together shall drink (08354 + shathah) it in the courts (02691 + chatser) of my holiness (06944 + qodesh) .$

 $\begin{array}{l} Isa_62_10 \left\{ Isa_62_10 \right\}. \ Go \left(05674 + (abar \) through \left(05674 + (abar \) , go \left(05674 + (abar \) through the gates \left(08179 + sha(ar \) ; prepare \left(06437 + panah \) ye the way \left(01870 + derek \) of the people \left(05971 + (am \) ; cast \left(05549 + calal \) up \ , cast \left(05549 + calal \) up \ the highway \left(04546 + m@cillah \) ; gather \left(05619 + caqal \) out the stones \left(68 \right) ; lift \left(07311 + ruwm \) up \ a \ standard \left(05251 + nec \) \ for \ the people \left(05971 + (am \) \ . \right) \end{array} \right)$

 $Isa_62_11 \{ Isa_62_11 \} Behold (02009 + hinneh), the LORD (03068 + Y@hovah) hath proclaimed (08085 + shama() unto the end (07097 + qatseh) of the world (00776 +)erets), Say (00559 +)amar) ye to the daughter (01323 + bath) of Zion (06726 + Tsiyown), Behold (02009 + hinneh), thy salvation (03468 + yesha() cometh (00935 + bow)); behold (02009 + hinneh), his reward (07939 + sakar) [is] with him , and his work (06468 + p@(ullah) before (06440 + paniym) him .$

 $\begin{array}{l} Isa_62_12 \ \{Isa_62_12\} \ And \ they \ shall \ call \ (07121 + qara) \) \ them \ , \ The \ holy \ (06944 + qodesh \) \ people \ (05971 + (am \) \ , \ The \ redeemed \ (01350 + ga)al \) \ of \ the \ LORD \ (03068 + Y@hovah \): and \ thou \ shalt \ be \ called \ (07121 + qara) \) \ , \ Sought \ (01875 + darash \) \ out \ , \ A \ city \ (05892 + (iyr \) \ not \ forsaken \ (05800 + (azab \) \ . \end{array}$

 $Isa_63_01 \{Isa_63_01\} . Who (04310 + miy) [is] this (02088 + zeh) that cometh (00935 + bow)) from Edom (00123 +)Edom), with dyed (02556 + chamets) garments (00899 + beged) from Bozrah (01224 + Botsrah)? this (02088 + zeh) [that is] glorious (01921 + hadar) in his apparel (03830 + l@buwsh), travelling (06808 + tsa(ah) in the greatness (07230 + rob) of his strength (03581 + koach)? I that speak (01696 + dabar) in righteousness (06666 + ts@daqah), mighty (07227 + rab) to save (03467 + yasha().$

 $Isa_63_02 \{Isa_63_02\} Wherefore (04069 + madduwa() [art thou] red (00122 +) adom) in thine apparel (03830 + l@buwsh), and thy garments (00899 + beged) like him that treadeth (01869 + darak) in the winefat (01660 + gath)?$

 $Isa_63_03 \{ Isa_63_03 \} I have trodden (01869 + darak) the winepress (06333 + puwrah) alone (00905 + bad) ; and of the people (05971 + (am) [there was] none with me:for I will tread (01869 + darak) them in mine anger (00639 +)aph) , and trample (07429 + ramac) them in my fury (02534 + chemah) ; and their blood (05332 + Netsach) shall be sprinkled (05137 + nazah) upon my garments (00899 + beged) , and I will stain (01351 + ga)al) all (03605 + kol) my raiment (04403 + malbuwsh) .$

 $Isa_63_04 \{ Isa_63_04 \} For the day (03117 + yowm) of vengeance (05359 + naqam) [is] in mine heart (03820 + leb), and the year (08141 + shaneh) of my redeemed (01350 + ga)al) is come (00935 + bow)).$

 $Isa_63_06 \{Isa_63_06\} And I will tread (00947 + buwc) down the people (05971 + (am) in mine anger (00639 +)aph), and make them drunk (07937 + shakar) in my fury (02534 + chemah), and I will bring (03381 + yarad) down their strength (05332 + Netsach) to the earth (00776 +)erets).$

 $Isa_63_07 \{Isa_63_07\} . I will mention (02142 + zakar) the lovingkindnesses (02617 + checed) of the LORD (03068 + Y@hovah), [and] the praises (08416 + t@hillah) of the LORD (03068 + Y@hovah), according (05921 + (al) to all (03605 + kol) that the LORD (03068 + Y@hovah) hath bestowed (01580 + gamal) on us, and the great (07227 + rab) goodness (02898 + tuwb) toward the house (01004 + bayith) of Israel (03478 + Yisra)el), which (00834 +)aher) he hath bestowed (01580 + gamal) on them according to his mercies (07356 + racham), and according to the multitude (07230 + rob) of his lovingkindnesses (02617 + checed).$

 $Isa_63_08 \{ Isa_63_08 \} For he said (00559 +) amar), Surely (00389 +) ak) they [are] my people (05971 +(am), children (01121 + ben) [that] will not lie (08266 + shaqar): so he was their Saviour (03467 + yasha() .$

 $Isa_63_09 \{ Isa_63_09 \} In all (03605 + kol) their affliction (06869 + tsarah) he was afflicted (06862 + tsar), and the angel (04397 + mal)ak) of his presence (06440 + paniym) saved (03467 + yasha() them:in his love (00160 +)ahabah) and in his pity (02551 + chemlah) he redeemed (01350 + ga)al) them ; and he bare (05190 + natal) them , and carried (05375 + nasa)) them all (03605 + kol) the days (03117 + yowm) of old (05769 + (owlam).$

 $Isa_63_10 \{ Isa_63_10 \} But they rebelled (04784 + marah), and vexed (06087 + (atsab) his holy (06944 + qodesh) Spirit (07307 + ruwach): therefore he was turned (02015 + haphak) to be their enemy (00341 +)oyeb), [and] he fought (03898 + lacham) against them .$

 $\begin{array}{l} Isa_63_11 \ \{Isa_63_11\} \ Then \ he \ remembered \ (02142 \ +zakar \) \ the \ days \ (03117 \ +yowm \) \ of \ old \ (05769 \ +(owlam \) \ , \ Moses \ (04872 \ +Mosheh \) \ , \ [\ and \] \ his \ people \ (05971 \ +(am \) \ , \ [\ saying \] \ , \ Where \ (00346 \ +)ayeh \) \ [\ is \] \ he \ that \ brought \ (05927 \ +(alah \) \ them \ up \ out \ of \ the \ sea \ (03220 \ +yam \) \ with \ the \ shepherd \ (07462 \ +ra(ah \) \ of \ his \ flock \ (06629 \ +tso)n \) \ ? \ where \ (00346 \ +)ayeh \) \ [\ is \] \ he \ that \ put \ (07760 \ +suwm \) \ his \ holy \ (06944 \ +qodesh \) \ Spirit \ (07307 \ +ruwach \) \ within \ (07130 \ +qereb \) \ him \ ? \ \end{array}$

 $Isa_63_12 \{ Isa_63_12 \} That led (03212 + yalak) [them] by the right (03225 + yamiyn) hand (03225 + yamiyn) of Moses (04872 + Mosheh) with his glorious (08597 + tiph)arah) arm (02220 + z@rowa(), dividing (01234 + baqa() the water (04325 + mayim) before (06440 + paniym) them, to make (06213 + (asah) himself an everlasting (05769 + (owlam) name (08034 + shem)?$

 $Isa_63_13 \{ Isa_63_13 \} That led (03212 + yalak) them through the deep (08415 + t@howm), as an horse (05483 + cuwc) in the wilderness (04057 + midbar), [that] they should not stumble (03782 + kashal)?$

 $\begin{array}{l} Isa_63_14 \left\{ Isa_63_14 \right\} As \ a \ beast \ (00929 + b @ \ hemah \) \ goeth \ (03318 + yatsa) \) \ down \ (03381 + yarad \) \ into \ the \ valley \ (01237 + biq(ah \) \ , \ the \ Spirit \ (07307 + ruwach \) \ of \ the \ LORD \ (03068 + Y @ \ hovah \) \ caused \ him \ to \ rest \ (05117 + nuwach \): so \ (03651 + ken \) \ didst \ thou \ lead \ (05090 + nahag \) \ thy \ people \ (05971 + (am \) \ , \ to \ make \ (06213 + (asah \) \ thyself \ a \ glorious \ (08597 + tiph) \ arah \) \ name \ (08034 + shem \) \ . \end{array}$

 $\begin{array}{l} Isa_63_15 \left\{ Isa_63_15 \right\} . \ Look \ (05027 + nabat \) \ down \ from \ heaven \ (08064 + shamayim \) \ , \ and \ behold \ (07200 + ra)ah \) \ from \ the \ habitation \ (02073 + z@buwl \) \ of \ thy \ holiness \ (06944 + qodesh \) \ and \ of \ thy \ glory \ (08597 + tiph)arah \): \ where \ (00346 +)ayeh \) \ [\ is \] \ thy \ zeal \ (07068 + qin)ah \) \ and \ thy \ strength \ (01369 + g@buwrah \) \ , \ \end{array}$

the sounding (01995 +hamown) of thy bowels (04578 +me(ah) and of thy mercies (07356 +racham) toward (00413 +)el) me ? are they restrained (00662 +)aphaq) ?

 $Isa_63_16 \{ Isa_63_16 \} Doubtless (03588 + kiy) thou [art] our father (1), though (03588 + kiy) Abraham (85) be ignorant of us, and Israel (03478 + Yisra)el) acknowledge (05234 + nakar) us not:thou, O LORD (03068 + Y@hovah), [art] our father (1), our redeemer (01350 + ga)al); thy name (08034 + shem) [is] from everlasting (05769 + (owlam).$

 $Isa_63_17 \{Isa_63_17\} O LORD (03068 + Y@hovah), why (04100 + mah) hast thou made us to err (08582 + ta(ah) from thy ways (01870 + derek), [and] hardened (07188 + qashach) our heart (03820 + leb) from thy fear (03374 + yir)ah)? Return (07725 + shuwb) for thy servants (05650 + (ebed) sake (04616 + ma(an), the tribes (07626 + shebet) of thine inheritance (05159 + nachalah).$

 $Isa_63_18 \{ Isa_63_18 \} The people (05971 + (am) of thy holiness (06944 + qodesh) have possessed (03423 + yarash) [it] but a little (04705 + mits(ar) while (04705 + mits(ar):our adversaries (06862 + tsar) have trodden (00947 + buwc) down thy sanctuary (04720 + miqdash).$

 $Isa_63_19 \{ Isa_63_19 \} We are [thine] : thou never barest (04910 + mashal) rule (04910 + mashal) over them ; they were not called (07121 + qara)) by thy name (08034 + shem) .$

 $\label{eq:starsest} \begin{array}{l} Isa_64_01 \left\{ Isa_64_01 \right\}. \ Oh \ (03863 + luw) \) \ that \ thou \ wouldest \ rend \ (07167 + qara(\) \ the \ heavens \ (08064 + shamayim \) \ , \ that \ thou \ wouldest \ come \ (03381 + yarad \) \ down \ (03381 + yarad \) \ , \ that \ the \ mountains \ (02022 + har \) \ might \ flow \ (02151 + zalal \) \ down \ at \ thy \ presence \ (06440 + paniym \) \ , \end{array}$

 $Isa_64_02 \{ Isa_64_02 \} As [when] the melting (02003 + hamac) fire (00784 +)esh) burneth (06919 + qadach), the fire (00784 +)esh) causeth the waters (04325 + mayim) to boil (01158 + ba(ah) , to make thy name (08034 + shem) known (03045 + yada() to thine adversaries (06862 + tsar) , [that] the nations (01471 + gowy) may tremble (07264 + ragaz) at thy presence (06440 + paniym) !$

 $Isa_64_03 \{ Isa_64_03 \} When thou didst (06213 + (asah) terrible (03372 + yare)) things [which] we looked (06960 + qavah) not for , thou camest (03381 + yarad) down (03381 + yarad) , the mountains (02022 + har) flowed (02151 + zalal) down at thy presence (06440 + paniym) .$

 $Isa_64_04 \{ Isa_64_04 \} For since the beginning (05769 + (owlam) of the world (05769 + (owlam) [men] have not heard (08085 + shama() , nor (03808 + lo)) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 + lo)) hath the eye (05869 + (ayin) seen (07200 + ra)ah) , O God (00430 +)elohiym) , beside (02108 + zuwlah) thee , [what] he hath prepared (06213 + (asah) for him that waiteth (02442 + chakah) for him .$

 $Isa_64_05 \{Isa_64_05\} Thou meetest (06293 + paga() him that rejoiceth (07797 + suws) and worketh (06213 + (asah) righteousness (06664 + tsedeq), [those that] remember (02142 + zakar) thee in thy ways (01870 + derek): behold (02005 + hen), thou art wroth (07107 + qatsaph); for we have sinned (02398 + chata)): in those (01992 + hem) is continuance (05769 + (owlam), and we shall be saved (03467 + yasha()).$

 $Isa_64_06 \{Isa_64_06\} . But we are all (03605 + kol) as an unclean (02931 + tame)) [thing], and all (03605 + kol) our righteousnesses (06666 + ts@daqah) [are] as filthy (05708 + (ed) rags (00899 + beged) ; and we all (03605 + kol) do fade (05034 + nabel) as a leaf (05929 + (aleh) ; and our iniquities (05771 + (avon), like the wind (07307 + ruwach), have taken (05375 + nasa)) us away.$

 $Isa_64_07 \{ Isa_64_07 \} And [there is] none (00369 +)ayin) that calleth (07121 +qara)) upon thy name (08034 +shem), that stirreth (05782 +(uwr) up himself to take (02388 +chazaq) hold (02388 +chazaq) of thee:for thou hast hid (05641 +cathar) thy face (06440 +paniym) from us , and hast consumed (04127 +muwg) us , because (03027 +yad) of our iniquities (05771 +(avon) .$

 $Isa_64_08 \{Isa_64_08\} But now (06258 + (attah), O LORD (03068 + Y@hovah), thou [art] our father (1); we [are] the clay (02563 + chomer), and thou our potter (03335 + yatsar); and we all (03605 + kol) [are] the work (04639 + ma(aseh) of thy hand (03027 + yad).$

 $\begin{array}{l} Isa_{64_{09}} \{ Isa_{64_{09}} \} & Be not wroth (07107 + qatsaph) very (03966 + m@(od) sore (03966 + m@(od) , O \\ LORD (03068 + Y@hovah) , neither (00408 +)al) remember (02142 + zakar) iniquity (05771 + (avon) for \\ ever (05703 + (ad): behold (02005 + hen) , see (05027 + nabat) , we beseech (04994 + na)) thee , we [are] all \\ (03605 + kol) thy people (05971 + (am) . \end{array}$

 $\label{eq:lsa_64_10} \begin{array}{l} Isa_64_10 \ \ Is$

 $\begin{array}{l} Isa_64_11 \left\{ Isa_64_11 \right\} Our \ holy \ (06944 \ +qodesh \) \ and \ our \ beautiful \ (08597 \ +tiph) arah \) \ house \ (01004 \ +bayith \) \ , \ where \ (00834 \ +) aher \) \ our \ fathers \ (1) \ praised \ (01984 \ +halal \) \ thee \ , \ is \ burned \ (08316 \ +s@ \ rephah \) \ up \ with \ fire \ (00784 \ +) esh \): and \ all \ (03605 \ +kol \) \ our \ pleasant \ (04261 \ +machmad \) \ things \ are \ laid \ waste \ (02723 \ +chorbah \) \ . \end{array}$

 $Isa_64_12 \{ Isa_64_12 \} Wilt thou refrain (00662 +) aphaq) thyself for these (00428 +)el - leh) [things], O LORD (03068 + Y@hovah) ? wilt thou hold (02814 + chashah) thy peace (02814 + chashah) , and afflict (06031 + (anah) us very (03966 + m@(od) sore (03966 + m@(od) ?$

 $\begin{array}{l} Isa_65_01 \left\{ Isa_65_01 \right\}. I \ am \ sought \ (01875 \ +darash \) \ of \ [\ them \ that \] \ asked \ (07592 \ +sha)al \) \ not \ [\ for \ me \] \ ; \\ I \ am \ found \ (04672 \ +matsa) \) \ of \ [\ them \ that \] \ sought \ (01245 \ +baqash \) \ me \ not: I \ said \ (00559 \ +)amar \) \ , \\ Behold \ (02009 \ +hinneh \) \ me \ , \ behold \ (02009 \ +hinneh \) \ me \ , \ unto \ a \ nation \ (01471 \ +gowy \) \ [\ that \] \ was \ not \ called \ (07121 \ +qara) \) \ by \ my \ name \ (08034 \ +shem \) \ . \end{array}$

 $Isa_65_02 \{ Isa_65_02 \} I have spread (06566 + paras) out my hands (03027 + yad) all (03605 + kol) the day (03117 + yowm) unto a rebellious (05637 + carar) people (05971 + (am) , which walketh (01980 + halak) in a way (01870 + derek) [that was] not good (02896 + towb) , after (00310 +)achar) their own thoughts (04284 + machashabah) ; \\$

 $\begin{array}{l} Isa_65_03 \ \{Isa_65_03\} \ A \ people \ (05971 + (am \) \ that \ provoketh \ me \ to \ anger \ (03707 + ka(ac \) \ continually \ (08548 + tamiyd \) \ to \ my \ face \ (06440 + paniym \) \ ; \ that \ sacrificeth \ (02076 + zabach \) \ in \ gardens \ (01593 + gannah \) \ , \ and \ burneth \ (06999 + qatar \) \ incense \ (06999 + qatar \) \ upon \ altars \ of \ brick \ (03843 + l@benah \) \ ; \ \end{array}$

 $Isa_65_04 \{ Isa_65_04 \} Which remain (03427 + yashab) among the graves (06913 + qeber), and lodge (03885 + luwn) in the monuments (05341 + natsar), which eat (00398 +)akal) swine s (02386 + chaziyr) flesh (01320 + basar), and broth (06564 + paraq) of abominable (06292 + pigguwl) [things is in] their vessels (03627 + k@liy);$

 $Isa_65_05 \{ Isa_65_05 \} Which (00834 +) aher) say (00559 +) amar), Stand (07126 +qarab) by thyself, come (05066 +nagash) not near (05066 +nagash) to me ; for I am holier (06942 +qadash) than thou . These (00428 +)el - leh) [are] a smoke (06227 +(ashan) in my nose (00639 +)aph), a fire (00784 +)esh) that burneth (03344 +yaqad) all (03605 +kol) the day (03117 +yowm).$

 $Isa_65_06 \{ Isa_65_06 \} Behold (02009 + hinneh), [it is] written (03789 + kathab) before (06440 + paniym) me: I will not keep silence (02814 + chashah), but will recompense (07999 + shalam), even recompense into (05921 + (al) their bosom (02436 + cheyq),$

 $Isa_65_07 \{ Isa_65_07 \} Your \ iniquities \ (05771 + (avon \) \ , and \ the \ iniquities \ (05771 + (avon \) \ of \ your \ fathers \ (1) \ together \ (03162 + yachad \) \ , saith \ (00559 +)amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , which \ (00834 +)aher$

 $\begin{array}{l} Isa_65_08 \left\{ Isa_65_08 \right\}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ As \ the \ new \ (08492 + tiyrowsh \) \ wine \ (08492 + tiyrowsh \) \ is \ found \ (04672 + matsa) \) \ in \ the \ cluster \ (00811 +) \ eshkowl \) \ , \ and \ [\ one \] \ saith \ (00559 +) \ amar \) \ , \ Destroy \ (07843 + shachath \) \ it \ not \ ; \ for \ a \ blessing \ (01293 + B@rakah \) \ [\ is \] \ in \ it: so \ (03651 + ken \) \ will \ I \ do \ (06213 + (asah \) \ for \ my \ servants \ (05650 + (ebed \) \ sakes \ (06616 + pathiyl \) \ , \ that \ I \ may \ not \ destroy \ (07843 + shachath \) \ them \ all \ (03605 + kol \) \ . \end{array}$

 $Isa_65_09 \{ Isa_65_09 \} And I will bring (03318 + yatsa)) forth (03318 + yatsa)) a seed (02233 + zera() out of Jacob (03290 + Ya(aqob)), and out of Judah (03063 + Y@huwdah) an inheritor (03423 + yarash) of my mountains (02022 + har): and mine elect (00972 + bachiyr) shall inherit (03423 + yarash) it, and my servants (05650 + (ebed) shall dwell (07931 + shakan) there (08033 + sham).$

 $\begin{array}{l} Isa_65_10 \ \{Isa_65_10\} \ And \ Sharon \ (08289 + Sharown \) \ shall \ be \ a \ fold \ (05116 \ +naveh \) \ of \ flocks \ (06629 \ +tso)n \) \ , \ and \ the \ valley \ (06010 \ +(emeq \) \ of \ Achor \ (05911 \ +(Alowr \) \ a \ place \ for \ the \ herds \ (01241 \ +baqar \) \ to \ lie \ (07258 \ +rebets \) \ down \ (07257 \ +rabats \) \ in \ , \ for \ my \ people \ (05971 \ +(am \) \ that \ have \ sought \ (01875 \ +darash \) \ me \ . \end{array}$

 $\begin{array}{l} Isa_65_11 \left\{ Isa_65_11 \right\} . But \ ye \ [\ are \] \ they \ that \ forsake \ (05800 + (azab \) \ the \ LORD \ (03068 + Y@hovah \) \ , \\ that \ forget \ (07913 + shakeach \) \ my \ holy \ (06944 + qodesh \) \ mountain \ (02022 + har \) \ , \\ that \ prepare \ (06186 + (arak \) \ a \ table \ (07979 + shulchan \) \ for \ that \ troop \ (01409 + gad \) \ , \\ and \ that \ furnish \ (04390 + male) \) \ the \ drink \ (04469 + mamcak \) \ offering \ unto \ that \ number \ (04507 + M@niy \) \ . \end{array}$

 $Isa_65_12 \{Isa_65_12\} Therefore will I number (04487 + manah) you to the sword (02719 + chereb), and ye shall all (03605 + kol) bow (03766 + kara() down (03766 + kara() to the slaughter (02875 + Tebach): because (03282 + ya(an) when I called (07121 + qara)), ye did not answer (06030 + (anah); when I spake (01696 + dabar), ye did (06213 + (asah) not hear (08085 + shama(); but did evil (07451 + ra() before mine eyes (05869 + (ayin), and did (06213 + (asah) choose (00977 + bachar) [that] wherein (00834 +)aher) I delighted (02654 + chaphets) not.$

 $Isa_65_13 \{ Isa_65_13 \} Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) , Behold (02009 + hinneh) , my servants (05650 + (ebed) shall eat (00398 +) akal) , but ye shall be hungry (07456 + ra(eb): behold (02009 + hinneh) , my servants (05650 + (ebed) shall drink (08354 + shathah) , but ye shall be thirsty (06770 + tsame)): behold (02009 + hinneh) , my servants (05650 + (ebed) shall rejoice (08055 + samach) , but ye shall be ashamed (00954 + buwsh) :$

 $Isa_65_14 \{Isa_65_14\} Behold (02009 + hinneh), my servants (05650 + (ebed) shall sing (07442 + ranan) for joy (02898 + tuwb) of heart (03820 + leb), but ye shall cry (06817 + tsa(aq) for sorrow (03511 + k@)eb) of heart (03820 + leb), and shall howl (03213 + yalal) for vexation (07667 + sheber) of spirit (07307 + ruwach)$

 $\begin{array}{l} Isa_65_15 \ \{Isa_65_15\} \ And \ ye \ shall \ leave \ (03241 + Yaniym \) \ your \ name \ (08034 \ + shem \) \ for \ a \ curse \ (07621 \ + sh@buw(ah \) \ unto \ my \ chosen \ (00977 \ + bachar \): for \ the \ Lord \ (00136 \ +) \ Adonay \) \ GOD \ (03069 \ + Y@hovih \) \ shall \ slay \ (04191 \ + muwth \) \ thee \ , \ and \ call \ (07121 \ + qara) \) \ his \ servants \ (05650 \ + (ebed \) \ by \ another \ (00312 \ +) \ acher \) \ name \ (08034 \ + shem \) \ : \end{array}$

 $Isa_65_16 \{Isa_65_16\} That he who (00834 +) aher) blesseth (01288 + barak) himself in the earth (00776 +) erets) shall bless (01288 + barak) himself in the God (00430 +) elohiym) of truth (00548 +) amanah) ; and he that sweareth (07650 + shaba() in the earth (00776 +) erets) shall swear (07650 + shaba() by the God (00430 +) elohiym) of truth (00548 +) amanah) ; because (03588 + kiy) the former (07223 + ri) shown) troubles (06869 + tsarah) are forgotten (07911 + shakach) , and because (03588 + kiy) they are hid (05641)$

+cathar) from mine eyes (05869 +(ayin) .

 $\begin{array}{l} Isa_{65_{17} \{ Isa_{65_{17} \} . For, behold (02005 + hen), I create (01254 + bara)) new (02319 + chadash) \\ heavens (08064 + shamayim) and a new (02319 + chadash) earth (00776 +)erets): and the former (07223 + ri)shown) shall not be remembered (02142 + zakar), nor (03808 + lo)) come (05927 + (alah) into (05921 + (al) mind (03820 + leb). \\ \end{array}$

 $\begin{array}{l} Isa_65_18 \left\{ Isa_65_18 \right\} But \ be \ ye \ glad \ (07796 + Sowreq \) \ and \ rejoice \ (01523 + giyl \) \ for \ ever \ (05703 + (ad \) \ [\ in that \] \ which \ (00834 +) aher \) \ I \ create \ (01254 + bara) \): for \ , \ behold \ (02005 + hen \) \ , \ I \ create \ (01254 + bara) \) \ Jerusalem \ (03389 + Y@ruwshalaim \) \ a \ rejoicing \ (01525 + giylah \) \ , \ and \ her \ people \ (05971 + (am \) \ a \ joy \ (04885 + masows \) \ . \end{array}$

 $Isa_65_19 \{ Isa_65_19 \} And I will rejoice (01523 + giyl) in Jerusalem (03389 + Y@ruwshalaim), and joy (07796 + Sowreq) in my people (05971 + (am): and the voice (06963 + qowl) of weeping (01065 + B@kiy) shall be no (03808 + lo)) more (05750 + (owd) heard (08085 + shama() in her , nor the voice (06963 + qowl) of crying (02201 + za(aq).$

 $Isa_65_20 \{ Isa_65_20 \} There shall be no (03808 + lo)) more (05750 + (owd) thence (08033 + sham) an infant (05764 + (uwl) of days (03117 + yowm), nor an old (02205 + zaqen) man that hath not filled (04390 + male)) his days (03117 + yowm): for the child (05288 + na(ar) shall die (04191 + muwth) an hundred (03967 + me)ah) years (08141 + shaneh) old (01121 + ben) ; but the sinner (02398 + chata)) [being] an hundred (03967 + me)ah) years (08141 + shaneh) old (01121 + ben) shall be accursed (07043 + qalal).$

 $\begin{array}{l} Isa_65_21 \ \{Isa_65_21\} \ And \ they \ shall \ build \ (01129 \ +banah \) \ houses \ (01004 \ +bayith \) \ , \ and \ inhabit \ (03427 \ +yashab \) \ [\ them \] \ ; \ and \ they \ shall \ plant \ (05193 \ +nata(\) \ vineyards \ (03754 \ +kerem \) \ , \ and \ eat \ (00398 \ +)akal \) \ the \ fruit \ (06529 \ +p@riy \) \ of \ them \ . \end{array}$

 $Isa_65_22 \{ Isa_65_22 \} They shall not build (01129 + banah), and another (00312 +) acher) inhabit (03427 + yashab); they shall not plant (05193 + nata(), and another (00312 +) acher) eat (00398 +) akal): for as the days (03117 + yowm) of a tree (06086 + (ets) [are] the days (03117 + yowm) of my people (05971 + (am), and mine elect (00972 + bachiyr) shall long enjoy (01086 + balah) the work (04639 + ma(aseh) of their hands (03027 + yad).$

 $Isa_65_23 \{Isa_65_23\} They shall not labour (03021 + yaga() in vain (07385 + riyq), nor (03808 + lo)) bring (03205 + yalad) forth (03205 + yalad) for trouble (00928 + behalah); for they [are] the seed (02233 + zera() of the blessed (01288 + barak) of the LORD (03068 + Y@hovah), and their offspring (06631 + tse)etsa)) with them.$

 $\begin{array}{l} Isa_65_24 \left\{ Isa_65_24 \right\} And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ that \ before \ (02962 \ +terem \) \ they \ call \ (07121 \ +qara) \) \ , \ I \ will \ answer \ (06030 \ +(anah \) \ ; \ and \ while \ they \ are \ yet \ (05750 \ +(owd \) \ speaking \ (01696 \ +dabar \) \ , \ I \ will \ hear \ (08085 \ +shama(\) \ . \end{array}$

 $Isa_65_25 \{Isa_65_25\} The wolf (02061 + z@)eb) and the lamb (02924 + taleh) shall feed (07462 + ra(ah) together (00259 +)echad), and the lion (00738 +)ariy) shall eat (00398 +)akal) straw (08401 + teben) like the bullock (01241 + baqar):and dust (06083 + (aphar) [shall be] the serpent s (05175 + nachash) meat (03899 + lechem). They shall not hurt (07489 + ra(a() nor (03808 + lo)) destroy (07843 + shachath) in all (03605 + kol) my holy (06944 + qodesh) mountain (02022 + har), saith (00559 +)amar) the LORD (03068 + Y@hovah).$

 $Isa_66_01 \{Isa_66_01\} . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), The heaven (08064 + shamayim) [is] my throne (03678 + kicce)), and the earth (00776 +)erets) [is] my footstool:where (00335 +)ay) [is] the house (01004 + bayith) that ye build (01129 + banah) unto me ? and where (00335 +)ay) [is] the place (04725 + maqowm) of my rest (04496 + m@nuwchah) ?$

 $\begin{array}{l} Isa_{66_{02}} \left\{ Isa_{66_{02}} \right\} For all (03605 + kol) those (00428 +)el - leh) [things] hath mine hand (03027 + yad) \\ made (06213 + (asah) , and all (03605 + kol) those (00428 +)el - leh) [things] have been (01961 + hayah) , \\ saith (05002 + n@)um) the LORD (03068 + Y@hovah):but to this (02088 + zeh) [man] will I look (05027 + nabat) , [even] to [him that is] poor (06041 + (aniy) and of a contrite (05223 + nakeh) spirit (07307 + ruwach) , and trembleth (02730 + chared) at (05921 + (al) my word (01697 + dabar) . \\ \end{array}$

 $Isa_{66_03} \{ Isa_{66_03} \} He that killeth (07819 + shachat) an ox (07794 + showr) [is as if] he slew (05221 + nakah) a man (00376 +)iysh) ; he that sacrificeth (02076 + zabach) a lamb (07716 + seh) , [as if] he cut off a dog s (03611 + keleb) neck (06202 + (araph) ; he that offereth (05927 + (alah) an oblation (04503 + minchah) , [as if he offered (05927 + (alah)] swine s (02386 + chaziyr) blood (01818 + dam) ; he that burneth (02142 + zakar) incense (03828 + l@bownah) , [as if] he blessed (01288 + barak) an idol (00205 +)aven) . Yea (01571 + gam) , they have chosen (00977 + bachar) their own ways (01870 + derek) , and their soul (05315 + nephesh) delighteth (02654 + chaphets) in their abominations (08251 + shiqquwts) .$

 $Isa_66_04 \{ Isa_66_04 \} I also (01571 + gam) will choose (00977 + bachar) their delusions (08586 + ta(aluwl), and will bring (00935 + bow)) their fears (04035 + m@guwrah) upon them ; because (03282 + ya(an) when I called (07121 + qara)), none (00369 +)ayin) did answer (06030 + (anah) ; when I spake (01696 + dabar), they did not hear (08085 + shama():but they did (06213 + (asah) evil (07451 + ra() before mine eyes (05869 + (ayin), and chose (00977 + bachar) [that] in which (00834 +)aher) I delighted (02654 + chaphets) not .$

 $Isa_66_05 \{Isa_66_05\} . Hear (08085 + shama() the word (01697 + dabar) of the LORD (03068 + Y@hovah), ye that tremble (02730 + chared) at (00413 +)el) his word (01697 + dabar); Your brethren (00251 +)ach) that hated (08130 + sane)) you, that cast (05077 + nadah) you out for my name s (08034 + shem) sake (04616 + ma(an), said (00559 +) amar), Let the LORD (03068 + Y@hovah) be glorified (03513 + kabad): but he shall appear (07200 + ra)ah) to your joy (08057 + simchah), and they shall be ashamed (00954 + buwsh).$

 $\begin{array}{l} Isa_66_06 \ \{Isa_66_06\} \ A \ voice \ (06963 \ +qowl \) \ of \ noise \ (07588 \ +sha)own \) \ from \ the \ city \ (05892 \ +(iyr \) \ , a \ voice \ (06963 \ +qowl \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ that \ rendereth \ (07999 \ +shalam \) \ recompence \ (01576 \ +g@muwl \) \ to \ his \ enemies \ (00341 \ +)oyeb \) \ . \end{array}$

 $Isa_{66_{07}} \{Isa_{66_{07}}\} Before (02962 + terem) she travailed (02342 + chuwl), she brought (03205 + yalad) forth (03205 + yalad) ; before (02962 + terem) her pain (02256 + chebel) came (00935 + bow)), she was delivered (04422 + malat) of a man (02145 + zakar) child .$

 $Isa_{6_08} \{Isa_{6_08}\} Who (04310 + miy) hath heard (08085 + shama() such (02063 + zo)th) a thing ? who (00834 +)aher) hath seen (07200 + ra)ah) such (00428 +)el - leh) things ? Shall the earth (00776 +)erets) be made to bring (02342 + chuwl) forth (02342 + chuwl) in one (00259 +)echad) day (03117 + yowm) ? [or] shall a nation (01471 + gowy) be born (03205 + yalad) at once (06471 + pa(am))? for as soon (01571 + gam) as Zion (06726 + Tsiyown) travailed (02342 + chuwl), she brought (03205 + yalad) forth (03205 + yalad) her children (01121 + ben).$

 $Isa_66_09 \{ Isa_66_09 \} Shall I bring (07665 + shabar) to the birth (07665 + shabar), and not cause to bring (03205 + yalad) forth (03205 + yalad) ? saith (00559 +)amar) the LORD (03068 + Y@hovah): shall I cause to bring (03205 + yalad) forth (03205 + yalad), and shut (06113 + (atsar) [the womb] ? saith (00559 +)amar) thy God (00430 +)elohiym).$

 $Isa_66_10 \{Isa_66_10\} Rejoice (08055 + samach) ye with Jerusalem (03389 + Y@ruwshalaim), and be glad (01528 + giyr) with her , all (03605 + kol) ye that love (00157 +)ahab) her:rejoice (07797 + suws) for joy (04885 + masows) with her , all (03605 + kol) ye that mourn (56) for her :$

 $Isa_{66_{11}} \{Isa_{66_{11}}\} That ye may suck (03243 + yanaq), and be satisfied (07646 + saba() with the breasts (07699 + shad) of her consolations (08575 + tanchuwm); that ye may milk (04711 + matsats) out, and be delighted (06026 + (anag) with the abundance (02123 + ziyz) of her glory (03519 + kabowd).$

 $\begin{array}{l} Isa_66_12 \ \{Isa_66_12\} \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \\ Behold \ (02005 + hen \) \ , I \ will \ extend \ (05186 + natah \) \ peace \ (07965 + shalowm \) \ to \ her \ like \ a \ river \ (05104 + nahar \) \ , and \ the \ glory \ (03519 + kabowd \) \ of \ the \ Gentiles \ (01471 + gowy \) \ like \ a \ flowing \ (07857 + shataph \) \ stream \ (05158 + nachal \): then \ shall \ ye \ suck \ (03243 + yanaq \) \ , ye \ shall \ be \ borne \ (05375 + nasa) \) \ upon \ [\ her \] \ sides \ (06654 + tsad \) \ , and \ be \ dandled \ (08173 + sha(a(\) \ upon \ [\ her \] \ knees \ (01290 + berek \) \ . \end{array}$

 $\begin{array}{l} Isa_66_13 \ \{Isa_66_13\} \ As \ one \ (00376 \ +)iysh \) \ whom \ (00834 \ +)aher \) \ his \ mother \ (00517 \ +)em \) \ comforteth \ (05162 \ +nacham \) \ so \ (03651 \ +ken \) \ will \ I \ comfort \ (05162 \ +nacham \) \ you \ ; \ and \ ye \ shall \ be \ comforted \ (05162 \ +nacham \) \ in \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ . \end{array}$

 $Isa_66_14 \{ Isa_66_14 \} And when ye see (07200 + ra)ah) [this], your heart (03820 + leb) shall rejoice (07797 + suws), and your bones (06106 + (etsem) shall flourish (06524 + parach) like an herb (01877 + deshe)): and the hand (03027 + yad) of the LORD (03068 + Y@hovah) shall be known (03045 + yada() toward (00854 +)eth) his servants (05650 + (ebed), and [his] indignation (02194 + za(am) toward (00854 +)eth) his enemies (00341 +)oyeb).$

 $\begin{array}{l} Isa_66_15 \left\{ Isa_66_15 \right\}. \ For \ , behold \ (02009 \ +hinneh \) \ , the \ LORD \ (03068 \ +Y@hovah \) \ will \ come \ (00935 \ +bow) \) \ with \ fire \ (00784 \ +)esh \) \ , and \ with \ his \ chariots \ (04818 \ +merkabah \) \ like \ a \ whirlwind \ (05492 \ +cuwphah \) \ , to \ render \ (07725 \ +shuwb \) \ his \ anger \ (00639 \ +)aph \) \ with \ fury \ (02534 \ +chemah \) \ , and \ his \ rebuke \ (01606 \ +g@(arah \) \ with \ flames \ (03851 \ +lahab \) \ of \ fire \ (00784 \ +)esh \) \ . \end{array}$

 $Isa_{66_{16} \{Isa_{66_{16} \} For by fire (00784 +)esh \} and by his sword (02719 + chereb) will the LORD (03068 + Y@hovah) plead (08199 + shaphat) with all (03605 + kol) flesh (01320 + basar): and the slain (02491 + chalal) of the LORD (03068 + Y@hovah) shall be many (07231 + rabab) .$

 $Isa_66_17 \{ Isa_66_17 \} They that sanctify (06942 +qadash) themselves, and purify (02891 +taher) themselves in the gardens (01593 +gannah) behind (00310 +)achar) one (00259 +)echad) [tree] in the midst (08432 +tavek), eating (00398 +)akal) swine s (02386 +chaziyr) flesh (01320 +basar), and the abomination (08263 +sheqets), and the mouse (05909 +(akbar), shall be consumed (05486 +cuwph) together (03162 +yachad), saith (05002 +n@)um) the LORD (03068 +Y@hovah).$

 $\begin{array}{l} Isa_66_18 \left\{ Isa_66_18 \right\} For I \ [\ know \] \ their \ works \ (04639 \ +ma(aseh \) \ and \ their \ thoughts \ (04284 \ +machashabah \): it \ shall \ come \ (00935 \ +bow) \) \ , \ that \ I \ will \ gather \ (06908 \ +qabats \) \ all \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ and \ tongues \ (03956 \ +lashown \) \ ; \ and \ they \ shall \ come \ (00935 \ +bow) \) \ , \ and \ see \ (07200 \ +ra)ah \) \ my \ glory \ (03519 \ +kabowd \) \ . \end{array}$

 $\begin{array}{l} Isa_66_19 \ \{Isa_66_19\} \ And \ I \ will \ set \ (07760 \ +suwm \) \ a \ sign \ (00226 \ +) owth \) \ among \ them \ , \ and \ I \ will \ send \ (07971 \ +shalach \) \ those \ (01992 \ +hem \) \ that \ escape \ (06412 \ +paliyt \) \ of \ them \ unto \ the \ nations \ (01471 \ +gowy \) \ , \ [\ to \] \ Tarshish \ (08659 \ +Tarshiysh \) \ , Pul \ (06322 \ +Puwl \) \ , \ and \ Lud \ (03865 \ +Luwd \) \ , \ that \ draw \ (04900 \ +mashak \) \ the \ bow \ (07198 \ +qesheth \) \ , \ [\ to \] \ Tubal \ (08422 \ +Tuwbal \) \ , \ and \ Javan \ (03120 \ +Yavan \) \ , \ [\ to \] \ the \ isles \ (00339 \ +)iy \) \ afar \ (07350 \ +rachowq \) \ off \ , \ that \ have \ not \ heard \ (08085 \ +shama(\) \ my \ fame \ (08088 \ +shema(\) \ neither \ (03808 \ +lo) \) \ have \ seen \ (07200 \ +ra)ah \) \ my \ glory \ (03519 \ +kabowd \) \ ; \ and \ they \ shall \ declare \ (05046 \ +nagad \) \ my \ glory \ (03519 \ +kabowd \) \ among \ the \ Gentiles \ (01471 \ +gowy \) \ . \end{array}$

 $Isa_66_20 \{ Isa_66_20 \} And they shall bring (00935 + bow)) all (03605 + kol) your brethren (00251 +)ach) [for] an offering (04503 + minchah) unto the LORD (03068 + Y@hovah) out of all (03605 + kol) nations (01471 + gowy) upon horses (05483 + cuwc) , and in chariots (07393 + rekeb) , and in litters (06632 + tsab) , and upon mules (06505 + pered) , and upon swift (03753 + karkarah) beasts (03753 + karkarah) , to my holy (06944 + qodesh) mountain (02022 + har) Jerusalem (03389 + Y@ruwshalaim) , saith (00559 +)amar)$

the LORD (03068 +Y@hovah), as the children (01121 +ben) of Israel (03478 +Yisra)el) bring (00935 +bow)) an offering (04503 +minchah) in a clean (02889 +tahowr) vessel (03627 +k@liy) into the house (01004 +bayith) of the LORD (03068 +Y@hovah).

 $Isa_{66_{21}} \{ Isa_{66_{21}} \} And I will also (01571 + gam) take (03947 + laqach) of them for priests (03548 + kohen) [and] for Levites (03881 + Leviyiy) , saith (00559 +) amar) the LORD (03068 + Y@hovah) .$

 $\begin{array}{l} Isa_66_22 \ \{Isa_66_22\} \ For \ as \ the \ new \ (02319 \ +chadash \) \ heavens \ (08064 \ +shamayim \) \ and \ the \ new \ (02319 \ +chadash \) \ earth \ (00776 \ +)erets \) \ , \ which \ (00834 \ +)aher \) \ I \ will \ make \ (06213 \ +(asah \) \ , shall \ remain \ (05975 \ +(amad \) \ before \ (06440 \ +paniym \) \ me \ , \ saith \ (05002 \ +n@)um \) \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ , \ so \ (03651 \ +ken \) \ shall \ your \ seed \ (02233 \ +zera(\) \ and \ your \ name \ (08034 \ +shem \) \ remain \ (05975 \ +(amad \) \ . \end{array}$

 $\begin{array}{l} Isa_66_23 \left\{ Isa_66_23 \right\} And \ it \ shall \ come \ (01961 \ +hayah \) \ to \ pass \ , \ [\ that \] \ from \ one \ new \ (02320 \ +chodesh \) \\ moon \ (02320 \ +chodesh \) \ to \ another \ , \ and \ from \ one \ sabbath \ (07676 \ +shabbath \) \ to \ another \ , \ shall \ all \ (03605 \ +kol \) \ flesh \ (01320 \ +basar \) \ come \ (00935 \ +bow) \) \ to \ worship \ (07812 \ +shachah \) \ before \ (06440 \ +paniym \) \ me \ , \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $Isa_{66_{24}} \{Isa_{66_{24}}\} And they shall go (03318 + yatsa)) forth (03318 + yatsa)), and look (07200 + ra)ah) upon the carcases (06297 + peger) of the men (00582 +)enowsh) that have transgressed (06586 + pasha() against me:for their worm (08438 + towla() shall not die (04191 + muwth), neither (03808 + lo)) shall their fire (00784 +)esh) be quenched (03518 + kabah) ; and they shall be an abhorring (01860 + d@ra)own) unto all (03605 + kol) flesh (01320 + basar).$

Isaac 1Ch_01_28 . The sons (01121 +ben) of Abraham (85) ; {Isaac} (03327 +Yitschaq) , and Ishmael (03458 +Yishma(e)l) .

Isaac 1Ch_01_34 And Abraham (85) begat (03205 +yalad) Isaac (03327 +Yitschaq) . The sons (01121 +ben) of {Isaac} (03327 +Yitschaq) ; Esau (06215 +(Esav) and Israel (03478 +Yisra)el) .

 $\begin{array}{l} \mbox{Isaac 1Ch_01_34 And Abraham (85) begat (03205 + yalad) {Isaac} (03327 + Yitschaq) . The sons (01121 + ben) of Isaac (03327 + Yitschaq) ; Esau (06215 + (Esav) and Israel (03478 + Yisra)el) . \end{array}$

Isaac 1Ch_16_16 [Even of the covenant (01285 +b@riyth)] which (00834 +)aher) he made (03772 +karath) with Abraham (85) , and of his oath (07621 +sh@buw(ah) unto {Isaac} (03327 +Yitschaq) ;

 $\begin{array}{l} Isaac \ 1Ch_29_18 \ O \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ Abraham \ (85) \ , \ \{Isaac\} \\ (3327 Yitschaq \) \ , \ and \ of \ Israel \ (03478 + Yisra)el \) \ , \ our \ fathers \ (1) \ , \ keep \ (08104 + shamar \) \ this \ (02063 + zo)th \\) \ for \ ever \ (05769 + (owlam \) \ in \ the \ imagination \ (03336 + yetser \) \ of \ the \ thoughts \ (04284 + machashabah \) \ of \ the \ heart \ (03824 + lebab \) \ of \ thy \ people \ (05971 + (am \) \ , \ and \ prepare \ (03559 + kuwn \) \ their \ heart \ (03824 + lebab \) \ unto \ thee \ : \\ \end{array}$

 $\begin{array}{l} \mbox{Isaac 1Ki_18_36 And it came (01961 + hayah) to pass at [the time of] the offering (05927 + (alah) of the [evening] sacrifice (04503 + minchah) , that Elijah (00452 +)Eliyah) the prophet (05030 + nabiy)) came (05066 + nagash) near (05066 + nagash) , and said (00559 +)amar) , LORD (03068 + Y@hovah) God (00430 +)elohiym) of Abraham (85) , {Isaac} (03327 + Yitschaq) , and of Israel (03478 + Yisra)el) , let it be known (03045 + yada() this (02088 + zeh) day (03117 + yowm) that thou [art] God (00430 +)elohiym) in Israel (03478 + Yisra)el) , and [that] I [am] thy servant (05650 + (ebed) , and [that] I have done (06213 + (asah) all (03605 + kol) these (00428 +)el - leh) things (01697 + dabar) at thy word (01697 + dabar) . \end{array}$

 $\begin{array}{l} \mbox{Isaac 2Ch}_{30}\mbox{06 So the posts (07323 +ruwts) went (03212 +yalak) with the letters (00107 +)iggereth) from the king (04428 +melek) and his princes (08269 +sar) throughout all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , and according to the commandment (04687 +mitsvah) of the king (04428 +melek) , saying (00559 +)amar) , Ye children (01121 +ben) of Israel (03478 +Yisra)el) , turn \\ \end{array}$

(07725 + shuwb) again (07725 + shuwb) unto the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Abraham (85), {Isaac} (03327 + Yitschaq), and Israel (03478 + Yisra)el), and he will return (07725 + shuwb) to the remnant (07604 + sha)ar) of you, that are escaped (06413 + p@leytah) out of the hand (03709 + kaph) of the kings (04428 + melek) of Assyria (00804 +)Ashshuwr).

Isaac $2Ki_{13}_{23}$ And the LORD (03068 + Y@hovah) was gracious (02603 + chanan) unto them, and had compassion (07355 + racham) on them, and had respect (06437 + panah) unto them, because (04616 + ma(an) of his covenant (01285 + b@riyth) with Abraham (85), {Isaac} (03327 + Yitschaq), and Jacob (03290 + Ya(aqob), and would (14) not destroy (07843 + shachath) them, neither (03808 + lo)) cast (07993 + shalak) he them from his presence (06440 + paniym) as yet.

Isaac Act_03_13 The God (2316 -theos -) of Abraham (11) , and of {Isaac} (2464 -Isaak -) , and of Jacob (2384 -Iakob -) , the God (2316 -theos -) of our fathers (3962 -pater -) , hath glorified (1392 -doxazo -) his Son (3816 -pais -) Jesus (2424 -Iesous -) ; whom (3739 -hos -) ye delivered (3860 -paradidomi -) up , and denied (0720 -arneomai -) him in the presence (4383 -prosopon -) of Pilate (4091 -Pilatos -) , when he was determined (2919 -krino -) to let (0630 -apoluo -) [him] go (0630 -apoluo -) .

Isaac Act_07_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 - peritome -):and so (3779 -houto -) [Abraham] begat (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and {Isaac} (2464 - Isaak -) [begat] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [begat] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

Isaac Act_07_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 - peritome -):and so (3779 -houto -) [Abraham] begat (1080 -gennao -) {Isaac} (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 - Isaak -) [begat] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [begat] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

Isaac Act_07_32 [Saying], I [am] the God (2316 -theos -) of thy fathers (3962 -pater -), the God (2316 - theos -) of Abraham (11), and the God (2316 -theos -) of {Isaac} (2464 -Isaak -), and the God (2316 -theos -) of Jacob (2384 -Iakob -). Then (1161 -de -) Moses (3475 -Moseus -) trembled (1096 -ginomai -), and durst (5111 -tolmao -) not behold (2657 -katanoeo -).

Isaac Amo_07_09 And the high (01116 +bamah) places of {Isaac} (03446 +Yischaq) shall be desolate (08074 +shamem), and the sanctuaries (04720 +miqdash) of Israel (03478 +Yisra)el) shall be laid waste (02717 +charab); and I will rise (06965 +quwm) against (05921 +(al) the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) with the sword (02719 +chereb).

 $\begin{array}{l} Isaac \ Amo_07_16 \ Now \ (06258 + (attah \) \ therefore \ hear \ (08085 + shama(\) \ thou \ the \ word \ (01697 + dabar \) \ of \ the \ LORD \ (03068 + Y@hovah \): Thou \ sayest \ (00559 +)amar \) \ , \ Prophesy \ (05012 + naba) \) \ not \ against \ (05921 + (al \) \ Israel \ (03478 + Yisra)el \) \ , \ and \ drop \ (05197 + nataph \) \ not \ [\ thy \ word \] \ against \ (05921 + (al \) \ the \ house \ (01004 + bayith \) \ of \ \{Isaac\} \ (03446 + Yischaq \) \ . \end{array}$

 $\begin{array}{l} Isaac \ Deu_01_08 \ Behold \ (07200 \ +ra)ah \) \ , I \ have \ set \ (05414 \ +nathan \) \ the \ land \ (00776 \ +)erets \) \ before \ (06440 \ +paniym \) \ you:go \ (00935 \ +bow) \) \ in \ and \ possess \ (03423 \ +yarash \) \ the \ land \ (00776 \ +)erets \) \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y \ @hovah \) \ sware \ (07650 \ +shaba(\) \ unto \ your \ fathers \ (1) \ , \ Abraham \ (85) \ , \ \{Isaac\} \ (03327 \ +Yitschaq \) \ , \ and \ Jacob \ (03290 \ +Ya(aqob \) \ , \ to \ give \ (05414 \ +nathan \) \ unto \ them \ and \ to \ their \ seed \ (02233 \ +zera(\) \ after \ (00310 \ +)achar \) \ them \ . \end{array}$

 $\begin{array}{l} \mbox{Isaac Deu}_{06}10 \mbox{ And it shall be , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall have brought (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to {Isaac} (03327 +Yitschaq) , \end{array}$

Isaac Deu_09_05 Not for thy righteousness (06666 +ts@daqah), or for the uprightness (03476 +yosher) of thine heart (03824 +lebab), dost thou go (00935 +bow)) to possess (03423 +yarash) their land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) doth drive (03423 +yarash) them out from before (06440 +paniym) thee , and that he may perform (06965 +quwm) the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) , Abraham (85) , {Isaac} (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob).

 $\begin{array}{l} \mbox{Isaac Deu_09_27 Remember (02142 + zakar) thy servants (05650 + (ebed), Abraham (85), {Isaac} (03327 + Yitschaq), and Jacob (03290 + Ya(aqob); look (06437 + panah) not unto the stubbornness (07190 + q@shiy) of this (02088 + zeh) people (05971 + (am), nor to their wickedness (07562 + resha(), nor to their sin (02403 + chatta)ah) : \\ \end{array}$

Isaac Deu_29_13 That he may establish (06965 +quwm) thee to day (03117 +yowm) for a people (05971 +(am) unto himself , and [that] he may be unto thee a God (00430 +)elohiym) , as he hath said (01696 +dabar) unto thee , and as he hath sworn (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to {Isaac} (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

Isaac Deu_30_20 That thou mayest love (00157 +)ahab) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), [and] that thou mayest obey (08085 +shama() his voice (06963 +qowl), and that thou mayest cleave (01692 + dabaq) unto him:for he [is] thy life (02416 + chay), and the length (00753 +)orek) of thy days (03117 + yowm):that thou mayest dwell (03427 + yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 + Y@hovah) sware (07650 + shaba() unto thy fathers (1), to Abraham (85), to {Isaac} (03327 + Yitschaq), and to Jacob (03290 + Ya(aqob)), to give (05414 + nathan) them.

 $\begin{array}{l} Isaac \ Exo_02_24 \ And \ God \ (00430 \ +)elohiym \) \ heard \ (08085 \ +shama(\) \ their \ groaning \ (05009 \ +n@)aqah \) \ , \\ and \ God \ (00430 \ +)elohiym \) \ remembered \ (02142 \ +zakar \) \ his \ covenant \ (01285 \ +b@riyth \) \ with \ Abraham \ (85) \ , \ with \ \{Isaac\} \ (03277 \ +Yitschaq \) \ , \ and \ with \ Jacob \ (03290 \ +Ya(aqob \) \ . \end{array}$

 $\begin{array}{l} \mbox{Isaac Exo_03_06 Moreover he said (00559 +)amar), I [am] the God (00430 +)elohiym) of thy father (1), the God (00430 +)elohiym) of Abraham (85), the God (00430 +)elohiym) of {Isaac} (03327 +Yitschaq), and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob). And Moses (04872 +Mosheh) hid (05641 +cathar) his face (06440 +paniym); for he was afraid (03372 +yare)) to look (05027 +nabat) upon God (00430 +)elohiym). \end{array}$

 $\begin{array}{l} \mbox{Isaac Exo_03_15 And God (00430 +)elohiym) said (00559 +)amar) moreover (05750 +(owd) unto Moses (04872 +Mosheh) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of {Isaac} (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , hath sent (07971 +shalach) me unto you:this (02088 +zeh) [is] my name (08034 +shem) for ever (05769 +(owlam) , and this (02088 +zeh) [is] my memorial (02143 +zeker) unto all generations (01755 +dowr) . \\ \end{array}$

Isaac Exo_03_16 . Go (03212 +yalak) , and gather (00622 +)acaph) the elders (02205 +zaqen) ofIsrael

(03478 + Yisra)el) together, and say (00559 +)amar) unto them, The LORD (03068 + Y@hovah) God (00430 +)elohiym) of your fathers (1), the God (00430 +)elohiym) of Abraham (85), of {Isaac} (03327 + Yitschaq), and of Jacob (03290 + Ya(aqob), appeared (07200 + ra)ah) unto me, saying (00559 +)amar), I have surely visited (06485 + paqad) you, and [seen] that which (00834 +)aher) is done (06213 + (asah)) to you in Egypt (04714 + Mitsrayim):

 $\begin{array}{l} \mbox{Isaac Exo_04_05 That they may believe (00539 +)aman) that the LORD (03068 + Y@hovah) God (00430 +)elohiym) of their fathers (1), the God (00430 +)elohiym) of Abraham (85), the God (00430 +)elohiym) of {Isaac} (03327 + Yitschaq), and the God (00430 +)elohiym) of Jacob (03290 + Ya(aqob), hath appeared (07200 + ra)ah) unto thee . \end{array}$

 $\begin{array}{l} \mbox{Isaac Exo_06_03 And I appeared (07200 + ra)ah) unto Abraham (85), unto {Isaac} (03327 + Yitschaq), and unto Jacob (03290 + Ya(aqob), by [the name of] God (00410 +)el) Almighty (07706 + Shadday), but by my name (08034 + shem) JEHOVAH (03068 + Y@hovah) was I not known (03045 + yada() to them . \end{array}$

Isaac Exo_06_08 And I will bring (00935 +bow)) you in unto the land (00776 +)erets), concerning the which (00834 +)aher) I did swear (05375 +nasa)) to give (05414 +nathan) it to Abraham (85), to {Isaac} (03327 +Yitschaq), and to Jacob (03290 +Ya(aqob); and I will give (05414 +nathan) it you for an heritage (04181 +mowrashah):I [am] the LORD (03068 +Y@hovah).

 $\begin{array}{l} \mbox{Isaac Exo}_{32}\mbox{Is Remember (02142 + zakar) Abraham (85), {Isaac} (03327 + Yitschaq), and Israel (03478 + Yisra)el), thy servants (05650 + (ebed), to whom (00834 +)aher) thou swarest (07650 + shaba() by thine own self, and saidst (01696 + dabar) unto them, I will multiply (07235 + rabah) your seed (02233 + zera() as the stars (03556 + kowkab) of heaven (08064 + shamayim), and all (03605 + kol) this (02063 + zo)th) land (00776 +)erets) that I have spoken (00559 +)amar) of will I give (05414 + nathan) unto your seed (02233 + zera(), and they shall inherit (05157 + nachal) [it] for ever (05769 + (owlam). \\ \end{array}$

Isaac Exo_33_01 . And the LORD (03068 + Y@hovah) said (01696 + dabar) unto Moses (04872 + Mosheh), Depart (03212 + yalak), [and] go (05927 + (alah)) up hence (02088 + zeh), thou and the people (05971 + (am)) which (00834 +)aher) thou hast brought (05927 + (alah)) up out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim), unto the land (00776 +)erets) which (00834 +)aher) I sware (07650 + shaba()) unto Abraham (85), to {Isaac} (03327 + Yitschaq), and to Jacob (03290 + Ya(aqob)), saying (00559 +)amar), Unto thy seed (02233 + zera()) will I give (05414 + nathan) it :

Isaac Gal_04_28 Now (1161 -de -) we , brethren (0080 -adephos -) , as {Isaac} (2464 -Isaak -) was , are the children (5043 -teknon -) of promise (1860 -epaggelia -) .

 $\begin{array}{l} \mbox{Isaac Gen_17_19 And God (00430 +)elohiym) said (00559 +)amar), Sarah (08283 +Sarah) thy wife (00802 +)ishshah) shall bear (03205 +yalad) thee a son (01121 +ben) indeed (61) ; and thou shalt call (07121 +qara)) his name (08034 +shem) {Isaac} (03327 +Yitschaq):and I will establish (06965 +quwm) my covenant (01285 +b@riyth) with him for an everlasting (05769 +(owlam) covenant (01285 +b@riyth), [and] with his seed (02233 +zera() after (00310 +)achar) him . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_17_21 But my covenant (01285 +b@riyth) will I establish (06965 +quwm) with {Isaac} (03327 +Yitschaq) , which (00834 +)aher) Sarah (08283 +Sarah) shall bear (03205 +yalad) unto thee at this (02088 +zeh) set (04150 +mow(ed) time in the next (00312 +)acher) year (08141 +shaneh) . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_21_03 And Abraham (85) called (07121 + qara)) the name (08034 + shem) of his son (01121 + ben) that was born (03205 + yalad) unto him , whom (00834 +)aher) Sarah (08283 + Sarah) bare (03205 + yalad) to him , {Isaac} (03327 + Yitschaq) . \end{array}$

Isaac Gen_21_04 And Abraham (85) circumcised (04135 +muwl) his son (01121 +ben) {Isaac} (03327 +Yitschaq) being eight (08083 +sh@moneh) days (03117 +yowm) old (01121 +ben) , as God (00430

+)elohiym) had commanded (06680 +tsavah) him .

Isaac Gen_21_05 And Abraham (85) was an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) , when his son (01121 +ben) {Isaac} (03327 +Yitschaq) was born (03205 +yalad) unto him .

 $\begin{array}{l} \mbox{Isaac Gen_21_08 And the child (03206 + yeled) grew (01431 + gadal), and was weaned (01580 + gamal): and Abraham (85) made (06213 + (asah) a great (01419 + gadowl) feast (04960 + mishteh) the [same] day (03117 + yowm) that {Isaac} (03327 + Yitschaq) was weaned (01580 + gamal). \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_21_10 Wherefore she said (00559 +) amar) unto Abraham (85), Cast (01644 + garash) out this (02063 + zo)th) bondwoman (00519 +) amah) and her son (01121 + ben): for the son (01121 + ben) of this (02063 + zo)th) bondwoman (00519 +) amah) shall not be heir (03423 + yarash) with my son, [even] with {Isaac} (03327 + Yitschaq) . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_21_12 And God (00430 +)elohiym) said (00559 +)amar) unto Abraham (85) , Let it not be grievous (07489 +ra(a() in thy sight (05869 +(ayin) because (05921 +(al) of the lad (05288 +na(ar) , and because (05921 +(al) of thy bondwoman (00519 +)amah) ; in all (03605 +kol) that Sarah (08283 +Sarah) hath said (00559 +)amar) unto thee , hearken (08085 +shama() unto her voice (06963 +qowl) ; for in {Isaac} (03327 +Yitschaq) shall thy seed (02233 +zera() be called (07121 +qara)) . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_22_02 And he said (00559 +)amar), Take (03947 +laqach) now (04994 +na)) thy son (01121 +ben), thine only (03173 +yachiyd) [son] {Isaac} (03327 +Yitschaq), whom (00834 +)aher) thou lovest (00157 +)ahab), and get (03212 +yalak) thee into (00413 +)el) the land (00776 +)erets) of Moriah (04179 +Mowriyah); and offer (05927 +(alah) him there (08033 +sham) for a burnt (05930 +(olah) offering upon one (00259 +)echad) of the mountains (02022 +har) which (00834 +)aher) I will tell (00559 +)amar) thee of . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_22_03. And Abraham (85) rose (07925 + shakam) up early (07925 + shakam) in the morning (01242 + boqer) , and saddled (02280 + chabash) his ass (02543 + chamowr) , and took (03947 + laqach) two (08147 + sh@nayim) of his young (05288 + na(ar) men with him , and {Isaac} (03327 + Yitschaq) his son (01121 + ben) , and clave (01234 + baqa() the wood (06086 + (ets) for the burnt (05930 + (olah) offering , and rose (06965 + quwm) up , and went (03212 + yalak) unto the place (04725 + maqowm) of which (00834 +)aher) God (00430 +)elohiym) had told (00559 +)amar) him . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_22_06 And Abraham (85) took (03947 + laqach) the wood (06086 + (ets) of the burnt (05930 + (olah) offering , and laid (07760 + suwm) [it] upon {Isaac} (03327 + Yitschaq) his son (01121 + ben) ; and he took (03947 + laqach) the fire (00784 +)esh) in his hand (03027 + yad) , and a knife (03979 + ma)akeleth) ; and they went (03212 + yalak) both (08147 + sh@nayim) of them together (03162 + yachad) . \end{array}$

Isaac Gen_22_07 And {Isaac} (03327 +Yitschaq) spake (00559 +)amar) unto Abraham (85) his father (1), and said (00559 +)amar), My father (1):and he said (00559 +)amar), Here (02009 +hinneh) [am] I, my son (01121 +ben). And he said (00559 +)amar), Behold (02009 +hinneh) the fire (00784 +)esh) and the wood (06086 +(ets):but where (00834 +)aher) [is] the lamb (07716 +seh) for a burnt (05930 +(olah) offering ?

 $\begin{array}{l} \mbox{Isaac Gen_22_09 And they came (00935 + bow)) to the place (04725 + maqowm) which (00834 +)aher) God (00430 +)elohiym) had told (00559 +)amar) him of ; and Abraham (85) built (01129 + banah) an altar (04196 + mizbeach) there (08033 + sham) , and laid the wood (06086 + (ets) in order , and bound (06123 + (aqad) {Isaac} (03327 + Yitschaq) his son (01121 + ben) , and laid (07760 + suwm) him on (05921 + (al) the altar (04196 + mizbeach) upon the wood (06086 + (ets) . \end{array}$

 $Isaac \ Gen_{24_04} But \ thou \ shalt \ go \ (03212 + yalak \) \ unto \ my \ country \ (00776 +) erets \) \ , \ and \ to \ my \ kindred \ (04138 + mowledeth \) \ , \ and \ take \ (03947 + laqach \) \ a \ wife \ (00802 +) ishshah \) \ unto \ my \ son \ (01121 + ben \)$

{Isaac} (03327 + Yitschaq).

 $\begin{array}{l} Isaac \ Gen_24_14 \ And \ let \ it \ come \ (00935 + bow) \) \ to \ pass \ , \ that \ the \ damsel \ (05291 + na(arah \) \ to \ whom \ (00834 +)aher \) \ I \ shall \ say \ (00559 +)amar \) \ , \ Let \ (05186 + natah \) \ down \ (05186 + natah \) \ thy \ pitcher \ (03537 + kad \) \ , \ I \ pray \ (04994 + na) \) \ thee \ , \ that \ I \ may \ drink \ (08354 + shathah \) \ ; \ and \ she \ shall \ say \ (00559 +)amar \) \ , \ \\ Drink \ (08354 + shathah \) \ ; \ and \ she \ shall \ say \ (00559 +)amar \) \ , \ \\ Drink \ (08354 + shathah \) \ ; \ and \ I \ will \ give \ thy \ camels \ (01581 + gamal \) \ drink \ (08248 + shaqah \) \ also: \ [\ let \ the \ same \ (01931 + huw) \) \ be \] \ she \ [\ that \] \ thou \ hast \ appointed \ (03198 + yakach \) \ for \ thy \ servant \ (05650 + (ebed \) \ \\ \\ Isaac \ (03327 + Yitschaq \) \ ; \ and \ thereby \ (02004 + hen \) \ shall \ I \ know \ (03045 + yada(\) \ that \ thou \ hast \ shewed \ (06213 + (asah \) \ kindness \ (02617 + checed \) \ unto \ my \ master \ (00113 +)adown \) \ . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_24_62. And {Isaac} (03327 + Yitschaq) came (00935 + bow)) from the way (00935 + bow)) of the well Lahairoi (00883 + B@)er la - Chay Ro)iy) ; for he dwelt (03427 + yashab) in the south (05045 + negeb) country (00776 +)erets) . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_24_63 And {Isaac} (03327 + Yitschaq) went (03318 + yatsa)) out to meditate in the field (07704 + sadeh) at the eventide: and he lifted (05375 + nasa)) up his eyes (05869 + (ayin), and saw (07200 + ra)ah), and, behold (02009 + hinneh), the camels (01581 + gamal) [were] coming (00935 + bow)). \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_24_64 And Rebekah (07259 + Ribqah) lifted (05375 + nasa)) up her eyes (05869 + (ayin) , and when she saw (07200 + ra)ah) {Isaac} (03327 + Yitschaq) , she lighted (05307 + naphal) off (05921 + (al) the camel (01581 + gamal) . \end{array}$

 $\label{eq:lisaac} Isaac\ Gen_24_66\ And\ the\ servant\ (05650\ +(ebed\)\ told\ (05608\ +caphar\)\ \{Isaac\}\ (03327\ +Yitschaq\)\ all\ (03605\ +kol\)\ things\ (01697\ +dabar\)\ that\ he\ had\ done\ (06213\ +(asah\)\ .$

 $\begin{array}{l} \mbox{Isaac Gen_24_67 And Isaac (03327 +Yitschaq) brought (00935 +bow)) her into his mother (00517 +)em) \\ \mbox{Sarah s (08283 +Sarah) tent (00168 +)ohel), and took (03947 +laqach) Rebekah (07259 +Ribqah), and she became (01961 +hayah) his wife (00802 +)ishshah); and he loved (00157 +)ahab) her:and {Isaac} \\ (03327 +Yitschaq) was comforted (05162 +nacham) after (00310 +)achar) his mother s (00517 +)em) [death]. \end{array}$

 $\begin{array}{l} Isaac \ Gen_24_67 \ And \ \{Isaac\} \ (03327 + Yitschaq \) \ brought \ (00935 + bow) \) \ her \ into \ his \ mother \ (00517 +)em \) \\ Sarah \ s \ (08283 + Sarah \) \ tent \ (00168 +)ohel \) \ , \ and \ took \ (03947 + laqach \) \ Rebekah \ (07259 + Ribqah \) \ , \ and \ she \ became \ (01961 + hayah \) \ his \ wife \ (00802 +)ishshah \) \ ; \ and \ he \ loved \ (00157 +)ahab \) \ her \ : and \ Isaac \ (03327 + Yitschaq \) \ was \ comforted \ (05162 + nacham \) \ after \ (00310 +)achar \) \ his \ mother \ s \ (00517 +)em \) \ [\ death \] \ . \end{array}$

Isaac Gen_25_05 And Abraham (85) gave (05414 +nathan) all (03605 +kol) that he had unto {Isaac} (03327 +Yitschaq) .

 $\begin{array}{l} \mbox{Isaac Gen}_{25_06 But unto the sons (01121 + ben) of the concubines (06370 + piylegesh) , which (00834 +) aher) Abraham (85) had , Abraham (85) gave (05414 + nathan) gifts (04979 + mattanah) , and sent (07971 + shalach) them away from {Isaac} (03327 + Yitschaq) his son (01121 + ben) , while he yet lived (02416 + chay) , eastward (06924 + qedem) , unto the east (06924 + qedem) country (00776 +) erets) . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_25_09 And his sons (01121 + ben) {Isaac} (03327 + Yitschaq) and Ishmael (03458 + Yishma(e)l) \\ \mbox{buried (06912 + qabar) him in the cave (04631 + m@(arah) of Machpelah (04375 + Makpelah) , in the field (07704 + sadeh) of Ephron (06085 + (Ephrown) the son (01121 + ben) of Zohar (06714 + Tsochar) the Hittite (02850 + Chittiy) , which (00834 +)aher) [is] before Mamre (04471 + Mamre)) ; \\ \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen}_{25_11} \ . \ And \ it \ came \ (01061 + bikkuwr \) \ to \ pass \ after \ (00310 +) achar \) \ the \ death \ (04194 + maveth \) \ of \ Abraham \ (85) \ , \ that \ God \ (00430 +) elohiym \) \ blessed \ (01288 + barak \) \ his \ son \ (01121 + ben \) \ Isaac \ (03327 + Yitschaq \) \ ; \ and \ \{Isaac\} \ (03327 + Yitschaq \) \ dwelt \ (03427 + yashab \) \ by \ the \ well \ (00883 + B@)er \ la \ - \ Chay \ Ro)iy \) \ Lahairoi \ (00883 + B@)er \ la \ - \ Chay \ Ro)iy \) \ . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen}_{25_11} \ . \ And \ it \ came \ (01061 + bikkuwr \) \ to \ pass \ after \ (00310 +) achar \) \ the \ death \ (04194 + maveth \) \ of \ Abraham \ (85) \ , \ that \ God \ (00430 +) elohiym \) \ blessed \ (01288 + barak \) \ his \ son \ (01121 + ben \) \ \{Isaac\} \ (03327 + Yitschaq \) \ ; \ and \ Isaac \ (03327 + Yitschaq \) \ dwelt \ (03427 + yashab \) \ by \ the \ well \ (00883 + B@)er \ la \ - \ Chay \ Ro)iy \) \ Lahairoi \ (00883 + B@)er \ la \ - \ Chay \ Ro)iy \) \ . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_25_19. And these (00428 +)el - leh) [are] the generations (08435 +towl@dah) of Isaac (03327 + Yitschaq) , Abraham s (85) son (01121 + ben): Abraham (85) begat (03205 + yalad) {Isaac} (03327 + Yitschaq) : \\ \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_25_19. And these (00428 +)el - leh) [are] the generations (08435 +towl@dah) of {Isaac} (03327 + Yitschaq) , Abraham s (85) son (01121 + ben): Abraham (85) begat (03205 + yalad) Isaac (03327 + Yitschaq) : \\ \end{array}$

 $\begin{array}{l} Isaac \ Gen_25_20 \ And \ \{Isaac\} \ (03327 + Yitschaq \) \ was \ forty \ (00705 \ +) arba(iym \) \ years \ (08141 \ +shaneh \) \ old \ (01121 \ +ben \) \ when \ he \ took \ (03947 \ +laqach \) \ Rebekah \ (07259 \ +Ribqah \) \ to \ wife \ (00802 \ +) ishshah \) \ , \ the \ daughter \ (01323 \ +bath \) \ of \ Bethuel \ (01328 \ +B@thuw)el \) \ the \ Syrian \ (00761 \ +) \ Arammiy \) \ of \ Padanaram \ (06307 \ +Paddan \) \ , \ the \ sister \ (00269 \ +) achowth \) \ to \ Laban \ (03837 \ +Laban \) \ the \ Syrian \ (00761 \ +) \ Arammiy \) \) \ (00761 \ +) \ Arammiy \$

 $\begin{array}{l} \mbox{Isaac Gen_25_21 And {Isaac} (03327 + Yitschaq) intreated (06279 + (athar) the LORD (03068 + Y@hovah) for his wife (00802 +)ishshah), because (03588 + kiy) she [was] barren (06135 + (aqar): and the LORD (03068 + Y@hovah) was intreated (06279 + (athar) of him, and Rebekah (07259 + Ribqah) his wife (00802 +)ishshah) conceived (02030 + hareh). \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen}_{25_26} \mbox{ And after } (00310 \ +) \mbox{achar }) \ that \ came \ (03318 \ +yatsa) \) \ his \ brother \ (00251 \ +) \ ach \) \ out \ , \ and \ his \ hand \ (03027 \ +yad \) \ took \ hold \ (00270 \ +) \ achaz \) \ on \ Esau \ s \ (06215 \ +(Esav \) \ heel \ (06119 \ +(aqeb \) \ ; \ and \ his \ name \ (08034 \ +shem \) \ was \ called \ (07121 \ +qara) \) \ Jacob \ (03290 \ +Ya(aqob \): \ and \ \{Isaac\} \ (03327 \ +Yitschaq \) \ [was \] \ threescore \ (08346 \ +shishshiym \) \ years \ (08141 \ +shaneh \) \ old \ (01121 \ +ben \) \ when \ she \ bare \ (03205 \ +yalad \) \ them \ . \end{array}$

 $\begin{array}{l} Isaac \ Gen_{25_{28} And \ \{Isaac\} \ (03327 + Yitschaq \) \ loved \ (00157 +)ahab \) \ Esau \ (06215 + (Esav \) \ , \ because \ (03588 + kiy \) \ he \ did \ eat \ (06310 + peh \) \ of \ [\ his \] \ venison \ (06718 + tsayid \): but \ Rebekah \ (07259 + Ribqah \) \ loved \ (00157 +)ahab \) \ Jacob \ (03290 + Ya(aqob \) \ . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen}_{26}01 \ . \ And \ there \ was \ a \ famine \ (07458 \ +ra(ab \) \ in \ the \ land \ (00776 \ +)erets \) \ , \ beside \ (00905 \ +bad \) \ the \ first \ (07223 \ +ri)shown \) \ famine \ (07458 \ +ra(ab \) \ that \ was \ in \ the \ days \ (03117 \ +yowm \) \ of \ Abraham \ (85) \ . \ And \ \{Isaac\} \ (03327 \ +Yitschaq \) \ went \ (03212 \ +yalak \) \ unto \ Abimelech \ (40) \ king \ (04428 \ +melek \) \ of \ the \ Philistines \ (06430 \ +P@lishtiy \) \ unto \ Gerar \ (01642 \ +G@rar \) \ . \end{array}$

Isaac Gen_26_06 . And {Isaac} (03327 +Yitschaq) dwelt (03427 +yashab) in Gerar (01642 +G@rar) :

 $\begin{array}{l} Isaac \ Gen_26_08 \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ when \ (03588 \ +kiy \) \ he \ had \ been \ there \ (08033 \ +sham \) \ a \ long \ (00748 \ +)arak \) \ time \ (03117 \ +yowm \) \ , \ that \ Abimelech \ (40) \ king \ (04428 \ +melek \) \ of \ the \ Philistines \ (06430 \ +P@lishtiy \) \ looked \ (08259 \ +shaqaph \) \ out \ at \ (01157 \ +b@(ad \) \ a \ window \ (02474 \ +challown \) \ , \ and \ saw \ (07200 \ +ra)ah \) \ , \ and \ , \ behold \ (02009 \ +hinneh \) \ , \ \{Isaac\} \ (03327 \ +Yitschaq \) \ [\ was \] \ sporting \ (06711 \ +tsachaq \) \ with \ Rebekah \ (07259 \ +Ribqah \) \ his \ wife \ (00802 \ +)ishshah \) \ . \end{array}$

 $\begin{array}{l} Isaac \ Gen_26_09 \ And \ Abimelech \ (40) \ called \ (07121 + qara) \) \ Isaac \ (03327 + Yitschaq \) \ , \ and \ said \ (00559 +)amar \) \ , \ Behold \ (02009 + hinneh \) \ , \ of \ a \ surety \ (00389 +)ak \) \ she \ [\ is \] \ thy \ wife \ (00802 +)ishshah \):and \ how \ (00349 +)eyk \) \ saidst \ (00559 +)amar \) \ thou \ , \ She \ [\ is \] \ my \ sister \ (00269 +)achowth \) \ ? \ And \ \{Isaac\} \ (03327 + Yitschaq \) \ said \ (00559 +)amar \) \ thou \ , \ She \ [\ is \] \ my \ sister \ (00269 +)achowth \) \ ? \ And \ \{Isaac\} \ (03327 + Yitschaq \) \ said \ (00559 +)amar \) \ unto \ him \ , \ Because \ (03588 + kiy \) \ I \ said \ (00559 +)amar \) \ , \ Lest \ (06435 + pen \) \ I \ die \ (04191 + muwth \) \ for \ her \ . \end{array}$

 $\begin{array}{l} Isaac \ Gen_26_12 \ . \ Then \ \{Isaac\} \ (03327 + Yitschaq \) \ sowed \ (02232 + zara(\) \ in \ that \ land \ (00776 +)erets \) \ , \ and \ received \ (04672 + matsa) \) \ in \ the \ same \ (01931 + huw) \) \ year \ (08141 + shaneh \) \ an \ hundred \ fold: and \ the \ LORD \ (03068 + Y@hovah \) \ blessed \ (01288 + barak \) \ him \ . \end{array}$

 $\label{eq:second} \begin{array}{l} \mbox{Isaac Gen_26_16 And Abimelech (40) said (00559 +)amar) unto {Isaac} (03327 +Yitschaq), Go (03212 +yalak) from us ; for thou art much (03966 +m@(od) mightier (06105 +(atsam) than we . \end{array}$

 $\begin{array}{l} Isaac \ Gen_26_17 \ And \ \{Isaac\} \ (03327 + Yitschaq \) \ departed \ (03212 + yalak \) \ thence \ (08033 + sham \) \ , and \ pitched \ (02583 + chanah \) \ his \ tent \ in \ the \ valley \ (05158 + nachal \) \ of \ Gerar \ (01642 + G@rar \) \ , and \ dwelt \ (03427 + yashab \) \ there \ (08033 + sham \) \ . \end{array}$

Isaac Gen_26_18 And {Isaac} (03327 + Yitschaq) digged (02658 + chaphar) again (07725 + shuwb) the wells (00875 +@)er) of water (04325 + mayim), which (00834 +)aher) they had digged (02658 + chaphar) in the days (03117 + yowm) of Abraham (85) his father (1); for the Philistines (06430 + P@lishtiy) had stopped (05640 + catham) them after (00310 +)achar) the death (04194 + maveth) of Abraham (85):and he called (07121 + qara)) their names (08034 + shem) after the names (08034 + shem) by which (00834 +)aher) his father (1) had called (07121 + qara)) them.

 $\begin{array}{l} \mbox{Isaac Gen_26_19 And {Isaac} s (03327 + Yitschaq) servants (05650 + (ebed) digged (02658 + chaphar) in the valley (05158 + nachal), and found (04672 + matsa)) there (08033 + sham) a well (00875 + @)er) of springing (02416 + chay) water (04325 + mayim). \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_26_20 And the herdmen (07462 +ra(ah) of Gerar (01642 +G@rar) did strive (07378 +riyb) \\ \mbox{with {Isaac} s (03327 +Yitschaq) herdmen (07462 +ra(ah) , saying (00559 +)amar) , The water (04325 +mayim) [is] ours: and he called (07121 +qara)) the name (08034 +shem) of the well (00875 +@)er) Esek (06320 +puwk) ; because (03588 +kiy) they strove (06229 +(asaq) with him . \\ \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_26_25 And he builded (01129 + banah) an altar (04196 + mizbeach) there (08033 + sham), and called (07121 + qara)) upon the name (08034 + shem) of the LORD (03068 + Y@hovah), and pitched (05186 + natah) his tent (00168 +) ohel) there (08033 + sham): and there (08033 + sham) {Isaac} s (03327 + Yitschaq) servants (05650 + (ebed) digged (03738 + karah) a well (00875 + @)er). \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_26_27 And {Isaac} (03327 + Yitschaq) said (00559 +) amar) unto them, Wherefore (04069 + madduwa() come (00935 + bow)) ye to me, seeing (07200 + ra) ah) ye hate (08130 + sane)) me, and have sent (07971 + shalach) me away from you ? \end{array}$

Isaac Gen_26_31 And they rose (07925 +shakam) up betimes (07925 +shakam) in the morning (01242 +boqer) , and sware (07650 +shaba() one (00376 +)iysh) to another (00312 +)acher):and {Isaac} (03327 +Yitschaq) sent (07971 +shalach) them away , and they departed (03212 +yalak) from him in peace (07965 +shalowm) .

Isaac Gen_26_32 And it came (01961 +hayah) to pass the same (01931 +huw)) day (03117 +yowm) , that {Isaac} s (03327 +Yitschaq) servants (05650 +(ebed) came (00935 +bow)) , and told (05046 +nagad) him concerning the well (00875 +@)er) which (00834 +)aher) they had digged (02658 +chaphar) , and said (00559 +)amar) unto him , We have found (04672 +matsa)) water (04325 +mayim) .

Isaac Gen_26_35 Which (00834 +)aher) were a grief (04786 +morah) of mind (07307 +ruwach) unto $\{Isaac\}$ (03327 +Yitschaq) and to Rebekah (07259 +Ribqah).

 $\begin{array}{l} \mbox{Isaac Gen_27_01. And it came (01961 + hayah) to pass, that when (03588 + kiy) {Isaac} (03327 + Yitschaq) \\ \mbox{was old (02204 + zaqen), and his eyes (05869 + (ayin) were dim (03543 + kahah), so that he could not see (07200 + ra)ah), he called (07121 + qara)) Esau (06215 + (Esav) his eldest (01419 + gadowl) son (01121 + ben), and said (00559 +)amar) unto him, My son (01121 + ben): and he said (00559 +)amar) unto him, Behold (02009 + hinneh), [here am] I. \\ \end{array}$

 $\begin{array}{l} Isaac \ Gen_{27_05} \ And \ Rebekah \ (07259 + Ribqah \) \ heard \ (08085 + shama(\) \ when \ (03588 + kiy \) \ \{Isaac\} \\ (03327 + Yitschaq \) \ spake \ (01696 + dabar \) \ to \ Esau \ (06215 + (Esav \) \ his \ son \ (01121 + ben \) \ . \ And \ Esau \ (06215 + (Esav \) \ went \ (03212 + yalak \) \ to \ the \ field \ (07704 + sadeh \) \ to \ hunt \ (06679 + tsuwd \) \ [\ for \] \ venison \ (06718 + tsayid \) \ , \ [\ and \] \ to \ bring \ (00935 + bow) \) \ [\ it \] \ . \end{array}$

Isaac Gen_27_20 And {Isaac} (03327 + Yitschaq) said (00559 +)amar) unto his son (01121 + ben), How (04100 + mah) [is it] that thou hast found (04672 + matsa)] [it] so quickly (04116 + mahar), my son (01121 + ben)? And he said (00559 +)amar), Because (03588 + kiy) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) brought (07136 + qarah) [it] to me.

 $\begin{array}{l} \mbox{Isaac Gen_27_21 And {Isaac} (03327 + Yitschaq) said (00559 +) amar) unto Jacob (03290 + Ya(aqob), \\ \mbox{Come (05066 +nagash) near (05066 +nagash), I pray (04994 +na)) thee, that I may feel (04184 +muwsh) \\ \mbox{thee, my son (01121 + ben), whether thou [be] my very (02088 + zeh) son (01121 + ben) Esau (06215 + (Esav) or not. \\ \end{array}$

 $\begin{array}{l} Isaac \ Gen_27_22 \ And \ Jacob\ (03290\ +Ya(aqob\)\ went\ (05066\ +nagash\)\ near\ (05066\ +nagash\)\ unto\ \{Isaac\}\ (03327\ +Yitschaq\)\ his\ father\ (1)\ ;\ and\ he\ felt\ (04959\ +mashash\)\ him\ ,\ and\ said\ (00559\ +)amar\)\ ,\ The\ voice\ (06963\ +qowl\)\ [\ is\]\ Jacob\ s\ (03290\ +Ya(aqob\)\ voice\ (06963\ +qowl\)\ ,\ but\ the\ hands\ (03027\ +yad\)\ [\ are\]\ the\ hands\ (03027\ +yad\)\ [\ are\]\ the\ hands\ (03027\ +yad\)\ (06215\ +(Esav\)\ . \end{array}$

Isaac Gen_27_26 And his father (1) {Isaac} (03327 +Yitschaq) said (00559 +)amar) unto him, Come (05066 +nagash) near (05066 +nagash) now (04994 +na)), and kiss (05401 +nashaq) me, my son (01121 +ben).

 $\begin{array}{l} Isaac \ Gen_27_30 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ as \ soon \ (00834 \ +)aher \) \ as \ Isaac \ (03327 \ +Yitschaq \) \\ had \ made \ an \ end \ (03615 \ +kalah \) \ of \ blessing \ (01293 \ +B@rakah \) \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ Jacob \ (003290 \ +Ya(aqob \) \ , \ and \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \) \ and \ (03290 \ +Ya(aqob \) \ , \ and \) \ and \ (03290 \ +Ya(aqob \) \ , \ and \) \ and \ (03290 \ +Ya(aqob \) \) \ and \ (03290 \ +Ya(aqob \) \) \ and \) \ and \ (03290 \ +Ya(aqob \) \) \ and \) \ and \ (03290 \ +Ya(aqob \) \) \ and \) \ and \ (03290 \ +Ya(aqob \) \) \ and \) \ and \ (03290 \ +Ya(aqob \) \) \ and \) \ and \) \ and \ (03290 \ +Ya(aqob \) \) \ and \) \ and \) \ and \) \ and \ (03290 \ +Ya(aqob \) \) \ and \ (3390 \ +Ya(aqob \) \) \) \ and \) \ and \) \ and \) \$

 $\begin{array}{l} Isaac \ Gen_27_30 \ . \ And \ it \ came \ (01961 \ +hayah \) \ to \ pass \ , \ as \ soon \ (00834 \ +)aher \) \ as \ \{Isaac\} \ (03327 \ +Yitschaq \) \ had \ made \ an \ end \ (03615 \ +kalah \) \ of \ blessing \ (01293 \ +B@rakah \) \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ Jacob \ (03290 \ +Ya(aqob \) \ was \ yet \ (00389 \ +)ak \) \ scarce \ gone \ (03318 \ +yatsa) \) \ out \ from \ the \ presence \ (06440 \ +paniym \) \ of \ Isaac \ (03327 \ +Yitschaq \) \ his \ father \ (1) \ , \ that \ Esau \ (06215 \ +(Esav \) \ his \ brother \ (00251 \ +)ach \) \ came \ (00935 \ +bow) \) \ in \ from \ his \ hunting \ (06718 \ +tsayid \) \ . \end{array}$

 $\begin{array}{l} Isaac \ Gen_{27_32} \ And \ \{Isaac\} \ (03327 + Yitschaq \) \ his \ father \ (1) \ said \ (00559 \ +)amar \) \ unto \ him \ , \ Who \ (04310 \ +miy \) \ [\ art \] \ thou \ ? \ And \ he \ said \ (00559 \ +)amar \) \ , \ I \ [\ am \] \ thy \ son \ (01121 \ +ben \) \ , \ thy \ firstborn \ (01060 \ +b@kowr \) \ Esau \ (06215 \ +(Esav \) \ . \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_27_33 And {Isaac} (03327 + Yitschaq) trembled (02729 + charad) very (01419 + gadowl) exceedingly (01419 + gadowl), and said (00559 +)amar), Who (04310 + miy) ? where (00645 +)ephow) [is] he that hath taken (06679 + tsuwd) venison (06718 + tsayid), and brought (00935 + bow)) [it] me, and I have eaten (00398 +)akal) of all (03605 + kol) before (02962 + terem) thou camest (00935 + bow)), and have$

blessed (01288 + barak) him ? yea (01571 + gam) , [and] he shall be blessed (01288 + barak) .

Isaac Gen_27_37 And {Isaac} (03327 +Yitschaq) answered (06030 +(anah) and said (00559 +)amar) unto Esau (06215 +(Esav) , Behold (02005 +hen) , I have made (07760 +suwm) him thy lord (01376 +g@biyr) , and all (03605 +kol) his brethren (00251 +)ach) have I given (05414 +nathan) to him for servants (05650 +(ebed) ; and with corn (01715 +dagan) and wine (08492 +tiyrowsh) have I sustained (05564 +camak) him:and what (04100 +mah) shall I do (06213 +(asah) now (00645 +)ephow) unto thee , my son (01121 +ben) ?

 $\begin{array}{l} \mbox{Isaac Gen_27_39 And {Isaac} (03327 + Yitschaq) his father (1) answered (06030 + (anah) and said (00559 +)amar) unto him, Behold (02009 + hinneh), thy dwelling (04186 + mowshab) shall be the fatness (04924 + mashman) of the earth (00776 +)erets), and of the dew (02919 + tal) of heaven (08064 + shamayim) from above (05921 + (al); \\ \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen}_{27_46} \mbox{ And Rebekah (07259 + Ribqah) said (00559 +) amar) to {Isaac} (03327 + Yitschaq), I am weary (06973 +quwts) of my life (02416 + chay) because (06440 + paniym) of the daughters (01363 + gobahh) of Heth (02845 + Cheth): if (00518 +) im) Jacob (03290 + Ya(aqob) take (03947 + laqach) a wife (00802 +) ishshah) of the daughters (01363 + gobahh) of Heth (02845 + Cheth), such as these (00428 +) el - leh) [which (00834 +) aher) are] of the daughters (01363 + gobahh) of the land (00776 +) erets), what (04100 + mah) good shall my life (02416 + chay) do me ? \\ \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_28_01. And {Isaac} (03327 + Yitschaq) called (07121 + qara)) Jacob (03290 + Ya(aqob), and blessed (01288 + barak) him, and charged (06680 + tsavah) him, and said (00559 +)amar) unto him, Thou shalt not take (03947 + laqach) a wife (00802 +)ishshah) of the daughters (01363 + gobahh) of Canaan (03667 + K@na(an). \end{array}$

 $\begin{array}{l} Isaac \ Gen_{28_05} \ And \ \{Isaac\} \ (03327 + Yitschaq \) \ sent \ (07971 + shalach \) \ away \ Jacob \ (03290 + Ya(aqob \): and he \ went \ (03212 + yalak \) \ to \ Padanaram \ (06307 + Paddan \) \ unto \ Laban \ (03837 + Laban \) \ , \ son \ (01121 + ben \) \ of \ Bethuel \ (01328 + B@thuw)el \) \ the \ Syrian \ (00761 +)Arammiy \) \ , \ the \ brother \ (00251 +)ach \) \ of \ Rebekah \ (07259 + Ribqah \) \ , \ Jacob \ s \ (03290 + Ya(aqob \) \ and \ Esau \ s \ (06215 + (Esav \) \ mother \ (00517 +)em \) \ . \end{array}$

Isaac Gen_28_06 . When Esau (06215 + (Esav) saw (07200 + ra)ah) that {Isaac} (03327 + Yitschaq) had blessed (01288 + barak) Jacob (03290 + Ya(aqob)), and sent (07971 + shalach) him away to Padanaram (06307 + Paddan), to take (03947 + laqach) him a wife (00802 +)ishshah) from thence (08033 + sham); and that as he blessed (01288 + barak) him he gave him a charge (06680 + tsavah), saying (00559 +)amar), Thou shalt not take (03947 + laqach) a wife (00802 +)ishshah) of the daughters (01363 + gobahh) of Canaan (03667 + K@na(an));

 $\begin{array}{l} \mbox{Isaac Gen_28_08 And Esau (06215 + (Esav) seeing (07200 + ra)ah) that the daughters (01363 + gobahh) of Canaan (03667 + K@na(an) pleased not {Isaac} (03327 + Yitschaq) his father (1); \end{array}$

 $\begin{array}{l} Isaac \ Gen_{28_13} \ And \ , \ behold \ (02009 \ +hinneh \) \ , \ the \ LORD \ (03068 \ +Y@hovah \) \ stood \ (05324 \ +natsab \) \\ above \ (05921 \ +(al \) \ it \ , \ and \ said \ (00559 \ +)amar \) \ , \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ God \ (00430 \ +)elohiym \) \ of \ Abraham \ (85) \ thy \ father \ (1) \ , \ and \ the \ God \ (00430 \ +)elohiym \) \ of \ \{Isaac\} \ (03327 \ +Yitschaq \): the \ land \ (00776 \ +)erets \) \ whereon \ thou \ liest \ (07901 \ +shakab \) \ , \ to \ thee \ will \ I \ give \ (05414 \ +nathan \) \ it \ , \ and \ to \ thy \ seed \ (02233 \ +zera(\) \ ; \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_31_18 And he carried (05090 +nahag) away all (03605 +kol) his cattle (04735 +miqneh), and all (03605 +kol) his goods (07399 +r@kuwsh) which (00834 +)aher) he had gotten (07408 +rakash), the cattle (04735 +miqneh) of his getting (07075 +qinyan), which (00834 +)aher) he had gotten (07408 +rakash) in Padanaram (06307 +Paddan), for to go (00935 +bow)) to {Isaac} (03327 +Yitschaq) his father (1) in the land (00776 +)erets) of Canaan (03667 +K@na(an). \end{array}$

Isaac Gen_31_42 Except (03884 +luwle)) the God (00430 +)elohiym) of my father (1) , the God (00430 +)elohiym) of Abraham (85) , and the fear (06343 +pachad) of {Isaac} (03327 +Yitschaq) , had been (01961 +hayah) with me , surely (03588 +kiy) thou hadst sent (07971 +shalach) me away now (06258 +(attah) empty (07387 +reyqam) . God (00430 +)elohiym) hath seen (07200 +ra)ah) mine affliction (06040 +(oniy) and the labour (03018 +y@giya() of my hands (03709 +kaph) , and rebuked (03198 +yakach) [thee] yesternight (00570 +)emesh) .

 $\begin{array}{l} \mbox{Isaac Gen_31_53 The God (00430 +)elohiym) of Abraham (85), and the God (00430 +)elohiym) of Nahor (005152 + +Q@riyowth Nachowr), the God (00430 +)elohiym) of their father (1), judge (08199 +shaphat) betwixt (00996 +beyn) us . And Jacob (03290 +Ya(aqob) sware (07650 +shaba() by the fear (06343 +pachad) of his father (1) {Isaac} (03327 +Yitschaq). \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_32_09. And Jacob (03290 + Ya(aqob) said (00559 +)amar), O God (00430 +)elohiym) of my father (1) Abraham (85), and God (00430 +)elohiym) of my father (1) {Isaac} (03327 + Yitschaq), the LORD (03068 + Y@hovah) which saidst (00559 +)amar) unto me, Return (07725 +shuwb) unto thy country (00776 +)erets), and to thy kindred (04138 +mowledeth), and I will deal well (03190 +yatab) with thee : \\ \end{array}$

Isaac Gen_35_12 And the land (00776 +) erets) which (00834 +) aher) I gave (05414 + nathan) Abraham (85) and {Isaac} (03327 +Yitschaq), to thee I will give (05414 + nathan) it, and to thy seed (02233 +zera() after (00310 +) achar) thee will I give (05414 + nathan) the land (00776 +) erets).

 $\begin{array}{l} \mbox{Isaac Gen}_{35}_{27} \mbox{ And Jacob (03290 + Ya(aqob) came (00935 + bow)) unto Isaac (03327 + Yitschaq) his father (1) unto Mamre (04471 + Mamre)), unto the city (07151 + qiryah) of Arbah (00704 +)Arba(), which (00834 +)aher) [is] Hebron (02275 + Chebrown), where (00834 +)aher) Abraham (85) and {Isaac} (03327 + Yitschaq) sojourned (01481 + guwr). \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen}_{35}_{27} \mbox{ And Jacob (03290 + Ya(aqob) came (00935 + bow)) unto {Isaac} (03327 + Yitschaq) his father (1) unto Mamre (04471 + Mamre)), unto the city (07151 + qiryah) of Arbah (00704 +)Arba(), which (00834 +)aher) [is] Hebron (02275 + Chebrown), where (00834 +)aher) Abraham (85) and Isaac (03327 + Yitschaq) sojourned (01481 + guwr). \end{array}$

Isaac Gen_35_28 And the days (03117 +yowm) of {Isaac} (03327 +Yitschaq) were an hundred (3967me)ah) and fourscore (08084 +sh@moniym) years (08141 +shaneh).

Isaac Gen_35_29 And {Isaac} (03327 +Yitschaq) gave up the ghost (01478 +gava(), and died (04191 +muwth), and was gathered (00622 +)acaph) unto his people (05971 +(am), [being] old (02205 +zaqen) and full (07649 +sabea() of days (03117 +yowm): and his sons (01121 +ben) Esau (06215 +(Esav) and Jacob (03290 +Ya(aqob) buried (06912 +qabar) him.

 $\begin{array}{l} \mbox{Isaac Gen_48_15 And he blessed (01288 + barak) Joseph (03130 + Yowceph) , and said (00559 +) amar) , \\ \mbox{God (00430 +) elohiym) , before (06440 + paniym) whom (00834 +) aher) my fathers (1) Abraham (85) and \\ \mbox{Isaac} (03327 + Yitschaq) did walk (01980 + halak) , the God (00430 +) elohiym) which fed (07462 + ra(ah) me all my life long (05750 + (owd) unto this day (03117 + yowm) , \\ \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_48_16 The Angel (04397 + mal)ak) which redeemed (01350 + ga)al) me from all (03605 + kol) \\ \mbox{evil (07451 + ra() , bless (01288 + barak) the lads (05288 + na(ar) ; and let my name (08034 + shem) be \\ \mbox{named (07121 + qara)) on them , and the name (08034 + shem) of my fathers (1) Abraham (85) and {Isaac} \\ \mbox{(03327 + Yitschaq) ; and let them grow (01711 + dagah) into a multitude (07230 + rob) in the midst (07130 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000$

+qereb) of the earth (00776 +)erets).

 $\begin{array}{l} \mbox{Isaac Gen_49_31 There (08033 + sham) they buried (06912 + qabar) Abraham (85) and Sarah (08283 + Sarah) his wife (00802 +) ishshah) ; there (08033 + sham) they buried (06912 + qabar) {Isaac} (03327 + Yitschaq) and Rebekah (07259 + Ribqah) his wife (00802 +) ishshah) ; and there (08033 + sham) I buried (06912 + qabar) Leah (03812 + Le) ah) . \\ \end{array}$

 $\begin{array}{l} \mbox{Isaac Gen_50_24 And Joseph (03130 + Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach), I \\ \mbox{die (04191 +muwth):and God (00430 +)elohiym) will surely visit (06485 +paqad) you , and bring (05927 +(alah) you out of this (02063 +zo)th) land (00776 +)erets) unto the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() to Abraham (85) , to {Isaac} (03327 + Yitschaq) , and to Jacob (03290 + Ya(aqob) . \end{array}$

Isaac Heb_11_09 By faith (4102 -pistis -) he sojourned (3939 -paroikeo -) in the land (1093 -ge -) of promise (1860 -epaggelia -), as [in] a strange (0245 -allotrios -) country, dwelling (2730 -katoikeo -) in tabernacles (4633 -skene -) with {Isaac} (2464 -Isaak -) and Jacob (2384 -Iakob -), the heirs (4789 -sugkleronomos -) with him of the same promise (1860 -epaggelia -) :

Isaac Heb_11_17 By faith (4102 -pistis -) Abraham (11) , when he was tried (3985 -peirazo -) , offered (4374 -prosphero -) up {Isaac} (2464 -Isaak -):and he that had received (0324 -anadechomai -) the promises (1860 -epaggelia -) offered (4374 -prosphero -) up his only (3439 -monogenes -) begotten (3439 -monogenes -) [son] ,

Isaac Heb_11_18 Of whom (3739 -hos -) it was said (2980 -laleo -), That in {Isaac} (2464 -Isaak -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -) :

Isaac Heb_11_20 By faith (4102 -pistis -) {Isaac} (2464 -Isaak -) blessed (2127 -eulogeo -) Jacob (2384 -Iakob -) and Esau (2269 -Esau -) concerning (4012 -peri -) things to come (3195 -mello -) .

Isaac Jam_02_21 Was not Abraham (0011 -Abraam -)our father (3962 -pater -) justified (1344 -dikaioo -) by works (2041 -ergon -), when he had offered (0399 -anaphero -) {Isaac} (2464 -Isaak -) his son (5207 - huios -) upon the altar (2379 -thusiasterion -) ?

 $\begin{array}{l} Isaac Jer_{33}_{26} Then \ (01571 + gam \) \ will \ I \ cast \ (03988 + ma)ac \) \ away \ the \ seed \ (02233 + zera(\) \ of \ Jacob \ (03290 + Ya(aqob \) \ , \ and \ David \ (01732 + David \) \ my \ servant \ (05650 + (ebed \) \ , \ [\ so \] \ that \ I \ will \ not \ take \ (03947 + laqach \) \ [\ any \] \ of \ his \ seed \ (02233 + zera(\) \ [\ to \ be \] \ rulers \ (04910 + mashal \) \ over \ (00413 +)el \) \ the \ seed \ (02233 + zera(\) \ of \ Abraham \ (85) \ , \ Isaac \ (03446 + Yischaq \) \ , \ and \ Jacob \ (03290 + Ya(aqob \):for \ I \ will \ cause \ their \ captivity \ (07622 + sh@buwth \) \ to \ return \ (07725 + shuwb \) \ , \ and \ have \ mercy \ (07355 + racham \) \ on \ them$

 $\begin{array}{l} \mbox{Isaac Jos_24_03 And I took (03947 + laqach) your father (1) Abraham (85) from the other (05676 + (eber) side (05676 + (eber) of the flood (05104 + nahar), and led (03212 + yalak) him throughout all (03605 + kol) the land (00776 +)erets) of Canaan (03667 + K@na(an), and multiplied (07235 + rabah) his seed (02233 + zera(), and gave (05414 + nathan) him {Isaac} (03327 + Yitschaq). \end{array}$

 $\begin{array}{l} Isaac \ Jos_24_04 \ And \ I \ gave \ (05414 \ +nathan \) \ unto \ \{Isaac\} \ (03327 \ +Yitschaq \) \ Jacob \ (03290 \ +Ya(aqob \) \ and \ Esau \ (06215 \ +(Esav \)) \ and \ I \ gave \ (05414 \ +nathan \) \ unto \ Esau \ (06215 \ +(Esav \) \ mount \ (02022 \ +har \) \ Seir \ (08165 \ +Se(iyr \) \ , \ to \ possess \ (03423 \ +yarash \) \ it \ ; \ but \ Jacob \ (03290 \ +Ya(aqob \) \ and \ his \ children \ (01121 \ +ben \) \ went \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ into \ Egypt \ (04714 \ +Mitsrayim \) \ . \end{array}$

 $\begin{array}{l} \mbox{Isaac Lev}_{26}\mbox{42 Then will I remember (02142 + zakar) my covenant (01285 + b@riyth) with Jacob (03290 + Ya(aqob) , and also (00637 +)aph) my covenant (01285 + b@riyth) with {Isaac} (03327 + Yitschaq) , and also (00637 +)aph) my covenant (01285 + b@riyth) with Abraham (85) will I remember (02142 + zakar) ; \\ \end{array}$

and I will remember (02142 +zakar) the land (00776 +)erets) .

Isaac Luk_03_34 Which was [the son] of Jacob 2384 - Iakob - , which was [the son] of {Isaac} 2464 - Isaak - , which was [the son] of Abraham 11 , which was [the son] of Thara 2291 - Thara - , which was [the son] of Nachor 3493 - Nachor - ,

Isaac Luk_13_28 There 1563 -ekei - shall be weeping 2805 -klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous - , when 3752 -hotan - ye shall see 3700 -optanomai - Abraham 11 , and {Isaac} 2464 - Isaak - , and Jacob 2384 -Iakob - , and all 3956 -pas - the prophets 4396 -prophetes - , in the kingdom 0932 - basileia - of God 2316 -theos - , and you [yourselves] thrust 1544 -ekballo - out .

Isaac Luk_20_37 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of {Isaac} 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

Isaac Mar_12_26 And as touching (4012 -peri -) the dead (3498 -nekros -), that they rise (1453 -egeiro -):have ye not read (0314 -anaginosko -) in the book (0976 -biblos -) of Moses (3475 -Moseus -), how (5613 - hos -) in the bush (0942 -batos -) God (2316 -theos -) spake (2036 -epo -) unto him, saying (3004 -lego -), I [am] the God (2316 -theos -) of Abraham (11), and the God (2316 -theos -) of {Isaac} (2464 -Isaak -), and the God (2316 -theos -) of Jacob (2384 -Iakob -) ?

Isaac Mat_01_02 Abraham (0011 -Abraam -)begat (1080 -gennao -) Isaac (2464 -Isaak -) ; and {Isaac} (2464 -Isaak -) begat (1080 -gennao -) Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) begat (1080 -gennao -) Judas (2455 -Ioudas -) and his brethren (0080 -adephos -) ;

Isaac Mat_01_02 Abraham (0011 - Abraam -)begat (1080 -gennao -) {Isaac} (2464 - Isaak -) ; and Isaac (2464 - Isaak -) begat (1080 -gennao -) Jacob (2384 - Iakob -) ; and Jacob (2384 - Iakob -) begat (1080 -gennao -) Judas (2455 - Ioudas -) and his brethren (0080 -adephos -) ;

Isaac Mat_08_11 And I say (3004 -lego -) unto you , That many (4183 -polus -) shall come (2240 -heko -) from the east (0395 -anatole -) and west (1424 -dusme -) , and shall sit (0347 -anaklino -) down (0347 - anaklino -) with Abraham (11) , and {Isaac} (2464 -Isaak -) , and Jacob (2384 -Iakob -) , in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

Isaac Mat_22_32 I am (1510 -eimi -) the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of {Isaac} (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ? God (2316 -theos -) is not the God (2316 -theos -) of the dead (3498 -nekros -) , but of the living (2198 -zao -) .

 $\begin{array}{l} \mbox{Isaac Num_32_11 Surely (00518 +)im) none of the men (00582 +)enowsh) that came (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , shall see (07200 +ra)ah) the land (00127 +)adamah) which (00834 +)aher) I sware (07650 +shaba() unto Abraham (85) , unto {Isaac} (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) ; because (03588 +kiy) they have not wholly (04390 +male)) followed (00310 +)achar) me : \\ \end{array}$

 $\label{eq:sac2} Isaac\ Psa_105_09\ Which\ (00834\ +)aher\)\ [\ covenant\]\ he\ made\ (03772\ +karath\)\ with\ Abraham\ (85)\ ,\ and\ his\ oath\ (07621\ +sh@buw(ah\)\ unto\ \{Isaac\}\ (03446\ +Yischaq\)\ ;$

Isaac Rom_09_07 Neither (3761 -oude -), because (3754 -hoti -) they are the seed (4690 -sperma -) of Abraham (11), [are they] all (3956 -pas -) children (5043 -teknon -):but, In {Isaac} (2464 -Isaak -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -).

Isaac Rom_09_10 And not only (3440 -monon -) [this] ; but when Rebecca (4479 -Rhebekka -) also (2532 -

kai -) had conceived (2192 -echo -) by one (1520 -heis -) , [even] by our father (3962 -pater -) {Isaac} (2464 - Isaak -) ;

 $\begin{array}{l} \mbox{Isaiah 2Ch}_{26}\mbox{22 Now the rest (03499 + yether) of the acts (01697 + dabar) of Uzziah (05818 + (Uzziyah) , first (07223 + ri)shown) and last (00314 +)acharown) , did {Isaiah} (03470 + Y@sha(yah) the prophet (05030 + nabiy)) , the son (01121 + ben) of Amoz (00531 +)Amowts) , write (03789 + kathab) . \end{array}$

 $\begin{array}{l} \mbox{Isaiah 2Ch_32_20 And for this (02063 + zo)th) [cause] Hezekiah (02396 + Chizqiyah) the king(04428 + melek) , and the prophet (05030 + nabiy)) {Isaiah} (03470 + Y@sha(yah) the son (01121 + ben) of Amoz (00531 +) Amowts) , prayed (06419 + palal) and cried (02199 + za(aq) to heaven (08064 + shamayim) . \end{array}$

 $\begin{array}{l} \mbox{Isaiah 2Ch}_{32}\mbox{32}\mbox{32}\mbox{32}\mbox{32}\mbox{32}\mbox{32}\mbox{32}\mbox{32}\mbox{32}\mbox{32}\mbox{428}\mbox{$

 $\begin{array}{l} \mbox{Isaiah 2Ki_19_02 And he sent (07971 + shalach) Eliakim (00471 +)Elyaqiym), which (00834 +)aher) [was] over (05921 + (al) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and the elders (02205 + zaqen) of the priests (03548 + kohen), covered (03680 + kacah) with sackcloth (08242 + saq), to {Isaiah} (03470 + Y@sha(yah) the prophet (05030 + nabiy)) the son (01121 + ben) of Amoz (00531 +)Amowts). \end{array}$

 $\label{eq:listical_states} Isaiah\ 2Ki_19_05\ So\ the\ servants\ (05650\ +(ebed\)\ of\ king\ (04428\ +melek\)\ Hezekiah\ (02396\ +Chizqiyah\)\ came\ (00935\ +bow)\)\ to\ \{Isaiah\}\ (03470\ +Y@sha(yah\)\ .$

 $\begin{array}{l} \mbox{Isaiah 2Ki_19_06 And {Isaiah} (03470 + Y@sha(yah) said (00559 +)amar) unto them, Thus (03541 + koh) shall ye say (00559 +)amar) to your master (00113 +)adown), Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah), Be not afraid (03372 + yare)) of the words (01697 + dabar) which (00834 +)aher) thou hast heard (08085 + shama(), with which (00834 +)aher) the servants (05288 + na(ar) of the king (04428 + melek) of Assyria (00804 +)Ashshuwr) have blasphemed (01442 + gadaph) me. \\ \end{array}$

 $\begin{array}{l} \mbox{Isaiah 2Ki_19_20. Then {Isaiah} (03470 + Y@sha(yah) the son (01121 + ben) of Amoz (00531 +) Amowts) \\ \mbox{sent (07971 + shalach) to Hezekiah (02396 + Chizqiyah), saying (00559 +) amar), Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) God (00430 +) elohiym) of Israel (03478 + Yisra)el), [That] which (00834 +) aher) thou hast prayed (06419 + palal) to me against (00413 +) el) Sennacherib (05576 + Cancheriyb) king (04428 + melek) of Assyria (00804 +) Ashshuwr) I have heard (08085 + shama(). \\ \end{array}$

 $\begin{array}{l} \mbox{Isaiah 2Ki_20_01. In those (01992 + hem) days (03117 + yowm) was Hezekiah (02396 + Chizqiyah) sick (02470 + chalah) unto death (04191 + muwth). And the prophet (05030 + nabiy)) {Isaiah} (03470 + Y@sha(yah) the son (01121 + ben) of Amoz (00531 +)Amowts) came (00935 + bow)) to him , and said (00559 +)amar) unto him , Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) , Set thine house (01004 + bayith) in order (06680 + tsavah) ; for thou shalt die (04191 + muwth) , and not live (02421 + chayah) . \end{array}$

 $\begin{array}{l} \mbox{Isaiah 2Ki_20_04 And it came (01961 + hayah) to pass, afore (03808 + lo)) {Isaiah} (03470 + Y@sha(yah) \\ \mbox{was gone (03318 + yatsa)) out into the middle (08484 + tiykown) court (05892 + (iyr), that the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to him, saying (00559 +)amar), \\ \end{array}$

 $\begin{array}{l} Isaiah\ 2Ki_20_07\ And\ \{Isaiah\}\ (03470\ +Y@sha(yah\)\ said\ (00559\ +)amar\)\ ,\ Take\ (03947\ +laqach\)\ a\ lump\ (01690\ +d@belah\)\ of\ figs\ (08384\ +t@)en\)\ .\ And\ they\ took\ (03947\ +laqach\)\ and\ laid\ (07760\ +suwm\)\ [\ it\]\ on\ (05921\ +(al\)\ the\ boil\ (07822\ +sh@chiyn\)\ ,\ and\ he\ recovered\ (02421\ +chayah\)\ . \end{array}$

 $\begin{array}{l} \mbox{Isaiah 2Ki_20_08 And Hezekiah (02396 + Chizqiyah) said (00559 +) amar) unto {Isaiah} (03470 + Y@sha(yah) , What (04100 + mah) [shall be] the sign (00226 +) owth) that the LORD (03068 + Y@hovah) will heal (07495 + rapha)) me , and that I shall go (05927 + (alah) up into the house (01004 + bayith) of the LORD (03068 + Y@hovah) the third (07992 + sh@liyshiy) day (03117 + yowm) ? \end{array}$

 $\begin{array}{l} \mbox{Isaiah 2Ki_20_09 And {Isaiah} (03470 + Y@sha(yah) said (00559 +) amar), This (02088 + zeh) sign (00226 +) owth) shalt thou have of the LORD (03068 + Y@hovah), that the LORD (03068 + Y@hovah) will do (06213 +(asah) the thing that he hath spoken (01696 + dabar):shall the shadow (06738 + tsel) go (01980 + halak) forward ten (06235 +(eser) degrees (04609 + ma(alah), or go (07725 + shuwb) back (07725 + shuwb) ten (06235 +(eser) degrees (04609 + ma(alah))? \end{array}$

 $\begin{array}{l} \mbox{Isaiah 2Ki_20_11 And {Isaiah} (03470 + Y@sha(yah) the prophet (05030 + nabiy)) cried (07121 + qara)) \\ \mbox{unto the LORD (03068 + Y@hovah): and he brought (07725 + shuwb) the shadow (06738 + tsel) ten (06235 + (eser) degrees (04609 + ma(alah) backward (00322 +)achoranniyth), by which (00834 +)aher) it had gone (03381 + yarad) down (03381 + yarad) in the dial (04609 + ma(alah) of Ahaz (00271 +)Achaz). \\ \end{array}$

 $\begin{array}{l} \mbox{Isaiah 2Ki_20_14 Then came (00935 + bow)) {Isaiah} (03470 + Y@sha(yah) the prophet (05030 + nabiy)) \\ \mbox{unto king (04428 + melek) Hezekiah (02396 + Chizqiyah) , and said (00559 +)amar) unto him , What (04100 + mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 + bow)) they unto thee ? And Hezekiah (02396 + Chizqiyah) said (00559 +)amar) , They are come (00935 + bow)) from a far (07350 + rachowq) country (00776 +)erets) , [even] from Babylon (00894 + Babel) . \end{array}$

 $\label{eq:listical_states} Isaiah \ 2Ki_20_16 \ And \ \{Isaiah\} \ (03470 + Y@sha(yah\)\ said \ (00559\ +)amar\)\ unto\ Hezekiah \ (02396\ +Chizqiyah\)\ , \ Hear \ (08085\ +shama(\)\ the\ word\ (01697\ +dabar\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ .$

 $\begin{array}{l} \mbox{Isaiah 2Ki_20_19 Then said (00559 +) amar) Hezekiah (02396 + Chizqiyah) unto {Isaiah} (03470 + Y@sha(yah) , Good (02896 + towb) [is] the word (01697 + dabar) of the LORD (03068 + Y@hovah) which (00834 +) aher) thou hast spoken (01696 + dabar) . And he said (00559 +) amar) , [Is it] not [good] , if (00518 +) im) peace (07965 + shalowm) and truth (00571 +) emeth) be in my days (03117 + yowm) ? \end{array}$

 $\begin{array}{l} \mbox{Isaiah Isa_01_01. The vision (02377 + chazown) of {Isaiah} (03470 + Y@sha(yah) the son (01121 + ben) of Amoz (00531 +)Amowts), which (00834 +)aher) he saw (02372 + chazah) concerning (05921 + (al) Judah (03063 + Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim) in the days (03117 + yowm) of Uzziah (05818 + (Uzziyah), Jotham (03147 + Yowtham), Ahaz (00271 +)Achaz), [and] Hezekiah (02396 + Chizqiyah), kings (04428 + melek) of Judah (03063 + Y@huwdah). \end{array}$

 $\begin{array}{l} \mbox{Isaiah Isa_02_01. The word (01697 + dabar) that {Isaiah} (03470 + Y@sha(yah) the son (01121 + ben) of Amoz (00531 +) Amowts) saw (02372 + chazah) concerning (05921 + (al) Judah (03063 + Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim) . \end{array}$

 $\begin{array}{l} \mbox{Isaiah Isa_07_03 Then said (00559 +) amar) the LORD (03068 +Y@hovah) unto {Isaiah} (03470 +Y@sha(yah) , Go (03318 +yatsa)) forth (03318 +yatsa)) now (04994 +na)) to meet (07125 +qir)ah) Ahaz (00271 +)Achaz) , thou , and Shearjashub (07610 +Sh@)ar Yashuwb) thy son (01121 +ben) , at (00413 +)el) the end (07097 +qatseh) of the conduit (08585 +t@(alah) of the upper (05945 +)elyown) pool (01295 +b@rekah) in the highway (04546 +m@cillah) of the fuller s (03526 +kabac) field (07704 +sadeh) ; \\ \end{array}$

 $\begin{array}{l} Isaiah \ Isa_{20} \\ 02 \ At \ the \ same \ (01931 \ +huw) \) \ time \ (06256 \ +(eth \) \ spake \ (01696 \ +dabar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ by \ \{Isaiah\} \ (03470 \ +Y@sha(yah \) \ the \ son \ (01121 \ +ben \) \ of \ Amoz \ (00531 \ +)Amowts \) \ , \ saying \ (00559 \ +)amar \) \ , \ Go \ (03212 \ +yalak \) \ and \ loose \ (06605 \ +pathach \) \ the \ sackcloth \ (08242 \ +saq \) \ from \ off \ \end{array}$

 $\begin{array}{l} \mbox{Isaiah Isa_20_03 And the LORD (03068 + Y@hovah) said (00559 +) amar), Like as my servant (05650 +(ebed) {Isaiah} (03470 + Y@sha(yah) hath walked (01980 +halak) naked (06174 +(arowm) and barefoot (03182 +yacheph) three (07969 +shalowsh) years (08141 +shaneh) [for] a sign (00226 +) owth) and wonder (04159 +mowpheth) upon Egypt (04714 +Mitsrayim) and upon Ethiopia (03568 +Kuwsh) ; \\ \end{array}$

 $\begin{array}{l} \mbox{Isaiah Isa_37_02 And he sent (07971 + shalach) Eliakim (00471 +)Elyaqiym), who (00834 +)aher) [was] \\ \mbox{over (05921 + (al) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and the elders (02205 + zaqen) of the priests (03548 + kohen) covered (03680 + kacah) with sackcloth (08242 + saq), unto {Isaiah} (03470 + Y@sha(yah) the prophet (05030 + nabiy)) the son (01121 + ben) of Amoz (00531 +)Amowts). \end{array}$

 $\label{eq:linear} Isaiah \ Isa_37_05 \ So \ the \ servants \ (05650 + (ebed \) \ of \ king \ (04428 + melek \) \ Hezekiah \ (02396 + Chizqiyah \) \ came \ (00935 + bow) \) \ to \ \{Isaiah\} \ (03470 + Y@sha(yah \) \ .$

 $\begin{array}{l} \mbox{Isaiah Isa_37_06 And {Isaiah} (03470 + Y@sha(yah) said (00559 +) amar) unto them, Thus (03541 + koh) shall ye say (00559 +) amar) unto your master (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Be not afraid (03372 + yare)) of the words (01697 + dabar) that thou hast heard (08085 + shama(), wherewith (00834 +) aher) the servants (05288 + na(ar) of the king (04428 + melek) of Assyria (00804 +) Ashshuwr) have blasphemed (01442 + gadaph) me. \\ \end{array}$

 $\begin{array}{l} \mbox{Isaiah Isa_37_21. Then {Isaiah} (03470 + Y@sha(yah) the son (01121 + ben) of Amoz (00531 +)Amowts) \\ \mbox{sent (07971 + shalach) unto Hezekiah (02396 + Chizqiyah), saying (00559 +)amar), Thus (03541 + koh) \\ \mbox{saith (00559 +)amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), \\ \mbox{Whereas (00834 +)aher) thou hast prayed (06419 + palal) to me against (00413 +)el) Sennacherib (05576 + Cancheriyb) king (04428 + melek) of Assyria (00804 +)Ashshuwr): \\ \end{array}$

 $\begin{array}{l} \mbox{Isaiah Isa_38_01. In those (01992 + hem) days (03117 + yowm) was Hezekiah (02396 + Chizqiyah) sick (02470 + chalah) unto death (04191 + muwth) . And {Isaiah} (03470 + Y@sha(yah) the prophet (05030 + nabiy)) the son (01121 + ben) of Amoz (00531 +)Amowts) came (00935 + bow)) unto him , and said (00559 +)amar) unto him , Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) , Set thine house (01004 + bayith) in order (06680 + tsavah):for thou shalt die (04191 + muwth) , and not live (02421 + chayah) . \\ \end{array}$

 $\label{eq:static} Isaiah \ Isa_38_04 \ Then \ came \ (01961 \ +hayah \) \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ to \ \{Isaiah\} \ (03470 \ +Y@sha(yah \) \ , \ saying \ (00559 \ +)amar \) \ ,$

 $\begin{array}{l} \mbox{Isaiah Isa_38_21 For {Isaiah} (03470 + Y@sha(yah) had said (00559 +) amar), Let them take (05375 +nasa) \\ \mbox{) a lump (01690 + d@belah) of figs (08384 + t@)en), and lay [it] for a plaister (04799 + marach) upon the boil (07822 + sh@chiyn), and he shall recover (02421 + chayah). \end{array}$

Isaiah Isa_39_03 Then came (00935 + bow)) {Isaiah} (03470 + Y @ sha(yah) the prophet (05030 + nabiy))unto king (04428 + melek) Hezekiah (02396 + Chizqiyah), and said (00559 +)amar) unto him, What (04100 + mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 + bow)) they unto thee ? And Hezekiah (02396 + Chizqiyah) said (00559 +)+)amar), They are come (00935 + bow)) from a far (07350 + rachowq) country (00776 +)erets) unto me, [even] from Babylon (00894 + Babel).

+tsaba)):

 $\begin{array}{l} \mbox{Isaiah Isa_39_08 Then said (00559 +) amar) Hezekiah (02396 + Chizqiyah) to {Isaiah} (03470 + Y@sha(yah) , Good (01319 + basar) [is] the word (01697 + dabar) of the LORD (03068 + Y@hovah) which (00834 +) aher) thou hast spoken (01696 + dabar) . He said (00559 +) amar) moreover , For there shall be peace (07965 + shalowm) and truth (00571 +) emeth) in my days (03117 + yowm) . \end{array}$

Nisan Est_03_07 . In the first (07223 +ri)shown) month (02320 +chodesh) , that [is] , the month(02320 +chodesh) {Nisan} (05212 +Niycan) , in the twelfth year (08141 +shaneh) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , they cast (05307 +naphal) Pur (06332 +Puwr) , that [is] , the lot (01486 +gowral) , before (06440 +paniym) Haman (02001 +Haman) from day (03117 +yowm) to day (03117 +yowm) , and from month to month (02320 +chodesh) , [to] the twelfth [month (02320 +chodesh)] , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) .

Nisan Neh_02_01 . And it came (01961 +hayah) to pass in the month (02320 +chodesh) {Nisan} (05212 +Niycan) , in the twentieth (06242 +(esriym) year (08141 +shaneh) of Artaxerxes (00783 +)Artachshashta)) the king (04428 +melek) , [that] wine (03196 +yayin) [was] before (06440 +paniym) him:and I took (05375 +nasa)) up the wine (03196 +yayin) , and gave (05414 +nathan) [it] unto the king (04428 +melek) . Now I had not been (01961 +hayah) [beforetime] sad (07451 +ra() in his presence (06440 +paniym) .

 $\label{eq:sisamail} Sisamai 1Ch_02_40 \ And \ Eleasah \ (00501 \ +) El(asah \) \ begat \ (03205 \ +yalad \) \ Sisamai \ (05581 \ +Cicmay \) \ , \ and \ \{Sisamai\} \ (05581 \ +Cicmay \) \ begat \ (03205 \ +yalad \) \ Shallum \ (07967 \ +Shalluwm \) \ , \ \\$

 $\label{eq:sisamail} Sisamai 1Ch_02_40 \ And \ Eleasah \ (00501 \ +) El(asah \) \ begat \ (03205 \ +yalad \) \ \{Sisamai\} \ (05581 \ +Cicmay \) \ , \ and \ Sisamai \ (05581 \ +Cicmay \) \ begat \ (03205 \ +yalad \) \ Shallum \ (07967 \ +Shalluwm \) \ , \ \\$

disallow Num_30_05 But if (00518 +)im) her father (1) {disallow} (05106 +nuw)) her in the day (03117 +yowm) that he heareth (08085 +shama(); not any (03605 +kol) of her vows (05088 +neder), or of her bonds (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh), shall stand (06965 +quwm):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her , because (03588 +kiy) her father (1) disallowed (05106 +nuw)) her .

disallowed 1Pe_02_04 . To whom (3739 -hos -) coming (4334 -proserchomai -) , [as unto] a living (2198 -zao -) stone (3037 -lithos -) , {disallowed} (0593 -apodokimazo -) indeed (3303 -men -) of men (0444 -anthropos -) , but chosen (1588 -eklektos -) of God (2316 -theos -) , [and] precious (1784 -entimos -) ,

disallowed 1Pe_02_07 Unto you therefore (3767 -oun -) which (3588 -ho -) believe (4100 -pisteuo -) [he is] precious (5092 -time -):but unto them which be disobedient (0544 -apeitheo -) , the stone (3037 -lithos -) which the builders (3618 -oikodomeo -) {disallowed} (0593 -apodokimazo -) , the same (3778 -houtos -) is made (1096 -ginomai -) the head (2776 -kephale -) of the corner (1137 -gonia -) ,

disallowed Num_30_05 But if (00518 +)im) her father (1) disallow (05106 +nuw)) her in the day (03117 +yowm) that he heareth (08085 +shama()); not any (03605 +kol) of her vows (05088 +neder), or of her bonds (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh), shall stand (06965 +quwm):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her, because (03588 +kiy) her father (1) {disallowed} (05106 +nuw)) her.

disallowed Num_30_08 But if (00518 +)im) her husband (00376 +)iysh) {disallowed} (05106 +nuw)) her on (05921 +(al) the day (03117 +yowm) that he heard (08085 +shama() [it]; then he shall make her vow (05088 +neder) which (00834 +)aher) she vowed (05088 +neder), and that which she uttered (04008 +mibta()) with her lips (08193 +saphah), wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh), of none (06565 +parar) effect (06565 +parar):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

disallowed Num_30_11 And her husband (00376 +)iysh) heard $(08085 + shama() [it], and held (02790 + charash) his peace (02790 + charash) at her, [and] {disallowed} (05106 + nuw)) her not: then all (03605 + kol) her vows (05088 + neder) shall stand (06965 + quwm), and every (03605 + kol) bond (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 + nephesh) shall stand (06965 + quwm).$

disannul Gal_03_17 And this (5124 -touto -) I say (3004 -lego -), [that] the covenant (1242 -diatheke -), that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 - Christos -), the law (3551 -nomos -), which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -), cannot (3756 -ou -) {disannul} (0208 - akuroo -), that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -).

 $disannul Isa_14_27 \ For the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ hath \ purposed \ (03289 + ya(ats \) \ , \ and \ who \ (04310 + miy \) \ shall \ \{ disannul \} \ (06565 + parar \) \ [\ it \] \ ? \ and \ his \ hand \ (03027 + yad \) \ [\ is \] \ stretched \ (05186 + natah \) \ out \ , \ and \ who \ (04310 + miy \) \ shall \ turn \ (07725 + shuwb \) \ it \ back \ (07725 + shuwb \) \ ?$

disannul Job_40_08 Wilt thou also (00637 +)aph) {disannul} (06565 +parar) my judgment (04941 +mishpat) ? wilt thou condemn (07561 +rasha() me , that thou mayest be righteous (06663 +tsadaq) ?

disannulled Isa_28_18 And your covenant (01285 +b@riyth) with death (04194 +maveth) shall be {disannulled} (03722 +kaphar) , and your agreement (02380 +chazuwth) with hell (07585 +sh@)owl) shall not stand (06965 +quwm) ; when (03588 +kiy) the overflowing (07857 +shataph) scourge (07752 +showt) shall pass (05674 +(abar) through , then ye shall be trodden (04823 +mirmac) down by it .

disannulleth Gal_03_15 Brethren (0080 -adephos -), I speak (3004 -lego -) after (2596 -kata -) the manner of men (0444 -anthropos -); Though (3676 -homos -) [it be] but a man s (0444 -anthropos -) covenant (1242 - diatheke -), yet [if it be] confirmed (2964 -kuroo -), no (3762 -oudeis -) man (3762 -oudeis -) {disannulleth} (0114 -atheteo -), or (2228 -e -) addeth (1928 -epidiatassomai -) thereto (1928 -epidiatassomai -).

disannulling Heb_07_18 For there is verily (3303 -men -) a {disannulling} (0115 -athetesis -) of the commandment (1785 -entole -) going (4254 -proago -) before (4254 -proago -) for the weakness (0772 - asthenes -) and unprofitableness (0512 -anopheles -) thereof (0846 -autos -) .

disappoint Psa_17_13 Arise (06965 +quwm), O LORD (03068 +Y@hovah), {disappoint} (06923 +qadam) him, cast (03766 +kara() him down (03766 +kara():deliver (06403 +palat) my soul (05315 +nephesh) from the wicked (07563 +rasha(), [which is] thy sword (02719 +chereb):

disappointed Pro_15_22 . Without (00369 +)ayin) counsel (05475 +cowd) purposes (04284 +machashabah)are {disappointed} (06565 +parar):but in the multitude (07230 +rob) of counsellors (03289 +ya(ats) they are established (06965 +quwm) .

disappointeth Job_05_12 He {disappointeth} (06565 +parar) the devices (04284 +machashabah) of the crafty (06175 +(aruwm) , so that their hands (03027 +yad) cannot perform [their] enterprise (08454 +tuwshiyah) .

obeisance 1Ki_01_16 And Bathsheba (01339 +Bath - Sheba() bowed (06915 +qadad), and did {obeisance} (07812 +shachah) unto the king (04428 +melek). And the king (04428 +melek) said (00559 +)amar), What (04100 +mah) wouldest thou ?

obeisance 2Ch_24_17 Now after (00310 +)achar) the death (04194 +maveth) of Jehoiada (03111

 $+Yowyada() came (00935 + bow)) the princes (08269 + sar) of Judah (03063 + Y@huwdah), and made {obeisance} (07812 + shachah) to the king (04428 + melek). Then the king (04428 + melek) hearkened (08085 + shama()) unto them.$

obeisance $2Sa_01_02$ It came (01961 +hayah) even to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) , that , behold (02009 +hinneh) , a man (00376 +)iysh) came (00935 +bow)) out of the camp (04264 +machaneh) from Saul (07586 +Sha)uwl) with his clothes (00899 +beged) rent (07167 +qara() , and earth (00127 +)adamah) upon his head (07218 +ro)sh):and [so] it was , when he came (00935 +bow)) to David (01732 +David) , that he fell (05307 +naphal) to the earth (00776 +)erets) , and did {obeisance} (07812 +shachah) .

obeisance $2Sa_14_04$ And when the woman (00802 +)ishshah) of Tekoah (08621 +T@qow(iy) spake (00559 +)amar) to the king (04428 +melek), she fell (05307 +naphal) on (05921 +(al) her face (00639 +)aph) to the ground (00776 +)erets), and did {obeisance} (07812 +shachah), and said (00559 +)amar), Help (03467 +yasha(), O king (04428 +melek).

obeisance $2Sa_15_05$ And it was [so], that when any man (00376 +)iysh) came (07126 +qarab) nigh (07126 +qarab) [to him] to do him {obeisance} (07812 +shachah), he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad), and took (02388 +chazaq) him, and kissed (05401 +nashaq) him.

 $obeisance \ Exo_18_07 \ . \ And \ Moses \ (04872 + Mosheh \) \ went \ (03318 + yatsa) \) \ out \ to \ meet \ (07125 + qir)ah \) \ his \ father \ (02859 + chathan \) \ in \ law \ (02859 + chathan \) \ , \ and \ did \ \{obeisance\} \ (07812 + shachah \) \ , \ and \ kissed \ (05401 + nashaq \) \ him \ ; \ and \ they \ asked \ (07592 + sha)al \) \ each \ other \ (07453 + rea(\) \ of \ [\ their \] \ welfare \ (07965 + shalowm \) \ ; \ and \ they \ came \ (00935 + bow) \) \ into \ the \ tent \ (00168 +)ohel \) \ .$

obeisance Gen_37_07 For , behold (02009 +hinneh) , we [were] binding (00481 +)alam) sheaves (00485 +)alummah) in the field (07704 +sadeh) , and , lo (02009 +hinneh) , my sheaf (00485 +)alummah) arose (06965 +quwm) , and also (01571 +gam) stood (05324 +natsab) upright ; and , behold (02009 +hinneh) , your sheaves (00485 +)alummah) stood round (05437 +cabab) about , and made {obeisance} (07812 +shachah) to my sheaf (00485 +)alummah).

obeisance Gen_37_09 And he dreamed (02492 +chalam) yet (05750 +(owd) another (00312 +)acher) dream (02472 +chalowm), and told (05608 +caphar) it his brethren (00251 +)ach), and said (00559 +)amar), Behold (02009 +hinneh), I have dreamed (02492 +chalam) a dream (02472 +chalowm) more (05750 +(owd) ; and , behold (02009 +hinneh), the sun (08121 +shemesh) and the moon (03394 +yareach) and the eleven stars (03556 +kowkab) made {obeisance} (07812 +shachah) to me .

obeisance Gen_43_28 And they answered (00559 +)amar), Thy servant $(05650 +(ebed) our father (1) [is] in good (07965 +shalowm) health (07965 +shalowm), he [is] yet (05750 +(owd) alive (02416 +chay). And they bowed (06915 +qadad) down (06915 +qadad) their heads, and made {obeisance} (07812 +shachah).$

visage Dan_03_19 . Then (00116 +)edayin) was Nebuchadnezzar (05020 +N@buwkadnetstsar) full (04391 +m@la)) of fury (02528 +chema)) , and the form (06755 +tselem) of his {visage} (00600 +)anaph) was changed (08133 +sh@na)) against (05922 +(al) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)):[therefore] he spake (06032 +(anah) , and commanded (00560 +)amar) that they should heat (00228 +)aza)) the furnace (00861 +)attuwn) one (02298 +chad) seven (07655 +shib(ah) times more (05922 +(al) than (01768 +diy) it was wont (02370 +chaza)) to be heated (00228 +)aza)) .

visage Isa_52_14 As many (07227 +rab) were astonied (08074 +shamem) at thee ; his {visage} (04758 +mar)eh) was so marred (04893 +mishchath) more than any man (00376 +)iysh) , and his form (08389 +to)ar) more than the sons (01121 +ben) of men (00120 +)adam) :

visage Lam_04_08 Their {visage} (08389 +to)ar) is blacker (02821 +chashak) than a coal (07815 +sh@chowr) ; they are not known (05234 +nakar) in the streets (02351 +chuwts):their skin (05785 +(owr) cleaveth (06821 +tsaphad) to their bones (06106 +(etsem) ; it is withered (03001 +yabesh) , it is become (01961 +hayah) like (03644 +k@mow) a stick (06086 +(ets) .

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