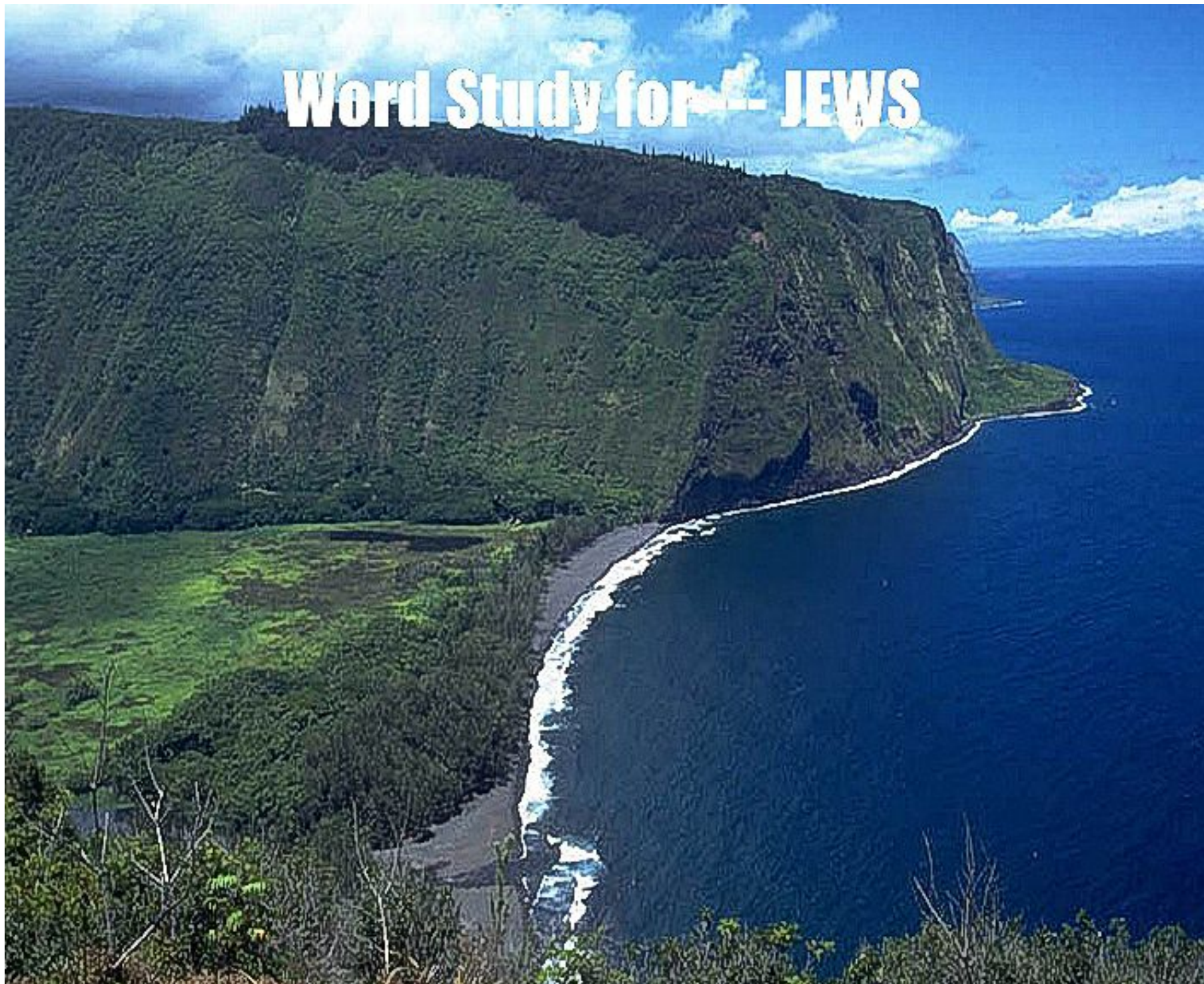


Word Study for JEWS



KJV Bible Word Studies for JEWS

Bible Greek and Hebrew Dictionaries combined for Word Studies

Jews 2450 # Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaeon, i.e. "Judaize": -- live as the {Jews}.

Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeon: -- as do the {Jews}.

Jews 2454 # Ioudaismos {ee-oo-dah-is-mos'}; from 2450; "Judaism", i.e. the Jewish faith and usages: -- {Jews}' religion.

Jews 3054 ## yahad {yaw-had'}; denominative from a form corresponding to 3061; to Judaize, i.e . become Jewish: -- become {Jews}.

Jews 3066 ## Y@huwdiyth {yeh-hoo-deeth'}; feminine of 3064; the Jewish (used adverbially) language: -- in the {Jews}' language.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Jews 03054 ## yahad {yaw-had'} ; denominative from a form corresponding to 03061 ; to Judaize , i . e . become Jewish : -- become {Jews} .

Jews 03069 ## Y@hovih {yeh-ho-vee'} ; a variation of 03068 [used after 00136 , and pronounced by {Jews} as 00430 , in order to prevent the repetition of the same sound , since they elsewhere pronounce 03068 as 00136] : -- God .

Jews 0749 - archiereus {ar-khee-er-yuce'} ; from 0746 and 2409; the high-priest (literally, of the {Jews}, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the priests.

Jews 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the {Jews} as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

Jews 2450 - Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaeon, i.e. " Judaize " : -- live as the {Jews}.

Jews 2452 - Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeon: -- as do the {Jews}.

Jews 2454 - Ioudaismos {ee-oo-dah-is-mos'}; from 2450; " Judaism " , i.e. the Jewish faith and usages: -- {Jews}' religion.

Jews'language 03066 ## Y@huwdiyth {yeh-hoo-deeth'} ; feminine of 03064 ; the Jewish (used adverbially) language : -- in the {Jews'language} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/. Ioudaia {ee-oo-dah-'yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthily + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaeian land (i .e . Judaea), a region of Palestine: --Judaea .

2450 + as do the Jews +/. Ioudaizo {ee-oo-dah-id-'zo}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ ; to become a Judaeian, i .e . "Judaize": --live as the Jews .

2451 + to Jewish +/. Ioudaikos {ee-oo-dah-ee-kos'}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ ; Judaic, i .e . resembling a Judaeian: --Jewish .

2452 + and not as do the Jews +/. Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451 + to Jewish +/ ; Judaically or in a manner resembling a Judaeian: --as do the Jews .

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ . Ioudaios {ee-oo-dah-'yos}; from 2448 + of Juda +/ (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ as a country; Judaeian, i .e . belonging to Jehudah: --Jew(-ess), of Judaea .

2454 + religion + in the Jews + past in the Jews +/. Ioudaismos {ee-oo-dah-is-mos'}; from 2450 + as do the Jews +/ ; "Judaism", i .e . the Jewish faith and usages: --Jews' religion .

Root Words and their word stems. This helps you see all related words in the English.

243 - jews

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Jews 2450 ** Ioudaizo ** live as the {Jews}.

Jews 2452 ** Ioudaikos ** as do the {Jews}.

Jews 2454 ** Ioudaismos ** {Jews}' religion.

Jews 3054 -- yahad -- become {Jews}.

Jews 3066 -- Y@huwdiyth -- in the {Jews}' language.

Greek Cross References that shows all the ways the Greek is translated from the English word.

jews 2450 Ioudaizo * {jews} , {2450 Ioudaizo } , 2452 Ioudaikos , 2453 Ioudaios , 2454 Ioudaismos ,
jews 2452 Ioudaikos * {jews} , 2450 Ioudaizo , {2452 Ioudaikos } , 2453 Ioudaios , 2454 Ioudaismos ,
jews 2453 Ioudaios * {jews} , 2450 Ioudaizo , 2452 Ioudaikos , {2453 Ioudaios } , 2454 Ioudaismos ,
jews 2454 Ioudaismos * {jews} , 2450 Ioudaizo , 2452 Ioudaikos , 2453 Ioudaios , {2454 Ioudaismos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* jews , 2450 , 2452 , 2453 , 2454 ,

- jews , 3054 , 3062 , 3064 , 3066 ,

English Synonyms with Greek Strong's Number.

jews - 2450 {jews},

jews - 2452 {jews},

jews - 2453 jew, jewess, {jews}, judaea,

jews - 2454 {jews}, religion,



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English Concordance to the KJV Bible.

jews , 2KI_16_06 , 2KI_25_25,

jews , EZR_04_12 , EZR_04_23 , EZR_05_01 , EZR_05_05 , EZR_06_07 , EZR_06_07 , EZR_06_08 ,
EZR_06_14,

jews , NEH_01_02 , NEH_02_16 , NEH_04_01 , NEH_04_02 , NEH_04_12 , NEH_05_01 , NEH_05_08 ,
NEH_05_17 , NEH_06_06 , NEH_13_23,

jews , EST_03_06 , EST_03_13 , EST_04_03 , EST_04_07 , EST_04_13 , EST_04_14 , EST_04_16 ,
EST_06_13 , EST_08_03 , EST_08_05 , EST_08_07 , EST_08_08 , EST_08_09 , EST_08_09 , EST_08_11 ,
EST_08_13 , EST_08_16 , EST_08_17 , EST_08_17 , EST_08_17 , EST_09_01 , EST_09_01 , EST_09_02 ,
EST_09_03 , EST_09_05 , EST_09_06 , EST_09_10 , EST_09_12 , EST_09_13 , EST_09_15 , EST_09_16 ,
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EST_09_27 , EST_09_28 , EST_09_30 , EST_10_03 ,

jews , JER_32_12 , JER_38_19 , JER_40_11 , JER_40_12 , JER_40_15 , JER_41_03 , JER_44_01 ,
JER_52_28 , JER_52_30,

jews , DAN_03_08 , DAN_03_12,

jews , MAT_02_02 , MAT_27_11 , MAT_27_29 , MAT_27_37 , MAT_28_15,

jews , MAR_07_03 , MAR_15_02 , MAR_15_09 , MAR_15_12 , MAR_15_18 , MAR_15_26,

jews , LUK_07_03 , LUK_23_03 , LUK_23_37 , LUK_23_38 , LUK_23_51,

jews , JOH_01_19 , JOH_02_06 , JOH_02_18 , JOH_02_20 , JOH_03_01 , JOH_03_25 , JOH_04_09 ,
JOH_04_22 , JOH_05_01 , JOH_05_10 , JOH_05_15 , JOH_05_16 , JOH_05_18 , JOH_06_04 , JOH_06_41
, JOH_06_52 , JOH_07_01 , JOH_07_11 , JOH_07_13 , JOH_07_15 , JOH_07_35 , JOH_08_22 ,
JOH_08_31 , JOH_08_48 , JOH_08_52 , JOH_08_57 , JOH_09_18 , JOH_09_22 , JOH_09_22 , JOH_10_19

, JOH_10_24 , JOH_10_31 , JOH_10_33 , JOH_11_08 , JOH_11_19 , JOH_11_31 , JOH_11_33 , JOH_11_36 , JOH_11_45 , JOH_11_54 , JOH_12_09 , JOH_12_11 , JOH_13_33 , JOH_18_12 , JOH_18_14 , JOH_18_20 , JOH_18_31 , JOH_18_33 , JOH_18_36 , JOH_18_38 , JOH_18_39 , JOH_19_03 , JOH_19_07 , JOH_19_12 , JOH_19_14 , JOH_19_19 , JOH_19_20 , JOH_19_21 , JOH_19_21 , JOH_19_21 , JOH_19_31 , JOH_19_38 , JOH_19_40 , JOH_20_19 ,

jews , ACT_02_05 , ACT_02_10 , ACT_09_22 , ACT_09_23 , ACT_10_22 , ACT_10_39 , ACT_11_19 , ACT_12_03 , ACT_12_11 , ACT_13_05 , ACT_13_42 , ACT_13_43 , ACT_13_45 , ACT_13_50 , ACT_14_01 , ACT_14_01 , ACT_14_02 , ACT_14_04 , ACT_14_05 , ACT_14_19 , ACT_16_03 , ACT_16_20 , ACT_17_01 , ACT_17_05 , ACT_17_10 , ACT_17_13 , ACT_17_17 , ACT_18_02 , ACT_18_04 , ACT_18_05 , ACT_18_12 , ACT_18_14 , ACT_18_14 , ACT_18_19 , ACT_18_28 , ACT_19_10 , ACT_19_13 , ACT_19_17 , ACT_19_33 , ACT_20_03 , ACT_20_19 , ACT_20_21 , ACT_21_11 , ACT_21_20 , ACT_21_21 , ACT_21_27 , ACT_22_12 , ACT_22_30 , ACT_23_12 , ACT_23_20 , ACT_23_27 , ACT_23_30 , ACT_24_05 , ACT_24_09 , ACT_24_18 , ACT_24_27 , ACT_25_02 , ACT_25_07 , ACT_25_08 , ACT_25_09 , ACT_25_10 , ACT_25_15 , ACT_25_24 , ACT_26_02 , ACT_26_03 , ACT_26_04 , ACT_26_07 , ACT_26_21 , ACT_28_17 , ACT_28_19 , ACT_28_29 ,

jews , ROM_03_09 , ROM_03_29 , ROM_09_24 ,

jews , 1CO_01_22 , 1CO_01_23 , 1CO_01_24 , 1CO_09_20 , 1CO_09_20 , 1CO_10_32 , 1CO_12_13 ,

jews , 2CO_11_24 ,

jews , GAL_02_13 , GAL_02_14 , GAL_02_14 , GAL_02_15 ,

jews , 1TH_02_14 ,

jews , REV_02_09 , REV_03_09 ,

jews' , 2KI_18_26 , 2KI_18_28 ,

jews' , 2CH_32_18 ,

jews' , NEH_13_24 ,

jews' , EST_03_10 , EST_08_01 ,

jews' , ISA_36_11 , ISA_36_13 ,

jews' , JOH_02_13 , JOH_07_02 , JOH_11_55 , JOH_19_42 ,

jews' , GAL_01_13 , GAL_01_14 ,

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One Word English Phrase Index to the KJV Bible.

Jews 1Co_01_22 # For the Jews require a sign, and the Greeks seek after wisdom:

Jews 1Co_01_23 # But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

Jews 1Co_01_24 # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Jews 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

Jews 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

Jews 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Jews 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Jews 1Th_02_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

Jews 2Ch_32_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

Jews 2Co_11_24 # Of the Jews five times received I forty [stripes] save one.

Jews 2Ki_16_06 # At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

Jews 2Ki_18_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

Jews 2Ki_18_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

Jews 2Ki_25_25 # But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

Jews Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Jews Act_02_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Jews Act_09_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Jews Act_09_23 # And after that many days were fulfilled, the Jews took counsel to kill him:

Jews Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Jews Act_10_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

Jews Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

Jews Act_12_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

Jews Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

Jews Act_13_05 # And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.

Jews Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Jews Act_13_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Jews Act_13_45 # But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

Jews Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Jews Act_14_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

Jews Act_14_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

Jews Act_14_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

Jews Act_14_04 # But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

Jews Act_14_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Jews Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

Jews Act_16_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Jews Act_16_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly

trouble our city,

Jews Act_17_01 # Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Jews Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

Jews Act_17_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

Jews Act_17_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Jews Act_17_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

Jews Act_18_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

Jews Act_18_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Jews Act_18_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

Jews Act_18_12 # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

Jews Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Jews Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Jews Act_18_19 # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

Jews Act_18_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.

Jews Act_19_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Jews Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Jews Act_19_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Jews Act_19_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

Jews Act_20_03 # And [there] abode three months. And when the Jews laid wait for him, as he was about to

sail into Syria, he purposed to return through Macedonia.

Jews Act_20_19 # Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

Jews Act_20_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Jews Act_21_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Jews Act_21_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

Jews Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Jews Act_21_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Jews Act_22_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

Jews Act_22_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Jews Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Jews Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

Jews Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Jews Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

Jews Act_24_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

Jews Act_24_09 # And the Jews also assented, saying that these things were so.

Jews Act_24_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Jews Act_24_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

Jews Act_25_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

Jews Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

Jews Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

Jews Act_25_09 # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Jews Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Jews Act_25_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

Jews Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

Jews Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

Jews Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

Jews Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

Jews Act_26_07 # Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Jews Act_26_21 # For these causes the Jews caught me in the temple, and went about to kill [me].

Jews Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Jews Act_28_19 # But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

Jews Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

Jews Dan_03_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.

Jews Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Jews Est_03_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Jews Est_03_10 # And the king took his ring from his hand, and gave it unto Haman the son of

Hammedatha the Agagite, the Jews' enemy.

Jews Est_03_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

Jews Est_04_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Jews Est_04_07 # And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

Jews Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Jews Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

Jews Est_04_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Jews Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Jews Est_08_01 # On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

Jews Est_08_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

Jews Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

Jews Est_08_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Jews Est_08_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Jews Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Jews Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Jews Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

Jews Est_08_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

Jews Est_08_16 # The Jews had light, and gladness, and joy, and honour.

Jews Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Jews Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Jews Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Jews Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Jews Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Jews Est_09_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Jews Est_09_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

Jews Est_09_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Jews Est_09_06 # And in Shushan the palace the Jews slew and destroyed five hundred men.

Jews Est_09_10 # The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

Jews Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

Jews Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Jews Est_09_15 # For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

Jews Est_09_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

Jews Est_09_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

Jews Est_09_19 # Therefore the Jews of the villages, that dwelt in the unwall'd towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

Jews Est_09_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

Jews Est_09_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

Jews Est_09_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

Jews Est_09_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Jews Est_09_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Jews Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

Jews Est_09_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

Jews Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

Jews Est_09_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of

the kingdom of Ahasuerus, [with] words of peace and truth,

Jews Est_10_03 # For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Jews Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

Jews Ezr_04_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Jews Ezr_05_01 # Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Jews Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

Jews Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

Jews Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

Jews Ezr_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Jews Ezr_06_14 # And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Jews Gal_01_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

Jews Gal_01_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

Jews Gal_02_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

Jews Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Jews Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Jews Gal_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

Jews Isa_36_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy

servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

Jews Isa_36_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Jews Jer_32_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Jews Jer_38_19 # And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

Jews Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Jews Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

Jews Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Jews Jer_41_03 # Ishmael also slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

Jews Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Jews Jer_52_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

Jews Jer_52_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Jews Joh_01_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Jews Joh_02_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Jews Joh_02_13 # And the Jews' passover was at hand, and Jesus went up to Jerusalem,

Jews Joh_02_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Jews Joh_02_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Jews Joh_03_01 # There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

Jews Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about

purifying.

Jews Joh_04_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Jews Joh_04_22 # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Jews Joh_05_01 # After this there was a feast of the Jews; and Jesus went up to Jerusalem.

Jews Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

Jews Joh_05_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.

Jews Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

Jews Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Jews Joh_06_04 # And the passover, a feast of the Jews, was nigh.

Jews Joh_06_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.

Jews Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

Jews Joh_07_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

Jews Joh_07_02 # Now the Jews' feast of tabernacles was at hand.

Jews Joh_07_11 # Then the Jews sought him at the feast, and said, Where is he?

Jews Joh_07_13 # Howbeit no man spake openly of him for fear of the Jews.

Jews Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

Jews Joh_07_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Jews Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Jews Joh_08_31 # Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

Jews Joh_08_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Jews Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

Jews Joh_08_57 # Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Jews Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

Jews Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Jews Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Jews Joh_10_19 # There was a division therefore again among the Jews for these sayings.

Jews Joh_10_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Jews Joh_10_31 # Then the Jews took up stones again to stone him.

Jews Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

Jews Joh_11_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

Jews Joh_11_19 # And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

Jews Joh_11_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

Jews Joh_11_33 # When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

Jews Joh_11_36 # Then said the Jews, Behold how he loved him!

Jews Joh_11_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Jews Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

Jews Joh_11_55 # And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Jews Joh_12_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Jews Joh_12_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

Jews Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

Jews Joh_18_12 # Then the band and the captain and officers of the Jews took Jesus, and bound him,

Jews Joh_18_14 # Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

Jews Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jews Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Jews Joh_18_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

Jews Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Jews Joh_18_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

Jews Joh_18_39 # But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

Jews Joh_19_03 # And said, Hail, King of the Jews! and they smote him with their hands.

Jews Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

Jews Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Jews Joh_19_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

JEWS Joh_19_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

Jews Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

Jews Joh_19_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Jews Joh_19_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Jews Joh_19_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Jews Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

Jews Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

Jews Joh_19_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Jews Joh_19_42 # There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.

Jews Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Jews Luk_07_03 # And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

Jews Luk_23_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

Jews Luk_23_37 # And saying, If thou be the king of the Jews, save thyself.

JEWS Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Jews Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

Jews Mar_07_03 # For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

Jews Mar_15_02 # And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].

Jews Mar_15_09 # But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

Jews Mar_15_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

Jews Mar_15_18 # And began to salute him, Hail, King of the Jews!

JEWS Mar_15_26 # And the superscription of his accusation was written over, THE KING OF THE JEWS.

Jews Mat_02_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Jews Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

Jews Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

JEWS Mat_27_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Jews Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

Jews Neh_01_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Jews Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Jews Neh_04_01 # But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

Jews Neh_04_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

Jews Neh_04_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

Jews Neh_05_01 # And there was a great cry of the people and of their wives against their brethren the Jews.

Jews Neh_05_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

Jews Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Jews Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Jews Neh_13_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

Jews Neh_13_24 # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

Jews Rev_02_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

Jews Rev_03_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Jews Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

Jews Rom_03_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Jews Rom_09_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Three Word English Phrase Index to the KJV Bible.

Jews a pleasure Act_24_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

Jews a pleasure Act_25_09 # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Jews a stumblingblock 1Co_01_23 # But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

Jews about purifying Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

Jews according to Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Jews also assented Act_24_09 # And the Jews also assented, saying that these things were so.

Jews also weeping Joh_11_33 # When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

Jews always resort Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

Jews among themselves Joh_07_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Jews and accepted Est_10_03 # For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Jews and also Act_14_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

Jews and also Act_20_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Jews and are Rev_02_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

Jews and are Rev_03_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Jews and fasting Est_04_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Jews and Gentiles Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

Jews and Greeks 1Co_01_24 # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Jews and Greeks Act_19_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Jews and Greeks Act_19_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Jews And he Luk_23_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

Jews And he Mar_15_02 # And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].

Jews and in Act_10_39 # And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

Jews and Jesus Joh_05_01 # After this there was a feast of the Jews; and Jesus went up to Jerusalem.

Jews And Jesus Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

Jews and made Ezr_04_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Jews and part Act_14_04 # But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

Jews and proselytes Act_02_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Jews and religious Act_13_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Jews and rulers Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Jews and said Joh_02_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Jews and said Joh_08_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Jews and saith Joh_18_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

Jews and should Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Jews and so Act_14_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

Jews and that Act_18_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.

Jews and the 2Ki_25_25 # But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

Jews and the Act_18_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Jews and the Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

Jews and they Act_13_05 # And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.

Jews and they Joh_19_03 # And said, Hail, King of the Jews! and they smote him with their hands.

Jews and three Jer_52_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

Jews and to Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Jews and with Act_17_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

Jews answered him Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

Jews answered him Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

Jews as it Est_08_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Jews at Jerusalem Act_21_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Jews banded together Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Jews because the Est_09_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

Jews before whom Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had

befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Jews Behold how Joh_11_36 # Then said the Jews, Behold how he loved him!

Jews Behold your Joh_19_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

Jews beseeching him Luk_07_03 # And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

Jews besought Pilate Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

Jews both young Est_03_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

Jews build this Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

Jews builded and Ezr_06_14 # And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Jews but now Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

Jews but that Joh_19_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Jews but went Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

Jews by nature Gal_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

Jews came Jesus Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Jews came to Joh_11_19 # And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

Jews caught me Act_26_21 # For these causes the Jews caught me in the temple, and went about to kill [me].

Jews containing two Joh_02_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Jews cried out Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh

against Caesar.

Jews departed and Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

Jews devout men Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Jews did not Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

Jews dissembled likewise Gal_02_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

Jews do exceedingly Act_16_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

Jews enemy unto Est_08_01 # On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

Jews enemy Est_03_10 # And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

Jews except they Mar_07_03 # For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

Jews exorcists took Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Jews feast of Joh_07_02 # Now the Jews' feast of tabernacles was at hand.

Jews fell upon Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Jews five times 2Co_11_24 # Of the Jews five times received I forty [stripes] save one.

Jews for the Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Jews for the Ezr_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Jews for the Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Jews for the Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

Jews for these Joh_10_19 # There was a division therefore again among the Jews for these sayings.

Jews for we Mat_02_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Jews Forty and Joh_02_20 # Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Jews from another Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

Jews from Antioch Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

Jews from Asia Act_24_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Jews from Elath 2Ki_16_06 # At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

Jews gathered themselves Est_09_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Jews had agreed Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Jews had devised Est_09_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Jews had joy Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Jews had light Est_08_16 # The Jews had light, and gladness, and joy, and honour.

Jews had rule Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Jews have agreed Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

Jews have dealt Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

Jews have I Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Jews have no Joh_04_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Jews have slain Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed

five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

Jews he loosed Act_22_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Jews he proceeded Act_12_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

Jews hoped to Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Jews I became 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

Jews If it Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Jews informed him Act_25_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

Jews informed me Act_25_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

Jews is to Joh_19_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Jews laid wait Act_20_03 # And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

Jews laid wait Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

Jews language and 2Ki_18_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

Jews language and Isa_36_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

Jews language but Neh_13_24 # And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

Jews language in 2Ki_18_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

Jews language in Isa_36_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

Jews made insurrection Act_18_12 # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

Jews marvelled saying Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

Jews neither against Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

Jews nor the Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

Jews nor to 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Jews nor to Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Jews of late Joh_11_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

Jews of the Est_09_19 # Therefore the Jews of the villages, that dwelt in the unwall'd towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

Jews of Thessalonica Act_17_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Jews only but Rom_09_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Jews only is Rom_03_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Jews only Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

Jews or Gentiles 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Jews ordained and Est_09_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

Jews passover was Joh_02_13 # And the Jews' passover was at hand, and Jesus went up to Jerusalem,

Jews passover was Joh_11_55 # And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Jews persecute Jesus Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

Jews preparation day Joh_19_42 # There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.

Jews putting him Act_19_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

Jews reason would Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Jews religion above Gal_01_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

Jews religion how Gal_01_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

Jews require a 1Co_01_22 # For the Jews require a sign, and the Greeks seek after wisdom:

Jews rested from Est_09_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

Jews returned out Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

Jews round about Joh_10_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Jews save thyself Luk_23_37 # And saying, If thou be the king of the Jews, save thyself.

Jews saw the Act_13_45 # But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

Jews sent priests Joh_01_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Jews seven hundred Jer_52_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Jews should be Est_08_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

Jews should return Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

Jews slew and Est_09_06 # And in Shushan the palace the Jews slew and destroyed five hundred men.

Jews slew they Est_09_10 # The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

Jews smote all Est_09_05 # Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Jews sought him Joh_07_11 # Then the Jews sought him at the feast, and said, Where is he?

Jews sought the Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Jews sought to Joh_07_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

Jews spake against Act_28_19 # But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

Jews speech unto 2Ch_32_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

Jews stirred up Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Jews stirred up Act_14_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

Jews that are Est_04_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Jews that are Jer_38_19 # And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

Jews that had Neh_01_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Jews that had Neh_13_23 # In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

Jews that it Joh_05_15 # The man departed, and told the Jews that it was Jesus, which had made him whole.

Jews that it Joh_18_14 # Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

Jews that Jesus Act_18_05 # And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews [that] Jesus [was] Christ.

Jews that sat Jer_32_12 # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Jews that they Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

Jews that were Est_03_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Jews that were Est_09_15 # For the Jews that [were] in Shushan gathered themselves together on the

fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

Jews that were Est_09_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

Jews that were Est_09_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

Jews that were Est_09_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

Jews that were Ezr_05_01 # Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Jews that were Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Jews that were Jer_41_03 # Ishmael also slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

Jews then murmured Joh_06_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.

Jews then which Joh_11_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

Jews there are Act_21_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

Jews therefore because Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

Jews therefore knew Joh_12_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Jews therefore said Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

Jews therefore said Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Jews therefore strove Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

Jews think to Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Jews throughout the Act_24_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

Jews to depart Act_18_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

Jews to destroy Est_04_07 # And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

Jews to destroy Est_09_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Jews to Pilate Joh_19_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Jews to the Est_09_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

Jews to them 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

Jews together and Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Jews took counsel Act_09_23 # And after that many days were fulfilled, the Jews took counsel to kill him:

Jews took Jesus Joh_18_12 # Then the band and the captain and officers of the Jews took Jesus, and bound him,

Jews took up Joh_10_31 # Then the Jews took up stones again to stone him.

Jews undertook to Est_09_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

Jews until this Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

Jews unto him Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

Jews unto him Joh_08_57 # Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Jews was nigh Joh_06_04 # And the passover, a feast of the Jews, was nigh.

Jews was warned Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Jews went away Joh_12_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

Jews were gone Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Jews wherefore I Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

Jews which are Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Jews which are Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

Jews which are Est_09_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Jews which are Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Jews which believed Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

Jews which believed Joh_08_31 # Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

Jews which came Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

Jews which came Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

Jews which came Joh_11_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Jews which dwell Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Jews which dwelt Act_09_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Jews which dwelt Act_22_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

Jews which dwelt Neh_04_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

Jews which were Act_16_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Jews which were Act_21_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Jews which were Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

Jews which were Neh_05_08 # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

Jews Whither I Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

Jews who also Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

Jews whom thou Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Jews why compellest Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Jews Will he Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Jews will they Neh_04_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

Jews with their Act_14_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Jews 1Th_02_14 # For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:

Jews Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

Jews Act_17_01 # Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Jews Act_17_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

Jews Act_18_19 # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

Jews Act_20_19 # Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

Jews Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

Jews Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

Jews Act_26_07 # Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Jews Dan_03_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.

Jews Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

Jews Est_08_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

Jews Est_08_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Jews Gal_02_14 # But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Jews Joh_03_01 # There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

Jews Joh_04_22 # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Jews Joh_07_13 # Howbeit no man spake openly of him for fear of the Jews.

Jews Joh_18_33 # Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

Jews Joh_18_39 # But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

JEWS Joh_19_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

Jews Joh_19_21 # Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

JEWS Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Jews Mar_15_09 # But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

Jews Mar_15_12 # And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the Jews?

Jews Mar_15_18 # And began to salute him, Hail, King of the Jews!

JEWS Mar_15_26 # And the superscription of his accusation was written over, THE KING OF THE JEWS.

Jews Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

JEWS Mat_27_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Jews Neh_04_01 # But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

Jews Neh_05_01 # And there was a great cry of the people and of their wives against their brethren the Jews.

Bible Phrases for Individual word studies

jews about purifying Joh_03_25

jews also assented Act_24_09

jews also weeping which came with her Joh_11_33

jews always resort Joh_18_20

jews among themselves Joh_07_35

jews answered him Joh_10_33

jews answered him Joh_19_07

jews at jerusalem bind Act_21_11

jews banded together Act_23_12

jews build this house Ezz_06_07

jews builded Ezz_06_14

jews by nature Gal_02_15

jews came Joh_11_19

jews caught me Act_26_21

jews cried out Joh_19_12

jews departed Act_28_29

jews did not believe concerning him Joh_09_18

jews fell upon them Est_08_17

jews five times received 2Co_11_24

jews for these sayings Joh_10_19

jews from another place Est_04_14

jews from antioch Act_14_19

jews from elath 2Ki_16_06

jews gathered themselves together Est_09_02

jews had agreed already Joh_09_22

jews had joy Est_08_17

jews had light Est_08_16

jews have Act_25_10

jews have agreed Act_23_20

jews have dealt with me Act_25_24

jews have no dealings with Joh_04_09

jews hoped Est_09_01

jews informed Act_25_15

jews informed him against paul Act_25_02

jews is Joh_19_40

jews laid wait for Act_23_30

jews laid wait for him Act_20_03

jews made insurrection with one accord against paul Act_18_12

jews marvelled Joh_07_15

jews only Act_11_19

jews only Rom_03_29

jews only Rom_09_24

jews or gentiles 1Co_12_13

jews ordained Est_09_27

jews persecute jesus Joh_05_16

jews putting him forward Act_19_33

jews require 1Co_01_22

jews rested from their enemies Est_09_22

jews returned out Jer_40_12

jews round about him Joh_10_24

jews saw Act_13_45

jews sent priests Joh_01_19

jews seven hundred forty Jer_52_30

jews should be ready against Est_08_13

jews slew Est_09_06

jews smote all their enemies with Est_09_05

jews sought Joh_05_18

jews sought Joh_07_01

jews sought him at Joh_07_11

jews spake against Act_28_19

jews stirred up Act_13_50

jews then murmured at him Joh_06_41

jews then which were with her Joh_11_31

jews there are which believe Act_21_20

jews therefore Joh_19_31

jews therefore knew Joh_12_09

jews therefore said unto him Joh_18_31

jews therefore said unto him Joh_05_10

jews therefore strove among themselves Joh_06_52

jews think Neh_06_06

jews throughout Act_24_05

jews together Act_28_17

jews took counsel Act_09_23

jews took jesus Joh_18_12

jews took up stones again Joh_10_31

jews undertook Est_09_23

jews until this day Mat_28_15

jews unto him Joh_08_52

jews unto him Joh_08_57

jews went away Joh_12_11

jews were gone out Act_13_42

jews which Est_08_11

jews which Est_09_13

jews which are among Act_21_21

jews which are gathered u Jer_40_15

jews which believed not Act_17_05

jews which came Joh_11_45

jews which came down from jerusalem stood round about Act_25_07

jews which came up from thee Ezz_04_12

jews which dwell Jer_44_01

jews which dwelt Act_22_12

jews which dwelt at damascus Act_09_22

jews which dwelt by them came Neh_04_12

jews which were Act_16_03

jews which were Act_21_27

jews with their rulers Act_14_05

jews' enemy Est_03_10

jews' enemy unto esther Est_08_01

jews' feast Joh_07_02

jews' language 2Ki_18_26

jews' language 2Ki_18_28

jews' language Isa_36_11

jews' language Isa_36_13

jews' language Neh_13_24

jews' passover was at hand Joh_02_13

jews' passover was nigh at hand Joh_11_55

jews' preparation Joh_19_42

jews' religion Gal_01_13

jews' religion above many my equals Gal_01_14

jews' speech unto 2Ch_32_18

Bible Quick Find Phrase Concordance for fast finding of phrases

Jews ^ 1Th_02_14 / Jews /^

Jews ^ Act_12_11 / Jews /^

Jews ^ Act_17_01 / Jews /^

Jews ^ Act_17_10 / Jews /^

Jews ^ Act_18_19 / Jews /^

Jews ^ Act_20_19 / Jews /^

Jews ^ Act_26_02 / Jews /^

Jews ^ Act_26_04 / Jews /^

Jews ^ Act_26_07 / Jews /^

Jews ^ Dan_03_08 / Jews /^

Jews ^ Est_04_13 / Jews /^

Jews ^ Est_08_03 / Jews /^

Jews ^ Est_08_07 / Jews /^

Jews ^ Gal_02_14 / Jews /^

Jews ^ Joh_03_01 / Jews /^

Jews ^ Joh_04_22 / Jews /^

Jews ^ Joh_07_13 / Jews /^

Jews ^ Joh_18_33 / Jews /^

Jews ^ Joh_18_39 / Jews /^

JEWS ^ Joh_19_19 / JEWS /^

Jews ^ Joh_19_21 / Jews /^

JEWS ^ Luk_23_38 / JEWS /^

Jews ^ Mar_15_09 / Jews /^

Jews ^ Mar_15_12 / Jews /^

Jews ^ Mar_15_18 / Jews /^

JEWS ^ Mar_15_26 / JEWS /^

Jews ^ Mat_27_29 / Jews /^

JEWS ^ Mat_27_37 / JEWS /^

Jews ^ Neh_04_01 / Jews /^

Jews ^ Neh_05_01 / Jews /^

Jews ^ Act_25_09 / Jews /^a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Jews ^ Act_24_27 / Jews /^a pleasure, left Paul bound.

Jews ^ 1Co_01_23 / Jews /^a stumblingblock, and unto the Greeks foolishness;

Jews ^ Joh_03_25 / Jews /^about purifying.

Jews ^ Est_08_09 / Jews /^according to their writing, and according to their language.

Jews ^ Act_24_09 / Jews /^also assented, saying that these things were so.

Jews ^ Joh_11_33 / Jews /^also weeping which came with her, he groaned in the spirit, and was troubled,

Jews ^ Joh_18_20 / Jews /^always resort; and in secret have I said nothing.

Jews ^ Joh_07_35 / Jews /^among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Jews ^ Est_10_03 / Jews /^and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Jews ^ Act_14_01 / Jews /^and also of the Greeks believed.

Jews ^ Act_20_21 / Jews /^and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Jews ^ Rev_03_09 / Jews /^and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Jews ^ Rev_02_09 / Jews /^and are not, but [are] the synagogue of Satan.

Jews ^ Est_04_03 / Jews /^and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Jews ^ Rom_03_09 / Jews /^and Gentiles, that they are all under sin;

Jews ^ Act_19_17 / Jews /^and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Jews ^ 1Co_01_24 / Jews /^and Greeks, Christ the power of God, and the wisdom of God.

Jews ^ Act_19_10 / Jews /^and Greeks.

Jews ^ Luk_23_03 / Jews /^And he answered him and said, Thou sayest [it].

Jews ^ Mar_15_02 / Jews / ^And he answering said unto him, Thou sayest [it].

Jews ^ Act_10_39 / Jews / ^and in Jerusalem; whom they slew and hanged on a tree:

Jews ^ Mat_27_11 / Jews / ^And Jesus said unto him, Thou sayest.

Jews ^ Joh_05_01 / Jews / ^and Jesus went up to Jerusalem.

Jews ^ Ezr_04_23 / Jews / ^and made them to cease by force and power.

Jews ^ Act_14_04 / Jews / ^and part with the apostles.

Jews ^ Act_02_10 / Jews / ^and proselytes,

Jews ^ Act_13_43 / Jews / ^and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Jews ^ Neh_05_17 / Jews / ^and rulers, beside those that came unto us from among the heathen that [are] about us.

Jews ^ Joh_08_48 / Jews / ^and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Jews ^ Joh_02_18 / Jews / ^and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Jews ^ Joh_18_38 / Jews / ^and saith unto them, I find in him no fault [at all].

Jews ^ Act_23_27 / Jews / ^and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Jews ^ Act_14_01 / Jews / ^and so spake, that a great multitude both of the Jews and also of the Greeks believed.

Jews ^ Act_18_28 / Jews / ^and that] publicly, showing by the scriptures that Jesus was Christ.

Jews ^ 2Ki_25_25 / Jews / ^and the Chaldees that were with him at Mizpah.

Jews ^ Ezr_06_07 / Jews / ^and the elders of the Jews build this house of God in his place.

Jews ^ Act_18_04 / Jews / ^and the Greeks.

Jews ^ Act_13_05 / Jews / ^and they had also John to [their] minister.

Jews ^ Joh_19_03 / Jews / ^and they smote him with their hands.

Jews ^ Jer_52_28 / Jews / ^and three and twenty:

Jews ^ Est_08_09 / Jews / ^and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Jews ^ Act_17_17 / Jews / ^and with the devout persons, and in the market daily with them that met with him.

Jews ^ Joh_10_33 / Jews /^answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

Jews ^ Joh_19_07 / Jews /^answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

Jews ^ Est_08_08 / Jews /^as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Jews ^ Act_21_11 / Jews /^at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Jews ^ Act_23_12 / Jews /^banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Jews ^ Est_09_03 / Jews /^because the fear of Mordecai fell upon them.

Jews ^ Est_06_13 / Jews /^before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Jews ^ Joh_11_36 / Jews /^Behold how he loved him!

Jews ^ Joh_19_14 / Jews /^Behold your King!

Jews ^ Luk_07_03 / Jews /^beseeching him that he would come and heal his servant.

Jews ^ Joh_19_38 / Jews /^besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

Jews ^ Est_03_13 / Jews /^both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

Jews ^ Ezr_06_07 / Jews /^build this house of God in his place.

Jews ^ Ezr_06_14 / Jews /^builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Jews ^ Joh_18_36 / Jews /^but now is my kingdom not from hence.

Jews ^ Joh_19_21 / Jews /^but that he said, I am King of the Jews.

Jews ^ Joh_11_54 / Jews /^but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

Jews ^ Gal_02_15 / Jews /^by nature, and not sinners of the Gentiles,

Jews ^ Joh_20_19 / Jews /^came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Jews ^ Joh_11_19 / Jews /^came to Martha and Mary, to comfort them concerning their brother.

Jews ^ Act_26_21 / Jews /^caught me in the temple, and went about to kill [me].

Jews ^ Joh_02_06 / Jews /^containing two or three firkins apiece.

Jews ^ Joh_19_12 / Jews /^cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Jews ^ Act_28_29 / Jews /^departed, and had great reasoning among themselves.

Jews ^ Act_02_05 / Jews /^devout men, out of every nation under heaven.

Jews ^ Joh_09_18 / Jews /^did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

Jews ^ Gal_02_13 / Jews /^dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

Jews ^ Act_16_20 / Jews /^do exceedingly trouble our city,

Jews ^ Est_08_01 / Jews /^enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

Jews ^ Est_03_10 / Jews /^enemy.

Jews ^ Mar_07_03 / Jews /^except they wash [their] hands oft, eat not, holding the tradition of the elders.

Jews ^ Act_19_13 / Jews /^exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Jews ^ Joh_07_02 / Jews /^feast of tabernacles was at hand.

Jews ^ Est_08_17 / Jews /^fell upon them.

Jews ^ 2Co_11_24 / Jews /^five times received I forty [stripes] save one.

Jews ^ Ezr_06_08 / Jews /^for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Jews ^ Est_08_17 / Jews /^for the fear of the Jews fell upon them.

Jews ^ Joh_09_22 / Jews /^for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Jews ^ Joh_19_20 / Jews /^for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

Jews ^ Joh_10_19 / Jews /^for these sayings.

Jews ^ Mat_02_02 / Jews /^for we have seen his star in the east, and are come to worship him.

Jews ^ Joh_02_20 / Jews /^Forty and six years was this temple in building, and wilt thou rear it up in three days?

Jews ^ Est_04_14 / Jews /^from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

Jews ^ Act_14_19 / Jews /^from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

Jews ^ Act_24_18 / Jews / ^from Asia found me purified in the temple, neither with multitude, nor with tumult.

Jews ^ 2Ki_16_06 / Jews / ^from Elath: and the Syrians came to Elath, and dwelt there unto this day.

Jews ^ Est_09_02 / Jews / ^gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Jews ^ Joh_09_22 / Jews / ^had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Jews ^ Est_09_24 / Jews / ^had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Jews ^ Est_08_17 / Jews / ^had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Jews ^ Est_08_16 / Jews / ^had light, and gladness, and joy, and honour.

Jews ^ Est_09_01 / Jews / ^had rule over them that hated them;]

Jews ^ Act_23_20 / Jews / ^have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

Jews ^ Act_25_24 / Jews / ^have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

Jews ^ Act_25_10 / Jews / ^have I done no wrong, as thou very well knowest.

Jews ^ Joh_04_09 / Jews / ^have no dealings with the Samaritans.

Jews ^ Est_09_12 / Jews / ^have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

Jews ^ Act_22_30 / Jews / ^he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Jews ^ Act_12_03 / Jews / ^he proceeded further to take Peter also. [Then were the days of unleavened bread.]

Jews ^ Est_09_01 / Jews / ^hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Jews ^ 1Co_09_20 / Jews / ^I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

Jews ^ Act_18_14 / Jews / ^If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Jews ^ Act_25_02 / Jews / ^informed him against Paul, and besought him,

Jews ^ Act_25_15 / Jews / ^informed [me], desiring [to have] judgment against him.

Jews ^ Joh_19_40 / Jews / ^is to bury.

Jews ^ Act_20_03 / Jews / ^laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

Jews ^ Act_23_30 / Jews / ^laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

Jews ^ 2Ki_18_26 / Jews / ^language in the ears of the people that [are] on the wall.

Jews ^ Isa_36_13 / Jews / ^language, and said, Hear ye the words of the great king, the king of Assyria.

Jews ^ 2Ki_18_28 / Jews / ^language, and spake, saying, Hear the word of the great king, the king of Assyria:

Jews ^ Neh_13_24 / Jews / ^language, but according to the language of each people.

Jews ^ Isa_36_11 / Jews / ^language, in the ears of the people that [are] on the wall.

Jews ^ Act_18_12 / Jews / ^made insurrection with one accord against Paul, and brought him to the judgment seat,

Jews ^ Joh_07_15 / Jews / ^marvelled, saying, How knoweth this man letters, having never learned?

Jews ^ Act_25_08 / Jews / ^neither against the temple, nor yet against Caesar, have I offended any thing at all.

Jews ^ Est_09_28 / Jews / ^nor the memorial of them perish from their seed.

Jews ^ 1Co_10_32 / Jews / ^nor to the Gentiles, nor to the church of God:

Jews ^ Neh_02_16 / Jews / ^nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Jews ^ Joh_11_08 / Jews / ^of late sought to stone thee; and goest thou thither again?

Jews ^ Est_09_19 / Jews / ^of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

Jews ^ Act_17_13 / Jews / ^of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Jews ^ Rom_09_24 / Jews / ^only, but also of the Gentiles?

Jews ^ Act_11_19 / Jews / ^only.

Jews ^ Rom_03_29 / Jews / ^only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Jews ^ 1Co_12_13 / Jews / ^or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Jews ^ Est_09_27 / Jews / ^ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

Jews ^ Joh_02_13 / Jews /^passover was at hand, and Jesus went up to Jerusalem,

Jews ^ Joh_11_55 / Jews /^passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Jews ^ Joh_05_16 / Jews /^persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

Jews ^ Joh_19_42 / Jews /^preparation [day]; for the sepulchre was nigh at hand.

Jews ^ Act_19_33 / Jews /^putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

Jews ^ Act_18_14 / Jews /^reason would that I should bear with you:

Jews ^ Gal_01_14 / Jews /^religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

Jews ^ Gal_01_13 / Jews /^religion, how that beyond measure I persecuted the church of God, and wasted it:

Jews ^ 1Co_01_22 / Jews /^require a sign, and the Greeks seek after wisdom:

Jews ^ Est_09_22 / Jews /^rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

Jews ^ Jer_40_12 / Jews /^returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

Jews ^ Joh_10_24 / Jews /^round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Jews ^ Luk_23_37 / Jews /^save thyself.

Jews ^ Act_13_45 / Jews /^saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

Jews ^ Joh_01_19 / Jews /^sent priests and Levites from Jerusalem to ask him, Who art thou?

Jews ^ Jer_52_30 / Jews /^seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Jews ^ Est_08_13 / Jews /^should be ready against that day to avenge themselves on their enemies.

Jews ^ Est_09_25 / Jews /^should return upon his own head, and that he and his sons should be hanged on the gallows.

Jews ^ Est_09_06 / Jews /^slew and destroyed five hundred men.

Jews ^ Est_09_10 / Jews /^slew they; but on the spoil laid they not their hand.

Jews ^ Est_09_05 / Jews /^smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Jews ^ Joh_07_11 / Jews /[^]sought him at the feast, and said, Where is he?

Jews ^ Joh_05_18 / Jews /[^]sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Jews ^ Joh_07_01 / Jews /[^]sought to kill him.

Jews ^ Act_28_19 / Jews /[^]spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

Jews ^ 2Ch_32_18 / Jews /[^]speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

Jews ^ Act_13_50 / Jews /[^]stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Jews ^ Act_14_02 / Jews /[^]stirred up the Gentiles, and made their minds evil affected against the brethren.

Jews ^ Jer_38_19 / Jews /[^]that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

Jews ^ Est_04_16 / Jews /[^]that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Jews ^ Neh_01_02 / Jews /[^]that had escaped, which were left of the captivity, and concerning Jerusalem.

Jews ^ Joh_18_14 / Jews /[^]that it was expedient that one man should die for the people.

Jews ^ Joh_05_15 / Jews /[^]that it was Jesus, which had made him whole.

Jews ^ Jer_32_12 / Jews /[^]that sat in the court of the prison.

Jews ^ Ezr_05_05 / Jews /[^]that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

Jews ^ Jer_41_03 / Jews /[^]that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

Jews ^ Est_09_18 / Jews /[^]that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

Jews ^ Est_09_20 / Jews /[^]that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

Jews ^ Ezr_05_01 / Jews /[^]that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Jews ^ Jer_40_11 / Jews /[^]that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Jews ^ Est_09_15 / Jews /[^]that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

Jews ^ Est_09_16 / Jews /^that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

Jews ^ Est_03_06 / Jews /^that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Jews ^ Neh_13_23 / Jews /^that] had married wives of Ashdod, of Ammon, [and] of Moab:

Jews ^ Act_18_05 / Jews /^that] Jesus [was] Christ.

Jews ^ Joh_06_41 / Jews /^then murmured at him, because he said, I am the bread which came down from heaven.

Jews ^ Joh_11_31 / Jews /^then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

Jews ^ Act_21_20 / Jews /^there are which believe; and they are all zealous of the law:

Jews ^ Joh_12_09 / Jews /^therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Jews ^ Joh_05_10 / Jews /^therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

Jews ^ Joh_18_31 / Jews /^therefore said unto him, It is not lawful for us to put any man to death:

Jews ^ Joh_06_52 / Jews /^therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

Jews ^ Joh_19_31 / Jews /^therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

Jews ^ Neh_06_06 / Jews /^think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Jews ^ Act_24_05 / Jews /^throughout the world, and a ringleader of the sect of the Nazarenes:

Jews ^ Act_18_02 / Jews /^to depart from Rome:] and came unto them.

Jews ^ Est_09_24 / Jews /^to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Jews ^ Est_04_07 / Jews /^to destroy them.

Jews ^ Joh_19_21 / Jews /^to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Jews ^ Est_09_30 / Jews /^to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

Jews ^ 1Co_09_20 / Jews /^to them that are under the law, as under the law, that I might gain them that are under the law;

Jews ^ Act_28_17 / Jews / ^together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Jews ^ Act_09_23 / Jews / ^took counsel to kill him:

Jews ^ Joh_18_12 / Jews / ^took Jesus, and bound him,

Jews ^ Joh_10_31 / Jews / ^took up stones again to stone him.

Jews ^ Est_09_23 / Jews / ^undertook to do as they had begun, and as Mordecai had written unto them;

Jews ^ Mat_28_15 / Jews / ^until this day.

Jews ^ Joh_08_52 / Jews / ^unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

Jews ^ Joh_08_57 / Jews / ^unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Jews ^ Joh_06_04 / Jews / ^was nigh.

Jews ^ Act_10_22 / Jews / ^was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Jews ^ Joh_12_11 / Jews / ^went away, and believed on Jesus.

Jews ^ Act_13_42 / Jews / ^were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Jews ^ Act_26_03 / Jews / ^wherefore I beseech thee to hear me patiently.

Jews ^ Act_21_21 / Jews / ^which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Jews ^ Jer_40_15 / Jews / ^which are gathered unto thee should be scattered, and the remnant in Judah perish?

Jews ^ Act_17_05 / Jews / ^which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

Jews ^ Joh_08_31 / Jews / ^which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

Jews ^ Act_25_07 / Jews / ^which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

Jews ^ Joh_11_45 / Jews / ^which came to Mary, and had seen the things which Jesus did, believed on him.

Jews ^ Ezr_04_12 / Jews / ^which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

Jews ^ Jer_44_01 / Jews / ^which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Jews ^ Act_09_22 / Jews / ^which dwelt at Damascus, proving that this is very Christ.

Jews ^ Neh_04_12 / Jews / ^which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

Jews ^ Act_22_12 / Jews / ^which dwelt [there],

Jews ^ Act_16_03 / Jews / ^which were in those quarters: for they knew all that his father was a Greek.

Jews ^ Act_21_27 / Jews / ^which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Jews ^ Neh_05_08 / Jews / ^which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

Jews ^ Est_08_05 / Jews / ^which [are] in all the king's provinces:

Jews ^ Est_09_13 / Jews / ^which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Jews ^ Est_08_11 / Jews / ^which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

Jews ^ Joh_13_33 / Jews / ^Whither I go, ye cannot come; so now I say to you.

Jews ^ Luk_23_51 / Jews / ^who also himself waited for the kingdom of God.

Jews ^ Dan_03_12 / Jews / ^whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Jews ^ Gal_02_14 / Jews / ^why compellest thou the Gentiles to live as do the Jews?

Jews ^ Joh_08_22 / Jews / ^Will he kill himself? because he saith, Whither I go, ye cannot come.

Jews ^ Neh_04_02 / Jews / ^will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

Jews ^ Act_14_05 / Jews / ^with their rulers, to use [them] despitefully, and to stone them,

Bible Translation Phrases for Individual word studies

Jews and also of the Jews 2453 -Ioudaios->

Jews and not as do the Jews 2452 -Ioudaikos->

Jews And the Jews 2453 -Ioudaios->

Jews and the Jews 2453 -Ioudaios->

Jews And unto the Jews 2453 -Ioudaios->

Jews And when the Jews 2453 -Ioudaios->

Jews as do the Jews 2450 -Ioudaizo->

Jews as they have of the Jews 2453 -Ioudaios->

Jews But the Jews 2453 -Ioudaios->

Jews but unto the Jews 2453 -Ioudaios->

Jews But when the Jews 2453 -Ioudaios->

Jews certain Jews 2453 -Ioudaios->

Jews did the Jews 2453 -Ioudaios->

Jews for the Jews 2453 -Ioudaios->

Jews For the Jews 2453 -Ioudaios->

Jews him : but the Jews 2453 -Ioudaios->

Jews in the Jews 2454 -Ioudaismos->

Jews is of the Jews 2453 -Ioudaios->

Jews Jews 2453 -Ioudaios->

Jews me how that the Jews 2453 -Ioudaios->

Jews neither to the Jews 2453 -Ioudaios->

Jews not of the Jews 2453 -Ioudaios->

Jews O ye Jews 2453 -Ioudaios->

Jews of Jews 2453 -Ioudaios->

Jews of the Jews 2453 -Ioudaios->

JEWS OF THE JEWS 2453 -Ioudaios->

Jews Of the Jews 2453 -Ioudaios->

Jews past in the Jews 2454 -Ioudaismos->

Jews shall the Jews 2453 -Ioudaios->

Jews The Jews 2453 -Ioudaios->

Jews the Jews 2453 -Ioudaios->

Jews they are Jews 2453 -Ioudaios->

Jews to the Jews 2453 -Ioudaios->

Jews unto the Jews 2453 -Ioudaios->

Jews we be Jews 2453 -Ioudaios->

Jews We who are Jews 2453 -Ioudaios->

Jews with the Jews 2453 -Ioudaios->

Jews words , the Jews 2453 -Ioudaios->

Bible Word Index with the full text of each verse

JEWS Joh_19_19 And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE {JEWS}.

JEWS Luk_23_38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE {JEWS}.

JEWS Mar_15_26 And the superscription of his accusation was written over, THE KING OF THE {JEWS}.

JEWS Mat_27_37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE {JEWS}.

Jews 1Co_01_22 For the {Jews} require a sign, and the Greeks seek after wisdom:

Jews 1Co_01_23 But we preach Christ crucified, unto the {Jews} a stumblingblock, and unto the Greeks foolishness;

Jews 1Co_01_24 But unto them which are called, both {Jews} and Greeks, Christ the power of God, and the wisdom of God.

Jews 1Co_09_20 And unto the Jews I became as a Jew, that I might gain the {Jews}; to them that are under the law, as under the law, that I might gain them that are under the law;

Jews 1Co_09_20 And unto the {Jews} I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

Jews 1Co_10_32 Give none offence, neither to the {Jews}, nor to the Gentiles, nor to the church of God:

Jews 1Co_12_13 For by one Spirit are we all baptized into one body, whether [we be] {Jews} or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Jews 1Sa_36_11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the {Jews}' language, in the ears of the people that [are] on the wall.

Jews 1Sa_36_13 Then Rabshakeh stood, and cried with a loud voice in the {Jews}' language, and said, Hear ye the words of the great king, the king of Assyria.

Jews 1Th_02_14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the {Jews}:

Jews 2Ch_32_18 Then they cried with a loud voice in the {Jews}' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

Jews 2Co_11_24 Of the {Jews} five times received I forty [stripes] save one.

Jews 2Ki_16_06 At that time Rezin king of Syria recovered Elath to Syria, and drave the {Jews} from Elath: and the Syrians came to Elath, and dwelt there unto this day.

Jews 2Ki_18_26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the {Jews}'

language in the ears of the people that [are] on the wall.

Jews 2Ki_18_28 Then Rabshakeh stood and cried with a loud voice in the {Jews}' language, and spake, saying, Hear the word of the great king, the king of Assyria:

Jews 2Ki_25_25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the {Jews} and the Chaldees that were with him at Mizpah.

Jews Act_02_05 And there were dwelling at Jerusalem {Jews}, devout men, out of every nation under heaven.

Jews Act_02_10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, {Jews} and proselytes,

Jews Act_09_22 But Saul increased the more in strength, and confounded the {Jews} which dwelt at Damascus, proving that this is very Christ.

Jews Act_09_23 And after that many days were fulfilled, the {Jews} took counsel to kill him:

Jews Act_11_19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the {Jews} only.

Jews Act_12_03 And because he saw it pleased the {Jews}, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

Jews Act_12_11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the {Jews}.

Jews Act_13_05 And when they were at Salamis, they preached the word of God in the synagogues of the {Jews}: and they had also John to [their] minister.

Jews Act_13_42 And when the {Jews} were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Jews Act_13_43 Now when the congregation was broken up, many of the {Jews} and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Jews Act_13_45 But when the {Jews} saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

Jews Act_13_50 But the {Jews} stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

Jews Act_14_01 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the {Jews} and also of the Greeks believed.

Jews Act_14_01 And it came to pass in Iconium, that they went both together into the synagogue of the {Jews}, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

Jews Act_14_02 But the unbelieving {Jews} stirred up the Gentiles, and made their minds evil affected against the brethren.

Jews Act_14_04 But the multitude of the city was divided: and part held with the {Jews}, and part with the

apostles.

Jews Act_14_05 And when there was an assault made both of the Gentiles, and also of the {Jews} with their rulers, to use [them] despitefully, and to stone them,

Jews Act_14_19 And there came thither [certain] {Jews} from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

Jews Act_16_03 Him would Paul have to go forth with him; and took and circumcised him because of the {Jews} which were in those quarters: for they knew all that his father was a Greek.

Jews Act_16_20 And brought them to the magistrates, saying, These men, being {Jews}, do exceedingly trouble our city,

Jews Act_17_01 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the {Jews}:

Jews Act_17_05 But the {Jews} which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

Jews Act_17_10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the {Jews}.

Jews Act_17_13 But when the {Jews} of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Jews Act_17_17 Therefore disputed he in the synagogue with the {Jews}, and with the devout persons, and in the market daily with them that met with him.

Jews Act_18_02 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all {Jews} to depart from Rome:) and came unto them.

Jews Act_18_04 And he reasoned in the synagogue every sabbath, and persuaded the {Jews} and the Greeks.

Jews Act_18_05 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the {Jews} [that] Jesus [was] Christ.

Jews Act_18_12 And when Gallio was the deputy of Achaia, the {Jews} made insurrection with one accord against Paul, and brought him to the judgment seat,

Jews Act_18_14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] {Jews}, reason would that I should bear with you:

Jews Act_18_14 And when Paul was now about to open [his] mouth, Gallio said unto the {Jews}, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Jews Act_18_19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the {Jews}.

Jews Act_18_28 For he mightily convinced the {Jews}, [and that] publicly, showing by the scriptures that Jesus was Christ.

Jews Act_19_10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both {Jews} and Greeks.

Jews Act_19_13 Then certain of the vagabond {Jews}, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

Jews Act_19_17 And this was known to all the {Jews} and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Jews Act_19_33 And they drew Alexander out of the multitude, the {Jews} putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

Jews Act_10_22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the {Jews}, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Jews Act_10_39 And we are witnesses of all things which he did both in the land of the {Jews}, and in Jerusalem; whom they slew and hanged on a tree:

Jews Act_20_03 And [there] abode three months. And when the {Jews} laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

Jews Act_20_19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the {Jews}:

Jews Act_20_21 Testifying both to the {Jews}, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Jews Act_21_11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the {Jews} at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Jews Act_21_20 And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of {Jews} there are which believe; and they are all zealous of the law:

Jews Act_21_21 And they are informed of thee, that thou teachest all the {Jews} which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Jews Act_21_27 And when the seven days were almost ended, the {Jews} which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Jews Act_22_12 And one Ananias, a devout man according to the law, having a good report of all the {Jews} which dwelt [there],

Jews Act_22_30 On the morrow, because he would have known the certainty wherefore he was accused of the {Jews}, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Jews Act_23_12 And when it was day, certain of the {Jews} banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Jews Act_23_20 And he said, The {Jews} have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

Jews Act_23_27 This man was taken of the {Jews}, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Jews Act_23_30 And when it was told me how that the {Jews} laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

Jews Act_24_05 For we have found this man [a] pestilent [fellow], and a mover of sedition among all the {Jews} throughout the world, and a ringleader of the sect of the Nazarenes:

Jews Act_24_09 And the {Jews} also assented, saying that these things were so.

Jews Act_24_18 Whereupon certain {Jews} from Asia found me purified in the temple, neither with multitude, nor with tumult.

Jews Act_24_27 But after two years Porcius Festus came into Felix' room: and Felix, willing to show the {Jews} a pleasure, left Paul bound.

Jews Act_25_02 Then the high priest and the chief of the {Jews} informed him against Paul, and besought him,

Jews Act_25_07 And when he was come, the {Jews} which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

Jews Act_25_08 While he answered for himself, Neither against the law of the {Jews}, neither against the temple, nor yet against Caesar, have I offended any thing at all.

Jews Act_25_09 But Festus, willing to do the {Jews} a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Jews Act_25_10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the {Jews} have I done no wrong, as thou very well knowest.

Jews Act_25_15 About whom, when I was at Jerusalem, the chief priests and the elders of the {Jews} informed [me], desiring [to have] judgment against him.

Jews Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the {Jews} have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

Jews Act_26_02 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the {Jews}:

Jews Act_26_03 Especially [because I know] thee to be expert in all customs and questions which are among the {Jews}: wherefore I beseech thee to hear me patiently.

Jews Act_26_04 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the {Jews};

Jews Act_26_07 Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the {Jews}.

Jews Act_26_21 For these causes the {Jews} caught me in the temple, and went about to kill [me].

Jews Act_28_17 And it came to pass, that after three days Paul called the chief of the {Jews} together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing

against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Jews Act_28_19 But when the {Jews} spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

Jews Act_28_29 And when he had said these words, the {Jews} departed, and had great reasoning among themselves.

Jews Dan_03_08 Wherefore at that time certain Chaldeans came near, and accused the {Jews}.

Jews Dan_03_12 There are certain {Jews} whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Jews Est_09_19 Therefore the {Jews} of the villages, that dwelt in the unwall'd towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

Jews Est_09_20 And Mordecai wrote these things, and sent letters unto all the {Jews} that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

Jews Est_09_22 As the days wherein the {Jews} rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

Jews Est_09_23 And the {Jews} undertook to do as they had begun, and as Mordecai had written unto them;

Jews Est_09_24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the {Jews} to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Jews Est_09_24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the {Jews}, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Jews Est_09_25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the {Jews}, should return upon his own head, and that he and his sons should be hanged on the gallows.

Jews Est_09_27 The {Jews} ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

Jews Est_09_28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the {Jews}, nor the memorial of them perish from their seed.

Jews Est_09_30 And he sent the letters unto all the {Jews}, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

Jews Est_03_06 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the {Jews} that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

Jews Est_03_10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the {Jews}' enemy.

Jews Est_03_13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all {Jews}, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

Jews Est_04_03 And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the {Jews}, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Jews Est_04_07 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the {Jews}, to destroy them.

Jews Est_04_13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the {Jews}.

Jews Est_04_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the {Jews} from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

Jews Est_04_16 Go, gather together all the {Jews} that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

Jews Est_06_13 And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the {Jews}, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Jews Est_08_01 On that day did the king Ahasuerus give the house of Haman the {Jews}' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her.

Jews Est_08_03 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the {Jews}.

Jews Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the {Jews} which [are] in all the king's provinces:

Jews Est_08_07 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the {Jews}.

Jews Est_08_08 Write ye also for the {Jews}, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Jews Est_08_09 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the {Jews} according to their writing,

and according to their language.

Jews Est_08_09 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the {Jews}, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Jews Est_08_11 Wherein the king granted the {Jews} which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

Jews Est_08_13 The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the {Jews} should be ready against that day to avenge themselves on their enemies.

Jews Est_08_16 The {Jews} had light, and gladness, and joy, and honour.

Jews Est_08_17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the {Jews} fell upon them.

Jews Est_08_17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became {Jews}; for the fear of the Jews fell upon them.

Jews Est_08_17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the {Jews} had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Jews Est_09_01 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the {Jews} had rule over them that hated them;)

Jews Est_09_01 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the {Jews} hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

Jews Est_09_02 The {Jews} gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Jews Est_09_03 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the {Jews}; because the fear of Mordecai fell upon them.

Jews Est_09_05 Thus the {Jews} smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Jews Est_09_06 And in Shushan the palace the {Jews} slew and destroyed five hundred men.

Jews Est_09_10 The ten sons of Haman the son of Hammedatha, the enemy of the {Jews}, slew they; but on

the spoil laid they not their hand.

Jews Est_09_12 And the king said unto Esther the queen, The {Jews} have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

Jews Est_09_13 Then said Esther, If it please the king, let it be granted to the {Jews} which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

Jews Est_09_16 But the other {Jews} that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

Jews Est_09_18 But the {Jews} that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

Jews Est_09_15 For the {Jews} that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

Jews Est_10_03 For Mordecai the Jew [was] next unto king Ahasuerus, and great among the {Jews}, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Jews Ezr_04_12 Be it known unto the king, that the {Jews} which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

Jews Ezr_04_23 Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the {Jews}, and made them to cease by force and power.

Jews Ezr_05_01 Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the {Jews} that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Jews Ezr_05_05 But the eye of their God was upon the elders of the {Jews}, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

Jews Ezr_06_07 Let the work of this house of God alone; let the governor of the Jews and the elders of the {Jews} build this house of God in his place.

Jews Ezr_06_07 Let the work of this house of God alone; let the governor of the {Jews} and the elders of the Jews build this house of God in his place.

Jews Ezr_06_08 Moreover I make a decree what ye shall do to the elders of these {Jews} for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Jews Ezr_06_14 And the elders of the {Jews} builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Jews Gal_01_13 For ye have heard of my conversation in time past in the {Jews}' religion, how that beyond measure I persecuted the church of God, and wasted it:

Jews Gal_01_14 And profited in the {Jews}' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

Jews Gal_02_13 And the other {Jews} dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

Jews Gal_02_14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the {Jews}?

Jews Gal_02_14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the {Jews}, why compellest thou the Gentiles to live as do the Jews?

Jews Gal_02_15 We [who are] {Jews} by nature, and not sinners of the Gentiles,

Jews Jer_32_12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the {Jews} that sat in the court of the prison.

Jews Jer_38_19 And Zedekiah the king said unto Jeremiah, I am afraid of the {Jews} that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

Jews Jer_40_11 Likewise when all the {Jews} that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Jews Jer_40_12 Even all the {Jews} returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

Jews Jer_40_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the {Jews} which are gathered unto thee should be scattered, and the remnant in Judah perish?

Jews Jer_41_03 Ishmael also slew all the {Jews} that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.

Jews Jer_44_01 The word that came to Jeremiah concerning all the {Jews} which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

Jews Jer_52_28 This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand {Jews} and three and twenty:

Jews Jer_52_30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the {Jews} seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

Jews Joh_01_19 And this is the record of John, when the {Jews} sent priests and Levites from Jerusalem to ask him, Who art thou?

Jews Joh_02_06 And there were set there six waterpots of stone, after the manner of the purifying of the

{Jews}, containing two or three firkins apiece.

Jews Joh_02_13 And the {Jews}' passover was at hand, and Jesus went up to Jerusalem,

Jews Joh_02_18 Then answered the {Jews} and said unto him, What sign showest thou unto us, seeing that thou doest these things?

Jews Joh_02_20 Then said the {Jews}, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Jews Joh_03_01 There was a man of the Pharisees, named Nicodemus, a ruler of the {Jews}:

Jews Joh_03_25 Then there arose a question between [some] of John's disciples and the {Jews} about purifying.

Jews Joh_04_09 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the {Jews} have no dealings with the Samaritans.

Jews Joh_04_22 Ye worship ye know not what: we know what we worship: for salvation is of the {Jews}.

Jews Joh_05_01 After this there was a feast of the {Jews}; and Jesus went up to Jerusalem.

Jews Joh_05_10 The {Jews} therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

Jews Joh_05_15 The man departed, and told the {Jews} that it was Jesus, which had made him whole.

Jews Joh_05_16 And therefore did the {Jews} persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

Jews Joh_05_18 Therefore the {Jews} sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Jews Joh_06_04 And the passover, a feast of the {Jews}, was nigh.

Jews Joh_06_41 The {Jews} then murmured at him, because he said, I am the bread which came down from heaven.

Jews Joh_06_52 The {Jews} therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

Jews Joh_07_01 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the {Jews} sought to kill him.

Jews Joh_07_02 Now the {Jews}' feast of tabernacles was at hand.

Jews Joh_07_11 Then the {Jews} sought him at the feast, and said, Where is he?

Jews Joh_07_13 Howbeit no man spake openly of him for fear of the {Jews}.

Jews Joh_07_15 And the {Jews} marvelled, saying, How knoweth this man letters, having never learned?

Jews Joh_07_35 Then said the {Jews} among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Jews Joh_08_22 Then said the {Jews}, Will he kill himself? because he saith, Whither I go, ye cannot come.

Jews Joh_08_31 Then said Jesus to those {Jews} which believed on him, If ye continue in my word, [then] are ye my disciples indeed;

Jews Joh_08_48 Then answered the {Jews}, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Jews Joh_08_52 Then said the {Jews} unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

Jews Joh_08_57 Then said the {Jews} unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Jews Joh_09_18 But the {Jews} did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

Jews Joh_09_22 These [words] spake his parents, because they feared the Jews: for the {Jews} had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Jews Joh_09_22 These [words] spake his parents, because they feared the {Jews}: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Jews Joh_10_19 There was a division therefore again among the {Jews} for these sayings.

Jews Joh_10_24 Then came the {Jews} round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Jews Joh_10_31 Then the {Jews} took up stones again to stone him.

Jews Joh_10_33 The {Jews} answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

Jews Joh_11_08 [His] disciples say unto him, Master, the {Jews} of late sought to stone thee; and goest thou thither again?

Jews Joh_11_19 And many of the {Jews} came to Martha and Mary, to comfort them concerning their brother.

Jews Joh_11_31 The {Jews} then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

Jews Joh_11_33 When Jesus therefore saw her weeping, and the {Jews} also weeping which came with her, he groaned in the spirit, and was troubled,

Jews Joh_11_36 Then said the {Jews}, Behold how he loved him!

Jews Joh_11_45 Then many of the {Jews} which came to Mary, and had seen the things which Jesus did, believed on him.

Jews Joh_11_54 Jesus therefore walked no more openly among the {Jews}; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

Jews Joh_11_55 And the {Jews}' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Jews Joh_12_09 Much people of the {Jews} therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Jews Joh_12_11 Because that by reason of him many of the {Jews} went away, and believed on Jesus.

Jews Joh_13_33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the {Jews}, Whither I go, ye cannot come; so now I say to you.

Jews Joh_18_12 Then the band and the captain and officers of the {Jews} took Jesus, and bound him,

Jews Joh_18_14 Now Caiaphas was he, which gave counsel to the {Jews}, that it was expedient that one man should die for the people.

Jews Joh_18_20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the {Jews} always resort; and in secret have I said nothing.

Jews Joh_18_31 Then said Pilate unto them, Take ye him, and judge him according to your law. The {Jews} therefore said unto him, It is not lawful for us to put any man to death:

Jews Joh_18_33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the {Jews}?

Jews Joh_18_36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the {Jews}: but now is my kingdom not from hence.

Jews Joh_18_38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the {Jews}, and saith unto them, I find in him no fault [at all].

Jews Joh_18_39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the {Jews}?

Jews Joh_19_03 And said, Hail, King of the {Jews}! and they smote him with their hands.

Jews Joh_19_07 The {Jews} answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

Jews Joh_19_12 And from thenceforth Pilate sought to release him: but the {Jews} cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Jews Joh_19_14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the {Jews}, Behold your King!

Jews Joh_19_20 This title then read many of the {Jews}: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

Jews Joh_19_21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the {Jews}.

Jews Joh_19_21 Then said the chief priests of the Jews to Pilate, Write not, The King of the {Jews}; but that he said, I am King of the Jews.

Jews Joh_19_21 Then said the chief priests of the {Jews} to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Jews Joh_19_31 The {Jews} therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

Jews Joh_19_38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the {Jews}, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

Jews Joh_19_40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the {Jews} is to bury.

Jews Joh_19_42 There laid they Jesus therefore because of the {Jews}' preparation [day]; for the sepulchre was nigh at hand.

Jews Joh_20_19 Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the {Jews}, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

Jews Luk_07_03 And when he heard of Jesus, he sent unto him the elders of the {Jews}, beseeching him that he would come and heal his servant.

Jews Luk_23_03 And Pilate asked him, saying, Art thou the King of the {Jews}? And he answered him and said, Thou sayest [it].

Jews Luk_23_37 And saying, If thou be the king of the {Jews}, save thyself.

Jews Luk_23_51 (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the {Jews}: who also himself waited for the kingdom of God.

Jews Mar_07_03 For the Pharisees, and all the {Jews}, except they wash [their] hands oft, eat not, holding the tradition of the elders.

Jews Mar_15_02 And Pilate asked him, Art thou the King of the {Jews}? And he answering said unto him, Thou sayest [it].

Jews Mar_15_09 But Pilate answered them, saying, Will ye that I release unto you the King of the {Jews}?

Jews Mar_15_12 And Pilate answered and said again unto them, What will ye then that I shall do [unto him] whom ye call the King of the {Jews}?

Jews Mar_15_18 And began to salute him, Hail, King of the {Jews}!

Jews Mat_02_02 Saying, Where is he that is born King of the {Jews}? for we have seen his star in the east, and are come to worship him.

Jews Mat_27_29 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the {Jews}!

Jews Mat_28_15 So they took the money, and did as they were taught: and this saying is commonly reported among the {Jews} until this day.

Jews Mat_27_11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the {Jews}? And Jesus said unto him, Thou sayest.

Jews Neh_05_01 And there was a great cry of the people and of their wives against their brethren the {Jews}.

Jews Neh_05_08 And I said unto them, We after our ability have redeemed our brethren the {Jews}, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

Jews Neh_06_06 Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the {Jews} think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

Jews Neh_01_02 That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the {Jews} that had escaped, which were left of the captivity, and concerning Jerusalem.

Jews Neh_02_16 And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the {Jews}, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Jews Neh_04_01 But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the {Jews}.

Jews Neh_04_02 And he spake before his brethren and the army of Samaria, and said, What do these feeble {Jews}? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

Jews Neh_04_12 And it came to pass, that when the {Jews} which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

Jews Neh_05_17 Moreover [there were] at my table an hundred and fifty of the {Jews} and rulers, beside those that came unto us from among the heathen that [are] about us.

Jews Neh_13_23 In those days also saw I {Jews} [that] had married wives of Ashdod, of Ammon, [and] of Moab:

Jews Neh_13_24 And their children spake half in the speech of Ashdod, and could not speak in the {Jews}' language, but according to the language of each people.

Jews Rev_02_09 I know thy works, and tribulation, and poverty, (but thou art rich) and [I know] the blasphemy of them which say they are {Jews}, and are not, but [are] the synagogue of Satan.

Jews Rev_03_09 Behold, I will make them of the synagogue of Satan, which say they are {Jews}, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Jews Rom_03_09 What then? are we better [than they]? No, in no wise: for we have before proved both {Jews} and Gentiles, that they are all under sin;

Jews Rom_03_29 [Is he] the God of the {Jews} only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Jews Rom_09_24 Even us, whom he hath called, not of the {Jews} only, but also of the Gentiles?

Bible Word Index with Strong's Number with the full text of each verse

Jews ^ 1Co_01_22 For <2532> <1894> the {Jews} <2453> require <0154> (5719) a sign <4592>, and <2532> the Greeks <1672> seek <2212> (5719) after wisdom <4678>:

Jews ^ 1Co_01_23 But <1161> we <2249> preach <2784> (5719) Christ <5547> crucified <4717> (5772), unto the {Jews} <2453> a stumblingblock <3303> <4625>, and <1161> unto the Greeks <1672> foolishness <3472>;

Jews ^ 1Co_01_24 But <1161> unto them <0846> which <3588> are called <2822>, both <5037> {Jews} <2453> and <2532> Greeks <1672>, Christ <5547> the power <1411> of God <2316>, and <2532> the wisdom <4678> of God <2316>.

Jews ^ 1Co_09_20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the {Jews} <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the law <3551>;

Jews ^ 1Co_09_20 And <2532> unto the {Jews} <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the Jews <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the law <3551>;

Jews ^ 1Co_10_32 Give <1096> (5737) none offence <0677>, neither <2532> to the {Jews} <2453>, nor <2532> to the Gentiles <1672>, nor <2532> to the church <1577> of God <2316>:

Jews ^ 1Co_12_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be {Jews} <2453> or <1535> Gentiles <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

Jews ^ 1Th_02_14 For <1063> ye <5210>, brethren <0080>, became <1096> (5675) followers <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> (5752) in <1722> Christ <5547> Jesus <2424>: for <3754> ye <5210> also <2532> have suffered <3958> (5627) like things <5024> of <5259> your own <2398> countrymen <4853>, even <2532> as <2531> they have <0846> of <5259> the {Jews} <2453>:

Jews ^ 2Co_11_24 Of <5259> the {Jews} <2453> five times <3999> received I <2983> (5627) forty <5062> stripes save <3844> one <3391>.

Jews ^ Act_02_05 And <1161> there were <2258> (5713) dwelling <2730> (5723) at <1722> Jerusalem <2419> {Jews} <2453>, devout <2126> men <0435>, out of <0575> every <3956> nation <1484> under <5259> heaven <3772>.

Jews ^ Act_02_10 <5037> Phrygia <5435>, and <5037> <2532> Pamphylia <3828>, in Egypt <0125>, and <2532> in the parts <3313> of Libya <3033> about <2596> Cyrene <2957>, and <2532> strangers <1927> (5723) of Rome <4514>, <5037> {Jews} <2453> and <5037> <2532> proselytes <4339>,

Jews ^ Act_09_22 But <1161> Saul <4569> increased <1743> <0> the more <3123> in strength <1743> (5712), and <2532> confounded <4797> (5707) the {Jews} <2453> which <3588> dwelt <2730> (5723) at <1722> Damascus <1154>, proving <4822> (5723) that <3754> this <3778> is <2076> (5748) very Christ <5547>.

Jews ^ Act_09_23 And <1161> after <5613> that many <2425> days <2250> were fulfilled <4137> (5712), the {Jews} <2453> took counsel <4823> (5668) to kill <0337> (5629) him <0846>:

Jews ^ Act_10_22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) among <5259> all <3650> the nation <1484> of the {Jews} <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to send <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> thee <4675>.

Jews ^ Act_10_39 And <2532> we <2249> are <2070> (5748) witnesses <3144> of all things <3956> which <3739> he did <4160> (5656) both <5037> in <1722> the land <5561> of the {Jews} <2453>, and <2532> in <1722> Jerusalem <2419>; whom <3739> they slew <0337> (5627) and hanged <2910> (5660) on <1909> a tree <3586>:

Jews ^ Act_11_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the {Jews} <2453> only <3440>.

Jews ^ Act_12_03 And <2532> because he saw <1492> (5631) it <3754> pleased <2076> (5748) <0701> the {Jews} <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)

Jews ^ Act_12_11 And <2532> when Peter <4074> was come <1096> (5637) to <1722> himself <1438>, he said <2036> (5627), Now <3568> I know <1492> (5758) of a surety <0230>, that <3754> the Lord <2962> hath sent <1821> (5656) his <0846> angel <0032>, and <2532> hath delivered <1807> (5639) me <3165> out of <1537> the hand <5495> of Herod <2264>, and <2532> from all <3956> the expectation <4329> of the people <2992> of the {Jews} <2453>.

Jews ^ Act_13_05 And <2532> when they were <1096> (5637) at <1722> Salamis <4529>, they preached <2605> (5707) the word <3056> of God <2316> in <1722> the synagogues <4864> of the {Jews} <2453>: and <1161> they had <2192> (5707) also <2532> John <2491> to their minister <5257>.

Jews ^ Act_13_42 And <1161> when the {Jews} <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> words <4487> might be preached <2980> (5683) to them <0846> <1519> the next <3342> sabbath <4521>.

Jews ^ Act_13_43 Now <1161> when the congregation <4864> was broken up <3089> (5685), many <4183> of the {Jews} <2453> and <2532> religious <4576> (5740) proselytes <4339> followed <0190> (5656) Paul <3972> and <2532> Barnabas <0921>: who <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the grace <5485> of God <2316>.

Jews ^ Act_13_45 But <1161> when the {Jews} <2453> saw <1492> (5631) the multitudes <3793>, they were filled <4130> (5681) with envy <2205>, and <2532> spake against <0483> (5707) those things which were spoken <3004> (5746) by <5259> Paul <3972>, contradicting <0483> (5723) and <2532> blaspheming <0987> (5723).

Jews ^ Act_13_50 But <1161> the {Jews} <2453> stirred up <3951> (5656) the devout <4576> (5740) and <2532> honourable <2158> women <1135>, and <2532> the chief men <4413> of the city <4172>, and <2532> raised <1892> (5656) persecution <1375> against <1909> Paul <3972> and <2532> Barnabas <0921>, and <2532> expelled <1544> (5627) them <0846> out of <0575> their <0846> coasts <3725>.

Jews ^ Act_14_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> together <0846> into <1519> the synagogue <4864> of the Jews <2453>,

and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the {Jews} <2453> and also <2532> of the Greeks <1672> believed <4100> (5658).

Jews ^ Act_14_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> together <0846> into <1519> the synagogue <4864> of the {Jews} <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the Greeks <1672> believed <4100> (5658).

Jews ^ Act_14_02 But <1161> the unbelieving <0544> (5723) {Jews} <2453> stirred up <1892> (5656) the Gentiles <1484>, and <2532> made <2559> <0> their minds <5590> evil affected <2559> (5656) against <2596> the brethren <0080>.

Jews ^ Act_14_04 But <1161> the multitude <4128> of the city <4172> was divided <4977> (5681): and <2532> part <3303> held <2258> (5713) with <4862> the {Jews} <2453>, and <1161> part with <4862> the apostles <0652>.

Jews ^ Act_14_05 And <1161> when <5613> there was <1096> <0> an assault <3730> made <1096> (5633) both <5037> of the Gentiles <1484>, and also <2532> of the {Jews} <2453> with <4862> their <0846> rulers <0758>, to use them despitefully <5195> (5658), and <2532> to stone <3036> (5658) them <0846>.

Jews ^ Act_14_19 And <1161> there came thither <1904> (5627) certain {Jews} <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the city <4172>, supposing <3543> (5660) he <0846> had been dead <2348> (5755).

Jews ^ Act_16_03 Him <5126> would <2309> (5656) Paul <3972> have to go forth <1831> (5629) with <4862> him <0846>; and <2532> took <2983> (5631) and circumcised <4059> (5627) him <0846> because <1223> of the {Jews} <2453> which <3588> were <5607> (5752) in <1722> those <1565> quarters <5117>: for <1063> they knew <1492> (5715) all <0537> that <3754> his <0846> father <3962> was <5225> (5707) a Greek <1672>.

Jews ^ Act_16_20 And <2532> brought <4317> (5631) them <0846> to the magistrates <4755>, saying <2036> (5627), These <3778> men <0444>, being <5225> (5723) {Jews} <2453>, do exceedingly trouble <1613> (5719) our <2257> city <4172>.

Jews ^ Act_17_01 Now <1161> when they had passed through <1353> (5660) Amphipolis <0295> and <2532> Apollonia <0624>, they came <2064> (5627) to <1519> Thessalonica <2332>, where <3699> was <2258> (5713) a synagogue <4864> of the {Jews} <2453>:

Jews ^ Act_17_05 But <1161> the {Jews} <2453> which believed not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.

Jews ^ Act_17_10 And <1161> the brethren <0080> immediately <2112> sent away <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <0960>: who <3748> coming <3854> (5637) thither went <0549> (5713) into <1519> the synagogue <4864> of the {Jews} <2453>.

Jews ^ Act_17_13 But <1161> when <5613> the {Jews} <2453> of <0575> Thessalonica <2332> had knowledge <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) thither also <2546>, and stirred up <4531> (5723) the people <3793>.

Jews ^ Act_17_17 Therefore <3767> <3303> disputed he <1256> (5711) in <1722> the synagogue <4864>

with the {Jews} <2453>, and <2532> with the devout persons <4576> (5740), and <2532> in <1722> the market <0058> daily <2596> <3956> <2250> with <4314> them that met with him <3909> (5723).

Jews ^ Act_18_02 And <2532> found <2147> (5631) a certain <5100> Jew <2453> named <3686> Aquila <0207>, born <1085> in Pontus <4193>, lately <4373> come <2064> (5756) from <0575> Italy <2482>, with <2532> his <0846> wife <1135> Priscilla <4252>; (because that <1223> Claudius <2804> had commanded <1299> (5760) all <3956> {Jews} <2453> to depart <5563> (5745) from <1537> Rome <4516>:) and came <4334> (5627) unto them <0846>.

Jews ^ Act_18_04 And <1161> he reasoned <1256> (5711) in <1722> the synagogue <4864> <2596> every <3956> sabbath <4521>, and <5037> persuaded <3982> (5707) the {Jews} <2453> and <2532> the Greeks <1672>.

Jews ^ Act_18_05 And <1161> when <5613> <5037> Silas <4609> and <2532> Timotheus <5095> were come <2718> (5627) from <0575> Macedonia <3109>, Paul <3972> was pressed <4912> (5712) in the spirit <4151>, and testified <1263> (5740) to the {Jews} <2453> that Jesus <2424> was Christ <5547>.

Jews ^ Act_18_12 And <1161> when Gallio <1058> was the deputy <0445> (5723) of Achaia <0882>, the {Jews} <2453> made insurrection <2721> (5627) with one accord against <3661> Paul <3972>, and <2532> brought <0071> (5627) him <0846> to <1909> the judgment seat <0968>.

Jews ^ Act_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye {Jews} <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

Jews ^ Act_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the {Jews} <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

Jews ^ Act_18_19 And <1161> he came <2658> (5656) to <1519> Ephesus <2181>, and <2548> left <2641> (5627) them there <0847>: but <1161> he himself <0846> entered <1525> (5631) into <1519> the synagogue <4864>, and reasoned with <1256> (5675) the {Jews} <2453>.

Jews ^ Act_18_28 For <1063> he mightily <2159> convinced <1246> (5711) the {Jews} <2453>, and that publicly <1219>, shewing <1925> (5723) by <1223> the scriptures <1124> that Jesus <2424> was <1511> (5750) Christ <5547>.

Jews ^ Act_19_10 And <1161> this <5124> continued <1096> (5633) by the space <1909> of two <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) Asia <0773> heard <0191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, both <5037> {Jews} <2453> and <2532> Greeks <1672>.

Jews ^ Act_19_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) {Jews} <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).

Jews ^ Act_19_17 And <1161> this <5124> was <1096> (5633) known <1110> to all <3956> the {Jews} <2453> and <5037> Greeks <1672> also <2532> dwelling <2730> (5723) at Ephesus <2181>; and <2532> fear <5401> fell <1968> (5627) on <1909> them <0846> all <3956>, and <2532> the name <3686> of the

Lord <2962> Jesus <2424> was magnified <3170> (5712).

Jews ^ Act_19_33 And <1161> they drew <4264> (5656) Alexander <0223> out of <1537> the multitude <3793>, the {Jews} <2453> putting <4261> <0> him <0846> forward <4261> (5660) (5625) <4261> (5723). And <1161> Alexander <0223> beckoned <2678> (5660) with the hand <5495>, and would <2309> (5707) have made his defence <0626> (5738) unto the people <1218>.

Jews ^ Act_20_03 And <5037> there abode <4160> (5660) three <5140> months <3376>. And when the {Jews} <5259> <2453> laid <1096> (5637) wait <1917> for him <0846>, as he was about <3195> (5723) to sail <0321> (5745) into <1519> Syria <4947>, he purposed <1096> (5633) <1106> to return <5290> (5721) through <1223> Macedonia <3109>.

Jews ^ Act_20_19 Serving <1398> (5723) the Lord <2962> with <3326> all <3956> humility of mind <5012>, and <2532> with many <4183> tears <1144>, and <2532> temptations <3986>, which <3588> befell <4819> (5631) me <3427> by <1722> the lying in wait <1917> of the {Jews} <2453>:

Jews ^ Act_20_21 Testifying <1263> (5740) both <5037> to the {Jews} <2453>, and also <2532> to the Greeks <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> toward <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

Jews ^ Act_21_11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) Paul's <3972> girdle <2223>, and <5037> bound <1210> (5660) his own <0846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> saith <3004> (5719) the Holy <0040> Ghost <4151>, So <3779> shall <1210> <0> the {Jews} <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the Gentiles <1484>.

Jews ^ Act_21_20 And <1161> when they heard <0191> (5660) it, they glorified <1392> (5707) the Lord <2962>, and <5037> said <2036> (5627) unto him <0846>, Thou seest <2334> (5719), brother <0080>, how many <4214> thousands <3461> of {Jews} <2453> there are <1526> (5748) which <3588> believe <4100> (5761); and <2532> they are <5225> (5719) all <3956> zealous <2207> of the law <3551>:

Jews ^ Act_21_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the {Jews} <2453> which are among <2596> the Gentiles <1484> to <0575> forsake <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the customs <1485>.

Jews ^ Act_21_27 And <1161> when <5613> the seven <2033> days <2250> were almost <3195> (5707) ended <4931> (5745), the {Jews} <2453> which were of <0575> Asia <0773>, when they saw <2300> (5666) him <0846> in <1722> the temple <2411>, stirred up <4797> (5707) all <3956> the people <3793>, and <2532> laid <1911> (5627) hands <5495> on <1909> him <0846>,

Jews ^ Act_22_12 And <1161> one <5100> Ananias <0367>, a devout <2152> man <0435> according <2596> to the law <3551>, having a good report <3140> (5746) of <5259> all <3956> the {Jews} <2453> which dwelt <2730> (5723) there,

Jews ^ Act_22_30 <1161> On the morrow <1887>, because he would <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the {Jews} <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

Jews ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the {Jews} <2453>

banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

Jews ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The {Jews} <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <0846> more perfectly <0197>.

Jews ^ Act_23_27 This <5126> man <0435> was taken <4815> (5685) of <5259> the {Jews} <2453>, and <2532> should <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having understood <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

Jews ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the {Jews} <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).

Jews ^ Act_24_05 For <1063> we have found <2147> (5631) this <5126> man <0435> a pestilent <3061> fellow, and <2532> a mover <2795> (5723) of sedition <4714> among all <3956> the {Jews} <2453> throughout <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <0139> of the Nazarenes <3480>:

Jews ^ Act_24_09 And <1161> the {Jews} <2453> also <2532> assented <4934> (5639), saying <5335> (5723) that these things <5023> were <2192> (5721) so <3779>.

Jews ^ Act_24_18 <1161> Whereupon <1722> <3739> certain <5100> {Jews} <2453> from <0575> Asia <0773> found <2147> (5627) me <3165> purified <0048> (5772) in <1722> the temple <2411>, neither <3756> with <3326> multitude <3793>, nor <3761> with <3326> tumult <2351>.

Jews ^ Act_24_27 But <1161> after <4137> (5685) two years <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344> room <1240>: and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the {Jews} <2453> a pleasure <5485>, left <2641> (5627) Paul <3972> bound <1210> (5772).

Jews ^ Act_25_02 Then <1161> the high priest <0749> and <2532> the chief <4413> of the {Jews} <2453> informed <1718> (5656) him <0846> against <2596> Paul <3972>, and <2532> besought <3870> (5707) him <0846>,

Jews ^ Act_25_07 And <1161> when he <0846> was come <3854> (5637), the {Jews} <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood round about <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <0926> complaints <0157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).

Jews ^ Act_25_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the {Jews} <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any thing at all <5100>.

Jews ^ Act_25_09 But <1161> Festus <5347>, willing <2309> (5723) to do <2698> (5641) the {Jews} <2453> a pleasure <5485>, answered <0611> (5679) Paul <3972>, and said <2036> (5627), Wilt thou <2309> (5719) go up <0305> (5631) to <1519> Jerusalem <2414>, and there <1563> be judged <2919> (5745) of <4012> these things <5130> before <1909> me <1700>?

Jews ^ Act_25_10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at

<1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the {Jews} <2453> have I done <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very well <2566> knowest <1921> (5719).

Jews ^ Act_25_15 About <4012> whom <3739>, when <1096> <0> I <3450> was <1096> (5637) at <1519> Jerusalem <2414>, the chief priests <0749> and <2532> the elders <4245> of the {Jews} <2453> informed <1718> (5656) me, desiring <0154> (5734) to have judgment <1349> against <2596> him <0846>.

Jews ^ Act_25_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the {Jews} <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.

Jews ^ Act_26_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the {Jews} <2453>:

Jews ^ Act_26_03 Especially <3122> because I know <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the {Jews} <2453>: wherefore <1352> I beseech <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.

Jews ^ Act_26_04 My <3450> manner <3303> <3767> of life <0981> from <1537> my youth <3503>, which <3588> was <1096> (5637) at <0575> the first <0746> among <1722> mine <3450> own nation <1484> at <1722> Jerusalem <2414>, know <2467> (5758) all <3956> the {Jews} <2453>;

Jews ^ Act_26_07 Unto <1519> which <3739> promise our <2257> twelve tribes <1429>, instantly <1722> <1616> serving <3> (5723) God day <2250> and <2532> night <3571>, hope <1679> (5719) to come <2658> (5658). For <4012> which <3739> hope's sake <1680>, king <0935> Agrippa <0067>, I am accused <1458> (5743) of <5259> the {Jews} <2453>.

Jews ^ Act_26_21 For <1752> these causes <5130> the {Jews} <2453> caught <4815> (5642) me <3165> in <1722> the temple <2411>, and went about <3987> (5711) to kill <1315> (5670) me.

Jews ^ Act_28_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the {Jews} <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

Jews ^ Act_28_19 But <1161> when the {Jews} <2453> spake against <0483> (5723) it, I was constrained <0315> (5681) to appeal <1941> (5670) unto Caesar <2541>; not <3756> that <5613> I had <2192> (5723) ought <5100> to accuse <2723> <0> my <3450> nation <1484> of <2723> (5658).

Jews ^ Act_28_29 And <2532> when he <0846> had said <2036> (5631) these words <5023>, the {Jews} <2453> departed <0565> (5627), and had <2192> (5723) great <4183> reasoning <4803> among <1722> themselves <1438>.

Jews ^ Gal_02_13 And <2532> the other <3062> {Jews} <2453> dissembled <4942> (5681) likewise <2532> with him <0846>; insomuch <5620> that Barnabas <0921> also <2532> was carried away <4879> (5681)

with their <0846> dissimulation <5272>.

Jews ^ Gal_02_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the {Jews} <2450> (5721)?

Jews ^ Gal_02_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the {Jews} <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450> (5721)?

Jews ^ Gal_02_15 We <2249> who are {Jews} <2453> by nature <5449>, and <2532> not <3756> sinners <0268> of <1537> the Gentiles <1484>,

JEWS ^ Joh_19_19 And <1161> <2532> Pilate <4091> wrote <1125> (5656) a title <5102>, and <2532> put <5087> (5656) it on <1909> the cross <4716>. And <1161> the writing <1125> (5772) was <2258> (5713), JESUS <2424> OF NAZARETH <3480> THE KING <0935> OF THE {JEWS} <2453>.

Jews ^ Joh_01_19 And <2532> this <3778> is <2076> (5748) the record <3141> of John <2491>, when <3753> the {Jews} <2453> sent <0649> (5656) priests <2409> and <2532> Levites <3019> from <1537> Jerusalem <2414> to <2443> ask <2065> (5661) him <0846>, Who <5101> art <1488> (5748) thou <4771>?

Jews ^ Joh_02_06 And <1161> there were <2258> (5713) set <2749> (5740) there <1563> six <1803> waterpots <5201> of stone <3035>, after <2596> the manner of the purifying <2512> of the {Jews} <2453>, containing <5562> (5723) two <1417> or <2228> three <5140> firkins <3355> apiece <0303>.

Jews ^ Joh_02_13 And <2532> the {Jews} <2453> passover <3957> was <2258> (5713) at hand <1451>, and <2532> Jesus <2424> went up <0305> (5627) to <1519> Jerusalem <2414>,

Jews ^ Joh_02_18 Then <3767> answered <0611> (5662) the {Jews} <2453> and <2532> said <2036> (5627) unto him <0846>, What <5101> sign <4592> shewest thou <1166> (5719) unto us <2254>, seeing that <3754> thou doest <4160> (5719) these things <5023>?

Jews ^ Joh_02_20 Then <3767> said <2036> (5627) the {Jews} <2453>, Forty <5062> and <2532> six <1803> years <2094> was <3618> <0> this <3778> temple <3485> in building <3618> (5681), and <2532> wilt <1453> <0> thou <4771> rear <1453> <0> it <0846> up <1453> (5692) in <1722> three <5140> days <2250>?

Jews ^ Joh_03_01 <1161> There was <2258> (5713) a man <0444> of <1537> the Pharisees <5330>, named <3686> <0846> Nicodemus <3530>, a ruler <0758> of the {Jews} <2453>:

Jews ^ Joh_03_25 Then <3767> there arose <1096> (5633) a question <2214> between <3326> some of <1537> John's <2491> disciples <3101> and the {Jews} <2453> about <4012> purifying <2512>.

Jews ^ Joh_04_09 Then <3767> saith <3004> (5719) the woman <1135> of Samaria <4542> unto him <0846>, How is it that <4459> thou <4771>, being <5607> (5752) a Jew <2453>, askest <0154> (5719) drink <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a woman <1135> of Samaria <4542>? for <1063> the {Jews} <2453> have <4798> <0> no <3756> dealings <4798> (5736) with the Samaritans <4541>.

Jews ^ Joh_04_22 Ye <5210> worship <4352> (5719) ye know <1492> (5758) not <3756> what <3739>: we know <1492> (5758) what <3739> we <2249> worship <4352> (5719): for <3754> salvation <4991> is <2076> (5748) of <1537> the {Jews} <2453>.

Jews ^ Joh_05_01 After <3326> this <5023> there was <2258> (5713) a feast <1859> of the {Jews} <2453>; and <2532> Jesus <2424> went up <0305> (5627) to <1519> Jerusalem <2414>.

Jews ^ Joh_05_10 The {Jews} <2453> therefore <3767> said <3004> (5707) unto him that was cured <2323> (5772), It is <2076> (5748) the sabbath day <4521>: it is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to carry <0142> (5658) thy bed <2895>.

Jews ^ Joh_05_15 The man <0444> departed <0565> (5627), and <2532> told <0312> (5656) the {Jews} <2453> that <3754> it was <2076> (5748) Jesus <2424>, which <3588> had made <4160> (5660) him <0846> whole <5199>.

Jews ^ Joh_05_16 And <2532> therefore <1223> <5124> did <1377> <0> the {Jews} <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, because <3754> he had done <4160> (5707) these things <5023> on <1722> the sabbath day <4521>.

Jews ^ Joh_05_18 Therefore <1223> <5124> <3767> the {Jews} <2453> sought <2212> (5707) the more <3123> to kill <0615> (5658) him <0846>, because <3754> he <3089> <0> not <3756> only <3440> had broken <3089> (5707) the sabbath <4521>, but <0235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) himself <1438> equal <2470> with God <2316>.

Jews ^ Joh_06_04 And <1161> the passover <3957>, a feast <1859> of the {Jews} <2453>, was <2258> (5713) nigh <1451>.

Jews ^ Joh_06_41 The {Jews} <2453> then <3767> murmured <1111> (5707) at <4012> him <0846>, because <3754> he said <2036> (5627), I <1473> am <1510> (5748) the bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>.

Jews ^ Joh_06_52 The {Jews} <2453> therefore <3767> strove <3164> (5711) among <4314> themselves <0240>, saying <3004> (5723), How <4459> can <1410> (5736) this man <3778> give <1325> (5629) us <2254> his flesh <4561> to eat <5315> (5629)?

Jews ^ Joh_07_01 <2532> After <3326> these things <5023> Jesus <2424> walked <4043> (5707) in <1722> Galilee <1056>: for <1063> he would <2309> (5707) not <3756> walk <4043> (5721) in <1722> Jewry <2449>, because <3754> the {Jews} <2453> sought <2212> (5707) to kill <0615> (5658) him <0846>.

Jews ^ Joh_07_02 Now <1161> the {Jews} <2453> feast <1859> of tabernacles <4634> was <2258> (5713) at hand <1451>.

Jews ^ Joh_07_11 Then <3767> the {Jews} <2453> sought <2212> (5707) him <0846> at <1722> the feast <1859>, and <2532> said <3004> (5707), Where <4226> is <2076> (5748) he <1565>?

Jews ^ Joh_07_13 Howbeit <3305> no man <3762> spake <2980> (5707) openly <3954> of <4012> him <0846> for <1223> fear <5401> of the {Jews} <2453>.

Jews ^ Joh_07_15 And <2532> the {Jews} <2453> marvelled <2296> (5707), saying <3004> (5723), How <4459> knoweth <1492> (5758) this man <3778> letters <1121>, having <3129> <0> never <3361> learned <3129> (5761)?

Jews ^ Joh_07_35 Then <3767> said <2036> (5627) the {Jews} <2453> among <4314> themselves <1438>, Whither <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519>

the dispersed <1290> among the Gentiles <1672>, and <2532> teach <1321> (5721) the Gentiles <1672>?

Jews ^ Joh_08_22 Then <3767> said <3004> (5707) the {Jews} <2453>, Will he kill <3385> <0615> (5692) himself <1438>? because <3754> he saith <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

Jews ^ Joh_08_31 Then <3767> said <3004> (5707) Jesus <2424> to <4314> those {Jews} <2453> which <3588> believed <4100> (5761) on him <0846>, If <1437> ye <5210> continue <3306> (5661) in <1722> my <1699> word <3056>, then are ye <2075> (5748) my <3450> disciples <3101> indeed <0230>;

Jews ^ Joh_08_48 Then <3767> answered <0611> (5662) the {Jews} <2453>, and <2532> said <2036> (5627) unto him <0846>, Say <3004> (5719) we <2249> not <3756> well <2573> that <3754> thou <4771> art <1488> (5748) a Samaritan <4541>, and <2532> hast <2192> (5719) a devil <1140>?

Jews ^ Joh_08_52 Then <3767> said <2036> (5627) the {Jews} <2453> unto him <0846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <0011> is dead <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <0165> taste <1089> (5695) of death <2288>.

Jews ^ Joh_08_57 Then <3767> said <2036> (5627) the {Jews} <2453> unto <4314> him <0846>, Thou art <2192> (5719) not yet <3768> fifty <4004> years old <2094>, and <2532> hast thou seen <3708> (5758) Abraham <0011>?

Jews ^ Joh_09_18 But <3767> the {Jews} <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).

Jews ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the {Jews} <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

Jews ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the {Jews} <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

Jews ^ Joh_10_19 There was <1096> (5633) a division <4978> therefore <3767> again <3825> among <1722> the {Jews} <2453> for <1223> these <5128> sayings <3056>.

Jews ^ Joh_10_24 Then <3767> came <2944> <0> the {Jews} <2453> round about <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, How long <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> plainly <3954>.

Jews ^ Joh_10_31 Then <3767> the {Jews} <2453> took up <0941> (5656) stones <3037> again <3825> to <2443> stone <3034> (5661) him <0846>.

Jews ^ Joh_10_33 The {Jews} <2453> answered <0611> (5662) him <0846>, saying <3004> (5723), For <4012> a good <2570> work <2041> we stone <3034> (5719) thee <4571> not <3756>; but <0235> for <4012> blasphemy <0988>; and <2532> because <3754> that thou <4771>, being <5607> (5752) a man <0444>, makest <4160> (5719) thyself <4572> God <2316>.

Jews ^ Joh_11_08 His disciples <3101> say <3004> (5719) unto him <0846>, Master <4461>, the {Jews} <2453> of late <3568> sought <2212> (5707) to stone <3034> (5658) thee <4571>; and <2532> goest thou <5217> (5719) thither <1563> again <3825>?

Jews ^ Joh_11_19 And <2532> many <4183> of <1537> the {Jews} <2453> came <2064> (5715) to <4314> Martha <3136> and <2532> Mary <3137> <4012>, to <2443> comfort <3888> (5667) them <0846> concerning <4012> their <0846> brother <0080>.

Jews ^ Joh_11_31 The {Jews} <2453> then <3767> which <3588> were <5607> (5752) with <3326> her <0846> in <1722> the house <3614>, and <2532> comforted <3888> (5740) her <0846>, when they saw <1492> (5631) Mary <3137>, that <3754> she rose up <0450> (5627) hastily <5030> and <2532> went out <1831> (5627), followed <0190> (5656) her <0846>, saying <3004> (5723), <3754> She goeth <5217> (5719) unto <1519> the grave <3419> to <2443> weep <2799> (5661) there <1563>.

Jews ^ Joh_11_33 When <5613> Jesus <2424> therefore <3767> saw <1492> (5627) her <0846> weeping <2799> (5723), and <2532> the {Jews} <2453> also weeping <2799> (5723) which came <4905> (5631) with her <0846>, he groaned <1690> (5662) in the spirit <4151>, and <2532> was troubled <5015> (5656) <1438>.

Jews ^ Joh_11_36 Then <3767> said <3004> (5707) the {Jews} <2453>, Behold <2396> how <4459> he loved <5368> (5707) him <0846>!

Jews ^ Joh_11_45 Then <3767> many <4183> of <1537> the {Jews} <2453> which <3588> came <2064> (5631) to <4314> Mary <3137>, and <2532> had seen <2300> (5666) the things which <3739> Jesus <2424> did <4160> (5656), believed <4100> (5656) on <1519> him <0846>.

Jews ^ Joh_11_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> openly <3954> among <1722> the {Jews} <2453>; but <0235> went <0565> (5627) thence <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

Jews ^ Joh_11_55 And <1161> the {Jews} <2453> passover <3957> was <2258> (5713) nigh at hand <1451>: and <2532> many <4183> went <0305> (5627) out of <1537> the country <5561> up <1519> to Jerusalem <2414> before <4253> the passover <3957>, to <2443> purify <0048> (5661) themselves <1438>.

Jews ^ Joh_12_09 Much <4183> people <3793> of <1537> the {Jews} <2453> therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> sake only <3440>, but <0235> that <2443> they might see <1492> (5632) Lazarus <2976> also <2532>, whom <3739> he had raised <1453> (5656) from <1537> the dead <3498>.

Jews ^ Joh_12_11 Because <3754> that by reason <1223> of him <0846> many <4183> of the {Jews} <2453> went away <5217> (5707), and <2532> believed <4100> (5707) on <1519> Jesus <2424>.

Jews ^ Joh_13_33 Little children <5040>, yet <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the {Jews} <2453>, <3754> Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629); so <2532> now <0737> I say <3004> (5719) to you <5213>.

Jews ^ Joh_18_12 Then <3767> the band <4686> and <2532> the captain <5506> and <2532> officers <5257> of the {Jews} <2453> took <4815> (5627) Jesus <2424>, and <2532> bound <1210> (5656) him <0846>.

Jews ^ Joh_18_14 Now <1161> Caiaphas <2533> was he <2258> (5713), which <3588> gave counsel <4823> (5660) to the {Jews} <2453>, that <3754> it was expedient <4851> (5719) that one <1520> man <0444> should die <0622> (5641) for <5228> the people <2992>.

Jews ^ Joh_18_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the {Jews} <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

Jews ^ Joh_18_31 Then <3767> said <2036> (5627) Pilate <4091> unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> judge <2919> (5657) him <0846> according <2596> to your <5216> law <3551>. The {Jews} <2453> therefore <3767> said <2036> (5627) unto him <0846>, It is <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to put <0615> <0> any man <3762> to death <0615> (5658):

Jews ^ Joh_18_33 Then <3767> Pilate <4091> entered <1525> (5627) into <1519> the judgment hall <4232> again <3825>, and <2532> called <5455> (5656) Jesus <2424>, and <2532> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> the King <0935> of the {Jews} <2453>?

Jews ^ Joh_18_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> this <5127> world <2889>; if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> this <5127> world <2889>, then would <0302> my <1699> servants <5257> fight <0075> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the {Jews} <2453>; but <1161> now <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from hence <1782>.

Jews ^ Joh_18_38 Pilate <4091> saith <3004> (5719) unto him <0846>, What <5101> is <2076> (5748) truth <0225>? And <2532> when he had said <2036> (5631) this <5124>, he went out <1831> (5627) again <3825> unto <4314> the {Jews} <2453>, and <2532> saith <3004> (5719) unto them <0846>, I <1473> find <2147> (5719) in <1722> him <0846> no <3762> fault <0156> at all.

Jews ^ Joh_18_39 But <1161> ye <5213> have <2076> (5748) a custom <4914>, that <2443> I should release <0630> (5661) unto you <5213> one <1520> at <1722> the passover <3957>: will ye <1014> (5736) therefore <3767> that I release <0630> (5661) unto you <5213> the King <0935> of the {Jews} <2453>?

Jews ^ Joh_19_03 And <2532> said <3004> (5707), Hail <5463> (5720), King <0935> of the {Jews} <2453>! and <2532> they smote <1325> (5707) him <0846> with their hands <4475>.

Jews ^ Joh_19_07 The {Jews} <2453> answered <0611> (5662) him <0846>, We <2249> have <2192> (5719) a law <3551>, and <2532> by <2596> our <2257> law <3551> he ought <3784> (5719) to die <0599> (5629), because <3754> he made <4160> (5656) himself <1438> the Son <5207> of God <2316>.

Jews ^ Joh_19_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the {Jews} <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

Jews ^ Joh_19_14 And <1161> it was <2258> (5713) the preparation <3904> of the passover <3957>, and <1161> about <5616> the sixth <1623> hour <5610>: and <2532> he saith <3004> (5719) unto the {Jews} <2453>, Behold <2396> your <5216> King <0935>!

Jews ^ Joh_19_20 This <5126> title <5102> then <3767> read <0314> (5627) many <4183> of the {Jews} <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.

Jews ^ Joh_19_21 Then <3767> said <3004> (5707) the chief priests <0749> of the Jews <2453> to Pilate <4091>, Write <1125> (5720) not <3361>, The King <0935> of the Jews <2453>; but <0235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <0935> of the {Jews} <2453>.

Jews ^ Joh_19_21 Then <3767> said <3004> (5707) the chief priests <0749> of the Jews <2453> to Pilate <4091>, Write <1125> (5720) not <3361>, The King <0935> of the {Jews} <2453>; but <0235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <0935> of the Jews <2453>.

Jews ^ Joh_19_21 Then <3767> said <3004> (5707) the chief priests <0749> of the {Jews} <2453> to Pilate <4091>, Write <1125> (5720) not <3361>, The King <0935> of the Jews <2453>; but <0235> that <3754> he <1565> said <2036> (5627), I am <1510> (5748) King <0935> of the Jews <2453>.

Jews ^ Joh_19_31 The {Jews} <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).

Jews ^ Joh_19_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the {Jews} <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take away <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

Jews ^ Joh_19_40 Then <3767> took they <2983> (5627) the body <4983> of Jesus <2424>, and <2532> wound <1210> (5656) it <0846> in linen clothes <3608> with <3326> the spices <0759>, as <2531> the manner <1485> of the {Jews} <2453> is <2076> (5748) to bury <1779> (5721).

Jews ^ Joh_19_42 There <1563> laid they <5087> (5656) Jesus <2424> therefore <3767> because <1223> of the {Jews} <2453> preparation <3904> day; for <3754> the sepulchre <3419> was <2258> (5713) nigh at hand <1451>.

Jews ^ Joh_20_19 Then <3767> the same <1565> day <2250> at evening <3798>, being <5607> (5752) the first <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the {Jews} <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

JEWS ^ Luk_23_38 And <1161> a superscription <1923> also <2532> was <2258> (5713) written <1125> (5772) over <1909> him <0846> in letters <1121> of Greek <1673>, and <2532> Latin <4513>, and <2532> Hebrew <1444>, THIS <3778> IS <2076> (5748) THE KING <0935> OF THE {JEWS} <2453>.

Jews ^ Luk_07_03 And <1161> when he heard <0191> (5660) of <4012> Jesus <2424>, he sent <0649> (5656) unto <4314> him <0846> the elders <4245> of the {Jews} <2453>, beseeching <2065> (5723) him <0846> that <3704> he would come <2064> (5631) and heal <1295> (5661) his <0846> servant <1401>.

Jews ^ Luk_23_03 And <1161> Pilate <4091> asked <1905> (5656) him <0846>, saying <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the {Jews} <2453>? And <1161> he answered <0611> (5679) him <0846> and said <5346> (5713), Thou <4771> sayest <3004> (5719) it.

Jews ^ Luk_23_37 And <2532> saying <3004> (5723), If <1487> thou <4771> be <1488> (5748) the king <0935> of the {Jews} <2453>, save <4982> (5657) thyself <4572>.

Jews ^ Luk_23_51 (The same <3778> had <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <0846>,) he was of <0575> Arimathaea <0707>, a city <4172> of the {Jews} <2453>: <2532> who <3739> also <2532> himself <0846> waited for <4327>

(5711) the kingdom <0932> of God <2316>.

JEWS ^ Mar_15_26 And <2532> the superscription <1923> of his <0846> accusation <0156> was <2258> (5713) written over <1924> (5772), THE KING <0935> OF THE {JEWS} <2453>.

Jews ^ Mar_07_03 For <1063> the Pharisees <5330>, and <2532> all <3956> the {Jews} <2453>, except <3362> they wash <3538> (5672) their hands <5495> oft <4435>, eat <2068> (5719) not <3756>, holding <2902> (5723) the tradition <3862> of the elders <4245>.

Jews ^ Mar_15_02 And <2532> Pilate <4091> asked <1905> (5656) him <0846>, Art <1488> (5748) thou <4771> the King <0935> of the {Jews} <2453>? And <1161> he answering <0611> (5679) said <2036> (5627) unto him <0846>, Thou <4771> sayest <3004> (5719) it.

Jews ^ Mar_15_09 But <1161> Pilate <4091> answered <0611> (5662) them <0846>, saying <3004> (5723), Will ye <2309> (5719) that I release <0630> (5661) unto you <5213> the King <0935> of the {Jews} <2453>?

Jews ^ Mar_15_12 And <1161> Pilate <4091> answered <0611> (5679) and said <2036> (5627) again <3825> unto them <0846>, What <5101> will ye <2309> (5719) then <3767> that I shall do <4160> (5661) unto him whom <3739> ye call <3004> (5719) the King <0935> of the {Jews} <2453>?

Jews ^ Mar_15_18 And <2532> began <0756> (5662) to salute <0782> (5738) him <0846>, Hail <5463> (5720), King <0935> of the {Jews} <2453>!

JEWS ^ Mat_27_37 And <2532> set up <2007> (5656) over <1883> his <0846> head <2776> his <0846> accusation <0156> written <1125> (5772), THIS <3778> IS <2076> (5748) JESUS <2424> THE KING <0935> OF THE {JEWS} <2453>.

Jews ^ Mat_02_02 Saying <3004> (5723), Where <4226> is <2076> (5748) he that is born <5088> (5685) King <0935> of the {Jews} <2453>? for <1063> we have seen <1492> (5627) his <0846> star <0792> in <1722> the east <0395>, and <2532> are come <2064> (5627) to worship <4352> (5658) him <0846>.

Jews ^ Mat_27_11 And <1161> Jesus <2424> stood <2476> (5627) before <1715> the governor <2232>: and <2532> the governor <2232> asked <1905> (5656) him <0846>, saying <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the {Jews} <2453>? And <1161> Jesus <2424> said <5346> (5713) unto him <0846>, Thou <4771> sayest <3004> (5719).

Jews ^ Mat_27_29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), Hail <5463> (5720), King <0935> of the {Jews} <2453>!

Jews ^ Mat_28_15 So <1161> they took <2983> (5631) the money <0694>, and did <4160> (5656) as <5613> they were taught <1321> (5681): and <2532> this <3778> saying <3056> is commonly reported <1310> (5681) among <3844> the {Jews} <2453> until <3360> this day <4594>.

Jews ^ Rev_02_09 I know <1492> (5758) thy <4675> works <2041>, and <2532> tribulation <2347>, and <2532> poverty <4432>, (but <1161> thou art <1488> (5748) rich <4145>) and <2532> I know the blasphemy <0988> of them which <3588> say <3004> (5723) they <1438> are <1511> (5750) {Jews} <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> are the synagogue <4864> of Satan <4567>.

Jews ^ Rev_03_09 Behold <2400> (5628), I will make <1325> (5719) them of <1537> the synagogue <4864> of Satan <4567>, which <3588> say <3004> (5723) they <1438> are <1511> (5750) {Jews} <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> do lie <5574> (5727); behold <2400> (5628), I will make

<4160> (5692) them <0846> to <2443> come <2240> (5661) and <2532> worship <4352> (5661) before
<1799> thy <4675> feet <4228>, and <2532> to know <1097> (5632) that <3754> I <1473> have loved
<0025> (5656) thee <4571>.

Jews ^ Rom_03_09 What <5101> then <3767>? are we better <4284> (5736) than they? No <3756>, in no
wise <3843>: for <1063> we have before proved <4256> (5662) both <5037> {Jews} <2453> and <2532>
Gentiles <1672>, that they are <1511> (5750) all <3956> under <5259> sin <0266>;

Jews ^ Rom_03_29 Is he <2228> the God <2316> of the {Jews} <2453> only <3440>? is he not <3780> also
<1161> <2532> of the Gentiles <1484>? Yes <3483>, of the Gentiles <1484> also <2532>:

Jews ^ Rom_09_24 <3739> Even <2532> us <2248>, whom <3739> he hath called <2564> (5656), not
<3756> of <1537> the {Jews} <2453> only <3440>, but <0235> also <2532> of <1537> the Gentiles <1484>?

Jews' ^ Gal_01_14 And <2532> profited <4298> (5707) in <1722> the {Jews'} religion <2454> above <5228>
many <4183> my equals <4915> in <1722> mine own <3450> nation <1085>, being <5225> (5723) more
exceedingly <4056> zealous <2207> of the traditions <3862> of my <3450> fathers <3967>.

Jews' ^ Gal_01_13 For <1063> ye have heard <0191> (5656) of my <1699> conversation <0391> in time
past <4218> in <1722> the {Jews'} religion <2454>, how that <3754> beyond <2596> measure <5236> I
persecuted <1377> (5707) the church <1577> of God <2316>, and <2532> wasted <4199> (5707) it <0846>:



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

JEWS Joh_19_19 . And Pilate (4091 -Pilatos -) wrote (1125 -grapho -) a title (5102 -titlos -) , and put (5087 -tithemi -) [it] on (1909 -epi -) the cross (4716 -stauros -) . And the writing (1125 -grapho -) was , JESUS (2424 -Iesous -) OF NAZARETH (3478 -Nazareth -) THE KING (0935 -basileus -) OF THE {JEWS} (2453 -Ioudaios -) .

JEWS Luk_23_38 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING 0935 -basileus - OF THE {JEWS} 2453 -Ioudaios - .

JEWS Mar_15_26 And the superscription (1923 -epigraphe -) of his accusation (0156 -aitia -) was written (1924 -epigrapho -) over (1924 -epigrapho -) , THE KING (0935 -basileus -) OF THE {JEWS} (2453 -Ioudaios -) .

JEWS Mat_27_37 And set (2007 -epitithemi -) up over (1883 -epano -) his head (2776 -kephale -) his accusation (0156 -aitia -) written (1125 -grapho -) , THIS (3778 -houtos -) IS JESUS (2424 -Iesous -) THE KING (0935 -basileus -) OF THE {JEWS} (2453 -Ioudaios -) .

Jews 1Co_01_22 For the {Jews} (2453 -Ioudaios -) require (0154 -aiteo -) a sign (4592 -semeion -) , and the Greeks (1672 -Hellen -) seek (2212 -zeteo -) after wisdom (4678 -sophia -) :

Jews 1Co_01_23 But we preach (2784 -kerusso -) Christ (5547 -Christos -) crucified (4717 -stauroo -) , unto the {Jews} (2453 -Ioudaios -) a stumblingblock (4625 -skandalon -) , and unto the Greeks (1672 -Hellen -) foolishness (3472 -moria -) ;

Jews 1Co_01_24 But unto them which (3588 -ho -) are called (2822 -kletos -) , both (5037 -te -) {Jews} (2453 -Ioudaios -) and Greeks (1672 -Hellen -) , Christ (5547 -Christos -) the power (1411 -dunamis -) of God

(2316 -theos -) , and the wisdom (4678 -sophia -) of God (2316 -theos -) .

Jews 1Co_09_20 And unto the Jews (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the {Jews} (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

Jews 1Co_09_20 And unto the {Jews} (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

Jews 1Co_10_32 Give (1096 -ginomai -) none (0677 -aproskopos -) offence (0677 -aproskopos -) , neither to the {Jews} (2453 -Ioudaios -) , nor (2532 -kai -) to the Gentiles (1672 -Hellen -) , nor (2532 -kai -) to the church (1577 -ekklesia -) of God (2316 -theos -) :

Jews 1Co_12_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , whether (1535 -eite -) [we be] {Jews} (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , whether (1535 -eite -) [we be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

Jews 1Th_02_14 For ye , brethren (0080 -adephos -) , became (1096 -ginomai -) followers (3402 -mimetes -) of the churches (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) in Judaea (2449 -Ioudaia -) are in Christ (5547 -Christos -) Jesus (2424 -Iesous -):for ye also (2532 -kai -) have suffered (3958 -pascho -) like (5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) countrymen (4853 -sumphuletes -) , even (2532 -kai -) as they [have] of the {Jews} (2453 -Ioudaios -) :

Jews 2Ch_32_18 Then they cried (07121 +qara) with a loud (01419 +gadawl) voice (06963 +qowl) in the {Jews} (03066 +Y@huwdiyth) speech (03066 +Y@huwdiyth) unto the people (05971 +(am) of Jerusalem (03389 +Y@ruwshalaim) that [were] on (05921 +(al) the wall (02346 +chowmah) , to affright (03372 +yare)) them , and to trouble (00926 +bahal) them ; that they might take (03920 +lakad) the city (05892 +(iyr) .

Jews 2Co_11_24 Of the {Jews} (2453 -Ioudaios -) five (3999 -pentakis -) times (3999 -pentakis -) received (2983 -lambano -) I forty (5062 -tessarakonta -) [stripes] save (3844 -para -) one (3391 -mia -) .

Jews 2Ki_16_06 At that time (06256 +(eth) Rezin (07526 +R@tsiyn) king (04428 +melek) of Syria (00758 +)Aram) recovered (07725 +shuwb) Elath (00359 +)Eylowth) to Syria (00758 +)Aram) , and drave (05394 +nashal) the {Jews} (03064 +Y@huwdiy) from Elath (00359 +)Eylowth):and the Syrians (00758 +)Aram) came (00935 +bow) to Elath (00359 +)Eylowth) , and dwelt (03427 +yashab) there (08033 +sham) unto this (02088 +zeh) day (03117 +yowm) .

Jews 2Ki_18_26 Then said (00559 +)amar) Eliakim (00471 +)Elyaqiym) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) , and Shebna (07644 +Shebna)) , and Joah (03098 +Yow)ach) , unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na)) thee , to thy servants (05650 +(ebed) in the Syrian (00762 +)Aramiyth) language ; for we understand (08085 +shama() [it] :and talk (01696 +dabar) not with us in the {Jews} (03066 +Y@huwdiyth) language in the ears (00241 +)ozen) of the people (05971 +(am) that [are] on (05921 +(al) the wall (02346 +chowmah) .

Jews 2Ki_18_28 Then Rabshakeh (07262 +Rabshaqeh) stood (05975 +(amad) and cried (07121 +qara) with a loud (01419 +gadawl) voice (06963 +qowl) in the {Jews} (03066 +Y@huwdiyth) language , and spake (01696 +dabar) , saying (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the

great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) :

Jews Act_02_05 . And there were dwelling (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) {Jews} (2453 -Ioudaios -) , devout (2126 -eulabes -) men (0435 -aner -) , out of every (3956 -pas -) nation (1484 -ethnos -) under (5259 -hupo -) heaven (3772 -ouranos -) .

Jews Act_02_10 Phrygia (5435 -Phrugia -) , and Pamphylia (3828 -Pamphulia -) , in Egypt (0125 -Aiguptos -) , and in the parts (3313 -meros -) of Libya (3033 -Libue -) about (2596 -kata -) Cyrene (2957 -Kurene -) , and strangers (1927 -epidemeo -) of Rome (4516 -Rhyme -) , {Jews} (2453 -Ioudaios -) and proselytes (4339 -proselutos -) ,

Jews Act_09_22 But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the more (3123 -mallon -) in strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the {Jews} (2453 -Ioudaios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -) , proving (4822 -sumbibazo -) that this (3778 -houtos -) is very (0846 -autos -) Christ (5547 -Christos -) .

Jews Act_09_23 . And after (5613 -hos -) that many (2425 -hikanos -) days (2250 -hemera -) were fulfilled (4137 -pleroo -) , the {Jews} (2453 -Ioudaios -) took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) to kill (0337 -anaireo -) him :

Jews Act_10_22 And they said (2036 -epo -) , Cornelius (2883 -Kornelios -) the centurion (1543 -hekatontarches -) , a just (1342 -dikaio -) man (0435 -aner -) , and one that feareth (5399 -phobeo -) God (2316 -theos -) , and of good (0018 -agathos -) report (3140 -martureo -) among (5259 -hupo -) all (3650 -holos -) the nation (1484 -ethnos -) of the {Jews} (2453 -Ioudaios -) , was warned (5537 -chrematizo -) from God by an holy (0040 -hagios -) angel (0032 -aggelos -) to send (3343 -metapempo -) for thee into (1519 -eis -) his house (3624 -oikos -) , and to hear (0191 -akouo -) words (4487 -rhema -) of thee .

Jews Act_10_39 And we are witnesses (3144 -martus -) of all (3956 -pas -) things which (3739 -hos -) he did (4160 -poieo -) both (5037 -te -) in the land (5561 -chora -) of the {Jews} (2453 -Ioudaios -) , and in Jerusalem (2419 -Hierousalem -) ; whom (3739 -hos -) they slew (0337 -anaireo -) and hanged (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

Jews Act_11_19 . Now (3767 -oun -) they which were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) upon the persecution (2347 -thlipsis -) that arose (1096 -ginomai -) about (1909 -epi -) Stephen (4736 -Stephanos -) travelled (1330 -dierchomai -) as far (2193 -heos -) as Phenice (5403 -Phoinike -) , and Cyprus (2954 -Kupros -) , and Antioch (0490 -Antiocheia -) , preaching (2980 -laleo -) the word (3056 -logos -) to none (3367 -medeis -) but unto the {Jews} (2453 -Ioudaios -) only (3440 -monon -) .

Jews Act_12_03 And because he saw (1492 -eido -) it pleased (0701 -arestos -) the {Jews} (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . (Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread .)

Jews Act_12_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [from] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the {Jews} (2453 -Ioudaios -) .

Jews Act_13_05 And when they were at (1722 -en -) Salamis (4529 -Salamis -) , they preached (2605 -kataggello -) the word (3056 -logos -) of God (2316 -theos -) in the synagogues (4864 -sunagoge -) of the {Jews} (2453 -Ioudaios -):and they had (2192 -echo -) also (2532 -kai -) John (2491 -Ioannes -) to [their] minister (5257 -hyperetes -) .

Jews Act_13_42 . And when the {Jews} (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) sabbath (4521 -sabbaton -) .

Jews Act_13_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the {Jews} (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 -proselutos -) followed (0190 -akoloutheo -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -):who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 -epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .

Jews Act_13_45 But when the {Jews} (2453 -Ioudaios -) saw (1492 -eido -) the multitudes (3793 -ochlos -) , they were filled (4130 -pletho -) with envy (2205 -zelos -) , and spake (0483 -antilego -) against (0483 -antilego -) those (3588 -ho -) things which were spoken (3004 -lego -) by Paul (3972 -Paulos -) , contradicting (0483 -antilego -) and blaspheming (0987 -blasphemeo -) .

Jews Act_13_50 But the {Jews} (2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576 -sebomai -) and honourable (2158 -euschemon -) women (1135 -gune -) , and the chief (4413 -protos -) men of the city (4172 -polis -) , and raised (1892 -epegeiro -) persecution (1375 -diogmos -) against (1909 -epi -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and expelled (1544 -ekballo -) them out of their coasts (3725 -horion -) .

Jews Act_14_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the {Jews} (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

Jews Act_14_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the {Jews} (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

Jews Act_14_02 But the unbelieving (0544 -apeitheo -) {Jews} (2453 -Ioudaios -) stirred (1892 -epegeiro -) up the Gentiles (1484 -ethnos -) , and made (2559 -kakoo -) their minds (5590 -psuche -) evil (2559 -kakoo -) affected (2559 -kakoo -) against (2596 -kata -) the brethren (0080 -adephos -) .

Jews Act_14_04 But the multitude (4128 -plethos -) of the city (4172 -polis -) was divided (4977 -schizo -) :and part held (2258 -en -) with the {Jews} (2453 -Ioudaios -) , and part with the apostles (0652 -apostolos -) .

Jews Act_14_05 And when (5613 -hos -) there was an assault (3730 -horme -) made (1096 -ginomai -) both (5037 -te -) of the Gentiles (1484 -ethnos -) , and also of the {Jews} (2453 -Ioudaios -) with their rulers (0758 -archon -) , to use (5195 -hubrizo -) [them] despitefully (5195 -hubrizo -) , and to stone (3036 -lithoboleo -) them ,

Jews Act_14_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [certain] {Jews} (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [him] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .

Jews Act_16_03 Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised (4059 -peritemno -) him because (1223 -dia -) of the {Jews} (2453 -Ioudaios -) which (3588 -ho -) were in those (1565 -ekeinos -) quarters (5117 -topos -):for they knew (1492 -eido -) all (0537 -hapas -) that his father (3962 -pater -) was a Greek (1672 -Hellen -) .

Jews Act_16_20 And brought (4317 -prosago -) them to the magistrates (4755 -strategos -) , saying (2036 -epo -) , These (3778 -houtos -) men (0444 -anthropos -) , being (5225 -huparcho -) {Jews} (2453 -Ioudaios -) , do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our city (4172 -polis -) ,

Jews Act_17_01 . Now (1161 -de -) when they had passed (1353 -diodeuo -) through (1653 -eleeo -) Amphipolis (0295 -Amphipolis -) and Apollonia (0624 -Apollonia -) , they came (2064 -erchomai -) to Thessalonica (2332 -Thessalonike -) , where (3699 -hopou -) was a synagogue (4864 -sunagoge -) of the {Jews} (2453 -Ioudaios -) :

Jews Act_17_05 But the {Jews} (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -poneros -) fellows (0435 -aner -) of the baser (0060 -agoraios -) sort , and gathered (3792 -ochlopoieo -) a company (3792 -ochlopoieo -) , and set (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071 -ago -) them out to the people (1218 -demos -) .

Jews Act_17_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [thither (3854 -paraginomai -)] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the {Jews} (2453 -Ioudaios -) .

Jews Act_17_13 But when (5613 -hos -) the {Jews} (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) had knowledge (1097 -ginosko -) that the word (3056 -logos -) of God (2316 -theos -) was preached (2605 -kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) thither (1563 -ekei -) also (2546 -kakei -) , and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .

Jews Act_17_17 Therefore (3767 -oun -) disputed (1256 -dialegomai -) he in the synagogue (4864 -sunagoge -) with the {Jews} (2453 -Ioudaios -) , and with the devout (4576 -sebomai -) persons , and in the market (0058 -agora -) daily (2250 -hemera -) with them that met (3909 -paratugchano -) with him .

Jews Act_18_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; (because that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) {Jews} (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

Jews Act_18_04 And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) , and persuaded (3982 -peitho -) the {Jews} (2453 -Ioudaios -) and the Greeks (1672 -Hellen -) .

Jews Act_18_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109 -Makedonia -) , Paul (3972 -Paulos -) was pressed (4912 -sunecho -) in the spirit (4151 -pneuma -) , and testified (1263 -diamarturomai -) to the {Jews} (2453 -Ioudaios -) [that] Jesus (2424 -Iesous -) [was] Christ (5547 -Christos -) .

Jews Act_18_12 . And when Gallio (1058 -Gallion -) was the deputy (0446 -anthupatos -) of Achaia (0882 -

Achaia -) , the {Jews} (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 -katephistemi -) with one (3361 -me -) accord (3661 -homothumadon -) against Paul (3972 -Paulos -) , and brought (0071 -ago -) him to the judgment (0968 -bema -) seat (0968 -bema -) ,

Jews Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [his] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ye] {Jews} (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

Jews Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [his] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the {Jews} (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ye] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

Jews Act_18_19 And he came (2658 -katantao -) to Ephesus (2181 -Ephesos -) , and left (2641 -kataleipo -) them there (0847 -autou -):but he himself (0846 -autos -) entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and reasoned (1256 -dialegomai -) with the {Jews} (2453 -Ioudaios -) .

Jews Act_18_28 For he mightily (2159 -eutonos -) convinced (1246 -diakatelegchomai -) the {Jews} (2453 -Ioudaios -) , [and that] publicly (1219 -demosios -) , shewing (1925 -epideiknumi -) by the scriptures (1124 -graphe -) that Jesus (2424 -Iesous -) was Christ (5547 -Christos -) .

Jews Act_19_10 And this (5124 -touto -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , both (5037 -te -) {Jews} (2453 -Ioudaios -) and Greeks (1672 -Hellen -) .

Jews Act_19_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) {Jews} (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

Jews Act_19_17 And this (5124 -touto -) was known (1110 -gnostos -) to all (3956 -pas -) the {Jews} (2453 -Ioudaios -) and Greeks (1672 -Hellen -) also (2532 -kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epipipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

Jews Act_19_33 And they drew (4264 -probibazo -) Alexander (0223 -Alexandros -) out of the multitude (3793 -ochlos -) , the {Jews} (2453 -Ioudaios -) putting (4261 -proballo -) him forward (4261 -proballo -) . And Alexander (0223 -Alexandros -) beckoned (2678 -kataseio -) with the hand (5495 -cheir -) , and would (2309 -thelo -) have made (0626 -apologeomai -) his defence (0626 -apologeomai -) unto the people (1218 -demos -) .

Jews Act_20_03 And [there] abode (4160 -poieo -) three (5140 -treis -) months (3376 -men -) . And when the {Jews} (2453 -Ioudaios -) laid (1096 -ginomai -) wait (1917 -epiboule -) for him , as he was about (3195 -mello -) to sail (0321 -anago -) into (1519 -eis -) Syria (4947 -Suria -) , he purposed (1106 -gnome -) to return (5290 -hupostrepho -) through (1223 -dia -) Macedonia (3109 -Makedonia -) .

Jews Act_20_19 Serving (1398 -douleuo -) the Lord (2962 -kurios -) with all (3956 -pas -) humility (5012 -

tapeinophrosune -) of mind , and with many (4183 -polus -) tears (1144 -dakru -) , and temptations (3986 -peirasmos -) , which (3588 -ho -) befell (4819 -sumbaino -) me by the lying in wait (1917 -epiboule -) of the {Jews} (2453 -Ioudaios -) :

Jews Act_20_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the {Jews} (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Jews Act_21_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 -Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the {Jews} (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [him] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

Jews Act_21_20 And when they heard (0191 -akouo -) [it] , they glorified (1392 -doxazo -) the Lord (2962 -kurios -) , and said (2036 -epo -) unto him , Thou seest (2334 -theoreo -) , brother (0080 -adephos -) , how (4214 -posos -) many (4214 -posos -) thousands (3461 -urias -) of {Jews} (2453 -Ioudaios -) there are which (3588 -ho -) believe (4100 -pisteuo -) ; and they are all (3956 -pas -) zealous (2207 -zelotes -) of the law (3551 -nomos -) :

Jews Act_21_21 And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the {Jews} (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [their] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 -ethos -) .

Jews Act_21_27 . And when (5613 -hos -) the seven (2033 -hepta -) days (2250 -hemera -) were almost (3195 -mello -) ended (4931 -sunteleo -) , the {Jews} (2453 -Ioudaios -) which were of Asia (0773 -Asia -) , when they saw (2300 -theaomai -) him in the temple (2411 -hieron -) , stirred (4797 -sugcheo -) up all (3956 -pas -) the people (3793 -ochlos -) , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him ,

Jews Act_22_12 And one (5100 -tis -) Ananias (0367 -Ananias -) , a devout (2152 -eusebes -) man (0435 -aner -) according (2596 -kata -) to the law (3551 -nomos -) , having a good report (3140 -martureo -) of all (3956 -pas -) the {Jews} (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [there] ,

Jews Act_22_30 On the morrow (1887 -epaurion -) , because he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the {Jews} (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [his] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

Jews Act_23_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the {Jews} (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -hautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

Jews Act_23_20 And he said (2036 -epo -) , The {Jews} (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065 -erotao -) thee that thou wouldest bring (2609 -katago -) down (2609 -katago -) Paul (3972 -

Paulos -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -) , as though they would (3195 -mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

Jews Act_23_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the {Jews} (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaioi -) .

Jews Act_23_30 And when it was told (3377 -menuo -) me how that the {Jews} (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [they had] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

Jews Act_24_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [a] pestilent (3061 -loimos -) [fellow] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the {Jews} (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraioi -) :

Jews Act_24_09 And the {Jews} (2453 -Ioudaios -) also (2532 -kai -) assented (4934 -suntithemai -) , saying (5335 -phasko -) that these (5023 -tauta -) things were so (3779 -houto -) .

Jews Act_24_18 Whereupon (3739 -hos -) certain (5100 -tis -) {Jews} (2453 -Ioudaios -) from Asia (0773 -Asia -) found (2147 -heurisko -) me purified (0048 -hagnizo -) in the temple (2411 -hieron -) , neither (3756 -ou -) with multitude (3793 -ochlos -) , nor (3761 -oude -) with tumult (2351 -thorubos -) .

Jews Act_24_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201 -Porkios -) Festus (5347 -Phestos -) came (1240 -diadochos -) into Felix (5344 -Phelix -) room (1240 -diadochos -):and Felix (5344 -Phelix -) , willing (2309 -thelo -) to shew (2698 -katatithemi -) the {Jews} (2453 -Ioudaios -) a pleasure (5485 -charis -) , left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .

Jews Act_25_02 Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) and the chief (4413 -protos -) of the {Jews} (2453 -Ioudaios -) informed (1718 -emphanizo -) him against (2596 -kata -) Paul (3972 -Paulos -) , and besought (3870 -parakaleo -) him ,

Jews Act_25_07 And when he was come (3854 -paraginomai -) , the {Jews} (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosolyma -) stood (4026 -periistemi -) round (4026 -periistemi -) about (3936 -paristemi -) , and laid (5342 -phero -) many (4183 -polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) Paul (3972 -Paulos -) , which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -) .

Jews Act_25_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the {Jews} (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) thing at all .

Jews Act_25_09 But Festus (5347 -Phestos -) , willing (2309 -thelo -) to do (2698 -katatithemi -) the {Jews} (2453 -Ioudaios -) a pleasure (5485 -charis -) , answered (0611 -apokrinomai -) Paul (3972 -Paulos -) , and said (2036 -epo -) , Wilt thou go (0305 -anabaino -) up to Jerusalem (2414 -Hierosolyma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) things before (1909 -epi -) me ?

Jews Act_25_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at (1909

-epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the {Jews} (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) knowest (1921 -epiginosko -) .

Jews Act_25_15 About (4012 -peri -) whom (3739 -hos -) , when I was at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the {Jews} (2453 -Ioudaios -) informed (1718 -emphanizo -) [me] , desiring (0154 -aiteo -) [to have] judgment (1349 -dike -) against (2596 -kata -) him .

Jews Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the {Jews} (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

Jews Act_26_02 I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the {Jews} (2453 -Ioudaios -) :

Jews Act_26_03 Especially (3122 -malista -) [because I know] thee to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the {Jews} (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

Jews Act_26_04 My manner (0981 -biosis -) of life (0981 -biosis -) from my youth (3503 -neotes -) , which (3588 -ho -) was at (0575 -apo -) the first (0746 -arche -) among (1722 -en -) mine (3450 -mou -) own nation (1484 -ethnos -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , know (2467 -isemi -) all (3956 -pas -) the {Jews} (2453 -Ioudaios -) ;

Jews Act_26_07 Unto which (3739 -hos -) [promise] our twelve (1429 -dodekaphulon -) tribes (1429 -dodekaphulon -) , instantly (1616 -ekteneia -) serving (3000 -latreuo -) [God] day (2250 -hemera -) and night (3571 -nux -) , hope (1679 -elpizo -) to come (2658 -katantao -) . For which (3739 -hos -) hope s (1679 -elpizo -) sake , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , I am accused (1458 -egkaleo -) of the {Jews} (2453 -Ioudaios -) .

Jews Act_26_21 For these (5130 -touton -) causes (1752 -heneka -) the {Jews} (2453 -Ioudaios -) caught (4815 -sullambano -) me in the temple (2411 -hieron -) , and went (3987 -peirao -) about (3985 -peirazo -) to kill (1315 -diacheirizomai -) [me] .

Jews Act_28_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the {Jews} (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaiois -) .

Jews Act_28_19 But when the {Jews} (2453 -Ioudaios -) spake (0483 -antilego -) against (0483 -antilego -) [

it] , I was constrained (0315 -anagkazo -) to appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) ; not that I had (2192 -echo -) ought (5100 -tis -) to accuse (2723 -kategoreo -) my nation (1484 -ethnos -) of .

Jews Act_28_29 And when he had said (2036 -epo -) these (5023 -tauta -) words , the {Jews} (2453 -Ioudaios -) departed (0565 -aperchomai -) , and had (2192 -echo -) great (4183 -polus -) reasoning (4803 -suzetesis -) among (1722 -en -) themselves (1438 -heautou -) .

Jews Dan_03_08 . Wherefore at that time (02166 +z@man) certain (01400 +g@bar) Chaldeans (03779 +Kasday) came (07127 +q@reb) near (07127 +q@reb) , and accused (07170 +q@rats) the {Jews} (03064 +Y@huwdiy) .

Jews Dan_03_12 There are certain (01400 +g@bar) {Jews} (03064 +Y@huwdiy) whom (03487 +yath) thou hast set (04483 +m@na) over (05921 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) ; these (00479 +)illek) men (01400 +g@bar) , O king (04430 +melek) , have not regarded thee:they serve (06399 +p@lach) not thy gods (00426 +)elahh) , nor (03809 +la) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

Jews Est_03_06 And he thought (05869 +(ayin) scorn (00959 +bazah) to lay (07971 +shalach) hands (03027 +yad) on Mordecai (04782 +Mord@kay) alone (00905 +bad) ; for they had shewed (05046 +nagad) him the people (05971 +(am) of Mordecai (04782 +Mord@kay):wherefore Haman (02001 +Haman) sought (01245 +baqash) to destroy (08045 +shamad) all (03605 +kol) the {Jews} (03064 +Y@huwdiy) that [were] throughout the whole (03605 +kol) kingdom (04438 +malkuwth) of Ahasuerus (00325 +)Achashverowsh) , [even] the people (05971 +(am) of Mordecai (04782 +Mord@kay) .

Jews Est_03_10 And the king (04428 +melek) took (05493 +cuwr) his ring (02885 +tabba(ath) from his hand (03027 +yad) , and gave (05414 +nathan) it unto Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , the {Jews} (03064 +Y@huwdiy) enemy (06887 +tsarar) .

Jews Est_03_13 And the letters (05612 +cephers) were sent (07971 +shalach) by posts (07323 +ruwts) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , to destroy (08045 +shamad) , to kill (02026 +harag) , and to cause to perish (6) , all (03605 +kol) {Jews} (03064 +Y@huwdiy) , both young (05288 +na(ar) and old (02205 +zaqen) , little (02945 +taph) children (02945 +taph) and women (00802 +)ishshah) , in one (00259 +)echad) day (03117 +yowm) , [even] upon the thirteenth [day (03117 +yowm)] of the twelfth month (02320 +chodesh) , which (01931 +huw) is the month (02320 +chodesh) Adar (00143 +)Adar) , and [to take (03947 +laqach)] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) .

Jews Est_04_03 And in every (03605 +kol) province (04082 +m@diynah) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , [there was] great (01419 +gadowl) mourning (60) among the {Jews} (03064 +Y@huwdiy) , and fasting (06685 +tsowm) , and weeping (01065 +B@kiy) , and wailing (04553 +micepd) ; and many (07227 +rab) lay (03331 +yatsa() in sackcloth (08242 +saq) and ashes (00665 +)epher) .

Jews Est_04_07 And Mordecai (04782 +Mord@kay) told (05046 +nagad) him of all (03605 +kol) that had happened (07136 +qarah) unto him , and of the sum (06575 +parashah) of the money (03701 +keceph) that Haman (02001 +Haman) had promised (00559 +)amar) to pay (08254 +shaqal) to the king s (04428 +melek) treasuries (01595 +genez) for the {Jews} (03064 +Y@huwdiy) , to destroy (6) them .

Jews Est_04_13 Then Mordecai (04782 +Mord@kay) commanded (00559 +)amar) to answer (07725 +shuwb) Esther (00635 +)Ecter) , Think (01819 +damah) not with thyself (05315 +nephesh) that thou

shalt escape (04422 +malat) in the king s (04428 +melek) house (01004 +bayith) , more than all (03605 +kol) the {Jews} (03064 +Y@huwdiy) .

Jews Est_04_14 For if (00518 +)im) thou altogether holdest (02790 +charash) thy peace (02790 +charash) at this (02063 +zo)th) time (06256 +(eth) , [then] shall there enlargement (07305 +revach) and deliverance (02020 +hatstsalah) arise (05975 +(amad) to the {Jews} (03064 +Y@huwdiy) from another (00312 +)acher) place (04725 +maqowm) ; but thou and thy father s (1) house (01004 +bayith) shall be destroyed (6):and who (04310 +miy) knoweth (03045 +yada() whether (00518 +)im) thou art come (05060 +naga() to the kingdom (04438 +malkuwth) for [such] a time (06256 +(eth) as this (02063 +zo)th) ?

Jews Est_04_16 Go (03212 +yalak) , gather (03664 +kanac) together all (03605 +kol) the {Jews} (03064 +Y@huwdiy) that are present (04672 +matsa) in Shushan (07800 +Shuwshan) , and fast (06684 +tsuwm) ye for me , and neither (00408 +)al) eat (00398 +)akal) nor (00408 +)al) drink (08354 +shathah) three (07969 +shalowsh) days (03117 +yowm) , night (03915 +layil) or day (03117 +yowm):I also (01571 +gam) and my maidens (05291 +na(arah) will fast (06684 +tsuwm) likewise (03651 +ken) ; and so (03651 +ken) will I go (00935 +bow) in unto the king (04428 +melek) , which (00834 +)aher) [is] not according to the law (01881 +dath):and if (00834 +)aher) I perish (6) , I perish (6) .

Jews Est_06_13 And Haman (02001 +Haman) told (05608 +caphar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) every (03605 +kol) [thing] that had befallen (07136 +qarah) him . Then said (00559 +)amar) his wise (02450 +chakam) men and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) unto him , If (00518 +)im) Mordecai (04782 +Mord@kay) [be] of the seed (02233 +zera() of the {Jews} (03064 +Y@huwdiy) , before (06440 +paniym) whom (00834 +)aher) thou hast begun (02490 +chalal) to fall (05307 +naphal) , thou shalt not prevail (03201 +yakol) against him , but shalt surely (03588 +kiy) fall (05307 +naphal) before (06440 +paniym) him .

Jews Est_08_01 . On that day (03117 +yowm) did the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) give (05414 +nathan) the house (01004 +bayith) of Haman (02001 +Haman) the {Jews} (03064 +Y@huwdiy) enemy (06887 +tsarar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) . And Mordecai (04782 +Mord@kay) came (00935 +bow) before (06440 +paniym) the king (04428 +melek) ; for Esther (00635 +)Ecter) had told (05046 +nagad) what (04100 +mah) he [was] unto her .

Jews Est_08_03 . And Esther (00635 +)Ecter) spake (01696 +dabar) yet again (03254 +yacaph) before (06440 +paniym) the king (04428 +melek) , and fell (05307 +naphal) down at (06440 +paniym) his feet (07272 +regel) , and besought (02603 +chanan) him with tears (01058 +bakah) to put (05674 +(abar) away (05674 +(abar) the mischief (07451 +ra() of Haman (02001 +Haman) the Agagite (91) , and his device (04284 +machashabah) that he had devised (02803 +chashab) against (05921 +(al) the {Jews} (03064 +Y@huwdiy) .

Jews Est_08_05 And said (00559 +)amar) , If (00518 +)im) it please (02896 +towb) the king (04428 +melek) , and if (00518 +)im) I have found favour (02580 +chen) in his sight (05869 +(ayin) , and the thing (01697 +dabar) [seem] right (03787 +kasher) before (06440 +paniym) the king (04428 +melek) , and I [be] pleasing (02896 +towb) in his eyes (05869 +(ayin) , let it be written (03789 +kathab) to reverse (07725 +shuwb) the letters (05612 +cepher) devised (04284 +machashabah) by Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , which (00834 +)aher) he wrote (03789 +kathab) to destroy (6) the {Jews} (03064 +Y@huwdiy) which (00834 +)aher) [are] in all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) :

Jews Est_08_07 Then the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) and to Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , Behold (02009 +hinneh) , I have given (05414 +nathan) Esther (00635 +)Ecter) the house (01004 +bayith) of Haman (02001 +Haman) , and him they have hanged (08518 +talach) upon the

gallows (06086 +(ets) , because he laid (07971 +shalach) his hand (03027 +yad) upon the {Jews} (03064 +Y@huwdiy) .

Jews Est_08_08 Write (03789 +kathab) ye also for the {Jews} (03064 +Y@huwdiy) , as it liketh (02896 +towb) you , in the king s (04428 +melek) name (08034 +shem) , and seal (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 +tabba(ath):for the writing (03791 +kathab) which (00834 +)aher) is written (03789 +kathab) in the king s (04428 +melek) name (08034 +shem) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) , may no (00369 +)ayin) man reverse (07725 +shuwb) .

Jews Est_08_09 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) at that time (06256 +(eth) in the third (07992 +sh@liyshiy) month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Sivan (05510 +Ciyvan) , on the three (07969 +shalowsh) and twentieth (06242 +(esriym) [day] thereof ; and it was written (03789 +kathab) according to all (03605 +kol) that Mordecai (04782 +Mord@kay) commanded (06680 +tsavah) unto the Jews (03064 +Y@huwdiy) , and to the lieutenants (00323 +)achashdarpan) , and the deputies (06346 +pechah) and rulers (08269 +sar) of the provinces (04082 +m@diynah) which (00834 +)aher) [are] from India (01912 +Hoduw) unto Ethiopia (03568 +Kuwsh) , an hundred (03967 +me)ah) twenty (06242 +(esriym) and seven (07651 +sheba() provinces (04082 +m@diynah) , unto every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and unto every people (05971 +(am) after their language (03956 +lashown) , and to the {Jews} (03064 +Y@huwdiy)

Jews Est_08_09 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) at that time (06256 +(eth) in the third (07992 +sh@liyshiy) month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Sivan (05510 +Ciyvan) , on the three (07969 +shalowsh) and twentieth (06242 +(esriym) [day] thereof ; and it was written (03789 +kathab) according to all (03605 +kol) that Mordecai (04782 +Mord@kay) commanded (06680 +tsavah) unto the {Jews} (03064 +Y@huwdiy) , and to the lieutenants (00323 +)achashdarpan) , and the deputies (06346 +pechah) and rulers (08269 +sar) of the provinces (04082 +m@diynah) which (00834 +)aher) [are] from India (01912 +Hoduw) unto Ethiopia (03568 +Kuwsh) , an hundred (03967 +me)ah) twenty (06242 +(esriym) and seven (07651 +sheba() provinces (04082 +m@diynah) , unto every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and unto every people (05971 +(am) after their language (03956 +lashown) , and to the Jews (03064 +Y@huwdiy)

Jews Est_08_11 Wherein (00834 +)aher) the king (04428 +melek) granted (05414 +nathan) the {Jews} (03064 +Y@huwdiy) which (00834 +)aher) [were] in every (03605 +kol) city (05892 +(iyr) to gather (06950 +qahal) themselves together , and to stand (05975 +(amad) for their life (05315 +nephesh) , to destroy (08045 +shamad) , to slay (02026 +harag) , and to cause to perish (6) , all (03605 +kol) the power (02428 +chayil) of the people (05971 +(am) and province (04082 +m@diynah) that would assault (06696 +tsuwr) them , [both] little (02945 +taph) ones and women (00802 +)ishshah) , and [to take] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) ,

Jews Est_08_13 The copy (06572 +parshegen) of the writing (03791 +kathab) for a commandment (01881 +dath) to be given (05414 +nathan) in every (03605 +kol) province (04082 +m@diynah) [was] published (01540 +galah) unto all (03605 +kol) people (05971 +(am) , and that the {Jews} (03064 +Y@huwdiy) should be ready (06264 +(athiyd) against that day (03117 +yowm) to avenge (05358 +naqam) themselves on their enemies (00341 +)oyeb) .

Jews Est_08_16 The {Jews} (03064 +Y@huwdiy) had light (00219 +)owrah) , and gladness (08057 +simchah) , and joy (08342 +sasown) , and honour (03366 +y@qar) .

Jews Est_08_17 And in every (03605 +kol) province (04082 +m@diynah) , and in every (03605 +kol) city (05892 +(iyr) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree

(01881 +dath) came (05060 +naga() , the Jews (03064 +Y@huwdiy) had joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a good (02896 +towb) day (03117 +yowm) . And many (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 +yahad) Jews (03054 +yahad) ; for the fear (06343 +pachad) of the {Jews} (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

Jews Est_08_17 And in every (03605 +kol) province (04082 +m@diynah) , and in every (03605 +kol) city (05892 +(iyr) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , the Jews (03064 +Y@huwdiy) had joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a good (02896 +towb) day (03117 +yowm) . And many (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 +yahad) {Jews} (03054 +yahad) ; for the fear (06343 +pachad) of the Jews (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

Jews Est_08_17 And in every (03605 +kol) province (04082 +m@diynah) , and in every (03605 +kol) city (05892 +(iyr) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , the {Jews} (03064 +Y@huwdiy) had joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a good (02896 +towb) day (03117 +yowm) . And many (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 +yahad) Jews (03054 +yahad) ; for the fear (06343 +pachad) of the Jews (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

Jews Est_09_01 . Now in the twelfth month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) , on the thirteenth day (03117 +yowm) of the same , when (00834 +)aher) the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) drew near (05060 +naga() to be put in execution (06213 +(asah) , in the day (03117 +yowm) that the enemies (00341 +)oyeb) of the Jews (03064 +Y@huwdiy) hoped (07663 +sabar) to have power (07980 +shalat) over them , (though it was turned (02015 +haphak) to the contrary , that the {Jews} (03064 +Y@huwdiy) had rule (07980 +shalat) over them that hated (08130 +sane)) them ;)

Jews Est_09_01 . Now in the twelfth month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) , on the thirteenth day (03117 +yowm) of the same , when (00834 +)aher) the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) drew near (05060 +naga() to be put in execution (06213 +(asah) , in the day (03117 +yowm) that the enemies (00341 +)oyeb) of the {Jews} (03064 +Y@huwdiy) hoped (07663 +sabar) to have power (07980 +shalat) over them , (though it was turned (02015 +haphak) to the contrary , that the Jews (03064 +Y@huwdiy) had rule (07980 +shalat) over them that hated (08130 +sane)) them ;)

Jews Est_09_02 The {Jews} (03064 +Y@huwdiy) gathered (06950 +qahal) themselves together in their cities (05892 +(iyr) throughout all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , to lay (07971 +shalach) hand (03027 +yad) on such as sought (01245 +baqash) their hurt (07451 +ra():and no (03808 +lo)) man (00376 +)iysh) could withstand (05975 +(amad) them ; for the fear (06343 +pachad) of them fell (05307 +naphal) upon all (03605 +kol) people (05971 +(am) .

Jews Est_09_03 And all (03605 +kol) the rulers (08269 +sar) of the provinces (04082 +m@diynah) , and the lieutenants (00323 +)achashdarpan) , and the deputies (06346 +pechah) , and officers (06213 +(asah) of the king (04428 +melek) , helped (05375 +nasa) the {Jews} (03064 +Y@huwdiy) ; because (03588 +kiy) the fear (06343 +pachad) of Mordecai (04782 +Mord@kay) fell (05307 +naphal) upon them .

Jews Est_09_05 Thus the {Jews} (03064 +Y@huwdiy) smote (05221 +nakah) all (03605 +kol) their enemies (00341 +)oyeb) with the stroke (04347 +makkah) of the sword (02719 +chereb) , and slaughter (02027 +hereg) , and destruction (12) , and did (06213 +(asah) what (04100 +mah) they would unto those

that hated (08130 +sane)) them .

Jews Est_09_06 And in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) the {Jews} (3064Y@huwdiy) slew (02026 +harag) and destroyed (6) five (02568 +chamesh) hundred (03967 +me)ah) men (00376 +)iysh) .

Jews Est_09_10 The ten (06235 +(eser) sons (01121 +ben) of Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) , the enemy (06887 +tsarar) of the {Jews} (03064 +Y@huwdiy) , slew (02026 +harag) they ; but on the spoil (00961 +bizzah) laid (07971 +shalach) they not their hand (03027 +yad) .

Jews Est_09_12 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) , The {Jews} (03064 +Y@huwdiy) have slain (02026 +harag) and destroyed (6) five (02568 +chamesh) hundred (03967 +me)ah) men (00376 +)iysh) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , and the ten (06235 +(eser) sons (01121 +ben) of Haman (02001 +Haman) ; what (04100 +mah) have they done (06213 +(asah) in the rest (07605 +sh@)ar) of the king s (04428 +melek) provinces (04082 +m@diynah) ? now what (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) thee:or what (04100 +mah) [is] thy request (01246 +baqqashah) further (05750 +(owd) ? and it shall be done (06213 +(asah) .

Jews Est_09_13 Then said (00559 +)amar) Esther (00635 +)Ecter) , If (00518 +)im) it please (02896 +towb) the king (04428 +melek) , let it be granted (05414 +nathan) to the {Jews} (03064 +Y@huwdiy) which (00834 +)aher) [are] in Shushan (07800 +Shuwshan) to do (06213 +(asah) to morrow (04279 +machar) also (01571 +gam) according unto this day s (03117 +yowm) decree (01881 +dath) , and let Haman s (02001 +Haman) ten (06235 +(eser) sons (01121 +ben) be hanged (08518 +talach) upon the gallows (06086 +(ets) .

Jews Est_09_15 For the {Jews} (03064 +Y@huwdiy) that [were] in Shushan (07800 +Shuwshan) gathered (06950 +qahal) themselves together on the fourteenth day (03117 +yowm) also (01571 +gam) of the month (02320 +chodesh) Adar (00143 +)Adar) , and slew (02026 +harag) three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) at Shushan (07800 +Shuwshan) ; but on the prey (00961 +bizzah) they laid (07971 +shalach) not their hand (03027 +yad) .

Jews Est_09_16 But the other (07605 +sh@)ar) {Jews} (03064 +Y@huwdiy) that [were] in the king s (04428 +melek) provinces (04082 +m@diynah) gathered (06950 +qahal) themselves together , and stood (05975 +(amad) for their lives (05315 +nephesh) , and had rest (05118 +nuwach) from their enemies (00341 +)oyeb) , and slew (02026 +harag) of their foes (08130 +sane)) seventy (07657 +shib(iym .) and five (02568 +chamesh) thousand (00505 +)eleph) , but they laid (07971 +shalach) not their hands (03027 +yad) on the prey (00961 +bizzah) ,

Jews Est_09_18 But the {Jews} (03064 +Y@huwdiy) that [were] at Shushan (07800 +Shuwshan) assembled (06950 +qahal) together on the thirteenth [day] thereof , and on the fourteenth thereof ; and on the fifteenth (06240 +(asar) [day] of the same they rested (05118 +nuwach) , and made (06213 +(asah) it a day (03117 +yowm) of feasting (04960 +mishteh) and gladness (08057 +simchah) .

Jews Est_09_19 Therefore the {Jews} (03064 +Y@huwdiy) of the villages (06521 +p@raziy) , that dwelt (03427 +yashab) in the unwall'd (06519 +p@razah) towns (05892 +(iyr) , made (06213 +(asah) the fourteenth day (03117 +yowm) of the month (02320 +chodesh) Adar (00143 +)Adar) [a day of] gladness (08057 +simchah) and feasting (04960 +mishteh) , and a good (02896 +towb) day (03117 +yowm) , and of sending (04916 +mishlowach) portions (04490 +manah) one (00376 +)iysh) to another (07453 +rea() .

Jews Est_09_20 . And Mordecai (04782 +Mord@kay) wrote (03789 +kathab) these (00428 +)el - leh) things (01697 +dabar) , and sent (07971 +shalach) letters (05612 +cepher) unto all (03605 +kol) the

{Jews} (03064 +Y@huwdiy) that [were] in all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , [both] nigh (07126 +qarab) and far (07350 +rachowq) ,

Jews Est_09_22 As the days (03117 +yowm) wherein (00834 +)aher) the {Jews} (03064 +Y@huwdiy) rested (05117 +nuwach) from their enemies (00341 +)oyeb) , and the month (02320 +chodesh) which (00834 +)aher) was turned (02015 +haphak) unto them from sorrow (03015 +yagown) to joy (08057 +simchah) , and from mourning (60) into a good (02896 +towb) day (03117 +yowm) ;that they should make (06213 +(asah) them days (03117 +yowm) of feasting (04960 +mishteh) and joy (08057 +simchah) , and of sending (04916 +mishlowach) portions (04490 +manah) one (00376 +)iysh) to another (07453 +rea() , and gifts (04979 +mattanah) to the poor (34) .

Jews Est_09_23 And the {Jews} (03064 +Y@huwdiy) undertook (06901 +qabal) to do (06213 +(asah) as they had begun (02490 +chalal) , and as Mordecai (04782 +Mord@kay) had written (03789 +kathab) unto them ;

Jews Est_09_24 Because (03588 +kiy) Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) , the Agagite (91) , the enemy (06887 +tsarar) of all (03605 +kol) the Jews (03064 +Y@huwdiy) , had devised (02803 +chashab) against (05921 +(al) the {Jews} (03064 +Y@huwdiy) to destroy (6) them , and had cast (05307 +naphal) Pur (06332 +Puwr) , that [is] , the lot (01486 +gowral) , to consume (02000 +hamam) them , and to destroy (6) them ;

Jews Est_09_24 Because (03588 +kiy) Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) , the Agagite (91) , the enemy (06887 +tsarar) of all (03605 +kol) the {Jews} (03064 +Y@huwdiy) , had devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) to destroy (6) them , and had cast (05307 +naphal) Pur (06332 +Puwr) , that [is] , the lot (01486 +gowral) , to consume (02000 +hamam) them , and to destroy (6) them ;

Jews Est_09_25 But when [Esther] came (00935 +bow)) before (06440 +paniym) the king (04428 +melek) , he commanded (00559 +)amar) by letters (05612 +cepher) that his wicked (07451 +ra() device (04284 +machashabah) , which (00834 +)aher) he devised (02803 +chashab) against (05921 +(al) the {Jews} (03064 +Y@huwdiy) , should return (07725 +shuwb) upon his own head (07218 +ro)sh) , and that he and his sons (01121 +ben) should be hanged (08518 +talach) on (05921 +(al) the gallows (06086 +(ets) .

Jews Est_09_27 The {Jews} (03064 +Y@huwdiy) ordained (06965 +quwm) , and took (06901 +qabal) upon them , and upon their seed (02233 +zera() , and upon all (03605 +kol) such as joined (03867 +lavah) themselves unto them , so as it should not fail (05674 +(abar) , that they would keep (06213 +(asah) these (00428 +)el - leh) two (08147 +sh@nayim) days (03117 +yowm) according to their writing (03791 +kathab) , and according to their [appointed] time (02165 +z@man) every (03605 +kol) year (08141 +shaneh) ;

Jews Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [should be] remembered (02142 +zakar) and kept (06213 +(asah) throughout every generation (01755 +dowr) , every family (04940 +mishpachah) , every province (04082 +m@diynah) , and every city (05892 +(iyer) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) should not fail (05674 +(abar) from among (08432 +tavek) the {Jews} (03064 +Y@huwdiy) , nor (03808 +lo)) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera() .

Jews Est_09_30 And he sent (07971 +shalach) the letters (05612 +cepher) unto all (03605 +kol) the {Jews} (03064 +Y@huwdiy) , to the hundred (03967 +me)ah) twenty (06242 +(esriym) and seven (07651 +sheba() provinces (04082 +m@diynah) of the kingdom (04438 +malkuwth) of Ahasuerus (00325 +)Achashverowsh) , [with] words (01697 +dabar) of peace (07965 +shalowm) and truth (00571 +)emeth) ,

Jews Est_10_03 For Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) [was] next (04932

+mishneh) unto king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , and great (01419 +gadowl) among the {Jews} (03064 +Y@huwdiy) , and accepted (07521 +ratsah) of the multitude (07230 +rob) of his brethren (00251 +)ach) , seeking (01875 +darash) the wealth (02896 +towb) of his people (05971 +(am) , and speaking (01696 +dabar) peace (07965 +shalowm) to all (03605 +kol) his seed (02233 +zera() .

Jews Ezr_04_12 Be it known (03046 +y@da() unto the king (04430 +melek) , that the {Jews} (03062 +Y@huwda)iy) which (01768 +diy) came (05559 +c@liq) up from thee to us are come (00858 +)athah) unto Jerusalem (03390 +Y@ruwshalem (Chald)) , building (01124 +b@na)) the rebellious (04779 +marad) and the bad (00873 +bi)uwsh) city (07149 +qirya) , and have set (03635 +k@lal) up the walls (07791 +shuwr) [thereof] , and joined (02338 +chuwt) the foundations (00787 +)osh) .

Jews Ezr_04_23 Now (00116 +)edayin) when the copy (06573 +parshegen) of king (04430 +melek) Artaxerxes (00783 +)Artachshashta) letter (05407 +nisht@van) [was] read (07123 +q@ra) before (06925 +qodam) Rehum (07348 +R@chuw) , and Shimshai (08124 +Shimshay) the scribe (05613 +capher) , and their companions (03675 +k@nath) , they went (00236 +)azal) up in haste (00924 +b@hiyluw) to Jerusalem (03390 +Y@ruwshalem (Chald)) unto the {Jews} (03062 +Y@huwda)iy) , and made them to cease (00989 +b@tel) by force (00153 +)edra() and power (02429 +chayil) .

Jews Ezr_05_01 . Then the prophets (05029 +n@biy) , Haggai (02292 +Chaggay) the prophet (05029 +n@biy) , and Zechariah (02148 +Z@karyah) the son (01247 +bar) of Iddo (05714 +(Iddow) , prophesied (05013 +n@ba) unto the {Jews} (03062 +Y@huwda)iy) that [were] in Judah (03061 +Y@huwd) and Jerusalem (03390 +Y@ruwshalem (Chald)) in the name (08036 +shum) of the God (00426 +)elahh) of Israel (03479 +Yisra)el) , [even] unto them .

Jews Ezr_05_05 But the eye (05870 +(ayin) of their God (00426 +)elahh) was upon the elders (07868 +siyb) of the {Jews} (03062 +Y@huwda)iy) , that they could not cause them to cease (00989 +b@tel) , till (05705 +(ad) the matter (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh):and then (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) by letter (05407 +nisht@van) concerning (05922 +(al) this (01836 +den) [matter] .

Jews Ezr_06_07 Let the work (05673 +(abiydah) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) alone (07662 +sh@baq) ; let the governor (06347 +pechah) of the Jews (03062 +Y@huwda)iy) and the elders (07868 +siyb) of the {Jews} (03062 +Y@huwda)iy) build (01124 +b@na)) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) in his place (00870 +)athar) .

Jews Ezr_06_07 Let the work (05673 +(abiydah) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) alone (07662 +sh@baq) ; let the governor (06347 +pechah) of the {Jews} (03062 +Y@huwda)iy) and the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) build (01124 +b@na)) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) in his place (00870 +)athar) .

Jews Ezr_06_08 Moreover I make (07761 +suwm) a decree (02942 +t@(em) what ye shall do (05648 +(abad) to the elders (07868 +siyb) of these (00479 +)illek) {Jews} (03062 +Y@huwda)iy) for the building (01124 +b@na)) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh):that of the king s (04430 +melek) goods (05232 +n@kac) , [even] of the tribute (04061 +middah) beyond (05675 +(abar) the river (05103 +n@har) , forthwith (00629 +)ocparna) expenses (05313 +niphqa) be given (03052 +y@hab) unto these (00479 +)illek) men (01400 +g@bar) , that they be not hindered (00989 +b@tel) .

Jews Ezr_06_14 And the elders (07868 +siyb) of the {Jews} (03062 +Y@huwda)iy) builded (1124b@na)) , and they prospered (06744 +ts@lach) through the prophesying (05017 +n@buw)ah) of Haggai (02292 +Chaggay) the prophet (05029 +n@biy) and Zechariah (02148 +Z@karyah) the son (01247 +bar) of Iddo (05714 +(Iddow) . And they builded (01124 +b@na)) , and finished (03635 +k@lal) [it] , according (04481 +min) to the commandment (02941 +ta(am) of the God (00426 +)elahh) of Israel (03479 +Yisra)el) , and according to the commandment (02942 +t@(em) of Cyrus (03567 +Kowresh) , and Darius (01868

+Dar@yavesh) , and Artaxerxes (00783 +)Artachshashta)) king (04430 +melek) of Persia (06540 +Parac)
.

Jews Gal_01_13 For ye have heard (0191 -akouo -) of my conversation (0391 -anastrophe -) in time (4218 -pote -) past in the {Jews} (2454 -Ioudaismos -) religion (2854 -kollourion -) , how that beyond (5236 -huperbole -) measure (5236 -huperbole -) I persecuted (1377 -dioko -) the church (1577 -ekklesia -) of God (2316 -theos -) , and wasted (4199 -portheo -) it :

Jews Gal_01_14 And profited (4298 -prokopto -) in the {Jews} (2454 -Ioudaismos -) religion (2454 -Ioudaismos -) above (5228 -huper -) many (4183 -polus -) my equals (4915 -sunelikiotes -) in mine (3450 -mou -) own nation (1085 -genos -) , being (5225 -huparcho -) more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) zealous (2207 -zelotes -) of the traditions (3862 -paradosis -) of my fathers (3967 -patrikos -) .

Jews Gal_02_13 And the other (3062 -loipoy -) {Jews} (2453 -Ioudaios -) dissembled (4942 -sunupokrinomai -) likewise (2532 -kai -) with him ; insomuch (5620 -hoste -) that Barnabas (0921 -Barnabas -) also (2532 -kai -) was carried (4879 -sunapago -) away (4879 -sunapago -) with their dissimulation (5272 -hupokrisis -) .

Jews Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [them] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the {Jews} (2450 -Ioudaizo -) ?

Jews Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [them] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the {Jews} (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

Jews Gal_02_15 We [who are] {Jews} (2453 -Ioudaios -) by nature (5449 -phusis -) , and not sinners (0268 -hamartolos -) of the Gentiles (1484 -ethnos -) ,

Jews Isa_36_11 . Then said (00559 +)amar) Eliakim (00471 +)Elyaqiym) and Shebna (07644 +Shebna)) and Joah (03098 +Yow)ach) unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na)) thee , unto thy servants (05650 +(ebed) in the Syrian (00762 +)Aramiyth) language ; for we understand (08085 +shama() [it] :and speak (01696 +dabar) not to us in the {Jews} (03064 +Y@huwdiy) language , in the ears (00241 +)ozen) of the people (05971 +(am) that [are] on (05921 +(al) the wall (02346 +chowmah) .

Jews Isa_36_13 Then Rabshakeh (07262 +Rabshaqeh) stood (05975 +(amad) , and cried (07121 +qara)) with a loud (01419 +gadawl) voice (06963 +qowl) in the {Jews} (03064 +Y@huwdiy) language , and said (00559 +)amar) , Hear (08085 +shama() ye the words (01697 +dabar) of the great (01419 +gadawl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

Jews Jer_32_12 And I gave (05414 +nathan) the evidence (05612 +cepher) of the purchase (04736 +miqnah) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , the son (01121 +ben) of Maaseiah (04271 +Machceyah) , in the sight (05869 +(ayin) of Hanameel (02601 +Chanam)el) mine uncle s (01733 +dowdah) [son] , and in the presence (05869 +(ayin) of the witnesses

(05707 +(ed) that subscribed (03789 +kathab) the book (05612 +cepher) of the purchase (04736 +miqnah) , before (05869 +(ayin) all (03605 +kol) the {Jews} (03064 +Y@huwdiy) that sat (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara)) .

Jews Jer_38_19 And Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , I am afraid (01672 +da)ag) of the {Jews} (03064 +Y@huwdiy) that are fallen (05307 +naphal) to the Chaldeans (03778 +Kasdiy) , lest (06435 +pen) they deliver (05414 +nathan) me into their hand (03027 +yad) , and they mock (05953 +(alal) me .

Jews Jer_40_11 Likewise (01571 +gam) when all (03605 +kol) the {Jews} (03064 +Y@huwdiy) that [were] in Moab (04124 +Mow)ab) , and among the Ammonites (05984 +(Ammowniy) , and in Edom (00123 +)Edom) , and that [were] in all (03605 +kol) the countries (00776 +)erets) , heard (08085 +shama() that the king (04428 +melek) of Babylon (00894 +Babel) had left (05414 +nathan) a remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , and that he had set (06485 +paqad) over (05921 +(al) them Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) ;

Jews Jer_40_12 Even all (03605 +kol) the {Jews} (03064 +Y@huwdiy) returned (07725 +shuwb) out of all (03605 +kol) places (04725 +maqowm) whither they were driven (05080 +nadach) , and came (00935 +bow)) to the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to Gedaliah (01436 +G@dalyah) , unto Mizpah (04708 +Mitspeh) , and gathered (00622 +)acaph) wine (03196 +yayin) and summer (07019 +qayits) fruits very (03966 +m@(od) much (07335 +razam) .

Jews Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , Let me go (03212 +yalak) , I pray thee , and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada() [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee , that all (03605 +kol) the {Jews} (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

Jews Jer_41_03 Ishmael (03458 +Yishma(e)l) also slew (05221 +nakah) all (03605 +kol) the {Jews} (03064 +Y@huwdiy) that were with him , [even] with Gedaliah (01436 +G@dalyah) , at Mizpah (04709 +Mitspah) , and the Chaldeans (03778 +Kasdiy) that were found (04672 +matsa) there (08033 +sham) , [and] the men (00582 +)enowsh) of war (04421 +milchamah) .

Jews Jer_44_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) concerning (00413 +)el) all (03605 +kol) the {Jews} (03064 +Y@huwdiy) which dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , which dwell (03427 +yashab) at Migdol (04024 +Migdowl) , and at Tahpanhes (08471 +Tachpanhec) , and at Noph (05297 +Noph) , and in the country (00776 +)erets) of Pathros (06624 +Pathrowc) , saying (00559 +)amar) ,

Jews Jer_52_28 This (02088 +zeh) [is] the people (05971 +(am) whom (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) carried (01540 +galah) away captive (01540 +galah):in the seventh (07651 +sheba() year (08141 +shaneh) three (07969 +shalowsh) thousand (00505 +)eleph) {Jews} (03064 +Y@huwdiy) and three (07969 +shalowsh) and twenty (06242 +(esriym) :

Jews Jer_52_30 In the three (07969 +shalowsh) and twentieth (06242 +(esriym) year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) of the {Jews} (03064 +Y@huwdiy) seven (07651 +sheba() hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) persons (05315 +nephesh):all (03605 +kol) the persons (05315 +nephesh) [were] four

(00702 +)arba() thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

Jews Joh_01_19 . And this (3778 -houtos -) is the record (3141 -marturia -) of John (2491 -Ioannes -) , when (3753 -hote -) the {Jews} (2453 -Ioudaios -) sent (0649 -apostello -) priests (2409 -hiereus -) and Levites (3019 -Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , Who (5101 -tis -) art (1488 -ei -) thou ?

Jews Joh_02_06 And there were set (2749 -keimai -) there (1563 -ekei -) six (1803 -hex -) waterpots (5201 -hudria -) of stone (3035 -lithinos -) , after (2596 -kata -) the manner of the purifying (2512 -katharismos -) of the {Jews} (2453 -Ioudaios -) , containing (5562 -choreo -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) firkins (3355 -metretes -) apiece (0303 -ana -) .

Jews Joh_02_13 And the {Jews} (2453 -Ioudaios -) passover (3957 -pascha -) was at (1451 -eggus -) hand (1451 -eggus -) , and Jesus (2424 -Iesous -) went (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ,

Jews Joh_02_18 Then (3767 -oun -) answered (0611 -apokrinomai -) the {Jews} (2453 -Ioudaios -) and said (2036 -epo -) unto him , What (5101 -tis -) sign (4592 -semeion -) shewest (1166 -deiknuo -) thou unto us , seeing that thou doest (4160 -poieo -) these (5023 -tauta -) things ?

Jews Joh_02_20 Then (3767 -oun -) said (2036 -epo -) the {Jews} (2453 -Ioudaios -) , Forty (5062 -tessarakonta -) and six (1803 -hex -) years (2094 -etos -) was this (3778 -houtos -) temple (3485 -naos -) in building (3618 -oikodomeo -) , and wilt thou rear (1453 -egeiro -) it up in three (5140 -treis -) days (2250 -hemera -) ?

Jews Joh_03_01 . There was a man (0444 -anthropos -) of the Pharisees (5330 -Pharisaaios -) , named (3686 -onoma -) Nicodemus (3530 -Nikodemos -) , a ruler (0758 -archon -) of the {Jews} (2453 -Ioudaios -) :

Jews Joh_03_25 Then (3767 -oun -) there arose (1096 -ginomai -) a question (2214 -zetesis -) between (3326 -meta -) [some] of John s (2491 -Ioannes -) disciples (3101 -mathetes -) and the {Jews} (2453 -Ioudaios -) about (4012 -peri -) purifying (2512 -katharismos -) .

Jews Joh_04_09 Then (3767 -oun -) saith (3004 -lego -) the woman (1135 -gune -) of Samaria (4540 -Samareia -) unto him , How (4459 -pos -) is it that thou , being (5607 -on -) a Jew (2453 -Ioudaios -) , askest (0154 -aiteo -) drink (4095 -pino -) of me , which am (5607 -on -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) ? for the {Jews} (2453 -Ioudaios -) have no (3756 -ou -) dealings (4798 -sugchraomai -) with the Samaritans (4541 -Samareites -) .

Jews Joh_04_22 Ye worship (4352 -proskuneo -) ye know (1492 -eido -) not what (3739 -hos -):we know (1492 -eido -) what (3739 -hos -) we worship (4352 -proskuneo -):for salvation (4991 -soteria -) is of the {Jews} (2453 -Ioudaios -) .

Jews Joh_05_01 . After (3326 -meta -) this (5023 -tauta -) there was a feast (1859 -heorte -) of the {Jews} (2453 -Ioudaios -) ; and Jesus (2424 -Iesous -) went (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) .

Jews Joh_05_10 The {Jews} (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -) , It is the sabbath (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [thy] bed (2895 -krabbatos -) .

Jews Joh_05_15 The man (0444 -anthropos -) departed (0565 -aperchomai -) , and told (0312 -anaggello -) the {Jews} (2453 -Ioudaios -) that it was Jesus (2424 -Iesous -) , which (3588 -ho -) had made (4160 -poieo -) him whole (5199 -hugies -) .

Jews Joh_05_16 And therefore (5124 -touto -) did the {Jews} (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 -sabbaton -) day .

Jews Joh_05_18 Therefore (5124 -touto -) the {Jews} (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

Jews Joh_06_04 And the passover (3957 -pascha -) , a feast (1859 -heorte -) of the {Jews} (2453 -Ioudaios -) , was nigh (1451 -eggus -) .

Jews Joh_06_41 The {Jews} (2453 -Ioudaios -) then (3767 -oun -) murmured (1111 -gogguzo -) at (4012 -peri -) him , because (3754 -hoti -) he said (2036 -epo -) , I am (1510 -eimi -) the bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) .

Jews Joh_06_52 The {Jews} (2453 -Ioudaios -) therefore (3767 -oun -) strove (3164 -machomai -) among (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) this (3778 -houtos -) man give (1325 -didomi -) us [his] flesh (4561 -sarx -) to eat (5315 -phago -) ?

Jews Joh_07_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) walked (4043 -peripateo -) in Galilee (1056 -Galilaia -):for he would (2309 -thelo -) not walk (4043 -peripateo -) in Jewry (2449 -Ioudaia -) , because (3754 -hoti -) the {Jews} (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615 -apokteino -) him .

Jews Joh_07_02 Now (1161 -de -) the {Jews} (2453 -Ioudaios -) feast (1859 -heorte -) of tabernacles (4634 -skenopegia -) was at (1451 -eggus -) hand (1451 -eggus -) .

Jews Joh_07_11 Then (3767 -oun -) the {Jews} (2453 -Ioudaios -) sought (2212 -zeteo -) him at (1722 -en -) the feast (1859 -heorte -) , and said (3004 -lego -) , Where (4226 -pou -) is he ?

Jews Joh_07_13 Howbeit (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) spake (2980 -laleo -) openly (3954 -parrhesia -) of him for fear (5401 -phobos -) of the {Jews} (2453 -Ioudaios -) .

Jews Joh_07_15 And the {Jews} (2453 -Ioudaios -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) knoweth (1492 -eido -) this (3778 -houtos -) man letters (1121 -gramma -) , having never (3361 -me -) learned (3129 -manthano -) ?

Jews Joh_07_35 Then (3767 -oun -) said (2036 -epo -) the {Jews} (2453 -Ioudaios -) among (4314 -pros -) themselves (1438 -heautou -) , Whither (4226 -pou -) will (3195 -mello -) he go (4198 -poreuomai -) , that we shall not find (2147 -heurisko -) him ? will (3195 -mello -) he go (4198 -poreuomai -) unto the dispersed (1290 -diaspora -) among the Gentiles (1672 -Hellen -) , and teach (1321 -didasko -) the Gentiles (1672 -Hellen -) ?

Jews Joh_08_22 Then (3767 -oun -) said (3004 -lego -) the {Jews} (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) himself (1438 -heautou -) ? because (3754 -hoti -) he saith (3004 -lego -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

Jews Joh_08_31 . Then (3767 -oun -) said (3004 -lego -) Jesus (2424 -Iesous -) to those (3588 -ho -) {Jews} (2453 -Ioudaios -) which (3588 -ho -) believed (4100 -pisteuo -) on him , If (1437 -ean -) ye continue (3306 -meno -) in my word (3056 -logos -) , [then] are ye my disciples (3101 -mathetes -) indeed (0230 -alethos -) ;

Jews Joh_08_48 Then (3767 -oun -) answered (0611 -apokrinomai -) the {Jews} (2453 -Ioudaios -) , and said (2036 -epo -) unto him , Say (3004 -lego -) we not well (2573 -kalos -) that thou art (1488 -ei -) a Samaritan (4541 -Samareites -) , and hast (2192 -echo -) a devil (1140 -daimonion -) ?

Jews Joh_08_52 Then (3767 -oun -) said (2036 -epo -) the {Jews} (2453 -Ioudaios -) unto him , Now (3568 -nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 -Abraam -) is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) taste (1089 -geuomai -) of death (2288 -thanatos -) .

Jews Joh_08_57 Then (3767 -oun -) said (2036 -epo -) the {Jews} (2453 -Ioudaios -) unto him , Thou art (2192 -echo -) not yet (2532 -kai -) fifty (4004 -pentekonta -) years (2094 -etos -) old , and hast thou seen (3708 -horao -) Abraham (11) ?

Jews Joh_09_18 But the {Jews} (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

Jews Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the {Jews} (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeō -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .

Jews Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the {Jews} (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeō -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .

Jews Joh_10_19 . There was a division (4978 -schisma -) therefore (3767 -oun -) again (3825 -palin -) among (1722 -en -) the {Jews} (2453 -Ioudaios -) for these (5128 -toutous -) sayings (3056 -logos -) .

Jews Joh_10_24 Then (3767 -oun -) came (2944 -kukloo -) the {Jews} (2453 -Ioudaios -) round (2944 -kukloo -) about (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 -psuche -) ? If (1487 -ei -) thou be the Christ (5547 -Christos -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .

Jews Joh_10_31 Then (3767 -oun -) the {Jews} (2453 -Ioudaios -) took (0941 -bastazo -) up stones (3037 -lithos -) again (3825 -palin -) to stone (3034 -lithazo -) him .

Jews Joh_10_33 The {Jews} (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not ; but for blasphemy (0988 -blasphemia -) ; and because (3754 -hoti -) that thou , being (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) thyself (4572 -seautou -) God (2316 -theos -) .

Jews Joh_11_08 [His] disciples (3101 -mathetes -) say (3004 -lego -) unto him , Master (4461 -rhabbi -) , the {Jews} (2453 -Ioudaios -) of late (3568 -nun -) sought (2212 -zeteo -) to stone (3034 -lithazo -) thee ; and goest (5217 -hupago -) thou thither (1563 -ekei -) again (3825 -palin -) ?

Jews Joh_11_19 And many (4183 -polus -) of the {Jews} (2453 -Ioudaios -) came (2064 -erchomai -) to Martha (3136 -Martha -) and Mary (3137 -Maria -) , to comfort (3888 -paramutheomai -) them concerning

(4012 -peri -) their brother (0080 -adephos -) .

Jews Joh_11_31 The {Jews} (2453 -Ioudaios -) then (3767 -oun -) which (3588 -ho -) were with her in the house (3614 -oikia -) , and comforted (3888 -paramutheomai -) her , when they saw (1492 -eido -) Mary (3137 -Maria -) , that she rose (0450 -anistemi -) up hastily (5030 -tacheos -) and went (1831 -exerchomai -) out , followed (0190 -akoloutheo -) her , saying (3004 -lego -) , She goeth (5217 -hupago -) unto the grave (3419 -mnemeion -) to weep (2799 -klaio -) there (1563 -ekei -) .

Jews Joh_11_33 . When (5613 -hos -) Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) her weeping (2799 -klaio -) , and the {Jews} (2453 -Ioudaios -) also (2532 -kai -) weeping (2799 -klaio -) which came (4905 -sunerchomai -) with her , he groaned (1690 -embrimaomai -) in the spirit (4151 -pneuma -) , and was troubled (1438 -heautou -) ,

Jews Joh_11_36 Then (3767 -oun -) said (3004 -lego -) the {Jews} (2453 -Ioudaios -) , Behold (2396 -ide -) how (4459 -pos -) he loved (5368 -phileo -) him !

Jews Joh_11_45 . Then (3767 -oun -) many (4183 -polus -) of the {Jews} (2453 -Ioudaios -) which (3588 -ho -) came (2064 -erchomai -) to Mary (3137 -Maria -) , and had seen (2300 -theaomai -) the things which (3739 -hos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , believed (4100 -pisteuo -) on (1519 -eis -) him .

Jews Joh_11_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 -parrhesia -) among (1722 -en -) the {Jews} (2453 -Ioudaios -) ; but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 -Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

Jews Joh_11_55 And the {Jews} (2453 -Ioudaios -) passover (3957 -pascha -) was nigh (1451 -eggus -) at (1451 -eggus -) hand:and many (4183 -polus -) went (0305 -anabaino -) out of the country (5561 -chora -) up to Jerusalem (2414 -Hierosoluma -) before (4253 -pro -) the passover (3957 -pascha -) , to purify (0048 -hagnizo -) themselves (1438 -heautou -) .

Jews Joh_12_09 Much (4183 -polus -) people (3793 -ochlos -) of the {Jews} (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 -ginosko -) that he was there (1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 -Lazaros -) also (2532 -kai -) , whom (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 -nekros -) .

Jews Joh_12_11 Because (3754 -hoti -) that by reason (1223 -dia -) of him many (4183 -polus -) of the {Jews} (2453 -Ioudaios -) went (5217 -hupago -) away (5217 -hupago -) , and believed (4100 -pisteuo -) on (1519 -eis -) Jesus (2424 -Iesous -) .

Jews Joh_13_33 Little (5040 -teknion -) children (5040 -teknion -) , yet (2089 -eti -) a little (3397 -mikron -) while I am (1510 -eimi -) with you . Ye shall seek (2212 -zeteo -) me:and as I said (2036 -epo -) unto the {Jews} (2453 -Ioudaios -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) ; so (2532 -kai -) now (0737 -arti -) I say (3004 -lego -) to you .

Jews Joh_18_12 Then (3767 -oun -) the band (4686 -speira -) and the captain (5506 -chiliarchos -) and officers (5257 -huperetes -) of the {Jews} (2453 -Ioudaios -) took (4815 -sullambano -) Jesus (2424 -Iesous -) , and bound (1210 -deo -) him ,

Jews Joh_18_14 Now (1161 -de -) Caiaphas (2533 -Kaiaphas -) was he , which (3588 -ho -) gave (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) to the {Jews} (2453 -Ioudaios -) , that it was expedient (4851 -sumphero -) that one (1520 -heis -) man (0444 -anthropos -) should die (0622 -apollumi -) for the people

(2992 -laos -) .

Jews Joh_18_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the {Jews} (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .

Jews Joh_18_31 Then (3767 -oun -) said (2036 -epo -) Pilate (4091 -Pilatos -) unto them , Take (2983 -lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) law (3551 -nomos -) . The {Jews} (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not lawful (1832 -exesti -) for us to put (0615 -apokteino -) any (3762 -oudeis -) man (3762 -oudeis -) to death (0615 -apokteino -) :

Jews Joh_18_33 Then (3767 -oun -) Pilate (4091 -Pilatos -) entered (1525 -eiserchomai -) into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) again (3825 -palin -) , and called (5455 -phoneo -) Jesus (2424 -Iesous -) , and said (2036 -epo -) unto him , Art (1488 -ei -) thou the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ?

Jews Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the {Jews} (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

Jews Joh_18_38 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 -aletheia -) ? And when he had said (2036 -epo -) this (5124 -touto -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the {Jews} (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [at all] .

Jews Joh_18_39 But ye have (2076 -esti -) a custom (4914 -sunetheia -) , that I should release (0630 -apoluo -) unto you one (1520 -heis -) at (1722 -en -) the passover (3957 -pascha -):will (1014 -boo -lom -ahee -) ye therefore (3767 -oun -) that I release (0630 -apoluo -) unto you the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ?

Jews Joh_19_03 And said (3004 -lego -) , Hail (5463 -chairo -) , King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ! and they smote (4475 -rhapisma -) him with their hands (4475 -rhapisma -) .

Jews Joh_19_07 The {Jews} (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a law (3551 -nomos -) , and by our law (3551 -nomos -) he ought (3784 -opheilo -) to die (0599 -apothnesko -) , because (3754 -hoti -) he made (4160 -poieo -) himself (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) .

Jews Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the {Jews} (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

Jews Joh_19_14 And it was the preparation (3904 -paraskeue -) of the passover (3957 -pascha -) , and about (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -):and he saith (3004 -lego -) unto the {Jews} (2453 -Ioudaios -) , Behold (2396 -ide -) your (5216 -humon -) King (0935 -basileus -) !

Jews Joh_19_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the {Jews} (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

Jews Joh_19_21 Then (3767 -oun -) said (3004 -lego -) the chief (0749 -archiereus -) priests (0749 -archiereus -) of the Jews (2453 -Ioudaios -) to Pilate (4091 -Pilatos -) , Write (1125 -grapho -) not , The King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ; but that he said (2036 -epo -) , I am (1510 -eimi -) King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) .

Jews Joh_19_21 Then (3767 -oun -) said (3004 -lego -) the chief (0749 -archiereus -) priests (0749 -archiereus -) of the Jews (2453 -Ioudaios -) to Pilate (4091 -Pilatos -) , Write (1125 -grapho -) not , The King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ; but that he said (2036 -epo -) , I am (1510 -eimi -) King (0935 -basileus -) of the Jews (2453 -Ioudaios -) .

Jews Joh_19_21 Then (3767 -oun -) said (3004 -lego -) the chief (0749 -archiereus -) priests (0749 -archiereus -) of the {Jews} (2453 -Ioudaios -) to Pilate (4091 -Pilatos -) , Write (1125 -grapho -) not , The King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ; but that he said (2036 -epo -) , I am (1510 -eimi -) King (0935 -basileus -) of the Jews (2453 -Ioudaios -) .

Jews Joh_19_31 . The {Jews} (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

Jews Joh_19_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the {Jews} (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Iesous -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [him] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

Jews Joh_19_40 Then (3767 -oun -) took (2983 -lambano -) they the body (4983 -soma -) of Jesus (2424 -Iesous -) , and wound (1210 -deo -) it in linen (3608 -othonion -) clothes (3608 -othonion -) with the spices (0759 - " aroma " -) , as the manner (1485 -ethos -) of the {Jews} (2453 -Ioudaios -) is to bury (1779 -entaphiazō -) .

Jews Joh_19_42 There (1563 -ekei -) laid (5087 -tithemi -) they Jesus (2424 -Iesous -) therefore (3767 -oun -) because (1223 -dia -) of the {Jews} (2453 -Ioudaios -) preparation (3904 -paraskeue -) [day] ; for the sepulchre (3419 -mnemeion -) was nigh (1451 -eggus -) at (1451 -eggus -) hand .

Jews Joh_20_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , being the first (3391 -mia -) [day (2250 -hemera -)] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the {Jews} (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [be] unto you .

Jews Luk_07_03 And when he heard 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto

him the elders 4245 -presbuteros - of the {Jews} 2453 -Ioudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .

Jews Luk_23_03 And Pilate 4091 -Pilatos - asked 1905 -eperotao - him , saying 3004 -lego - , Art 1488 -ei - thou the King 0935 -basileus - of the {Jews} 2453 -Ioudaios - ? And he answered 0611 -apokrinomai - him and said 5346 -phemi - , Thou sayest 3004 -lego - [it] .

Jews Luk_23_37 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the {Jews} 2453 -Ioudaios - , save 4982 -sozo - thyself 4572 -seautou - .

Jews Luk_23_51 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis - of the {Jews} 2453 -Ioudaios -:who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

Jews Mar_07_03 For the Pharisees (5330 -Pharisaioi -) , and all (3956 -pas -) the {Jews} (2453 -Ioudaios -) , except (3362 -ean me -) they wash (3538 -nipto -) [their] hands (5495 -cheir -) oft (4435 -pugme -) , eat (2068 -esthio -) not , holding (2902 -krateo -) the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) .

Jews Mar_15_02 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him , Art (1488 -ei -) thou the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ? And he answering (0611 -apokrinomai -) said (2036 -epo -) unto him , Thou sayest (3004 -lego -) [it] .

Jews Mar_15_09 But Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , Will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ?

Jews Mar_15_12 And Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) and said (2036 -epo -) again (3825 -palin -) unto them , What (5101 -tis -) will (2309 -thelo -) ye then (3767 -oun -) that I shall do (4160 -poieo -) [unto him] whom (3739 -hos -) ye call (3004 -lego -) the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ?

Jews Mar_15_18 And began (0756 -archomai -) to salute (0782 -aspazomai -) him , Hail (5463 -chairō -) , King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) !

Jews Mat_02_02 Saying (3004 -lego -) , Where (4226 -pou -) is he that is born (5088 -tikto -) King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ? for we have seen (1492 -eido -) his star (0792 -aster -) in the east (0395 -anatole -) , and are come (2064 -erchomai -) to worship (4352 -proskuneo -) him .

Jews Mat_27_11 . And Jesus (2424 -Iesous -) stood (2476 -histemi -) before (1715 -emprosthen -) the governor (2232 -hegemon -):and the governor (2232 -hegemon -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Art (1488 -ei -) thou the King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) ? And Jesus (2424 -Iesous -) said (5346 -phemi -) unto him , Thou sayest (3004 -lego -) .

Jews Mat_27_29 And when they had platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -) , they put (2007 -epitithemi -) [it] upon his head (2776 -kephale -) , and a reed (2563 -kalamos -) in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 -emprosthen -) him , and mocked (1702 -empaizo -) him , saying (3004 -lego -) , Hail (5463 -chairō -) , King (0935 -basileus -) of the {Jews} (2453 -Ioudaios -) !

Jews Mat_28_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -) , and did (4160 -poieo -) as they were taught (1321 -didasko -):and this (3778 -houtos -) saying (3056 -logos -) is commonly

(1310 -diaphemizo -) reported (1310 -diaphemizo -) among (1722 -en -) the {Jews} (2453 -Ioudaios -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

Jews Neh_01_02 That Hanani (02607 +Chananiy) , one (00259 +)echad) of my brethren (00251 +)ach) , came (00935 +bow) , he and [certain] men (00582 +)enowsh) of Judah (03063 +Y@huwdah) ; and I asked (07592 +sha)al) them concerning (05921 +(al) the {Jews} (03064 +Y@huwdiy) that had escaped (06413 +p@leytah) , which (00834 +)aher) were left (07604 +sha)ar) of the captivity (07628 +sh@biy) , and concerning (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) .

Jews Neh_02_16 And the rulers (05461 +cagan) knew (03045 +yada() not whither (00575 +)an) I went (01980 +halak) , or what (04100 +mah) I did (06213 +(asah) ; neither (03808 +lo)) had I as yet told (05046 +nagad) [it] to the {Jews} (03064 +Y@huwdiy) , nor to the priests (03548 +kohen) , nor to the nobles (02715 +chor) , nor to the rulers (05461 +cagan) , nor to the rest (03499 +yether) that did (06213 +(asah) the work (04399 +m@la)kah) .

Jews Neh_04_01 . But it came (01961 +hayah) to pass , that when (00834 +)aher) Sanballat (05571 +Canballat) heard (08085 +shama() that we builded (01129 +banah) the wall (02346 +chowmah) , he was wroth (02734 +charah) , and took great (07235 +rabah) indignation (03707 +ka(ac) , and mocked (03932 +la(ag) the {Jews} (03064 +Y@huwdiy) .

Jews Neh_04_02 And he spake (00559 +)amar) before (06440 +paniym) his brethren (00251 +)ach) and the army (02428 +chayil) of Samaria (08111 +Shom@rown) , and said (00559 +)amar) , What (04100 +mah) do (06213 +(asah) these feeble (00537 +)amelal) {Jews} (03064 +Y@huwdiy) ? will they fortify (05800 +(azab) themselves (01992 +hem) ? will they sacrifice (02076 +zabach) ? will they make an end (03615 +kalah) in a day (03117 +yowm) ? will they revive (02421 +chayah) the stones (68) out of the heaps (06194 +(arem) of the rubbish (06083 +(aphar) which (01992 +hem) are burned (08313 +saraph) ?

Jews Neh_04_12 And it came (01961 +hayah) to pass , that when (00834 +)aher) the {Jews} (03064 +Y@huwdiy) which dwelt (03427 +yashab) by them came (00935 +bow) , they said (00559 +)amar) unto us ten (06235 +(eser) times (06471 +pa(am) , From all (03605 +kol) places (04725 +maqowm) whence (00370 +)aiyn) ye shall return (07725 +shuwb) unto us [they will be upon you] .

Jews Neh_05_01 . And there was a great (01419 +gadowl) cry (06818 +tsa(aqah) of the people (05971 +(am) and of their wives (00802 +)ishshah) against (00413 +)el) their brethren (00251 +)ach) the {Jews} (03064 +Y@huwdiy) .

Jews Neh_05_08 And I said (00559 +)amar) unto them , We after (01767 +day) our ability (01767 +day) have redeemed (07069 +qanah) our brethren (00251 +)ach) the {Jews} (03064 +Y@huwdiy) , which were sold (04376 +makar) unto the heathen (01471 +gowy) ; and will ye even (01571 +gam) sell (04376 +makar) your brethren (00251 +)ach) ? or shall they be sold (04376 +makar) unto us ? Then held (02790 +charash) they their peace (02790 +charash) , and found (04672 +matsa) nothing (03808 +lo) [to answer (01696 +dabar)] .

Jews Neh_05_17 Moreover [there were] at (05921 +(al) my table (07979 +shulchan) an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) of the {Jews} (03064 +Y@huwdiy) and rulers (05461 +cagan) , beside those that came (00935 +bow) unto us from among (04480 +min) the heathen (01471 +gowy) that [are] about us .

Jews Neh_06_06 Wherein [was] written (03789 +kathab) , It is reported (08085 +shama() among the heathen (01471 +gowy) , and Gashmu (01654 +Geshem) saith (00559 +)amar) [it , that] thou and the {Jews} (03064 +Y@huwdiy) think (02803 +chashab) to rebel (04775 +marad):for which (03651 +ken) cause thou buildest (01129 +banah) the wall (02346 +chowmah) , that thou mayest be their king (04428 +melek) , according to these (00428 +)el - leh) words (01697 +dabar) .

Jews Neh_13_23 . In those (01992 +hem) days (03117 +yowm) also (01571 +gam) saw (07200 +ra)ah) I {Jews} (03064 +Y@huwdiy) [that] had married (03427 +yashab) wives (00802 +)ishshah) of Ashdod (00795 +)Ashdowd) , of Ammon (05983 +(Ammown) , [and] of Moab (04125 +Mow)abiy) :

Jews Neh_13_24 And their children (01121 +ben) spake (01696 +dabar) half (02677 +chetsiy) in the speech (03066 +Y@huwdiyth) of Ashdod (00795 +)Ashdowd) , and could (05234 +nakar) not speak (01696 +dabar) in the {Jews} (03066 +Y@huwdiyth) language , but according to the language (03956 +lashown) of each people (05971 +(am) .

Jews Rev_02_09 I know (1492 -eido -) thy works (2041 -ergon -) , and tribulation (2347 -thlipsis -) , and poverty (4432 -ptocheia -) , (but thou art (1488 -ei -) rich (4145 -plousios -)) and [I know] the blasphemy (0988 -blasphemia -) of them which (3588 -ho -) say (3004 -lego -) they are {Jews} (2453 -Ioudaios -) , and are not , but [are] the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) .

Jews Rev_03_09 Behold (2400 -idou -) , I will make (1325 -didomi -) them of the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) , which (3588 -ho -) say (3004 -lego -) they are {Jews} (2453 -Ioudaios -) , and are not , but do lie (5574 -pseudomai -) ; behold (2400 -idou -) , I will make (4160 -poieo -) them to come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thy feet (4228 -pous -) , and to know (1097 -ginosko -) that I have loved (0025 -agapao -) thee .

Jews Rom_03_09 What (5101 -tis -) then (3767 -oun -) ? are we better (4284 -proechomai -) [than they] ? No (3756 -ou -) , in no (3843 -pantos -) wise (3843 -pantos -):for we have before (4256 -proaitiaomai -) proved (4256 -proaitiaomai -) both (5037 -te -) {Jews} (2453 -Ioudaios -) and Gentiles (1672 -Hellen -) , that they are all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) ;

Jews Rom_03_29 [Is he] the God (2316 -theos -) of the {Jews} (2453 -Ioudaios -) only (3440 -monon -) ? [is he] not also (2532 -kai -) of the Gentiles (1484 -ethnos -) ? Yes (3483 -nai -) , of the Gentiles (1484 -ethnos -) also (2532 -kai -) :

Jews Rom_09_24 Even (2532 -kai -) us , whom (3739 -hos -) he hath called (2564 -kaleo -) , not of the {Jews} (2453 -Ioudaios -) only (3440 -monon -) , but also (2532 -kai -) of the Gentiles (1484 -ethnos -) ?

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jews , 1CO , 1:22 , 1CO , 1:23 , 1CO , 1:24 , 1CO , 9:20 , 1CO , 9:20 , 1CO , 10:32 , 1CO , 12:13 jews , 1TH , 2:14 jews , 2CO , 11:24 jews , 2KI , 16:6 , 2KI , 25:25 jews , AC , 2:5 , AC , 2:10 , AC , 9:22 , AC , 9:23 , AC , 10:22 , AC , 10:39 , AC , 11:19 , AC , 12:3 , AC , 12:11 , AC , 13:5 , AC , 13:42 , AC , 13:43 , AC , 13:45 , AC , 13: 50 , AC , 14:1 , AC , 14:1 , AC , 14:2 , AC , 14:4 , AC , 14:5 , AC , 14:19 , AC , 16:3 , AC , 16:20 , AC , 17:1 , AC , 17:5 , AC , 17:10 , AC , 17:13 , AC , 17:17 , AC , 18:2 , AC , 18:4 , AC , 18:5 , AC , 18:12 , AC , 18:14 , AC , 18:14 , AC , 18:19 , AC , 18:28 , AC , 19:10 , AC , 19:13 , AC , 19:17 , AC , 19:33 , AC , 20:3 , AC , 20:19 , AC , 20:21 , AC , 21:11 , AC , 21:20 , AC , 21:21 , AC , 21:27 , AC , 22: 12 , AC , 22:30 , AC , 23:12 , AC , 23:20 , AC , 23:27 , AC , 23:30 , AC , 24:5 , AC , 24:9 , AC , 24:18 , AC , 24:27 , AC , 25:2 , AC , 25:7 , AC , 25:8 , AC , 25:9 , AC , 25:10 , AC , 25:15 , AC , 25:24 , AC , 26:2 , AC , 26:3 , AC , 26:4 , AC , 26:7 , AC , 26:21 , AC , 28:17 , AC , 28:19 , AC , 28:29 jews , DA , 3:8 , DA , 3:12 jews , ES , 3:6 , ES , 3:13 , ES , 4:3 , ES , 4:7 , ES , 4: 13 , ES , 4:14 , ES , 4:16 , ES , 6:13 , ES , 8:3 , ES , 8: 5 , ES , 8:7 , ES , 8:8 , ES , 8:9 , ES , 8:9 , ES , 8:11 , ES , 8:13 , ES , 8:16 , ES , 8:17 , ES , 8:17 , ES , 8:17 , ES , 9:1 , ES , 9:1 , ES , 9:2 , ES , 9:3 , ES , 9:5 , ES , 9:6 , ES , 9:10 , ES , 9:12 , ES , 9:13 , ES , 9:15 , ES , 9:16 , ES , 9:18 , ES , 9:19 , ES , 9:20 , ES , 9:22 , ES , 9:23 , ES , 9:24 , ES , 9:24 , ES , 9:25 , ES , 9:27 , ES , 9:28 , ES , 9:30 , ES , 10:3 jews , EZR , 4:12 , EZR , 4:23 , EZR , 5:1 , EZR , 5:5 , EZR , 6:7 , EZR , 6:7 , EZR , 6:8 , EZR , 6:14 jews , GA , 2:13 , GA , 2:14 , GA , 2:14 , GA , 2:15 jews , JER , 32:12 , JER , 38:19 , JER , 40:11 , JER , 40:12 , JER , 40:15 , JER , 41:3 , JER , 44:1 , JER , 52:28 , JER , 52:30 jews , JOH , 1:19 , JOH , 2:6 , JOH , 2:18 , JOH , 2:20 , JOH , 3:1 , JOH , 3:25 , JOH , 4:9 , JOH , 4:22 , JOH , 5:1 , JOH , 5:10 , JOH , 5:15 , JOH , 5:16 , JOH , 5:18 , JOH , 6:4 , JOH , 6:41 , JOH , 6:52 , JOH , 7:1 , JOH , 7:11 , JOH , 7:13 , JOH , 7:15 , JOH , 7:35 , JOH , 8:22 , JOH , 8: 31 , JOH , 8:48 , JOH , 8:52 , JOH , 8:57 , JOH , 9:18 , JOH , 9:22 , JOH , 9:22 , JOH , 10:19 , JOH , 10:24 , JOH , 10:31 , JOH , 10:33 , JOH , 11:8 , JOH , 11:19 , JOH , 11:31 , JOH , 11:33 , JOH , 11:36 , JOH , 11:45 , JOH , 11:54 , JOH , 12:9 , JOH , 12:11 , JOH , 13:33 , JOH , 18:12 , JOH , 18:14 , JOH , 18:20 , JOH , 18:31 , JOH , 18:33 , JOH , 18: 36 , JOH , 18:38 , JOH , 18:39 , JOH , 19:3 , JOH , 19:7 , JOH , 19:12 , JOH , 19:14 , JOH , 19:19 , JOH , 19:20 , JOH , 19:21 , JOH , 19:21 , JOH , 19:21 , JOH , 19:31 , JOH , 19: 38 , JOH , 19:40 , JOH , 20:19 jews , LU , 7:3 , LU , 23:3 , LU , 23:37 , LU , 23:38 , LU , 23:51 jews , MR , 7:3 , MR , 15:2 , MR , 15:9 , MR , 15:12 , MR , 15:18 , MR , 15:26 jews , MT , 2:2 , MT , 27:11 , MT , 27:29 , MT , 27:37 , MT , 28:15 jews , NE , 1:2 , NE , 2:16 , NE , 4:1 , NE , 4:2 , NE , 4: 12 , NE , 5:1 , NE , 5:8 , NE , 5:17 , NE , 6:6 , NE , 13:23 jews , RE , 2:9 , RE , 3:9 jews , RO , 3:9 , RO , 3:29 , RO , 9:24 jews' , 2CH , 32:18 jews' , 2KI , 18:26 , 2KI , 18:28 jews' , ES , 3:10 , ES , 8:1 jews' , GA , 1:13 , GA , 1:14 jews' , ISA , 36:11 , ISA , 36:13 jews' , JOH , 2:13 , JOH , 7:2 , JOH , 11:55 , JOH , 19:42 jews' , NE , 13:24 Jews 2450 # Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaeon, i.e. "Judaize": -- live as the {Jews}.[ql Jews 2454 # Ioudaismos {ee-oo-dah-is-mos'}; from 2450; "Judaism", i.e. the Jewish faith and usages: - {Jews}' religion. [ql Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeon: -- as do the {Jews}.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610

implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}].[ql Jews Interlinear Index Study Jews 2KI 016 006 At that time <06256 + Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram > recovered <07725 +shuwb > Elath <00359 +>Eylowth > to Syria <00758 +>Aram > , and drave <05394 +nashal > the {Jews} <03064 +Y@huwdiy > from Elath <00359 +>Eylowth > : and the Syrians <00758 +>Aram > came <00935 +bow> > to Elath <00359 +>Eylowth > , and dwelt <03427 +yashab > there <08033 +sham > unto this <02088 +zeh > day <03117 +yowm > . Jews 2KI 018 026 Then said <00559 +>amar > Eliakim <00471 +>Elyaqiyim > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah > , and Shebna <07644 +Shebna> > , and Joah <03098 +Yow>ach > , unto Rabshakeh <07262 +Rabshaqeh > , Speak <01696 +dabar > , I pray <04994 +na> > thee , to thy servants <05650 + in the Syrian <00762 +>Aramiyth > language ; for we understand <08085 +shama< > [it] : and talk <01696 +dabar > not with us in the {Jews} <03066 +Y@huwdiyth > language in the ears <00241 +>ozen > of the people <05971 + that [are] on <05921 + the wall <02346 +chowmah > . Jews 2KI 018 028 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 + and cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > in the {Jews} <03066 +Y@huwdiyth > language , and spake <01696 +dabar > , saying <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : Jews 2CH 032 018 Then they cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > in the {Jews} <03066 +Y@huwdiyth > speech <03066 +Y@huwdiyth > unto the people <05971 + of Jerusalem <03389 +Y@ruwshalaim > that [were] on <05921 + the wall <02346 +chowmah > , to affright <03372 +yare> > them , and to trouble <00926 +bahal > them ; that they might take <03920 +lakad > the city <05892 + . Jews EZR 004 012 Be it known <03046 +y@da< > unto the king <04430 +melek > , that the {Jews} <03062 +Y@huwda>iy > which <01768 +diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem (Chald) > , building <01124 +b@na> > the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qirya> > , and have set <03635 +k@lal > up the walls <07791 +shuwr > [thereof] , and joined <02338 +chuwt > the foundations <00787 +>osh > . Jews EZR 004 023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta>

> letter <05407 +nisht@van > [was] read <07123 +q@ra> > before <06925 +qodam > Rehum <07348
 +R@chuwam > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675
 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y@ruwshalem
 (Chald) > unto the {Jews} <03062 +Y@huwda>iy > , and made them to cease <00989 +b@tel > by force
 <00153 +>edra< > and power <02429 +chayil > . Jews EZR 005 001 . Then the prophets <05029 +n@biy> > ,
 Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > , and Zechariah <02148 +Z@karyah > the son
 <01247 +bar > of Iddo <05714 + , prophesied <05013 +n@ba> > unto the {Jews} <03062 +Y@huwda>iy > that [
 were] in Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > in the name <08036
 +shum > of the God <00426 +>elahn > of Israel <03479 +Yisra>el > , [even] unto them . Jews EZR 005 005 But
 the eye <05870 + of their God <00426 +>elahn > was upon the elders <07868 +siyb > of the {Jews} <03062
 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941
 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned
 <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this <01836 +den
 > [matter] . Jews EZR 006 007 Let the work <05673 + of this <01791 +dek > house <01005 +bayith > of God
 <00426 +>elahn > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062
 +Y@huwda>iy > and the elders <07868 +siyb > of the {Jews} <03062 +Y@huwda>iy > build <01124 +b@na> >
 this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > in his place <00870 +>athar > . Jews EZR
 006 007 Let the work <05673 + of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > alone
 <07662 +sh@baq > ; let the governor <06347 +pechah > of the {Jews} <03062 +Y@huwda>iy > and the elders
 <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek > house <01005
 +bayith > of God <00426 +>elahn > in his place <00870 +>athar > . Jews EZR 006 008 Moreover I make <07761
 +suwm > a decree <02942 +t@ what ye shall do <05648 + to the elders <07868 +siyb > of these <00479 +>illek
 > {Jews} <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005
 +bayith > of God <00426 +>elahn > : that of the king s <04430 +melek > goods <05232 +n@kac > , [even]
 of the tribute <04061 +middah > beyond <05675 + the river <05103 +n@har > , forthwith <00629
 +>ocparna> > expenses <05313 +niphqa> > be given <03052 +y@hab > unto these <00479 +>illek > men
 <01400 +g@bar > , that they be not hindered <00989 +b@tel > . Jews EZR 006 014 And the elders <07868
 +siyb > of the {Jews} <03062 +Y@huwda>iy > builded <01124b@na> > , and they prospered <06744 +ts@lach
 > through the prophesying <05017 +n@buw>ah > of Haggai <02292 +Chaggay > the prophet <05029
 +n@biy> > and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 + . And they builded
 <01124 +b@na> > , and finished <03635 +k@lal > [it] , according <04481 +min > to the commandment
 <02941 +ta of the God <00426 +>elahn > of Israel <03479 +Yisra>el > , and according to the commandment
 <02942 +t@ of Cyrus <03567 +Kowresh > , and Darius <01868 +Dar@yavesh > , and Artaxerxes <00783
 +>Artachshashtha> > king <04430 +melek > of Persia <06540 +Parac > . Jews NEH 001 002 That Hanani
 <02607 +Chananiy > , one <00259 +>echad > of my brethren <00251 +>ach > , came <00935 +bow> > , he
 and [certain] men <00582 +>enowsh > of Judah <03063 +Y@huwdah > ; and I asked <07592 +sha>al >
 them concerning <05921 + the {Jews} <03064 +Y@huwdiy > that had escaped <06413 +p@leytah > , which
 <00834 +>aher > were left <07604 +sha>ar > of the captivity <07628 +sh@biy > , and concerning <05921 +
 Jerusalem <03389 +Y@ruwshalaim > . Jews NEH 002 016 And the rulers <05461 +cagan > knew <03045
 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ;
 neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the {Jews} <03064 +Y@huwdiy > , nor to the
 priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the
 rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . Jews NEH 004 001 . But it came
 <01961 +hayah > to pass , that when <00834 +>aher > Sanballat <05571 +Canballat > heard <08085
 +shama< > that we builded <01129 +banah > the wall <02346 +chowmah > , he was wroth <02734 +charah >
 , and took great <07235 +rabah > indignation <03707 +ka , and mocked <03932 +la the {Jews} <03064
 +Y@huwdiy > . Jews NEH 004 002 And he spake <00559 +>amar > before <06440 +paniym > his brethren
 <00251 +>ach > and the army <02428 +chayil > of Samaria <08111 +Shom@rown > , and said <00559
 +>amar > , What <04100 +mah > do <06213 + these feeble <00537 +>amelal > {Jews} <03064 +Y@huwdiy
 > ? will they fortify <05800 + themselves <01992 +hem > ? will they sacrifice <02076 +zabach > ? will they
 make an end <03615 +kalah > in a day <03117 +yowm > ? will they revive <02421 +chayah > the stones <68>
 out of the heaps <06194 + of the rubbish <06083 + which <01992 +hem > are burned <08313 +saraph > ?
 Jews NEH 004 012 And it came <01961 +hayah > to pass , that when <00834 +>aher > the {Jews} <03064
 +Y@huwdiy > which dwelt <03427 +yashab > by them came <00935 +bow> > , they said <00559 +>amar >
 unto us ten <06235 + times <06471 +pa , From all <03605 +kol > places <04725 +maqowm > whence <00370

+>aiyn > ye shall return <07725 +shuwb > unto us [they will be upon you] . Jews NEH 005 001 . And there was a great <01419 +gadowl > cry <06818 +tsa of the people <05971 + and of their wives <00802 +>ishshah > against <00413 +>el > their brethren <00251 +>ach > the {Jews} <03064 +Y@huwdiy > . Jews NEH 005 008 And I said <00559 +>amar > unto them , We after <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah > our brethren <00251 +>ach > the {Jews} <03064 +Y@huwdiy > , which were sold <04376 +makar > unto the heathen <01471 +gowy > ; and will ye even <01571 +gam > sell <04376 +makar > your brethren <00251 +>ach > ? or shall they be sold <04376 +makar > unto us ? Then held <02790 +charash > they their peace <02790 +charash > , and found <04672 +matsa> > nothing <03808 +lo> > [to answer <01696 +dabar >] . Jews NEH 005 017 Moreover [there were] at <05921 + my table <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > of the {Jews} <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that came <00935 +bow> > unto us from among <04480 +min > the heathen <01471 +gowy > that [are] about us . Jews NEH 006 006 Wherein [was] written <03789 +kathab > , It is reported <08085 +shama< > among the heathen <01471 +gowy > , and Gashmu <01654 +Geshem > saith <00559 +>amar > [it , that] thou and the {Jews} <03064 +Y@huwdiy > think <02803 +chashab > to rebel <04775 +marad > : for which <03651 +ken > cause thou buildest <01129 +banah > the wall <02346 +chowmah > , that thou mayest be their king <04428 +melek > , according to these <00428 +>el - leh > words <01697 +dabar > . Jews NEH 013 023 . In those <01992 +hem > days <03117 +yowm > also <01571 +gam > saw <07200 +ra>ah > I {Jews} <03064 +Y@huwdiy > [that] had married <03427 +yashab > wives <00802 +>ishshah > of Ashdod <00795 +>Ashdowd > , of Ammon <05983 + , [and] of Moab <04125 +Mow>abiy > : Jews NEH 013 024 And their children <01121 +ben > spake <01696 +dabar > half <02677 +chetsiy > in the speech <03066 +Y@huwdiyth > of Ashdod <00795 +>Ashdowd > , and could <05234 +nakar > not speak <01696 +dabar > in the {Jews} <03066 +Y@huwdiyth > language , but according to the language <03956 +lashown > of each people <05971 + . Jews EST 003 006 And he thought <05869 + scorn <00959 +bazah > to lay <07971 +shalach > hands <03027 +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <05046 +nagad > him the people <05971 + of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the {Jews} <03064 +Y@huwdiy > that [were] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [even] the people <05971 + of Mordecai <04782 +Mord@kay > . Jews EST 003 010 And the king <04428 +melek > took <05493 +cuwr > his ring <02885 +tabba from his hand <03027 +yad > , and gave <05414 +nathan > it unto Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , the {Jews} <03064 +Y@huwdiy > enemy <06887 +tsarar > . Jews EST 003 013 And the letters <05612 +cepher > were sent <07971 +shalach > by posts <07323 +ruwts > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045 +shamad > , to kill <02026 +harag > , and to cause to perish <6> , all <03605 +kol > {Jews} <03064 +Y@huwdiy > , both young <05288 +na and old <02205 +zaqen > , little <02945 +taph > children <02945 +taph > and women <00802 +>ishshah > , in one <00259 +>echad > day <03117 +yowm > , [even] upon the thirteenth [day <03117 +yowm >] of the twelfth month <02320 +chodesh > , which <01931 +huw> > is the month <02320 +chodesh > Adar <00143 +>Adar > , and [to take <03947 +laqach >] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > . Jews EST 004 003 And in every <03605 +kol > province <04082 +m@diynah > , whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga< > , [there was] great <01419 +gadowl > mourning <60> among the {Jews} <03064 +Y@huwdiy > , and fasting <06685 +tsowm > , and weeping <01065 +B@kiy > , and wailing <04553 +micepd > ; and many <07227 +rab > lay <03331 +yatsa< > in sackcloth <08242 +saq > and ashes <00665 +>epher > . Jews EST 004 007 And Mordecai <04782 +Mord@kay > told <05046 +nagad > him of all <03605 +kol > that had happened <07136 +qarah > unto him , and of the sum <06575 +parashah > of the money <03701 +keceph > that Haman <02001 +Haman > had promised <00559 +>amar > to pay <08254 +shaqal > to the king s <04428 +melek > treasuries <01595 +genez > for the {Jews} <03064 +Y@huwdiy > , to destroy <6> them . Jews EST 004 013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with thyself <05315 +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith > , more than all <03605 +kol > the {Jews} <03064 +Y@huwdiy > . Jews EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the {Jews} <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who

<04310 +miy> knoweth <03045 +yada< > whether <00518 +>im> thou art come <05060 +naga< > to the kingdom <04438 +malkuwth> for [such] a time <06256 + as this <02063 +zo>th> ? Jews EST 004 016 Go <03212 +yalak> , gather <03664 +kanac> together all <03605 +kol> the {Jews} <03064 +Y@huwdiy> that are present <04672 +matsa> > in Shushan <07800 +Shuwshan> , and fast <06684 +tsuwm> ye for me , and neither <00408 +>al> eat <00398 +>akal> nor <00408 +>al> drink <08354 +shathah> three <07969 +shalowsh> days <03117 +yowm> , night <03915 +layil> or day <03117 +yowm> : I also <01571 +gam> and my maidens <05291 +na will fast <06684 +tsuwm> likewise <03651 +ken> ; and so <03651 +ken> will I go <00935 +bow> > in unto the king <04428 +melek> , which <00834 +>aher> [is] not according to the law <01881 +dath> : and if <00834 +>aher> I perish <6> , I perish <6> . Jews EST 006 013 And Haman <02001 +Haman> told <05608 +caphar> Zeresh <02238 +Zeresh> his wife <00802 +>ishshah> and all <03605 +kol> his friends <00157 +>ahab> every <03605 +kol> [thing] that had befallen <07136 +qarah> him . Then said <00559 +>amar> his wise <02450 +chakam> men and Zeresh <02238 +Zeresh> his wife <00802 +>ishshah> unto him , If <00518 +>im> Mordecai <04782 +Mord@kay> [be] of the seed <02233 +zera< > of the {Jews} <03064 +Y@huwdiy> , before <06440 +paniym> whom <00834 +>aher> thou hast begun <02490 +chalal> to fall <05307 +naphal> , thou shalt not prevail <03201 +yakol> against him , but shalt surely <03588 +kiy> fall <05307 +naphal> before <06440 +paniym> him . Jews EST 008 001 . On that day <03117 +yowm> did the king <04428 +melek> Ahasuerus <00325 +>Achashverowsh> give <05414 +nathan> the house <01004 +bayith> of Haman <02001 +Haman> the {Jews} <03064 +Y@huwdiy> enemy <06887 +tsarar> unto Esther <00635 +>Ecter> the queen <04436 +malkah> . And Mordecai <04782 +Mord@kay> came <00935 +bow> > before <06440 +paniym> the king <04428 +melek> ; for Esther <00635 +>Ecter> had told <05046 +nagad> what <04100 +mah> he [was] unto her . Jews EST 008 003 . And Esther <00635 +>Ecter> spake <01696 +dabar> yet again <03254 +yacaph> before <06440 +paniym> the king <04428 +melek> , and fell <05307 +naphal> down at <06440 +paniym> his feet <07272 +regel> , and besought <02603 +chanan> him with tears <01058 +bakah> to put <05674 + away <05674 + the mischief <07451 +ra< > of Haman <02001 +Haman> the Agagite <91> , and his device <04284 +machashabah> that he had devised <02803 +chashab> against <05921 + the {Jews} <03064 +Y@huwdiy> . Jews EST 008 005 And said <00559 +>amar> , If <00518 +>im> it please <02896 +towb> the king <04428 +melek> , and if <00518 +>im> I have found favour <02580 +chen> in his sight <05869 + , and the thing <01697 +dabar> [seem] right <03787 +kasher> before <06440 +paniym> the king <04428 +melek> , and I [be] pleasing <02896 +towb> in his eyes <05869 + , let it be written <03789 +kathab> to reverse <07725 +shuwb> the letters <05612 +cepher> devised <04284 +machashabah> by Haman <02001 +Haman> the son <01121 +ben> of Hammedatha <04099 +M@datha> the Agagite <91> , which <00834 +>aher> he wrote <03789 +kathab> to destroy <6> the {Jews} <03064 +Y@huwdiy> which <00834 +>aher> [are] in all <03605 +kol> the king s <04428 +melek> provinces <04082 +m@diynah> : Jews EST 008 007 Then the king <04428 +melek> Ahasuerus <00325 +>Achashverowsh> said <00559 +>amar> unto Esther <00635 +>Ecter> the queen <04436 +malkah> and to Mordecai <04782 +Mord@kay> the Jew <03064 +Y@huwdiy> , Behold <02009 +hinneh> , I have given <05414 +nathan> Esther <00635 +>Ecter> the house <01004 +bayith> of Haman <02001 +Haman> , and him they have hanged <08518 +talach> upon the gallows <06086 + , because he laid <07971 +shalach> his hand <03027 +yad> upon the {Jews} <03064 +Y@huwdiy> . Jews EST 008 008 Write <03789 +kathab> ye also for the {Jews} <03064 +Y@huwdiy> , as it liketh <02896 +towb> you , in the king s <04428 +melek> name <08034 +shem> , and seal <02856 +chatham> [it] with the king s <04428 +melek> ring <02885 +tabba> : for the writing <03791 +kathab> which <00834 +>aher> is written <03789 +kathab> in the king s <04428 +melek> name <08034 +shem> , and sealed <02856 +chatham> with the king s <04428 +melek> ring <02885 +tabba> , may no <00369 +>ayin> man reverse <07725 +shuwb> . Jews EST 008 009 Then were the king s <04428 +melek> scribes <05608 +caphar> called <07121 +qara> > at that time <06256 + in the third <07992 +sh@liyshi> month <02320 +chodesh> , that [is] , the month <02320 +chodesh> Sivan <05510 +Ciyvan> , on the three <07969 +shalowsh> and twentieth <06242 + [day] thereof ; and it was written <03789 +kathab> according to all <03605 +kol> that Mordecai <04782 +Mord@kay> commanded <06680 +tsavah> unto the Jews <03064 +Y@huwdiy> , and to the lieutenants <00323 +>achashdarpan> , and the deputies <06346 +pechah> and rulers <08269 +sar> of the provinces <04082 +m@diynah> which <00834 +>aher> [are] from India <01912 +Hoduw> unto Ethiopia <03568 +Kuwsh> , an hundred <03967 +me>ah> twenty <06242 + and seven <07651 +sheba< > provinces <04082 +m@diynah> , unto every province <04082 +m@diynah> according to the writing <03791 +kathab> thereof , and unto every people <05971 + after their language <03956 +lashown> , and to the {Jews} <03064 +Y@huwdiy> Jews EST 008 009 Then were the king s <04428 +melek> scribes <05608 +caphar> called <07121 +qara> > at that time

<06256 + in the third <07992 +sh@liyshi> month <02320 +chodesh> , that [is] , the month <02320 +chodesh> Sivan <05510 +Ciyvan> , on the three <07969 +shalowsh> and twentieth <06242 + [day] thereof ; and it was written <03789 +kathab> according to all <03605 +kol> that Mordecai <04782 +Mord@kay> commanded <06680 +tsavah> unto the {Jews} <03064 +Y@huwdiy> , and to the lieutenants <00323 +>achashdarpan> , and the deputies <06346 +pechah> and rulers <08269 +sar> of the provinces <04082 +m@diynah> which <00834 +>aher> [are] from India <01912 +Hoduw> unto Ethiopia <03568 +Kuwsh> , an hundred <03967 +me>ah> twenty <06242 + and seven <07651 +sheba<> provinces <04082 +m@diynah> , unto every province <04082 +m@diynah> according to the writing <03791 +kathab> thereof , and unto every people <05971 + after their language <03956 +lashown> , and to the Jews <03064 +Y@huwdiy> Jews EST 008 011 Wherein <00834 +>aher> the king <04428 +melek> granted <05414 +nathan> the {Jews} <03064 +Y@huwdiy> which <00834 +>aher> [were] in every <03605 +kol> city <05892 + to gather <06950 +qahal> themselves together , and to stand <05975 + for their life <05315 +nephesh> , to destroy <08045 +shamad> , to slay <02026 +harag> , and to cause to perish <6> , all <03605 +kol> the power <02428 +chayil> of the people <05971 + and province <04082 +m@diynah> that would assault <06696 +tsuwr> them , [both] little <02945 +taph> ones and women <00802 +>ishshah> , and [to take] the spoil <07998 +shalal> of them for a prey <00962 +bazaz> , Jews EST 008 013 The copy <06572 +parshegen> of the writing <03791 +kathab> for a commandment <01881 +dath> to be given <05414 +nathan> in every <03605 +kol> province <04082 +m@diynah> [was] published <01540 +galah> unto all <03605 +kol> people <05971 + , and that the {Jews} <03064 +Y@huwdiy> should be ready <06264 + against that day <03117 +yowm> to avenge <05358 +naqam> themselves on their enemies <00341 +>oyeb> . Jews EST 008 016 The {Jews} <03064 +Y@huwdiy> had light <00219 +>owrah> , and gladness <08057 +simchah> , and joy <08342 +sasown> , and honour <03366 +y@qar> . Jews EST 008 017 And in every <03605 +kol> province <04082 +m@diynah> , and in every <03605 +kol> city <05892 + , whithersoever the king s <04428 +melek> commandment <01697 +dabar> and his decree <01881 +dath> came <05060 +naga<> , the Jews <03064 +Y@huwdiy> had joy <08057 +simchah> and gladness <08342 +sasown> , a feast <04960 +mishteh> and a good <02896 +towb> day <03117 +yowm> . And many <07227 +rab> of the people <05971 + of the land <00776 +>erets> became <03054 +yahad> Jews <03054 +yahad> ; for the fear <06343 +pachad> of the {Jews} <03064 +Y@huwdiy> fell <05307 +naphal> upon them . Jews EST 008 017 And in every <03605 +kol> province <04082 +m@diynah> , and in every <03605 +kol> city <05892 + , whithersoever the king s <04428 +melek> commandment <01697 +dabar> and his decree <01881 +dath> came <05060 +naga<> , the Jews <03064 +Y@huwdiy> had joy <08057 +simchah> and gladness <08342 +sasown> , a feast <04960 +mishteh> and a good <02896 +towb> day <03117 +yowm> . And many <07227 +rab> of the people <05971 + of the land <00776 +>erets> became <03054 +yahad> {Jews} <03054 +yahad> ; for the fear <06343 +pachad> of the Jews <03064 +Y@huwdiy> fell <05307 +naphal> upon them . Jews EST 008 017 And in every <03605 +kol> province <04082 +m@diynah> , and in every <03605 +kol> city <05892 + , whithersoever the king s <04428 +melek> commandment <01697 +dabar> and his decree <01881 +dath> came <05060 +naga<> , the {Jews} <03064 +Y@huwdiy> had joy <08057 +simchah> and gladness <08342 +sasown> , a feast <04960 +mishteh> and a good <02896 +towb> day <03117 +yowm> . And many <07227 +rab> of the people <05971 + of the land <00776 +>erets> became <03054 +yahad> Jews <03054 +yahad> ; for the fear <06343 +pachad> of the Jews <03064 +Y@huwdiy> fell <05307 +naphal> upon them . Jews EST 009 001 . Now in the twelfth month <02320 +chodesh> , that [is] , the month <02320 +chodesh> Adar <00143 +>Adar> , on the thirteenth day <03117 +yowm> of the same , when <00834 +>aher> the king s <04428 +melek> commandment <01697 +dabar> and his decree <01881 +dath> drew near <05060 +naga<> to be put in execution <06213 + , in the day <03117 +yowm> that the enemies <00341 +>oyeb> of the Jews <03064 +Y@huwdiy> hoped <07663 +sabar> to have power <07980 +shalat> over them , (though it was turned <02015 +haphak> to the contrary , that the {Jews} <03064 +Y@huwdiy> had rule <07980 +shalat> over them that hated <08130 +sane> > them ;) Jews EST 009 001 . Now in the twelfth month <02320 +chodesh> , that [is] , the month <02320 +chodesh> Adar <00143 +>Adar> , on the thirteenth day <03117 +yowm> of the same , when <00834 +>aher> the king s <04428 +melek> commandment <01697 +dabar> and his decree <01881 +dath> drew near <05060 +naga<> to be put in execution <06213 + , in the day <03117 +yowm> that the enemies <00341 +>oyeb> of the {Jews} <03064 +Y@huwdiy> hoped <07663 +sabar> to have power <07980 +shalat> over them , (though it was turned <02015 +haphak> to the contrary , that the Jews <03064 +Y@huwdiy> had rule <07980 +shalat> over them that hated <08130 +sane> > them ;) Jews EST 009 002 The {Jews} <03064 +Y@huwdiy> gathered <06950 +qahal> themselves together intheir cities <05892 + throughout all <03605 +kol> the provinces <04082

+m@diynah > of the king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > , to lay <07971 +shalach
 > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo>
 > man <00376 +>iysh > could withstand <05975 + them ; for the fear <06343 +pachad > of them fell <05307
 +naphal > upon all <03605 +kol > people <05971 + . Jews EST 009 003 And all <03605 +kol > the rulers
 <08269 +sar > of the provinces <04082 +m@diynah > , and the lieutenants <00323 +>achashdarpan > , and
 the deputies <06346 +pechah > , and officers <06213 + of the king <04428 +melek > , helped <05375 +nasa>
 > the {Jews} <03064 +Y@huwdiy > ; because <03588 +kiy > the fear <06343 +pachad > of Mordecai <04782
 +Mord@kay > fell <05307 +naphal > upon them . Jews EST 009 005 Thus the {Jews} <03064 +Y@huwdiy >
 smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with the stroke <04347 +makkah >
 of the sword <02719 +chereb > , and slaughter <02027 +hereg > , and destruction <12> , and did <06213 +
 what <04100 +mah > they would unto those that hated <08130 +sane> > them . Jews EST 009 006 And in
 Shushan <07800 +Shuwshan > the palace <01002 +biyrah > the {Jews} <03064Y@huwdiy > slew <02026
 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > .
 Jews EST 009 010 The ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > the son <01121 +ben >
 of Hammedatha <04099 +M@datha > , the enemy <06887 +tsarar > of the {Jews} <03064 +Y@huwdiy > , slew
 <02026 +harag > they ; but on the spoil <00961 +bizzah > laid <07971 +shalach > they not their hand <03027
 +yad > . Jews EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635
 +>Ecter > the queen <04436 +malkah > , The {Jews} <03064 +Y@huwdiy > have slain <02026 +harag > and
 destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800
 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001
 +Haman > ; what <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s
 <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [is] thy petition <07596
 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [is] thy request
 <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . Jews EST 009 013 Then said <00559
 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek >
 , let it be granted <05414 +nathan > to the {Jews} <03064 +Y@huwdiy > which <00834 +>aher > [are] in
 Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also <01571 +gam > according
 unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten <06235 +
 sons <01121 +ben > be hanged <08518 +talach > upon the gallows <06086 + . Jews EST 009 015 For the {Jews}
 <03064 +Y@huwdiy > that [were] in Shushan <07800 +Shuwshan > gathered <06950 +qahal > themselves
 together on the fourteenth day <03117 +yowm > also <01571 +gam > of the month <02320 +chodesh > Adar
 <00143 +>Adar > , and slew <02026 +harag > three <07969 +shalowsh > hundred <03967 +me>ah > men
 <00376 +>iysh > at Shushan <07800 +Shuwshan > ; but on the prey <00961 +bizzah > they laid <07971
 +shalach > not their hand <03027 +yad > . Jews EST 009 016 But the other <07605 +sh@>ar > {Jews}
 <03064 +Y@huwdiy > that [were] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered
 <06950 +qahal > themselves together , and stood <05975 + for their lives <05315 +nephesh > , and had rest
 <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130
 +sane> > seventy <07657 +shib and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid
 <07971 +shalach > not their hands <03027 +yad > on the prey <00961 +bizzah > , Jews EST 009 018 But the
 {Jews} <03064 +Y@huwdiy > that [were] at Shushan <07800 +Shuwshan > assembled <06950 +qahal >
 together on the thirteenth [day] thereof , and on the fourteenth thereof ; and on the fifteenth <06240 + [day] of
 the same they rested <05118 +nuwach > , and made <06213 + it a day <03117 +yowm > of feasting <04960
 +mishteh > and gladness <08057 +simchah > . Jews EST 009 019 Therefore the {Jews} <03064 +Y@huwdiy >
 of the villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the unwallled <06519 +p@razah > towns
 <05892 + , made <06213 + the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143
 +>Adar > [a day of] gladness <08057 +simchah > and feasting <04960 +mishteh > , and a good <02896
 +towb > day <03117 +yowm > , and of sending <04916 +mishlowach > portions <04490 +manah > one
 <00376 +>iysh > to another <07453 +rea< > . Jews EST 009 020 . And Mordecai <04782 +Mord@kay > wrote
 <03789 +kathab > these <00428 +>el - leh > things <01697 +dabar > , and sent <07971 +shalach > letters
 <05612 +cepher > unto all <03605 +kol > the {Jews} <03064 +Y@huwdiy > that [were] in all <03605 +kol >
 the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , [
 both] nigh <07126 +qarab > and far <07350 +rachowq > , Jews EST 009 022 As the days <03117 +yowm >
 wherein <00834 +>aher > the {Jews} <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies
 <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak >
 unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good

<02896 +towb> day <03117 +yowm> : that they should make <06213 + them days <03117 +yowm> of feasting <04960 +mishteh> and joy <08057 +simchah> , and of sending <04916 +mishlowach> portions <04490 +manah> one <00376 +>iysh> to another <07453 +rea<> , and gifts <04979 +mattanah> to the poor <34> . Jews EST 009 023 And the {Jews} <03064 +Y@huwdiy> undertook <06901 +qabal> to do <06213 + as they had begun <02490 +chalal> , and as Mordecai <04782 +Mord@kay> had written <03789 +kathab> unto them ; Jews EST 009 024 Because <03588 +kiy> Haman <02001 +Haman> the son <01121 +ben> of Hammedatha <04099 +M@datha> , the Agagite <91> , the enemy <06887 +tsarar> of all <03605 +kol> the Jews <03064 +Y@huwdiy> , had devised <02803 +chashab> against <05921 + the {Jews} <03064 +Y@huwdiy> to destroy <6> them , and had cast <05307 +naphal> Pur <06332 +Puwr> , that [is] , the lot <01486 +gowral> , to consume <02000 +hamam> them , and to destroy <6> them ; Jews EST 009 024 Because <03588 +kiy> Haman <02001 +Haman> the son <01121 +ben> of Hammedatha <04099 +M@datha> , the Agagite <91> , the enemy <06887 +tsarar> of all <03605 +kol> the {Jews} <03064 +Y@huwdiy> , had devised <02803 +chashab> against <05921 + the Jews <03064 +Y@huwdiy> to destroy <6> them , and had cast <05307 +naphal> Pur <06332 +Puwr> , that [is] , the lot <01486 +gowral> , to consume <02000 +hamam> them , and to destroy <6> them ; Jews EST 009 025 But when [Esther] came <00935 +bow> > before <06440 +paniyim> the king <04428 +melek> , he commanded <00559 +>amar> by letters <05612 +cepher> that his wicked <07451 +ra<> device <04284 +machashabah> , which <00834 +>aher> he devised <02803 +chashab> against <05921 + the {Jews} <03064 +Y@huwdiy> , should return <07725 +shuwb> upon his own head <07218 +ro>sh> , and that he and his sons <01121 +ben> should be hanged <08518 +talach> on <05921 + the gallows <06086 + . Jews EST 009 027 The {Jews} <03064 +Y@huwdiy> ordained <06965 +quwm> , and took <06901 +qabal> upon them , and upon their seed <02233 +zera<> , and upon all <03605 +kol> such as joined <03867 +lavah> themselves unto them , so as it should not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh> two <08147 +sh@nayim> days <03117 +yowm> according to their writing <03791 +kathab> , and according to their [appointed] time <02165 +z@man> every <03605 +kol> year <08141 +shaneh> ; Jews EST 009 028 And [that] these <00428 +>el - leh> days <03117 +yowm> [should be] remembered <02142 +zakar> and kept <06213 + throughout every generation <01755 +dowr> , every family <04940 +mishpachah> , every province <04082 +m@diynah> , and every city <05892 + ; and [that] these <00428 +>el - leh> days <03117 +yowm> of Purim <06332 +Puwr> should not fail <05674 + from among <08432 +tavek> the {Jews} <03064 +Y@huwdiy> , nor <03808 +lo> > the memorial <02143 +zeker> of them perish <05486 +cuwph> from their seed <02233 +zera<> . Jews EST 009 030 And he sent <07971 +shalach> the letters <05612 +cepher> unto all <03605 +kol> the {Jews} <03064 +Y@huwdiy> , to the hundred <03967 +me>ah> twenty <06242 + and seven <07651 +sheba<> provinces <04082 +m@diynah> of the kingdom <04438 +malkuwth> of Ahasuerus <00325 +>Achashverowsh> , [with] words <01697 +dabar> of peace <07965 +shalowm> and truth <00571 +>emeth> , Jews EST 010 003 For Mordecai <04782 +Mord@kay> the Jew <03064 +Y@huwdiy> [was] next <04932 +mishneh> unto king <04428 +melek> Ahasuerus <00325 +>Achashverowsh> , and great <01419 +gadawl> among the {Jews} <03064 +Y@huwdiy> , and accepted <07521 +ratsah> of the multitude <07230 +rob> of his brethren <00251 +>ach> , seeking <01875 +darash> the wealth <02896 +towb> of his people <05971 + , and speaking <01696 +dabar> peace <07965 +shalowm> to all <03605 +kol> his seed <02233 +zera<> . Jews ISA 036 011 . Then said <00559 +>amar> Eliakim <00471 +>Elyaqiyim> and Shebna <07644 +Shebna> > and Joah <03098 +Yow>ach> unto Rabshakeh <07262 +Rabshaqeh> , Speak <01696 +dabar> , I pray <04994 +na> > thee , unto thy servants <05650 + in the Syrian <00762 +>Aramiyth> language ; for we understand <08085 +shama<> [it] : and speak <01696 +dabar> not to us in the {Jews} <03064 +Y@huwdiy> language , in the ears <00241 +>ozen> of the people <05971 + that [are] on <05921 + the wall <02346 +chowmah> . Jews ISA 036 013 Then Rabshakeh <07262 +Rabshaqeh> stood <05975 + , and cried <07121 +qara> > with a loud <01419 +gadawl> voice <06963 +qowl> in the {Jews} <03064 +Y@huwdiy> language , and said <00559 +>amar> , Hear <08085 +shama<> > ye the words <01697 +dabar> of the great <01419 +gadawl> king <04428 +melek> , the king <04428 +melek> of Assyria <00804 +>Ashshuwr> . Jews JER 032 012 And I gave <05414 +nathan> the evidence <05612 +cepher> of the purchase <04736 +miqnah> unto Baruch <01263 +Baruwk> the son <01121 +ben> of Neriah <05374 +Neriyah> , the son <01121 +ben> of Maaseiah <04271 +Machcayah> , in the sight <05869 + of Hanameel <02601 +Chanam>el> mine uncle s <01733 +dowdah> [son] , and in the presence <05869 + of the witnesses <05707 + that subscribed <03789 +kathab> the book <05612 +cepher> of the purchase <04736 +miqnah> , before <05869 + all <03605 +kol> the {Jews} <03064 +Y@huwdiy> that sat <03427 +yashab> in the court <02691 +chatser> of the prison <04307 +mattara> > . Jews JER 038 019 And Zedekiah <06667 +Tsidqiyah>

the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I am afraid <01672 +da>ag > of the {Jews} <03064 +Y@huwdiy > that are fallen <05307 +naphal > to the Chaldeans <03778 +Kasdiy > , lest <06435 +pen > they deliver <05414 +nathan > me into their hand <03027 +yad > , and they mock <05953 + me . Jews JER 040 011 Likewise <01571 +gam > when all <03605 +kol > the {Jews} <03064 +Y@huwdiy > that [were] in Moab <04124 +Mow>ab > , and among the Ammonites <05984 + , and in Edom <00123 +>Edom > , and that [were] in all <03605 +kol > the countries <00776 +>erets > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had left <05414 +nathan > a remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , and that he had set <06485 +paqad > over <05921 + them Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > ; Jews JER 040 012 Even all <03605 +kol > the {Jews} <03064 +Y@huwdiy > returned <07725 +shuwb > out of all <03605 +kol > places <04725 +maqomw > whither they were driven <05080 +nadach > , and came <00935 +bow> > to the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to Gedaliah <01436 +G@dalyah > , unto Mizpah <04708 +Mitspeh > , and gathered <00622 +>acaph > wine <03196 +yayin > and summer <07019 +qayits > fruits very <03966 +m@ much <07335 +razam > . Jews JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee , that all <03605 +kol > the {Jews} <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? Jews JER 041 003 Ishmael <03458 +Yishmal > also slew <05221 +nakah > all <03605 +kol > the {Jews} <03064 +Y@huwdiy > that were with him , [even] with Gedaliah <01436 +G@dalyah > , at Mizpah <04709 +Mitspah > , and the Chaldeans <03778 +Kasdiy > that were found <04672 +matsa> > there <08033 +sham > , [and] the men <00582 +>enowsh > of war <04421 +milchamah > . Jews JER 044 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning <00413 +>el > all <03605 +kol > the {Jews} <03064 +Y@huwdiy > which dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , which dwell <03427 +yashab > at Migdol <04024 +Migdowl > , and at Tahpanhes <08471 +Tachpanchec > , and at Noph <05297 +Noph > , and in the country <00776 +>erets > of Pathros <06624 +Pathrowc > , saying <00559 +>amar > , Jews JER 052 028 This <02088 +zeh > [is] the people <05971 + whom <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>ttsar > carried <01540 +galah > away captive <01540 +galah > : in the seventh <07651 +sheba< > year <08141 +shaneh > three <07969 +shalowsh > thousand <00505 +>eleph > {Jews} <03064 +Y@huwdiy > and three <07969 +shalowsh > and twenty <06242 + : Jews JER 052 030 In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > of the {Jews} <03064 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the persons <05315 +nephesh > [were] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . Jews DAN 003 008 . Wherefore at that time <02166 +z@man > certain <01400 +g@bar > Chaldeans <03779 +Kasday > came <07127 +q@reb > near <07127 +q@reb > , and accused <07170 +q@rats > the {Jews} <03064 +Y@huwdiy > . Jews DAN 003 012 There are certain <01400 +g@bar > {Jews} <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . Jews MAT 002 002 Saying <3004 -lego -> , Where <4226 - pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ? for we have seen <1492 -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him . Jews MAT 027 011 . And Jesus <2424 -Iesous -> stood <2476 -histemi -> before <1715 -emprosthen -> the governor <2232 -hegemon -> : and the governor <2232 -hegemon -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Art <1488 -ei -> thou the King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -

lego -> . Jews MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007 -epitithemi -> [it] upon his head <2776 -kephale -> , and a reed <2563 -kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 -emprosthen -> him , and mocked <1702 -empaizo -> him , saying <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ! JEWS MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <0156 -aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE {JEWS} <2453 -Ioudaios -> . Jews MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 - diaphemizo -> among <1722 -en -> the {Jews} <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . Jews MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the {Jews} <2453 -Ioudaios -> , except <3362 - ean me -> they wash <3538 -nipto -> [their] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> . Jews MAR 015 002 And Pilate <4091 -Pilatos -> asked <1905 - eperotao -> him , Art <1488 -ei -> thou the King <0935 - basileus -> of the {Jews} <2453 -Ioudaios -> ? And he answering <0611 - apokrinomai -> said <2036 -epo -> unto him , Thou sayest <3004 - lego -> [it] . Jews MAR 015 009 But Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> them , saying <3004 -lego -> , Will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you the King <0935 - basileus -> of the {Jews} <2453 -Ioudaios -> ? Jews MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis -> will <2309 -thelo -> ye then <3767 - oun -> that I shall do <4160 -poieo -> [unto him] whom <3739 - hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ? Jews MAR 015 018 And began <0756 -archomai -> to salute <0782 - aspazomai -> him , Hail <5463 -chairo -> , King <0935 - basileus -> of the {Jews} <2453 -Ioudaios -> ! JEWS MAR 015 026 And the superscription <1923 -epigraphe -> of his accusation <0156 -aitia -> was written <1924 -epigrapho -> over <1924 -epigrapho -> , THE KING <0935 -basileus -> OF THE {JEWS} <2453 -Ioudaios -> . Jews LUK 007 003 And when he heard LUK 0191 - akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the {Jews} <2453 -Ioudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - . Jews LUK 023 003 And Pilate 4091 -Pilatos - asked 1905 - eperotao - him , saying 3004 -lego - , Art 1488 -ei - thou the King LUK 0935 -basileus - of the {Jews} <2453 -Ioudaios - ? And he answered LUK 0611 -apokrinomai - him and said 5346 -phemi - , Thou sayest 3004 -lego - [it] . Jews LUK 023 037 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the {Jews} <2453 -Ioudaios - , save 4982 - sozo - thyself 4572 -seautou - . JEWS LUK 023 038 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 - houtos - IS THE KING LUK 0935 -basileus - OF THE {JEWS} <2453 -Ioudaios - . Jews LUK 023 051 (The same 3778 -houtos - had not consented 4784 - sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 - Arimathaea - , a city 4172 -polis - of the {Jews} <2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . Jews JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote -> the {Jews} <2453 -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 - Hierosoluma -> to ask <2065 -erotao -> him , Who <5101 -tis -> art <1488 -ei -> thou ? Jews JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 - katharismos -> of the {Jews} <2453 -Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 - ana -> . Jews JOH 002 013 And the {Jews} <2453 -Ioudaios -> passover <3957 -pascha -> was at <1451 -eggus -> hand <1451 -eggus -> , and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , Jews JOH 002 018 Then <3767 -oun -> answered <0611 -apokrinomai -> the {Jews} <2453 -Ioudaios -> and said <2036 -epo -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <1166 -deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -> these <5023 -tauta -> things ? Jews JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the {Jews} <2453 -Ioudaios -> , Forty <5062 -tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was this <3778 -houtos -> temple <3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> days <2250 -hemera -> ? Jews JOH 003 001 . There was a man <0444 - anthropos -> of the Pharisees <5330 -Pharisaios -> , named <3686 -onoma -> Nicodemus <3530 -Nikodemos ->

, a ruler <0758 -archon -> of the {Jews} <2453 -Ioudaios -> : Jews JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -> a question <2214 -zetesis -> between <3326 -meta -> [some] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the {Jews} <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> . Jews JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the {Jews} <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . Jews JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -eido -> not what <3739 -hos -> : we know <1492 -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the {Jews} <2453 -Ioudaios -> . Jews JOH 005 001 . After <3326 -meta -> this <5023 -tauta -> there was a feast <1859 -heorte -> of the {Jews} <2453 -Ioudaios -> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> . Jews JOH 005 010 The {Jews} <2453 -Ioudaios -> therefore <3767 -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <0142 -airo -> [thy] bed <2895 -krabbatos -> . Jews JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the {Jews} <2453 -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <4160 -poieo -> him whole <5199 -hugies -> . Jews JOH 005 016 And therefore <5124 -touto -> did the {Jews} <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day . Jews JOH 005 018 Therefore <5124 -touto -> the {Jews} <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . Jews JOH 006 004 And the passover <3957 -pascha -> , a feast <1859 -heorte -> of the {Jews} <2453 -Ioudaios -> , was nigh <1451 -eggus -> . Jews JOH 006 041 The {Jews} <2453 -Ioudaios -> then <3767 -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , because <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> . Jews JOH 006 052 The {Jews} <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ? Jews JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because <3754 -hoti -> the {Jews} <2453 -Ioudaios -> sought <2212 -zeteo -> to kill <0615 -apokteino -> him . Jews JOH 007 002 Now <1161 -de -> the {Jews} <2453 -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> . Jews JOH 007 011 Then <3767 -oun -> the {Jews} <2453 -Ioudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <1859 -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ? Jews JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <2980 -laleo -> openly <3954 -parrhesia -> of him for fear <5401 -phobos -> of the {Jews} <2453 -Ioudaios -> . Jews JOH 007 015 And the {Jews} <2453 -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ? Jews JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the {Jews} <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ? Jews JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the {Jews} <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . Jews JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> {Jews} <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ; Jews JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the {Jews} <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that

thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <2192 -echo -> a devil <1140 -daimonion -> ? Jews JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the {Jews} <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . Jews JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the {Jews} <2453 -Ioudaios -> unto him , Thou art <2192 -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ? Jews JOH 009 018 But the {Jews} <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> . Jews JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the {Jews} <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> . Jews JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the {Jews} <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> . Jews JOH 010 019 . There was a division <4978 -schisma -> therefore <3767 -oun -> again <3825 -palin -> among <1722 -en -> the {Jews} <2453 -Ioudaios -> for these <5128 -toutous -> sayings <3056 -logos -> . Jews JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the {Jews} <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> . Jews JOH 010 031 Then <3767 -oun -> the {Jews} <2453 -Ioudaios -> took <0941 -bastazo -> up stones <3037 -lithos -> again <3825 -palin -> to stone <3034 -lithazo -> him . Jews JOH 010 033 The {Jews} <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> . Jews JOH 011 008 [His] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the {Jews} <2453 -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <3825 -palin -> ? Jews JOH 011 019 And many <4183 -polus -> of the {Jews} <2453 -Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha -> and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai -> them concerning <4012 -peri -> their brother <0080 -adephos -> . Jews JOH 011 031 The {Jews} <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akolouthéo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> . Jews JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the {Jews} <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embrimaomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> , Jews JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the {Jews} <2453 -Ioudaios -> , Behold <2396 -ide -> how <4459 -pos -> he loved <5368 -phileo -> him ! Jews JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of the {Jews} <2453 -Ioudaios -> which <3588 -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -eis -> him . Jews JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the {Jews} <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekeithen -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . Jews JOH 011 055 And the {Jews} <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at

<1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> . Jews JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the {Jews} <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . Jews JOH 012 011 Because <3754 -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the {Jews} <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> . Jews JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the {Jews} <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you . Jews JOH 018 012 Then <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 -huperetes -> of the {Jews} <2453 -Ioudaios -> took <4815 -sullambano -> Jesus <2424 -Iesous -> , and bound <1210 -deo -> him , Jews JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kaiaphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the {Jews} <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> . Jews JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the {Jews} <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> . Jews JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The {Jews} <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> : Jews JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos -> entered <1525 -eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> again <3825 -palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <1488 -ei -> thou the King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ? Jews JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the {Jews} <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . Jews JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the {Jews} <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [at all] . Jews JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ? Jews JOH 019 003 And said <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ! and they smote <4475 -rhapisma -> him with their hands <4475 -rhapisma -> . Jews JOH 019 007 The {Jews} <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> . Jews JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the {Jews} <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> . Jews JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha -> , and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the {Jews} <2453 -Ioudaios -> ,

Behold <2396 -ide -> your <5216 -humon -> King <0935 -basileus -> ! JEWS JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [it] on <1909 -epi -> the cross <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE {JEWS} <2453 -Ioudaios -> . Jews JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the {Jews} <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 -Rhomaikos -> . Jews JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> . Jews JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> . Jews JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the {Jews} <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> . Jews JOH 019 031 . The {Jews} <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epei -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away . Jews JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the {Jews} <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . Jews JOH 019 040 Then <3767 -oun -> took <2983 -lambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the {Jews} <2453 -Ioudaios -> is to bury <1779 -entaphiazō -> . Jews JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the {Jews} <2453 -Ioudaios -> preparation <3904 -paraskeue -> [day] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <1451 -eggus -> hand . Jews JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the {Jews} <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . Jews ACT 002 005 . And there were dwelling <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> {Jews} <2453 -Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> , out of every <3956 -pas -> nation <1484 -ethnos -> under <5259 -hupo -> heaven <3772 -ouranos -> . Jews ACT 002 010 Phrygia <5435 -Phrugia -> , and Pamphylia <3828 -Pamphulia -> , in Egypt <0125 -Aiguptos -> , and in the parts <3313 -meros -> of Libya <3033 -Libue -> about <2596 -kata -> Cyrene <2957 -Kurene -> , and strangers <1927 -epidemeo -> of Rome <4516 -Rhōme -> , {Jews} <2453 -Ioudaios -> and proselytes <4339 -proselutos -> , Jews ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -endunamoo -> the more <3123 -mallon -> in strength <1743 -endunamoo -> , and confounded <4797 -sugcheo -> the {Jews} <2453 -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -> that this <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> . Jews ACT 009 023 . And after <5613 -hos -> that many <2425 -hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroo -> , the {Jews} <2453 -Ioudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anaireo -> him : Jews ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios ->

> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -
 agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos ->
 of the {Jews} <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios ->
 angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> ,
 and to hear <0191 -akouo -> words <4487 -rhema -> of thee . Jews ACT 010 039 And we are witnesses <3144 -
 martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land
 <5561 -chora -> of the {Jews} <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -
 hos -> they slew <0337 -anaireo -> and hanged <2910 - kremannumi -> on <1909 -epi -> a tree <3586 -xulon -
 -> : Jews ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -
 diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen
 <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> ,
 and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056
 -logos -> to none <3367 -medeis -> but unto the {Jews} <2453 -Ioudaios -> only <3440 -monon -> . Jews ACT
 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the {Jews} <2453 -Ioudaios -> , he
 proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -
 -> . (Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread .) Jews ACT 012 011 And
 when Peter <4074 -Petros -> was come <1096 - ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -
 -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 - alethos -> , that the Lord <2962 -kurios ->
 hath sent <1821 - exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of
 the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [from] all <3956 -pas -> the expectation <4329 -
 prosdokia -> of the people <2992 -laos -> of the {Jews} <2453 -Ioudaios -> . Jews ACT 013 005 And when they
 were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -
 -> of God <2316 -theos -> in the synagogues <4864 - sunagoge -> of the {Jews} <2453 -Ioudaios -> : and they
 had <2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [their] minister <5257 -huperetes -> . Jews
 ACT 013 042 . And when the {Jews} <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue
 <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta ->
 words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -
 sabbaton -> . Jews ACT 013 043 Now <1161 -de -> when the congregation <4864 - sunagoge -> was broken
 <3089 -luo -> up , many <4183 -polus -> of the {Jews} <2453 -Ioudaios -> and religious <4576 -sebomai ->
 proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -
 Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them
 to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> . Jews ACT 013 045 But
 when the {Jews} <2453 -Ioudaios -> saw <1492 -eido -> the multitudes <3793 -ochlos -> , they were filled
 <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those
 <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -
 antilego -> and blaspheming <0987 -blasphemeo -> . Jews ACT 013 050 But the {Jews} <2453 -Ioudaios ->
 stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women
 <1135 -gune -> , and the chief <4413 - protos -> men of the city <4172 -polis -> , and raised <1892 - epegeiro -
 -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas
 -> , and expelled <1544 -ekballo -> them out of their coasts <3725 - horion -> . Jews ACT 014 001 . And it came
 <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together
 <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so
 <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -
 te -> of the {Jews} <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 - Hellen -> believed <4100 -
 pisteuo -> . Jews ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they
 went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -
 -> of the {Jews} <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 - polus
 -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the
 Greeks <1672 -Hellen -> believed <4100 -pisteuo -> . Jews ACT 014 002 But the unbelieving <0544 -apeitheo -
 -> {Jews} <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -
 kakoo -> their minds <5590 - psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata ->
 the brethren <0080 -adephos -> . Jews ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis
 -> was divided <4977 -schizo -> : and part held <2258 -en -> with the {Jews} <2453 -Ioudaios -> , and part
 with the apostles <0652 -apostolos -> . Jews ACT 014 005 And when <5613 -hos -> there was an assault <3730 -
 hormone -> made <1096 -ginomai -> both <5037 -te -> of the Gentiles <1484 -ethnos -> , and also of the {Jews}

<2453 - Ioudaios -> with their rulers <0758 -archon -> , to use <5195 - hubrizo -> [them] despitefully <5195 - hubrizo -> , and to stone <3036 -lithoboleo -> them , Jews ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] {Jews} <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 - ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 - Paulos -> , drew <4951 -suro -> [him] out of the city <4172 - polis -> , supposing <3543 -nomizo -> he had been dead <2348 - thnesko -> . Jews ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059 - peritemno -> him because <1223 -dia -> of the {Jews} <2453 - Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> . Jews ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <3778 -houtos -> men <0444 -anthropos -> , being <5225 -huparcho -> {Jews} <2453 -Ioudaios -> , do exceedingly <1613 -ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis -> , Jews ACT 017 001 . Now <1161 -de -> when they had passed <1353 - diodeuo -> through <1653 -eleeo -> Amphipolis <0295 - Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 - Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the {Jews} <2453 -Ioudaios -> : Jews ACT 017 005 But the {Jews} <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 - ochlopoieo -> a company <3792 -ochlopoieo -> , and set <2350 - thorubeo -> all the city <4172 -polis -> on an uproar <2350 - thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 - oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> . Jews ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 - hostis -> coming <3854 -paraginomai -> [thither <3854 - paraginomai ->] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the {Jews} <2453 -Ioudaios -> . Jews ACT 017 013 But when <5613 -hos -> the {Jews} <2453 - Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 - erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 -ochlos -> . Jews ACT 017 017 Therefore <3767 -oun -> disputed <1256 - dialegomai -> he in the synagogue <4864 - sunagoge -> with the {Jews} <2453 -Ioudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 - hemera -> with them that met <3909 -paratugchano -> with him . Jews ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 - Priscilla -> ; (because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> {Jews} <2453 - Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhyme -> :) and came <4334 -proserchomai -> unto them . Jews ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 - sabbaton -> , and persuaded <3982 -peitho -> the {Jews} <2453 - Ioudaios -> and the Greeks <1672 -Hellen -> . Jews ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was pressed <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai -> to the {Jews} <2453 -Ioudaios -> [that] Jesus <2424 - Iesous -> [was] Christ <5547 -Christos -> . Jews ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the {Jews} <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -homothumadon -> against Paul <3972 -Paulos -> , and brought <0071 -ago -> him to the judgment <0968 -bema -> seat <0968 -bema -> , Jews ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] {Jews} <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : Jews ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the {Jews} <2453 -Ioudaios -> , If <1487 -ei -> it were a

matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : Jews ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the {Jews} <2453 -Ioudaios -> . Jews ACT 018 028 For he mightily <2159 -eutonos -> convinced <1246 -diakatelegchomai -> the {Jews} <2453 -Ioudaios -> , [and that] publicly <1219 -demosios -> , shewing <1925 -epideiknumi -> by the scriptures <1124 -graphe -> that Jesus <2424 -Iesous -> was Christ <5547 -Christos -> . Jews ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , both <5037 -te -> {Jews} <2453 -Ioudaios -> and Greeks <1672 -Hellen -> . Jews ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> {Jews} <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . Jews ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the {Jews} <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> . Jews ACT 019 033 And they drew <4264 -probibazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the {Jews} <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <1218 -demos -> . Jews ACT 020 003 And [there] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the {Jews} <2453 -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> . Jews ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kurios -> with all <3956 -pas -> humility <5012 -tapeinophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 -epiboule -> of the {Jews} <2453 -Ioudaios -> : Jews ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the {Jews} <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . Jews ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the {Jews} <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> . Jews ACT 021 020 And when they heard <0191 -akouo -> [it] , they glorified <1392 -doxazo -> the Lord <2962 -kurios -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -urias -> of {Jews} <2453 -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> : Jews ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the {Jews} <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [their] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> . Jews ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the {Jews} <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him

, Jews ACT 022 012 And one <5100 -tis -> Ananias <0367 -Ananias -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a good report <3140 -martureo -> of all <3956 -pas -> the {Jews} <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [there] , Jews ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the {Jews} <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [his] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them . Jews ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the {Jews} <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . Jews ACT 023 020 And he said <2036 -epo -> , The {Jews} <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> . Jews ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the {Jews} <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaiois -> . Jews ACT 023 030 And when it was told <3377 -menuo -> me how that the {Jews} <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [they had] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> . Jews ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [a] pestilent <3061 -loimos -> [fellow] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the {Jews} <2453 -Ioudaios -> throughout <2596 -kata -> the world <3625 -oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraiois -> : Jews ACT 024 009 And the {Jews} <2453 -Ioudaios -> also <2532 -kai -> assented <4934 -suntithemai -> , saying <5335 -phasko -> that these <5023 -tauta -> things were so <3779 -houto -> . Jews ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> {Jews} <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> . Jews ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the {Jews} <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> . Jews ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the {Jews} <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him , Jews ACT 025 007 And when he was come <3854 -paraginomai -> , the {Jews} <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoloma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> . Jews ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the {Jews} <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . Jews ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the {Jews} <2453 -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoloma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ? Jews ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema ->

seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the {Jews} <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> . Jews ACT 025 015 About <4012 -peri -> whom <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hierosoloma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the {Jews} <2453 -Ioudaios -> informed <1718 -emphanizo -> [me] , desiring <0154 -aiteo -> [to have] judgment <1349 -dike -> against <2596 -kata -> him . Jews ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the {Jews} <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoloma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> . Jews ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the {Jews} <2453 -Ioudaios -> : Jews ACT 026 003 Especially <3122 -malista -> [because I know] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the {Jews} <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> . Jews ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoloma -> , know <2467 -isemi -> all <3956 -pas -> the {Jews} <2453 -Ioudaios -> ; Jews ACT 026 007 Unto which <3739 -hos -> [promise] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [God] day <2250 -hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to come <2658 -katantao -> . For which <3739 -hos -> hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the {Jews} <2453 -Ioudaios -> . Jews ACT 026 021 For these <5130 -touton -> causes <1752 -heneka -> the {Jews} <2453 -Ioudaios -> caught <4815 -sullambano -> me in the temple <2411 -hieron -> , and went <3987 -peirao -> about <3985 -peirazo -> to kill <1315 -diacheirizomai -> [me] . Jews ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the {Jews} <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoloma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaioi -> . Jews ACT 028 019 But when the {Jews} <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [it] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of . Jews ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> words , the {Jews} <2453 -Ioudaios -> departed <0565 -aperchomai -> , and had <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <1438 -heautou -> . Jews ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proeichomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> {Jews} <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ; Jews ROM 003 029 [Is he] the God <2316 -theos -> of the {Jews} <2453 -Ioudaios -> only <3440 -monon -> ? [is he] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> : Jews ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the {Jews} <2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Jews ICO 001 022 For the {Jews} <2453 -Ioudaios -> require <0154 -aiteo -> a sign <4592 -semeion -> , and the Greeks <1672 -Hellen -> seek <2212 -zeteo -> after wisdom <4678 -sophia -> : Jews ICO 001 023 But we preach <2784 -kerusso -> Christ <5547 -Christos -> crucified <4717 -stauroo -> , unto the {Jews} <2453 -

Ioudaios -> a stumblingblock <4625 -skandalon -> , and unto the Greeks <1672 -Hellen -> foolishness <3472 -moria -> ; Jews 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> {Jews} <2453 -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <5547 -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> . Jews 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the {Jews} <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; Jews 1CO 009 020 And unto the {Jews} <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; Jews 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the {Jews} <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> : Jews 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] {Jews} <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . Jews 2CO 011 024 Of the {Jews} <2453 -Ioudaios -> five <3999 -pentakis -> times <3999 -pentakis -> received <2983 -lambano -> I forty <5062 -tessarakonta -> [stripes] save <3844 -para -> one <3391 -mia -> . Jews GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <4218 -pote -> past in the {Jews} <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it : Jews GAL 001 014 And profited <4298 -prokopto -> in the {Jews} <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -huper -> many <4183 -polus -> my equals <4915 -sunelikiotēs -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> . Jews GAL 002 013 And the other <3062 -loipoy -> {Jews} <2453 -Ioudaios -> dissembled <4942 -sunupokrinomai -> likewise <2532 -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokrisis -> . Jews GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the {Jews} <2450 -Ioudaizo -> ? Jews GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the {Jews} <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ? Jews GAL 002 015 We [who are] {Jews} <2453 -Ioudaios -> by nature <5449 -phusis -> , and not sinners <0268 -hamartolos -> of the Gentiles <1484 -ethnos -> , Jews 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [have] of the {Jews} <2453 -Ioudaios -> : Jews REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptochēia -> , (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I know] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are {Jews} <2453 -Ioudaios -> , and are not , but [are] the synagogue <4864 -synagoge -> of Satan <4567 -Satanas -> . Jews REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the

synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are {Jews} <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee . being jews both jews <1CO1 -:24 > both jews jews about purifying jews also assented jews also weeping which came with her jews always resort jews among themselves jews answered him jews answered him jews at jerusalem bind jews banded together jews build this house jews builded jews by nature jews came jews caught me jews cried out jews departed jews did not believe concerning him jews fell upon them jews five times received <2CO11 -:24 > jews for these sayings jews from another place jews from antioch jews from elath <2KI16 -:6 > jews gathered themselves together jews had agreed already jews had joy jews had light jews have jews have agreed jews have dealt with me jews have no dealings with jews hoped jews informed jews informed him against paul jews is jews laid wait for jews laid wait for him jews made insurrection with one accord against paul jews marvelled jews only jews only jews only jews or gentiles <1CO12 -:13 > jews ordained jews persecute jesus jews putting him forward jews require <1CO1 -:22 > jews rested from their enemies jews returned out jews round about him jews saw jews sent priests jews seven hundred forty jews should be ready against jews slew jews smote all their enemies with jews sought jews sought jews sought him at jews spake against jews stirred up jews then murmured at him jews then which were with her jews there are which believe jews therefore jews therefore knew jews therefore said unto him jews therefore said unto him jews therefore strove among themselves jews think jews throughout jews together jews took counsel jews took jesus jews took up stones again jews undertook jews until this day jews unto him jews unto him jews went away jews were gone out jews which jews which jews which are among jews which are gathered u jews which believed not jews which came jews which came down from jerusalem stood round about jews which came up from thee jews which dwell jews which dwelt jews which dwelt at damascus jews which dwelt by them came jews which were jews which were jews with their rulers other jews dissembled likewise with him them which say they are jews there are certain jews whom thou hast set over there were dwelling at jerusalem jews these jews for those jews which believed on him what do these feeble jews whereupon certain jews from asia found me purified which say they are jews * jews , 2450 , 2452 , 2453 , 2454 , - jews , 3054 , 3062 , 3064 , 3066 , * jews , 2450 Ioudaizo , 2452 Ioudaikos , 2453 Ioudaios , 2454 Ioudaismos , jews -2450 {jews}, jews -2452 {jews}, jews -2453 jew , jewess , {jews} , judaea , jews -2454 {jews} , religion , jews -3054 became , {jews} , jews -3062 {jews} , jews -3064 certified , jew , {jews} , judah , jews -3066 {jews} , speech , Jews 3054 -- yahad -- become {Jews}. Jews 3066 -- Y@huwdiyth -- in the {Jews}' language. Jews 2450 ** Ioudaizo ** live as the {Jews}. Jews 2452 ** Ioudaikos ** as do the {Jews}. Jews 2454 ** Ioudaismos ** {Jews}' religion. Jews and also of the Jews 2453 -Ioudaios-> Jews and not as do the Jews 2452 -Ioudaikos-> Jews And the Jews 2453 -Ioudaios-> Jews and the Jews 2453 -Ioudaios-> Jews And unto the Jews 2453 -Ioudaios-> Jews And when the Jews 2453 -Ioudaios-> Jews as do the Jews 2450 -Ioudaizo-> Jews as they have of the Jews 2453 -Ioudaios-> Jews But the Jews 2453 -Ioudaios-> Jews but unto the Jews 2453 -Ioudaios-> Jews But when the Jews 2453 -Ioudaios-> Jews certain Jews 2453 -Ioudaios-> Jews did the Jews 2453 -Ioudaios-> Jews for the Jews 2453 -Ioudaios-> Jews For the Jews 2453 -Ioudaios-> Jews him : but the Jews 2453 -Ioudaios-> Jews in the Jews 2454 -Ioudaismos-> Jews is of the Jews 2453 -Ioudaios-> Jews Jews 2453 -Ioudaios-> Jews me how that the Jews 2453 -Ioudaios-> Jews neither to the Jews 2453 -Ioudaios-> Jews not of the Jews 2453 -Ioudaios-> Jews O ye Jews 2453 -Ioudaios-> Jews of Jews 2453 -Ioudaios-> Jews of the Jews 2453 -Ioudaios-> JEWS OF THE JEWS 2453 -Ioudaios-> Jews Of the Jews 2453 -Ioudaios-> Jews past in the Jews 2454 -Ioudaismos-> Jews shall the Jews 2453 -Ioudaios-> Jews The Jews 2453 -Ioudaios-> Jews the Jews 2453 -Ioudaios-> Jews they are Jews 2453 -Ioudaios-> Jews to the Jews 2453 -Ioudaios-> Jews unto the Jews 2453 -Ioudaios-> Jews we be Jews 2453 -Ioudaios-> Jews We who are Jews 2453 -Ioudaios-> Jews with the Jews 2453 -Ioudaios-> Jews words , the Jews 2453 -Ioudaios-> Jews 3054 ## yahad {yaw-had'} ; denominative from a form corresponding to 3061 ; to Judaize , i.e . become Jewish : -- become {Jews} . [ql Jews 3066 ## Y@huwdiyth {yeh-hoo-deeth'} ; feminine of 3064 ; the Jewish (used adverbially) language : -- in the {Jews}' language . [ql Jews 2450 # Ioudaizo {ee-oo-dah-id'-zo} ; from 2453 ; to become a Judaeen , i.e . "Judaize" : -- live as the {Jews} . [ql Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'} ; adverb from 2451 ; Judaically or in a manner resembling a Judaeen : -- as do the {Jews} . [ql Jews 2454 # Ioudaismos {ee-oo-dah-is-mos'} ; from 2450 ; "Judaism" , i.e . the Jewish faith and usages : -- {Jews}' religion . [ql Jews 025 009 Act /\$ {Jews /a pleasure , answered Paul , and said , Wilt thou go up to Jerusalem , and there be judged of these things before me ? Jews 024 027 Act /\$ {Jews /a pleasure , left Paul bound . Jews 001 023 ICo /\$ {Jews /a stumblingblock , and unto the Greeks foolishness ; Jews 003 025 Joh /\$ {Jews /about purifying . Jews

008 009 Est /^{Jews /according to their writing , and according to their language . Jews 024 009 Act /\${Jews /also
 assented , saying that these things were so . Jews 011 033 Joh /\${Jews /also weeping which came with her , he
 groaned in the spirit , and was troubled , Jews 018 020 Joh /\${Jews /always resort ; and in secret have I said
 nothing . Jews 007 035 Joh /\${Jews /among themselves , Whither will he go , that we shall not find him ? will he
 go unto the dispersed among the Gentiles , and teach the Gentiles ? Jews 010 003 Est /^{Jews /and accepted of the
 multitude of his brethren , seeking the wealth of his people , and speaking peace to all his seed . Jews 014 001 Act
 /\${Jews /and also of the Greeks believed . Jews 020 021 Act /\${Jews /and also to the Greeks , repentance toward
 God , and faith toward our Lord Jesus Christ . Jews 002 009 Rev /\${Jews /and are not , but are the synagogue of
 Satan . Jews 003 009 Rev /\${Jews /and are not , but do lie ; behold , I will make them to come and worship before
 thy feet , and to know that I have loved thee . Jews 004 003 Est /^{Jews /and fasting , and weeping , and wailing ;
 and many lay in sackcloth and ashes . Jews 003 009 Rom /\${Jews /and Gentiles , that they are all under sin ; Jews
 001 024 ICo /\${Jews /and Greeks , Christ the power of God , and the wisdom of God . Jews 019 010 Act /\${Jews
 /and Greeks . Jews 019 017 Act /\${Jews /and Greeks also dwelling at Ephesus ; and fear fell on them all , and the
 name of the Lord Jesus was magnified . Jews 023 003 Luk /\${Jews /And he answered him and said , Thou sayest
 it . Jews 015 002 Mar /\${Jews /And he answering said unto him , Thou sayest it . Jews 010 039 Act /\${Jews /and in
 Jerusalem ; whom they slew and hanged on a tree : Jews 027 011 Mat /\${Jews /And Jesus said unto him , Thou
 sayest . Jews 005 001 Joh /\${Jews /and Jesus went up to Jerusalem . Jews 004 023 Ezr /^{Jews /and made them to
 cease by force and power . Jews 014 004 Act /\${Jews /and part with the apostles . Jews 002 010 Act /\${Jews /and
 proselytes , Jews 013 043 Act /\${Jews /and religious proselytes followed Paul and Barnabas : who , speaking to
 them , persuaded them to continue in the grace of God . Jews 005 017 Neh /^{Jews /and rulers , beside those that
 came unto us from among the heathen that are about us . Jews 008 048 Joh /\${Jews /and said unto him , Say we
 not well that thou art a Samaritan , and hast a devil ? Jews 002 018 Joh /\${Jews /and said unto him , What sign
 shewest thou unto us , seeing that thou doest these things ? Jews 018 038 Joh /\${Jews /and saith unto them , I find
 in him no fault at all . Jews 023 027 Act /\${Jews /and should have been killed of them : then came I with an army ,
 and rescued him , having understood that he was a Roman . Jews 014 001 Act /\${Jews /and so spake , that a great
 multitude both of the Jews and also of the Greeks believed . Jews 018 028 Act /\${Jews /and that publicly ,
 shewing by the scriptures that Jesus was Christ . Jews 025 025 IIKi /^{Jews /and the Chaldees that were with him
 at Mizpah . Jews 006 007 Ezr /^{Jews /and the elders of the Jews build this house of God in his place . Jews 018
 004 Act /\${Jews /and the Greeks . Jews 013 005 Act /\${Jews /and they had also John to their minister . Jews 019
 003 Joh /\${Jews /and they smote him with their hands . Jews 052 028 Jer /^{Jews /and three and twenty : Jews
 008 009 Est /^{Jews /and to the lieutenants , and the deputies and rulers of the provinces which are from India
 unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof , and
 unto every people after their language , and to the Jews according to their writing , and according to their
 language . Jews 017 017 Act /\${Jews /and with the devout persons , and in the market daily with them that met
 with him . Jews 010 033 Joh /\${Jews /answered him , saying , For a good work we stone thee not ; but for
 blasphemy ; and because that thou , being a man , makest thyself God . Jews 019 007 Joh /\${Jews /answered him ,
 We have a law , and by our law he ought to die , because he made himself the Son of God . Jews 008 008 Est
 /^{Jews /as it liketh you , in the king's name , and seal it with the king's ring : for the writing which is written in
 the king's name , and sealed with the king's ring , may no man reverse . Jews 021 011 Act /\${Jews /at Jerusalem
 bind the man that owneth this girdle , and shall deliver him into the hands of the Gentiles . Jews 023 012 Act
 /\${Jews /banded together , and bound themselves under a curse , saying that they would neither eat nor drink till
 they had killed Paul . Jews 009 003 Est /^{Jews /because the fear of Mordecai fell upon them . Jews 006 013 Est
 /^{Jews /before whom thou hast begun to fall , thou shalt not prevail against him , but shalt surely fall before him .
 Jews 011 036 Joh /\${Jews /Behold how he loved him ! Jews 019 014 Joh /\${Jews /Behold your King ! Jews 007
 003 Luk /\${Jews /beseeching him that he would come and heal his servant . Jews 019 038 Joh /\${Jews /besought
 Pilate that he might take away the body of Jesus : and Pilate gave him leave . He came therefore , and took the
 body of Jesus . Jews 003 013 Est /^{Jews /both young and old , little children and women , in one day , even upon
 the thirteenth day of the twelfth month , which is the month Adar , and to take the spoil of them for a prey . Jews
 006 007 Ezr /^{Jews /build this house of God in his place . Jews 006 014 Ezr /^{Jews /builded , and they
 prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo . And they builded , and
 finished it , according to the commandment of the God of Israel , and according to the commandment of Cyrus ,
 and Darius , and Artaxerxes king of Persia . Jews 018 036 Joh /\${Jews /but now is my kingdom not from hence .
 Jews 019 021 Joh /\${Jews /but that he said , I am King of the Jews . Jews 011 054 Joh /\${Jews /but went thence
 unto a country near to the wilderness , into a city called Ephraim , and there continued with his disciples . Jews
 002 015 Gal /\${Jews /by nature , and not sinners of the Gentiles , Jews 020 019 Joh /\${Jews /came Jesus and

stood in the midst , and saith unto them , Peace be unto you . Jews 011 019 Joh /\$Jews /came to Martha and Mary , to comfort them concerning their brother . Jews 026 021 Act /\$Jews /caught me in the temple , and went about to kill me. Jews 002 006 Joh /\$Jews /containing two or three firkins apiece . Jews 019 012 Joh /\$Jews /cried out , saying , If thou let this man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . Jews 028 029 Act /\$Jews /departed , and had great reasoning among themselves . Jews 002 005 Act /\$Jews /devout men , out of every nation under heaven . Jews 009 018 Joh /\$Jews /did not believe concerning him , that he had been blind , and received his sight , until they called the parents of him that had received his sight . Jews 002 013 Gal /\$Jews /dissembled likewise with him ; insomuch that Barnabas also was carried away with their dissimulation . Jews 016 020 Act /\$Jews /do exceedingly trouble our city , Jews 003 010 Est /^Jews /enemy . Jews 008 001 Est /^Jews /enemy unto Esther the queen . And Mordecai came before the king ; for Esther had told what he was unto her. Jews 007 003 Mar /\$Jews /except they wash their hands oft , eat not , holding the tradition of the elders . Jews 019 013 Act /\$Jews /exorcists , took upon them to call over them which had evil spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . Jews 007 002 Joh /\$Jews /feast of tabernacles was at hand . Jews 008 017 Est /^Jews /fell upon them. Jews 011 024 IICo /\$Jews /five times received I forty stripes save one . Jews 006 008 Ezz /^Jews /for the building of this house of God : that of the king's goods , even of the tribute beyond the river , forthwith expenses be given unto these men , that they be not hindered . Jews 008 017 Est /^Jews /for the fear of the Jews fell upon them. Jews 009 022 Joh /\$Jews /for the Jews had agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . Jews 019 020 Joh /\$Jews /for the place where Jesus was crucified was nigh to the city : and it was written in Hebrew , and Greek , and Latin . Jews 010 019 Joh /\$Jews /for these sayings . Jews 002 002 Mat /\$Jews /for we have seen his star in the east , and are come to worship him . Jews 002 020 Joh /\$Jews /Forty and six years was this temple in building , and wilt thou rear it up in three days ? Jews 004 014 Est /^Jews /from another place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? Jews 014 019 Act /\$Jews /from Antioch and Iconium , who persuaded the people , and , having stoned Paul , drew him out of the city , supposing he had been dead . Jews 024 018 Act /\$Jews /from Asia found me purified in the temple , neither with multitude , nor with tumult . Jews 016 006 IICi /^Jews /from Elath : and the Syrians came to Elath , and dwelt there unto this day . Jews 009 002 Est /^Jews /gathered themselves together in their cities throughout all the provinces of the king Ahasuerus , to lay hand on such as sought their hurt : and no man could withstand them ; for the fear of them fell upon all people . Jews 009 022 Joh /\$Jews /had agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . Jews 009 024 Est /^Jews /had devised against the Jews to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; Jews 008 017 Est /^Jews /had joy and gladness , a feast and a good day . And many of the people of the land became Jews ; for the fear of the Jews fell upon them. Jews 008 016 Est /^Jews /had light , and gladness , and joy , and honour . Jews 009 001 Est /^Jews /had rule over them that hated them; Jews 023 020 Act /\$Jews /have agreed to desire thee that thou wouldest bring down Paul to morrow into the council , as though they would enquire somewhat of him more perfectly . Jews 025 024 Act /\$Jews /have dealt with me , both at Jerusalem , and also here , crying that he ought not to live any longer . Jews 025 010 Act /\$Jews /have I done no wrong , as thou very well knowest . Jews 004 009 Joh /\$Jews /have no dealings with the Samaritans . Jews 009 012 Est /^Jews /have slain and destroyed five hundred men in Shushan the palace , and the ten sons of Haman ; what have they done in the rest of the king's provinces ? now what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . Jews 022 030 Act /\$Jews /he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . Jews 012 003 Act /\$Jews /he proceeded further to take Peter also . the days of unleavened bread . Jews 009 001 Est /^Jews /hoped to have power over them, to the contrary, that the Jews had rule over them that hated them; Jews 009 020 ICo /\$Jews /I became as a Jew , that I might gain the Jews ; to them that are under the law , as under the law , that I might gain them that are under the law ; Jews 018 014 Act /\$Jews /If it were a matter of wrong or wicked lewdness , O ye Jews , reason would that I should bear with you : Jews 025 002 Act /\$Jews /informed him against Paul , and besought him , Jews 025 015 Act /\$Jews /informed me, desiring to have judgment against him . Jews 019 040 Joh /\$Jews /is to bury . Jews 020 003 Act /\$Jews /laid wait for him , as he was about to sail into Syria , he purposed to return through Macedonia . Jews 023 030 Act /\$Jews /laid wait for the man , I sent straightway to thee , and gave commandment to his accusers also to say before thee what they had against him . Farewell . Jews 018 012 Act /\$Jews /made insurrection with one accord against Paul , and brought him to the judgment seat , Jews 007 015 Joh /\$Jews / marvelled , saying , How knoweth this man letters , having never learned ? Jews 025 008 Act /\$Jews /neither against the temple , nor yet against Caesar , have I offended any thing at all . Jews 009 028 Est /^Jews /nor the memorial of them perish from

their seed . Jews 010 032 ICo /\$Jews /nor to the Gentiles , nor to the church of God : Jews 002 016 Neh /^Jews /nor to the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work . Jews 011 008 Joh /\$Jews /of late sought to stone thee ; and goest thou thither again ? Jews 009 019 Est /^Jews /of the villages , that dwelt in the unwallled towns , made the fourteenth day of the month Adar a day of gladness and feasting , and a good day , and of sending portions one to another . Jews 017 013 Act /\$Jews /of Thessalonica had knowledge that the word of God was preached of Paul at Berea , they came thither also , and stirred up the people . Jews 009 024 Rom /\$Jews /only , but also of the Gentiles ? Jews 011 019 Act /\$Jews /only . Jews 003 029 Rom /\$Jews /only ? is he not also of the Gentiles ? Yes , of the Gentiles also : Jews 012 013 ICo /\$Jews /or Gentiles , whether we be bond or free ; and have been all made to drink into one Spirit . Jews 009 027 Est /^Jews /ordained , and took upon them , and upon their seed , and upon all such as joined themselves unto them , so as it should not fail , that they would keep these two days according to their writing , and according to their appointed time every year ; Jews 002 013 Joh /\$Jews /passover was at hand , and Jesus went up to Jerusalem , Jews 011 055 Joh /\$Jews /passover was nigh at hand : and many went out of the country up to Jerusalem before the passover , to purify themselves . Jews 005 016 Joh /\$Jews /persecute Jesus , and sought to slay him , because he had done these things on the sabbath day . Jews 019 042 Joh /\$Jews /preparation day ; for the sepulchre was nigh at hand . Jews 019 033 Act /\$Jews /putting him forward . And Alexander beckoned with the hand , and would have made his defence unto the people . Jews 018 014 Act /\$Jews /reason would that I should bear with you : Jews 001 022 ICo /\$Jews /require a sign , and the Greeks seek after wisdom : Jews 009 022 Est /^Jews /rested from their enemies , and the month which was turned unto them from sorrow to joy , and from mourning into a good day : that they should make them days of feasting and joy , and of sending portions one to another , and gifts to the poor . Jews 040 012 Jer /^Jews /returned out of all places whither they were driven , and came to the land of Judah , to Gedaliah , unto Mizpah , and gathered wine and summer fruits very much . Jews 010 024 Joh /\$Jews /round about him , and said unto him , How long dost thou make us to doubt ? If thou be the Christ , tell us plainly . Jews 023 037 Luk /\$Jews /save thyself . Jews 013 045 Act /\$Jews /saw the multitudes , they were filled with envy , and spake against those things which were spoken by Paul , contradicting and blaspheming . Jews 001 019 Joh /\$Jews /sent priests and Levites from Jerusalem to ask him , Who art thou ? Jews 052 030 Jer /^Jews /seven hundred forty and five persons : all the persons were four thousand and six hundred . Jews 008 013 Est /^Jews /should be ready against that day to avenge themselves on their enemies . Jews 009 025 Est /^Jews /should return upon his own head , and that he and his sons should be hanged on the gallows . Jews 009 006 Est /^Jews /slew and destroyed five hundred men . Jews 009 010 Est /^Jews /slew they ; but on the spoil laid they not their hand . Jews 009 005 Est /^Jews /smote all their enemies with the stroke of the sword , and slaughter , and destruction , and did what they would unto those that hated them . Jews 007 011 Joh /\$Jews /sought him at the feast , and said , Where is he ? Jews 005 018 Joh /\$Jews /sought the more to kill him , because he not only had broken the sabbath , but said also that God was his Father , making himself equal with God . Jews 007 001 Joh /\$Jews /sought to kill him . Jews 028 019 Act /\$Jews /spake against it , I was constrained to appeal unto Caesar ; not that I had ought to accuse my nation of . Jews 013 050 Act /\$Jews /stirred up the devout and honourable women , and the chief men of the city , and raised persecution against Paul and Barnabas , and expelled them out of their coasts . Jews 014 002 Act /\$Jews /stirred up the Gentiles , and made their minds evil affected against the brethren . Jews 038 019 Jer /^Jews /that are fallen to the Chaldeans , lest they deliver me into their hand , and they mock me . Jews 004 016 Est /^Jews /that are present in Shushan , and fast ye for me , and neither eat nor drink three days , night or day : I also and my maidens will fast likewise ; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . Jews 001 002 Neh /^Jews /that had escaped , which were left of the captivity , and concerning Jerusalem . Jews 013 023 Neh /^Jews /that had married wives of Ashdod , of Ammon , and of Moab : Jews 018 014 Joh /\$Jews /that it was expedient that one man should die for the people . Jews 005 015 Joh /\$Jews /that it was Jesus , which had made him whole . Jews 018 005 Act /\$Jews /that Jesus was Christ . Jews 032 012 Jer /^Jews /that sat in the court of the prison . Jews 005 005 Ezz /^Jews /that they could not cause them to cease , till the matter came to Darius : and then they returned answer by letter concerning this matter . Jews 009 018 Est /^Jews /that were at Shushan assembled together on the thirteenth day thereof , and on the fourteenth thereof ; and on the fifteenth day of the same they rested , and made it a day of feasting and gladness . Jews 009 020 Est /^Jews /that were in all the provinces of the king Ahasuerus , both nigh and far , Jews 005 001 Ezz /^Jews /that were in Judah and Jerusalem in the name of the God of Israel , even unto them . Jews 040 011 Jer /^Jews /that were in Moab , and among the Ammonites , and in Edom , and that were in all the countries , heard that the king of Babylon had left a remnant of Judah , and that he had set over them Gedaliah the son of Ahikam the son of Shaphan ; Jews 009 015 Est /^Jews /that were in Shushan gathered themselves together on the fourteenth day also of the month Adar , and slew three hundred men at Shushan ; but on the prey they laid not

their hand . Jews 009 016 Est /^{Jews /that were in the king's provinces gathered themselves together , and stood for their lives , and had rest from their enemies , and slew of their foes seventy and five thousand , but they laid not their hands on the prey , Jews 003 006 Est /^{Jews /that were throughout the whole kingdom of Ahasuerus , even the people of Mordecai . Jews 041 003 Jer /^{Jews /that were with him, even with Gedaliah , at Mizpah , and the Chaldeans that were found there, and the men of war . Jews 006 041 Joh /\$Jews /then murmured at him , because he said , I am the bread which came down from heaven . Jews 011 031 Joh /\$Jews /then which were with her in the house , and comforted her , when they saw Mary , that she rose up hastily and went out , followed her , saying , She goeth unto the grave to weep there . Jews 021 020 Act /\$Jews /there are which believe ; and they are all zealous of the law : Jews 019 031 Joh /\$Jews /therefore , because it was the preparation , that the bodies should not remain upon the cross on the sabbath day , an high day , besought Pilate that their legs might be broken , and that they might be taken away . Jews 012 009 Joh /\$Jews /therefore knew that he was there : and they came not for Jesus sake only , but that they might see Lazarus also , whom he had raised from the dead . Jews 018 031 Joh /\$Jews /therefore said unto him , It is not lawful for us to put any man to death : Jews 005 010 Joh /\$Jews /therefore said unto him that was cured , It is the sabbath day : it is not lawful for thee to carry thy bed . Jews 006 052 Joh /\$Jews /therefore strove among themselves , saying , How can this man give us his flesh to eat ? Jews 006 006 Neh /^{Jews /think to rebel : for which cause thou buildest the wall , that thou mayest be their king , according to these words . Jews 024 005 Act /\$Jews /throughout the world , and a ringleader of the sect of the Nazarenes : Jews 018 002 Act /\$Jews /to depart from Rome : and came unto them . Jews 009 024 Est /^{Jews /to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; Jews 004 007 Est /^{Jews /to destroy them. Jews 019 021 Joh /\$Jews /to Pilate , Write not , The King of the Jews ; but that he said , I am King of the Jews . Jews 009 030 Est /^{Jews /to the hundred twenty and seven provinces of the kingdom of Ahasuerus , with words of peace and truth , Jews 009 020 ICo /\$Jews /to them that are under the law , as under the law , that I might gain them that are under the law ; Jews 028 017 Act /\$Jews /together : and when they were come together , he said unto them , Men and brethren , though I have committed nothing against the people , or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . Jews 009 023 Act /\$Jews /took counsel to kill him : Jews 018 012 Joh /\$Jews /took Jesus , and bound him , Jews 010 031 Joh /\$Jews /took up stones again to stone him . Jews 009 023 Est /^{Jews /undertook to do as they had begun , and as Mordecai had written unto them; Jews 028 015 Mat /\$Jews /until this day . Jews 008 052 Joh /\$Jews /unto him , Now we know that thou hast a devil . Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . Jews 008 057 Joh /\$Jews /unto him , Thou art not yet fifty years old , and hast thou seen Abraham ? Jews 006 004 Joh /\$Jews /was nigh . Jews 010 022 Act /\$Jews /was warned from God by an holy angel to send for thee into his house , and to hear words of thee . Jews 012 011 Joh /\$Jews /went away , and believed on Jesus . Jews 013 042 Act /\$Jews /were gone out of the synagogue , the Gentiles besought that these words might be preached to them the next sabbath . Jews 026 003 Act /\$Jews /wherefore I beseech thee to hear me patiently . Jews 021 021 Act /\$Jews /which are among the Gentiles to forsake Moses , saying that they ought not to circumcise their children , neither to walk after the customs . Jews 040 015 Jer /^{Jews /which are gathered unto thee should be scattered , and the remnant in Judah perish ? Jews 008 005 Est /^{Jews /which are in all the king's provinces : Jews 009 013 Est /^{Jews /which are in Shushan to do to morrow also according unto this day's decree , and let Haman's ten sons be hanged upon the gallows . Jews 017 005 Act /\$Jews /which believed not , moved with envy , took unto them certain lewd fellows of the baser sort , and gathered a company , and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . Jews 008 031 Joh /\$Jews /which believed on him , If ye continue in my word , then are ye my disciples indeed ; Jews 025 007 Act /\$Jews /which came down from Jerusalem stood round about , and laid many and grievous complaints against Paul , which they could not prove . Jews 011 045 Joh /\$Jews /which came to Mary , and had seen the things which Jesus did , believed on him . Jews 004 012 Ezz /^{Jews /which came up from thee to us are come unto Jerusalem , building the rebellious and the bad city , and have set up the walls thereof, and joined the foundations . Jews 044 001 Jer /^{Jews /which dwell in the land of Egypt , which dwell at Migdol , and at Tahpanhes , and at Noph , and in the country of Pathros , saying , Jews 009 022 Act /\$Jews /which dwelt at Damascus , proving that this is very Christ . Jews 004 012 Neh /^{Jews /which dwelt by them came , they said unto us ten times , From all places whence ye shall return unto us they will be upon you. Jews 022 012 Act /\$Jews /which dwelt there, Jews 008 011 Est /^{Jews /which were in every city to gather themselves together , and to stand for their life , to destroy , to slay , and to cause to perish , all the power of the people and province that would assault them, both little ones and women , and to take the spoil of them for a prey , Jews 016 003 Act /\$Jews /which were in those quarters : for they knew all that his father was a Greek . Jews 021 027 Act /\$Jews /which were of Asia , when they saw him in the temple , stirred up all the people , and laid hands on him , Jews

005 008 Neh /[^]{Jews /which were sold unto the heathen ; and will ye even sell your brethren ? or shall they be sold unto us? Then held they their peace , and found nothing to answer. Jews 013 033 Joh /[^]{Jews /Whither I go , ye cannot come ; so now I say to you . Jews 023 051 Luk /[^]{Jews /who also himself waited for the kingdom of God . Jews 003 012 Dan /[^]{Jews /whom thou hast set over the affairs of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . Jews 002 014 Gal /[^]{Jews /why compellest thou the Gentiles to live as do the Jews ? Jews 008 022 Joh /[^]{Jews /Will he kill himself ? because he saith , Whither I go , ye cannot come . Jews 004 002 Neh /[^]{Jews /will they fortify themselves? will they sacrifice ? will they make an end in a day ? will they revive the stones out of the heaps of the rubbish which are burned ? Jews 014 005 Act /[^]{Jews /with their rulers , to use them despitefully , and to stone them , Jews' 036 013 Isa /[^]{Jews' /language , and said , Hear ye the words of the great king , the king of Assyria . Jews' 018 028 IIKi /[^]{Jews' /language , and spake , saying , Hear the word of the great king , the king of Assyria : Jews' 013 024 Neh /[^]{Jews' /language , but according to the language of each people . Jews' 036 011 Isa /[^]{Jews' /language , in the ears of the people that are on the wall . Jews' 018 026 IIKi /[^]{Jews' /language in the ears of the people that are on the wall . Jews' 001 013 Gal /[^]{Jews' /religion , how that beyond measure I persecuted the church of God , and wasted it : Jews' 001 014 Gal /[^]{Jews' /religion above many my equals in mine own nation , being more exceedingly zealous of the traditions of my fathers . Jews' 032 018 IICH /[^]{Jews' /speech unto the people of Jerusalem that were on the wall , to affright them, and to trouble them; that they might take the city . jews 243 - jews <2KI16 -6> At that time Rezin king of Syria recovered Elath to Syria, and drave the {Jews} from Elath: and the Syrians came to Elath, and dwelt there unto this day. jews <2KI18 -26> Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the {Jews}' language in the ears of the people that [a re] on the wall. jews <2KI18 -28> Then Rabshakeh stood and cried with a loud voice in the {Jews}' language, and spake, saying, Hear the word of the great king, the king of Assyria: jews <2KI25 -25> But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the {Jews} and the Chaldees that were with him at Mizpah. jews <2CH32 -18> Then they cried with a loud voice in the {Jews}' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city. jews Be it known unto the king, that the {Jews} which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations. jews Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the {Jews}, and made them to cease by force and power. jews Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the {Jews} that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them. jews But the eye of their God was upon the elders of the {Jews}, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter]. jews Let the work of this house of God alone; let the governor of the {Jews} and the elders of the Jews build this house of God in his place. jews Let the work of this house of God alone; let the governor of the Jews and the elders of the {Jews} build this house of God in his place. jews Moreover I make a decree what ye shall do to the elders of these {Jews} for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered. jews And the elders of the {Jews} builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia. jews That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the {Jews} that had escaped, which were left of the captivity, and concerning Jerusalem. jews And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the {Jews}, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. jews But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the {Jews}. jews And he spake before his brethren and the army of Samaria, and said, What do these feeble {Jews}? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned? jews And it came to pass, that when the {Jews} which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you]. jews And there was a great cry of the people and of their wives against their brethren the {Jews}. jews And I said unto them, We after our ability have redeemed our brethren the {Jews}, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer]. jews Moreover [there were] at my table an hundred and fifty of the {Jews} and rulers, beside those that came unto us from among the heathen that [are]

about us. jews Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the {Jews} think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. jews In those days also saw I {Jews} [that] had married wives of Ashdod, of Ammon, [and] of Moab: jews And their children spake half in the speech of Ashdod, and could not speak in the {Jews}' language, but according to the language of each people. jews And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the {Jews} that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai. jews And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the {Jews}' enemy. jews And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all {Jews}, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, wh ich is the month Adar, and [to take] the spoil of them for a prey. jews And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the {Jews}, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes. jews And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the {Jews}, to destroy them. jews Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the {Jews}. jews For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the {Jews} from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? jews Go, gather together all the {Jews} that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according t o the law: and if I perish, I perish. jews And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the {Jews}, before whom thou hast begun to fall, thou shalt not pr evail against him, but shalt surely fall before him. jews On that day did the king Ahasuerus give the house of Haman the {Jews}' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her. jews And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the {Jews}. jews And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagi te, which he wrote to destroy the {Jews} which [are] in all the king's provinces: jews Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the {Jews}. jews Write ye also for the {Jews}, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse. jews Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, an d the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the {Jews} according to their writing, and according to their language. jews Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the {Jews}, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. jews Wherein the king granted the {Jews} which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey, jews The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the {Jews} should be ready against that day to avenge themselves on their enemies. jews The {Jews} had light, and gladness, and joy, and honour. jews And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became {Jews}; for the fear of the Jews fell upon them. jews And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. jews Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same,

when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the {Jews} had rule over them that hated them;) jews Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the {Jews} hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) jews The {Jews} gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people. jews And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the {Jews}; because the fear of Mordecai fell upon them. jews Thus the {Jews} smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them. jews And in Shushan the palace the {Jews} slew and destroyed five hundred men. jews The ten sons of Haman the son of Hammedatha, the enemy of the {Jews}, slew they; but on the spoil laid they not their hand. jews And the king said unto Esther the queen, The {Jews} have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done. jews Then said Esther, If it please the king, let it be granted to the {Jews} which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. jews For the {Jews} that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand. jews But the other {Jews} that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey, jews But the {Jews} that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness. jews Therefore the {Jews} of the villages, that dwelt in the unwall'd towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another. jews And Mordecai wrote these things, and sent letters unto all the {Jews} that [were] in all the provinces of the king Ahasuerus, [both] nigh and far, jews As the days wherein the {Jews} rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor. jews And the {Jews} undertook to do as they had begun, and as Mordecai had written unto them; jews Because Haman the son of Hammedatha, the Agagite, the enemy of all the {Jews}, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them; jews Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the {Jews} to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them; jews But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the {Jews}, should return upon his own head, and that he and his sons should be hanged on the gallows. jews The {Jews} ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year; jews And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the {Jews}, nor the memorial of them perish from the seed. jews And he sent the letters unto all the {Jews}, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth, jews For Mordecai the Jew [was] next unto king Ahasuerus, and great among the {Jews}, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. jews Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the {Jews}' language, in the ears of the people that [are] on the wall. jews Then Rabshakeh stood, and cried with a loud voice in the {Jews}' language, and said, Hear ye the words of the great king, the king of Assyria. jews And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the {Jews} that sat in the court of the prison. jews And Zedekiah the king said unto Jeremiah, I am afraid of the {Jews} that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me. jews Likewise when all the {Jews} that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan; jews Even all the {Jews} returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much. jews Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly,

saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the {Jews} which are gathered unto thee should be scattered, and the remnant in Judah perish? jews Ishmael also slew all the {Jews} that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war. jews The word that came to Jeremiah concerning all the {Jews} which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying, jews This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand {Jews} and three and twenty: jews In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the {Jews} seven hundred forty and five persons: all the persons [were] four thousand and six hundred. jews Wherefore at that time certain Chaldeans came near, and accused the {Jews}. jews There are certain {Jews} whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. jews Saying, Where is he that is born King of the {Jews}? for we have seen his star in the east, and are come to worship him. jews And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the {Jews}? And Jesus said unto him, Thou sayest. jews And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the {Jews}! jews And set up over his head his accusation written, THIS IS JESUS THE KING OF THE {JEWS}. jews So they took the money, and did as they were taught: and this saying is commonly reported among the {Jews} until this day. jews For the Pharisees, and all the {Jews}, except they wash their] hands oft, eat not, holding the tradition of the elders. jews And Pilate asked him, Art thou the King of the {Jews}? And he answering said unto him, Thou sayest it]. jews But Pilate answered them, saying, Will ye that I release unto you the King of the {Jews}? jews And Pilate answered and said again unto them, What will ye then that I shall do unto him] whom ye call the King of the {Jews}? jews And began to salute him, Hail, King of the {Jews}! jews And the superscription of his accusation was written over, THE KING OF THE {JEWS}. jews And when he heard of Jesus, he sent unto him the elders of the {Jews}, beseeching him that he would come and heal his servant. jews And Pilate asked him, saying, Art thou the King of the {Jews}? And he answered him and said, Thou sayest it]. jews And saying, If thou be the king of the {Jews}, save thyself. jews And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE {JEWS}. jews The same had not consented to the counsel and deed of them;) he was] of Arimathaea, a city of the {Jews}: who also himself waited for the kingdom of God. jews And this is the record of John, when the {Jews} sent priests and Levites from Jerusalem to ask him, Who art thou? jews And there were set there six waterpots of stone, after the manner of the purifying of the {Jews}, containing two or three firkins apiece. jews And the {Jews}' passover was at hand, and Jesus went up to Jerusalem, jews Then answered the {Jews} and said unto him, What sign showest thou unto us, seeing that thou doest these things? jews Then said the {Jews}, Forty and six years was this temple in building, and wilt thou rear it up in three days? jews There was a man of the Pharisees, named Nicodemus, a ruler of the {Jews}: jews Then there arose a question between some] of John's disciples and the {Jews} about purifying. jews Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the {Jews} have no dealings with the Samaritans. jews Ye worship ye know not what: we know what we worship: for salvation is of the {Jews}. jews After this there was a feast of the {Jews}; and Jesus went up to Jerusalem. jews The {Jews} therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy] bed. jews The man departed, and told the {Jews} that it was Jesus, which had made him whole. jews And therefore did the {Jews} persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. jews Therefore the {Jews} sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. jews And the passover, a feast of the {Jews}, was nigh. jews The {Jews} then murmured at him, because he said, I am the bread which came down from heaven. jews The {Jews} therefore strove among themselves, saying, How can this man give us his] flesh to eat? jews After these things Jesus walked in Galilee: for he would not walk in Jewry, because the {Jews} sought to kill him. jews Now the {Jews}' feast of tabernacles was at hand. jews Then the {Jews} sought him at the feast, and said, Where is he? jews Howbeit no man spake openly of him for fear of the {Jews}. jews And the {Jews} marvelled, saying, How knoweth this man letters, having never learned? jews Then said the {Jews} among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? jews Then said the {Jews}, Will he kill himself? because he saith, Whither I go, ye cannot come. jews Then said Jesus to those {Jews} which believed on him, If ye continue in my word, then] are ye my disciples indeed; jews Then answered the {Jews}, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? jews Then said the {Jews} unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he

shall never taste of death. jews Then said the {Jews} unto him, Thou art not yet fifty years old, and hast thou seen Abraham? jews But the {Jews} did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. jews These words] spake his parents, because they feared the {Jews}: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. jews These words] spake his parents, because they feared the Jews: for the {Jews} had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. jews There was a division therefore again among the {Jews} for these sayings. jews Then came the {Jews} round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. jews Then the {Jews} took up stones again to stone him. jews The {Jews} answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. jews His] disciples say unto him, Master, the {Jews} of late sought to stone thee; and goest thou thither again? jews And many of the {Jews} came to Martha and Mary, to comfort them concerning their brother. jews The {Jews} then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. jews When Jesus therefore saw her weeping, and the {Jews} also weeping which came with her, he groaned in the spirit, and was troubled, jews Then said the {Jews}, Behold how he loved him! jews Then many of the {Jews} which came to Mary, and had seen the things which Jesus did, believed on him. jews Jesus therefore walked no more openly among the {Jews}; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. jews And the {Jews}' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. jews Much people of the {Jews} therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. jews Because that by reason of him many of the {Jews} went away, and believed on Jesus. jews Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the {Jews}, Whither I go, ye cannot come; so now I say to you. jews Then the band and the captain and officers of the {Jews} took Jesus, and bound him, jews Now Caiaphas was he, which gave counsel to the {Jews}, that it was expedient that one man should die for the people. jews Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the {Jews} always resort; and in secret have I said nothing. jews Then said Pilate unto them, Take ye him, and judge him according to your law. The {Jews} therefore said unto him, It is not lawful for us to put any man to death: jews Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the {Jews}? jews Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the {Jews}: but now is my kingdom not from hence. jews Pilate saith unto him, What is truth? And when he had said this, he went out again unto the {Jews}, and saith unto them, I find in him no fault at all]. jews But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the {Jews}? jews And said, Hail, King of the {Jews}! and they smote him with their hands. jews The {Jews} answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. jews And from thenceforth Pilate sought to release him: but the {Jews} cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. jews And it was the preparation of the passover, and about the sixth hour: and he saith unto the {Jews}, Behold your King! jews And Pilate wrote a title, and put it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE {JEWS}. jews This title then read many of the {Jews}: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin. jews Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the {Jews}. jews Then said the chief priests of the Jews to Pilate, Write not, The King of the {Jews}; but that he said, I am King of the Jews. jews Then said the chief priests of the {Jews} to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. jews The {Jews} therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be tak en away. jews And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the {Jews}, besought Pilate that he might take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. jews Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the {Jews} is to bury. jews There laid they Jesus therefore because of the {Jews}' preparation day]; for the sepulchre was nigh at hand. jews Then the same day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the {Jews}, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. jews And there were dwelling at Jerusalem {Jews}, devout men, out of every nation under heaven. jews Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, {Jews} and proselytes, jews But Saul increased the more in strength, and confounded the

{Jews} which dwelt at Damascus, proving that this is very Christ. jews And after that many days were fulfilled, the {Jews} took counsel to kill him: jews And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the {Jews}, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. jews And we are witnesses of all things which he did both in the land of the {Jews}, and in Jerusalem; whom they slew and hanged on a tree: jews Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the {Jews} only. jews And because he saw it pleased the {Jews}, he proceeded further to take Peter also. Then were the days of unleavened bread.) jews And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from] all the expectation of the people of the {Jews}. jews And when they were at Salamis, they preached the word of God in the synagogues of the {Jews}: and they had also John to their] minister. jews And when the {Jews} were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. jews Now when the congregation was broken up, many of the {Jews} and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. jews But when the {Jews} saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. jews But the {Jews} stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. jews And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the {Jews} and also of the Greeks believed. jews And it came to pass in Iconium, that they went both together into the synagogue of the {Jews}, and so spake, that a great multitude both of the Jews and also of the Greeks believed. jews But the unbelieving {Jews} stirred up the Gentiles, and made their minds evil affected against the brethren. jews But the multitude of the city was divided: and part held with the {Jews}, and part with the apostles. jews And when there was an assault made both of the Gentiles, and also of the {Jews} with their rulers, to use them] despitefully, and to stone them, jews And there came thither certain] {Jews} from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him] out of the city, supposing he had been dead. jews Him would Paul have to go forth with him; and took and circumcised him because of the {Jews} which were in those quarters: for they knew all that his father was a Greek. jews And brought them to the magistrates, saying, These men, being {Jews}, do exceedingly trouble our city, jews Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the {Jews}: jews But the {Jews} which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. jews And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither] went into the synagogue of the {Jews}. jews But when the {Jews} of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. jews Therefore disputed he in the synagogue with the {Jews}, and with the devout persons, and in the market daily with them that met with him. jews And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; because that Claudius had commanded all {Jews} to depart from Rome:) and came unto them. jews And he reasoned in the synagogue every sabbath, and persuaded the {Jews} and the Greeks. jews And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the {Jews} that] Jesus was] Christ. jews And when Gallio was the deputy of Achaia, the {Jews} made insurrection with one accord against Paul, and brought him to the judgment seat, jews And when Paul was now about to open his] mouth, Gallio said unto the {Jews}, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: jews And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] {Jews}, reason would that I should bear with you: jews And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the {Jews}. jews For he mightily convinced the {Jews}, and that] publicly, showing by the scriptures that Jesus was Christ. jews And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both {Jews} and Greeks. jews Then certain of the vagabond {Jews}, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. jews And this was known to all the {Jews} and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. jews And they drew Alexander out of the multitude, the {Jews} putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. jews And there] abode three months. And when the {Jews} laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. jews Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the {Jews}: jews Testifying both to the {Jews}, and also to the Greeks, repentance

toward God, and faith toward our Lord Jesus Christ. jews And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the {Jews} at Jerusalem bind the man that owneth this girdle, and shall deliver him] into the hands of th e Gentiles. jews And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of {Jews} there are which believe; and they are all zealous of the law: jews And they are informed of thee, that thou teachest all the {Jews} which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, neither to walk after the customs. jews And when the seven days were almost ended, the {Jews} which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, jews And one Ananias, a devout man according to the law, having a good report of all the {Jews} which dwelt there], jews On the morrow, because he would have known the certainty wherefore he was accused of the {Jews}, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before the m. jews And when it was day, certain of the {Jews} banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. jews And he said, The {Jews} have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. jews This man was taken of the {Jews}, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. jews And when it was told me how that the {Jews} laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had] against him. Farewell. jews For we have found this man a] pestilent fellow], and a mover of sedition among all the {Jews} throughout the world, and a ringleader of the sect of the Nazarenes: jews And the {Jews} also assented, saying that these things were so. jews Whereupon certain {Jews} from Asia found me purified in the temple, neither with multitude, nor with tumult. jews But after two years Porcius Festus came into Felix' room: and Felix, willing to show the {Jews} a pleasure, left Paul bound. jews Then the high priest and the chief of the {Jews} informed him against Paul, and besought him, jews And when he was come, the {Jews} which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. jews While he answered for himself, Neither against the law of the {Jews}, neither against the temple, nor yet against Caesar, have I offended any thing at all. jews But Festus, willing to do the {Jews} a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? jews Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the {Jews} have I done no wrong, as thou very well knowest. jews About whom, when I was at Jerusalem, the chief priests and the elders of the {Jews} informed me], desiring to have] judgment against him. jews And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the {Jews} have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. jews I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the {Jews}: jews Especially because I know] thee to be expert in all customs and questions which are among the {Jews}: wherefore I beseech thee to hear me patiently. jews My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the {Jews}; jews Unto which promise] our twelve tribes, instantly serving God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the {Jews}. jews For these causes the {Jews} caught me in the temple, and went about to kill me]. jews And it came to pass, that after three days Paul called the chief of the {Jews} together: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans. jews But when the {Jews} spake against it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. jews And when he had said these words, the {Jews} departed, and had great reasoning among themselves. jews What then? are we better than they]? No, in no wise: for we have before proved both {Jews} and Gentiles, that they are all under sin; jews Is he] the God of the {Jews} only? is he] not also of the Gentiles? Yes, of the Gentiles also: jews Even us, whom he hath called, not of the {Jews} only, but also of the Gentiles? jews <1CO1 -22> For the {Jews} require a sign, and the Greeks seek after wisdom: jews <1CO1 -23> But we preach Christ crucified, unto the {Jews} a stumblingblock, and unto the Greeks foolishness; jews <1CO1 -24> But unto them which are called, both {Jews} and Greeks, Christ the power of God, and the wisdom of God. jews <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the {Jews}; to them that are under the law, as under the law, that I might gain them that are under the law; jews <1CO9 -20> And unto the {Jews} I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; jews <1CO10 -32> Give none offence, neither to the {Jews}, nor to the Gentiles, nor to the church of God: jews <1CO12 -13> For by one Spirit are we all baptized into one body, whether we be] {Jews} or Gentiles, whether we be] bond or free; and have been all made to drink into one Spirit. jews <2CO11 -24> Of the {Jews} five times received I forty stripes] save one.

jews For ye have heard of my conversation in time past in the {Jews}' religion, how that beyond measure I persecuted the church of God, and wasted it: jews And profited in the {Jews}' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. jews And the other {Jews} dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. jews But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the {Jews}? jews But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the {Jews}, why compellest thou the Gentiles to live as do the Jews? jews We who are] {Jews} by nature, and not sinners of the Gentiles, jews <1TH2 -14> For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have] of the {Jews}: jews I know thy works, and tribulation, and poverty, but thou art rich) and I know] the blasphemy of them which say they are {Jews}, and are not, but are] the synagogue of Satan. jews Behold, I will make them of the synagogue of Satan, which say they are {Jews}, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

jews , 1CO , 1:22 , 1CO , 1:23 , 1CO , 1:24 , 1CO , 9:20 , 1CO , 9:20 , 1CO , 10:32 , 1CO , 12:13 jews , 1TH , 2:14 jews , 2CO , 11:24 jews , 2KI , 16:6 , 2KI , 25:25 jews , AC , 2:5 , AC , 2:10 , AC , 9:22 , AC , 9:23 , AC , 10:22 , AC , 10:39 , AC , 11:19 , AC , 12:3 , AC , 12:11 , AC , 13:5 , AC , 13:42 , AC , 13:43 , AC , 13:45 , AC , 13: 50 , AC , 14:1 , AC , 14:1 , AC , 14:2 , AC , 14:4 , AC , 14:5 , AC , 14:19 , AC , 16:3 , AC , 16:20 , AC , 17:1 , AC , 17:5 , AC , 17:10 , AC , 17:13 , AC , 17:17 , AC , 18:2 , AC , 18:4 , AC , 18:5 , AC , 18:12 , AC , 18:14 , AC , 18:14 , AC , 18:19 , AC , 18:28 , AC , 19:10 , AC , 19:13 , AC , 19:17 , AC , 19:33 , AC , 20:3 , AC , 20:19 , AC , 20:21 , AC , 21:11 , AC , 21:20 , AC , 21:21 , AC , 21:27 , AC , 22: 12 , AC , 22:30 , AC , 23:12 , AC , 23:20 , AC , 23:27 , AC , 23:30 , AC , 24:5 , AC , 24:9 , AC , 24:18 , AC , 24:27 , AC , 25:2 , AC , 25:7 , AC , 25:8 , AC , 25:9 , AC , 25:10 , AC , 25:15 , AC , 25:24 , AC , 26:2 , AC , 26:3 , AC , 26:4 , AC , 26:7 , AC , 26:21 , AC , 28:17 , AC , 28:19 , AC , 28:29 jews , DA , 3:8 , DA , 3:12 jews , ES , 3:6 , ES , 3:13 , ES , 4:3 , ES , 4:7 , ES , 4: 13 , ES , 4:14 , ES , 4:16 , ES , 6:13 , ES , 8:3 , ES , 8: 5 , ES , 8:7 , ES , 8:8 , ES , 8:9 , ES , 8:9 , ES , 8:11 , ES , 8:13 , ES , 8:16 , ES , 8:17 , ES , 8:17 , ES , 8:17 , ES , 9:1 , ES , 9:1 , ES , 9:2 , ES , 9:3 , ES , 9:5 , ES , 9:6 , ES , 9:10 , ES , 9:12 , ES , 9:13 , ES , 9:15 , ES , 9:16 , ES , 9:18 , ES , 9:19 , ES , 9:20 , ES , 9:22 , ES , 9:23 , ES , 9:24 , ES , 9:24 , ES , 9:25 , ES , 9:27 , ES , 9:28 , ES , 9:30 , ES , 10:3 jews , EZR , 4:12 , EZR , 4:23 , EZR , 5:1 , EZR , 5:5 , EZR , 6:7 , EZR , 6:7 , EZR , 6:8 , EZR , 6:14 jews , GA , 2:13 , GA , 2:14 , GA , 2:14 , GA , 2:15 jews , JER , 32:12 , JER , 38:19 , JER , 40:11 , JER , 40:12 , JER , 40:15 , JER , 41:3 , JER , 44:1 , JER , 52:28 , JER , 52:30 jews , JOH , 1:19 , JOH , 2:6 , JOH , 2:18 , JOH , 2:20 , JOH , 3:1 , JOH , 3:25 , JOH , 4:9 , JOH , 4:22 , JOH , 5:1 , JOH , 5:10 , JOH , 5:15 , JOH , 5:16 , JOH , 5:18 , JOH , 6:4 , JOH , 6:41 , JOH , 6:52 , JOH , 7:1 , JOH , 7:11 , JOH , 7:13 , JOH , 7:15 , JOH , 7:35 , JOH , 8:22 , JOH , 8: 31 , JOH , 8:48 , JOH , 8:52 , JOH , 8:57 , JOH , 9:18 , JOH , 9:22 , JOH , 9:22 , JOH , 10:19 , JOH , 10:24 , JOH , 10:31 , JOH , 10:33 , JOH , 11:8 , JOH , 11:19 , JOH , 11:31 , JOH , 11:33 , JOH , 11:36 , JOH , 11:45 , JOH , 11:54 , JOH , 12:9 , JOH , 12:11 , JOH , 13:33 , JOH , 18:12 , JOH , 18:14 , JOH , 18:20 , JOH , 18:31 , JOH , 18:33 , JOH , 18: 36 , JOH , 18:38 , JOH , 18:39 , JOH , 19:3 , JOH , 19:7 , JOH , 19:12 , JOH , 19:14 , JOH , 19:19 , JOH , 19:20 , JOH , 19:21 , JOH , 19:21 , JOH , 19:21 , JOH , 19:31 , JOH , 19: 38 , JOH , 19:40 , JOH , 20:19 jews , LU , 7:3 , LU , 23:3 , LU , 23:37 , LU , 23:38 , LU , 23:51 jews , MR , 7:3 , MR , 15:2 , MR , 15:9 , MR , 15:12 , MR , 15:18 , MR , 15:26 jews , MT , 2:2 , MT , 27:11 , MT , 27:29 , MT , 27:37 , MT , 28:15 jews , NE , 1:2 , NE , 2:16 , NE , 4:1 , NE , 4:2 , NE , 4: 12 , NE , 5:1 , NE , 5:8 , NE , 5:17 , NE , 6:6 , NE , 13:23 jews , RE , 2:9 , RE , 3:9 jews , RO , 3:9 , RO , 3:29 , RO , 9:24 jews' , 2CH , 32:18 jews' , 2KI , 18:26 , 2KI , 18:28 jews' , ES , 3:10 , ES , 8:1 jews' , GA , 1:13 , GA , 1:14 jews' , ISA , 36:11 , ISA , 36:13 jews' , JOH , 2:13 , JOH , 7:2 , JOH , 11:55 , JOH , 19:42 jews' , NE , 13:24

years 2450 # loudaizo [ee-oo-dah-id'-zo]: from 2453; to + define a Judean, i.e. "Judaize": -- live as the [Jews], [q]l Jews 2454 # loudaimos [ee-oo-dah-is-mos']: from 2450; "Judaism", i.e. the Jewish faith and usages: -- [Jews'] religion, [q]l Jews 2452 # loudaikos [ee-oo-dah-ee-koce']: advrb from 2451; Judaically or in a manner resembling a Judean: -- as do the [Jews], [q]l age 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q]l age 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q]l age 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q]l day 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q]l midday 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q]l ever 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[q]l judgment 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q]l middle 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q]l night 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q]l time 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q]l while 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q]l year 2250 # hemera [hay-mer'-ah]; feminine (with 5610 implied) of a derivative of hemaí (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q]l

* jews , 2450 Ioudaizo , 2452 Ioudaikos , 2453 Ioudaios , 2454 Ioudaismos ,

jews -2450 {jews}, jews -2452 {jews}, jews -2453 jew, jewess, {jews}, judaea, jews -2454 {jews}, religion,

jews -3054 became , {jews} , jews -3062 {jews} , jews -3064 certified , jew , {jews} , judah , jews -3066 {jews} , speech ,

Jews 3054 -- yahad -- become {Jews}. Jews 3066 -- Y@huwdiyth -- in the {Jews}' language. Jews 2450 ** Ioudaizo ** live as the {Jews}. Jews 2452 ** Ioudaikos ** as do the {Jews}. Jews 2454 ** Ioudaismos ** {Jews}' religion.

Jews and also of the Jews 2453 -Ioudaios-> Jews and not as do the Jews 2452 -Ioudaikos-> Jews And the Jews 2453 -Ioudaios-> Jews and the Jews 2453 -Ioudaios-> Jews And unto the Jews 2453 -Ioudaios-> Jews And when the Jews 2453 -Ioudaios-> Jews as do the Jews 2450 -Ioudaizo-> Jews as they have of the Jews 2453 -Ioudaios-> Jews But the Jews 2453 -Ioudaios-> Jews but unto the Jews 2453 -Ioudaios-> Jews But when the Jews 2453 -Ioudaios-> Jews certain Jews 2453 -Ioudaios-> Jews did the Jews 2453 -Ioudaios-> Jews for the Jews 2453 -Ioudaios-> Jews For the Jews 2453 -Ioudaios-> Jews him : but the Jews 2453 -Ioudaios-> Jews in the Jews 2454 -Ioudaismos-> Jews is of the Jews 2453 -Ioudaios-> Jews Jews 2453 -Ioudaios-> Jews me how that the Jews 2453 -Ioudaios-> Jews neither to the Jews 2453 -Ioudaios-> Jews not of the Jews 2453 -Ioudaios-> Jews O ye Jews 2453 -Ioudaios-> Jews of Jews 2453 -Ioudaios-> Jews of the Jews 2453 -Ioudaios-> JEWS OF THE JEWS 2453 -Ioudaios-> Jews Of the Jews 2453 -Ioudaios-> Jews past in the Jews 2454 -Ioudaismos-> Jews shall the Jews 2453 -Ioudaios-> Jews The Jews 2453 -Ioudaios-> Jews the Jews 2453 -Ioudaios-> Jews they are Jews 2453 -Ioudaios-> Jews to the Jews 2453 -Ioudaios-> Jews unto the Jews 2453 -Ioudaios-> Jews we be Jews 2453 -Ioudaios-> Jews We who are Jews 2453 -Ioudaios-> Jews with the Jews 2453 -Ioudaios-> Jews words , the Jews 2453 -Ioudaios->

Jews 3054 ## yahad {yaw-had'}; denominative from a form corresponding to 3061; to Judaize, i.e. become Jewish: -- become {Jews}. [ql Jews 3066 ## Y@huwdiyth {yeh-hoo-deeth'}; feminine of 3064; the Jewish (used adverbially) language: -- in the {Jews}' language. [ql Jews 2450 # Ioudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaeon, i.e. "Judaize": -- live as the {Jews}. [ql Jews 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or in a manner resembling a Judaeon: -- as do the {Jews}. [ql Jews 2454 # Ioudaismos {ee-oo-dah-is-mos'}; from 2450; "Judaism", i.e. the Jewish faith and usages: -- {Jews}' religion. [ql



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Jews Interlinear Index Study Jews 2KI 016 006 At that time <06256 + Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram > recovered <07725 +shuwb > Elath <00359 +>Eylowth > to Syria <00758 +>Aram > , and drave <05394 +nashal > the {Jews} <03064 +Y@huwdiy > from Elath <00359 +>Eylowth > : and the Syrians <00758 +>Aram > came <00935 +bow> > to Elath <00359 +>Eylowth > , and dwelt <03427 +yashab > there <08033 +sham > unto this <02088 +zeh > day <03117 +yowm > . Jews 2KI 018 026 Then said <00559 +>amar > Eliakim <00471 +>Elyaqiym > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah > , and Shebna <07644 +Shebna> > , and Joah <03098 +Yow>ach > , unto Rabshakeh <07262 +Rabshaqeh > , Speak <01696 +dabar > , I pray <04994 +na> > thee , to thy servants <05650 + in the Syrian <00762 +>Aramiyth > language ; for we understand <08085 +shama< > [it] : and talk <01696 +dabar > not with us in the {Jews} <03066 +Y@huwdiyth > language in the ears <00241 +>ozen > of the people <05971 + that [are] on <05921 + the wall <02346 +chowmah > . Jews 2KI 018 028 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 + and cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > in the {Jews} <03066 +Y@huwdiyth > language , and spake <01696 +dabar > , saying <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : Jews 2CH 032 018 Then they cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > in the {Jews} <03066 +Y@huwdiyth > speech <03066 +Y@huwdiyth > unto the people <05971 + of Jerusalem <03389 +Y@ruwshalaim > that [were] on <05921 + the wall <02346 +chowmah > , to affright <03372 +yare> > them , and to trouble <00926 +bahal > them ; that they might take <03920 +lakad > the city <05892 + . Jews EZR 004 012 Be it known <03046 +y@da< > unto the king <04430 +melek > , that the {Jews} <03062 +Y@huwda>iy > which <01768 +diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem (Chald) > , building <01124 +b@na> > the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qirya> > , and have set <03635 +k@lal > up the walls <07791 +shuwr > [thereof] , and joined <02338 +chuwt > the foundations <00787 +>osh > . Jews EZR 004 023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta> > letter <05407 +nisht@van > [was] read <07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwmm > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y@ruwshalem (Chald) > unto the {Jews} <03062 +Y@huwda>iy > , and made them to cease <00989 +b@tel > by force <00153 +>edra< > and power <02429 +chayil > . Jews EZR 005 001 . Then the prophets <05029 +n@biy> > , Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > , and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 + , prophesied <05013 +n@ba> > unto the {Jews} <03062 +Y@huwda>iy > that [were] in Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > in the name <08036 +shum > of the God <00426 +>elahh > of Israel <03479 +Yisra>el > , [even] unto them . Jews EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the {Jews} <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this <01836 +den > [matter] . Jews EZR 006 007 Let the work <05673 + of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the {Jews} <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > in his place <00870 +>athar > . Jews EZR 006 007 Let the work <05673 + of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the {Jews} <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > in his place <00870 +>athar > . Jews EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do <05648 + to the elders <07868 +siyb > of these <00479 +>illek > {Jews} <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > : that of the king s <04430 +melek > goods <05232 +n@kac > , [even] of the tribute <04061 +middah > beyond <05675 + the river <05103 +n@har > , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be given <03052 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered <00989 +b@tel > . Jews EZR 006 014 And the elders <07868 +siyb > of the {Jews} <03062 +Y@huwda>iy > builded <01124b@na> > , and they prospered <06744 +ts@lach > through the prophesying <05017 +n@buw>ah > of Haggai <02292 +Chaggay > the prophet <05029 +n@biy> > and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 + . And they builded <01124 +b@na> > , and finished

<03635 +k@lal > [it] , according <04481 +min > to the commandment <02941 +ta of the God <00426
 +>elahh > of Israel <03479 +Yisra>el > , and according to the commandment <02942 +t@ of Cyrus <03567
 +Kowresh > , and Darius <01868 +Dar@yavesh > , and Artaxerxes <00783 +>Artachshashta> > king <04430
 +melek > of Persia <06540 +Parac > . Jews NEH 001 002 That Hanani <02607 +Chananiy > , one <00259
 +>echad > of my brethren <00251 +>ach > , came <00935 +bow> > , he and [certain] men <00582
 +>enowsh > of Judah <03063 +Y@huwdah > ; and I asked <07592 +sha>al > them concerning <05921 + the
 {Jews} <03064 +Y@huwdiy > that had escaped <06413 +p@leytah > , which <00834 +>aher > were left
 <07604 +sha>ar > of the captivity <07628 +sh@biy > , and concerning <05921 + Jerusalem <03389
 +Y@ruwshalaim > . Jews NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither
 <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> >
 had I as yet told <05046 +nagad > [it] to the {Jews} <03064 +Y@huwdiy > , nor to the priests <03548 +kohen
 > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether >
 that did <06213 + the work <04399 +m@la>kah > . Jews NEH 004 001 . But it came <01961 +hayah > to pass
 , that when <00834 +>aher > Sanballat <05571 +Canballat > heard <08085 +shama< > that we builded
 <01129 +banah > the wall <02346 +chowmah > , he was wroth <02734 +charah > , and took great <07235
 +rabah > indignation <03707 +ka , and mocked <03932 +la the {Jews} <03064 +Y@huwdiy > . Jews NEH 004
 002 And he spake <00559 +>amar > before <06440 +paniym > his brethren <00251 +>ach > and the army
 <02428 +chayil > of Samaria <08111 +Shom@rown > , and said <00559 +>amar > , What <04100 +mah > do
 <06213 + these feeble <00537 +>amelal > {Jews} <03064 +Y@huwdiy > ? will they fortify <05800 +
 themselves <01992 +hem > ? will they sacrifice <02076 +zabach > ? will they make an end <03615 +kalah > in
 a day <03117 +yowm > ? will they revive <02421 +chayah > the stones <68> out of the heaps <06194 + of the
 rubbish <06083 + which <01992 +hem > are burned <08313 +saraph > ? Jews NEH 004 012 And it came
 <01961 +hayah > to pass , that when <00834 +>aher > the {Jews} <03064 +Y@huwdiy > which dwelt <03427
 +yashab > by them came <00935 +bow> > , they said <00559 +>amar > unto us ten <06235 + times <06471
 +pa , From all <03605 +kol > places <04725 +maqowm > whence <00370 +>aiyn > ye shall return <07725
 +shuwb > unto us [they will be upon you] . Jews NEH 005 001 . And there was a great <01419 +gadawl > cry
 <06818 +tsa of the people <05971 + and of their wives <00802 +>ishshah > against <00413 +>el > their
 brethren <00251 +>ach > the {Jews} <03064 +Y@huwdiy > . Jews NEH 005 008 And I said <00559 +>amar >
 unto them , We after <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah > our brethren
 <00251 +>ach > the {Jews} <03064 +Y@huwdiy > , which were sold <04376 +makar > unto the heathen
 <01471 +gowy > ; and will ye even <01571 +gam > sell <04376 +makar > your brethren <00251 +>ach > ? or
 shall they be sold <04376 +makar > unto us ? Then held <02790 +charash > they their peace <02790 +charash
 > , and found <04672 +matsa> > nothing <03808 +lo> > [to answer <01696 +dabar >] . Jews NEH 005 017
 Moreover [there were] at <05921 + my table <07979 +shulchan > an hundred <03967 +me>ah > and fifty
 <02572 +chamishshiym > of the {Jews} <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that
 came <00935 +bow> > unto us from among <04480 +min > the heathen <01471 +gowy > that [are] about us .
 Jews NEH 006 006 Wherein [was] written <03789 +kathab > , It is reported <08085 +shama< > among the
 heathen <01471 +gowy > , and Gashmu <01654 +Geshem > saith <00559 +>amar > [it , that] thou and the
 {Jews} <03064 +Y@huwdiy > think <02803 +chashab > to rebel <04775 +marad > : for which <03651 +ken >
 cause thou buildest <01129 +banah > the wall <02346 +chowmah > , that thou mayest be their king <04428
 +melek > , according to these <00428 +>el - leh > words <01697 +dabar > . Jews NEH 013 023 . In those
 <01992 +hem > days <03117 +yowm > also <01571 +gam > saw <07200 +ra>ah > I {Jews} <03064
 +Y@huwdiy > [that] had married <03427 +yashab > wives <00802 +>ishshah > of Ashdod <00795
 +>Ashdowd > , of Ammon <05983 + , [and] of Moab <04125 +Mow>abiy > : Jews NEH 013 024 And their
 children <01121 +ben > spake <01696 +dabar > half <02677 +chetsiy > in the speech <03066 +Y@huwdiyth >
 of Ashdod <00795 +>Ashdowd > , and could <05234 +nakar > not speak <01696 +dabar > in the {Jews}
 <03066 +Y@huwdiyth > language , but according to the language <03956 +lashown > of each people <05971
 + . Jews EST 003 006 And he thought <05869 + scorn <00959 +bazah > to lay <07971 +shalach > hands
 <03027 +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <05046
 +nagad > him the people <05971 + of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman >
 sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the {Jews} <03064 +Y@huwdiy >
 that [were] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325
 +>Achashverowsh > , [even] the people <05971 + of Mordecai <04782 +Mord@kay > . Jews EST 003 010
 And the king <04428 +melek > took <05493 +cuwr > his ring <02885 +tabba from his hand <03027 +yad > ,
 and gave <05414 +nathan > it unto Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099

+M@datha > the Agagite <91> , the {Jews} <03064 +Y@huwdiy > enemy <06887 +tsarar > . Jews EST 003 013 And the letters <05612 +cepher > were sent <07971 +shalach > by posts <07323 +ruwts > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045 +shamad > , to kill <02026 +harag > , and to cause to perish <6> , all <03605 +kol > {Jews} <03064 +Y@huwdiy > , both young <05288 +na and old <02205 +zaqen > , little <02945 +taph > children <02945 +taph > and women <00802 +>ishshah > , in one <00259 +>echad > day <03117 +yowm > , [even] upon the thirteenth [day <03117 +yowm >] of the twelfth month <02320 +chodesh > , which <01931 +huw> > is the month <02320 +chodesh > Adar <00143 +>Adar > , and [to take <03947 +laqach >] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > . Jews EST 004 003 And in every <03605 +kol > province <04082 +m@diynah > , whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga< > , [there was] great <01419 +gadawl > mourning <60> among the {Jews} <03064 +Y@huwdiy > , and fasting <06685 +tsowm > , and weeping <01065 +B@kiy > , and wailing <04553 +micepd > ; and many <07227 +rab > lay <03331 +yatsa< > in sackcloth <08242 +saq > and ashes <00665 +>epher > . Jews EST 004 007 And Mordecai <04782 +Mord@kay > told <05046 +nagad > him of all <03605 +kol > that had happened <07136 +qarah > unto him , and of the sum <06575 +parashah > of the money <03701 +keceph > that Haman <02001 +Haman > had promised <00559 +>amar > to pay <08254 +shaqal > to the king s <04428 +melek > treasuries <01595 +genez > for the {Jews} <03064 +Y@huwdiy > , to destroy <6> them . Jews EST 004 013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with thyself <05315 +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith > , more than all <03605 +kol > the {Jews} <03064 +Y@huwdiy > . Jews EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the {Jews} <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this <02063 +zo>th > ? Jews EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 +kol > the {Jews} <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me , and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in unto the king <04428 +melek > , which <00834 +>aher > [is] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> . Jews EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [thing] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [be] of the seed <02233 +zera< > of the {Jews} <03064 +Y@huwdiy > , before <06440 +paniym > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniym > him . Jews EST 008 001 . On that day <03117 +yowm > did the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > give <05414 +nathan > the house <01004 +bayith > of Haman <02001 +Haman > the {Jews} <03064 +Y@huwdiy > enemy <06887 +tsarar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > . And Mordecai <04782 +Mord@kay > came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > ; for Esther <00635 +>Ecter > had told <05046 +nagad > what <04100 +mah > he [was] unto her . Jews EST 008 003 . And Esther <00635 +>Ecter > spake <01696 +dabar > yet again <03254 +yacaph > before <06440 +paniym > the king <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 + away <05674 + the mischief <07451 +ra< > of Haman <02001 +Haman > the Agagite <91> , and his device <04284 +machashabah > that he had devised <02803 +chashab > against <05921 + the {Jews} <03064 +Y@huwdiy > . Jews EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 + , and the thing <01697 +dabar > [seem] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes <05869 + , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher >

devised <04284 +machashabah> by Haman <02001 +Haman> the son <01121 +ben> of Hammedatha
 <04099 +M@datha> the Agagite <91>, which <00834 +>aher> he wrote <03789 +kathab> to destroy <6>
 the {Jews} <03064 +Y@huwdiy> which <00834 +>aher> [are] in all <03605 +kol> the king s <04428
 +melek> provinces <04082 +m@diynah> : Jews EST 008 007 Then the king <04428 +melek> Ahasuerus
 <00325 +>Achashverowsh> said <00559 +>amar> unto Esther <00635 +>Ecter> the queen <04436
 +malkah> and to Mordecai <04782 +Mord@kay> the Jew <03064 +Y@huwdiy>, Behold <02009 +hinneh>
 , I have given <05414 +nathan> Esther <00635 +>Ecter> the house <01004 +bayith> of Haman <02001
 +Haman>, and him they have hanged <08518 +talach> upon the gallows <06086 +>, because he laid <07971
 +shalach> his hand <03027 +yad> upon the {Jews} <03064 +Y@huwdiy>. Jews EST 008 008 Write <03789
 +kathab> ye also for the {Jews} <03064 +Y@huwdiy>, as it liketh <02896 +towb> you, in the king s <04428
 +melek> name <08034 +shem>, and seal <02856 +chatham> [it] with the king s <04428 +melek> ring
 <02885 +tabba> : for the writing <03791 +kathab> which <00834 +>aher> is written <03789 +kathab> in the
 king s <04428 +melek> name <08034 +shem>, and sealed <02856 +chatham> with the king s <04428
 +melek> ring <02885 +tabba>, may no <00369 +>ayin> man reverse <07725 +shuwb>. Jews EST 008 009
 Then were the king s <04428 +melek> scribes <05608 +caphar> called <07121 +qara> > at that time <06256
 + in the third <07992 +sh@liyshi> month <02320 +chodesh>, that [is], the month <02320 +chodesh>
 Sivan <05510 +Ciyvan>, on the three <07969 +shalowsh> and twentieth <06242 + [day] thereof; and it was
 written <03789 +kathab> according to all <03605 +kol> that Mordecai <04782 +Mord@kay> commanded
 <06680 +tsavah> unto the Jews <03064 +Y@huwdiy>, and to the lieutenants <00323 +>achashdarpan>, and the deputies
 <06346 +pechah> and rulers <08269 +sar> of the provinces <04082 +m@diynah> which
 <00834 +>aher> [are] from India <01912 +Hoduw> unto Ethiopia <03568 +Kuwsh>, an hundred <03967
 +me>ah> twenty <06242 + and seven <07651 +sheba<> provinces <04082 +m@diynah>, unto every
 province <04082 +m@diynah> according to the writing <03791 +kathab> thereof, and unto every people
 <05971 + after their language <03956 +lashown>, and to the {Jews} <03064 +Y@huwdiy> Jews EST 008
 009 Then were the king s <04428 +melek> scribes <05608 +caphar> called <07121 +qara> > at that time
 <06256 + in the third <07992 +sh@liyshi> month <02320 +chodesh>, that [is], the month <02320
 +chodesh> Sivan <05510 +Ciyvan>, on the three <07969 +shalowsh> and twentieth <06242 + [day]
 thereof; and it was written <03789 +kathab> according to all <03605 +kol> that Mordecai <04782
 +Mord@kay> commanded <06680 +tsavah> unto the {Jews} <03064 +Y@huwdiy>, and to the lieutenants
 <00323 +>achashdarpan>, and the deputies <06346 +pechah> and rulers <08269 +sar> of the provinces
 <04082 +m@diynah> which <00834 +>aher> [are] from India <01912 +Hoduw> unto Ethiopia <03568
 +Kuwsh>, an hundred <03967 +me>ah> twenty <06242 + and seven <07651 +sheba<> provinces <04082
 +m@diynah>, unto every province <04082 +m@diynah> according to the writing <03791 +kathab> thereof,
 and unto every people <05971 + after their language <03956 +lashown>, and to the Jews <03064 +Y@huwdiy>
 > Jews EST 008 011 Wherein <00834 +>aher> the king <04428 +melek> granted <05414 +nathan> the
 {Jews} <03064 +Y@huwdiy> which <00834 +>aher> [were] in every <03605 +kol> city <05892 + to
 gather <06950 +qahal> themselves together, and to stand <05975 + for their life <05315 +nephesh>, to
 destroy <08045 +shamad>, to slay <02026 +harag>, and to cause to perish <6>, all <03605 +kol> the
 power <02428 +chayil> of the people <05971 + and province <04082 +m@diynah> that would assault
 <06696 +tsuwr> them, [both] little <02945 +taph> ones and women <00802 +>ishshah>, and [to take]
 the spoil <07998 +shalal> of them for a prey <00962 +bazaz>, Jews EST 008 013 The copy <06572
 +parshegen> of the writing <03791 +kathab> for a commandment <01881 +dath> to be given <05414
 +nathan> in every <03605 +kol> province <04082 +m@diynah> [was] published <01540 +galah> unto all
 <03605 +kol> people <05971 +, and that the {Jews} <03064 +Y@huwdiy> should be ready <06264 + against
 that day <03117 +yowm> to avenge <05358 +naqam> themselves on their enemies <00341 +>oyeb>. Jews
 EST 008 016 The {Jews} <03064 +Y@huwdiy> had light <00219 +>owrah>, and gladness <08057 +simchah>
 >, and joy <08342 +sasown>, and honour <03366 +y@qar>. Jews EST 008 017 And in every <03605 +kol>
 > province <04082 +m@diynah>, and in every <03605 +kol> city <05892 +, whithersoever the king s
 <04428 +melek> commandment <01697 +dabar> and his decree <01881 +dath> came <05060 +naga<>, the
 Jews <03064 +Y@huwdiy> had joy <08057 +simchah> and gladness <08342 +sasown>, a feast <04960
 +mishteh> and a good <02896 +towb> day <03117 +yowm>. And many <07227 +rab> of the people
 <05971 + of the land <00776 +>erets> became <03054 +yahad> Jews <03054 +yahad>; for the fear
 <06343 +pachad> of the {Jews} <03064 +Y@huwdiy> fell <05307 +naphal> upon them. Jews EST 008 017
 And in every <03605 +kol> province <04082 +m@diynah>, and in every <03605 +kol> city <05892 +,
 whithersoever the king s <04428 +melek> commandment <01697 +dabar> and his decree <01881 +dath>

came <05060 +naga< > , the Jews <03064 +Y@huwdiy > had joy <08057 +simchah > and gladness <08342 +sasown > , a feast <04960 +mishteh > and a good <02896 +towb > day <03117 +yowm > . And many <07227 +rab > of the people <05971 + of the land <00776 +>erets > became <03054 +yahad > {Jews} <03054 +yahad > ; for the fear <06343 +pachad > of the Jews <03064 +Y@huwdiy > fell <05307 +naphal > upon them . Jews EST 008 017 And in every <03605 +kol > province <04082 +m@diynah > , and in every <03605 +kol > city <05892 + , whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga< > , the {Jews} <03064 +Y@huwdiy > had joy <08057 +simchah > and gladness <08342 +sasown > , a feast <04960 +mishteh > and a good <02896 +towb > day <03117 +yowm > . And many <07227 +rab > of the people <05971 + of the land <00776 +>erets > became <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343 +pachad > of the Jews <03064 +Y@huwdiy > fell <05307 +naphal > upon them . Jews EST 009 001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <05060 +naga< > to be put in execution <06213 + , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , (though it was turned <02015 +haphak > to the contrary , that the {Jews} <03064 +Y@huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane> > them ;) Jews EST 009 001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <05060 +naga< > to be put in execution <06213 + , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the {Jews} <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , (though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane> > them ;) Jews EST 009 002 The {Jews} <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together intheir cities <05892 + throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo> > man <00376 +>iysh > could withstand <05975 + them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 + . Jews EST 009 003 And all <03605 +kol > the rulers <08269 +sar > of the provinces <04082 +m@diynah > , and the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > , and officers <06213 + of the king <04428 +melek > , helped <05375 +nasa> > the {Jews} <03064 +Y@huwdiy > ; because <03588 +kiy > the fear <06343 +pachad > of Mordecai <04782 +Mord@kay > fell <05307 +naphal > upon them . Jews EST 009 005 Thus the {Jews} <03064 +Y@huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with the stroke <04347 +makkah > of the sword <02719 +chereb > , and slaughter <02027 +hereg > , and destruction <12> , and did <06213 + what <04100 +mah > they would unto those that hated <08130 +sane> > them . Jews EST 009 006 And in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > the {Jews} <03064 +Y@huwdiy > slew <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > . Jews EST 009 010 The ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the enemy <06887 +tsarar > of the {Jews} <03064 +Y@huwdiy > , slew <02026 +harag > they ; but on the spoil <00961 +bizzah > laid <07971 +shalach > they not their hand <03027 +yad > . Jews EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The {Jews} <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [is] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . Jews EST 009 013 Then said <00559 +>amar > Esther <00635 +>Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the {Jews} <03064 +Y@huwdiy > which <00834 +>aher > [are] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten <06235 + sons <01121 +ben > be hanged <08518 +talah > upon the gallows <06086 + . Jews EST 009 015 For the {Jews} <03064 +Y@huwdiy > that [were] in Shushan <07800 +Shuwshan > gathered <06950 +qahal > themselves

together on the fourteenth day <03117 +yowm > also <01571 +gam > of the month <02320 +chodesh > Adar
 <00143 +>Adar > , and slew <02026 +harag > three <07969 +shalowsh > hundred <03967 +me>ah > men
 <00376 +>iysh > at Shushan <07800 +Shuwshan > ; but on the prey <00961 +bizzah > they laid <07971
 +shalach > not their hand <03027 +yad > . Jews EST 009 016 But the other <07605 +sh@>ar > {Jews}
 <03064 +Y@huwdiy > that [were] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered
 <06950 +qahal > themselves together , and stood <05975 + for their lives <05315 +nephesh > , and had rest
 <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130
 +sane> > seventy <07657 +shib and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid
 <07971 +shalach > not their hands <03027 +yad > on the prey <00961 +bizzah > , Jews EST 009 018 But the
 {Jews} <03064 +Y@huwdiy > that [were] at Shushan <07800 +Shuwshan > assembled <06950 +qahal >
 together on the thirteenth [day] thereof , and on the fourteenth thereof ; and on the fifteenth <06240 + [day] of
 the same they rested <05118 +nuwach > , and made <06213 + it a day <03117 +yowm > of feasting <04960
 +mishteh > and gladness <08057 +simchah > . Jews EST 009 019 Therefore the {Jews} <03064 +Y@huwdiy >
 of the villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the unwallled <06519 +p@razah > towns
 <05892 + , made <06213 + the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143
 +>Adar > [a day of] gladness <08057 +simchah > and feasting <04960 +mishteh > , and a good <02896
 +towb > day <03117 +yowm > , and of sending <04916 +mishlowach > portions <04490 +manah > one
 <00376 +>iysh > to another <07453 +rea< > . Jews EST 009 020 . And Mordecai <04782 +Mord@kay > wrote
 <03789 +kathab > these <00428 +>el - leh > things <01697 +dabar > , and sent <07971 +shalach > letters
 <05612 +cepher > unto all <03605 +kol > the {Jews} <03064 +Y@huwdiy > that [were] in all <03605 +kol >
 the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , [
 both] nigh <07126 +qarab > and far <07350 +rachowq > , Jews EST 009 022 As the days <03117 +yowm >
 wherein <00834 +>aher > the {Jews} <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies
 <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak >
 unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good
 <02896 +towb > day <03117 +yowm > : that they should make <06213 + them days <03117 +yowm > of
 feasting <04960 +mishteh > and joy <08057 +simchah > , and of sending <04916 +mishlowach > portions
 <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the
 poor <34> . Jews EST 009 023 And the {Jews} <03064 +Y@huwdiy > undertook <06901 +qabal > to do
 <06213 + as they had begun <02490 +chalal > , and as Mordecai <04782 +Mord@kay > had written <03789
 +kathab > unto them ; Jews EST 009 024 Because <03588 +kiy > Haman <02001 +Haman > the son <01121
 +ben > of Hammedatha <04099 +M@datha > , the Agagite <91> , the enemy <06887 +tsarar > of all <03605
 +kol > the Jews <03064 +Y@huwdiy > , had devised <02803 +chashab > against <05921 + the {Jews} <03064
 +Y@huwdiy > to destroy <6> them , and had cast <05307 +naphal > Pur <06332 +Puwr > , that [is] , the lot
 <01486 +gowral > , to consume <02000 +hamam > them , and to destroy <6> them ; Jews EST 009 024
 Because <03588 +kiy > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099
 +M@datha > , the Agagite <91> , the enemy <06887 +tsarar > of all <03605 +kol > the {Jews} <03064
 +Y@huwdiy > , had devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > to destroy
 <6> them , and had cast <05307 +naphal > Pur <06332 +Puwr > , that [is] , the lot <01486 +gowral > , to
 consume <02000 +hamam > them , and to destroy <6> them ; Jews EST 009 025 But when [Esther] came
 <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by
 letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834
 +>aher > he devised <02803 +chashab > against <05921 + the {Jews} <03064 +Y@huwdiy > , should return
 <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be
 hanged <08518 +talach > on <05921 + the gallows <06086 + . Jews EST 009 027 The {Jews} <03064
 +Y@huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them , and upon their seed <02233
 +zera< > , and upon all <03605 +kol > such as joined <03867 +lavah > themselves unto them , so as it should
 not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days
 <03117 +yowm > according to their writing <03791 +kathab > , and according to their [appointed] time
 <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; Jews EST 009 028 And [that] these
 <00428 +>el - leh > days <03117 +yowm > [should be] remembered <02142 +zakar > and kept <06213 +
 throughout every generation <01755 +dowr > , every family <04940 +mishpachah > , every province <04082
 +m@diynah > , and every city <05892 + ; and [that] these <00428 +>el - leh > days <03117 +yowm > of
 Purim <06332 +Puwr > should not fail <05674 + from among <08432 +tavek > the {Jews} <03064
 +Y@huwdiy > , nor <03808 +lo> > the memorial <02143 +zeker > of them perish <05486 +cuwph > from their

seed <02233 +zera< > . Jews EST 009 030 And he sent <07971 +shalach > the letters <05612 +cepher > unto all <03605 +kol > the {Jews} <03064 +Y@huwdiy > , to the hundred <03967 +me>ah > twenty <06242 + and seven <07651 +sheba< > provinces <04082 +m@diynah > of the kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [with] words <01697 +dabar > of peace <07965 +shalowm > and truth <00571 +>emeth > , Jews EST 010 003 For Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > [was] next <04932 +mishneh > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , and great <01419 +gadowl > among the {Jews} <03064 +Y@huwdiy > , and accepted <07521 +ratsah > of the multitude <07230 +rob > of his brethren <00251 +>ach > , seeking <01875 +darash > the wealth <02896 +towb > of his people <05971 + , and speaking <01696 +dabar > peace <07965 +shalowm > to all <03605 +kol > his seed <02233 +zera< > . Jews ISA 036 011 . Then said <00559 +>amar > Eliakim <00471 +>Elyaqiyim > and Shebna <07644 +Shebna> > and Joah <03098 +Yow>ach > unto Rabshakeh <07262 +Rabshaqeh > , Speak <01696 +dabar > , I pray <04994 +na> > thee , unto thy servants <05650 + in the Syrian <00762 +>Aramiyth > language ; for we understand <08085 +shama< > [it] : and speak <01696 +dabar > not to us in the {Jews} <03064 +Y@huwdiy > language , in the ears <00241 +>ozen > of the people <05971 + that [are] on <05921 + the wall <02346 +chowmah > . Jews ISA 036 013 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 + , and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the {Jews} <03064 +Y@huwdiy > language , and said <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . Jews JER 032 012 And I gave <05414 +nathan > the evidence <05612 +cepher > of the purchase <04736 +mignah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , the son <01121 +ben > of Maaseiah <04271 +Machceyah > , in the sight <05869 + of Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > [son] , and in the presence <05869 + of the witnesses <05707 + that subscribed <03789 +kathab > the book <05612 +cepher > of the purchase <04736 +mignah > , before <05869 + all <03605 +kol > the {Jews} <03064 +Y@huwdiy > that sat <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > . Jews JER 038 019 And Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I am afraid <01672 +da>ag > of the {Jews} <03064 +Y@huwdiy > that are fallen <05307 +naphal > to the Chaldeans <03778 +Kasdiy > , lest <06435 +pen > they deliver <05414 +nathan > me into their hand <03027 +yad > , and they mock <05953 + me . Jews JER 040 011 Likewise <01571 +gam > when all <03605 +kol > the {Jews} <03064 +Y@huwdiy > that [were] in Moab <04124 +Mow>ab > , and among the Ammonites <05984 + , and in Edom <00123 +>Edom > , and that [were] in all <03605 +kol > the countries <00776 +>erets > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had left <05414 +nathan > a remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , and that he had set <06485 +paqad > over <05921 + them Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > ; Jews JER 040 012 Even all <03605 +kol > the {Jews} <03064 +Y@huwdiy > returned <07725 +shuwb > out of all <03605 +kol > places <04725 +maqowm > whither they were driven <05080 +nadach > , and came <00935 +bow> > to the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to Gedaliah <01436 +G@dalyah > , unto Mizpah <04708 +Mitspeh > , and gathered <00622 +>acaph > wine <03196 +yayin > and summer <07019 +qayits > fruits very <03966 +m@ much <07335 +razam > . Jews JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee , that all <03605 +kol > the {Jews} <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? Jews JER 041 003 Ishmael <03458 +Yishmal > also slew <05221 +nakah > all <03605 +kol > the {Jews} <03064 +Y@huwdiy > that were with him , [even] with Gedaliah <01436 +G@dalyah > , at Mizpah <04709 +Mitspah > , and the Chaldeans <03778 +Kasdiy > that were found <04672 +matsa> > there <08033 +sham > , [and] the men <00582 +>enowsh > of war <04421 +milchamah > . Jews JER 044 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning <00413 +>el > all <03605 +kol > the {Jews} <03064 +Y@huwdiy > which dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , which dwell <03427 +yashab > at Migdol <04024 +Migdowl > , and at Tahpanhes <08471 +Tachpanchec > , and at Noph <05297 +Noph > , and in the country <00776 +>erets > of Pathros <06624 +Pathrowc > , saying

<00559 +>amar > , Jews JER 052 028 This <02088 +zeh > [is] the people <05971 + whom <00834 +>aher >
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > carried <01540 +galah > away captive <01540 +galah > : in
 the seventh <07651 +sheba< > year <08141 +shaneh > three <07969 +shalowsh > thousand <00505 +>eleph
 > {Jews} <03064 +Y@huwdiy > and three <07969 +shalowsh > and twenty <06242 + : Jews JER 052 030 In
 the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Nebuchadrezzar <05019
 +N@buwkadne>ttsar > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard
 <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > of the {Jews} <03064
 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty <00705 +>arba and five <02568
 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the persons <05315 +nephesh > [were] four
 <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . Jews
 DAN 003 008 . Wherefore at that time <02166 +z@man > certain <01400 +g@bar > Chaldeans <03779
 +Kasday > came <07127 +q@reb > near <07127 +q@reb > , and accused <07170 +q@rats > the {Jews}
 <03064 +Y@huwdiy > . Jews DAN 003 012 There are certain <01400 +g@bar > {Jews} <03064 +Y@huwdiy >
 whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the affairs <05673 + of the province
 <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336
 +Meyshak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430
 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahn > , nor
 <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which
 <01768 +diy > thou hast set <06966 +quwm > up . Jews MAT 002 002 Saying <3004 -lego -> , Where <4226 -
 pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ? for we have
 seen <1492 -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai ->
 to worship <4352 -proskuneo -> him . Jews MAT 027 011 . And Jesus <2424 -Iesous -> stood <2476 -histemi ->
 before <1715 -emprosthen -> the governor <2232 -hegemon -> : and the governor <2232 -hegemon -> asked
 <1905 -eperotao -> him , saying <3004 -lego -> , Art <1488 -ei -> thou the King <0935 -basileus -> of the
 {Jews} <2453 -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -
 lego -> . Jews MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns
 <0173 -akantha -> , they put <2007 -epitithemi -> [it] upon his head <2776 -kephale -> , and a reed <2563 -
 kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 -
 emprosthen -> him , and mocked <1702 -empaizo -> him , saying <3004 -lego -> , Hail <5463 -chairo -> , King
 <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ! JEWS MAT 027 037 And set <2007 -epitithemi -> up over
 <1883 -epano -> his head <2776 -kephale -> his accusation <0156 -aitia -> written <1125 -grapho -> , THIS
 <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE {JEWS} <2453 -Ioudaios
 -> . Jews MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did
 <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is
 commonly <1310 -diaphemizo -> reported <1310 - diaphemizo -> among <1722 -en -> the {Jews} <2453 -
 Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . Jews MAR 007 003 For the
 Pharisees <5330 -Pharisaioi -> , and all <3956 -pas -> the {Jews} <2453 -Ioudaios -> , except <3362 -ean me
 -> they wash <3538 -nipto -> [their] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -estho -> not ,
 holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> . Jews MAR 015
 002 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him , Art <1488 -ei -> thou the King <0935 -
 basileus -> of the {Jews} <2453 -Ioudaios -> ? And he answering <0611 -apokrinomai -> said <2036 -epo ->
 unto him , Thou sayest <3004 -lego -> [it] . Jews MAR 015 009 But Pilate <4091 -Pilatos -> answered <0611 -
 apokrinomai -> them , saying <3004 -lego -> , Will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you
 the King <0935 - basileus -> of the {Jews} <2453 -Ioudaios -> ? Jews MAR 015 012 And Pilate <4091 -Pilatos -
 > answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis
 -> will <2309 -thelo -> ye then <3767 -oun -> that I shall do <4160 -poieo -> [unto him] whom <3739 -hos -
 > ye call <3004 -lego -> the King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ? Jews MAR 015 018
 And began <0756 -archomai -> to salute <0782 -aspazomai -> him , Hail <5463 -chairo -> , King <0935 -
 basileus -> of the {Jews} <2453 -Ioudaios -> ! JEWS MAR 015 026 And the superscription <1923 -epigraphē ->
 of his accusation <0156 -aitia -> was written <1924 -epigrapho -> over <1924 -epigrapho -> , THE KING
 <0935 -basileus -> OF THE {JEWS} <2453 -Ioudaios -> . Jews LUK 007 003 And when he heard LUK 0191 -
 akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello - unto him the elders 4245 -presbuteros - of the {Jews}
 2453 -Ioudaios - , beseeching 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo -
 his servant 1401 -doulos - . Jews LUK 023 003 And Pilate 4091 -Pilatos - asked 1905 -eperotao - him , saying
 3004 -lego - , Art 1488 -ei - thou the King LUK 0935 -basileus - of the {Jews} 2453 -Ioudaios - ? And he answered

LUK 0611 -apokrinomai - him and said 5346 -phemi - , Thou sayest 3004 -lego - [it] . Jews LUK 023 037 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the {Jews} 2453 -Ioudaios - , save 4982 -sozo - thyself 4572 -seautou - . JEWS LUK 023 038 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE {JEWS} 2453 -Ioudaios - . Jews LUK 023 051 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 -Arimathaea - , a city 4172 -polis - of the {Jews} 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . Jews JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote -> the {Jews} <2453 -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 -Hierosoluma -> to ask <2065 -erotao -> him , Who <5101 -tis -> art <1488 -ei -> thou ? Jews JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the {Jews} <2453 -Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 -ana -> . Jews JOH 002 013 And the {Jews} <2453 -Ioudaios -> passover <3957 -pascha -> was at <1451 -eggus -> hand <1451 -eggus -> , and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , Jews JOH 002 018 Then <3767 -oun -> answered <0611 -apokrinomai -> the {Jews} <2453 -Ioudaios -> and said <2036 -epo -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <1166 -deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -> these <5023 -tauta -> things ? Jews JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the {Jews} <2453 -Ioudaios -> , Forty <5062 -tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was this <3778 -houtos -> temple <3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> days <2250 -hemera -> ? Jews JOH 003 001 . There was a man <0444 -anthropos -> of the Pharisees <5330 -Pharisaioi -> , named <3686 -onoma -> Nicodemus <3530 -Nikodemos -> , a ruler <0758 -archon -> of the {Jews} <2453 -Ioudaios -> : Jews JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -> a question <2214 -zetesis -> between <3326 -meta -> [some] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the {Jews} <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> . Jews JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the {Jews} <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . Jews JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -eido -> not what <3739 -hos -> : we know <1492 -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the {Jews} <2453 -Ioudaios -> . Jews JOH 005 001 . After <3326 -meta -> this <5023 -tauta -> there was a feast <1859 -heorte -> of the {Jews} <2453 -Ioudaios -> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> . Jews JOH 005 010 The {Jews} <2453 -Ioudaios -> therefore <3767 -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <0142 -airo -> [thy] bed <2895 -krabbatos -> . Jews JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the {Jews} <2453 -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <4160 -poieo -> him whole <5199 -hugies -> . Jews JOH 005 016 And therefore <5124 -touto -> did the {Jews} <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day . Jews JOH 005 018 Therefore <5124 -touto -> the {Jews} <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . Jews JOH 006 004 And the passover <3957 -pascha -> , a feast <1859 -heorte -> of the {Jews} <2453 -Ioudaios -> , was nigh <1451 -eggus -> . Jews JOH 006 041 The {Jews} <2453 -Ioudaios -> then <3767 -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , because <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> . Jews JOH 006 052 The {Jews} <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among

<4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ? Jews JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because <3754 -hoti -> the {Jews} <2453 -Ioudaios -> sought <2212 -zeteo -> to kill <0615 -apokteino -> him . Jews JOH 007 002 Now <1161 -de -> the {Jews} <2453 -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> . Jews JOH 007 011 Then <3767 -oun -> the {Jews} <2453 -Ioudaios -> sought <2212 -zeteo -> him at <1722 -en -> the feast <1859 -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ? Jews JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <2980 -laleo -> openly <3954 -parrhesia -> of him for fear <5401 -phobos -> of the {Jews} <2453 -Ioudaios -> . Jews JOH 007 015 And the {Jews} <2453 -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ? Jews JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the {Jews} <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ? Jews JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the {Jews} <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . Jews JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> {Jews} <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ; Jews JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the {Jews} <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <2192 -echo -> a devil <1140 -daimonion -> ? Jews JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the {Jews} <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . Jews JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the {Jews} <2453 -Ioudaios -> unto him , Thou art <2192 -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11 -> ? Jews JOH 009 018 But the {Jews} <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> . Jews JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the {Jews} <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> . Jews JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the {Jews} <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> . Jews JOH 010 019 . There was a division <4978 -schisma -> therefore <3767 -oun -> again <3825 -palin -> among <1722 -en -> the {Jews} <2453 -Ioudaios -> for these <5128 -toutous -> sayings <3056 -logos -> . Jews JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the {Jews} <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> . Jews JOH 010 031 Then <3767 -oun -> the {Jews} <2453 -Ioudaios -> took <0941 -bastazo -> up stones <3037 -lithos -> again <3825 -palin -> to stone <3034 -lithazo -> him . Jews JOH 010 033 The {Jews} <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on ->

a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> . Jews JOH 011 008 [His] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the {Jews} <2453 -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <3825 -palin -> ? Jews JOH 011 019 And many <4183 -polus -> of the {Jews} <2453 -Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha -> and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai -> them concerning <4012 -peri -> their brother <0080 -adephos -> . Jews JOH 011 031 The {Jews} <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> . Jews JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the {Jews} <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embrimaomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> , Jews JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the {Jews} <2453 -Ioudaios -> , Behold <2396 -ide -> how <4459 -pos -> he loved <5368 -phileo -> him ! Jews JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of the {Jews} <2453 -Ioudaios -> which <3588 -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , believed <4100 -pisteuo -> on <1519 -eis -> him . Jews JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the {Jews} <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekeithen -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . Jews JOH 011 055 And the {Jews} <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> . Jews JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the {Jews} <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . Jews JOH 012 011 Because <3754 -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the {Jews} <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> . Jews JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the {Jews} <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you . Jews JOH 018 012 Then <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 -huperetes -> of the {Jews} <2453 -Ioudaios -> took <4815 -sullambano -> Jesus <2424 -Iesous -> , and bound <1210 -deo -> him , Jews JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kaiaphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the {Jews} <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> . Jews JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the {Jews} <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> . Jews JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The {Jews} <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> : Jews JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos -> entered <1525 -eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> again <3825 -palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <1488 -ei -> thou the King <0935 -

basileus -> of the {Jews} <2453 -Ioudaios -> ? Jews JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the {Jews} <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . Jews JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the {Jews} <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [at all] . Jews JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ? Jews JOH 019 003 And said <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ! and they smote <4475 -rhapisma -> him with their hands <4475 -rhapisma -> . Jews JOH 019 007 The {Jews} <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> . Jews JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the {Jews} <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> . Jews JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha -> , and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the {Jews} <2453 -Ioudaios -> , Behold <2396 -ide -> your <5216 -humon -> King <0935 -basileus -> ! JEWS JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -grapho -> a title <5102 -titlos -> , and put <5087 -tithemi -> [it] on <1909 -epi -> the cross <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE {JEWS} <2453 -Ioudaios -> . Jews JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the {Jews} <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 -Rhomaikos -> . Jews JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> . Jews JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the {Jews} <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> . Jews JOH 019 021 Then <3767 -oun -> said <3004 -lego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the {Jews} <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <1510 -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> . Jews JOH 019 031 . The {Jews} <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epei -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away . Jews JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the {Jews} <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . Jews

JOH 019 040 Then <3767 -oun -> took <2983 -lambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 - othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the {Jews} <2453 -Ioudaios -> is to bury <1779 -entaphiazō -> . Jews JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the {Jews} <2453 -Ioudaios -> preparation <3904 -paraskeue -> [day] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <1451 -eggus -> hand . Jews JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the {Jews} <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . Jews ACT 002 005 . And there were dwelling <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> {Jews} <2453 - Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> , out of every <3956 -pas -> nation <1484 -ethnos -> under <5259 -hupo -> heaven <3772 -ouranos -> . Jews ACT 002 010 Phrygia <5435 -Phrugia -> , and Pamphylia <3828 -Pamphulia -> , in Egypt <0125 -Aiguptos -> , and in the parts <3313 -meros -> of Libya <3033 -Libue -> about <2596 -kata -> Cyrene <2957 -Kurene -> , and strangers <1927 -epidemeo -> of Rome <4516 -Rhōmē -> , {Jews} <2453 -Ioudaios -> and proselytes <4339 -proselutos -> , Jews ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -endunamoo -> the more <3123 -mallon -> in strength <1743 - endunamoo -> , and confounded <4797 -sugcheo -> the {Jews} <2453 -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 - sumbibazo -> that this <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> . Jews ACT 009 023 . And after <5613 -hos -> that many <2425 -hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroō -> , the {Jews} <2453 -Ioudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anaireō -> him : Jews ACT 010 022 And they said <2036 -epō -> , Cornelius <2883 - Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeō -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureō -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the {Jews} <2453 - Ioudaios -> , was warned <5537 -chrematizō -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouō -> words <4487 -rhēma -> of thee . Jews ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieō -> both <5037 -te -> in the land <5561 -chora -> of the {Jews} <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anaireō -> and hanged <2910 - kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> : Jews ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipseis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleō -> the word <3056 -logos -> to none <3367 -medeis -> but unto the {Jews} <2453 -Ioudaios -> only <3440 -monon -> . Jews ACT 012 003 And because he saw <1492 -eido -> it pleased <0701 -arestos -> the {Jews} <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . (Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread .) Jews ACT 012 011 And when Peter <4074 -Petros -> was come <1096 - ginomai -> to himself <1438 -heautou -> , he said <2036 -epō -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 - alethos -> , that the Lord <2962 -kurios -> hath sent <1821 - exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireō -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [from] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the {Jews} <2453 -Ioudaios -> . Jews ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 - sunagoge -> of the {Jews} <2453 -Ioudaios -> : and they had <2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [their] minister <5257 -huperetes -> . Jews ACT 013 042 . And when the {Jews} <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleō -> that these <5023 -tauta -> words <4487 -rhēma -> might be preached <2980 -laleō -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> . Jews ACT 013 043 Now <1161 -de -> when the congregation <4864 - sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the {Jews} <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akolouthēō -> Paul <3972 -Paulos -> and Barnabas <0921 -

Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> . Jews ACT 013 045 But when the {Jews} <2453 -Ioudaios -> saw <1492 -eido -> the multitudes <3793 -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> . Jews ACT 013 050 But the {Jews} <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -horion -> . Jews ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the {Jews} <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> . Jews ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the {Jews} <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> . Jews ACT 014 002 But the unbelieving <0544 -apeitheo -> {Jews} <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> . Jews ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the {Jews} <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos -> . Jews ACT 014 005 And when <5613 -hos -> there was an assault <3730 -horme -> made <1096 -ginomai -> both <5037 -te -> of the Gentiles <1484 -ethnos -> , and also of the {Jews} <2453 -Ioudaios -> with their rulers <0758 -archon -> , to use <5195 -hubrizo -> [them] despitefully <5195 -hubrizo -> , and to stone <3036 -lithoboleo -> them , Jews ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] {Jews} <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [him] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> . Jews ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the {Jews} <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> . Jews ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <3778 -houtos -> men <0444 -anthropos -> , being <5225 -huparcho -> {Jews} <2453 -Ioudaios -> , do exceedingly <1613 -ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis -> , Jews ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the {Jews} <2453 -Ioudaios -> : Jews ACT 017 005 But the {Jews} <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoieo -> a company <3792 -ochlopoieo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> . Jews ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [thither <3854 -paraginomai ->] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the {Jews} <2453 -Ioudaios -> . Jews ACT 017 013 But when <5613 -hos -> the {Jews} <2453 -Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 -ochlos -> .

Jews ACT 017 017 Therefore <3767 -oun -> disputed <1256 -dialegomai -> he in the synagogue <4864 -sunagoge -> with the {Jews} <2453 -Ioudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him . Jews ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; (because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> {Jews} <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> :) and came <4334 -proserchomai -> unto them . Jews ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -peitho -> the {Jews} <2453 -Ioudaios -> and the Greeks <1672 -Hellen -> . Jews ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was pressed <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai -> to the {Jews} <2453 -Ioudaios -> [that] Jesus <2424 -Iesous -> [was] Christ <5547 -Christos -> . Jews ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the {Jews} <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -homothumadon -> against Paul <3972 -Paulos -> , and brought <0071 -ago -> him to the judgment <0968 -bema -> seat <0968 -bema -> , Jews ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] {Jews} <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : Jews ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the {Jews} <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : Jews ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the {Jews} <2453 -Ioudaios -> . Jews ACT 018 028 For he mightily <2159 -eutonos -> convinced <1246 -diakatelegchomai -> the {Jews} <2453 -Ioudaios -> , [and that] publickly <1219 -demosios -> , shewing <1925 -epideiknumi -> by the scriptures <1124 -graphe -> that Jesus <2424 -Iesous -> was Christ <5547 -Christos -> . Jews ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , both <5037 -te -> {Jews} <2453 -Ioudaios -> and Greeks <1672 -Hellen -> . Jews ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> {Jews} <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . Jews ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the {Jews} <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> . Jews ACT 019 033 And they drew <4264 -probibazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the {Jews} <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <1218 -demos -> . Jews ACT 020 003 And [there] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the {Jews} <2453 -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> . Jews ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kurios -> with all <3956 -pas ->

humility <5012 -tapeinophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and
 temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917
 - epiboule -> of the {Jews} <2453 -Ioudaios -> : Jews ACT 020 021 Testifying <1263 -diamarturomai -> both
 <5037 -te -> to the {Jews} <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> ,
 repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward
 <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . Jews ACT 021 011
 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle
 <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -
 pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost
 <4151 -pneuma -> , So <3779 -houto -> shall the {Jews} <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419
 - Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos ->
 girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 - eis -> the hands <5495 -
 cheir -> of the Gentiles <1484 -ethnos -> . Jews ACT 021 020 And when they heard <0191 -akouo -> [it] , they
 glorified <1392 -doxazo -> the Lord <2962 -kurios -> , and said <2036 -epo -> unto him , Thou seest <2334 -
 theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 - posos -> thousands <3461 -murias
 -> of {Jews} <2453 -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all
 <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> : Jews ACT 021 021 And they are informed
 <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the {Jews} <2453 -Ioudaios
 -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -
 Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [their] children
 <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> .
 Jews ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost
 <3195 -mello -> ended <4931 -sunteleo -> , the {Jews} <2453 -Ioudaios -> which were of Asia <0773 -Asia -> ,
 when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956
 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him
 , Jews ACT 022 012 And one <5100 -tis -> Ananias <0367 -Ananias -> , a devout <2152 -eusebes -> man <0435
 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a good report <3140 - martureo -> of
 all <3956 -pas -> the {Jews} <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [there] , Jews ACT 022 030
 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -
 asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the {Jews} <2453 -Ioudaios -> , he
 loosed <3089 -luo -> him from [his] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief
 <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to
 appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 - Paulos -> down <2609 -katago -> ,
 and set <2476 -histemi -> him before <1519 -eis -> them . Jews ACT 023 012 . And when it was day <2250 -
 hemera -> , certain <5100 -tis -> of the {Jews} <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966
 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 - anathematizo ->
 a curse <0332 -anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -
 phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos
 -> . Jews ACT 023 020 And he said <2036 -epo -> , The {Jews} <2453 - Ioudaios -> have agreed <4934 -
 suntithemai -> to desire <2065 - erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -
 > Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as
 though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197
 -akribesteron -> perfectly <0197 -akribesteron -> . Jews ACT 023 027 This <5126 -touton -> man <0435 -aner -
 > was taken <4815 -sullambano -> of the {Jews} <2453 -Ioudaios -> , and should <3195 -mello -> have been
 killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 - strateuma -> , and
 rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 - Rhomaios
 -> . Jews ACT 023 030 And when it was told <3377 -menuo -> me how that the {Jews} <2453 -Ioudaios -> laid
 <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 - pempo -> straightway
 <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 - kategoros ->
 also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [they had] against
 <4314 -pros -> him . Farewell <4517 -rhonnumi -> . Jews ACT 024 005 For we have found <2147 -heurisko ->
 this <5126 -touton -> man <0435 -aner -> [a] pestilent <3061 -loimos -> [fellow] , and a mover <2795 -kineo
 -> of sedition <4714 -stasis -> among all <3956 -pas -> the {Jews} <2453 -Ioudaios -> throughout <2596 -kata
 -> the world <3625 -oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the
 Nazarenes <3480 -Nazoraiois -> : Jews ACT 024 009 And the {Jews} <2453 -Ioudaios -> also <2532 - kai ->

assented <4934 -suntithemai -> , saying <5335 -phasko -> that these <5023 -tauta -> things were so <3779 -houto -> . Jews ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> {Jews} <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> . Jews ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the {Jews} <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> . Jews ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the {Jews} <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him , Jews ACT 025 007 And when he was come <3854 -paraginomai -> , the {Jews} <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoloma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> . Jews ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the {Jews} <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . Jews ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the {Jews} <2453 -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoloma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ? Jews ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the {Jews} <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> . Jews ACT 025 015 About <4012 -peri -> whom <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hierosoloma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the {Jews} <2453 -Ioudaios -> informed <1718 -emphanizo -> [me] , desiring <0154 -aiteo -> [to have] judgment <1349 -dike -> against <2596 -kata -> him . Jews ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the {Jews} <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoloma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> . Jews ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the {Jews} <2453 -Ioudaios -> : Jews ACT 026 003 Especially <3122 -malista -> [because I know] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the {Jews} <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> . Jews ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoloma -> , know <2467 -isemi -> all <3956 -pas -> the {Jews} <2453 -Ioudaios -> ; Jews ACT 026 007 Unto which <3739 -hos -> [promise] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [God] day <2250 -hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to come <2658 -katantao -> . For which <3739 -hos -> hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the {Jews} <2453 -Ioudaios -> . Jews ACT 026 021 For these <5130 -touton -> causes <1752 -heneka -> the {Jews} <2453 -Ioudaios -> caught <4815 -sullambano -> me in the temple <2411 -hieron -> , and went <3987 -peirao -> about <3985 -peirazo -> to kill

<1315 -diacheirizomai -> [me] . Jews ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 - protos -> of the {Jews} <2453 -Ioudaios -> together <4779 - sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoloma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaïos -> . Jews ACT 028 019 But when the {Jews} <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [it] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of . Jews ACT 028 029 And when he had said <2036 -epo -> these <5023 - tauta -> words , the {Jews} <2453 -Ioudaios -> departed <0565 - aperchomai -> , and had <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <1438 -heautou -> . Jews ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 - te -> {Jews} <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 - hamartia -> ; Jews ROM 003 029 [Is he] the God <2316 -theos -> of the {Jews} <2453 -Ioudaios -> only <3440 -monon -> ? [is he] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> : Jews ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the {Jews} <2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Jews 1CO 001 022 For the {Jews} <2453 -Ioudaios -> require <0154 -aiteo -> a sign <4592 -semeion -> , and the Greeks <1672 - Hellen -> seek <2212 -zeteo -> after wisdom <4678 -sophia -> : Jews 1CO 001 023 But we preach <2784 -kerusso -> Christ <5547 - Christos -> crucified <4717 -stauroo -> , unto the {Jews} <2453 -Ioudaios -> a stumblingblock <4625 -skandalon -> , and unto the Greeks <1672 -Hellen -> foolishness <3472 -moria -> ; Jews 1CO 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> {Jews} <2453 -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <5547 -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> . Jews 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the {Jews} <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; Jews 1CO 009 020 And unto the {Jews} <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; Jews 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the {Jews} <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 -ekklēsia -> of God <2316 -theos -> : Jews 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] {Jews} <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . Jews 2CO 011 024 Of the {Jews} <2453 -Ioudaios -> five <3999 -pentakis -> times <3999 -pentakis -> received <2983 -lambano -> I forty <5062 -tessarakonta -> [stripes] save <3844 -para -> one <3391 -mia -> . Jews GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <4218 -pote -> past in the {Jews} <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 -ekklēsia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it : Jews GAL 001 014 And profited <4298 -prokopto -> in the {Jews} <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 - huper -> many <4183 -polus -> my equals <4915 -sunelikiotēs -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 - huparcho -> more <4056 -perissoteros -> exceedingly <4056 - perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> . Jews GAL 002 013 And the other <3062 -loipoy -> {Jews} <2453 -Ioudaios -> dissembled <4942 -sunupokrinomai -> likewise <2532 - kai -> with him ; insomuch <5620 -hoste -> that

Barnabas <0921 - Barnabas -> also <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 - hupokrisis -> . Jews GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 - orthopodeo -> according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 - epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 - huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the {Jews} <2450 -Ioudaizo -> ? Jews GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 - orthopodeo -> according <4314 -pros -> to the truth <0225 - aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 - epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 - huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the {Jews} <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 - ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ? Jews GAL 002 015 We [who are] {Jews} <2453 -Ioudaios -> by nature <5449 -phusis -> , and not sinners <0268 -hamartolos -> of the Gentiles <1484 -ethnos -> , Jews 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [have] of the {Jews} <2453 -Ioudaios -> : Jews REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I know] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are {Jews} <2453 - Ioudaios -> , and are not , but [are] the synagogue <4864 - sunagoge -> of Satan <4567 -Satanas -> . Jews REV 003 009 Behold <2400 -idou -> , I will make <1325 - didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are {Jews} <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

being jews both jews <1CO1 -:24 > both jews jews about purifying jews also assented jews also weeping which came with her jews always resort jews among themselves jews answered him jews answered him jews at jerusalem bind jews banded together jews build this house jews builded jews by nature jews came jews caught me jews cried out jews departed jews did not believe concerning him jews fell upon them jews five times received <2CO11 -:24 > jews for these sayings jews from another place jews from antioch jews from elath <2KI16 -:6 > jews gathered themselves together jews had agreed already jews had joy jews had light jews have jews have agreed jews have dealt with me jews have no dealings with jews hoped jews informed jews informed him against paul jews is jews laid wait for jews laid wait for him jews made insurrection with one accord against paul jews marvelled jews only jews only jews only jews or gentiles <1CO12 -:13 > jews ordained jews persecute jews jews putting him forward jews require <1CO1 -:22 > jews rested from their enemies jews returned out jews round about him jews saw jews sent priests jews seven hundred forty jews should be ready against jews slew jews smote all their enemies with jews sought jews sought jews sought him at jews spake against jews stirred up jews then murmured at him jews then which were with her jews there are which believe jews therefore jews therefore knew jews therefore said unto him jews therefore said unto him jews therefore strove among themselves jews think jews throughout jews together jews took counsel jews took jews jews took up stones again jews undertook jews until this day jews unto him jews unto him jews went away jews were gone out jews which jews which jews which are among jews which are gathered u jews which believed not jews which came jews which came down from jerusalem stood round about jews which came up from thee jews which dwell jews which dwelt jews which dwelt at damascus jews which dwelt by them came jews which were jews which were jews with their rulers other jews dissembled likewise with him them which say they are jews there are certain jews whom thou hast set over there were dwelling at jerusalem jews these jews for those jews which believed on him what do these feeble jews whereupon certain jews from asia found me purified which say they are jews

Jews Act_25_09 /\$ {Jews /a pleasure , answered Paul , and said , Wilt thou go up to Jerusalem , and there be judged of these things before me ? Jews Act_24_27 /\$ {Jews /a pleasure , left Paul bound . Jews 1Co_01_23 /\$ {Jews /a stumblingblock , and unto the Greeks foolishness ; Jews Joh_03_25 /\$ {Jews /about purifying . Jews Est_08_09 /^{Jews /according to their writing , and according to their language . Jews Act_24_09 /\$ {Jews /also assented , saying that these things were so . Jews Joh_11_33 /\$ {Jews /also weeping which came with her , he groaned in the spirit , and was troubled , Jews Joh_18_20 /\$ {Jews /always resort ; and in secret have I said nothing . Jews Joh_07_35 /\$ {Jews /among themselves , Whither will he go , that we shall not find him ? will he go unto the dispersed among the Gentiles , and teach the Gentiles ? Jews Est_10_03 /^{Jews /and accepted of the multitude of his brethren , seeking the wealth of his people , and speaking peace to all his seed . Jews Act_14_01 /\$ {Jews /and also of the Greeks believed . Jews Act_20_21 /\$ {Jews /and also to the Greeks , repentance toward God , and faith toward our Lord Jesus Christ . Jews Rev_02_09 /\$ {Jews /and are not , but are the synagogue of Satan . Jews Rev_03_09 /\$ {Jews /and are not , but do lie ; behold , I will make them to come and worship before thy feet , and to know that I have loved thee . Jews Est_04_03 /^{Jews /and fasting , and weeping , and wailing ; and many lay in sackcloth and ashes . Jews Rom_03_09 /\$ {Jews /and Gentiles , that they are all under sin ; Jews 1Co_01_24 /\$ {Jews /and Greeks , Christ the power of God , and the wisdom of God . Jews Act_19_10 /\$ {Jews /and Greeks . Jews Act_19_17 /\$ {Jews /and Greeks also dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . Jews Luk_23_03 /\$ {Jews /And he answered him and said , Thou sayest it. Jews Mar_15_02 /\$ {Jews /And he answering said unto him , Thou sayest it. Jews Act_10_39 /\$ {Jews /and in Jerusalem ; whom they slew and hanged on a tree : Jews Mat_27_11 /\$ {Jews /And Jesus said unto him , Thou sayest . Jews Joh_05_01 /\$ {Jews /and Jesus went up to Jerusalem . Jews Ezr_04_23 /^{Jews /and made them to cease by force and power . Jews Act_14_04 /\$ {Jews /and part with the apostles . Jews Act_02_10 /\$ {Jews /and proselytes , Jews Act_13_43 /\$ {Jews /and religious proselytes followed Paul and Barnabas : who , speaking to them , persuaded them to continue in the grace of God . Jews Neh_05_17 /^{Jews /and rulers , beside those that came unto us from among the heathen that are about us . Jews Joh_08_48 /\$ {Jews /and said unto him , Say we not well that thou art a Samaritan , and hast a devil ? Jews Joh_02_18 /\$ {Jews /and said unto him , What sign shewest thou unto us , seeing that thou doest these things ? Jews Joh_18_38 /\$ {Jews /and saith unto them , I find in him no fault at all. Jews Act_23_27 /\$ {Jews /and should have been killed of them : then came I with an army , and rescued him , having understood that he was a Roman . Jews Act_14_01 /\$ {Jews /and so spake , that a great multitude both of the Jews and also of the Greeks believed . Jews Act_18_28 /\$ {Jews /and that publicly , shewing by the scriptures that Jesus was Christ . Jews 2Ki_25_25 /^{Jews /and the Chaldees that were with him at Mizpah . Jews Ezr_06_07 /^{Jews /and the elders of the Jews build this house of God in his place . Jews Act_18_04 /\$ {Jews /and the Greeks . Jews Act_13_05 /\$ {Jews /and they had also John to their minister . Jews Joh_19_03 /\$ {Jews /and they smote him with their hands . Jews Jer_52_28 /^{Jews /and three and twenty : Jews Est_08_09 /^{Jews /and to the lieutenants , and the deputies and rulers of the provinces which are from India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof , and unto every people after their language , and to the Jews according to their writing , and according to their language . Jews Act_17_17 /\$ {Jews /and with the devout persons , and in the market daily with them that met with him . Jews Joh_10_33 /\$ {Jews /answered him , saying , For a good work we stone thee not ; but for blasphemy ; and because that thou , being a man , makest thyself God . Jews Joh_19_07 /\$ {Jews /answered him , We have a law , and by our law he ought to die , because he made himself the Son of God . Jews Est_08_08 /^{Jews /as it liketh you , in the king's name , and seal it with the king's ring : for the writing which is written in the king's name , and sealed with the king's ring , may no man reverse . Jews Act_21_11 /\$ {Jews /at Jerusalem bind the man that owneth this girdle , and shall deliver him into the hands of the Gentiles . Jews Act_23_12 /\$ {Jews /banded together , and bound themselves under a curse , saying that they would neither eat nor drink till they had killed Paul . Jews Est_09_03 /^{Jews /because the fear of Mordecai fell upon them. Jews Est_06_13 /^{Jews /before whom thou hast begun to fall , thou shalt not prevail against him , but shalt surely fall before him. Jews Joh_11_36 /\$ {Jews /Behold how he loved him ! Jews Joh_19_14 /\$ {Jews /Behold your King ! Jews Luk_07_03 /\$ {Jews /beseeching him that he would come and heal his servant . Jews Joh_19_38 /\$ {Jews /besought Pilate that he might take away the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . Jews Est_03_13 /^{Jews /both young and old , little children and women , in one day , even upon the thirteenth day of the twelfth month , which is the month Adar , and to take the spoil of them for a prey . Jews Ezr_06_07 /^{Jews /build this house of God in his place . Jews Ezr_06_14 /^{Jews /builded , and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo . And they builded , and finished it , according to the commandment of the God of Israel , and according to the commandment of Cyrus , and Darius , and Artaxerxes king of Persia . Jews Joh_18_36 /\$ {Jews /but now is my kingdom not from hence . Jews Joh_19_21

/\$ {Jews /but that he said , I am King of the Jews . Jews Joh_11_54 /\$ {Jews /but went thence unto a country near to the wilderness , into a city called Ephraim , and there continued with his disciples . Jews Gal_02_15 /\$ {Jews /by nature , and not sinners of the Gentiles , Jews Joh_20_19 /\$ {Jews /came Jesus and stood in the midst , and saith unto them , Peace be unto you . Jews Joh_11_19 /\$ {Jews /came to Martha and Mary , to comfort them concerning their brother . Jews Act_26_21 /\$ {Jews /caught me in the temple , and went about to kill me. Jews Joh_02_06 /\$ {Jews /containing two or three firkins apiece . Jews Joh_19_12 /\$ {Jews /cried out , saying , If thou let this man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . Jews Act_28_29 /\$ {Jews /departed , and had great reasoning among themselves . Jews Act_02_05 /\$ {Jews /devout men , out of every nation under heaven . Jews Joh_09_18 /\$ {Jews /did not believe concerning him , that he had been blind , and received his sight , until they called the parents of him that had received his sight . Jews Gal_02_13 /\$ {Jews /dissembled likewise with him ; insomuch that Barnabas also was carried away with their dissimulation . Jews Act_16_20 /\$ {Jews /do exceedingly trouble our city , Jews Est_03_10 /^ {Jews /enemy . Jews Est_08_01 /^ {Jews /enemy unto Esther the queen . And Mordecai came before the king ; for Esther had told what he was unto her. Jews Mar_07_03 /\$ {Jews /except they wash their hands oft , eat not , holding the tradition of the elders . Jews Act_19_13 /\$ {Jews /exorcists , took upon them to call over them which had evil spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . Jews Joh_07_02 /\$ {Jews /feast of tabernacles was at hand . Jews Est_08_17 /^ {Jews /fell upon them. Jews 2Co_11_24 /\$ {Jews /five times received I forty stripes save one . Jews Ezr_06_08 /^ {Jews /for the building of this house of God : that of the king's goods , even of the tribute beyond the river , forthwith expenses be given unto these men , that they be not hindered . Jews Est_08_17 /^ {Jews /for the fear of the Jews fell upon them. Jews Joh_09_22 /\$ {Jews /for the Jews had agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . Jews Joh_19_20 /\$ {Jews /for the place where Jesus was crucified was nigh to the city : and it was written in Hebrew , and Greek , and Latin . Jews Joh_10_19 /\$ {Jews /for these sayings . Jews Mat_02_02 /\$ {Jews /for we have seen his star in the east , and are come to worship him . Jews Joh_02_20 /\$ {Jews /Forty and six years was this temple in building , and wilt thou rear it up in three days ? Jews Est_04_14 /^ {Jews /from another place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? Jews Act_14_19 /\$ {Jews /from Antioch and Iconium , who persuaded the people , and , having stoned Paul , drew him out of the city , supposing he had been dead . Jews Act_24_18 /\$ {Jews /from Asia found me purified in the temple , neither with multitude , nor with tumult . Jews 2Ki_16_06 /^ {Jews /from Elath : and the Syrians came to Elath , and dwelt there unto this day . Jews Est_09_02 /^ {Jews /gathered themselves together in their cities throughout all the provinces of the king Ahasuerus , to lay hand on such as sought their hurt : and no man could withstand them ; for the fear of them fell upon all people . Jews Joh_09_22 /\$ {Jews /had agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . Jews Est_09_24 /^ {Jews /had devised against the Jews to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; Jews Est_08_17 /^ {Jews /had joy and gladness , a feast and a good day . And many of the people of the land became Jews ; for the fear of the Jews fell upon them. Jews Est_08_16 /^ {Jews /had light , and gladness , and joy , and honour . Jews Est_09_01 /^ {Jews /had rule over them that hated them; Jews Act_23_20 /\$ {Jews /have agreed to desire thee that thou wouldest bring down Paul to morrow into the council , as though they would enquire somewhat of him more perfectly . Jews Act_25_24 /\$ {Jews /have dealt with me , both at Jerusalem , and also here , crying that he ought not to live any longer . Jews Act_25_10 /\$ {Jews /have I done no wrong , as thou very well knowest . Jews Joh_04_09 /\$ {Jews /have no dealings with the Samaritans . Jews Est_09_12 /^ {Jews /have slain and destroyed five hundred men in Shushan the palace , and the ten sons of Haman ; what have they done in the rest of the king's provinces ? now what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . Jews Act_22_30 /\$ {Jews /he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . Jews Act_12_03 /\$ {Jews /he proceeded further to take Peter also . the days of unleavened bread . Jews Est_09_01 /^ {Jews /hoped to have power over them, to the contrary, that the Jews had rule over them that hated them; Jews 1Co_09_20 /\$ {Jews /I became as a Jew , that I might gain the Jews ; to them that are under the law , as under the law , that I might gain them that are under the law ; Jews Act_18_14 /\$ {Jews /If it were a matter of wrong or wicked lewdness , O ye Jews , reason would that I should bear with you : Jews Act_25_02 /\$ {Jews /informed him against Paul , and besought him , Jews Act_25_15 /\$ {Jews /informed me, desiring to have judgment against him . Jews Joh_19_40 /\$ {Jews /is to bury . Jews Act_20_03 /\$ {Jews /laid wait for him , as he was about to sail into Syria , he purposed to return through Macedonia . Jews Act_23_30 /\$ {Jews /laid wait for the man , I sent straightway to thee , and gave commandment to his accusers also to say before thee what they had against him . Farewell . Jews Act_18_12 /\$ {Jews /made insurrection with one accord against Paul , and brought him to the judgment seat , Jews Joh_07_15

/\$ {Jews / marvelled , saying , How knoweth this man letters , having never learned ? Jews Act_25_08 / \$ {Jews / neither against the temple , nor yet against Caesar , have I offended any thing at all . Jews Est_09_28 / ^ {Jews / nor the memorial of them perish from their seed . Jews 1Co_10_32 / \$ {Jews / nor to the Gentiles , nor to the church of God : Jews Neh_02_16 / ^ {Jews / nor to the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work . Jews Joh_11_08 / \$ {Jews / of late sought to stone thee ; and goest thou thither again ? Jews Est_09_19 / ^ {Jews / of the villages , that dwelt in the unwall'd towns , made the fourteenth day of the month Adar a day of gladness and feasting , and a good day , and of sending portions one to another . Jews Act_17_13 / \$ {Jews / of Thessalonica had knowledge that the word of God was preached of Paul at Berea , they came thither also , and stirred up the people . Jews Rom_09_24 / \$ {Jews / only , but also of the Gentiles ? Jews Act_11_19 / \$ {Jews / only . Jews Rom_03_29 / \$ {Jews / only ? is he not also of the Gentiles ? Yes , of the Gentiles also : Jews 1Co_12_13 / \$ {Jews / or Gentiles , whether we be bond or free ; and have been all made to drink into one Spirit . Jews Est_09_27 / ^ {Jews / ordained , and took upon them , and upon their seed , and upon all such as joined themselves unto them , so as it should not fail , that they would keep these two days according to their writing , and according to their appointed time every year ; Jews Joh_02_13 / \$ {Jews / passover was at hand , and Jesus went up to Jerusalem , Jews Joh_11_55 / \$ {Jews / passover was nigh at hand : and many went out of the country up to Jerusalem before the passover , to purify themselves . Jews Joh_05_16 / \$ {Jews / persecute Jesus , and sought to slay him , because he had done these things on the sabbath day . Jews Joh_19_42 / \$ {Jews / preparation day ; for the sepulchre was nigh at hand . Jews Act_19_33 / \$ {Jews / putting him forward . And Alexander beckoned with the hand , and would have made his defence unto the people . Jews Act_18_14 / \$ {Jews / reason would that I should bear with you : Jews 1Co_01_22 / \$ {Jews / require a sign , and the Greeks seek after wisdom : Jews Est_09_22 / ^ {Jews / rested from their enemies , and the month which was turned unto them from sorrow to joy , and from mourning into a good day : that they should make them days of feasting and joy , and of sending portions one to another , and gifts to the poor . Jews Jer_40_12 / ^ {Jews / returned out of all places whither they were driven , and came to the land of Judah , to Gedaliah , unto Mizpah , and gathered wine and summer fruits very much . Jews Joh_10_24 / \$ {Jews / round about him , and said unto him , How long dost thou make us to doubt ? If thou be the Christ , tell us plainly . Jews Luk_23_37 / \$ {Jews / save thyself . Jews Act_13_45 / \$ {Jews / saw the multitudes , they were filled with envy , and spake against those things which were spoken by Paul , contradicting and blaspheming . Jews Joh_01_19 / \$ {Jews / sent priests and Levites from Jerusalem to ask him , Who art thou ? Jews Jer_52_30 / ^ {Jews / seven hundred forty and five persons : all the persons were four thousand and six hundred . Jews Est_08_13 / ^ {Jews / should be ready against that day to avenge themselves on their enemies . Jews Est_09_25 / ^ {Jews / should return upon his own head , and that he and his sons should be hanged on the gallows . Jews Est_09_06 / ^ {Jews / slew and destroyed five hundred men . Jews Est_09_10 / ^ {Jews / slew they ; but on the spoil laid they not their hand . Jews Est_09_05 / ^ {Jews / smote all their enemies with the stroke of the sword , and slaughter , and destruction , and did what they would unto those that hated them . Jews Joh_07_11 / \$ {Jews / sought him at the feast , and said , Where is he ? Jews Joh_05_18 / \$ {Jews / sought the more to kill him , because he not only had broken the sabbath , but said also that God was his Father , making himself equal with God . Jews Joh_07_01 / \$ {Jews / sought to kill him . Jews Act_28_19 / \$ {Jews / spake against it , I was constrained to appeal unto Caesar ; not that I had ought to accuse my nation of . Jews Act_13_50 / \$ {Jews / stirred up the devout and honourable women , and the chief men of the city , and raised persecution against Paul and Barnabas , and expelled them out of their coasts . Jews Act_14_02 / \$ {Jews / stirred up the Gentiles , and made their minds evil affected against the brethren . Jews Jer_38_19 / ^ {Jews / that are fallen to the Chaldeans , lest they deliver me into their hand , and they mock me . Jews Est_04_16 / ^ {Jews / that are present in Shushan , and fast ye for me , and neither eat nor drink three days , night or day : I also and my maidens will fast likewise ; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . Jews Neh_01_02 / ^ {Jews / that had escaped , which were left of the captivity , and concerning Jerusalem . Jews Neh_13_23 / ^ {Jews / that had married wives of Ashdod , of Ammon , and of Moab : Jews Joh_18_14 / \$ {Jews / that it was expedient that one man should die for the people . Jews Joh_05_15 / \$ {Jews / that it was Jesus , which had made him whole . Jews Act_18_05 / \$ {Jews / that Jesus was Christ . Jews Jer_32_12 / ^ {Jews / that sat in the court of the prison . Jews Ezr_05_05 / ^ {Jews / that they could not cause them to cease , till the matter came to Darius : and then they returned answer by letter concerning this matter . Jews Est_09_18 / ^ {Jews / that were at Shushan assembled together on the thirteenth day thereof , and on the fourteenth thereof ; and on the fifteenth day of the same they rested , and made it a day of feasting and gladness . Jews Est_09_20 / ^ {Jews / that were in all the provinces of the king Ahasuerus , both nigh and far , Jews Ezr_05_01 / ^ {Jews / that were in Judah and Jerusalem in the name of the God of Israel , even unto them . Jews Jer_40_11 / ^ {Jews / that were in Moab , and among the Ammonites , and in Edom , and that were in all the countries , heard that the king of Babylon had left a remnant of Judah , and that he had set over them Gedaliah

the son of Ahikam the son of Shaphan ; Jews Est_09_15 /^{Jews /that were in Shushan gathered themselves together on the fourteenth day also of the month Adar , and slew three hundred men at Shushan ; but on the prey they laid not their hand . Jews Est_09_16 /^{Jews /that were in the king's provinces gathered themselves together , and stood for their lives , and had rest from their enemies , and slew of their foes seventy and five thousand , but they laid not their hands on the prey , Jews Est_03_06 /^{Jews /that were throughout the whole kingdom of Ahasuerus , even the people of Mordecai . Jews Jer_41_03 /^{Jews /that were with him, even with Gedaliah , at Mizpah , and the Chaldeans that were found there, and the men of war . Jews Joh_06_41 /\$ {Jews /then murmured at him , because he said , I am the bread which came down from heaven . Jews Joh_11_31 /\$ {Jews /then which were with her in the house , and comforted her , when they saw Mary , that she rose up hastily and went out , followed her , saying , She goeth unto the grave to weep there . Jews Act_21_20 /\$ {Jews /there are which believe ; and they are all zealous of the law : Jews Joh_19_31 /\$ {Jews /therefore , because it was the preparation , that the bodies should not remain upon the cross on the sabbath day , an high day , besought Pilate that their legs might be broken , and that they might be taken away . Jews Joh_12_09 /\$ {Jews /therefore knew that he was there : and they came not for Jesus sake only , but that they might see Lazarus also , whom he had raised from the dead . Jews Joh_18_31 /\$ {Jews /therefore said unto him , It is not lawful for us to put any man to death : Jews Joh_05_10 /\$ {Jews /therefore said unto him that was cured , It is the sabbath day : it is not lawful for thee to carry thy bed . Jews Joh_06_52 /\$ {Jews /therefore strove among themselves , saying , How can this man give us his flesh to eat ? Jews Neh_06_06 /^{Jews /think to rebel : for which cause thou buildest the wall , that thou mayest be their king , according to these words . Jews Act_24_05 /\$ {Jews /throughout the world , and a ringleader of the sect of the Nazarenes : Jews Act_18_02 /\$ {Jews /to depart from Rome : and came unto them . Jews Est_09_24 /^{Jews /to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; Jews Est_04_07 /^{Jews /to destroy them. Jews Joh_19_21 /\$ {Jews /to Pilate , Write not , The King of the Jews ; but that he said , I am King of the Jews . Jews Est_09_30 /^{Jews /to the hundred twenty and seven provinces of the kingdom of Ahasuerus , with words of peace and truth , Jews 1Co_09_20 /\$ {Jews /to them that are under the law , as under the law , that I might gain them that are under the law ; Jews Act_28_17 /\$ {Jews /together : and when they were come together , he said unto them , Men and brethren , though I have committed nothing against the people , or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . Jews Act_09_23 /\$ {Jews /took counsel to kill him : Jews Joh_18_12 /\$ {Jews /took Jesus , and bound him , Jews Joh_10_31 /\$ {Jews /took up stones again to stone him . Jews Est_09_23 /^{Jews /undertook to do as they had begun , and as Mordecai had written unto them; Jews Mat_28_15 /\$ {Jews /until this day . Jews Joh_08_52 /\$ {Jews /unto him , Now we know that thou hast a devil . Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . Jews Joh_08_57 /\$ {Jews /unto him , Thou art not yet fifty years old , and hast thou seen Abraham ? Jews Joh_06_04 /\$ {Jews /was nigh . Jews Act_10_22 /\$ {Jews /was warned from God by an holy angel to send for thee into his house , and to hear words of thee . Jews Joh_12_11 /\$ {Jews /went away , and believed on Jesus . Jews Act_13_42 /\$ {Jews /were gone out of the synagogue , the Gentiles besought that these words might be preached to them the next sabbath . Jews Act_26_03 /\$ {Jews /wherefore I beseech thee to hear me patiently . Jews Act_21_21 /\$ {Jews /which are among the Gentiles to forsake Moses , saying that they ought not to circumcise their children , neither to walk after the customs . Jews Jer_40_15 /^{Jews /which are gathered unto thee should be scattered , and the remnant in Judah perish ? Jews Est_08_05 /^{Jews /which are in all the king's provinces : Jews Est_09_13 /^{Jews /which are in Shushan to do to morrow also according unto this day's decree , and let Haman's ten sons be hanged upon the gallows . Jews Act_17_05 /\$ {Jews /which believed not , moved with envy , took unto them certain lewd fellows of the baser sort , and gathered a company , and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . Jews Joh_08_31 /\$ {Jews /which believed on him , If ye continue in my word , then are ye my disciples indeed ; Jews Act_25_07 /\$ {Jews /which came down from Jerusalem stood round about , and laid many and grievous complaints against Paul , which they could not prove . Jews Joh_11_45 /\$ {Jews /which came to Mary , and had seen the things which Jesus did , believed on him . Jews Ezr_04_12 /^{Jews /which came up from thee to us are come unto Jerusalem , building the rebellious and the bad city , and have set up the walls thereof, and joined the foundations . Jews Jer_44_01 /^{Jews /which dwell in the land of Egypt , which dwell at Migdol , and at Tahpanhes , and at Noph , and in the country of Pathros , saying , Jews Act_09_22 /\$ {Jews /which dwelt at Damascus , proving that this is very Christ . Jews Neh_04_12 /^{Jews /which dwelt by them came , they said unto us ten times , From all places whence ye shall return unto us they will be upon you. Jews Act_22_12 /\$ {Jews /which dwelt there, Jews Est_08_11 /^{Jews /which were in every city to gather themselves together , and to stand for their life , to destroy , to slay , and to cause to perish , all the power of the people and province that would assault them, both little ones and women , and to take the spoil of them for a prey , Jews Act_16_03

/{Jews /which were in those quarters : for they knew all that his father was a Greek . Jews Act_21_27 /\${Jews /which were of Asia , when they saw him in the temple , stirred up all the people , and laid hands on him , Jews Neh_05_08 /^{Jews /which were sold unto the heathen ; and will ye even sell your brethren ? or shall they be sold unto us? Then held they their peace , and found nothing to answer. Jews Joh_13_33 /\${Jews /Whither I go , ye cannot come ; so now I say to you . Jews Luk_23_51 /\${Jews /who also himself waited for the kingdom of God . Jews Dan_03_12 /^{Jews /whom thou hast set over the affairs of the province of Babylon , Shadrach , Meshach , and Abednego ; these men , O king , have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . Jews Gal_02_14 /\${Jews /why compellest thou the Gentiles to live as do the Jews ? Jews Joh_08_22 /\${Jews /Will he kill himself ? because he saith , Whither I go , ye cannot come . Jews Neh_04_02 /^{Jews /will they fortify themselves? will they sacrifice ? will they make an end in a day ? will they revive the stones out of the heaps of the rubbish which are burned ? Jews Act_14_05 /\${Jews /with their rulers , to use them despitefully , and to stone them , Jews' Isa_36_13 /^{Jews' /language , and said , Hear ye the words of the great king , the king of Assyria . Jews' 2Ki_18_28 /^{Jews' /language , and spake , saying , Hear the word of the great king , the king of Assyria : Jews' Neh_13_24 /^{Jews' /language , but according to the language of each people . Jews' Isa_36_11 /^{Jews' /language , in the ears of the people that are on the wall . Jews' 2Ki_18_26 /^{Jews' /language in the ears of the people that are on the wall . Jews' Gal_01_13 /\${Jews' /religion , how that beyond measure I persecuted the church of God , and wasted it : Jews' Gal_01_14 /\${Jews' /religion above many my equals in mine own nation , being more exceedingly zealous of the traditions of my fathers . Jews' 2Ch_32_18 /^{Jews' /speech unto the people of Jerusalem that were on the wall , to affright them, and to trouble them; that they might take the city .

* jews , 2450 , 2452 , 2453 , 2454 , - jews , 3054 , 3062 , 3064 , 3066 ,

jews <2KI16 -6> At that time Rezin king of Syria recovered Elath to Syria, and drave the {Jews} from Elath: and the Syrians came to Elath, and dwelt there unto this day. jews <2KI18 -26> Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the {Jews}' language in the ears of the people that [a re] on the wall. jews <2KI18 -28> Then Rabshakeh stood and cried with a loud voice in the {Jews}' language, and spake, saying, Hear the word of the great king, the king of Assyria: jews <2KI25 -25> But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the {Jews} and the Chaldees that were with him at Mizpa h. jews <2CH32 -18> Then they cried with a loud voice in the {Jews}' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city. jews Be it known unto the king, that the {Jews} which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations. jews Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the {Jews}, and made them to cease by force and power. jews Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the {Jews} that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them. jews But the eye of their God was upon the elders of the {Jews}, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter]. jews Let the work of this house of God alone; let the governor of the {Jews} and the elders of the Jews build this house of God in his place. jews Let the work of this house of God alone; let the governor of the Jews and the elders of the {Jews} build this house of God in his place. jews Moreover I make a decree what ye shall do to the elders of these {Jews} for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered. jews And the elders of the {Jews} builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia. jews That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the {Jews} that had escaped, which were left of the captivity, and concerning Jerusalem. jews And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the {Jews}, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. jews But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the {Jews}. jews And he spake before his brethren and the army of Samaria, and said, What do these feeble {Jews}? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned? jews And it came to pass, that when the {Jews} which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you]. jews And there was a great cry of the people and of their wives against their brethren the {Jews}. jews And I said unto them, We after our ability have redeemed our brethren the {Jews}, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer]. jews Moreover [there were] at my table an hundred and fifty of the {Jews} and rulers, beside those that came unto us from among the heathen that [are] about us. jews Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the {Jews} think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. jews In those days also saw I {Jews} [that] had married wives of Ashdod, of Ammon, [and] of Moab: jews And their children spake half in the speech of Ashdod, and could not speak in the {Jews}' language, but according to the language of each people. jews And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the {Jews} that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai. jews And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the {Jews}' enemy. jews And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all {Jews}, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, wh ich is the month Adar, and [to take] the spoil of them for a prey. jews And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the {Jews}, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes. jews And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the {Jews}, to destroy them. jews Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the {Jews}. jews For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the {Jews} from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as

this? jews Go, gather together all the {Jews} that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. jews And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the {Jews}, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him. jews On that day did the king Ahasuerus give the house of Haman the {Jews}' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he [was] unto her. jews And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the {Jews}. jews And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the {Jews} which [are] in all the king's provinces: jews Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the {Jews}. jews Write ye also for the {Jews}, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse. jews Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the {Jews} according to their writing, and according to their language. jews Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the {Jews}, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. jews Wherein the king granted the {Jews} which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey, jews The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the {Jews} should be ready against that day to avenge themselves on their enemies. jews The {Jews} had light, and gladness, and joy, and honour. jews And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became {Jews}; for the fear of the Jews fell upon them. jews And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the {Jews} fell upon them. jews And in every province, and in every city, whithersoever the king's commandment and his decree came, the {Jews} had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. jews Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the {Jews} had rule over them that hated them;) jews Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the {Jews} hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) jews The {Jews} gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people. jews And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the {Jews}; because the fear of Mordecai fell upon them. jews Thus the {Jews} smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them. jews And in Shushan the palace the {Jews} slew and destroyed five hundred men. jews The ten sons of Haman the son of Hammedatha, the enemy of the {Jews}, slew they; but on the spoil laid they not their hand. jews And the king said unto Esther the queen, The {Jews} have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done. jews Then said Esther, If it please the king, let it be granted to the {Jews} which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. jews For the {Jews} that [were] in Shushan

gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand. jews But the other {Jews} that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey, jews But the {Jews} that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness. jews Therefore the {Jews} of the villages, that dwelt in the unwall'd towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another. jews And Mordecai wrote these things, and sent letters unto all the {Jews} that [were] in all the provinces of the king Ahasuerus, [both] nigh and far, jews As the days wherein the {Jews} rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor. jews And the {Jews} undertook to do as they had begun, and as Mordecai had written unto them; jews Because Haman the son of Hammedatha, the Agagite, the enemy of all the {Jews}, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them; jews Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the {Jews} to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them; jews But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the {Jews}, should return upon his own head, and that he and his sons should be hanged on the gallows. jews The {Jews} ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] ti me every year; jews And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the {Jews}, nor the memorial of them perish from the ir seed. jews And he sent the letters unto all the {Jews}, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth, jews For Mordecai the Jew [was] next unto king Ahasuerus, and great among the {Jews}, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. jews Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the {Jews}' language, in the ears of the people that [are] on the wall. jews Then Rabshakeh stood, and cried with a loud voice in the {Jews}' language, and said, Hear ye the words of the great king, the king of Assyria. jews And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the {Jews} that sat in the court of the prison. jews And Zedekiah the king said unto Jeremiah, I am afraid of the {Jews} that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me. jews Likewise when all the {Jews} that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ah ikam the son of Shaphan; jews Even all the {Jews} returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much. jews Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the {Jews} which are ga thered unto thee should be scattered, and the remnant in Judah perish? jews Ishmael also slew all the {Jews} that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war. jews The word that came to Jeremiah concerning all the {Jews} which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying, jews This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand {Jews} and three and twenty: jews In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the {Jews} seven hundred forty and five persons: all the persons [were] four thousand and six hundred. jews Wherefore at that time certain Chaldeans came near, and accused the {Jews}. jews There are certain {Jews} whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. jews Saying, Where is he that is born King of the {Jews}? for we have seen his star in the east, and are come to worship him. jews And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the {Jews}? And Jesus said unto him, Thou sayest. jews And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the {Jews}! jews And set up over his head his accusation written, THIS IS JESUS THE KING OF THE {JEWS}. jews So they took the money, and did as they were taught: and this saying

is commonly reported among the {Jews} until this day. jews For the Pharisees, and all the {Jews}, except they wash their] hands oft, eat not, holding the tradition of the elders. jews And Pilate asked him, Art thou the King of the {Jews}? And he answering said unto him, Thou sayest it]. jews But Pilate answered them, saying, Will ye that I release unto you the King of the {Jews}? jews And Pilate answered and said again unto them, What will ye then that I shall do unto him] whom ye call the King of the {Jews}? jews And began to salute him, Hail, King of the {Jews}! jews And the superscription of his accusation was written over, THE KING OF THE {JEWS}. jews And when he heard of Jesus, he sent unto him the elders of the {Jews}, beseeching him that he would come and heal his servant. jews And Pilate asked him, saying, Art thou the King of the {Jews}? And he answered him and said, Thou sayest it]. jews And saying, If thou be the king of the {Jews}, save thyself. jews And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE {JEWS}. jews The same had not consented to the counsel and deed of them;) he was] of Arimathaea, a city of the {Jews}: who also himself waited for the kingdom of God. jews And this is the record of John, when the {Jews} sent priests and Levites from Jerusalem to ask him, Who art thou? jews And there were set there six waterpots of stone, after the manner of the purifying of the {Jews}, containing two or three firkins apiece. jews And the {Jews}' passover was at hand, and Jesus went up to Jerusalem, jews Then answered the {Jews} and said unto him, What sign showest thou unto us, seeing that thou doest these things? jews Then said the {Jews}, Forty and six years was this temple in building, and wilt thou rear it up in three days? jews There was a man of the Pharisees, named Nicodemus, a ruler of the {Jews}: jews Then there arose a question between some] of John's disciples and the {Jews} about purifying. jews Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the {Jews} have no dealings with the Samaritans. jews Ye worship ye know not what: we know what we worship: for salvation is of the {Jews}. jews After this there was a feast of the {Jews}; and Jesus went up to Jerusalem. jews The {Jews} therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy] bed. jews The man departed, and told the {Jews} that it was Jesus, which had made him whole. jews And therefore did the {Jews} persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. jews Therefore the {Jews} sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. jews And the passover, a feast of the {Jews}, was nigh. jews The {Jews} then murmured at him, because he said, I am the bread which came down from heaven. jews The {Jews} therefore strove among themselves, saying, How can this man give us his] flesh to eat? jews After these things Jesus walked in Galilee: for he would not walk in Jewry, because the {Jews} sought to kill him. jews Now the {Jews}' feast of tabernacles was at hand. jews Then the {Jews} sought him at the feast, and said, Where is he? jews Howbeit no man spake openly of him for fear of the {Jews}. jews And the {Jews} marvelled, saying, How knoweth this man letters, having never learned? jews Then said the {Jews} among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? jews Then said the {Jews}, Will he kill himself? because he saith, Whither I go, ye cannot come. jews Then said Jesus to those {Jews} which believed on him, If ye continue in my word, then] are ye my disciples indeed; jews Then answered the {Jews}, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? jews Then said the {Jews} unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. jews Then said the {Jews} unto him, Thou art not yet fifty years old, and hast thou seen Abraham? jews But the {Jews} did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. jews These words] spake his parents, because they feared the {Jews}: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. jews These words] spake his parents, because they feared the Jews: for the {Jews} had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. jews There was a division therefore again among the {Jews} for these sayings. jews Then came the {Jews} round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. jews Then the {Jews} took up stones again to stone him. jews The {Jews} answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. jews His] disciples say unto him, Master, the {Jews} of late sought to stone thee; and goest thou thither again? jews And many of the {Jews} came to Martha and Mary, to comfort them concerning their brother. jews The {Jews} then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. jews When Jesus therefore saw her weeping, and the {Jews} also weeping which came with her, he groaned in the spirit, and was troubled, jews Then said the {Jews}, Behold how he loved him! jews Then many of the {Jews} which came to Mary, and had seen the things which Jesus did, believed on him. jews Jesus therefore walked no more openly among the {Jews}; but went thence unto a country near to the wilderness, into a city called Ephraim,

and there continued with his disciples. jews And the {Jews}' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. jews Much people of the {Jews} therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. jews Because that by reason of him many of the {Jews} went away, and believed on Jesus. jews Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the {Jews}, Whither I go, ye cannot come; so now I say to you. jews Then the band and the captain and officers of the {Jews} took Jesus, and bound him, jews Now Caiaphas was he, which gave counsel to the {Jews}, that it was expedient that one man should die for the people. jews Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the {Jews} always resort; and in secret have I said nothing. jews Then said Pilate unto them, Take ye him, and judge him according to your law. The {Jews} therefore said unto him, It is not lawful for us to put any man to death: jews Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the {Jews}? jews Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the {Jews}: but now is my kingdom not from hence. jews Pilate saith unto him, What is truth? And when he had said this, he went out again unto the {Jews}, and saith unto them, I find in him no fault at all]. jews But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the {Jews}? jews And said, Hail, King of the {Jews}! and they smote him with their hands. jews The {Jews} answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. jews And from thenceforth Pilate sought to release him: but the {Jews} cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. jews And it was the preparation of the passover, and about the sixth hour: and he saith unto the {Jews}, Behold your King! jews And Pilate wrote a title, and put it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE {JEWS}. jews This title then read many of the {Jews}: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin. jews Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the {Jews}. jews Then said the chief priests of the Jews to Pilate, Write not, The King of the {Jews}; but that he said, I am King of the Jews. jews Then said the chief priests of the {Jews} to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. jews The {Jews} therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be tak en away. jews And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the {Jews}, besought Pilate that he might take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. jews Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the {Jews} is to bury. jews There laid they Jesus therefore because of the {Jews}' preparation day]; for the sepulchre was nigh at hand. jews Then the same day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the {Jews}, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. jews And there were dwelling at Jerusalem {Jews}, devout men, out of every nation under heaven. jews Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, {Jews} and proselytes, jews But Saul increased the more in strength, and confounded the {Jews} which dwelt at Damascus, proving that this is very Christ. jews And after that many days were fulfilled, the {Jews} took counsel to kill him: jews And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the {Jews}, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. jews And we are witnesses of all things which he did both in the land of the {Jews}, and in Jerusalem; whom they slew and hanged on a tree: jews Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the {Jews} only. jews And because he saw it pleased the {Jews}, he proceeded further to take Peter also. Then were the days of unleavened bread.) jews And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from] all the expectation of the people of the {Jews}. jews And when they were at Salamis, they preached the word of God in the synagogues of the {Jews}: and they had also John to their] minister. jews And when the {Jews} were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. jews Now when the congregation was broken up, many of the {Jews} and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. jews But when the {Jews} saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. jews But the {Jews} stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. jews And it came to pass in

Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the {Jews} and also of the Greeks believed. jews And it came to pass in Iconium, that they went both together into the synagogue of the {Jews}, and so spake, that a great multitude both of the Jews and also of the Greeks believed. jews But the unbelieving {Jews} stirred up the Gentiles, and made their minds evil affected against the brethren. jews But the multitude of the city was divided: and part held with the {Jews}, and part with the apostles. jews And when there was an assault made both of the Gentiles, and also of the {Jews} with their rulers, to use them] despitefully, and to stone them, jews And there came thither certain] {Jews} from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him] out of the city, supposing he had been dead. jews Him would Paul have to go forth with him; and took and circumcised him because of the {Jews} which were in those quarters: for they knew all that his father was a Greek. jews And brought them to the magistrates, saying, These men, being {Jews}, do exceedingly trouble our city, jews Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the {Jews}: jews But the {Jews} which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. jews And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither] went into the synagogue of the {Jews}. jews But when the {Jews} of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. jews Therefore disputed he in the synagogue with the {Jews}, and with the devout persons, and in the market daily with them that met with him. jews And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; because that Claudius had commanded all {Jews} to depart from Rome:) and came unto them. jews And he reasoned in the synagogue every sabbath, and persuaded the {Jews} and the Greeks. jews And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the {Jews} that] Jesus was] Christ. jews And when Gallio was the deputy of Achaia, the {Jews} made insurrection with one accord against Paul, and brought him to the judgment seat, jews And when Paul was now about to open his] mouth, Gallio said unto the {Jews}, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: jews And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] {Jews}, reason would that I should bear with you: jews And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the {Jews}. jews For he mightily convinced the {Jews}, and that] publicly, showing by the scriptures that Jesus was Christ. jews And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both {Jews} and Greeks. jews Then certain of the vagabond {Jews}, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. jews And this was known to all the {Jews} and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. jews And they drew Alexander out of the multitude, the {Jews} putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. jews And there] abode three months. And when the {Jews} laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. jews Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the {Jews}: jews Testifying both to the {Jews}, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. jews And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the {Jews} at Jerusalem bind the man that owneth this girdle, and shall deliver him] into the hands of the Gentiles. jews And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of {Jews} there are which believe; and they are all zealous of the law: jews And they are informed of thee, that thou teachest all the {Jews} which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, neither to walk after the customs. jews And when the seven days were almost ended, the {Jews} which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, jews And one Ananias, a devout man according to the law, having a good report of all the {Jews} which dwelt there], jews On the morrow, because he would have known the certainty wherefore he was accused of the {Jews}, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before the m. jews And when it was day, certain of the {Jews} banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. jews And he said, The {Jews} have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. jews This man was taken of the {Jews}, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. jews And when it was told me how that the {Jews} laid wait for the man, I sent straightway to thee, and gave commandment to his

accusers also to say before thee what they had] against him. Farewell. jews For we have found this man a] pestilent fellow], and a mover of sedition among all the {Jews} throughout the world, and a ringleader of the sect of the Nazarenes: jews And the {Jews} also assented, saying that these things were so. jews Whereupon certain {Jews} from Asia found me purified in the temple, neither with multitude, nor with tumult. jews But after two years Porcius Festus came into Felix' room: and Felix, willing to show the {Jews} a pleasure, left Paul bound. jews Then the high priest and the chief of the {Jews} informed him against Paul, and besought him, jews And when he was come, the {Jews} which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. jews While he answered for himself, Neither against the law of the {Jews}, neither against the temple, nor yet against Caesar, have I offended any thing at all. jews But Festus, willing to do the {Jews} a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? jews Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the {Jews} have I done no wrong, as thou very well knowest. jews About whom, when I was at Jerusalem, the chief priests and the elders of the {Jews} informed me], desiring to have] judgment against him. jews And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the {Jews} have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. jews I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the {Jews}: jews Especially because I know] thee to be expert in all customs and questions which are among the {Jews}: wherefore I beseech thee to hear me patiently. jews My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the {Jews}; jews Unto which promise] our twelve tribes, instantly serving God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the {Jews}. jews For these causes the {Jews} caught me in the temple, and went about to kill me]. jews And it came to pass, that after three days Paul called the chief of the {Jews} together: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. jews But when the {Jews} spake against it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. jews And when he had said these words, the {Jews} departed, and had great reasoning among themselves. jews What then? are we better than they]? No, in no wise: for we have before proved both {Jews} and Gentiles, that they are all under sin; jews Is he] the God of the {Jews} only? is he] not also of the Gentiles? Yes, of the Gentiles also: jews Even us, whom he hath called, not of the {Jews} only, but also of the Gentiles? jews <1CO1 -22> For the {Jews} require a sign, and the Greeks seek after wisdom: jews <1CO1 -23> But we preach Christ crucified, unto the {Jews} a stumblingblock, and unto the Greeks foolishness; jews <1CO1 -24> But unto them which are called, both {Jews} and Greeks, Christ the power of God, and the wisdom of God. jews <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the {Jews}; to them that are under the law, as under the law, that I might gain them that are under the law; jews <1CO9 -20> And unto the {Jews} I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; jews <1CO10 -32> Give none offence, neither to the {Jews}, nor to the Gentiles, nor to the church of God: jews <1CO12 -13> For by one Spirit are we all baptized into one body, whether we be] {Jews} or Gentiles, whether we be] bond or free; and have been all made to drink into one Spirit. jews <2CO11 -24> Of the {Jews} five times received I forty stripes] save one. jews For ye have heard of my conversation in time past in the {Jews}' religion, how that beyond measure I persecuted the church of God, and wasted it: jews And profited in the {Jews}' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. jews And the other {Jews} dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. jews But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the {Jews}? jews But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the {Jews}, why compellest thou the Gentiles to live as do the Jews? jews We who are] {Jews} by nature, and not sinners of the Gentiles, jews <1TH2 -14> For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have] of the {Jews}: jews I know thy works, and tribulation, and poverty, but thou art rich) and I know] the blasphemy of them which say they are {Jews}, and are not, but are] the synagogue of Satan. jews Behold, I will make them of the synagogue of Satan, which say they are {Jews}, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.