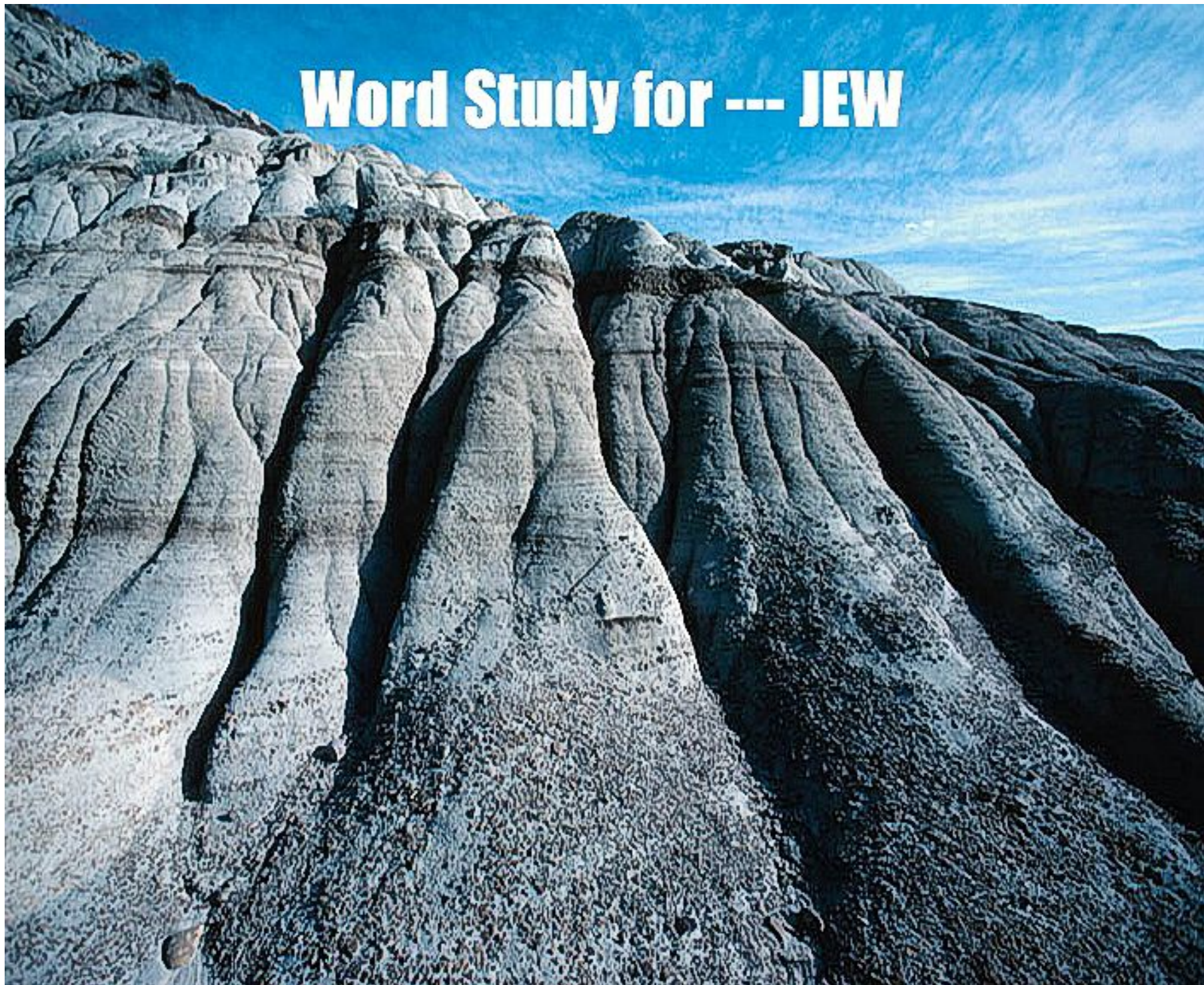


# Word Study for --- JEW



# **KJV Bible Word Studies for JEW**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**Jew 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeans, i.e. belonging to Judah: -- {Jew}(-ess), of Judaea.**

**Jew 3062 ## Y@huwda&iy (Aramaic) {yeh-hoo-daw-ee'}; patrial from 3061; a Jehudaite (or Judaite), i.e . Jew: -- {Jew}.**

**Jew 3064 ## Y@huwdiy {yeh-hoo-dee'}; patronymically from 3063; a Jehudite(i.e. Judaite or Jew), or descendant of Judah(i.e. Judah): -- {Jew}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**Jew 03062 ## Y@huwda'iy (Aramaic) {yeh-hoo-daw-ee'} ; patrial from 03061 ; a Jehudaite (or Judaite) , i . e . {Jew} : -- Jew .**

**Jew 03064 ## Y@huwdiy {yeh-hoo-dee'} ; patronymically from 03063 ; a Jehudite ( i . e . Judaite or Jew) , or descendant of Jehudah ( i . e . Judah) : -- {Jew} .**

**Jew 03064 ## Y@huwdiy {yeh-hoo-dee'} ; patronymically from 03063 ; a Jehudite ( i . e . Judaite or {Jew}) , or descendant of Jehudah ( i . e . Judah) : -- Jew .**

**Jew 0241 - allogenes {al-log-en-ace'} ; from 0243 and 1085; foreign, i.e. not a {Jew}: -- stranger.**

**Jew 1445 - Hebraios {heb-rah'-yos}; from 1443; a Hebraean (i.e. Hebrew) or {Jew}: -- Hebrew.**

**Jew 1675 - Hellenistes {hel-lay-nis-tace'} ; from a derivative of 1672; a Hellenist or Greek-speaking {Jew}: -- Grecian.**

**Jew 2453 - Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeon, i.e. belonging to Jehudah: -- {Jew}(-ess), of Judaea.**

**jewel 02481 ## chaliy {khal-ee'} ; from 02470 ; a trinket (as polished) : -- {jewel} , ornament .**

**jewel 02484 ## chelyah {khel-yaw'} ; feminine of 02481 ; a trinket : -- {jewel} .**

**jewel 03558 ## kuwmaz {koo-mawz'} ; from an unused root meaning to store away ; a {jewel} (probably gold beads) : -- tablet .**

**jewel 03627 ## k@liy {kel-ee'} ; from 03615 ; something prepared , i . e . any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([-bearer ] ) , artillery , bag , carriage , + furnish , furniture , instrument , {jewel} , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever**

**jewel 05141 ## nexem {neh'- zem} ; from an unused root of uncertain meaning ; a nose-ring : -- earring , {jewel} .**

**jewel 05459 ## c@gullah {seg-ool-law'} ; feminine passive participle of an unused root meaning to shut up ; wealth (as closely shut up) : -- {jewel} , peculiar (treasure) , proper good , special .**

**jewelry 5554 - chrusodaktulios {khroo-sod-ak-too'-lee-os}; from 5557 and 1146; gold-ringed, i.e. wearing a golden finger-ring or similar {jewelry}: -- with a gold ring.**

**jewels 02737 ## charuwz {khaw-rooz'} ; from an unused root meaning to perforate ; properly , pierced , i . e . a bead of pearl , gems or {jewels} (as strung) : -- chain .**

**Jewess 01940 ## Howdiyah {ho-dee-yaw'} ; a form for the feminine of 03064 ; a {Jewess} : -- Hodiah .**

**Jewess 03057 ## Y@hudyah {yeh-hoo-dee-yaw'} ; feminine of 03064 ; Jehudijah , a {Jewess} : -- Jehudijah .**

**Jewess 03067 ## Y@huwdiyth {yeh-ho-deeth'} ; the same as 03066 ; {Jewess} ; Jehudith , a Canaanitess : -- Judith .**

**Jewess 2131 - Eunike {yoo-nee'-kay} ; from 2095 and 3529 ; victorious ; Eunice, a {Jewess} : -- Eunice.**

**Jewish 00271 ## 'Achaz {aw-khawz'} ; from 00270 ; possessor ; Achaz , the name of a {Jewish} king and of an Israelite : -- Ahaz .**

**Jewish 00274 ## 'Achazyah {akh-az-yaw'} ; or (prolonged)'Achazyahuw {akh-az-yaw'- hoo} ; from 00270 and 03050 ; Jah has seized ; Achazjah , the name of a {Jewish} and an Israelite king : -- Ahaziah .**

**Jewish 00435 ## 'Eluwl {el-ool'} ; probably of foreign derivation ; Elul , the sixth {Jewish} month : -- Elul .**

**Jewish 00635 ## 'Ecter {es-tare'} ; of Persian derivation ; Ester , the {Jewish} heroine : -- Esther .**

**Jewish 02181 ## zannah {zaw-naw'} ; a primitive root [highly-fed and therefore wanton ] ; to commit adultery (usually of the female , and less often of simple fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the {Jewish} people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) whoredom , (cause to) go a-whoring , whorish .**

**Jewish 03054 ## yahad {yaw-had'} ; denominative from a form corresponding to 03061 ; to Judaize , i . e . become {Jewish} : -- become Jews .**

**Jewish 03066 ## Y@huwdiyth {yeh-hoo-deeth'} ; feminine of 03064 ; the {Jewish} (used adverbially) language : -- in the Jews'language .**

**Jewish 03068 ## Y@hovah {yeh-ho-vaw'} ; from 01961 ; (the) self-Existent or Eternal ; Jehovah , {Jewish} national name of God : -- Jehovah , theLord . Compare 03050 , 03069 .**

**Jewish 03078 ## Y@howyakiyn {yeh-ho-yaw-keen'} ; from 03068 and 03559 ; Jehovah will establish ; Jehojakin , a {Jewish} king : -- Jehoiachin . Compare 03112 .**

**Jewish 03079 ## Y@howyaqiym {yeh-ho-yaw-keem'} ; from 03068 abbreviated and 06965 ; Jehovah will raise ; Jehojakim , a {Jewish} king : -- Jehoiakim . Compare 03113 .**

**Jewish 03091 ## Y@howshuwa` {yeh-ho-shoo'- ah} ; or Y@howshu` a {yeh-ho-shoo'- ah} ; from 03068 and 03467 ; Jehovah-saved ; Jehoshua (i . e . Joshua) , the {Jewish} leader : -- Jehoshua , Jehoshuah , Joshua . Compare 01954 , 03442 .**

**Jewish 03204 ## Y@konyah {yek-on-yaw'} ; and Y@konyahuw {yek-on-yaw'- hoo} ; or (Jeremiah 27 : 20) Y@kown@yah {yek-o-neh-yaw'} ; from 03559 and 03050 ; Jah will establish ; Jekonjah , a {Jewish} king : -- Jeconiah . Compare 03659 .**

**Jewish 04464 ## mamzer {mam-zare'} ; from an unused root meaning to alienate ; a mongrel , i . e . born of a {Jewish} father and a heathen mother : -- bastard .**

**Jewish 05212 ## Niycan {nee-sawn'} ; probably of foreign origin ; Nisan , the first month of the {Jewish} sacred year : -- Nisan .**

**Jewish 06453 ## pecach {peh'-sakh} ; from 06452 ; a pretermission , i . e . exemption ; used only technically of the {Jewish} Passover (the festival or the victim) : -- passover (offering) .**

**Jewish 07627 ## Sh@bat {sheb-awt'} ; of foreign origin ; Shebat , a {Jewish} month : -- Sebat .**

**Jewish 0165 - aion {ahee-ohn'} ; from the same as 0104 ; properly, an age ; by extension, perpetuity (also past) ; by implication, the world ; specially ({{Jewish}}) a Messianic period (present or future) : -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.**

**Jewish 0459 - anomos {an'-om-os} ; from 0001 (as a negative particle) and 3551 ; lawless, i.e. (negatively) not subject to (the {Jewish}) law ; (by implication, a Gentile), or (positively) wicked : -- without law, lawless, transgressor, unlawful, wicked.**

**Jewish 0460 - anomos {an-om'-oce} ; adverb from 0459 ; lawlessly, i.e. (specially) not amenable to (the {Jewish}) law : -- without law.**

**Jewish 0536 - aparche {ap-ar-khay'} ; from a compound of 0575 and 0756 ; a beginning of sacrifice, i.e. the ({{Jewish}}) first-fruit (figuratively) : -- first-fruits.**

**Jewish 0745 - Archelaos {ar-khel'-ah-os} ; from 0757 and 2994 ; people-ruling ; Archelaus, a {Jewish} king : -- Archelaus.**

**Jewish 0952 - bebelos {beb'-ay-los} ; from the base of 0939 and belos (a threshold) ; accessible (as by crossing the door-way), i.e. (by implication of {Jewish} notions) heathenish, wicked : -- profane (person).**

**Jewish 1010 - bouleutes {bool-yoo-tace'} ; from 1011 ; an adviser, i.e. (specially) a councillor or member of the {Jewish} Sanhedrin : -- counsellor.**

**Jewish 1033 - broma {bro'-mah} ; from the base of 0977 ; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the {Jewish} law : -- meat, victuals.**

**Jewish 1087 - gerousia {gher-oo-see'-ah} ; from 1088 ; the eldership, i.e. (collect.) the {Jewish} Sanhedrin : -- senate.**

**Jewish 1444 - Hebraikos {heb-rah-ee-kos'} ; from 1443 ; Aramaic or the {Jewish} language : -- Hebrew.**

**Jewish 1446 - Hebrais {heb-rah-is'} ; from 1443 ; the Hebrew or {Jewish} (Aramaic) language : -- Hebrew.**

**Jewish 1447 - Hebraisti {heb-rah-is-tee'} ; adverb from 1446 ; Hebraistically or in the {Jewish} (Aramaic) language : -- in (the) Hebrew (tongue).**

**Jewish 1577 - ekklesia {ek-klay-see'-ah} ; from a compound of 1537 and a derivative of 2564 ; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation ({{Jewish}} synagogue, or Christian community of members on earth or saints in heaven or both) : -- assembly, church.**

**Jewish 2183 - ephemeria {ef-ay-mer-ee'-ah} ; from 2184 ; diurnality, i.e. (specially) the quotidian rotation or class of the {Jewish} priests' service at the Temple, as distributed by families : -- course.**

**Jewish 2208 - Zelotes {dzay-lo-tace'} ; the same as 2208 ; a Zealot, i.e. (specially) partisan for {Jewish} political independence : -- Zelotes.**

**Jewish 2264 - Herodes {hay-ro'-dace} ; compound of heros (a " hero " ) and 1491 ; heroic ; Herod, the name of four {Jewish} kings : -- Herod.**

**Jewish 2451 - Ioudaikos {ee-oo-dah-ee-kos'}; from 2453; Judaic, i.e. resembling a Judaeen: -- {Jewish}.**

**Jewish 2454 - Ioudaismos {ee-oo-dah-is-mos'}; from 2450; " Judaism " , i.e. the {Jewish} faith and usages: -  
- Jews' religion.**

**Jewish 2665 - katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072;  
something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the {Jewish}  
Temple: -- veil.**

**Jewish 3547 - nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the ({Jewish})  
law, i.e. a Rabbi: -- doctor (teacher) of the law.**

**Jewish 3862 - paradosis {par-ad'-os-is}; from 3860; transmission, i.e. (concretely) a precept; specifically, the  
{Jewish} traditional law: -- ordinance, tradition.**

**Jewish 4549 - Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i.e. Shaul), the {Jewish} name of Paul: --  
Saul. Compare 4569.**

**Jewish 4569 - Saulos {sow'-los}; of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the {Jewish} name  
of Paul: -- Saul. \*\*\*. sautou. etc. See 4572.**

**Jewish 4607 - sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter ({Jewish}  
fanatic outlawed by the Romans): -- murderer. Compare 5406.**

**Jewish 4864 - sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons;  
specifically, a {Jewish} " synagogue " (the meeting or the place); by analogy, a Christian church: --  
assembly, congregation, synagogue.**

**Jewish 4892 - sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the  
base of 1476; a joint session, i.e. (specifically) the {Jewish} Sanhedrin; by analogy, a subordinate tribunal: --  
council.**

**Jewish 5330 - Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively  
religious; a Pharisean, i.e. {Jewish} sectary: -- Pharisee.**

**Jewish 5385 - philosophia {fil-os-of-ee'-ah}; from 5386; " philosophy " , i.e. (specifically) {Jewish}  
sophistry: -- philosophy.**

**Jewry 03061 ## Y@huwd (Aramaic) {yeh-hood'} ; contracted from a form corresponding to 03063 ;  
properly , Judah , hence , Judaea : -- {Jewry} , Judah , Judea .**

**Jews 03054 ## yahad {yaw-had'} ; denominative from a form corresponding to 03061 ; to Judaize , i . e .  
become Jewish : -- become {Jews} .**

**Jews 03069 ## Y@hovih {yeh-ho-vee'} ; a variation of 03068 [used after 00136 , and pronounced by {Jews}  
as 00430 , in order to prevent the repetition of the same sound , since they elsewhere pronounce 03068 as  
00136 ] : -- God .**

**Jews 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the high-priest (literally, of the {Jews},  
typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the priests.**

**Jews 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the  
base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the  
whole 24 hours (but several days were usually reckoned by the {Jews} as inclusive of the parts of both  
extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always,**

**(mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.**

**Jews 2450 - Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaeen, i.e. " Judaize " : -- live as the {Jews}.**

**Jews 2452 - Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeen: -- as do the {Jews}.**

**Jews 2454 - Ioudaismos {ee-oo-dah-is-mos'}; from 2450; " Judaism " , i.e. the Jewish faith and usages: -- {Jews}' religion.**

**Jews'language 03066 ## Y@huwdiyth {yeh-hoo-deeth'} ; feminine of 03064 ; the Jewish (used adverbially) language : -- in the {Jews'language} .**

**non-Jew 1672 - Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a {non-Jew}: -- Gentile, Greek.**

**non-Jewish 1484 - ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign ({non-Jewish}) one (usually by implication, pagan): -- Gentile, heathen, nation, people.**

**non-Jewish 1674 - Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. {non-Jewish}) woman: -- Greek.**



## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/. Ioudaia {ee-oo-dah-'yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaeian land (i.e. Judaea), a region of Palestine: --Judaea .

2450 + as do the Jews +/. Ioudaizo {ee-oo-dah-id'-zo}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ ; to become a Judaeian, i.e. "Judaize": --live as the Jews .

2451 + to Jewish +/. Ioudaikos {ee-oo-dah-ee-kos'}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ ; Judaic, i.e. resembling a Judaeian: --Jewish .

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ . Ioudaios {ee-oo-dah-'yos}; from 2448 + of Juda +/ (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ as a country); Judaeian, i.e. belonging to Jehudah: --Jew(-ess), of Judaea .

# **Root Words and their word stems. This helps you see all related words in the English.**

**32 \* jew**

**2 - jewess**

**1 - jewish**

**3 - jewry**

**243 - jews**

## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**Jew 2453 \*\* Ioudaios \*\* {Jew}(-ess), of Judaea.**

**Jew 3062 -- Y@huwda/iy -- {Jew}.**

**Jew 3064 -- Y@huwdiy -- {Jew}.**

**jewel 2481 -- chaliy -- {jewel}, ornament.**

**jewel 2484 -- chelyah -- {jewel}.**

**jewel 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, {jewel}, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + whatsoever**

**jewel 5141 -- nexem -- earring, {jewel}.**

**jewel 5459 -- c@gullah -- {jewel}, peculiar (treasure), proper good, special.**

**Jewish 2451 \*\* Ioudaikos \*\* {Jewish}.**

**Jewry 3061 -- Y@huwd -- {Jewry}, Judah, Judea.**

**Jews 2450 \*\* Ioudaizo \*\* live as the {Jews}.**

**Jews 2452 \*\* Ioudaikos \*\* as do the {Jews}.**

**Jews 2454 \*\* Ioudaismos \*\* {Jews}' religion.**

**Jews 3054 -- yahad -- become {Jews}.**

**Jews 3066 -- Y@huwdiyth -- in the {Jews}' language.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**jew 2453 Ioudaios \* {jew} , {2453 Ioudaios } ,**

**jewess 2453 Ioudaios \* {jewess} , {2453 Ioudaios } ,**

**jewish 2451 Ioudaikos \* {jewish} , {2451 Ioudaikos } ,**

**jewry 2449 Ioudaia \* {jewry} , {2449 Ioudaia } ,**

**jews 2450 Ioudaizo \* {jews} , {2450 Ioudaizo } , 2452 Ioudaikos , 2453 Ioudaios , 2454 Ioudaismos ,**

**jews 2452 Ioudaikos \* {jews} , 2450 Ioudaizo , {2452 Ioudaikos } , 2453 Ioudaios , 2454 Ioudaismos ,**

**jews 2453 Ioudaios \* {jews} , 2450 Ioudaizo , 2452 Ioudaikos , {2453 Ioudaios } , 2454 Ioudaismos ,**

**jews 2454 Ioudaismos \* {jews} , 2450 Ioudaizo , 2452 Ioudaikos , 2453 Ioudaios , {2454 Ioudaismos } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* jew , 2453 ,

- jew , 3064 ,

## **English Synonyms with Greek Strong's Number.**

**jew - 2453 {jew}, jewess, jews, judaea,**

**jewess - 2453 jew, {jewess}, jews, judaea,**

**jewish - 2451 {jewish},**

**jewry - 2449 {jewry}, judaea,**

**jews - 2450 {jews},**

**jews - 2452 {jews},**

**jews - 2453 jew, jewess, {jews}, judaea,**

**jews - 2454 {jews}, religion,**

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**English Concordance to the KJV Bible.**

**jew , EST\_02\_05 , EST\_03\_04 , EST\_05\_13 , EST\_06\_10 , EST\_08\_07 , EST\_09\_29 , EST\_09\_31 ,  
EST\_10\_03 ,**

**jew , JER\_34\_09 ,**

**jew , ZEC\_08\_23,**

**jew , JOH\_04\_09 , JOH\_18\_35,**

**jew , ACT\_10\_28 , ACT\_13\_06 , ACT\_18\_02 , ACT\_18\_24 , ACT\_19\_14 , ACT\_19\_34 , ACT\_21\_39 ,  
ACT\_22\_03 ,**

**jew , ROM\_01\_16 , ROM\_02\_09 , ROM\_02\_10 , ROM\_02\_17 , ROM\_02\_28 , ROM\_02\_29 , ROM\_03\_01 ,  
ROM\_10\_12,**

**jew , 1CO\_09\_20,**

**jew , GAL\_02\_14 , GAL\_03\_28,**

**jew , COL\_03\_11,**

**jewel , PRO\_11\_22 , PRO\_20\_15,**

**jewel , EZE\_16\_12,**

**jewels , GEN\_24\_53 , GEN\_24\_53,**

**jewels , EXO\_03\_22 , EXO\_03\_22 , EXO\_11\_02 , EXO\_11\_02 , EXO\_12\_35 , EXO\_12\_35 , EXO\_35\_22,**

**jewels , NUM\_31\_50 , NUM\_31\_51,**

jewels , ISA\_06\_08 , ISA\_06\_15,

jewels , 2CH\_20\_25 , 2CH\_32\_27,

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# One Word English Phrase Index to the KJV Bible.

**Jew 1Co\_09\_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**Jew Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**Jew Act\_13\_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:**

**Jew Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.**

**Jew Act\_18\_24 # And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.**

**Jew Act\_19\_14 # And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.**

**Jew Act\_19\_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.**

**Jew Act\_21\_39 # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.**

**Jew Act\_22\_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.**

**Jew Col\_03\_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.**

**Jew Est\_02\_05 # [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;**

**Jew Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.**

**Jew Est\_05\_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.**

**Jew Est\_06\_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.**

**Jew Est\_08\_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.**

**Jew Est\_09\_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.**

**Jew Est\_09\_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.**

**Jew Est\_10\_03 # For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.**

**Jew Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?**

**Jew Gal\_03\_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.**

**Jew Jer\_34\_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.**

**Jew Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**Jew Joh\_18\_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?**

**Jew Rom\_01\_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.**

**Jew Rom\_02\_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;**

**Jew Rom\_02\_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:**

**Jew Rom\_02\_17 # Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,**

**Jew Rom\_02\_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:**

**Jew Rom\_02\_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.**

**Jew Rom\_03\_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?**

**Jew Rom\_10\_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.**

**Jew Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.**

**jewel Eze\_16\_12 # And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.**

**jewel Pro\_11\_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.**

**jewel Pro\_20\_15 # There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.**

**jewels 1Sa\_06\_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.**

**jewels 1Sa\_06\_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.**

**jewels 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.**

**jewels 2Ch\_32\_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;**

**jewels Exo\_03\_22 # But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.**

**jewels Exo\_03\_22 # But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.**

**jewels Exo\_11\_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.**

**jewels Exo\_11\_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.**

**jewels Exo\_12\_35 # And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:**

**jewels Exo\_12\_35 # And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:**

**jewels Exo\_35\_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.**

**jewels Eze\_16\_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,**

**jewels Eze\_16\_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.**

**jewels Eze\_23\_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.**

**jewels Gen\_24\_53 # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**jewels Gen\_24\_53 # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**jewels Hos\_02\_13 # And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.**

**jewels Isa\_03\_21 # The rings, and nose jewels,**

**jewels Isa\_61\_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.**

**jewels Job\_28\_17 # The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.**

**jewels Mal\_03\_17 # And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.**

**jewels Num\_31\_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.**

**jewels Num\_31\_51 # And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.**

**jewels Son\_01\_10 # Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].**

**jewels Son\_07\_01 # How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.**

**Jewess Act\_16\_01 # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:**

**Jewess Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.**

**Jewish Tit\_01\_14 # Not giving heed to Jewish fables, and commandments of men, that turn from the truth.**

**Jewry Dan\_05\_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?**

**Jewry Joh\_07\_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.**

**Jewry Luk\_23\_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.**

**Jews 1Co\_01\_22 # For the Jews require a sign, and the Greeks seek after wisdom:**

**Jews 1Co\_01\_23 # But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;**

**Jews 1Co\_01\_24 # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.**

**Jews 1Co\_09\_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**Jews 1Co\_09\_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**Jews 1Co\_10\_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:**

**Jews 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**Jews 1Th\_02\_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:**

**Jews 2Ch\_32\_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.**

**Jews 2Co\_11\_24 # Of the Jews five times received I forty [stripes] save one.**

**Jews 2Ki\_16\_06 # At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.**

**Jews 2Ki\_18\_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.**

**Jews 2Ki\_18\_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:**

**Jews 2Ki\_25\_25 # But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.**

**Jews Act\_02\_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.**

**Jews Act\_02\_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,**

**Jews Act\_09\_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.**

**Jews Act\_09\_23 # And after that many days were fulfilled, the Jews took counsel to kill him:**

**Jews Act\_10\_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.**

**Jews Act\_10\_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:**

**Jews Act\_11\_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.**

**Jews Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]**

**Jews Act\_12\_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.**

**Jews Act\_13\_05 # And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.**

**Jews Act\_13\_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.**

**Jews Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**Jews Act\_13\_45 # But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.**

**Jews Act\_13\_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.**

**Jews Act\_14\_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.**

**Jews Act\_14\_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.**

**Jews Act\_14\_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.**

**Jews Act\_14\_04 # But the multitude of the city was divided: and part held with the Jews, and part with the apostles.**

**Jews Act\_14\_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,**

**Jews Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.**

**Jews Act\_16\_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.**

**Jews Act\_16\_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,**

**Jews Act\_17\_01 # Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:**

**Jews Act\_17\_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.**

**Jews Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.**



**Jews Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.**

**Jews Act\_17\_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.**

**Jews Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.**

**Jews Act\_18\_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.**

**Jews Act\_18\_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.**

**Jews Act\_18\_12 # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,**

**Jews Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:**

**Jews Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:**

**Jews Act\_18\_19 # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.**

**Jews Act\_18\_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.**

**Jews Act\_19\_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.**

**Jews Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.**

**Jews Act\_19\_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.**

**Jews Act\_19\_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.**

**Jews Act\_20\_03 # And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.**

**Jews Act\_20\_19 # Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:**

**Jews Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.**

**Jews Act\_21\_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.**

**Jews Act\_21\_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:**

**Jews Act\_21\_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.**

**Jews Act\_21\_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,**

**Jews Act\_22\_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],**

**Jews Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.**

**Jews Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.**

**Jews Act\_23\_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.**

**Jews Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.**

**Jews Act\_23\_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.**

**Jews Act\_24\_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:**

**Jews Act\_24\_09 # And the Jews also assented, saying that these things were so.**

**Jews Act\_24\_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.**

**Jews Act\_24\_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.**

**Jews Act\_25\_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,**

**Jews Act\_25\_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.**

**Jews Act\_25\_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.**

**Jews Act\_25\_09 # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?**

**Jews Act\_25\_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.**

**Jews Act\_25\_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.**

**Jews Act\_25\_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.**

**Jews Act\_26\_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:**

**Jews Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.**

**Jews Act\_26\_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;**

**Jews Act\_26\_07 # Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.**

**Jews Act\_26\_21 # For these causes the Jews caught me in the temple, and went about to kill [me].**

**Jews Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.**

**Jews Act\_28\_19 # But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.**

**Jews Act\_28\_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.**

**Jews Dan\_03\_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.**

**Jews Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.**

**Jews Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.**

**Jews Est\_03\_10 # And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.**

**Jews Est\_03\_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.**

**Jews Est\_04\_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.**

**Jews Est\_04\_07 # And Mordecai told him of all that had happened unto him, and of the sum of the money**

**that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.**

**Jews Est\_04\_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.**

**Jews Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**

**Jews Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.**

**Jews Est\_06\_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.**

**Jews Est\_08\_01 # On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.**

**Jews Est\_08\_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.**

**Jews Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:**

**Jews Est\_08\_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.**

**Jews Est\_08\_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.**

**Jews Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**Jews Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**Jews Est\_08\_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,**

**Jews Est\_08\_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.**

**Jews Est\_08\_16 # The Jews had light, and gladness, and joy, and honour.**

**Jews Est\_08\_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.**

**Jews Est\_08\_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.**

**Jews Est\_08\_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.**

**Jews Est\_09\_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]**

**Jews Est\_09\_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]**

**Jews Est\_09\_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.**

**Jews Est\_09\_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.**

**Jews Est\_09\_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.**

**Jews Est\_09\_06 # And in Shushan the palace the Jews slew and destroyed five hundred men.**

**Jews Est\_09\_10 # The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.**

**Jews Est\_09\_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.**

**Jews Est\_09\_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.**

**Jews Est\_09\_15 # For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.**

**Jews Est\_09\_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,**

**Jews Est\_09\_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.**

**Jews Est\_09\_19 # Therefore the Jews of the villages, that dwelt in the unwall'd towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.**

**Jews Est\_09\_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,**

**Jews Est\_09\_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.**

**Jews Est\_09\_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;**

**Jews Est\_09\_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;**

**Jews Est\_09\_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;**

**Jews Est\_09\_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.**

**Jews Est\_09\_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;**

**Jews Est\_09\_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.**

**Jews Est\_09\_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,**

**Jews Est\_10\_03 # For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.**

**Jews Ezz\_04\_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.**

**Jews Ezz\_04\_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai**

**the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.**

**Jews Ezr\_05\_01 # Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.**

**Jews Ezr\_05\_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].**

**Jews Ezr\_06\_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.**

**Jews Ezr\_06\_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.**

**Jews Ezr\_06\_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.**

**Jews Ezr\_06\_14 # And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.**

**Jews Gal\_01\_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:**

**Jews Gal\_01\_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.**

**Jews Gal\_02\_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.**

**Jews Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?**

**Jews Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?**

**Jews Gal\_02\_15 # We [who are] Jews by nature, and not sinners of the Gentiles,**

**Jews Isa\_36\_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.**

**Jews Isa\_36\_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.**

**Jews Jer\_32\_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.**

**Jews Jer\_38\_19 # And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the**

**Chaldeans, lest they deliver me into their hand, and they mock me.**

**Jews Jer\_40\_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;**

**Jews Jer\_40\_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.**

**Jews Jer\_40\_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?**

**Jews Jer\_41\_03 # Ishmael also slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.**

**Jews Jer\_44\_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,**

**Jews Jer\_52\_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:**

**Jews Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.**

**Jews Joh\_01\_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?**

**Jews Joh\_02\_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.**

**Jews Joh\_02\_13 # And the Jews' passover was at hand, and Jesus went up to Jerusalem,**

**Jews Joh\_02\_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?**

**Jews Joh\_02\_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?**

**Jews Joh\_03\_01 # There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:**

**Jews Joh\_03\_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.**

**Jews Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**Jews Joh\_04\_22 # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**

**Jews Joh\_05\_01 # After this there was a feast of the Jews; and Jesus went up to Jerusalem.**

**Jews Joh\_05\_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.**



**Jews Joh\_05\_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.**

**Jews Joh\_05\_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.**

**Jews Joh\_05\_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.**

**Jews Joh\_06\_04 # And the passover, a feast of the Jews, was nigh.**

**Jews Joh\_06\_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.**

**Jews Joh\_06\_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?**

**Jews Joh\_07\_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.**

**Jews Joh\_07\_02 # Now the Jews' feast of tabernacles was at hand.**

**Jews Joh\_07\_11 # Then the Jews sought him at the feast, and said, Where is he?**

**Jews Joh\_07\_13 # Howbeit no man spake openly of him for fear of the Jews.**

**Jews Joh\_07\_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?**

**Jews Joh\_07\_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?**

**Jews Joh\_08\_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.**

**Jews Joh\_08\_31 # Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;**

**Jews Joh\_08\_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?**

**Jews Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

**Jews Joh\_08\_57 # Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?**

**Jews Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.**

**Jews Joh\_09\_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.**

**Jews Joh\_09\_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.**

**Jews Joh\_10\_19 # There was a division therefore again among the Jews for these sayings.**

**Jews Joh\_10\_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.**

**Jews Joh\_10\_31 # Then the Jews took up stones again to stone him.**

**Jews Joh\_10\_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.**

**Jews Joh\_11\_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?**

**Jews Joh\_11\_19 # And many of the Jews came to Martha and Mary, to comfort them concerning their brother.**

**Jews Joh\_11\_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.**

**Jews Joh\_11\_33 # When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,**

**Jews Joh\_11\_36 # Then said the Jews, Behold how he loved him!**

**Jews Joh\_11\_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.**

**Jews Joh\_11\_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.**

**Jews Joh\_11\_55 # And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.**

**Jews Joh\_12\_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.**

**Jews Joh\_12\_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.**

**Jews Joh\_13\_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.**

**Jews Joh\_18\_12 # Then the band and the captain and officers of the Jews took Jesus, and bound him,**

**Jews Joh\_18\_14 # Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.**

**Jews Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

**Jews Joh\_18\_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:**

**Jews Joh\_18\_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?**

**Jews Joh\_18\_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then**

would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

**Jews Joh\_18\_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].**

**Jews Joh\_18\_39 # But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?**

**Jews Joh\_19\_03 # And said, Hail, King of the Jews! and they smote him with their hands.**

**Jews Joh\_19\_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.**

**Jews Joh\_19\_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.**

**Jews Joh\_19\_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!**

**JEWS Joh\_19\_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.**

**Jews Joh\_19\_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.**

**Jews Joh\_19\_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.**

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**Jews Joh\_19\_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.**

**Jews Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**Jews Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**Jews Joh\_19\_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.**

**Jews Joh\_19\_42 # There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.**

**Jews Joh\_20\_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.**

**Jews Luk\_07\_03 # And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.**

**Jews Luk\_23\_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].**

**Jews Luk\_23\_37 # And saying, If thou be the king of the Jews, save thyself.**

**JEWS Luk\_23\_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.**

**Jews Luk\_23\_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.**

**Jews Mar\_07\_03 # For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.**

**Jews Mar\_15\_02 # And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].**

**Jews Mar\_15\_09 # But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?**

**Jews Mar\_15\_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?**

**Jews Mar\_15\_18 # And began to salute him, Hail, King of the Jews!**

**JEWS Mar\_15\_26 # And the superscription of his accusation was written over, THE KING OF THE JEWS.**

**Jews Mat\_02\_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.**

**Jews Mat\_27\_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.**

**Jews Mat\_27\_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!**

**JEWS Mat\_27\_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.**

**Jews Mat\_28\_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.**

**Jews Neh\_01\_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.**

**Jews Neh\_02\_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.**

**Jews Neh\_04\_01 # But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.**

**Jews Neh\_04\_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?**

**Jews Neh\_04\_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].**

**Jews Neh\_05\_01 # And there was a great cry of the people and of their wives against their brethren the Jews.**

**Jews Neh\_05\_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].**

**Jews Neh\_05\_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.**

**Jews Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.**

**Jews Neh\_13\_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:**

**Jews Neh\_13\_24 # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.**

**Jews Rev\_02\_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.**

**Jews Rev\_03\_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.**

**Jews Rom\_03\_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;**

**Jews Rom\_03\_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:**

**Jews Rom\_09\_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?**

## **Three Word English Phrase Index to the KJV Bible.**

**Jew all with Act\_19\_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.**

**Jew and chief Act\_19\_14 # And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.**

**Jew and Esther Est\_09\_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.**

**Jew and retest Rom\_02\_17 # Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,**

**Jew and the Rom\_10\_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.**

**Jew askest drink Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**Jew Behold I Est\_08\_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.**

**Jew born in Act\_22\_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.**

**Jew circumcision nor Col\_03\_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.**

**Jew first and Rom\_01\_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.**

**Jew first and Rom\_02\_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;**

**Jew first and Rom\_02\_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:**

**Jew his brother Jer\_34\_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.**

**Jew livest after Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?**

**Jew named Apollos Act\_18\_24 # And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.**

**Jew named Aquila Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from**

**Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.**

**Jew nor Greek Gal\_03\_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.**

**Jew of Tarsus Act\_21\_39 # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.**

**Jew or what Rom\_03\_01 # What advantage then hath the Jew? or what profit [is there] of circumcision?**

**Jew saying We Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.**

**Jew sitting at Est\_05\_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.**

**Jew that I 1Co\_09\_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**Jew that sitteth Est\_06\_10 # Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.**

**Jew Thine own Joh\_18\_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?**

**Jew to keep Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**Jew was next Est\_10\_03 # For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.**

**Jew which is Rom\_02\_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:**

**Jew which is Rom\_02\_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.**

**Jew whose name Act\_13\_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:**

**Jew whose name Est\_02\_05 # [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;**

**Jew wrote with Est\_09\_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.**

**Jew Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.**

**jewel of gold Pro\_11\_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.**

**jewel on thy Eze\_16\_12 # And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.**

**jewel Pro\_20\_15 # There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.**

**jewels and I Mal\_03\_17 # And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.**

**jewels and leave Eze\_16\_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.**

**jewels and she Hos\_02\_13 # And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.**

**jewels of fine Job\_28\_17 # The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.**

**jewels of gold 1Sa\_06\_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.**

**jewels of gold 1Sa\_06\_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.**

**jewels of gold Exo\_03\_22 # But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.**

**jewels of gold Exo\_11\_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.**

**jewels of gold Exo\_12\_35 # And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:**

**jewels of gold Exo\_35\_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.**

**jewels of gold Gen\_24\_53 # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**jewels of gold Num\_31\_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.**

**jewels of my Eze\_16\_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,**

**jewels of silver Exo\_03\_22 # But every woman shall borrow of her neighbour, and of her that sojourneth in**



her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

jewels of silver Exo\_11\_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

jewels of silver Exo\_12\_35 # And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

jewels of silver Gen\_24\_53 # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.

jewels the work Son\_07\_01 # How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.

jewels thy neck Son\_01\_10 # Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

jewels which they 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

jewels 2Ch\_32\_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

jewels Eze\_23\_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

jewels Isa\_03\_21 # The rings, and nose jewels,

jewels Isa\_61\_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

jewels Num\_31\_51 # And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.

Jewess and believed Act\_16\_01 # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

Jewess he sent Act\_24\_24 # And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

Jewish fables and Tit\_01\_14 # Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Jewry because the Joh\_07\_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

Jewry beginning from Luk\_23\_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Jewry Dan\_05\_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

**Jews a pleasure Act\_24\_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.**

**Jews a pleasure Act\_25\_09 # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?**

**Jews a stumblingblock 1Co\_01\_23 # But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;**

**Jews about purifying Joh\_03\_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.**

**Jews according to Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**Jews also assented Act\_24\_09 # And the Jews also assented, saying that these things were so.**

**Jews also weeping Joh\_11\_33 # When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,**

**Jews always resort Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

**Jews among themselves Joh\_07\_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?**

**Jews and accepted Est\_10\_03 # For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.**

**Jews and also Act\_14\_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.**

**Jews and also Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.**

**Jews and are Rev\_02\_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.**

**Jews and are Rev\_03\_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.**

**Jews and fasting Est\_04\_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.**

**Jews and Gentiles Rom\_03\_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;**

**Jews and Greeks 1Co\_01\_24 # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.**

**Jews and Greeks Act\_19\_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.**

**Jews and Greeks Act\_19\_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.**

**Jews And he Luk\_23\_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].**

**Jews And he Mar\_15\_02 # And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].**

**Jews and in Act\_10\_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:**

**Jews and Jesus Joh\_05\_01 # After this there was a feast of the Jews; and Jesus went up to Jerusalem.**

**Jews And Jesus Mat\_27\_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.**

**Jews and made Ezr\_04\_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.**

**Jews and part Act\_14\_04 # But the multitude of the city was divided: and part held with the Jews, and part with the apostles.**

**Jews and proselytes Act\_02\_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,**

**Jews and religious Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**Jews and rulers Neh\_05\_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.**

**Jews and said Joh\_02\_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?**

**Jews and said Joh\_08\_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?**

**Jews and saith Joh\_18\_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].**

**Jews and should Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.**

**Jews and so Act\_14\_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.**

**Jews and that Act\_18\_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.**

**Jews and the 2Ki\_25\_25 # But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.**

**Jews and the Act\_18\_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.**

**Jews and the Ezr\_06\_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.**

**Jews and they Act\_13\_05 # And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.**

**Jews and they Joh\_19\_03 # And said, Hail, King of the Jews! and they smote him with their hands.**

**Jews and three Jer\_52\_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:**

**Jews and to Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**Jews and with Act\_17\_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.**

**Jews answered him Joh\_10\_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.**

**Jews answered him Joh\_19\_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.**

**Jews as it Est\_08\_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.**

**Jews at Jerusalem Act\_21\_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.**

**Jews banded together Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.**

**Jews because the Est\_09\_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.**

**Jews before whom Est\_06\_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.**

**Jews Behold how Joh\_11\_36 # Then said the Jews, Behold how he loved him!**

**Jews Behold your Joh\_19\_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!**

**Jews beseeching him Luk\_07\_03 # And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.**

**Jews besought Pilate Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**Jews both young Est\_03\_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.**

**Jews build this Ezz\_06\_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.**

**Jews builded and Ezz\_06\_14 # And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.**

**Jews but now Joh\_18\_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.**

**Jews but that Joh\_19\_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.**

**Jews but went Joh\_11\_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.**

**Jews by nature Gal\_02\_15 # We [who are] Jews by nature, and not sinners of the Gentiles,**

**Jews came Jesus Joh\_20\_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.**

**Jews came to Joh\_11\_19 # And many of the Jews came to Martha and Mary, to comfort them concerning their brother.**

**Jews caught me Act\_26\_21 # For these causes the Jews caught me in the temple, and went about to kill [me].**

**Jews containing two Joh\_02\_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.**

**Jews cried out Joh\_19\_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.**

**Jews departed and Act\_28\_29 # And when he had said these words, the Jews departed, and had great**

reasoning among themselves.

**Jews devout men Act\_02\_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.**

**Jews did not Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.**

**Jews dissembled likewise Gal\_02\_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.**

**Jews do exceedingly Act\_16\_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,**

**Jews enemy unto Est\_08\_01 # On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.**

**Jews enemy Est\_03\_10 # And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.**

**Jews except they Mar\_07\_03 # For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.**

**Jews exorcists took Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.**

**Jews feast of Joh\_07\_02 # Now the Jews' feast of tabernacles was at hand.**

**Jews fell upon Est\_08\_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.**

**Jews five times 2Co\_11\_24 # Of the Jews five times received I forty [stripes] save one.**

**Jews for the Est\_08\_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.**

**Jews for the Ezr\_06\_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.**

**Jews for the Joh\_09\_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.**

**Jews for the Joh\_19\_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.**

**Jews for these Joh\_10\_19 # There was a division therefore again among the Jews for these sayings.**

**Jews for we Mat\_02\_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.**

**Jews Forty and Joh\_02\_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?**

**Jews from another Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**

**Jews from Antioch Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.**

**Jews from Asia Act\_24\_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.**

**Jews from Elath 2Ki\_16\_06 # At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.**

**Jews gathered themselves Est\_09\_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.**

**Jews had agreed Joh\_09\_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.**

**Jews had devised Est\_09\_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;**

**Jews had joy Est\_08\_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.**

**Jews had light Est\_08\_16 # The Jews had light, and gladness, and joy, and honour.**

**Jews had rule Est\_09\_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]**

**Jews have agreed Act\_23\_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.**

**Jews have dealt Act\_25\_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.**

**Jews have I Act\_25\_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.**

**Jews have no Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**Jews have slain Est\_09\_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.**

**Jews he loosed Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.**

**Jews he proceeded Act\_12\_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]**

**Jews hoped to Est\_09\_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]**

**Jews I became 1Co\_09\_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**Jews If it Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:**

**Jews informed him Act\_25\_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,**

**Jews informed me Act\_25\_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.**

**Jews is to Joh\_19\_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.**

**Jews laid wait Act\_20\_03 # And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.**

**Jews laid wait Act\_23\_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.**

**Jews language and 2Ki\_18\_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:**

**Jews language and Isa\_36\_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.**

**Jews language but Neh\_13\_24 # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.**

**Jews language in 2Ki\_18\_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.**

**Jews language in Isa\_36\_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.**

**Jews made insurrection Act\_18\_12 # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,**



**Jews marvelled saying Joh\_07\_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?**

**Jews neither against Act\_25\_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.**

**Jews nor the Est\_09\_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.**

**Jews nor to 1Co\_10\_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:**

**Jews nor to Neh\_02\_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.**

**Jews of late Joh\_11\_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?**

**Jews of the Est\_09\_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.**

**Jews of Thessalonica Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.**

**Jews only but Rom\_09\_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?**

**Jews only is Rom\_03\_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:**

**Jews only Act\_11\_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.**

**Jews or Gentiles 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**Jews ordained and Est\_09\_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;**

**Jews passover was Joh\_02\_13 # And the Jews' passover was at hand, and Jesus went up to Jerusalem,**

**Jews passover was Joh\_11\_55 # And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.**

**Jews persecute Jesus Joh\_05\_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.**

**Jews preparation day Joh\_19\_42 # There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.**

**Jews putting him Act\_19\_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.**

**Jews reason would Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:**

**Jews religion above Gal\_01\_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.**

**Jews religion how Gal\_01\_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:**

**Jews require a 1Co\_01\_22 # For the Jews require a sign, and the Greeks seek after wisdom:**

**Jews rested from Est\_09\_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.**

**Jews returned out Jer\_40\_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.**

**Jews round about Joh\_10\_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.**

**Jews save thyself Luk\_23\_37 # And saying, If thou be the king of the Jews, save thyself.**

**Jews saw the Act\_13\_45 # But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.**

**Jews sent priests Joh\_01\_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?**

**Jews seven hundred Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.**

**Jews should be Est\_08\_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.**

**Jews should return Est\_09\_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.**

**Jews slew and Est\_09\_06 # And in Shushan the palace the Jews slew and destroyed five hundred men.**

**Jews slew they Est\_09\_10 # The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.**

**Jews smote all Est\_09\_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.**

**Jews sought him Joh\_07\_11 # Then the Jews sought him at the feast, and said, Where is he?**

**Jews sought the Joh\_05\_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.**

**Jews sought to Joh\_07\_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.**

**Jews spake against Act\_28\_19 # But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.**

**Jews speech unto 2Ch\_32\_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.**

**Jews stirred up Act\_13\_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.**

**Jews stirred up Act\_14\_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.**

**Jews that are Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.**

**Jews that are Jer\_38\_19 # And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.**

**Jews that had Neh\_01\_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.**

**Jews that had Neh\_13\_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:**

**Jews that it Joh\_05\_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.**

**Jews that it Joh\_18\_14 # Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.**

**Jews that Jesus Act\_18\_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.**

**Jews that sat Jer\_32\_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.**

**Jews that they Ezr\_05\_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].**

**Jews that were Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.**

**Jews that were Est\_09\_15 # For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.**

**Jews that were Est\_09\_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,**

**Jews that were Est\_09\_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.**

**Jews that were Est\_09\_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,**

**Jews that were Ezzr\_05\_01 # Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.**

**Jews that were Jer\_40\_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;**

**Jews that were Jer\_41\_03 # Ishmael also slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.**

**Jews then murmured Joh\_06\_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.**

**Jews then which Joh\_11\_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.**

**Jews there are Act\_21\_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:**

**Jews therefore because Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**Jews therefore knew Joh\_12\_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.**

**Jews therefore said Joh\_05\_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.**

**Jews therefore said Joh\_18\_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:**

**Jews therefore strove Joh\_06\_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?**

**Jews think to Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.**

**Jews throughout the Act\_24\_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:**

**Jews to depart Act\_18\_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.**

**Jews to destroy Est\_04\_07 # And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.**

**Jews to destroy Est\_09\_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;**

**Jews to Pilate Joh\_19\_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.**

**Jews to the Est\_09\_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,**

**Jews to them 1Co\_09\_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**Jews together and Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.**

**Jews took counsel Act\_09\_23 # And after that many days were fulfilled, the Jews took counsel to kill him:**

**Jews took Jesus Joh\_18\_12 # Then the band and the captain and officers of the Jews took Jesus, and bound him,**

**Jews took up Joh\_10\_31 # Then the Jews took up stones again to stone him.**

**Jews undertook to Est\_09\_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;**

**Jews until this Mat\_28\_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.**

**Jews unto him Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

**Jews unto him Joh\_08\_57 # Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?**

**Jews was nigh Joh\_06\_04 # And the passover, a feast of the Jews, was nigh.**

**Jews was warned Act\_10\_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.**

**Jews went away Joh\_12\_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.**

**Jews were gone Act\_13\_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.**

**Jews wherefore I Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.**

**Jews which are Act\_21\_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.**

**Jews which are Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:**

**Jews which are Est\_09\_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.**

**Jews which are Jer\_40\_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?**

**Jews which believed Act\_17\_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.**

**Jews which believed Joh\_08\_31 # Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;**

**Jews which came Act\_25\_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.**

**Jews which came Ezr\_04\_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.**

**Jews which came Joh\_11\_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.**

**Jews which dwell Jer\_44\_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,**

**Jews which dwelt Act\_09\_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.**

**Jews which dwelt Act\_22\_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],**

**Jews which dwelt Neh\_04\_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].**

**Jews which were Act\_16\_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.**

**Jews which were Act\_21\_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,**

**Jews which were Est\_08\_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,**

**Jews which were Neh\_05\_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].**

**Jews Whither I Joh\_13\_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.**

**Jews who also Luk\_23\_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.**

**Jews whom thou Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.**

**Jews why compellest Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?**

**Jews Will he Joh\_08\_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.**

**Jews will they Neh\_04\_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?**

**Jews with their Act\_14\_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,**

**Jews 1Th\_02\_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:**

**Jews Act\_12\_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.**

**Jews Act\_17\_01 # Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:**

**Jews Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.**

**Jews Act\_18\_19 # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.**

**Jews Act\_20\_19 # Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:**

**Jews Act\_26\_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:**

**Jews Act\_26\_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;**

**Jews Act\_26\_07 # Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.**

**Jews Dan\_03\_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.**

**Jews Est\_04\_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.**

**Jews Est\_08\_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.**

**Jews Est\_08\_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.**

**Jews Gal\_02\_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?**

**Jews Joh\_03\_01 # There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:**

**Jews Joh\_04\_22 # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**

**Jews Joh\_07\_13 # Howbeit no man spake openly of him for fear of the Jews.**

**Jews Joh\_18\_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?**

**Jews Joh\_18\_39 # But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?**

**JEWS Joh\_19\_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.**

**Jews Joh\_19\_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.**

**JEWS Luk\_23\_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.**

**Jews Mar\_15\_09 # But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?**

**Jews Mar\_15\_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?**

**Jews Mar\_15\_18 # And began to salute him, Hail, King of the Jews!**

**JEWS Mar\_15\_26 # And the superscription of his accusation was written over, THE KING OF THE**



**JEWS.**

**Jews Mat\_27\_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!**

**JEWS Mat\_27\_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.**

**Jews Neh\_04\_01 # But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.**

**Jews Neh\_05\_01 # And there was a great cry of the people and of their wives against their brethren the Jews.**

# **Bible Phrases for Individual word studies**

**jew first Rom\_01\_16**

**jew first Rom\_02\_10**

**jew first Rom\_02\_09**

**jew his brother Jer\_34\_09**

**jew sitting at Est\_05\_13**

**jewel on thy forehead Eze\_16\_12**

**jewish fables Tit\_01\_14**

**jews about purifying Joh\_03\_25**

**jews also assented Act\_24\_09**

**jews also weeping which came with her Joh\_11\_33**

**jews always resort Joh\_18\_20**

**jews among themselves Joh\_07\_35**

**jews answered him Joh\_10\_33**

**jews answered him Joh\_19\_07**

**jews at jerusalem bind Act\_21\_11**

**jews banded together Act\_23\_12**

**jews build this house Eze\_06\_07**

**jews builded Eze\_06\_14**

**jews by nature Gal\_02\_15**

**jews came Joh\_11\_19**

**jews caught me Act\_26\_21**

**jews cried out Joh\_19\_12**

**jews departed Act\_28\_29**

**jews did not believe concerning him Joh\_09\_18**

**jews fell upon them Est\_08\_17**

**jews five times received 2Co\_11\_24**

**jews for these sayings Joh\_10\_19**

**jews from another place Est\_04\_14**

**jews from antioch Act\_14\_19**

**jews from elath 2Ki\_16\_06**

**jews gathered themselves together Est\_09\_02**

**jews had agreed already Joh\_09\_22**

**jews had joy Est\_08\_17**

**jews had light Est\_08\_16**

**jews have Act\_25\_10**

**jews have agreed Act\_23\_20**

**jews have dealt with me Act\_25\_24**

**jews have no dealings with Joh\_04\_09**

**jews hoped Est\_09\_01**

**jews informed Act\_25\_15**

**jews informed him against paul Act\_25\_02**

**jews is Joh\_19\_40**

**jews laid wait for Act\_23\_30**

**jews laid wait for him Act\_20\_03**

**jews made insurrection with one accord against paul Act\_18\_12**

**jews marvelled Joh\_07\_15**

**jews only Act\_11\_19**

**jews only Rom\_03\_29**

**jews only Rom\_09\_24**

**jews or gentiles 1Co\_12\_13**

**jews ordained Est\_09\_27**

**jews persecute jesus Joh\_05\_16**

**jews putting him forward Act\_19\_33**

**jews require 1Co\_01\_22**

**jews rested from their enemies Est\_09\_22**

**jews returned out Jer\_40\_12**

**jews round about him Joh\_10\_24**

**jews saw Act\_13\_45**

**jews sent priests Joh\_01\_19**

**jews seven hundred forty Jer\_52\_30**

**jews should be ready against Est\_08\_13**

**jews slew Est\_09\_06**

**jews smote all their enemies with Est\_09\_05**

**jews sought Joh\_05\_18**

**jews sought Joh\_07\_01**

**jews sought him at Joh\_07\_11**

**jews spake against Act\_28\_19**

**jews stirred up Act\_13\_50**

**jews then murmured at him Joh\_06\_41**

**jews then which were with her Joh\_11\_31**

**jews there are which believe Act\_21\_20**

**jews therefore Joh\_19\_31**

**jews therefore knew Joh\_12\_09**

**jews therefore said unto him Joh\_18\_31**

**jews therefore said unto him Joh\_05\_10**

**jews therefore strove among themselves Joh\_06\_52**

**jews think Neh\_06\_06**

**jews throughout Act\_24\_05**

**jews together Act\_28\_17**

**jews took counsel Act\_09\_23**

**jews took jesus Joh\_18\_12**

jews took up stones again Joh\_10\_31

jews undertook Est\_09\_23

jews until this day Mat\_28\_15

jews unto him Joh\_08\_52

jews unto him Joh\_08\_57

jews went away Joh\_12\_11

jews were gone out Act\_13\_42

jews which Est\_08\_11

jews which Est\_09\_13

jews which are among Act\_21\_21

jews which are gathered u Jer\_40\_15

jews which believed not Act\_17\_05

jews which came Joh\_11\_45

jews which came down from jerusalem stood round about Act\_25\_07

jews which came up from thee Ezr\_04\_12

jews which dwell Jer\_44\_01

jews which dwelt Act\_22\_12

jews which dwelt at damascus Act\_09\_22

jews which dwelt by them came Neh\_04\_12

jews which were Act\_16\_03

jews which were Act\_21\_27

jews with their rulers Act\_14\_05

jews' enemy Est\_03\_10

jews' enemy unto esther Est\_08\_01

jews' feast Joh\_07\_02

jews' language 2Ki\_18\_26

jews' language 2Ki\_18\_28

**jews' language Isa\_36\_11**

**jews' language Isa\_36\_13**

**jews' language Neh\_13\_24**

**jews' passover was at hand Joh\_02\_13**

**jews' passover was nigh at hand Joh\_11\_55**

**jews' preparation Joh\_19\_42**

**jews' religion Gal\_01\_13**

**jews' religion above many my equals Gal\_01\_14**

**jews' speech unto 2Ch\_32\_18**

jewels GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > forth <03318 +yatsa> > jewels <03627 +k@liy > of silver <03701 +keceph > , and {jewels} <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things .  
jewels GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > forth <03318 +yatsa> > {jewels} <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things .  
jewels EXO 003 022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and {jewels} <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > .  
jewels EXO 003 022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , {jewels} <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > .  
jewels EXO 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every woman <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph > , and {jewels} <03627 +k@liy > of gold <02091 +zahab > .  
jewels EXO 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every woman <00802 +>ishshah > of her neighbour <07468 +r@ , {jewels} <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > .  
jewels EXO 012 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > jewels <03627 +k@liy > of silver <03701 +keceph > , and {jewels} <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > :  
jewels EXO 012 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > {jewels} <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > :  
jewels EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [ and ] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and tablets <03558 +kuwmaz > , all <03605 +kol > {jewels} <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [ offered ] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > .  
jewels NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of {jewels} <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > .  
jewels NUM 031 051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > took <03947 +laqach > the gold <02091 +zahab > of them , [ even ] all <03605 +kol > wrought <04639 +ma {jewels} <03627 +k@liy > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Jew ^ Est\_03\_04 / Jew /^**

**Jew ^ Act\_19\_34 / Jew /^all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.**

**Jew ^ Est\_09\_31 / Jew /^and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.**

**Jew ^ Rom\_02\_17 / Jew /^and retest in the law, and makest thy boast of God,**

**Jew ^ Rom\_10\_12 / Jew /^and the Greek: for the same Lord over all is rich unto all that call upon him.**

**Jew ^ Act\_19\_14 / Jew /^and] chief of the priests, which did so.**

**Jew ^ Joh\_04\_09 / Jew /^askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**Jew ^ Est\_08\_07 / Jew /^Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.**

**Jew ^ Act\_22\_03 / Jew /^born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.**

**Jew ^ Col\_03\_11 / Jew /^circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.**

**Jew ^ Rom\_02\_09 / Jew /^first, and also of the Gentile;**

**Jew ^ Rom\_02\_10 / Jew /^first, and also to the Gentile:**

**Jew ^ Rom\_01\_16 / Jew /^first, and also to the Greek.**

**Jew ^ Jer\_34\_09 / Jew /^his brother.**

**Jew ^ Gal\_02\_14 / Jew /^lives after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?**

**Jew ^ Act\_18\_24 / Jew /^named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.**

**Jew ^ Act\_18\_02 / Jew /^named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.**

**Jew ^ Gal\_03\_28 / Jew /^nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.**

**Jew ^ Act\_21\_39 / Jew /^of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.**

**Jew ^ Rom\_03\_01 / Jew /^or what profit [is there] of circumcision?**



**Jew ^ Zec\_08\_23 / Jew /^saying, We will go with you: for we have heard [that] God [is] with you.**

**Jew ^ Est\_05\_13 / Jew /^sitting at the king's gate.**

**Jew ^ 1Co\_09\_20 / Jew /^that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**Jew ^ Est\_06\_10 / Jew /^that sitteth at the king's gate: let nothing fail of all that thou hast spoken.**

**Jew ^ Joh\_18\_35 / Jew /^Thine own nation and the chief priests have delivered thee unto me: what hast thou done?**

**Jew ^ Act\_10\_28 / Jew /^to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**Jew ^ Est\_10\_03 / Jew /^was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.**

**Jew ^ Rom\_02\_29 / Jew /^which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.**

**Jew ^ Rom\_02\_28 / Jew /^which is one outwardly; neither [is that] circumcision, which is outward in the flesh:**

**Jew ^ Act\_13\_06 / Jew /^whose name [was] Barjesus:**

**Jew ^ Est\_02\_05 / Jew /^whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;**

**Jew ^ Est\_09\_29 / Jew /^wrote with all authority, to confirm this second letter of Purim.**

**jewel ^ Pro\_20\_15 / jewel /^**

**jewel ^ Pro\_11\_22 / jewel /^of gold in a swine's snout, [so is] a fair woman which is without discretion.**

**jewel ^ Eze\_16\_12 / jewel /^on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.**

**jewels ^ 2Ch\_32\_27 / jewels /^**

**jewels ^ Eze\_23\_26 / jewels /^**

**jewels ^ Isa\_03\_21 / jewels /^**

**jewels ^ Isa\_61\_10 / jewels /^**

**jewels ^ Num\_31\_51 / jewels /^**

**jewels ^ Mal\_03\_17 / jewels /^and I will spare them, as a man spareth his own son that serveth him.**

**jewels ^ Eze\_16\_39 / jewels /^and leave thee naked and bare.**

**jewels ^ Hos\_02\_13 / jewels /^and she went after her lovers, and forgat me, saith the LORD.**

**jewels ^ Job\_28\_17 / jewels / ^of fine gold.**

**jewels ^ 1Sa\_06\_15 / jewels / ^of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.**

**jewels ^ Gen\_24\_53 / jewels / ^of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**jewels ^ Exo\_12\_35 / jewels / ^of gold, and raiment:**

**jewels ^ Exo\_03\_22 / jewels / ^of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.**

**jewels ^ Num\_31\_50 / jewels / ^of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.**

**jewels ^ 1Sa\_06\_08 / jewels / ^of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.**

**jewels ^ Exo\_11\_02 / jewels / ^of gold.**

**jewels ^ Exo\_35\_22 / jewels / ^of gold: and every man that offered [offered] an offering of gold unto the LORD.**

**jewels ^ Eze\_16\_17 / jewels / ^of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,**

**jewels ^ Gen\_24\_53 / jewels / ^of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**jewels ^ Exo\_12\_35 / jewels / ^of silver, and jewels of gold, and raiment:**

**jewels ^ Exo\_03\_22 / jewels / ^of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.**

**jewels ^ Exo\_11\_02 / jewels / ^of silver, and jewels of gold.**

**jewels ^ Son\_07\_01 / jewels / ^the work of the hands of a cunning workman.**

**jewels ^ Son\_01\_10 / jewels / ^thy neck with chains [of gold].**

**jewels ^ 2Ch\_20\_25 / jewels / ^which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.**

**Jewess ^ Act\_16\_01 / Jewess / ^and believed; but his father [was] a Greek:**

**Jewess ^ Act\_24\_24 / Jewess / ^he sent for Paul, and heard him concerning the faith in Christ.**

**Jewish ^ Tit\_01\_14 / Jewish / ^fables, and commandments of men, that turn from the truth.**

**Jewry ^ Dan\_05\_13 / Jewry / ^**

**Jewry ^ Joh\_07\_01 / Jewry / ^because the Jews sought to kill him.**

**Jewry ^ Luk\_23\_05 / Jewry / ^beginning from Galilee to this place.**

**Jews ^ 1Th\_02\_14 / Jews /^**

**Jews ^ Act\_12\_11 / Jews /^**

**Jews ^ Act\_17\_01 / Jews /^**

**Jews ^ Act\_17\_10 / Jews /^**

**Jews ^ Act\_18\_19 / Jews /^**

**Jews ^ Act\_20\_19 / Jews /^**

**Jews ^ Act\_26\_02 / Jews /^**

**Jews ^ Act\_26\_04 / Jews /^**

**Jews ^ Act\_26\_07 / Jews /^**

**Jews ^ Dan\_03\_08 / Jews /^**

**Jews ^ Est\_04\_13 / Jews /^**

**Jews ^ Est\_08\_03 / Jews /^**

**Jews ^ Est\_08\_07 / Jews /^**

**Jews ^ Gal\_02\_14 / Jews /^**

**Jews ^ Joh\_03\_01 / Jews /^**

**Jews ^ Joh\_04\_22 / Jews /^**

**Jews ^ Joh\_07\_13 / Jews /^**

**Jews ^ Joh\_18\_33 / Jews /^**

**Jews ^ Joh\_18\_39 / Jews /^**

**JEWS ^ Joh\_19\_19 / JEWS /^**

**Jews ^ Joh\_19\_21 / Jews /^**

**JEWS ^ Luk\_23\_38 / JEWS /^**

**Jews ^ Mar\_15\_09 / Jews /^**

**Jews ^ Mar\_15\_12 / Jews /^**

**Jews ^ Mar\_15\_18 / Jews /^**

**JEWS ^ Mar\_15\_26 / JEWS /^**

**Jews ^ Mat\_27\_29 / Jews /^**

**Jews ^ Mat\_27\_37 / JEWS /^**

**Jews ^ Neh\_04\_01 / Jews /^**

**Jews ^ Neh\_05\_01 / Jews /^**

**Jews ^ Act\_25\_09 / Jews /^a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?**

**Jews ^ Act\_24\_27 / Jews /^a pleasure, left Paul bound.**

**Jews ^ 1Co\_01\_23 / Jews /^a stumblingblock, and unto the Greeks foolishness;**

**Jews ^ Joh\_03\_25 / Jews /^about purifying.**

**Jews ^ Est\_08\_09 / Jews /^according to their writing, and according to their language.**

**Jews ^ Act\_24\_09 / Jews /^also assented, saying that these things were so.**

**Jews ^ Joh\_11\_33 / Jews /^also weeping which came with her, he groaned in the spirit, and was troubled,**

**Jews ^ Joh\_18\_20 / Jews /^always resort; and in secret have I said nothing.**

**Jews ^ Joh\_07\_35 / Jews /^among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?**

**Jews ^ Est\_10\_03 / Jews /^and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.**

**Jews ^ Act\_14\_01 / Jews /^and also of the Greeks believed.**

**Jews ^ Act\_20\_21 / Jews /^and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.**

**Jews ^ Rev\_03\_09 / Jews /^and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.**

**Jews ^ Rev\_02\_09 / Jews /^and are not, but [are] the synagogue of Satan.**

**Jews ^ Est\_04\_03 / Jews /^and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.**

**Jews ^ Rom\_03\_09 / Jews /^and Gentiles, that they are all under sin;**

**Jews ^ Act\_19\_17 / Jews /^and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.**

**Jews ^ 1Co\_01\_24 / Jews /^and Greeks, Christ the power of God, and the wisdom of God.**

**Jews ^ Act\_19\_10 / Jews /^and Greeks.**

**Jews ^ Luk\_23\_03 / Jews /^And he answered him and said, Thou sayest [it].**

**Jews ^ Mar\_15\_02 / Jews /^And he answering said unto him, Thou sayest [it].**

**Jews ^ Act\_10\_39 / Jews /^and in Jerusalem; whom they slew and hanged on a tree:**

**Jews ^ Mat\_27\_11 / Jews / ^And Jesus said unto him, Thou sayest.**

**Jews ^ Joh\_05\_01 / Jews / ^and Jesus went up to Jerusalem.**

**Jews ^ Ezr\_04\_23 / Jews / ^and made them to cease by force and power.**

**Jews ^ Act\_14\_04 / Jews / ^and part with the apostles.**

**Jews ^ Act\_02\_10 / Jews / ^and proselytes,**

**Jews ^ Act\_13\_43 / Jews / ^and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**Jews ^ Neh\_05\_17 / Jews / ^and rulers, beside those that came unto us from among the heathen that [are] about us.**

**Jews ^ Joh\_08\_48 / Jews / ^and said unto him, Say we not well that thou art a Samaritan, and hast a devil?**

**Jews ^ Joh\_02\_18 / Jews / ^and said unto him, What sign showest thou unto us, seeing that thou doest these things?**

**Jews ^ Joh\_18\_38 / Jews / ^and saith unto them, I find in him no fault [at all].**

**Jews ^ Act\_23\_27 / Jews / ^and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.**

**Jews ^ Act\_14\_01 / Jews / ^and so spake, that a great multitude both of the Jews and also of the Greeks believed.**

**Jews ^ Act\_18\_28 / Jews / ^and that] publicly, showing by the scriptures that Jesus was Christ.**

**Jews ^ 2Ki\_25\_25 / Jews / ^and the Chaldees that were with him at Mizpah.**

**Jews ^ Ezr\_06\_07 / Jews / ^and the elders of the Jews build this house of God in his place.**

**Jews ^ Act\_18\_04 / Jews / ^and the Greeks.**

**Jews ^ Act\_13\_05 / Jews / ^and they had also John to [their] minister.**

**Jews ^ Joh\_19\_03 / Jews / ^and they smote him with their hands.**

**Jews ^ Jer\_52\_28 / Jews / ^and three and twenty:**

**Jews ^ Est\_08\_09 / Jews / ^and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**Jews ^ Act\_17\_17 / Jews / ^and with the devout persons, and in the market daily with them that met with him.**

**Jews ^ Joh\_10\_33 / Jews / ^answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.**

**Jews ^ Joh\_19\_07 / Jews /^answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.**

**Jews ^ Est\_08\_08 / Jews /^as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.**

**Jews ^ Act\_21\_11 / Jews /^at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.**

**Jews ^ Act\_23\_12 / Jews /^banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.**

**Jews ^ Est\_09\_03 / Jews /^because the fear of Mordecai fell upon them.**

**Jews ^ Est\_06\_13 / Jews /^before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.**

**Jews ^ Joh\_11\_36 / Jews /^Behold how he loved him!**

**Jews ^ Joh\_19\_14 / Jews /^Behold your King!**

**Jews ^ Luk\_07\_03 / Jews /^beseeching him that he would come and heal his servant.**

**Jews ^ Joh\_19\_38 / Jews /^besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**Jews ^ Est\_03\_13 / Jews /^both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.**

**Jews ^ Ezr\_06\_07 / Jews /^build this house of God in his place.**

**Jews ^ Ezr\_06\_14 / Jews /^builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.**

**Jews ^ Joh\_18\_36 / Jews /^but now is my kingdom not from hence.**

**Jews ^ Joh\_19\_21 / Jews /^but that he said, I am King of the Jews.**

**Jews ^ Joh\_11\_54 / Jews /^but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.**

**Jews ^ Gal\_02\_15 / Jews /^by nature, and not sinners of the Gentiles,**

**Jews ^ Joh\_20\_19 / Jews /^came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.**

**Jews ^ Joh\_11\_19 / Jews /^came to Martha and Mary, to comfort them concerning their brother.**

**Jews ^ Act\_26\_21 / Jews /^caught me in the temple, and went about to kill [me].**

**Jews ^ Joh\_02\_06 / Jews /^containing two or three firkins apiece.**

**Jews ^ Joh\_19\_12 / Jews /^cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.**

**Jews ^ Act\_28\_29 / Jews / ^departed, and had great reasoning among themselves.**

**Jews ^ Act\_02\_05 / Jews / ^devout men, out of every nation under heaven.**

**Jews ^ Joh\_09\_18 / Jews / ^did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.**

**Jews ^ Gal\_02\_13 / Jews / ^dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.**

**Jews ^ Act\_16\_20 / Jews / ^do exceedingly trouble our city,**

**Jews ^ Est\_08\_01 / Jews / ^enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.**

**Jews ^ Est\_03\_10 / Jews / ^enemy.**

**Jews ^ Mar\_07\_03 / Jews / ^except they wash [their] hands oft, eat not, holding the tradition of the elders.**

**Jews ^ Act\_19\_13 / Jews / ^exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.**

**Jews ^ Joh\_07\_02 / Jews / ^feast of tabernacles was at hand.**

**Jews ^ Est\_08\_17 / Jews / ^fell upon them.**

**Jews ^ 2Co\_11\_24 / Jews / ^five times received I forty [stripes] save one.**

**Jews ^ Ezr\_06\_08 / Jews / ^for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.**

**Jews ^ Est\_08\_17 / Jews / ^for the fear of the Jews fell upon them.**

**Jews ^ Joh\_09\_22 / Jews / ^for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.**

**Jews ^ Joh\_19\_20 / Jews / ^for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.**

**Jews ^ Joh\_10\_19 / Jews / ^for these sayings.**

**Jews ^ Mat\_02\_02 / Jews / ^for we have seen his star in the east, and are come to worship him.**

**Jews ^ Joh\_02\_20 / Jews / ^Forty and six years was this temple in building, and wilt thou rear it up in three days?**

**Jews ^ Est\_04\_14 / Jews / ^from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**

**Jews ^ Act\_14\_19 / Jews / ^from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.**

**Jews ^ Act\_24\_18 / Jews / ^from Asia found me purified in the temple, neither with multitude, nor with tumult.**

**Jews ^ 2Ki\_16\_06 / Jews /^from Elath: and the Syrians came to Elath, and dwelt there unto this day.**

**Jews ^ Est\_09\_02 / Jews /^gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.**

**Jews ^ Joh\_09\_22 / Jews /^had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.**

**Jews ^ Est\_09\_24 / Jews /^had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;**

**Jews ^ Est\_08\_17 / Jews /^had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.**

**Jews ^ Est\_08\_16 / Jews /^had light, and gladness, and joy, and honour.**

**Jews ^ Est\_09\_01 / Jews /^had rule over them that hated them;]**

**Jews ^ Act\_23\_20 / Jews /^have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.**

**Jews ^ Act\_25\_24 / Jews /^have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.**

**Jews ^ Act\_25\_10 / Jews /^have I done no wrong, as thou very well knowest.**

**Jews ^ Joh\_04\_09 / Jews /^have no dealings with the Samaritans.**

**Jews ^ Est\_09\_12 / Jews /^have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.**

**Jews ^ Act\_22\_30 / Jews /^he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.**

**Jews ^ Act\_12\_03 / Jews /^he proceeded further to take Peter also. [Then were the days of unleavened bread.]**

**Jews ^ Est\_09\_01 / Jews /^hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]**

**Jews ^ 1Co\_09\_20 / Jews /^I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**Jews ^ Act\_18\_14 / Jews /^If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:**

**Jews ^ Act\_25\_02 / Jews /^informed him against Paul, and besought him,**

**Jews ^ Act\_25\_15 / Jews /^informed [me], desiring [to have] judgment against him.**

**Jews ^ Joh\_19\_40 / Jews /^is to bury.**

**Jews ^ Act\_20\_03 / Jews /^laid wait for him, as he was about to sail into Syria, he purposed to return**



through Macedonia.

Jews ^ Act\_23\_30 / Jews /<sup>^</sup>laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

Jews ^ 2Ki\_18\_26 / Jews /<sup>^</sup>language in the ears of the people that [are] on the wall.

Jews ^ Isa\_36\_13 / Jews /<sup>^</sup>language, and said, Hear ye the words of the great king, the king of Assyria.

Jews ^ 2Ki\_18\_28 / Jews /<sup>^</sup>language, and spake, saying, Hear the word of the great king, the king of Assyria:

Jews ^ Neh\_13\_24 / Jews /<sup>^</sup>language, but according to the language of each people.

Jews ^ Isa\_36\_11 / Jews /<sup>^</sup>language, in the ears of the people that [are] on the wall.

Jews ^ Act\_18\_12 / Jews /<sup>^</sup>made insurrection with one accord against Paul, and brought him to the judgment seat,

Jews ^ Joh\_07\_15 / Jews /<sup>^</sup> marvelled, saying, How knoweth this man letters, having never learned?

Jews ^ Act\_25\_08 / Jews /<sup>^</sup>neither against the temple, nor yet against Caesar, have I offended any thing at all.

Jews ^ Est\_09\_28 / Jews /<sup>^</sup>nor the memorial of them perish from their seed.

Jews ^ 1Co\_10\_32 / Jews /<sup>^</sup>nor to the Gentiles, nor to the church of God:

Jews ^ Neh\_02\_16 / Jews /<sup>^</sup>nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Jews ^ Joh\_11\_08 / Jews /<sup>^</sup>of late sought to stone thee; and goest thou thither again?

Jews ^ Est\_09\_19 / Jews /<sup>^</sup>of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

Jews ^ Act\_17\_13 / Jews /<sup>^</sup>of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Jews ^ Rom\_09\_24 / Jews /<sup>^</sup>only, but also of the Gentiles?

Jews ^ Act\_11\_19 / Jews /<sup>^</sup>only.

Jews ^ Rom\_03\_29 / Jews /<sup>^</sup>only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Jews ^ 1Co\_12\_13 / Jews /<sup>^</sup>or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Jews ^ Est\_09\_27 / Jews /<sup>^</sup>ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

Jews ^ Joh\_02\_13 / Jews /<sup>^</sup>passover was at hand, and Jesus went up to Jerusalem,

Jews ^ Joh\_11\_55 / Jews /<sup>^</sup>passover was nigh at hand: and many went out of the country up to Jerusalem

**before the passover, to purify themselves.**

**Jews ^ Joh\_05\_16 / Jews /^persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.**

**Jews ^ Joh\_19\_42 / Jews /^preparation [day]; for the sepulchre was nigh at hand.**

**Jews ^ Act\_19\_33 / Jews /^putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.**

**Jews ^ Act\_18\_14 / Jews /^reason would that I should bear with you:**

**Jews ^ Gal\_01\_14 / Jews /^religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.**

**Jews ^ Gal\_01\_13 / Jews /^religion, how that beyond measure I persecuted the church of God, and wasted it:**

**Jews ^ 1Co\_01\_22 / Jews /^require a sign, and the Greeks seek after wisdom:**

**Jews ^ Est\_09\_22 / Jews /^rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.**

**Jews ^ Jer\_40\_12 / Jews /^returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.**

**Jews ^ Joh\_10\_24 / Jews /^round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.**

**Jews ^ Luk\_23\_37 / Jews /^save thyself.**

**Jews ^ Act\_13\_45 / Jews /^saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.**

**Jews ^ Joh\_01\_19 / Jews /^sent priests and Levites from Jerusalem to ask him, Who art thou?**

**Jews ^ Jer\_52\_30 / Jews /^seven hundred forty and five persons: all the persons [were] four thousand and six hundred.**

**Jews ^ Est\_08\_13 / Jews /^should be ready against that day to avenge themselves on their enemies.**

**Jews ^ Est\_09\_25 / Jews /^should return upon his own head, and that he and his sons should be hanged on the gallows.**

**Jews ^ Est\_09\_06 / Jews /^slew and destroyed five hundred men.**

**Jews ^ Est\_09\_10 / Jews /^slew they; but on the spoil laid they not their hand.**

**Jews ^ Est\_09\_05 / Jews /^smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.**

**Jews ^ Joh\_07\_11 / Jews /^sought him at the feast, and said, Where is he?**

**Jews ^ Joh\_05\_18 / Jews /^sought the more to kill him, because he not only had broken the sabbath, but**

said also that God was his Father, making himself equal with God.

Jews ^ Joh\_07\_01 / Jews / ^sought to kill him.

Jews ^ Act\_28\_19 / Jews / ^spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

Jews ^ 2Ch\_32\_18 / Jews / ^speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

Jews ^ Act\_13\_50 / Jews / ^stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Jews ^ Act\_14\_02 / Jews / ^stirred up the Gentiles, and made their minds evil affected against the brethren.

Jews ^ Jer\_38\_19 / Jews / ^that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

Jews ^ Est\_04\_16 / Jews / ^that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Jews ^ Neh\_01\_02 / Jews / ^that had escaped, which were left of the captivity, and concerning Jerusalem.

Jews ^ Joh\_18\_14 / Jews / ^that it was expedient that one man should die for the people.

Jews ^ Joh\_05\_15 / Jews / ^that it was Jesus, which had made him whole.

Jews ^ Jer\_32\_12 / Jews / ^that sat in the court of the prison.

Jews ^ Ezr\_05\_05 / Jews / ^that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

Jews ^ Jer\_41\_03 / Jews / ^that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

Jews ^ Est\_09\_18 / Jews / ^that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

Jews ^ Est\_09\_20 / Jews / ^that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

Jews ^ Ezr\_05\_01 / Jews / ^that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Jews ^ Jer\_40\_11 / Jews / ^that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Jews ^ Est\_09\_15 / Jews / ^that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

Jews ^ Est\_09\_16 / Jews / ^that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

**Jews ^ Est\_03\_06 / Jews /^that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.**

**Jews ^ Neh\_13\_23 / Jews /^that] had married wives of Ashdod, of Ammon, [and] of Moab:**

**Jews ^ Act\_18\_05 / Jews /^that] Jesus [was] Christ.**

**Jews ^ Joh\_06\_41 / Jews /^then murmured at him, because he said, I am the bread which came down from heaven.**

**Jews ^ Joh\_11\_31 / Jews /^then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.**

**Jews ^ Act\_21\_20 / Jews /^there are which believe; and they are all zealous of the law:**

**Jews ^ Joh\_12\_09 / Jews /^therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.**

**Jews ^ Joh\_05\_10 / Jews /^therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.**

**Jews ^ Joh\_18\_31 / Jews /^therefore said unto him, It is not lawful for us to put any man to death:**

**Jews ^ Joh\_06\_52 / Jews /^therefore strove among themselves, saying, How can this man give us [his] flesh to eat?**

**Jews ^ Joh\_19\_31 / Jews /^therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**Jews ^ Neh\_06\_06 / Jews /^think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.**

**Jews ^ Act\_24\_05 / Jews /^throughout the world, and a ringleader of the sect of the Nazarenes:**

**Jews ^ Act\_18\_02 / Jews /^to depart from Rome:] and came unto them.**

**Jews ^ Est\_09\_24 / Jews /^to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;**

**Jews ^ Est\_04\_07 / Jews /^to destroy them.**

**Jews ^ Joh\_19\_21 / Jews /^to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.**

**Jews ^ Est\_09\_30 / Jews /^to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,**

**Jews ^ 1Co\_09\_20 / Jews /^to them that are under the law, as under the law, that I might gain them that are under the law;**

**Jews ^ Act\_28\_17 / Jews /^together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.**

**Jews ^ Act\_09\_23 / Jews / ^took counsel to kill him:**

**Jews ^ Joh\_18\_12 / Jews / ^took Jesus, and bound him,**

**Jews ^ Joh\_10\_31 / Jews / ^took up stones again to stone him.**

**Jews ^ Est\_09\_23 / Jews / ^undertook to do as they had begun, and as Mordecai had written unto them;**

**Jews ^ Mat\_28\_15 / Jews / ^until this day.**

**Jews ^ Joh\_08\_52 / Jews / ^unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

**Jews ^ Joh\_08\_57 / Jews / ^unto him, Thou art not yet fifty years old, and hast thou seen Abraham?**

**Jews ^ Joh\_06\_04 / Jews / ^was nigh.**

**Jews ^ Act\_10\_22 / Jews / ^was warned from God by an holy angel to send for thee into his house, and to hear words of thee.**

**Jews ^ Joh\_12\_11 / Jews / ^went away, and believed on Jesus.**

**Jews ^ Act\_13\_42 / Jews / ^were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.**

**Jews ^ Act\_26\_03 / Jews / ^wherefore I beseech thee to hear me patiently.**

**Jews ^ Act\_21\_21 / Jews / ^which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.**

**Jews ^ Jer\_40\_15 / Jews / ^which are gathered unto thee should be scattered, and the remnant in Judah perish?**

**Jews ^ Act\_17\_05 / Jews / ^which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.**

**Jews ^ Joh\_08\_31 / Jews / ^which believed on him, If ye continue in my word, [then] are ye my disciples indeed;**

**Jews ^ Act\_25\_07 / Jews / ^which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.**

**Jews ^ Joh\_11\_45 / Jews / ^which came to Mary, and had seen the things which Jesus did, believed on him.**

**Jews ^ Ezz\_04\_12 / Jews / ^which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.**

**Jews ^ Jer\_44\_01 / Jews / ^which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,**

**Jews ^ Act\_09\_22 / Jews / ^which dwelt at Damascus, proving that this is very Christ.**

**Jews ^ Neh\_04\_12 / Jews / ^which dwelt by them came, they said unto us ten times, From all places whence**

**ye shall return unto us [they will be upon you].**

**Jews ^ Act\_22\_12 / Jews /<sup>^</sup>which dwelt [there],**

**Jews ^ Act\_16\_03 / Jews /<sup>^</sup>which were in those quarters: for they knew all that his father was a Greek.**

**Jews ^ Act\_21\_27 / Jews /<sup>^</sup>which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,**

**Jews ^ Neh\_05\_08 / Jews /<sup>^</sup>which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].**

**Jews ^ Est\_08\_05 / Jews /<sup>^</sup>which [are] in all the king's provinces:**

**Jews ^ Est\_09\_13 / Jews /<sup>^</sup>which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.**

**Jews ^ Est\_08\_11 / Jews /<sup>^</sup>which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,**

**Jews ^ Joh\_13\_33 / Jews /<sup>^</sup>Whither I go, ye cannot come; so now I say to you.**

**Jews ^ Luk\_23\_51 / Jews /<sup>^</sup>who also himself waited for the kingdom of God.**

**Jews ^ Dan\_03\_12 / Jews /<sup>^</sup>whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.**

**Jews ^ Gal\_02\_14 / Jews /<sup>^</sup>why compellest thou the Gentiles to live as do the Jews?**

**Jews ^ Joh\_08\_22 / Jews /<sup>^</sup>Will he kill himself? because he saith, Whither I go, ye cannot come.**

**Jews ^ Neh\_04\_02 / Jews /<sup>^</sup>will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?**

**Jews ^ Act\_14\_05 / Jews /<sup>^</sup>with their rulers, to use [them] despitefully, and to stone them,**

# **Bible Translation Phrases for Individual word studies**

**Jew ..... a Jew 2453 -Ioudaios->**

**Jew ..... as a Jew 2453 -Ioudaios->**

**Jew ..... between the Jew 2453 -Ioudaios->**

**Jew ..... But he is a Jew 2453 -Ioudaios->**

**Jew ..... For he is not a Jew 2453 -Ioudaios->**

**Jew ..... hath the Jew 2453 -Ioudaios->**

**Jew ..... I a Jew 2453 -Ioudaios->**

**Jew ..... Jew 2453 -Ioudaios->**

**Jew ..... of the Jew 2453 -Ioudaios->**

**Jew ..... that he was a Jew 2453 -Ioudaios->**

**Jew ..... that is a Jew 2453 -Ioudaios->**

**Jew ..... to the Jew 2453 -Ioudaios->**

**Jew ..... which am a Jew 2453 -Ioudaios->**

**Jewess ..... which was a Jewess 2453 -Ioudaios->**

**Jewish ..... to Jewish 2451 -Ioudaikos->**

**Jewry ..... in Jewry 2449 -Ioudaia->**

**Jewry ..... Jewry 2449 -Ioudaia->**

**Jews ..... and also of the Jews 2453 -Ioudaios->**

**Jews ..... and not as do the Jews 2452 -Ioudaikos->**

**Jews ..... And the Jews 2453 -Ioudaios->**

**Jews ..... and the Jews 2453 -Ioudaios->**

**Jews ..... And unto the Jews 2453 -Ioudaios->**

**Jews ..... And when the Jews 2453 -Ioudaios->**

**Jews ..... as do the Jews 2450 -Ioudaizo->**

**Jews ..... as they have of the Jews 2453 -Ioudaios->**

**Jews ..... But the Jews 2453 -Ioudaios->**

**Jews ..... but unto the Jews 2453 -Ioudaios->**

**Jews ..... But when the Jews 2453 -Ioudaios->**

**Jews ..... certain Jews 2453 -Ioudaios->**

**Jews ..... did the Jews 2453 -Ioudaios->**

**Jews ..... for the Jews 2453 -Ioudaios->**

**Jews ..... For the Jews 2453 -Ioudaios->**

**Jews ..... him : but the Jews 2453 -Ioudaios->**

**Jews ..... in the Jews 2454 -Ioudaismos->**

**Jews ..... is of the Jews 2453 -Ioudaios->**

**Jews ..... Jews 2453 -Ioudaios->**

**Jews ..... me how that the Jews 2453 -Ioudaios->**

**Jews ..... neither to the Jews 2453 -Ioudaios->**

**Jews ..... not of the Jews 2453 -Ioudaios->**

**Jews ..... O ye Jews 2453 -Ioudaios->**

**Jews ..... of Jews 2453 -Ioudaios->**

**Jews ..... of the Jews 2453 -Ioudaios->**

**JEWS ..... OF THE JEWS 2453 -Ioudaios->**

**Jews ..... Of the Jews 2453 -Ioudaios->**

**Jews ..... past in the Jews 2454 -Ioudaismos->**

**Jews ..... shall the Jews 2453 -Ioudaios->**

**Jews ..... The Jews 2453 -Ioudaios->**

**Jews ..... the Jews 2453 -Ioudaios->**

**Jews ..... they are Jews 2453 -Ioudaios->**

**Jews ..... to the Jews 2453 -Ioudaios->**

**Jews ..... unto the Jews 2453 -Ioudaios->**

**Jews ..... we be Jews 2453 -Ioudaios->**

**Jews ..... We who are Jews 2453 -Ioudaios->**



**Jews ..... with the Jews 2453 -Ioudaios->**

**Jews ..... words , the Jews 2453 -Ioudaios->**

## **Bible Word Index with the full text of each verse**

**JEWS Joh\_19\_19** And Pilate wrote a title, and put [it] on the cross. And the writing was, **JESUS OF NAZARETH THE KING OF THE {JEWS}**.

**JEWS Luk\_23\_38** And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, **THIS IS THE KING OF THE {JEWS}**.

**JEWS Mar\_15\_26** And the superscription of his accusation was written over, **THE KING OF THE {JEWS}**.

**JEWS Mat\_27\_37** And set up over his head his accusation written, **THIS IS JESUS THE KING OF THE {JEWS}**.

**Jew 1Co\_09\_20** And unto the Jews I became as a {Jew}, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

**Jew Act\_10\_28** And he said unto them, Ye know how that it is an unlawful thing for a man that is a {Jew} to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

**Jew Act\_13\_06** And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a {Jew}, whose name [was] Barjesus:

**Jew Act\_18\_02** And found a certain {Jew} named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

**Jew Act\_18\_24** And a certain {Jew} named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.

**Jew Act\_19\_14** And there were seven sons of [one] Sceva, a {Jew}, [and] chief of the priests, which did so.

**Jew Act\_19\_34** But when they knew that he was a {Jew}, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

**Jew Act\_21\_39** But Paul said, I am a man [which am] a {Jew} of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

**Jew Act\_22\_03** I am verily a man [which am] a {Jew}, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

**Jew Col\_03\_11** Where there is neither Greek nor {Jew}, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

**Jew Est\_02\_05** [Now] in Shushan the palace there was a certain {Jew}, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

**Jew Est\_03\_04** Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a {Jew}.

**Jew Est\_05\_13** Yet all this availeth me nothing, so long as I see Mordecai the {Jew} sitting at the king's gate.

**Jew Est\_06\_10** Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the {Jew}, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

**Jew Est\_08\_07** Then the king Ahasuerus said unto Esther the queen and to Mordecai the {Jew}, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

**Jew Est\_09\_29** Then Esther the queen, the daughter of Abihail, and Mordecai the {Jew}, wrote with all authority, to confirm this second letter of Purim.

**Jew Est\_09\_31** To confirm these days of Purim in their times [appointed], according as Mordecai the {Jew} and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

**Jew Est\_10\_03** For Mordecai the {Jew} [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

**Jew Gal\_02\_14** But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a {Jew}, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

**Jew Gal\_03\_28** There is neither {Jew} nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

**Jew Jer\_34\_09** That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a {Jew} his brother.

**Jew Joh\_04\_09** Then saith the woman of Samaria unto him, How is it that thou, being a {Jew}, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

**Jew Joh\_18\_35** Pilate answered, Am I a {Jew}? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

**Jew Rom\_01\_16** For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the {Jew} first, and also to the Greek.

**Jew Rom\_02\_09** Tribulation and anguish, upon every soul of man that doeth evil, of the {Jew} first, and also of the Gentile;

**Jew Rom\_02\_17** Behold, thou art called a {Jew}, and restest in the law, and makest thy boast of God,

**Jew Rom\_02\_10** But glory, honour, and peace, to every man that worketh good, to the {Jew} first, and also to the Gentile:

**Jew Rom\_02\_28** For he is not a {Jew}, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

**Jew Rom\_02\_29** But he [is] a {Jew}, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

**Jew Rom\_03\_01** What advantage then hath the {Jew}? or what profit [is there] of circumcision?

**Jew Rom\_10\_12** For there is no difference between the {Jew} and the Greek: for the same Lord over all is rich unto all that call upon him.

**Jew Zec\_08\_23** Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a {Jew}, saying, We will go with you: for we have heard [that] God [is] with you.

**Jewess Act\_16\_01** Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a {Jewess}, and believed; but his father [was] a Greek:

**Jewess Act\_24\_24** And after certain days, when Felix came with his wife Drusilla, which was a {Jewess}, he sent for Paul, and heard him concerning the faith in Christ.

**Jewish Tit\_01\_14** Not giving heed to {Jewish} fables, and commandments of men, that turn from the truth.

**Jewry Dan\_05\_13** Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of {Jewry}?

**Jewry Joh\_07\_01** After these things Jesus walked in Galilee: for he would not walk in {Jewry}, because the Jews sought to kill him.

**Jewry Luk\_23\_05** And they were the more fierce, saying, He stirreth up the people, teaching throughout all {Jewry}, beginning from Galilee to this place.

**Jews 1Co\_01\_22** For the {Jews} require a sign, and the Greeks seek after wisdom:

**Jews 1Co\_01\_23** But we preach Christ crucified, unto the {Jews} a stumblingblock, and unto the Greeks foolishness;

**Jews 1Co\_01\_24** But unto them which are called, both {Jews} and Greeks, Christ the power of God, and the wisdom of God.

**Jews 1Co\_09\_20** And unto the Jews I became as a Jew, that I might gain the {Jews}; to them that are under the law, as under the law, that I might gain them that are under the law;

**Jews 1Co\_09\_20** And unto the {Jews} I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

**Jews 1Co\_10\_32** Give none offence, neither to the {Jews}, nor to the Gentiles, nor to the church of God:

**Jews 1Co\_12\_13** For by one Spirit are we all baptized into one body, whether [we be] {Jews} or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

**Jews 1Sa\_36\_11** Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the {Jews}' language, in the ears of the people that [are] on the wall.

**Jews 1Sa\_36\_13** Then Rabshakeh stood, and cried with a loud voice in the {Jews}' language, and said, Hear ye the words of the great king, the king of Assyria.

**Jews 1Th\_02\_14** For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the {Jews}:

**Jews 2Ch\_32\_18** Then they cried with a loud voice in the {Jews}' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

**Jews 2Co\_11\_24** Of the {Jews} five times received I forty [stripes] save one.

**Jews 2Ki\_16\_06** At that time Rezin king of Syria recovered Elath to Syria, and drave the {Jews} from Elath: and the Syrians came to Elath, and dwelt there unto this day.

**Jews 2Ki\_18\_26** Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the {Jews}' language in the ears of the people that [are] on the wall.

**Jews 2Ki\_18\_28** Then Rabshakeh stood and cried with a loud voice in the {Jews}' language, and spake, saying, Hear the word of the great king, the king of Assyria:

**Jews 2Ki\_25\_25** But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the {Jews} and the Chaldees that were with him at Mizpah.

**Jews Act\_02\_05** And there were dwelling at Jerusalem {Jews}, devout men, out of every nation under heaven.

**Jews Act\_02\_10** Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, {Jews} and proselytes,

**Jews Act\_09\_22** But Saul increased the more in strength, and confounded the {Jews} which dwelt at Damascus, proving that this is very Christ.

**Jews Act\_09\_23** And after that many days were fulfilled, the {Jews} took counsel to kill him:

**Jews Act\_11\_19** Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the {Jews} only.

**Jews Act\_12\_03** And because he saw it pleased the {Jews}, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

**Jews Act\_12\_11** And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the {Jews}.

**Jews Act\_13\_05** And when they were at Salamis, they preached the word of God in the synagogues of the {Jews}: and they had also John to [their] minister.

**Jews Act\_13\_42** And when the {Jews} were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

**Jews Act\_13\_43** Now when the congregation was broken up, many of the {Jews} and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

**Jews Act\_13\_45** But when the {Jews} saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

**Jews Act\_13\_50** But the {Jews} stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

**Jews Act\_14\_01** And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the {Jews} and also of the Greeks believed.

**Jews Act\_14\_01** And it came to pass in Iconium, that they went both together into the synagogue of the {Jews}, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

**Jews Act\_14\_02** But the unbelieving {Jews} stirred up the Gentiles, and made their minds evil affected against the brethren.

**Jews Act\_14\_04** But the multitude of the city was divided: and part held with the {Jews}, and part with the apostles.

**Jews Act\_14\_05** And when there was an assault made both of the Gentiles, and also of the {Jews} with their rulers, to use [them] despitefully, and to stone them,

**Jews Act\_14\_19** And there came thither [certain] {Jews} from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

**Jews Act\_16\_03** Him would Paul have to go forth with him; and took and circumcised him because of the {Jews} which were in those quarters: for they knew all that his father was a Greek.

**Jews Act\_16\_20** And brought them to the magistrates, saying, These men, being {Jews}, do exceedingly trouble our city,

**Jews Act\_17\_01** Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the {Jews}:

**Jews Act\_17\_05** But the {Jews} which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

**Jews Act\_17\_10** And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the {Jews}.

**Jews Act\_17\_13** But when the {Jews} of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

**Jews Act\_17\_17** Therefore disputed he in the synagogue with the {Jews}, and with the devout persons, and in the market daily with them that met with him.

**Jews Act\_18\_02** And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all {Jews} to depart from Rome:) and came unto them.

**Jews Act\_18\_04** And he reasoned in the synagogue every sabbath, and persuaded the {Jews} and the Greeks.

**Jews Act\_18\_05** And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the {Jews} [that] Jesus [was] Christ.

**Jews Act\_18\_12** And when Gallio was the deputy of Achaia, the {Jews} made insurrection with one accord against Paul, and brought him to the judgment seat,

**Jews Act\_18\_14** And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] {Jews}, reason would that I should bear with you:

**Jews Act\_18\_14** And when Paul was now about to open [his] mouth, Gallio said unto the {Jews}, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

**Jews Act\_18\_19** And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the {Jews}.

**Jews Act\_18\_28** For he mightily convinced the {Jews}, [and that] publicly, showing by the scriptures that Jesus was Christ.

**Jews Act\_19\_10** And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both {Jews} and Greeks.

**Jews Act\_19\_13** Then certain of the vagabond {Jews}, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

**Jews Act\_19\_17** And this was known to all the {Jews} and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

**Jews Act\_19\_33** And they drew Alexander out of the multitude, the {Jews} putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

**Jews Act\_10\_22** And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the {Jews}, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

**Jews Act\_10\_39** And we are witnesses of all things which he did both in the land of the {Jews}, and in Jerusalem; whom they slew and hanged on a tree:

**Jews Act\_20\_03** And [there] abode three months. And when the {Jews} laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

**Jews Act\_20\_19** Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the {Jews}:

**Jews Act\_20\_21** Testifying both to the {Jews}, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

**Jews Act\_21\_11** And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the {Jews} at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

**Jews Act\_21\_20** And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of {Jews} there are which believe; and they are all zealous of the law:

**Jews Act\_21\_21** And they are informed of thee, that thou teachest all the {Jews} which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

**Jews Act\_21\_27** And when the seven days were almost ended, the {Jews} which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

**Jews Act\_22\_12** And one Ananias, a devout man according to the law, having a good report of all the {Jews} which dwelt [there],

**Jews Act\_22\_30** On the morrow, because he would have known the certainty wherefore he was accused of the {Jews}, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

**Jews Act\_23\_12** And when it was day, certain of the {Jews} banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

**Jews Act\_23\_20** And he said, The {Jews} have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

**Jews Act\_23\_27** This man was taken of the {Jews}, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

**Jews Act\_23\_30** And when it was told me how that the {Jews} laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

**Jews Act\_24\_05** For we have found this man [a] pestilent [fellow], and a mover of sedition among all the {Jews} throughout the world, and a ringleader of the sect of the Nazarenes:

**Jews Act\_24\_09** And the {Jews} also assented, saying that these things were so.

**Jews Act\_24\_18** Whereupon certain {Jews} from Asia found me purified in the temple, neither with multitude, nor with tumult.

**Jews Act\_24\_27** But after two years Porcius Festus came into Felix' room: and Felix, willing to show the {Jews} a pleasure, left Paul bound.

**Jews Act\_25\_02** Then the high priest and the chief of the {Jews} informed him against Paul, and besought him,

**Jews Act\_25\_07** And when he was come, the {Jews} which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

**Jews Act\_25\_08** While he answered for himself, Neither against the law of the {Jews}, neither against the temple, nor yet against Caesar, have I offended any thing at all.

**Jews Act\_25\_09** But Festus, willing to do the {Jews} a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

**Jews Act\_25\_10** Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the {Jews} have I done no wrong, as thou very well knowest.

**Jews Act\_25\_15** About whom, when I was at Jerusalem, the chief priests and the elders of the {Jews} informed [me], desiring [to have] judgment against him.

**Jews Act\_25\_24** And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the {Jews} have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

**Jews Act\_26\_02** I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the {Jews}:

**Jews Act\_26\_03** Especially [because I know] thee to be expert in all customs and questions which are among the {Jews}: wherefore I beseech thee to hear me patiently.



**Jews Act\_26\_04** My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the {Jews};

**Jews Act\_26\_07** Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the {Jews}.

**Jews Act\_26\_21** For these causes the {Jews} caught me in the temple, and went about to kill [me].

**Jews Act\_28\_17** And it came to pass, that after three days Paul called the chief of the {Jews} together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

**Jews Act\_28\_19** But when the {Jews} spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

**Jews Act\_28\_29** And when he had said these words, the {Jews} departed, and had great reasoning among themselves.

**Jews Dan\_03\_08** Wherefore at that time certain Chaldeans came near, and accused the {Jews}.

**Jews Dan\_03\_12** There are certain {Jews} whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

**Jews Est\_09\_19** Therefore the {Jews} of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

**Jews Est\_09\_20** And Mordecai wrote these things, and sent letters unto all the {Jews} that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

**Jews Est\_09\_22** As the days wherein the {Jews} rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

**Jews Est\_09\_23** And the {Jews} undertook to do as they had begun, and as Mordecai had written unto them;

**Jews Est\_09\_24** Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the {Jews} to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

**Jews Est\_09\_24** Because Haman the son of Hammedatha, the Agagite, the enemy of all the {Jews}, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

**Jews Est\_09\_25** But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the {Jews}, should return upon his own head, and that he and his sons should be hanged on the gallows.

**Jews Est\_09\_27** The {Jews} ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

**Jews Est\_09\_28** And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the {Jews}, nor the memorial of them perish from their seed.

**Jews Est\_09\_30** And he sent the letters unto all the {Jews}, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

**Jews Est\_03\_06** And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the {Jews} that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

**Jews Est\_03\_10** And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the {Jews}' enemy.

**Jews Est\_03\_13** And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all {Jews}, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

**Jews Est\_04\_03** And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the {Jews}, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

**Jews Est\_04\_07** And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the {Jews}, to destroy them.

**Jews Est\_04\_13** Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the {Jews}.

**Jews Est\_04\_14** For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the {Jews} from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

**Jews Est\_04\_16** Go, gather together all the {Jews} that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

**Jews Est\_06\_13** And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the {Jews}, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

**Jews Est\_08\_01** On that day did the king Ahasuerus give the house of Haman the {Jews}' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

**Jews Est\_08\_03** And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the {Jews}.

**Jews Est\_08\_05** And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the {Jews} which [are] in all the king's provinces:

**Jews Est\_08\_07** Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the {Jews}.

**Jews Est\_08\_08** Write ye also for the {Jews}, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

**Jews Est\_08\_09** Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the {Jews} according to their writing, and according to their language.

**Jews Est\_08\_09** Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the {Jews}, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

**Jews Est\_08\_11** Wherein the king granted the {Jews} which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

**Jews Est\_08\_13** The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the {Jews} should be ready against that day to avenge themselves on their enemies.

**Jews Est\_08\_16** The {Jews} had light, and gladness, and joy, and honour.

**Jews Est\_08\_17** And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the {Jews} fell upon them.

**Jews Est\_08\_17** And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became {Jews}; for the fear of the Jews fell upon them.

**Jews Est\_08\_17** And in every province, and in every city, whithersoever the king's commandment and his decree came, the {Jews} had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

**Jews Est\_09\_01** Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the {Jews} had rule over them that hated them;)

**Jews Est\_09\_01** Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the {Jews} hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

**Jews Est\_09\_02** The {Jews} gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

**Jews Est\_09\_03** And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the {Jews}; because the fear of Mordecai fell upon them.

**Jews Est\_09\_05** Thus the {Jews} smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

**Jews Est\_09\_06** And in Shushan the palace the {Jews} slew and destroyed five hundred men.

**Jews Est\_09\_10** The ten sons of Haman the son of Hammedatha, the enemy of the {Jews}, slew they; but on the spoil laid they not their hand.

**Jews Est\_09\_12** And the king said unto Esther the queen, The {Jews} have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

**Jews Est\_09\_13** Then said Esther, If it please the king, let it be granted to the {Jews} which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

**Jews Est\_09\_16** But the other {Jews} that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

**Jews Est\_09\_18** But the {Jews} that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

**Jews Est\_09\_15** For the {Jews} that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

**Jews Est\_10\_03** For Mordecai the Jew [was] next unto king Ahasuerus, and great among the {Jews}, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

**Jews Ezz\_04\_12** Be it known unto the king, that the {Jews} which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

**Jews Ezz\_04\_23** Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the {Jews}, and made them to cease by force and power.

**Jews Ezz\_05\_01** Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the {Jews} that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

**Jews Ezz\_05\_05** But the eye of their God was upon the elders of the {Jews}, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

**Jews Ezz\_06\_07** Let the work of this house of God alone; let the governor of the Jews and the elders of the {Jews} build this house of God in his place.

**Jews Ezz\_06\_07** Let the work of this house of God alone; let the governor of the {Jews} and the elders of the Jews build this house of God in his place.

**Jews Ezr\_06\_08** Moreover I make a decree what ye shall do to the elders of these {Jews} for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

**Jews Ezr\_06\_14** And the elders of the {Jews} builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

**Jews Gal\_01\_13** For ye have heard of my conversation in time past in the {Jews}' religion, how that beyond measure I persecuted the church of God, and wasted it:

**Jews Gal\_01\_14** And profited in the {Jews}' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

**Jews Gal\_02\_13** And the other {Jews} dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

**Jews Gal\_02\_14** But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the {Jews}?

**Jews Gal\_02\_14** But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the {Jews}, why compellest thou the Gentiles to live as do the Jews?

**Jews Gal\_02\_15** We [who are] {Jews} by nature, and not sinners of the Gentiles,

**Jews Jer\_32\_12** And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the {Jews} that sat in the court of the prison.

**Jews Jer\_38\_19** And Zedekiah the king said unto Jeremiah, I am afraid of the {Jews} that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

**Jews Jer\_40\_11** Likewise when all the {Jews} that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

**Jews Jer\_40\_12** Even all the {Jews} returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

**Jews Jer\_40\_15** Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the {Jews} which are gathered unto thee should be scattered, and the remnant in Judah perish?

**Jews Jer\_41\_03** Ishmael also slew all the {Jews} that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

**Jews Jer\_44\_01** The word that came to Jeremiah concerning all the {Jews} which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

**Jews Jer\_52\_28** This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three

**thousand {Jews} and three and twenty:**

**Jews Jer\_52\_30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the {Jews} seven hundred forty and five persons: all the persons [were] four thousand and six hundred.**

**Jews Joh\_01\_19 And this is the record of John, when the {Jews} sent priests and Levites from Jerusalem to ask him, Who art thou?**

**Jews Joh\_02\_06 And there were set there six waterpots of stone, after the manner of the purifying of the {Jews}, containing two or three firkins apiece.**

**Jews Joh\_02\_13 And the {Jews}' passover was at hand, and Jesus went up to Jerusalem,**

**Jews Joh\_02\_18 Then answered the {Jews} and said unto him, What sign showest thou unto us, seeing that thou doest these things?**

**Jews Joh\_02\_20 Then said the {Jews}, Forty and six years was this temple in building, and wilt thou rear it up in three days?**

**Jews Joh\_03\_01 There was a man of the Pharisees, named Nicodemus, a ruler of the {Jews}:**

**Jews Joh\_03\_25 Then there arose a question between [some] of John's disciples and the {Jews} about purifying.**

**Jews Joh\_04\_09 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the {Jews} have no dealings with the Samaritans.**

**Jews Joh\_04\_22 Ye worship ye know not what: we know what we worship: for salvation is of the {Jews}.**

**Jews Joh\_05\_01 After this there was a feast of the {Jews}; and Jesus went up to Jerusalem.**

**Jews Joh\_05\_10 The {Jews} therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.**

**Jews Joh\_05\_15 The man departed, and told the {Jews} that it was Jesus, which had made him whole.**

**Jews Joh\_05\_16 And therefore did the {Jews} persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.**

**Jews Joh\_05\_18 Therefore the {Jews} sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.**

**Jews Joh\_06\_04 And the passover, a feast of the {Jews}, was nigh.**

**Jews Joh\_06\_41 The {Jews} then murmured at him, because he said, I am the bread which came down from heaven.**

**Jews Joh\_06\_52 The {Jews} therefore strove among themselves, saying, How can this man give us [his] flesh to eat?**

**Jews Joh\_07\_01 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the {Jews} sought to kill him.**

**Jews Joh\_07\_02 Now the {Jews}' feast of tabernacles was at hand.**

**Jews Joh\_07\_11** Then the {Jews} sought him at the feast, and said, Where is he?

**Jews Joh\_07\_13** Howbeit no man spake openly of him for fear of the {Jews}.

**Jews Joh\_07\_15** And the {Jews} marvelled, saying, How knoweth this man letters, having never learned?

**Jews Joh\_07\_35** Then said the {Jews} among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

**Jews Joh\_08\_22** Then said the {Jews}, Will he kill himself? because he saith, Whither I go, ye cannot come.

**Jews Joh\_08\_31** Then said Jesus to those {Jews} which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

**Jews Joh\_08\_48** Then answered the {Jews}, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

**Jews Joh\_08\_52** Then said the {Jews} unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

**Jews Joh\_08\_57** Then said the {Jews} unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

**Jews Joh\_09\_18** But the {Jews} did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

**Jews Joh\_09\_22** These [words] spake his parents, because they feared the Jews: for the {Jews} had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

**Jews Joh\_09\_22** These [words] spake his parents, because they feared the {Jews}: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

**Jews Joh\_10\_19** There was a division therefore again among the {Jews} for these sayings.

**Jews Joh\_10\_24** Then came the {Jews} round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

**Jews Joh\_10\_31** Then the {Jews} took up stones again to stone him.

**Jews Joh\_10\_33** The {Jews} answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

**Jews Joh\_11\_08** [His] disciples say unto him, Master, the {Jews} of late sought to stone thee; and goest thou thither again?

**Jews Joh\_11\_19** And many of the {Jews} came to Martha and Mary, to comfort them concerning their brother.

**Jews Joh\_11\_31** The {Jews} then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

**Jews Joh\_11\_33** When Jesus therefore saw her weeping, and the {Jews} also weeping which came with her, he groaned in the spirit, and was troubled,

**Jews Joh\_11\_36** Then said the {Jews}, Behold how he loved him!

**Jews Joh\_11\_45** Then many of the {Jews} which came to Mary, and had seen the things which Jesus did, believed on him.

**Jews Joh\_11\_54** Jesus therefore walked no more openly among the {Jews}; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

**Jews Joh\_11\_55** And the {Jews}' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

**Jews Joh\_12\_09** Much people of the {Jews} therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

**Jews Joh\_12\_11** Because that by reason of him many of the {Jews} went away, and believed on Jesus.

**Jews Joh\_13\_33** Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the {Jews}, Whither I go, ye cannot come; so now I say to you.

**Jews Joh\_18\_12** Then the band and the captain and officers of the {Jews} took Jesus, and bound him,

**Jews Joh\_18\_14** Now Caiaphas was he, which gave counsel to the {Jews}, that it was expedient that one man should die for the people.

**Jews Joh\_18\_20** Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the {Jews} always resort; and in secret have I said nothing.

**Jews Joh\_18\_31** Then said Pilate unto them, Take ye him, and judge him according to your law. The {Jews} therefore said unto him, It is not lawful for us to put any man to death:

**Jews Joh\_18\_33** Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the {Jews}?

**Jews Joh\_18\_36** Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the {Jews}: but now is my kingdom not from hence.

**Jews Joh\_18\_38** Pilate saith unto him, What is truth? And when he had said this, he went out again unto the {Jews}, and saith unto them, I find in him no fault [at all].

**Jews Joh\_18\_39** But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the {Jews}?

**Jews Joh\_19\_03** And said, Hail, King of the {Jews}! and they smote him with their hands.

**Jews Joh\_19\_07** The {Jews} answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

**Jews Joh\_19\_12** And from thenceforth Pilate sought to release him: but the {Jews} cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

**Jews Joh\_19\_14** And it was the preparation of the passover, and about the sixth hour: and he saith unto the {Jews}, Behold your King!

**Jews Joh\_19\_20** This title then read many of the {Jews}: for the place where Jesus was crucified was nigh to



**the city: and it was written in Hebrew, [and] Greek, [and] Latin.**

**Jews Joh\_19\_21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the {Jews}.**

**Jews Joh\_19\_21 Then said the chief priests of the Jews to Pilate, Write not, The King of the {Jews}; but that he said, I am King of the Jews.**

**Jews Joh\_19\_21 Then said the chief priests of the {Jews} to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.**

**Jews Joh\_19\_31 The {Jews} therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.**

**Jews Joh\_19\_38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the {Jews}, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**Jews Joh\_19\_40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the {Jews} is to bury.**

**Jews Joh\_19\_42 There laid they Jesus therefore because of the {Jews}' preparation [day]; for the sepulchre was nigh at hand.**

**Jews Joh\_20\_19 Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the {Jews}, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.**

**Jews Luk\_07\_03 And when he heard of Jesus, he sent unto him the elders of the {Jews}, beseeching him that he would come and heal his servant.**

**Jews Luk\_23\_03 And Pilate asked him, saying, Art thou the King of the {Jews}? And he answered him and said, Thou sayest [it].**

**Jews Luk\_23\_37 And saying, If thou be the king of the {Jews}, save thyself.**

**Jews Luk\_23\_51 (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the {Jews}: who also himself waited for the kingdom of God.**

**Jews Mar\_07\_03 For the Pharisees, and all the {Jews}, except they wash [their] hands oft, eat not, holding the tradition of the elders.**

**Jews Mar\_15\_02 And Pilate asked him, Art thou the King of the {Jews}? And he answering said unto him, Thou sayest [it].**

**Jews Mar\_15\_09 But Pilate answered them, saying, Will ye that I release unto you the King of the {Jews}?**

**Jews Mar\_15\_12 And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the {Jews}?**

**Jews Mar\_15\_18 And began to salute him, Hail, King of the {Jews}!**

**Jews Mat\_02\_02 Saying, Where is he that is born King of the {Jews}? for we have seen his star in the east, and are come to worship him.**

**Jews Mat\_27\_29** And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the {Jews}!

**Jews Mat\_28\_15** So they took the money, and did as they were taught: and this saying is commonly reported among the {Jews} until this day.

**Jews Mat\_27\_11** And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the {Jews}? And Jesus said unto him, Thou sayest.

**Jews Neh\_05\_01** And there was a great cry of the people and of their wives against their brethren the {Jews}.

**Jews Neh\_05\_08** And I said unto them, We after our ability have redeemed our brethren the {Jews}, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

**Jews Neh\_06\_06** Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the {Jews} think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

**Jews Neh\_01\_02** That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the {Jews} that had escaped, which were left of the captivity, and concerning Jerusalem.

**Jews Neh\_02\_16** And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the {Jews}, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

**Jews Neh\_04\_01** But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the {Jews}.

**Jews Neh\_04\_02** And he spake before his brethren and the army of Samaria, and said, What do these feeble {Jews}? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

**Jews Neh\_04\_12** And it came to pass, that when the {Jews} which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

**Jews Neh\_05\_17** Moreover [there were] at my table an hundred and fifty of the {Jews} and rulers, beside those that came unto us from among the heathen that [are] about us.

**Jews Neh\_13\_23** In those days also saw I {Jews} [that] had married wives of Ashdod, of Ammon, [and] of Moab:

**Jews Neh\_13\_24** And their children spake half in the speech of Ashdod, and could not speak in the {Jews}' language, but according to the language of each people.

**Jews Rev\_02\_09** I know thy works, and tribulation, and poverty, (but thou art rich) and [I know] the blasphemy of them which say they are {Jews}, and are not, but [are] the synagogue of Satan.

**Jews Rev\_03\_09** Behold, I will make them of the synagogue of Satan, which say they are {Jews}, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

**Jews Rom\_03\_09** What then? are we better [than they]? No, in no wise: for we have before proved both {Jews} and Gentiles, that they are all under sin;

**Jews Rom\_03\_29 [Is he] the God of the {Jews} only? [is he] not also of the Gentiles? Yes, of the Gentiles also:**

**Jews Rom\_09\_24 Even us, whom he hath called, not of the {Jews} only, but also of the Gentiles?**

**jewel Eze\_16\_12 And I put a {jewel} on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.**

**jewel Pro\_11\_22 [As] a {jewel} of gold in a swine's snout, [so is] a fair woman which is without discretion.**

**jewel Pro\_20\_15 There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious {jewel}.**

**jewels 1Sa\_06\_08 And take the ark of the LORD, and lay it upon the cart; and put the {jewels} of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.**

**jewels 1Sa\_06\_15 And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the {jewels} of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.**

**jewels 1Sa\_03\_21 The rings, and nose {jewels},**

**jewels 1Sa\_61\_10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her {jewels}.**

**jewels 2Ch\_20\_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious {jewels}, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.**

**jewels 2Ch\_32\_27 And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant {jewels};**

**jewels Exo\_11\_02 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and {jewels} of gold.**

**jewels Exo\_03\_22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and {jewels} of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.**

**jewels Exo\_03\_22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, {jewels} of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.**

**jewels Exo\_11\_02 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, {jewels} of silver, and jewels of gold.**

**jewels Exo\_12\_35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and {jewels} of gold, and raiment:**

**jewels Exo\_12\_35 And the children of Israel did according to the word of Moses; and they borrowed of the**

**Egyptians {jewels} of silver, and jewels of gold, and raiment:**

**jewels Exo\_35\_22 And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all {jewels} of gold: and every man that offered [offered] an offering of gold unto the LORD.**

**jewels Eze\_16\_17 Thou hast also taken thy fair {jewels} of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,**

**jewels Eze\_16\_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair {jewels}, and leave thee naked and bare.**

**jewels Eze\_23\_26 They shall also strip thee out of thy clothes, and take away thy fair {jewels}.**

**jewels Gen\_24\_53 And the servant brought forth jewels of silver, and {jewels} of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**jewels Gen\_24\_53 And the servant brought forth {jewels} of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**jewels Hos\_02\_13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her {jewels}, and she went after her lovers, and forgot me, saith the LORD.**

**jewels Job\_28\_17 The gold and the crystal cannot equal it: and the exchange of it [shall not be for] {jewels} of fine gold.**

**jewels Mal\_03\_17 And they shall be mine, saith the LORD of hosts, in that day when I make up my {jewels}; and I will spare them, as a man spareth his own son that serveth him.**

**jewels Num\_31\_50 We have therefore brought an oblation for the LORD, what every man hath gotten, of {jewels} of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.**

**jewels Num\_31\_51 And Moses and Eleazar the priest took the gold of them, [even] all wrought {jewels}.**

**jewels Son\_01\_10 Thy cheeks are comely with rows [of {jewels}], thy neck with chains [of gold].**

**jewels Son\_07\_01 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like {jewels}, the work of the hands of a cunning workman.**

# Bible Word Index with Strong's Number with the full text of each verse

Jew ^ 1Co\_09\_20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a {Jew} <2453>, that <2443> I might gain <2770> (5661) the Jews <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the law <3551>;

Jew ^ Act\_10\_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a {Jew} <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

Jew ^ Act\_13\_06 And <1161> when they had gone through <1330> (5631) the isle <3520> unto <0891> Paphos <3974>, they found <2147> (5627) a certain <5100> sorcerer <3097>, a false prophet <5578>, a {Jew} <2453>, whose <3739> name <3686> was Barjesus <0919>:

Jew ^ Act\_18\_02 And <2532> found <2147> (5631) a certain <5100> {Jew} <2453> named <3686> Aquila <0207>, born <1085> in Pontus <4193>, lately <4373> come <2064> (5756) from <0575> Italy <2482>, with <2532> his <0846> wife <1135> Priscilla <4252>; (because that <1223> Claudius <2804> had commanded <1299> (5760) all <3956> Jews <2453> to depart <5563> (5745) from <1537> Rome <4516>:) and came <4334> (5627) unto them <0846>.

Jew ^ Act\_18\_24 And <1161> a certain <5100> {Jew} <2453> named <3686> Apollos <0625>, born <1085> at Alexandria <0221>, an eloquent <3052> man <0435>, and mighty <5607> (5752) <1415> in <1722> the scriptures <1124>, came <2658> (5656) to <1519> Ephesus <2181>.

Jew ^ Act\_19\_14 And <1161> there were <2258> (5713) seven <2033> sons <5207> of one Sceva <4630> <5100>, a {Jew} <2453>, and chief of the priests <0749>, which did <4160> (5723) so <5124>.

Jew ^ Act\_19\_34 But <1161> when they knew <1921> (5631) that <3754> he was <2076> (5748) a {Jew} <2453>, all <3956> <1096> (5633) with <1537> one <3391> voice <5456> about <5613> the space <1909> of two <1417> hours <5610> cried out <2896> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.

Jew ^ Act\_21\_39 But <1161> Paul <3972> said <2036> (5627), I <1473> am <1510> (5748) <3303> a man <0444> which am a {Jew} <2453> of Tarsus <5018>, a city in Cilicia <2791>, a citizen <4177> of no <3756> mean <0767> city <4172>: and <1161>, I beseech <1189> (5736) thee <4675>, suffer <2010> (5657) me <3427> to speak <2980> (5658) unto <4314> the people <2992>.

Jew ^ Act\_22\_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a {Jew} <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.

Jew ^ Col\_03\_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> {Jew} <2453>, circumcision <4061> nor <2532> uncircumcision <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> nor free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.

Jew ^ Gal\_02\_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036>

(5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a {Jew} <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450> (5721)?

Jew ^ Gal\_03\_28 There is <1762> (5748) neither <3756> {Jew} <2453> nor <3761> Greek <1672>, there is <1762> (5748) neither <3756> bond <1401> nor <3761> free <1658>, there is <1762> (5748) neither <3756> male <0730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one <1520> in <1722> Christ <5547> Jesus <2424>.

Jew ^ Joh\_04\_09 Then <3767> saith <3004> (5719) the woman <1135> of Samaria <4542> unto him <0846>, How is it that <4459> thou <4771>, being <5607> (5752) a {Jew} <2453>, askest <0154> (5719) drink <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a woman <1135> of Samaria <4542>? for <1063> the Jews <2453> have <4798> <0> no <3756> dealings <4798> (5736) with the Samaritans <4541>.

Jew ^ Joh\_18\_35 Pilate <4091> answered <0611> (5662), <3385> Am <1510> (5748) I <1473> a {Jew} <2453>? Thine own <4674> nation <1484> and <2532> the chief priests <0749> have delivered <3860> (5656) thee <4571> unto me <1698>: what <5101> hast thou done <4160> (5656)?

Jew ^ Rom\_01\_16 For <1063> I am <1870> <0> not <3756> ashamed <1870> (5736) of the gospel <2098> of Christ <5547>: for <1063> it is <2076> (5748) the power <1411> of God <2316> unto <1519> salvation <4991> to every one <3956> that believeth <4100> (5723); to the {Jew} <2453> first <4412>, and <5037> also <2532> to the Greek <1672>.

Jew ^ Rom\_02\_09 Tribulation <2347> and <2532> anguish <4730>, upon <1909> every <3956> soul <5590> of man <0444> that doeth <2716> (5740) evil <2556>, of the {Jew} <2453> first <4412>, and <5037> also <2532> of the Gentile <1672>;

Jew ^ Rom\_02\_10 But <1161> <2532> glory <1391>, honour <5092>, and <2532> peace <1515>, to every man <3956> that worketh <2038> (5740) good <0018>, to the {Jew} <2453> first <4412>, and <5037> also <2532> to the Gentile <1672>:

Jew ^ Rom\_02\_17 Behold <2396>, thou <4771> art called <2028> (5743) a {Jew} <2453>, and <2532> retest <1879> (5736) in the law <3551>, and <2532> makest thy boast <2744> (5736) of <1722> God <2316>,

Jew ^ Rom\_02\_28 For <1063> he is <2076> (5748) not <3756> a {Jew} <2453>, which is one outwardly <1722> <5318>; neither <3761> is that circumcision <4061>, which is outward <1722> <5318> in <1722> the flesh <4561>:

Jew ^ Rom\_02\_29 But <0235> he is a {Jew} <2453>, which is one inwardly <1722> <2927>; and <2532> circumcision <4061> is that of the heart <2588>, in <1722> the spirit <4151>, and not <3756> in the letter <1121>; whose <3739> praise <1868> is not <3756> of <1537> men <0444>, but <0235> of <1537> God <2316>.

Jew ^ Rom\_03\_01 What <5101> advantage <4053> then <3767> hath the {Jew} <2453>? or <2228> what <5101> profit <5622> is there of circumcision <4061>?

Jew ^ Rom\_10\_12 For <1063> there is <2076> (5748) no <3756> difference <1293> between <5037> the {Jew} <2453> and <2532> the Greek <1672>: for <1063> the same <0846> Lord <2962> over all <3956> is rich <4147> (5723) unto <1519> all <3956> that call upon <1941> (5734) him <0846>.

Jewess ^ Act\_16\_01 Then <1161> came he <2658> (5656) to <1519> Derbe <1191> and <2532> Lystra <3082>: and <2532>, behold <2400> (5628), a certain <5100> disciple <3101> was <2258> (5713) there

<1563>, named <3686> Timotheus <5095>, the son <5207> of a certain <5100> woman <1135>, which was a {Jewess} <2453>, and believed <4103>; but <1161> his father <3962> was a Greek <1672>:

Jewess ^ Act\_24\_24 And <1161> after <3326> certain <5100> days <2250>, when Felix <5344> came <3854> (5637) with <4862> his <0846> wife <1135> Drusilla <1409>, which was <5607> (5752) a {Jewess} <2453>, he sent for <3343> (5662) Paul <3972>, and <2532> heard <0191> (5656) him <0846> concerning <4012> the faith <4102> in <1519> Christ <5547>.

Jewish ^ Tit\_01\_14 Not <3361> giving heed <4337> (5723) to {Jewish} <2451> fables <3454>, and <2532> commandments <1785> of men <0444>, that turn from <0654> (5734) the truth <0225>.

Jewry ^ Joh\_07\_01 <2532> After <3326> these things <5023> Jesus <2424> walked <4043> (5707) in <1722> Galilee <1056>: for <1063> he would <2309> (5707) not <3756> walk <4043> (5721) in <1722> {Jewry} <2449>, because <3754> the Jews <2453> sought <2212> (5707) to kill <0615> (5658) him <0846>.

Jewry ^ Luk\_23\_05 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> {Jewry} <2449>, beginning <0756> (5671) from <0575> Galilee <1056> to <2193> this place <5602>.

Jews ^ 1Co\_01\_22 For <2532> <1894> the {Jews} <2453> require <0154> (5719) a sign <4592>, and <2532> the Greeks <1672> seek <2212> (5719) after wisdom <4678>:

Jews ^ 1Co\_01\_23 But <1161> we <2249> preach <2784> (5719) Christ <5547> crucified <4717> (5772), unto the {Jews} <2453> a stumblingblock <3303> <4625>, and <1161> unto the Greeks <1672> foolishness <3472>;

Jews ^ 1Co\_01\_24 But <1161> unto them <0846> which <3588> are called <2822>, both <5037> {Jews} <2453> and <2532> Greeks <1672>, Christ <5547> the power <1411> of God <2316>, and <2532> the wisdom <4678> of God <2316>.

Jews ^ 1Co\_09\_20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the {Jews} <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the law <3551>;

Jews ^ 1Co\_09\_20 And <2532> unto the {Jews} <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the Jews <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the law <3551>;

Jews ^ 1Co\_10\_32 Give <1096> (5737) none offence <0677>, neither <2532> to the {Jews} <2453>, nor <2532> to the Gentiles <1672>, nor <2532> to the church <1577> of God <2316>:

Jews ^ 1Co\_12\_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be {Jews} <2453> or <1535> Gentiles <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

Jews ^ 1Th\_02\_14 For <1063> ye <5210>, brethren <0080>, became <1096> (5675) followers <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> (5752) in <1722> Christ <5547> Jesus <2424>: for <3754> ye <5210> also <2532> have suffered <3958> (5627) like things <5024> of <5259> your own <2398> countrymen <4853>, even <2532> as <2531> they have <0846> of <5259> the {Jews} <2453>:

Jews ^ 2Co\_11\_24 Of <5259> the {Jews} <2453> five times <3999> received I <2983> (5627) forty <5062> stripes save <3844> one <3391>.

Jews ^ Act\_02\_05 And <1161> there were <2258> (5713) dwelling <2730> (5723) at <1722> Jerusalem <2419> {Jews} <2453>, devout <2126> men <0435>, out of <0575> every <3956> nation <1484> under <5259> heaven <3772>.

Jews ^ Act\_02\_10 <5037> Phrygia <5435>, and <5037> <2532> Pamphylia <3828>, in Egypt <0125>, and <2532> in the parts <3313> of Libya <3033> about <2596> Cyrene <2957>, and <2532> strangers <1927> (5723) of Rome <4514>, <5037> {Jews} <2453> and <5037> <2532> proselytes <4339>,

Jews ^ Act\_09\_22 But <1161> Saul <4569> increased <1743> <0> the more <3123> in strength <1743> (5712), and <2532> confounded <4797> (5707) the {Jews} <2453> which <3588> dwelt <2730> (5723) at <1722> Damascus <1154>, proving <4822> (5723) that <3754> this <3778> is <2076> (5748) very Christ <5547>.

Jews ^ Act\_09\_23 And <1161> after <5613> that many <2425> days <2250> were fulfilled <4137> (5712), the {Jews} <2453> took counsel <4823> (5668) to kill <0337> (5629) him <0846>:

Jews ^ Act\_10\_22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) among <5259> all <3650> the nation <1484> of the {Jews} <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to send <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> thee <4675>.

Jews ^ Act\_10\_39 And <2532> we <2249> are <2070> (5748) witnesses <3144> of all things <3956> which <3739> he did <4160> (5656) both <5037> in <1722> the land <5561> of the {Jews} <2453>, and <2532> in <1722> Jerusalem <2419>; whom <3739> they slew <0337> (5627) and hanged <2910> (5660) on <1909> a tree <3586>:

Jews ^ Act\_11\_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the {Jews} <2453> only <3440>.

Jews ^ Act\_12\_03 And <2532> because he saw <1492> (5631) it <3754> pleased <2076> (5748) <0701> the {Jews} <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)

Jews ^ Act\_12\_11 And <2532> when Peter <4074> was come <1096> (5637) to <1722> himself <1438>, he said <2036> (5627), Now <3568> I know <1492> (5758) of a surety <0230>, that <3754> the Lord <2962> hath sent <1821> (5656) his <0846> angel <0032>, and <2532> hath delivered <1807> (5639) me <3165> out of <1537> the hand <5495> of Herod <2264>, and <2532> from all <3956> the expectation <4329> of the people <2992> of the {Jews} <2453>.

Jews ^ Act\_13\_05 And <2532> when they were <1096> (5637) at <1722> Salamis <4529>, they preached <2605> (5707) the word <3056> of God <2316> in <1722> the synagogues <4864> of the {Jews} <2453>: and <1161> they had <2192> (5707) also <2532> John <2491> to their minister <5257>.

Jews ^ Act\_13\_42 And <1161> when the {Jews} <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> words <4487> might be preached <2980> (5683) to them <0846> <1519> the next <3342> sabbath <4521>.

Jews ^ Act\_13\_43 Now <1161> when the congregation <4864> was broken up <3089> (5685), many <4183> of the {Jews} <2453> and <2532> religious <4576> (5740) proselytes <4339> followed <0190> (5656) Paul



<3972> and <2532> Barnabas <0921>: who <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the grace <5485> of God <2316>.

Jews ^ Act\_13\_45 But <1161> when the {Jews} <2453> saw <1492> (5631) the multitudes <3793>, they were filled <4130> (5681) with envy <2205>, and <2532> spake against <0483> (5707) those things which were spoken <3004> (5746) by <5259> Paul <3972>, contradicting <0483> (5723) and <2532> blaspheming <0987> (5723).

Jews ^ Act\_13\_50 But <1161> the {Jews} <2453> stirred up <3951> (5656) the devout <4576> (5740) and <2532> honourable <2158> women <1135>, and <2532> the chief men <4413> of the city <4172>, and <2532> raised <1892> (5656) persecution <1375> against <1909> Paul <3972> and <2532> Barnabas <0921>, and <2532> expelled <1544> (5627) them <0846> out of <0575> their <0846> coasts <3725>.

Jews ^ Act\_14\_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> together <0846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the {Jews} <2453> and also <2532> of the Greeks <1672> believed <4100> (5658).

Jews ^ Act\_14\_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> together <0846> into <1519> the synagogue <4864> of the {Jews} <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the Greeks <1672> believed <4100> (5658).

Jews ^ Act\_14\_02 But <1161> the unbelieving <0544> (5723) {Jews} <2453> stirred up <1892> (5656) the Gentiles <1484>, and <2532> made <2559> <0> their minds <5590> evil affected <2559> (5656) against <2596> the brethren <0080>.

Jews ^ Act\_14\_04 But <1161> the multitude <4128> of the city <4172> was divided <4977> (5681): and <2532> part <3303> held <2258> (5713) with <4862> the {Jews} <2453>, and <1161> part with <4862> the apostles <0652>.

Jews ^ Act\_14\_05 And <1161> when <5613> there was <1096> <0> an assault <3730> made <1096> (5633) both <5037> of the Gentiles <1484>, and also <2532> of the {Jews} <2453> with <4862> their <0846> rulers <0758>, to use them despitefully <5195> (5658), and <2532> to stone <3036> (5658) them <0846>.

Jews ^ Act\_14\_19 And <1161> there came thither <1904> (5627) certain {Jews} <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the city <4172>, supposing <3543> (5660) he <0846> had been dead <2348> (5755).

Jews ^ Act\_16\_03 Him <5126> would <2309> (5656) Paul <3972> have to go forth <1831> (5629) with <4862> him <0846>; and <2532> took <2983> (5631) and circumcised <4059> (5627) him <0846> because <1223> of the {Jews} <2453> which <3588> were <5607> (5752) in <1722> those <1565> quarters <5117>: for <1063> they knew <1492> (5715) all <0537> that <3754> his <0846> father <3962> was <5225> (5707) a Greek <1672>.

Jews ^ Act\_16\_20 And <2532> brought <4317> (5631) them <0846> to the magistrates <4755>, saying <2036> (5627), These <3778> men <0444>, being <5225> (5723) {Jews} <2453>, do exceedingly trouble <1613> (5719) our <2257> city <4172>.

Jews ^ Act\_17\_01 Now <1161> when they had passed through <1353> (5660) Amphipolis <0295> and <2532> Apollonia <0624>, they came <2064> (5627) to <1519> Thessalonica <2332>, where <3699> was <2258> (5713) a synagogue <4864> of the {Jews} <2453>:

Jews ^ Act\_17\_05 But <1161> the {Jews} <2453> which believed not <0544> (5723), moved with envy

<2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.

Jews ^ Act\_17\_10 And <1161> the brethren <0080> immediately <2112> sent away <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <0960>: who <3748> coming <3854> (5637) thither went <0549> (5713) into <1519> the synagogue <4864> of the {Jews} <2453>.

Jews ^ Act\_17\_13 But <1161> when <5613> the {Jews} <2453> of <0575> Thessalonica <2332> had knowledge <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) thither also <2546>, and stirred up <4531> (5723) the people <3793>.

Jews ^ Act\_17\_17 Therefore <3767> <3303> disputed he <1256> (5711) in <1722> the synagogue <4864> with the {Jews} <2453>, and <2532> with the devout persons <4576> (5740), and <2532> in <1722> the market <0058> daily <2596> <3956> <2250> with <4314> them that met with him <3909> (5723).

Jews ^ Act\_18\_02 And <2532> found <2147> (5631) a certain <5100> Jew <2453> named <3686> Aquila <0207>, born <1085> in Pontus <4193>, lately <4373> come <2064> (5756) from <0575> Italy <2482>, with <2532> his <0846> wife <1135> Priscilla <4252>; (because that <1223> Claudius <2804> had commanded <1299> (5760) all <3956> {Jews} <2453> to depart <5563> (5745) from <1537> Rome <4516>:) and came <4334> (5627) unto them <0846>.

Jews ^ Act\_18\_04 And <1161> he reasoned <1256> (5711) in <1722> the synagogue <4864> <2596> every <3956> sabbath <4521>, and <5037> persuaded <3982> (5707) the {Jews} <2453> and <2532> the Greeks <1672>.

Jews ^ Act\_18\_05 And <1161> when <5613> <5037> Silas <4609> and <2532> Timotheus <5095> were come <2718> (5627) from <0575> Macedonia <3109>, Paul <3972> was pressed <4912> (5712) in the spirit <4151>, and testified <1263> (5740) to the {Jews} <2453> that Jesus <2424> was Christ <5547>.

Jews ^ Act\_18\_12 And <1161> when Gallio <1058> was the deputy <0445> (5723) of Achaia <0882>, the {Jews} <2453> made insurrection <2721> (5627) with one accord against <3661> Paul <3972>, and <2532> brought <0071> (5627) him <0846> to <1909> the judgment seat <0968>.

Jews ^ Act\_18\_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye {Jews} <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

Jews ^ Act\_18\_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the {Jews} <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

Jews ^ Act\_18\_19 And <1161> he came <2658> (5656) to <1519> Ephesus <2181>, and <2548> left <2641> (5627) them there <0847>: but <1161> he himself <0846> entered <1525> (5631) into <1519> the synagogue <4864>, and reasoned with <1256> (5675) the {Jews} <2453>.

Jews ^ Act\_18\_28 For <1063> he mightily <2159> convinced <1246> (5711) the {Jews} <2453>, and that publicly <1219>, shewing <1925> (5723) by <1223> the scriptures <1124> that Jesus <2424> was <1511> (5750) Christ <5547>.

Jews ^ Act\_19\_10 And <1161> this <5124> continued <1096> (5633) by the space <1909> of two <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) Asia <0773> heard <0191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, both <5037> {Jews} <2453> and <2532> Greeks <1672>.

Jews ^ Act\_19\_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) {Jews} <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).

Jews ^ Act\_19\_17 And <1161> this <5124> was <1096> (5633) known <1110> to all <3956> the {Jews} <2453> and <5037> Greeks <1672> also <2532> dwelling <2730> (5723) at Ephesus <2181>; and <2532> fear <5401> fell <1968> (5627) on <1909> them <0846> all <3956>, and <2532> the name <3686> of the Lord <2962> Jesus <2424> was magnified <3170> (5712).

Jews ^ Act\_19\_33 And <1161> they drew <4264> (5656) Alexander <0223> out of <1537> the multitude <3793>, the {Jews} <2453> putting <4261> <0> him <0846> forward <4261> (5660) (5625) <4261> (5723). And <1161> Alexander <0223> beckoned <2678> (5660) with the hand <5495>, and would <2309> (5707) have made his defence <0626> (5738) unto the people <1218>.

Jews ^ Act\_20\_03 And <5037> there abode <4160> (5660) three <5140> months <3376>. And when the {Jews} <5259> <2453> laid <1096> (5637) wait <1917> for him <0846>, as he was about <3195> (5723) to sail <0321> (5745) into <1519> Syria <4947>, he purposed <1096> (5633) <1106> to return <5290> (5721) through <1223> Macedonia <3109>.

Jews ^ Act\_20\_19 Serving <1398> (5723) the Lord <2962> with <3326> all <3956> humility of mind <5012>, and <2532> with many <4183> tears <1144>, and <2532> temptations <3986>, which <3588> befell <4819> (5631) me <3427> by <1722> the lying in wait <1917> of the {Jews} <2453>:

Jews ^ Act\_20\_21 Testifying <1263> (5740) both <5037> to the {Jews} <2453>, and also <2532> to the Greeks <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> toward <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

Jews ^ Act\_21\_11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) Paul's <3972> girdle <2223>, and <5037> bound <1210> (5660) his own <0846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> saith <3004> (5719) the Holy <0040> Ghost <4151>, So <3779> shall <1210> <0> the {Jews} <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the Gentiles <1484>.

Jews ^ Act\_21\_20 And <1161> when they heard <0191> (5660) it, they glorified <1392> (5707) the Lord <2962>, and <5037> said <2036> (5627) unto him <0846>, Thou seest <2334> (5719), brother <0080>, how many <4214> thousands <3461> of {Jews} <2453> there are <1526> (5748) which <3588> believe <4100> (5761); and <2532> they are <5225> (5719) all <3956> zealous <2207> of the law <3551>:

Jews ^ Act\_21\_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the {Jews} <2453> which are among <2596> the Gentiles <1484> to <0575> forsake <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the customs <1485>.

Jews ^ Act\_21\_27 And <1161> when <5613> the seven <2033> days <2250> were almost <3195> (5707) ended <4931> (5745), the {Jews} <2453> which were of <0575> Asia <0773>, when they saw <2300> (5666)

him <0846> in <1722> the temple <2411>, stirred up <4797> (5707) all <3956> the people <3793>, and <2532> laid <1911> (5627) hands <5495> on <1909> him <0846>,

Jews ^ Act\_22\_12 And <1161> one <5100> Ananias <0367>, a devout <2152> man <0435> according <2596> to the law <3551>, having a good report <3140> (5746) of <5259> all <3956> the {Jews} <2453> which dwelt <2730> (5723) there,

Jews ^ Act\_22\_30 <1161> On the morrow <1887>, because he would <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the {Jews} <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

Jews ^ Act\_23\_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the {Jews} <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

Jews ^ Act\_23\_20 And <1161> he said <2036> (5627), <3754> The {Jews} <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <0846> more perfectly <0197>.

Jews ^ Act\_23\_27 This <5126> man <0435> was taken <4815> (5685) of <5259> the {Jews} <2453>, and <2532> should <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having understood <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

Jews ^ Act\_23\_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the {Jews} <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).

Jews ^ Act\_24\_05 For <1063> we have found <2147> (5631) this <5126> man <0435> a pestilent <3061> fellow, and <2532> a mover <2795> (5723) of sedition <4714> among all <3956> the {Jews} <2453> throughout <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <0139> of the Nazarenes <3480>:

Jews ^ Act\_24\_09 And <1161> the {Jews} <2453> also <2532> assented <4934> (5639), saying <5335> (5723) that these things <5023> were <2192> (5721) so <3779>.

Jews ^ Act\_24\_18 <1161> Whereupon <1722> <3739> certain <5100> {Jews} <2453> from <0575> Asia <0773> found <2147> (5627) me <3165> purified <0048> (5772) in <1722> the temple <2411>, neither <3756> with <3326> multitude <3793>, nor <3761> with <3326> tumult <2351>.

Jews ^ Act\_24\_27 But <1161> after <4137> (5685) two years <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344> room <1240>: and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the {Jews} <2453> a pleasure <5485>, left <2641> (5627) Paul <3972> bound <1210> (5772).

Jews ^ Act\_25\_02 Then <1161> the high priest <0749> and <2532> the chief <4413> of the {Jews} <2453> informed <1718> (5656) him <0846> against <2596> Paul <3972>, and <2532> besought <3870> (5707) him <0846>,

Jews ^ Act\_25\_07 And <1161> when he <0846> was come <3854> (5637), the {Jews} <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood round about <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <0926> complaints <0157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).

Jews ^ Act\_25\_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the {Jews} <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any thing at all <5100>.

Jews ^ Act\_25\_09 But <1161> Festus <5347>, willing <2309> (5723) to do <2698> (5641) the {Jews} <2453> a pleasure <5485>, answered <0611> (5679) Paul <3972>, and said <2036> (5627), Wilt thou <2309> (5719) go up <0305> (5631) to <1519> Jerusalem <2414>, and there <1563> be judged <2919> (5745) of <4012> these things <5130> before <1909> me <1700>?

Jews ^ Act\_25\_10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the {Jews} <2453> have I done <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very well <2566> knowest <1921> (5719).

Jews ^ Act\_25\_15 About <4012> whom <3739>, when <1096> <0> I <3450> was <1096> (5637) at <1519> Jerusalem <2414>, the chief priests <0749> and <2532> the elders <4245> of the {Jews} <2453> informed <1718> (5656) me, desiring <0154> (5734) to have judgment <1349> against <2596> him <0846>.

Jews ^ Act\_25\_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the {Jews} <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.

Jews ^ Act\_26\_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the {Jews} <2453>:

Jews ^ Act\_26\_03 Especially <3122> because I know <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the {Jews} <2453>: wherefore <1352> I beseech <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.

Jews ^ Act\_26\_04 My <3450> manner <3303> <3767> of life <0981> from <1537> my youth <3503>, which <3588> was <1096> (5637) at <0575> the first <0746> among <1722> mine <3450> own nation <1484> at <1722> Jerusalem <2414>, know <2467> (5758) all <3956> the {Jews} <2453>;

Jews ^ Act\_26\_07 Unto <1519> which <3739> promise our <2257> twelve tribes <1429>, instantly <1722> <1616> serving <3> (5723) God day <2250> and <2532> night <3571>, hope <1679> (5719) to come <2658> (5658). For <4012> which <3739> hope's sake <1680>, king <0935> Agrippa <0067>, I am accused <1458> (5743) of <5259> the {Jews} <2453>.

Jews ^ Act\_26\_21 For <1752> these causes <5130> the {Jews} <2453> caught <4815> (5642) me <3165> in <1722> the temple <2411>, and went about <3987> (5711) to kill <1315> (5670) me.

Jews ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the {Jews} <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto

<4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

Jews ^ Act\_28\_19 But <1161> when the {Jews} <2453> spake against <0483> (5723) it, I was constrained <0315> (5681) to appeal <1941> (5670) unto Caesar <2541>; not <3756> that <5613> I had <2192> (5723) ought <5100> to accuse <2723> <0> my <3450> nation <1484> of <2723> (5658).

Jews ^ Act\_28\_29 And <2532> when he <0846> had said <2036> (5631) these words <5023>, the {Jews} <2453> departed <0565> (5627), and had <2192> (5723) great <4183> reasoning <4803> among <1722> themselves <1438>.

Jews ^ Gal\_02\_13 And <2532> the other <3062> {Jews} <2453> dissembled <4942> (5681) likewise <2532> with him <0846>; insomuch <5620> that Barnabas <0921> also <2532> was carried away <4879> (5681) with their <0846> dissimulation <5272>.

Jews ^ Gal\_02\_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the {Jews} <2450> (5721)?

Jews ^ Gal\_02\_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the {Jews} <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450> (5721)?

Jews ^ Gal\_02\_15 We <2249> who are {Jews} <2453> by nature <5449>, and <2532> not <3756> sinners <0268> of <1537> the Gentiles <1484>.

JEWS ^ Joh\_19\_19 And <1161> <2532> Pilate <4091> wrote <1125> (5656) a title <5102>, and <2532> put <5087> (5656) it on <1909> the cross <4716>. And <1161> the writing <1125> (5772) was <2258> (5713), JESUS <2424> OF NAZARETH <3480> THE KING <0935> OF THE {JEWS} <2453>.

Jews ^ Joh\_01\_19 And <2532> this <3778> is <2076> (5748) the record <3141> of John <2491>, when <3753> the {Jews} <2453> sent <0649> (5656) priests <2409> and <2532> Levites <3019> from <1537> Jerusalem <2414> to <2443> ask <2065> (5661) him <0846>, Who <5101> art <1488> (5748) thou <4771>?

Jews ^ Joh\_02\_06 And <1161> there were <2258> (5713) set <2749> (5740) there <1563> six <1803> waterpots <5201> of stone <3035>, after <2596> the manner of the purifying <2512> of the {Jews} <2453>, containing <5562> (5723) two <1417> or <2228> three <5140> firkins <3355> apiece <0303>.

Jews ^ Joh\_02\_13 And <2532> the {Jews} <2453> passover <3957> was <2258> (5713) at hand <1451>, and <2532> Jesus <2424> went up <0305> (5627) to <1519> Jerusalem <2414>.

Jews ^ Joh\_02\_18 Then <3767> answered <0611> (5662) the {Jews} <2453> and <2532> said <2036> (5627) unto him <0846>, What <5101> sign <4592> shewest thou <1166> (5719) unto us <2254>, seeing that <3754> thou doest <4160> (5719) these things <5023>?

Jews ^ Joh\_02\_20 Then <3767> said <2036> (5627) the {Jews} <2453>, Forty <5062> and <2532> six <1803> years <2094> was <3618> <0> this <3778> temple <3485> in building <3618> (5681), and <2532>

wilt <1453> <0> thou <4771> rear <1453> <0> it <0846> up <1453> (5692) in <1722> three <5140> days <2250>?

Jews ^ Joh\_03\_01 <1161> There was <2258> (5713) a man <0444> of <1537> the Pharisees <5330>, named <3686> <0846> Nicodemus <3530>, a ruler <0758> of the {Jews} <2453>:

Jews ^ Joh\_03\_25 Then <3767> there arose <1096> (5633) a question <2214> between <3326> some of <1537> John's <2491> disciples <3101> and the {Jews} <2453> about <4012> purifying <2512>.

Jews ^ Joh\_04\_09 Then <3767> saith <3004> (5719) the woman <1135> of Samaria <4542> unto him <0846>, How is it that <4459> thou <4771>, being <5607> (5752) a Jew <2453>, askest <0154> (5719) drink <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a woman <1135> of Samaria <4542>? for <1063> the {Jews} <2453> have <4798> <0> no <3756> dealings <4798> (5736) with the Samaritans <4541>.

Jews ^ Joh\_04\_22 Ye <5210> worship <4352> (5719) ye know <1492> (5758) not <3756> what <3739>: we know <1492> (5758) what <3739> we <2249> worship <4352> (5719): for <3754> salvation <4991> is <2076> (5748) of <1537> the {Jews} <2453>.

Jews ^ Joh\_05\_01 After <3326> this <5023> there was <2258> (5713) a feast <1859> of the {Jews} <2453>; and <2532> Jesus <2424> went up <0305> (5627) to <1519> Jerusalem <2414>.

Jews ^ Joh\_05\_10 The {Jews} <2453> therefore <3767> said <3004> (5707) unto him that was cured <2323> (5772), It is <2076> (5748) the sabbath day <4521>: it is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to carry <0142> (5658) thy bed <2895>.

Jews ^ Joh\_05\_15 The man <0444> departed <0565> (5627), and <2532> told <0312> (5656) the {Jews} <2453> that <3754> it was <2076> (5748) Jesus <2424>, which <3588> had made <4160> (5660) him <0846> whole <5199>.

Jews ^ Joh\_05\_16 And <2532> therefore <1223> <5124> did <1377> <0> the {Jews} <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, because <3754> he had done <4160> (5707) these things <5023> on <1722> the sabbath day <4521>.

Jews ^ Joh\_05\_18 Therefore <1223> <5124> <3767> the {Jews} <2453> sought <2212> (5707) the more <3123> to kill <0615> (5658) him <0846>, because <3754> he <3089> <0> not <3756> only <3440> had broken <3089> (5707) the sabbath <4521>, but <0235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) himself <1438> equal <2470> with God <2316>.

Jews ^ Joh\_06\_04 And <1161> the passover <3957>, a feast <1859> of the {Jews} <2453>, was <2258> (5713) nigh <1451>.

Jews ^ Joh\_06\_41 The {Jews} <2453> then <3767> murmured <1111> (5707) at <4012> him <0846>, because <3754> he said <2036> (5627), I <1473> am <1510> (5748) the bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>.

Jews ^ Joh\_06\_52 The {Jews} <2453> therefore <3767> strove <3164> (5711) among <4314> themselves <0240>, saying <3004> (5723), How <4459> can <1410> (5736) this man <3778> give <1325> (5629) us <2254> his flesh <4561> to eat <5315> (5629)?

Jews ^ Joh\_07\_01 <2532> After <3326> these things <5023> Jesus <2424> walked <4043> (5707) in <1722> Galilee <1056>: for <1063> he would <2309> (5707) not <3756> walk <4043> (5721) in <1722> Jewry <2449>, because <3754> the {Jews} <2453> sought <2212> (5707) to kill <0615> (5658) him <0846>.

Jews ^ Joh\_07\_02 Now <1161> the {Jews} <2453> feast <1859> of tabernacles <4634> was <2258> (5713) at

hand <1451>.

Jews ^ Joh\_07\_11 Then <3767> the {Jews} <2453> sought <2212> (5707) him <0846> at <1722> the feast <1859>, and <2532> said <3004> (5707), Where <4226> is <2076> (5748) he <1565>?

Jews ^ Joh\_07\_13 Howbeit <3305> no man <3762> spake <2980> (5707) openly <3954> of <4012> him <0846> for <1223> fear <5401> of the {Jews} <2453>.

Jews ^ Joh\_07\_15 And <2532> the {Jews} <2453> marvelled <2296> (5707), saying <3004> (5723), How <4459> knoweth <1492> (5758) this man <3778> letters <1121>, having <3129> <0> never <3361> learned <3129> (5761)?

Jews ^ Joh\_07\_35 Then <3767> said <2036> (5627) the {Jews} <2453> among <4314> themselves <1438>, Whither <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed <1290> among the Gentiles <1672>, and <2532> teach <1321> (5721) the Gentiles <1672>?

Jews ^ Joh\_08\_22 Then <3767> said <3004> (5707) the {Jews} <2453>, Will he kill <3385> <0615> (5692) himself <1438>? because <3754> he saith <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

Jews ^ Joh\_08\_31 Then <3767> said <3004> (5707) Jesus <2424> to <4314> those {Jews} <2453> which <3588> believed <4100> (5761) on him <0846>, If <1437> ye <5210> continue <3306> (5661) in <1722> my <1699> word <3056>, then are ye <2075> (5748) my <3450> disciples <3101> indeed <0230>;

Jews ^ Joh\_08\_48 Then <3767> answered <0611> (5662) the {Jews} <2453>, and <2532> said <2036> (5627) unto him <0846>, Say <3004> (5719) we <2249> not <3756> well <2573> that <3754> thou <4771> art <1488> (5748) a Samaritan <4541>, and <2532> hast <2192> (5719) a devil <1140>?

Jews ^ Joh\_08\_52 Then <3767> said <2036> (5627) the {Jews} <2453> unto him <0846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <0011> is dead <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <0165> taste <1089> (5695) of death <2288>.

Jews ^ Joh\_08\_57 Then <3767> said <2036> (5627) the {Jews} <2453> unto <4314> him <0846>, Thou art <2192> (5719) not yet <3768> fifty <4004> years old <2094>, and <2532> hast thou seen <3708> (5758) Abraham <0011>?

Jews ^ Joh\_09\_18 But <3767> the {Jews} <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).

Jews ^ Joh\_09\_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the {Jews} <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

Jews ^ Joh\_09\_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the {Jews} <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

Jews ^ Joh\_10\_19 There was <1096> (5633) a division <4978> therefore <3767> again <3825> among



<1722> the {Jews} <2453> for <1223> these <5128> sayings <3056>.

Jews ^ Joh\_10\_24 Then <3767> came <2944> <0> the {Jews} <2453> round about <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, How long <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> plainly <3954>.

Jews ^ Joh\_10\_31 Then <3767> the {Jews} <2453> took up <0941> (5656) stones <3037> again <3825> to <2443> stone <3034> (5661) him <0846>.

Jews ^ Joh\_10\_33 The {Jews} <2453> answered <0611> (5662) him <0846>, saying <3004> (5723), For <4012> a good <2570> work <2041> we stone <3034> (5719) thee <4571> not <3756>; but <0235> for <4012> blasphemy <0988>; and <2532> because <3754> that thou <4771>, being <5607> (5752) a man <0444>, makest <4160> (5719) thyself <4572> God <2316>.

Jews ^ Joh\_11\_08 His disciples <3101> say <3004> (5719) unto him <0846>, Master <4461>, the {Jews} <2453> of late <3568> sought <2212> (5707) to stone <3034> (5658) thee <4571>; and <2532> goest thou <5217> (5719) thither <1563> again <3825>?

Jews ^ Joh\_11\_19 And <2532> many <4183> of <1537> the {Jews} <2453> came <2064> (5715) to <4314> Martha <3136> and <2532> Mary <3137> <4012>, to <2443> comfort <3888> (5667) them <0846> concerning <4012> their <0846> brother <0080>.

Jews ^ Joh\_11\_31 The {Jews} <2453> then <3767> which <3588> were <5607> (5752) with <3326> her <0846> in <1722> the house <3614>, and <2532> comforted <3888> (5740) her <0846>, when they saw <1492> (5631) Mary <3137>, that <3754> she rose up <0450> (5627) hastily <5030> and <2532> went out <1831> (5627), followed <0190> (5656) her <0846>, saying <3004> (5723), <3754> She goeth <5217> (5719) unto <1519> the grave <3419> to <2443> weep <2799> (5661) there <1563>.

Jews ^ Joh\_11\_33 When <5613> Jesus <2424> therefore <3767> saw <1492> (5627) her <0846> weeping <2799> (5723), and <2532> the {Jews} <2453> also weeping <2799> (5723) which came <4905> (5631) with her <0846>, he groaned <1690> (5662) in the spirit <4151>, and <2532> was troubled <5015> (5656) <1438>.

Jews ^ Joh\_11\_36 Then <3767> said <3004> (5707) the {Jews} <2453>, Behold <2396> how <4459> he loved <5368> (5707) him <0846>!

Jews ^ Joh\_11\_45 Then <3767> many <4183> of <1537> the {Jews} <2453> which <3588> came <2064> (5631) to <4314> Mary <3137>, and <2532> had seen <2300> (5666) the things which <3739> Jesus <2424> did <4160> (5656), believed <4100> (5656) on <1519> him <0846>.

Jews ^ Joh\_11\_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> openly <3954> among <1722> the {Jews} <2453>; but <0235> went <0565> (5627) thence <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

Jews ^ Joh\_11\_55 And <1161> the {Jews} <2453> passover <3957> was <2258> (5713) nigh at hand <1451>: and <2532> many <4183> went <0305> (5627) out of <1537> the country <5561> up <1519> to Jerusalem <2414> before <4253> the passover <3957>, to <2443> purify <0048> (5661) themselves <1438>.

Jews ^ Joh\_12\_09 Much <4183> people <3793> of <1537> the {Jews} <2453> therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> sake only <3440>, but <0235> that <2443> they might see <1492> (5632) Lazarus <2976> also <2532>, whom <3739> he had raised <1453> (5656) from <1537> the dead <3498>.

Jews ^ Joh\_12\_11 Because <3754> that by reason <1223> of him <0846> many <4183> of the {Jews} <2453> went away <5217> (5707), and <2532> believed <4100> (5707) on <1519> Jesus <2424>.

Jews ^ Joh\_13\_33 Little children <5040>, yet <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the {Jews} <2453>, <3754> Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629); so <2532> now <0737> I say <3004> (5719) to you <5213>.

Jews ^ Joh\_18\_12 Then <3767> the band <4686> and <2532> the captain <5506> and <2532> officers <5257> of the {Jews} <2453> took <4815> (5627) Jesus <2424>, and <2532> bound <1210> (5656) him <0846>,

Jews ^ Joh\_18\_14 Now <1161> Caiaphas <2533> was he <2258> (5713), which <3588> gave counsel <4823> (5660) to the {Jews} <2453>, that <3754> it was expedient <4851> (5719) that one <1520> man <0444> should die <0622> (5641) for <5228> the people <2992>.

Jews ^ Joh\_18\_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the {Jews} <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

Jews ^ Joh\_18\_31 Then <3767> said <2036> (5627) Pilate <4091> unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> judge <2919> (5657) him <0846> according <2596> to your <5216> law <3551>. The {Jews} <2453> therefore <3767> said <2036> (5627) unto him <0846>, It is <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to put <0615> <0> any man <3762> to death <0615> (5658):

Jews ^ Joh\_18\_33 Then <3767> Pilate <4091> entered <1525> (5627) into <1519> the judgment hall <4232> again <3825>, and <2532> called <5455> (5656) Jesus <2424>, and <2532> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> the King <0935> of the {Jews} <2453>?

Jews ^ Joh\_18\_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> this <5127> world <2889>; if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> this <5127> world <2889>, then would <0302> my <1699> servants <5257> fight <0075> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the {Jews} <2453>: but <1161> now <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from hence <1782>.

Jews ^ Joh\_18\_38 Pilate <4091> saith <3004> (5719) unto him <0846>, What <5101> is <2076> (5748) truth <0225>? And <2532> when he had said <2036> (5631) this <5124>, he went out <1831> (5627) again <3825> unto <4314> the {Jews} <2453>, and <2532> saith <3004> (5719) unto them <0846>, I <1473> find <2147> (5719) in <1722> him <0846> no <3762> fault <0156> at all.

Jews ^ Joh\_18\_39 But <1161> ye <5213> have <2076> (5748) a custom <4914>, that <2443> I should release <0630> (5661) unto you <5213> one <1520> at <1722> the passover <3957>: will ye <1014> (5736) therefore <3767> that I release <0630> (5661) unto you <5213> the King <0935> of the {Jews} <2453>?

Jews ^ Joh\_19\_03 And <2532> said <3004> (5707), Hail <5463> (5720), King <0935> of the {Jews} <2453>! and <2532> they smote <1325> (5707) him <0846> with their hands <4475>.

Jews ^ Joh\_19\_07 The {Jews} <2453> answered <0611> (5662) him <0846>, We <2249> have <2192> (5719) a law <3551>, and <2532> by <2596> our <2257> law <3551> he ought <3784> (5719) to die <0599> (5629), because <3754> he made <4160> (5656) himself <1438> the Son <5207> of God <2316>.

Jews ^ Joh\_19\_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the {Jews} <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756>

Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

Jews ^ Joh\_19\_14 And <1161> it was <2258> (5713) the preparation <3904> of the passover <3957>, and <1161> about <5616> the sixth <1623> hour <5610>: and <2532> he saith <3004> (5719) unto the {Jews} <2453>, Behold <2396> your <5216> King <0935>!

Jews ^ Joh\_19\_20 This <5126> title <5102> then <3767> read <0314> (5627) many <4183> of the {Jews} <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.

Jews ^ Joh\_19\_21 Then <3767> said <3004> (5707) the chief priests <0749> of the Jews <2453> to Pilate <4091>, Write <1125> (5720) not <3361>, The King <0935> of the Jews <2453>; but <0235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <0935> of the {Jews} <2453>.

Jews ^ Joh\_19\_21 Then <3767> said <3004> (5707) the chief priests <0749> of the Jews <2453> to Pilate <4091>, Write <1125> (5720) not <3361>, The King <0935> of the {Jews} <2453>; but <0235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <0935> of the Jews <2453>.

Jews ^ Joh\_19\_21 Then <3767> said <3004> (5707) the chief priests <0749> of the {Jews} <2453> to Pilate <4091>, Write <1125> (5720) not <3361>, The King <0935> of the Jews <2453>; but <0235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <0935> of the Jews <2453>.

Jews ^ Joh\_19\_31 The {Jews} <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).

Jews ^ Joh\_19\_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the {Jews} <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take away <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

Jews ^ Joh\_19\_40 Then <3767> took they <2983> (5627) the body <4983> of Jesus <2424>, and <2532> wound <1210> (5656) it <0846> in linen clothes <3608> with <3326> the spices <0759>, as <2531> the manner <1485> of the {Jews} <2453> is <2076> (5748) to bury <1779> (5721).

Jews ^ Joh\_19\_42 There <1563> laid they <5087> (5656) Jesus <2424> therefore <3767> because <1223> of the {Jews} <2453> preparation <3904> day; for <3754> the sepulchre <3419> was <2258> (5713) nigh at hand <1451>.

Jews ^ Joh\_20\_19 Then <3767> the same <1565> day <2250> at evening <3798>, being <5607> (5752) the first <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the {Jews} <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

JEWS ^ Luk\_23\_38 And <1161> a superscription <1923> also <2532> was <2258> (5713) written <1125> (5772) over <1909> him <0846> in letters <1121> of Greek <1673>, and <2532> Latin <4513>, and <2532> Hebrew <1444>, THIS <3778> IS <2076> (5748) THE KING <0935> OF THE {JEWS} <2453>.

Jews ^ Luk\_07\_03 And <1161> when he heard <0191> (5660) of <4012> Jesus <2424>, he sent <0649> (5656) unto <4314> him <0846> the elders <4245> of the {Jews} <2453>, beseeching <2065> (5723) him <0846> that <3704> he would come <2064> (5631) and heal <1295> (5661) his <0846> servant <1401>.

Jews ^ Luk\_23\_03 And <1161> Pilate <4091> asked <1905> (5656) him <0846>, saying <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the {Jews} <2453>? And <1161> he answered <0611> (5679) him <0846> and said <5346> (5713), Thou <4771> sayest <3004> (5719) it.

Jews ^ Luk\_23\_37 And <2532> saying <3004> (5723), If <1487> thou <4771> be <1488> (5748) the king <0935> of the {Jews} <2453>, save <4982> (5657) thyself <4572>.

Jews ^ Luk\_23\_51 (The same <3778> had <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <0846>); he was of <0575> Arimathaea <0707>, a city <4172> of the {Jews} <2453>: <2532> who <3739> also <2532> himself <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.

JEWS ^ Mar\_15\_26 And <2532> the superscription <1923> of his <0846> accusation <0156> was <2258> (5713) written over <1924> (5772), THE KING <0935> OF THE {JEWS} <2453>.

Jews ^ Mar\_07\_03 For <1063> the Pharisees <5330>, and <2532> all <3956> the {Jews} <2453>, except <3362> they wash <3538> (5672) their hands <5495> oft <4435>, eat <2068> (5719) not <3756>, holding <2902> (5723) the tradition <3862> of the elders <4245>.

Jews ^ Mar\_15\_02 And <2532> Pilate <4091> asked <1905> (5656) him <0846>, Art <1488> (5748) thou <4771> the King <0935> of the {Jews} <2453>? And <1161> he answering <0611> (5679) said <2036> (5627) unto him <0846>, Thou <4771> sayest <3004> (5719) it.

Jews ^ Mar\_15\_09 But <1161> Pilate <4091> answered <0611> (5662) them <0846>, saying <3004> (5723), Will ye <2309> (5719) that I release <0630> (5661) unto you <5213> the King <0935> of the {Jews} <2453>?

Jews ^ Mar\_15\_12 And <1161> Pilate <4091> answered <0611> (5679) and said <2036> (5627) again <3825> unto them <0846>, What <5101> will ye <2309> (5719) then <3767> that I shall do <4160> (5661) unto him whom <3739> ye call <3004> (5719) the King <0935> of the {Jews} <2453>?

Jews ^ Mar\_15\_18 And <2532> began <0756> (5662) to salute <0782> (5738) him <0846>, Hail <5463> (5720), King <0935> of the {Jews} <2453>!

JEWS ^ Mat\_27\_37 And <2532> set up <2007> (5656) over <1883> his <0846> head <2776> his <0846> accusation <0156> written <1125> (5772), THIS <3778> IS <2076> (5748) JESUS <2424> THE KING <0935> OF THE {JEWS} <2453>.

Jews ^ Mat\_02\_02 Saying <3004> (5723), Where <4226> is <2076> (5748) he that is born <5088> (5685) King <0935> of the {Jews} <2453>? for <1063> we have seen <1492> (5627) his <0846> star <0792> in <1722> the east <0395>, and <2532> are come <2064> (5627) to worship <4352> (5658) him <0846>.

Jews ^ Mat\_27\_11 And <1161> Jesus <2424> stood <2476> (5627) before <1715> the governor <2232>: and <2532> the governor <2232> asked <1905> (5656) him <0846>, saying <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the {Jews} <2453>? And <1161> Jesus <2424> said <5346> (5713) unto him <0846>, Thou <4771> sayest <3004> (5719).

Jews ^ Mat\_27\_29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him

<0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), Hail <5463> (5720), King <0935> of the {Jews} <2453>!

Jews ^ Mat\_28\_15 So <1161> they took <2983> (5631) the money <0694>, and did <4160> (5656) as <5613> they were taught <1321> (5681): and <2532> this <3778> saying <3056> is commonly reported <1310> (5681) among <3844> the {Jews} <2453> until <3360> this day <4594>.

Jews ^ Rev\_02\_09 I know <1492> (5758) thy <4675> works <2041>, and <2532> tribulation <2347>, and <2532> poverty <4432>, (but <1161> thou art <1488> (5748) rich <4145>) and <2532> I know the blasphemy <0988> of them which <3588> say <3004> (5723) they <1438> are <1511> (5750) {Jews} <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> are the synagogue <4864> of Satan <4567>.

Jews ^ Rev\_03\_09 Behold <2400> (5628), I will make <1325> (5719) them of <1537> the synagogue <4864> of Satan <4567>, which <3588> say <3004> (5723) they <1438> are <1511> (5750) {Jews} <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> do lie <5574> (5727); behold <2400> (5628), I will make <4160> (5692) them <0846> to <2443> come <2240> (5661) and <2532> worship <4352> (5661) before <1799> thy <4675> feet <4228>, and <2532> to know <1097> (5632) that <3754> I <1473> have loved <0025> (5656) thee <4571>.

Jews ^ Rom\_03\_09 What <5101> then <3767>? are we better <4284> (5736) than they? No <3756>, in no wise <3843>: for <1063> we have before proved <4256> (5662) both <5037> {Jews} <2453> and <2532> Gentiles <1672>, that they are <1511> (5750) all <3956> under <5259> sin <0266>;

Jews ^ Rom\_03\_29 Is he <2228> the God <2316> of the {Jews} <2453> only <3440>? is he not <3780> also <1161> <2532> of the Gentiles <1484>? Yes <3483>, of the Gentiles <1484> also <2532>:

Jews ^ Rom\_09\_24 <3739> Even <2532> us <2248>, whom <3739> he hath called <2564> (5656), not <3756> of <1537> the {Jews} <2453> only <3440>, but <0235> also <2532> of <1537> the Gentiles <1484>?

Jews' ^ Gal\_01\_14 And <2532> profited <4298> (5707) in <1722> the {Jews'} religion <2454> above <5228> many <4183> my equals <4915> in <1722> mine own <3450> nation <1085>, being <5225> (5723) more exceedingly <4056> zealous <2207> of the traditions <3862> of my <3450> fathers <3967>.

Jews' ^ Gal\_01\_13 For <1063> ye have heard <0191> (5656) of my <1699> conversation <0391> in time past <4218> in <1722> the {Jews'} religion <2454>, how that <3754> beyond <2596> measure <5236> I persecuted <1377> (5707) the church <1577> of God <2316>, and <2532> wasted <4199> (5707) it <0846>:

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**JEWS Joh\_19\_19** . And Pilate (4091 -Pilatos -) wrote (1125 -grapho -) a title (5102 -titlos -) , and put (5087 -tithemi -) [ it ] on (1909 -epi -) the cross (4716 -stauros -) . And the writing (1125 -grapho -) was , JESUS (2424 -Iesous -) OF NAZARETH (3478 -Nazareth -) THE KING (0935 -basileus -) OF THE {JEWS} (2453 -Ioudaios -) .

**JEWS Luk\_23\_38** And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING 0935 -basileus - OF THE {JEWS} 2453 -Ioudaios - .

**JEWS Mar\_15\_26** And the superscription (1923 -epigraphe -) of his accusation (0156 -aitia -) was written (1924 -epigrapho -) over (1924 -epigrapho -) , THE KING (0935 -basileus -) OF THE {JEWS} (2453 -Ioudaios -) .

**JEWS Mat\_27\_37** And set (2007 -epitithemi -) up over (1883 -epano -) his head (2776 -kephale -) his accusation (0156 -aitia -) written (1125 -grapho -) , THIS (3778 -houtos -) IS JESUS (2424 -Iesous -) THE KING (0935 -basileus -) OF THE {JEWS} (2453 -Ioudaios -) .

**Jew 1Co\_09\_20** And unto the Jews (2453 -Ioudaios -) I became (1096 -ginomai -) as a {Jew} (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

**Jew Act\_10\_28** And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a {Jew} (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me

that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

Jew Act\_13\_06 And when they had gone (1330 -dierchomai -) through (1330 -dierchomai -) the isle (3520 -nesos -) unto Paphos (3974 -Paphos -) , they found (2147 -heurisko -) a certain (5100 -tis -) sorcerer (3097 -magos -) , a false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) , a {Jew} (2453 -Ioudaios -) , whose (3739 -hos -) name (3686 -onoma -) [ was ] Barjesus (0919 -Bariesous -) :

Jew Act\_18\_02 And found (2147 -heurisko -) a certain (5100 -tis -) {Jew} (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; ( because that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

Jew Act\_18\_24 . And a certain (5100 -tis -) {Jew} (2453 -Ioudaios -) named (3686 -onoma -) Apollos (0625 -Apollos -) , born (1085 -genos -) at Alexandria (0221 -Alexandros -) , an eloquent (3052 -logios -) man (0435 -aner -) , [ and ] mighty (1415 -dunatos -) in the scriptures (1124 -graphe -) , came (2658 -katantao -) to Ephesus (2181 -Ephesos -) .

Jew Act\_19\_14 And there were seven (2033 -hepta -) sons (5207 -huios -) of [ one ] Sceva (4630 -Skeuas -) , a {Jew} (2453 -Ioudaios -) , [ and ] chief (0749 -archiereus -) of the priests (0749 -archiereus -) , which did (4160 -poieo -) so (5124 -touto -) .

Jew Act\_19\_34 But when they knew (1921 -epiginosko -) that he was a {Jew} (2453 -Ioudaios -) , all (3956 -pas -) with one (3391 -mia -) voice (5456 -phone -) about (5613 -hos -) the space (1909 -epi -) of two (1417 -duo -) hours (5610 -hora -) cried (2896 -krazo -) out , Great (3173 -megas -) [ is ] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

Jew Act\_21\_39 But Paul (3972 -Paulos -) said (2036 -epo -) , I am (1510 -eimi -) a man (0444 -anthropos -) [ which am ] a {Jew} (2453 -Ioudaios -) of Tarsus (5018 -Tarseus -) , [ a city ] in Cilicia (2791 -Kilikia -) , a citizen (4177 -polites -) of no (3756 -ou -) mean (0767 -asemos -) city (4172 -polis -):and , I beseech (1189 -deomai -) thee , suffer (2010 -epitrepo -) me to speak (2980 -laleo -) unto the people (2992 -laos -) .

Jew Act\_22\_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [ which am ] a {Jew} (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [ a city ] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [ and ] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

Jew Col\_03\_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) nor (2532 -kai -) {Jew} (2453 -Ioudaios -) , circumcision (4061 -peritome -) nor (2532 -kai -) uncircumcision (0203 -akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [ nor ] free (1658 -eleutheros -):but Christ (5547 -Christos -) [ is ] all (3956 -pas -) , and in all (3956 -pas -) .

Jew Est\_02\_05 [ Now ] in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) there was a certain (00376 +)iysh ) {Jew} (03064 +Y@huwdiy ) , whose name (08034 +shem ) [ was ] Mordecai (04782 +Mord@kay ) , the son (01121 +ben ) of Jair (02971 +Ya)iyr ) , the son (01121 +ben ) of Shimei (08096 +Shim(iy ) , the son (01121 +ben ) of Kish (07027 +Qiysh ) , a Benjamite (01145 +Ben - y@miyniy ) ;

Jew Est\_03\_04 Now it came (01961 +hayah ) to pass , when they spake (00559 +)amar ) daily (03117 +yowm

) unto him , and he hearkened (08085 +shama( ) not unto them , that they told (05046 +nagad ) Haman (02001 +Haman ) , to see (07200 +ra)ah ) whether Mordecai s (04782 +Mord@kay ) matters (01697 +dabar ) would stand (05975 +(amad ):for he had told (05046 +nagad ) them that he [ was ] a {Jew} (03064 +Y@huwdiy ) .

Jew Est\_05\_13 Yet all (03605 +kol ) this (02088 +zeh ) avaieth (07737 +shavah ) me nothing(00369 +)ayin ) , so (06256 +(eth ) long (06256 +(eth ) as I see (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) the {Jew} (03064 +Y@huwdiy ) sitting (03427 +yashab ) at the king s (04428 +melek ) gate (08179 +sha(ar ) .

Jew Est\_06\_10 Then the king (04428 +melek ) said (00559 +)amar ) to Haman (02001 +Haman ) , Make haste (04116 +mahar ) , [ and ] take (03947 +laqach ) the apparel (03830 +l@buwsh ) and the horse (05483 +cuwc ) , as thou hast said (01696 +dabar ) , and do (06213 +(asah ) even so (03651 +ken ) to Mordecai (04782 +Mord@kay ) the {Jew} (03064 +Y@huwdiy ) , that sitteth (03427 +yashab ) at the king s (04428 +melek ) gate (08179 +sha(ar ):let nothing (01697 +dabar ) fail (05307 +naphal ) of all (03605 +kol ) that thou hast spoken (01696 +dabar ) .

Jew Est\_08\_07 Then the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) and to Mordecai (04782 +Mord@kay ) the {Jew} (03064 +Y@huwdiy ) , Behold (02009 +hinneh ) , I have given (05414 +nathan ) Esther (00635 +)Ecter ) the house (01004 +bayith ) of Haman (02001 +Haman ) , and him they have hanged (08518 +talach ) upon the gallows (06086 +(ets ) , because he laid (07971 +shalach ) his hand (03027 +yad ) upon the Jews (03064 +Y@huwdiy ) .

Jew Est\_09\_29 Then Esther (00635 +)Ecter ) the queen (04436 +malkah ) , the daughter (01323 +bath ) of Abihail (32) , and Mordecai (04782 +Mord@kay ) the {Jew} (03064 +Y@huwdiy ) , wrote (03789 +kathab ) with all (03605 +kol ) authority (08633 +toqeph ) , to confirm (06965 +quwm ) this (02063 +zo)th ) second (08145 +sheniy ) letter (00107 +)iggereth ) of Purim (06332 +Puwr ) .

Jew Est\_09\_31 To confirm (06965 +quwm ) these (00428 +)el - leh ) days (03117 +yowm ) of Purim (06332 +Puwr ) in their times (02165 +z@man ) [ appointed ] , according as Mordecai (04782 +Mord@kay ) the {Jew} (03064 +Y@huwdiy ) and Esther (00635 +)Ecter ) the queen (04436 +malkah ) had enjoined (06965 +quwm ) them , and as they had decreed (06965 +quwm ) for themselves (05315 +nephesh ) and for their seed (02233 +zera( ) , the matters (01697 +dabar ) of the fastings (06685 +tsowm ) and their cry (02201 +za(aq ) .

Jew Est\_10\_03 For Mordecai (04782 +Mord@kay ) the {Jew} (03064 +Y@huwdiy ) [ was ] next (04932 +mishneh ) unto king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , and great (01419 +gadowl ) among the Jews (03064 +Y@huwdiy ) , and accepted (07521 +ratsah ) of the multitude (07230 +rob ) of his brethren (00251 +)ach ) , seeking (01875 +darash ) the wealth (02896 +towb ) of his people (05971 +(am ) , and speaking (01696 +dabar ) peace (07965 +shalowm ) to all (03605 +kol ) his seed (02233 +zera( ) .

Jew Gal\_02\_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [ them ] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a {Jew} (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

Jew Gal\_03\_28 There is neither (3756 -ou -) {Jew} (2453 -Ioudaios -) nor (3761 -oude -) Greek (1672 -Hellen -) , there is neither (3756 -ou -) bond (1401 -doulos -) nor (3761 -oude -) free (1658 -eleutheros -) , there is neither (3756 -ou -) male (0730 -arrhen -) nor (3761 -oude -) female (2338 -thelus -):for ye are all (3956 -pas -) one (1520 -heis -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .



**Jew Jer\_34\_09** That every man (00376 +)iysh ) should let his manservant (05650 +(ebed ) , and every man (00376 +)iysh ) his maidservant (08198 +shiphchah ) , [ being ] an Hebrew (05680 +(Ibriy ) or an Hebrewess (05680 +(Ibriy ) , go (07971 +shalach ) free (02670 +chophshiy ) ; that none (01115 +biltiy ) should serve (05647 +(abad ) himself of them , [ to wit ] , of a {Jew} (03064 +Y@huwdiy ) his brother (00251 +)ach ) .

**Jew Joh\_04\_09** Then (3767 -oun -) saith (3004 -lego -) the woman (1135 -gune -) of Samaria (4540 -Samareia -) unto him , How (4459 -pos -) is it that thou , being (5607 -on -) a {Jew} (2453 -Ioudaios -) , askest (0154 -aiteo -) drink (4095 -pino -) of me , which am (5607 -on -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) ? for the Jews (2453 -Ioudaios -) have no (3756 -ou -) dealings (4798 -sugchraomai -) with the Samaritans (4541 -Samareites -) .

**Jew Joh\_18\_35** Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) , Am (1510 -eimi -) I a {Jew} (2453 -Ioudaios -) ? Thine (4674 -sos -) own nation (1484 -ethnos -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) have delivered (3860 -paradidomi -) thee unto me:what (5101 -tis -) hast thou done (4160 -poieo -) ?

**Jew Rom\_01\_16** . For I am not ashamed (1870 -epaischunomai -) of the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):for it is the power (1411 -dunamis -) of God (2316 -theos -) unto salvation (4991 -soteria -) to every (3956 -pas -) one that believeth (4100 -pisteuo -) ; to the {Jew} (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) to the Greek (1672 -Hellen -) .

**Jew Rom\_02\_09** Tribulation (2347 -thlipsis -) and anguish (4730 -stenochoria -) , upon every (3956 -pas -) soul (5590 -psuche -) of man (0444 -anthropos -) that doeth evil (2556 -kakos -) , of the {Jew} (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) of the Gentile (1672 -Hellen -) ;

**Jew Rom\_02\_10** But glory (1391 -doxa -) , honour (5092 -time -) , and peace (1515 -eirene -) , to every (3956 -pas -) man (3956 -pas -) that worketh (2038 -ergazomai -) good (0018 -agathos -) , to the {Jew} (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) to the Gentile (1672 -Hellen -) :

**Jew Rom\_02\_17** . Behold (2396 -ide -) , thou art called (2028 -eponomazo -) a {Jew} (2453 -Ioudaios -) , and retest (1879 -epanapauomai -) in the law (3551 -nomos -) , and makest (2744 -kauchaomai -) thy boast (2744 -kauchaomai -) of God (2316 -theos -) ,

**Jew Rom\_02\_28** For he is not a {Jew} (2453 -Ioudaios -) , which is one outwardly (5318 -phaneros -) ; neither (3761 -oude -) [ is that ] circumcision (4061 -peritome -) , which is outward (5318 -phaneros -) in the flesh (4561 -sarx -) :

**Jew Rom\_02\_29** But he [ is ] a {Jew} (2453 -Ioudaios -) , which is one inwardly (2927 -kruptos -) ; and circumcision (4061 -peritome -) [ is that ] of the heart (2588 -kardia -) , in the spirit (4151 -pneuma -) , [ and ] not in the letter (1121 -gramma -) ; whose (3739 -hos -) praise (1868 -epainos -) [ is ] not of men (0444 -anthropos -) , but of God (2316 -theos -) .

**Jew Rom\_03\_01** . What (5101 -tis -) advantage (4053 -perissos -) then (3767 -oun -) hath the {Jew} (2453 -Ioudaios -) ? or (2228 -e -) what (5101 -tis -) profit (5622 -opheleia -) [ is there ] of circumcision (4061 -peritome -) ?

**Jew Rom\_10\_12** . For there is no (3756 -ou -) difference (1293 -diastole -) between the {Jew} (2453 -Ioudaios -) and the Greek (1672 -Hellen -):for the same (0846 -autos -) Lord (2962 -kurios -) over all (3956 -pas -) is rich (4147 -plouto -) unto all (3956 -pas -) that call (1941 -epikaleomai -) upon him .

**Jew Zec\_08\_23** Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; In those (01992 +hem ) days (03117 +yowm ) [ it shall come to pass ] , that ten (06235 +(eser )

men (00582 +)enowsh ) shall take (02388 +chazaq ) hold (02388 +chazaq ) out of all (03605 +kol ) languages (03956 +lashown ) of the nations (01471 +gowy ) , even shall take (02388 +chazaq ) hold (02388 +chazaq ) of the skirt (03671 +kanaph ) of him that is a {Jew} (03064 +Y@huwdiy ) , saying (00559 +)amar ) , We will go (03212 +yalak ) with you:for we have heard (08085 +shama( ) [ that ] God (00430 +)elohiym ) [ is ] with you

Jewess Act\_16\_01 . Then (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -):and , behold (2400 -idou -) , a certain (5100 -tis -) disciple (3101 -mathetes -) was there (1563 -ekei -) , named (3686 -onoma -) Timotheus (5095 -Timotheos -) , the son (5207 -huios -) of a certain (5100 -tis -) woman (1135 -gune -) , which was a {Jewess} (2453 -Ioudaios -) , and believed (4103 -pistos -) ; but his father (3962 -pater -) [ was ] a Greek (1672 -Hellen -) :

Jewess Act\_24\_24 And after (3326 -meta -) certain (5100 -tis -) days (2250 -hemera -) , when Felix (5344 -Phelix -) came (3854 -paraginomai -) with his wife (1135 -gune -) Drusilla (1409 -Drousilla -) , which was a {Jewess} (2453 -Ioudaios -) , he sent (3343 -metapempo -) for Paul (3972 -Paulos -) , and heard (0191 -akouo -) him concerning (4012 -peri -) the faith (4102 -pistis -) in Christ (5547 -Christos -) .

Jewish Tit\_01\_14 Not giving heed (4337 -prosecho -) to {Jewish} (2451 -Ioudaikos -) fables (3454 -muthos -) , and commandments (1785 -entole -) of men (0444 -anthropos -) , that turn (0654 -apostrepho -) from the truth (0225 -aletheia -) .

Jewry Dan\_05\_13 Then (00116 +)edayin ) was Daniel (01841 +Daniye)l ) brought (05954 +(alal ) in before (06925 +qodam ) the king (04430 +melek ) . [ And ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) unto Daniel (01841 +Daniye)l ) , [ Art ] thou that Daniel (01841 +Daniye)l ) , which (01768 +diy ) [ art ] of the children (01123 +ben ) of the captivity (01547 +galuwth ) of Judah (03061 +Y@huwd ) , whom (01768 +diy ) the king (04430 +melek ) my father (2) brought (00858 +)athah ) out of {Jewry} (03061 +Y@huwd ) ?

Jewry Joh\_07\_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) walked (4043 -peripateo -) in Galilee (1056 -Galilaia -):for he would (2309 -thelo -) not walk (4043 -peripateo -) in {Jewry} (2449 -Ioudaia -) , because (3754 -hoti -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615 -apokteino -) him .

Jewry Luk\_23\_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - {Jewry} 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place 5602 -hode - .

Jews 1Co\_01\_22 For the {Jews} (2453 -Ioudaios -) require (0154 -aiteo -) a sign (4592 -semeion -) , and the Greeks (1672 -Hellen -) seek (2212 -zeteo -) after wisdom (4678 -sophia -) :

Jews 1Co\_01\_23 But we preach (2784 -kerusso -) Christ (5547 -Christos -) crucified (4717 -stauroo -) , unto the {Jews} (2453 -Ioudaios -) a stumblingblock (4625 -skandalon -) , and unto the Greeks (1672 -Hellen -) foolishness (3472 -moria -) ;

Jews 1Co\_01\_24 But unto them which (3588 -ho -) are called (2822 -kletos -) , both (5037 -te -) {Jews} (2453 -Ioudaios -) and Greeks (1672 -Hellen -) , Christ (5547 -Christos -) the power (1411 -dunamis -) of God (2316 -theos -) , and the wisdom (4678 -sophia -) of God (2316 -theos -) .

Jews 1Co\_09\_20 And unto the Jews (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the {Jews} (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

**Jews 1Co\_09\_20** And unto the {Jews} (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

**Jews 1Co\_10\_32** Give (1096 -ginomai -) none (0677 -aproskopos -) offence (0677 -aproskopos -) , neither to the {Jews} (2453 -Ioudaios -) , nor (2532 -kai -) to the Gentiles (1672 -Hellen -) , nor (2532 -kai -) to the church (1577 -ekkllesia -) of God (2316 -theos -) :

**Jews 1Co\_12\_13** For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , whether (1535 -eite -) [ we be ] {Jews} (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , whether (1535 -eite -) [ we be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

**Jews 1Th\_02\_14** For ye , brethren (0080 -adephos -) , became (1096 -ginomai -) followers (3402 -mimetes -) of the churches (1577 -ekkllesia -) of God (2316 -theos -) which (3588 -ho -) in Judaea (2449 -Ioudaia -) are in Christ (5547 -Christos -) Jesus (2424 -Iesous -):for ye also (2532 -kai -) have suffered (3958 -pascho -) like (5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) countrymen (4853 -sumphuletes -) , even (2532 -kai -) as they [ have ] of the {Jews} (2453 -Ioudaios -) :

**Jews 2Ch\_32\_18** Then they cried (07121 +qara ) with a loud (01419 +gadawl ) voice (06963 +qowl ) in the {Jews} (03066 +Y@huwdiyth ) speech (03066 +Y@huwdiyth ) unto the people (05971 +(am ) of Jerusalem (03389 +Y@ruwshalaim ) that [ were ] on (05921 +(al ) the wall (02346 +chowmah ) , to affright (03372 +yare ) them , and to trouble (00926 +bahal ) them ; that they might take (03920 +lakad ) the city (05892 +(iyr ) .

**Jews 2Co\_11\_24** Of the {Jews} (2453 -Ioudaios -) five (3999 -pentakis -) times (3999 -pentakis -) received (2983 -lambano -) I forty (5062 -tessarakonta -) [ stripes ] save (3844 -para -) one (3391 -mia -) .

**Jews 2Ki\_16\_06** At that time (06256 +(eth ) Rezin (07526 +R@tsiyn ) king (04428 +melek ) of Syria (00758 +)Aram ) recovered (07725 +shuwb ) Elath (00359 +)Eylowth ) to Syria (00758 +)Aram ) , and drave (05394 +nashal ) the {Jews} (03064 +Y@huwdiy ) from Elath (00359 +)Eylowth ):and the Syrians (00758 +)Aram ) came (00935 +bow ) to Elath (00359 +)Eylowth ) , and dwelt (03427 +yashab ) there (08033 +sham ) unto this (02088 +zeh ) day (03117 +yowm ) .

**Jews 2Ki\_18\_26** Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) the son (01121 +ben ) of Hilkiyah (02518 +Chilqiyah ) , and Shebna (07644 +Shebna ) , and Joah (03098 +Yow)ach ) , unto Rabshakeh (07262 +Rabshaqeh ) , Speak (01696 +dabar ) , I pray (04994 +na ) thee , to thy servants (05650 +(ebed ) in the Syrian (00762 +)Aramiyth ) language ; for we understand (08085 +shama ) [ it ] :and talk (01696 +dabar ) not with us in the {Jews} (03066 +Y@huwdiyth ) language in the ears (00241 +)ozen ) of the people (05971 +(am ) that [ are ] on (05921 +(al ) the wall (02346 +chowmah ) .

**Jews 2Ki\_18\_28** Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) and cried (07121 +qara ) with a loud (01419 +gadawl ) voice (06963 +qowl ) in the {Jews} (03066 +Y@huwdiyth ) language , and spake (01696 +dabar ) , saying (00559 +)amar ) , Hear (08085 +shama ) the word (01697 +dabar ) of the great (01419 +gadawl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) :

**Jews Act\_02\_05** . And there were dwelling (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) {Jews} (2453 -Ioudaios -) , devout (2126 -eulabes -) men (0435 -aner -) , out of every (3956 -pas -) nation (1484 -ethnos -) under (5259 -hupo -) heaven (3772 -ouranos -) .

Jews Act\_02\_10 Phrygia (5435 -Phrugia -) , and Pamphylia (3828 -Pamphulia -) , in Egypt (0125 -Aiguptos -) , and in the parts (3313 -meros -) of Libya (3033 -Libue -) about (2596 -kata -) Cyrene (2957 -Kurene -) , and strangers (1927 -epidemeo -) of Rome (4516 -Rhome -) , {Jews} (2453 -Ioudaios -) and proselytes (4339 -proselutos -) ,

Jews Act\_09\_22 But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the more (3123 -mallon -) in strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the {Jews} (2453 -Ioudaios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -) , proving (4822 -sumbibazo -) that this (3778 -houtos -) is very (0846 -autos -) Christ (5547 -Christos -) .

Jews Act\_09\_23 . And after (5613 -hos -) that many (2425 -hikanos -) days (2250 -hemera -) were fulfilled (4137 -pleroo -) , the {Jews} (2453 -Ioudaios -) took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) to kill (0337 -anaireo -) him :

Jews Act\_10\_22 And they said (2036 -epo -) , Cornelius (2883 -Kornelios -) the centurion (1543 -hekatontarches -) , a just (1342 -dikaios -) man (0435 -aner -) , and one that feareth (5399 -phobeo -) God (2316 -theos -) , and of good (0018 -agathos -) report (3140 -martureo -) among (5259 -hupo -) all (3650 -holos -) the nation (1484 -ethnos -) of the {Jews} (2453 -Ioudaios -) , was warned (5537 -chrematizo -) from God by an holy (0040 -hagios -) angel (0032 -aggelos -) to send (3343 -metapempo -) for thee into (1519 -eis -) his house (3624 -oikos -) , and to hear (0191 -akouo -) words (4487 -rhema -) of thee .

Jews Act\_10\_39 And we are witnesses (3144 -martus -) of all (3956 -pas -) things which (3739 -hos -) he did (4160 -poieo -) both (5037 -te -) in the land (5561 -chora -) of the {Jews} (2453 -Ioudaios -) , and in Jerusalem (2419 -Hierousalem -) ; whom (3739 -hos -) they slew (0337 -anaireo -) and hanged (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

Jews Act\_11\_19 . Now (3767 -oun -) they which were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) upon the persecution (2347 -thlipsis -) that arose (1096 -ginomai -) about (1909 -epi -) Stephen (4736 -Stephanos -) travelled (1330 -dierchomai -) as far (2193 -heos -) as Phenice (5403 -Phoinike -) , and Cyprus (2954 -Kupros -) , and Antioch (0490 -Antiocheia -) , preaching (2980 -laleo -) the word (3056 -logos -) to none (3367 -medeis -) but unto the {Jews} (2453 -Ioudaios -) only (3440 -monon -) .

Jews Act\_12\_03 And because he saw (1492 -eido -) it pleased (0701 -arestos -) the {Jews} (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ( Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread . )

Jews Act\_12\_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [ from ] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the {Jews} (2453 -Ioudaios -) .

Jews Act\_13\_05 And when they were at (1722 -en -) Salamis (4529 -Salamis -) , they preached (2605 -kataggello -) the word (3056 -logos -) of God (2316 -theos -) in the synagogues (4864 -sunagoge -) of the {Jews} (2453 -Ioudaios -):and they had (2192 -echo -) also (2532 -kai -) John (2491 -Ioannes -) to [ their ] minister (5257 -huperetes -) .

Jews Act\_13\_42 . And when the {Jews} (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) sabbath (4521 -sabbaton -) .

Jews Act\_13\_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up ,

many (4183 -polus -) of the {Jews} (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 -proselutos -) followed (0190 -akoloutheo -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -):who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 -epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .

Jews Act\_13\_45 But when the {Jews} (2453 -Ioudaios -) saw (1492 -eido -) the multitudes (3793 -ochlos -) , they were filled (4130 -pletho -) with envy (2205 -zelos -) , and spake (0483 -antilego -) against (0483 -antilego -) those (3588 -ho -) things which were spoken (3004 -lego -) by Paul (3972 -Paulos -) , contradicting (0483 -antilego -) and blaspheming (0987 -blasphemeo -) .

Jews Act\_13\_50 But the {Jews} (2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576 -sebomai -) and honourable (2158 -euschemon -) women (1135 -gune -) , and the chief (4413 -protos -) men of the city (4172 -polis -) , and raised (1892 -epegeiro -) persecution (1375 -diogmos -) against (1909 -epi -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and expelled (1544 -ekballo -) them out of their coasts (3725 -horion -) .

Jews Act\_14\_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the {Jews} (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

Jews Act\_14\_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the {Jews} (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

Jews Act\_14\_02 But the unbelieving (0544 -apeitheo -) {Jews} (2453 -Ioudaios -) stirred (1892 -epegeiro -) up the Gentiles (1484 -ethnos -) , and made (2559 -kakoo -) their minds (5590 -psuche -) evil (2559 -kakoo -) affected (2559 -kakoo -) against (2596 -kata -) the brethren (0080 -adephos -) .

Jews Act\_14\_04 But the multitude (4128 -plethos -) of the city (4172 -polis -) was divided (4977 -schizo -) :and part held (2258 -en -) with the {Jews} (2453 -Ioudaios -) , and part with the apostles (0652 -apostolos -) .

Jews Act\_14\_05 And when (5613 -hos -) there was an assault (3730 -horme -) made (1096 -ginomai -) both (5037 -te -) of the Gentiles (1484 -ethnos -) , and also of the {Jews} (2453 -Ioudaios -) with their rulers (0758 -archon -) , to use (5195 -hubrizo -) [ them ] despitefully (5195 -hubrizo -) , and to stone (3036 -lithoboleo -) them ,

Jews Act\_14\_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [ certain ] {Jews} (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [ him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .

Jews Act\_16\_03 Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised (4059 -peritemno -) him because (1223 -dia -) of the {Jews} (2453 -Ioudaios -) which (3588 -ho -) were in those (1565 -ekeinos -) quarters (5117 -topos -):for they knew (1492 -eido -) all (0537 -hapas -) that his father (3962 -pater -) was a Greek (1672 -Hellen -) .

Jews Act\_16\_20 And brought (4317 -prosago -) them to the magistrates (4755 -strategos -) , saying (2036 -epo -) , These (3778 -houtos -) men (0444 -anthropos -) , being (5225 -huparcho -) {Jews} (2453 -Ioudaios -) , do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our city (4172 -polis -) ,

Jews Act\_17\_01 . Now (1161 -de -) when they had passed (1353 -diodeuo -) through (1653 -eleeo -) Amphipolis (0295 -Amphipolis -) and Apollonia (0624 -Apollonia -) , they came (2064 -erchomai -) to Thessalonica (2332 -Thessalonike -) , where (3699 -hopou -) was a synagogue (4864 -sunagoge -) of the {Jews} (2453 -Ioudaios -) :

Jews Act\_17\_05 But the {Jews} (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -poneros -) fellows (0435 -aner -) of the baser (0060 -agoraios -) sort , and gathered (3792 -ochlopoieo -) a company (3792 -ochlopoieo -) , and set (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071 -ago -) them out to the people (1218 -demos -) .

Jews Act\_17\_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [ thither (3854 -paraginomai -) ] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the {Jews} (2453 -Ioudaios -) .

Jews Act\_17\_13 But when (5613 -hos -) the {Jews} (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) had knowledge (1097 -ginosko -) that the word (3056 -logos -) of God (2316 -theos -) was preached (2605 -kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) thither (1563 -ekei -) also (2546 -kakei -) , and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .

Jews Act\_17\_17 Therefore (3767 -oun -) disputed (1256 -dialegomai -) he in the synagogue (4864 -sunagoge -) with the {Jews} (2453 -Ioudaios -) , and with the devout (4576 -sebomai -) persons , and in the market (0058 -agora -) daily (2250 -hemera -) with them that met (3909 -paratugchano -) with him .

Jews Act\_18\_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; ( because that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) {Jews} (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

Jews Act\_18\_04 And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) , and persuaded (3982 -peitho -) the {Jews} (2453 -Ioudaios -) and the Greeks (1672 -Hellen -) .

Jews Act\_18\_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109 -Makedonia -) , Paul (3972 -Paulos -) was pressed (4912 -sunecho -) in the spirit (4151 -pneuma -) , and testified (1263 -diamarturomai -) to the {Jews} (2453 -Ioudaios -) [ that ] Jesus (2424 -Iesous -) [ was ] Christ (5547 -Christos -) .

Jews Act\_18\_12 . And when Gallio (1058 -Gallion -) was the deputy (0446 -anthupatos -) of Achaia (0882 -Achaia -) , the {Jews} (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 -katephistemi -) with one (3361 -me -) accord (3661 -homothumadon -) against Paul (3972 -Paulos -) , and brought (0071 -ago -) him to the judgment (0968 -bema -) seat (0968 -bema -) ,

Jews Act\_18\_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -

Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ ye ] {Jews} (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

Jews Act\_18\_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the {Jews} (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

Jews Act\_18\_19 And he came (2658 -katantao -) to Ephesus (2181 -Ephesos -) , and left (2641 -kataleipo -) them there (0847 -autou -):but he himself (0846 -autos -) entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and reasoned (1256 -dialegomai -) with the {Jews} (2453 -Ioudaios -) .

Jews Act\_18\_28 For he mightily (2159 -eutonos -) convinced (1246 -diakatelegchomai -) the {Jews} (2453 -Ioudaios -) , [ and that ] publicly (1219 -demosios -) , shewing (1925 -epideiknumi -) by the scriptures (1124 -graphe -) that Jesus (2424 -Iesous -) was Christ (5547 -Christos -) .

Jews Act\_19\_10 And this (5124 -touto -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , both (5037 -te -) {Jews} (2453 -Ioudaios -) and Greeks (1672 -Hellen -) .

Jews Act\_19\_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) {Jews} (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

Jews Act\_19\_17 And this (5124 -touto -) was known (1110 -gnostos -) to all (3956 -pas -) the {Jews} (2453 -Ioudaios -) and Greeks (1672 -Hellen -) also (2532 -kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epipipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

Jews Act\_19\_33 And they drew (4264 -probibazo -) Alexander (0223 -Alexandros -) out of the multitude (3793 -ochlos -) , the {Jews} (2453 -Ioudaios -) putting (4261 -proballo -) him forward (4261 -proballo -) . And Alexander (0223 -Alexandros -) beckoned (2678 -kataseio -) with the hand (5495 -cheir -) , and would (2309 -thelo -) have made (0626 -apologeomai -) his defence (0626 -apologeomai -) unto the people (1218 -demos -) .

Jews Act\_20\_03 And [ there ] abode (4160 -poieo -) three (5140 -treis -) months (3376 -men -) . And when the {Jews} (2453 -Ioudaios -) laid (1096 -ginomai -) wait (1917 -epiboule -) for him , as he was about (3195 -mello -) to sail (0321 -anago -) into (1519 -eis -) Syria (4947 -Suria -) , he purposed (1106 -gnome -) to return (5290 -hupostrepho -) through (1223 -dia -) Macedonia (3109 -Makedonia -) .

Jews Act\_20\_19 Serving (1398 -douleuo -) the Lord (2962 -kurios -) with all (3956 -pas -) humility (5012 -tapeinophrosune -) of mind , and with many (4183 -polus -) tears (1144 -dakru -) , and temptations (3986 -peirasmos -) , which (3588 -ho -) befell (4819 -sumbaino -) me by the lying in wait (1917 -epiboule -) of the {Jews} (2453 -Ioudaios -) :

Jews Act\_20\_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the {Jews} (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) toward (1519 -eis -) God

(2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

**Jews Act\_21\_11** And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 -Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the {Jews} (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [ him ] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

**Jews Act\_21\_20** And when they heard (0191 -akouo -) [ it ] , they glorified (1392 -doxazo -) the Lord (2962 -kurios -) , and said (2036 -epo -) unto him , Thou seest (2334 -theoreo -) , brother (0080 -adephos -) , how (4214 -posos -) many (4214 -posos -) thousands (3461 -urias -) of {Jews} (2453 -Ioudaios -) there are which (3588 -ho -) believe (4100 -pisteuo -) ; and they are all (3956 -pas -) zealous (2207 -zelotes -) of the law (3551 -nomos -) :

**Jews Act\_21\_21** And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the {Jews} (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [ their ] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 -ethos -) .

**Jews Act\_21\_27** . And when (5613 -hos -) the seven (2033 -hepta -) days (2250 -hemera -) were almost (3195 -mello -) ended (4931 -sunteleo -) , the {Jews} (2453 -Ioudaios -) which were of Asia (0773 -Asia -) , when they saw (2300 -theaomai -) him in the temple (2411 -hieron -) , stirred (4797 -sugcheo -) up all (3956 -pas -) the people (3793 -ochlos -) , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him ,

**Jews Act\_22\_12** And one (5100 -tis -) Ananias (0367 -Ananias -) , a devout (2152 -eusebes -) man (0435 -aner -) according (2596 -kata -) to the law (3551 -nomos -) , having a good report (3140 -martureo -) of all (3956 -pas -) the {Jews} (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [ there ] ,

**Jews Act\_22\_30** On the morrow (1887 -epaurion -) , because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the {Jews} (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [ his ] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

**Jews Act\_23\_12** . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the {Jews} (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -hautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

**Jews Act\_23\_20** And he said (2036 -epo -) , The {Jews} (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065 -erotao -) thee that thou wouldest bring (2609 -katago -) down (2609 -katago -) Paul (3972 -Paulos -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -) , as though they would (3195 -mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

**Jews Act\_23\_27** This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the {Jews} (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -



ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaïos -) .

Jews Act\_23\_30 And when it was told (3377 -menuo -) me how that the {Jews} (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [ they had ] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

Jews Act\_24\_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [ a ] pestilent (3061 -loimos -) [ fellow ] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the {Jews} (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraïos -) :

Jews Act\_24\_09 And the {Jews} (2453 -Ioudaios -) also (2532 -kai -) assented (4934 -suntithemai -) , saying (5335 -phasko -) that these (5023 -tauta -) things were so (3779 -houto -) .

Jews Act\_24\_18 Whereupon (3739 -hos -) certain (5100 -tis -) {Jews} (2453 -Ioudaios -) from Asia (0773 -Asia -) found (2147 -heurisko -) me purified (0048 -hagnizo -) in the temple (2411 -hieron -) , neither (3756 -ou -) with multitude (3793 -ochlos -) , nor (3761 -oude -) with tumult (2351 -thorubos -) .

Jews Act\_24\_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201 -Porkios -) Festus (5347 -Phestos -) came (1240 -diadochos -) into Felix (5344 -Phelix -) room (1240 -diadochos -):and Felix (5344 -Phelix -) , willing (2309 -thelo -) to shew (2698 -katatithemi -) the {Jews} (2453 -Ioudaios -) a pleasure (5485 -charis -) , left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .

Jews Act\_25\_02 Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) and the chief (4413 -protos -) of the {Jews} (2453 -Ioudaios -) informed (1718 -emphanizo -) him against (2596 -kata -) Paul (3972 -Paulos -) , and besought (3870 -parakaleo -) him ,

Jews Act\_25\_07 And when he was come (3854 -paraginomai -) , the {Jews} (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) round (4026 -periistemi -) about (3936 -paristemi -) , and laid (5342 -phero -) many (4183 -polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) Paul (3972 -Paulos -) , which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -) .

Jews Act\_25\_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the {Jews} (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) thing at all .

Jews Act\_25\_09 But Festus (5347 -Phestos -) , willing (2309 -thelo -) to do (2698 -katatithemi -) the {Jews} (2453 -Ioudaios -) a pleasure (5485 -charis -) , answered (0611 -apokrinomai -) Paul (3972 -Paulos -) , and said (2036 -epo -) , Wilt thou go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) things before (1909 -epi -) me ?

Jews Act\_25\_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at (1909 -epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the {Jews} (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) knowest (1921 -epiginosko -) .

Jews Act\_25\_15 About (4012 -peri -) whom (3739 -hos -) , when I was at (1519 -eis -) Jerusalem (2414 -

Hierosoluma -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the {Jews} (2453 -Ioudaios -) informed (1718 -emphanizo -) [ me ] , desiring (0154 -aiteo -) [ to have ] judgment (1349 -dike -) against (2596 -kata -) him .

Jews Act\_25\_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the {Jews} (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [ also ] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

Jews Act\_26\_02 I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the {Jews} (2453 -Ioudaios -) :

Jews Act\_26\_03 Especially (3122 -malista -) [ because I know ] thee to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the {Jews} (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

Jews Act\_26\_04 My manner (0981 -biosis -) of life (0981 -biosis -) from my youth (3503 -neotes -) , which (3588 -ho -) was at (0575 -apo -) the first (0746 -arche -) among (1722 -en -) mine (3450 -mou -) own nation (1484 -ethnos -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , know (2467 -isemi -) all (3956 -pas -) the {Jews} (2453 -Ioudaios -) ;

Jews Act\_26\_07 Unto which (3739 -hos -) [ promise ] our twelve (1429 -dodekaphulon -) tribes (1429 -dodekaphulon -) , instantly (1616 -ekteneia -) serving (3000 -latreuo -) [ God ] day (2250 -hemera -) and night (3571 -nux -) , hope (1679 -elpizo -) to come (2658 -katantao -) . For which (3739 -hos -) hope s (1679 -elpizo -) sake , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , I am accused (1458 -egkaleo -) of the {Jews} (2453 -Ioudaios -) .

Jews Act\_26\_21 For these (5130 -touton -) causes (1752 -heneka -) the {Jews} (2453 -Ioudaios -) caught (4815 -sullambano -) me in the temple (2411 -hieron -) , and went (3987 -peirao -) about (3985 -peirazo -) to kill (1315 -diacheirizomai -) [ me ] .

Jews Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the {Jews} (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaiois -) .

Jews Act\_28\_19 But when the {Jews} (2453 -Ioudaios -) spake (0483 -antilego -) against (0483 -antilego -) [ it ] , I was constrained (0315 -anagkazo -) to appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) ; not that I had (2192 -echo -) ought (5100 -tis -) to accuse (2723 -kategoreo -) my nation (1484 -ethnos -) of .

Jews Act\_28\_29 And when he had said (2036 -epo -) these (5023 -tauta -) words , the {Jews} (2453 -Ioudaios -) departed (0565 -aperchomai -) , and had (2192 -echo -) great (4183 -polus -) reasoning (4803 -suzetesis -) among (1722 -en -) themselves (1438 -heautou -) .

**Jews Dan\_03\_08 . Wherefore at that time (02166 +z@man ) certain (01400 +g@bar ) Chaldeans (03779 +Kasday ) came (07127 +q@reb ) near (07127 +q@reb ) , and accused (07170 +q@rats ) the {Jews} (03064 +Y@huwdiy ) .**

**Jews Dan\_03\_12 There are certain (01400 +g@bar ) {Jews} (03064 +Y@huwdiy ) whom (03487 +yath ) thou hast set (04483 +m@na ) over (05921 +(al ) the affairs (05673 +(abiydah ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow ) ) ; these (00479 +)illek ) men (01400 +g@bar ) , O king (04430 +melek ) , have not regarded thee:they serve (06399 +p@lach ) not thy gods (00426 +)elahh ) , nor (03809 +la ) worship (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) which (01768 +diy ) thou hast set (06966 +quwm ) up .**

**Jews Est\_03\_06 And he thought (05869 +(ayin ) scorn (00959 +bazah ) to lay (07971 +shalach ) hands (03027 +yad ) on Mordecai (04782 +Mord@kay ) alone (00905 +bad ) ; for they had shewed (05046 +nagad ) him the people (05971 +(am ) of Mordecai (04782 +Mord@kay ):wherefore Haman (02001 +Haman ) sought (01245 +baqash ) to destroy (08045 +shamad ) all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) that [ were ] throughout the whole (03605 +kol ) kingdom (04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , [ even ] the people (05971 +(am ) of Mordecai (04782 +Mord@kay ) .**

**Jews Est\_03\_10 And the king (04428 +melek ) took (05493 +cuwr ) his ring (02885 +tabba(ath ) from his hand (03027 +yad ) , and gave (05414 +nathan ) it unto Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) the Agagite (91) , the {Jews} (03064 +Y@huwdiy ) enemy (06887 +tsarar ) .**

**Jews Est\_03\_13 And the letters (05612 +cepher ) were sent (07971 +shalach ) by posts (07323 +ruwts ) into (00413 +)el ) all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) , to destroy (08045 +shamad ) , to kill (02026 +harag ) , and to cause to perish (6) , all (03605 +kol ) {Jews} (03064 +Y@huwdiy ) , both young (05288 +na(ar ) and old (02205 +zaqen ) , little (02945 +taph ) children (02945 +taph ) and women (00802 +)ishshah ) , in one (00259 +)echad ) day (03117 +yowm ) , [ even ] upon the thirteenth [ day (03117 +yowm ) ] of the twelfth month (02320 +chodesh ) , which (01931 +huw ) is the month (02320 +chodesh ) Adar (00143 +)Adar ) , and [ to take (03947 +laqach ) ] the spoil (07998 +shalal ) of them for a prey (00962 +bazaz ) .**

**Jews Est\_04\_03 And in every (03605 +kol ) province (04082 +m@diynah ) , whithersoever the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) came (05060 +naga() , [ there was ] great (01419 +gadawl ) mourning (60) among the {Jews} (03064 +Y@huwdiy ) , and fasting (06685 +tsowm ) , and weeping (01065 +B@kiy ) , and wailing (04553 +micepd ) ; and many (07227 +rab ) lay (03331 +yatsa() in sackcloth (08242 +saq ) and ashes (00665 +)epher ) .**

**Jews Est\_04\_07 And Mordecai (04782 +Mord@kay ) told (05046 +nagad ) him of all (03605 +kol ) that had happened (07136 +qarah ) unto him , and of the sum (06575 +parashah ) of the money (03701 +keceph ) that Haman (02001 +Haman ) had promised (00559 +)amar ) to pay (08254 +shaqal ) to the king s (04428 +melek ) treasuries (01595 +genez ) for the {Jews} (03064 +Y@huwdiy ) , to destroy (6) them .**

**Jews Est\_04\_13 Then Mordecai (04782 +Mord@kay ) commanded (00559 +)amar ) to answer (07725 +shuwb ) Esther (00635 +)Ecter ) , Think (01819 +damah ) not with thyself (05315 +nephesh ) that thou shalt escape (04422 +malat ) in the king s (04428 +melek ) house (01004 +bayith ) , more than all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) .**

**Jews Est\_04\_14 For if (00518 +)im ) thou altogether holdest (02790 +charash ) thy peace (02790 +charash ) at this (02063 +zo)th ) time (06256 +(eth ) , [ then ] shall there enlargement (07305 +revach ) and deliverance (02020 +hatstsalah ) arise (05975 +(amad ) to the {Jews} (03064 +Y@huwdiy ) from another**

(00312 +)acher ) place (04725 +maqowm ) ; but thou and thy father s (1) house (01004 +bayith ) shall be destroyed (6):and who (04310 +miy ) knoweth (03045 +yada( ) whether (00518 +)im ) thou art come (05060 +naga( ) to the kingdom (04438 +malkuwth ) for [ such ] a time (06256 +(eth ) as this (02063 +zo)th ) ?

Jews Est\_04\_16 Go (03212 +yalak ) , gather (03664 +kanac ) together all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) that are present (04672 +matsa ) in Shushan (07800 +Shuwshan ) , and fast (06684 +tsuwm ) ye for me , and neither (00408 +)al ) eat (00398 +)akal ) nor (00408 +)al ) drink (08354 +shathah ) three (07969 +shalowsh ) days (03117 +yowm ) , night (03915 +layil ) or day (03117 +yowm ):I also (01571 +gam ) and my maidens (05291 +na(arah ) will fast (06684 +tsuwm ) likewise (03651 +ken ) ; and so (03651 +ken ) will I go (00935 +bow ) in unto the king (04428 +melek ) , which (00834 +)aher ) [ is ] not according to the law (01881 +dath ):and if (00834 +)aher ) I perish (6) , I perish (6) .

Jews Est\_06\_13 And Haman (02001 +Haman ) told (05608 +caphar ) Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) and all (03605 +kol ) his friends (00157 +)ahab ) every (03605 +kol ) [ thing ] that had befallen (07136 +qarah ) him . Then said (00559 +)amar ) his wise (02450 +chakam ) men and Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) unto him , If (00518 +)im ) Mordecai (04782 +Mord@kay ) [ be ] of the seed (02233 +zera( ) of the {Jews} (03064 +Y@huwdiy ) , before (06440 +paniym ) whom (00834 +)aher ) thou hast begun (02490 +chalal ) to fall (05307 +naphal ) , thou shalt not prevail (03201 +yakol ) against him , but shalt surely (03588 +kiy ) fall (05307 +naphal ) before (06440 +paniym ) him .

Jews Est\_08\_01 . On that day (03117 +yowm ) did the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) give (05414 +nathan ) the house (01004 +bayith ) of Haman (02001 +Haman ) the {Jews} (03064 +Y@huwdiy ) enemy (06887 +tsarar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) . And Mordecai (04782 +Mord@kay ) came (00935 +bow ) before (06440 +paniym ) the king (04428 +melek ) ; for Esther (00635 +)Ecter ) had told (05046 +nagad ) what (04100 +mah ) he [ was ] unto her .

Jews Est\_08\_03 . And Esther (00635 +)Ecter ) spake (01696 +dabar ) yet again (03254 +yacaph ) before (06440 +paniym ) the king (04428 +melek ) , and fell (05307 +naphal ) down at (06440 +paniym ) his feet (07272 +regel ) , and besought (02603 +chanan ) him with tears (01058 +bakah ) to put (05674 +(abar ) away (05674 +(abar ) the mischief (07451 +ra( ) of Haman (02001 +Haman ) the Agagite (91) , and his device (04284 +machashabah ) that he had devised (02803 +chashab ) against (05921 +(al ) the {Jews} (03064 +Y@huwdiy ) .

Jews Est\_08\_05 And said (00559 +)amar ) , If (00518 +)im ) it please (02896 +towb ) the king (04428 +melek ) , and if (00518 +)im ) I have found favour (02580 +chen ) in his sight (05869 +(ayin ) , and the thing (01697 +dabar ) [ seem ] right (03787 +kasher ) before (06440 +paniym ) the king (04428 +melek ) , and I [ be ] pleasing (02896 +towb ) in his eyes (05869 +(ayin ) , let it be written (03789 +kathab ) to reverse (07725 +shuwb ) the letters (05612 +cepher ) devised (04284 +machashabah ) by Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) the Agagite (91) , which (00834 +)aher ) he wrote (03789 +kathab ) to destroy (6) the {Jews} (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) :

Jews Est\_08\_07 Then the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) and to Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) , Behold (02009 +hinneh ) , I have given (05414 +nathan ) Esther (00635 +)Ecter ) the house (01004 +bayith ) of Haman (02001 +Haman ) , and him they have hanged (08518 +talh ) upon the gallows (06086 +(ets ) , because he laid (07971 +shalach ) his hand (03027 +yad ) upon the {Jews} (03064 +Y@huwdiy ) .

Jews Est\_08\_08 Write (03789 +kathab ) ye also for the {Jews} (03064 +Y@huwdiy ) , as it liketh (02896 +towb ) you , in the king s (04428 +melek ) name (08034 +shem ) , and seal (02856 +chatham ) [ it ] with the king s (04428 +melek ) ring (02885 +tabba(ath ):for the writing (03791 +kathab ) which (00834 +)aher ) is

written (03789 +kathab ) in the king s (04428 +melek ) name (08034 +shem ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath) ) , may no (00369 +)ayin ) man reverse (07725 +shuwb ) .

Jews Est\_08\_09 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara) ) at that time (06256 +(eth) ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Sivan (05510 +Ciyvan ) , on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) [ day ] thereof ; and it was written (03789 +kathab ) according to all (03605 +kol ) that Mordecai (04782 +Mord@kay ) commanded (06680 +tsavah ) unto the Jews (03064 +Y@huwdiy ) , and to the lieutenants (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) and rulers (08269 +sar ) of the provinces (04082 +m@diynah ) which (00834 +)aher ) [ are ] from India (01912 +Hoduw ) unto Ethiopia (03568 +Kuwsh ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba() ) provinces (04082 +m@diynah ) , unto every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and unto every people (05971 +(am) ) after their language (03956 +lashown ) , and to the {Jews} (03064 +Y@huwdiy )

Jews Est\_08\_09 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara) ) at that time (06256 +(eth) ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Sivan (05510 +Ciyvan ) , on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) [ day ] thereof ; and it was written (03789 +kathab ) according to all (03605 +kol ) that Mordecai (04782 +Mord@kay ) commanded (06680 +tsavah ) unto the {Jews} (03064 +Y@huwdiy ) , and to the lieutenants (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) and rulers (08269 +sar ) of the provinces (04082 +m@diynah ) which (00834 +)aher ) [ are ] from India (01912 +Hoduw ) unto Ethiopia (03568 +Kuwsh ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba() ) provinces (04082 +m@diynah ) , unto every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and unto every people (05971 +(am) ) after their language (03956 +lashown ) , and to the Jews (03064 +Y@huwdiy )

Jews Est\_08\_11 Wherein (00834 +)aher ) the king (04428 +melek ) granted (05414 +nathan ) the {Jews} (03064 +Y@huwdiy ) which (00834 +)aher ) [ were ] in every (03605 +kol ) city (05892 +(iyr) ) to gather (06950 +qahal ) themselves together , and to stand (05975 +(amad) ) for their life (05315 +nepshesh ) , to destroy (08045 +shamad ) , to slay (02026 +harag ) , and to cause to perish (6) , all (03605 +kol ) the power (02428 +chayil ) of the people (05971 +(am) ) and province (04082 +m@diynah ) that would assault (06696 +tsuwr ) them , [ both ] little (02945 +taph ) ones and women (00802 +)ishshah ) , and [ to take ] the spoil (07998 +shalal ) of them for a prey (00962 +bazaz ) ,

Jews Est\_08\_13 The copy (06572 +parshegen ) of the writing (03791 +kathab ) for a commandment (01881 +dath ) to be given (05414 +nathan ) in every (03605 +kol ) province (04082 +m@diynah ) [ was ] published (01540 +galah ) unto all (03605 +kol ) people (05971 +(am) ) , and that the {Jews} (03064 +Y@huwdiy ) should be ready (06264 +(athiyd) ) against that day (03117 +yowm ) to avenge (05358 +naqam ) themselves on their enemies (00341 +)oyeb ) .

Jews Est\_08\_16 The {Jews} (03064 +Y@huwdiy ) had light (00219 +)owrah ) , and gladness (08057 +simchah ) , and joy (08342 +sasown ) , and honour (03366 +y@qar ) .

Jews Est\_08\_17 And in every (03605 +kol ) province (04082 +m@diynah ) , and in every (03605 +kol ) city (05892 +(iyr) ) , whithersoever the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) came (05060 +naga() ) , the Jews (03064 +Y@huwdiy ) had joy (08057 +simchah ) and gladness (08342 +sasown ) , a feast (04960 +mishteh ) and a good (02896 +towb ) day (03117 +yowm ) . And many (07227 +rab ) of the people (05971 +(am) ) of the land (00776 +)erets ) became (03054 +yahad ) Jews (03054 +yahad ) ; for the fear (06343 +pachad ) of the {Jews} (03064 +Y@huwdiy ) fell (05307 +naphal ) upon them .

Jews Est\_08\_17 And in every (03605 +kol ) province (04082 +m@diynah ) , and in every (03605 +kol ) city (05892 +(iyr ) , whithersoever the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) came (05060 +naga( ) , the Jews (03064 +Y@huwdiy ) had joy (08057 +simchah ) and gladness (08342 +sasown ) , a feast (04960 +mishteh ) and a good (02896 +towb ) day (03117 +yowm ) . And many (07227 +rab ) of the people (05971 +(am ) of the land (00776 +)erets ) became (03054 +yahad ) {Jews} (03054 +yahad ) ; for the fear (06343 +pachad ) of the Jews (03064 +Y@huwdiy ) fell (05307 +naphal ) upon them .

Jews Est\_08\_17 And in every (03605 +kol ) province (04082 +m@diynah ) , and in every (03605 +kol ) city (05892 +(iyr ) , whithersoever the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) came (05060 +naga( ) , the {Jews} (03064 +Y@huwdiy ) had joy (08057 +simchah ) and gladness (08342 +sasown ) , a feast (04960 +mishteh ) and a good (02896 +towb ) day (03117 +yowm ) . And many (07227 +rab ) of the people (05971 +(am ) of the land (00776 +)erets ) became (03054 +yahad ) Jews (03054 +yahad ) ; for the fear (06343 +pachad ) of the Jews (03064 +Y@huwdiy ) fell (05307 +naphal ) upon them .

Jews Est\_09\_01 . Now in the twelfth month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Adar (00143 +)Adar ) , on the thirteenth day (03117 +yowm ) of the same , when (00834 +)aher ) the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) drew near (05060 +naga( ) to be put in execution (06213 +(asah ) , in the day (03117 +yowm ) that the enemies (00341 +)oyeb ) of the Jews (03064 +Y@huwdiy ) hoped (07663 +sabar ) to have power (07980 +shalat ) over them , ( though it was turned (02015 +haphak ) to the contrary , that the {Jews} (03064 +Y@huwdiy ) had rule (07980 +shalat ) over them that hated (08130 +sane) ) them ; )

Jews Est\_09\_01 . Now in the twelfth month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Adar (00143 +)Adar ) , on the thirteenth day (03117 +yowm ) of the same , when (00834 +)aher ) the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) drew near (05060 +naga( ) to be put in execution (06213 +(asah ) , in the day (03117 +yowm ) that the enemies (00341 +)oyeb ) of the {Jews} (03064 +Y@huwdiy ) hoped (07663 +sabar ) to have power (07980 +shalat ) over them , ( though it was turned (02015 +haphak ) to the contrary , that the Jews (03064 +Y@huwdiy ) had rule (07980 +shalat ) over them that hated (08130 +sane) ) them ; )

Jews Est\_09\_02 The {Jews} (03064 +Y@huwdiy ) gathered (06950 +qahal ) themselves together in their cities (05892 +(iyr ) throughout all (03605 +kol ) the provinces (04082 +m@diynah ) of the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , to lay (07971 +shalach ) hand (03027 +yad ) on such as sought (01245 +baqash ) their hurt (07451 +ra( ):and no (03808 +lo) ) man (00376 +)iysh ) could withstand (05975 +(amad ) them ; for the fear (06343 +pachad ) of them fell (05307 +naphal ) upon all (03605 +kol ) people (05971 +(am ) .

Jews Est\_09\_03 And all (03605 +kol ) the rulers (08269 +sar ) of the provinces (04082 +m@diynah ) , and the lieutenants (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) , and officers (06213 +(asah ) of the king (04428 +melek ) , helped (05375 +nasa) ) the {Jews} (03064 +Y@huwdiy ) ; because (03588 +kiy ) the fear (06343 +pachad ) of Mordecai (04782 +Mord@kay ) fell (05307 +naphal ) upon them .

Jews Est\_09\_05 Thus the {Jews} (03064 +Y@huwdiy ) smote (05221 +nakah ) all (03605 +kol ) their enemies (00341 +)oyeb ) with the stroke (04347 +makkah ) of the sword (02719 +chereb ) , and slaughter (02027 +hereg ) , and destruction (12) , and did (06213 +(asah ) what (04100 +mah ) they would unto those that hated (08130 +sane) ) them .

Jews Est\_09\_06 And in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) the {Jews} (03064 +Y@huwdiy ) slew (02026 +harag ) and destroyed (6) five (02568 +chamesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) .

**Jews Est\_09\_10** The ten (06235 +(eser ) sons (01121 +ben ) of Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) , the enemy (06887 +tsarar ) of the {Jews} (03064 +Y@huwdiy ) , slew (02026 +harag ) they ; but on the spoil (00961 +bizzah ) laid (07971 +shalach ) they not their hand (03027 +yad ) .

**Jews Est\_09\_12** And the king (04428 +melek ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) , The {Jews} (03064 +Y@huwdiy ) have slain (02026 +harag ) and destroyed (6) five (02568 +chamesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , and the ten (06235 +(eser ) sons (01121 +ben ) of Haman (02001 +Haman ) ; what (04100 +mah ) have they done (06213 +(asah ) in the rest (07605 +sh@)ar ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) ? now what (04100 +mah ) [ is ] thy petition (07596 +sh@)elah ) ? and it shall be granted (05414 +nathan ) thee:or what (04100 +mah ) [ is ] thy request (01246 +baqqashah ) further (05750 +(owd ) ? and it shall be done (06213 +(asah ) .

**Jews Est\_09\_13** Then said (00559 +)amar ) Esther (00635 +)Ecter ) , If (00518 +)im ) it please (02896 +towb ) the king (04428 +melek ) , let it be granted (05414 +nathan ) to the {Jews} (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in Shushan (07800 +Shuwshan ) to do (06213 +(asah ) to morrow (04279 +machar ) also (01571 +gam ) according unto this day s (03117 +yowm ) decree (01881 +dath ) , and let Haman s (02001 +Haman ) ten (06235 +(eser ) sons (01121 +ben ) be hanged (08518 +talach ) upon the gallows (06086 +(ets ) .

**Jews Est\_09\_15** For the {Jews} (03064 +Y@huwdiy ) that [ were ] in Shushan (07800 +Shuwshan ) gathered (06950 +qahal ) themselves together on the fourteenth day (03117 +yowm ) also (01571 +gam ) of the month (02320 +chodesh ) Adar (00143 +)Adar ) , and slew (02026 +harag ) three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ) at Shushan (07800 +Shuwshan ) ; but on the prey (00961 +bizzah ) they laid (07971 +shalach ) not their hand (03027 +yad ) .

**Jews Est\_09\_16** But the other (07605 +sh@)ar ) {Jews} (03064 +Y@huwdiy ) that [ were ] in the king s (04428 +melek ) provinces (04082 +m@diynah ) gathered (06950 +qahal ) themselves together , and stood (05975 +(amad ) for their lives (05315 +nephesh ) , and had rest (05118 +nuwach ) from their enemies (00341 +)oyeb ) , and slew (02026 +harag ) of their foes (08130 +sane ) seventy (07657 +shib(iym . ) and five (02568 +chamesh ) thousand (00505 +)eleph ) , but they laid (07971 +shalach ) not their hands (03027 +yad ) on the prey (00961 +bizzah ) ,

**Jews Est\_09\_18** But the {Jews} (03064 +Y@huwdiy ) that [ were ] at Shushan (07800 +Shuwshan ) assembled (06950 +qahal ) together on the thirteenth [ day ] thereof , and on the fourteenth thereof ; and on the fifteenth (06240 +(asar ) [ day ] of the same they rested (05118 +nuwach ) , and made (06213 +(asah ) it a day (03117 +yowm ) of feasting (04960 +mishteh ) and gladness (08057 +simchah ) .

**Jews Est\_09\_19** Therefore the {Jews} (03064 +Y@huwdiy ) of the villages (06521 +p@raziy ) , that dwelt (03427 +yashab ) in the unwallied (06519 +p@razah ) towns (05892 +(iyr ) , made (06213 +(asah ) the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) Adar (00143 +)Adar ) [ a day of ] gladness (08057 +simchah ) and feasting (04960 +mishteh ) , and a good (02896 +towb ) day (03117 +yowm ) , and of sending (04916 +mishlowach ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ) .

**Jews Est\_09\_20** . And Mordecai (04782 +Mord@kay ) wrote (03789 +kathab ) these (00428 +)el - leh ) things (01697 +dabar ) , and sent (07971 +shalach ) letters (05612 +cepher ) unto all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) that [ were ] in all (03605 +kol ) the provinces (04082 +m@diynah ) of the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , [ both ] nigh (07126 +qarab ) and far (07350 +rachowq ) ,

**Jews Est\_09\_22** As the days (03117 +yowm ) wherein (00834 +)aher ) the {Jews} (03064 +Y@huwdiy ) rested (05117 +nuwach ) from their enemies (00341 +)oyeb ) , and the month (02320 +chodesh ) which

(00834 +)aher ) was turned (02015 +haphak ) unto them from sorrow (03015 +yagown ) to joy (08057 +simchah ) , and from mourning (60) into a good (02896 +towb ) day (03117 +yowm ):that they should make (06213 +(asah ) them days (03117 +yowm ) of feasting (04960 +mishteh ) and joy (08057 +simchah ) , and of sending (04916 +mishlowach ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ) , and gifts (04979 +mattanah ) to the poor (34) .

Jews Est\_09\_23 And the {Jews} (03064 +Y@huwdiy ) undertook (06901 +qabal ) to do (06213 +(asah ) as they had begun (02490 +chalal ) , and as Mordecai (04782 +Mord@kay ) had written (03789 +kathab ) unto them ;

Jews Est\_09\_24 Because (03588 +kiy ) Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) , the Agagite (91) , the enemy (06887 +tsarar ) of all (03605 +kol ) the Jews (03064 +Y@huwdiy ) , had devised (02803 +chashab ) against (05921 +(al ) the {Jews} (03064 +Y@huwdiy ) to destroy (6) them , and had cast (05307 +naphal ) Pur (06332 +Puwr ) , that [ is ] , the lot (01486 +gowral ) , to consume (02000 +hamam ) them , and to destroy (6) them ;

Jews Est\_09\_24 Because (03588 +kiy ) Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) , the Agagite (91) , the enemy (06887 +tsarar ) of all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) , had devised (02803 +chashab ) against (05921 +(al ) the Jews (03064 +Y@huwdiy ) to destroy (6) them , and had cast (05307 +naphal ) Pur (06332 +Puwr ) , that [ is ] , the lot (01486 +gowral ) , to consume (02000 +hamam ) them , and to destroy (6) them ;

Jews Est\_09\_25 But when [ Esther ] came (00935 +bow ) before (06440 +paniyim ) the king (04428 +melek ) , he commanded (00559 +)amar ) by letters (05612 +cepher ) that his wicked (07451 +ra( ) device (04284 +machashabah ) , which (00834 +)aher ) he devised (02803 +chashab ) against (05921 +(al ) the {Jews} (03064 +Y@huwdiy ) , should return (07725 +shuwb ) upon his own head (07218 +ro)sh ) , and that he and his sons (01121 +ben ) should be hanged (08518 +talah ) on (05921 +(al ) the gallows (06086 +(ets ) .

Jews Est\_09\_27 The {Jews} (03064 +Y@huwdiy ) ordained (06965 +quwm ) , and took (06901 +qabal ) upon them , and upon their seed (02233 +zera( ) , and upon all (03605 +kol ) such as joined (03867 +lavah ) themselves unto them , so as it should not fail (05674 +(abar ) , that they would keep (06213 +(asah ) these (00428 +)el - leh ) two (08147 +sh@nayim ) days (03117 +yowm ) according to their writing (03791 +kathab ) , and according to their [ appointed ] time (02165 +z@man ) every (03605 +kol ) year (08141 +shaneh ) ;

Jews Est\_09\_28 And [ that ] these (00428 +)el - leh ) days (03117 +yowm ) [ should be ] remembered (02142 +zakar ) and kept (06213 +(asah ) throughout every generation (01755 +dowr ) , every family (04940 +mishpachah ) , every province (04082 +m@diynah ) , and every city (05892 +(iyr ) ; and [ that ] these (00428 +)el - leh ) days (03117 +yowm ) of Purim (06332 +Puwr ) should not fail (05674 +(abar ) from among (08432 +tavek ) the {Jews} (03064 +Y@huwdiy ) , nor (03808 +lo ) the memorial (02143 +zeker ) of them perish (05486 +cuwph ) from their seed (02233 +zera( ) .

Jews Est\_09\_30 And he sent (07971 +shalach ) the letters (05612 +cepher ) unto all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) , to the hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba( ) provinces (04082 +m@diynah ) of the kingdom (04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , [ with ] words (01697 +dabar ) of peace (07965 +shalowm ) and truth (00571 +)emeth ) ,

Jews Est\_10\_03 For Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) [ was ] next (04932 +mishneh ) unto king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , and great (01419 +gadowl ) among the {Jews} (03064 +Y@huwdiy ) , and accepted (07521 +ratsah ) of the multitude (07230 +rob ) of his brethren (00251 +)ach ) , seeking (01875 +darash ) the wealth (02896 +towb ) of his people (05971 +(am ) , and speaking (01696 +dabar ) peace (07965 +shalowm ) to all (03605 +kol ) his seed (02233 +zera( ) .

Jews Ezr\_04\_12 Be it known (03046 +y@da( ) unto the king (04430 +melek ) , that the {Jews} (03062



+Y@huwda)iy ) which (01768 +diy ) came (05559 +c@liq ) up from thee to us are come (00858 +)athah ) unto Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , building (01124 +b@na) ) the rebellious (04779 +marad ) and the bad (00873 +bi)uwsh ) city (07149 +qirya) ) , and have set (03635 +k@lal ) up the walls (07791 +shuwr ) [ thereof ] , and joined (02338 +chuw)wt ) the foundations (00787 +)osh ) .

Jews Ezr\_04\_23 Now (00116 +)edayin ) when the copy (06573 +parshegen ) of king (04430 +melek ) Artaxerxes (00783 +)Artachshashta ) letter (05407 +nisht@van ) [ was ] read (07123 +q@ra) ) before (06925 +qodam ) Rehum (07348 +R@chuw)M ) , and Shimshai (08124 +Shimshay ) the scribe (05613 +capher ) , and their companions (03675 +k@nath ) , they went (00236 +)azal ) up in haste (00924 +b@hiyluw ) to Jerusalem (03390 +Y@ruwshalem ( Chald ) ) unto the {Jews} (03062 +Y@huwda)iy ) , and made them to cease (00989 +b@tel ) by force (00153 +)edra( ) and power (02429 +chayil ) .

Jews Ezr\_05\_01 . Then the prophets (05029 +n@biy) ) , Haggai (02292 +Chaggay ) the prophet (05029 +n@biy) ) , and Zechariah (02148 +Z@karyah ) the son (01247 +bar ) of Iddo (05714 +(Iddow ) , prophesied (05013 +n@ba) ) unto the {Jews} (03062 +Y@huwda)iy ) that [ were ] in Judah (03061 +Y@huwd ) and Jerusalem (03390 +Y@ruwshalem ( Chald ) ) in the name (08036 +shum ) of the God (00426 +)elahn ) of Israel (03479 +Yisra)el ) , [ even ] unto them .

Jews Ezr\_05\_05 But the eye (05870 +(ayin ) of their God (00426 +)elahn ) was upon the elders (07868 +siyb ) of the {Jews} (03062 +Y@huwda)iy ) , that they could not cause them to cease (00989 +b@tel ) , till (05705 +(ad ) the matter (02941 +ta(am ) came (01946 +huwk ) to Darius (01868 +Dar@yavesh ):and then (00116 +)edayin ) they returned (08421 +tuwb ) answer (08421 +tuwb ) by letter (05407 +nisht@van ) concerning (05922 +(al ) this (01836 +den ) [ matter ] .

Jews Ezr\_06\_07 Let the work (05673 +(abiydah ) of this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahn ) alone (07662 +sh@baq ) ; let the governor (06347 +pechah ) of the Jews (03062 +Y@huwda)iy ) and the elders (07868 +siyb ) of the {Jews} (03062 +Y@huwda)iy ) build (01124 +b@na) ) this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahn ) in his place (00870 +)athar ) .

Jews Ezr\_06\_07 Let the work (05673 +(abiydah ) of this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahn ) alone (07662 +sh@baq ) ; let the governor (06347 +pechah ) of the {Jews} (03062 +Y@huwda)iy ) and the elders (07868 +siyb ) of the Jews (03062 +Y@huwda)iy ) build (01124 +b@na) ) this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahn ) in his place (00870 +)athar ) .

Jews Ezr\_06\_08 Moreover I make (07761 +suwm ) a decree (02942 +t@(em ) what ye shall do (05648 +(abad ) to the elders (07868 +siyb ) of these (00479 +)illek ) {Jews} (03062 +Y@huwda)iy ) for the building (01124 +b@na) ) of this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahn ):that of the king s (04430 +melek ) goods (05232 +n@kac ) , [ even ] of the tribute (04061 +middah ) beyond (05675 +(abar ) the river (05103 +n@har ) , forthwith (00629 +)ocparna) ) expenses (05313 +niphqa) ) be given (03052 +y@hab ) unto these (00479 +)illek ) men (01400 +g@bar ) , that they be not hindered (00989 +b@tel ) .

Jews Ezr\_06\_14 And the elders (07868 +siyb ) of the {Jews} (03062 +Y@huwda)iy ) builded (1124b@na) ) , and they prospered (06744 +ts@lach ) through the prophesying (05017 +n@buw)ah ) of Haggai (02292 +Chaggay ) the prophet (05029 +n@biy) ) and Zechariah (02148 +Z@karyah ) the son (01247 +bar ) of Iddo (05714 +(Iddow ) . And they builded (01124 +b@na) ) , and finished (03635 +k@lal ) [ it ] , according (04481 +min ) to the commandment (02941 +ta(am ) of the God (00426 +)elahn ) of Israel (03479 +Yisra)el ) , and according to the commandment (02942 +t@(em ) of Cyrus (03567 +Kowresh ) , and Darius (01868 +Dar@yavesh ) , and Artaxerxes (00783 +)Artachshashta ) king (04430 +melek ) of Persia (06540 +Parac ) .

Jews Gal\_01\_13 For ye have heard (0191 -akouo -) of my conversation (0391 -anastrophe -) in time (4218 -pote -) past in the {Jews} (2454 -Ioudaismos -) religion (2854 -kollourion -) , how that beyond (5236 -huperbole -) measure (5236 -huperbole -) I persecuted (1377 -dioko -) the church (1577 -ekkllesia -) of God

(2316 -theos -) , and wasted (4199 -portheo -) it :

**Jews Gal\_01\_14** And profited (4298 -prokopto -) in the {Jews} (2454 -Ioudaismos -) religion (2454 -Ioudaismos -) above (5228 -huper -) many (4183 -polus -) my equals (4915 -sunelikiotes -) in mine (3450 -mou -) own nation (1085 -genos -) , being (5225 -huparcho -) more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) zealous (2207 -zelotes -) of the traditions (3862 -paradosis -) of my fathers (3967 -patrikos -) .

**Jews Gal\_02\_13** And the other (3062 -loipoy -) {Jews} (2453 -Ioudaios -) dissembled (4942 -sunupokrinomai -) likewise (2532 -kai -) with him ; insomuch (5620 -hoste -) that Barnabas (0921 -Barnabas -) also (2532 -kai -) was carried (4879 -sunapago -) away (4879 -sunapago -) with their dissimulation (5272 -hupokrisis -) .

**Jews Gal\_02\_14** But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [ them ] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the {Jews} (2450 -Ioudaizo -) ?

**Jews Gal\_02\_14** But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [ them ] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the {Jews} (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

**Jews Gal\_02\_15** We [ who are ] {Jews} (2453 -Ioudaios -) by nature (5449 -phusis -) , and not sinners (0268 -hamartolos -) of the Gentiles (1484 -ethnos -) ,

**Jews Isa\_36\_11** . Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) and Shebna (07644 +Shebna) ) and Joah (03098 +Yow)ach ) unto Rabshakeh (07262 +Rabshaqeh ) , Speak (01696 +dabar ) , I pray (04994 +na) ) thee , unto thy servants (05650 +(ebed ) in the Syrian (00762 +)Aramiyth ) language ; for we understand (08085 +shama( ) [ it ] :and speak (01696 +dabar ) not to us in the {Jews} (03064 +Y@huwdiy ) language , in the ears (00241 +)ozen ) of the people (05971 +(am ) that [ are ] on (05921 +(al ) the wall (02346 +chowmah ) .

**Jews Isa\_36\_13** Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) , and cried (07121 +qara ) ) with a loud (01419 +gadawl ) voice (06963 +qowl ) in the {Jews} (03064 +Y@huwdiy ) language , and said (00559 +)amar ) , Hear (08085 +shama( ) ye the words (01697 +dabar ) of the great (01419 +gadawl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

**Jews Jer\_32\_12** And I gave (05414 +nathan ) the evidence (05612 +cepher ) of the purchase (04736 +miqnah ) unto Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) , the son (01121 +ben ) of Maaseiah (04271 +Machceyah ) , in the sight (05869 +(ayin ) of Hanameel (02601 +Chanam)el ) mine uncle s (01733 +dowdah ) [ son ] , and in the presence (05869 +(ayin ) of the witnesses (05707 +(ed ) that subscribed (03789 +kathab ) the book (05612 +cepher ) of the purchase (04736 +miqnah ) , before (05869 +(ayin ) all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) that sat (03427 +yashab ) in the court (02691 +chatser ) of the prison (04307 +mattara ) .

**Jews Jer\_38\_19** And Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) said (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , I am afraid (01672 +da)ag ) of the {Jews} (03064 +Y@huwdiy ) that are

fallen (05307 +naphal ) to the Chaldeans (03778 +Kasdiy ) , lest (06435 +pen ) they deliver (05414 +nathan ) me into their hand (03027 +yad ) , and they mock (05953 +(alal ) me .

Jews Jer\_40\_11 Likewise (01571 +gam ) when all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) that [ were ] in Moab (04124 +Mow)ab ) , and among the Ammonites (05984 +(Ammowniy ) , and in Edom (00123 +)Edom ) , and that [ were ] in all (03605 +kol ) the countries (00776 +)erets ) , heard (08085 +shama( ) that the king (04428 +melek ) of Babylon (00894 +Babel ) had left (05414 +nathan ) a remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , and that he had set (06485 +paqad ) over (05921 +(al ) them Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) ;

Jews Jer\_40\_12 Even all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) returned (07725 +shuwb ) out of all (03605 +kol ) places (04725 +maqowm ) whither they were driven (05080 +nadach ) , and came (00935 +bow) ) to the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , to Gedaliah (01436 +G@dalyah ) , unto Mizpah (04708 +Mitspeh ) , and gathered (00622 +)acaph ) wine (03196 +yayin ) and summer (07019 +qayits ) fruits very (03966 +m@(od ) much (07335 +razam ) .

Jews Jer\_40\_15 Then Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) spake (00559 +)amar ) to Gedaliah (01436 +G@dalyah ) in Mizpah (04709 +Mitspah ) secretly (05643 +cether ) , saying (00559 +)amar ) , Let me go (03212 +yalak ) , I pray thee , and I will slay (05221 +nakah ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and no (03808 +lo) ) man (00376 +)iysh ) shall know (03045 +yada( ) [ it ] :wherefore (04100 +mah ) should he slay (05221 +nakah ) thee , that all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) which are gathered (06908 +qabats ) unto thee should be scattered (06327 +puwts ) , and the remnant (07611 +sh@)eriyth ) in Judah (03063 +Y@huwdah ) perish (6) ?

Jews Jer\_41\_03 Ishmael (03458 +Yishma(e)l ) also slew (05221 +nakah ) all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) that were with him , [ even ] with Gedaliah (01436 +G@dalyah ) , at Mizpah (04709 +Mitspah ) , and the Chaldeans (03778 +Kasdiy ) that were found (04672 +matsa ) there (08033 +sham ) , [ and ] the men (00582 +)enowsh ) of war (04421 +milchamah ) .

Jews Jer\_44\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) concerning (00413 +)el ) all (03605 +kol ) the {Jews} (03064 +Y@huwdiy ) which dwell (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , which dwell (03427 +yashab ) at Migdol (04024 +Migdowl ) , and at Tahpanhes (08471 +Tachpanhec ) , and at Noph (05297 +Noph ) , and in the country (00776 +)erets ) of Pathros (06624 +Pathrowc ) , saying (00559 +)amar ) ,

Jews Jer\_52\_28 This (02088 +zeh ) [ is ] the people (05971 +(am ) whom (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)ttsar ) carried (01540 +galah ) away captive (01540 +galah ):in the seventh (07651 +sheba( ) year (08141 +shaneh ) three (07969 +shalowsh ) thousand (00505 +)eleph ) {Jews} (03064 +Y@huwdiy ) and three (07969 +shalowsh ) and twenty (06242 +(esriym ) :

Jews Jer\_52\_30 In the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)ttsar ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) of the {Jews} (03064 +Y@huwdiy ) seven (07651 +sheba( ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) persons (05315 +nephesh ):all (03605 +kol ) the persons (05315 +nephesh ) [ were ] four (00702 +)arba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

Jews Joh\_01\_19 . And this (3778 -houtos -) is the record (3141 -marturia -) of John (2491 -Ioannes -) , when (3753 -hote -) the {Jews} (2453 -Ioudaios -) sent (0649 -apostello -) priests (2409 -hiereus -) and Levites (3019 -Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , Who (5101 -tis -) art (1488 -ei -) thou ?

**Jews Joh\_02\_06** And there were set (2749 -keimai -) there (1563 -ekei -) six (1803 -hex -) waterpots (5201 -hudria -) of stone (3035 -lithinos -) , after (2596 -kata -) the manner of the purifying (2512 -katharismos -) of the {Jews} (2453 -Ioudaios -) , containing (5562 -choreo -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) firkins (3355 -metretes -) apiece (0303 -ana -) .

**Jews Joh\_02\_13** And the {Jews} (2453 -Ioudaios -) passover (3957 -pascha -) was at (1451 -eggus -) hand (1451 -eggus -) , and Jesus (2424 -Iesous -) went (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ,

**Jews Joh\_02\_18** Then (3767 -oun -) answered (0611 -apokrinomai -) the {Jews} (2453 -Ioudaios -) and said (2036 -epo -) unto him , What (5101 -tis -) sign (4592 -semeion -) shewest (1166 -deiknuo -) thou unto us , seeing that thou doest (4160 -poieo -) these (5023 -tauta -) things ?

**Jews Joh\_02\_20** Then (3767 -oun -) said (2036 -epo -) the {Jews} (2453 -Ioudaios -) , Forty (5062 -tessarakonta -) and six (1803 -hex -) years (2094 -etos -) was this (3778 -houtos -) temple (3485 -naos -) in building (3618 -oikodomeo -) , and wilt thou rear (1453 -egeiro -) it up in three (5140 -treis -) days (2250 -hemera -) ?

**Jews Joh\_03\_01** . There was a man (0444 -anthropos -) of the Pharisees (5330 -Pharisaioi -) , named (3686 -onoma -) Nicodemus (3530 -Nikodemos -) , a ruler (0758 -archon -) of the {Jews} (2453 -Ioudaios -) :

**Jews Joh\_03\_25** Then (3767 -oun -) there arose (1096 -ginomai -) a question (2214 -zetesis -) between (3326 -meta -) [ some ] of John s (2491 -Ioannes -) disciples (3101 -mathetes -) and the {Jews} (2453 -Ioudaios -) about (4012 -peri -) purifying (2512 -katharismos -) .

**Jews Joh\_04\_09** Then (3767 -oun -) saith (3004 -lego -) the woman (1135 -gune -) of Samaria (4540 -Samareia -) unto him , How (4459 -pos -) is it that thou , being (5607 -on -) a Jew (2453 -Ioudaios -) , askest (0154 -aiteo -) drink (4095 -pino -) of me , which am (5607 -on -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) ? for the {Jews} (2453 -Ioudaios -) have no (3756 -ou -) dealings (4798 -sugchraomai -) with the Samaritans (4541 -Samareites -) .

**Jews Joh\_04\_22** Ye worship (4352 -proskuneo -) ye know (1492 -eido -) not what (3739 -hos -):we know (1492 -eido -) what (3739 -hos -) we worship (4352 -proskuneo -):for salvation (4991 -soteria -) is of the {Jews} (2453 -Ioudaios -) .

**Jews Joh\_05\_01** . After (3326 -meta -) this (5023 -tauta -) there was a feast (1859 -heorte -) of the {Jews} (2453 -Ioudaios -) ; and Jesus (2424 -Iesous -) went (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) .

**Jews Joh\_05\_10** The {Jews} (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -) , It is the sabbath (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [ thy ] bed (2895 -krabbatos -) .

**Jews Joh\_05\_15** The man (0444 -anthropos -) departed (0565 -aperchomai -) , and told (0312 -anaggello -) the {Jews} (2453 -Ioudaios -) that it was Jesus (2424 -Iesous -) , which (3588 -ho -) had made (4160 -poieo -) him whole (5199 -hugies -) .

**Jews Joh\_05\_16** And therefore (5124 -touto -) did the {Jews} (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 -sabbaton -) day .

**Jews Joh\_05\_18** Therefore (5124 -touto -) the {Jews} (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had

broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

Jews Joh\_06\_04 And the passover (3957 -pascha -) , a feast (1859 -heorte -) of the {Jews} (2453 -Ioudaios -) , was nigh (1451 -eggus -) .

Jews Joh\_06\_41 The {Jews} (2453 -Ioudaios -) then (3767 -oun -) murmured (1111 -gogguzo -) at (4012 -peri -) him , because (3754 -hoti -) he said (2036 -epo -) , I am (1510 -eimi -) the bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) .

Jews Joh\_06\_52 The {Jews} (2453 -Ioudaios -) therefore (3767 -oun -) strove (3164 -machomai -) among (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) this (3778 -houtos -) man give (1325 -didomi -) us [ his ] flesh (4561 -sarx -) to eat (5315 -phago -) ?

Jews Joh\_07\_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) walked (4043 -peripateo -) in Galilee (1056 -Galilaia -):for he would (2309 -thelo -) not walk (4043 -peripateo -) in Jewry (2449 -Ioudaia -) , because (3754 -hoti -) the {Jews} (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615 -apokteino -) him .

Jews Joh\_07\_02 Now (1161 -de -) the {Jews} (2453 -Ioudaios -) feast (1859 -heorte -) of tabernacles (4634 -skenopegia -) was at (1451 -eggus -) hand (1451 -eggus -) .

Jews Joh\_07\_11 Then (3767 -oun -) the {Jews} (2453 -Ioudaios -) sought (2212 -zeteo -) him at (1722 -en -) the feast (1859 -heorte -) , and said (3004 -lego -) , Where (4226 -pou -) is he ?

Jews Joh\_07\_13 Howbeit (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) spake (2980 -laleo -) openly (3954 -parrhesia -) of him for fear (5401 -phobos -) of the {Jews} (2453 -Ioudaios -) .

Jews Joh\_07\_15 And the {Jews} (2453 -Ioudaios -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) knoweth (1492 -eido -) this (3778 -houtos -) man letters (1121 -gramma -) , having never (3361 -me -) learned (3129 -manthano -) ?

Jews Joh\_07\_35 Then (3767 -oun -) said (2036 -epo -) the {Jews} (2453 -Ioudaios -) among (4314 -pros -) themselves (1438 -heautou -) , Whither (4226 -pou -) will (3195 -mello -) he go (4198 -poreuomai -) , that we shall not find (2147 -heurisko -) him ? will (3195 -mello -) he go (4198 -poreuomai -) unto the dispersed (1290 -diaspora -) among the Gentiles (1672 -Hellen -) , and teach (1321 -didasko -) the Gentiles (1672 -Hellen -) ?

Jews Joh\_08\_22 Then (3767 -oun -) said (3004 -lego -) the {Jews} (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) himself (1438 -heautou -) ? because (3754 -hoti -) he saith (3004 -lego -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

Jews Joh\_08\_31 . Then (3767 -oun -) said (3004 -lego -) Jesus (2424 -Iesous -) to those (3588 -ho -) {Jews} (2453 -Ioudaios -) which (3588 -ho -) believed (4100 -pisteuo -) on him , If (1437 -ean -) ye continue (3306 -meno -) in my word (3056 -logos -) , [ then ] are ye my disciples (3101 -mathetes -) indeed (0230 -alethos -) ;

Jews Joh\_08\_48 Then (3767 -oun -) answered (0611 -apokrinomai -) the {Jews} (2453 -Ioudaios -) , and said (2036 -epo -) unto him , Say (3004 -lego -) we not well (2573 -kalos -) that thou art (1488 -ei -) a Samaritan (4541 -Samareites -) , and hast (2192 -echo -) a devil (1140 -daimonion -) ?

Jews Joh\_08\_52 Then (3767 -oun -) said (2036 -epo -) the {Jews} (2453 -Ioudaios -) unto him , Now (3568 -nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 -

**Abraam -)is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) taste (1089 -geuomai -) of death (2288 -thanatos -) .**

**Jews Joh\_08\_57 Then (3767 -oun -) said (2036 -epo -) the {Jews} (2453 -Ioudaios -) unto him , Thou art (2192 -echo -) not yet (2532 -kai -) fifty (4004 -pentekonta -) years (2094 -etos -) old , and hast thou seen (3708 -horao -) Abraham (11) ?**

**Jews Joh\_09\_18 But the {Jews} (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .**

**Jews Joh\_09\_22 These (5023 -tauta -) [ words ] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the {Jews} (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeoo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .**

**Jews Joh\_09\_22 These (5023 -tauta -) [ words ] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the {Jews} (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeoo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .**

**Jews Joh\_10\_19 . There was a division (4978 -schisma -) therefore (3767 -oun -) again (3825 -palin -) among (1722 -en -) the {Jews} (2453 -Ioudaios -) for these (5128 -toutous -) sayings (3056 -logos -) .**

**Jews Joh\_10\_24 Then (3767 -oun -) came (2944 -kukloo -) the {Jews} (2453 -Ioudaios -) round (2944 -kukloo -) about (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 -psuche -) ? If (1487 -ei -) thou be the Christ (5547 -Christos -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .**

**Jews Joh\_10\_31 Then (3767 -oun -) the {Jews} (2453 -Ioudaios -) took (0941 -bastazo -) up stones (3037 -lithos -) again (3825 -palin -) to stone (3034 -lithazo -) him .**

**Jews Joh\_10\_33 The {Jews} (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not ; but for blasphemy (0988 -blasphemia -) ; and because (3754 -hoti -) that thou , being (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) thyself (4572 -seautou -) God (2316 -theos -) .**

**Jews Joh\_11\_08 [ His ] disciples (3101 -mathetes -) say (3004 -lego -) unto him , Master (4461 -rhabbi -) , the {Jews} (2453 -Ioudaios -) of late (3568 -nun -) sought (2212 -zeteo -) to stone (3034 -lithazo -) thee ; and goest (5217 -hupago -) thou thither (1563 -ekei -) again (3825 -palin -) ?**

**Jews Joh\_11\_19 And many (4183 -polus -) of the {Jews} (2453 -Ioudaios -) came (2064 -erchomai -) to Martha (3136 -Martha -) and Mary (3137 -Maria -) , to comfort (3888 -paramutheomai -) them concerning (4012 -peri -) their brother (0080 -adephos -) .**

**Jews Joh\_11\_31 The {Jews} (2453 -Ioudaios -) then (3767 -oun -) which (3588 -ho -) were with her in the house (3614 -oikia -) , and comforted (3888 -paramutheomai -) her , when they saw (1492 -eido -) Mary (3137 -Maria -) , that she rose (0450 -anistemi -) up hastily (5030 -tacheos -) and went (1831 -exerchomai -) out , followed (0190 -akoloutheo -) her , saying (3004 -lego -) , She goeth (5217 -hupago -) unto the grave**

(3419 -mnemeion -) to weep (2799 -klaio -) there (1563 -ekei -) .

Jews Joh\_11\_33 . When (5613 -hos -) Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) her weeping (2799 -klaio -) , and the {Jews} (2453 -Ioudaios -) also (2532 -kai -) weeping (2799 -klaio -) which came (4905 -sunerchomai -) with her , he groaned (1690 -embrimaomai -) in the spirit (4151 -pneuma -) , and was troubled (1438 -heautou -) ,

Jews Joh\_11\_36 Then (3767 -oun -) said (3004 -lego -) the {Jews} (2453 -Ioudaios -) , Behold (2396 -ide -) how (4459 -pos -) he loved (5368 -phileo -) him !

Jews Joh\_11\_45 . Then (3767 -oun -) many (4183 -polus -) of the {Jews} (2453 -Ioudaios -) which (3588 -ho -) came (2064 -erchomai -) to Mary (3137 -Maria -) , and had seen (2300 -theaomai -) the things which (3739 -hos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , believed (4100 -pisteuo -) on (1519 -eis -) him .

Jews Joh\_11\_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 -parrhesia -) among (1722 -en -) the {Jews} (2453 -Ioudaios -) ; but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 -Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

Jews Joh\_11\_55 And the {Jews} (2453 -Ioudaios -) passover (3957 -pascha -) was nigh (1451 -eggus -) at (1451 -eggus -) hand:and many (4183 -polus -) went (0305 -anabaino -) out of the country (5561 -chora -) up to Jerusalem (2414 -Hierosoluma -) before (4253 -pro -) the passover (3957 -pascha -) , to purify (0048 -hagnizo -) themselves (1438 -heautou -) .

Jews Joh\_12\_09 Much (4183 -polus -) people (3793 -ochlos -) of the {Jews} (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 -ginosko -) that he was there (1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 -Lazaros -) also (2532 -kai -) , whom (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 -nekros -) .

Jews Joh\_12\_11 Because (3754 -hoti -) that by reason (1223 -dia -) of him many (4183 -polus -) of the {Jews} (2453 -Ioudaios -) went (5217 -hupago -) away (5217 -hupago -) , and believed (4100 -pisteuo -) on (1519 -eis -) Jesus (2424 -Iesous -) .

Jews Joh\_13\_33 Little (5040 -teknion -) children (5040 -teknion -) , yet (2089 -eti -) a little (3397 -mikron -) while I am (1510 -eimi -) with you . Ye shall seek (2212 -zeteo -) me:and as I said (2036 -epo -) unto the {Jews} (2453 -Ioudaios -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) ; so (2532 -kai -) now (0737 -arti -) I say (3004 -lego -) to you .

Jews Joh\_18\_12 Then (3767 -oun -) the band (4686 -speira -) and the captain (5506 -chiliarchos -) and officers (5257 -huperetes -) of the {Jews} (2453 -Ioudaios -) took (4815 -sullambano -) Jesus (2424 -Iesous -) , and bound (1210 -deo -) him ,

Jews Joh\_18\_14 Now (1161 -de -) Caiaphas (2533 -Kaiaphas -) was he , which (3588 -ho -) gave (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) to the {Jews} (2453 -Ioudaios -) , that it was expedient (4851 -sumphero -) that one (1520 -heis -) man (0444 -anthropos -) should die (0622 -apollumi -) for the people (2992 -laos -) .

Jews Joh\_18\_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the {Jews} (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I

said (2980 -laleo -) nothing (3762 -oudeis -) .

Jews Joh\_18\_31 Then (3767 -oun -) said (2036 -epo -) Pilate (4091 -Pilatos -) unto them , Take (2983 - lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) law (3551 -nomos -) . The {Jews} (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not lawful (1832 -exesti -) for us to put (0615 -apokteino -) any (3762 -oudeis -) man (3762 -oudeis -) to death (0615 -apokteino -) :

Jews Joh\_18\_33 Then (3767 -oun -) Pilate (4091 -Pilatos -) entered (1525 -eiserchomai -) into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) again (3825 -palin -) , and called (5455 -phoneo -) Jesus (2424 -Iesous -) , and said (2036 -epo -) unto him , Art (1488 -ei -) thou the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ?

Jews Joh\_18\_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 - agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the {Jews} (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

Jews Joh\_18\_38 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 - aletheia -) ? And when he had said (2036 -epo -) this (5124 -touto -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the {Jews} (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [ at all ] .

Jews Joh\_18\_39 But ye have (2076 -esti -) a custom (4914 -sunetheia -) , that I should release (0630 -apoluo -) unto you one (1520 -heis -) at (1722 -en -) the passover (3957 -pascha -):will (1014 -boo -lom -ahee -) ye therefore (3767 -oun -) that I release (0630 -apoluo -) unto you the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ?

Jews Joh\_19\_03 And said (3004 -lego -) , Hail (5463 -chairo -) , King (0935 -basileus -) of the {Jews} (2453 - Ioudaios -) ! and they smote (4475 -rhapisma -) him with their hands (4475 -rhapisma -) .

Jews Joh\_19\_07 The {Jews} (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a law (3551 -nomos -) , and by our law (3551 -nomos -) he ought (3784 -opheilo -) to die (0599 -apothnesko -) , because (3754 -hoti -) he made (4160 -poieo -) himself (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) .

Jews Joh\_19\_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the {Jews} (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 - Kaisar -) .

Jews Joh\_19\_14 And it was the preparation (3904 -paraskeue -) of the passover (3957 -pascha -) , and about (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -):and he saith (3004 -lego -) unto the {Jews} (2453 -Ioudaios -) , Behold (2396 -ide -) your (5216 -humon -) King (0935 -basileus -) !

Jews Joh\_19\_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the {Jews} (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [ and ] Greek (1676 -Hellenisti -) , [ and ] Latin (4513 -Rhomaikos -) .



Jews Joh\_19\_21 Then (3767 -oun -) said (3004 -lego -) the chief (0749 -archiereus -) priests (0749 -archiereus -) of the Jews (2453 -Ioudaios -) to Pilate (4091 -Pilatos -) , Write (1125 -grapho -) not , The King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ; but that he said (2036 -epo -) , I am (1510 -eimi -) King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) .

Jews Joh\_19\_21 Then (3767 -oun -) said (3004 -lego -) the chief (0749 -archiereus -) priests (0749 -archiereus -) of the Jews (2453 -Ioudaios -) to Pilate (4091 -Pilatos -) , Write (1125 -grapho -) not , The King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ; but that he said (2036 -epo -) , I am (1510 -eimi -) King (0935 -basileus -) of the Jews (2453 -Ioudaios -) .

Jews Joh\_19\_21 Then (3767 -oun -) said (3004 -lego -) the chief (0749 -archiereus -) priests (0749 -archiereus -) of the {Jews} (2453 -Ioudaios -) to Pilate (4091 -Pilatos -) , Write (1125 -grapho -) not , The King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ; but that he said (2036 -epo -) , I am (1510 -eimi -) King (0935 -basileus -) of the Jews (2453 -Ioudaios -) .

Jews Joh\_19\_31 . The {Jews} (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day , ) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [ that ] they might be taken (0142 -airo -) away .

Jews Joh\_19\_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaea -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the {Jews} (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Iesous -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [ him ] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

Jews Joh\_19\_40 Then (3767 -oun -) took (2983 -lambano -) they the body (4983 -soma -) of Jesus (2424 -Iesous -) , and wound (1210 -deo -) it in linen (3608 -othonion -) clothes (3608 -othonion -) with the spices (0759 - " aroma " -) , as the manner (1485 -ethos -) of the {Jews} (2453 -Ioudaios -) is to bury (1779 -entaphiazō -) .

Jews Joh\_19\_42 There (1563 -ekei -) laid (5087 -tithemi -) they Jesus (2424 -Iesous -) therefore (3767 -oun -) because (1223 -dia -) of the {Jews} (2453 -Ioudaios -) preparation (3904 -paraskeue -) [ day ] ; for the sepulchre (3419 -mnemeion -) was nigh (1451 -eggus -) at (1451 -eggus -) hand .

Jews Joh\_20\_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , being the first (3391 -mia -) [ day (2250 -hemera -) ] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the {Jews} (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [ be ] unto you .

Jews Luk\_07\_03 And when he heard 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the {Jews} 2453 -Ioudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .

Jews Luk\_23\_03 And Pilate 4091 -Pilatos - asked 1905 -eperotao - him , saying 3004 -lego - , Art 1488 -ei - thou the King 0935 -basileus - of the {Jews} 2453 -Ioudaios - ? And he answered 0611 -apokrinomai - him and said 5346 -phemi - , Thou sayest 3004 -lego - [ it ] .

Jews Luk\_23\_37 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the {Jews} 2453 -Ioudaios - , save 4982 -sozo - thyself 4572 -seautou - .

Jews Luk\_23\_51 ( The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ; ) [ he was ] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis - of the {Jews} 2453 -Ioudaios -:who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

Jews Mar\_07\_03 For the Pharisees (5330 -Pharisaios -) , and all (3956 -pas -) the {Jews} (2453 -Ioudaios -) , except (3362 -ean me -) they wash (3538 -nipto -) [ their ] hands (5495 -cheir -) oft (4435 -pugme -) , eat (2068 -esthio -) not , holding (2902 -krateo -) the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) .

Jews Mar\_15\_02 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him , Art (1488 -ei -) thou the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ? And he answering (0611 -apokrinomai -) said (2036 -epo -) unto him , Thou sayest (3004 -lego -) [ it ] .

Jews Mar\_15\_09 But Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , Will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ?

Jews Mar\_15\_12 And Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) and said (2036 -epo -) again (3825 -palin -) unto them , What (5101 -tis -) will (2309 -thelo -) ye then (3767 -oun -) that I shall do (4160 -poieo -) [ unto him ] whom (3739 -hos -) ye call (3004 -lego -) the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ?

Jews Mar\_15\_18 And began (0756 -archomai -) to salute (0782 -aspazomai -) him , Hail (5463 -chairo -) , King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) !

Jews Mat\_02\_02 Saying (3004 -lego -) , Where (4226 -pou -) is he that is born (5088 -tikto -) King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ? for we have seen (1492 -eido -) his star (0792 -aster -) in the east (0395 -anatole -) , and are come (2064 -erchomai -) to worship (4352 -proskuneo -) him .

Jews Mat\_27\_11 . And Jesus (2424 -Iesous -) stood (2476 -histemi -) before (1715 -emprosthen -) the governor (2232 -hegemon -):and the governor (2232 -hegemon -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Art (1488 -ei -) thou the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ? And Jesus (2424 -Iesous -) said (5346 -phemi -) unto him , Thou sayest (3004 -lego -) .

Jews Mat\_27\_29 And when they had platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -) , they put (2007 -epitithemi -) [ it ] upon his head (2776 -kephale -) , and a reed (2563 -kalamos -) in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 -emprosthen -) him , and mocked (1702 -empaizo -) him , saying (3004 -lego -) , Hail (5463 -chairo -) , King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) !

Jews Mat\_28\_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -) , and did (4160 -poieo -) as they were taught (1321 -didasko -):and this (3778 -houtos -) saying (3056 -logos -) is commonly (1310 -diaphemizo -) reported (1310 -diaphemizo -) among (1722 -en -) the {Jews} (2453 -Ioudaios -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

Jews Neh\_01\_02 That Hanani (02607 +Chananiy ) , one (00259 +)echad ) of my brethren (00251 +)ach ) , came (00935 +bow ) , he and [ certain ] men (00582 +)enowsh ) of Judah (03063 +Y@huwdah ) ; and I asked (07592 +sha)al ) them concerning (05921 +(al ) the {Jews} (03064 +Y@huwdiy ) that had escaped

(06413 +p@leytah ) , which (00834 +)aher ) were left (07604 +sha)ar ) of the captivity (07628 +sh@biy ) , and concerning (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) .

Jews Neh\_02\_16 And the rulers (05461 +cagan ) knew (03045 +yada( ) not whither (00575 +)an ) I went (01980 +halak ) , or what (04100 +mah ) I did (06213 +(asah ) ; neither (03808 +lo ) ) had I as yet told (05046 +nagad ) [ it ] to the {Jews} (03064 +Y@huwdiy ) , nor to the priests (03548 +kohen ) , nor to the nobles (02715 +chor ) , nor to the rulers (05461 +cagan ) , nor to the rest (03499 +yether ) that did (06213 +(asah ) the work (04399 +m@la)kah ) .

Jews Neh\_04\_01 . But it came (01961 +hayah ) to pass , that when (00834 +)aher ) Sanballat (05571 +Canballat ) heard (08085 +shama( ) that we builded (01129 +banah ) the wall (02346 +chowmah ) , he was wroth (02734 +charah ) , and took great (07235 +rabah ) indignation (03707 +ka(ac ) , and mocked (03932 +la(ag ) the {Jews} (03064 +Y@huwdiy ) .

Jews Neh\_04\_02 And he spake (00559 +)amar ) before (06440 +paniym ) his brethren (00251 +)ach ) and the army (02428 +chayil ) of Samaria (08111 +Shom@rown ) , and said (00559 +)amar ) , What (04100 +mah ) do (06213 +(asah ) these feeble (00537 +)amelal ) {Jews} (03064 +Y@huwdiy ) ? will they fortify (05800 +(azab ) themselves (01992 +hem ) ? will they sacrifice (02076 +zabach ) ? will they make an end (03615 +kalah ) in a day (03117 +yowm ) ? will they revive (02421 +chayah ) the stones (68) out of the heaps (06194 +(arem ) of the rubbish (06083 +(aphar ) which (01992 +hem ) are burned (08313 +saraph ) ?

Jews Neh\_04\_12 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the {Jews} (03064 +Y@huwdiy ) which dwelt (03427 +yashab ) by them came (00935 +bow ) , they said (00559 +)amar ) unto us ten (06235 +(eser ) times (06471 +pa(am ) , From all (03605 +kol ) places (04725 +maqowm ) whence (00370 +)aiyn ) ye shall return (07725 +shuwb ) unto us [ they will be upon you ] .

Jews Neh\_05\_01 . And there was a great (01419 +gadawl ) cry (06818 +tsa(aqah ) of the people (05971 +(am ) and of their wives (00802 +)ishshah ) against (00413 +)el ) their brethren (00251 +)ach ) the {Jews} (03064 +Y@huwdiy ) .

Jews Neh\_05\_08 And I said (00559 +)amar ) unto them , We after (01767 +day ) our ability (01767 +day ) have redeemed (07069 +qanah ) our brethren (00251 +)ach ) the {Jews} (03064 +Y@huwdiy ) , which were sold (04376 +makar ) unto the heathen (01471 +gowy ) ; and will ye even (01571 +gam ) sell (04376 +makar ) your brethren (00251 +)ach ) ? or shall they be sold (04376 +makar ) unto us ? Then held (02790 +charash ) they their peace (02790 +charash ) , and found (04672 +matsa ) nothing (03808 +lo ) ) [ to answer (01696 +dabar ) ] .

Jews Neh\_05\_17 Moreover [ there were ] at (05921 +(al ) my table (07979 +shulchan ) an hundred (03967 +me)ah ) and fifty (02572 +chamishshiy ) of the {Jews} (03064 +Y@huwdiy ) and rulers (05461 +cagan ) , beside those that came (00935 +bow ) unto us from among (04480 +min ) the heathen (01471 +gowy ) that [ are ] about us .

Jews Neh\_06\_06 Wherein [ was ] written (03789 +kathab ) , It is reported (08085 +shama( ) among the heathen (01471 +gowy ) , and Gashmu (01654 +Geshem ) saith (00559 +)amar ) [ it , that ] thou and the {Jews} (03064 +Y@huwdiy ) think (02803 +chashab ) to rebel (04775 +marad ):for which (03651 +ken ) cause thou buildest (01129 +banah ) the wall (02346 +chowmah ) , that thou mayest be their king (04428 +melek ) , according to these (00428 +)el - leh ) words (01697 +dabar ) .

Jews Neh\_13\_23 . In those (01992 +hem ) days (03117 +yowm ) also (01571 +gam ) saw (07200 +ra)ah ) I {Jews} (03064 +Y@huwdiy ) [ that ] had married (03427 +yashab ) wives (00802 +)ishshah ) of Ashdod (00795 +)Ashdowd ) , of Ammon (05983 +(Ammown ) , [ and ] of Moab (04125 +Mow)abiy ) :

Jews Neh\_13\_24 And their children (01121 +ben ) spake (01696 +dabar ) half (02677 +chetsiy ) in the

speech (03066 +Y@huwdiyth ) of Ashdod (00795 +)Ashdowd ) , and could (05234 +nakar ) not speak (01696 +dabar ) in the {Jews} (03066 +Y@huwdiyth ) language , but according to the language (03956 +lashown ) of each people (05971 +(am ) .

Jews Rev\_02\_09 I know (1492 -eido -) thy works (2041 -ergon -) , and tribulation (2347 -thlipsis -) , and poverty (4432 -ptocheia -) , ( but thou art (1488 -ei -) rich (4145 -plousios -) ) and [ I know ] the blasphemy (0988 -blasphemia -) of them which (3588 -ho -) say (3004 -lego -) they are {Jews} (2453 -Ioudaios -) , and are not , but [ are ] the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) .

Jews Rev\_03\_09 Behold (2400 -idou -) , I will make (1325 -didomi -) them of the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) , which (3588 -ho -) say (3004 -lego -) they are {Jews} (2453 -Ioudaios -) , and are not , but do lie (5574 -pseudomai -) ; behold (2400 -idou -) , I will make (4160 -poieo -) them to come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thy feet (4228 -pous -) , and to know (1097 -ginosko -) that I have loved (0025 -agapao -) thee .

Jews Rom\_03\_09 What (5101 -tis -) then (3767 -oun -) ? are we better (4284 -proechomai -) [ than they ] ? No (3756 -ou -) , in no (3843 -pantos -) wise (3843 -pantos -):for we have before (4256 -proaitiaomai -) proved (4256 -proaitiaomai -) both (5037 -te -) {Jews} (2453 -Ioudaios -) and Gentiles (1672 -Hellen -) , that they are all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) ;

Jews Rom\_03\_29 [ Is he ] the God (2316 -theos -) of the {Jews} (2453 -Ioudaios -) only (3440 -monon -) ? [ is he ] not also (2532 -kai -) of the Gentiles (1484 -ethnos -) ? Yes (3483 -nai -) , of the Gentiles (1484 -ethnos -) also (2532 -kai -) :

Jews Rom\_09\_24 Even (2532 -kai -) us , whom (3739 -hos -) he hath called (2564 -kaleo -) , not of the {Jews} (2453 -Ioudaios -) only (3440 -monon -) , but also (2532 -kai -) of the Gentiles (1484 -ethnos -) ?

jewel Eze\_16\_12 And I put (05414 +nathan ) a {jewel} (05141 +nexem ) on (05921 +(al ) thy forehead (00639 +)aph ) , and earrings (05694 +(agiyl ) in thine ears (00241 +)ozen ) , and a beautiful (08597 +tiph)arah ) crown (05850 +(atarah ) upon thine head (07218 +ro)sh ) .

jewel Pro\_11\_22 . [ As ] a {jewel} (05141 +nexem ) of gold (02091 +zahab ) in a swine s (02386 +chaziyr ) snout (00639 +)aph ) , [ so is ] a fair (03303 +yapheh ) woman (00802 +)ishshah ) which is without (05493 +cuwr ) discretion (02940 +ta(am ) .

jewel Pro\_20\_15 . There is gold (02091 +zahab ) , and a multitude (07230 +rob ) of rubies (06443 +paniyn ):but the lips (08193 +saphah ) of knowledge (01847 +da(ath ) [ are ] a precious (03366 +y@qar ) {jewel} (03627 +k@liy ) .

jewels 1Sa\_06\_08 And take (03947 +laqach ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and lay (05414 +nathan ) it upon the cart (05699 +(agalah ) ; and put (07760 +suwm ) the {jewels} (03627 +k@liy ) of gold (02091 +zahab ) , which (00834 +)aher ) ye return (07725 +shuwb ) him [ for ] a trespass (00817 +)asham ) offering , in a coffer (00712 +)argaz ) by the side (06654 +tsad ) thereof ; and send (07971 +shalach ) it away , that it may go (01980 +halak ) .

jewels 1Sa\_06\_15 And the Levites (03881 +Leviyy ) took (03381 +yarad ) down (03381 +yarad ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and the coffer (00712 +)argaz ) that [ was ] with it , wherein (00834 +)aher ) the {jewels} (03627 +k@liy ) of gold (02091 +zahab ) [ were ] , and put (07760 +suwm ) [ them ] on (00413 +)el ) the great (01419 +gadawl ) stone (68):and the men (00582 +)enowsh ) of Bethshemesh (01053 +Beyth Shemesh ) offered (05927 +(alah ) burnt (05930 +(olah ) offerings and sacrificed (02076 +zabach ) sacrifices (02077 +zebach ) the same (01931 +huw ) day (03117 +yowm ) unto the LORD (03068 +Y@hovah ) .

jewels 2Ch\_20\_25 And when Jehoshaphat (03092 +Y@howshaphat ) and his people (05971 +(am ) came (00935 +bow) ) to take (00962 +bazaz ) away the spoil (07998 +shalal ) of them , they found (04672 +matsa ) among them in abundance (07230 +rob ) both riches (07399 +r@kuwsh ) with the dead (06297 +peger ) bodies (06297 +peger ) , and precious (02530 +chamad ) {jewels} (03627 +k@liy ) , which they stripped (05337 +natsal ) off for themselves , more than they could carry (04853 +massa) ) away:and they were three (07969 +shalowsh ) days (03117 +yowm ) in gathering (00962 +bazaz ) of the spoil (07998 +shalal ) , it was so much (07227 +rab ) .

jewels 2Ch\_32\_27 And Hezekiah (02396 +Chizqiyah ) had (01961 +hayah ) exceeding (03966 +m@(od ) much (07235 +rabah ) riches (06239 +(osher ) and honour (03519 +kabowd ):and he made (06213 +(asah ) himself treasuries (00214 +)owtsar ) for silver (03701 +keceph ) , and for gold (02091 +zahab ) , and for precious (03368 +yaqar ) stones (68) , and for spices (01314 +besem ) , and for shields (04043 +magen ) , and for all (03605 +kol ) manner of pleasant (02532 +chemdah ) {jewels} (03627 +k@liy ) ;

jewels Exo\_03\_22 But every woman (00802 +)ishshah ) shall borrow (07592 +sha)al ) of her neighbour (07934 +shaken ) , and of her that sojourneth (01481 +guwr ) in her house (01004 +bayith ) , jewels (03627 +k@liy ) of silver (03701 +keceph ) , and {jewels} (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (08071 +simlah ):and ye shall put (07760 +suwm ) [ them ] upon your sons (01121 +ben ) , and upon your daughters (01121 +ben ) ; and ye shall spoil (05337 +natsal ) the Egyptians (04714 +Mitsrayim ) .

jewels Exo\_03\_22 But every woman (00802 +)ishshah ) shall borrow (07592 +sha)al ) of her neighbour (07934 +shaken ) , and of her that sojourneth (01481 +guwr ) in her house (01004 +bayith ) , {jewels} (03627 +k@liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (08071 +simlah ):and ye shall put (07760 +suwm ) [ them ] upon your sons (01121 +ben ) , and upon your daughters (01121 +ben ) ; and ye shall spoil (05337 +natsal ) the Egyptians (04714 +Mitsrayim ) .

jewels Exo\_11\_02 Speak (01696 +dabar ) now (04994 +na ) in the ears (00241 +)ozen ) of the people (05971 +(am ) , and let every man (00376 +)iysh ) borrow (07592 +sha)al ) of his neighbour (07453 +rea ) , and every woman (00802 +)ishshah ) of her neighbour (07468 +r@(uwth ) , jewels (03627 +k@liy ) of silver (03701 +keceph ) , and {jewels} (03627 +k@liy ) of gold (02091 +zahab ) .

jewels Exo\_11\_02 Speak (01696 +dabar ) now (04994 +na ) in the ears (00241 +)ozen ) of the people (05971 +(am ) , and let every man (00376 +)iysh ) borrow (07592 +sha)al ) of his neighbour (07453 +rea ) , and every woman (00802 +)ishshah ) of her neighbour (07468 +r@(uwth ) , {jewels} (03627 +k@liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) .

jewels Exo\_12\_35 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses (04872 +Mosheh ) ; and they borrowed (07592 +sha)al ) of the Egyptians (04714 +Mitsrayim ) jewels (03627 +k@liy ) of silver (03701 +keceph ) , and {jewels} (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (08071 +simlah ) :

jewels Exo\_12\_35 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses (04872 +Mosheh ) ; and they borrowed (07592 +sha)al ) of the Egyptians (04714 +Mitsrayim ) {jewels} (03627 +k@liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (08071 +simlah ) :

jewels Exo\_35\_22 And they came (00935 +bow) ) , both men (00582 +)enowsh ) and women (00802 +)ishshah ) , as many as were willing (05081 +nadiyb ) hearted (03820 +leb ) , [ and ] brought (00935 +bow) ) bracelets (02397 +chach ) , and earrings (05141 +nexem ) , and rings (02885 +tabba(ath ) , and tablets (03558 +kuwmaz ) , all (03605 +kol ) {jewels} (03627 +k@liy ) of gold (02091 +zahab ):and every (03605 +kol ) man (00376 +)iysh ) that offered (05130 +nuwph ) [ offered ] an offering of gold (02091 +zahab ) unto the LORD (03068 +Y@hovah ) .

jewels Eze\_16\_17 Thou hast also taken (03947 +laqach ) thy fair (08597 +tiph)arah ) {jewels} (03627 +k@liy ) of my gold (02091 +zahab ) and of my silver (03701 +keceph ) , which (00834 +)aher ) I had given (05414 +nathan ) thee , and madest (06213 +(asah ) to thyself images (06754 +tselem ) of men (02145 +zakar ) , and didst commit (02181 +zanah ) whoredom (02181 +zanah ) with them ,

jewels Eze\_16\_39 And I will also give (05414 +nathan ) thee into their hand (03027 +yad ) , and they shall throw (02040 +harac ) down (02040 +harac ) thine eminent (01354 +gab ) place , and shall break (05422 +nathats ) down (05422 +nathats ) thy high (07413 +ramah ) places:they shall strip (06584 +pashat ) thee also of thy clothes (00899 +beged ) , and shall take (03947 +laqach ) thy fair (08597 +tiph)arah ) {jewels} (03627 +k@liy ) , and leave (03241 +Yaniym ) thee naked (05903 +(eyrom ) and bare (06181 +(eryah ) .

jewels Eze\_23\_26 They shall also strip (06584 +pashat ) thee out of thy clothes (00899 +beged ) , and take (03947 +laqach ) away thy fair (08597 +tiph)arah ) {jewels} (03627 +k@liy ) .

jewels Gen\_24\_53 And the servant (05650 +(ebed ) brought (03318 +yatsa ) forth (03318 +yatsa ) jewels (03627 +k@liy ) of silver (03701 +keceph ) , and {jewels} (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (00899 +beged ) , and gave (05414 +nathan ) [ them ] to Rebekah (07259 +Ribqah ):he gave (05414 +nathan ) also to her brother (00251 +)ach ) and to her mother (00517 +)em ) precious (04030 +migdanah ) things .

jewels Gen\_24\_53 And the servant (05650 +(ebed ) brought (03318 +yatsa ) forth (03318 +yatsa ) {jewels} (03627 +k@liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (00899 +beged ) , and gave (05414 +nathan ) [ them ] to Rebekah (07259 +Ribqah ):he gave (05414 +nathan ) also to her brother (00251 +)ach ) and to her mother (00517 +)em ) precious (04030 +migdanah ) things .

jewels Hos\_02\_13 And I will visit (06485 +paqad ) upon her the days (03117 +yowm ) of Baalim (01168 +Ba(al ) , wherein (00834 +)aher ) she burned (06999 +qatar ) incense (06999 +qatar ) to them , and she decked (05710 +(adah ) herself with her earrings (05141 +nexem ) and her {jewels} (02484 +chelyah ) , and she went (03212 +yalak ) after (00310 +)achar ) her lovers (00157 +)ahab ) , and forgot (07911 +shakach ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

jewels Isa\_03\_21 The rings (02885 +tabba(ath ) , and nose (00639 +)aph ) {jewels} (05141 +nexem ) ,

jewels Isa\_61\_10 . I will greatly rejoice (07797 +suws ) in the LORD (03068 +Y@hovah ) , my soul (05315 +nephesh ) shall be joyful (01523 +giyl ) in my God (00430 +)elohiym ) ; for he hath clothed (03847 +labash ) me with the garments (00899 +beged ) of salvation (03468 +yesha( ) , he hath covered (03271 +ya(at ) me with the robe (04598 +m@(iyl ) of righteousness (06666 +ts@daqah ) , as a bridegroom (02860 +chathan ) decketh (03547 +kahan ) [ himself ] with ornaments (06287 +p@)er ) , and as a bride (03618 +kallah ) adorneth (05710 +(adah ) [ herself ] with her {jewels} (03627 +k@liy ) .

jewels Job\_28\_17 The gold (02091 +zahab ) and the crystal (02137 +z@kuwkiyth ) cannot (03808 +lo ) equal (06186 +(arak ) it:and the exchange (08545 +t@muwrah ) of it [ shall not be for ] {jewels} (03627 +k@liy ) of fine gold (06337 +paz ) .

jewels Mal\_03\_17 And they shall be mine , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , in that day (03117 +yowm ) when (00834 +)aher ) I make (06213 +(asah ) up my {jewels} (05459 +c@gullah ) ; and I will spare (02550 +chamal ) them , as a man (00376 +)iysh ) spareth (02550 +chamal ) his own son (01121 +ben ) that serveth (05647 +(abad ) him .

jewels Num\_31\_50 We have therefore brought (07126 +qarab ) an oblation (07133 +qorban ) forthe LORD (03068 +Y@hovah ) , what (00834 +)aher ) every man (00376 +)iysh ) hath gotten (04672 +matsa ) , of {jewels} (03627 +k@liy ) of gold (02091 +zahab ) , chains (00685 +)ets(adah ) , and bracelets (06781

+tsamiyd ) , rings (02885 +tabba(ath ) , earrings (05694 +(agiyl ) , and tablets (03558 +kuwmaz ) , to make an atonement (03722 +kaphar ) for our souls (05315 +nephesh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

jewels Num\_31\_51 And Moses (04872 +Moshah ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) took (03947 +laqach ) the gold (02091 +zahab ) of them , [ even ] all (03605 +kol ) wrought (04639 +ma(aseh ) {jewels} (03627 +k@liy ) .

jewels Son\_01\_10 Thy cheeks (03895 +l@chiy ) are comely (04998 +na)ah ) with rows (08447 +towr ) [ of {jewels} ] , thy neck (06677 +tsavva)r ) with chains (02737 +charuwz ) [ of gold ] .

jewels Son\_07\_01 . How (04100 +mah ) beautiful (03303 +yapheh ) are thy feet (06471 +pa(am ) with shoes (05275 +na(al ) , O prince s (05081 +nadiyb ) daughter (01323 +bath ) ! the joints (02542 +chammuwq ) of thy thighs (03409 +yarek ) [ are ] like (03644 +k@mow ) {jewels} (02484 +chelyah ) , the work (04639 +ma(aseh ) of the hands (03027 +yad ) of a cunning (00542 +)aman ) workman (00542 +)aman ) .

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jew , 1CO , 9:20 jew , AC , 10:28 , AC , 13:6 , AC , 18:2 , AC , 18:24 , AC , 19:14 , AC , 19:34 , AC , 21:39 , AC , 22:3 jew , COL , 3:11 jew , ES , 2:5 , ES , 3:4 , ES , 5:13 , ES , 6:10 , ES , 8:7 , ES , 9:29 , ES , 9:31 , ES , 10:3 jew , GA , 2:14 , GA , 3:28 jew , JER , 34:9 jew , JOH , 4:9 , JOH , 18:35 jew , RO , 1:16 , RO , 2:9 , RO , 2:10 , RO , 2:17 , RO , 2:28 , RO , 2:29 , RO , 3:1 , RO , 10:12 jew , ZEC , 8:23 jewel , EZE , 16:12 jewel , PR , 11:22 , PR , 20:15 jewels , ISA , 6:8 , ISA , 6:15 jewels , 2CH , 20:25 , 2CH , 32:27 jewels , EX , 3:22 , EX , 3:22 , EX , 11:2 , EX , 11:2 , EX , 12:35 , EX , 12:35 , EX , 35:22 jewels , EZE , 16:17 , EZE , 16:39 , EZE , 23:26 jewels , GE , 24:53 , GE , 24:53 jewels , HO , 2:13 jewels , ISA , 3:21 , ISA , 61:10 jewels , JOB , 28:17 jewels , MAL , 3:17 jewels , NU , 31:50 , NU , 31:51 jewels , SOS , 1:10 , SOS , 7:1 jewess , AC , 16:1 , AC , 24:24 jewish , TIT , 1:14 jewry , DA , 5:13 jewry , JOH , 7:1 jewry , LU , 23:5 jews , 1CO , 1:22 , 1CO , 1:23 , 1CO , 1:24 , 1CO , 9:20 , 1CO , 9:20 , 1CO , 10:32 , 1CO , 12:13 jews , 1TH , 2:14 jews , 2CO , 11:24 jews , 2KI , 16:6 , 2KI , 25:25 jews , AC , 2:5 , AC , 2:10 , AC , 9:22 , AC , 9:23 , AC , 10:22 , AC , 10:39 , AC , 11:19 , AC , 12:3 , AC , 12:11 , AC , 13:5 , AC , 13:42 , AC , 13:43 , AC , 13:45 , AC , 13:50 , AC , 14:1 , AC , 14:1 , AC , 14:2 , AC , 14:4 , AC , 14:5 , AC , 14:19 , AC , 16:3 , AC , 16:20 , AC , 17:1 , AC , 17:5 , AC , 17:10 , AC , 17:13 , AC , 17:17 , AC , 18:2 , AC , 18:4 , AC , 18:5 , AC , 18:12 , AC , 18:14 , AC , 18:14 , AC , 18:19 , AC , 18:28 , AC , 19:10 , AC , 19:13 , AC , 19:17 , AC , 19:33 , AC , 20:3 , AC , 20:19 , AC , 20:21 , AC , 21:11 , AC , 21:20 , AC , 21:21 , AC , 21:27 , AC , 22:12 , AC , 22:30 , AC , 23:12 , AC , 23:20 , AC , 23:27 , AC , 23:30 , AC , 24:5 , AC , 24:9 , AC , 24:18 , AC , 24:27 , AC , 25:2 , AC , 25:7 , AC , 25:8 , AC , 25:9 , AC , 25:10 , AC , 25:15 , AC , 25:24 , AC , 26:2 , AC , 26:3 , AC , 26:4 , AC , 26:7 , AC , 26:21 , AC , 28:17 , AC , 28:19 , AC , 28:29 jews , DA , 3:8 , DA , 3:12 jews , ES , 3:6 , ES , 3:13 , ES , 4:3 , ES , 4:7 , ES , 4:13 , ES , 4:14 , ES , 4:16 , ES , 6:13 , ES , 8:3 , ES , 8:5 , ES , 8:7 , ES , 8:8 , ES , 8:9 , ES , 8:9 , ES , 8:11 , ES , 8:13 , ES , 8:16 , ES , 8:17 , ES , 8:17 , ES , 8:17 , ES , 9:1 , ES , 9:1 , ES , 9:2 , ES , 9:3 , ES , 9:5 , ES , 9:6 , ES , 9:10 , ES , 9:12 , ES , 9:13 , ES , 9:15 , ES , 9:16 , ES , 9:18 , ES , 9:19 , ES , 9:20 , ES , 9:22 , ES , 9:23 , ES , 9:24 , ES , 9:24 , ES , 9:25 , ES , 9:27 , ES , 9:28 , ES , 9:30 , ES , 10:3 jews , EZR , 4:12 , EZR , 4:23 , EZR , 5:1 , EZR , 5:5 , EZR , 6:7 , EZR , 6:7 , EZR , 6:8 , EZR , 6:14 jews , GA , 2:13 , GA , 2:14 , GA , 2:14 , GA , 2:15 jews , JER , 32:12 , JER , 38:19 , JER , 40:11 , JER , 40:12 , JER , 40:15 , JER , 41:3 , JER , 44:1 , JER , 52:28 , JER , 52:30 jews , JOH , 1:19 , JOH , 2:6 , JOH , 2:18 , JOH , 2:20 , JOH , 3:1 , JOH , 3:25 , JOH , 4:9 , JOH , 4:22 , JOH , 5:1 , JOH , 5:10 , JOH , 5:15 , JOH , 5:16 , JOH , 5:18 , JOH , 6:4 , JOH , 6:41 , JOH , 6:52 , JOH , 7:1 , JOH , 7:11 , JOH , 7:13 , JOH , 7:15 , JOH , 7:35 , JOH , 8:22 , JOH , 8:31 , JOH , 8:48 , JOH , 8:52 , JOH , 8:57 , JOH , 9:18 , JOH , 9:22 , JOH , 9:22 , JOH , 10:19 , JOH , 10:24 , JOH , 10:31 , JOH , 10:33 , JOH , 11:8 , JOH , 11:19 , JOH , 11:31 , JOH , 11:33 , JOH , 11:36 , JOH , 11:45 , JOH , 11:54 , JOH , 12:9 , JOH , 12:11 , JOH , 13:33 , JOH , 18:12 , JOH , 18:14 , JOH , 18:20 , JOH , 18:31 , JOH , 18:33 , JOH , 18:36 , JOH , 18:38 , JOH , 18:39 , JOH , 19:3 , JOH , 19:7 , JOH , 19:12 , JOH , 19:14 , JOH , 19:19 , JOH , 19:20 , JOH , 19:21 , JOH , 19:21 , JOH , 19:21 , JOH , 19:31 , JOH , 19:38 , JOH , 19:40 , JOH , 20:19 jews , LU , 7:3 , LU , 23:3 , LU , 23:37 , LU , 23:38 , LU , 23:51 jews , MR , 7:3 , MR , 15:2 , MR , 15:9 , MR , 15:12 , MR , 15:18 , MR , 15:26 jews , MT , 2:2 , MT , 27:11 , MT , 27:29 , MT , 27:37 , MT , 28:15 jews , NE , 1:2 , NE , 2:16 , NE , 4:1 , NE , 4:2 , NE , 4:12 , NE , 5:1 , NE , 5:8 , NE , 5:17 , NE , 6:6 , NE , 13:23 jews , RE , 2:9 , RE , 3:9 jews , RO , 3:9 , RO , 3:29 , RO , 9:24 jews' , 2CH , 32:18 jews' , 2KI , 18:26 , 2KI , 18:28 jews' , ES , 3:10 , ES , 8:1 jews' , GA , 1:13 , GA , 1:14 jews' , ISA , 36:11 , ISA , 36:13 jews' , JOH , 2:13 , JOH , 7:2 , JOH , 11:55 , JOH , 19:42 jews' , NE , 13:24 Jew 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeen, i.e. belonging to Jehudah: -- {Jew}(-ess), of Judaea.[ql Jew Interlinear Index Study Jew EST 002 005 [ Now ] in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > there was a certain <00376 +>iysh > {Jew} <03064 +Y@huwdiy > , whose name <08034 +shem > [ was ] Mordecai <04782 +Mord@kay > , the son <01121 +ben > of Jair <02971 +Ya>iyr > , the son <01121 +ben > of Shimei <08096 +Shim , the son <01121 +ben > of Kish <07027 +Qiysh > , a Benjamite <01145 +Ben - y@miyniy > ; Jew EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 + : for he had told <05046 +nagad > them that he [ was ] a {Jew} <03064 +Y@huwdiy > . Jew EST 005 013 Yet all <03605 +kol > this <02088 +zeh > availeth <07737 +shavah > me nothing<00369 +>ayin > , so <06256 + long <06256 + as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha . Jew EST 006 010 Then the king <04428 +melek > said <00559 +>amar > to Haman <02001 +Haman > , Make haste <04116 +mahar > , [ and ] take <03947 +laqach > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , as thou hast said <01696 +dabar > , and do <06213 + even so <03651 +ken > to Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > , that sitteth <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha : let nothing <01697 +dabar > fail <05307 +naphal > of all <03605 +kol >

that thou hast spoken <01696 +dabar > . Jew EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talah > upon the gallows <06086 + , because he laid <07971 +shalach > his hand <03027 +yad > upon the Jews <03064 +Y@huwdiy > . Jew EST 009 029 Then Esther <00635 +>Ecter > the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to confirm <06965 +quwm > this <02063 +zo>th > second <08145 +shenyi > letter <00107 +>iggereth > of Purim <06332 +Puwr > . Jew EST 009 031 To confirm <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times <02165 +z@man > [ appointed ] , according as Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera< > , the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za . Jew EST 010 003 For Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > [ was ] next <04932 +mishneh > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , and great <01419 +gadawl > among the Jews <03064 +Y@huwdiy > , and accepted <07521 +ratsah > of the multitude <07230 +rob > of his brethren <00251 +>ach > , seeking <01875 +darash > the wealth <02896 +towb > of his people <05971 + , and speaking <01696 +dabar > peace <07965 +shalowm > to all <03605 +kol > his seed <02233 +zera< > . Jew JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [ being ] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [ to wit ] , of a {Jew} <03064 +Y@huwdiy > his brother <00251 +>ach > . Jew ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass ] , that ten <06235 + men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a {Jew} <03064 +Y@huwdiy > , saying <00559 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [ that ] God <00430 +>elohiyim > [ is ] with you . Jew JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a {Jew} <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . Jew JOH 018 035 Pilate <4091 - Pilatos -> answered <0611 - apokrinomai -> , Am <1510 -eimi -> I a {Jew} <2453 -Ioudaios -> ? Thine <4674 - sos -> own nation <1484 -ethnos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi -> thee unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ? Jew ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a {Jew} <2453 -Ioudaios -> to keep <2853 - kollao -> company <2853 - kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 - allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 - anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . Jew ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 - heurisko -> a certain <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 - pseudoprophetes -> prophet <5578 - pseudoprophetes -> , a {Jew} <2453 -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma -> [ was ] Barjesus <0919 -Bariesous -> : Jew ACT 018 002 And found <2147 -heurisko -> a certain <5100 - tis -> {Jew} <2453 - Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 - Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them . Jew ACT 018 024 . And a certain <5100 -tis -> {Jew} <2453 - Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandrus -> , an eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty <1415 -dunatos -> in the scriptures <1124 - graphe -> , came <2658 -katantao -> to Ephesus <2181 -Ephesos -> . Jew ACT 019 014 And there were seven

<2033 -hepta -> sons <5207 - huios -> of [ one ] Sceva <4630 -Skeuas -> , a {Jew} <2453 - Ioudaios -> , [ and ] chief <0749 -archiereus -> of the priests <0749 -archiereus -> , which did <4160 -poieo -> so <5124 -touto -> . Jew ACT 019 034 But when they knew <1921 -epiginosko -> that he was a {Jew} <2453 -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> . Jew ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a {Jew} <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> . Jew ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a {Jew} <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . Jew ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the {Jew} <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> . Jew ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the {Jew} <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ; Jew ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the {Jew} <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> : Jew ROM 002 017 . Behold <2396 -ide -> , thou art called <2028 -eponomazo -> a {Jew} <2453 -Ioudaios -> , and retest <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316 -theos -> , Jew ROM 002 028 For he is not a {Jew} <2453 -Ioudaios -> , which is one outwardly <5318 -phaneros -> ; neither <3761 -oude -> [ is that ] circumcision <4061 -peritome -> , which is outward <5318 -phaneros -> in the flesh <4561 -sarx -> : Jew ROM 002 029 But he [ is ] a {Jew} <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [ is that ] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [ and ] not in the letter <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [ is ] not of men <0444 -anthropos -> , but of God <2316 -theos -> . Jew ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then <3767 -oun -> hath the {Jew} <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -opheleia -> [ is there ] of circumcision <4061 -peritome -> ? Jew ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the {Jew} <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him . Jew 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a {Jew} <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; Jew GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a {Jew} <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ? Jew GAL 003 028 There is neither <3756 -ou -> {Jew} <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Jew COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> {Jew} <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ

<5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> . certain jew named apollo certain jew named aquila jew first jew first jew first jew his brother jew sitting at there is neither jew nor greek where there is neither greek nor jew \* jew , 2453 , - jew , 3064 , jewels GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > forth <03318 +yatsa> > jewels <03627 +k@liy > of silver <03701 +keceph > , and {jewels} <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +begeg > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . jewels GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > forth <03318 +yatsa> > {jewels} <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +begeg > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . jewels EXO 003 022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and {jewels} <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . jewels EXO 003 022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , {jewels} <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . jewels EXO 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea<> , and every woman <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph > , and {jewels} <03627 +k@liy > of gold <02091 +zahab > . jewels EXO 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea<> , and every woman <00802 +>ishshah > of her neighbour <07468 +r@ , {jewels} <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . jewels EXO 012 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > jewels <03627 +k@liy > of silver <03701 +keceph > , and {jewels} <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : jewels EXO 012 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > {jewels} <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : jewels EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [ and ] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and tablets <03558 +kuwmaz > , all <03605 +kol > {jewels} <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > man <00376 +>iysh > that offered <05130 +nuwph > [ offered ] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . jewels NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of {jewels} <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . jewels NUM 031 051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > took <03947 +laqach > the gold <02091 +zahab > of them , [ even ] all <03605 +kol > wrought <04639 +ma {jewels} <03627 +k@liy > . \* jew , 2453 Ioudaios , jew -2453 {jew} , jewess , jews , judaea , jewess -2453 jew , {jewess} , jews , judaea , jewish -2451 {jewish} , jewry -2449 {jewry} , judaea , jews -2450 {jews} , jews -2452 {jews} , jews -2453 jew , jewess , {jews} , judaea , jews -2454 {jews} , religion , jew -3064 certified , {jew} , jews , judah , jewel -3627 armour , armourbearer , artillery , bag , carriage , carriages , furniture , instrument , instruments , {jewel} , jewels , made , one , pertaineth , pot , psalteries , psaltery , stuff , thing , tool , vessel , vessels , wares , weapon , weapons , jewel -5141 earring , earrings , {jewel} , jewels , jewels -2484 {jewels} , jewels -3627 armour , armourbearer , artillery , bag , carriage , carriages , furniture , instrument , instruments , jewel , {jewels} , made , one , pertaineth , pot , psalteries , psaltery , stuff , thing , tool , vessel , vessels , wares , weapon , weapons , jewels

-5141 earring , earrings , jewel , {jewels} , jewels -5459 {jewels} , peculiar , proper , special , jewry -3061 {jewry} , judah , judea , jews -3054 became , {jewes} , jews -3062 {jewes} , jews -3064 certified , jew , {jewes} , judah , jews -3066 {jewes} , speech , Jew 3062 -- Y@huwda/iy -- {Jew}. Jew 3064 -- Y@huwdiy -- {Jew}. Jew 2453 \*\* Ioudaios \*\* {Jew}(-ess), of Judaea. jewel 2481 -- chaliy -- {jewel}, ornament. jewel 2484 -- chelyah -- {jewel}. jewel 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, {jewel}, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + whatsoever jewel 5141 -- nexem -- earring, {jewel}. jewel 5459 -- c@gullah -- {jewel}, peculiar (treasure), proper good, special. Jewish 2451 \*\* Ioudaikos \*\* {Jewish}. Jewry 3061 -- Y@huwd -- {Jewry}, Judah, Judea. Jews 3054 -- yahad -- become {Jews}. Jews 3066 -- Y@huwdiyth -- in the {Jews}' language. Jews 2450 \*\* Ioudaizo \*\* live as the {Jews}. Jews 2452 \*\* Ioudaikos \*\* as do the {Jews}. Jews 2454 \*\* Ioudaismos \*\* {Jews}' religion. Jew ..... a Jew 2453 -Ioudaios-> Jew ..... as a Jew 2453 -Ioudaios-> Jew ..... between the Jew 2453 -Ioudaios-> Jew ..... But he is a Jew 2453 -Ioudaios-> Jew ..... For he is not a Jew 2453 -Ioudaios-> Jew ..... hath the Jew 2453 -Ioudaios-> Jew ..... I a Jew 2453 -Ioudaios-> Jew ..... Jew 2453 -Ioudaios-> Jew ..... of the Jew 2453 -Ioudaios-> Jew ..... that he was a Jew 2453 -Ioudaios-> Jew ..... that is a Jew 2453 -Ioudaios-> Jew ..... to the Jew 2453 -Ioudaios-> Jew ..... which am a Jew 2453 -Ioudaios-> Jewess ..... which was a Jewess 2453 -Ioudaios-> Jewish ..... to Jewish 2451 -Ioudaikos-> Jewry ..... in Jewry 2449 -Ioudaia-> Jewry ..... Jewry 2449 -Ioudaia-> Jews ..... and also of the Jews 2453 -Ioudaios-> Jews ..... and not as do the Jews 2452 -Ioudaikos-> Jews ..... And the Jews 2453 -Ioudaios-> Jews ..... and the Jews 2453 -Ioudaios-> Jews ..... And unto the Jews 2453 -Ioudaios-> Jews ..... And when the Jews 2453 -Ioudaios-> Jews ..... as do the Jews 2450 -Ioudaizo-> Jews ..... as they have of the Jews 2453 -Ioudaios-> Jews ..... But the Jews 2453 -Ioudaios-> Jews ..... but unto the Jews 2453 -Ioudaios-> Jews ..... But when the Jews 2453 -Ioudaios-> Jews ..... certain Jews 2453 -Ioudaios-> Jews ..... did the Jews 2453 -Ioudaios-> Jews ..... for the Jews 2453 -Ioudaios-> Jews ..... For the Jews 2453 -Ioudaios-> Jews ..... him : but the Jews 2453 -Ioudaios-> Jews ..... in the Jews 2454 -Ioudaismos-> Jews ..... is of the Jews 2453 -Ioudaios-> Jews ..... Jews 2453 -Ioudaios-> Jews ..... me how that the Jews 2453 -Ioudaios-> Jews ..... neither to the Jews 2453 -Ioudaios-> Jews ..... not of the Jews 2453 -Ioudaios-> Jews ..... O ye Jews 2453 -Ioudaios-> Jews ..... of Jews 2453 -Ioudaios-> Jews ..... of the Jews 2453 -Ioudaios-> JEWS ..... OF THE JEWS 2453 -Ioudaios-> Jews ..... Of the Jews 2453 -Ioudaios-> Jews ..... past in the Jews 2454 -Ioudaismos-> Jews ..... shall the Jews 2453 -Ioudaios-> Jews ..... The Jews 2453 -Ioudaios-> Jews ..... the Jews 2453 -Ioudaios-> Jews ..... they are Jews 2453 -Ioudaios-> Jews ..... to the Jews 2453 -Ioudaios-> Jews ..... unto the Jews 2453 -Ioudaios-> Jews ..... we be Jews 2453 -Ioudaios-> Jews ..... We who are Jews 2453 -Ioudaios-> Jews ..... with the Jews 2453 -Ioudaios-> Jews ..... words , the Jews 2453 -Ioudaios-> Jew 3062 ## Y@huwda/iy (Aramaic) {yeh-hoo-daw-ee'}; patrial from 3061; a Jehudaite (or Judaite), i.e . Jew: -- {Jew}. [ql Jew 3064 ## Y@huwdiy {yeh-hoo-dee'}; patronymically from 3063; a Jehudite(i.e. Judaite or Jew), or descendant of Jehudah(i.e. Judah): -- {Jew}. [ql Jew 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeen, i.e. belonging to Jehudah: -- {Jew}(-ess), of Judaea.[ql jewel 2481 ## chaliy {khal-ee'}; from 2470; a trinket (as polished): -- {jewel}, ornament. [ql jewel 2484 ## chelyah {khal-yaw'}; feminine of 2481; a trinket: - - {jewel}. [ql jewel 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i. e . any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, {jewel}, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever [ql jewel 5141 ## nexem {neh'-zem}; from an unused root of uncertain meaning; a nose-ring: -- earring, {jewel}.[ql jewel 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- {jewel}, peculiar (treasure), proper good, special.[ql Jewish 2451 # Ioudaikos {ee-oo-dah-ee-kos'}; from 2453; Judaic, i.e. resembling a Judaeen: -- {Jewish}.[ql Jewry 3061 ## Y@huwd (Aramaic) {yeh-hood'}; contracted from a form corresponding to 3063; properly, Judah, hence, Judaea: -- {Jewry}, Judah, Judea. [ql Jews 3054 ## yahad {yaw-had'}; denominative from a form corresponding to 3061; to Judaize, i.e . become Jewish: -- become {Jews}. [ql Jews 3066 ## Y@huwdiyth {yeh-hoo-deeth'}; feminine of 3064; the Jewish (used adverbially) language: -- in the {Jews}' language. [ql Jews 2450 # Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaeen, i.e. "Judaize": -- live as the {Jews}.[ql Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeen: -- as do the {Jews}.[ql Jews 2454 # Ioudaismos {ee-oo-dah-is-mos'}; from 2450; "Judaism", i.e. the Jewish faith and usages: -- {Jews}' religion.[ql Jew 019 034 Act /\$ {Jew /all with one voice about the space of two hours cried out , Great is Diana of the Ephesians . Jew 019 014 Act /\$ {Jew /and chief of the priests , which did so . Jew 009 031 Est /^ {Jew /and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed , the matters of the fastings and their cry . Jew 002 017 Rom /\$ {Jew /and retest in the law , and makest thy boast of

God , Jew 010 012 Rom /\$ {Jew /and the Greek : for the same Lord over all is rich unto all that call upon him . Jew 004 009 Joh /\$ {Jew /askest drink of me , which am a woman of Samaria ? for the Jews have no dealings with the Samaritans . Jew 008 007 Est /^{Jew /Behold, I have given Esther the house of Haman , and him they have hanged upon the gallows , because he laid his hand upon the Jews . Jew 022 003 Act /\$ {Jew /born in Tarsus , a city in Cilicia , yet brought up in this city at the feet of Gamaliel , and taught according to the perfect manner of the law of the fathers , and was zealous toward God , as ye all are this day . Jew 003 011 Col /\$ {Jew /circumcision nor uncircumcision , Barbarian , Scythian , bond nor free : but Christ is all , and in all . Jew 002 009 Rom /\$ {Jew /first , and also of the Gentile ; Jew 002 010 Rom /\$ {Jew /first , and also to the Gentile : Jew 001 016 Rom /\$ {Jew /first , and also to the Greek . Jew 034 009 Jer /^{Jew /his brother . Jew 002 014 Gal /\$ {Jew /lived after the manner of Gentiles , and not as do the Jews , why compellest thou the Gentiles to live as do the Jews ? Jew 018 024 Act /\$ {Jew /named Apollos , born at Alexandria , an eloquent man , and mighty in the scriptures , came to Ephesus . Jew 018 002 Act /\$ {Jew /named Aquila , born in Pontus , lately come from Italy , with his wife Priscilla ; all Jews to depart from Rome : and came unto them . Jew 003 028 Gal /\$ {Jew /nor Greek , there is neither bond nor free , there is neither male nor female : for ye are all one in Christ Jesus . Jew 021 039 Act /\$ {Jew /of Tarsus , a city in Cilicia , a citizen of no mean city : and , I beseech thee , suffer me to speak unto the people . Jew 003 001 Rom /\$ {Jew /or what profit is there of circumcision ? Jew 008 023 Zec /^{Jew /saying , We will go with you: for we have heard that God is with you. Jew 005 013 Est /^{Jew /sitting at the king's gate . Jew 009 020 ICo /\$ {Jew /that I might gain the Jews ; to them that are under the law , as under the law , that I might gain them that are under the law ; Jew 006 010 Est /^{Jew /that sitteth at the king's gate : let nothing fail of all that thou hast spoken . Jew 018 035 Joh /\$ {Jew /Thine own nation and the chief priests have delivered thee unto me : what hast thou done ? Jew 010 028 Act /\$ {Jew /to keep company , or come unto one of another nation ; but God hath shewed me that I should not call any man common or unclean . Jew 010 003 Est /^{Jew /was next unto king Ahasuerus , and great among the Jews , and accepted of the multitude of his brethren , seeking the wealth of his people , and speaking peace to all his seed . Jew 002 029 Rom /\$ {Jew /which is one inwardly ; and circumcision is that of the heart , in the spirit , and not in the letter ; whose praise is not of men , but of God . Jew 002 028 Rom /\$ {Jew /which is one outwardly ; neither is that circumcision , which is outward in the flesh : Jew 013 006 Act /\$ {Jew /whose name was Barjesus : Jew 002 005 Est /^{Jew /whose name was Mordecai , the son of Jair , the son of Shimei , the son of Kish , a Benjamite ; Jew 009 029 Est /^{Jew /wrote with all authority , to confirm this second letter of Purim . jewel 011 022 Pro /^{jewel /of gold in a swine's snout , so is a fair woman which is without discretion . jewel 016 012 Eze /^{jewel /on thy forehead , and earrings in thine ears , and a beautiful crown upon thine head . jewels 003 017 Mal /^{jewels /and I will spare them, as a man spareth his own son that serveth him. jewels 016 039 Eze /^{jewels /and leave thee naked and bare . jewels 002 013 Hos /^{jewels /and she went after her lovers , and forgot me, saith the LORD . jewels 028 017 Job /^{jewels /of fine gold . jewels 024 053 Gen /^{jewels /of gold , and raiment , and gave them to Rebekah : he gave also to her brother and to her mother precious things . jewels 012 035 Exo /^{jewels /of gold , and raiment : jewels 003 022 Exo /^{jewels /of gold , and raiment : and ye shall put them upon your sons , and upon your daughters ; and ye shall spoil the Egyptians . jewels 031 050 Num /^{jewels /of gold , chains , and bracelets , rings , earrings , and tablets , to make an atonement for our souls before the LORD . jewels 006 008 Isa /^{jewels /of gold , which ye return him for a trespass offering , in a coffer by the side thereof; and send it away , that it may go . jewels 011 002 Exo /^{jewels /of gold . jewels 035 022 Exo /^{jewels /of gold : and every man that offered offered an offering of gold unto the LORD . jewels 006 015 Isa /^{jewels /of gold were, and put them on the great stone : and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD . jewels 016 017 Eze /^{jewels /of my gold and of my silver , which I had given thee, and madest to thyself images of men , and didst commit whoredom with them, jewels 024 053 Gen /^{jewels /of silver , and jewels of gold , and raiment , and gave them to Rebekah : he gave also to her brother and to her mother precious things . jewels 012 035 Exo /^{jewels /of silver , and jewels of gold , and raiment : jewels 003 022 Exo /^{jewels /of silver , and jewels of gold , and raiment : and ye shall put them upon your sons , and upon your daughters ; and ye shall spoil the Egyptians . jewels 011 002 Exo /^{jewels /of silver , and jewels of gold . jewels 007 001 Son /^{jewels /the work of the hands of a cunning workman . jewels 001 010 Son /^{jewels /thy neck with chains of gold. jewels 020 025 ICh /^{jewels /which they stripped off for themselves, more than they could carry away : and they were three days in gathering of the spoil , it was so much . Jewess 016 001 Act /\$ {Jewess /and believed ; but his father was a Greek : Jewess 024 024 Act /\$ {Jewess /he sent for Paul , and heard him concerning the faith in Christ . Jewish 001 014 Tit /\$ {Jewish /fables , and commandments of men , that turn from the truth . Jewry 007 001 Joh /\$ {Jewry /because the Jews sought to kill him . Jewry 023 005 Luk /\$ {Jewry /beginning from Galilee to this place . Jews 025 009 Act /\$ {Jews /a pleasure , answered Paul , and said , Wilt thou go up to Jerusalem , and there be judged of these

things before me ? Jews 024 027 Act /\$ {Jews /a pleasure , left Paul bound . Jews 001 023 ICo /\$ {Jews /a stumblingblock , and unto the Greeks foolishness ; Jews 003 025 Joh /\$ {Jews /about purifying . Jews 008 009 Est /^{Jews /according to their writing , and according to their language . Jews 024 009 Act /\$ {Jews /also assented , saying that these things were so . Jews 011 033 Joh /\$ {Jews /also weeping which came with her , he groaned in the spirit , and was troubled , Jews 018 020 Joh /\$ {Jews /always resort ; and in secret have I said nothing . Jews 007 035 Joh /\$ {Jews /among themselves , Whither will he go , that we shall not find him ? will he go unto the dispersed among the Gentiles , and teach the Gentiles ? Jews 010 003 Est /^{Jews /and accepted of the multitude of his brethren , seeking the wealth of his people , and speaking peace to all his seed . Jews 014 001 Act /\$ {Jews /and also of the Greeks believed . Jews 020 021 Act /\$ {Jews /and also to the Greeks , repentance toward God , and faith toward our Lord Jesus Christ . Jews 002 009 Rev /\$ {Jews /and are not , but are the synagogue of Satan . Jews 003 009 Rev /\$ {Jews /and are not , but do lie ; behold , I will make them to come and worship before thy feet , and to know that I have loved thee . Jews 004 003 Est /^{Jews /and fasting , and weeping , and wailing ; and many lay in sackcloth and ashes . Jews 003 009 Rom /\$ {Jews /and Gentiles , that they are all under sin ; Jews 001 024 ICo /\$ {Jews /and Greeks , Christ the power of God , and the wisdom of God . Jews 019 010 Act /\$ {Jews /and Greeks . Jews 019 017 Act /\$ {Jews /and Greeks also dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . Jews 023 003 Luk /\$ {Jews /And he answered him and said , Thou sayest it . Jews 015 002 Mar /\$ {Jews /And he answering said unto him , Thou sayest it . Jews 010 039 Act /\$ {Jews /and in Jerusalem ; whom they slew and hanged on a tree : Jews 027 011 Mat /\$ {Jews /And Jesus said unto him , Thou sayest . Jews 005 001 Joh /\$ {Jews /and Jesus went up to Jerusalem . Jews 004 023 Ezz /^{Jews /and made them to cease by force and power . Jews 014 004 Act /\$ {Jews /and part with the apostles . Jews 002 010 Act /\$ {Jews /and proselytes , Jews 013 043 Act /\$ {Jews /and religious proselytes followed Paul and Barnabas : who , speaking to them , persuaded them to continue in the grace of God . Jews 005 017 Neh /^{Jews /and rulers , beside those that came unto us from among the heathen that are about us . Jews 008 048 Joh /\$ {Jews /and said unto him , Say we not well that thou art a Samaritan , and hast a devil ? Jews 002 018 Joh /\$ {Jews /and said unto him , What sign shewest thou unto us , seeing that thou doest these things ? Jews 018 038 Joh /\$ {Jews /and saith unto them , I find in him no fault at all . Jews 023 027 Act /\$ {Jews /and should have been killed of them : then came I with an army , and rescued him , having understood that he was a Roman . Jews 014 001 Act /\$ {Jews /and so spake , that a great multitude both of the Jews and also of the Greeks believed . Jews 018 028 Act /\$ {Jews /and that publicly , shewing by the scriptures that Jesus was Christ . Jews 025 025 IIKi /^{Jews /and the Chaldees that were with him at Mizpah . Jews 006 007 Ezz /^{Jews /and the elders of the Jews build this house of God in his place . Jews 018 004 Act /\$ {Jews /and the Greeks . Jews 013 005 Act /\$ {Jews /and they had also John to their minister . Jews 019 003 Joh /\$ {Jews /and they smote him with their hands . Jews 052 028 Jer /^{Jews /and three and twenty : Jews 008 009 Est /^{Jews /and to the lieutenants , and the deputies and rulers of the provinces which are from India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof , and unto every people after their language , and to the Jews according to their writing , and according to their language . Jews 017 017 Act /\$ {Jews /and with the devout persons , and in the market daily with them that met with him . Jews 010 033 Joh /\$ {Jews /answered him , saying , For a good work we stone thee not ; but for blasphemy ; and because that thou , being a man , makest thyself God . Jews 019 007 Joh /\$ {Jews /answered him , We have a law , and by our law he ought to die , because he made himself the Son of God . Jews 008 008 Est /^{Jews /as it liketh you , in the king's name , and seal it with the king's ring : for the writing which is written in the king's name , and sealed with the king's ring , may no man reverse . Jews 021 011 Act /\$ {Jews /at Jerusalem bind the man that owneth this girdle , and shall deliver him into the hands of the Gentiles . Jews 023 012 Act /\$ {Jews /banded together , and bound themselves under a curse , saying that they would neither eat nor drink till they had killed Paul . Jews 009 003 Est /^{Jews /because the fear of Mordecai fell upon them . Jews 006 013 Est /^{Jews /before whom thou hast begun to fall , thou shalt not prevail against him , but shalt surely fall before him . Jews 011 036 Joh /\$ {Jews /Behold how he loved him ! Jews 019 014 Joh /\$ {Jews /Behold your King ! Jews 007 003 Luk /\$ {Jews /beseeching him that he would come and heal his servant . Jews 019 038 Joh /\$ {Jews /besought Pilate that he might take away the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . Jews 003 013 Est /^{Jews /both young and old , little children and women , in one day , even upon the thirteenth day of the twelfth month , which is the month Adar , and to take the spoil of them for a prey . Jews 006 007 Ezz /^{Jews /build this house of God in his place . Jews 006 014 Ezz /^{Jews /builded , and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo . And they builded , and finished it , according to the commandment of the God of Israel , and according to the commandment of Cyrus , and Darius , and Artaxerxes king of Persia . Jews 018 036 Joh /\$ {Jews /but now is my kingdom not from hence . Jews 019 021 Joh /\$ {Jews /but that he said , I am King of the Jews . Jews 011 054 Joh /\$ {Jews /but went thence unto a country

near to the wilderness , into a city called Ephraim , and there continued with his disciples . Jews 002 015 Gal /\$Jews /by nature , and not sinners of the Gentiles , Jews 020 019 Joh /\$Jews /came Jesus and stood in the midst , and saith unto them , Peace be unto you . Jews 011 019 Joh /\$Jews /came to Martha and Mary , to comfort them concerning their brother . Jews 026 021 Act /\$Jews /caught me in the temple , and went about to kill me. Jews 002 006 Joh /\$Jews /containing two or three firkins apiece . Jews 019 012 Joh /\$Jews /cried out , saying , If thou let this man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . Jews 028 029 Act /\$Jews /departed , and had great reasoning among themselves . Jews 002 005 Act /\$Jews /devout men , out of every nation under heaven . Jews 009 018 Joh /\$Jews /did not believe concerning him , that he had been blind , and received his sight , until they called the parents of him that had received his sight . Jews 002 013 Gal /\$Jews /dissembled likewise with him ; insomuch that Barnabas also was carried away with their dissimulation . Jews 016 020 Act /\$Jews /do exceedingly trouble our city , Jews 003 010 Est /^Jews /enemy . Jews 008 001 Est /^Jews /enemy unto Esther the queen . And Mordecai came before the king ; for Esther had told what he was unto her. Jews 007 003 Mar /\$Jews /except they wash their hands oft , eat not , holding the tradition of the elders . Jews 019 013 Act /\$Jews /exorcists , took upon them to call over them which had evil spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . Jews 007 002 Joh /\$Jews /feast of tabernacles was at hand . Jews 008 017 Est /^Jews /fell upon them. Jews 011 024 IICo /\$Jews /five times received I forty stripes save one . Jews 006 008 Ezr /^Jews /for the building of this house of God : that of the king's goods , even of the tribute beyond the river , forthwith expenses be given unto these men , that they be not hindered . Jews 008 017 Est /^Jews /for the fear of the Jews fell upon them. Jews 009 022 Joh /\$Jews /for the Jews had agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . Jews 019 020 Joh /\$Jews /for the place where Jesus was crucified was nigh to the city : and it was written in Hebrew , and Greek , and Latin . Jews 010 019 Joh /\$Jews /for these sayings . Jews 002 002 Mat /\$Jews /for we have seen his star in the east , and are come to worship him . Jews 002 020 Joh /\$Jews /Forty and six years was this temple in building , and wilt thou rear it up in three days ? Jews 004 014 Est /^Jews /from another place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? Jews 014 019 Act /\$Jews /from Antioch and Iconium , who persuaded the people , and , having stoned Paul , drew him out of the city , supposing he had been dead . Jews 024 018 Act /\$Jews /from Asia found me purified in the temple , neither with multitude , nor with tumult . Jews 016 006 IIKi /^Jews /from Elath : and the Syrians came to Elath , and dwelt there unto this day . Jews 009 002 Est /^Jews /gathered themselves together in their cities throughout all the provinces of the king Ahasuerus , to lay hand on such as sought their hurt : and no man could withstand them ; for the fear of them fell upon all people . Jews 009 022 Joh /\$Jews /had agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . Jews 009 024 Est /^Jews /had devised against the Jews to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; Jews 008 017 Est /^Jews /had joy and gladness , a feast and a good day . And many of the people of the land became Jews ; for the fear of the Jews fell upon them. Jews 008 016 Est /^Jews /had light , and gladness , and joy , and honour . Jews 009 001 Est /^Jews /had rule over them that hated them; Jews 023 020 Act /\$Jews /have agreed to desire thee that thou wouldest bring down Paul to morrow into the council , as though they would enquire somewhat of him more perfectly . Jews 025 024 Act /\$Jews /have dealt with me , both at Jerusalem , and also here , crying that he ought not to live any longer . Jews 025 010 Act /\$Jews /have I done no wrong , as thou very well knowest . Jews 004 009 Joh /\$Jews /have no dealings with the Samaritans . Jews 009 012 Est /^Jews /have slain and destroyed five hundred men in Shushan the palace , and the ten sons of Haman ; what have they done in the rest of the king's provinces ? now what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . Jews 022 030 Act /\$Jews /he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . Jews 012 003 Act /\$Jews /he proceeded further to take Peter also . the days of unleavened bread . Jews 009 001 Est /^Jews /hoped to have power over them, to the contrary, that the Jews had rule over them that hated them; Jews 009 020 ICo /\$Jews /I became as a Jew , that I might gain the Jews ; to them that are under the law , as under the law , that I might gain them that are under the law ; Jews 018 014 Act /\$Jews /If it were a matter of wrong or wicked lewdness , O ye Jews , reason would that I should bear with you : Jews 025 002 Act /\$Jews /informed him against Paul , and besought him , Jews 025 015 Act /\$Jews /informed me, desiring to have judgment against him . Jews 019 040 Joh /\$Jews /is to bury . Jews 020 003 Act /\$Jews /laid wait for him , as he was about to sail into Syria , he purposed to return through Macedonia . Jews 023 030 Act /\$Jews /laid wait for the man , I sent straightway to thee , and gave commandment to his accusers also to say before thee what they had against him . Farewell . Jews 018 012 Act /\$Jews /made insurrection with one accord against Paul , and brought him to the judgment seat , Jews 007 015 Joh /\$Jews / marvelled , saying , How knoweth this man letters ,



having never learned ? Jews 025 008 Act /\$ {Jews /neither against the temple , nor yet against Caesar , have I offended any thing at all . Jews 009 028 Est /^{Jews /nor the memorial of them perish from their seed . Jews 010 032 ICo /\$ {Jews /nor to the Gentiles , nor to the church of God : Jews 002 016 Neh /^{Jews /nor to the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work . Jews 011 008 Joh /\$ {Jews /of late sought to stone thee ; and goest thou thither again ? Jews 009 019 Est /^{Jews /of the villages , that dwelt in the unwall'd towns , made the fourteenth day of the month Adar a day of gladness and feasting , and a good day , and of sending portions one to another . Jews 017 013 Act /\$ {Jews /of Thessalonica had knowledge that the word of God was preached of Paul at Berea , they came thither also , and stirred up the people . Jews 009 024 Rom /\$ {Jews /only , but also of the Gentiles ? Jews 011 019 Act /\$ {Jews /only . Jews 003 029 Rom /\$ {Jews /only ? is he not also of the Gentiles ? Yes , of the Gentiles also : Jews 012 013 ICo /\$ {Jews /or Gentiles , whether we be bond or free ; and have been all made to drink into one Spirit . Jews 009 027 Est /^{Jews /ordained , and took upon them , and upon their seed , and upon all such as joined themselves unto them , so as it should not fail , that they would keep these two days according to their writing , and according to their appointed time every year ; Jews 002 013 Joh /\$ {Jews /passover was at hand , and Jesus went up to Jerusalem , Jews 011 055 Joh /\$ {Jews /passover was nigh at hand : and many went out of the country up to Jerusalem before the passover , to purify themselves . Jews 005 016 Joh /\$ {Jews /persecute Jesus , and sought to slay him , because he had done these things on the sabbath day . Jews 019 042 Joh /\$ {Jews /preparation day ; for the sepulchre was nigh at hand . Jews 019 033 Act /\$ {Jews /putting him forward . And Alexander beckoned with the hand , and would have made his defence unto the people . Jews 018 014 Act /\$ {Jews /reason would that I should bear with you : Jews 001 022 ICo /\$ {Jews /require a sign , and the Greeks seek after wisdom : Jews 009 022 Est /^{Jews /rested from their enemies , and the month which was turned unto them from sorrow to joy , and from mourning into a good day : that they should make them days of feasting and joy , and of sending portions one to another , and gifts to the poor . Jews 040 012 Jer /^{Jews /returned out of all places whither they were driven , and came to the land of Judah , to Gedaliah , unto Mizpah , and gathered wine and summer fruits very much . Jews 010 024 Joh /\$ {Jews /round about him , and said unto him , How long dost thou make us to doubt ? If thou be the Christ , tell us plainly . Jews 023 037 Luk /\$ {Jews /save thyself . Jews 013 045 Act /\$ {Jews /saw the multitudes , they were filled with envy , and spake against those things which were spoken by Paul , contradicting and blaspheming . Jews 001 019 Joh /\$ {Jews /sent priests and Levites from Jerusalem to ask him , Who art thou ? Jews 052 030 Jer /^{Jews /seven hundred forty and five persons : all the persons were four thousand and six hundred . Jews 008 013 Est /^{Jews /should be ready against that day to avenge themselves on their enemies . Jews 009 025 Est /^{Jews /should return upon his own head , and that he and his sons should be hanged on the gallows . Jews 009 006 Est /^{Jews /slew and destroyed five hundred men . Jews 009 010 Est /^{Jews /slew they ; but on the spoil laid they not their hand . Jews 009 005 Est /^{Jews /smote all their enemies with the stroke of the sword , and slaughter , and destruction , and did what they would unto those that hated them . Jews 007 011 Joh /\$ {Jews /sought him at the feast , and said , Where is he ? Jews 005 018 Joh /\$ {Jews /sought the more to kill him , because he not only had broken the sabbath , but said also that God was his Father , making himself equal with God . Jews 007 001 Joh /\$ {Jews /sought to kill him . Jews 028 019 Act /\$ {Jews /spake against it , I was constrained to appeal unto Caesar ; not that I had ought to accuse my nation of . Jews 013 050 Act /\$ {Jews /stirred up the devout and honourable women , and the chief men of the city , and raised persecution against Paul and Barnabas , and expelled them out of their coasts . Jews 014 002 Act /\$ {Jews /stirred up the Gentiles , and made their minds evil affected against the brethren . Jews 038 019 Jer /^{Jews /that are fallen to the Chaldeans , lest they deliver me into their hand , and they mock me . Jews 004 016 Est /^{Jews /that are present in Shushan , and fast ye for me , and neither eat nor drink three days , night or day : I also and my maidens will fast likewise ; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . Jews 001 002 Neh /^{Jews /that had escaped , which were left of the captivity , and concerning Jerusalem . Jews 013 023 Neh /^{Jews /that had married wives of Ashdod , of Ammon , and of Moab : Jews 018 014 Joh /\$ {Jews /that it was expedient that one man should die for the people . Jews 005 015 Joh /\$ {Jews /that it was Jesus , which had made him whole . Jews 018 005 Act /\$ {Jews /that Jesus was Christ . Jews 032 012 Jer /^{Jews /that sat in the court of the prison . Jews 005 005 Ezz /^{Jews /that they could not cause them to cease , till the matter came to Darius : and then they returned answer by letter concerning this matter . Jews 009 018 Est /^{Jews /that were at Shushan assembled together on the thirteenth day thereof , and on the fourteenth thereof ; and on the fifteenth day of the same they rested , and made it a day of feasting and gladness . Jews 009 020 Est /^{Jews /that were in all the provinces of the king Ahasuerus , both nigh and far , Jews 005 001 Ezz /^{Jews /that were in Judah and Jerusalem in the name of the God of Israel , even unto them . Jews 040 011 Jer /^{Jews /that were in Moab , and among the Ammonites , and in Edom , and that were in all the countries , heard that the king of Babylon had left a remnant of Judah , and that he had set over them Gedaliah the son of Ahikam the son of Shaphan ; Jews 009

015 Est /^{Jews /that were in Shushan gathered themselves together on the fourteenth day also of the month Adar , and slew three hundred men at Shushan ; but on the prey they laid not their hand . Jews 009 016 Est /^{Jews /that were in the king's provinces gathered themselves together , and stood for their lives , and had rest from their enemies , and slew of their foes seventy and five thousand , but they laid not their hands on the prey , Jews 003 006 Est /^{Jews /that were throughout the whole kingdom of Ahasuerus , even the people of Mordecai . Jews 041 003 Jer /^{Jews /that were with him, even with Gedaliah , at Mizpah , and the Chaldeans that were found there, and the men of war . Jews 006 041 Joh /\$ {Jews /then murmured at him , because he said , I am the bread which came down from heaven . Jews 011 031 Joh /\$ {Jews /then which were with her in the house , and comforted her , when they saw Mary , that she rose up hastily and went out , followed her , saying , She goeth unto the grave to weep there . Jews 021 020 Act /\$ {Jews /there are which believe ; and they are all zealous of the law : Jews 019 031 Joh /\$ {Jews /therefore , because it was the preparation , that the bodies should not remain upon the cross on the sabbath day , an high day , besought Pilate that their legs might be broken , and that they might be taken away . Jews 012 009 Joh /\$ {Jews /therefore knew that he was there : and they came not for Jesus sake only , but that they might see Lazarus also , whom he had raised from the dead . Jews 018 031 Joh /\$ {Jews /therefore said unto him , It is not lawful for us to put any man to death : Jews 005 010 Joh /\$ {Jews /therefore said unto him that was cured , It is the sabbath day : it is not lawful for thee to carry thy bed . Jews 006 052 Joh /\$ {Jews /therefore strove among themselves , saying , How can this man give us his flesh to eat ? Jews 006 006 Neh /^{Jews /think to rebel : for which cause thou buildest the wall , that thou mayest be their king , according to these words . Jews 024 005 Act /\$ {Jews /throughout the world , and a ringleader of the sect of the Nazarenes : Jews 018 002 Act /\$ {Jews /to depart from Rome : and came unto them . Jews 009 024 Est /^{Jews /to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; Jews 004 007 Est /^{Jews /to destroy them. Jews 019 021 Joh /\$ {Jews /to Pilate , Write not , The King of the Jews ; but that he said , I am King of the Jews . Jews 009 030 Est /^{Jews /to the hundred twenty and seven provinces of the kingdom of Ahasuerus , with words of peace and truth , Jews 009 020 ICo /\$ {Jews /to them that are under the law , as under the law , that I might gain them that are under the law ; Jews 028 017 Act /\$ {Jews /together : and when they were come together , he said unto them , Men and brethren , though I have committed nothing against the people , or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . Jews 009 023 Act /\$ {Jews /took counsel to kill him : Jews 018 012 Joh /\$ {Jews /took Jesus , and bound him , Jews 010 031 Joh /\$ {Jews /took up stones again to stone him . Jews 009 023 Est /^{Jews /undertook to do as they had begun , and as Mordecai had written unto them; Jews 028 015 Mat /\$ {Jews /until this day . Jews 008 052 Joh /\$ {Jews /unto him , Now we know that thou hast a devil . Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . Jews 008 057 Joh /\$ {Jews /unto him , Thou art not yet fifty years old , and hast thou seen Abraham ? Jews 006 004 Joh /\$ {Jews /was nigh . Jews 010 022 Act /\$ {Jews /was warned from God by an holy angel to send for thee into his house , and to hear words of thee . Jews 012 011 Joh /\$ {Jews /went away , and believed on Jesus . Jews 013 042 Act /\$ {Jews /were gone out of the synagogue , the Gentiles besought that these words might be preached to them the next sabbath . Jews 026 003 Act /\$ {Jews /wherefore I beseech thee to hear me patiently . Jews 021 021 Act /\$ {Jews /which are among the Gentiles to forsake Moses , saying that they ought not to circumcise their children , neither to walk after the customs . Jews 040 015 Jer /^{Jews /which are gathered unto thee should be scattered , and the remnant in Judah perish ? Jews 008 005 Est /^{Jews /which are in all the king's provinces : Jews 009 013 Est /^{Jews /which are in Shushan to do to morrow also according unto this day's decree , and let Haman's ten sons be hanged upon the gallows . Jews 017 005 Act /\$ {Jews /which believed not , moved with envy , took unto them certain lewd fellows of the baser sort , and gathered a company , and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . Jews 008 031 Joh /\$ {Jews /which believed on him , If ye continue in my word , then are ye my disciples indeed ; Jews 025 007 Act /\$ {Jews /which came down from Jerusalem stood round about , and laid many and grievous complaints against Paul , which they could not prove . Jews 011 045 Joh /\$ {Jews /which came to Mary , and had seen the things which Jesus did , believed on him . Jews 004 012 Ezz /^{Jews /which came up from thee to us are come unto Jerusalem , building the rebellious and the bad city , and have set up the walls thereof, and joined the foundations . Jews 044 001 Jer /^{Jews /which dwell in the land of Egypt , which dwell at Migdol , and at Tahpanhes , and at Noph , and in the country of Pathros , saying , Jews 009 022 Act /\$ {Jews /which dwelt at Damascus , proving that this is very Christ . Jews 004 012 Neh /^{Jews /which dwelt by them came , they said unto us ten times , From all places whence ye shall return unto us they will be upon you. Jews 022 012 Act /\$ {Jews /which dwelt there, Jews 008 011 Est /^{Jews /which were in every city to gather themselves together , and to stand for their life , to destroy , to slay , and to cause to perish , all the power of the people and province that would assault them, both little ones and women , and to take the spoil of them for a prey , Jews 016 003 Act /\$ {Jews /which were in those quarters : for

they knew all that his father was a Greek . Jews 021 027 Act /\$ {Jews /which were of Asia , when they saw him in the temple , stirred up all the people , and laid hands on him , Jews 005 008 Neh /^{Jews /which were sold unto the heathen ; and will ye even sell your brethren ? or shall they be sold unto us? Then held they their peace , and found nothing to answer. Jews 013 033 Joh /\$ {Jews /Whither I go , ye cannot come ; so now I say to you . Jews 023 051 Luk /\$ {Jews /who also himself waited for the kingdom of God . Jews 003 012 Dan /^{Jews /whom thou hast set over the affairs of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . Jews 002 014 Gal /\$ {Jews /why compellest thou the Gentiles to live as do the Jews ? Jews 008 022 Joh /\$ {Jews /Will he kill himself ? because he saith , Whither I go , ye cannot come . Jews 004 002 Neh /^{Jews /will they fortify themselves? will they sacrifice ? will they make an end in a day ? will they revive the stones out of the heaps of the rubbish which are burned ? Jews 014 005 Act /\$ {Jews /with their rulers , to use them despitefully , and to stone them , Jews' 036 013 Isa /^{Jews' /language , and said , Hear ye the words of the great king , the king of Assyria . Jews' 018 028 IIKi /^{Jews' /language , and spake , saying , Hear the word of the great king , the king of Assyria : Jews' 013 024 Neh /^{Jews' /language , but according to the language of each people . Jews' 036 011 Isa /^{Jews' /language , in the ears of the people that are on the wall . Jews' 018 026 IIKi /^{Jews' /language in the ears of the people that are on the wall . Jews' 001 013 Gal /\$ {Jews' /religion , how that beyond measure I persecuted the church of God , and wasted it : Jews' 001 014 Gal /\$ {Jews' /religion above many my equals in mine own nation , being more exceedingly zealous of the traditions of my fathers . Jews' 032 018 IICh /^{Jews' /speech unto the people of Jerusalem that were on the wall , to affright them, and to trouble them; that they might take the city . jew 32 \* jewess 2 - jewish 1 - jewry 3 - jews 243 - jew Now] in Shushan the palace there was a certain {Jew} , whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite; jew Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a {Jew} . jew Yet all this availeth me nothing, so long as I see Mordecai the {Jew} sitting at the king's gate. jew Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the {Jew} , that sitteth at the king's gate: let nothing fail of all that thou hast spoken. jew Then the king Ahasuerus said unto Esther the queen and to Mordecai the {Jew} , Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews. jew Then Esther the queen, the daughter of Abihail, and Mordecai the {Jew} , wrote with all authority, to confirm this second letter of Purim. jew To confirm these days of Purim in their times [appointed], according as Mordecai the {Jew} and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry. jew For Mordecai the {Jew} [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. jew That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a {Jew} his brother. jew Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a {Jew} , saying, We will go with you: for we have heard [that] God [is] with you. jew Then saith the woman of Samaria unto him, How is it that thou, being a {Jew} , askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. jew Pilate answered, Am I a {Jew}? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? jew And he said unto them, Ye know how that it is an unlawful thing for a man that is a {Jew} to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. jew And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a {Jew} , whose name was] Barjesus: jew And found a certain {Jew} named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; because that Claudius had commanded all Jews to depart from Rome:) and came unto them. jew And a certain {Jew} named Apollos, born at Alexandria, an eloquent man, and] mighty in the scriptures, came to Ephesus. jew And there were seven sons of one] Sceva, a {Jew} , and] chief of the priests, which did so. jew But when they knew that he was a {Jew} , all with one voice about the space of two hours cried out, Great is] Diana of the Ephesians. jew But Paul said, I am a man which am] a {Jew} of Tarsus, a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. jew I am verily a man which am] a {Jew} , born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are t his day. jew For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the {Jew} first, and also to the Greek. jew Tribulation and anguish, upon every soul of man that doeth evil, of the {Jew} first, and also of the Gentile; jew But glory, honour, and peace, to every man that worketh good, to the {Jew} first, and also to the Gentile: jew Behold, thou art called

a {Jew}, and retest in the law, and makest thy boast of God, jew For he is not a {Jew}, which is one outwardly; neither is that] circumcision, which is outward in the flesh: jew But he is] a {Jew}, which is one inwardly; and circumcision is that] of the heart, in the spirit, and] not in the letter; whose praise is] not of men, but of God. jew What advantage then hath the {Jew}? or what profit is there] of circumcision? jew For there is no difference between the {Jew} and the Greek: for the same Lord over all is rich unto all that call upon him. jew <1CO9 -20> And unto the Jews I became as a {Jew}, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; jew But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a {Jew}, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? j ew There is neither {Jew} nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. jew Where there is neither Greek nor {Jew}, circumcision nor uncircumcision, Barbarian, Scythian, bond nor] free: but Christ is] all, and in all.

jew , 1CO , 9:20 jew , AC , 10:28 , AC , 13:6 , AC , 18:2 , AC , 18:24 , AC , 19:14 , AC , 19:34 , AC , 21:39 , AC , 22:3 jew , COL , 3:11 jew , ES , 2:5 , ES , 3:4 , ES , 5:13 , ES , 6:10 , ES , 8:7 , ES , 9:29 , ES , 9:31 , ES , 10:3 jew , GA , 2:14 , GA , 3:28 jew , JER , 34:9 jew , JOH , 4:9 , JOH , 18:35 jew , RO , 1:16 , RO , 2:9 , RO , 2:10 , RO , 2:17 , RO , 2:28 , RO , 2:29 , RO , 3:1 , RO , 10:12 jew , ZEC , 8:23 jewel , EZE , 16:12 jewel , PR , 11:22 , PR , 20:15 jewels , ISA , 6:8 , ISA , 6:15 jewels , 2CH , 20:25 , 2CH , 32:27 jewels , EX , 3:22 , EX , 3:22 , EX , 11:2 , EX , 11:2 , EX , 12:35 , EX , 12:35 , EX , 35:22 jewels , EZE , 16:17 , EZE , 16:39 , EZE , 23:26 jewels , GE , 24:53 , GE , 24:53 jewels , HO , 2:13 jewels , ISA , 3:21 , ISA , 61:10 jewels , JOB , 28:17 jewels , MAL , 3:17 jewels , NU , 31:50 , NU , 31:51 jewels , SOS , 1:10 , SOS , 7:1 jewess , AC , 16:1 , AC , 24:24 jewish , TIT , 1:14 jewry , DA , 5:13 jewry , JOH , 7:1 jewry , LU , 23:5 jews , 1CO , 1:22 , 1CO , 1:23 , 1CO , 1:24 , 1CO , 9:20 , 1CO , 9:20 , 1CO , 10:32 , 1CO , 12:13 jews , 1TH , 2:14 jews , 2CO , 11:24 jews , 2KI , 16:6 , 2KI , 25:25 jews , AC , 2:5 , AC , 2:10 , AC , 9:22 , AC , 9:23 , AC , 10:22 , AC , 10:39 , AC , 11:19 , AC , 12:3 , AC , 12:11 , AC , 13:5 , AC , 13:42 , AC , 13:43 , AC , 13:45 , AC , 13:50 , AC , 14:1 , AC , 14:1 , AC , 14:2 , AC , 14:4 , AC , 14:5 , AC , 14:19 , AC , 16:3 , AC , 16:20 , AC , 17:1 , AC , 17:5 , AC , 17:10 , AC , 17:13 , AC , 17:17 , AC , 18:2 , AC , 18:4 , AC , 18:5 , AC , 18:12 , AC , 18:14 , AC , 18:14 , AC , 18:19 , AC , 18:28 , AC , 19:10 , AC , 19:13 , AC , 19:17 , AC , 19:33 , AC , 20:3 , AC , 20:19 , AC , 20:21 , AC , 21:11 , AC , 21:20 , AC , 21:21 , AC , 21:27 , AC , 22:12 , AC , 22:30 , AC , 23:12 , AC , 23:20 , AC , 23:27 , AC , 23:30 , AC , 24:5 , AC , 24:9 , AC , 24:18 , AC , 24:27 , AC , 25:2 , AC , 25:7 , AC , 25:8 , AC , 25:9 , AC , 25:10 , AC , 25:15 , AC , 25:24 , AC , 26:2 , AC , 26:3 , AC , 26:4 , AC , 26:7 , AC , 26:21 , AC , 28:17 , AC , 28:19 , AC , 28:29 jews , DA , 3:8 , DA , 3:12 jews , ES , 3:6 , ES , 3:13 , ES , 4:3 , ES , 4:7 , ES , 4:13 , ES , 4:14 , ES , 4:16 , ES , 6:13 , ES , 8:3 , ES , 8:5 , ES , 8:7 , ES , 8:8 , ES , 8:9 , ES , 8:9 , ES , 8:11 , ES , 8:13 , ES , 8:16 , ES , 8:17 , ES , 8:17 , ES , 8:17 , ES , 9:1 , ES , 9:1 , ES , 9:2 , ES , 9:3 , ES , 9:5 , ES , 9:6 , ES , 9:10 , ES , 9:12 , ES , 9:13 , ES , 9:15 , ES , 9:16 , ES , 9:18 , ES , 9:19 , ES , 9:20 , ES , 9:22 , ES , 9:23 , ES , 9:24 , ES , 9:24 , ES , 9:25 , ES , 9:27 , ES , 9:28 , ES , 9:30 , ES , 10:3 jews , EZR , 4:12 , EZR , 4:23 , EZR , 5:1 , EZR , 5:5 , EZR , 6:7 , EZR , 6:7 , EZR , 6:8 , EZR , 6:14 jews , GA , 2:13 , GA , 2:14 , GA , 2:14 , GA , 2:15 jews , JER , 32:12 , JER , 38:19 , JER , 40:11 , JER , 40:12 , JER , 40:15 , JER , 41:3 , JER , 44:1 , JER , 52:28 , JER , 52:30 jews , JOH , 1:19 , JOH , 2:6 , JOH , 2:18 , JOH , 2:20 , JOH , 3:1 , JOH , 3:25 , JOH , 4:9 , JOH , 4:22 , JOH , 5:1 , JOH , 5:10 , JOH , 5:15 , JOH , 5:16 , JOH , 5:18 , JOH , 6:4 , JOH , 6:41 , JOH , 6:52 , JOH , 7:1 , JOH , 7:11 , JOH , 7:13 , JOH , 7:15 , JOH , 7:35 , JOH , 8:22 , JOH , 8:31 , JOH , 8:48 , JOH , 8:52 , JOH , 8:57 , JOH , 9:18 , JOH , 9:22 , JOH , 9:22 , JOH , 10:19 , JOH , 10:24 , JOH , 10:31 , JOH , 10:33 , JOH , 11:8 , JOH , 11:19 , JOH , 11:31 , JOH , 11:33 , JOH , 11:36 , JOH , 11:45 , JOH , 11:54 , JOH , 12:9 , JOH , 12:11 , JOH , 13:33 , JOH , 18:12 , JOH , 18:14 , JOH , 18:20 , JOH , 18:31 , JOH , 18:33 , JOH , 18:36 , JOH , 18:38 , JOH , 18:39 , JOH , 19:3 , JOH , 19:7 , JOH , 19:12 , JOH , 19:14 , JOH , 19:19 , JOH , 19:20 , JOH , 19:21 , JOH , 19:21 , JOH , 19:21 , JOH , 19:31 , JOH , 19:38 , JOH , 19:40 , JOH , 20:19 jews , LU , 7:3 , LU , 23:3 , LU , 23:37 , LU , 23:38 , LU , 23:51 jews , MR , 7:3 , MR , 15:2 , MR , 15:9 , MR , 15:12 , MR , 15:18 , MR , 15:26 jews , MT , 2:2 , MT , 27:11 , MT , 27:29 , MT , 27:37 , MT , 28:15 jews , NE , 1:2 , NE , 2:16 , NE , 4:1 , NE , 4:2 , NE , 4:12 , NE , 5:1 , NE , 5:8 , NE , 5:17 , NE , 6:6 , NE , 13:23 jews , RE , 2:9 , RE , 3:9 jews , RO , 3:9 , RO , 3:29 , RO , 9:24 jews' , 2CH , 32:18 jews' , 2KI , 18:26 , 2KI , 18:28 jews' , ES , 3:10 , ES , 8:1 jews' , GA , 1:13 , GA , 1:14 jews' , ISA , 36:11 , ISA , 36:13 jews' , JOH , 2:13 , JOH , 7:2 , JOH , 11:55 , JOH , 19:42 jews' , NE , 13:24

Jew 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeans, i.e. belonging to Judah: -- {Jew}(-ess), of Judaea.[q]

\* jew , 2453 Ioudaios ,

jew -2453 {jew}, jewess, jews, judaea, jewess -2453 jew, {jewess}, jews, judaea, jewish -2451 {jewish}, jewry -2449 {jewry}, judaea, jews -2450 {jews}, jews -2452 {jews}, jews -2453 jew, jewess, {jews}, judaea, jews -2454 {jews}, religion,



jew -3064 certified , {jew} , jews , judah , jewel -3627 armour , armourbearer , artillery , bag , carriage , carriages , furniture , instrument , instruments , {jewel} , jewels , made , one , pertaineth , pot , psalteries , psaltery , stuff , thing , tool , vessel , vessels , wares , weapon , weapons , jewel -5141 earring , earrings , {jewel} , jewels , jewels -2484 {jewels} , jewels -3627 armour , armourbearer , artillery , bag , carriage , carriages , furniture , instrument , instruments , jewel , {jewels} , made , one , pertaineth , pot , psalteries , psaltery , stuff , thing , tool , vessel , vessels , wares , weapon , weapons , jewels -5141 earring , earrings , jewel , {jewels} , jewels -5459 {jewels} , peculiar , proper , special , jewry -3061 {jewry} , judah , judea , jews -3054 became , {jews} , jews -3062 {jews} , jews -3064 certified , jew , {jews} , judah , jews -3066 {jews} , speech ,

Jew 3062 -- Y@huwda/iy -- {Jew}. Jew 3064 -- Y@huwdiy -- {Jew}. Jew 2453 \*\* Ioudaios \*\* {Jew}(-ess), of Judaea. jewel 2481 -- chaliy -- {jewel}, ornament. jewel 2484 -- chelyah -- {jewel}. jewel 3627 -- k@liy -- armour ([bearer]), artillery, bag, carriage, + furnish,furniture, instrument, {jewel}, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + whatsoever jewel 5141 -- nexem -- earring, {jewel}. jewel 5459 -- c@gullah -- {jewel}, peculiar (treasure), proper good, special. Jewish 2451 \*\* Ioudaikos \*\* {Jewish}. Jewry 3061 -- Y@huwd -- {Jewry}, Judah, Judea. Jews 3054 -- yahad -- become {Jews}. Jews 3066 -- Y@huwdiyth -- in the {Jews}' language. Jews 2450 \*\* Ioudaizo \*\* live as the {Jews}. Jews 2452 \*\* Ioudaikos \*\* as do the {Jews}. Jews 2454 \*\* Ioudaismos \*\* {Jews}' religion.



Jew ..... a Jew 2453 -Ioudaios-> Jew ..... as a Jew 2453 -Ioudaios-> Jew ..... between the Jew 2453 -  
Ioudaios-> Jew ..... But he is a Jew 2453 -Ioudaios-> Jew ..... For he is not a Jew 2453 -Ioudaios-> Jew .....  
hath the Jew 2453 -Ioudaios-> Jew ..... I a Jew 2453 -Ioudaios-> Jew ..... Jew 2453 -Ioudaios-> Jew ..... of  
the Jew 2453 -Ioudaios-> Jew ..... that he was a Jew 2453 -Ioudaios-> Jew ..... that is a Jew 2453 -Ioudaios->  
Jew ..... to the Jew 2453 -Ioudaios-> Jew ..... which am a Jew 2453 -Ioudaios-> Jewess ..... which was a  
Jewess 2453 -Ioudaios-> Jewish ..... to Jewish 2451 -Ioudaikos-> Jewry ..... in Jewry 2449 -Ioudaia-> Jewry  
..... Jewry 2449 -Ioudaia-> Jews ..... and also of the Jews 2453 -Ioudaios-> Jews ..... and not as do the Jews  
2452 -Ioudaikos-> Jews ..... And the Jews 2453 -Ioudaios-> Jews ..... and the Jews 2453 -Ioudaios-> Jews  
..... And unto the Jews 2453 -Ioudaios-> Jews ..... And when the Jews 2453 -Ioudaios-> Jews ..... as do the  
Jews 2450 -Ioudaizo-> Jews ..... as they have of the Jews 2453 -Ioudaios-> Jews ..... But the Jews 2453 -  
Ioudaios-> Jews ..... but unto the Jews 2453 -Ioudaios-> Jews ..... But when the Jews 2453 -Ioudaios-> Jews  
..... certain Jews 2453 -Ioudaios-> Jews ..... did the Jews 2453 -Ioudaios-> Jews ..... for the Jews 2453 -  
Ioudaios-> Jews ..... For the Jews 2453 -Ioudaios-> Jews ..... him : but the Jews 2453 -Ioudaios-> Jews .....  
in the Jews 2454 -Ioudaismos-> Jews ..... is of the Jews 2453 -Ioudaios-> Jews ..... Jews 2453 -Ioudaios->  
Jews ..... me how that the Jews 2453 -Ioudaios-> Jews ..... neither to the Jews 2453 -Ioudaios-> Jews .....  
not of the Jews 2453 -Ioudaios-> Jews ..... O ye Jews 2453 -Ioudaios-> Jews ..... of Jews 2453 -Ioudaios->  
Jews ..... of the Jews 2453 -Ioudaios-> JEWS ..... OF THE JEWS 2453 -Ioudaios-> Jews ..... Of the Jews  
2453 -Ioudaios-> Jews ..... past in the Jews 2454 -Ioudaismos-> Jews ..... shall the Jews 2453 -Ioudaios->  
Jews ..... The Jews 2453 -Ioudaios-> Jews ..... the Jews 2453 -Ioudaios-> Jews ..... they are Jews 2453 -  
Ioudaios-> Jews ..... to the Jews 2453 -Ioudaios-> Jews ..... unto the Jews 2453 -Ioudaios-> Jews ..... we be  
Jews 2453 -Ioudaios-> Jews ..... We who are Jews 2453 -Ioudaios-> Jews ..... with the Jews 2453 -Ioudaios->  
Jews ..... words , the Jews 2453 -Ioudaios->

Jew 3062 ## Y@huwda>iy (Aramaic) {yeh-hoo-daw-ee'}; patrial from 3061; a Jehudaite (or Judaite), i.e. Jew: -- {Jew}. [ql Jew 3064 ## Y@huwdiy {yeh-hoo-dee'}; patronymically from 3063; a Jehudite(i.e. Judaite or Jew), or descendant of Jehudah(i.e. Judah): -- {Jew}. [ql Jew 2453 # Ioudaios {ee-oo-dah'-yos}; from 2448 (in the sense of 2455 as a country); Judaeon, i.e. belonging to Jehudah: -- {Jew}(-ess), of Judaea.[ql jewel 2481 ## chaliy {khal-ee'}; from 2470; a trinket (as polished): -- {jewel}, ornament. [ql jewel 2484 ## chelyah {khal-yaw'}; feminine of 2481; a trinket: - - {jewel}. [ql jewel 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i. e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, {jewel}, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever [ql jewel 5141 ## nexem {neh'-zem}; from an unused root of uncertain meaning; a nose-ring: -- earring, {jewel}.[ql jewel 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- {jewel}, peculiar (treasure), proper good, special.[ql Jewish 2451 # Ioudaikos {ee-oo-dah-ee-kos'}; from 2453; Judaic, i.e. resembling a Judaeon: -- {Jewish}.[ql Jewry 3061 ## Y@huwd (Aramaic) {yeh-hood'}; contracted from a form corresponding to 3063; properly, Judah, hence, Judaea: -- {Jewry}, Judah, Judea. [ql Jews 3054 ## yahad {yaw-had'}; denominative from a form corresponding to 3061; to Judaize, i.e. become Jewish: -- become {Jews}. [ql Jews 3066 ## Y@huwdiyth {yeh-hoo-deeth'}; feminine of 3064; the Jewish (used adverbially) language: -- in the {Jews}' language. [ql Jews 2450 # Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaeon, i.e. "Judaize": -- live as the {Jews}.[ql Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeon: -- as do the {Jews}.[ql Jews 2454 # Ioudaismos {ee-oo-dah-is-mos'}; from 2450; "Judaism", i.e. the Jewish faith and usages: -- {Jews}' religion.[ql



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Jew Interlinear Index Study Jew EST 002 005 [ Now ] in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > there was a certain <00376 +>iysh > {Jew} <03064 +Y@huwdiy > , whose name <08034 +shem > [ was ] Mordecai <04782 +Mord@kay > , the son <01121 +ben > of Jair <02971 +Ya>iyr > , the son <01121 +ben > of Shimei <08096 +Shim , the son <01121 +ben > of Kish <07027 +Qiysh > , a Benjamite <01145 +Ben - y@miyniy > ; Jew EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 + : for he had told <05046 +nagad > them that he [ was ] a {Jew} <03064 +Y@huwdiy > . Jew EST 005 013 Yet all <03605 +kol > this <02088 +zeh > availeth <07737 +shavah > me nothing<00369 +>ayin > , so <06256 + long <06256 + as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha . Jew EST 006 010 Then the king <04428 +melek > said <00559 +>amar > to Haman <02001 +Haman > , Make haste <04116 +mahar > , [ and ] take <03947 +laqach > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , as thou hast said <01696 +dabar > , and do <06213 + even so <03651 +ken > to Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > , that sitteth <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha : let nothing <01697 +dabar > fail <05307 +naphal > of all <03605 +kol > that thou hast spoken <01696 +dabar > . Jew EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talah > upon the gallows <06086 + , because he laid <07971 +shalach > his hand <03027 +yad > upon the Jews <03064 +Y@huwdiy > . Jew EST 009 029 Then Esther <00635 +>Ecter > the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to confirm <06965 +quwm > this <02063 +zo>th > second <08145 +sheniy > letter <00107 +>iggereth > of Purim <06332 +Puwr > . Jew EST 009 031 To confirm <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times <02165 +z@man > [ appointed ] , according as Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera< > , the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za . Jew EST 010 003 For Mordecai <04782 +Mord@kay > the {Jew} <03064 +Y@huwdiy > [ was ] next <04932 +mishneh > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , and great <01419 +gadawl > among the Jews <03064 +Y@huwdiy > , and accepted <07521 +ratsah > of the multitude <07230 +rob > of his brethren <00251 +>ach > , seeking <01875 +darash > the wealth <02896 +towb > of his people <05971 + , and speaking <01696 +dabar > peace <07965 +shalowm > to all <03605 +kol > his seed <02233 +zera< > . Jew JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [ being ] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [ to wit ] , of a {Jew} <03064 +Y@huwdiy > his brother <00251 +>ach > . Jew ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass ] , that ten <06235 + men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a {Jew} <03064 +Y@huwdiy > , saying <00559 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [ that ] God <00430 +>elohiym > [ is ] with you . Jew JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a {Jew} <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 - Samareites -> . Jew JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> , Am <1510 -eimi -> I a {Jew} <2453 -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi -> thee unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ? Jew ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a {Jew} <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 - kollao -> , or <2228 -e -> come <4334 -



proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . Jew ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a {Jew} <2453 -Ioudaios -> , whose <3739 -hos -> name <3686 -onoma -> [ was ] Barjesus <0919 -Bariesous -> : Jew ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> {Jew} <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them . Jew ACT 018 024 . And a certain <5100 -tis -> {Jew} <2453 -Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandros -> , an eloquent <3052 -logios -> man <0435 -aner -> , [ and ] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <2658 -katantao -> to Ephesus <2181 -Ephesos -> . Jew ACT 019 014 And there were seven <2033 -hepta -> sons <5207 -huios -> of [ one ] Sceva <4630 -Skeuas -> , a {Jew} <2453 -Ioudaios -> , [ and ] chief <0749 -archiereus -> of the priests <0749 -archiereus -> , which did <4160 -poieo -> so <5124 -touto -> . Jew ACT 019 034 But when they knew <1921 -epiginosko -> that he was a {Jew} <2453 -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> . Jew ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [ which am ] a {Jew} <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> . Jew ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a {Jew} <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . Jew ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the {Jew} <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> . Jew ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the {Jew} <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ; Jew ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the {Jew} <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> : Jew ROM 002 017 . Behold <2396 -ide -> , thou art called <2028 -eponomazo -> a {Jew} <2453 -Ioudaios -> , and retest <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316 -theos -> , Jew ROM 002 028 For he is not a {Jew} <2453 -Ioudaios -> , which is one outwardly <5318 -phaneros -> ; neither <3761 -oude -> [ is that ] circumcision <4061 -peritome -> , which is outward <5318 -phaneros -> in the flesh <4561 -sarx -> : Jew ROM 002 029 But he [ is ] a {Jew} <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [ is that ] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [ and ] not in the letter <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [ is ] not of men <0444 -anthropos -> , but of God <2316 -theos -> . Jew ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then <3767 -oun -> hath the {Jew} <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -opheleia -> [ is there ] of circumcision <4061 -peritome -> ? Jew ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the {Jew} <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him . Jew 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a {Jew} <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to

them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; Jew GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a {Jew} <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ? Jew GAL 003 028 There is neither <3756 -ou -> {Jew} <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Jew COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> {Jew} <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> .

certain jew named apollo certain jew named aquila jew first jew first jew first jew his brother jew sitting at there  
is neither jew nor greek where there is neither greek nor jew

Jew Act\_19\_34 /\$ {Jew /all with one voice about the space of two hours cried out , Great is Diana of the Ephesians . Jew Act\_19\_14 /\$ {Jew /and chief of the priests , which did so . Jew Est\_09\_31 /^{Jew /and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed , the matters of the fastings and their cry . Jew Rom\_02\_17 /\$ {Jew /and restest in the law , and makest thy boast of God , Jew Rom\_10\_12 /\$ {Jew /and the Greek : for the same Lord over all is rich unto all that call upon him . Jew Joh\_04\_09 /\$ {Jew /askest drink of me , which am a woman of Samaria ? for the Jews have no dealings with the Samaritans . Jew Est\_08\_07 /^{Jew /Behold, I have given Esther the house of Haman , and him they have hanged upon the gallows , because he laid his hand upon the Jews . Jew Act\_22\_03 /\$ {Jew /born in Tarsus , a city in Cilicia , yet brought up in this city at the feet of Gamaliel , and taught according to the perfect manner of the law of the fathers , and was zealous toward God , as ye all are this day . Jew Col\_03\_11 /\$ {Jew /circumcision nor uncircumcision , Barbarian , Scythian , bond nor free : but Christ is all , and in all . Jew Rom\_02\_09 /\$ {Jew /first , and also of the Gentile ; Jew Rom\_02\_10 /\$ {Jew /first , and also to the Gentile : Jew Rom\_01\_16 /\$ {Jew /first , and also to the Greek . Jew Jer\_34\_09 /^{Jew /his brother . Jew Gal\_02\_14 /\$ {Jew /lives after the manner of Gentiles , and not as do the Jews , why compellest thou the Gentiles to live as do the Jews ? Jew Act\_18\_24 /\$ {Jew /named Apollos , born at Alexandria , an eloquent man , and mighty in the scriptures , came to Ephesus . Jew Act\_18\_02 /\$ {Jew /named Aquila , born in Pontus , lately come from Italy , with his wife Priscilla ; all Jews to depart from Rome : and came unto them . Jew Gal\_03\_28 /\$ {Jew /nor Greek , there is neither bond nor free , there is neither male nor female : for ye are all one in Christ Jesus . Jew Act\_21\_39 /\$ {Jew /of Tarsus , a city in Cilicia , a citizen of no mean city : and , I beseech thee , suffer me to speak unto the people . Jew Rom\_03\_01 /\$ {Jew /or what profit is there of circumcision ? Jew Zec\_08\_23 /^{Jew /saying , We will go with you: for we have heard that God is with you. Jew Est\_05\_13 /^{Jew /sitting at the king's gate . Jew 1Co\_09\_20 /\$ {Jew /that I might gain the Jews ; to them that are under the law , as under the law , that I might gain them that are under the law ; Jew Est\_06\_10 /^{Jew /that sitteth at the king's gate : let nothing fail of all that thou hast spoken . Jew Joh\_18\_35 /\$ {Jew /Thine own nation and the chief priests have delivered thee unto me : what hast thou done ? Jew Act\_10\_28 /\$ {Jew /to keep company , or come unto one of another nation ; but God hath shewed me that I should not call any man common or unclean . Jew Est\_10\_03 /^{Jew /was next unto king Ahasuerus , and great among the Jews , and accepted of the multitude of his brethren , seeking the wealth of his people , and speaking peace to all his seed . Jew Rom\_02\_29 /\$ {Jew /which is one inwardly ; and circumcision is that of the heart , in the spirit , and not in the letter ; whose praise is not of men , but of God . Jew Rom\_02\_28 /\$ {Jew /which is one outwardly ; neither is that circumcision , which is outward in the flesh : Jew Act\_13\_06 /\$ {Jew /whose name was Barjesus : Jew Est\_02\_05 /^{Jew /whose name was Mordecai , the son of Jair , the son of Shimei , the son of Kish , a Benjamite ; Jew Est\_09\_29 /^{Jew /wrote with all authority , to confirm this second letter of Purim . jewel Pro\_11\_22 /^{jewel /of gold in a swine's snout , so is a fair woman which is without discretion . jewel Eze\_16\_12 /^{jewel /on thy forehead , and earrings in thine ears , and a beautiful crown upon thine head . jewels Mal\_03\_17 /^{jewels /and I will spare them, as a man spareth his own son that serveth him. jewels Eze\_16\_39 /^{jewels /and leave thee naked and bare . jewels Hos\_02\_13 /^{jewels /and she went after her lovers , and forgot me, saith the LORD . jewels Job\_28\_17 /^{jewels /of fine gold . jewels Gen\_24\_53 /^{jewels /of gold , and raiment , and gave them to Rebekah : he gave also to her brother and to her mother precious things . jewels Exo\_12\_35 /^{jewels /of gold , and raiment : jewels Exo\_03\_22 /^{jewels /of gold , and raiment : and ye shall put them upon your sons , and upon your daughters ; and ye shall spoil the Egyptians . jewels Num\_31\_50 /^{jewels /of gold , chains , and bracelets , rings , earrings , and tablets , to make an atonement for our souls before the LORD . jewels 1Sa\_06\_08 /^{jewels /of gold , which ye return him for a trespass offering , in a coffer by the side thereof; and send it away , that it may go . jewels Exo\_11\_02 /^{jewels /of gold . jewels Exo\_35\_22 /^{jewels /of gold : and every man that offered offered an offering of gold unto the LORD . jewels 1Sa\_06\_15 /^{jewels /of gold were, and put them on the great stone : and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD . jewels Eze\_16\_17 /^{jewels /of my gold and of my silver , which I had given thee, and madest to thyself images of men , and didst commit whoredom with them, jewels Gen\_24\_53 /^{jewels /of silver , and jewels of gold , and raiment , and gave them to Rebekah : he gave also to her brother and to her mother precious things . jewels Exo\_12\_35 /^{jewels /of silver , and jewels of gold , and raiment : jewels Exo\_03\_22 /^{jewels /of silver , and jewels of gold , and raiment : and ye shall put them upon your sons , and upon your daughters ; and ye shall spoil the Egyptians . jewels Exo\_11\_02 /^{jewels /of silver , and jewels of gold . jewels Son\_07\_01 /^{jewels /the work of the hands of a cunning workman . jewels Son\_01\_10 /^{jewels /thy neck with chains of gold. jewels 2Ch\_20\_25 /^{jewels /which they stripped off for themselves, more than they could carry away : and they were three days in gathering of the spoil , it was so much . Jewess Act\_16\_01 /\$ {Jewess /and believed ; but his father was a Greek : Jewess Act\_24\_24 /\$ {Jewess /he sent for Paul , and heard him concerning the faith in Christ . Jewish Tit\_01\_14

/\$ {Jewish /fables , and commandments of men , that turn from the truth . Jewry Joh\_07\_01 /\$ {Jewry /because the Jews sought to kill him . Jewry Luk\_23\_05 /\$ {Jewry /beginning from Galilee to this place . Jews Act\_25\_09 /\$ {Jews /a pleasure , answered Paul , and said , Wilt thou go up to Jerusalem , and there be judged of these things before me ? Jews Act\_24\_27 /\$ {Jews /a pleasure , left Paul bound . Jews 1Co\_01\_23 /\$ {Jews /a stumblingblock , and unto the Greeks foolishness ; Jews Joh\_03\_25 /\$ {Jews /about purifying . Jews Est\_08\_09 /\$ {Jews /according to their writing , and according to their language . Jews Act\_24\_09 /\$ {Jews /also assented , saying that these things were so . Jews Joh\_11\_33 /\$ {Jews /also weeping which came with her , he groaned in the spirit , and was troubled , Jews Joh\_18\_20 /\$ {Jews /always resort ; and in secret have I said nothing . Jews Joh\_07\_35 /\$ {Jews /among themselves , Whither will he go , that we shall not find him ? will he go unto the dispersed among the Gentiles , and teach the Gentiles ? Jews Est\_10\_03 /\$ {Jews /and accepted of the multitude of his brethren , seeking the wealth of his people , and speaking peace to all his seed . Jews Act\_14\_01 /\$ {Jews /and also of the Greeks believed . Jews Act\_20\_21 /\$ {Jews /and also to the Greeks , repentance toward God , and faith toward our Lord Jesus Christ . Jews Rev\_02\_09 /\$ {Jews /and are not , but are the synagogue of Satan . Jews Rev\_03\_09 /\$ {Jews /and are not , but do lie ; behold , I will make them to come and worship before thy feet , and to know that I have loved thee . Jews Est\_04\_03 /\$ {Jews /and fasting , and weeping , and wailing ; and many lay in sackcloth and ashes . Jews Rom\_03\_09 /\$ {Jews /and Gentiles , that they are all under sin ; Jews 1Co\_01\_24 /\$ {Jews /and Greeks , Christ the power of God , and the wisdom of God . Jews Act\_19\_10 /\$ {Jews /and Greeks . Jews Act\_19\_17 /\$ {Jews /and Greeks also dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . Jews Luk\_23\_03 /\$ {Jews /And he answered him and said , Thou sayest it. Jews Mar\_15\_02 /\$ {Jews /And he answering said unto him , Thou sayest it. Jews Act\_10\_39 /\$ {Jews /and in Jerusalem ; whom they slew and hanged on a tree : Jews Mat\_27\_11 /\$ {Jews /And Jesus said unto him , Thou sayest . Jews Joh\_05\_01 /\$ {Jews /and Jesus went up to Jerusalem . Jews Ezzr\_04\_23 /\$ {Jews /and made them to cease by force and power . Jews Act\_14\_04 /\$ {Jews /and part with the apostles . Jews Act\_02\_10 /\$ {Jews /and proselytes , Jews Act\_13\_43 /\$ {Jews /and religious proselytes followed Paul and Barnabas : who , speaking to them , persuaded them to continue in the grace of God . Jews Neh\_05\_17 /\$ {Jews /and rulers , beside those that came unto us from among the heathen that are about us . Jews Joh\_08\_48 /\$ {Jews /and said unto him , Say we not well that thou art a Samaritan , and hast a devil ? Jews Joh\_02\_18 /\$ {Jews /and said unto him , What sign shewest thou unto us , seeing that thou doest these things ? Jews Joh\_18\_38 /\$ {Jews /and saith unto them , I find in him no fault at all. Jews Act\_23\_27 /\$ {Jews /and should have been killed of them : then came I with an army , and rescued him , having understood that he was a Roman . Jews Act\_14\_01 /\$ {Jews /and so spake , that a great multitude both of the Jews and also of the Greeks believed . Jews Act\_18\_28 /\$ {Jews /and that publickly , shewing by the scriptures that Jesus was Christ . Jews 2Ki\_25\_25 /\$ {Jews /and the Chaldees that were with him at Mizpah . Jews Ezzr\_06\_07 /\$ {Jews /and the elders of the Jews build this house of God in his place . Jews Act\_18\_04 /\$ {Jews /and the Greeks . Jews Act\_13\_05 /\$ {Jews /and they had also John to their minister . Jews Joh\_19\_03 /\$ {Jews /and they smote him with their hands . Jews Jer\_52\_28 /\$ {Jews /and three and twenty : Jews Est\_08\_09 /\$ {Jews /and to the lieutenants , and the deputies and rulers of the provinces which are from India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof , and unto every people after their language , and to the Jews according to their writing , and according to their language . Jews Act\_17\_17 /\$ {Jews /and with the devout persons , and in the market daily with them that met with him . Jews Joh\_10\_33 /\$ {Jews /answered him , saying , For a good work we stone thee not ; but for blasphemy ; and because that thou , being a man , makest thyself God . Jews Joh\_19\_07 /\$ {Jews /answered him , We have a law , and by our law he ought to die , because he made himself the Son of God . Jews Est\_08\_08 /\$ {Jews /as it liketh you , in the king's name , and seal it with the king's ring : for the writing which is written in the king's name , and sealed with the king's ring , may no man reverse . Jews Act\_21\_11 /\$ {Jews /at Jerusalem bind the man that owneth this girdle , and shall deliver him into the hands of the Gentiles . Jews Act\_23\_12 /\$ {Jews /banded together , and bound themselves under a curse , saying that they would neither eat nor drink till they had killed Paul . Jews Est\_09\_03 /\$ {Jews /because the fear of Mordecai fell upon them. Jews Est\_06\_13 /\$ {Jews /before whom thou hast begun to fall , thou shalt not prevail against him , but shalt surely fall before him. Jews Joh\_11\_36 /\$ {Jews /Behold how he loved him ! Jews Joh\_19\_14 /\$ {Jews /Behold your King ! Jews Luk\_07\_03 /\$ {Jews /beseeching him that he would come and heal his servant . Jews Joh\_19\_38 /\$ {Jews /besought Pilate that he might take away the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . Jews Est\_03\_13 /\$ {Jews /both young and old , little children and women , in one day , even upon the thirteenth day of the twelfth month , which is the month Adar , and to take the spoil of them for a prey . Jews Ezzr\_06\_07 /\$ {Jews /build this house of God in his place . Jews Ezzr\_06\_14 /\$ {Jews /builded , and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo . And they builded , and finished it , according to the commandment of the God of

Israel , and according to the commandment of Cyrus , and Darius , and Artaxerxes king of Persia . Jews Joh\_18\_36 /\${Jews /but now is my kingdom not from hence . Jews Joh\_19\_21 /\${Jews /but that he said , I am King of the Jews . Jews Joh\_11\_54 /\${Jews /but went thence unto a country near to the wilderness , into a city called Ephraim , and there continued with his disciples . Jews Gal\_02\_15 /\${Jews /by nature , and not sinners of the Gentiles , Jews Joh\_20\_19 /\${Jews /came Jesus and stood in the midst , and saith unto them , Peace be unto you . Jews Joh\_11\_19 /\${Jews /came to Martha and Mary , to comfort them concerning their brother . Jews Act\_26\_21 /\${Jews /caught me in the temple , and went about to kill me. Jews Joh\_02\_06 /\${Jews /containing two or three firkins apiece . Jews Joh\_19\_12 /\${Jews /cried out , saying , If thou let this man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . Jews Act\_28\_29 /\${Jews /departed , and had great reasoning among themselves . Jews Act\_02\_05 /\${Jews /devout men , out of every nation under heaven . Jews Joh\_09\_18 /\${Jews /did not believe concerning him , that he had been blind , and received his sight , until they called the parents of him that had received his sight . Jews Gal\_02\_13 /\${Jews /dissembled likewise with him ; insomuch that Barnabas also was carried away with their dissimulation . Jews Act\_16\_20 /\${Jews /do exceedingly trouble our city , Jews Est\_03\_10 /^{Jews /enemy . Jews Est\_08\_01 /^{Jews /enemy unto Esther the queen . And Mordecai came before the king ; for Esther had told what he was unto her. Jews Mar\_07\_03 /\${Jews /except they wash their hands oft , eat not , holding the tradition of the elders . Jews Act\_19\_13 /\${Jews /exorcists , took upon them to call over them which had evil spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . Jews Joh\_07\_02 /\${Jews /feast of tabernacles was at hand . Jews Est\_08\_17 /^{Jews /fell upon them. Jews 2Co\_11\_24 /\${Jews /five times received I forty stripes save one . Jews Ezr\_06\_08 /^{Jews /for the building of this house of God : that of the king's goods , even of the tribute beyond the river , forthwith expenses be given unto these men , that they be not hindered . Jews Est\_08\_17 /^{Jews /for the fear of the Jews fell upon them. Jews Joh\_09\_22 /\${Jews /for the Jews had agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . Jews Joh\_19\_20 /\${Jews /for the place where Jesus was crucified was nigh to the city : and it was written in Hebrew , and Greek , and Latin . Jews Joh\_10\_19 /\${Jews /for these sayings . Jews Mat\_02\_02 /\${Jews /for we have seen his star in the east , and are come to worship him . Jews Joh\_02\_20 /\${Jews /Forty and six years was this temple in building , and wilt thou rear it up in three days ? Jews Est\_04\_14 /^{Jews /from another place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? Jews Act\_14\_19 /\${Jews /from Antioch and Iconium , who persuaded the people , and , having stoned Paul , drew him out of the city , supposing he had been dead . Jews Act\_24\_18 /\${Jews /from Asia found me purified in the temple , neither with multitude , nor with tumult . Jews 2Ki\_16\_06 /^{Jews /from Elath : and the Syrians came to Elath , and dwelt there unto this day . Jews Est\_09\_02 /^{Jews /gathered themselves together in their cities throughout all the provinces of the king Ahasuerus , to lay hand on such as sought their hurt : and no man could withstand them ; for the fear of them fell upon all people . Jews Joh\_09\_22 /\${Jews /had agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . Jews Est\_09\_24 /^{Jews /had devised against the Jews to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; Jews Est\_08\_17 /^{Jews /had joy and gladness , a feast and a good day . And many of the people of the land became Jews ; for the fear of the Jews fell upon them. Jews Est\_08\_16 /^{Jews /had light , and gladness , and joy , and honour . Jews Est\_09\_01 /^{Jews /had rule over them that hated them; Jews Act\_23\_20 /\${Jews /have agreed to desire thee that thou wouldest bring down Paul to morrow into the council , as though they would enquire somewhat of him more perfectly . Jews Act\_25\_24 /\${Jews /have dealt with me , both at Jerusalem , and also here , crying that he ought not to live any longer . Jews Act\_25\_10 /\${Jews /have I done no wrong , as thou very well knowest . Jews Joh\_04\_09 /\${Jews /have no dealings with the Samaritans . Jews Est\_09\_12 /^{Jews /have slain and destroyed five hundred men in Shushan the palace , and the ten sons of Haman ; what have they done in the rest of the king's provinces ? now what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . Jews Act\_22\_30 /\${Jews /he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . Jews Act\_12\_03 /\${Jews /he proceeded further to take Peter also . the days of unleavened bread . Jews Est\_09\_01 /^{Jews /hoped to have power over them, to the contrary, that the Jews had rule over them that hated them; Jews 1Co\_09\_20 /\${Jews /I became as a Jew , that I might gain the Jews ; to them that are under the law , as under the law , that I might gain them that are under the law ; Jews Act\_18\_14 /\${Jews /If it were a matter of wrong or wicked lewdness , O ye Jews , reason would that I should bear with you : Jews Act\_25\_02 /\${Jews /informed him against Paul , and besought him , Jews Act\_25\_15 /\${Jews /informed me, desiring to have judgment against him . Jews Joh\_19\_40 /\${Jews /is to bury . Jews Act\_20\_03 /\${Jews /laid wait for him , as he was about to sail into Syria , he purposed to return through Macedonia . Jews Act\_23\_30 /\${Jews /laid wait for the man , I sent straightway to thee , and gave commandment

to his accusers also to say before thee what they had against him . Farewell . Jews Act\_18\_12 /\${Jews /made insurrection with one accord against Paul , and brought him to the judgment seat , Jews Joh\_07\_15 /\${Jews / marvelled , saying , How knoweth this man letters , having never learned ? Jews Act\_25\_08 /\${Jews /neither against the temple , nor yet against Caesar , have I offended any thing at all . Jews Est\_09\_28 /^{Jews /nor the memorial of them perish from their seed . Jews 1Co\_10\_32 /\${Jews /nor to the Gentiles , nor to the church of God : Jews Neh\_02\_16 /^{Jews /nor to the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work . Jews Joh\_11\_08 /\${Jews /of late sought to stone thee ; and goest thou thither again ? Jews Est\_09\_19 /^{Jews /of the villages , that dwelt in the unwalled towns , made the fourteenth day of the month Adar a day of gladness and feasting , and a good day , and of sending portions one to another . Jews Act\_17\_13 /\${Jews /of Thessalonica had knowledge that the word of God was preached of Paul at Berea , they came thither also , and stirred up the people . Jews Rom\_09\_24 /\${Jews /only , but also of the Gentiles ? Jews Act\_11\_19 /\${Jews /only . Jews Rom\_03\_29 /\${Jews /only ? is he not also of the Gentiles ? Yes , of the Gentiles also : Jews 1Co\_12\_13 /\${Jews /or Gentiles , whether we be bond or free ; and have been all made to drink into one Spirit . Jews Est\_09\_27 /^{Jews /ordained , and took upon them, and upon their seed , and upon all such as joined themselves unto them, so as it should not fail , that they would keep these two days according to their writing , and according to their appointed time every year ; Jews Joh\_02\_13 /\${Jews /passover was at hand , and Jesus went up to Jerusalem , Jews Joh\_11\_55 /\${Jews /passover was nigh at hand : and many went out of the country up to Jerusalem before the passover , to purify themselves . Jews Joh\_05\_16 /\${Jews /persecute Jesus , and sought to slay him , because he had done these things on the sabbath day . Jews Joh\_19\_42 /\${Jews /preparation day; for the sepulchre was nigh at hand . Jews Act\_19\_33 /\${Jews /putting him forward . And Alexander beckoned with the hand , and would have made his defence unto the people . Jews Act\_18\_14 /\${Jews /reason would that I should bear with you : Jews 1Co\_01\_22 /\${Jews /require a sign , and the Greeks seek after wisdom : Jews Est\_09\_22 /^{Jews /rested from their enemies , and the month which was turned unto them from sorrow to joy , and from mourning into a good day : that they should make them days of feasting and joy , and of sending portions one to another , and gifts to the poor . Jews Jer\_40\_12 /^{Jews /returned out of all places whither they were driven , and came to the land of Judah , to Gedaliah , unto Mizpah , and gathered wine and summer fruits very much . Jews Joh\_10\_24 /\${Jews /round about him , and said unto him , How long dost thou make us to doubt ? If thou be the Christ , tell us plainly . Jews Luk\_23\_37 /\${Jews /save thyself . Jews Act\_13\_45 /\${Jews /saw the multitudes , they were filled with envy , and spake against those things which were spoken by Paul , contradicting and blaspheming . Jews Joh\_01\_19 /\${Jews /sent priests and Levites from Jerusalem to ask him , Who art thou ? Jews Jer\_52\_30 /^{Jews /seven hundred forty and five persons : all the persons were four thousand and six hundred . Jews Est\_08\_13 /^{Jews /should be ready against that day to avenge themselves on their enemies . Jews Est\_09\_25 /^{Jews /should return upon his own head , and that he and his sons should be hanged on the gallows . Jews Est\_09\_06 /^{Jews /slew and destroyed five hundred men . Jews Est\_09\_10 /^{Jews /slew they; but on the spoil laid they not their hand . Jews Est\_09\_05 /^{Jews /smote all their enemies with the stroke of the sword , and slaughter , and destruction , and did what they would unto those that hated them. Jews Joh\_07\_11 /\${Jews /sought him at the feast , and said , Where is he ? Jews Joh\_05\_18 /\${Jews /sought the more to kill him , because he not only had broken the sabbath , but said also that God was his Father , making himself equal with God . Jews Joh\_07\_01 /\${Jews /sought to kill him . Jews Act\_28\_19 /\${Jews /spake against it, I was constrained to appeal unto Caesar ; not that I had ought to accuse my nation of . Jews Act\_13\_50 /\${Jews /stirred up the devout and honourable women , and the chief men of the city , and raised persecution against Paul and Barnabas , and expelled them out of their coasts . Jews Act\_14\_02 /\${Jews /stirred up the Gentiles , and made their minds evil affected against the brethren . Jews Jer\_38\_19 /^{Jews /that are fallen to the Chaldeans , lest they deliver me into their hand , and they mock me. Jews Est\_04\_16 /^{Jews /that are present in Shushan , and fast ye for me, and neither eat nor drink three days , night or day : I also and my maidens will fast likewise; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . Jews Neh\_01\_02 /^{Jews /that had escaped , which were left of the captivity , and concerning Jerusalem . Jews Neh\_13\_23 /^{Jews /that had married wives of Ashdod , of Ammon , and of Moab : Jews Joh\_18\_14 /\${Jews /that it was expedient that one man should die for the people . Jews Joh\_05\_15 /\${Jews /that it was Jesus , which had made him whole . Jews Act\_18\_05 /\${Jews /that Jesus was Christ . Jews Jer\_32\_12 /^{Jews /that sat in the court of the prison . Jews Ezr\_05\_05 /^{Jews /that they could not cause them to cease , till the matter came to Darius : and then they returned answer by letter concerning this matter. Jews Est\_09\_18 /^{Jews /that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested , and made it a day of feasting and gladness . Jews Est\_09\_20 /^{Jews /that were in all the provinces of the king Ahasuerus , both nigh and far , Jews Ezr\_05\_01 /^{Jews /that were in Judah and Jerusalem in the name of the God of Israel , even unto them. Jews Jer\_40\_11 /^{Jews /that were in Moab , and among the

Ammonites , and in Edom , and that were in all the countries , heard that the king of Babylon had left a remnant of Judah , and that he had set over them Gedaliah the son of Ahikam the son of Shaphan ; Jews Est\_09\_15 /^{Jews /that were in Shushan gathered themselves together on the fourteenth day also of the month Adar , and slew three hundred men at Shushan ; but on the prey they laid not their hand . Jews Est\_09\_16 /^{Jews /that were in the king's provinces gathered themselves together , and stood for their lives , and had rest from their enemies , and slew of their foes seventy and five thousand , but they laid not their hands on the prey , Jews Est\_03\_06 /^{Jews /that were throughout the whole kingdom of Ahasuerus , even the people of Mordecai . Jews Jer\_41\_03 /^{Jews /that were with him, even with Gedaliah , at Mizpah , and the Chaldeans that were found there, and the men of war . Jews Joh\_06\_41 /\$ {Jews /then murmured at him , because he said , I am the bread which came down from heaven . Jews Joh\_11\_31 /\$ {Jews /then which were with her in the house , and comforted her , when they saw Mary , that she rose up hastily and went out , followed her , saying , She goeth unto the grave to weep there . Jews Act\_21\_20 /\$ {Jews /there are which believe ; and they are all zealous of the law : Jews Joh\_19\_31 /\$ {Jews /therefore , because it was the preparation , that the bodies should not remain upon the cross on the sabbath day , an high day , besought Pilate that their legs might be broken , and that they might be taken away . Jews Joh\_12\_09 /\$ {Jews /therefore knew that he was there : and they came not for Jesus sake only , but that they might see Lazarus also , whom he had raised from the dead . Jews Joh\_18\_31 /\$ {Jews /therefore said unto him , It is not lawful for us to put any man to death : Jews Joh\_05\_10 /\$ {Jews /therefore said unto him that was cured , It is the sabbath day : it is not lawful for thee to carry thy bed . Jews Joh\_06\_52 /\$ {Jews /therefore strove among themselves , saying , How can this man give us his flesh to eat ? Jews Neh\_06\_06 /^{Jews /think to rebel : for which cause thou buildest the wall , that thou mayest be their king , according to these words . Jews Act\_24\_05 /\$ {Jews /throughout the world , and a ringleader of the sect of the Nazarenes : Jews Act\_18\_02 /\$ {Jews /to depart from Rome : and came unto them . Jews Est\_09\_24 /^{Jews /to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; Jews Est\_04\_07 /^{Jews /to destroy them. Jews Joh\_19\_21 /\$ {Jews /to Pilate , Write not , The King of the Jews ; but that he said , I am King of the Jews . Jews Est\_09\_30 /^{Jews /to the hundred twenty and seven provinces of the kingdom of Ahasuerus , with words of peace and truth , Jews 1Co\_09\_20 /\$ {Jews /to them that are under the law , as under the law , that I might gain them that are under the law ; Jews Act\_28\_17 /\$ {Jews /together : and when they were come together , he said unto them , Men and brethren , though I have committed nothing against the people , or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . Jews Act\_09\_23 /\$ {Jews /took counsel to kill him : Jews Joh\_18\_12 /\$ {Jews /took Jesus , and bound him , Jews Joh\_10\_31 /\$ {Jews /took up stones again to stone him . Jews Est\_09\_23 /^{Jews /undertook to do as they had begun , and as Mordecai had written unto them; Jews Mat\_28\_15 /\$ {Jews /until this day . Jews Joh\_08\_52 /\$ {Jews /unto him , Now we know that thou hast a devil . Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . Jews Joh\_08\_57 /\$ {Jews /unto him , Thou art not yet fifty years old , and hast thou seen Abraham ? Jews Joh\_06\_04 /\$ {Jews /was nigh . Jews Act\_10\_22 /\$ {Jews /was warned from God by an holy angel to send for thee into his house , and to hear words of thee . Jews Joh\_12\_11 /\$ {Jews /went away , and believed on Jesus . Jews Act\_13\_42 /\$ {Jews /were gone out of the synagogue , the Gentiles besought that these words might be preached to them the next sabbath . Jews Act\_26\_03 /\$ {Jews /wherefore I beseech thee to hear me patiently . Jews Act\_21\_21 /\$ {Jews /which are among the Gentiles to forsake Moses , saying that they ought not to circumcise their children , neither to walk after the customs . Jews Jer\_40\_15 /^{Jews /which are gathered unto thee should be scattered , and the remnant in Judah perish ? Jews Est\_08\_05 /^{Jews /which are in all the king's provinces : Jews Est\_09\_13 /^{Jews /which are in Shushan to do to morrow also according unto this day's decree , and let Haman's ten sons be hanged upon the gallows . Jews Act\_17\_05 /\$ {Jews /which believed not , moved with envy , took unto them certain lewd fellows of the baser sort , and gathered a company , and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . Jews Joh\_08\_31 /\$ {Jews /which believed on him , If ye continue in my word , then are ye my disciples indeed ; Jews Act\_25\_07 /\$ {Jews /which came down from Jerusalem stood round about , and laid many and grievous complaints against Paul , which they could not prove . Jews Joh\_11\_45 /\$ {Jews /which came to Mary , and had seen the things which Jesus did , believed on him . Jews Ezz\_04\_12 /^{Jews /which came up from thee to us are come unto Jerusalem , building the rebellious and the bad city , and have set up the walls thereof, and joined the foundations . Jews Jer\_44\_01 /^{Jews /which dwell in the land of Egypt , which dwell at Migdol , and at Tahpanhes , and at Noph , and in the country of Pathros , saying , Jews Act\_09\_22 /\$ {Jews /which dwelt at Damascus , proving that this is very Christ . Jews Neh\_04\_12 /^{Jews /which dwelt by them came , they said unto us ten times , From all places whence ye shall return unto us they will be upon you. Jews Act\_22\_12 /\$ {Jews /which dwelt there, Jews Est\_08\_11 /^{Jews /which were in every city to gather themselves together , and to stand for their life , to destroy , to slay , and to



cause to perish , all the power of the people and province that would assault them, both little ones and women , and to take the spoil of them for a prey , Jews Act\_16\_03 /\${Jews /which were in those quarters : for they knew all that his father was a Greek . Jews Act\_21\_27 /\${Jews /which were of Asia , when they saw him in the temple , stirred up all the people , and laid hands on him , Jews Neh\_05\_08 /^{Jews /which were sold unto the heathen ; and will ye even sell your brethren ? or shall they be sold unto us? Then held they their peace , and found nothing to answer. Jews Joh\_13\_33 /\${Jews /Whither I go , ye cannot come ; so now I say to you . Jews Luk\_23\_51 /\${Jews /who also himself waited for the kingdom of God . Jews Dan\_03\_12 /^{Jews /whom thou hast set over the affairs of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . Jews Gal\_02\_14 /\${Jews /why compellest thou the Gentiles to live as do the Jews ? Jews Joh\_08\_22 /\${Jews /Will he kill himself ? because he saith , Whither I go , ye cannot come . Jews Neh\_04\_02 /^{Jews /will they fortify themselves? will they sacrifice ? will they make an end in a day ? will they revive the stones out of the heaps of the rubbish which are burned ? Jews Act\_14\_05 /\${Jews /with their rulers , to use them despitefully , and to stone them , Jews' Isa\_36\_13 /^{Jews' /language , and said , Hear ye the words of the great king , the king of Assyria . Jews' 2Ki\_18\_28 /^{Jews' /language , and spake , saying , Hear the word of the great king , the king of Assyria : Jews' Neh\_13\_24 /^{Jews' /language , but according to the language of each people . Jews' Isa\_36\_11 /^{Jews' /language , in the ears of the people that are on the wall . Jews' 2Ki\_18\_26 /^{Jews' /language in the ears of the people that are on the wall . Jews' Gal\_01\_13 /\${Jews' /religion , how that beyond measure I persecuted the church of God , and wasted it : Jews' Gal\_01\_14 /\${Jews' /religion above many my equals in mine own nation , being more exceedingly zealous of the traditions of my fathers . Jews' 2Ch\_32\_18 /^{Jews' /speech unto the people of Jerusalem that were on the wall , to affright them, and to trouble them; that they might take the city .

jew 32 \* jewess 2 - jewish 1 - jewry 3 - jews 243 -

\* jew , 2453 , - jew , 3064 ,

jew Now] in Shushan the palace there was a certain {Jew}, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite; jew Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a {Jew}. jew Yet all this availeth me nothing, so long as I see Mordecai the {Jew} sitting at the king's gate. jew Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the {Jew}, that sitteth at the king's gate: let nothing fail of all that thou hast spoken. jew Then the king Ahasuerus said unto Esther the queen and to Mordecai the {Jew}, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews. jew Then Esther the queen, the daughter of Abihail, and Mordecai the {Jew}, wrote with all authority, to confirm this second letter of Purim. jew To confirm these days of Purim in their times [appointed], according as Mordecai the {Jew} and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry. jew For Mordecai the {Jew} [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. jew That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a {Jew} his brother. jew Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a {Jew}, saying, We will go with you: for we have heard [that] God [is] with you. jew Then saith the woman of Samaria unto him, How is it that thou, being a {Jew}, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. jew Pilate answered, Am I a {Jew}? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? jew And he said unto them, Ye know how that it is an unlawful thing for a man that is a {Jew} to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. jew And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a {Jew}, whose name was] Barjesus: jew And found a certain {Jew} named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; because that Claudius had commanded all Jews to depart from Rome:) and came unto them. jew And a certain {Jew} named Apollos, born at Alexandria, an eloquent man, and] mighty in the scriptures, came to Ephesus. jew And there were seven sons of one] Sceva, a {Jew}, and] chief of the priests, which did so. jew But when they knew that he was a {Jew}, all with one voice about the space of two hours cried out, Great is] Diana of the Ephesians. jew But Paul said, I am a man which am] a {Jew} of Tarsus, a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. jew I am verily a man which am] a {Jew}, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are t his day. jew For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the {Jew} first, and also to the Greek. jew Tribulation and anguish, upon every soul of man that doeth evil, of the {Jew} first, and also of the Gentile; jew But glory, honour, and peace, to every man that worketh good, to the {Jew} first, and also to the Gentile: jew Behold, thou art called a {Jew}, and restest in the law, and makest thy boast of God, jew For he is not a {Jew}, which is one outwardly; neither is that] circumcision, which is outward in the flesh: jew But he is] a {Jew}, which is one inwardly; and circumcision is that] of the heart, in the spirit, and] not in the letter; whose praise is] not of men, but of God. jew What advantage then hath the {Jew}? or what profit is there] of circumcision? jew For there is no difference between the {Jew} and the Greek: for the same Lord over all is rich unto all that call upon him. jew <1CO9 -20> And unto the Jews I became as a {Jew}, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; jew But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a {Jew}, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? j ew There is neither {Jew} nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. jew Where there is neither Greek nor {Jew}, circumcision nor uncircumcision, Barbarian, Scythian, bond nor] free: but Christ is] all, and in all.