## Word Study for---ITS:IF



## KJV Bible Word Studies for ITSELF

## Bible Greek and Hebrew Dictionaries combined for Word Studies

be $\mathbf{5 1 1 1}$ \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of $\mathbf{5 0 5 6}$ through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- \{be\} bold, boldly, dare, durst.
bold 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of $\mathbf{5 0 5 6}$ through the idea of extreme conduct); to venture (objectively or in act; while $\mathbf{2 2 9 2}$ is rather subjective or in feeling); by implication, to be courageous: -- be \{bold\}, boldly, dare, durst.
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durst $\mathbf{5 1 1 1}$ \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of $\mathbf{5 0 5 6}$ through the idea of extreme conduct); to venture (objectively or in act; while $\mathbf{2 2 9 2}$ is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, \{durst\}.
hill 3735 \# oros \{or'-os\}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- \{hill\}, mount(-ain).
itself 0139 \# hairesis \{hah'-ee-res-is\}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word \{itself\}], sect.
itself 0141 \# hairetikos \{hahee-ret-ee-kos'\}; from the same as 140; a schismatic: -- heretic [the Greek word \{itself\}].
itself 0238 \# allegoreo \{al-lay-gor-eh'-o\}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word \{itself\}.]
itself 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846 ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), (itself\}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).
itself 4068 \# perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt \{itself\}.
itself 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of \{itself\}.
itself 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of \{itself\}, which died, (beast) that (which) dieth of itself.
itself 5565 \# choris \{kho-rece'\}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by \{itself\}, without.
itself 5599 \#\# caphiyach \{saw-fee'-akh\}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of its own accord (\{itself\}).
mount 3735 \# oros \{or'-os\}; probably from an obsolete oro (to rise or 'rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, \{mount $\}$ (-ain).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

itself 02250 \#\# chabbuwrah \{khab-boo-raw'\} ; or chabburah \{khab-boo-raw'\} ; or chaburah \{khab-oo-raw'\} ; from 02266 ; properly , bound (with stripes), i . e . a weal (or black-and-blue mark \{itself\}) : -- blueness, bruise, hurt, stripe, wound .
itself 02441 \#\# chek \{khake\} ; probably from 02596 in the sense of tasting ; properly , the palate or inside of the mouth ; hence , the mouth \{itself\} (as the organ of speech , taste and kissing) :-- (roof of the) mouth , taste.
itself 03104 \#\# yowbel \{yo-bale'\} ; or yobel \{yob-ale'\} ; apparently from 02986 ; the blast of a horn (from its continuous sound) ; specifically , the signal of the silver trumpets; hence, the instrument \{itself\} and the festival thus introduced : -- jubile, ram's horn , trumpet .
itself 04772 \#\# marg @lah \{mar-ghel-aw'\} ; denominative from 07272 ; (plural for collective) a footpiece ,i . e. (adverbially) at the foot , or (direct .) the foot \{itself\} : -- feet . Compare 04763 .
itself 04945 \#\# mashqeh \{mash-keh'\} ; from 08248 ; properly , causing to drink , i . e . a butler ; by implication (intransitively), drink (\{itself\}) ; figuratively , a well-watered region : -- butler (- ship), cupbearer , drink (- ing), fat pasture, watered .
itself 05038 \#\# n@belah \{neb-ay-law'\} ; from 05034 ; a flabby thing, i . e . a carcase or carrion (human or bestial, often collectively) ; figuratively, an idol:--(dead) body, (dead) carcase, dead of \{itself\}, which died , (beast) that (which) dieth of itself .
itself 05599 \#\# caphiyach \{saw-fee'- akh\} ; from 05596 ; something (spontaneously) falling off , i . e . a self-sown crop ; figuratively , a freshet :-- (such) things as (which) grow (of themselves), which groweth of its own accord (\{itself\}).
itself 06166 \#\#` Arad \{ar-awd'\} ; from an unused root meaning to sequester \{itself\}; fugitive ; Arad , the name of a place near Palestine, also of a Canaanite and an Israelite : -- Arad . itself 06337 \#\# paz \{pawz\} ; from 06338 ; pure (gold) ; hence , gold \{itself\} (as refined) : -- fine (pure) gold . itself 07050 \#\# qela` \{keh'- lah\} ; from 07049 ; a sling ; also a (door) screen (as if slung across), or the valve (of the door) \{itself\} : -- hanging, leaf , sling .
itself 07994 \#\# shalak \{shaw-lawk'\} ; from 07993 ; bird of prey , usually thought to be the pelican (from casting \{itself\} into the sea) : -- cormorant .
itself 0139 - hairesis \{hah'-ee-res-is\}; from 0138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word \{itself\}], sect.
itself 0141 - hairetikos \{hahee-ret-ee-kos'\}; from the same as 0140; a schismatic: -- heretic [the Greek word \{itself\}].
itself 0238 - allegoreo \{al-lay-gor-eh'-o\}; from 0243 and agoreo (to harangue [compare 0058]); to allegorize: -- be an allegory [the Greek word \{itself\}.].
itself 0785 - aspis \{as-pece'\}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling \{itself\}), probably the " asp " : -- asp.
itself 1411 - dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle \{itself\}): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.
itself 1438 - heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), \{itself\}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).
itself 1768 - ennenekontaennea \{en-nen-ay-kon-tah-en-neh'-ah\}; from a (tenth) multiple of 1767 and 1767 \{itself\}; ninety-nine: -- ninety and nine.
itself 1888 - epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 0846 and (the dative case singular of) a derivative of phor (a thief); in theft \{itself\}, i.e. (by analogy) in actual crime: -- in the very act.
itself 2302 - theatron \{theh'-at-ron\}; from 2300; a place for public show ( " theatre " ), i.e. general audience-room; by implication, a show \{itself\} (figuratively): -- spectacle, theatre.
itself 2368 - thumiama \{thoo-mee'-am-ah\}; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning \{itself\}: -- incense, odour.
itself 2411 - hieron \{hee-er-on'\}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary \{itself\}) of the Temple (at Jerusalem or elsewhere): -- temple.
itself 2437 - Illurikon \{il-loo-ree-kon'\}; neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name \{itself\}) Illyricum, a region of Europe: -- Illyricum.
itself 2733 - katoikia \{kat-oy-kee'-ah\}; residence (properly, the condition; but by implication, the abode \{itself\}): -- habitation.
itself 2782 - kerugma \{kay'-roog-mah\}; from 2784; a proclamation (especially of the gospel; by implication, the gospel \{itself\}): -- preaching.
itself 2878 - korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury \{itself\}, i.e. the room where the contribution boxes stood: -- Corban, treasury.
itself 3030 - libanos \{lib'-an-os\}; of foreign origin [3828]; the incense-tree, i.e. (by implication) incense \{itself\}: -- frankincense.
itself 3540 - noema \{no'-ay-mah\}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, $\{$ itself\}: -- device, mind, thought.
itself 3558 - notos \{not'-os\}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter \{itself\}: -- south (wind).
itself 3735-oros \{or'-os\}; probably from an obsolete oro (to rise or " rear " ; perhaps akin to 0142;
compare 3733); a mountain (as lifting \{itself\} above the plain): -- hill, mount(-ain).
itself 3916 - parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in its original sense); at the thing \{itself\}, i.e. instantly: -- forthwith, immediately, presently, straightway, soon.
itself 4068 - perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt \{itself\}.
itself 4102 - pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth \{itself\}: -- assurance, belief, believe, faith, fidelity.
itself 4209 - porphura \{por-foo'-rah\}; of Latin origin; the " purple " mussel, i.e. (by implication) the red-blue color \{itself\}, and finally a garment dyed with it: -- purple.
itself 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is \{itself\} probably a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.
itself 4521 - sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution \{itself\}); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.
itself 5092-time \{tee-may'\}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity \{itself\}: -- honour, precious, price, some.
itself 5111 - tolmao \{tol-mah'-o\}; from tolma (boldness; probably \{itself\} from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, durst.
itself 5565 - choris $\{k h o-r e c e '\} ;$ adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by \{itself\}, without.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

0177 + uncovered +/ . akatakaluptos \{ak-at-ak-al'-oop-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide + ; unveiled: --uncovered .


0238 + things are an allegory +/ . allegoreo \{al-lay-gor-eh'-o\}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and agoreo (to harangue [compare $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ]); to allegorize: --be an allegory [the Greek word itself .] .
$0327+$ for to seek + and they sought +/ . anazeteo \{an-ad-zay-teh'-o\}; from 0303 + each + every + apiece + through +/ and $2212+$ go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and $I$ have sought + to you for $I$ seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out: --seek .

0829 + not selfwilled + are they selfwilled +/ . authades \{ow-thad'-ace\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself

+ thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and the base of $2237+$ lusts + it pleasure + and pleasures +/ ; self-pleasing, i .e . arrogant: --self-willed .
$0830+$ accord + of his own + of themselves + they were willing +/ . authairetos $\{0 w-t h a h '$-ee-ret-os\}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom $+B e$ of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and the same as $0140+$ I have chosen $+/$; self-chosen, i .e . (by implication) voluntary: --of own accord, willing of self .
$0831+$ to usurp + authority $+/$. authenteo $\{0 w-t h e n-t e h '-o\}$; from a compound of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same +
that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and an obsolete hentes (a worker); to act of oneself, i .e. (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/ . autarkes \{ow-tar'-kace\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together +Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and $0714+$ content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + ; self-complacent, i .e.contented: --content .

0843 + condemned + of himself +/ . autokatakritos \{ow-tok-at-ak'-ree-tos $\}$; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and a derivative or $2632+$ is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned + ; self-condemned: --condemned of self .
$0844+$ accord + of herself +/ . automatos \{ow-tom'-at-os\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and the same as $3155+$ But in vain + Howbeit in vain $+/$; self-moved ['automatic'], i .e . spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/ . autoptes \{ow-top'-tace \}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; self-seeing, $i$.e. an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that
myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$. autos $\{0 w-$ tos'\}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ ) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare $0848+$ in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own $+/$.
$0847+$ there + them there +/ . autou \{ow-too'\}; genitive (i.e . possessive) of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves

+ and the things that therein + and the things which are therein $+/$, used as an adverb of location; properly, belonging to the same spot, i .e . in this (or that) place: --(t-)here .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own $+/$. hautou \{how-too'\}; contracted for $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself + ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .
$0849+$ hands + out with our own +/ . autocheir \{ow-tokh'-ire\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and $5495+$ hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of $m y$ hands + their hands + in the hand + by his hands + not the hand + and his hand $+u p$ the hands $+u p$ his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$; self-handed, $i . e$. doing personally: --with . . own hands .

1246 + convinced +/ . diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from $1223+$ after + in
at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and a compound of $2596+$ after 2596 - after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1651+$ rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved $+/$; to prove downright, $i$.e . confute: --convince .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$. heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he
himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .
1527. heis kath) heis \{hice kath hice\}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required $+/$. ekzeteo \{ek-zay-teh'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2212+$ go + seek + goeth + about $+I$ seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured +it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and $I$ have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye
enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh $+/$; to search out, i .e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself $+/$. emautou \{em-ow-too'\}; genitive case compound of $\mathbf{1 7 0 0}+$ and mine $+/$ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves +in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: --me, mine own (self), myself .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes \{ex-ow'-tace\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/(5610+$ hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour

+ it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .
$1888+$ act + in the very +/ . epautophoroi \{ep-ow-tof-o'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/. epizeteo \{ep-eed-zay-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2212+$ go + seek + goeth + about $+I$ seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and
sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured +it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And $I$ seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured $+i t$ is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you. Ye shall seek + my way and ye shall seek + there is one that seeketh +/ . zeteo \{dzay-teh'-o\}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): --be (go) about, desire, endeavour, enquire (for), require, ( X will) seek (after, for, means) . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was. And when he understood + .

2213 + question + questions + of questions + and questions + it be a question +/ . zetema \{dzay'-tay-mah\}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured $+i t$ is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a search (properly concretely), i .e . (in words) a debate: --question .

2214 + questions + a question + of questions +/ . zetesis \{dzay'-tay-sis\}; from $2212+$ go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a searching (properly, the act), i .e . a dispute or its theme: --question .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina \{hin'-ah\}; probably from the same as the former part of $1438+$ own + one + home + to yourselves 1438 - to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her $\mathbf{o w n}+$ ye not your + not himself + and
his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own +it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ (through the demonstrative idea; compare $3588+$ who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .
2505. katha \{kath-ah'\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is
not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of $3739+$ whom 3739 - whom 3739 - who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which things, $i . e$. just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo \{kath-ahee-reh'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you
according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$ and $0138+$ chosen + Choosing $+I$ shall choose $+/$ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .
$\mathbf{2 5 1 0}+\mathrm{on}+$ and fastened +/ . kathapto \{kath-ap'-to\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+\mathbf{m y}$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0680+$ touch + Touch + touched + to touch + and touch + as touched $+I$ may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch + ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra \{kath-ed'-rah\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai \{kath-ed'-zom-ahee \}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at

+ before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $1476+$ stedfast + and settled + be ye stedfast + ; to sit down: --sit .
$2517+$ after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes \{kath-ex-ace'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1836+$ after + the next + the morrow + and the day following $+/$; thereafter, $i$.e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo \{kath-yoo'-do\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for
he that is not against $+/$ and heudo (to sleep); to lie down to rest, $i$.e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .
$\mathbf{2 5 1 9}$ + Master + masters +/ . kathegetes \{kath-ayg-ay-tace'\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2233+$ count + chief + esteem + thought + I think $+I$ counted + Esteeming + men count $+I$ thought $+I$ supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief $+m e$ for that he counted + them that have the rule + them which have the rule + ; a guide, $i$.e. (figuratively) a teacher: --master .
$\mathbf{2 5 2 0}+$ for it is not fit + things which are not convenient +/ . katheko \{kath-ay'-ko\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come $+I$ will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come $+/\}$; to reach to, $i$ .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai \{kath'-ay-mahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after

+ it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$; and hemai (to sit; akin to the base of $\mathbf{1 4 7 6}+$ stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: --dwell, sit (by, down).
$\mathbf{2 5 2 2}+$ in the daily +/ . kathemerinos \{kath-ay-mer-ee-nos'\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with $m e$ in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi \{kath-ee'-ay-mee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things $I$ will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi \{kath-is'-tay-mee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+\mathbf{m y}$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + ; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\boldsymbol{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +
unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since +I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which thing, $i . e$. precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou \{kath-ol'-oo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you
on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole $+u s$ in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether + ; on the whole, $i$.e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo \{kath-op-lid'-zo\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly $+i$ it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + ; and $3695+$ arm $+/$; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao \{kath-or-ah'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off
beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + ; to behold fully, $\mathrm{i} . \mathrm{e}$. (figuratively) distinctly apprehend: --clearly see .
$\mathbf{2 5 3 0}+$ because + forsomuch + man according +/ . kathoti \{kath-ot'-ee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739- whom 3739- who + $\mathrm{Who}+$ who + one + whom + whom $+\mathrm{Whom}+$ when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which $+i$ it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $\mathbf{i}$.e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even $+/$. kathos \{kath-oce'\}; from $2596+$ after 2596- after 2596- at + on $+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when +
to pass that after $+/$; just (or inasmuch) as, that: --according to, (according, even) as, how, when .
2576 + have they closed + they have closed +/ . kammuo \{kam-moo'-o\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $\mathbf{3 4 6 6}+$ mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery $+/$; to shut down, $i$.e . close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$. kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) $X$ own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come
+/ . katabaino \{kat-ab-ah'-ee-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet $+/$; to descend (literally or figuratively): --come (get, go, step) down, fall (down).

2598 + cast + down + is cast + not laying +/ . kataballo \{kat-ab-al'-lo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us. 26 Greet +/ . katabareo \{kat-ab-ar-eh'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not
according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0916+$ be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/ . katabibazo \{kat-ab-ib-ad'-zo\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of 0939 + his feet +/ ; to cause to go down, $\mathbf{i}$.e . precipitate: --bring (thrust) down .

2603 + beguile +/ . katabrabeuo \{kat-ab-rab-yoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet $+o w n+$ into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1018+$ rule $+/$ (in its original sense); to award the price against, $i . e$. (figuratively) to defraud (of salvation): --beguile of reward .
$2605+$ shew + preach $+I$ preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello \{kat-ang-gel'-lo\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after +
throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels $+o f$ an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i$ it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels $+/$; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko \{kat-ag-in-o'-sko\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have
known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi \{kat-ag'-noo-mee \}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago \{kat-ag'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might
bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai \{kat-ag-o-nid'-zom-ahee\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth $+/$; to struggle against, i e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo \{kat-ad-eh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not $\mathbf{y e}$ after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i e . bandage (a wound): -bind up .

2612 + evident +/ . katadelos \{kat-ad'-ay-los\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not
according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth +it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .
$2613+$ condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo \{kat-ad-ik-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly $+i$ it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $\mathbf{1 3 4 9}+$ the vengeance + yet vengeance + to have judgment + ; to adjudge against, $i$.e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko \{kat-ad-ee-o'-ko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1377+$ after + given + Follow + suffer + follow $+I$ press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$; to hunt down, $i$.e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo \{kat-ad-oo-lo'-o\}; from 2596 + after

2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1402+$ servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo \{kat-ad-oo-nas-tyoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $1413+$ Potentate + the mighty + of great authority $+/$; to exercise dominion against, $i$.e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno \{kat-ahee-skhoo'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +

For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed $+I$ should not be ashamed + ; to shame down, $i$.e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly $+/$. katakaio \{kat-ak-ah'-ee-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned $+/$; to burn down (to the ground), $i$.e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto \{kat-ak-al-oop'-to\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide + ; to cover wholly, $\mathrm{i} . \mathrm{e}$. veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai \{kat-ak-ow-khah'-om-ahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after

+ man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2744+$ joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory $+I$ will glory + Not boasting + let him glory $+I$ have boasted $+I$ should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth $+I$ will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): -boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai \{kat-ak'-i-mahee\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie down, $i . e$. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2622 + and brake + them and brake +/ . kataklao \{kat-ak-lah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had
broken +/ ; to break down, i .e . divide: --break .
2623 + did I shut + that he shut +/ . katakleio \{kat-ak-li'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut $+/$; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of $2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto
him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that $I$ will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to be a giver of lots to each, $i$.e . (by implication) to apportion an estate: --divide by lot.
$2625+$ at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino \{kat-ak-lee'-no\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent + ; to recline down, $i . e$. (specially) to take a place at table: -(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo \{kat-ak-lood'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the base of $2830+$ a wave + and the raging $+/$; to dash
(wash) down, i .e . (by implication) to deluge: --overflow .
2628 + after + followed +/ . katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0190+$ Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow $+/$; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto \{kat-ak-op'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented + ; to chop down, $i$.e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo \{kat-ak-rame-nid'-zo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not
according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $\mathbf{2 9 1 1}+$ a steep $+/$; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino \{kat-ak-ree'-no\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to judge against, $i$.e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo \{kat-ak-oo-ree-yoo'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against +
thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $\mathbf{m e}$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i e . control, subjugate: -exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos \{kat-al'-al-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken $+/$; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may
obtain + that I may apprehend + not myself to have apprehended +/ . katalambano \{kat-al-am-ban'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2983+$ receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received +me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to take eagerly, $i . e$. seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego \{kat-al-eg'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day
according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo \{kat-al-i'-po\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after

+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo \{kat-al-ith-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3034+$ we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned $+/$; to stone down, $i$.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso \{kat-al-las'-so\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; to change mutually, $i$.e . (figuratively) to
compound a difference: --reconcile .
2645 + That the residue +/ . kataloipos \{kat-al'-oy-pos\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain $+/$; left down (behind), $i$.e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown $+/$. kataluo $\{$ kat-al-oo'-o\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3089+o f f+$ Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare $2646+$ for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano \{kat-am-an-than'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +
matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$ have learned + upon you and learn + him having understood + sakes; that ye might learn +/ ; to learn thoroughly, i .e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo \{kat-am-ar-too-reh'-o\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed + ; to testify against: --witness against .

2650 + abode +/ . katameno \{kat-am-en'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every +
particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas \{kat-am-on'-as\}; from 2596 + after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + $o$ the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema \{kat-an-ath'-em-ah\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +
unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed + ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo \{kat-an-ath-em-at-id'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $0332+$ under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse $+/$; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko \{kat-an-al-is'-ko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0355+$ and consume + shall consume + that ye be not consumed $+/$; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao \{kat-an-ar-kah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is
after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and narkao (to be numb); to grow utterly torpid, i .e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo \{kat-an-yoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3506+$ beckoned + had beckoned +/ ; to nod down (towards), $i$.e . (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . katanoeo \{kat-an-o-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully:
--behold, consider, discover, perceive .
2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao \{kat-an-tah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $0473+$ in the room + ; to meet against, $i$.e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso \{kat-an-oos'-so\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3572+$ pierced +/ ; to pierce thoroughly, $i$.e . (figuratively) to agitate violently ('sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo \{kat-ax-ee-o'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0515+$ worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo \{kat-ap-at-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread + ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo \{kat-ap-ow'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3973+$ Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, $i$.e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/ . katapetasma \{kat-ap-et'-as-mah\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly $+/$; something spread thoroughly, $i$.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino \{kat-ap-ee'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that $I$ drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that $I$ shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/ . katapipto \{kat-ap-ip'-to\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall

+ ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And Ifell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo \{kat-ap-leh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, $i$.e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo \{kat-ap-on-eh'-o\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $4192+$ pain + for pain + of their pains $+/$; to labor down, i .e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo \{kat-ap-on-tid'-zo\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus + ; to plunge down, $i$.e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara \{kat-ar'-ah\}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching $+u s$ after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + (intensive) and $0685+$ of cursing + ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished $+/$. katargeo $\{$ kat-arg-eh'-o\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0691+$ lingereth $+/$; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo \{kat-ar-ith-meh'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: -number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$. katartizo $\{$ kat-ar-tid'-zo $\}$; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio \{kat-as-i'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i t$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$ and $4579+$ did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i .e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto \{kat-as-kap'-to\}; from 2596 + after 2596- after 2596-
at + on $+A t+$ yet + own + into + over + after + where + every + about + after +it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for $h i m$ after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $4626+d i g+$ and digged $+I$ shall dig +/ ; to undermine, i .e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo \{kat-ask-yoo-ad'-zo\}; from $2596+$ after 2596- after 2596at + on $+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $4632+$ sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to prepare thoroughly (properly, by external equipment; whereas $2090+$ make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/ . kataskenoo \{kat-as-kay-no'-o\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly $+i$ according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4637+$ and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i .e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazo \{kat-as-kee-ad'-zo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and a derivative of $4639+$ a shadow + the shadow + and shadow + are a shadow + and in the shadow + ; to overshade, $i$.e . cover: --shadow .

2685 + the spies +/ . kataskopos $\{$ kat-as'-kop-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not $\mathbf{y e}$ after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: -spy.

2686 + dealt + subtilly +/ . katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised + ; to be crafty against, i .e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello \{kat-as-tel'-lo\}; from $2596+$ after 2596- after 2596-at + on $+A t+y e t+o w n+i n t o ~+~ o v e r ~+~ a f t e r ~+~ w h e r e ~+~ e v e r y ~+~ a b o u t ~+~ a f t e r ~+~ i t ~ o n ~+~ c a u s e ~+~ A n d ~ a t ~+~ b e f o r e ~+~$ toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, $i$.e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho \{kat-as-tref'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i .e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet $+\boldsymbol{o f}$
but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/ ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi \{kat-as-trone'-noo-mee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i .e . (by implication) to prostrate (slay): -overthrow.

2694 + he hale +/ . katasuro \{kat-as-oo'-ro\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, $i$ .e . arrest judicially: --hale .
own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/ . katasphragizo \{kat-as-frag-id'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not $y e$ after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4972+$ a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed $+/$; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi \{kat-at-ith'-ay-mee\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place down, i .e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/ . katatome \{kat-at-om-ay'\}; from a compound of $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly $+i$ it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and temno (to cut); a cutting down (off), $i$.e . mutilation (ironically): --concision . Compare $0609+$ off + cut + it off + and cut + thee cut $+/$.

2700 + thrust + through +/ . katatoxeuo \{kat-at-ox-yoo'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $5115+$ a bow + ; to shoot down with an arrow or other missile: --thrust through .

2701 + down + and ran + shall we have +/ . katatrecho \{kat-at-rekh'-o\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after +
throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran $+Y e$ did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/; to run down, i .e . hasten from a tower: --run down . ${ }^{* * *}$. kataphago. See $2719+$ devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero \{kat-af-er'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring $+i t$ and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + / (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo \{kat-af-yoo'-go\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not
according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $5343+$ fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape + ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro \{kat-af-thi'-ro\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5351+$ corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i .e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo \{kat-af-ron-eh'-o\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest + ; to think against, $i$.e. disesteem: --despise .

2708 + and poured +/ . katacheo \{kat-akh-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +
matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios \{kat-akh-thon'-ee-os \}; from $\mathbf{2 5 9 6}+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and chthon (the ground); subterranean, $i$.e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai \{kat-akh-rah'-om-ahee \}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But $I$ have used + we have not used + And they that use + ; to overuse, i .e . misuse: --abuse .

2711 + and cool +/ . katapsucho \{kat-ap-soo'-kho\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5594+$ cold + shall wax + ; to cool down (off), i .e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos \{kat-i'-do-los\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly $+i$ it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ (intensive) and $1497+$ idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . ${ }^{* * *}$. kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed + / .

2713 + over + before + against +/ . katenanti \{kat-en'-an-tee \}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us
prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1725+$ before + And were continually +/ ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion \{kat-en-o'-pee-on\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1799+$ before +my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/ . katexousiazo \{kat-ex-oo-see-ad'-zo\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise $+/$; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me; but how to perform + is present 3873 with me; but how to perform +/ with me; but how to perform + is present $3873+$ is present 3873 with me . is present 3873 with me. is present 3873 with me; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai \{kat-er-gad'-zom-ahee\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be
yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2038+$ do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out).

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed $+/$. katerchomai \{kat-er'-khom-ahee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he
cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio \{kat-es-thee'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat $+i t$. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i .e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno \{kat-yoo-thoo'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you
on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, $i$.e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi \{kat-ef-is'-tay-mee $\}$; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2186+$ came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood $+/$; to stand over against, $i . e$. rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize $+I$ would have retained + as though they possessed $+/$. katecho \{kat-ekh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold +

Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros \{kat-ay'-gor-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching

+ be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market + ; against one in the assembly, i e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia \{kat-ay'-fi-ah\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596 - after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: -heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo \{kat-ay-kheh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2279+$ a sound + And the fame + And the sound +/ ; to sound down into the ears, i .e . (by implication) to indoctrinate ('catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo \{kat-ee-o'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+\boldsymbol{m e}$ after $+\boldsymbol{m y}$ state + touching + us after + is after + But
after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $2447+$ poison + the poison + and the rust +/ ; to rust down, $i . e$. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo \{kat-is-khoo'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole $+/$; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo \{kat-oy-keh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth $+/$; to house permanently, i .e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter).

2734 + beholding + as in a glass +/ . katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every +me after $+\boldsymbol{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma \{kat-or'-tho-mah\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $3717+$ upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i .e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/.
kato \{kat'-o\}; also (compare) katotero \{kat-o-ter'-o\}; [compare 2737 + the lower +/ ]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros \{or'-os\}; probably from an obsolete oro (to rise or 'rear'; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3778 + This 3778 - this 3778 - this 3778 - This $3778-$ who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these $+u s$ for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$. houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +

Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/$ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; the he (she or it), i.e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3910 + is but for a moment +/ . parautika \{par-ow-tee'-kah\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the
same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; at the very instant, $i . e$. momentary: --but for a moment .

4068 + vaunteth +/ . perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of $4008+$ side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond $+/$ ); to boast: --vaunt itself .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself +it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine $+/$. seautou \{seh-ow-too'\}; genitive case from 4571 and $0846+o n e+w h o+o w n+w h o m+t h i s+m i n e ~+~ s e l f ~+~$ very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4785 + and he was numbered +/ . sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from $4862+$ and beside + accompanied +/ and a compound of $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after $+\boldsymbol{o f}$ him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be
according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $5585+$ count + and counteth $+/$; to count down in company with, i.e . enroll among: -number with .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned $+/$. suzeteo $\{$ sood-zay-teh'-o\}; from $4862+$ and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured $+i$ is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to investigate jointly, i .e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together).

5024 + like + Even thus + for in the like +/ . tauta \{tow-tah'\}; neuter plural of $3588+$ who 3588 - who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself $+\boldsymbol{w h o}$ himself + do
the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ as adverb; in the same way: --even thus, (manner) like, so .

5050 + perfection + perfection + for there shall be a performance +/ . teleiosis \{tel-i'-o-sis\}; from 5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/ ; (the act) completion, i .e . (of prophecy) verification, or (of expiation) absolution: -perfection, performance.

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while $2292+$ am bold + confident + We are confident + that we may boldly + therefore that $I$ have confidence $+/$ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5367 + shall be lovers + of their own selves +/ . philautos \{fil'-ow-tos\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend +Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; fond of self, $i$.e . selfish: --lover of own self .
$5448+$ puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/ . phusioo \{foo-see-o'-o\}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature $+/$ in the primary sense of blowing; to inflate, $i$.e . (figuratively) make proud (haughty): --puff up .

5450 + swellings +/ . phusiosis \{foo-see'-o-sis\}; from $5448+$ puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/ ; inflation, i .e . (figuratively) haughtiness: --swelling.

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without $+/$. choris $\{$ kho-rece' $\}$; adverb from $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries + ; at a space, $i . e$. separately or apart from (often as preposition): --beside, by itself, without .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos \{ho-sow'-toce\}; from $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like $+\boldsymbol{o f}$ about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$ and an adverb from $0846+$ one + who $+0 w n+$ whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; as thus, $i . e$. in the same way: --even so, likewise, after the same (in like) manner .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

itself 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), \{itself\},one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves).
itself 4068 ** perpereuomai ${ }^{* *}$ vaunt $\{i t s e l f\}$.
itself 5038 -- n@belah -- (dead) body, (dead) carcase, dead of itself, which died,(beast) that (which) dieth of \{itself\}.
itself 5038 -- n@belah -- (dead) body, (dead) carcase, dead of \{itself\}, which died,(beast) that (which) dieth of itself.
itself 5565 ** choris ** beside, by \{itself\}, without.
itself 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which growethof its own accord (\{itself\}).

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

itself 0846 autos * $\{$ itself $\},\{0846$ autos $\}, 1438$ heautou , 5565 choris ,
itself 1438 heautou * \{itself\}, 0846 autos , \{1438 heautou \}, 5565 choris , itself 5565 choris * \{itself\} , 0846 autos , 1438 heautou , \{5565 choris \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* itself, 0846, 1438, 5565,
- itself, 2088,


## English Synonyms with Greek Strong's Number.

itself - 0846 beside, cause, having, herself, himself, \{itself\}, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,
itself - 1438 another, herself, himself, home, \{itself\}, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves,
itself - 5565 beside, $\{i t s e l f\}$, without,

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## English Concordance to the KJV Bible.

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itself , GEN_01_11,GEN_01_12,
itself ,LEV_07_24,LEV_17_15,LEV_18_25,LEV_22_08,LEV_25_11,
itself , DEU_14_21,
itself , 1KI_07_34,
itself , JOB_10_22,
itself ,PSA_41_06,PSA_68_08,
itself ,PRO_18_02,PRO_23_31,PRO_27_16, PRO_27_25,
itself ,ISA_10_15, ISA_10_15, ISA_10_15, ISA_10_15, ISA_37_30, ISA_55_02, ISA_60_20,
itself , JER_31_24,
itself ,EZE_01_04, EZE_04_14, EZE_17_14,EZE_29_15, EZE_44_30,
itself ,DAN_07_05,
itself ,MAT_06_34, MAT_12_25, MAT_12_25,
itself ,MAR_03_24,MAR_03_25,
itself , LUK_11_17,
itself , JOH_15_04, JOH_20_07, JOH_21_25,
```

itself , ROM_08_16, ROM_08_21, ROM_08_26, ROM_14_14,
itself , 1CO_11_14, 1CO_13_04, 1CO_13_05,
itself, 2CO_10_05,
itself , EPH_04_16,
itself , HEB_09_24,
itself , 3JO_01_12,

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## One Word English Phrase Index to the KJV Bible.

itself 1Co_11_14 \# Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
itself 1Co_13_04 \# Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
itself 1Co_13_05 \# Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
itself 1Ki_07_34 \# And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.
itself 2Co_10_05 \# Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
itself 3Jo_01_12 \# Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.
itself Dan_07_05 \# And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
itself Deu_14_21 \# Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
itself Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
itself Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
itself Eze_04_14 \# Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
itself Eze_17_14 \# That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.
itself Eze_29_15 \# It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.
itself Eze_44_31 \# The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.
itself Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
itself Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree
yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
itself Heb_09_24 \# For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:
itself Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
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itself Isa_37_30 \# And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
itself Isa_55_02 \# Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.
itself Isa_60_20 \# Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
itself Jer_31_24 \# And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.
itself Job_10_22 \# A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.
itself Joh_15_04 \# Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
itself Joh_20_07 \# And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
itself Joh_21_25 \# And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.
itself Lev_07_24 \# And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.
itself Lev_17_15 \# And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
itself Lev_18_25 \# And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
itself Lev_22_08 \# That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.
itself Lev_25_11 \# A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.
itself Luk_11_17 \# But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.
itself Mar_03_24 \# And if a kingdom be divided against itself, that kingdom cannot stand.
itself Mar_03_25 \# And if a house be divided against itself, that house cannot stand.
itself Mat_06_34 \# Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
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itself Pro_18_02 \# A fool hath no delight in understanding, but that his heart may discover itself.
itself Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
itself Pro_27_16 \# Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].
itself Pro_27_25 \# The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.
itself Psa_41_06 \# And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].
itself Psa_68_08 \# The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.
itself Rom_08_16 \# The Spirit itself beareth witness with our spirit, that we are the children of God:
itself Rom_08_21 \# Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
itself Rom_08_26 \# Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
itself Rom_14_14 \# I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

## Three Word English Phrase Index to the KJV Bible.

itself after his Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
itself against him Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
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itself aright Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
itself as if Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
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itself or that Lev_17_15 \# And every soul that eateth that which died [of itself], or that which was torn [with
beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
itself or torn Eze_44_31 \# The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.
itself shall not Mat_12_25 \# And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
itself Sufficient unto Mat_06_34 \# Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
itself teach you 1Co_11_14 \# Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
itself that house Mar_03_25 \# And if a house be divided against itself, that house cannot stand.
itself that kingdom Mar_03_24 \# And if a kingdom be divided against itself, that kingdom cannot stand.
itself thou shalt Deu_14_21 \# Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
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itself upon the Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
itself vomiteth out Lev_18_25 \# And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
itself was moved Psa_68_08 \# The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.
itself when he Psa_41_06 \# And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].
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itself Pro_27_16 \# Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

## Bible Phrases for Individual word studies

itself GEN 001011 And God <00430 +>elohiym > said <00559 +> amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe>> , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [ and ] the fruit <06529 +p@ riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy $>$ after his kind <04327 +miyn >, whose <00834 +>aher > seed <02233 +zera < > [ is ] in \{itself\}, upon the earth $<00776$ +>erets > : and it was so <03651 +ken > . itself GEN 001012 And the earth <00776 +>erets > brought $<03318$ +yatsa>> forth <03318 +yatsa>> grass <01877 +deshe>> , [ and ] herb <06212 + yielding <02232 +zara<> seed <02233 +zera<> after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit $<06529+$ p@riy > , whose <00834 +> aher > seed <02233 +zera< > [ was ] in \{itself \} , after his kind <04327 + miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . itself LEV 007024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 +n@belah > of \{itself \} , and the fat <02459 +cheleb > of that which is torn <02966 +t @rephah > with beasts <02966 +t @ rephah > , may be used < $06213+$ in any other use $<04399+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ : but ye shall in no <03808+lo>> wise eat <00398 +>akal > of it . itself LEV 017015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal $>$ that which died <05038 +n@belah > [ of \{itself\} ] , or that which was torn <02966 $+\mathrm{t} @$ rephah > [ with beasts <02966 +t @rephah >, whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 + ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even $<06153+$ : then shall he be clean <02891 +taher > . itself LEV 018025 And the land <00776 +>erets > is defiled $<02930+$ tame \gg : therefore I do visit <06485 + paqad > the iniquity <05771 + thereof upon it , and the land <00776 +>erets > \{itself \} vomiteth <06958 +qow>> out her inhabitants <03427 +yashab > . itself LEV 022008 That which dieth <05038 $+\mathrm{n} @$ belah > of \{itself \} , or is torn <02966 $+\mathrm{t} @$ rephah > [ with beasts <02966 + t @rephah > ] , he shall not eat <00398 +>akal > to defile <02930 +tame\gg himself therewith : I [ am ] the LORD <03068 + Y @ hovah > . itself LEV 025011 A jubile <03104 + yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara<>, neither <03808 +lo> $>$ reap <07114 +qatsar > that which groweth <05599 + caphiyach > of \{itself\} in it, nor <03808 +lo>> gather $<01219$ +batsar > [ the grapes ] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . itself DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol> thing that dieth <05038+n@belah >of \{itself \} : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is ] in thy gates <08179 +sha, that he may eat <00398 +> akal> it ; or <00176 +>ow > thou mayest sell <04376 +makar> it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym >. Thou shalt not seethe <01310 +bashal>akid $<01423+\mathrm{g} @$ diy $>$ in his mother s <00517 +>em > milk <02461 +chalab > .

# Bible Quick Find Phrase Concordance for fast finding of phrases 

itself ^ 1Ki_07_34 / itself /^
itself ^ Joh_20_07 / itself /^
itself ^ Pro_18_02 / itself /^
itself ^ Pro_27_16 / itself /^
itself ^ Gen_01_12 / itself /^after his kind: and God saw that [it was] good.
itself ^ Isa_10_15 / itself /^against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself ^ Isa_10_15 / itself /^against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself ^ 2Co_10_05 / itself /^against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
itself ^ Isa_10_15 / itself /^against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself ^ Rom_08_21 / itself /^also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
itself ^ Eze_01_04 / itself /^and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
itself ^ Pro_27_25 / itself /^and herbs of the mountains are gathered.
itself ^ Jer_31_24 / itself /^and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.
itself ^ Lev_07_24 / itself /^ and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.
itself ^ Isa_37_30 / itself /^and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
itself ^ Job_10_22 / itself /^and] of the shadow of death, without any order, and [where] the light [is] as darkness.
itself ^ Eze_29_15 / itself /^any more above the nations: for I will diminish them, that they shall no more rule over the nations.
itself ^ Pro_23_31 / itself /^aright.
itself ^ Isa_10_15 / itself /^ as if it were] no wood.
itself ^ Rom_08_16 / itself /^beareth witness with our spirit, that we are the children of God:
itself ^ Rom_14_14 / itself /^but to him that esteemeth any thing to be unclean, to him [it is] unclean. itself ^ Joh_21_25 / itself /^could not contain the books that should be written. Amen.
itself ^ Joh_15_04 / itself /^except it abide in the vine; no more can ye, except ye abide in me.
itself ^ Isa_60_20 / itself /^for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
itself ^ Isa_55_02 / itself /^in fatness.
itself ^ ${ }^{\text {Lev_25_11 /itself /^in it, nor gather [the grapes] in it of thy vine undressed. }}$
itself ^ Eph_04_16 / itself /^in love.
itself ^ Luk_11_17 /itself /^is brought to desolation; and a house [divided] against a house falleth.
itself ^ Mat_12_25 / itself /^is brought to desolation; and every city or house divided against itself shall not stand:
itself ^ 1Co_13_04 / itself /^is not puffed up,
itself ^ Rom_08_26 / itself /^maketh intercession for us with groanings which cannot be uttered.
itself ^ Heb_09_24 / itself /^now to appear in the presence of God for us:
itself ^ Dan_07_05 / itself /^on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
itself ^ Eze_04_14 / itself /^or is torn in pieces; neither came there abominable flesh into my mouth.
itself ^ Lev_22_08 / itself /^or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.
itself ^ Lev_17_15 / itself /^or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
itself ^ Eze_44_31 / itself /^or torn, whether it be fowl or beast.
itself ^ Mat_12_25 / itself /^shall not stand:
itself ^ Mat_06_34 / itself /^Sufficient unto the day [is] the evil thereof.
itself ^ $1 \mathbf{C o} \_11 \_14$ / itself /^teach you, that, if a man have long hair, it is a shame unto him?
itself ${ }^{\wedge}$ Mar_03_25 / itself /^ that house cannot stand.
itself ^ Mar_03_24 / itself /^that kingdom cannot stand.
itself ^ Deu_14_21 / itself /^thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
itself ^ 1Co_13_05 / itself /^unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
itself ^ Eze_17_14 / itself /^up, [but] that by keeping of his covenant it might stand.
itself ^ Gen_01_11 /itself /^upon the earth: and it was so.
itself ^ Lev_18_25 / itself /^ vomiteth out her inhabitants.
itself ^ Psa_68_08 / itself /^was moved] at the presence of God, the God of Israel.
itself ^ Psa_41_06 / itself /^when] he goeth abroad, he telleth [it].
itself ^ 3Jo_01_12 / itself /^yea, and we [also] bear record; and ye know that our record is true.

## Bible Translation Phrases for Individual word studies

itself ......... by itself 5565 -choris->
itself ......... for the things of itself 1438 -heautou->
itself ......... itself 0846 -autos->
itself $\qquad$ itself 1438 -heautou->
itself ......... itself against 2596 -kata->
itself ......... itself unseemly , seeketh 2212 -zeteo->
itself $\qquad$ not itself , is not puffed 5448 -phusioo-> itself $\qquad$ of itself 1438 -heautou->

## Bible Word Index with the full text of each verse

itself 1Co_11_14 Doth not even nature \{itself\} teach you, that, if a man have long hair, it is a shame unto him?
itself 1Co_13_05 Doth not behave \{itself\} unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
itself 1Co_13_04 Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not \{itself\}, is not puffed up,
itself 1Ki_07_34 And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base \{itself\}.
itself 1Sa_37_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of \{itself\}; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
itself 1Sa_60_20 Thy sun shall no more go down; neither shall thy moon withdraw \{itself\}: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
itself 1Sa_10_15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [\{itself $\}$, as if it were] no wood.
itself 1Sa_55_02 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight \{itself\} in fatness.
itself 1Sa_10_15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [\{itself\}] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself 1Sa_10_15 Shall the ax boast \{itself\} against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself 1Sa_10_15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify \{itself\} against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself 2Co_10_05 Casting down imaginations, and every high thing that exalteth \{itself\} against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
itself 3Jo_01_12 Demetrius hath good report of all [men], and of the truth \{itself\}: yea, and we [also] bear record; and ye know that our record is true.
itself Dan_07_05 And behold another beast, a second, like to a bear, and it raised up \{itself\} on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
itself Deu_14_21 Ye shall not eat [of] any thing that dieth of \{itself\}: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto
the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
itself Eph_04_16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of $\{$ itself $\}$ in love.
itself Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding \{itself\}, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
itself Eze_04_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of \{itself\}, or is torn in pieces; neither came there abominable flesh into my mouth.
itself Eze_17_14 That the kingdom might be base, that it might not lift \{itself\} up, [but] that by keeping of his covenant it might stand.
itself Eze_29_15 It shall be the basest of the kingdoms; neither shall it exalt \{itself\} any more above the nations: for I will diminish them, that they shall no more rule over the nations.
itself Eze_44_31 The priests shall not eat of any thing that is dead of \{itself\}, or torn, whether it be fowl or beast.
itself Gen_01_11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in \{itself\}, upon the earth: and it was so.
itself Gen_01_12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in \{itself\}, after his kind: and God saw that [it was] good.
itself Heb_09_24 For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven \{itself\}, now to appear in the presence of God for us:
itself Jer_31_24 And there shall dwell in Judah \{itself\}, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.
itself Job_10_22 A land of darkness, as darkness [\{itself\}; and] of the shadow of death, without any order, and [where] the light [is] as darkness.
itself Joh_21_25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world \{itself\} could not contain the books that should be written. Amen.
itself Joh_15_04 Abide in me, and I in you. As the branch cannot bear fruit of \{itself\}, except it abide in the vine; no more can ye, except ye abide in me.
itself Joh_20_07 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by \{itself\}.
itself Lev_07_24 And the fat of the beast that dieth of \{itself\}, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.
itself Lev_17_15 And every soul that eateth that which died [of \{itself\}], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
itself Lev_18_25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land \{itself\}
vomiteth out her inhabitants.
itself Lev_22_08 That which dieth of \{itself\}, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.
itself Lev_25_11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of $\{$ itself $\}$ in it, nor gather [the grapes] in it of thy vine undressed.
itself Luk_11_17 But he, knowing their thoughts, said unto them, Every kingdom divided against \{itself\} is brought to desolation; and a house [divided] against a house falleth.
itself Mar_03_24 And if a kingdom be divided against \{itself\}, that kingdom cannot stand.
itself Mar_03_25 And if a house be divided against \{itself\}, that house cannot stand.
itself Mat_06_34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of $\{$ itself\}. Sufficient unto the day [is] the evil thereof.
itself Mat_12_25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against \{itself\} shall not stand:
itself Mat_12_25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against \{itself\} is brought to desolation; and every city or house divided against itself shall not stand:
itself Pro_18_02 A fool hath no delight in understanding, but that his heart may discover \{itself\}.
itself Pro_23_31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth \{itself\} aright.
itself Pro_27_16 Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [\{itself\}].
itself Pro_27_25 The hay appeareth, and the tender grass showeth \{itself\}, and herbs of the mountains are gathered.
itself Psa_68_08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai \{itself\} [was moved] at the presence of God, the God of Israel.
itself Psa_41_06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to \{itself\}; [when] he goeth abroad, he telleth [it].
itself Rom_08_26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit \{itself\} maketh intercession for us with groanings which cannot be uttered.
itself Rom_08_16 The Spirit \{itself\} beareth witness with our spirit, that we are the children of God:
itself Rom_08_21 Because the creature \{itself\} also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
itself Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of \{itself\}: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

## Bible Word Index with Strong's Number with the full text of each verse

itself ^ 1Co_13_05 Doth <0807> <0> not <3756> behave \{itself\} unseemly <0807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), thinketh <3049> (5736) no <3756> evil <2556>;
itself ^ 1 Co_11_14 Doth <2228> not even <3761> nature <5449> \{itself\} <0846> teach <1321> (5719) you <5209>, that <3754>, if <1437> <3303> a man <0435> have long hair <2863> (5725), it is <2076> ( 5748 ) a shame <0819> unto him <0846>?
itself ^ 1 Co_13_04 Charity <0026> suffereth long <3114> (5719), and is kind <5541> (5736); charity <0026> envieth <2206> (5719) not <3756>; charity <0026> vaunteth <4068> <0> not <3756> (itself\} <4068> (5736), is <5448> <0> not <3756> puffed up <5448> (5743),
itself ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth \{itself\} <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;
 and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <0227>.
 according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of \{itself\} 〈1438> in <1722> love <0026>.
itself ^ Heb_09_24 For <1063> Christ < 5547> is <1525> <0> not < 3756> entered < $1525>$ (5627) into < $1519>$ the holy places <0039> made with hands <5499>, which are the figures <0499> of the true <0228>; but <0235> into <1519> heaven <3772> $\{$ itself $\}$ <0846>, now <3568> to appear <1718> (5683) in the presence <4383> of God <2316> for <5228> us <2257>:
itself ^ Joh_15_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> \{itself\} <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.
itself ^ Joh_20_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) about <1909> his <0846> head <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <0235> wrapped together <1794> (5772) in <1519> a place <5117> by \{itself\} <1520> <5565>.
itself ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> (itself\} <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.
itself ^ Luk_11_17 But <1161> he <0846>, knowing <1492> (5761) their <0846> thoughts <1270>, said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <1266> (5685) against <1909> \{itself\} <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> divided against <1909> a house <3624> falleth <4098> (5719).
itself ^ Mar_03_24 And <2532> if <1437> a kingdom <0932> be divided <3307> (5686) against <1909> (itself\} <1438>, that <1565> kingdom <0932> cannot <3756> <1410> (5736) stand <2476> (5683).
itself ^ Mar_03_25 And <2532> if <1437> a house <3614> be divided <3307> (5686) against <1909> (itself\} <1438>, that <1565> house <3614> cannot <3756> <1410> (5736) stand <2476> (5683).
itself ^ Mat_12_25 And < 1161> Jesus <2424> knew <1492> (5761) their <0846> thoughts <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> itself <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> \{itself\} <1438> shall <2476> <0> not <3756> stand <2476> (5701):
itself ^ Mat 1225 And <1161> Jesus <2424> knew <1492> (5761) their <0846> thoughts <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> \{itself $\}$ <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> itself <1438> shall <2476> <0> not <3756> stand <2476> (5701):
itself ^ Mat_06_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take thought <3309> (5692) for the things <3588> of \{itself\} <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.
itself ^ Rom_08_16 The Spirit <4151> \{itself\} <0846> beareth witness <4828> (5719) with our <2257> spirit <4151>, that <3754> we are <2070> (5748) the children <5043> of God <2316>:
 of the children <5043> of God <2316>.
itself ^ Rom_08_26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <0769> for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> (itself\} <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.
 him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is unclean <2839>.
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

itself 1Co_11_14 Doth not even (3761 -oude -) nature ( 5449 -phusis -) \{itself\} (0846 -autos -) teach (1321didasko -) you , that , if ( 1437 -ean -) a man ( 0435 -aner -) have long (2863 -komao -) hair (2863-komao -), it is a shame (0819-atimia -) unto him ?
itself 1Co_13_04 . Charity (0026-agape -) suffereth (3114 -makrothumeo -) long (3114 -makrothumeo -) , [ and ] is kind ( 5541 -chresteuomai -) ; charity ( 0026 -agape -) envieth ( 2206 -zeloo -) not ; charity ( 0026 agape -) vaunteth (4068-perpereuomai -) not \{itself\}, is not puffed (5448-phusioo -) up ,
itself 1Co_13_05 Doth not behave ( 0807 -aschemoneo -) \{itself\} unseemly , seeketh ( 2212 -zeteo -) not her own (1438-heautou -) , is not easily provoked (3947-paroxuno -) , thinketh (3049-logizomai -) no (3756-ou -) evil (2556-kakos -) ;
itself 1Ki_07_34 And [ there were ] four ( $\mathbf{0 0 7 0 2}+$ ) arba( ) undersetters ( $\mathbf{0 3 8 0 2}+\mathrm{katheph}$ ) to the four ( 00702 +)arba( ) corners ( 06438 +pinnah ) of one ( $00259+$ )echad ) base ( $04350+$ m@kownah ): [ and ] the undersetters ( 03802 +katheph ) [ were ] of the very base ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) \{itself \} .
itself 2Co_10_05 Casting (2507-kathaireo -) down (2504-kago -) imaginations ( $\mathbf{3 0 5 3}$-logismos -) , and every ( 3956 -pas -) high ( 5313 -hupsoma -) thing ( 5313 -hupsoma -) that exalteth ( 1869 -epairo -) \{itself\} against ( 2596 -kata -) the knowledge ( 1108 -gnosis -) of God ( 2316 -theos -), and bringing ( 0163 -aichmalotizo -) into captivity ( 0163 -aichmalotizo -) every ( $\mathbf{3 9 5 6}$-pas -) thought ( 3540 -noema -) to the obedience ( 5218 hupakoe -) of Christ (5547-Christos -) ;
itself 2Jo_01_12 . Demetrius ( $\mathbf{1 2 1 6}$-Demetrios -) hath good report ( $\mathbf{3 1 4 0}$-martureo -) of all (3956-pas -) [ men ] , and of the truth ( 0225 -aletheia -) \{itself\} ( 0846 -autos -):yea ( 1161 -de -), and we [ also ( 2532 -kai -)] bear record ( $\mathbf{3 1 4 0}$-martureo -) ; and ye know ( 1492 -eido -) that our record ( $\mathbf{3 1 4 1}$-marturia -) is true ( 0227 -alethes -) .
itself Dan_07_05 And behold ( 00718 +)aruw ) another ( 00317 +)ochoriy ) beast ( 02423 +cheyva) ) , a second ( 08578 + tinyan ) , like ( $01821+\mathrm{d} @$ mah ) to a bear ( $01678+\mathrm{dob}$ ) , and it raised ( $\mathbf{0 6 9 6 6}$ +quwm ) up \{itself\} on one ( 02298 +chad ) side ( $07859+\operatorname{sh} @ \operatorname{tar}$ ) , and [ it had ] three ( $08532+$ t @lath ) ribs ( $06763+$ tsela( ) in the mouth ( 06433 +pum ) of it between ( 00997 +beyn ) the teeth ( 08128 +shen ) of it:and they said ( 00560 +)amar ) thus (03652 +ken ) unto it , Arise (06965 +quwm ) , devour (00399 +)akal ) much (07690 +saggiy) ) flesh (01321 +b@sar ).
itself Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 sunarmologeo -) joined (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and compacted (4822sumbibazo -) by that which every ( $\mathbf{3 5 9 6}$-hodoiporeo -) joint ( $\mathbf{0 8 6 0}$-haphe -) supplieth ( 2024 -epichoregia -), according ( 2596 -kata -) to the effectual ( 1753 -energeia -) working ( 1753 -energeia -) in the measure ( 3358 metron -) of every ( 1538 -hekastos -) part ( 3313 -meros -) , maketh ( 4160 -poieo -) increase ( 0838 -auxesis -) of the body ( 4983 -soma -) unto the edifying ( $\mathbf{3 6 1 9}$-oikodome -) of \{itself\} (1438 -heautou -) in love ( 0026 agape -) .
itself Eze_01_04 . And I looked (07200 +ra)ah ), and , behold ( 02009 +hinneh ), a whirlwind came ( 00935 +bow) ) out of the north ( $06828+$ tsaphown ), a great ( 01419 +gadowl ) cloud ( $06051+($ anan ) , and a fire (00784 +) esh ) infolding (03947 +laqach ) \{itself\}, and a brightness ( 05051 +nogahh ) [ was ] about ( 05439 +cabiyb ) it , and out of the midst ( 08432 +tavek ) thereof as the colour ( 05869 +(ayin ) of amber ( 02830 +chashmal ) , out of the midst (08432 +tavek ) of the fire (00784 +)esh ) .
itself Eze_04_14 Then said ( 00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ! behold ( 02009 +hinneh ) , my soul ( 05315 +nephesh ) hath not been polluted ( 02930 +tame) ):for from my youth ( 05271 +na(uwr ) up even till ( 05704 +(ad ) now ( 06258 +(attah ) have I not eaten $(00398+)$ akal ) of that which dieth ( $05038+n @$ belah ) of $\{$ itself $\}$, or is torn $(02966+t @ r e p h a h)$ in pieces ; neither $(03808+10)$ ) came ( 00935 +bow) ) there abominable ( 06292 +pigguwl ) flesh ( 01320 +basar ) into my mouth (06310 +peh ) .
itself Eze_17_14 That the kingdom ( 04467 +mamlakah ) might be base ( 08217 +shaphal ) , that it might not lift ( 05375 +nasa) ) \{itself\} up , [ but ] that by keeping ( 08104 +shamar ) of his covenant ( 01285 +b@riyth ) it might stand (05975 +(amad ).
itself Eze_29_15 It shall be the basest ( 08217 +shaphal ) of the kingdoms ( 04467 +mamlakah ) ; neither $(03808+10)$ ) shall it exalt $(05375+$ nasa $))$ \{itself\} any more $(05750+(0 w d)$ above $(05921+(a l)$ ) the nations (01471 + gowy ):for I will diminish ( $04591+\mathrm{ma}(\mathrm{at})$ them , that they shall no ( $03808+10$ ) ) more rule ( 07287 +radah ) over (05921 +(al ) the nations (01471 +gowy ).
itself Eze_44_31 The priests ( 03548 +kohen ) shall not eat ( 00398 +)akal ) of any ( $03605+\mathrm{kol}$ ) thing that is dead ( $05038+\mathrm{n} @$ belah ) of $\{$ itself\} , or torn $(02966+t @$ rephah ), whether ( $04480+\min$ ) it be fowl ( 05775 +(owph ) or beast (00929 +b@hemah ) .
itself Gen_01_11 And God (00430 +)elohiym ) said (00559 +)amar ), Let the earth ( 00776 +)erets ) bring ( 01876 +dasha ) forth ( 01876 +dasha ) grass ( 01877 +deshe) ) , the herb ( 06212 +(eseb ) yielding ( 02232 +zara( ) seed ( 02233 +zera( ) , [ and ] the fruit ( $06529+$ p@ riy ) tree ( 06086 +(ets ) yielding ( $06213+$ (asah ) fruit ( $06529+p$ @ riy ) after his kind ( 04327 +miyn ), whose ( 00834 +)aher ) seed ( 02233 +zera( ) [ is ] in \{itself\}, upon the earth ( $00776+$ )erets ):and it was so ( $03651+$ ken ) .
itself Gen_01_12 And the earth (00776 +)erets ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) grass (01877 +deshe) ), [ and ] herb ( 06212 +(eseb ) yielding ( 02232 +zara() seed ( 02233 +zera( ) after his kind ( 04327 +miyn ) , and the tree ( 06086 +(ets ) yielding ( 06213 +(asah ) fruit ( $06529+$ p@riy ), whose ( 00834 +)aher ) seed ( 02233 +zera( ) [ was ] in \{itself\}, after his kind ( 04327 +miyn ) :and God (00430 +)elohiym ) saw $(07200+r a)$ ah $)$ that [it was ] good (02896 +towb ) .
itself Heb_09_24 For Christ ( 5547 -Christos -) is not entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the holy ( 0039 -hagion -) places made ( 5499 -cheiropoietos -) with hands ( 5499 -cheiropoietos -), [ which are ] the figures ( $\mathbf{0 4 9 9}$-antitupon -) of the true ( $\mathbf{0 2 2 8}$-alethinos -) ; but into ( $\mathbf{1 5 1 9}$-eis -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) \{itself\} (0846-autos -), now (3568-nun -) to appear ( $\mathbf{1 7 1 8}$-emphanizo -) in the presence ( 4383 -prosopon -) of God (2316 -theos -) for us :
itself Isa_10_15 Shall the axe (01631 +garzen ) boast (06286 +pa)ar ) itself against (05921 +(al ) him that heweth ( $\mathbf{0 2 6 7 2}$ +chatsab ) therewith ? [ or ] shall the saw ( 04883 +massowr ) magnify ( 01431 +gadal ) itself against $\mathbf{0 5 9 2 1}+(\mathbf{a l})$ him that shaketh $(05130$ +nuwph ) it ? as if the rod ( 07626 +shebet ) should shake ( 05130 +nuwph ) [ itself ] against them that lift ( 07311 +ruwm ) it up , [ or ] as if the staff ( 04294 +matteh ) should lift ( 07311 +ruwm ) up [ \{itself\}, as if it were ] no (03808 +lo) ) wood (06086 +(ets ) .
itself Isa_10_15 Shall the axe (01631 +garzen ) boast (06286 +pa)ar ) itself against (05921 +(al ) him that heweth ( $\mathbf{0 2 6 7 2}$ +chatsab ) therewith ? [ or ] shall the saw ( 04883 +massowr ) magnify ( 01431 +gadal ) itself against $\mathbf{( 0 5 9 2 1}+(\mathbf{a l})$ him that shaketh $(05130+$ nuwph ) it ? as if the rod ( 07626 +shebet ) should shake ( 05130 +nuwph ) [ \{itself\} ] against them that lift ( $\mathbf{0 7 3 1 1}+$ ruwm ) it up , [ or ] as if the staff ( 04294 +matteh ) should lift ( 07311 +ruwm ) up [ itself , as if it were ] no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) wood ( $\mathbf{0 6 0 8 6}+(\mathrm{ets})$.
itself Isa_10_15 Shall the axe ( 01631 +garzen ) boast ( 06286 +pa)ar ) itself against ( 05921 +(al ) him that heweth ( 02672 +chatsab ) therewith ? [ or ] shall the saw ( 04883 +massowr ) magnify ( 01431 +gadal ) \{itself\} against ( $05921+(\mathbf{a l})$ him that shaketh $(05130$ +nuwph ) it ? as if the rod ( 07626 +shebet ) should shake ( 05130 +nuwph ) [ itself ] against them that lift ( 07311 +ruwm ) it up , [ or ] as if the staff ( $\mathbf{0 4 2 9 4}$ +matteh ) should lift ( 07311 +ruwm ) up [ itself , as if it were ] no ( 03808 +lo) ) wood ( 06086 +(ets ) .
itself Isa_10_15 Shall the axe (01631 +garzen ) boast (06286 +pa)ar ) \{itself\} against (05921 +(al ) him that heweth ( $\mathbf{0 2 6 7 2}$ +chatsab ) therewith ? [ or ] shall the saw ( 04883 +massowr ) magnify ( 01431 +gadal ) itself against ( $05921+(\mathbf{a l})$ him that shaketh $(05130$ +nuwph ) it ? as if the rod ( 07626 +shebet ) should shake ( 05130 +nuwph ) [ itself ] against them that lift ( 07311 +ruwm ) it up , [ or ] as if the staff ( 04294 +matteh ) should lift ( 07311 +ruwm ) up [ itself , as if it were ] no ( 03808 +lo) ) wood ( 06086 +(ets ) .
itself Isa_37_30 And this ( $\mathbf{0 2 0 8 8}$ +zeh ) [ shall be ] a sign ( $\mathbf{0 0 2 2 6}+$ +)owth ) unto thee, Ye shall eat ( 00398 +)akal ) [ this ] year ( 08141 +shaneh ) such as groweth ( 05599 + caphiyach ) of \{itself\} ; and the second ( 08145 +sheniy ) year ( 08141 +shaneh ) that which springeth ( 07823 +shachiyc ) of the same:and in the third (07992 +sh @liyshiy ) year ( 08141 +shaneh ) sow ( 02232 +zara() ye, and reap ( 07114 +qatsar ), and plant (05193 +nata () vineyards (03754 +kerem ) , and eat (00398 +)akal) the fruit (06529 +p@riy ) thereof .
itself Isa_55_02 Wherefore ( 04100 +mah ) do ye spend ( 08254 +shaqal ) money ( $03701+$ keceph ) for [ that which ( 00834 +)aher ) is ] not bread ( $03899+$ lechem ) ? and your labour ( $03018+y @$ giya( ) for [ that which $(00834+$ ) aher ) ] satisfieth ( $07654+\operatorname{sob}(a h)$ not $?$ hearken ( $08085+$ shama() diligently unto me, and eat $(00398+)$ akal ) ye [ that which ( 00834 +)aher ) is ] good ( $02896+$ towb ) , and let your soul ( 05315 +nephesh ) delight ( 06026 +(anag ) \{itself\} in fatness ( 01880 +deshen ) .
itself Jer_31_24 And there shall dwell (03427 +yashab ) in Judah (03063 +Y @huwdah ) \{itself\} , and in all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr) thereof together ( 03162 +yachad ), husbandmen ( 00406 +)ikkar ) , and they [ that ] go (05265 + naca() forth (05265 + naca() with flocks (05739 +(eder ) .
itself Job_10_22 A land (00776 +)erets ) of darkness (05890 +(eyphah ), as darkness ( 05890 +(eyphah ) [ \{itself\} ; and ] of the shadow ( $06738+$ tsel ) of death ( $06757+$ tsalmaveth ), without ( $03808+10$ ) ) any order ( 05468 +ceder ) , and [ where ] the light ( 03313 +yapha( ) [ is ] as darkness ( 00652 +)ophel ) .
itself Joh_15_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 dunamai -) bear ( 5342 -phero -) fruit ( 2590 -karpos -) of \{itself\} ( 1438 -heautou -), except ( 3362 -ean me -) it abide ( $\mathbf{3 3 0 6}$-meno -) in the vine ( $\mathbf{0 2 8 8}$-ampelos -); no ( $\mathbf{3 7 6 1}$-oude -) more ( $\mathbf{3 7 6 1}$-oude -) can ye , except
(3362 -ean me -) ye abide ( 3306 -meno -) in me .
itself Joh_20_07 And the napkin (4676-soudarion -) , that was about (1909-epi -) his head (2776 -kephale -) , not lying ( 2749 -keimai -) with the linen ( $\mathbf{3 6 0 8}$-othonion -) clothes ( $\mathbf{3 6 0 8}$-othonion -), but wrapped ( 1794 entulisso -) together ( 1794 -entulisso -) in a place ( 5117 -topos -) by \{itself\} ( 5565 -choris -) .
itself Joh_21_25 And there are also (2532-kai -) many (4183 -polus -) other (0243 -allos -) things which ( $\mathbf{3 7 4 5}$-hosos -) Jesus ( 2424 -Iesous -) did ( 4160 -poieo -) , the which ( 3748 -hostis -), if ( 1437 -ean -) they should be written ( 1125 -grapho -) every ( 2596 -kata -) one ( 1520 -heis -), I suppose ( 3633 -oiomai -) that even ( $\mathbf{3 7 6 1}$-oude -) the world ( 2889 -kosmos -) \{itself\} ( 0846 -autos -) could not contain ( 5562 -choreo -) the books (0975 -biblion -) that should be written (1125-grapho -) . Amen (0281 -amen -) .
itself Lev_07_24 And the fat ( 02459 +cheleb ) of the beast ( 05038 +n@belah ) that dieth ( 05038 +n@belah ) of $\{$ itself $\}$, and the fat $(02459+$ cheleb ) of that which is torn $(02966+t @$ rephah $)$ with beasts $(02966$ $+t @$ rephah ), may be used ( $06213+($ asah ) in any other use ( $04399+$ m@la)kah ) : but ye shall in no (03808 $+10)$ ) wise eat ( 00398 +)akal ) of it .
itself Lev_17_15 And every ( $03605+\mathrm{kol}$ ) soul ( 05315 +nephesh ) that eateth ( 00398 +)akal ) that which died ( $05038+\mathbf{n} @$ belah ) [ of \{itself\} ] , or that which was torn ( $02966+\mathbf{t} @$ rephah ) [ with beasts ( 02966 $+t @$ rephah ), whether it be ] one of your own ( 00249 +)ezrach ) country ( 00249 +)ezrach ), or a stranger ( 01616 +ger ) , he shall both wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even $(06153$ $+($ ereb ) : then shall he be clean ( 02891 +taher ) .
itself Lev_18_25 And the land ( 00776 +)erets ) is defiled ( 02930 +tame) ) : therefore I do visit ( 06485 +paqad ) the iniquity ( $05771+$ (avon ) thereof upon it , and the land ( 00776 +)erets ) \{itself\} vomiteth ( 06958 +qow) ) out her inhabitants (03427 +yashab ).
itself Lev_22_08 That which dieth (05038 +n@belah ) of $\{$ itself $\}$, or is torn ( $02966+t @ r e p h a h)$ [ with beasts ( $02966+t$ @rephah ) ] , he shall not eat ( 00398 +)akal ) to defile ( 02930 +tame) ) himself therewith : I [ am ] the LORD (03068 + Y @hovah ) .
itself Lev_25_11 A jubile ( 03104 +yowbel ) shall that fiftieth ( 02572 +chamishshiym ) year ( 08141 +shaneh ) be unto you : ye shall not sow ( 02232 +zara( ) , neither ( $03808+10$ ) ) reap ( 07114 +qatsar ) that which groweth ( 05599 +caphiyach ) of \{itself\} in it , nor ( $03808+10$ ) ) gather ( 01219 +batsar ) [ the grapes ] in it of thy vine ( 05139 +naziyr ) undressed (05139 +naziyr ) .
itself Luk_11_17 But he , knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - \{itself\} 1438 heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .
itself Mar_03_24 And if (1437-ean -) a kingdom (0932 -basileia -) be divided (3307-merizo -) against (1909 -epi -) \{itself\} (1438 -heautou -), that kingdom (0932 -basileia -) cannot (1410 -dunamai -) stand (2476 histemi -) .
itself Mar_03_25 And if (1437-ean -) a house ( $\mathbf{3 6 1 4}$-oikia -) be divided ( 3307 -merizo -) against ( 1909 -epi -) \{itself\} (1438 -heautou -) , that house (3614 -oikia -) cannot (1410 -dunamai -) stand (2476 -histemi -) .
itself Mat_06_34 Take therefore ( $\mathbf{3 7 6 7}$-oun -) no ( $\mathbf{3 3 6 1}$-me -) thought ( $\mathbf{3 3 0 9}$-merimnao -) for the morrow (0839-aurion -):for the morrow (0839-aurion -) shall take thought ( 3309 -merimnao -) for the things of \{itself\} (1438 -heautou -) . Sufficient ( $\mathbf{0 7 1 3}$-arketos -) unto the day ( $\mathbf{2 2 5 0}$-hemera -) [ is ] the evil (2549 kakia -) thereof (0846-autos -) .
itself Mat_12_25 And Jesus (2424-Iesous -) knew (1492 -eido -) their thoughts ( 1761 -enthumesis -) , and said (2036-epo -) unto them , Every ( 3956 -pas -) kingdom ( 0932 -basileia -) divided ( 3307 -merizo -) against ( 2596 -kata -) itself ( $\mathbf{1 4 3 8}$-heautou -) is brought (2049-eremoo -) to desolation (2049 -eremoo -) ; and every ( 3956 -pas -) city ( $\mathbf{4 1 7 2}$-polis -) or (2228-e -) house ( 3614 -oikia -) divided ( 3307 -merizo -) against ( 2596 kata -) \{itself\} (1438 -heautou -) shall not stand (2476-histemi -) :
itself Mat_12_25 And Jesus (2424-Iesous -) knew (1492 -eido -) their thoughts ( $\mathbf{1 7 6 1}$-enthumesis -) , and said ( 2036 -epo -) unto them , Every ( 3956 -pas -) kingdom ( 0932 -basileia -) divided ( 3307 -merizo -) against (2596 -kata -) \{itself\} (1438-heautou -) is brought (2049-eremoo -) to desolation (2049 -eremoo -) ; and every ( $\mathbf{3 9 5 6}$-pas -) city ( $\mathbf{4 1 7 2}$-polis -) or ( 2228 -e -) house ( 3614 -oikia -) divided ( 3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) shall not stand (2476 -histemi -) :
itself Pro_18_02 . A fool ( $03684+\mathrm{k} @$ ciyl ) hath no $(03808+10)$ ) delight ( 02654 +chaphets ) in understanding (08394 +tabuwn ) , but that his heart ( 03820 +leb ) may discover ( 01540 +galah ) \{itself .
itself Pro_23_31 Look ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) not thou upon the wine ( 03196 +yayin ) when ( 03588 +kiy ) it is red (00119 +)adam ) , when ( 03588 + kiy ) it giveth ( 05414 +nathan ) his colour ( 05869 +(ayin ) in the cup ( 03599 +kiyc ), [ when ] it moveth (01980 +halak ) \{itself\} aright (04339 +meyshar ).
itself Pro_27_16 Whosoever hideth ( 06845 +tsaphan ) her hideth ( 06845 +tsaphan ) the wind ( 07307 +ruwach ) , and the ointment ( 08081 +shemen ) of his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , [ which ] bewrayeth (07121 +qara) ) [ \{itself\} ].
itself Pro_27_25 The hay (02682 +chatsiyr ) appeareth ( 01540 +galah ) , and the tender grass ( 01877 +deshe) ) sheweth ( 07200 +ra)ah ) \{itself\}, and herbs ( 06212 +(eseb ) of the mountains ( 02022 +har ) are gathered (00622 +)acaph ) .
itself Psa_41_06 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) he come ( 00935 +bow) ) to see $(07200+r a)$ ah ) [ me ] , he speaketh ( 01696 +dabar ) vanity ( 07723 +shav) ):his heart ( 03820 +leb ) gathereth ( 06908 +qabats ) iniquity ( 00205 + )aven ) to \{itself\} ; [ when ] he goeth (03318 +yatsa) ) abroad ( 02351 +chuwts ), he telleth ( 01696 +dabar ) [ it ] .
itself Psa_68_08 The earth ( 00776 +)erets ) shook ( 07493 +ra(ash ) , the heavens ( 08064 +shamayim ) also (00637 +)aph ) dropped ( 05197 +nataph ) at the presence ( 06440 +paniym ) of God ( 00430 +)elohiym ):[ even ] Sinai ( 05514 +Ciynay ) \{itself\} ( 02088 +zeh ) [ was moved ] at the presence ( 06440 +paniym ) of God (00430 +)elohiym ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
itself Rom_08_16 The Spirit (4151 -pneuma -) \{itself\} ( 0846 -autos -) beareth ( 4828 -summartureo -) witness (4828-summartureo -) with our spirit (4151 -pneuma -) , that we are the children ( 5043 -teknon -) of God (2316 -theos -) :
itself Rom_08_21 Because ( $\mathbf{3 7 5 4}$-hoti -) the creature (2937 -ktisis -) \{itself ( 0846 -autos -) also ( 2532 -kai -) shall be delivered ( 1659 -eleutheroo -) from the bondage ( 1397 -douleia -) of corruption ( 5356 -phthora -) into ( 1519 -eis -) the glorious ( 1391 -doxa -) liberty ( 1657 -eleutheria -) of the children ( 5043 -teknon -) of God (2316-theos -) .
itself Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878sunantilambanomai -) our infirmities ( 0769 -astheneia -):for we know ( 1492 -eido -) not what ( 5101 -tis -) we should pray ( 4336 -proseuchomai -) for as we ought ( 1163 -dei -):but the Spirit ( $\mathbf{4 1 5 1}$-pneuma -) \{itself\} ( 0846 -autos -) maketh ( 5241 -huperentugchano -) intercession ( 5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215-alaletos -) be uttered (0215-alaletos -) .
itself Rom_14_14 I know (1492 -eido -), and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424-Iesous -) , that [ there is ] nothing ( $\mathbf{3 7 6 2}$-oudeis -) unclean ( $\mathbf{2 8 3 9}$-koinos -) of \{itself\} ( $\mathbf{1 4 3 8}$ heautou -):but to him that esteemeth ( $\mathbf{3 0 4 9}$-logizomai -) any ( 5100 -tis -) thing to be unclean ( 2839 -koinos -) , to him [ it is ] unclean (2839-koinos -) .
itself:for Isa_60_20 Thy sun ( 08121 +shemesh ) shall no ( 03808 +lo) ) more ( 05750 +(owd ) go ( 00935 +bow) ) down ; neither ( $03808+10$ ) ) shall thy moon ( 03391 +yerach ) withdraw ( 00622 +)acaph ) \{itself:for\} the LORD ( $03068+$ Y @hovah ) shall be thine everlasting ( 05769 +(owlam ) light ( $00216+$ )owr ) , and the days (03117 +yowm ) of thy mourning (60) shall be ended (07999 + shalam ).
itself:thou Deu_14_21 Ye shall not eat ( 00398 +) akal ) [ of ] any ( $03605+\mathrm{kol}$ ) thing that dieth ( 05038 $+n @$ belah ) of \{itself:thou\} shalt give ( 05414 +nathan ) it unto the stranger ( 01616 +ger ) that $[$ is $]$ in thy gates ( $\mathbf{0 8 1 7 9}+$ sha(ar ) , that he may eat ( $\mathbf{0 0 3 9 8}+$ )akal ) it ; or ( $\mathbf{0 0 1 7 6}+$ ) ow ) thou mayest sell ( $\mathbf{0 4 3 7 6}$ +makar ) it unto an alien ( 05237 +nokriy ):for thou [ art ] an holy ( 06918 +qadowsh ) people ( $05971+(\mathrm{am})$ unto the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) . Thou shalt not seethe ( 01310 +bashal ) a kid ( 01423 +g@diy ) in his mother s (00517 +)em ) milk ( $02461+$ chalab ) .

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itself, $1 \mathrm{CO}, 11: 14,1 \mathrm{CO}, 13: 4,1 \mathrm{CO}, 13: 5$ itself , $1 \mathrm{KI}, 7: 34$ itself , $2 \mathrm{CO}, 10: 5$ itself , $3 \mathrm{JO}, 1: 12$ itself , DA, 7:5 itself , DE , 14:21 itself , EPH , 4:16 itself , EZE , 1:4, EZE , 4:14, EZE , 17:14, EZE , 29:15, EZE , 44:30 itself, GE , 1:11, GE , 1:12 itself , HEB , 9:24 itself, ISA , 10:15, ISA , 10:15, ISA , 10:15, ISA , 10: 15 , ISA , 37:30, ISA , 55:2 , ISA , 60:20 itself , JER , 31:24 itself , JOB , 10:22 itself, JOH , 15:4 , JOH , 20:7 , JOH , 21:25 itself, LE , 7:24, LE , 17:15, LE , 18:25, LE , 22:8, LE , $25: 11$ itself , LU , 11:17 itself , MR , 3:24 , MR , 3:25 itself , MT , 6:34, MT , 12:25, MT , 12:25 itself , PR , 18:2 , PR , 23:31, PR , 27:16 , PR , 27:25 itself , PS , 41:6, PS , $68: 8$ itself , RO , $8: 16$, RO , $8: 21$, RO , $8: 26$, RO , $14: 14$ be 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- \{be\} bold, boldly, dare, durst.[ql bold 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be \{bold\}, boldly, dare, durst.[ql bold 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be \{bold\}, boldly, dare, durst.[ql boldly 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, \{boldly\}, dare, durst.[ql boldly 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, \{boldly\}, dare, durst. [ql break 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- \{break \} (forth), burst, rend, tear.[ql burst 4486 \# rhegnumi \{hrayg'-noo-mee \}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), \{burst\}, rend, tear.[ql dare 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, \{dare \}, durst.[ql durst 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, \{durst \}. [ql forth 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: - break (\{forth\}), burst, rend, tear.[ql hill 3735 \# oros \{or'-os \}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- \{hill\}, mount(-ain). [ql itself 0141 \# hairetikos \{hahee-ret-ee-kos'\}; from the same as 140; a schismatic: -- heretic [the Greek word \{itself\}].[ql itself 5565 \# choris \{kho-rece'\}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by \{itself \}, without.[ql itself 0238 \# allegoreo \{al-lay-gor-eh'-o\}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word \{itself\}.].[ql itself 4068 \# perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt \{itself\}.[q1 itself 0139 \# hairesis \{hah'-ee-res-is\}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word \{itself\}], sect.[ql itself 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846 ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), \{itself \}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). [ql mount 3735 \# oros \{or'-os\}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill,
\{mount\}(-ain).[ql rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend \}, tear.[ql spectacle 2302 \# theatron \{theh'-at-ron \}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -\{spectacle\}, theatre.[ql tear 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, \{tear\}.[ql theatre 2302 \# theatron \{theh'-at-ron\}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, \{theatre\}.[ql itself Interlinear Index Study itself GEN 001011 And God <00430 +>elohiym > said <00559 +>amar >, Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> $>$, the herb <06212 + yielding <02232 +zara<> seed <02233 +zera<>, [ and ] the fruit <06529 $+\mathrm{p} @$ riy > tree $<06086+$ yielding <06213 + fruit <06529 +p@ riy > after his kind <04327 +miyn >, whose <00834 +> aher > seed <02233 +zera<> [ is ] in \{itself\}, upon the earth <00776 +>erets > : and it was so <03651 +ken > . itself GEN 001012 And the earth <00776 +>erets > brought <03318 +yatsa>> forth <03318 +yatsa>> grass <01877 +deshe\gg , [ and ] herb <06212 + yielding <02232 +zara < > seed <02233 +zera<> after his kind <04327 +miyn $>$, and the tree <06086 + yielding <06213 + fruit <06529 +p@riy >, whose <00834 +> aher > seed <02233 +zera < > [ was ] in \{itself\} , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . itself LEV 007024 And the fat <02459 +cheleb > of the beast <05038 $+\mathrm{n} @$ belah > that dieth <05038 $+\mathrm{n} @$ belah > of $\{$ itself $\}$, and the fat <02459 +cheleb > of that which is torn <02966 $+\mathrm{t} @$ rephah > with beasts <02966 +t @rephah > , may be used <06213 + in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo>> wise eat <00398 +>akal> of it . itself LEV 017015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of \{itself\} ], or that which was torn <02966 +t @rephah > [ with beasts < $02966+\mathrm{t} @$ rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 + ger > , he shall both wash <03526 + kabac > his clothes $\langle 00899+$ beged $>$, and bathe $<07364$ +rachats $>$ [ himself ] in water $\langle 04325+$ mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + : then shall he be clean <02891 +taher > . itself LEV 018025 And the land <00776 +>erets > is defiled <02930 +tame\gg : therefore I do visit <06485 +paqad > the iniquity $<05771+$ thereof upon it, and the land <00776 +>erets > \{itself \} vomiteth <06958 +qow>> out her inhabitants $<03427+y a s h a b>$. itself LEV 022008 That which dieth <05038 +n@ belah > of \{itself\}, or is torn <02966 $+\mathrm{t} @$ rephah $>$ [ with beasts <02966 $+\mathrm{t} @$ rephah > ] , he shall not eat <00398 $+>$ akal > to defile <02930 +tame>> himself therewith : I [ am ] the LORD <03068 +Y @hovah > . itself LEV 025011 A jubile < 03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year < $08141+$ shaneh > be unto you : ye shall not sow <02232 +zara< $>$, neither <03808 + lo>> reap <07114 +qatsar > that which groweth <05599 +caphiyach > of \{itself\} in it, nor <03808 +lo\gg gather <01219 +batsar > [ the grapes ] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . itself DEU 014021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing that dieth <05038 $+\mathrm{n} @$ belah $>$ of $\{$ itself $\}$ : thou shalt give $<05414+$ nathan $>$ it unto the stranger $<01616+$ ger $>$ that [ is ] in thy gates $<08179+$ sha, that he may eat $<00398+>$ akal > it ; or $<00176+>$ ow $>$ thou mayest sell $<04376+$ makar $>$ it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 $+\mathrm{g} @$ diy $>$ in his mother s <00517 +>em > milk <02461 +chalab > . itself 1KI 007034 And [ there were ] four $<00702+>$ arba < > undersetters <03802 + katheph > to the four <00702 +> arba < > corners <06438 + pinnah > of one <00259 +>echad > base < $04350+\mathrm{m} @$ kownah > : [ and ] the undersetters <03802 +katheph > [ were ] of the very base <04350 +m@kownah > \{itself \} . itself JOB 010022 A land <00776 +>erets > of darkness <05890 + , as darkness $<05890+[$ \{itself \}; and ] of the shadow <06738 +tsel > of death <06757 +tsalmaveth >, without $<03808+\mathrm{lo} \gg$ any order <05468 +ceder > , and [ where ] the light <03313 +yapha< > [ is ] as darkness <00652 $+>$ ophel > . itself PSA 041006 And if <00518 +>im > he come <00935 +bow>> to see <07200 +ra>ah > [ me ], he speaketh <01696 +dabar > vanity <07723 +shav>> : his heart <03820 +leb > gathereth <06908 +qabats > iniquity $<00205+>$ aven > to \{itself \}; [ when ] he goeth <03318 +yatsa>> abroad <02351 +chuwts >, he telleth $<01696+$ dabar > [ it ] . itself PSA 068008 The earth <00776 +>erets > shook <07493 +ra, the heavens <08064
+shamayim > also <00637 +>aph > dropped < 05197 +nataph > at the presence < $06440+$ paniym > of God <00430 $+>$ elohiym > : [ even ] Sinai <05514 +Ciynay > \{itself \} <02088 +zeh > [ was moved ] at the presence <06440 +paniym > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . itself PRO 018002 . A fool <03684 +k @ciyl > hath no <03808 +lo>> delight <02654 +chaphets > in understanding <08394 +tabuwn > , but that his heart <03820 +leb > may discover <01540 + galah > \{itself\} . itself PRO 023031 Look $<07200+$ ra>ah > not thou upon the wine < $03196+$ yayin > when < $03588+$ kiy > it is red <00119 +>adam > , when $<03588+$ kiy > it giveth <05414 +nathan > his colour < $05869+$ in the cup <03599 +kiyc > , [ when ] it moveth <01980 +halak > \{itself\} aright <04339 +meyshar > . itself PRO 027016 Whosoever hideth <06845 +tsaphan > her hideth <06845 +tsaphan > the wind <07307 +ruwach > , and the ointment <08081 +shemen > of his right <03225 +yamiyn > hand <03225 +yamiyn > , [ which ] bewrayeth <07121 +qara\gg [ \{itself\} ] . itself PRO 027025 The hay <02682 +chatsiyr > appeareth <01540 + galah > , and the tender grass <01877 +deshe\gg sheweth $<07200+\mathrm{ra}>$ ah $>$ \{itself $\}$, and herbs <06212 + of the mountains <02022 +har > are gathered <00622 $+>$ acaph > . itself ISA 010015 Shall the axe <01631 + garzen > boast <06286 +pa>ar > itself against <05921 + him that heweth <02672 +chatsab > therewith ? [ or ] shall the saw <04883 +massowr > magnify <01431 + gadal $>$ itself against <05921 + him that shaketh <05130 +nuwph > it? as if the rod <07626 +shebet > should shake <05130 +nuwph > [ itself ] against them that lift <07311 +ruwm > it up, [ or ] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [ \{itself\}, as if it were ] no <03808+lo>> wood <06086 + . itself ISA 010015 Shall the axe <01631 + garzen > boast <06286 +pa>ar > itself against <05921 + him that heweth <02672 +chatsab $>$ therewith ? [ or ] shall the saw <04883 +massowr > magnify <01431 +gadal > itself against <05921 + him that shaketh $<05130$ +nuwph > it ? as if the rod <07626 + shebet > should shake <05130 +nuwph > [ \{itself\} ] against them that lift <07311 +ruwm > it up , [ or ] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [ itself, as if it were ] no <03808 +lo>> wood <06086 + . itself ISA 010015 Shall the axe <01631 +garzen > boast $<06286+$ pa>ar > itself against <05921 + him that heweth <02672 +chatsab > therewith ? [ or ] shall the saw $<04883+$ massowr > magnify $<01431+$ gadal > \{itself $\}$ against $<05921+$ him that shaketh $<05130+$ nuwph $>$ it ? as if the rod <07626 +shebet > should shake <05130 +nuwph > [ itself ] against them that lift <07311 +ruwm > it up , [ or ] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [ itself, as if it were ] no <03808 +lo> > wood <06086 + . itself ISA 010015 Shall the axe <01631 + garzen > boast <06286 +pa>ar > \{itself \} against $<05921+$ him that heweth <02672 +chatsab > therewith ? [ or ] shall the saw <04883 +massowr > magnify <01431 + gadal > itself against <05921 + him that shaketh <05130 +nuwph > it ? as if the rod <07626 +shebet > should shake <05130 +nuwph > [ itself ] against them that lift <07311 +ruwm > it up, [ or ] as if the staff <04294 + matteh > should lift <07311 +ruwm > up [ itself, as if it were ] no <03808 +lo>> wood <06086 + . itself ISA 037030 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, Ye shall eat <00398 +>akal > [ this ] year <08141 +shaneh > such as groweth <05599 +caphiyach > of \{itself \}; and the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same: and in the third <07992 + sh@liyshiy > year <08141 +shaneh > sow <02232 +zara<> ye, and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529 +p@riy > thereof . itself ISA 055002 Wherefore $<04100+$ mah > do ye spend $<08254+$ shaqal > money <03701 + keceph > for [ that which <00834 +> aher > is ] not bread <03899 +lechem > ? and your labour <03018 +y @ giya< > for [ that which $<00834$ +> aher > ] satisfieth <07654 +sob not ? hearken <08085 +shama< > diligently unto me, and eat <00398 $+>$ akal > ye [ that which <00834 +>aher > is ] good <02896 +towb > , and let your soul < 05315 +nephesh > delight $<06026+\{$ itself $\}$ in fatness $<01880+$ deshen $>$. itself ISA 060020 Thy sun $<08121+$ shemesh $>$ shall no $<03808+$ lo\gg more <05750 + go <00935 +bow>> down ; neither <03808 +lo>> shall thy moon <03391 +yerach > withdraw <00622 +>acaph > \{itself \} : for the LORD <03068 +Y @hovah > shall be thine everlasting $<05769+$ light <00216 +>owr > , and the days <03117 +yowm > of thy mourning <60> shall be ended <07999 +shalam > . itself JER 031024 And there shall dwell <03427 +yashab > in Judah <03063 +Y @huwdah > \{itself \} , and in all <03605 +kol > the cities <05892 + thereof together <03162 +yachad >, husbandmen <00406 +>ikkar $>$, and they [ that ] go <05265 +naca<> forth <05265 +naca<> with flocks <05739 + . itself EZE 001004 . And I looked <07200 $+\mathrm{ra}>$ ah > , and, behold <02009 +hinneh >, a whirlwind came <00935 +bow>> out of the north $<06828$ +tsaphown > , a great <01419 +gadowl > cloud <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach > \{itself\}, and a brightness <05051 +nogahh > [ was ] about <05439 + cabiyb > it, and out of the midst $<08432+$ tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > . itself EZE 004014 Then said <00559 +>amar > I, Ah <00162 +>ahahh > Lord $<00136$ +>Adonay > GOD <03069 +Y @ hovih > ! behold <02009 + hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame>> : for from my youth <05271 + na up even till <05704 + now <06258 + have I not eaten <00398 + >akal > of that which dieth <05038 $+\mathrm{n} @$ belah $>$ of $\{$ itself $\}$, or is torn $<02966+\mathrm{t} @$ rephah $>$ in
pieces; neither <03808 +lo>> came <00935 +bow>> there abominable <06292 + pigguwl> flesh <01320 +basar $>$ into my mouth <06310 +peh > . itself EZE 017014 That the kingdom <04467 +mamlakah > might be base <08217 +shaphal > , that it might not lift <05375 +nasa>> \{itself\} up , [ but ] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <05975 + . itself EZE 029015 It shall be the basest <08217 + shaphal > of the kingdoms <04467 +mamlakah > ; neither <03808 +lo>> shall it exalt <05375 +nasa\gg \{itself \} any more $<05750+$ above $<05921+$ the nations $\langle 01471+$ gowy $\rangle$ : for I will diminish $<04591+$ ma them , that they shall no <03808 +lo>> more rule <07287 +radah > over <05921 + the nations <01471 + gowy > . itself EZE 044031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605 +kol> thing that is dead $<05038+\mathrm{n} @$ belah > of \{itself\}, or torn <02966+t@rephah > , whether <04480 +min > it be fowl <05775 + or beast <00929 +b@hemah > . itself DAN 007005 And behold <00718 +> aruw > another <00317 +>ochoriy > beast <02423 +cheyva\gg, a second <08578 +tinyan >, like <01821 +d@mah > to a bear <01678 +dob > , and it raised $<06966+q u w m>$ up \{itself $\}$ on one $<02298+$ chad $>$ side $<07859+$ sh @tar > , and [it had ] three <08532 + t @lath > ribs <06763 +tsela<> in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +> amar > thus <03652 +ken > unto it, Arise <06965 +quwm > , devour <00399 +> akal > much <07690 +saggiy>> flesh <01321 +b@ sar > . itself MAT 006034 Take therefore <3767oun -> no <3361-me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839aurion -> shall take thought <3309-merimnao -> for the things of $\{$ itself $\}<1438$-heautou ->. Sufficient <0713arketos -> unto the day <2250-hemera -> [ is ] the evil <2549-kakia -> thereof <0846-autos ->. itself MAT 012 025 And Jesus <2424-Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis ->, and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307-merizo -> against <2596 -kata -> itself <1438 - heautou -> is brought <2049 -eremoo -> to desolation <2049-eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> \{itself\} <1438 -heautou -> shall not stand <2476 -histemi -> : itself MAT012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761-enthumesis -> , and said <2036 -epo -> unto them , Every <3956-pas -> kingdom <0932 -basileia -> divided <3307-merizo -> against <2596 -kata -> \{itself \} <1438-heautou -> is brought <2049-eremoo -> to desolation <2049 - eremoo -> ; and every <3956-pas -> city <4172 -polis -> or <2228-e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476-histemi -> : itself MAR 003024 And if <1437-ean -> a kingdom <0932-basileia -> be divided <3307 -merizo -> against <1909-epi -> \{itself\} <1438 -heautou -> , that kingdom <0932 -basileia -> cannot <1410 -dunamai -> stand <2476 -histemi -> . itself MAR 003025 And if <1437-ean -> a house <3614 -oikia -> be divided <3307-merizo -> against <1909-epi -> \{itself \} < 1438 -heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> stand <2476 -histemi ->. itself LUK 011017 But he, knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 diamerizo - against 1909 -epi - \{itself \} 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - . itself JOH 015004 Abide < 3306 -meno -> in me, and I in you. As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of \{itself \} < 1438 - heautou -> , except <3362 -ean me -> it abide <3306-meno -> in the vine <0288-ampelos -> ; no <3761 -oude -> more <3761-oude -> can ye , except <3362ean me -> ye abide < 3306 -meno -> in me . itself JOH 020007 And the napkin <4676-soudarion -> , that was about <1909-epi -> his head <2776 -kephale ->, not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608- othonion ->, but wrapped <1794 -entulisso -> together <1794 - entulisso -> in a place <5117topos -> by \{itself \} <5565-choris -> . itself JOH 021025 And there are also <2532-kai -> many <4183 - polus > other <0243-allos -> things which <3745-hosos -> Jesus <2424-Iesous -> did <4160 -poieo -> , the which <3748-hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 heis -> , I suppose <3633-oiomai -> that even <3761-oude -> the world <2889-kosmos -> \{itself\} <0846-autos -> could not contain <5562 - choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> Amen <0281-amen -> . itself ROM 008016 The Spirit <4151 -pneuma -> \{itself \} <0846-autos -> beareth <4828 -summartureo -> witness <4828-summartureo -> with our spirit <4151-pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> : itself ROM 008021 Because < 3754 -hoti -> the creature <2937 - ktisis -> \{itself\} <0846-autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage < 1397 -douleia - > of corruption < 5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> . itself ROM 008026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878-sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> \{itself \} <0846-autos ->
maketh <5241 - huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726stenagmos -> which cannot <0215-alaletos -> be uttered <0215-alaletos ->. itself ROM 014014 I know <1492eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , that [ there is ] nothing <3762 -oudeis -> unclean <2839 -koinos -> of \{itself \} <1438 -heautou -> : but to him that esteemeth <3049-logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [ it is ] unclean <2839koinos -> . itself 1CO 011014 Doth not even < 3761 -oude -> nature <5449-phusis -> \{itself \} <0846-autos -> teach <1321 -didasko -> you, that , if <1437-ean -> a man <0435-aner -> have long <2863 - komao -> hair <2863 -komao -> , it is a shame <0819-atimia -> unto him ? itself 1CO 013004 . Charity <0026-agape -> suffereth <3114 - makrothumeo -> long <3114 -makrothumeo -> , [ and ] is kind <5541-chresteuomai -> ; charity <0026-agape -> envieth <2206-zeloo -> not ; charity <0026-agape -> vaunteth <4068-perpereuomai -> not \{itself\}, is not puffed <5448-phusioo -> up , itself 1CO 013005 Doth not behave <0807-aschemoneo -> \{itself\} unseemly , seeketh <2212-zeteo -> not her own <1438-heautou -> , is not easily provoked <3947-paroxuno -> , thinketh <3049-logizomai -> no <3756 -ou -> evil <2556 -kakos -> ; itself 2CO 010005 Casting <2507kathaireo -> down <2504-kago - > imaginations <3053-logismos -> , and every <3956 -pas -> high <5313 hupsoma -> thing <5313 -hupsoma -> that exalteth <1869 - epairo -> \{itself \} against <2596 -kata -> the knowledge <1108-gnosis -> of God <2316 -theos -> , and bringing <0163 - aichmalotizo -> into captivity <0163 -aichmalotizo -> every <3956 -pas -> thought <3540 -noema -> to the obedience <5218 - hupakoe -> of Christ <5547-Christos -> ; itself EPH 004016 From whom <3739-hos -> the whole <3956 -pas - > body <4983 -soma > fitly <4883 -sunarmologeo -> joined <4883 - sunarmologeo -> together <4883-sunarmologeo -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 epichoregia ->, according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160-poieo -> increase $<0838$-auxesis -> of the body <4983 -soma -> unto the edifying <3619-oikodome -> of \{itself \} < 1438 -heautou > in love < 0026 -agape -> . itself HEB 009024 For Christ <5547-Christos -> is not entered <1525-eiserchomai > into < 1519 -eis -> the holy <0039 -hagion - > places made <5499 -cheiropoietos -> with hands <5499 cheiropoietos -> , [ which are ] the figures <0499-antitupon -> of the true <0228-alethinos -> ; but into <1519eis -> heaven <3772 -ouranos -> \{itself $\}<0846$-autos ->, now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us : itself 3JO 001012 . Demetrius < 1216 Demetrios -> hath good report <3140-martureo -> of all < 3956 -pas -> [ men ] , and of the truth <0225-aletheia $>$ \{itself $\}<0846$-autos -> : yea <1161-de -> , and we [ also <2532-kai -> ] bear record <3140-martureo -> ; and ye know <1492 -eido -> that our record <3141-marturia -> is true <0227-alethes -> . ax boast itself against him but into heaven itself creature itself also shall be delivered from doth not behave itself unseemly <1CO13-:5> doth not even nature itself teach you <1CO11-:14> every city or house divided against itself shall not stand every kingdom divided against itself is brought every kingdom divided against itself is brought exalteth itself against <2CO10 -: 5 > it might not lift itself up it moveth itself aright it raised up itself on one side land itself vomiteth out her inhabitants neither shall it exalt itself any more above saw magnify itself against him sinai itself spirit itself beareth witness with our spirit spirit itself maketh intercession for us with groanings which cannot be uttered tender grass showeth itself truth itself <3JO1 -: 12 > world itself could not contain * itself, 0846, 1438,5565,itself, 2088 , itself GEN 001011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe\gg , the herb <06212 + yielding $<02232+$ zara < > seed <02233 +zera<> , [ and ] the fruit <06529 + p@ riy > tree <06086 + yielding <06213 + fruit $<06529+$ p @riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [ is ] in \{itself \} , upon the earth <00776 +>erets > : and it was so <03651 +ken > . itself GEN 001012 And the earth <00776 +>erets > brought <03318 +yatsa>> forth <03318 +yatsa\gg grass <01877 + deshe>>, [ and ] herb <06212 + yielding <02232 +zara<> seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding $<06213+$ fruit <06529 +p@ riy >, whose <00834 +> aher > seed <02233 +zera< > [ was ] in \{itself\}, after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . itself LEV 007024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 +n@belah $>$ of \{itself \} , and the fat <02459 +cheleb > of that which is torn <02966 +t @ rephah > with beasts <02966 +t @rephah > , may be used <06213 + in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo>> wise eat <00398 +>akal > of it . itself LEV 017015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of \{itself\} ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 + t@rephah >, whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 + ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until
$<05704+$ the even <06153 + : then shall he be clean <02891 +taher >. itself LEV 018025 And the land <00776 $+>$ erets > is defiled <02930 + tame>> : therefore I do visit <06485 + paqad > the iniquity <05771 + thereof upon it , and the land <00776 +>erets > \{itself \} vomiteth <06958 +qow>> out her inhabitants <03427 +yashab > . itself LEV 022008 That which dieth <05038 $\mathrm{n} @$ belah > of \{itself\}, or is torn $<02966+\mathrm{t} @$ rephah > [ with beasts $<02966+$ t @ rephah > ] , he shall not eat <00398 +> akal > to defile <02930 +tame>> himself therewith : I [ am ] the LORD <03068 + Y @hovah > . itself LEV 025011 A jubile <03104 + yowbel > shall that fiftieth <02572 +chamishshiym > year < $08141+$ shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <03808 +lo> $>$ reap <07114 +qatsar > that which groweth <05599 +caphiyach > of \{itself\} in it, nor <03808 +lo>> gather $<01219$ +batsar > [ the grapes ] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . itself DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing that dieth <05038 +n@belah > of \{itself\} : thou shalt give $<05414+$ nathan $>$ it unto the stranger $<01616+$ ger $>$ that [ is ] in thy gates $<08179+$ sha , that he may eat <00398 +>akal> it ; or <00176 +>ow > thou mayest sell <04376 +makar> it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym >. Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s $<00517+>$ em > milk <02461 +chalab > . * itself , 0846 autos, 1438 heautou, 5565 choris , itself - 0846 beside, cause, having, herself, himself, \{itself\}, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, itself -1438 another, herself, himself, home, \{itself\}, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves, itself -5565 beside, \{itself\}, without, itself -2088 another, hence, here , \{itself \}, like , now , one , other , same, such , these , this , those , thus , very , way , which, itself 5038 -- n@ belah -- (dead) body, (dead) carcase, dead of itself, which died,(beast) that (which) dieth of \{itself \}. itself 5038 -- n@belah -(dead) body, (dead) carcase, dead of \{itself\}, which died,(beast) that (which) dieth of itself. itself 5599 -caphiyach -- (such) things as (which) grow (of themselves), which growethof its own accord (\{itself \}). itself 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), \{itself \}, one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, selves). itself $4068 * *$ perpereuomai $* *$ vaunt \{itself\}. itself $5565 * *$ choris $* *$ beside, by \{itself \}, without. itself ......... by itself 5565 -choris-> itself ......... for the things of itself 1438 -heautou-> itself ......... itself 0846 -autos-> itself $\qquad$ itself 1438 -heautou-> itself $\qquad$ itself against 2596 -kata-> itself ......... itself unseemly , seeketh 2212 -zeteo-> itself $\qquad$ not itself, is not puffed 5448 -phusioo-> itself $\qquad$ of itself 1438 -heautou-> itself 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of \{itself\}.[ql itself 5038 \#\# n@ belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of \{itself\}, which died, (beast) that (which) dieth of itself.[ql itself 5599 \#\# caphiyach \{saw-fee'-akh\}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of its own accord (\{itself\}). [ql itself 0139 \# hairesis \{hah'-ee-res-is \}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word \{itself\}], sect.[ql itself 0141 \# hairetikos \{hahee-ret-ee-kos'\}; from the same as 140; a schismatic: -- heretic [the Greek word \{itself\}].[ql itself 0238 \# allegoreo \{al-lay-gor-eh'-o\}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word \{itself\}.].[ql itself 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), \{itself\}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql itself 4068 \# perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt \{itself \}.[ql itself 5565 \# choris \{kho-rece'\}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by \{itself\}, without.[ql itself $001012 \mathrm{Gen} / \wedge\{$ itself /after his kind : and God saw that it was good. itself 010015 Isa $/ \wedge\{$ itself /against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood . itself 010015 Isa /^\{itself /against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood . itself 010005 IICo $/ \$$ \{itself /against the knowledge of God , and bringing into captivity every thought to the obedience of Christ ; itself 010015 Isa /^\{itself /against them that lift it up, or as if the staff should lift up itself, as if it were no wood . itself $008021 \mathrm{Rom} / \$$ itself /also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. itself 001004

Eze $/ \wedge\{$ itself /and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire . itself $027025 \mathrm{Pro} / \wedge\{$ itself /and herbs of the mountains are gathered . itself $031024 \mathrm{Jer} / \wedge\{$ itself /and in all the cities thereof together, husbandmen, and they that go forth with flocks . itself $010022 \mathrm{Job} / \wedge$ \{itself /and of the shadow of death, without any order, and where the light is as darkness . itself $007024 \mathrm{Lev} / \wedge\{$ itself /and the fat of that which is torn with beasts, may be used in any other use : but ye shall in no wise eat of it. itself 037 030 Isa /^\{itself /and the second year that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards, and eat the fruit thereof. itself 029015 Eze /^\{itself /any more above the nations : for I will diminish them, that they shall no more rule over the nations . itself 023031 Pro /^\{ itself /aright . itself 010015 Isa $/ \wedge\{$ itself /as if it were no wood. itself 008016 Rom $/ \$$ \{itself /beareth witness with our spirit, that we are the children of God : itself 014014 Rom $/ \$$ itself /but to him that esteemeth any thing to be unclean , to him it is unclean . itself $021025 \mathrm{Joh} / \$$ itself /could not contain the books that should be written. Amen . itself 015004 Joh $/ \$$ \{itself /except it abide in the vine ; no more can ye , except ye abide in me . itself 060020 Isa /^\{itself /for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended . itself 055002 Isa $/ \wedge$ \{itself /in fatness . itself $025011 \mathrm{Lev} / \wedge\{$ itself /in it, nor gather the grapes in it of thy vine undressed . itself 004 $016 \mathrm{Eph} / \$$ itself /in love . itself 011017 Luk / \$ itself /is brought to desolation ; and a house divided against a house falleth . itself 012025 Mat / $\$$ \{itself /is brought to desolation ; and every city or house divided against itself shall not stand : itself 013004 ICo /\$ \{itself /is not puffed up , itself 008026 Rom /\$ \{itself /maketh intercession for us with groanings which cannot be uttered. itself $009024 \mathrm{Heb} / \$$ itself /now to appear in the presence of God for us : itself $007005 \mathrm{Dan} / \wedge\{$ itself /on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh . itself 004014 Eze /^\{itself /or is torn in pieces ; neither came there abominable flesh into my mouth . itself $022008 \mathrm{Lev} / \wedge\{$ itself /or is torn with beasts, he shall not eat to defile himself therewith: I am the LORD . itself $017015 \mathrm{Lev} / \wedge\{$ itself /or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even : then shall he be clean . itself 044031 Eze $/ \wedge\{$ itself /or torn, whether it be fowl or beast . itself 012025 Mat / \$ itself /shall not stand : itself 006034 Mat / $\$$ itself /Sufficient unto the day is the evil thereof . itself $011014 \mathrm{ICo} / \$$ itself /teach you , that, if a man have long hair, it is a shame unto him ? itself 003025 Mar $/ \$$ itself /that house cannot stand . itself 003024 Mar /\$ itself /that kingdom cannot stand . itself 014021 Deu $/ \wedge$ \{itself /thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien : for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk . itself 013005 ICo /\$ \{itself /unseemly , seeketh not her own , is not easily provoked, thinketh no evil ; itself 017014 Eze $/ \wedge\{$ itself /up , but that by keeping of his covenant it might stand. itself $001011 \mathrm{Gen} / \wedge\{$ itself /upon the earth : and it was so. itself $018025 \mathrm{Lev} / \wedge\{$ itself /vomiteth out her inhabitants . itself $068008 \mathrm{Psa} / \wedge\{$ itself /was moved at the presence of God, the God of Israel . itself 041006 Psa /^\{itself /when he goeth abroad, he telleth it. itself 001 123 Jo / $\$$ \{itself /yea, and we also bear record ; and ye know that our record is true . itself And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in \{itself\}, upon the earth: and it was so. itself And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in \{itself\}, after his kind: and God saw that [it was] good. itself And the fat of the beast that dieth of \{itself\}, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. itself And every soul that eateth that which died [of \{itself \}], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean. itself And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land \{itself \} vomiteth out her inhabitants. itself That which dieth of \{itself \}, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD. itself A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of \{itself\} in it, nor gather [the grapes] in it of thy vine undressed. itself Ye shall not eat [of] any thing that dieth of \{itself\}: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou sha lt not seethe a kid in his mother's milk. itself <1KI7-34> And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base \{itself\}. itself A land of darkness, as darkness [\{itself\}; and] of the shadow of death, without any order, and [where] the light [is] as darkness. itself And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to \{itself \}; [when] he goeth abroad, he telleth [it]. itself The earth shook, the heavens also dropped at the presence of God: [even] Sinai \{itself\} [was moved] at the presence of God, the God of Israel. itself A fool hath no delight in understanding, but that his heart may discover \{itself\}. itself Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth \{itself\} aright. itself Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [\{itself\}]. itself The hay appeareth, and the tender grass
showeth \{itself\}, and herbs of the mountains are gathered. itself Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [\{itself\}, as if it were] no wood. itself Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify \{itself\} against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood. itself Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [\{itself\}] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood. itself Shall the ax boast \{itself\} against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood. itself And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of \{itself\}; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. itself Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight \{itself $\}$ in fatness. itself Thy sun shall no more go down; neither shall thy moon withdraw \{itself\}: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. itself And there shall dwell in Judah \{itself \}, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks. itself And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding \{itself \}, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. itself Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of \{itself\}, or is torn in pieces; neither came there abominable flesh into my mouth. itself That the kingdom might be base, that it might not lift \{itself\} up, [but] that by keeping of his covenant it might stand. itself It shall be the basest of the kingdoms; neither shall it exalt \{itself\} any more above the nations: for I will diminish them, that they shall no more rule over the nations. itself The priests shall not eat of any thing that is dead of \{itself\}, or torn, whether it be fowl or beast. itself And behold another beast, a second, like to a bear, and it raised up \{itself\} on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. itself Take therefore no thought for the morrow: for the morrow shall take thought for the things of \{itself\}. Sufficient unto the day [is] the evil thereof. itself And Jesus knew their thoughts, and said unto them, Every kingdom divided against \{itself\} is brought to desolation; and every city or house divided against itself shall not stand: itself And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against \{itself\} shall not stand: itself And if a kingdom be divided against \{itself\}, that kingdom cannot stand. itself And if a house be divided against \{itself\}, that house cannot stand. itself But he, knowing their thoughts, said unto them, Every kingdom divided against \{itself\} is brought to desolation; and a house divided] against a house falleth. itself Abide in me, and I in you. As the branch cannot bear fruit of \{itself\}, except it abide in the vine; no more can ye, except ye abide in me. itself And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by \{itself $\}$. itself And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world \{itself $\}$ could not contain the books that should be written. Amen. itself The Spirit \{itself\} beareth witness with our spirit, that we are the children of God: itself Because the creature \{itself\} also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. itself Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit \{itself $\}$ maketh intercession for us with groanings which cannot be uttered. itself I know, and am persuaded by the Lord Jesus, that there is] nothing unclean of \{itself\}: but to him that esteemeth any thing to be unclean, to him it is] unclean. itself <1CO11-14> Doth not even nature \{itself\} teach you, that, if a man have long hair, it is a shame unto him? itself <1CO13-4> Charity suffereth long, and] is kind; charity envieth not; charity vaunteth not \{itself\}, is not puffed up, itself <1CO13-5> Doth not behave \{itself\} unseemly, seeketh not her own, is not easily provoked, thinketh no evil; itself <2CO10-5> Casting down imaginations, and every high thing that exalteth \{itself\} against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; itself From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of \{itself\} in love. itself For Christ is not entered into the holy places made with hands, which are] the figures of the true; but into heaven \{itself\}, now to appear in the presence of God for us: itself <3JO1-12> Demetrius hath good report of all men], and of the truth \{itself\}: yea, and we also] bear record; and ye know that our record is true.
itself, $1 \mathrm{CO}, 11: 14,1 \mathrm{CO}, 13: 4,1 \mathrm{CO}, 13: 5$ itself, $1 \mathrm{KI}, 7: 34$ itself , $2 \mathrm{CO}, 10: 5$ itself, $3 \mathrm{JO}, 1: 12$ itself , DA , 7:5 itself, DE , 14:21 itself , EPH , 4:16 itself , EZE , 1:4 , EZE , 4:14, EZE , 17:14, EZE , 29:15, EZE , 44:30 itself , GE , 1:11, GE , 1:12 itself , HEB , 9:24 itself , ISA , 10:15, ISA , 10:15, ISA , 10:15, ISA , 10: 15 , ISA , 37:30 , ISA , 55:2 , ISA , 60:20 itself , JER , 31:24 itself , JOB , 10:22 itself , JOH , 15:4 , JOH , 20:7 , JOH , 21:25 itself, LE , 7:24 , LE , 17:15, LE , 18:25, LE , 22:8, LE , 25:11 itself, LU , 11:17 itself , MR , 3:24 , MR , 3:25 itself , MT , 6:34, MT , 12:25, MT , 12:25 itself , PR , 18:2 , PR , 23:31, PR , 27:16, PR , 27:25 itself , PS , 41:6, PS , 68:8 itself , RO , 8:16, RO , 8:21, RO , 8:26, RO , 14:14
be 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- \{be\} bold, boldly, dare, durst.[ql bold 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be \{bold\}, boldly, dare, durst.[ql bold 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be \{bold\}, boldly, dare, durst.[ql boldly 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base
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 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, \{mount\}(-ain). [q1 rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend\}, tear.[ql spectacle 2302 \# theatron \{theh'-at-ron\}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- \{spectacle\}, theatre.[ql tear 4486 \# rhegnumi $\{$ hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089 ) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, \{tear\}.[ql theatre 2302 \# theatron \{theh'-at-ron\}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, \{theatre\}.[q1
itself - 0846 beside, cause, having, herself, himself, \{itself \}, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, itself - 1438 another, herself, himself, home, \{itself\}, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves, itself - 5565 beside, \{itself \}, without,
itself -2088 another, hence, here , \{itself \}, like, now, one , other, same, such , these , this, those , thus, very , way, which ,
itself 5038 -- n@belah -- (dead) body, (dead) carcase, dead of itself, which died,(beast) that (which) dieth of \{itself\}. itself $5038-$ n@ belah -- (dead) body, (dead) carcase, dead of \{itself \}, which died,(beast) that (which) dieth of itself. itself 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which growethof its own accord ( $\{$ itself \}). itself 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), \{itself \},one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves). itself $4068 * *$ perpereuomai $* *$ vaunt $\{i t s e l f\}$. itself $5565 * *$ choris ** beside, by \{itself\}, without.
itself 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of \{itself\}.[ql itself 5038 \#\# n@belah \{neb-ay-law'\}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of \{itself\}, which died, (beast) that (which) dieth of itself. [ql itself 5599 \#\# caphiyach \{saw-fee'-akh\}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of its own accord (\{itself\}). [ql itself 0139 \# hairesis \{hah'-ee-res-is \}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word \{itself\}], sect.[ql itself 0141 \# hairetikos \{hahee-ret-ee-kos'\}; from the same as 140; a schismatic: -- heretic [the Greek word \{itself \}].[ql itself 0238 \# allegoreo \{al-lay-gor-eh'-o\}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word \{itself\}.].[ql itself 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), \{itself\}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql itself 4068 \# perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt \{itself \}.[ql itself 5565 \# choris \{kho-rece'\}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by \{itself\}, without.[ql


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itself Interlinear Index Study itself GEN 001011 And God <00430 +>elohiym > said < 00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe\gg , the herb <06212 + yielding <02232 +zara<> seed <02233 +zera<>, [ and ] the fruit <06529 +p@ riy > tree <06086 + yielding $<06213+$ fruit <06529 + p @ riy > after his kind <04327 +miyn > , whose <00834 +> aher > seed <02233 +zera< > [ is ] in \{itself\}, upon the earth <00776 +>erets > : and it was so < $03651+$ ken > . itself GEN 001012 And the earth <00776 +>erets > brought <03318 +yatsa>> forth <03318 +yatsa>> grass <01877 +deshe\gg , [ and ] herb $<06212+$ yielding <02232 +zara<> seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy >, whose <00834 +> aher > seed <02233 +zera< > [ was ] in \{itself\}, after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . itself LEV 007024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 $+\mathrm{n} @$ belah > of \{itself\}, and the fat $<02459+$ cheleb $>$ of that which is torn $<02966+\mathrm{t} @$ rephah $>$ with beasts $<02966+t @ r e p h a h>$, may be used <06213 + in any other use <04399 +m@la>kah > : but ye shall in no <03808 + lo\gg wise eat <00398 +>akal > of it . itself LEV 017015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal> that which died <05038 $+\mathrm{n} @$ belah > [ of \{itself \} ], or that which was torn <02966 $+t @ r e p h a h>$ [ with beasts <02966 $+\mathrm{t} @$ rephah > , whether it be ] one of your own <00249 +>ezrach > country $<00249$ +>ezrach > , or a stranger <01616 + ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> $>$ until <05704 + the even <06153 + : then shall he be clean <02891 +taher > . itself LEV 018025 And the land $<00776$ +>erets > is defiled <02930 +tame>> : therefore I do visit <06485 +paqad > the iniquity <05771 + thereof upon it, and the land <00776 +>erets > \{itself\} vomiteth <06958 +qow>> out her inhabitants <03427 +yashab > . itself LEV 022008 That which dieth <05038 +n@belah > of \{itself\}, or is torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > ] , he shall not eat <00398 +>akal > to defile <02930 +tame>> himself therewith : I [ am ] the LORD <03068 +Y @ hovah > . itself LEV 025011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara<> , neither <03808 +lo>> reap <07114 +qatsar > that which groweth <05599 +caphiyach > of \{itself\} in it, nor $<03808+$ lo\gg gather <01219 +batsar > [ the grapes ] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . itself DEU 014021 Ye shall not eat <00398 +>akal > [ of ] any <03605 +kol > thing that dieth <05038 $+\mathrm{n} @$ belah $>$ of $\{$ itself $\}$ : thou shalt give $<05414+$ nathan $>$ it unto the stranger $<01616+$ ger $>$ that [ is ] in thy gates $<08179+$ sha, that he may eat $<00398+>$ akal $>$ it ; or $<00176+>$ ow $>$ thou mayest sell $<04376+$ makar $>$ it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 $+\mathrm{g} @$ diy > in his mother s <00517 +>em > milk <02461 +chalab > . itself 1KI 007034 And [ there were ] four $<00702+>$ arba < > undersetters <03802 +katheph > to the four <00702 +> arba < > corners <06438 + pinnah > of one <00259 +>echad > base < $04350+\mathrm{m@}$ kownah > : [ and ] the undersetters <03802 +katheph > [ were ] of the very base < $04350+\mathrm{m} @$ kownah > \{itself \} . itself JOB 010022 A land <00776 +>erets > of darkness <05890 + , as darkness $<05890+[$ \{itself $\}$; and ] of the shadow $<06738+$ tsel > of death $<06757+$ tsalmaveth $>$, without $<03808+$ lo\gg any order <05468 +ceder > , and [ where ] the light <03313 +yapha< > [ is ] as darkness <00652 $+>$ ophel > . itself PSA 041006 And if <00518 +>im > he come <00935 +bow>> to see <07200 +ra>ah > [ me ], he speaketh <01696 +dabar > vanity <07723 +shav>> : his heart <03820 +leb > gathereth <06908 +qabats > iniquity <00205 +> aven > to \{itself \}; [ when ] he goeth <03318 +yatsa>> abroad <02351 +chuwts >, he telleth $<01696+$ dabar > [ it ] . itself PSA 068008 The earth <00776 +>erets > shook <07493 +ra, the heavens <08064 + shamayim > also <00637 +>aph > dropped <05197 +nataph > at the presence < $06440+$ paniym > of God <00430 $+>$ elohiym > : [ even ] Sinai <05514 +Ciynay > \{itself $\}<02088+$ zeh $>$ [ was moved ] at the presence <06440 +paniym > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . itself PRO 018002 . A fool <03684 +k @ciyl > hath no <03808 +lo>> delight <02654 +chaphets > in understanding <08394 +tabuwn > , but that his heart <03820 +leb > may discover <01540 + galah > \{itself \} . itself PRO 023031 Look $<07200+\mathrm{ra}>$ ah > not thou upon the wine <03196 +yayin > when <03588 +kiy > it is red <00119 +>adam > , when $<03588+$ kiy > it giveth <05414 +nathan > his colour <05869 + in the cup $<03599+$ kiyc $>$, [ when ] it moveth <01980 +halak > \{itself\} aright <04339 +meyshar > . itself PRO 027016 Whosoever hideth <06845 +tsaphan > her hideth <06845 +tsaphan > the wind <07307 +ruwach > , and the ointment <08081 +shemen > of his right <03225 +yamiyn > hand <03225 +yamiyn > , [ which ] bewrayeth <07121 +qara\gg [ \{itself \} ] . itself PRO 027025 The hay <02682 +chatsiyr > appeareth <01540 +galah > , and the tender grass <01877 +deshe\gg sheweth $<07200+$ ra>ah $>\{$ itself $\}$, and herbs $<06212+$ of the mountains $<02022+$ har $>$ are gathered <00622 $+>$ acaph > . itself ISA 010015 Shall the axe <01631 + garzen > boast <06286 +pa>ar > itself against <05921 + him that heweth <02672 +chatsab > therewith ? [ or ] shall the saw <04883 +massowr > magnify <01431 +gadal
> itself against <05921 + him that shaketh <05130 +nuwph > it? as if the rod <07626 +shebet > should shake $<05130$ +nuwph > [ itself ] against them that lift <07311 +ruwm > it up , [ or ] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [ \{itself\}, as if it were ] no <03808 +lo>> wood <06086 + . itself ISA 010015 Shall the axe <01631 + garzen > boast <06286 + pa>ar > itself against <05921 + him that heweth <02672 +chatsab $>$ therewith ? [ or ] shall the saw <04883 +massowr > magnify <01431 + gadal > itself against <05921 + him that shaketh $<05130+$ nuwph $>$ it ? as if the rod $<07626+$ shebet $>$ should shake $<05130+$ nuwph $>$ [ \{itself \} ] against them that lift <07311 +ruwm > it up , [ or ] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [ itself, as if it were ] no <03808 +lo>> wood <06086 + . itself ISA 010015 Shall the axe <01631 +garzen > boast $<06286+$ pa>ar > itself against <05921 + him that heweth <02672 +chatsab > therewith ? [ or ] shall the saw $<04883$ +massowr > magnify <01431 + gadal > \{itself \} against <05921 + him that shaketh <05130 +nuwph > it ? as if the rod $<07626+$ shebet $>$ should shake $<05130+$ nuwph $>$ [ itself ] against them that lift <07311 +ruwm > it up , [ or ] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [ itself, as if it were ] no <03808 +lo> $>$ wood <06086 + . itself ISA 010015 Shall the axe <01631 + garzen > boast <06286 +pa> ar > \{itself\} against $<05921+$ him that heweth <02672 +chatsab > therewith ? [ or ] shall the saw <04883 +massowr > magnify $<01431+$ gadal > itself against <05921 + him that shaketh <05130 +nuwph > it ? as if the rod <07626 +shebet > should shake <05130 +nuwph > [ itself ] against them that lift <07311 +ruwm > it up, [ or ] as if the staff <04294 + matteh > should lift <07311 +ruwm > up [ itself, as if it were ] no <03808 +lo>> wood <06086 + . itself ISA 037030 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, Ye shall eat <00398 +>akal > [ this ] year <08141 +shaneh > such as groweth <05599 + caphiyach > of \{itself \} ; and the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same : and in the third <07992 + sh@liyshiy > year <08141 +shaneh > sow <02232 +zara<> ye, and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +> akal > the fruit <06529 +p@riy > thereof. itself ISA 055002 Wherefore $<04100+$ mah $>$ do ye spend $<08254+$ shaqal $>$ money $<03701+$ keceph $>$ for $[$ that which <00834 +>aher > is ] not bread <03899 +lechem > ? and your labour <03018 +y @ giya < > for [ that which $<00834+>$ aher > ] satisfieth <07654 +sob not ? hearken <08085 +shama< > diligently unto me, and eat <00398 $+>$ akal > ye [ that which <00834 +>aher > is ] good <02896 +towb > , and let your soul <05315 +nephesh > delight $<06026+\{$ itself $\}$ in fatness $<01880+$ deshen $>$. itself ISA 060020 Thy sun $<08121+$ shemesh $>$ shall no $<03808+$ lo \gg more <05750 + go <00935 +bow\gg down ; neither <03808 +lo>> shall thy moon <03391 + yerach > withdraw <00622 +>acaph > \{itself \} : for the LORD <03068 +Y @ hovah > shall be thine everlasting $<05769+$ light <00216 +>owr> , and the days <03117 +yowm > of thy mourning <60> shall be ended <07999 +shalam > . itself JER 031024 And there shall dwell <03427 +yashab > in Judah <03063 +Y @huwdah > \{itself \} , and in all <03605 +kol> the cities <05892 + thereof together <03162 +yachad >, husbandmen <00406 +>ikkar $>$, and they [ that ] go <05265 +naca<> forth <05265 +naca<> with flocks <05739 + . itself EZE 001004 . And I looked <07200 +ra>ah >, and, behold <02009 +hinneh >, a whirlwind came <00935 +bow>> out of the north $<06828$ +tsaphown >, a great <01419 + gadowl > cloud <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach > \{itself \}, and a brightness <05051 +nogahh > [ was ] about <05439 +cabiyb > it, and out of the midst $<08432+$ tavek > thereof as the colour <05869 + of amber <02830 +chashmal >, out of the midst <08432 +tavek > of the fire <00784 +>esh > . itself EZE 004014 Then said <00559 +>amar > I, Ah <00162 +>ahahh > Lord $<00136$ +>Adonay > GOD <03069 +Y @ hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame>> : for from my youth <05271 +na up even till <05704 + now <06258 + have I not eaten <00398 +>akal > of that which dieth <05038 $+\mathrm{n} @$ belah > of $\{$ itself $\}$, or is torn $<02966+\mathrm{t} @$ rephah $>$ in pieces ; neither <03808 +lo>> came <00935 +bow>> there abominable <06292 + pigguwl > flesh <01320 +basar $>$ into my mouth <06310 +peh > . itself EZE 017014 That the kingdom <04467 +mamlakah > might be base <08217 +shaphal > , that it might not lift <05375 +nasa>> \{itself \} up , [ but ] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <05975 + . itself EZE 029015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 +mamlakah > ; neither <03808 +lo\gg shall it exalt <05375 +nasa\gg \{itself \} any more $<05750+$ above $<05921+$ the nations $<01471+$ gowy $>$ : for I will diminish $<04591+$ ma them , that they shall no <03808 +lo>> more rule <07287 +radah > over <05921 + the nations < $01471+$ gowy $>$. itself EZE 044031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605+kol > thing that is dead $<05038+\mathrm{n} @$ belah > of \{itself $\}$, or torn <02966+t @ rephah > , whether <04480 +min > it be fowl <05775 + or beast <00929 +b@hemah > . itself DAN 007005 And behold <00718 +> aruw > another <00317 +>ochoriy > beast <02423 +cheyva\gg , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up \{itself\} on one <02298 +chad > side <07859 +sh@tar > , and [ it had ] three <08532 + t @lath > ribs <06763 +tsela<> in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it, Arise <06965 +quwm > , devour
<00399 +>akal > much <07690 +saggiy>> flesh <01321 +b@ sar > . itself MAT 006034 Take therefore < 3767 oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 aurion -> shall take thought <3309-merimnao -> for the things of $\{$ itself $\}<1438$-heautou ->. Sufficient <0713arketos -> unto the day <2250-hemera -> [ is ] the evil <2549-kakia -> thereof <0846-autos ->. itself MAT 012 025 And Jesus <2424-Iesous -> knew <1492 -eido - > their thoughts < 1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 - heautou -> is brought <2049 -eremoo -> to desolation <2049-eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> \{itself \} <1438 -heautou -> shall not stand <2476 -histemi -> : itself MAT 012025 And Jesus <2424 -Iesous -> knew <1492 -eido - > their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956-pas -> kingdom <0932 -basileia -> divided <3307-merizo -> against <2596 -kata -> \{itself \} <1438 - heautou -> is brought <2049-eremoo -> to desolation <2049-eremoo -> ; and every <3956-pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476-histemi -> : itself MAR 003024 And if <1437-ean -> a kingdom <0932-basileia -> be divided <3307-merizo -> against <1909-epi -> \{itself\} <1438 -heautou -> , that kingdom <0932 -basileia -> cannot <1410 -dunamai -> stand <2476 -histemi -> . itself MAR 003025 And if <1437-ean -> a house <3614 -oikia -> be divided <3307-merizo -> against <1909-epi -> \{itself \} <1438 -heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai - > stand <2476 -histemi ->. itself LUK 011017 But he, knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 diamerizo - against 1909 -epi - \{itself\} 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - itself JOH 015004 Abide < 3306 -meno -> in me , and I in you. As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of \{itself \} < 1438 - heautou -> , except <3362 -ean me -> it abide <3306-meno -> in the vine <0288-ampelos ->; no <3761 -oude -> more <3761 -oude -> can ye , except <3362ean me -> ye abide <3306-meno -> in me . itself JOH 020007 And the napkin <4676-soudarion -> , that was about <1909-epi -> his head <2776 -kephale -> , not lying <2749-keimai -> with the linen <3608-othonion -> clothes <3608-othonion -> , but wrapped <1794 -entulisso -> together <1794-entulisso -> in a place <5117topos -> by \{itself \} <5565-choris -> . itself JOH 021025 And there are also <2532-kai -> many <4183 - polus > other <0243-allos -> things which <3745-hosos -> Jesus <2424-Iesous -> did <4160 -poieo -> , the which <3748-hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 heis -> , I suppose <3633-oiomai -> that even <3761-oude -> the world <2889-kosmos -> \{itself $\}<0846$-autos -> could not contain <5562 - choreo -> the books <0975 -biblion -> that should be written <1125-grapho -> Amen <0281-amen -> . itself ROM 008016 The Spirit <4151 -pneuma -> \{itself \} <0846-autos -> beareth <4828 -summartureo -> witness <4828-summartureo -> with our spirit <4151-pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> : itself ROM 008021 Because < 3754 -hoti -> the creature <2937-ktisis -> \{itself \} <0846-autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage < 1397 -douleia - > of corruption < 5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043-teknon -> of God <2316 -theos -> . itself ROM 008026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878-sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151-pneuma -> \{itself \} <0846-autos -> maketh <5241 - huperentugchano -> intercession <5241-huperentugchano -> for us with groanings <4726stenagmos -> which cannot <0215-alaletos -> be uttered <0215 -alaletos ->. itself ROM 014014 I know <1492eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , that [ there is ] nothing <3762 -oudeis -> unclean <2839 -koinos -> of \{itself \} <1438 -heautou -> : but to him that esteemeth <3049-logizomai -> any <5100 -tis -> thing to be unclean <2839-koinos -> , to him [ it is ] unclean <2839koinos -> . itself 1CO 011014 Doth not even < 3761 -oude -> nature <5449-phusis -> \{itself \} <0846-autos -> teach <1321-didasko -> you, that , if <1437-ean -> a man <0435-aner -> have long <2863-komao -> hair <2863 -komao -> , it is a shame <0819-atimia -> unto him? itself 1CO 013004 . Charity <0026-agape -> suffereth <3114-makrothumeo -> long <3114 -makrothumeo -> , [ and ] is kind <5541-chresteuomai -> ; charity <0026-agape -> envieth <2206-zeloo -> not ; charity <0026 -agape -> vaunteth <4068 - perpereuomai -> not \{itself\} , is not puffed <5448-phusioo -> up , itself 1CO 013005 Doth not behave <0807-aschemoneo -> \{itself \} unseemly , seeketh <2212-zeteo -> not her own <1438-heautou -> , is not easily provoked <3947-paroxuno -> , thinketh <3049-logizomai -> no <3756 -ou -> evil <2556-kakos -> ; itself 2CO 010005 Casting <2507kathaireo -> down <2504-kago - > imaginations <3053 -logismos -> , and every <3956 -pas -> high <5313 -
hupsoma -> thing <5313 -hupsoma -> that exalteth <1869-epairo -> \{itself\} against <2596 -kata -> the knowledge <1108-gnosis -> of God <2316 -theos -> , and bringing <0163-aichmalotizo -> into captivity <0163 -aichmalotizo -> every <3956 -pas -> thought <3540 -noema -> to the obedience <5218 - hupakoe -> of Christ <5547-Christos -> ; itself EPH 004016 From whom <3739 -hos -> the whole <3956 -pas - > body <4983 -soma > fitly <4883 -sunarmologeo -> joined <4883 - sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 epichoregia ->, according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure < 3358 -metron -> of every < 1538 -hekastos -> part <3313 -meros -> , maketh <4160 - poieo -> increase $<0838$-auxesis -> of the body <4983 -soma -> unto the edifying <3619-oikodome -> of \{itself $\}<1438$-heautou > in love <0026-agape -> . itself HEB 009024 For Christ <5547-Christos -> is not entered <1525 -eiserchomai > into <1519 -eis -> the holy <0039 -hagion - > places made <5499 -cheiropoietos -> with hands <5499 cheiropoietos -> , [ which are ] the figures <0499-antitupon -> of the true <0228-alethinos -> ; but into <1519eis -> heaven <3772-ouranos -> \{itself $\}<0846$-autos -> , now < 3568 -nun -> to appear < 1718 -emphanizo -> in the presence <4383-prosopon -> of God <2316-theos -> for us : itself 3JO 001012 . Demetrius < 1216 Demetrios -> hath good report <3140-martureo -> of all < 3956 -pas -> [ men ] , and of the truth <0225-aletheia > \{itself $\}<0846$-autos -> : yea <1161-de -> , and we [ also <2532-kai -> ] bear record <3140-martureo -> ; and ye know <1492 -eido -> that our record <3141-marturia -> is true <0227-alethes ->.
ax boast itself against him but into heaven itself creature itself also shall be delivered from doth not behave itself unseemly <1CO13 -:5 > doth not even nature itself teach you <1CO11-:14 > every city or house divided against itself shall not stand every kingdom divided against itself is brought every kingdom divided against itself is brought exalteth itself against <2CO10 -:5 > it might not lift itself up it moveth itself aright it raised up itself on one side land itself vomiteth out her inhabitants neither shall it exalt itself any more above saw magnify itself against him sinai itself spirit itself beareth witness with our spirit spirit itself maketh intercession for us with groanings which cannot be uttered tender grass showeth itself truth itself <3JO1 -:12> world itself could not contain
itself Gen_01_12/^\{itself/after his kind : and God saw that it was good . itself Isa_10_15/^\{itself /against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up , or as if the staff should lift up itself, as if it were no wood . itself Isa_10_15 /^\{itself /against him that shaketh it? as if the rod should shake itself against them that lift it up , or as if the staff should lift up itself, as if it were no wood . itself 2Co_10_05/\$\{itself /against the knowledge of God , and bringing into captivity every thought to the obedience of Christ ; itself Isa_10_15/^\{itself /against them that lift it up , or as if the staff should lift up itself, as if it were no wood . itself Rom_08_21/\$\{itself /also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. itself Eze_01_04/^\{itself /and a brightness was about it, and out of the midst thereof as the colour of amber , out of the midst of the fire . itself Pro_27_25 $/ \wedge\{$ itself /and herbs of the mountains are gathered. itself Jer_31_24/^\{itself /and in all the cities thereof together, husbandmen, and they that go forth with flocks . itself Job_10_22/^\{itself/and of the shadow of death, without any order, and where the light is as darkness . itself Lev_07_24/^\{itself/and the fat of that which is torn with beasts , may be used in any other use : but ye shall in no wise eat of it. itself Isa_37_30/^\{itself /and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. itself Eze_29_15/^\{itself /any more above the nations : for I will diminish them, that they shall no more rule over the nations . itself Pro_23_31/^\{itself /aright . itself Isa_10_15 /^\{itself /as if it were no wood . itself Rom_08_16/\$ \{itself /beareth witness with our spirit , that we are the children of God : itself Rom_14_14 $/ \$$ \{itself /but to him that esteemeth any thing to be unclean , to him it is unclean . itself Joh_21_25/\$ \{itself /could not contain the books that should be written. Amen . itself Joh_15_04/\$ \{itself /except it abide in the vine ; no more can ye , except ye abide in me . itself Isa_60_20/^\{itself /for the LORD shall be thine everlasting light , and the days of thy mourning shall be ended . itself Isa_55_02 /^\{itself /in fatness . itself Lev_25_11/^\{itself /in it, nor gather the grapes in it of thy vine undressed . itself Eph_04_16/\$\{itself /in love . itself Luk_11_17/\$ itself /is brought to desolation ; and a house divided against a house falleth . itself Mat_12_25/\$ \{itself /is brought to desolation ; and every city or house divided against itself shall not stand : itself 1Co_13_04/\$ \{itself /is not puffed up , itself Rom_08_26/\$\{itself /maketh intercession for us with groanings which cannot be uttered. itself Heb_09_24/\$\{itself /now to appear in the presence of God for us : itself Dan_07_05 / $\{$ itself /on one side , and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh . itself Eze_04_14 /^\{itself /or is torn in pieces ; neither came there abominable flesh into my mouth . itself Lev_22_08 /^\{itself /or is torn with beasts, he shall not eat to defile himself therewith: I am the LORD . itself Lev_17_15 $/ \wedge$ \{itself /or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even : then shall he be clean. itself Eze_44_31 /^\{itself /or torn , whether it be fowl or beast . itself Mat_12_25/\$ \{itself /shall not stand : itself Mat_06_34/\$\{itself /Sufficient unto the day is the evil thereof . itself 1Co_11_14/\$ \{itself /teach you , that , if a man have long hair , it is a shame unto him ? itself Mar_03_25/\$\{itself /that house cannot stand . itself Mar_03_24/\$\{itself /that kingdom cannot stand . itself Deu_14_21/^\{itself /thou shalt give it unto the stranger that is in thy gates , that he may eat it; or thou mayest sell it unto an alien : for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk. itself 1Co_13_05/\$ \{itself /unseemly , seeketh not her own , is not easily provoked, thinketh no evil ; itself Eze_17_14 /^\{itself /up, but that by keeping of his covenant it might stand . itself Gen_01_11/^\{itself /upon the earth : and it was so. itself Lev_18_25 /^\{itself /vomiteth out her inhabitants . itself Psa_68_08 /^\{itself /was moved at the presence of God , the God of Israel . itself Psa_41_06/^\{itself /when he goeth abroad, he telleth it. itself 001123 Jo /\$ \{itself/yea , and we also bear record ; and ye know that our record is true . used in any other use: but ye shall in no wise eat of it. itself And every soul that eateth that which died [of \{itself\}], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his
clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean. itself And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land \{itself $\}$ vomiteth out her inhabitants. itself That
 dieth of \{itself\}, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD. itself A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of \{itself\} in it, nor gather [the grapes] in it of thy vine undressed. itself Ye shall not eat [of] any thing that dieth of \{itself\}: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou sha lt not seethe a kid in his mother's milk. itself < 1 KI7 -34> And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base \{itself \}. itself A land of
 he telleth [it]. itself The earth shook, the heavens also dropped at the presence of God: [even] Sinai \{itself\} [was moved] at the presence of God, the God of Israel. itself A fool hath no delight in understanding, but that his heart may discover \{itself\}. itself Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth \{itself\} aright. itself Whosoever hideth her hideth the wind, and the ointment of his right hand, [which]
 that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [\{itself \}, as if it were] no wood. itself Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify \{itself\} against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood. itself Shall the ax boast itself against him that heweth therewith? [or] shal the saw magnify itself against him that shaketh it? as if the rod should shake [\{itself\}] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood. itself Shall the ax boast \{itself \} against him that heweth

 which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight \{itself\} in fatness. itself Thy sun shall no more go down; neither shall thy moon withdraw \{itself\}: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. itself And there shall dwell in Judah \{itself\}, and in all the cities thereof together, husbandmen, and they [that] go forth with
 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of \{itself\}, or is torn in pieces; neither came there abominable flesh into my mouth. itself That the kingdom might be base, that it might not lift \{itself\} up, [but] that by keeping of his covenant it might stand. itself It shall be the basest of the kingdoms; neither shall it exalt \{itself\} any more above the nations: for I will diminish them, that they shall no more rule over the nations. itself The priests shall not eat of any thing that is dead of \{itself\}, or torn, whether it be fowl or beast. itself And behold another beast, a second, like to a bear, and it raised up \{itself $\}$ on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. itself Take therefore no thought for the morrow: for the morrow shall take thought for the things of \{itself\}. Sufficient unto the day [is] the evil thereof. itself And Jesus knew their thoughts, and said unto them, Every kingdom divided against \{itself\} is brought to desolation; and every city or house divided against itself shall not stand: itself And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against \{itself\} shall not stand: itself And if a kingdom be divided against \{itself\}, that kingdom cannot stand. itself And if a house be divided against \{itself\}, that house cannot stand. itself But he, knowing their thoughts, said unto them, Every kingdom divided against \{itself\} is brought to desolation; and a house divided] against a house falleth. itself Abide in me, and I in you. As the branch cannot bear fruit of \{itself\}, except it abide in the vine; no more can ye, except ye abide in me. itself And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by \{itself\}. itself And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world \{itself\} could not contain the books that should be written. Amen. itself The Spirit \{itself \} beareth witness with our spirit, that we are the children of God: itself Because the creature \{itself \} also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. itself Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit \{itself\} maketh intercession for us with groanings which cannot be uttered. itself know, and am persuaded by the Lord Jesus, that there is] nothing unclean of \{itself \}: but to him that esteemeth any thing to be unclean, to him it is] unclean. itself <1CO11-14> Doth not even nature \{itself \} teach you, that, if a man have long hair, it is a shame unto him? itself <1CO13-4> Charity suffereth long, and \} is kind; charity envieth not; charity vaunteth not \{itself\}, is not puffed up, itself <1CO13-5> Doth not behave \{itself\} unseemly, seeketh not her
 itself From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of \{itself \} in love. itself For Christ is not entered into the holy places made with hands, which are] the figures of the true; but into heaven \{itself\}, now to appear in the presence of God for us: itself <3JO1-12> Demetrius hath good report of all men], and of the truth \{itself\}: yea, and we also] bear record; and ye know that our record is true.

