

KJV Bible Word Studies for JOB

Bible Greek and Hebrew Dictionaries combined for Word Studies

be 7951 ## shalah {shaw-law'}; or shalav (Job 3:26) {shaw-lav'}; a primitive root; to be tranquil, i.e. secure or successful: -- {be} happy, prosper, be in safety.

be 7951 ## shalah {shaw-law'}; or shalav (Job 3:26) {shaw-lav'}; a primitive root; to be tranquil, i.e. secure or successful: -- be happy, prosper, {be} in safety.

cause 1779 ## diyn {deen}; or (Job 19:29). duwn {doon}; from 1777; judgment (the suit, justice, sentence or tirbunal); by impl. also strife: -- {cause}, judgment, plea, strife.

clap 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- {clap}, smite, strike, suffice, wallow.

desolation 7701 ## shod {shode}; or showd (Job 5:21) {shode}; from 7736; violence, ravage: -- {desolation}, destruction, oppression, robbery, spoil(-ed, -er, -ing), wasting.

destruction 7701 ## shod {shode}; or showd (Job 5:21) {shode}; from 7736; violence, ravage: -- desolation, {destruction}, oppression, robbery, spoil(-ed, -er, -ing), wasting.

form 6699 ## tsuwrah {tsoo-raw'}; feminine of 6697; a rock (Job 28:10); also a form (as if pressed out): -- {form}, rock.

happy 0837 ## &osher {o'-sher}; from 833; happiness: -- {happy}. happy 7951 ## shalah {shaw-law'}; or shalav (Job 3:26) {shaw-lav'}; a primitive root; to be tranquil, i.e. secure or successful: -- be {happy}, prosper, be in safety.

here 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- {here}, hither, the one (other, this, that) side.

hither 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, {hither}, the one (other, this, that) side.

in 7951 ## shalah {shaw-law'}; or shalav (Job 3:26) {shaw-lav'}; a primitive root; to be tranquil, i.e. secure or successful: -- be happy, prosper, be {in} safety.

island 0336 ## &iy {ee}; probably identical with 335 (through the idea of a query); not: -- {island} (Job 22:30).

Job 0336 ## &iy {ee}; probably identical with 335 (through the idea of a query); not: -- island ({Job} 22:30).

Job 0347 ## &Iyowb {ee-yobe'}; from 340; hated (i.e. persecuted); Ijob, the patriarch famous for his patience: -- {Job}.

Job 2492 # Iob {ee-obe'}; of Hebrew origin [347]; Job (i.e. Ijob), a patriarch: -- {Job}.

Job 3102 ## Yowb {yobe}; perhaps a form of 3103, but more probably by erroneous transcription for 3437; Job, an Israelite: -- {Job}.

judgment 1779 ## diyn {deen}; or (Job 19:29). duwn {doon}; from 1777; judgment (the suit, justice, sentence or tirbunal); by impl. also strife: -- cause, {judgment}, plea, strife.

one 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the {one} (other, this, that) side.

oppression 7701 ## shod {shode}; or showd (Job 5:21) {shode}; from 7736; violence, ravage: -- desolation, destruction, {oppression}, robbery, spoil(-ed, -er, -ing), wasting.

other 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one ({other}, this, that) side.

plea 1779 ## diyn {deen}; or (Job 19:29). duwn {doon}; from 1777; judgment (the suit, justice, sentence or tirbunal); by impl. also strife: -- cause, judgment, {plea}, strife.

prosper 7951 ## shalah {shaw-law'}; or shalav (Job 3:26) {shaw-lav'}; a primitive root; to be tranquil, i.e. secure or successful: -- be happy, {prosper}, be in safety.

robbery 7701 ## shod {shode}; or showd (Job 5:21) {shode}; from 7736; violence, ravage: -- desolation, destruction, oppression, {robbery}, spoil(-ed, -er, -ing), wasting.

rock 6699 ## tsuwrah {tsoo-raw'}; feminine of 6697; a rock (Job 28:10); also a form (as if pressed out): --form, {rock}.

safety 7951 ## shalah {shaw-law'}; or shalav (Job 3:26) {shaw-lav'}; a primitive root; to be tranquil, i.e. secure or successful: -- be happy, prosper, be in {safety}.

side 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, that) {side}.

smite 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- clap, {smite}, strike, suffice, wallow.

spoil 7701 ## shod {shode}; or showd (Job 5:21) {shode}; from 7736; violence, ravage: -- desolation, destruction, oppression, robbery, {spoil}(-ed, -er, -ing), wasting.

strife 1779 ## diyn {deen}; or (Job 19:29). duwn {doon}; from 1777; judgment (the suit, justice, sentence or tirbunal); by impl. also strife: -- cause, judgment, plea, {strife}.

strike 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- clap, smite, {strike}, suffice, wallow.

stroke 5607 ## cepheq {say'-fek}; or sepheq (Job 20:22; 36:18) {seh'-fek}; from 5606; chastisement; also satiety: -- {stroke}, sufficiency.

suffice 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- clap, smite, strike, {suffice}, wallow.

sufficiency 5607 ## cepheq {say'-fek}; or sepheq (Job 20:22; 36:18) {seh'-fek}; from 5606; chastisement; also satiety: -- stroke, {sufficiency}.

that 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, {that}) side.

the 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, {the} one (other, this, that) side.

this 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, {this}, that) side.

wallow 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- clap, smite, strike, suffice, {wallow}.

wasting 7701 ## shod {shode}; or showd (Job 5:21) {shode}; from 7736; violence, ravage: -- desolation, destruction, oppression, robbery, spoil(-ed, -er, -ing), {wasting}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Ijob 00347 ## 'Iyowb {ee-yobe'} ; from 00340 ; hated (i . e . persecuted) ; {Ijob} , the patriarch famous for his patience : -- Job .

Ijob 2492 - Iob {ee-obe'}; of Hebrew origin [0347]; Job (i.e. {Ijob}), a patriarch: -- Job.

Job 00347 ## 'Ivowb (ee-vobe'); from 00340; hated (i.e. persecuted); Ijob, the patriarch famous for his patience; -- {Job}.

Job 00408 ## 'al {al}; a negative particle [akin to 03808]; not (the qualified negation, used as a deprecative); once ({Job} 24:25) as a noun, nothing: -- nay, neither, + never, no, nor, not, nothing [worth], rather than.

Job 01779 ## diyn {deen}; or ({Job} 19:29). duwn {doon}; from 01777; judgment (the suit, justice, sentence or tirbunal); by impl. also strife: -- cause, judgment, plea, strife.

Job 03102 ## Yowb {yobe}; perhaps a form of 03103, but more probably by erroneous transcription for 03437; Job, an Israelite: -- {Job}.

Job 03708 ## ka`ac {kah'-as}; or (in {Job}) ka`as {kah'-as}; from 03707; vexation: -- anger, angry, grief, indignation, provocation, provoking, X sore, sorrow, spite, wrath.

 $job~04797~\#\ mirzach~\{meer\mbox{-}zakh'\}~;~from~an~unused~root~meaning~to~scream~;~a~cry~,i~.e~.~(of~\{job\})~,~a~revel:--~banquet~.$

Job 05606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; {Job} 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- clap, smite, strike, suffice, wallow.

 $\textbf{Job 05607 \# cepheq \{say'-fek\} ; or sepheq (\{\textbf{Job}\} \ 20: 22: 36: 18) \{seh'-fek\}; from \ 05606: chastisement; also satiety: --stroke, sufficiency. } \\$

Job 06311 ## poh {po}; or po'({Job} 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 01931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, that) side.

Job 06691 ## Tsowphar {tso-far'} ; from 06852 ; departing ; Tsophar , a friend of {Job} : -- Zophar .

 $\textbf{Job 06699 \# tsuwrah \{tsoo-raw'\} ; feminine of 06697 ; a rock (\{Job\}\ 28:10) ; also a form (as if pressed out): -- form , rock . } \\$

Job 07103 ## Q@tsiy` ah {kets-ee-aw'}; the same as 07102; Ketsiah, a daughter of {Job}: -- Kezia.

Job 07701 ## shod {shode}; or showd ({Job} 5: 21) {shode}; from 07736; violence, ravage: -- desolation, destruction, oppression, robbery, spoil (-ed, -er, -ing), wasting.

Job 07951 ## shalah {shaw-law'}; or shalav ({Job} 3:26) {shaw-lav'}; a primitive root; to be tranquil, i.e. secure or successful: -- be happy, prosper, be in safety.

Job 2492 - Iob {ee-obe'}; of Hebrew origin [0347]; Job (i.e. Ijob), a patriarch: -- {Job}.

Job 2492 - Iob {ee-obe'}; of Hebrew origin [0347]; {Job} (i.e. Ijob), a patriarch: -- Job.

Job's 00453 ## 'Eliyhuw {el-ee-hoo'}; or (fully) 'Eliyhuw' {el-ee-hoo'}; from 00410 and 01931; God of him; Elihu, the name of one of {Job's} friends, and of three Israelites: -- Elihu

Job's 00464 ## 'Eliyphaz {el-ee-faz'}; from 00410 and 06337; God of gold; Eliphaz, the name of one of {Job's} friends, and of a son of Esau: -- Eliphaz.

 $Job's\ 01085\ \#\ Bildad\ \{bil-dad'\}\ ;\ of\ uncertain\ derivation\ ;\ Bildad\ ,\ one\ of\ \{Job's\}\ friends: --\ Bildad\ .$

Job's 01292 ## Barak'el {baw-rak-ale'} ; from 01288 and 00410 , God has blessed ; Barakel , the father of one of {Job's} friends : -- Barachel .

 $\textbf{Job's 03224 \# Y @ miymah \{yem-ee-maw'\} \; ; \; perhaps \; from \; the \; same \; as \; 03117 \; ; \; properly \; , \; warm \; , \; i.\; e. \; affectionate \; ; \; hence \; , \; dove \; [compare \; 03123 \;] \; ; \; Jemimah \; , \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; \{Job's\} \; daughters \; : \; -- \; Jemimah \; . \; one \; of \; -- \; Jemimah \; . \; one \; of \; -- \; Jemimah \; . \; one \; of \; -- \; Jemimah \; . \; one \; of \; -- \; Jemimah \; . \; one \; of \; -- \; Jemimah \; . \; one \; -- \; Jemima$

 $\textbf{Job's 07163 \# qeren hap-puwk \{keh'-ren hap-pook'\}; from 07161 and 06320; horn of cosmetic; Keren-hap-Puk, one of \{\textbf{Job's}\} daughters: -- Keren-happuch.}$

 $\textbf{Jobab 03103 \# Yowbab \{yo\text{-}bawb'\} ; from 02980 ; howler ; \textbf{Jobab}, the name of two Israelites and of three foreigners : -- \{\textbf{Jobab}\} . }$

 $\textbf{Jobab 03103 \# Yowbab \{yo\text{-}bawb'\} ; from 02980 ; howler ; \{\textbf{Jobab}\} , the \ name\ of\ two\ Is raelites\ and\ of\ three\ foreigners: -- \ Jobab\ .} }$

Jobesh 03003 ## Yabesh {yaw-bashe'}; the same as 03002 (also Yabeysh {yaw-bashe'}; often with the addition of 01568, i.e. Jabesh of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: -- {Jobesh} ([-Gilead]).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $2492 + of\ Job\ +/\ .\ Iob\ \{ee\text{-}obe'\};\ of\ Hebrew\ origin\ [\ 0347+sit+down+to\ sit+and\ sat+and\ made+and\ laid+them\ to\ sit+them\ to\ make+and\ shall\ sit+himself\ and\ make+/\];\ Job\ (i\ .e\ .\ Ijob),\ a\ patriarch:\ --Job\ patri$



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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Job 0336 -- /iy -- island ({Job} 22:30).

Job 0347 -- /Iyowb -- {Job}.

Job 2492 ** Iob ** {Job}.

Job 3102 -- Yowb -- {Job}.

Jobab 3103 -- Yowbab -- {Jobab}.

Jobesh 3003 -- Yabesh -- {Jobesh} ([-Gilead]).
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Greek Cross References that shows all the ways the Greek is translated from the English word.

job 2492 Iob * $\{job\}$, $\{2492\ Iob$ $\}$,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- job, 0347, 3102,
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^{*} job, 2492,

English Synonyms with Greek Strong's Number.

job - 2492 {job},



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job , GEN_46_13,

 $\mathbf{job} \text{, } \mathbf{JOB} \underline{\mathbf{0}101} \text{, } \mathbf{JOB} \underline{\mathbf{0}105} \text{, } \mathbf{JOB} \underline{\mathbf{0}125} \text{, } \mathbf{JOB} \underline{\mathbf{0}125} \text{, } \mathbf{JOB} \underline{\mathbf{0}125} \text{, } \mathbf{JOB} \underline{\mathbf{0}125} \text{, } \mathbf{JOB} \underline{\mathbf{0}1205} \text{, } \mathbf{JOB} \underline{\mathbf{0}1205} \text{, } \mathbf{JOB} \underline{\mathbf{0}1205} \text{, } \mathbf{JOB} \underline{\mathbf{0}125} \text{, } \mathbf{JOB} \underline{\mathbf{0}1205} \text{, } \mathbf{JOB} \underline{\mathbf{0$ JOB 12 01 , JOB 16 01 , JOB 19 01 , JOB 21 01 , JOB 23 01 , JOB 26 01 , JOB 27 01 , JOB 29 01 , JOB 31 40 , JOB 32 01 , JOB 32 02 , JOB 32 03 , JOB 32 04 , JOB 32 12 , JOB 33 01 , JOB 33 31 , JOB 34 05 , JOB 34 07 , JOB 34 20 , JOB 34 35 , JOB 34 20 , JOB 35 16 , JOB 37 14 , JOB 38 01 , JOB 40 01 , JOB 40 03 , JOB 40 06 , JOB 42 01 , JOB 42 07 , JOB 42 07 , JOB 42 08 , JOB 42 JOB_42_09, JOB_42_10, JOB_42_10, JOB_42_12, JOB_42_15, JOB_42_16, JOB_42_17,

job, EZE 14 14, EZE 14 20.

job , JAM_05_11,

job's , JOB_02_11,

jobab, GEN_10_29, GEN_36_33, GEN_36_34,

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One Word English Phrase Index to the KJV Bible.

Job Eze_14_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

Job Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

Job Gen_46_13 # And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

Job Jam_05_11 #Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

Job Job_01_01 # There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

Job Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Job Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Job Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Job Job_01_08 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Job Job_01_09 # Then Satan answered the LORD, and said, Doth Job fear God for nought?

Job Job_01_14 # And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

Job Job_01_20 # Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Job Job_01_22 # In all this Job sinned not, nor charged God foolishly.

Job Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job Job_02_07 # So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Job Job_02_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Job Job_03_01 # After this opened Job his mouth, and cursed his day.

Job Job_03_02 # And Job spake, and said,

Job Job_06_01 # But Job answered and said,

Job Job_09_01 # Then Job answered and said,

Job Job_12_01 # And Job answered and said,

Job Job_16_01 # Then Job answered and said,

Job Job_19_01 # Then Job answered and said,

Job Job_21_01 # But Job answered and said,

Job Job_23_01 # Then Job answered and said,

Job Job 26 01 # But Job answered and said,

Job Job_27_01 # Moreover Job continued his parable, and said,

Job Job_29_01 # Moreover Job continued his parable, and said,

Job Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Job Job_32_01 # So these three men ceased to answer Job, because he [was] righteous in his own eyes.

Job Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Job Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

Job Job_32_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

Job Job_32_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

Job Job_33_01 # Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

Job Job_33_31 # Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

Job Job 34 05 # For Job hath said, I am righteous: and God hath taken away my judgment.

Job Job_34_07 # What man [is] like Job, [who] drinketh up scorning like water?

Job Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

Job Job_34_36 # My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.

Job Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

Job Job_37_14 # Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Job Job_38_01 # Then the LORD answered Job out of the whirlwind, and said,

Job Job_40_01 # Moreover the LORD answered Job, and said,

Job Job_40_03 # Then Job answered the LORD, and said,

Job Job_40_06 # Then answered the LORD unto Job out of the whirlwind, and said,

Job Job_42_01 # Then Job answered the LORD, and said,

Job Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

Job Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

Job Job_42_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

Job Job_42_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

Job Job_42_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

Job Job_42_09 # So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

Job Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

Job Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

Job Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

Job Job_42_15 # And in all the land were no women found [so] fair as the daughters of Job: and their father gave them inheritance among their brethren.

Job Job_42_16 # After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

Job Job_42_17 # So Job died, [being] old and full of days.

Job's Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

Jobab 1Ch_01_23 # And Ophir, and Havilah, and Jobab. All these [were] the sons of Joktan.

Jobab 1Ch_01_44 # And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

Jobab 1Ch_01_45 # And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.

Jobab 1Ch_08_09 # And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,

Jobab 1Ch_08_18 # Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

Jobab Gen_10_29 # And Ophir, and Havilah, and Jobab: all these [were] the sons of Joktan.

Jobab Gen_36_33 # And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Jobab Gen_36_34 # And Jobab died, and Husham of the land of Temani reigned in his stead.

Jobab Jos_11_01 # And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

Three Word English Phrase Index to the KJV Bible.

Job an hundred Job_42_16 # After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

Job and have Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

Job and offer Job_42_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

Job and said Job_01_14 # And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

Job and said Job_40_01 # Moreover the LORD answered Job, and said,

Job and Shimron Gen_46_13 # And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

Job and that Job_01_01 # There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

Job and their Job_42_15 # And in all the land were no women found [so] fair as the daughters of Job: and their father gave them inheritance among their brethren.

Job answered and Job_06_01 # But Job answered and said,

Job answered and Job_09_01 # Then Job answered and said,

Job answered and Job_12_01 # And Job answered and said,

Job answered and Job_16_01 # Then Job answered and said,

Job answered and Job_19_01 # Then Job answered and said,

Job answered and Job_21_01 # But Job answered and said,

Job answered and Job_23_01 # Then Job answered and said,

Job answered and Job_26_01 # But Job answered and said,

Job answered the Job_40_03 # Then Job answered the LORD, and said,

Job answered the Job_42_01 # Then Job answered the LORD, and said,

Job are ended Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Job arose and Job_01_20 # Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Job because he Job_32_01 # So these three men ceased to answer Job, because he [was] righteous in his own

eyes.

Job continually Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Job continued his Job_27_01 # Moreover Job continued his parable, and said,

Job continued his Job_29_01 # Moreover Job continued his parable, and said,

Job died being Job_42_17 # So Job died, [being] old and full of days.

Job fear God Job_01_09 # Then Satan answered the LORD, and said, Doth Job fear God for nought?

Job had spoken Job_32_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

Job hath said Job_34_05 # For Job hath said, I am righteous: and God hath taken away my judgment.

Job hath spoken Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

Job hath Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

Job hearken unto Job_33_31 # Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

Job his mouth Job_03_01 # After this opened Job his mouth, and cursed his day.

Job I pray Job_33_01 # Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

Job may be Job_34_36 # My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.

Job more than Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

Job open his Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

Job or that Job_32_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

Job out of Job_38_01 # Then the LORD answered Job out of the whirlwind, and said,

Job out of Job_40_06 # Then answered the LORD unto Job out of the whirlwind, and said,

Job said It Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Job sent and Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus

did Job continually.

Job shall pray Job_42_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

Job sin with Job_02_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Job sinned not Job_01_22 # In all this Job sinned not, nor charged God foolishly.

Job spake and Job_03_02 # And Job spake, and said,

Job stand still Job_37_14 # Hearken unto this, O Job: stand still, and consider the wondrous works of God.

Job that there Job_01_08 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Job that there Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job the LORD Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

Job twice as Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

Job was his Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

Job were in Eze_14_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

Job were in Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

Job when he Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

Job who drinketh Job_34_07 # What man [is] like Job, [who] drinketh up scorning like water?

Job with sore Job_02_07 # So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Job Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

Job Job_42_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept:

lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

Job Job_42_09 # So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

Job's three friends Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

Jobab All these 1Ch_01_23 # And Ophir, and Havilah, and Jobab. All these [were] the sons of Joktan.

Jobab all these Gen_10_29 # And Ophir, and Havilah, and Jobab: all these [were] the sons of Joktan.

Jobab and Zibia 1Ch_08_09 # And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,

Jobab died and Gen_36_34 # And Jobab died, and Husham of the land of Temani reigned in his stead.

Jobab king of Jos_11_01 # And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

Jobab the son 1Ch_01_44 # And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

Jobab the son Gen_36_33 # And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Jobab the sons 1Ch_08_18 # Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

Jobab was dead 1Ch_01_45 # And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.

Bible Phrases for Individual word studies

jobab king Jos_11_01

Job GEN 046 013 And the sons <01121 +ben > of Issachar <03485 + Yissaskar > ; Tola <08439 + Towla< > , and Phuvah <06312 + Puw>ah > , and {Job} <03102 + Yowb > , and Shimron <08110 + Shimrown > . Jobab GEN 010 029 And Ophir <00211 +>Owphiyr > , and Havilah <02341 + Chaviylah > , and {Jobab} <03103 + Yowbab > : all <03605 +kol > these <00428 +>el - leh > [were] the sons <01121 +ben > of Joktan <03355 + Yoqtan > . Jobab GEN 036 033 And Bela <01106 +Bela< > died <04191 +muwth > , and {Jobab} <03103 + Yowbab > the son <01121 +ben > of Zerah <02226 + Zerach > of Bozrah <01224 + Botsrah > reigned <04427 +malak > in his stead <08478 +tachath > . Jobab GEN 036 034 And {Jobab} <03103 + Yowbab > died <04191 +muwth > , and Husham <02367 + Chuwsham > of the land <00776 +>erets > of Temani <08489 + Teymaniy > reigned <04427 +malak > in his stead <08478 +tachath > .

Bible Quick Find Phrase Concordance for fast finding of phrases

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Job ^ Job_32_03 / Job /^
Job ^ Job_42_08 / Job /^
Job ^ Job 42 09 / Job /^
Job ^ Job_42_16 / Job /^an hundred and forty years, and saw his sons, and his sons' sons, [even] four
generations.
Job ^ Jam_05_11 / Job / and have seen the end of the Lord; that the Lord is very pitiful, and of tender
mercy.
Job ^ Job_42_08 / Job / and offer up for yourselves a burnt offering; and my servant Job shall pray for
you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing
which is] right, like my servant Job.
Job ^{\prime} Job_40_01 / Job / ^{\prime} and said,
Job ^ Job_01_14 / Job / and said, The oxen were plowing, and the asses feeding beside them:
Job ^ Gen_46_13 / Job / and Shimron.
Job ^ Job_01_01 / Job /^and that man was perfect and upright, and one that feared God, and eschewed
evil.
Job ^ Job_42_15 / Job / and their father gave them inheritance among their brethren.
Job ^ Job_06_01 / Job / answered and said,
Job ^ Job_09_01 / Job / answered and said,
Job ^ Job_12_01 / Job / answered and said,
Job ^ Job_16_01 / Job / answered and said,
Job ^ Job_19_01 / Job / answered and said,
Job ^ Job_21_01 / Job / answered and said,
Job ^ Job_23_01 / Job / answered and said,
Job ^ Job_26_01 / Job / answered and said,
Job ^ Job_40_03 / Job / answered the LORD, and said,
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Job ^ Job_42_01 / Job / answered the LORD, and said,

Job ^ Job_31_40 / Job / are ended.

 ${\bf Job\ ^{\Lambda} Job_01_20\ /^a rose,\ and\ rent\ his\ mantle,\ and\ shaved\ his\ head,\ and\ fell\ down\ upon\ the\ ground,\ and\ worshipped,}$

Job ^ Job_32_01 / Job / because he [was] righteous in his own eyes.

Job ^ Job_01_05 / Job / continually.

Job ^ Job_27_01 / Job / continued his parable, and said,

Job ^ Job_29_01 / Job / continued his parable, and said,

Job ^ Job_42_17 / Job / died, [being] old and full of days.

Job ^ Job_01_09 / Job / fear God for nought?

Job ^ Job_32_04 / Job / had spoken, because they [were] elder than he.

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Job ^ Job 42 07 / Job / hath].

Job ^ Job_33_31 / Job / hearken unto me: hold thy peace, and I will speak.

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Job ^ Job_33_01 / Job /^I pray thee, hear my speeches, and hearken to all my words.

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Job ^ Job_42_12 / Job /^more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

Job ^ Job 35 16 / Job / open his mouth in vain; he multiplieth words without knowledge.

Job ^ Job_32_12 / Job /^or] that answered his words:

Job ^ Job_38_01 / Job / out of the whirlwind, and said,

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Job ^ Job_02_10 / Job / sin with his lips.

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Job ^ Eze_14_20 / Job /^were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

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Job ^ Job_34_07 / Job / who] drinketh up scorning like water?

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Jobab ^ 1Ch_08_09 / Jobab / and Zibia, and Mesha, and Malcham,

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Jobab ^ Jos_11_01 / Jobab / king of Madon, and to the king of Shimron, and to the king of Achshaph,

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Bible Translation Phrases for Individual word studies

Job of Job 2492 -Iob->

Bible Word Index with the full text of each verse

Job Eze_14_14 Though these three men, Noah, Daniel, and {Job}, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

Job Eze_14_20 Though Noah, Daniel, and {Job}, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

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Job Jam_05_11 Behold, we count them happy which endure. Ye have heard of the patience of {Job}, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

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Job Job_01_05 And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for {Job} said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

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Job Job_01_08 And the LORD said unto Satan, Hast thou considered my servant {Job}, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Job Job_01_09 Then Satan answered the LORD, and said, Doth {Job} fear God for nought?

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Job Job_02_10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not {Job} sin with his lips.

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Job Job_06_01 But {Job} answered and said,

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Job Job_12_01 And {Job} answered and said,

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Job Job_19_01 Then {Job} answered and said,

Job Job_21_01 But {Job} answered and said,

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Job Job_26_01 But {Job} answered and said,

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Job Job_29_01 Moreover {Job} continued his parable, and said,

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Job Job_32_12 Yea, I attended unto you, and, behold, [there was] none of you that convinced {Job}, [or] that answered his words:

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Job Job 34 05 For {Job} hath said, I am righteous: and God hath taken away my judgment.

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Job Job_40_06 Then answered the LORD unto {Job} out of the whirlwind, and said,

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Job Job_42_08 Therefore take unto you now seven bullocks and seven rams, and go to my servant {Job}, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

Job Job_42_09 So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted {Job}.

Job Job_42_10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave {Job} twice as much as he had before.

Job Job_42_10 And the LORD turned the captivity of {Job}, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

Job Job_42_12 So the LORD blessed the latter end of {Job} more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

Job Job_42_15 And in all the land were no women found [so] fair as the daughters of {Job}: and their father gave them inheritance among their brethren.

Job Job_42_16 After this lived {Job} an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

Job Job_42_17 So {Job} died, [being] old and full of days.

Job Job_42_01 Then {Job} answered the LORD, and said,

Job Job_42_07 And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant {Job} [hath].

Job Job_42_07 And it was [so], that after the LORD had spoken these words unto {Job}, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

Job's Job_02_11 Now when {Job's} three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

Jobab 1Ch_01_45 And when {Jobab} was dead, Husham of the land of the Temanites reigned in his stead.

Jobab 1Ch_01_44 And when Bela was dead, {Jobab} the son of Zerah of Bozrah reigned in his stead.

Jobab 1Ch_08_09 And he begat of Hodesh his wife, {Jobab}, and Zibia, and Mesha, and Malcham,

Jobab 1Ch_08_18 Ishmerai also, and Jezliah, and {Jobab}, the sons of Elpaal;

Jobab 1Ch_01_23 And Ophir, and Havilah, and {Jobab}. All these [were] the sons of Joktan.

Jobab Gen_36_34 And {Jobab} died, and Husham of the land of Temani reigned in his stead.

Jobab Gen_10_29 And Ophir, and Havilah, and {Jobab}: all these [were] the sons of Joktan.

Jobab Gen_36_33 And Bela died, and {Jobab} the son of Zerah of Bozrah reigned in his stead.

Jobab Jos_11_01 And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to {Jobab} king of Madon, and to the king of Shimron, and to the king of Achshaph,

Bible Word Index with Strong's Number with the full text of each verse

Job $^{\circ}$ Jam_05_11 Behold <2400> (5628), we count them happy <3106> (5719) which endure <5278> (5723). Ye have heard <0191> (5656) of the patience <5281> of {Job} <2492>, and <2532> have seen <1492> (5627) the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) very pitiful <4184>, and <2532> of tender mercy <3629>.



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 $\begin{array}{l} \mbox{Job_01_01 . There was a man } (00376 +) \mbox{iysh }) \mbox{ in the land } (00776 +) \mbox{erets }) \mbox{ of } Uz \mbox{ } (05780 + (Uwts) \mbox{ , whose name } (08034 + \mbox{shem }) \mbox{ [was] Job } (00347 +) \mbox{Iyowb }) \mbox{ ; and that man } (00376 +) \mbox{iysh }) \mbox{ was perfect } (08535 + \mbox{tam }) \mbox{ and upright } (03477 + \mbox{yashar }) \mbox{ , and one that feared } (03373 + \mbox{yare}) \mbox{) } God \mbox{ } (00430 +) \mbox{elohiym }) \mbox{ , and eschewed } (05493 + \mbox{cuwr }) \mbox{ evil } (07451 + \mbox{ra}(\{\}\) \mbox{ .} \end{array}$

 $\label{lower_state} \begin{array}{l} Job_01_01 \ . \ There \ was \ a \ man \ (00376\ +) iysh \) \ in \ the \ land \ (00776\ +) erets \) \ of \ Uz \ (05780\ +(Uwts\)\ , \ whose \\ name \ (08034\ +shem\)\ [\{\} \ was\] \ Job \ (00347\ +) Iyowb \)\ ; \ and \ that \ man \ (00376\ +) iysh \) \ was \ perfect \ (08535\ +tam\)\ and \ upright \ (03477\ +yashar\)\ , \ and \ one \ that \ feared \ (03373\ +yare)\) \ God \ (00430\ +) elohiym\)\ , \ and \ eschewed \ (05493\ +cuwr\)\ evil \ (07451\ +ra(\)\ . \end{array}$

Job_01_02 And there were born (03205 + yalad) unto him seven $(07651 + sheba(\{\}))$ sons (01121 + ben) and three (07969 + shalowsh) daughters (01121 + ben).

 $\label{logorough} \begin{substance}{l} Job_01_03 \ His \ substance \ (04735 + miqneh \) \ also \ was \ seven \ (07651 + sheba(\{\}\) \ thousand \ (00505 +)eleph \) \ sheep \ (06629 + tso)n \) \ , \ and \ three \ (07969 + shalowsh \) \ thousand \ (00505 +)eleph \) \ camels \ (01581 + gamal \) \ , \ and \ five \ (02568 + chamesh \) \ hundred \ (03967 + me)ah \) \ yoke \ (06776 + tsemed \) \ of \ oxen \ (01241 + baqar \) \ , \ and \ five \ (02568 + chamesh \) \ hundred \ (03967 + me)ah \) \ she \ asses \ (00860 +)athown \) \ , \ and \ a \ very \ (03966 + m@(od \) \ great \ (07227 + rab \) \ household \ (05657 + (abuddah \) \ ; \ so \ that \ this \ (01931 + huw) \) \ man \ (00376 +)iysh \) \ was \ the \ greatest \ (01419 + gadowl \) \ of \ all \ (03605 + kol \) \ the \ men \ (01121 + ben \) \ of \ the \ east \ (06924 + qedem \) \ .$

Job_01_05 And it was so , when (03588 +kiy) the days (03117 +yowm) of [their] feasting (04960 +mishteh) were gone (05362 +naqaph) about (05362 +naqaph) , that Job (00347 +)Iyowb) sent (07971 +shalach)

and sanctified (06942 +qadash) them , and rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and offered (05927 +(alah) burnt (05930 +(olah) offerings [{} according] to the number (04557 +micpar) of them all (03605 +kol):for Job (00347 +)Iyowb) said (00559 +)amar) , It may (00194 +)uwlay) be that my sons (01121 +ben) have sinned (02398 +chata)) , and cursed (01288 +barak) God (00430 +)elohiym) in their hearts (03824 +lebab) . Thus (03602 +kakah) did (06213 +(asah) Job (00347 +)Iyowb) continually .

 $\label{logorough} \begin{subarray}{l} Job_01_05 \ And it was so \ , when $(03588+kiy)$ the days $(03117+yowm)$ of $[\{\}$ their]$ feasting $(04960+mishteh)$ were gone $(05362+naqaph)$ about $(05362+naqaph)$, that Job $(00347+)$ Iyowb $)$ sent $(07971+shalach)$ and sanctified $(06942+qadash)$ them $,$ and rose $(07925+shakam)$ up early $(07925+shakam)$ in the morning $(01242+boqer)$, and offered $(05927+(alah))$ burnt $(05930+(olah))$ offerings $[$ according]$ to the number $(04557+micpar)$ of them all $(03605+kol)$; for Job $(00347+)$ Iyowb $)$ said $(00559+)amar)$, It may $(00194+)uwlay$ be that my sons $(01121+ben)$ have sinned $(02398+chata)$) , and cursed $(01288+barak)$ God $(00430+)elohiym)$ in their hearts $(03824+lebab)$. Thus $(03602+kakah)$ did $(06213+(asah))$ Job $(00347+)$ Iyowb $)$ continually $.$ $$$

 $\label{logolike} Job_01_08 \ And \ the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +) amar \) \ unto \ Satan \ (07854 +satan \) \ , \ Hast \ thou \ considered \ my \ servant \ (05650 + (ebed \) \ Job \ (00347 +) Iyowb \) \ , \ that \ [\ there \ is \] \ none \ (00369 +) ayin \) \ like \ (03644 +k@mow \) \ him \ in \ the \ earth \ (00776 +) erets \) \ , \ a \ perfect \ (08535 +tam \) \ and \ an \ upright \ (03477 +yashar \) \ man \ (00376 +) iysh \) \ , \ one \ that \ feareth \ (03373 +yare) \) \ God \ (00430 +) elohiym \) \ , \ and \ escheweth \ (05493 +cuwr \) \ evil \ (07451 +ra(\{\}\) \ ?$

Job_01_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [{} there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare)) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ?

 $\begin{array}{l} \mbox{Job_01_17 While he [\{\} was] yet speaking (01696 + dabar), there came (00935 + bow)) also another (02088 + zeh), and said (00559 +) amar), The Chaldeans (03778 + Kasdiy) made (07760 + suwm) out three (07969 + shalowsh) bands (07218 + ro)sh), and fell (06584 + pashat) upon the camels (01581 + gamal), and have carried (03947 + laqach) them away , yea , and slain (05221 + nakah) the servants (05288 + na(ar) with the edge (06310 + peh) of the sword (02719 + chereb); and I only (07535 + raq) am escaped (04422 + malat) alone (00905 + bad) to tell (05046 + nagad) thee . \\ \end{array}$

 $\begin{tabular}{ll} Job_01_18 While he [was] yet speaking (01696+dabar), there came (00935+bow)) also another (02088+zeh), and said (00559+)amar), Thy sons (01121+ben) and thy daughters (01121+ben) [{} were] eating (00398+)akal) and drinking (08354+shathah) wine (03196+yayin) in their eldest (01060+b@kowr) brother s (00251+)ach) house (01004+bayith):$

 $\label{logonormal_solution} \begin{subarray}{ll} Job_01_19 \ And\ ,\ behold\ (02009\ +hinneh\)\ ,\ there\ came\ (00935\ +bow)\)\ a\ great\ (01419\ +gadowl\)\ wind\ (07307\ +ruwach\)\ from\ the\ wilderness\ (04057\ +midbar\)\ ,\ and\ smote\ (05060\ +naga(\)\ the\ four\ (00702\ +)arba(\{\}\)\ corners\ (06438\ +pinnah\)\ of\ the\ house\ (01004\ +bayith\)\ ,\ and\ it\ fell\ (05307\ +naphal\)\ upon\ the\ young\ (05288\ +na(ar\)\ men\ ,\ and\ they\ are\ dead\ (04191\ +muwth\)\ ;\ and\ I\ only\ (07535\ +raq\)\ am\ escaped\ (04422\ +malat\)\ alone\ (00905\ +bad\)\ to\ tell\ (05046\ +nagad\)\ thee\ .$

 $\label{logonormal_solution} \begin{subarray}{ll} Job_01_19 \ And\ ,\ behold\ (02009\ +hinneh\)\ ,\ there\ came\ (00935\ +bow)\)\ a\ great\ (01419\ +gadowl\)\ wind\ (07307\ +ruwach\)\ from\ the\ wilderness\ (04057\ +midbar\)\ ,\ and\ smote\ (05060\ +naga(\{\}\)\ the\ four\ (00702\ +)arba(\)\ corners\ (06438\ +pinnah\)\ of\ the\ house\ (01004\ +bayith\)\ ,\ and\ it\ fell\ (05307\ +naphal\)\ upon\ the\ young\ (05288\ +na(ar\)\ men\ ,\ and\ they\ are\ dead\ (04191\ +muwth\)\ ;\ and\ I\ only\ (07535\ +raq\)\ am\ escaped\ (04422\ +malat\)\ alone\ (00905\ +bad\)\ to\ tell\ (05046\ +nagad\)\ thee\ .$

 $\label{lower_solution} \begin{subarray}{l} Job_01_20 \ . \ Then \ Job\ (00347\ +) Iyowb\) \ arose\ (06965\ +quwm\)\ , and\ rent\ (07167\ +qara(\{\}\)\ his\ mantle\ (04598\ +m\@(iyl\)\ , and\ shaved\ (01494\ +gazaz\)\ his\ head\ (07218\ +ro)sh\)\ , and\ fell\ (05307\ +naphal\)\ down\ upon\ the\ ground\ (00776\ +) erets\)\ , and\ worshipped\ (07812\ +shachah\)\ ,$

Job_02_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare)) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala($\{\}$) him without (02600 +chinnam) cause (02600 +chinnam) .

Job_02_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare)) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra({}) ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala() him without (02600 +chinnam) cause (02600 +chinnam) .

 $\label{logocontinuous} \begin{subarray}{ll} Job_02_03 & And the LORD & (03068+Y@hovah) & said & (00559+)amar &) & unto Satan & (07854+satan) & , Hast thou considered my servant & (05650+(ebed)) & Job & (00347+)Iyowb &) & , that & [\{\} & there is &] & none & (00369+)ayin &) & like & (03644+k@mow) & him in the earth & (00776+)erets &) & , a perfect & (08535+tam) & and an upright & (03477+yashar) & man & (00376+)iysh &) & , one & that & feareth & (03373+yare) &) & God & (00430+)elohiym) & , and & escheweth & (05493) & ... \\ \end{subarray}$

- +cuwr) evil (07451 +ra() ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala() him without (02600 +chinnam) cause (02600 +chinnam) .
- $\label{local-state-sta$
- $\label{local-solution} Job_02_07\ .\ So\ went\ (03318\ +yatsa)\)\ Satan\ (07854\ +satan\)\ forth\ (03318\ +yatsa)\)\ from\ the\ presence\ (06440\ +paniym\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ smote\ (05221\ +nakah\)\ Job\ (00347\ +)Iyowb\)\ with\ sore\ (07451\ +ra(\{\}\)\ boils\ (07822\ +sh@chiyn\)\ from\ the\ sole\ (03709\ +kaph\)\ of\ his\ foot\ (07272\ +regel\)\ unto\ his\ crown\ (06936\ +qodqod\)\ .$
- Job_02_10 But he said (00559 +)amar) unto her , Thou speakest (01696 + dabar) as one (00259 +)echad) of the foolish (05039 + n@balah) women speaketh (01696 + dabar). What (01571 + gam)? shall we receive (06901 + qabal) good (02896 + towb) at the hand (00854 +)eth) of God (00430 +)elohiym), and shall we not receive (06901 + qabal) evil $(07451 + ra(\{\}))$? In all (03605 + kol) this (02063 + zo)th) did not Job (00347 +)Iyowb) sin (02398 + chata)) with his lips (08193 + saphah).
- $Job_02_11 \ . \ Now\ when\ Job\ s\ (00347\ +) Iyowb\)\ three\ (07969\ +shalowsh\)\ friends\ (07453\ +rea(\)\ heard\ (08085\ +shama(\)\ of\ all\ (03605\ +kol\)\ this\ (02063\ +zo)th\)\ evil\ (07451\ +ra(\{\}\)\ that\ was\ come\ (00935\ +bow)\)\ upon\ him\ ,\ they\ came\ (00935\ +bow)\)\ every\ (00376\ +) iysh\)\ one\ (00376\ +) iysh\)\ from\ his\ own\ place\ (04725\ +maqowm\)\ ;\ Eliphaz\ (00464\ +) Eliyphaz\)\ the\ Temanite\ (08489\ +Teymaniy\)\ ,\ and\ Bildad\ (01085\ +Bildad\)\ the\ Shuhite\ (07747\ +Shuchiy\)\ ,\ and\ Zophar\ (06691\ +Tsowphar\)\ the\ Naamathite\ (05284\ +Na(amathiy\):for\ they\ had\ made\ an\ appointment\ (03259\ +ya(ad\)\ together\ (03162\ +yachad\)\ to\ come\ (00935\ +bow)\)\ to\ mourn\ (05110\ +nuwd\)\ with\ him\ and\ to\ comfort\ (05162\ +nacham\)\ him\ .$
- $Job_02_11. \ Now\ when\ Job\ s\ (00347\ +) Iyowb\)\ three\ (07969\ +shalowsh\)\ friends\ (07453\ +rea(\)\ heard\ (08085\ +shama(\{\}\)\ of\ all\ (03605\ +kol\)\ this\ (02063\ +zo)th\)\ evil\ (07451\ +ra(\)\ that\ was\ come\ (00935\ +bow)\)\ upon\ him\ ,\ they\ came\ (00935\ +bow)\)\ every\ (00376\ +) iysh\)\ one\ (00376\ +) iysh\)\ from\ his\ own\ place\ (04725\ +maqowm\)\ ;\ Eliphaz\ (00464\ +) Eliyphaz\)\ the\ Temanite\ (08489\ +Teymaniy\)\ ,\ and\ Bildad\ (01085\ +Bildad\)\ the\ Shuhite\ (07747\ +Shuchiy\)\ ,\ and\ Zophar\ (06691\ +Tsowphar\)\ the\ Naamathite\ (05284\ +Na(amathiy\):for\ they\ had\ made\ an\ appointment\ (03259\ +ya(ad\)\ together\ (03162\ +yachad\)\ to\ come\ (00935\ +bow)\)\ to\ mourn\ (05110\ +nuwd\)\ with\ him\ and\ to\ comfort\ (05162\ +nacham\)\ him\ .$
- $\label{loss} \begin{subarray}{l} \begin{suba$
- $\label{local-problem} \begin{array}{l} Job_02_12 \; And \; when \; they \; lifted \; (05375\; + nasa) \;) \; up \; their \; eyes \; (05869\; + (ayin\;) \; afar \; (07350\; + rachowq\;) \; off \; , \\ and \; knew \; (05234\; + nakar\;) \; him \; not \; , \; they \; lifted \; (05375\; + nasa) \;) \; up \; their \; voice \; (06963\; + qowl\;) \; , \; and \; wept \; (01058\; + bakah\;) \; ; \; and \; they \; rent \; (07167\; + qara(\{\}\;) \; every \; (00376\; +) iysh\;) \; one \; (00376\; +) iysh\;) \; his \; mantle \; (04598\; + m@(iyl\;) \; , \; and \; sprinkled \; (02236\; + zaraq\;) \; dust \; (06083\; + (aphar\;) \; upon \; their \; heads \; (07218\; + ro)sh\;) \; toward\; heaven \; (08064\; + shamayim\;)\;. \end{array}$

- $Job_02_13 \ So \ they \ sat \ (03427 + yashab) \ down \ with \ him \ upon \ the \ ground \ (00776 +)erets) \ seven \ (07651 + sheba()) \ days \ (03117 + yowm) \ and \ seven \ (07651 + sheba()) \ nights \ (03915 + layil), \ and \ none \ (00369 +)ayin) \ spake \ (01696 + dabar) \ a \ word \ (01697 + dabar) \ unto \ him: for \ they \ saw \ (07200 + ra)ah) \ that \ [\{\} \ his \] \ grief \ (03511 + k@)eb) \ was \ very \ (03966 + m@(od)) \ great \ (01431 + gadal).$
- $\label{local-section} \begin{array}{l} Job_02_13 \; So \; they \; sat \; (03427 \; +yashab \;) \; down \; with \; him \; upon \; the \; ground \; (00776 \; +)erets \;) \; seven \; (07651 \; +sheba(\;) \; days \; (03117 \; +yowm \;) \; and \; seven \; (07651 \; +sheba(\{\}\;) \; nights \; (03915 \; +layil \;) \;, \; and \; none \; (00369 \; +)ayin \;) \; spake \; (01696 \; +dabar \;) \; a \; word \; (01697 \; +dabar \;) \; unto \; him: for \; they \; saw \; (07200 \; +ra)ah \;) \; that \; [\; his \;] \; grief \; (03511 \; +k@)eb \;) \; was \; very \; (03966 \; +m@(od \;) \; great \; (01431 \; +gadal \;) \;. \end{array}$
- $\label{local-section} \begin{array}{l} Job_02_13 \; So \; they \; sat \; (03427 \; +yashab \;) \; down \; with \; him \; upon \; the \; ground \; (00776 \; +)erets \;) \; seven \; (07651 \; +sheba(\{\}\}) \; days \; (03117 \; +yowm \;) \; and \; seven \; (07651 \; +sheba(\;) \; nights \; (03915 \; +layil \;) \;, \; and \; none \; (00369 \; +)ayin \;) \; spake \; (01696 \; +dabar \;) \; a \; word \; (01697 \; +dabar \;) \; unto \; him: for \; they \; saw \; (07200 \; +ra)ah \;) \; that \; [\; his \;] \; grief \; (03511 \; +k@)eb \;) \; was \; very \; (03966 \; +m@(od \;) \; great \; (01431 \; +gadal \;) \;. \end{array}$
- $\begin{tabular}{ll} Job_03_03 Let the day (03117 + yowm) perish (6) wherein I was born (03205 + yalad), and the night (03915 + layil) [{} in which] it was said (00559 +) amar), There is a man (01397 + geber) child conceived (02030 + hareh). \\ \end{tabular}$
- $\label{logocondition} Job_03_04\ Let\ that\ day\ (03117\ +yowm\)\ be\ darkness\ (02822\ +choshek\)\ ;\ let\ not\ God\ (00433\ +)elowahh\)\ regard\ (01875\ +darash\)\ it\ from\ above\ (04605\ +ma(al\)\ ,\ neither\ (00408\ +)al\)\ let\ the\ light\ (05105\ +n@harah\)\ shine\ (03313\ +yapha(\{\}\)\ upon\ it\ .$
- $\label{logocondition} \begin{subarray}{ll} Job_03_06 \ As \ [\{\} \ for \] \ that \ night \ (03915 + layil \) \ , let \ darkness \ (00652 +) ophel \) \ seize \ (03947 + laqach \) \ upon it \ ; let it \ not be joined \ (02302 + chadah \) \ unto the \ days \ (03117 + yowm \) \ of the \ year \ (08141 + shaneh \) \ , let it \ not \ come \ (00935 + bow) \) \ into \ the \ number \ (04557 + micpar \) \ of \ the \ months \ (03391 + yerach \) \ . \\ \end{subarray}$
- $\label{logocondition} \begin{subarray}{ll} Job_03_10 \ Because \ (03588 + kiy \) \ it \ shut \ (05462 + cagar \) \ not \ up \ the \ doors \ (01817 + deleth \) \ of \ my \ [\{\} \ mothers \] \ womb \ (00990 + beten \) \ , \ nor \ hid \ (05641 + cathar \) \ sorrow \ (03999 + mabbuwl \) \ from \ mine \ eyes \ (05869 + (ayin \) \ . \end{subarray}$
- $\label{lower_solution} \begin{subarray}{ll} Job_03_11 \ . \ Why \ (04100 + mah \) \ died \ (04191 + muwth \) \ I \ not \ from \ the \ womb \ (07358 + rechem \) \ ? \ [\ why \] \ did \ I \ [\ not \] \ give \ (01478 + gava(\) \ up \ the \ ghost \ (01478 + gava(\) \ when \ I \ came \ (03318 + yatsa) \) \ out \ of \ the \ belly \ (00990 + beten \) \ ? \end{subarray}$
- $\label{local-state-equation} \begin{subarray}{ll} Job_03_11 \ . \ Why \ (04100 + mah \) \ died \ (04191 + muwth \) \ I \ not \ from \ the \ womb \ (07358 + rechem \) \ ? \ [\ why \] \ did \ I \ [\ not \] \ give \ (01478 + gava(\) \ when \ I \ came \ (03318 + yatsa) \) \ out \ of \ the \ belly \ (00990 + beten \) \ ? \end{subarray}$
- $\label{lower_solution} \begin{array}{l} Job_03_11 \ . \ Why \ (04100 \ + mah \) \ died \ (04191 \ + muwth \) \ I \ not \ from \ the \ womb \ (07358 \ + rechem \) \ ? \ [\ why \] \ did \ I \ [\{\} \ not \] \ give \ (01478 \ + gava(\) \ when \ I \ came \ (03318 \ + yatsa) \) \ out \ of \ the \ belly \ (00990 \ + beten \) \ ? \end{array}$
- $\label{local_state} \begin{subarray}{ll} Job_03_11 \ . \ Why \ (04100 + mah \) \ died \ (04191 + muwth \) \ I \ not \ from \ the \ womb \ (07358 + rechem \) \ ? \ [\{\} \ why \] \ did \ I \ [\ not \] \ give \ (01478 + gava(\) \ when \ I \ came \ (03318 + yatsa) \) \ out \ of \ the \ belly \ (00990 + beten \) \ ? \end{subarray}$
- Job_03_12 Why (04069 +madduwa() did the knees (01290 +berek) prevent (06923 +qadam) me? or why

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(04069 +madduwa({} ) the breasts (07699 +shad ) that I should suck (03243 +yanaq )?
Job_03_12 Why (04069 +madduwa({})) did the knees (01290 +berek) prevent (06923 +qadam) me? or why
(04069 +madduwa() the breasts (07699 +shad) that I should suck (03243 +yanaq)?
Job_03_16 Or (00176 +)ow ) as an hidden (02934 +taman ) untimely (05309 +nephel ) birth(05309 +nephel )
I had not been (01961 +hayah); as infants (05768 +(owlel) [{} which ] never (03808 +lo)) saw (07200
+ra)ah) light (00216 +)owr).
Job_03_17 There (08033 +sham ) the wicked (07563 +rasha( ) cease (02308 +chadal ) [ from ] troubling
(07267 + rogez); and there (08033 + sham) the weary (03019 + yagiya({})) be at rest (05117 + nuwach).
Job_03_17 There (08033 +sham ) the wicked (07563 +rasha( ) cease (02308 +chadal ) [{} from ] troubling
(07267 +rogez); and there (08033 +sham) the weary (03019 +yagiya() be at rest (05117 +nuwach).
Job_03_17 There (08033 +sham ) the wicked (07563 +rasha({} ) cease (02308 +chadal ) [ from ] troubling
(07267 +rogez); and there (08033 +sham) the weary (03019 +yagiya() be at rest (05117 +nuwach).
Job_03_18 [ There ] the prisoners (00615 +)aciyr ) rest (07599 +sha)an ) together (03162 +yachad ); they
hear (08085 + \text{shama}(\{\})) not the voice (06963 + \text{qowl}) of the oppressor (05065 + \text{nagas}).
Job_03_18 [{} There ] the prisoners (00615 +)aciyr ) rest (07599 +sha)an ) together (03162 +yachad ); they
hear (08085 +shama() not the voice (06963 +qowl) of the oppressor (05065 +nagas).
Job_03_19 The small (06996 +qatan ) and great (01419 +gadowl ) are there (08033 +sham ); and the
servant (05650 +(ebed ) [{} is ] free (02670 +chophshiy ) from his master (00113 +)adown ).
Job_03_20. Wherefore (04100 +mah) is light (00216 +)owr) given (05414 +nathan) to him that is in
misery (06001 +(amel), and life (02416 +chay) unto the bitter (04751 +mar) [{} in ] soul (05315 +nephesh)
Job_03_21 Which long (02442 +chakah ) for death (04194 +mayeth ), but it [{} cometh ] not; and dig
(02658 +chaphar) for it more than for hid (04301 +matmown) treasures (04301 +matmown);
Job_03_22 Which rejoice (08055 +samach) exceedingly, [{} and ] are glad (07797 +suws), when (03588
+kiy) they can find (04672 + \text{matsa})) the grave (06913 + \text{qeber})?
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Job_03_23 [{} Why is light given] to a man (01397 +geber) whose (00834 +)aher) way (01870 +derek) is

Job_04_02 [{} If] we assay (05254 + nacah) to commune (01697 + dabar) with thee , wilt thou be grieved (03811 + la)ah)? but who (04310 + miy) can (03201 + yakol) withhold (06113 + (atsar)) himself from

Job_04_04 Thy words (04405 +millah) have upholden (06965 +quwm) him that was falling (03782 +kashal

Job_04_05 But now (06258 +(attah) it is come (00935 +bow)) upon thee, and thou faintest (03811 +la)ah);

Job_04_06 [Is] not [{} this] thy fear (03374 +yir)ah), thy confidence (03690 +kiclah), thy hope (08615

), and thou hast strengthened (00553 +) amats) the feeble (03766 + $kara(\{\})$ knees (01290 + berek).

hid (05641 +cathar), and whom God (00433 +)elowahh) hath hedged (05526 +cakak) in ?

it toucheth $(05060 + naga(\{\}))$ thee, and thou art troubled (00926 + bahal).

+tiqvah), and the uprightness (08537 +tom) of thy ways (01870 +derek)?

speaking (04405 +millah)?

- Job_04_06 [{} Is] not [this] thy fear (03374 + yir)ah), thy confidence (03690 + kiclah), thy hope (08615 + tiqvah), and the uprightness (08537 + tom) of thy ways (01870 + derek)?
- $\begin{tabular}{ll} Job_04_07 \ . \ Remember \ (02142 + zakar) \ , I \ pray \ (04994 + na) \) \ thee \ , who \ (04310 + miy) \ [\{\} \ ever \] \ perished \ (6) \ , being innocent \ (05355 + naqiy) \ ? \ or \ where \ (00375 +) eyphoh) \ were \ the \ righteous \ (06662 + tsaddiyq) \ cut \ (03582 + kachad) \ off \ ? \end{tabular}$
- $Job_04_08\ Even\ as\ I\ have\ seen\ (07200\ +ra)ah\)\ ,\ they\ that\ plow\ (02790\ +charash\)\ iniquity\ (00205\ +)aven\)\ ,\ and\ sow\ (02232\ +zara(\{\}\)\ wickedness\ (05999\ +(amal\)\ ,\ reap\ (07114\ +qatsar\)\ the\ same\ .$
- Job_04_10 The roaring (07581 +sh@agah) of the lion (00738 +)ariy) , and the voice (06963 +qowl) of the fierce (07826 +shachal) lion (07826 +shachal) , and the teeth (08127 +shen) of the young (03715 +k@phiyr) lions (03715 +k@phiyr) , are broken (05421 +natha($\{\}$) .
- $\label{lower_stress_$
- $\label{lower_state} \begin{subarray}{ll} Job_04_16 \ It \ stood \ (05975 + (amad) \ still \ , but \ I \ could \ not \ discern \ (05234 + nakar) \ the form \ (04758 + mar)eh \) \ thereof: an image \ (08544 + t@muwnah) \ [\ was \] \ before \ (05048 + neged) \ mine \ eyes \ (05869 + (ayin)) \ , \ [\ thereof: an image \ (01827 + d@mamah) \ , and \ I \ heard \ (08085 + shama(\{\})) \ a \ voice \ (06963 + qowl)) \ , \ [\ saying \] \ , \] \ . \ .$
- Job_04_16 It stood (05975 +(amad) still , but I could not discern (05234 +nakar) the form (04758 +mar)eh) thereof:an image (08544 +t@muwnah) [was] before (05048 +neged) mine eyes (05869 +(ayin) , [{} there was] silence (01827 +d@mamah) , and I heard (08085 +shama() a voice (06963 +qowl) , [saying] ,
- $\label{lower_state} \begin{subarray}{ll} Job_04_16 \ It \ stood \ (05975 + (amad \) \ still \ , \ but \ I \ could \ not \ discern \ (05234 + nakar \) \ the \ form \ (04758 + mar)eh \) \ thereof: an image \ (08544 + t@muwnah \) \ [\{\} \ was \] \ before \ (05048 + neged \) \ mine \ eyes \ (05869 + (ayin \) \ , \ [\ therewas \] \ silence \ (01827 + d@mamah \) \ , \ and \ I \ heard \ (08085 + shama(\) \ a \ voice \ (06963 + qowl \) \ , \ [\ saying \] \ , \ \end{subarray}$
- $\begin{tabular}{ll} Job_04_19 \ How \ (00637\ +) aph \) \ much \ (00637\ +) aph \) \ less \ [in] \ them \ that \ dwell \ (07931\ +shakan \) \ in \ houses \ (01004\ +bayith \) \ of \ clay \ (02563\ +chomer \) \ , whose \ (00834\ +) aher \) \ foundation \ (03247\ +y@cowd \) \ [is] \ in \ the \ dust \ (06083\ +(aphar \)\ , \ [\{\}\ which\] \ are \ crushed \ (01792\ +daka) \) \ before \ (06440\ +paniym \) \ the \ moth \ (06211\ +(ash\)\ ? \end{tabular}$
- $\begin{tabular}{ll} Job_04_19 \ How \ (00637\ +) aph \) \ much \ (00637\ +) aph \) \ less \ [\ in \] \ them \ that \ dwell \ (07931\ +shakan \) \ in \ houses \ (01004\ +bayith \) \ of \ clay \ (02563\ +chomer \) \ , \ whose \ (00834\ +) aher \) \ foundation \ (03247\ +y@cowd \) \ [\{\}\ is \] \ in \ the \ dust \ (06083\ +(aphar \)\ , \ [\ which \] \ are \ crushed \ (01792\ +daka) \) \ before \ (06440\ +paniym \) \ the \ moth \ (06211\ +(ash \)\ ? \end{tabular}$
- $\label{lower-loop} \begin{subarray}{ll} Job_04_19\ How\ (00637\ +)aph\)\ much\ (00637\ +)aph\)\ less\ [\{\}\ in\]\ them\ that\ dwell\ (07931\ +shakan\)\ in\ houses\ (01004\ +bayith\)\ of\ clay\ (02563\ +chomer\)\ ,\ whose\ (00834\ +)aher\)\ foundation\ (03247\ +y@cowd\)\ [\ is\]\ in\ the\ dust\ (06083\ +(aphar\)\ ,\ [\ which\]\ are\ crushed\ (01792\ +daka)\)\ before\ (06440\ +paniym\)\ the\ moth\ (06211\ +(ash\)\ ?\)$
- Job_04_20 They are destroyed (03807 +kathath) from morning (01242 +boqer) to evening (06153 +(ereb):they perish (6) for ever (05331 +netsach) without any regarding (07760 +suwm) [{} it].
- $\label{localization} \begin{array}{l} Job_04_21\ Doth\ not\ their\ excellency\ (03499\ +yether\)\ [\ which\ is\]\ in\ them\ go\ (05265\ +naca(\)\ away\ (05265\ +naca(\)\ ?\ they\ die\ (04191\ +muwth\)\ ,\ even\ without\ (03808\ +lo)\)\ wisdom\ (02451\ +chokmah\)\ . \end{array}$
- Job_04_21 Doth not their excellency (03499 +yether) [which is] in them go (05265 +naca({}) away (05265 +naca() ? they die (04191 +muwth), even without (03808 +lo)) wisdom (02451 +chokmah).

- Job_04_21 Doth not their excellency (03499 +yether) [{} which is] in them go (05265 +naca()) away (05265 +naca())? they die (04191 +muwth), even without (03808 +lo)) wisdom (02451 +chokmah).
- $\label{local-state-sta$
- Job_05_04 His children (01121 +ben) are far (07350 +rachowq) from safety (03468 +yesha() , and they are crushed (01792 +daka)) in the gate (08179 +sha(ar) , neither (00369 +)ayin) [{} is there] any to deliver (05337 +natsal) [them] .
- Job_05_04 His children (01121 +ben) are far (07350 +rachowq) from safety (03468 +yesha($\{\}$), and they are crushed (01792 +daka)) in the gate (08179 +sha(ar), neither (00369 +)ayin) [is there] any to deliver (05337 +natsal) [them].
- $Job_05_11 \ To \ set \ (07760 + suwm \) \ up \ on \ high \ (04791 + marowm \) \ those \ that \ be \ low \ (08217 + shaphal \) \ ; \ that \ those \ which \ mourn \ (06937 + qadar \) \ may \ be \ exalted \ (07682 + sagab \) \ to \ safety \ (03468 + yesha(\{\}\) \ .$
- Job_05_12 He disappointeth (06565 + parar) the devices (04284 + machashabah) of the crafty (06175 + (aruwm)), so that their hands (03027 + yad) cannot perform [{} their] enterprise (08454 + tuwshiyah).
- $Job_05_15~But~he~saveth~(03467~+yasha(\{\}~)~the~poor~(34)~from~the~sword~(02719~+chereb~)~,~from~their~mouth~(06310~+peh~)~,~and~from~the~hand~(03027~+yad~)~of~the~mighty~(02389~+chazaq~)~.$
- $Job_05_19 \ He \ shall \ deliver \ (05337 + natsal\) \ thee \ in \ six \ (08337 + shesh\) \ troubles \ (06869 + tsarah\) \ ; yea\ , in seven \ (07651 + sheba(\) \ there \ shall \ no \ (03808 + lo)\) \ evil \ (07451 + ra(\) \ touch \ (05060 + naga(\{\}\) \ thee\ .$
- $Job_05_19 \ He \ shall \ deliver \ (05337 + natsal\) \ thee \ in \ six \ (08337 + shesh\) \ troubles \ (06869 + tsarah\) \ ; yea\ , in seven \ (07651 + sheba(\) \ there \ shall \ no \ (03808 + lo)\) \ evil \ (07451 + ra(\{\}\) \ touch \ (05060 + naga(\) \ thee\ .$
- $Job_05_19 \ He \ shall \ deliver \ (05337 + natsal\) \ thee \ in \ six \ (08337 + shesh\) \ troubles \ (06869 + tsarah\) \ ; yea\ , in \ seven \ (07651 + sheba(\{\}\) \ there \ shall \ no \ (03808 + lo)\) \ evil \ (07451 + ra(\) \ touch \ (05060 + naga(\) \ thee\ .$
- $\label{local-problem} \begin{subarray}{ll} Job_05_24 \ And \ thou \ shalt \ know \ (03045 + yada(\) \ that \ thy \ tabernacle \ (00168 +) ohel \) \ [\{\} \ shall \ be \] \ in \ peace \ (07965 + shalowm \) \ ; \ and \ thou \ shalt \ visit \ (06485 + paqad \) \ thy \ habitation \ (05116 + naveh \) \ , \ and \ shalt \ not \ sin \ (02398 + chata) \) \ .$
- Job_05_24 And thou shalt know (03045 +yada($\{\}$) that thy tabernacle (00168 +)ohel) [shall be] in peace (07965 +shalowm); and thou shalt visit (06485 +paqad) thy habitation (05116 +naveh), and shalt not sin (02398 +chata)).
- Job_05_25 Thou shalt know (03045 + yada()) also that thy seed (02233 + zera()) [{} shall be] great (07227 + rab), and thine offspring (06631 + tse)etsa)) as the grass (06212 + (eseb)) of the earth (00776 + erab).
- Job_05_25 Thou shalt know (03045 + yada()) also that thy seed $(02233 + zera(\{\}))$ [shall be] great (07227 + rab), and thine offspring (06631 + tse)etsa)) as the grass (06212 + (eseb)) of the earth (00776 + (eseb)).
- Job_05_25 Thou shalt know (03045 +yada({}) also that thy seed (02233 +zera()) [shall be] great (07227

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+rab), and thine offspring (06631 + tse)etsa)) as the grass (06212 + (eseb)) of the earth (00776 + )erets).
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 $\label{localization} \begin{subarray}{ll} Job_05_26 \ Thou \ shalt \ come \ (00935+bow) \) \ to \ [\{\} \ thy \] \ grave \ (06913+qeber) \ in \ a \ full \ (03624+kelach) \ age \ (03624+kelach) \ , \ like \ as \ a \ shock \ (01430+gadiysh) \ of \ corn \ cometh \ (05927+(alah)) \ in \ in \ his \ season \ (06256+(eth)) \ . \\ \end{subarray}$

Job_05_27 Lo (02009 +hinneh) this (02063 +zo)th), we have searched (02713 +chaqar) it, so (03651 +ken) it [is]; hear (08085 +shama() it, and know (03045 +yada() thou [{}] it] for thy good.

Job_05_27 Lo (02009 +hinneh) this (02063 +zo)th), we have searched (02713 +chaqar) it, so (03651 +ken) it [is]; hear (08085 +shama() it, and know (03045 +yada({}) thou [it] for thy good.

Job_05_27 Lo (02009 +hinneh) this (02063 +zo)th), we have searched (02713 +chaqar) it, so (03651 +ken) it [is]; hear (08085 +shama({}) it, and know (03045 +yada()) thou [it] for thy good.

Job_05_27 Lo (02009 + hinneh) this (02063 + zo)th), we have searched (02713 + chaqar) it, so (03651 + ken) it [{} is]; hear (08085 + shama()) it, and know (03045 + yada()) thou [it] for thy good.

Job_06_03 For now (06258 +(attah) it would be heavier (03513 +kabad) than the sand (02344 +chowl) of the sea (03220 +yam):therefore my words (01697 +dabar) are swallowed (03886 +luwa($\{\}$) up.

 $\label{lower_section} \begin{subarray}{ll} Job_06_06 \ Can \ that \ which \ is \ unsavoury \ (08602 + taphel \) \ be \ eaten \ (00398 +) akal \) \ without \ (01097 + b@liy \) \ salt \ (04417 + melach \) \ ? \ or \ is \ there \ (08033 + sham \) \ [\{\} \ any \] \ taste \ (02940 + ta(am \) \ in \ the \ white \ (07388 + riyr \) \ of \ an \ egg \ (02495 + challamuwth \) \ ? \end{subarray}$

Job_06_07 The things [that] my soul (05315 +nephesh) refused (03985 +ma)en) to touch (05060 +naga() [{} are] as my sorrowful (01741 +d@vay) meat (03899 +lechem) .

Job_06_07 The things [that] my soul (05315 +nephesh) refused (03985 +ma)en) to touch (05060 +naga($\{\}\}$) [are] as my sorrowful (01741 +d@vay) meat (03899 +lechem) .

Job_06_07 The things [{} that] my soul (05315 +nephesh) refused (03985 +ma)en) to touch (05060 +naga() [are] as my sorrowful (01741 +d@vay) meat (03899 +lechem) .

 Job_06_08 . Oh that I might have (00935 + bow)) my request (07596 + sh@)elah); and that God (00433 +)elowahh) would grant (05414 + nathan) [{} me] the thing that I long (08615 + tiqvah) for !

Job_06_09 Even that it would please (02894 + tuw)) God (00433 +)elowahh) to destroy (01792 + daka)) me; that he would let loose (05425 + nathar) his hand (03027 + yad), and cut $(01214 + batsa({}))$ me off!

 $\begin{tabular}{ll} Job_06_11 What (04100 + mah) [{} is] my strength (03581 + koach) , that I should hope (03176 + yachal) ? and what (04100 + mah) [is] mine end (07093 + qets) , that I should prolong (00748 +) arak) my life (05315 + nephesh) ? \\ \end{tabular}$

- $Job_06_12 \ [Is] \ my \ strength \ (03581 + koach) \ the \ strength \ (03581 + koach) \ of \ stones \ (68) \ ? \ or \ [is] \ my \ flesh \ (01320 + basar) \ of \ brass \ (005153 + +Qiryath \ (Arba(\{\} \ nachuwsh)) \ ?$
- Job_06_12 [Is] my strength (03581 +koach) the strength (03581 +koach) of stones (68) ? or [{} is] my flesh (01320 +basar) of brass (005153 + +Qiryath (Arba(nachuwsh) ?
- Job_06_12 [{} Is] my strength (03581 +koach) the strength (03581 +koach) of stones (68) ? or [is] my flesh (01320 +basar) of brass (005153 + +Qiryath (Arba(nachuwsh) ?
- Job_06_13 [{} Is] not my help (05833 +(ezrah) in me ? and is wisdom (08454 +tuwshiyah) driven (05080 +nadach) quite (05080 +nadach) from me ?
- $\label{local-state-equation} Job_06_14 . To him that is afflicted (04523 + mac) pity (02617 + checed) [should be shewed] from his friend (07453 + rea({}); but he forsaketh (05800 + (azab)) the fear (03374 + yir)ah) of the Almighty (07706 + Shadday).$
- $\label{local-poly-section} \begin{subarray}{ll} Job_06_14\ .\ To\ him\ that\ is\ afflicted\ (04523\ +mac\)\ pity\ (02617\ +checed\)\ [\{\}\ should\ be\ shewed\]\ from\ his\ friend\ (07453\ +rea(\)\ ;\ but\ he\ forsaketh\ (05800\ +(azab\)\ the\ fear\ (03374\ +yir)ah\)\ of\ the\ Almighty\ (07706\ +Shadday\)\ . \end{subarray}$
- Job_06_15 My brethren (00251 +)ach) have dealt deceitfully (00898 +bagad) as a brook (05158 +nachal) , [{} and] as the stream (00650 +)aphiyq) of brooks (05158 +nachal) they pass (05674 +(abar) away ;
- Job_06_16 Which are blackish (06937 +qadar) by reason (04480 +min) of the ice (07140 +qerach), [$\{\}$ and $\}$ wherein the snow (07950 +sheleg) is hid (05956 +(alam):
- $\begin{tabular}{ll} Job_06_21 \ For \ now \ (06258 + (attah \) \ ye \ are \ nothing \ (03808 + lo) \) \ ; \ ye \ see \ (07200 + ra)ah \) \ [\{\} \ my \] \ casting \ (02866 + chathath \) \ down \ , \ and \ are \ afraid \ (03372 + yare) \) \ . \end{tabular}$
- Job_06_26 Do ye imagine (02803 +chashab) to reprove (03198 +yakach) words (04405 +millah) , and the speeches (00561 +)emer) of one that is desperate (02976 +ya)ash) , [{} which are] as wind (07307 +ruwach) ?
- $Job_06_27 \ Yea (00637 +) aph)$, ye overwhelm (05307 +naphal) the fatherless (03490 +yathowm), and ye dig (03738 +karah) [a pit] for your friend (07451 +ra($\{\}$).
- $Job_06_27 \ Yea (00637 +) aph)$, ye overwhelm (05307 +naphal) the fatherless (03490 +yathowm), and ye dig (03738 +karah) [{} a pit] for your friend (07451 +ra() .
- Job_06_28 Now (06258 + (attah)) therefore be content (02974 + ya)al), look (06437 + panah) upon me; for [{} it is] evident unto you if (00518 +)im) I lie (03576 + kazab).
- Job_06_29 Return (07725 +shuwb), I pray (04994 +na)) you, let it not be iniquity (05766 +(evel); yea, return (07725 +shuwb) again (05750 +(owd), my righteousness (06664 +tsedeq) [{} is] in it.
- $\label{lower_stab} \begin{subarray}{ll} Job_07_01 \ . \ [Is there \] \ not \ an appointed (06635 + tsaba) \) \ time (06635 + tsaba) \) \ to \ man (00582 +)enowsh \) \\ upon \ earth \ (00776 +)erets \) \ ? \ [\{\} \ are \ not \] \ his \ days (03117 + yowm \) \ also \ like \ the \ days (03117 + yowm \) \ of \ an \ hireling (07916 + sakiyr \) \ ? \end{subarray}$
- $\label{lower_state} \begin{subarray}{ll} Job_07_01 \ . \ [\{\}\ Is\ there\]\ not\ an\ appointed\ (06635\ +tsaba)\)\ time\ (06635\ +tsaba)\)\ to\ man\ (00582\ +)enowsh\)\ upon\ earth\ (00776\ +)erets\)\ ?\ [\ are\ not\]\ his\ days\ (03117\ +yowm\)\ also\ like\ the\ days\ (03117\ +yowm\)\ of\ an\ hireling\ (07916\ +sakiyr\)\ ? \end{subarray}$

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 \begin{tabular}{ll} Job\_07\_02 \ As \ a \ servant \ (05650 + (ebed \ ) \ earnestly \ desireth \ (07602 + sha)aph \ ) \ the \ shadow \ (06738 + tsel \ ) \ , \\ and \ as \ an \ hireling \ (07916 + sakiyr \ ) \ looketh \ (06960 + qavah \ ) \ for \ [\{\} \ the \ reward \ of \ ] \ his \ work \ (06467 + po(al \ ) \ ; \\ : \ \begin{tabular}{ll} Job\_07\_04 \ When \ (04970 + mathay \ ) \ I \ lie \ (07901 + shakab \ ) \ down \ (07901 + shakab \ ) \ , \ I \ say \ (00559 + )amar \ ) \ , \\ \end{tabular}
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 $\label{lower-states} \begin{array}{l} \mbox{Job_07_04 When (04970 + mathay) I lie (07901 + shakab) down (07901 + shakab) , I say (00559 +) amar) , \\ \mbox{When (04970 + mathay) shall I arise (06965 + quwm) , and the night (06153 + (ereb) be gone (04059 + middad) ? and I am full (07646 + saba({}) of tossings (05076 + nadud) to and fro unto the dawning (05399 + nesheph) of the day (05399 + nesheph) . \\ \end{array}$

 $\label{localization} \begin{subar}{l} Job_07_05 \ My \ flesh \ (01320 + basar \) \ is \ clothed \ (03847 + labash \) \ with \ worms \ (07415 + rimmah \) \ and \ clods \ (01487 + guwsh \) \ of \ dust \ (06083 + (aphar \) \ ; \ my \ skin \ (05785 + (owr \) \ is \ broken \ (07280 + raga(\{\}\) \ , \ and \ become \ (03988 + ma)ac \) \ loathsome \ (03988 + ma)ac \) \ .$

Job_07_07 . O remember (02142 + zakar) that my life (02416 + chay) [{} is] wind (07307 + ruwach):mine eye (05869 + (ayin) shall no (03808 + lo)) more (07725 + shuwb) see (07200 + ra)ah) good (02896 + towb) .

 $Job_07_08\ The\ eye\ (05869\ + (ayin\)\ of\ him\ that\ hath\ seen\ (07210\ + ro)iy\)\ me\ shall\ see\ (07789\ + shuwr\)\ me\ no\ (03808\ + lo)\)\ [\ more\]\ :thine\ eyes\ (05869\ + (ayin\)\ [\{\}\ are\]\ upon\ me\ ,\ and\ I\ [\ am\]\ not\ .$

 $Job_07_08 \ The \ eye \ (05869 + (ayin\) \ of \ him \ that \ hath \ seen \ (07210 + ro)iy\) \ me \ shall \ see \ (07789 + shuwr\) \ me \ no \ (03808 + lo)\) \ [\{\}\ more\] \ : thine \ eyes \ (05869 + (ayin\) \ [\ are\] \ upon \ me\ , \ and \ I\ [\ am\] \ not\ .$

 $\begin{tabular}{ll} Job_07_09 \ [As] the cloud (06051 + (anan) is consumed (03615 + kalah) and vanisheth (03212 + yalak) \\ away:so (03651 + ken) he that goeth (03381 + yarad) down (03381 + yarad) to the grave (07585 + sh@)owl) \\ shall come (05927 + (alah)) up no (03808 + lo)) [\{\} more]. \\ \end{tabular}$

 $\label{lower_solution} \begin{subarray}{ll} Job_07_09~[\{\}~As~]~the~cloud~(06051~+(anan~)~is~consumed~(03615~+kalah~)~and~vanisheth~(03212~+yalak~)~away:so~(03651~+ken~)~he~that~goeth~(03381~+yarad~)~down~(03381~+yarad~)~to~the~grave~(07585~+sh@)owl~)~shall~come~(05927~+(alah~)~up~no~(03808~+lo)~)~[~more~]~. \end{subarray}$

Job_07_12 [{} Am] I a sea (03220 +yam) , or a whale (08577 +tanniyn) , that thou settest (07760 +suwm) a watch (04929 +mishmar) over (05921 +(al) me ?

 $Job_07_15 \ So \ that \ my \ soul \ (05315 + nephesh \) \ chooseth \ (00977 + bachar \) \ strangling \ (04267 + machanaq \) \ , \\ [\{\} \ and \] \ death \ (04194 + maveth \) \ rather \ than \ my \ life \ (06106 + (etsem \) \ .$

Job_07_16 I loathe (03988 +ma)ac) [it]; I would not live (02421 +chayah) alway (05769 +(owlam):let me alone (02308 +chadal); for my days (03117 +yowm) [{} are] vanity (01892 +hebel).

 $Job_07_16\ I\ loathe\ (03988\ +ma)ac\)\ [\{\}\ it\]\ ;\ I\ would\ not\ live\ (02421\ +chayah\)\ alway\ (05769\ +(owlam\):let\ me\ alone\ (02308\ +chadal\)\ ;\ for\ my\ days\ (03117\ +yowm\)\ [\ are\]\ vanity\ (01892\ +hebel\)\ .$

 Job_07_17 . What (04100 + mah) [{} is] man (00582 +) enowsh), that thou shouldest magnify (01431 + gadal) him? and that thou shouldest set (07896 + shiyth) thine heart (03820 + leb) upon him?

Job_07_18 And [that] thou shouldest visit (06485 +paqad) him every morning (01242 +boqer) , [and] try (00974 +bachan) him every moment (07281 +rega($\{\}$)?

Job_07_18 And [that] thou shouldest visit (06485 + paqad) him every morning (01242 + boqer), [{} and] try (00974 + bachan) him every moment (07281 + rega()?

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 $\label{lower_solution} Job_07_20\ I\ have\ sinned\ (02398\ + chata)\)\ ;\ what\ (04100\ + mah\)\ shall\ I\ do\ (06466\ + pa(al\)\ unto\ thee\ ,\ O\ thou\ preserver\ (05314\ + naphash\)\ of\ men\ (00120\ +)adam\)\ ?\ why\ (04100\ + mah\)\ hast\ thou\ set\ (07760\ + suwm\)\ me\ as\ a\ mark\ (04645\ + miphga(\{\}\)\ against\ thee\ ,\ so\ that\ I\ am\ a\ burden\ (04853\ + massa)\)\ to\ myself\ ?$

 $\label{local-state-poly-state-p$

 $Job_07_21 \ And \ why \ (04100 + mah \) \ dost \ thou \ not \ pardon \ (05375 + nasa) \) \ my \ transgression \ (06588 + pesha(\) \ , \ and \ take \ (05674 + (abar \) \ away \ (05674 + (abar \) \ mine \ iniquity \ (05771 + (avon \) \ ? \ for \ now \ (06258 + (attah \) \ shall \ I \ sleep \ (07901 + shakab \) \ in \ the \ dust \ (06083 + (aphar \) \ ; \ and \ thou \ shalt \ seek \ (07836 + shachar \) \ me \ in \ the \ morning \ (07836 + shachar \) \ , \ but \ I \ [\{\} \ shall \] \ not \ [be \] \ .$

 $\label{local-state-equation} \begin{array}{l} Job_07_21 \; And \; why \; (04100 \; +mah \;) \; dost \; thou \; not \; pardon \; (05375 \; +nasa) \;) \; my \; transgression \; (06588 \; +pesha(\{\} \;) \;, \; and \; take \; (05674 \; +(abar \;) \; away \; (05674 \; +(abar \;) \; mine \; iniquity \; (05771 \; +(avon \;) \;? \; for \; now \; (06258 \; +(attah \;) \; shall \; I \; sleep \; (07901 \; +shakab \;) \; in \; the \; dust \; (06083 \; +(aphar \;) \; ; \; and \; thou \; shalt \; seek \; (07836 \; +shachar \;) \; me \; in \; the \; morning \; (07836 \; +shachar \;) \; , \; but \; I \; [\; shall \;] \; not \; [\; be \;] \; . \end{array}$

 $\begin{tabular}{l} Job_08_02 \ How \ (05704 + (ad \) \ long \ (05704 + (ad \) \ wilt thou \ speak \ (04448 + malal \) \ these \ (00428 +)el - leh \) \ [things] \ ? \ and \ [how long shall] \ the \ words \ (00561 +)emer \) \ of thy \ mouth \ (06310 + peh \) \ [\{\} \ be \ like] \ a \ strong \ (03524 + kabbiyr) \ wind \ (07307 + ruwach) \ ? \end{tabular}$

 $\label{log_obs_08_02_How_05704_+(ad_) long} \ (05704_+(ad_) \ wilt thou \ speak \ (04448_+malal_) \ these \ (00428_+)el-leh_) \ [\ things_] \ ? \ and \ [\{\} \ how \ long \ shall_] \ the \ words \ (00561_+)emer_) \ of \ thy \ mouth_(06310_+peh_)_[\ be_like_] \ a \ strong_(03524_+kabbiyr_) \ wind_(07307_+ruwach_)_?$

 $\label{log_objective} \begin{subarray}{ll} Job_08_02\ How\ (05704\ +(ad\)\ wilt\ thou\ speak\ (04448\ +malal\)\ these\ (00428\ +)el\ -\ leh\)\ [\{\}\ things\]\ ?\ and\ [\ how\ long\ shall\]\ the\ words\ (00561\ +)emer\)\ of\ thy\ mouth\ (06310\ +peh\)\ [\ be\ like\]\ a\ strong\ (03524\ +kabbiyr\)\ wind\ (07307\ +ruwach\)\ ? \\ \end{subarray}$

 $Job_08_04 \ If \ (00518 \ +) im \) \ thy \ children \ (01121 \ +ben \) \ have \ sinned \ (02398 \ +chata) \) \ against \ him \ , \ and \ he have \ cast \ (07971 \ +shalach \) \ them \ away \ for \ their \ transgression \ (06588 \ +pesha(\{\}\) \ ;$

Job_08_06 If (00518 +)im) thou [{} wert] pure (02134 +zak) and upright (03477 +yashar); surely (03588 +kiy) now (06258 +(attah)) he would awake (05782 +(uwr)) for thee , and make the habitation (05116 +uveh) of thy righteousness (06664 +tsedeq) prosperous (07999 +tshalam).

 $\begin{tabular}{ll} Job_08_09 (For we [are but of] yesterday (08543 + t@mowl), and know (03045 + yada() nothing (03808 + lo)), because (03588 + kiy) our days (03117 + yowm) upon earth (00776 +) erets) [{} are] a shadow (06738 + tsel):) \\ \end{tabular}$

 $\begin{tabular}{ll} Job_08_09 (For we [are but of] yesterday (08543 + t@mowl), and know (03045 + yada({}) nothing (03808 + lo)), because (03588 + kiy) our days (03117 + yowm) upon earth (00776 +)erets) [are] a shadow (06738 + tsel):) \\ \end{tabular}$

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 \begin{tabular}{l} Job\_08\_09 (For we \cite{tabular} are but of \cite{tabular} yesterday (08543 + t@mowl) \cite{tabular}, and know (03045 + yada()) nothing (03808 + lo)) \cite{tabular}, because (03588 + kiy) our days (03117 + yowm) upon earth (00776 +) erets) \cite{tabular} are \cite{tabular} are lower to the property of the property of the property of tabular to tabular to the property of tabular to tabular
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Job_08_10 Shall not they teach (03384 + yarah) thee , [{} and] tell (00559 +)amar) thee , and utter (03318 + yatsa)) words (04405 + millah) out of their heart (03820 + leb)?

 $\begin{array}{l} \textbf{Job_08_12 Whilst (05704+(ad\) it \ [\{\}\ is\]\ yet (05750+(owd\)\ in\ his\ greenness\ (3)\ ,\ [\ and\]\ not\ cut\ (06998+qataph\)\ down\ ,\ it\ withereth\ (03001+yabesh\)\ before\ (06440+paniym\)\ any\ (03605+kol\)\ [\ other\]\ herb\ (02682+chatsiyr\)\ . \end{array}$

 $\label{local-solution} \begin{array}{l} Job_08_13\ So\ (03651\ +ken\)\ [\{\}\ are\]\ the\ paths\ (00734\ +)orach\)\ of\ all\ (03605\ +kol\)\ that\ forget\ (07911\ +shakach\)\ God\ (00410\ +)el\)\ ;\ and\ the\ hypocrite\ s\ (02611\ +chaneph\)\ hope\ (08615\ +tiqvah\)\ shall\ perish\ (6)\ . \end{array}$

Job_08_14 Whose (00834 +)aher) hope (03689 +kecel) shall be cut (06990 +qatat) off , and whose trust (04009 +mibtach) [{} shall be] a spider s (05908 +(akkabiysh) web (01004 +bayith) .

 $Job_08_17 \ His \ roots \ (08328 \ + sheresh \) \ are \ wrapped \ (05440 \ + cabak \) \ about \ (05440 \ + cabak \) \ the \ heap \ (01530 \ + gal \) \ , \ [\{\} \ and \] \ seeth \ (02372 \ + chazah \) \ the \ place \ (01004 \ + bayith \) \ of \ stones \ (68) \ .$

 $\label{lower_state} Job_08_18\ If\ (00518\ +) im\)\ he\ destroy\ (01104\ +bala(\)\ him\ from\ his\ place\ (04725\ +maqowm\)\ ,\ then\ [\ it\]\ shall\ deny\ (03584\ +kachash\)\ him\ ,\ [\{\}\ saying\]\ ,\ I\ have\ not\ seen\ (07200\ +ra)ah\)\ thee\ .$

 $Job_08_18 \ If \ (00518\ +) im \) \ he \ destroy \ (01104\ +bala(\) \ him \ from \ his \ place \ (04725\ +maqowm\) \ , \ then \ [\{\}\ it\] \ shall \ deny \ (03584\ +kachash\) \ him \ , \ [\ saying\] \ , \ I \ have \ not \ seen \ (07200\ +ra)ah\) \ thee \ .$

 $Job_08_18 \ If \ (00518\ +) im \) \ he \ destroy \ (01104\ +bala(\{\}\) \ him \ from \ his \ place \ (04725\ +maqowm\) \ , then \ [it\] \ shall \ deny \ (03584\ +kachash\) \ him \ , \ [saying\] \ , I \ have \ not \ seen \ (07200\ +ra)ah\) \ thee \ .$

 $\begin{tabular}{ll} Job_08_20 \ . \ Behold (02005 + hen \) \ , God (00410 +)el \) \ will \ not \ cast (03988 + ma)ac \) \ away \ a \ perfect (08535 + tam \) \ [man \] \ , \ neither (03808 + lo) \) \ will \ he \ help (02388 + chazaq \) \ the \ evil (07489 + ra(a(\{\}\) \ doers \ : \) \ doers \) \ doers \ : \ \end{tabular}$

- Job_08_20 . Behold (02005 +hen) , God (00410 +)el) will not cast (03988 +ma)ac) away a perfect (08535 +tam) [{} man] , neither (03808 +lo)) will he help (02388 +chazaq) the evil (07489 +ra(a() doers :
- $\label{local-state-sta$
- Job_09_02 I know (03045 +yada() [{} it is] so (03651 +ken) of a truth (00551 +)omnam):but how (04100 +mah) should man (00582 +)enowsh) be just (06663 +tsadaq) with God (00410 +)el)?
- Job_09_02 I know (03045 +yada({}) [it is] so (03651 +ken) of a truth (00551 +)omnam):but how (04100 +mah) should man (00582 +)enowsh) be just (06663 +tsadaq) with God (00410 +)el)?
- $\begin{tabular}{ll} Job_09_04~[He~is~]~wise~(02450~+chakam~)~in~heart~(03824~+lebab~)~,~and~mighty~(00533~+)ammiyts~)~in~strength~(03581~+koach~):who~(04310~+miy~)~hath~hardened~(07185~+qashah~)~[\{\}~himself~]~against~(00413~+)el~)~him~,~and~hath~prospered~(07999~+shalam~)~? \end{tabular}$
- $Job_09_04~[\{\}~He~is~]~wise~(02450~+chakam~)~in~heart~(03824~+lebab~)~,~and~mighty~(00533~+)ammiyts~)~in~strength~(03581~+koach~):who~(04310~+miy~)~hath~hardened~(07185~+qashah~)~[~himself~]~against~(00413~+)el~)~him~,~and~hath~prospered~(07999~+shalam~)~?$
- Job_09_05 Which removeth (06275 + (athaq)) the mountains (02022 + har), and they know $(03045 + yada({}))$ not:which (00834 +)aher) overturneth (02015 + haphak) them in his anger (00639 +)aph).
- $Job_09_11 Lo (02005 + hen)$, he goeth (05674 + (abar) by me, and I see (07200 + ra)ah) [{} him] not:he passeth (02498 + chalaph) on also, but I perceive (00995 + biyn) him not.
- Job_09_13 [{} If] God (00433 +)elowahh) will not withdraw (07725 +shuwb) his anger (00639 +)aph) , the proud (07293 +rahab) helpers (05826 +(azar) do stoop (07817 +shachach) under (08478 +tachath) him .
- Job_09_14 . How (00637 +)aph) much less shall I answer (06030 +(anah)) him, [and] choose (00977 +bachar) out my words (01697 +dabar) [{} to reason] with him?
- Job_09_14 . How (00637 +)aph) much less shall I answer (06030 +(anah)) him, [{} and] choose (00977 +bachar) out my words (01697 +dabar) [to reason] with him?
- $\begin{tabular}{l} Job_09_15 Whom (00834 +) aher) , though (00518 +) im) I were righteous (06663 +tsadaq) , [yet] would I not answer (06030 +(anah)) , [{ } but] I would make supplication (02603 +chanan) to my judge (08199 +shaphat) . \\ \end{tabular}$
- $\label{lower} \begin{subarray}{ll} Job_09_15 \ Whom \ (00834\ +) aher \)\ , though \ (00518\ +) im \)\ I\ were\ righteous \ (06663\ +tsadaq\)\ , \ [\{\}\ yet\]\ would\ I\ not\ answer \ (06030\ +(anah\)\ ,\ [\ but\]\ I\ would\ make\ supplication \ (02603\ +chanan\)\ to\ my\ judge\ (08199\ +shaphat\)\ . \end{subarray}$
- Job_09_16 If (00518 +)im) I had called (07121 +qara)), and he had answered (06030 +(anah)) me; [{} yet] would I not believe (00539 +)aman) that he had hearkened (00238 +)azan) unto my voice (06963 +qowl).
- $\label{lower_solution} Job_09_17 \ For \ he \ breaketh \ (07779 \ + shuwph \) \ me \ with \ a \ tempest \ (08183 \ + s@(arah \) \ , \ and \ multiplieth \ (07235 \ + rabah \) \ my \ wounds \ (06482 \ + petsa(\{\}\) \ without \ (02600 \ + chinnam \) \ cause \ (02600 \ + chinnam \) \ .$
- $\label{lower_solution} Job_09_18 \ He \ will \ not \ suffer \ (05414 \ +nathan \) \ me \ to \ take \ my \ breath \ (07307 \ +ruwach \) \ , \ but \ filleth \ (07646 \ +saba(\{\}\) \ me \ with \ bitterness \ (04472 \ +mamror \) \ .$

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\label{logonormal} \begin{subarray}{l} Job\_09\_19 \ If (00518\ +)im\ )\ [\ I\ speak\ ]\ of\ strength\ (03581\ +koach\ )\ ,\ lo\ (02009\ +hinneh\ )\ ,\ [\ he\ is\ ]\ strong\ (00533\ +)ammiyts\ ): and\ if\ (00518\ +)im\ )\ of\ judgment\ (04941\ +mishpat\ )\ ,\ who\ (04310\ +miy\ )\ shall\ set\ (03259\ +ya(ad\ )\ me\ a\ time\ [\{\}\ to\ plead\ ]\ ?\ \end{subarray}
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- $\label{logonequation} \begin{array}{l} Job_09_19\ If\ (00518\ +)im\)\ [\ I\ speak\]\ of\ strength\ (03581\ +koach\)\ ,\ lo\ (02009\ +hinneh\)\ ,\ [\{\}\ he\ is\]\ strong\ (00533\ +)ammiyts\)\ ;and\ if\ (00518\ +)im\)\ of\ judgment\ (04941\ +mishpat\)\ ,\ who\ (04310\ +miy\)\ shall\ set\ (03259\ +ya(ad\)\ me\ a\ time\ [\ to\ plead\]\ ? \end{array}$
- $\begin{tabular}{ll} Job_09_19 \ If (00518\ +)im\) \ [\{\}\ I\ speak\]\ of\ strength\ (03581\ +koach\)\ ,\ lo\ (02009\ +hinneh\)\ ,\ [\ he\ is\]\ strong\ (00533\ +)ammiyts\): and\ if\ (00518\ +)im\)\ of\ judgment\ (04941\ +mishpat\)\ ,\ who\ (04310\ +miy\)\ shall\ set\ (03259\ +ya(ad\)\ me\ a\ time\ [\ to\ plead\]\ ? \end{tabular}$
- $\label{lower_solution} \begin{subarray}{l} Job_09_20 \ If (00518\ +)im\)\ I\ justify (06663\ +tsadaq\)\ myself\ ,\ mine\ own\ mouth (06310\ +peh\)\ shall\ condemn (07561\ +rasha(\)\ me:[\ if\ I\ say\]\ ,\ I\ [\{\}\ am\]\ perfect\ (08535\ +tam\)\ ,\ it\ shall\ also\ prove\ me\ perverse\ (06140\ +(aqash\)\ . \end{subarray}$
- $\label{lower_solution} \begin{subarray}{l} Job_09_20 \ If (00518\ +)im\)\ I\ justify (06663\ +tsadaq\)\ myself\ ,\ mine\ own\ mouth\ (06310\ +peh\)\ shall\ condemn\ (07561\ +rasha(\)\ me:[\{\}\ if\ I\ say\]\ ,\ I\ [\ am\]\ perfect\ (08535\ +tam\)\ ,\ it\ shall\ also\ prove\ me\ perverse\ (06140\ +(aqash\)\ . \end{subarray}$
- $\label{lower_solution} \begin{subarray}{l} Job_09_20 \ If (00518\ +)im\) \ I \ justify (06663\ +tsadaq\) \ myself\ , \ mine\ own\ mouth (06310\ +peh\) \ shall\ condemn \ (07561\ +rasha(\{\}\)\ me:[\ if\ I\ say\]\ ,\ I\ [\ am\]\ perfect (08535\ +tam\)\ ,\ it\ shall\ also\ prove\ me\ perverse (06140\ +(aqash\)\ . \end{subarray}$
- $Job_09_21 \ [\ Though \] \ I \ [\ were \] \ perfect \ (08535 + tam \) \ , \ [\ yet \] \ would \ I \ not \ know \ (03045 + yada(\{\}\) \ my \ soul \ (05315 + nephesh \) : I \ would \ despise \ (03988 + ma)ac \) \ my \ life \ (02416 + chay \) \ .$
- Job_09_21 [Though] I [were] perfect (08535 +tam) , [{} yet] would I not know (03045 +yada() my soul (05315 +nephesh):I would despise (03988 +ma)ac) my life (02416 +chay) .
- $Job_09_21 \ [\ Though \] \ I \ [\{\} \ were \] \ perfect \ (08535 + tam \) \ , \ [\ yet \] \ would \ I \ not \ know \ (03045 + yada(\) \ my \ soul \ (05315 + nephesh \) : I \ would \ despise \ (03988 + ma)ac \) \ my \ life \ (02416 + chay \) \ .$
- Job_09_21 [{} Though] I [were] perfect (08535 +tam) , [yet] would I not know (03045 +yada() my soul (05315 +nephesh):I would despise (03988 +ma)ac) my life (02416 +chay) .
- $Job_09_22 \text{ . This } (01931 + huw) \text{) [is] one } (00259 +) echad \text{) [thing] , therefore I said } (00559 +) emar \text{) [it] , } \\ He \ destroyeth \\ (03615 + kalah) \text{ the perfect } (08535 + tam) \text{ and the wicked } (07563 + rasha({}) \text{ .} \\ \end{aligned}$
- Job_09_22. This (01931 +huw)) [is] one (00259 +)echad) [thing] , therefore I said (00559 +)amar) [{} it] , He destroyeth (03615 +kalah) the perfect (08535 +tam) and the wicked (07563 +rasha() .
- Job_09_22. This (01931 +huw)) [is] one (00259 +)echad) [{} thing] , therefore I said (00559 +)amar) [it] , He destroyeth (03615 +kalah) the perfect (08535 +tam) and the wicked (07563 +rasha() .
- Job_09_22 . This (01931 +huw)) [{} is] one (00259 +)echad) [thing] , therefore I said (00559 +)amar) [it] , He destroyeth (03615 +kalah) the perfect (08535 +tam) and the wicked (07563 +rasha() .
- Job_09_24 The earth (00776 +) erets) is given (05414 + nathan) into the hand (03027 + yad) of the wicked (07563 + rasha()): he covereth (04374 + m@kacceh) the faces (06440 + paniym) of the judges (08199 + shaphat) thereof; if (00518 +)im) not, where (00645 +)ephow), [and] who (04310 + miy) [$\{ \}$ is] he?
- Job_09_24 The earth (00776 +)erets) is given (05414 +nathan) into the hand (03027 +yad) of the wicked

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 (07563 + rasha(\ ): he \ covereth \ (04374 + m@kacceh\ ) \ the \ faces \ (06440 + paniym\ ) \ of \ the \ judges \ (08199 + shaphat\ ) \ thereof\ ; if \ (00518 +) im\ ) \ not\ , \ where \ (00645 +) ephow\ )\ , \ [\{\}\ and\ ] \ who \ (04310 + miy\ )\ [\ is\ ]\ he\ ?
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- $\begin{array}{l} \textbf{Job_09_24 The earth (00776 +) erets) is given (05414 + nathan) into the hand (03027 + yad) of the wicked (07563 + rasha({}):he covereth (04374 + m@kacceh) the faces (06440 + paniym) of the judges (08199 + shaphat) thereof; if (00518 +) im) not, where (00645 +) ephow), [and] who (04310 + miy) [is] he? \\ \end{array}$
- Job_09_26 They are passed (02498 + chalaph) away as the swift (16) ships (00591 +)oniyah):as the eagle (05404 + nesher) [{} that] hasteth (02907 + tuws) to the prey (00400 +)okel).
- $\label{logo} \begin{subarray}{l} Job_09_27\ If\ (00518\ +)im\)\ I\ say\ (00559\ +)amar\)\ ,\ I\ will\ forget\ (07911\ +shakach\)\ my\ complaint\ (07878\ +siyach\)\ ,\ I\ will\ leave\ (05800\ +(azab\)\ off\ my\ heaviness\ (06440\ +paniym\)\ ,\ and\ comfort\ (01082\ +balag\)\ [\{\}\ myself\]\ :$
- $Job_09_28 I$ am afraid (03025 + yagor) of all (03605 + kol) my sorrows (06094 + (atstsebeth)), I know $(03045 + yada({}))$ that thou wilt not hold me innocent (05352 + naqah).
- $\begin{tabular}{ll} Job_09_29 \ [\ If\]\ I\ be\ wicked\ (07561\ +rasha(\)\ ,\ why\ (04100\ +mah\)\ then\ labour\ (03021\ +yaga(\{\}\)\ I\ in\ vain\ (01892\ +hebel\)\ ? \end{tabular}$
- $\begin{tabular}{ll} Job_09_29 \ [\ If\]\ I\ be\ wicked\ (07561\ +rasha(\{\}\)\ ,\ why\ (04100\ +mah\)\ then\ labour\ (03021\ +yaga(\)\ I\ in\ vain\ (01892\ +hebel\)\ ? \end{tabular}$
- Job_09_29 [{} If] I be wicked (07561 +rasha() , why (04100 +mah) then labour (03021 +yaga() I in vain (01892 +hebel) ?
- $\label{lower} \begin{tabular}{ll} Job_09_32\ For\ [\ he\ is\]\ not\ a\ man\ (00376\ +)iysh\)\ ,\ as\ I\ [\ am\ ,\ that\]\ I\ should\ answer(06030\ +(anah\)\ him\ ,\ [\{\}\ and\]\ we\ should\ come\ (00935\ +bow)\)\ together\ (03162\ +yachad\)\ in\ judgment\ (04941\ +mishpat\)\ . \\ \end{tabular}$
- $\label{lower} \begin{subarray}{ll} Job_09_32 \ For \ [\ he \ is \] \ not \ a \ man \ (00376\ +)iysh \) \ , \ as \ I \ [\{\} \ am \ , \ that \] \ I \ should \ answer \ (06030\ +(anah\) \ him \ , \ [and\] \ we \ should \ come \ (00935\ +bow) \) \ together \ (03162\ +yachad\) \ in \ judgment \ (04941\ +mishpat\) \ . \\ \end{subarray}$
- $\label{lower} \begin{subarray}{ll} Job_09_32 \ For \ [\{\}\ he \ is \] \ not \ a \ man \ (00376\ +)iysh \) \ , \ as \ I \ [\ am \ , \ that \] \ I \ should \ answer \ (06030\ +(anah\) \ him \ , \ [\ and\] \ we \ should \ come \ (00935\ +bow) \) \ together \ (03162\ +yachad\) \ in \ judgment \ (04941\ +mishpat\) \ . \\ \end{subarray}$
- $Job_09_33 \ Neither \ (03808 + lo) \) \ is \ there \ any \ daysman \ (03198 + yakach) \ betwixt \ (00996 + beyn) \ us \ , \ [\{\} \ that \] \ might \ lay \ (07896 + shiyth) \ his \ hand \ (03027 + yad) \ upon \ us \ both \ (08147 + sh@nayim) \ .$
- $\label{lower} Job_09_35~[~Then~]~would~I~speak~(01696~+dabar~)~,~and~not~fear~(03372~+yare)~)~him~;~but~[\{\}~it~is~]~not~so~(03651~+ken~)~with~me~.$
- $\label{lower} Job_09_35~\hbox{\small [\{\} Then~] would~I~speak~(01696~+dabar~)~, and~not~fear~(03372~+yare)~)~him~;~but~\hbox{\small [it~is~] not~so~(03651~+ken~)~with~me~.}}$
- $Job_10_02\ I\ will\ say\ (00559\ +) amar\)\ unto\ God\ (00433\ +) elowahh\)\ ,\ Do\ not\ condemn\ (7561rasha(\)\ me\ ;\ shew\ (03045\ +yada(\{\}\)\ me\ wherefore\ thou\ contendest\ with\ me\ .$
- $\label{lower} \begin{subarray}{ll} Job_10_02\ I\ will\ say\ (00559\ +) amar\)\ unto\ God\ (00433\ +) elowahh\)\ ,\ Do\ not\ condemn\ (7561rasha(\{\}\)\ me\ ;\ shew\ (03045\ +yada(\)\ me\ wherefore\ thou\ contendest\ with\ me\ . \end{subarray}$
- $\label{logonormal} \begin{tabular}{ll} Job_10_03~[~Is~it~]~good~(02896~+towb~)~unto~thee~that~thou~shouldest~oppress~(06231~+(ashaq~)~,~that~thou~shouldest~despise~(03988~+ma)ac~)~the~work~(03018~+y@giya(~)~of~thine~hands~(03709~+kaph~)~,~and~shine~(03313~+yapha(~)~upon~the~counsel~(06098~+(etsah~)~of~the~wicked~(07563~+rasha({}^{2}_{1})~?~)~. \end{tabular}$

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\label{logonormal} \begin{tabular}{ll} Job\_10\_03 \ [Is\ it\ ]\ good\ (02896\ +towb\ )\ unto\ thee\ that\ thou\ shouldest\ oppress\ (06231\ +(ashaq\ )\ ,\ that\ thou\ shouldest\ despise\ (03988\ +ma)ac\ )\ the\ work\ (03018\ +y@giya(\ )\ of\ thine\ hands\ (03709\ +kaph\ )\ ,\ and\ shine\ (03313\ +yapha(\{\}\ )\ upon\ the\ counsel\ (06098\ +(etsah\ )\ of\ the\ wicked\ (07563\ +rasha(\ )\ ?\ )
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- $\label{logonormal} \begin{tabular}{ll} Job_10_03 \ [Is\ it\]\ good\ (02896\ +towb\)\ unto\ thee\ that\ thou\ shouldest\ oppress\ (06231\ +(ashaq\)\ ,\ that\ thou\ shouldest\ despise\ (03988\ +ma)ac\)\ the\ work\ (03018\ +y@giya(\{\}\)\ of\ thine\ hands\ (03709\ +kaph\)\ ,\ and\ shine\ (03313\ +yapha(\)\ upon\ the\ counsel\ (06098\ +(etsah\)\ of\ the\ wicked\ (07563\ +rasha(\)\ ?\)$
- $\label{logonormal} \begin{tabular}{ll} Job_10_03~[\{\}~Is~it~]~good~(02896~+towb~)~unto~thee~that~thou~shouldest~oppress~(06231~+(ashaq~)~,~that~thou~shouldest~despise~(03988~+ma)ac~)~the~work~(03018~+y@giya(~)~of~thine~hands~(03709~+kaph~)~,~and~shine~(03313~+yapha(~)~upon~the~counsel~(06098~+(etsah~)~of~the~wicked~(07563~+rasha(~)~?~)~. \end{tabular}$
- Job_10_05 [Are] thy days (03117 +yowm) as the days (03117 +yowm) of man (00582 +)enowsh) ? [{} are] thy years (08141 +shaneh) as man s (01397 +geber) days (03117 +yowm) ,
- Job_10_05 [{} Are] thy days (03117 +yowm) as the days (03117 +yowm) of man (00582 +)enowsh)? [are] thy years (08141 +shaneh) as man s (01397 +geber) days (03117 +yowm),
- Job_10_07 Thou knowest (01847 +da(ath) that I am not wicked (07561 +rasha(); and [$\{\}$ there is] none (00369 +)ayin) that can deliver (05337 +natsal) out of thine hand (03027 +yad).
- Job_10_07 Thou knowest (01847 +da(ath) that I am not wicked (07561 +rasha($\{\}$); and [there is] none (00369 +)ayin) that can deliver (05337 +natsal) out of thine hand (03027 +yad).
- Job_ 10_08 . Thine hands (03027 + yad) have made (06087 + (atsab)) me and fashioned (06213 + (asah)) me together (03162 + yachad) round (05439 + cabiyb) about; yet thou dost destroy $(01104 + bala(\{\}))$ me.
- $\label{logocondition} \begin{subarray}{ll} Job_10_13 \ And \ these \ (00428\ +)el leh \) \ [\ things \] \ hast \ thou \ hid \ (06845\ +tsaphan \) \ in \ thine \ heart \ (03824\ +lebab \): I \ know \ (03045\ +yada(\) \ that \ this \ (02063\ +zo)th \) \ [\{\} \ is \] \ with \ thee \ . \end{subarray}$
- Job_10_13 And these (00428 +)el leh) [things] hast thou hid (06845 + tsaphan) in thine heart (03824 + lebab):I know $(03045 + yada({}) that this <math>(02063 + zo)$ th) [is] with thee .

- $\label{local_state} \begin{subarray}{ll} Job_10_15 \ If (00518+)im \) \ I \ be \ wicked (07561+rasha(\)\ , \ woe (00480+)al@lay \) \ unto \ me \ ; \ and \ [\ if (00518+)im \) \] \ I \ be \ righteous (06662+tsaddiyq \)\ , \ [\ yet \] \ will \ I \ not \ lift (05375+nasa) \) \ up \ my \ head (07218+ro)sh \)\ . \ [\{ \} \ I \ am \] \ full (07646+saba(\)\ of \ confusion (07036+qalown \)\ ; \ therefore \ see (07200+ra)ah \) \ thou \ mine \ affliction (06040+(oniy)\)\ ; \ \end{subarray}$
- $\label{local_substitution} \begin{substitute} Job_10_15 If $(00518+)im$) I be wicked $(07561+rasha(\)\ , woe $(00480+)al@lay$) unto me$; and [if $(00518+)im$)] I be righteous $(06662+tsaddiyq\)\ ,[{ } yet]$ will I not lift $(05375+nasa)$) up my head $(07218+ro)sh$) . [I am] full $(07646+saba(\)$ of confusion $(07036+qalown\)$; therefore see $(07200+ra)ah$) thou mine affliction $(06040+(oniy\)$; }$
- Job_10_15 If (00518 +)im) I be wicked (07561 + rasha()), woe (00480 +)al@lay) unto me; and [{} if (00518 +)al@lay)

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+)im ) ] I be righteous (06662 +tsaddiyq ) , [ yet ] will I not lift (05375 +nasa) ) up my head (07218 +ro)sh ) . [ I am ] full (07646 +saba( ) of confusion (07036 +qalown ) ; therefore see (07200 +ra)ah ) thou mine affliction (06040 +(oniy ) ;
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- $\label{local_state} \begin{subarray}{l} Job_10_15 \ If (00518+)im \end{subarray} I be wicked (07561+rasha(\{\}\end{subarray})\ , woe (00480+)al@lay \end{subarray}) unto me \ ; and \end{subarray} if (00518+)im \end{subarray} I be righteous (06662+tsaddiyq)\ , \end{subarray} \end{subarray} , \end{subarray} if yet \end{subarray} if (05375+nasa)\) up my head (07218+ro)sh)\ . \\ \end{subarray} I am \end{subarray} if (07646+saba()) of confusion (07036+qalown)\ ; therefore see (07200+ra)ah)\ thou mine affliction (06040+(oniy))\ ; \end{subarray}$
- $\label{logorough} Job_10_17\ Thou\ renewest\ (02318\ + chadash\)\ thy\ witnesses\ (05707\ + (ed\)\ against\ (05048\ + neged\)\ me\ ,\ and\ increasest\ (07235\ + rabah\)\ thine\ indignation\ (03708\ + ka(ac\)\ upon\ me\ ;\ changes\ (02487\ + chaliyphah\)\ and\ war\ (06635\ + tsaba)\)\ [\{\}\ are\]\ against\ (05973\ + (im\)\ me\ .$
- $\label{local-sum} Job_10_18 \ Wherefore \ (04100 + mah \) \ then \ hast \ thou \ brought \ (03318 + yatsa) \) \ me \ forth \ (03318 + yatsa) \) \ out \ of \ the \ womb \ (07358 + rechem \) \ ? \ Oh \ that \ I \ had \ given \ (01478 + gava(\) \ up \ the \ ghost \ (01478 + gava(\) \ , \ and \ no \ (03808 + lo) \) \ eye \ (05869 + (ayin \) \ had \ seen \ (07200 + ra)ah \) \ me \ !$
- $Job_10_18 \ Wherefore (04100 + mah\) \ then \ hast \ thou \ brought (03318 + yatsa)\) \ me \ forth (03318 + yatsa)\) \ out of \ the \ womb (07358 + rechem\)\ ? \ Oh \ that \ I \ had \ given (01478 + gava({}\}\) \ up \ the \ ghost (01478 + gava(\)\ , \ and \ no \ (03808 + lo)\) \ eye (05869 + (ayin\) \ had \ seen (07200 + ra)ah\) \ me \ !$
- Job_10_20 [Are] not my days (03117 + yowm) few (04592 + m@(at))? cease (02308 + chadal) [{} then, and] let me alone (07896 + shiyth), that I may take comfort (01082 + balag) a little (04592 + m@(at)),
- Job_10_20 [{} Are] not my days (03117 +yowm) few (04592 +m@(at) ? cease (02308 +chadal) [then , and] let me alone (07896 +shiyth) , that I may take comfort (01082 +balag) a little (04592 +m@(at) ,
- $\label{local-problem} \begin{subarray}{l} Job_10_21 \ Before \ (02962 + terem \) \ I \ go \ (03212 + yalak \) \ [\ whence \] \ I \ shall \ not \ return \ (07725 + shuwb \) \ , \ [\{\} \ even \] \ to \ the \ land \ (00776 +) erets \) \ of \ darkness \ (02822 + choshek \) \ and \ the \ shadow \ (06757 + tsalmaveth \) \ of \ death \ (06757 + tsalmaveth \) \ ; \end{subarray}$
- $\label{logorough} \begin{subarray}{ll} Job_10_21 \ Before \ (02962 + terem \) \ I \ go \ (03212 + yalak \) \ [\{\} \ whence \] \ I \ shall \ not \ return \ (07725 + shuwb \) \ , \ [even \] \ to \ the \ land \ (00776 +)erets \) \ of \ darkness \ (02822 + choshek \) \ and \ the \ shadow \ (06757 + tsalmaveth \) \ of \ death \ (06757 + tsalmaveth \) \ ; \ \end{subarray}$
- $\label{logorough} \begin{subarray}{ll} Job_10_22\ A\ land\ (00776\ +)erets\)\ of\ darkness\ (05890\ +(eyphah\)\ ,\ as\ darkness\ (05890\ +(eyphah\)\ [\ tself\ ;\ and\]\ of\ the\ shadow\ (06738\ +tsel\)\ of\ death\ (06757\ +tsalmaveth\)\ ,\ without\ (03808\ +lo)\)\ any\ order\ (05468\ +ceder\)\ ,\ and\ [\ where\]\ the\ light\ (03313\ +yapha(\)\ [\{\}\ is\]\ as\ darkness\ (00652\ +)ophel\)\ .$
- $\begin{tabular}{ll} Job_10_22 \ A \ land \ (00776\ +) erets \) \ of \ darkness \ (05890\ +(eyphah\)\ , \ as \ darkness \ (05890\ +(eyphah\)\ [itself\ ; \ and\] \ of \ the \ shadow \ (06738\ +tsel\) \ of \ death \ (06757\ +tsalmaveth\)\ , \ without \ (03808\ +lo)\) \ any \ order \ (05468\ +ceder\)\ , \ and\ [where\] \ the \ light \ (03313\ +yapha(\{\}\)\ [is\] \ as \ darkness \ (00652\ +)ophel\)\ . \end{tabular}$
- $\label{logorough} \begin{array}{l} Job_10_22\ A\ land\ (00776\ +) erets\)\ of\ darkness\ (05890\ +(eyphah\)\ ,\ as\ darkness\ (05890\ +(eyphah\)\ [\ itself\ ;\ and\]\ of\ the\ shadow\ (06738\ +tsel\)\ of\ death\ (06757\ +tsalmaveth\)\ ,\ without\ (03808\ +lo)\)\ any\ order\ (05468\ +ceder\)\ ,\ and\ [\{\}\ where\]\ the\ light\ (03313\ +yapha(\)\ [\ is\]\ as\ darkness\ (00652\ +)ophel\)\ . \end{array}$
- $\label{logorough} \begin{subarray}{ll} Job_10_22\ A\ land\ (00776\ +)erets\)\ of\ darkness\ (05890\ +(eyphah\)\ ,\ as\ darkness\ (05890\ +(eyphah\)\ [\{\}\ itself\ ;\ and\]\ of\ the\ shadow\ (06738\ +tsel\)\ of\ death\ (06757\ +tsalmaveth\)\ ,\ without\ (03808\ +lo)\)\ any\ order\ (05468\ +ceder\)\ ,\ and\ [\ where\]\ the\ light\ (03313\ +yapha(\)\ [\ is\]\ as\ darkness\ (00652\ +)ophel\)\ .$
- Job_11_04 For thou hast said (00559 +)amar), My doctrine (03948 + leqach) [{} is] pure (02134 + zak), and I am clean (01249 + bar) in thine eyes (05869 + (ayin)).

- Job_11_06 And that he would shew (05046 + nagad) thee the secrets (08587 + ta(alummah)) of wisdom (02451 + chokmah), that [they are] double (03718 + kephel) to that which is ! Know (03045 + yada) therefore that God (00433 +)elowahh) exacteth (05382 + nashah) of thee [less] than thine iniquity (05771 + (avon)) [{} deserveth].
- Job_11_06 And that he would shew (05046 +nagad) thee the secrets (08587 +ta(alummah) of wisdom (02451 +chokmah) , that [they are] double (03718 +kephel) to that which is ! Know (03045 +yada() therefore that God (00433 +)elowahh) exacteth (05382 +nashah) of thee [{} less] than thine iniquity (05771 +(avon) [deserveth] .
- Job_11_06 And that he would shew (05046 +nagad) thee the secrets (08587 +ta(alummah) of wisdom (02451 +chokmah) , that [they are] double (03718 +kephel) to that which is ! Know (03045 +yada($\{\}$) therefore that God (00433 +)elowahh) exacteth (05382 +nashah) of thee [less] than thine iniquity (05771 +(avon) [deserveth] .
- Job_11_06 And that he would shew (05046 +nagad) thee the secrets (08587 +ta(alummah) of wisdom (02451 +chokmah) , that [{} they are] double (03718 +kephel) to that which is ! Know (03045 +yada() therefore that God (00433 +)elowahh) exacteth (05382 +nashah) of thee [less] than thine iniquity (05771 +(avon) [deserveth] .
- $\begin{tabular}{ll} Job_11_08 \ [It is] as high (01363 + gobahh) as heaven (08064 + shamayim); what (04100 + mah) canst thou do (06466 + pa(al))? deeper (06013 + (amoq)) than (04480 + min) hell (07585 + sh@)owl); what (04100 + mah) canst thou know (03045 + yada({}))? \\ \end{tabular}$
- $\begin{tabular}{ll} Job_11_08~[\{\}~It~is~]~as~high~(01363+gobahh~)~as~heaven~(08064+shamayim~)~;~what~(04100+mah~)~canst~thou~do~(06466+pa(al~)~?~deeper~(06013+(amoq~)~than~(04480+min~)~hell~(07585+sh@)owl~)~;~what~(04100+mah~)~canst~thou~know~(03045+yada(~)~?~deeper~(06013+(amoq~)~than~(04480+min~)~hell~(07585+sh@)owl~)~;~what~(04100+mah~)~canst~thou~know~(03045+yada(~)~?~deeper~(06013+(amoq~)~than~(04480+min~)~hell~(07585+sh@)owl~)~;~what~(04100+mah~)~canst~(04100+mah~)~;~what~$
- $\label{logovalue} Job_11_09\ The\ measure\ (04055\ +mad\)\ thereof\ [\{\}\ is\]\ longer\ (00752\ +)arok\)\ than\ (04480\ +min\)\ the\ earth\ (00776\ +)erets\)\ ,\ and\ broader\ (07342\ +rachab\)\ than\ (04480\ +min\)\ the\ sea\ (03220\ +yam\)\ .$
- Job_11_11 For he knoweth (03045 +yada() vain (07723 +shav)) men (04962 +math):he seeth (07200 +ra)ah) wickedness (00205 +)aven) also ; will he not then consider (00995 +biyn) [{} it] ?
- $Job_11_1For\ he\ knoweth\ (03045+yada(\{\}\)\ vain\ (07723+shav)\)\ men\ (04962+math\): he\ seeth\ (07200+ra)ah\)\ wickedness\ (00205+)aven\)\ also\ ;\ will\ he\ not\ then\ consider\ (00995+biyn\)\ [\ it\]\ ?$
- Job_11_12 For vain (05014 +nabab) man would be wise (03823 +labab) , though man be born (03205 +yalad) [{} like] a wild (06501 +pere)) ass s (06501 +pere)) colt (05895 +(ayir) .
- $\label{localization} \begin{subarray}{l} Job_11_14 \ If \ (00518\ +) im \) \ iniquity \ (00205\ +) aven \) \ [\{\}\ be \] \ in thine \ hand \ (03027\ +yad\)\ , \ put \ it \ far \ (07350\ +rachowq\)\ away\ , \ and \ let \ not \ wickedness \ (05766\ +(evel\)\ dwell \ (07931\ +shakan\)\ in \ thy \ tabernacles \ (00168\ +) ohel\)\ .$
- Job_11_16 Because (03588 +kiy) thou shalt forget (07911 +shakach) [thy] misery (05999 +(amal) , [and] remember (02142 +zakar) [it] as waters (04325 +mayim) [{} that] pass (05674 +(abar) away :
- Job_11_16 Because (03588 +kiy) thou shalt forget (07911 +shakach) [thy] misery (05999 +(amal) , [and] remember (02142 +zakar) [{} it] as waters (04325 +mayim) [that] pass (05674 +(abar) away :
- Job_11_16 Because (03588 +kiy) thou shalt forget (07911 +shakach) [thy] misery (05999 +(amal) , [{} and] remember (02142 +zakar) [it] as waters (04325 +mayim) [that] pass (05674 +(abar) away :

- Job_11_16 Because (03588 +kiy) thou shalt forget (07911 +shakach) [{} thy] misery (05999 +(amal) , [and] remember (02142 +zakar) [it] as waters (04325 +mayim) [that] pass (05674 +(abar) away :
- $Job_11_17 \ And \ [\{\} \ thine \] \ age \ (02465 + cheled \) \ shall \ be \ clearer \ (06965 + quwm \) \ than \ the \ noonday \ (06672 + tsohar \) \ ; \ thou \ shalt \ shine \ (05774 + (uwph \) \ forth \ , \ thou \ shalt \ be \ as \ the \ morning \ (01242 + boqer \) \ .$
- $\label{logonormal} \begin{tabular}{ll} Job_11_18 \ And \ thou \ shalt \ be secure \ (00982 + batach \) \ , because \ (03588 + kiy \) \ there \ is \ hope \ (08615 + tiqvah \) \ ; \ yea \ , thou \ shalt \ dig \ (02658 + chaphar \) \ [\{\} \ about \ (05439 + cabiyb \) \ thee \ , and \] \ thou \ shalt \ take \ (07901 + shakab \) \ in \ safety \ (00983 + betach \) \ .$
- Job_11_19 Also thou shalt lie (07257 + rabats) down (07257 + rabats), and none (00369 +) ayin) shall make [{} thee] afraid (02729 + charad); yea, many (07227 + rab) shall make suit (02470 + chalah) unto thee.
- $Job_11_20 \ But \ the \ eyes \ (05869 + (ayin\) \ of \ the \ wicked \ (07563 + rasha(\) \ shall \ fail \ (03615 + kalah\) \ , \ and \ they \ shall \ not \ escape \ , \ and \ their \ hope \ (08615 + tiqvah\) \ [\{\} \ shall \ be \ as\] \ the \ giving \ (04646 + mappach\) \ up \ of \ the \ ghost \ (05315 + nephesh\) \ .$
- $\label{localization} \begin{subarray}{ll} Job_11_20 \ But \ the \ eyes \ (05869 + (ayin \) \ of \ the \ wicked \ (07563 + rasha(\{\}\) \ shall \ fail \ (03615 + kalah \) \ , \ and \ they \ shall \ not \ escape \ , \ and \ their \ hope \ (08615 + tiqvah \) \ [\ shall \ be \ as \] \ the \ giving \ (04646 + mappach \) \ up \ of \ the \ ghost \ (05315 + nephesh \) \ .$
- $\label{lower_solution} Job_12_02\ No\ (00551\ +) omnam\)\ but\ ye\ [\{\}\ are\]\ the\ people\ (05971\ +(am\)\ ,\ and\ wisdom\ (02451\ +chokmah\)\ shall\ die\ (04191\ +muwth\)\ with\ you\ .$
- $\label{lower_standing_standing} \begin{subarray}{l} Job_12_03 \ But \ I \ have \ understanding \ (03824 + lebab \) \ as \ well \ (71) \ as \ you \ ; \ I \ [\{\} \ am \ (01961 + hayah \) \] \ not \ inferior \ (05307 + naphal \) \ to \ you: yea \ , \ who \ (04310 + miy \) \ knoweth \ (00854 +)eth \) \ not \ such \ (03644 + k@mow \) \ things \ as \ these \ (00428 +)el \ \ leh \) \ ?$
- $\label{lower loss} \begin{subarray}{ll} Job_12_04\ I\ am\ [\ as\]\ one\ mocked\ (07832\ +sachaq\)\ of\ his\ neighbour\ (07453\ +rea(\)\ ,\ who\ calleth\ (07121\ +qara)\)\ upon\ God\ (00433\ +)elowahh\)\ ,\ and\ he\ answereth\ (06030\ +(anah\)\ him: the\ just\ (06662\ +tsaddiyq\)\ upright\ (08549\ +tamiym\)\ [\{\}\ man\ is\]\ laughed\ (07832\ +sachaq\)\ to\ scorn\ .$
- $\label{lower loss} \begin{subarray}{ll} Job_12_04\ I\ am\ [\ as\]\ one\ mocked\ (07832\ +sachaq\)\ of\ his\ neighbour\ (07453\ +rea(\{\}\)\ ,\ who\ calleth\ (07121\ +qara)\)\ upon\ God\ (00433\ +)elowahh\)\ ,\ and\ he\ answereth\ (06030\ +(anah\)\ him: the\ just\ (06662\ +tsaddiyq\)\ upright\ (08549\ +tamiym\)\ [\ man\ is\]\ laughed\ (07832\ +sachaq\)\ to\ scorn\ . \\ \end{subarray}$
- $\label{logocondition} \begin{subarray}{ll} Job_12_05 \ He \ that \ is \ ready \ (03559 + kuwn \) \ to \ slip \ (04571 + ma(ad \) \ with \ [\ his \] \ feet \ (07272 + regel \) \ [\{\} \ is \ as \] \ a \ lamp \ (03940 + lappiyd \) \ despised \ (00937 + buwz \) \ in \ the \ thought \ (06248 + (ashtuwth \) \ of \ him \ that \ is \ at \ ease \ (07600 + sha)anan \) \ .$
- Job_12_05 He that is ready (03559 +kuwn) to slip (04571 +ma(ad) with [$\{\}$ his] feet (07272 +regel) [is as] a lamp (03940 +lappiyd) despised (00937 +buwz) in the thought (06248 +(ashtuwth) of him that is at ease (07600 +sha)anan) .
- Job_12_06 . The tabernacles (00168 +) ohel) of robbers (07703 + shadad) prosper (07951 + shalah), and they that provoke (07264 + ragaz) God (00410 +)el) are secure (00987 + battuchowth); into whose (00834 +)aher) hand (03027 + yad) God (00433 +)elowahh) bringeth (00935 + bow)) [{} abundantly].

- Job_12_12 . With the ancient (03453 + yashiysh) [{} is] wisdom (02451 + chokmah); and in length (00753 +) orek) of days (03117 + yowm) understanding (08394 + tabuwn).
- $Job_12_13 \ With \ him \ [\{\} \ is \] \ wisdom \ (02451 + chokmah \) \ and \ strength \ (01369 + g@buwrah \) \ , he \ hath counsel \ (06098 + (etsah \) \ and \ understanding \ (08394 + tabuwn \) \ .$
- Job_12_16 With him [is] strength (05797 + (oz)) and wisdom (08454 + tuwshiyah): the deceived (07683 + shagag) and the deceiver (07686 + shagah) [{} are] his .
- Job_12_16 With him [$\{\}$ is] strength (05797 +(oz) and wisdom (08454 +tuwshiyah):the deceived (07683 +shagag) and the deceiver (07686 +shagah) [are] his .
- Job_12_23 He increaseth (07679 + saga)) the nations (01471 + gowy), and destroyeth (6) them:he enlargeth (07849 + shatach) the nations (01471 + gowy), and straiteneth (05148 + nachah) them [{} again].
- Job_12_24 He taketh (05493 +cuwr) away (05493 +cuwr) the heart (03820 +leb) of the chief (07218 +ro)sh) of the people (05971 +(am) of the earth (00776 +)erets) , and causeth them to wander (08582 +ta(ah) in a wilderness (08414 +tohuw) [$\{\}$ where there is] no (03808 +lo)) way (01870 +derek) .
- $Job_12_25 \ They \ grope \ (04959 + mashash \) \ in \ the \ dark \ (02822 + choshek \) \ without \ (03808 + lo) \) \ light \ (00216 + lowr) \ , \ and \ he \ maketh \ them \ to \ stagger \ (08582 + ta(ah)) \ like \ [\{\}\ a\] \ drunken \ (07910 + shikkowr) \ [\ man\] \ .$
- $\begin{tabular}{ll} Job_13_01 \ . \ Lo \ (02005 + hen \) \ , \ mine \ eye \ (05869 + (ayin \) \ hath \ seen \ (07200 + ra)ah \) \ all \ (03605 + kol \) \ [\ this \] \ , \ mine \ ear \ (00241 +) ozen \) \ hath \ heard \ (08085 + shama(\{\}\) \ and \ understood \ (00995 + biyn \) \ it \ . \end{tabular}$
- $\begin{tabular}{ll} Job_13_01 \ . \ Lo \ (02005 + hen \) \ , mine \ eye \ (05869 + (ayin \) \ hath \ seen \ (07200 + ra)ah \) \ all \ (03605 + kol \) \ [\{\} \ this \] \ , mine \ ear \ (00241 +)ozen \) \ hath \ heard \ (08085 + shama(\) \ and \ understood \ (00995 + biyn \) \ it \ . \end{tabular}$
- $\label{localization} \begin{subarray}{ll} Job_13_02 \ What ye know (01847 + da(ath\)\ , [\ the\ same\]\ do\ I\ know (03045 + yada(\)\ also (01571 + gam\): I\ [\{\}\ am\]\ not\ inferior\ (05307 + naphal\)\ unto\ you\ . \end{subarray}$
- $\label{localization} Job_13_02 \ What \ ye \ know \ (01847 + da(ath\)\ , [\ the\ same\]\ do\ I\ know \ (03045 + yada(\{\}\)\ also \ (01571 + gam\): I\ [\ am\]\ not\ inferior \ (05307 + naphal\)\ unto\ you\ .$
- $\label{localization} \begin{subarray}{ll} Job_13_02 \ What ye know \ (01847 + da(ath\)\ , \ [\{\}\ the\ same\]\ do\ I\ know \ (03045 + yada(\)\ also \ (01571 + gam\): I\ [\ am\]\ not\ inferior \ (05307 + naphal\)\ unto\ you\ . \end{subarray}$
- Job_13_04 But ye [are] forgers (02950 + taphal) of lies (08267 + sheqer), ye [{} are] all (03605 + kol) physicians (07495 + rapha)) of no (00457 + eliyl) value (00457 + eliyl).

- Job_13_06 Hear $(08085 + \text{shama}(\{\}) \text{ now } (04994 + \text{na}))$ my reasoning (08433 + towkechah), and hearken (07181 + qashab) to the pleadings (07379 + riyb) of my lips (08193 + saphah).
- Job_13_09 Is it good (02896 +towb) that he should search (02713 +chaqar) you out? or as one man (00582 +)enowsh) mocketh (02048 +hathal) another, do ye [{} so] mock (02048 +hathal) him?
- Job_13_12 Your remembrances (02146 + zikrown) [{} are] like (04911 + mashal) unto ashes (00665 + epher), your bodies (01354 + gab) to bodies (01472 + g@viyah) of clay (02563 + chomer).
- Job_13_13 . Hold (02790 + charash) your peace (02790 + charash), let me alone, that I may speak (01696 + dabar), and let come (05674 + (abar)) on me what (04100 + mah) [{} will].
- Job_13_16 He also (01571 + gam) [{} shall be] my salvation (03444 + y@shuw(ah)):for an hypocrite (02611 + chaneph) shall not come (00935 + bow) before (06440 + paniym) him.
- $\label{lower_spectrum} \begin{subarray}{ll} Job_13_17 \ Hear\ (08085 + shama(\{\}\) \ diligently\ my\ speech\ (04405 + millah\)\ ,\ and\ my\ declaration\ (00262 +)achvah\)\ with\ your\ ears\ (00241 +)ozen\)\ . \end{subarray}$
- Job_13_18 Behold (02009 +hinneh) now (04994 +na)), I have (01961 +hayah) ordered (06186 +(arak) [my] cause (04941 +mishpat); I know (03045 +yada($\{\}$) that I shall be justified (06663 +tsadaq).
- Job_13_18 Behold (02009 +hinneh) now (04994 +na)), I have (01961 +hayah) ordered (06186 +(arak) [{} my] cause (04941 +mishpat); I know (03045 +yada() that I shall be justified (06663 +tsadaq).
- $\begin{tabular}{ll} Job_13_19 & Who & (04310 + miy) & [is] & he & [that] & will plead & (07378 + riyb) & with me? for now & (06258 + (attah)), if & (03588 + kiy) & I & hold & (02790 + charash) & my & tongue & (02790 + charash), & I & shall give & (01478 + gava()) & up & the & ghost & (01478 + gava()). \\ \end{tabular}$
- $\label{localization} \begin{subarray}{ll} Job_13_19 \ Who \ (04310\ +miy\) \ [is\]\ he\ [\ that\]\ will\ plead \ (07378\ +riyb\)\ with\ me\ ?\ for\ now\ (06258\ +(attah\)\ , if\ (03588\ +kiy\)\ I\ hold\ (02790\ +charash\)\ my\ tongue\ (02790\ +charash\)\ ,\ I\ shall\ give\ (01478\ +gava(\{\}\)\ up\ the\ ghost\ (01478\ +gava(\)\ . \end{subarray}$
- $\label{localization} \begin{subarray}{ll} Job_13_19 Who~(04310~+miy~)~[~is~]~he~[\{\}~that~]~will~plead~(07378~+riyb~)~with~me~?~for~now~(06258~+(attah~)~,~if~(03588~+kiy~)~I~hold~(02790~+charash~)~,~I~shall~give~(01478~+gava(~)~up~the~ghost~(01478~+gava(~)~. \end{subarray}$
- $\label{localization} \begin{subarray}{ll} Job_13_19 \ Who \ (04310\ +miy\) \ [\{\}\ is\]\ he\ [\ that\]\ will\ plead \ (07378\ +riyb\)\ with\ me\ ?\ for\ now\ (06258\ +(attah\)\ ,\ if\ (03588\ +kiy\)\ I\ hold\ (02790\ +charash\)\ my\ tongue\ (02790\ +charash\)\ ,\ I\ shall\ give\ (01478\ +gava(\)\ up\ the\ ghost\ (01478\ +gava(\)\ . \end{subarray}$
- $\label{lower_scale} Job_13_20\ Only\ (00389\ +) ak\)\ do\ (06213\ +(asah\)\ not\ two\ (08147\ +sh@nayim\)\ [\{\}\ things\]\ unto\ me: then\ (00227\ +) az\)\ will\ I\ not\ hide\ (05641\ +cathar\)\ myself\ from\ thee\ .$
- Job_13_23 . How (04100 + mah) many [are] mine iniquities (05771 + (avon)) and sins (02403 + chatta)ah)? make me to know (03045 + yada) my transgression (06588 + pesha) and my sin (02403 + chatta)ah).
- Job_13_23 . How (04100 + mah) many [are] mine iniquities (05771 + (avon)) and sins (02403 + chatta)ah)? make me to know $(03045 + yada({}))$ my transgression (06588 + pesha()) and my sin (02403 + chatta)ah).
- Job_13_23 . How (04100 + mah) many [{} are] mine iniquities (05771 + (avon)) and sins (02403 + chatta)ah)? make me to know (03045 + yada) my transgression (06588 + pesha) and my sin (02403 + chatta)ah).
- Job_14_01. Man (00120 +)adam) [that is] born (03205 +yalad) of a woman (00802 +)ishshah) [is] of few

- (07116 +qatser) days (03117 +yowm), and full (07646 +saba({}) of trouble (07267 +rogez).
- Job_14_01 . Man (00120 +)adam) [{} that is] born (03205 +yalad) of a woman (00802 +)ishshah) [is] of few (07116 +qatser) days (03117 +yowm) , and full (07646 +saba() of trouble (07267 +rogez) .
- $Job_14_04 \ Who \ (04310 + miy \) \ can \ bring \ (05414 + nathan \) \ a \ clean \ (02889 + tahowr \) \ [\{\} \ thing \] \ out \ of \ an \ unclean \ (02931 + tame) \) \ ? \ not \ one \ (00259 +)echad \) \ .$
- Job_14_05 Seeing (00518 +)im) his days (03117 +yowm) [are] determined (02782 +charats) , the number (04557 +micpar) of his months (02320 +chodesh) [{} are] with thee , thou hast appointed (06213 +(asah) his bounds (02706 +choq) that he cannot (03808 +lo)) pass (05674 +(abar) ;
- $\begin{subarray}{l} Job_14_05 \ Seeing \ (00518 +) im \) \ his \ days \ (03117 +y owm \) \ [\{\} \ are \] \ determined \ (02782 +charats \) \ , the number \ (04557 +micpar \) \ of \ his \ months \ (02320 +chodesh \) \ [\ are \] \ with \ thee \ , thou \ hast \ appointed \ (06213 +(asah \) \ his \ bounds \ (02706 +choq \) \ that \ he \ cannot \ (03808 +lo) \) \ pass \ (05674 +(abar \) \ ; \end{subarray}$
- $\label{logonormal} \begin{subarray}{ll} Job_14_09~[Yet] through the scent (07381+reyach) of water (04325+mayim) it will bud (06524+parach) , and bring (06213+(asah)) forth (06213+(asah)) boughs (07105+qatsiyr) like (03644+k@mow)) a plant (05194+neta(\{\})). \\ \end{subarray}$
- Job_14_10 But man (01397 +geber) dieth (04191 +muwth) , and wasteth (02522 +chalash) away:yea , man (00120 +)adam) giveth (01478 +gava() up the ghost (01478 +gava() , and where (00834 +)aher) [{} is] he?
- Job_14_10 But man (01397 +geber) dieth (04191 +muwth) , and wasteth (02522 +chalash) away:yea , man (00120 +)adam) giveth (01478 +gava() up the ghost (01478 +gava({}) , and where (00834 +)aher) [is] he?
- Job_14_10 But man (01397 +geber) dieth (04191 +muwth), and wasteth (02522 +chalash) away:yea, man (00120 +)adam) giveth (01478 +gava({}) up the ghost (01478 +gava(), and where (00834 +)aher) [is] he?
- $Job_14_11~[\{\}~As~]~the~waters~(04325~+mayim~)~fail~(00235~+)azal~)~from~the~sea~(03220~+yam~)~,~and~the~flood~(05104~+nahar~)~decayeth~(02717~+charab~)~and~drieth~(03001~+yabesh~)~up~;$
- Job_14_12 So man (00376 +)iysh) lieth (07901 +shakab) down (07901 +shakab) , and riseth (06965 +quwm) not:till (05704 +(ad) the heavens (08064 +shamayim) [{} be] no (01115 +biltiy) more , they shall not awake (06974 +quwts) , nor (03808 +lo)) be raised (05782 +(uwr) out of their sleep (08142 +shehah) .
- Job_14_14 If (00518 +)im) a man (01397 +geber) die (04191 +muwth) , shall he live (02421 +chayah) [{} again] ? all (03605 +kol) the days (03117 +yowm) of my appointed (06635 +tsaba)) time (06635 +tsaba)) will I wait (03176 +yachal) , till (05704 +(ad) my change (02487 +chaliyphah) come (00935 +bow)) .
- $\label{lower_section} Job_14_17\ My\ transgression\ (06588\ +pesha(\)\ [\{\}\ is\]\ sealed\ (02856\ +chatham\)\ up\ in\ a\ bag\ (06872\ +ts@rowr\)\ ,\ and\ thou\ sewest\ (02950\ +taphal\)\ up\ mine\ iniquity\ (05771\ +(avon\)\ .$

- Job_14_17 My transgression (06588 +pesha($\{\}$) [is] sealed (02856 +chatham) up in a bag (06872 +ts@rowr), and thou sewest (02950 +taphal) up mine iniquity (05771 +(avon).
- Job_14_19 The waters (04325 +mayim) wear (07833 +shachaq) the stones (68):thou washest (07857 +shataph) away the things which grow (05599 +caphiyach) [{} out] of the dust (06083 +(aphar) of the earth (00776 +)erets); and thou destroyest (6) the hope (08615 +tiqvah) of man (00582 +)enowsh).
- $\label{lower_solution} \begin{subarray}{l} Job_14_21 \ His sons \ (01121 + ben \) \ come \ to \ honour \ (03513 + kabad \) \ , \ and \ he \ knoweth \ (03045 + yada(\) \ [\ it \] \ not \ ; \ and \ they \ are \ brought \ (06819 + tsa(ar \) \ but \ he \ perceiveth \ (00995 + biyn \) \ [\{\} \ it \] \ not \ of \ them \ . \end{subarray}$
- $\label{lower_solution} \begin{subarray}{l} Job_14_21 \ His sons \ (01121 + ben \) \ come \ to \ honour \ (03513 + kabad \) \ , \ and \ he \ knoweth \ (03045 + yada(\) \ [\{\} \ it \] \ not \ ; \ and \ they \ are \ brought \ (06819 + tsa(ar \) \ but \ he \ perceiveth \ (00995 + biyn \) \ [it \] \ not \ of \ them \ . \end{subarray}$

- $\label{localization} Job_15_06\ Thine\ own\ mouth\ (06310\ +peh\)\ condemneth\ (07561\ +rasha(\{\}\)\ thee\ ,\ and\ not\ I:yea\ ,\ thine\ own\ lips\ (08193\ +saphah\)\ testify\ (06030\ +(anah\)\ against\ thee\ .$
- Job_15_07 [Art] thou the first (07223 +ri)shown) man (00120 +)adam) [{} that] was born (03205 +yalad) ? or wast thou made (02342 +chuwl) before (06440 +paniym) the hills (01389 +gib(ah) ?
- Job_15_07 [{} Art] thou the first (07223 +ri)shown) man (00120 +)adam) [that] was born (03205 +yalad) ? or wast thou made (02342 +chuwl) before (06440 +paniym) the hills (01389 +gib(ah) ?
- Job_15_08 Hast thou heard (08085 + shama) the secret (05475 + cowd) of God (00433 +)elowahh)? and dost thou restrain $(01639 + \text{gara}(\{\}) \text{ wisdom } (02451 + \text{chokmah}) \text{ to thyself } (00413 + \text{)el})$?
- Job_15_08 Hast thou heard $(08085 + \text{shama}(\{\}))$ the secret (05475 + cowd) of God (00433 +)elowahh)? and dost thou restrain (01639 + gara) wisdom (02451 + chokmah) to thyself (00413 +)el)?
- Job_15_09 What (04100 +mah) knowest (03045 +yada() thou , that we know (03045 +yada() not ? [what] understandest (00995 +biyn) thou , which (01931 +huw)) [{} is] not in us ?
- Job_15_09 What (04100 +mah) knowest (03045 +yada() thou , that we know (03045 +yada() not ? [{} what] understandest (00995 +biyn) thou , which (01931 +huw)) [is] not in us ?
- Job_15_09 What (04100 +mah) knowest (03045 +yada() thou , that we know (03045 +yada({}) not ? [what] understandest (00995 +biyn) thou , which (01931 +huw)) [is] not in us ?
- Job_15_09 What (04100 +mah) knowest (03045 +yada({}) thou , that we know (03045 +yada() not ? [what] understandest (00995 +biyn) thou , which (01931 +huw)) [is] not in us ?
- Job_15_10 With us [{} are] both (01571 +gam) the grayheaded and very (03453 +yashiysh) aged (03453 +yashiysh) men , much (03524 +kabbiyr) elder than thy father (1) .
- Job_15_11 [{} Are] the consolations (08575 +tanchuwm) of God (00410 +)el) small (04592 +m@(at) with

- thee? is there any secret (00328 +)at) thing (01697 +dabar) with thee?
- Job_15_13 That thou turnest (07725 +shuwb) thy spirit (07307 +ruwach) against (00413 +)el) God (00410 +)el) , and lettest [{} such] words (04405 +millah) go (03318 +yatsa)) out of thy mouth (06310 +peh) ?
- $\begin{tabular}{ll} Job_15_14 What (04100 + mah) [is] man (00582 +) enowsh), that he should be clean (02135 + zakah)? and [{} he which is] born (03205 + yalad) of a woman (00802 +) ishshah), that he should be righteous (06662 + tsaddiyq)? \\ \end{tabular}$
- $\begin{tabular}{ll} Job_15_14 What (04100 + mah) [\{\} is] man (00582 +) enowsh), that he should be clean (02135 + zakah)? and [he which is] born (03205 + yalad) of a woman (00802 +) ishshah), that he should be righteous (06662 + tsaddiyq)? \\ \end{tabular}$
- $Job_15_16 \ How \ (00637\ +) aph\) \ much \ more \ abominable \ (08581\ +ta(ab\)\ and \ filthy \ (00444\ +) alach\)\ [\{\}\ is\] \ man \ (00376\ +) iysh\)\ , \ which \ drinketh \ (08354\ +shathah\)\ iniquity \ (05766\ +(evel\)\ like\ water \ (04325\ +mayim\)\ , \)$
- Job_15_17 . I will shew (02331 + chavah) thee , hear (08085 + shama) me ; and that [{} which] I have seen (02372 + chazah) I will declare (05608 + caphar);
- Job_15_17 . I will shew (02331 + chavah) thee , hear $(08085 + \text{shama}(\{\}))$ me ; and that [which] I have seen (02372 + chazah) I will declare (05608 + caphar);
- Job_15_18 Which (00834 +)aher) wise (02450 + chakam) men have told (05046 + nagad) from their fathers (1), and have not hid (03582 + kachad) [{} it]:
- Job_15_20 The wicked (07563 +rasha() man travaileth (02342 +chuwl) with pain all (03605 +kol) [{} his] days (03117 +yowm), and the number (04557 +micpar) of years (08141 +shaneh) is hidden (06845 +tsaphan) to the oppressor (06184 +(ariyts)).
- $\begin{tabular}{ll} Job_15_20 The wicked (07563 + rasha({}) man travaileth (02342 + chuwl) with pain all (03605 + kol) [his] \\ days (03117 + yowm), and the number (04557 + micpar) of years (08141 + shaneh) is hidden (06845 + tsaphan) to the oppressor (06184 + (ariyts)). \\ \end{tabular}$
- $Job_15_21 \ A \ dreadful \ (06343 + pachad \) \ sound \ (06963 + qowl \) \ [\{\} \ is \] \ in \ his \ ears \ (00241 +) ozen \): in prosperity \ (07965 + shalowm \) \ the \ destroyer \ (07703 + shadad \) \ shall \ come \ (00935 + bow) \) \ upon \ him \ .$
- Job_15_23 He wandereth (05074 +nadad) abroad (05074 +nadad) for bread (03899 +lechem) , [saying] , Where (00346 +)ayeh) [is it] ? he knoweth (03045 +yada($\{\}$) that the day (03117 +yowm) of darkness (02822 +choshek) is ready (03559 +kuwn) at his hand (03027 +yad) .
- $\label{logocondition} \begin{subarray}{ll} Job_15_23 \ He \ wandereth \ (05074 + nadad \) \ abroad \ (05074 + nadad \) \ for \ bread \ (03899 + lechem \) \ , \ [\ saying \] \ , \ Where \ (00346 +) ayeh \) \ [\{\} \ is \ it \] \ ? \ he \ knoweth \ (03045 + yada(\) \ that \ the \ day \ (03117 + yowm \) \ of \ darkness \ (02822 + choshek \) \ is \ ready \ (03559 + kuwn \) \ at \ his \ hand \ (03027 + yad \) \ . \end{subarray}$
- Job_15_23 He wandereth (05074 +nadad) abroad (05074 +nadad) for bread (03899 +lechem) , [{} saying] , Where (00346 +)ayeh) [is it] ? he knoweth (03045 +yada() that the day (03117 +yowm) of darkness (02822 +choshek) is ready (03559 +kuwn) at his hand (03027 +yad) .
- Job_15_26 He runneth (07323 +ruwts) upon him , [even] on [$\{\}$ his] neck (06677 +tsavva)r) , upon the thick (05672 +(abiy) bosses (01354 +gab) of his bucklers (04043 +magen) :
- Job_15_26 He runneth (07323 +ruwts) upon him, [{} even] on [his] neck (06677 +tsavva)r), upon the

- thick (05672 + (abiy) bosses (01354 + gab) of his bucklers (04043 + magen) :
- Job_15_27 Because (03588 +kiy) he covereth (03680 +kacah) his face (06440 +paniym) with his fatness (02459 +cheleb), and maketh (06213 +(asah) collops (06371 +piymah) of fat (06371 +piymah) on [$\{\}$ his] flanks (03689 +kecel).
- Job_15_28 And he dwelleth (07931 +shakan) in desolate (03582 +kachad) cities (05892 +(iyr) , [{} and] in houses (01004 +bayith) which no (03808 +lo)) man inhabiteth (03427 +yashab) , which (00834 +)aher) are ready (06257 +(athad) to become heaps (01530 +gal) .
- $\begin{tabular}{ll} Job_15_34 For the congregation (05712 + (edah\) of hypocrites (02611 + chaneph\) \ [\{\} shall be\] desolate \\ (01565 + galmuwd\) \ , and fire (00784 +)esh\) shall consume (00398 +)akal\) the tabernacles (00168 +)ohel\) of bribery (07810 + shachad\) \ .$
- Job_16_02 I have heard (08085 + shama) many (07227 + rab) such (00428 + leh) things:miserable (05999 + (amal)) comforters (05162 + nacham) [{} are] ye all (03605 + kol).
- Job_16_02 I have heard $(08085 + \text{shama}(\{\}))$ many (07227 + rab) such (00428 +)el leh) things:miserable (05999 + (amal)) comforters (05162 + nacham) [are] ye all (03605 + kol).
- $Job_16_04\ I\ also\ (01571\ +gam\)\ could\ speak\ (01696\ +dabar\)\ as\ ye\ [\ do\]\ :if\ (03863\ +luw)\)\ your\ soul\ (05315\ +nephesh\)\ were\ in\ my\ soul\ s\ (05315\ +nephesh\)\ stead\ (08478\ +tachath\)\ ,\ I\ could\ heap\ (02266\ +chabar\)\ up\ words\ (04405\ +millah\)\ against\ (05921\ +(al\)\ you\ ,\ and\ shake\ (05128\ +nuwa(\{\}\)\ mine\ head\ (07218\ +ro)sh\)\ at\ you\ .$
- $\label{localization} \begin{array}{l} \mbox{Job_16_04\ I\ also\ (01571\ +gam\)\ could\ speak\ (01696\ +dabar\)\ as\ ye\ [\{\}\ do\]\ :if\ (03863\ +luw)\)\ you\ soul\ (05315\ +nephesh\)\ stead\ (08478\ +tachath\)\ ,\ I\ could\ heap\ (02266\ +chabar\)\ up\ words\ (04405\ +millah\)\ against\ (05921\ +(al\)\ you\ ,\ and\ shake\ (05128\ +nuwa(\)\ mine\ head\ (07218\ +ro)sh\)\ at\ you\ . \end{array}$
- Job_16_05 [But] I would strengthen (00553 +) amats) you with my mouth (06310 + peh), and the moving (05205 + niyd) of my lips (08193 + saphah) should asswage (02820 + chasak) [{} your grief].
- Job_ 16_05 [{} But] I would strengthen (00553 +) amats) you with my mouth (06310 + peh), and the moving (05205 + niyd) of my lips (08193 + saphah) should asswage (02820 + chasak) [your grief].
- $\begin{tabular}{ll} Job_16_06 \ . Though (00518 +) im \) \ I \ speak (01696 + dabar \) \ , \ my \ grief (03511 + k@)eb \) \ is \ not \ asswaged (02820 + chasak \) : and [{} \ though \] \ I \ forbear (02308 + chadal \) \ , \ what (04100 + mah \) \ am \ I \ eased (01980 + halak \) \ ? \end{tabular}$
- $\begin{tabular}{ll} Job_16_08 \ And \ thou \ hast filled \ (07059 + qamat \) \ me \ with \ wrinkles \ (07059 + qamat \) \ , [\ which \] \ is \ a \ witness \ (05707 + (ed \) \ [\{\} \ against \ me \] \ : and \ my \ leanness \ (03585 + kachash \) \ rising \ (06965 + quwm \) \ up \ in \ me \ beareth \ (06030 + (anah \) \ witness \ (06030 + (anah \) \ to \ my \ face \ (06440 + paniym \) \ . \end{tabular}$
- $\begin{tabular}{ll} Job_16_08 & And thou hast filled (07059 + qamat) me with wrinkles (07059 + qamat) , [{} which] is a witness (05707 + (ed) [against me] : and my leanness (03585 + kachash) rising (06965 + quwm) up in me beareth (06030 + (anah) witness (06030 + (anah) to my face (06440 + paniym) . \\ \end{tabular}$
- $\label{logonormal} \begin{subabble} Job_16_09 \ He \ teareth \ (02963 + taraph \) \ [\{\} \ me \] \ in \ his \ wrath \ (00639 +) aph \) \ , \ who \ hateth \ (07852 + satam \) \ me:he \ gnasheth \ (02786 + charaq \) \ upon \ me \ with \ his \ teeth \ (08127 + shen \) \ ; \ mine \ enemy \ (06862 + tsar \) \ sharpeneth \ (03913 + latash \) \ his \ eyes \ (05869 + (ayin \) \ upon \ me \ .$
- Job_16_11 God (00410 +)el) hath delivered (05462 +cagar) me to the ungodly (05760 +(aviyl), and turned

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(03399 + yarat) me over (05921 + (al)) into (00413 + )el) the hands (03027 + yad) of the wicked (07563 + yad).
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- Job_16_12 I was at ease (07961 +shalev), but he hath broken (06565 +parar) me asunder:he hath also taken (00247 +)azar) [$\{\}$ me] by my neck (06203 +(oreph), and shaken (06327 +puwts) me to pieces, and set (06965 +quwm) me up for his mark (04307 +mattara)).
- $\label{lower_section} \begin{array}{l} Job_16_16\ My\ face\ (06440\ +paniym\)\ is\ foul\ (02560\ +chamar\)\ with\ weeping\ (01065\ +B@kiy\)\ ,\ and\ on\ (05921\ +(al\)\ my\ eyelids\ (06079\ +(aph(aph\)\ [\{\}\ is\]\ the\ shadow\ (06757\ +tsalmaveth\)\ of\ death\ (06757\ +tsalmaveth\)\ ; \end{array}$
- Job_16_17. Not for [any] injustice (02555 + chamac) in mine hands (03709 + kaph): also my prayer (08605 + t@phillah) [$\{\}$ is] pure (02134 + zak).
- Job_16_17 . Not for [{} any] injustice (02555 +chamac) in mine hands (03709 +kaph):also my prayer (08605 +t@phillah) [is] pure (02134 +zak) .
- Job_16_19 Also (01571 +gam) now (06258 +(attah) , behold (02009 +hinneh) , my witness (05707 +(ed) [is] in heaven (08064 +shamayim) , and my record (07717 +sahed) [{} is] on high (04791 +marowm) .
- Job_16_19 Also (01571 +gam) now (06258 +(attah) , behold (02009 +hinneh) , my witness (05707 +(ed) [{} is] in heaven (08064 +shamayim) , and my record (07717 +sahed) [is] on high (04791 +marowm) .
- $Job_16_20 \ My \ friends \ (07453 + rea(\) \ scorn \ (03887 + luwts \) \ me:[\ but \] \ mine \ eye \ (05869 + (ayin \) \ poureth \ (01811 + dalaph \) \ out \ [\{\} \ tears \] \ unto \ God \ (00433 +)elowahh \) \ .$
- $Job_16_20 \ My \ friends \ (07453 + rea(\) \ scorn \ (03887 + luwts\) \ me: \cite{thm: condition} \ but\] \ mine\ eye\ (05869 + (ayin\) \ poureth\ (01811 + dalaph\) \ out\ [\ tears\] \ unto\ God\ (00433 +)elowahh\) \ .$
- $Job_16_20 \ My \ friends \ (07453 + rea(\{\}\) \ scorn \ (03887 + luwts\) \ me:[\ but\] \ mine\ eye\ (05869 + (ayin\) \ poureth \ (01811 + dalaph\) \ out\ [\ tears\] \ unto\ God\ (00433 +)elowahh\) \ .$
- Job_16_21 O that one might plead (03198 +yakach) for a man (01397 +geber) with God (00433 +)elowahh), as a man (00120 +)adam) [pleadeth] for his neighbour (07453 +rea($\{\}$)!
- $Job_16_21 \ O \ that \ one \ might \ plead \ (03198 + yakach \) \ for \ a \ man \ (01397 + geber \) \ with \ God \ (00433 +)elowahh \) \ , \ as \ a \ man \ (00120 +)adam \) \ [\{\} \ pleadeth \] \ for \ his \ neighbour \ (07453 + rea(\) \ ! \)$
- Job_16_22 When (03588 +kiy) a few (04557 +micpar) years (08141 +shaneh) are come (00857 +)athah), then I shall go (01980 +halak) the way (00734 +)orach) [{} whence] I shall not return (07725 +shuwb).
- $\label{localization} Job_17_01~.~My~breath~(07307~+ruwach~)~is~corrupt~(02254~+chabal~)~,~my~days~(03117~+yowm~)~are~extinct~(02193~+za(ak~)~,~the~graves~(06913~+qeber~)~[\{\}~are~ready~]~for~me~.$
- Job_17_02 [{} Are there] not mockers (02049 + hathol) with me ? and doth not mine eye (05869 + (ayin)) continue (03885 + luwn) in their provocation (04784 + marah)?
- Job_17_03 Lay (07760 + suwm) down now (04994 + na)), put me in a surety (06148 + (arab)) with thee; who (04310 + miy) [is] he [that] will strike $(08628 + taga({}))$ hands (03027 + yad) with me?
- Job_17_03 Lay (07760 +suwm) down now (04994 +na)), put me in a surety (06148 +(arab) with thee; who (04310 +miy) [is] he [{} that] will strike (08628 +taqa() hands (03027 +yad) with me?

- Job_17_03 Lay (07760 + suwm) down now (04994 + na)), put me in a surety (06148 + (arab)) with thee; who (04310 + miy) [{} is] he [that] will strike (08628 + taqa) hands (03027 + yad) with me?
- Job_17_04 For thou hast hid (06845 +tsaphan) their heart (03820 +leb) from understanding (07922 +sekel):therefore shalt thou not exalt (07311 +ruwm) [$\{\}$ them].
- Job_17_05 He that speaketh (05046 +nagad) flattery (02506 +cheleq) to [his] friends (07453 +rea($\{\}$), even the eyes (05869 +(ayin) of his children (01121 +ben) shall fail (03615 +kalah).
- Job_17_05 He that speaketh (05046 +nagad) flattery (02506 +cheleq) to [$\{\}$ his] friends (07453 +rea(), even the eyes (05869 +(ayin)) of his children (01121 +ben) shall fail (03615 +kalah).
- Job_17_07 Mine eye (05869 +(ayin) also is dim (03543 +kahah) by reason of sorrow (3708ka(ac) , and all (03605 +kol) my members (03338 +yatsur) [{} are] as a shadow (06738 +tsel) .
- $\label{logocondition} \begin{subarray}{ll} Job_17_08 \ Upright (03477 + yashar) \ [\{\} \ men \] \ shall \ be \ astonied (08074 + shamem) \ at (05921 + (al)) \ this \ (02063 + zo)th) \ , \ and \ the \ innocent (05355 + naqiy) \ shall \ stir (05782 + (uwr)) \ up \ himself \ against (05921 + (al)) \ the \ hypocrite (02611 + chaneph) \ .$
- $\begin{array}{l} \mbox{Job_17_10 . But as for you all } (03605 + kol \) \ , \ do \ ye \ return \ (07725 + shuwb \) \ , \ and \ come \ (00935 + bow) \) \ now \ (04994 + na) \); for \ I \ cannot \ (03808 + lo) \) \ find \ (04672 + matsa) \) \ [\ one \] \ wise \ (02450 + chakam \) \ [\{\} \ man \] \ among \ you \ . \end{array}$
- Job_17_11 My days (03117 +yowm) are past (05674 +(abar) , my purposes (02154 +zimmah) are broken (05423 +nathaq) off , [{} even] the thoughts (04180 +mowrash) of my heart (03824 +lebab) .
- Job_17_12 They change (07760 +suwm) the night (03915 +layil) into day (03117 +yowm):the light (00216 +)owr) [{} is] short (07138 +qarowb) because (06440 +paniym) of darkness (02822 +choshek).

- Job_17_14 I have said (07121 +qara)) to corruption (07845 +shachath), Thou [art] my father (1):to the worm (07415 +rimmah), [{} Thou art] my mother (00517 +)em), and my sister (00269 +)achowth).
- Job_17_14 I have said (07121 + qara)) to corruption (07845 + shachath), Thou [{} art] my father (1):to the worm (07415 + rimmah), [Thou art] my mother (00517 + em), and my sister (00269 + em).
- Job_17_15 And where [{} is] now (00645 +)ephow) my hope (08615 +tiqvah) ? as for my hope (08615 +tiqvah) , who (04310 +miy) shall see (07789 +shuwr) it ?
- $\begin{tabular}{ll} Job_17_16 They shall go (03381 + yarad) down (03381 + yarad) to the bars (00905 + bad) of the pit (07585 + sh@)owl), when (00518 +)im) [our] rest (05183 + Nachath) together (03162 + yachad) [{} is] in the dust (06083 + (aphar)). \\ \end{tabular}$
- Job_17_16 They shall go (03381 +yarad) down (03381 +yarad) to the bars (00905 +bad) of the pit (07585

- +sh@)owl), when (00518+)im) [{} our] rest (05183+Nachath) together (03162+yachad) [is] in the dust (06083+(aphar)).
- $\begin{tabular}{ll} Job_18_02 \ How \ (05704 + (ad \) \ long \ (05704 + (ad \) \ [\{\} \ will \ it \ be \ ere \] \ ye \ make \ (07760 + suwm \) \ an \ end \ (07078 + qenets \) \ of \ words \ (04405 + millah \) \ ? \ mark \ (00995 + biyn \) \ , \ and \ afterwards \ (00310 +)achar \) \ we \ will \ speak \ (01696 + dabar \) \ . \ \end{tabular}$
- Job_18_03 Wherefore (04069 +madduwa() are we counted (02803 +chashab) as beasts (00929 +b@hemah), [{} and] reputed (02804 +chashab) vile (02933 +tamah) in your sight (05869 +(ayin))?
- Job_18_03 Wherefore (04069 +madduwa({}) are we counted (02803 +chashab) as beasts (00929 +b@hemah) , [and] reputed (02804 +chashab) vile (02933 +tamah) in your sight (05869 +(ayin) ?
- $\label{lower} \begin{tabular}{ll} Job_18_05 \ . \ Yea \ (01571 \ +gam \) \ , the light \ (00216 \ +)owr \) \ of the wicked \ (07563 \ +rasha(\{\}\) \ shall be put \ (01846 \ +da(ak \) \ out \ , and the spark \ (07632 \ +shabiyb \) \ of his fire \ (00784 \ +)esh \) \ shall not shine \ (05050 \ +nagahh \) \ . \end{tabular}$
- Job_18_09 The gin (06341 + pach) shall take (00270 +)achaz [him] by the heel (06119 + (aqeb)), [{} and] the robber (06782 + tsammiym) shall prevail (02388 + chazaq) against (05921 + (al)) him.
- Job_18_09 The gin (06341 + pach) shall take (00270 +)achaz) [{} him] by the heel (06119 + (aqeb)), [and] the robber (06782 + tsammiym) shall prevail (02388 + chazaq) against (05921 + (al)) him.
- Job_18_10 The snare (02256 + chebel) [{} is] laid for him in the ground (00776 +) erets), and a trap (04434 + malkodeth) for him in the way (05410 + nathiyb).
- $\label{lower_strength} \begin{subarray}{l} Job_18_12 \ His \ strength \ (00202\ +) own \) \ shall \ be \ hungerbitten \ (07457\ +ra(eb\)\ , \ and \ destruction \ (00343\ +) eyd \) \ [\ shall \ be \] \ ready \ (03559\ +kuwn\) \ at \ his \ side \ (06763\ +tsela(\{\}\)\ . \ \end{subarray}$
- Job_18_12 His strength (00202 +)own) shall be hungerbitten (07457 + ra(eb)), and destruction (00343 +)eyd) [{} shall be] ready (03559 + kuwn) at his side (06763 + tsela).
- $\label{logovar} \begin{tabular}{ll} Job_18_13 \ It \ shall \ devour \ (00398\ +) akal \) \ the \ strength \ (00905\ +bad \) \ of \ his \ skin \ (05785\ +(owr\):[\{\}\ even\] \ the \ firstborn \ (01060\ +b@kowr\) \ of \ death \ (04194\ +maveth\) \ shall \ devour \ (00398\ +) akal\) \ his \ strength \ (00905\ +bad\) \ .$
- Job_18_15 It shall dwell (07931 +shakan) in his tabernacle (00168 +)ohel) , because [{} it is] none (01097 +b@liy) of his:brimstone (01614 +gophriyth) shall be scattered (02219 +zarah) upon his habitation (05116 +naveh) .
- $\label{localization} \begin{subarray}{ll} Job_18_20 They that come after (00314 +) acharown) [\{\} him \] shall be astonied (08074 +shamem) at (05921 +(al) his day (03117 +yowm) , as they that went (06923 +qadam) before (06931 +qadmowniy) were affrighted . \\ \end{subarray}$
- $\begin{tabular}{ll} Job_18_21 \ Surely \ (00389\ +)ak\) \ such \ (00428\ +)el\ -\ leh\)\ [\ are\]\ the\ dwellings \ (04908\ +mishkan\)\ of\ the\ wicked \ (05767\ +(avval\)\ ,\ and\ this\ (02088\ +zeh\)\ [\ is\]\ the\ place \ (04725\ +maqowm\)\ [\{\}\ of\ him\ that\]\ knoweth \ (03045\ +yada(\)\ not\ God\ (00410\ +)el\)\ . \end{aligned}$
- Job_18_21 Surely (00389 +)ak) such (00428 +)el leh) [are] the dwellings (04908 +mishkan) of the

- wicked (05767 + (avval)), and this (02088 + zeh) [{} is] the place (04725 + maqowm) [of him that] knoweth (03045 + yada) not God (00410 + yel).
- Job_18_21 Surely (00389 +)ak) such (00428 +)el leh) [{} are] the dwellings (04908 + mishkan) of the wicked (05767 + (avval)), and this (02088 + zeh) [is] the place (04725 + maqowm) [of him that] knoweth (03045 + yada) not God (00410 +)el).
- $\label{logovalue} Job_19_03\ These\ (02088\ + zeh\)\ ten\ (06235\ + (eser\)\ times\ (06471\ + pa(am\)\ have\ ye\ reproached\ (03637\ + kalam\)\ me: ye\ are\ not\ ashamed\ (00954\ + buwsh\)\ [\{\}\ that\]\ ye\ make\ yourselves\ strange\ (01970\ + hakar\)\ to\ me\ .$
- $Job_19_04 \ And \ be \ it \ indeed \ (00551 \ +) omnam \) \ [\{\} \ that \] \ I \ have \ erred \ (07683 \ +shagag \) \ , \ mine \ error \ (04879 \ +m@shuwgah \) \ remaineth \ (03885 \ +luwn \) \ with \ myself \ .$
- $\label{lower_solution} \begin{subarray}{ll} Job_19_05 \ If \ (00518\ +)im\) \ indeed \ (00551\ +)omnam\) \ ye \ will \ magnify \ (01431\ +gadal\) \ [\{\}\ yourselves\] \ against \ (05921\ +(al\)\ me\ my\ reproach \ (02781\ +cherpah\) \ : \ \end{subarray}$
- $Job_19_06 \ Know \ (03045 + yada(\{\}\)\ now \ (00645 +)ephow\)\ that\ God\ (00433 +)elowahh\)\ hath\ overthrown \ (05791 + (avath\)\ me\ ,\ and\ hath\ compassed\ (05362 + naqaph\)\ me\ with\ his\ net\ (04685 + matsowd\)\ .$
- $\label{local-state-eq} \begin{subarray}{ll} Job_19_07 \ Behold \ (02005 + hen \) \ , I \ cry \ (06817 + tsa(aq \) \ out \ of \ wrong \ (02555 + chamac \) \ , but \ I \ am \ not \ heard \ (06030 + (anah \):I \ cry \ (07768 + shava(\) \ aloud \ (07768 + shava(\) \ , but \ [\{\} \ there \ is \] \ no \ (03808 + lo) \) \ judgment \ (04941 + mishpat \) \ . \end{subarray}$
- $\label{logolike} \begin{subarray}{ll} Job_19_07 \ Behold \ (02005 + hen \) \ , I \ cry \ (06817 + tsa(aq \) \ out \ of \ wrong \ (02555 + chamac \) \ , but \ I \ am \ not \ heard \ (06030 + (anah \):I \ cry \ (07768 + shava(\) \ aloud \ (07768 + shava(\) \ , but \ [\ there \ is \] \ no \ (03808 + lo) \) \ judgment \ (04941 + mishpat \) \ . \end{subarray}$
- $\label{local-state-sta$
- Job_19_09 He hath stripped (06584 + pashat) me of my glory (03519 + kabowd), and taken (05493 + cuwr) the crown (05850 + (atarah)) [{} from] my head (07218 + ro)sh).
- Job_19_10 He hath destroyed (05422 +nathats) me on every (05437 +cabab) side (05439 +cabiyb) , and I am gone (03212 +yalak):and mine hope (08615 +tiqvah) hath he removed (05265 +naca($\{\}$) like a tree (06086 +(ets)).
- Job_19_11 He hath also kindled (02734 + charah) his wrath (00639 +)aph) against (05921 + (al)) me, and he counteth (02803 + chashab) me unto him as [{} one of] his enemies (06862 + tsar).
- Job_19_13 He hath put my brethren (00251 +)ach) far (07350 + rachowq) from me , andmine acquaintance $(03045 + yada(\{\})$ are verily (00389 +)ak) estranged (02114 + zuwr) from me .
- $\label{localization} Job_19_14\ My\ kinsfolk\ (07138\ +qarowb\)\ have\ failed\ (02308\ +chadal\)\ ,\ and\ my\ familiar\ (03045\ +yada(\{\}\)\ friends\ have\ forgotten\ (07911\ +shakach\)\ me\ .$
- Job_19_16 I called (07121 + qara)) my servant (05650 + (ebed)), and he gave [{} me] no (03808 + lo)) answer (06030 + (anah)); I intreated (02603 + chanan) him with my mouth (06310 + peh).
- Job_19_17 My breath (07307 +ruwach) is strange (02114 +zuwr) to my wife (00802 +)ishshah), though I

- intreated (02589 +channowth) for the children s (01121 +ben) [{} sake] of mine own body (00990 +beten) .
- $Job_19_21 \ Have \ pity \ (02603 + chanan \) \ upon \ me \ , \ have \ pity \ (02603 + chanan \) \ upon \ me \ , \ O \ ye \ my \ friends \ (07453 + rea(\) \ ; \ for \ the \ hand \ (03027 + yad \) \ of \ God \ (00433 +)elowahh \) \ hath \ touched \ (05060 + naga(\{\}\) \ me \ .$
- Job_19_21 Have pity (02603 + chanan) upon me, have pity (02603 + chanan) upon me, O ye my friends $(07453 + \text{rea}(\{\}))$; for the hand (03027 + yad) of God (00433 + pelowahh) hath touched (05060 + naga) me.
- Job_19_22 Why (04100 + mah) do ye persecute (07291 + radaph) me as God (00410 +)el), and are not satisfied $(07646 + saba(\{\}))$ with my flesh (01320 + basar)?
- $\begin{tabular}{ll} Job_19_25 For I know & (03045 + yada() [that] my redeemer & (01350 + ga)al) liveth & (02416 + chay), and [that] he shall stand & (06965 + quwm) at the latter & (00314 +)acharown) [{} day] upon the earth & (06083 + (aphar)) : \\ \end{tabular}$
- $\begin{tabular}{ll} Job_19_25 For I know (03045 + yada() [that] my redeemer (01350 + ga)al) liveth (02416 + chay), and [\{\}] that] he shall stand (06965 + quwm) at the latter (00314 +) acharown) [day] upon the earth (06083 + (aphar)): \\ \end{tabular}$
- $\begin{tabular}{ll} Job_19_25 For I know & (03045 + yada()) [\{\} that] my redeemer & (01350 + ga)al) liveth & (02416 + chay), and [that] he shall stand & (06965 + quwm) at the latter & (00314 +)acharown) [day] upon the earth & (06083 + (aphar)) : \\ \end{tabular}$
- $\label{lower_scale} \begin{subar}{ll} Job_19_26 \ And \ [\ though\]\ after\ (00310\ +) achar\)\ my\ skin\ (05785\ +(owr\)\ [\ worms\]\ destroy\ (05362\ +naqaph\)\ this\ (02063\ +zo)th\)\ [\{\}\ body\]\ ,\ yet\ in\ my\ flesh\ (01320\ +basar\)\ shall\ I\ see\ (02372\ +chazah\)\ God\ (00433\ +) elowahh\)\ :$
- $\label{lower_scale} \begin{tabular}{ll} Job_19_26 \ And \ [\ though\]\ after\ (00310\ +) achar\)\ my\ skin\ (05785\ +(owr\)\ [\{\}\ worms\]\ destroy\ (05362\ +naqaph\)\ this\ (02063\ +zo)th\)\ [\ body\]\ ,\ yet\ in\ my\ flesh\ (01320\ +basar\)\ shall\ I\ see\ (02372\ +chazah\)\ God\ (00433\ +) elowahh\)\ :$
- $\label{localization} \begin{subar}{ll} Job_19_26 \ And \ [\{\} \ though \] \ after \ (00310 \ +) achar \) \ my \ skin \ (05785 \ +(owr)) \ [\ worms \] \ destroy \ (05362 \ +naqaph \) \ this \ (02063 \ +zo)th \) \ [\ body \] \ , \ yet \ in \ my \ flesh \ (01320 \ +basar \) \ shall \ I \ see \ (02372 \ +chazah \) \ God \ (00433 \ +) elowahh \) \ :$
- $\label{lower_section} \begin{subabble} Job_19_27 Whom (00834 +) aher) I shall see (02372 + chazah) for myself , and mine eyes (05869 + (ayin) shall behold (07200 + ra)ah) , and not another (02114 + zuwr) ; [{} though] my reins (03629 + kilyah) be consumed (03615 + kalah) within (02436 + cheyq) me . \\ \end{subabble}$
- Job_19_29 Be ye afraid (01481 + guwr) of the sword (02719 + chereb): for wrath (02534 + chemah) [bringeth] the punishments (05771 + (avon)) of the sword (02719 + chereb), that ye may know (03045 + yada()) [{} there is] a judgment (01779 + diyn).
- Job_19_29 Be ye afraid (01481 +guwr) of the sword (02719 +chereb):for wrath (02534 +chemah) [bringeth] the punishments (05771 +(avon) of the sword (02719 +chereb) , that ye may know (03045 +yada($\{\}$) [there is] a judgment (01779 +diyn) .
- Job_19_29 Be ye afraid (01481 + guwr) of the sword (02719 + chereb): for wrath (02534 + chemah) [{} bringeth] the punishments (05771 + (avon)) of the sword (02719 + chereb), that ye may know (03045 + yada)

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Job_20_02 Therefore (03651 +ken ) do my thoughts (05587 +ca(iph ) cause me to answer (07725 +shuwb ), and for [{} this ] I make haste (02363 +chuwsh ).

Job_20_03 I have heard (08085 +shama({} ) the check (04148 +muwcar ) of my reproach (03639 +k@limmah ), and the spirit (07307 +ruwach ) of my understanding (00998 +biynah ) causeth me to answer (06030 +(anah ).
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Job_20_04 Knowest (03045 +yada() thou [{} not] this (02063 +zo)th) of old (05703 +(ad) , since (04480 +min) man (00120 +)adam) was placed (07760 +suwm) upon earth (00776 +)erets) ,

Job_20_04 Knowest (03045 +yada({}) thou [not] this (02063 +zo)th) of old (05703 +(ad) , since (04480 +min) man (00120 +)adam) was placed (07760 +suwm) upon earth (00776 +)erets) ,

Job_20_05 That the triumphing (07445 +r@nanah) of the wicked (07563 +rasha() [is] short (07138 +qarowb) , and the joy (08057 +simchah) of the hypocrite (02611 +chaneph) [but] for a moment (07281 +rega($\{\}$)?

 $\label{local-control} \begin{subarray}{l} Job_20_05\ That\ the\ triumphing\ (07445+r@nanah\)\ of\ the\ wicked\ (07563+rasha(\)\ [\ is\]\ short\ (07138+qarowb\)\ ,\ and\ the\ joy\ (08057+simchah\)\ of\ the\ hypocrite\ (02611+chaneph\)\ [\{\}\ but\]\ for\ a\ moment\ (07281+rega(\)\ ?\) \ .$

 $\label{lower_solution} \begin{array}{l} \mbox{Job_20_05 That the triumphing } (07445 + r@nanah \) \mbox{ of the wicked } (07563 + rasha(\) \ [\{\} \mbox{ is }] \mbox{ short } (07138 + qarowb \) \mbox{ , and the joy } (08057 + simchah \) \mbox{ of the hypocrite } (02611 + chaneph \) \ [\mbox{ but }] \mbox{ for a moment } (07281 + rega(\) \ ? \end{array}$

 $\label{local-control} \begin{subarray}{l} Job_20_05\ That\ the\ triumphing\ (07445+r@nanah\)\ of\ the\ wicked\ (07563+rasha(\{\}\)\ [\ is\]\ short\ (07138+qarowb\)\ ,\ and\ the\ joy\ (08057+simchah\)\ of\ the\ hypocrite\ (02611+chaneph\)\ [\ but\]\ for\ a\ moment\ (07281+rega(\)\ ? \end{subarray}$

Job_20_06 Though his excellency (07863 + siy) mount (05927 + (alah)) up to the heavens (08064 + shamayim), and his head (07218 + ro)sh reach $(05060 + naga(\{\}))$ unto the clouds (05645 + (ab));

Job_20_07 [Yet] he shall perish (6) for ever (05331 + netsach) like his own dung (01561 + gelel): they which have seen (07200 + ra)ah) him shall say (00559 +)amar), Where (00335 +)ay) [{} is] he?

Job_20_07 [{} Yet] he shall perish (6) for ever (05331 + netsach) like his own dung (01561 + gelel): they which have seen (07200 + ra)ah) him shall say (00559 +)amar), Where (00335 +)ay) [is] he?

Job_20_11 His bones (06106 + (etsem)) are full (04390 + male)) [{} of the sin] of his youth (05934 + (aluwm)), which shall lie (07901 + shakab) down (07904 + shakab) with him in the dust (06083 + (aphar)).

Job_20_12 Though (00518 +)im) wickedness (07451 +ra() be sweet (04985 +mathaq) in his mouth (06310 +peh), [{} though] he hide (03582 +kachad) it under (08478 +tachath) his tongue (03956 +lashown);

- Job_20_13 [Though] he spare (02550 + chamal) it , and forsake (05800 + (azab)) it not; but keep $(04513 + mana(\{\}))$ it still within (08432 + tavek) his mouth (02441 + chek):
- Job_20_13 [{} Though] he spare (02550 + chamal) it , and forsake (05800 + (azab)) it not; but keep (04513 + mana()) it still within (08432 + tavek) his mouth (02441 + chek):
- Job_20_14 [Yet] his meat (03899 + lechem) in his bowels (04578 + me(ah)) is turned (2015haphak), [{} it is] the gall (04846 + m@rorah) of asps (06620 + pethen) within (07030 + qiytharoc) him.
- Job_20_14 [{} Yet] his meat (03899 + lechem) in his bowels (04578 + me(ah)) is turned (2015haphak), [it is] the gall (04846 + m@rorah) of asps (06620 + pethen) within (07030 + qiytharoc) him.
- Job_20_15 He hath swallowed $(01104 + bala(\{\}))$ down riches (02428 + chayil), and he shall vomit (06958 + qow)) them up again:God (00410 +)el) shall cast (03423 + yarash) them out of his belly (00990 + beten).
- Job_20_18 That which he laboured (03022 + yaga()) for shall he restore (07725 + shuwb), and shall not swallow (01104 + bala()) [it] down:according to [his] substance (02428 + chayil) [shall] the restitution (08545 + t@muwrah) [be], and he shall not rejoice (05965 + (alac)) [therein].
- Job_20_18 That which he laboured (03022 +yaga() for shall he restore (07725 +shuwb), and shall not swallow (01104 +bala() [it] down:according to [his] substance (02428 +chayil) [shall] the restitution (08545 +t@muwrah) [{} be], and he shall not rejoice (05965 +(alac) [therein].
- Job_20_18 That which he laboured (03022 + yaga()) for shall he restore (07725 + shuwb), and shall not swallow (01104 + bala()) [it] down:according to [his] substance (02428 + chayil) [{} shall] the restitution (08545 + t@muwrah) [be], and he shall not rejoice (05965 + (alac)) [therein].
- Job_20_18 That which he laboured (03022 + yaga()) for shall he restore (07725 + shuwb), and shall not swallow (01104 + bala()) [{} it] down:according to [his] substance (02428 + chayil) [shall] the restitution (08545 + t@muwrah) [be], and he shall not rejoice (05965 + (alac)) [therein].
- Job_20_18 That which he laboured (03022 + yaga()) for shall he restore (07725 + shuwb), and shall not swallow $(01104 + bala(\{\}))$ [it] down:according to [his] substance (02428 + chayil) [shall] the restitution (08545 + t@muwrah) [be], and he shall not rejoice (05965 + (alac)) [therein].
- $\label{lower-state-st$
- $\label{lower_state} \begin{subarray}{ll} Job_20_19 \ Because \ (03588 + kiy) \ he hath \ oppressed \ (07533 + ratsats) \ [\ and\] \ hath \ forsaken \ (05800 + (azab)) \ the \ poor \ (01800 + dal) \ ; \ [\{\}\ because\] \ he hath \ violently \ (01497 + gazal) \ taken \ (01497 + gazal) \ away \ (01497 + gazal) \ away \ (01497 + gazal) \ an \ house \ (01004 + bayith) \ which \ he \ builded \ (01129 + banah) \ not \ ; \end{subarray}$
- Job_20_19 Because (03588 +kiy) he hath oppressed (07533 +ratsats) [$\{\}$ and] hath forsaken (05800 +(azab) the poor (01800 +dal); [because] he hath violently (01497 +gazal) taken (01497 +gazal) away (01497 +gazal)

- +gazal) an house (01004 +bayith) which he builded (01129 +banah) not;
- $Job_20_20 \ Surely \ (03588 + kiy) \ he \ shall \ not \ feel \ (03045 + yada(\{\}\) \ quietness \ (07961 + shalev) \ in \ his \ belly \ (00990 + beten), he \ shall \ not \ save \ (04422 + malat) \ of \ that \ which \ he \ desired \ (02530 + chamad).$
- Job_20_23 . [When] he is about to fill (04390 + male) his belly (00990 + beten), [God] shall cast (07971 + shalach) the fury (02740 + charown) of his wrath (00639 +)aph) upon him , and shall rain (04305 + matar) [{} it] upon him while he is eating (03894 + lachuwm).
- Job_20_23 . [When] he is about to fill (04390 + male)) his belly (00990 + beten), [{} God] shall cast (07971 + shalach) the fury (02740 + charown) of his wrath (00639 +)aph) upon him , and shall rain (04305 + matar) [it] upon him while he is eating (03894 + lachuwm).
- Job_20_23 . [{} When] he is about to fill (04390 + male)) his belly (00990 + beten), [God] shall cast (07971 + shalach) the fury (02740 + charown) of his wrath (00639 +)aph) upon him , and shall rain (04305 + matar) [it] upon him while he is eating (03894 + lachuwm).
- Job_20_24 He shall flee (01272 + barach) from the iron (01270 + barzel) weapon (05402 + nesheq), [{} and] the bow (07198 + qesheth) of steel (05154 + n@chuwshah) shall strike (02498 + chalaph) him through.
- $\begin{array}{l} \mbox{Job_20_25 It is drawn (08025 + shalaph), and cometh (03318 + yatsa)) out of the body (01465 + gevah); \\ \mbox{yea , the glittering (01300 + baraq) sword (01300 + baraq) cometh (01980 + halak) out of his gall (04846 + m@rorah): terrors (00367 +) eymah) [{} \mbox{are] upon him .} \\ \end{array}$
- $\label{logo} \begin{tabular}{ll} Job_20_26 & All & (03605 + kol) & (02822 + choshek) & [shall be] & hid & (2244) & in his secret & (06845 + tsaphan) & places: a fire & (00784 +)esh) & not blown & (05301 + naphach) & shall & consume & (00398 +)akal) & him; & it shall go & ill & (03415 + yara & ({})) & with him that & is left & (08300 + sariyd) & in his tabernacle & (00168 +)ohel) & . \\ \end{tabular}$
- $\label{logorithm} \begin{tabular}{ll} Job_20_26 & All & (03605 + kol) & darkness & (02822 + choshek) & [\{\} & shall & be] & hid & (2244) & in his secret & (06845 + tsaphan) & places: a fire & (00784 +)esh) & not blown & (05301 + naphach) & shall & consume & (00398 +)akal) & him; it shall go & ill & (03415 + yara()) & with him that is left & (08300 + sariyd) & in his tabernacle & (00168 +)ohel) & . \end{tabular}$
- $Job_20_28 \ The \ increase \ (02981 + y@buwl\) \ of \ his \ house \ (01004 + bayith\) \ shall \ depart (01540 + galah\)\ , \ [\{\}\ and\ his\ goods\] \ shall \ flow \ (05064 + nagar\) \ away \ in \ the \ day \ (03117 + yowm\) \ of \ his\ wrath \ (00639 +)aph\)\ .$
- $\label{logocondition} \begin{array}{l} \mbox{Job_20_29 This } (02088 + \mbox{zeh}) \mbox{ [is] the portion } (02506 + \mbox{cheleq}) \mbox{ of a wicked } (07563 + \mbox{rasha}(\{\}\) \mbox{ man } (00120 + \mbox{) adam}) \mbox{ from God } (00430 + \mbox{) elohiym}) \mbox{ , and the heritage } (05159 + \mbox{nachalah}) \mbox{ appointed } (00561 + \mbox{) emer}) \mbox{ unto him by God } (00410 + \mbox{) elohiym}) \mbox{ .} \end{array}$
- $\begin{tabular}{ll} Job_20_29 This (02088 + zeh) [\{\} is] the portion (02506 + cheleq) of a wicked (07563 + rasha() man (00120 +) adam) from God (00430 +) elohiym) , and the heritage (05159 + nachalah) appointed (00561 +) emer) unto him by God (00410 +) el) . \\ \end{tabular}$
- $Job_21_02 \ Hear \ (08085 + shama(\{\}\) \ diligently \ my \ speech \ (04405 + millah\) \ , \ and \ let \ this \ (02063 + zo)th\) \ be your \ consolations \ (08575 + tanchuwm\) \ .$
- $\label{localization} \begin{subarray}{ll} Job_21_04 \ As \ for \ me \ , [\ is \] \ my \ complaint \ (07878 + siyach \) \ to \ man \ (00120 +) adam \) \ ? \ and \ if \ (00518 +) im \) \ [\ it \ were \ so \] \ , \ why \ (04069 + madduwa(\{\}\) \ should \ not \ my \ spirit \ (07307 + ruwach \) \ be \ troubled \ (07114 + qatsar \) \ ? \ .$
- Job_21_04 As for me , [is] my complaint (07878 +siyach) to man (00120 +)adam) ? and if (00518 +)im) [{} it were so] , why (04069 +madduwa() should not my spirit (07307 +ruwach) be troubled (07114 +qatsar) ?

- $\label{localization} \begin{subarray}{ll} Job_21_04 \ As \ for \ me \ , \ [\{\} \ is \] \ my \ complaint \ (07878 + siyach \) \ to \ man \ (00120 +) adam \) \ ? \ and \ if \ (00518 +) im \) \ [it \ were \ so \] \ , \ why \ (04069 + madduwa(\) \ should \ not \ my \ spirit \ (07307 + ruwach \) \ be \ troubled \ (07114 + qatsar \) \ ? \ \end{subarray}$
- $\begin{tabular}{ll} Job_21_05 \ Mark \ (06437 + panah \) \ me \ , and \ be \ astonished \ (08074 + shamem \) \ , and \ lay \ (07760 + suwm \) \ [\ your \] \ hand \ (03027 + yad \) \ upon \ [\{\} \ your \] \ mouth \ (06310 + peh \) \ . \\ \end{tabular}$
- Job_21_05 Mark (06437 +panah) me , and be astonished (08074 +shamem) , and lay (07760 +suwm) [{} your] hand (03027 +yad) upon [your] mouth (06310 +peh) .

- $Job_21_08\ Their\ seed\ (02233\ + zera(\{\}\)\ is\ established\ (03559\ + kuwn\)\ in\ their\ sight\ (06440\ + paniym\)\ with\ them\ ,\ and\ their\ offspring\ (06631\ + tse)etsa)\)\ before\ their\ eyes\ (05869\ + (ayin\)\ .$
- Job_21_09 Their houses (01004 + bayith) [{} are] safe (07965 + shalowm) from fear (06343 + pachad), neither (03808 + lo)) [is] the rod (07626 + shebet) of God (00433 + pachad) upon them .
- Job_21_13 They spend (03615 +kalah) their days (03117 +yowm) in wealth (02896 +towb) , and in a moment (07281 +rega({}) go (05181 +nachath) down (05181 +nachath) to the grave (07585 +sh@)owl) .
- $Job_21_15 \ What \ (04100 + mah \) \ [\{\} \ is \] \ the \ Almighty \ (07706 + Shadday \) \ , that \ we \ should \ serve \ (05647 + (abad \) \ him \ ? \ and \ what \ (04100 + mah \) \ profit \ (03276 + ya(al \) \ should \ we \ have \ , if \ we \ pray \ (06293 + paga(\) \ unto \ him \ ?$
- Job_21_16 Lo (02005 + hen), their good (02898 + tuwb) [is] not in their hand (03027 + yad): the counsel (06098 + (etsah)) of the wicked $(07563 + rasha({}))$ is far (07350 + rachowq) from me.
- $\label{localization} \begin{subarray}{ll} Job_21_16 \ Lo \ (02005 + hen \) \ , their good \ (02898 + tuwb \) \ [\{\} \ is \] \ not \ in \ their hand \ (03027 + yad \): the \ counsel \ (06098 + (etsah \) \ of \ the \ wicked \ (07563 + rasha(\) \ is \ far \ (07350 + rachowq \) \ from \ me \ . \end{subarray}$
- Job_21_17. How (04100 + mah) oft is the candle (05216 + miyr) of the wicked (07563 + rasha()) put (01846 + da(ak)) out! and [how oft] cometh (00935 + bow)) their destruction (00343 +)eyd) upon them! [{} God] distributeth (02505 + chalaq) sorrows (02256 + chebel) in his anger (00639 +)aph).
- $Job_21_17 \text{ . How } (04100 + \text{mah }) \text{ oft is the candle } (05216 + \text{niyr }) \text{ of the wicked } (07563 + \text{rasha(}) \text{ put } (01846 + \text{da(ak }) \text{ out ! and } [\{\} \text{ how oft }] \text{ cometh } (00935 + \text{bow}) \text{) their destruction } (00343 + \text{)eyd }) \text{ upon them ! } [\text{ God }] \text{ distributeth } (02505 + \text{chalaq }) \text{ sorrows } (02256 + \text{chebel }) \text{ in his anger } (00639 + \text{)aph }) \text{ .}$

- $\label{lower_substitute} \begin{substitute} \textbf{Job_21_17. How} & (04100 + mah) & \textbf{oft} & \textbf{is the candle} & (05216 + miyr) & \textbf{of the wicked} & (07563 + rasha(\{\})) & \textbf{put} & (01846 + da(ak)) & \textbf{out! and} & \textbf{[how oft]} & \textbf{cometh} & (00935 + bow) & \textbf{)} & \textbf{their destruction} & (00343 +) & \textbf{eyd} & \textbf{)} & \textbf{upon them!} & \textbf{[God]} & \textbf{distributeth} & (02505 + chalaq) & \textbf{sorrows} & (02256 + chebel) & \textbf{in his anger} & (00639 +) & \textbf{aph} & \textbf{)} & \textbf{.} \\ \end{substitute}$
- $Job_21_19 \ God \ (00433 \ +) elowahh \) \ layeth \ (06845 \ +tsaphan \) \ up \ his iniquity \ (00205 \ +) aven \) \ for \ his \ children \ (01121 \ +ben \) : he \ rewardeth \ (07999 \ +shalam \) \ him \ , \ and \ he \ shall \ know \ (03045 \ +yada(\) \ [\{\} \ it \] \ .$
- $\label{lower-lo$
- Job_21_22 Shall [{} any] teach (03925 +lamad) God (00410 +)el) knowledge (01847 +da(ath) ? seeing he judgeth (08199 +shaphat) those that are high (07311 +ruwm).
- $\label{logocondition} \begin{subarray}{ll} Job_21_27 \ . \ Behold (02005 + hen) \ , I \ know (03045 + yada() \ your \ thoughts (04284 + machashabah) \ , and the devices (04209 + m@zimmah) [{} \ which] \ ye \ wrongfully (02554 + chamac) \ imagine (02554 + chamac) \ against (05921 + (al) \ me \ . \end{subarray}$
- $\label{logonormal} \begin{subarray}{ll} Job_21_27 \ . \ Behold (02005 + hen) \ , I \ know (03045 + yada(\{\}\) \ your \ thoughts (04284 + machashabah) \ , and the devices (04209 + m@zimmah) [\ which] \ ye \ wrongfully (02554 + chamac) \ imagine (02554 + chamac) \ against (05921 + (al) \ me \ . \end{subarray}$
- $\label{localization} \begin{subarray}{ll} Job_21_28 \ For \ ye \ say \ (00559\ +) amar \) \ , \ Where \ (00346\ +) ayeh \) \ [\ is \] \ the \ house \ (01004\ +bayith \) \ of \ the \ prince \ (05081\ +nadiyb \) \ ? \ and \ where \ (00346\ +) ayeh \) \ [\ are \] \ the \ dwelling \ (04908\ +mishkan \) \ places \ (00168\ +) ohel \) \ of \ the \ wicked \ (07563\ +rasha(\{\}\) \ ? \)$
- $\label{logocondition} \begin{subarray}{ll} Job_21_28 \ For \ ye \ say \ (00559\ +) amar \)\ , \ Where \ (00346\ +) ayeh \)\ [\ is\]\ the\ house \ (01004\ +bayith\)\ of\ the\ prince \ (05081\ +nadiyb\)\ ?\ and\ where \ (00346\ +) ayeh\)\ [\{\}\ are\]\ the\ dwelling \ (04908\ +mishkan\)\ places \ (00168\ +) ohel\)\ of\ the\ wicked \ (07563\ +rasha(\)\ ?\)$
- $\label{logocondition} \begin{subarray}{ll} Job_21_28 \ For \ ye \ say \ (00559\ +) amar \) \ , Where \ (00346\ +) ayeh \) \ [\{\}\ is\] \ the \ house \ (01004\ +b ayith \) \ of \ the \ prince \ (05081\ +nadiyb \) \ ? \ and \ where \ (00346\ +) ayeh \) \ [\ are\] \ the \ dwelling \ (04908\ +mishkan \) \ places \ (00168\ +) ohel \) \ of \ the \ wicked \ (07563\ +rasha(\) \ ? \)$
- $\label{logocondition} \begin{subarray}{ll} Job_21_30\ That\ the\ wicked\ (07451\ +ra(\{\}\)\ is\ reserved\ (02820\ +chasak\)\ to\ the\ day\ (03117\ +yowm\)\ of\ destruction\ (00343\ +)eyd\)\ ?\ they\ shall\ be\ brought\ (02986\ +yabal\)\ forth\ to\ the\ day\ (03117\ +yowm\)\ of\ wrath\ (05678\ +(ebrah\)\ . \end{subarray}$
- $\label{localization} \begin{subarray}{ll} Job_21_31 Who~(04310~+miy~)~shall~declare~(05046~+nagad~)~his~way~(01870~+derek~)~to~his~face~(06440~+paniym~)~?~and~who~(04310~+miy~)~shall~repay~(07999~+shalam~)~him~[\{\}~what~]~he~hath~done~(06213~+(asah~)~?~ (asah~)~?~ (asah~)~~ (a$
- $\label{logocondition} \begin{subarray}{ll} Job_21_33 The clods (07263+regeb) of the valley (05158+nachal) shall be sweet (04985+mathaq) unto him , and every (03605+kol) man (00120+)adam) shall draw (04900+mashak) after (00310+)achar) him , as [{} there are] innumerable before (06440+paniym) him . \\ \end{subarray}$

- $\begin{tabular}{ll} Job_22_03 \ [Is\ it\] \ any\ pleasure\ (02656\ + chephets\) \ to\ the\ Almighty\ (07706\ + Shadday\)\ ,\ that\ thou\ art\ righteous\ (06663\ + tsadaq\)\ ?\ or\ [is\ it\]\ gain\ (01214\ + batsa(\{\}\)\ [to\ him\]\ ,\ that\ thou\ makest\ thy\ ways\ (01870\ + derek\)\ perfect\ (08552\ + tamam\)\ ? \end{tabular}$
- $\begin{tabular}{ll} Job_22_03 \ [Is it] any pleasure (02656 + chephets) to the Almighty (07706 + Shadday), that thou art righteous (06663 + tsadaq)? or [{} is it] gain (01214 + batsa() [to him], that thou makest thy ways (01870 + derek) perfect (08552 + tamam)? \\ \end{tabular}$
- $\begin{tabular}{ll} Job_22_03~[{} Is~it~] any~pleasure~(02656~+chephets~)~to~the~Almighty~(07706~+Shadday~)~,~that~thou~art~righteous~(06663~+tsadaq~)~?~or~[~is~it~]~gain~(01214~+batsa(~)~[~to~him~]~,~that~thou~makest~thy~ways~(01870~+derek~)~perfect~(08552~+tamam~)~?~ \end{tabular}$
- Job_22_05 . [Is] not thy wickedness $(07451 + ra(\{\}))$ great (07227 + rab)? and thine iniquities (05771 + (avon)) infinite?
- Job_22_05 . [{} Is] not thy wickedness (07451 +ra() great (07227 +rab) ? and thine iniquities (05771 +(avon) infinite ?
- Job_22_07 Thou hast not given water (04325 +mayim) to the weary (05889 +(ayeph) to drink (08248 +shaqah) , and thou hast withholden (04513 +mana($\{\}$) bread (03899 +lechem) from the hungry (07456 +ra(eb) .
- Job_22_08 But [as for] the mighty $(02220 + z@rowa({}) man (00376 +) iysh)$, he had the earth (00776 +) erets); and the honourable man dwelt (03427 + yashab) in it.
- Job_22_08 But [{} as for] the mighty (02220 + z@rowa() man (00376 +) iysh), he had the earth (00776 +) erets); and the honourable man dwelt (03427 + yashab) in it.
- Job_22_09 Thou hast sent (07971 + shalach) widows (00490 +) almanah) away empty (07387 + reyqam), and the arms $(02220 + \text{z@rowa}(\{\}))$ of the fatherless (03490 + yathowm) have been broken (01792 + daka)).
- Job_22_10 Therefore snares (06341 + pach) [{} are] round (05439 + cabiyb) about thee , and sudden (06597 + pith)owm) fear (06343 + pachad) troubleth (00926 + bahal) thee ;
- $Job_22_11 Or (00176 +)ow$) darkness (02822 +choshek), [{} that] thou canst not see (07200 +ra)ah); and abundance (08229 +shiph(ah) of waters (04325 +mayim) cover (03680 +kacah) thee.
- $\label{lower} \begin{tabular}{ll} Job_22_12~[\{\}~Is~]~not~God~(00433~+)elowahh~)~in~the~height~(01363~+gobahh~)~of~heaven~(08064~+shamayim~)~?~and~behold~(07200~+ra)ah~)~the~height~(07218~+ro)sh~)~of~the~stars~(03556~+kowkab~)~,~how~(03588~+kiy~)~high~(07311~+ruwm~)~they~are~!~$
- $\label{lower_section} \begin{subarray}{ll} Job_22_14\ Thick\ clouds\ (05645+(ab\)\ [\{\}\ are\]\ a\ covering\ (05643+cether\)\ to\ him\ ,\ that\ he\ seeth\ (07200+ra)ah\)\ not\ ;\ and\ he\ walketh\ (01980+halak\)\ in\ the\ circuit\ (02329+chuwg\)\ of\ heaven\ (08064+shamayim\)\ delivers$
- Job_22_18 Yet he filled (04390 + male)) their houses (01004 + bayith) with good (02896 + towb) [things] :but the counsel (06098 + (etsah)) of the wicked $(07563 + rasha({}))$ is far (07350 + rachowq) from me.
- Job_22_18 Yet he filled (04390 +male)) their houses (01004 +bayith) with good (02896 +towb) [{} things]

- :but the counsel (06098 +(etsah)) of the wicked (07563 +rasha()) is far (07350 +rachowq) from me.
- Job_22_19 The righteous (06662 +tsaddiyq) see (07200 +ra)ah) [{} it] , and are glad (08056 +sameach):and the innocent (05355 +naqiy) laugh (03932 +la(ag) them to scorn .
- $\label{lower} \begin{tabular}{ll} Job_22_24\ Then\ shalt\ thou\ lay\ (07896\ +shiyth\)\ up\ gold\ (01220\ +betser\)\ as\ dust\ (06083\ +(aphar\)\ ,\ and\ the\ [\{\}\ gold\ (01220\ +betser\)\]\ of\ Ophir\ (00211\ +)Owphiyr\)\ as\ the\ stones\ (06697\ +tsuwr\)\ of\ the\ brooks\ (05158\ +nachal\)\ . \end{tabular}$
- Job_22_27 Thou shalt make thy prayer (06279 + (athar)) unto him, and he shall hear $(08085 + shama({}))$ thee, and thou shalt pay (07999 + shalam) thy vows (05088 + neder).
- $\label{lower_state} \begin{subarray}{ll} Job_22_29 \ When (03588 + kiy) \ [men] \ are \ cast (08213 + shaphel) \ down (08213 + shaphel) \ , then thou \ shalt \ say (00559 +) amar) \ , \ [\{\} \ There \ is \] \ lifting (01466 + gevah) \ up \ ; \ and \ he \ shall \ save (03467 + yasha()) \ the \ humble \ person \ . \end{subarray}$
- $\label{lower-loop} \begin{subarray}{ll} Job_22_29 \ When \ (03588 + kiy) \ [\{\} \ men \] \ are \ cast \ (08213 + shaphel) \ down \ (08213 + shaphel) \ , then \ thou \ shalt \ say \ (00559 +) amar \) \ , \ [\ There \ is \] \ lifting \ (01466 + gevah) \ up \ ; \ and \ he \ shall \ save \ (03467 + yasha()) \ the \ humble \ person \ . \end{subarray}$
- $\begin{subarray}{ll} Job_23_02 \ Even & (01571 + gam) \ to \ day & (03117 + yowm) \ [\{\} \ is \] \ my \ complaint & (07878 + siyach) \ bitter & (04805 + m@riy): my \ stroke & (03027 + yad) \ is \ heavier & (03513 + kabad) \ than & (05921 + (al)) \ my \ groaning & (00585 + anachah) \ . \end{subarray}$
- $Job_23_03 \ Oh \ that \ I \ knew \ (03045 + yada(\) \ where \ I \ might \ find \ (04672 + matsa)\) \ him \ ! \ [\{\} \ that \] \ I \ might \ come \ (00935 + bow)\) \ [\ even \] \ to \ his \ seat \ (08499 + t@kuwnah\) \ !$
- Job_23_03 Oh that I knew $(03045 + yada({})$ where I might find (04672 + matsa)) him! [that] I might come (00935 + bow)) [even] to his seat (08499 + t@kuwnah)!
- $Job_23_04\ I\ would\ order\ (06186\ + (arak\)\ [\{\}\ my\]\ cause\ (04941\ + mishpat\)\ before\ (06440\ + paniym\)\ him\ , and\ fill\ (04390\ + male)\)\ my\ mouth\ (06310\ + peh\)\ with\ arguments\ (08433\ + towkechah\)\ .$
- Job_23_05 I would know (03045 +yada() the words (04405 +millah) [$\{\}$ which] he would answer (06030 +(anah) me, and understand (00995 +biyn) what (04100 +mah) he would say (00559 +)amar) unto me.
- Job_23_05 I would know $(03045 + yada({}))$ the words (04405 + millah) [which] he would answer (06030 + (anah)) me, and understand (00995 + biyn) what (04100 + mah) he would say (00559 +)amar) unto me.
- Job_23_06 Will he plead (07378 +riyb) against (05978 +(immad) me with [his] great (07227 +rab) power (03581 +koach)? No (03808 +lo)); but he would put (07760 +suwm) [{} strength] in me.
- Job_23_06 Will he plead (07378 +riyb) against (05978 +(immad) me with [{} his] great (07227 +rab) power (03581 +koach)? No (03808 +lo)); but he would put (07760 +suwm) [strength] in me.
- Job_23_08. Behold (02005 +hen), I go (01980 +halak) forward (06924 +qedem), but he [is] not [there

- (08033 + sham)]; and backward (00268 +) achowr), but I cannot (03808 + lo)) perceive $(03045 + yada({}) him$:
- $\begin{tabular}{ll} Job_23_08 \ . \ Behold \ (02005 + hen \) \ , I \ go \ (01980 + halak \) \ forward \ (06924 + qedem \) \ , but \ he \ [\ is \] \ not \ [\{\} \ there \ (08033 + sham \) \] \ ; \ and \ backward \ (00268 +) achowr \) \ , but \ I \ cannot \ (03808 + lo) \) \ perceive \ (03045 + yada(\) \ him \ ; \) \ . \ \end{tabular}$

- Job_23_09 On the left (08040 + s@mo)wl) hand (08040 + s@mo)wl), where he doth work (06213 + (asah)), but I cannot (03808 + lo)) behold (02372 + chazah) [{} him] :he hideth (05848 + (ataph)) himself on the right (03225 + yamiyn) hand (03225 + yamiyn), that I cannot (03808 + lo)) see (07200 + ra)ah) [him] :
- Job_23_10 But he knoweth (03045 + yada()) the way (01870 + derek) that I take (05978 + (immad)):[{} when] he hath tried (00974 + bachan) me , I shall come (03318 + yatsa)) forth (03318 + yatsa)) as gold (02091 + zahab).
- Job_23_10 But he knoweth $(03045 + yada(\{\}))$ the way (01870 + derek) that I take (05978 + (immad)): [when] he hath tried (00974 + bachan) me , I shall come (03318 + yatsa)) forth (03318 + yatsa)) as gold (02091 + zahab).
- $Job_23_12 \ Neither \ (03808 + lo) \) \ have \ I \ gone \ (04185 + muwsh \) \ back \ (04185 + muwsh \) \ from \ the commandment \ (04687 + mitsvah \) \ of \ his \ lips \ (08193 + saphah \) \ ; \ I \ have \ esteemed \ (06845 + tsaphan \) \ the words \ (00561 +)emer \) \ of \ his \ mouth \ (06310 + peh \) \ more \ than \ my \ necessary \ (02706 + choq \) \ [\{\} \ food \] \ .$
- $\begin{tabular}{ll} Job_23_13 \ . \ But \ he \ [\ is \] \ in \ one \ (00259 \ +) echad \) \ [\ mind \] \ , and \ who \ (04310 \ +miy \) \ can \ turn \ (07725 \ +shuwb \) \ him \ ? \ and \ [\{\} \ what \] \ his \ soul \ (05315 \ +nephesh \) \ desireth \ (00183 \ +) avah \) \ , \ even \ [\ that \] \ he \ doeth \ (06213 \ +(asah \) \ . \end{tabular}$
- Job_23_13 . But he [is] in one (00259 +) echad) [{} mind] , and who (04310 + miy) can turn (07725 + shuwb) him ? and [what] his soul (05315 + nephesh) desireth (00183 +) avah) , even [that] he doeth (06213 + (asah)).
- $\label{local_continuous_section} Job_23_14\ For\ he\ performeth\ (07999\ + shalam\)\ [\ the\ thing\ that\ is\]\ appointed\ (02706\ + choq\)\ for\ me: and\ many\ (07227\ + rab\)\ such\ (02007\ + hennah\)\ [\{\}\ things\ are\]\ with\ him\ .$

- $\label{logocondition} \begin{subarray}{l} Job_23_17 \ Because \ (03588 + kiy \) \ I \ was \ not \ cut \ (06780 + tsemach \) \ off \ before \ (06440 + paniym \) \ the \ darkness \ (00652 +)ophel \) \ from \ my \ face \ (06440 + paniym \) \ . \end{subarray}$
- $\label{lower_section} \begin{subarray}{ll} Job_24_01 \ . \ Why (04069 + madduwa(\{\}\) \ , seeing (07200 + ra)ah \) \ times (06256 + (eth\) \ are not hidden (06845 + tsaphan\) \ from the Almighty (07706 + Shadday\) \ , do they that know (05234 + nakar\) \ him not see (02372 + chazah\) \ his days (03117 + yowm\) \ ? \end{subarray}$
- Job_24_02 [Some] remove (05472 +cuwg) the landmarks (01367 +g@buwlah); they violently (01497 +gazal) take (01497 +gazal) away flocks (05739 +(eder), and feed (07462 +ra(ah) [{} thereof].
- Job_24_02 [{} Some] remove (05472 + cuwg) the landmarks (01367 + g@buwlah); they violently (01497 + gazal) take (01497 + gazal) away flocks (05739 + (eder), and feed (07462 + ra(ah) [thereof] .
- $\label{lem:continuous} \begin{array}{l} \mbox{Job_24_05 Behold (02005 +hen) , [as] wild (06501 +pere)) asses (06501 +pere)) in the desert (04057 +midbar) , go (03318 +yatsa)) they forth (03318 +yatsa)) to their work (06467 +po(al) ; rising (07836 +shachar) betimes (07836 +shachar) for a prey (02964 +tereph): the wilderness (06160 +(arabah) [yieldeth] food (03899 +lechem) for them [and] for [{} their] children (05288 +na(ar) . \\ \end{array}$
- $Job_24_05 \ Behold (02005 + hen) \ , [\ as\] \ wild (06501 + pere) \) \ asses (06501 + pere) \) \ in \ the \ desert (04057 + midbar) \ , go (03318 + yatsa) \) \ they \ forth (03318 + yatsa) \) \ to \ their \ work (06467 + po(al)); \ rising (07836 + shachar) \ betimes (07836 + shachar) \ for \ a \ prey (02964 + tereph) : the \ wilderness (06160 + (arabah)) \ [\{\} \ yieldeth\] \ food (03899 + lechem) \ for \ them\ [\ and\] \ for\ [\ their\] \ children (05288 + na(ar)).$
- Job_24_05 Behold (02005 +hen) , [{} as] wild (06501 +pere)) asses (06501 +pere)) in the desert (04057 +midbar) , go (03318 +yatsa)) they forth (03318 +yatsa)) to their work (06467 +po(al) ; rising (07836 +shachar) betimes (07836 +shachar) for a prey (02964 +tereph):the wilderness (06160 +(arabah) [yieldeth] food (03899 +lechem) for them [and] for [their] children (05288 +na(ar) .
- Job_24_06 They reap (07114 + qatsar) [every one] his corn (01098 + b@liyl) in the field (07704 + sadeh): and they gather (03953 + laqash) the vintage (03754 + kerem) of the wicked $(07563 + rasha({}))$.
- Job_24_06 They reap (07114 + qatsar) [{} every one] his corn (01098 + b@liyl) in the field (07704 + sadeh): and they gather (03953 + laqash) the vintage (03754 + kerem) of the wicked (07563 + rasha()).
- $\label{logocondition} \begin{subarray}{ll} Job_24_07 \ They \ cause \ the \ naked \ (06174\ +(arowm\)\ to \ lodge \ (03885\ +luwn\)\ without \ (01097\ +b@liy\)\ clothing \ (03830\ +l@buwsh\)\ , \ that \ [\{\}\ they\ have\]\ no \ (00369\ +)ayin\)\ covering \ (03682\ +k@cuwth\)\ in\ the\ cold \ (07135\ +qarah\)\ .$
- $\label{lower_section} \begin{subabble} Job_24_10\ They\ cause\ [\ him\]\ to\ go\ (01980\ +halak\)\ naked\ (06174\ +(arowm\)\ without\ (01097\ +b@liy\)\ clothing\ (03830\ +l@buwsh\)\ ,\ and\ they\ take\ (05375\ +nasa)\)\ away\ the\ sheaf\ (06016\ +(omer\)\ [\{\}\ from\]\ the\ hungry\ (07456\ +ra(eb\)\ ;\ \end{subabble}$
- $\label{lower} \begin{tabular}{ll} Job_24_10 They \ cause \ [\{\} \ him \] \ to \ go \ (01980 \ +halak \) \ naked \ (06174 \ +(arowm \) \ without \ (01097 \ +b@liy \) \ clothing \ (03830 \ +l@buwsh \) \ , \ and \ they \ take \ (05375 \ +nasa) \) \ away \ the \ sheaf \ (06016 \ +(omer \) \ [\ from \] \ the \ hungry \ (07456 \ +ra(eb \) \ ; \ \end{tabular}$
- Job_24_11 [Which] make oil (06671 +tsahar) within (00996 +beyn) their walls (07791 +shuwr), [and]

- tread (01869 +darak) [{} their] winepresses (03342 +yeqeb) , and suffer thirst (06770 +tsame)) .
- $Job_24_11 \ [Which] \ make \ oil \ (06671 + tsahar) \ within \ (00996 + beyn) \ their \ walls \ (07791 + shuwr), \ [\{\} \ and \] \ tread \ (01869 + darak) \ [their] \ winepresses \ (03342 + yeqeb), \ and \ suffer \ thirst \ (06770 + tsame)).$
- Job_24_11 [{} Which] make oil (06671 + tsahar) within (00996 + beyn) their walls (07791 + shuwr), [and] tread (01869 + darak) [their] winepresses (03342 + yeqeb), and suffer thirst (06770 + tsame)).
- Job_24_12 Men (04962 + math) groan (05008 + na)aq) from out of the city (05892 + (iyr)), and the soul (05315 + nephesh) of the wounded (02491 + chalal) crieth $(07768 + shava({}))$ out:yet God (00433 + elowahh) layeth (07760 + suwm) not folly (08604 + tiphlah) [to them].
- Job_24_15 The eye (05869 +(ayin) also of the adulterer (05003 +na)aph) waiteth (08104 +shamar) for the twilight (05399 +nesheph) , saying (00559 +)amar) , No (03808 +lo)) eye (05869 +(ayin) shall see (07789 +shuwr) me:and disguiseth (05643 +cether) [$\{\}$ his] face (06440 +paniym) .
- $\begin{array}{l} \mbox{Job_24_16 In the dark (02822 + choshek) they dig (02864 + chathar) through (02864 + chathar) houses \\ \mbox{(01004 + bayith) , [which] they had marked (02856 + chatham) for themselves in the daytime (03119 + yowmam): they know (03045 + yada({}) not the light (00216 +)owr) . } \end{array}$
- $\begin{tabular}{ll} Job_24_16 \ In the dark (02822 + choshek) they dig (02864 + chathar) through (02864 + chathar) houses \\ (01004 + bayith), [\{\} which] they had marked (02856 + chatham) for themselves in the daytime (03119 + yowmam): they know (03045 + yada()) not the light (00216 +)owr). \\ \end{tabular}$
- $\label{logonormal} \begin{array}{l} \mbox{Job_24_17 For the morning (01242 + boqer) [is] to them even as the shadow (06757 + tsalmaveth) of death (06757 + tsalmaveth): if (03588 + kiy) [one] know (05234 + nakar) [{} them , they are in] the terrors (01091 + ballahah) of the shadow (06757 + tsalmaveth) of death (06757 + tsalmaveth) . \end{array}$
- Job_24_17 For the morning (01242 +boqer) [is] to them even as the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth):if (03588 +kiy) [{} one] know (05234 +nakar) [them , they are in] the terrors (01091 +ballahah) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .
- Job_24_17 For the morning (01242 +boqer) [{} is] to them even as the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth):if (03588 +kiy) [one] know (05234 +nakar) [them , they are in] the terrors (01091 +ballahah) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .
- $\label{logorough} \begin{tabular}{ll} Job_24_19 \ Drought \ (06723 + tsiyah) \ and \ heat \ (02527 + chom) \ consume \ (01497 + gazal) \ the \ snow \ (07950 + sheleg) \ waters \ (04325 + mayim): [so doth] \ the \ grave \ (07585 + sh@)owl) \ [\{\} \ those \ which] \ have \ sinned \ (02398 + chata)) \ . \end{tabular}$
- $\label{logoder} \begin{array}{l} Job_24_19 \; Drought \; (06723\; + tsiyah\;) \; and \; heat \; (02527\; + chom\;) \; consume \; (01497\; + gazal\;) \; the \; snow \; (07950\; + sheleg\;) \; waters \; (04325\; + mayim\;):[\{\} \; so \; doth\;] \; the \; grave \; (07585\; + sh@)owl\;) \; [\; those \; which\;] \; have \; sinned \; (02398\; + chata)\;)\;. \end{array}$
- Job_24_21 He evil (07462 +ra(ah) entreateth the barren (06135 +(aqar) [{} that] beareth (03205 +yalad)

- not:and doeth not good (03190 +yatab) to the widow (00490 +)almanah).
- Job_24_22 He draweth (04900 +mashak) also the mighty (47) with his power (03581 +koach):he riseth (06965 +quwm) up , and no (03808 +lo)) [{} man] is sure (00539 +)aman) of life (02416 +chay) .
- Job_24_23 [Though] it be given (05414 + nathan) him [to be] in safety (00983 + betach), whereon he resteth (08172 + sha(an)); yet his eyes (05869 + (ayin)) [{} are] upon their ways (01870 + derek).
- Job_24_23 [Though] it be given (05414 +nathan) him [{} to be] in safety (00983 +betach), whereon he resteth (08172 +sha(an); yet his eyes (05869 +(ayin) [are] upon their ways (01870 +derek).
- Job_24_23 [{} Though] it be given (05414 +nathan) him [to be] in safety (00983 +betach), whereon he resteth (08172 +sha(an); yet his eyes (05869 +(ayin) [are] upon their ways (01870 +derek).
- $\label{lower_solution} \begin{subarray}{ll} Job_24_24 \ They are exalted (07426 + ramam) for a little (04592 + m@(at) while , but are gone (00369 +) ayin) and brought (04355 + makak) low (04355 + makak) ; they are taken (07092 + qaphats) out of the way (01870 + derek) as all (03605 + kol) [{} other] , and cut (05243 + namal) off as the tops (07218 + ro)sh) of the ears (07641 + shibbol) of corn . \\ \end{subarray}$
- $\begin{tabular}{ll} Job_24_25 & And & if (00518+)im) [& it be] & not [\{ \} so] & now (00645+)ephow) , who (04310+miy) will make (07760+suwm) me a liar (03576+kazab) , and make (07760+suwm) my speech (04405+millah) nothing (00408+)al) worth ? \\ \end{tabular}$
- $\begin{tabular}{ll} Job_24_25 \ And \ if \ (00518 \ +) im \) \ [\{\} \ it \ be \] \ not \ [\ so \] \ now \ (00645 \ +) ephow \) \ , who \ (04310 \ +miy \) \ will \ make \ (07760 \ +suwm \) \ my \ speech \ (04405 \ +millah \) \ nothing \ (00408 \ +) al \) \ worth \ ? \end{tabular}$
- Job_25_02 Dominion (04910 +mashal) and fear (06343 +pachad) [{} are] with him , he maketh (06213 +(asah) peace (07965 +shalowm) in his high (04791 +marowm) places .
- $\begin{tabular}{ll} Job_25_04 \ How \ (04100 + mah \) \ then \ can \ man \ (00582 +) enowsh \) \ be \ justified \ (06663 + tsadaq \) \ with \ God \ (00410 +) el \) \ ? \ or \ how \ (04100 + mah \) \ can \ he \ be \ clean \ (02135 + zakah \) \ [\{\} \ that \ is \] \ born \ (03205 + yalad \) \ of \ a \ woman \ (00802 +) ishshah \) \ ? \end{tabular}$
- Job_25_06 How (00637 +)aph) much (00637 +)aph) less man (00582 +)enowsh) , [that is] a worm (07415 +rimmah) ? and the son (01121 +ben) of man (00120 +)adam) , [which is] a worm (08438 +towla({}) ?
- Job_25_06 How (00637 +)aph) much (00637 +)aph) less man (00582 +)enowsh) , [that is] a worm (07415 +rimmah) ? and the son (01121 +ben) of man (00120 +)adam) , [{} which is] a worm (08438 +towla())?
- $\begin{tabular}{ll} Job_26_02 \ How \ (04100 + mah \) \ hast thou \ helped \ (05826 + (azar \) \ [\ him \ that \ is \] \ without \ (03808 + lo) \) \ power \ (03581 + koach \) \ ? \ [\ how \] \ savest \ (03467 + yasha(\) \ thou \ the \ arm \ (02220 + z@rowa(\) \ [\{\} \ that \ hath \] \ no \ (03808 + lo) \) \ strength \ (02797 + Charsha) \) \ ? \end{tabular}$
- $\begin{tabular}{ll} Job_26_02 \ How \ (04100 + mah \) \ hast thou \ helped \ (05826 + (azar \) \ [\ him \ that \ is \] \ without \ (03808 + lo) \) \ power \ (03581 + koach \) \ ? \ [\ how \] \ savest \ (03467 + yasha(\) \ thou \ the \ arm \ (02220 + z@rowa(\{\}\) \ [\ that \ hath \] \ no \ (03808 + lo) \) \ strength \ (02797 + Charsha) \) \ ? \end{tabular}$
- Job_26_02 How (04100 +mah) hast thou helped (05826 +(azar) [him that is] without (03808 +lo)) power

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 (03581 + koach\ )\ ?\ [\ how\ ]\ savest\ (03467 + yasha(\{\}\ )\ thou\ the\ arm\ (02220 + z@rowa(\ )\ [\ that\ hath\ ]\ no\ (03808 + lo)\ )\ strength\ (02797 + Charsha)\ )\ ?
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- $\begin{tabular}{ll} Job_26_02 \ How \ (04100 + mah \) \ hast thou \ helped \ (05826 + (azar \) \ [\ him \ that \ is \] \ without \ (03808 + lo) \) \ power \ (03581 + koach \) \ ? \ [\{\} \ how \] \ savest \ (03467 + yasha(\) \ thou \ the \ arm \ (02220 + z@rowa(\) \ [\ that \ hath \] \ no \ (03808 + lo) \) \ strength \ (02797 + Charsha) \) \ ? \end{tabular}$

- $\label{lower_solution} \begin{subarray}{ll} Job_26_03\ How\ (04100\ +mah\)\ hast\ thou\ counselled\ (03289\ +ya(ats\)\ [\ him\ that\ hath\]\ no\ (03808\ +lo)\)\ wisdom\ (02451\ +chokmah\)\ ?\ and\ [\{\}\ how\]\ hast\ thou\ plentifully\ (07230\ +rob\)\ declared\ (03045\ +yada(\)\ the\ thing\ as\ it\ is\ ?\ \end{subarray}$
- Job_26_05 . Dead (07496 + rapha) [{} things] are formed (02342 + chuwl) from under (8478 tachath) the waters (04325 + mayim), and the inhabitants (07934 + shaken) thereof.
- $\begin{tabular}{ll} Job_26_06 & Hell & (07585 + sh@)owl &) & [\{\} is \] & naked & (06174 + (arowm) before & (06440 + paniym) him \ , and & destruction & (11) hath & no & (00369 +)ayin &) & covering & (03682 + k@cuwth) \end{tabular} .$
- $\label{local-control} \begin{subarray}{ll} Job_26_07 \ He \ stretcheth \ (05186 + natah \) \ out \ the \ north \ (06828 + tsaphown \) \ over \ (05921 + (al \) \ the \ empty \ (08414 + tohuw \) \ place \ (08414 + tohuw \) \ , \ [\{\} \ and \] \ hangeth \ (08518 + talah \) \ the \ earth \ (00776 +)erets \) \ upon \ nothing \ (01099 + b@liymah \) \ .$
- Job_26_08 He bindeth (06887 +tsarar) up the waters (04325 +mayim) in his thick clouds (05645 +(ab); and the cloud (06051 +(anan) is not rent (01234 +baqa($\{\}$) under (05921 +(al) them .
- Job_26_09 He holdeth (00270 +) achaz) back the face (06440 + paniym) of his throne (03678 + kicce)), [{} and] spreadeth (06576 + parshez) his cloud (06051 + (anan)) upon it .
- Job_26_12 He divideth $(07280 + raga({}))$ the sea (03220 + yam) with his power (03581 + koach), and by his understanding (08394 + tabuwn) he smiteth (04272 + machats) through the proud (07293 + rahab).

- Job_27_02 [As] God (00410 +)el) liveth (02416 +chay), [who] hath taken (05493 +cuwr) away (05493

- +cuwr) my judgment (04941 +mishpat) ; and the Almighty (07706 +Shadday) , [{} who] hath vexed (04843 +marar) my soul (05315 +nephesh) ;
- $\begin{tabular}{ll} Job_27_02 \ [As] God (00410 +) el) liveth (02416 + chay), [\{\} who] hath taken (05493 + cuwr) away (05493 + cuwr) my judgment (04941 + mishpat); and the Almighty (07706 + Shadday), [who] hath vexed (04843 + marar) my soul (05315 + nephesh); \\ \end{tabular}$
- $\label{logocondition} $$ Job_27_02 [{} As] God (00410 +)el) liveth (02416 +chay) , [who] hath taken (05493 +cuwr) away (05493 +cuwr) my judgment (04941 +mishpat) ; and the Almighty (07706 +Shadday) , [who] hath vexed (04843 +marar) my soul (05315 +nephesh) ;$
- Job_27_03 All (03605 + kol) the while (05750 + (owd)) my breath (05397 + n@shamah) [is] in me, and the spirit (07307 + ruwach) of God (00433 +)elowahh) [{} is] in my nostrils (00639 +)aph);
- Job_27_03 All (03605 + kol) the while (05750 + (owd)) my breath (05397 + n@shamah) [{} is] in me, and the spirit (07307 + ruwach) of God (00433 +)elowahh) [is] in my nostrils (00639 +)aph);
- Job_27_05 God forbid (02486 +chaliylah) that I should justify (06663 +tsadaq) you:till (05704 +(ad) I die (01478 +gava({}) I will not remove (05493 +cuwr) mine integrity (08538 +tummah) from me .
- $\begin{tabular}{ll} Job_27_06 \ My \ righteousness \ (06666 +ts@daqah) \ I \ hold \ (02388 + chazaq) \ fast \ , \ and \ will \ not \ let \ it \ go \ (07503 + raphah) :my \ heart \ (03824 + lebab) \ shall \ not \ reproach \ (02778 + charaph \ .) \ [\{\} \ me\] \ so \ (03605 + kol) \ long \ (03117 + yowm) \ as \ I \ live \ (03117 + yowm) \ . \end{tabular}$
- Job_27_07 . Let mine enemy (00341 +) oyeb) be as the wicked $(07563 + rasha({}))$, and he that riseth (06965 + quwm) up against me as the unrighteous (05767 + (avval)).
- Job_27_08 For what (04100 + mah) [is] the hope (08615 + tiqvah) of the hypocrite (02611 + chaneph), though (03588 + kiy) he hath gained $(01214 + batsa(\{\}))$, when (03588 + kiy) God (00433 + belowahh) taketh (07953 + shalah) away (07953 + shalah) his soul (05315 + nephesh)?
- $\begin{tabular}{ll} Job_27_08 For what (04100 + mah) [\{\} is] the hope (08615 + tiqvah) of the hypocrite (02611 + chaneph) , though (03588 + kiy) he hath gained (01214 + batsa() , when (03588 + kiy) God (00433 +)elowahh) taketh (07953 + shalah) away (07953 + shalah) his soul (05315 + nephesh)? \\ \end{tabular}$
- $\begin{tabular}{ll} Job_27_09 & Will God & (00401 +)Ukal &) hear & (08085 + shama (\{ \}) his cry & (06818 + tsa(aqah)) when & (03588 + kiy) \\ trouble & (06869 + tsarah) & cometh & (00935 + bow) &) upon him & ? \\ \end{tabular}$
- $Job_27_11 \ . I \ will \ teach \ (03384 \ +yarah \) \ you \ by \ the \ hand \ (03027 \ +yad \) \ of \ God \ (00410 \ +)el \):[\{\} \ that \] \ which \ (00834 \ +)aher \) \ [\ is \] \ with \ the \ Almighty \ (07706 \ +Shadday \) \ will \ I \ not \ conceal \ (03582 \ +kachad \) \ .$
- Job_27_12 Behold (02005 +hen), all (03605 +kol) ye yourselves have seen (02372 +chazah) [{} it]; why (04100 +mah) then are ye thus (02088 +zeh) altogether vain (01891 +habal)?
- $\label{localization} \begin{subarray}{ll} Job_27_13 This (02088 + zeh) [is] the portion (02506 + cheleq) of a wicked (07563 + rasha() man (00120 +) adam) with God (00410 +) el) , and the heritage (05159 + nachalah) of oppressors (06184 + (ariyts) , [{} which] they shall receive (03947 + laqach) of the Almighty (07706 + Shadday) . \\ \end{subarray}$

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which ] they shall receive (03947 +laqach ) of the Almighty (07706 +Shadday ).
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- $\begin{array}{l} \mbox{Job_27_13 This } (02088 + \mbox{zeh} \) \ [\{\} \ \mbox{is} \] \ \mbox{the portion } (02506 + \mbox{cheleq} \) \ \mbox{of a wicked } (07563 + \mbox{rasha}(\) \ \mbox{man } (00120 + \mbox{) adam} \) \ \mbox{with God} \ (00410 + \mbox{) el} \) \ , \ \mbox{and the heritage} \ (05159 + \mbox{nachalah} \) \ \mbox{of oppressors} \ (06184 + \mbox{(ariyts)} \) \ , \ \mbox{[which] they shall receive} \ (03947 + \mbox{laqach} \) \ \mbox{of the Almighty} \ (07706 + \mbox{Shadday} \) \ . \end{array}$
- $\label{localization} \begin{tabular}{ll} Job_27_14 \ If (00518\ +)im\) \ his \ children \ (01121\ +ben\) \ be \ multiplied \ (07235\ +rabah\)\ , [\ it\ is\] \ for\ the\ sword \ (02719\ +chereb\)\ ; and\ his\ offspring \ (06631\ +tse)etsa)\)\ shall\ not\ be\ satisfied \ (07646\ +saba(\{\}\)\ with\ bread \ (03899\ +lechem\)\ .$
- $\begin{array}{l} \textbf{Job_27_14 If (00518 +)im) his children (01121 +ben) be multiplied (07235 +rabah), [\{\} \ it \ is \] \ for \ the \ sword \ (02719 +chereb): and his offspring (06631 +tse)etsa)) \ shall \ not \ be \ satisfied (07646 +saba()) \ with \ bread \ (03899 +lechem) \ . \end{array}$
- Job_27_17 He may prepare (03559 +kuwn) [it], but the just (06662 +tsaddiyq) shall put (03847 +labash) [{} it] on, and the innocent (05355 +naqiy) shall divide (02505 +chalaq) the silver (03701 +keceph).
- Job_27_17 He may prepare (03559 + kuwn) [{} it], but the just (06662 + tsaddiyq) shall put (03847 + labash) [it] on , and the innocent (05355 + naqiy) shall divide (02505 + chalaq) the silver (03701 + keceph).
- Job_27_18 He buildeth (01129 +banah) his house (01004 +bayith) as a moth (06211 +(ash) , and as a booth (05521 +cukkah) [$\{\}$ that] the keeper (05341 +natsar) maketh (06213 +(asah) .
- Job_27_19 The rich (06223 + (ashiyr)) man shall lie (07901 + shakab) down (07901 + shakab), but he shall not be gathered (00622 +) acaph): he openeth (06491 + paqach) his eyes (05869 + (ayin)), and he [{} is] not.
- $Job_27_22\ For\ [\{\}\ God\]\ shall\ cast\ (07993\ + shalak\)\ upon\ him\ ,\ and\ not\ spare\ (02550\ + chamal\): he\ would\ fain\ (01272\ + barach\)\ flee\ (01272\ + barach\)\ out\ of\ his\ hand\ (03027\ + yad\)\ .$
- $\label{logovariant} \begin{subarray}{ll} Job_27_23~[\{\}~Men~]~shall~clap~(05606~+caphaq~)~their~hands~(03709~+kaph~)~at~(05921~+(al~)~him~,~and~shall~hiss~(08319~+sharaq~)~him~out~of~his~place~(04725~+maqowm~)~. \end{subarray}$
- $Job_28_01 \ . \ Surely \ (03588 \ + kiy \) \ there \ is \ a \ vein \ (04161 \ + mowtsa) \) \ for \ the \ silver \ (03701 \ + keceph \) \ , \ and \ a \ place \ (04725 \ + maqowm \) \ for \ gold \ (02091 \ + zahab \) \ [\ where \] \ they \ fine \ (02212 \ + zaqaq \) \ [\{\} \ it \] \ .$
- $Job_28_01 \ . \ Surely \ (03588 \ + kiy \) \ there \ is \ a \ vein \ (04161 \ + mowtsa) \) \ for \ the \ silver \ (03701 \ + keceph \) \ , \ and \ a \ place \ (04725 \ + maqowm \) \ for \ gold \ (02091 \ + zahab \) \ [\{\} \ where \] \ they \ fine \ (02212 \ + zaqaq \) \ [it\] \ .$
- $\label{local_substance} Job_28_02\ Iron\ (01270\ +barzel\)\ is\ taken\ (03947\ +laqach\)\ out\ of\ the\ earth\ (06083\ +(aphar\)\ ,\ and\ brass\ (05154\ +n@chuwshah\)\ [\{\}\ is\]\ molten\ (06694\ +tsuwq\)\ [\ out\ of\]\ the\ stone\ (68)\ .$
- $\label{logocondition} Job_28_04\ The\ flood\ (05158\ +nachal\)\ breaketh\ (06555\ +parats\)\ out\ from\ the\ inhabitant\ (01481\ +guwr\)\ ;\ [\ even\ the\ waters\]\ forgotten\ (07911\ +shakach\)\ of\ the\ foot\ (07272\ +regel\)\ ;they\ are\ dried\ (01809\ +dalal\)\ up\ ,\ they\ are\ gone\ (05128\ +nuwa(\{\}\)\ away\ from\ men\ (00582\ +)enowsh\)\ .$
- $\label{logocondition} \begin{subarray}{ll} Job_28_04 The flood (05158 + nachal) breaketh (06555 + parats) out from the inhabitant (01481 + guwr) ; \\ [\{\} even the waters] forgotten (07911 + shakach) of the foot (07272 + regel): they are dried (01809 + dalal) up , they are gone (05128 + nuwa() away from men (00582 +) enowsh) . \\ \end{subarray}$
- Job_28_05 [{} As for] the earth (00776 +)erets) , out of it cometh (03318 +yatsa)) bread (03899 +lechem

-):and under (08478 +tachath) it is turned (02015 +haphak) up as it were fire (00784 +)esh).
- Job_28_06 The stones (68) of it [{} are] the place (04725 +maqowm) of sapphires (05601 +cappiyr):and it hath dust (06083 +(aphar) of gold (02091 +zahab) .
- Job_28_07 [There is] a path (05410 +nathiyb) which no (03808 +lo)) fowl (05861 +(ayit) knoweth (03045 +yada({}) , and which the vulture s (00344 +)ayah) eye (05869 +(ayin) hath not seen (07805 +shazaph) :
- $\label{local-substance} \begin{substance} Job_28_07\ [\{\}\ There\ is\]\ a\ path\ (05410\ +nathiyb\)\ which\ no\ (03808\ +lo)\)\ fowl\ (05861\ +(ayit\)\ knoweth\ (03045\ +yada(\)\ ,\ and\ which\ the\ vulture\ s\ (00344\ +)ayah\)\ eye\ (05869\ +(ayin\)\ hath\ not\ seen\ (07805\ +shazaph\)\ :$
- Job_28_10 He cutteth (01234 +baqa($\{\}$) out rivers (02975 +y@(or) among the rocks (06697 +tsuwr); and his eye (05869 +(ayin) seeth (07200 +ra)ah) every (03605 +kol) precious (03366 +y@qar) thing.
- $\label{logocontinuous} \begin{tabular}{ll} Job_28_11 \ He \ bindeth \ (02280 + chabash \) \ the \ floods \ (05104 + nahar \) \ from \ overflowing \ (01065 + B@kiy \) \ ; \\ and \ [\{\} \ the \ thing \ that \ is \] \ hid \ (08587 + ta(alummah \) \ bringeth \ (03318 + yatsa) \) \ he \ forth \ (03318 + yatsa) \) \ to \ light \ (00216 +) owr \) \ . \\ \end{tabular}$
- $Job_28_12 \ But \ where \ (00370 \ +) aiyn \) \ shall \ wisdom \ (02451 \ +chokmah \) \ be \ found \ (04672 \ +matsa) \) \ ? \ and \ where \ [\{\} \ is \] \ the \ place \ (04725 \ +maqowm \) \ of \ understanding \ (00998 \ +biynah \) \ ?$
- $Job_28_13 \; Man \; (00582 \; +) enowsh \;) \; knoweth \; (03045 \; +yada(\{\}\;) \; not \; the \; price \; (06187 \; +(erek\;) \; thereof \; ; \; neither \; (03808 \; +lo) \;) \; is \; it \; found \; (04672 \; +matsa) \;) \; in \; the \; land \; (00776 \; +) erets \;) \; of \; the \; living \; (02416 \; +chay \;) \; .$
- $\label{lower} $$ Job_28_14 \ . The \ depth \ (08415 + t@howm\) \ saith \ (00559 +) amar\) \ , It\ [\ is\] \ not\ in\ me: and\ the\ sea\ (03220 +yam\) \ saith \ (00559 +) amar\) \ , [\{\}\ It\ is\] \ not\ with\ me\ .$
- Job_28_14 . The depth (08415 + t@howm) saith (00559 +)amar), It [{} is] not in me:and the sea (03220 +yam) saith (00559 +)amar), [It is] not with me .
- $\label{logorough} \begin{tabular}{ll} Job_28_15 \ It \ cannot \ (03808 \ +lo) \) \ be \ gotten \ (05414 \ +nathan \) \ for \ gold \ (05458 \ +c@gowr \) \ , \ neither \ (03808 \ +lo) \) \ shall \ silver \ (03701 \ +keceph \) \ be \ weighed \ (08254 \ +shaqal \) \ [\{\} \ for \] \ the \ price \ (04242 \ +m@chiyr \) \ thereof \ .$
- $\label{local_solution} \begin{subarray}{ll} Job_28_17 \ The gold \ (02091 + zahab \) \ and \ the \ crystal \ (02137 + z@kuwkiyth \) \ cannot \ (03808 + lo) \) \ equal \ (06186 + (arak \) \ it: and \ the \ exchange \ (08545 + t@muwrah \) \ of \ it \ [\{\} \ shall \ not \ be \ for \] \ jewels \ (03627 + k@liy \) \ of \ fine \ gold \ (06337 + paz \) \ .$
- $\label{logorough} \begin{subarray}{l} Job_28_18 \ No \ (03808 \ +lo) \) \ mention \ (02142 \ +zakar \) \ shall \ be made of coral \ (07215 \ +ra)mah \) \ , \ or \ of \ pearls \ (01378 \ +gabiysh \) \ : for the price \ (04901 \ +meshek \) \ of \ wisdom \ (02451 \ +chokmah \) \ [\{\} \ is \] \ above \ rubies \ (06443 \ +paniyn \) \ .$
- Job_28_20. Whence (00370 +)aiyn) then cometh (00935 +bow)) wisdom (02451 +chokmah)? and where (00335 +)ay) [{} is] the place (04725 +maqowm) of understanding (00998 +biynah)?
- Job_28_22 Destruction (11) and death (04194 +maveth) say (00559 +)amar), We have heard (08085 +shama() the fame (08088 +shema($\{\}$) thereof with our ears (00241 +)ozen).
- Job_28_22 Destruction (11) and death (04194 +maveth) say (00559 +)amar) , We have heard (08085 +shama($\{\}$) the fame (08088 +shema() thereof with our ears (00241 +)ozen) .
- Job_28_23 God (00430 +)elohiym) understandeth (00995 +biyn) the way (01870 +derek) thereof, and he

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knoweth (03045 + yada({})) the place (04725 + maqowm) thereof.
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- Job_28_24 For he looketh (05027 + nabat) to the ends (07098 + qatsah) of the earth (00776 +) erets), [{} and] seeth (07200 + ra)ah) under (08478 + tachath) the whole (03605 + kol) heaven (08064 + shamayim);
- $\begin{tabular}{ll} Job_28_28 & And & unto & man & (00120 +) & adam &) & he said & (00559 +) & amar &) & , & Behold & (02005 +hen &) & , & the fear & (03374 +yir) & and &) &) & (00136 +) & Adonay &) & , & that & [& is &] & wisdom & (02451 +chokmah &) & ; & and & to & depart & (05493 +cuwr &) & from & evil & (07451 +ra()) & [& [&] &] & understanding & (00998 +biynah &) & . \\ \end{tabular}$
- $\begin{tabular}{ll} Job_28_28 & And & unto & man & (00120 +) & adam &) & he said & (00559 +) & amar &) & , & Behold & (02005 +hen &) & , & the fear & (03374 +yir) & ah &) & of the Lord & (00136 +) & Adonay &) & , & that [is] & wisdom & (02451 +chokmah &) & ; & and to depart & (05493 +cuwr &) & from & evil & (07451 +ra({}) & [is] & understanding & (00998 +biynah &) & . \\ \end{tabular}$
- Job_28_28 And unto man (00120 +)adam) he said (00559 +)amar), Behold (02005 +hen), the fear (03374 +yir)ah) of the Lord (00136 +)Adonay), that $[\{\}$ is] wisdom (02451 +chokmah); and to depart (05493 +cuwr) from evil (07451 +ra() [is] understanding (00998 +biynah).
- Job_29_02 Oh that I were as [in] months (03391 +yerach) past (06924 +qedem) , as [in] the days (03117 +yowm) [{} when] God (00433 +)elowahh) preserved (08104 +shamar) me ;
- Job_29_02 Oh that I were as [in] months (03391 + yerach) past (06924 + qedem), as [{} in] the days (03117 + yowm) [when] God (00433 + yelowahh) preserved (08104 + shamar) me;
- Job_29_02 Oh that I were as [{} in] months (03391 +yerach) past (06924 +qedem) , as [in] the days (03117 +yowm) [when] God (00433 +)elowahh) preserved (08104 +shamar) me;
- $\begin{tabular}{ll} Job_29_03 & When his candle (05216 + niyr) shined (01984 + halal) upon my head (07218 + ro)sh), [and when] by his light (00216 +)owr) I walked (03212 + yalak) [{} through] darkness (02822 + choshek); \\ \end{tabular}$
- Job_29_03 When his candle (05216 + niyr) shined (01984 + halal) upon my head (07218 + ro)sh), [{} and when] by his light (00216 +)owr) I walked (03212 + yalak) [through] darkness (02822 + choshek);
- $Job_29_04 \ As \ I \ was \ in \ the \ days \ (03117 \ +yowm \) \ of \ my \ youth \ (02779 \ +choreph \) \ , \ when \ the \ secret \ (05475 \ +cowd \) \ of \ God \ (00433 \ +)elowahh \) \ [\{\} \ was \] \ upon \ my \ tabernacle \ (00168 \ +)ohel \) \ ;$

- Job_29_07 . When I went (03318 +yatsa)) out to the gate (08179 +sha(ar) through (05921 +(al) the city (07176 +qereth) , [{} when] I prepared (03559 +kuwn) my seat (04186 +mowshab) in the street (07339 +r@chob) !
- $Job_29_08 \ The\ young\ (05288\ +na(ar\)\ men\ saw\ (07200\ +ra)ah\)\ me\ ,\ and\ hid\ (2244)\ themselves: and\ the\ aged\ (02205\ +zaqen\)\ arose\ (06965\ +quwm\)\ ,\ [\{\}\ and\]\ stood\ (05975\ +(amad\)\ up\ .$
- Job_29_09 The princes (08269 + sar) refrained (06113 + (atsar) talking (04405 + millah), and laid (07760 + suwm) [{} their] hand (03709 + kaph) on their mouth (06310 + peh).

- $\begin{tabular}{ll} Job_29_11 & When (03588 + kiy) the ear (00241 +) ozen) heard (08085 + shama() [me], then it blessed (00833 +) ashar) me; and when the eye (05869 + (ayin) saw (07200 + ra)ah) [{} me], it gave witness (05749 + (uwd)) to me: \\ \end{tabular}$
- $\label{logorough} \begin{subarray}{ll} Job_29_11 \ When \ (03588 + kiy) \ the \ ear \ (00241 +) ozen \) \ heard \ (08085 + shama(\) \ [\{\} \ me\] \ , \ then \ it \ blessed \ (00833 +) ashar \) \ me\ ; \ and \ when \ the \ eye \ (05869 + (ayin\) \ saw \ (07200 + ra)ah\) \ [\ me\] \ , \ it \ gave \ witness \ (05749 + (uwd\) \ to \ me\ ; \)$
- $\begin{tabular}{ll} Job_29_11 & When (03588 + kiy) the ear (00241 +) ozen) heard (08085 + shama({}) [me], then it blessed (00833 +) ashar) me; and when the eye (05869 + (ayin) saw (07200 + ra)ah) [me], it gave witness (05749 + (uwd)) to me: \\ \end{tabular}$
- $\begin{tabular}{ll} Job_29_12 \ Because (03588 + kiy) \ I \ delivered (04422 + malat) \ the \ poor (06041 + (aniy)) \ that \ cried (07768 + shava(), and the fatherless (03490 + yathowm), and [{} \ him \ that \ had] \ none (03808 + lo)) \ to \ help (05826 + (azar)) \ him \ . \end{tabular}$
- Job_29_14 I put (03847 + labash) on righteousness (06664 + tsedeq), and it clothed (03847 + labash) me:my judgment (04941 + mishpat) [{} was] as a robe (04598 + m@(iyl)) and a diadem (06797 + tsaniyph).
- $Job_29_15 I$ was eyes (05869 +(ayin) to the blind (05787 +(ivver) , and feet (07272 +regel) [{} was] I to the lame (06455 +picceach) .
- Job_29_16 I [was] a father (1) to the poor (34):and the cause (07379 + riyb) [which] I knew $(03045 + yada({}) not I searched (02713 + chaqar) out .$
- $Job_29_16\ I\ [$ was] a father (1) to the poor (34):and the cause (07379 +riyb) [{} which] I knew (03045 +yada() not I searched (02713 +chaqar) out .
- Job_29_16 I [{} was] a father (1) to the poor (34):and the cause (07379 +riyb) [which] I knew (03045 +yada() not I searched (02713 +chaqar) out .
- Job_29_18 . Then I said (00559 +) amar) , I shall die (01478 +gava() in my nest (07064 +qen) , and I shall multiply (07235 +rabah) [{} my] days (03117 +yowm) as the sand (02344 +chowl) .
- Job_29_18 . Then I said (00559 +) amar) , I shall die $(01478 + \text{gava}(\{\}))$ in my nest (07064 + qen) , and I shall multiply (07235 + rabah) [my] days (03117 + yowm) as the sand (02344 + chowl).
- Job_29_19 My root (08328 + sheresh) [{} was] spread (06605 + pathach) out by the waters (04325 + mayim), and the dew (02919 + tal) lay (03885 + luwn) all (03885 + luwn) night upon my branch (07105 + qatsiyr).
- $Job_29_20 \ My \ glory \ (03519 + kabowd \) \ [\{\} \ was \] \ fresh \ (02319 + chadash \) \ in \ me \ , and \ my \ bow \ (07198 + qesheth \) \ was \ renewed \ (02498 + chalaph \) \ in \ my \ hand \ (03027 + yad \) \ .$
- Job_29_21 Unto me [$\{\}$ men] gave ear (08085 +shama(), and waited (03176 +yachal), and kept silence (01826 +damam) at (03926 +l@mow) my counsel (06098 +(etsah).

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 \begin{tabular}{ll} Job\_29\_23 & And they waited (03176 + yachal) for me as for the rain (04306 + matar); and they opened (06473 + pa(ar)) their mouth (06310 + peh) wide [{} as] for the latter (04456 + malqowsh) rain (04456 + malqowsh). \\ \end{tabular}
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- $\label{logocondition} \begin{subarray}{ll} Job_29_24~[~If~]~I~laughed~(07832~+sachaq~)~on~(00413~+)el~)~them~,~they~believed~(00539~+)aman~)~[\{\}~it~]~not~;~and~the~light~(00216~+)owr~)~of~my~countenance~(06440~+paniym~)~they~cast~(05307~+naphal~)~not~down~(05307~+naphal~)~. \end{subarray}$
- $\label{logocondition} \begin{subarray}{ll} Job_29_24~[\{\}~If~]~I~laughed~(07832~+sachaq~)~on~(00413~+)el~)~them~,~they~believed~(00539~+)aman~)~[~it~]~not~;~and~the~light~(00216~+)owr~)~of~my~countenance~(06440~+paniym~)~they~cast~(05307~+naphal~)~not~down~(05307~+naphal~)~. \end{subarray}$
- $\begin{tabular}{ll} Job_29_25\ I\ chose\ (00977\ + bachar\)\ out\ their\ way\ (01870\ + derek\)\ ,\ and\ sat\ (03427\ + yashab\)\ chief\ (07218\ + ro)sh\)\ ,\ and\ dwelt\ (07931\ + shakan\)\ as\ a\ king\ (04428\ + melek\)\ in\ the\ army\ (01416\ + g@duwd\)\ ,\ as\ one\ [\{\}\ that\]\ comforteth\ (05162\ + nacham\)\ the\ mourners\ (57)\ .$
- $\label{logocondition} \begin{tabular}{ll} Job_30_01 \ . \ But \ now \ (06258 + (attah \) \ [\{\} \ they \ that \ are \] \ younger \ than \ I \ have \ me \ in \ derision \ (07832 + sachaq \) \ , \ whose \ (00834 +) aher \) \ fathers \ (1) \ I \ would \ have \ disdained \ (03988 + ma)ac \) \ to \ have \ set \ (07896 + shiyth \) \ with \ the \ dogs \ (03611 + keleb \) \ of \ my \ flock \ (06629 + tso)n \) \ .$
- $Job_30_02 \ Yea \ (01571 + gam \) \ , \ where to \ (04100 + mah \) \ [\ might \] \ the \ strength \ (03581 + koach \) \ of \ their \ hands \ (03027 + yad \) \ [\{\} \ profit \] \ me \ , \ in \ whom \ (05921 + (al \) \ old \ age \ (03624 + kelach \) \ was \ perished \ (6) \ ?$
- Job_30_02 Yea (01571 +gam), whereto (04100 +mah) [{} might] the strength (03581 +koach) of their hands (03027 +yad) [profit] me , in whom (05921 +(al) old age (03624 +kelach) was perished (6) ?
- Job_30_03 For want (02639 +checer) and famine (03720 +kaphan) [{} they were] solitary (01565 +galmuwd) ; fleeing (06207 +(araq) into the wilderness (06723 +tsiyah) in former (00570 +)emesh) desolate (07722 +show)) and waste (04875 +m@show)ah) .
- Job_30_04 Who cut (06998 + qataph) up mallows (04408 + malluwach) by the bushes (07880 + siyach), and juniper (07574 + rethem) roots (08328 + sheresh) [{} for] their meat (03899 + lechem).
- Job_30_05 They were driven (01644 +garash) forth from among (01460 +gev) [men] , (they cried (07321 +ruwa() after (05921 +(al) them as [{} after (05921 +(al)] a thief (01590 +gannab) ;)
- Job_30_05 They were driven (01644 +garash) forth from among (01460 +gev) [men] , (they cried (07321 +ruwa({}) after (05921 +(al) them as [after (05921 +(al)] a thief (01590 +gannab) ;)
- Job_30_05 They were driven (01644 +garash) forth from among (01460 +gev) [men] , ({} they cried (07321 +ruwa() after (05921 +(al) them as [after (05921 +(al)] a thief (01590 +gannab) ;)
- Job_30_05 They were driven (01644 +garash) forth from among (01460 +gev) [{} men], (they cried (07321 +ruwa() after (05921 +(al) them as [after (05921 +(al)] a thief (01590 +gannab);)
- Job_30_06 To dwell (07931 +shakan) in the clifts (06178 +(aruwts) of the valleys (05158 +nachal), [in] caves (02356 +chowr) of the earth (06083 +(aphar), and [{} in] the rocks (03710 +keph).
- Job_30_06 To dwell (07931 +shakan) in the clifts (06178 +(aruwts) of the valleys (05158 +nachal), [$\{\}$ in] caves (02356 +chowr) of the earth (06083 +(aphar), and [in] the rocks (03710 +keph).
- Job_30_08 [{} They were] children (01121 +ben) of fools (05036 +nabal) , yea (01571 +gam) , children

- (01121 +ben) of base men: they were viler (05217 +naka)) than (04480 +min) the earth (00776 +) erets).
- $\label{localize} \begin{tabular}{ll} Job_30_12 \ Upon \ [\{\} \ my \] \ right \ (03225 + yamiyn \) \ [\ hand \ (03225 + yamiyn \) \] \ rise \ (06965 + quwm \) \ the \ youth \ (06526 + pirchach \) \ ; \ they \ push \ (07971 + shalach \) \ away \ my \ feet \ (07272 + regel \) \ , \ and \ they \ raise \ (05549 + calal \) \ up \ against \ (05921 + (al \) \ me \ the \ ways \ (00734 +)orach \) \ of \ their \ destruction \ (00343 +)eyd \) \ .$
- Job_30_14 They came (00857 +) athah) [upon me] as a wide (07342 + rachab) breaking (06556 + perets) in [of waters] :in the desolation (07722 + show)) they rolled (01556 + galal) themselves [{} upon me].
- Job_30_14 They came (00857 +)athah) [upon me] as a wide (07342 +rachab) breaking (06556 +perets) in [{} of waters] :in the desolation (07722 +show)) they rolled (01556 +galal) themselves [upon me] .
- $Job_30_14 \ They \ came \ (00857\ +) a thah \) \ [\{\} \ upon \ me \] \ as \ a \ wide \ (07342\ +rachab \) \ breaking \ (06556\ +perets \)$ in [of waters] :in the desolation (07722 +show)) they rolled (01556 +galal) themselves [upon me] .
- $\label{lower_solution} \begin{array}{l} \mbox{Job_30_18 By the great (07227 + rab) force (03581 + koach) [\{\} \mbox{ of my disease] is my garment (03830 + l@buwsh) changed (02664 + chaphas): it bindeth (00247 +)azar) me about (00247 +)azar) as the collar (06310 + peh) of my coat (03801 + k@thoneth) . \end{array}$
- Job_30_20 I cry (07768 + shava() unto thee, and thou dost not hear (06030 + (anah) me:I stand (05975 + (amad) up, and thou regardest (00995 + biyn) me [$\{\}$ not].
- $\label{lower_solution} Job_30_20\ I\ cry\ (07768\ + shava(\{\}\)\ unto\ thee\ ,\ and\ thou\ dost\ not\ hear\ (06030\ + (anah\)\ me:I\ stand\ (05975\ + (amad\)\ up\ ,\ and\ thou\ regardest\ (00995\ + biyn\)\ me\ [\ not\]\ .$
- $Job_30_22 \ Thou \ liftest \ (05375 + nasa) \) \ me \ up \ to \ the \ wind \ (07307 + ruwach) \ ; \ thou \ causest \ me \ to \ ride \ (07392 + rakab) \ [\{\} \ upon \ it \] \ , \ and \ dissolvest \ (04127 + muwg) \ my \ substance \ (07738 + shavah) \ .$
- $\begin{tabular}{ll} Job_30_23 For I know (03045+yada() [that] thou wilt bring (07725+shuwb) me [to] death (04194+maveth), and [{} to] the house (01004+bayith) appointed (04150+mow(ed)) for all (03605+kol) living (02416+chay). \\ \end{tabular}$
- $\begin{tabular}{ll} Job_30_23 For I know (03045 + yada() [that] thou wilt bring (07725 + shuwb) me [{} to] death (04194 + maveth), and [to] the house (01004 + bayith) appointed (04150 + mow(ed)) for all (03605 + kol) living (02416 + chay). \\ \end{tabular}$
- $\label{local_solution} \begin{subarray}{ll} Job_30_23 \ For \ I \ know \ (03045 + yada(\) \ [\{\} \ that \] \ thou \ wilt \ bring \ (07725 + shuwb\) \ me \ [\ to\] \ death \ (04194 + maveth\) \ , \ and \ [\ to\] \ the \ house \ (01004 + bayith\) \ appointed \ (04150 + mow(ed\) \ for \ all \ (03605 + kol\) \ living \ (02416 + chay\) \ . \end{subarray}$
- Job_30_24 Howbeit he will not stretch (07971 +shalach) out [his] hand (03027 +yad) to the grave (01164 +b@(iy), though (00518 +)im) they cry (07769 +shuwa($\{\}$) in his destruction (06365 +piyd).
- Job_30_24 Howbeit he will not stretch (07971 +shalach) out [$\{\}$ his] hand (03027 +yad) to the grave (01164 +b@(iy), though (00518 +)im) they cry (07769 +shuwa() in his destruction (06365 +piyd).

- Job_30_25 Did not I weep (01058 +bakah) for him that was in trouble ? was [{} not] my soul (05315 +nephesh) grieved (05701 +(agam) for the poor (34) ?
- $\label{lower_solution} \begin{subarray}{l} Job_30_26 \ When \ (03588\ + kiy) \ I \ looked \ (06960\ + qavah) \ for \ good \ (02896\ + towb) \ , \ then \ evil \ (07451\ + ra()) \ came \ (00935\ + bow) \) \ [\{\} \ unto \ me \] \ : and \ when \ I \ waited \ (03176\ + yachal) \ for \ light \ (00216\ +) owr \) \ , \ there \ came \ (00935\ + bow) \) \ darkness \ (00652\ +) ophel \) \ .$
- $\begin{tabular}{ll} Job_30_26 & When & (03588 + kiy) & I & looked & (06960 + qavah) & for good & (02896 + towb) & , then evil & (07451 + ra(\{\})) & came & (00935 + bow) & [& unto me &] & : and when I & waited & (03176 + yachal) & for light & (00216 +)owr) & , there came & (00935 + bow) &) & darkness & (00652 +)ophel) & . \end{tabular}$
- $\label{logocondition} \begin{subarray}{ll} Job_30_28\ I\ went\ (01980\ + halak\)\ mourning\ (06937\ + qadar\)\ without\ (03808\ + lo)\)\ the\ sun\ (02535\ + chammah\): I\ stood\ (06965\ + quwm\)\ up\ ,\ [\ and\]\ I\ cried\ (07768\ + shava(\{\}\)\ in\ the\ congregation\ (06951\ + qahal\)\ .$
- $\label{logocondition} \begin{subarray}{ll} Job_30_28\ I\ went\ (01980\ + halak\)\ mourning\ (06937\ + qadar\)\ without\ (03808\ + lo)\)\ the\ sun\ (02535\ + chammah\): I\ stood\ (06965\ + quwm\)\ up\ ,\ [\{\}\ and\]\ I\ cried\ (07768\ + shava(\)\ in\ the\ congregation\ (06951\ + qahal\)\ .$
- $\label{lower_solution} \mbox{Job_30_29 I am a brother} \ (00251 \ +) ach \) \ to \ dragons \ (08577 \ +tanniyn \) \ , \ and \ a \ companion \ (07453 \ +rea(\{\}\) \ to \ owls \ .$
- Job_30_31 My harp (03658 + kinnowr) also is [{} turned] to mourning (60), and my organ (05748 + (uwgab)) into the voice (06963 + qowl) of them that weep (01058 + bakah).
- $\label{lower_state} \begin{subarray}{ll} Job_31_02 \ For \ what \ (04100 + mah \) \ portion \ (02506 + cheleq \) \ of \ God \ (00433 +)elowahh \) \ [\ is \ there \] \ from \ above \ (04605 + ma(al \) \ ? \ and \ [\{\} \ what \] \ inheritance \ (05159 + nachalah \) \ of \ the \ Almighty \ (07706 + Shadday \) \ from \ on \ high \ (04791 + marowm \) \ ? \end{subarray}$
- $\label{localization} \begin{subarray}{ll} Job_31_02 \ For \ what \ (04100 + mah \) \ portion \ (02506 + cheleq \) \ of \ God \ (00433 +)elowahh \) \ [\{\} \ is \ there \] \ from \ above \ (04605 + ma(al \) \ ? \ and \ [\ what \] \ inheritance \ (05159 + nachalah \) \ of \ the \ Almighty \ (07706 + Shadday \) \ from \ on \ high \ (04791 + marowm \) \ ? \end{subarray}$
- Job_31_03 [Is] not destruction (00343 +)eyd) to the wicked (05767 +(avval) ? and a strange (05235 +neker) [{} punishment] to the workers (06466 +pa(al) of iniquity (00205 +)aven) ?
- Job_31_03 [{} Is] not destruction (00343 +) eyd) to the wicked (05767 +(avval))? and a strange (05235 + neker) [punishment] to the workers (06466 + pa(al)) of iniquity (00205 +) aven)?
- Job_31_06 Let me be weighed (08254 + shaqal) in an even (06664 + tsedeq) balance (3976mo)zen, that God (00433 +)elowahh) may know $(03045 + yada({}) mine integrity (08538 + tummah)$.
- Job_31_08 [Then] let me sow $(02232 + zara(\{\}))$, and let another (00312 +) acher) eat (00398 +) akal); yea, let my offspring (06631 + tse) etsa)) be rooted (08327 + sharash) out.
- Job_31_08 [{} Then] let me sow (02232 + zara()), and let another (00312 +) acher) eat (00398 +) akal); yea, let my offspring (06631 + tse) etsa)) be rooted (08327 + sharash) out.
- $\label{lower_substitution} \begin{substitute} \textbf{Job_31_09. If } (00518\ +) im\) \ mine\ heart\ (03820\ +leb\)\ have\ been\ deceived\ (06601\ +pathah\)\ by\ a\ woman\ (00802\ +) ishshah\)\ ,\ or\ [\ if\]\ I\ have\ laid\ wait\ (00693\ +) arab\)\ at\ (05921\ +(al\)\ my\ neighbour\ s\ (07453\ +rea(\{\}\)\ door\ (06607\ +pethach\)\ ;$

- Job_31_10 [Then] let my wife (00802 +)ishshah) grind (02912 +tachan) unto another (00312 +)acher), and let others (00312 +)acher) bow (03766 +kara() down (03766 +kara({}}) upon her .
- Job_31_10 [Then] let my wife (00802 +)ishshah) grind (02912 +tachan) unto another (00312 +)acher), and let others (00312 +)acher) bow (03766 +kara($\{\}$) down (03766 +kara() upon her.
- $Job_31_10~\text{[\{\} Then] let my wife } (00802~\text{+}) ishshah~\text{) grind } (02912~\text{+tachan) unto another } (00312~\text{+}) acher~\text{)}~, and let others } (00312~\text{+}) acher~\text{)}~bow } (03766~\text{+kara()}~down~(03766~\text{+kara()}~upon~her~\text{.}})$
- Job_31_11 For this (01931 +huw)) [is] an heinous (02154 +zimmah) crime (02154 +zimmah) ; yea , it [is] an iniquity (05771 +(avon) [{} to be punished by] the judges (06414 +paliyl) .
- $Job_31_11 \ For \ this \ (01931 + huw) \) \ [\ is \] \ an \ heinous \ (02154 + zimmah \) \ crime \ (02154 + zimmah \) \ ; \ yea \ , \ it \ [\{\} \ is \] \ an \ iniquity \ (05771 + (avon \) \ [\ to \ be \ punished \ by \] \ the \ judges \ (06414 + paliyl \) \ .$
- $Job_31_11 \ For \ this \ (01931 + huw) \) \ [\{\} \ is \] \ an \ heinous \ (02154 + zimmah \) \ crime \ (02154 + zimmah \) \ ; \ yea \ , it \ [\ is \] \ an \ iniquity \ (05771 + (avon \) \ [\ to \ be \ punished \ by \] \ the \ judges \ (06414 + paliyl \) \ .$
- Job_31_12 For it [is] a fire (00784 +)esh) [{} that] consumeth (00398 +)akal) to destruction (11), and would root (08327 + sharash) out all (03605 + kol) mine increase (08393 + t@buw)ah).
- Job_31_12 For it [$\{\}$ is] a fire (00784 +)esh) [that] consumeth (00398 +)akal) to destruction (11) , and would root (08327 +sharash) out all (03605 +kol) mine increase (08393 +t@buw)ah) .
- $\label{lower_state} \begin{tabular}{ll} Job_31_16 \ . \ If (00518\ +)im \) \ I \ have \ withheld (04513\ +mana(\) \ the \ poor (01800\ +dal\) \ from \ [\{\} \ their\] \ desire (02656\ +chephets\) \ , \ or \ have \ caused \ the \ eyes (05869\ +(ayin\) \ of \ the \ widow (00490\ +)almanah\) \ to \ fail (03615\ +kalah\) \ ; \end{tabular}$
- Job_31_18 (For from my youth (05271 +na(uwr) he was brought (01431 +gadal) up with me , as [{} with] a father (1) , and I have guided (05148 +nachah) her from my mother s (00517 +)em) womb (00990 +beten) ;)
- $\label{lower_solution} \begin{subarray}{ll} Job_31_18~(\{\}\ For\ from\ my\ youth\ (05271\ +na(uwr\)\ he\ was\ brought\ (01431\ +gadal\)\ up\ with\ me\ ,\ as\ [\ with\]\ a\ father\ (1)\ ,\ and\ I\ have\ guided\ (05148\ +nachah\)\ her\ from\ my\ mother\ s\ (00517\ +)em\)\ womb\ (00990\ +beten\)\ ;\) \end{subarray}$
- Job_31_20 If (00518 +)im) his loins (02504 + chalats) have not blessed (01288 + barak) me, and [if] he were [{} not] warmed (02552 + chamam) with the fleece (01488 + gez) of my sheep (03532 + kebes);
- $Job_31_20 If (00518 +)im)$ his loins (02504 + chalats) have not blessed (01288 + barak) me, and [{} if] he were [not] warmed (02552 + chamam) with the fleece (01488 + gez) of my sheep (03532 + kebes);
- $\label{localization} \begin{subar}{ll} Job_31_22~[Then~] let mine arm~(03802~+katheph~)~fall~(05307~+naphal~)~from~my~shoulder~(07929~+shikmah~)~katheph~)~fall~(05307~+naphal~)~from~my~shoulder~(07929~+shikmah~)~,~and~mine~arm~(00248~+)ezrowa({}\}~)~be~broken~(07665~+shabar~)~from~the~bone~(07070~+qaneh~)~. \end{subar}$

- $\label{lower_solution} \begin{subarray}{l} Job_31_24 \ . \ If (00518\ +)im\) \ I \ have made (07760\ +suwm\) \ gold (02091\ +zahab\) \ my \ hope (03689\ +kecel\) \ , or \ have said (00559\ +)amar\) \ to \ the \ fine \ gold (03800\ +kethem\) \ , \ [\{\}\ Thou\ art\] \ my \ confidence (04009\ +mibtach\) \ ; \ \end{aligned}$
- $\begin{tabular}{l} Job_31_25 \ If (00518\ +)im \) \ I \ rejoiced (08055\ +samach \) \ because (03588\ +kiy \) \ my \ wealth (02428\ +chayil \) \\ [\{\} \ was \] \ great (07227\ +rab \) \ , \ and \ because (03588\ +kiy \) \ mine \ hand (03027\ +yad \) \ had \ gotten (04672\ +matsa) \) \ much (03524\ +kabbiyr \) \ ;$
- $\begin{tabular}{ll} Job_31_26 \ If (00518\ +)im \) \ I \ beheld (07200\ +ra)ah \) \ the \ sun (00216\ +)owr \) \ when (03588\ +kiy \) \ it \ shined (01984\ +halal \) \ , \ or \ the \ moon (03394\ +yareach \) \ walking (01980\ +halak \) \ [\{\}\ in \] \ brightness (03368\ +yaqar \) \ ; \ ; \ \end{tabular}$

- $\label{logocondition} \begin{subarray}{ll} Job_31_28\ This\ (01931\ +huw)\)\ also\ (01571\ +gam\)\ [\{\}\ were\]\ an\ iniquity\ (05771\ +(avon\)\ [\ to\ be\ punished\ by\]\ the\ judge\ (06416\ +p@liyliy\):for\ I\ should\ have\ denied\ (03584\ +kachash\)\ the\ God\ (00410\ +)el\)\ [\ that\ is\]\ above\ (04605\ +ma(al\)\ . \end{subarray}$
- $\begin{tabular}{l} Job_31_29 \ If (00518\ +)im\)\ I\ rejoiced\ (08055\ +samach\)\ at\ the\ destruction\ (06365\ +piyd\)\ of\ him\ that\ hated\ (08130\ +sane)\)\ me\ ,\ or\ lifted\ (05782\ +(uwr\)\ up\ myself\ when\ (03588\ +kiy\)\ evil\ (07451\ +ra(\{\}\)\ found\ (04672\ +matsa)\)\ him\ ;$
- Job_31_31 If (00518 +)im) the men (04962 + math) of my tabernacle (00168 +)ohel) said (00559 +)amar) not , Oh that we had of his flesh (01320 + basar)! we cannot (03808 + lo)) be satisfied $(07646 + saba(\{\}))$.
- Job_31_32 The stranger (01616 + ger) did not lodge (03885 + luwn) in the street (02351 + chuwts):[{} but] I opened (06605 + pathach) my doors (01817 + deleth) to the traveller (00734 +)orach).
- Job_31_34 Did I fear (06206 + (arats)) a great (07227 + rab) multitude (01995 + hamown), or did the contempt (00937 + buwz) of families (04940 + mishpachah) terrify (02865 + chathath) me, that I kept silence (01826 + damam), [{} and] went (03318 + yatsa)) not out of the door (06607 + pethach)?
- Job_31_35 Oh that one would hear (08085 +shama() me! behold (02005 +hen), my desire (08420 +tav) [

- is , that] the Almighty (07706 +Shadday) would answer (06030 +(anah) me , and [$\{\}$ that] mine adversary had written (03789 +kathab) a book (05612 +cepher) .
- Job_31_35 Oh that one would hear (08085 + shama() me ! behold (02005 + hen), my desire (08420 + tav) [{} is , that] the Almighty (07706 + Shadday) would answer (06030 + (anah) me , and [that] mine adversary had written (03789 + kathab) a book (05612 + cepher).
- Job_31_36 Surely I would take (05375 + nasa)) it upon my shoulder (07926 + sh@kem), [and] bind (06029 + (anad)) it [{} as] a crown (05850 + (atarah)) to me.
- Job_31_36 Surely I would take (05375 + nasa)) it upon my shoulder (07926 + sh@kem), [{} and] bind (06029 + (anad)) it [as] a crown (05850 + (atarah)) to me .

- $\label{lower lower low$
- $\label{lower_solution} $$ Job_32_03$ Also against his three (07969 + shalowsh) friends (07453 + rea({}) was his wrath (00639 +)aph) kindled (02734 + charah), because they had found (04672 + matsa)) no (03808 + lo)) answer (04617 + ma(aneh)), and [yet] had condemned (07561 + rasha()) Job (00347 +) Iyowb).$
- Job_32_04 Now Elihu (00453 +)Eliyhuw) had waited (02442 + chakah) till Job (00347 +)Iyowb) had spoken (01697 + dabar), because (03588 + kiy) they $[\{\}]$ were] elder than he.
- Job_32_05 When Elihu (00453 +)Eliyhuw) saw (07200 + ra)ah) that [there was] no (00369 +)ayin) answer (04617 + ma(aneh)) in the mouth (06310 + peh) of $[\{\}$ these] three (07969 + shalowsh) men (00582 +)enowsh), then his wrath (00639 +)aph) was kindled (02734 + charah).
- $\label{limited-solution} Job_32_05 \ When \ Elihu \ (00453\ +) Eliyhuw \) \ saw \ (07200\ +ra)ah \) \ that \ [\{\} \ there \ was \] \ no \ (00369\ +) ayin \) \\ answer \ (04617\ +ma(aneh\) \ in \ the \ mouth \ (06310\ +peh\) \ of \ [\ these \] \ three \ (07969\ +shalowsh\) \ men \ (00582\ +) enowsh \) \ , \ then \ his \ wrath \ (00639\ +) aph \) \ was \ kindled \ (02734\ +charah\) \ .$
- $\label{lower_solution} \begin{subarray}{ll} Job_32_06~.~And~Elihu~(00453~+)Eliyhuw~)~the~son~(01121~+ben~)~of~Barachel~(01292~+Barak)el~)~the~Buzite~(00940~+Buwziy~)~answered~(06030~+(anah~)~and~said~(00559~+)amar~)~,~I~[~am~]~young~,~and~ye~[~are~]~very~(03453~+yashiysh~)~old~(03453~+yashiysh~)~;~wherefore~I~was~afraid~(02119~+zachal~)~,~and~durst~(03372~+yare)~)~not~shew~(02331~+chavah~)~you~mine~opinion~(01843~+dea({})~)~. \end{subarray}$
- $\label{lower_solution} \begin{subarray}{l} Job_32_06~.~And~Elihu~(00453~+)Eliyhuw~)~the~son~(01121~+ben~)~of~Barachel~(01292~+Barak)el~)~the~Buzite~(00940~+Buwziy~)~answered~(06030~+(anah~)~and~said~(00559~+)amar~)~,~I~[~am~]~young~,~and~ye~[{}^{2}_{3}~are~]~very~(03453~+yashiysh~)~old~(03453~+yashiysh~)~;~wherefore~I~was~afraid~(02119~+zachal~)~,~and~durst~(03372~+yare)~)~not~shew~(02331~+chavah~)~you~mine~opinion~(01843~+dea(~)~.$

- Job_32_06 . And Elihu (00453 +)Eliyhuw) the son (01121 +ben) of Barachel (01292 +Barak)el) the Buzite (00940 +Buwziy) answered (06030 +(anah)) and said (00559 +)amar), I [{} am] young, and ye [are] very (03453 +yashiysh) old (03453 +yashiysh); wherefore I was afraid (02119 +zachal), and durst (03372 +yashiysh) not shew (02331 +chavah) you mine opinion (01843 +dea()).
- $Job_32_07\ I\ said\ (00559\ +) amar\)\ , Days\ (03117\ +yowm\)\ should\ speak\ (01696\ +dabar\)\ ,\ and\ multitude\ (07230\ +rob\)\ of\ years\ (08141\ +shaneh\)\ should\ teach\ (03045\ +yada(\{\}\)\ wisdom\ (02451\ +chokmah\)\ .$
- Job_32_08 But [{} there is] a spirit (07307 +ruwach) in man (00582 +)enowsh):and the inspiration (05397 +n@shamah) of the Almighty (07706 +Shadday) giveth them understanding (00995 +biyn).
- Job_32_09 Great (07227 +rab) men are not [{} always] wise (02449 +chakam):neither do the aged (02205 +zaqen) understand (00995 +biyn) judgment (04941 +mishpat) .
- Job_32_10 Therefore (03651 +ken) I said (00559 +)amar) , Hearken (08085 +shama() to me ; I also (00637 +)aph) will shew (02331 +chavah) mine opinion (01843 +dea({}) .
- $\begin{tabular}{ll} Job_32_10 Therefore & (03651 + ken) I said & (00559 + ken) , Hearken & (08085 + ken) (08085 + ken) I said & (00637 + ken) will shew & (02331 + ken) mine opinion & (01843 + ken) . \\ \end{tabular}$
- Job_32_12 Yea , I attended (00995 +biyn) unto you , and , behold (02009 +hinneh) , [there was] none (00369 +)ayin) of you that convinced (03198 +yakach) Job (00347 +)Iyowb) , [{} or] that answered (06030 +(anah) his words (00561 +)emer) :
- $\label{lower_solution} \begin{subarray}{l} Job_32_12\ Yea\ ,\ I\ attended\ (00995\ +biyn\)\ unto\ you\ ,\ and\ ,\ behold\ (02009\ +hinneh\)\ ,\ [\{\}\ there\ was\]\ none\ (00369\ +)ayin\)\ of\ you\ that\ convinced\ (03198\ +yakach\)\ Job\ (00347\ +)Iyowb\)\ ,\ [\ or\]\ that\ answered\ (06030\ +(anah\)\ his\ words\ (00561\ +)emer\)\ :$
- $\begin{subarray}{ll} Job_32_14 \ Now \ he \ hath \ not \ directed \ (06186 + (arak \) \ [\{\} \ his \] \ words \ (04405 + millah \) \ against \ (00413 +)el \) \\ me:neither \ (03808 + lo) \) \ will \ I \ answer \ (07725 + shuwb \) \ him \ with \ your \ speeches \ (00561 +)emer \) \ . \\ \end{subarray}$

- $\begin{tabular}{ll} Job_32_17 \ [\ I\ said\]\ , I\ will\ answer\ (06030\ +(anah\)\ also\ (00637\ +)aph\)\ my\ part\ (02506\ +cheleq\)\ , I\ also\ (00637\ +)aph\)\ will\ shew\ (02331\ +chavah\)\ mine\ opinion\ (01843\ +dea(\{\}\)\ . \end{tabular}$
- $\begin{tabular}{ll} Job_32_17~[\{\}~I~said~]~,~I~will~answer~(06030~+(anah~)~also~(00637~+)aph~)~my~part~(02506~+cheleq~)~,~I~also~(00637~+)aph~)~will~shew~(02331~+chavah~)~mine~opinion~(01843~+dea(~)~. \end{tabular}$
- $\label{logonormal} \begin{subarray}{ll} Job_32_19 \ Behold \ (02009 + hinneh \) \ , \ my \ belly \ (00990 + beten \) \ [\ is \] \ as \ wine \ (03196 + yayin \) \ [\ which \] \ hath no \ (03808 + lo) \) \ vent \ (06605 + pathach \) \ ; \ it \ is \ ready \ to \ burst \ (01234 + baqa(\{\}\) \ like \ new \ (02319 + chadash \) \ bottles \ (00178 +)owb \) \ .$
- $\label{local-state-equation} \begin{array}{l} \mbox{Job_32_19 Behold (02009 + hinneh) , my belly (00990 + beten) [is] as wine (03196 + yayin) [\{\} which] hath no (03808 + lo)) vent (06605 + pathach) ; it is ready to burst (01234 + baqa() like new (02319 + chadash) bottles (00178 +)owb) . \end{array}$
- Job_32_19 Behold (02009 + hinneh), my belly (00990 + beten) [{} is] as wine (03196 + yayin) [which] hath

- no (03808 + lo)) vent (06605 + pathach); it is ready to burst (01234 + baqa) like new (02319 + chadash) bottles (00178 +)owb).
- $\label{lower_state} \begin{subarray}{ll} Job_32_21 \ Let \ me \ not \ , I \ pray \ (04994 \ +na) \) \ you \ , \ accept \ (05375 \ +nasa) \) \ any \ man \ s \ (00376 \ +) iysh \) \ person \ (06440 \ +paniym \) \ , \ neither \ (03808 \ +lo) \) \ let \ me \ give \ (01478 \ +gava(\) \ flattering \ (03665 \ +kana(\{\}\) \ titles \ unto \ man \ (00120 \ +) adam \) \ .$
- $\label{lower_stress_$
- Job_32_22 For I know (03045 +yada() not to give flattering (03665 +kana() titles; [$\{\}$ in so doing] my maker (06213 +(asah) would soon (04592 +m@(at) take (05375 +nasa)) me away.
- Job_32_22 For I know (03045 +yada()) not to give flattering (03665 +kana($\{\}$) titles; [in so doing] my maker (06213 +(asah)) would soon (04592 +m@(at)) take (05375 +nasa)) me away.
- Job_32_22 For I know $(03045 + yada({}) not to give flattering (03665 + kana() titles; [in so doing] my maker <math>(06213 + (asah))$ would soon (04592 + m@(at)) take (05375 + nasa) me away.
- $\begin{tabular}{ll} Job_33_01 \ . \ Wherefore (00199\ +)uwlam \) \ , Job (00347\ +)Iyowb \) \ , I \ pray (04994\ +na) \) \ thee \ , hear (08085\ +shama(\{\}\) \ my \ speeches (04405\ +millah\) \ , and \ hearken (00238\ +)azan \) \ to \ all (03605\ +kol\) \ my \ words (01697\ +dabar\) \ . \end{tabular}$
- $\begin{tabular}{ll} Job_33_03 \ My \ words \ (00561\ +) emer \) \ [\{\} \ shall \ be \ of \] \ the \ uprightness \ (03476\ +y osher \) \ of \ my \ heart \ (03820\ +leb \): and \ my \ lips \ (08193\ +saphah \) \ shall \ utter \ (04448\ +malal \) \ knowledge \ (01847\ +da(ath \) \ clearly \ (01305\ +barar \) \ . \end{tabular}$
- Job_33_05 If (00518 +)im) thou canst (03201 + yakol) answer (07725 + shuwb) me, set [{} thy words] in order (06186 +(arak)) before (06440 + paniym) me, stand (03320 + yatsab) up.
- $\begin{tabular}{ll} Job_33_06 & Behold & (02005 + hen) \\ , I & [\{\} am] & according to thy wish & (06310 + peh) \\ in God & (00410 +)el) \\ stead: I & also & (01571 + gam) \\ am & formed & (07169 + qarats) \\ out & of the clay & (02563 + chomer) \\ . \\ \end{tabular}$
- Job_33_08. Surely (00389 +)ak) thou hast spoken (00559 +)amar) in mine hearing (00241 +)ozen), and I have heard (08085 +shama() the voice (06963 +qowl) of [thy] words (04405 +millah), [{} saying],
- Job_33_08 . Surely (00389 +)ak) thou hast spoken (00559 +)amar) in mine hearing (00241 +)ozen) , and I have heard (08085 +)shama() the voice (06963 +)qowl) of [{} thy] words (04405 +)millah) , [saying] ,
- Job_33_08. Surely (00389 +)ak) thou hast spoken (00559 +)amar) in mine hearing (00241 +)ozen), and I have heard (08085 +shama({}) the voice (06963 +qowl) of [thy] words (04405 +millah), [saying],
- $\label{lower_solution} \begin{subarray}{ll} Job_33_09\ I\ am\ clean\ (02134+zak\)\ without\ (01097+b@liy\)\ transgression\ (06588+pesha(\)\ ,\ I\ [\ am\]\ innocent\ (02643+chaph\)\ ;\ neither\ (03808+lo)\)\ [\{\}\ is\ there\]\ iniquity\ (05771+(avon\)\ in\ me\ . \end{subarray}$
- Job_33_09 I am clean (02134 + zak) without (01097 + b@liy) transgression $(06588 + pesha(), I[{} am]$ innocent (02643 + chaph); neither (03808 + lo)) [is there] iniquity (05771 + (avon)) in me.
- Job_33_09 I am clean (02134 + zak) without (01097 + b@liy) transgression $(06588 + pesha({}))$, I [am] innocent (02643 + chaph); neither (03808 + lo)) [is there] iniquity (05771 + (avon)) in me.
- Job_33_12 Behold (02005 +hen), [{} in] this (02063 +zo)th) thou art not just (06663 +tsadaq):I will

- answer (06030 + (anah)) thee , that God (00433 +) elowahh) is greater (07235 + rabah) than man (00582 +) enowsh) .
- Job_33_13 Why $(04069 + madduwa({}))$ dost thou strive (07378 + riyb) against (00413 +)el) him? for he giveth not account (06030 + (anah)) of any (03605 + kol) of his matters (01697 + dabar).
- Job_33_14 . For God (00410 +)el) speaketh (01696 + dabar) once (00259 +)echad) , yea twice (08147 + sh@nayim) , [{} yet man] perceiveth (07789 + shuwr) it not .
- Job_33_17 That he may withdraw (05493 +cuwr) man (00120 +)adam) [{} from his] purpose(04639 +ma(aseh) , and hide (03680 +kacah) pride (01466 +gevah) from man (01397 +geber) .
- Job_33_19 . He is chastened (03198 +yakach) also with pain (04341 +mak)ob) upon his bed (04904 +mishkab) , and the multitude (07379 +riyb) of his bones (06106 +(etsem) with strong (00386 +)eythan) [$\{\}$ pain] :
- $\label{lower} $$Job_33_21$ His flesh (01320 + basar)$ is consumed (03615 + kalah)$ away, that it cannot (03808 + lo)$) be seen (07210 + ro)iy$); and his bones (06106 + (etsem)) [{} that] were not seen (07200 + ra)ah)$ stick (08205 + sh@phiy)$ out.$
- $Job_33_27 \; He \; looketh \; (07789 \; + shuwr \;) \; upon \; men \; (00582 \; +) enowsh \;) \;, \; and \; [\; if \; any \;] \; say \; (00559 \; +) amar \;) \;, \; I \; have \; sinned \; (02398 \; + chata) \;) \;, \; and \; perverted \; (05753 \; + (avah \;) \; [\{\} \; that \; which \; was \;] \; right \; (03477 \; + yashar \;) \;, \; and \; it \; profited \; (07737 \; + shavah \;) \; me \; not \; ;$
- $\label{looketh} \begin{subarray}{ll} Job_33_27 \ He \ looketh \ (07789 + shuwr \) \ upon \ men \ (00582 +)enowsh \) \ , \ and \ [\{\} \ if \ any \] \ say \ (00559 +)amar \) \ , \ I \ have \ sinned \ (02398 + chata) \) \ , \ and \ perverted \ (05753 + (avah \) \ [\ that \ which \ was \] \ right \ (03477 + yashar \) \ , \ and \ it \ profited \ (07737 + shavah \) \ me \ not \ ; \end{subarray}$
- $\begin{tabular}{ll} Job_33_29 \ . \ Lo \ (02005 + hen \) \ , all \ (03605 + kol \) \ these \ (00428 +)el leh \) \ [\{\} \ things \] \ worketh \ (06466 + pa(al \) \ God \ (00410 +)el \) \ of tentimes \ with \ man \ (01397 + geber \) \ , \\ \end{tabular}$
- $\begin{tabular}{ll} Job_33_31 & Mark & (07181 + qashab) & well & (07181 + qashab) & O & Job & (00347 +) Iyowb &) & , hearken & (08085 + shama(\{\})) & unto & me:hold & (02790 + charash) & thy & peace & (02790 + charash) & , and & I & will & speak & (01696 + dabar) & (01696 + daba$
- $\label{lower_solution} Job_33_33~If~(00518~+)im~)~not~,~hearken~(08085~+shama(\{\}~)~unto~me:hold~(02790~+charash~)~thy~peace~(02790~+charash~)~,~and~I~shall~teach~(00502~+)alph~)~thee~wisdom~(02451~+chokmah~)~.$
- $Job_34_02 \ Hear (08085 + shama() \ my \ words (04405 + millah), O \ ye \ wise (02450 + chakam) \ [men]; and give ear (00238 +) azan) unto me, ye that have knowledge (03045 + yada({})).$
- $Job_34_02 \ Hear (08085 + shama() \ my \ words (04405 + millah), O \ ye \ wise (02450 + chakam) \ [\{\} \ men \]; and give ear (00238 +) azan) unto me, ye that have knowledge (03045 + yada()).$
- $Job_34_02 \ Hear (08085 + shama(\{\}) \ my \ words (04405 + millah), O \ ye \ wise (02450 + chakam) \ [men]; and give ear (00238 +) azan) unto me, ye that have knowledge (03045 + yada()).$
- Job_34_04 Let us choose (00977 +bachar) to us judgment (04941 +mishpat):let us know (03045 +yada() among (00996 +beyn) ourselves what (04100 +mah) [{} is] good (02896 +towb).

- Job_34_04 Let us choose (00977 +bachar) to us judgment (04941 +mishpat):let us know (03045 +yada({}) among (00996 +beyn) ourselves what (04100 +mah) [is] good (02896 +towb).
- $\label{localization} \begin{subarray}{ll} Job_34_06 Should I lie (03576 + kazab) against (05921 + (al) my right (04941 + mishpat)? my wound (02671 + chets) [is] incurable (00605 +) anash) without (01097 + b@liy) transgression (06588 + pesha({}) . \\ \end{subarray}$
- Job_34_06 Should I lie (03576 +kazab) against (05921 +(al) my right (04941 +mishpat)? my wound (02671 +chets) [{} is] incurable (00605 +)anash) without (01097 +b@liy) transgression (06588 +pesha().
- Job_34_07 What (04310 +miy) man (01397 +geber) [is] like Job (00347 +)Iyowb) , [{} who] drinketh (08354 +shathah) up scorning (03933 +la(ag) like water (04325 +mayim) ?
- Job_34_07 What (04310 +miy) man (01397 +geber) [{} is] like Job (00347 +)Iyowb) , [who] drinketh (08354 +shathah) up scorning (03933 +la(ag) like water (04325 +mayim) ?
- $\label{lower_substitute} \begin{substitute} \textbf{Job_34_08 Which goeth (00732 +)arach) in company (02274 + chebrah) with the workers (06466 + pa(al)) of iniquity (00205 +)aven), and walketh (03212 + yalak) with wicked (07562 + resha({})) men (00582 +)enowsh). \\ \end{substitute}$

- Job_34_11 For the work (06467 + po(al)) of a man (00120 +) adam) shall he render (7999 + ba) unto him, and cause every man (00376 +) iysh) to find (04672 + ba) according to [{} his] ways (00734 +) orach).
- $\begin{tabular}{ll} Job_34_12 \ Yea \ (00637 \ +) aph \) \ , surely \ (00551 \ +) omnam \) \ God \ (00410 \ +) el \) \ will not do wickedly \ (07561 \ +rasha(\{\}\) \ , neither \ (03808 \ +lo) \) \ will the \ Almighty \ (07706 \ +Shadday \) \ pervert \ (05791 \ +(avath \) \ judgment \ (04941 \ +mishpat \) \ . \end{tabular}$
- Job_34_14 If (00518 +)im) he set (07760 +suwm) his heart (03820 +leb) upon man , [{} if] he gather

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Job_34_15 All (03605 +kol ) flesh (01320 +basar ) shall perish (01478 +gava({}) together (03162 +yachad ),
and man (00120 +)adam ) shall turn (07725 +shuwb ) again (07725 +shuwb ) unto dust (06083 +(aphar ) .
Job_34_16 . If (00518 +)im ) now [ thou hast ] understanding (00998 +biynah ) , hear (08085 +shama({})
this (02063 + z_0)th ):hearken (00238 +) azan ) to the voice (06963 + q_0) of my words (04405 + millah).
Job_34_16. If (00518 +)im ) now [{} thou hast ] understanding (00998 +biynah ) , hear (08085 +shama( )
this (02063 + z_0)th ):hearken (00238 +) azan ) to the voice (06963 + q_0) of my words (04405 + millah).
Job_34_17 Shall even (00637 +)aph ) he that hateth (08130 +sane) ) right (04941 +mishpat ) govern (02280
+chabash)? and wilt thou condemn (07561 +rasha({}) him that is most (03524 +kabbiyr) just (06662
+tsaddiyq)?
Job_34_18 [ Is it fit ] to say (00559 +)amar ) to a king (04428 +melek ), [ Thou art ] wicked (01100
+b@liya(al)? [ and ] to princes (05081 +nadiyb), [ Ye are ] ungodly (07563 +rasha({} )?
Job_34_18 [ Is it fit ] to say (00559 +)amar ) to a king (04428 +melek ), [ Thou art ] wicked (01100
+b@liya(al)? [ and ] to princes (05081 +nadiyb), [{} Ye are ] ungodly (07563 +rasha()?
Job_34_18 [ Is it fit ] to say (00559 +)amar ) to a king (04428 +melek ) , [ Thou art ] wicked (01100
+b@liya(al)? [{} and ] to princes (05081 +nadiyb), [Ye are ] ungodly (07563 +rasha()?
Job_34_18 [ Is it fit ] to say (00559 +)amar ) to a king (04428 +melek ), [{} Thou art ] wicked (01100
+b@liya(al)? [ and ] to princes (05081 +nadiyb), [ Ye are ] ungodly (07563 +rasha()?
Job_34_18 [{} Is it fit ] to say (00559 +)amar ) to a king (04428 +melek ) , [ Thou art ] wicked (01100
+b@liya(al)? [ and ] to princes (05081 +nadiyb), [ Ye are ] ungodly (07563 +rasha()?
Job_34_19 [ How (00834 +)aher ) much less to him ] that accepteth (05375 +nasa) ) not the persons (06440
+paniym ) of princes (08269 +sar ) , nor (03808 +lo) ) regardeth (05234 +nakar ) the rich (07771 +showa( )
more (06440 +paniym ) than (06440 +paniym ) the poor (01800 +dal )? for they all (03605 +kol ) [{} are ]
the work (04639 + ma(aseh)) of his hands (03027 + yad).
Job_34_19 [ How (00834 +)aher ) much less to him ] that accepteth (05375 +nasa) ) not the persons (06440
+paniym ) of princes (08269 +sar ) , nor (03808 +lo) ) regardeth (05234 +nakar ) the rich (07771 +showa({} )
more (06440 +paniym ) than (06440 +paniym ) the poor (01800 +dal )? for they all (03605 +kol ) [ are ] the
work (04639 +ma(aseh) of his hands (03027 +yad).
Job_34_19 [{} How (00834 +)aher ) much less to him ] that accepteth (05375 +nasa) ) not the persons (06440
+paniym ) of princes (08269 +sar ) , nor (03808 +lo) ) regardeth (05234 +nakar ) the rich (07771 +showa( )
more\ (06440\ +paniym\ )\ than\ (06440\ +paniym\ )\ the\ poor\ (01800\ +dal\ )\ ?\ for\ they\ all\ (03605\ +kol\ )\ [\ are\ ]\ the
work (04639 +ma(aseh) of his hands (03027 +yad).
Job_34_20 In a moment (07281 +rega({} ) shall they die (04191 +muwth ) , and the people (05971 +(am )
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(00622 +)acaph) unto himself his spirit (07307 +ruwach) and his breath (05397 +n@shamah);

 $Job_34_22~\text{[\{\} There is] no (00369 +) ayin) darkness (02822 + choshek), nor (00369 +) ayin) shadow (06757 +) ayin) arkness (02822 + choshek), nor (00369 +) ayin) shadow (06757 +) ayin) arkness (02822 + choshek), nor (00369 +) ayin) shadow (06757 +) ayin) arkness (02822 + choshek), nor (00369 +) ayin) shadow (06757 +) ayin) arkness (02822 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (00369 +) ayin) arkness (0282 + choshek), nor (02$

Job_34_21 For his eyes (05869 +(ayin) [{} are] upon the ways (01870 +derek) of man (00376 +)iysh), and

shall be troubled (01607 +ga(ash)) at midnight, and pass (05674 +(abar)) away: and the mighty (47) shall be

taken (05493 +cuwr) away (05493 +cuwr) without (03808 +lo)) hand (03027 +yad).

he seeth (07200 +ra)ah) all (03605 +kol) his goings (06806 +tsa(ad).

- +tsalmaveth) of death (06757 +tsalmaveth) , where (08033 +sham) the workers (06466 +pa(al) of iniquity (00205 +)aven) may hide (05641 +cathar) themselves .
- $\label{lower_sum} \begin{subarray}{ll} Job_34_23 \ For \ he \ will \ not \ lay \ (07760 + suwm \) \ upon \ man \ (00376 +) iysh \) \ more \ (05750 + (owd \) \ [\{\} \ than \ right \ (04941 + mishpat \) \]; \ that \ he \ should \ enter \ (01980 + halak \) \ into \ judgment \ (04941 + mishpat \) \ with \ God \ (00410 +) el \) \ .$
- $\label{localization} \begin{subarray}{ll} Job_34_24 \ He \ shall \ break \ (07489 \ +ra(a(\{\}\) \ in \ pieces \ mighty \ (03524 \ +kabbiyr\) \ men \ without \ (03808 \ +lo)\) \\ number \ (02714 \ +cheqer\) \ , \ and \ set \ (05975 \ +(amad\) \ others \ (00312 \ +)acher\) \ in \ their \ stead \ (08478 \ +tachath\) \\ \end{subarray}$
- $\begin{tabular}{ll} Job_34_25 Therefore (03651 + ken) he knoweth (05234 + nakar) their works (04566 + ma(bad) , and he overturneth (02015 + haphak) [{} them] in the night (03915 + layil) , so that they are destroyed (01792 + daka)) . \\ \end{tabular}$
- Job_34_26 He striketh (05606 + caphaq) them as wicked $(07563 + rasha({}) men in the open <math>(04725 + maqowm)$ sight (07200 + ra)ah) of others;
- Job_34_28 So that they cause the cry (06818 + tsa(aqah)) of the poor (01800 + dal) to come (00935 + bow) unto him, and he heareth $(08085 + shama(\{\}))$ the cry (06818 + tsa(aqah)) of the afflicted (06041 + (aniy)).
- Job_34_29 When he giveth quietness (08252 +shaqat) , who (04310 +miy) then can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar) [his] face (06440 +paniym) , who (04310 +miy) then can behold (07789 +shuwr) him ? whether [{} it be done] against (05921 +(al) a nation (01471 +gowy) , or against (05921 +(al) a man (00120 +)adam) only (03162 +yachad) :
- Job_34_29 When he giveth quietness (08252 +shaqat) , who (04310 +miy) then can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar) [{} his] face (06440 +paniym) , who (04310 +miy) then can behold (07789 +shuwr) him ? whether [it be done] against (05921 +(al) a nation (01471 +gowy) , or against (05921 +(al) a man (00120 +)adam) only (03162 +yachad) :
- $Job_34_29 \ When he give th quietness (08252 + shaqat) \ , who (04310 + miy) then can make trouble (07561 + rasha({})? and when he hideth (05641 + cathar) [his] face (06440 + paniym) , who (04310 + miy) then can behold (07789 + shuwr) him? whether [it be done] against (05921 + (al) a nation (01471 + gowy) , or against (05921 + (al) a man (00120 +)adam) only (03162 + yachad) :$
- Job_34_31 . Surely (03588 + kiy) it is meet to be said (00559 +) amar) unto God (00410 +)el), I have borne (05375 + nasa)) [chastisement], I will not offend (02254 + chabal) [{} any more]:
- Job_34_31 . Surely (03588 + kiy) it is meet to be said (00559 +)amar) unto God (00410 +)el), I have borne (05375 + nasa)) [{} chastisement], I will not offend (02254 + chabal) [any more]:
- $\begin{tabular}{ll} Job_34_32~[\{\}~That~which~]~I~see~(02372~+chazah~)~not~teach~(03384~+yarah~)~thou~me:if~(00518~+)im~)~I~have~done~(06466~+pa(al~)~iniquity~(05766~+(evel~)~,~I~will~do~(06466~+pa(al~)~no~(03808~+lo~)~)~more~. \end{tabular}$
- Job_34_33 [Should it be] according to thy mind (05973 + (im))? he will recompense (07999 + shalam) it, whether (03588 + kiy) thou refuse (03988 + ma)ac), or whether (03588 + kiy) thou choose (00977 + bachar); and not I:therefore speak (01696 + dabar) what (04100 + mah) thou knowest $(03045 + yada(\{\}))$.
- Job_34_33 [{} Should it be] according to thy mind (05973 + (im))? he will recompense (07999 + shalam) it, whether (03588 + kiy) thou refuse (03988 + ma)ac, or whether (03588 + kiy) thou choose (00977 + bachar); and not I:therefore speak (01696 + dabar) what (04100 + mah) thou knowest (03045 + yada).

- $Job_34_34\ Let\ men\ (00582\ +) enowsh\)\ of\ understanding\ (03824\ +lebab\)\ tell\ (00559\ +) amar\)\ me\ ,\ and\ let\ a\ wise\ (02450\ +chakam\)\ man\ (01397\ +geber\)\ hearken\ (08085\ +shama(\{\}\)\ unto\ me\ .$
- Job_34_35 Job (00347 +)Iyowb) hath spoken (01696 +dabar) without (03808 +lo)) knowledge (01847 +da(ath) , and his words (01697 +dabar) [{} were] without (03808 +lo)) wisdom (07919 +sakal) .
- Job_34_36 My desire (15) [is that] Job (00347 +)Iyowb) may be tried (00974 +bachan) unto the end (05331 +netsach) because (05921 +(al) of [$\{\}$ his] answers (08666 +t@shuwbah) for wicked (00205 +)aven) men (00582 +)enowsh).
- Job_34_36 My desire (15) [{} is that] Job (00347 +)Iyowb) may be tried (00974 +bachan) unto the end (05331 +netsach) because (05921 +(al) of [his] answers (08666 +t@shuwbah) for wicked (00205 +)aven) men (00582 +)enowsh) .
- $\label{lower} \begin{subarray}{ll} Job_34_37 \ For \ he \ addeth \ (03254 \ +yacaph \) \ rebellion \ (06588 \ +pesha(\) \ unto \ his \ sin \ (02403 \ +chatta)ah \) \ , he \ clappeth \ (05606 \ +caphaq \) \ [\{\} \ his \ hands \] \ among \ (00996 \ +beyn \) \ us \ , and \ multiplieth \ (07235 \ +rabah \) \ his \ words \ (00561 \ +)emer \) \ against \ God \ (00410 \ +)el \) \ .$
- $\label{local-state-sta$
- $\begin{tabular}{ll} Job_35_02 Thinkest (02803 + chashab) thou this (02063 + zo)th) to be right (04941 + mishpat), [that] thou saidst (00559 +) amar), My righteousness (06664 + tsedeq) [{} is] more (03254 + yacaph) than God s (00410 +) el)? \\ \end{tabular}$
- $\begin{tabular}{ll} Job_35_02 Thinkest (02803 + chashab) thou this (02063 + zo)th) to be right (04941 + mishpat), [\{\} that] \\ thou saidst (00559 +) amar), My righteousness (06664 + tsedeq) [is] more (03254 + yacaph) than God s (00410 +)el)? \\ \end{tabular}$
- $\label{lower_solution} \begin{subarray}{ll} Job_35_03 \ For thou \ saidst \ (00559\ +) amar \) \ , What \ (04100\ +mah\) \ advantage \ (05532\ +cakan\) \ will \ it \ be \ unto thee \ ? \ [\ and \] \ , What \ (04100\ +mah\) \ profit \ (03276\ +ya(al\) \ shall \ I \ have \ , \ [\{\} \ if \ I \ be \ cleansed \] \ from \ my \ sin \ (02403\ +chatta) ah \) \ ? \end{subarray}$
- $\label{lower_solution} \begin{subarray}{ll} Job_35_03 \ For thou \ saidst \ (00559\ +) amar \) \ , What \ (04100\ +mah\) \ advantage \ (05532\ +cakan\) \ will \ it \ be \ unto thee \ ? \ [\{\}\ and\]\ , What \ (04100\ +mah\) \ profit \ (03276\ +ya(al\)\ shall \ I\ have\ , \ [\ if\ I\ be\ cleansed\]\ from\ my\ sin \ (02403\ +chatta)ah\) \ ? \end{subarray}$
- Job_35_04 I will answer (04405 +millah) thee, and thy companions (07453 +rea({}) with thee.
- $\label{look-shamayim} Job_35_05\ Look\ (05027\ +nabat\)\ unto\ the\ heavens\ (08064\ +shamayim\)\ ,\ and\ see\ (07200\ +ra)ah\)\ ;\ and\ behold\ (07789\ +shuwr\)\ the\ clouds\ (07834\ +shachaq\)\ [\{\}\ which\ (00834\ +)aher\)\]\ are\ higher\ (01361\ +gabahh\)\ than\ thou\ .$
- $\label{lower_solution} \begin{subabbox}{l} Job_35_06 \ If \ (00518\ +)im \) \ thou \ sinnest \ (02398\ +chata) \) \ , \ what \ (04100\ +mah\) \ doest \ (06466\ +pa(al\)\ thou \ against \ him \ ? \ or \ [\ if\] \ thy \ transgressions \ (06588\ +pesha(\{\}\)\ be \ multiplied \ (07231\ +rabab\)\ , \ what \ (04100\ +mah\)\ doest \ (06213\ +(asah\)\ thou \ unto\ him\ ? \end{subabba}$
- $\begin{tabular}{ll} Job_35_06 \ If (00518\ +)im \) \ thou \ sinnest \ (02398\ +chata) \) \ , \ what \ (04100\ +mah \) \ doest \ (06466\ +pa(al\)\ thou \ against \ him \ ? \ or \ [\{\}\ if\] \ thy \ transgressions \ (06588\ +pesha(\)\ be \ multiplied \ (07231\ +rabab\)\ , \ what \ (04100\ +mah\)\ doest \ (06213\ +(asah\)\ thou \ unto\ him\ ? \end{tabular}$
- Job_35_08 Thy wickedness (07562 +resha() [may hurt] a man (00376 +)iysh) as thou [art]; and thy

- righteousness (06666 +ts@daqah) [{} may profit] the son (01121 +ben) of man (00120 +)adam).
- Job_35_08 Thy wickedness (07562 +resha() [may hurt] a man (00376 +)iysh) as thou [{} art]; and thy righteousness (06666 +ts@daqah) [may profit] the son (01121 +ben) of man (00120 +)adam).
- Job_35_08 Thy wickedness (07562 + resha()) [{} may hurt] a man (00376 +) iysh) as thou [art]; and thy righteousness (06666 + ts@daqah) [may profit] the son (01121 + ben) of man (00120 +) adam).
- Job_35_08 Thy wickedness $(07562 + resha({}) [may hurt] a man (00376 +) iysh)$ as thou [art]; and thy righteousness (06666 + ts@daqah) [may profit] the son (01121 + ben) of man (00120 +) adam).
- Job_35_09 . By reason of the multitude (07230 +rob) of oppressions (06217 +(ashuwq) they make [the oppressed] to cry (02199 +za(aq):they cry (07768 +shava() out by reason of the arm (02220 +z@rowa($\{\}$) of the mighty (07227 +rab) .
- Job_35_09 . By reason of the multitude (07230 +rob) of oppressions (06217 +(ashuwq) they make [the oppressed] to cry (02199 +za(aq):they cry (07768 +shava($\{\}$) out by reason of the arm (02220 +z@rowa() of the mighty (07227 +rab) .
- Job_35_09 . By reason of the multitude (07230 +rob) of oppressions (06217 +(ashuwq) they make [{} the oppressed] to cry (02199 +za(aq):they cry (07768 +shava() out by reason of the arm (02220 +z@rowa() of the mighty (07227 +rab) .
- $\begin{tabular}{ll} Job_35_10 & But & none & (03808 + lo) &) & saith & (00559 +) amar &) & , & Where & (00335 +) ay &) & [\{\}$ is] & God & (00433 +) elowahh &) & my & maker & (06213 + (asah)) & , & who & giveth & (05414 + nathan) & songs & (02158 + zamiyr) & in the night & (03915 + layil) & ; & (04334 + 10000$
- Job_35_12 There (08033 +sham) they cry (06817 +tsa(aq) , but none (03808 +lo)) giveth answer (06030 +(anah) , because (06440 +paniym) of the pride (01347 +ga)own) of evil (07451 +ra({}) men .
- $\begin{tabular}{ll} Job_35_13 \ Surely \ (00389 \ +) ak \) \ God \ (00410 \ +) el \) \ will \ not \ hear \ (08085 \ +shama(\{\}\) \ vanity \ (07723 \ +shav) \) \ , \\ neither \ (03808 \ +lo) \) \ will \ the \ Almighty \ (07706 \ +Shadday \) \ regard \ (07789 \ +shuwr \) \ it \ . \\ \end{tabular}$
- Job_35_14 . Although thou sayest (00559 +) amar) thou shalt not see (07789 + shuwr) him , [yet] judgment (01779 + diyn) [{} is] before (06440 + paniym) him; therefore trust (02342 + chuwl) thou in him.
- Job_35_14. Although thou sayest (00559 +)amar) thou shalt not see (07789 +shuwr) him, [{} yet] judgment (01779 +diyn) [is] before (06440 +paniym) him; therefore trust (02342 +chuwl) thou in him.
- Job_35_15 But now (06258 +(attah) , because (03588 +kiy) [it is] not [so] , he hath visited (06485 +paqad) in his anger (00639 +)aph) ; yet he knoweth (03045 +yada() [{} it] not in great (03966 +m@(od) extremity (06580 +pash) :
- $\label{localization} \begin{subarray}{ll} Job_35_15 \ But \ now \ (06258 + (attah \) \ , \ because \ (03588 + kiy \) \ [\ it \] \ not \ [\{\} \ so \] \ , \ he \ hath \ visited \ (06485 + paqad \) \ in \ his \ anger \ (00639 +)aph \) \ ; \ yet \ he \ knoweth \ (03045 + yada(\) \ [\ it \] \ not \ in \ great \ (03966 + m@(od \) \ extremity \ (06580 + pash \) \ :$
- Job_35_15 But now (06258 +(attah) , because (03588 +kiy) [{} it is] not [so] , he hath visited (06485 +paqad) in his anger (00639 +)aph) ; yet he knoweth (03045 +yada() [it] not in great (03966 +m@(od)

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extremity (06580 +pash):
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- $Job_36_02 \ Suffer \ (03803 + kathar \) \ me \ a \ little \ (02191 + ze(eyr) \ , \ and \ I \ will \ shew \ (02331 + chavah \) \ thee \ that \ [\{\} \ I \ have \] \ yet \ (05750 + (owd) \ to \ speak \ (04405 + millah) \ on \ God \ s \ (00433 +)elowahh \) \ behalf \ .$
- Job_36_03 I will fetch (05375 + nasa)) my knowledge $(01843 + dea({}))$ from afar (07350 + rachowq), and will ascribe (05414 + nathan) righteousness (06664 + tsedeq) to my Maker (06466 + pa(al)).
- Job_36_04 For truly (00551 +)omnam) my words (04405 +) [shall] not [be] false (08267 +) she that is perfect (08549 +) in knowledge (01844 +) [{} is] with thee .
- Job_36_04 For truly (00551 +)omnam) my words (04405 +) [shall] not [{} be] false (08267 +) he that is perfect (08549 +) in knowledge (01844 +) [is] with thee .
- Job_36_04 For truly (00551 +)omnam) my words (04405 +)millah) [{} shall] not [be] false (08267 +) she that is perfect (08549 +) in knowledge (01844 +) [is] with thee .
- $\label{logo} \begin{tabular}{ll} Job_36_05 \ . \ Behold \ (02005 \ +hen \) \ , \ God \ (00410 \ +)el \) \ [\ is \] \ mighty \ (03524 \ +kabbiyr \) \ , \ and \ despiseth \ (03988 \ +ma)ac \) \ not \ [\ any:he \ is \] \ mighty \ (03524 \ +kabbiyr \) \ in \ strength \ (03581 \ +koach \) \ [\{\} \ and \] \ wisdom \ (03820 \ +leb \) \ . \end{tabular}$
- $\label{logo} Job_36_05 . Behold (02005 + hen) , God (00410 +)el) [{} is] mighty (03524 + kabbiyr) , and despise the (03988 + ma)ac) not [any:he is] mighty (03524 + kabbiyr) in strength (03581 + koach) [and] wisdom (03820 + leb) .$
- Job_36_06 He preserveth (02421 +chayah) not the life (02421 +chayah) of the wicked (07563 +rasha($\{\}\}$):but giveth (05414 +nathan) right (04941 +mishpat) to the poor (06041 +(aniy) .
- Job_36_07 He withdraweth (01639 +gara()) not his eyes (05869 +(ayin)) from the righteous (06662 +tsaddiyq):but with kings (04428 +melek) [{} are they] on the throne (03678 +kicce)); yea, he doth establish (03427 +yashab) them for ever (05331 +netsach), and they are exalted (01361 +gabahh).
- Job_36_07 He withdraweth $(01639 + gara(\{\}))$ not his eyes (05869 + (ayin)) from the righteous (06662 + tsaddiyq): but with kings (04428 + melek) [are they] on the throne (03678 + kicce)); yea, he doth establish (03427 + yashab) them for ever (05331 + netsach), and they are exalted (01361 + gabahh).
- Job_36_08 And if (00518 +)im) [they be] bound (00631 +)acar) in fetters (02131 +ziyqah) , [{} and] be holden (03920 +lakad) in cords (02256 +chebel) of affliction (06040 +(oniy) ;
- Job_36_08 And if (00518 +)im) [{} they be] bound (00631 +)acar) in fetters (02131 + ziyqah), [and] be holden (03920 + lakad) in cords (02256 + chebel) of affliction (06040 + (oniy));
- Job_36_09 Then he sheweth (05046 + nagad) them their work (06467 + po(al)), and their transgressions $(06588 + pesha(\{\}))$ that they have exceeded (01396 + gabar).
- $Job_36_11 \ If \ (00518\ +) im \) \ they \ obey \ (08085\ +shama(\) \ and \ serve \ (05647\ +(abad\)\ [\{\}\ him\]\ , \ they \ shall \ spend \ (03615\ +kalah\) \ their \ days \ (03117\ +yowm\) \ in \ prosperity \ (02896\ +towb\)\ , \ and \ their \ years \ (08141\ +shaneh\) \ in \ pleasures \ (05273\ +na(iym\)\ .$

- $\begin{tabular}{l} Job_36_11 \ If (00518\ +)im\) \ they \ obey (08085\ +shama(\{\}\) \ and \ serve (05647\ +(abad\)\ [\ him\]\ , they \ shall \ spend (03615\ +kalah\) \ their \ days (03117\ +yowm\) \ in \ prosperity (02896\ +towb\)\ , \ and \ their \ years (08141\ +shaneh\) \ in \ pleasures (05273\ +na(iym\)\ . \end{tabular}$
- $\label{lower_solution} Job_36_12~But~if~(00518~+)im~)~they~obey~(08085~+shama(~)~not~,~they~shall~perish~(05674~+(abar~)~by~the~sword~(07973~+shelach~)~,~and~they~shall~die~(01478~+gava(\{\}~)~without~(01097~+b@liy~)~knowledge~(01847~+da(ath~)~.$
- $Job_36_12~But~if~(00518~+)im~)~they~obey~(08085~+shama(\{\}~)~not~,~they~shall~perish~(05674~+(abar~)~by~the~sword~(07973~+shelach~)~,~and~they~shall~die~(01478~+gava(~)~without~(01097~+b@liy~)~knowledge~(01847~+da(ath~)~.$
- Job_36_13 But the hypocrites (02611 +chaneph) in heart (03820 +leb) heap (07760 +suwm) up wrath (00639 +)aph): they cry (07768 +shava($\{\}$) not when (03588 +kiy) he bindeth (00631 +)acar) them .
- $Job_36_14\ They\ die\ (04191\ +muwth\)\ in\ youth\ (05290\ +no(ar\)\ ,\ and\ their\ life\ (02416\ +chay\)\ [\{\}\ is\]\ among\ the\ unclean\ (06945\ +qadesh\)\ .$
- $\label{local-solution} \begin{subarray}{l} Job_36_16 \ Even so would he have removed (05493 + cuwr) thee out of the strait (06862 + tsar) [into] a broad (07338 + rachab) place , where [there is] no (03808 + lo)) straitness (04164 + muwtsaq) ; and that which should be set (05183 + Nachath) on thy table (07979 + shulchan) [{} should be] full (04390 + male)) of fatness (01880 + deshen) . \\ \end{subarray}$

- Job_36_17 But thou hast fulfilled (04390 + male)) the judgment (01779 + diyn) of the wicked (07563 + rasha() : judgment (01779 + diyn) and justice (04941 + mishpat) take (08551 + tamak) hold (08551 + tamak) [{} on thee].
- Job_36_17 But thou hast fulfilled (04390 + male)) the judgment (01779 + diyn) of the wicked $(07563 + rasha({}):judgment (01779 + diyn))$ and justice (04941 + mishpat) take (08551 + tamak) hold (08551 + tamak) [on thee] .
- $\begin{tabular}{ll} Job_36_18 & Because & (03588 + kiy) & [there is] & wrath & (02534 + chemah), [{}] & beware] & lest & (06435 + pen) & hetake & (05496 + cuwth) & thee away & (05496 + cuwth) & with [his] & stroke & (05607 + cepheq) & then a great & (07227 + rab) & ransom & (03724 + kopher) & cannot & (03808 + lo)) & deliver & (05186 + natah) & thee & . \end{tabular}$
- $\label{lower} \begin{tabular}{ll} Job_36_18 \ Because \ (03588 + kiy) \ [\{\} \ there \ is \] \ wrath \ (02534 + chemah) \ , \ [\ beware \] \ lest \ (06435 + pen) \ hetake \ (05496 + cuwth) \ thee \ away \ (05496 + cuwth) \ with \ [\ his \] \ stroke \ (05607 + cepheq): then \ a \ great \ (07227 + rab) \ ransom \ (03724 + kopher) \ cannot \ (03808 + lo)) \ deliver \ (05186 + natah) \ thee \ .$

- $\begin{array}{l} \mbox{Job_36_19 Will he esteem (06186 + (arak\) thy \ riches (07769 + shuwa(\)\ ?\ [\{\}\ no\ (03808 + lo\)\)\]\ ,\ not\ gold\ (01222 + b@tsar\)\ ,\ nor\ (03808 + lo\)\)\ all\ (03605 + kol\)\ the\ forces\ (03981 + ma)amats\)\ of\ strength\ (03581 + koach\)\ . \end{array}$
- $\begin{tabular}{ll} Job_36_19 & Will he esteem (06186 + (arak) thy riches (07769 + shuwa({} \{ \}) ? [no (03808 + lo))] , not gold (01222 + b@tsar) , nor (03808 + lo)) all (03605 + kol) the forces (03981 + ma)amats) of strength (03581 + koach) . \\ \end{tabular}$
- Job_36_25 Every (03605 +kol) man (00120 +)adam) may see (02372 +chazah) it; man (00582 +)enowsh) may behold (05027 +nabat) [{} it] afar (07350 +rachowq) off .
- $\begin{tabular}{ll} Job_36_26 \ Behold \ (02005 + hen \) \ , God \ (00410 +)el \) \ [\ is \] \ great \ (07689 + saggiy) \) \ , and \ we \ know \ (03045 + yada(\) \ [\{\} \ him \] \ not \ , neither \ (03808 + lo) \) \ can \ the \ number \ (04557 + micpar \) \ of \ his \ years \ (08141 + shaneh \) \ be \ searched \ (02714 + cheqer \) \ out \ . \end{tabular}$
- $\begin{tabular}{ll} Job_36_26 \ Behold \ (02005 + hen \) \ , God \ (00410 +)el \) \ [\ is \] \ great \ (07689 + saggiy) \) \ , and \ we \ know \ (03045 + yada(\{\}\) \ [\ him \] \ not \ , neither \ (03808 + lo) \) \ can \ the \ number \ (04557 + micpar \) \ of \ his \ years \ (08141 + shaneh \) \ be \ searched \ (02714 + cheqer \) \ out \ . \\ \end{tabular}$
- $\begin{tabular}{ll} Job_36_26 \ Behold \ (02005 + hen \) \ , God \ (00410 +)el \) \ [\{\} \ is \] \ great \ (07689 + saggiy) \) \ , and we know \ (03045 + yada(\) \ [\ him \] \ not \ , neither \ (03808 + lo) \) \ can the number \ (04557 + micpar \) \ of \ his \ years \ (08141 + shaneh \) \ be \ searched \ (02714 + cheqer \) \ out \ .$
- Job_36_27 For he maketh small $(01639 + gara(\{\}))$ the drops (05197 + nataph) of water (04325 + mayim): they pour (02212 + zaqaq) down rain (04306 + matar) according to the vapour (00108 +)ed) thereof:
- $\begin{tabular}{ll} Job_36_28 & Which & (00834 +) aher &) the clouds & (07834 +shachaq) & do drop & (05140 +nazal) & [\{\} & and &] & distill & (07491 +ra(aph)) & upon man & (00120 +) adam &) & abundantly & (07227 +rab) & . \\ \end{tabular}$
- $Job_36_29 \ Also \ (00637 +) aph \) \ can \ [\ any \] \ understand \ (00995 +biyn \) \ the \ spreadings \ (04666 +miphras \) \ of \ the \ clouds \ (05645 +(ab \) \ , \ [\{\} \ or \] \ the \ noise \ (08663 +t@shu)ah \) \ of \ his \ tabernacle \ (05521 +cukkah \) \ ?$
- $Job_36_29 \ Also \ (00637 +) aph \) \ can \ [\{\} \ any \] \ understand \ (00995 + biyn \) \ the \ spreadings \ (04666 + miphras \) \ of \ the \ clouds \ (05645 + (ab \) \ , \ [or \] \ the \ noise \ (08663 + t@shu)ah \) \ of \ his \ tabernacle \ (05521 + cukkah \) \ ?$

- $\begin{tabular}{ll} Job_36_33 The noise (07452 + rea(\{\}\) thereof sheweth (05046 + nagad\) concerning (05921 + (al\) it\ , the cattle (04735 + miqneh\) also (00637 +) aph\) concerning (05921 + (al\) the vapour (05927 + (alah\)\ . \end{tabular}$

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+qowl), and the sound (01899 +hegeh) [{} that ] goeth (03318 +yatsa)) out of his mouth (06310 +peh).
Job_37_02 Hear (08085 + shama() attentively (08085 + shama({} ) the noise (07267 + rogez) of his voice
(06963 +qowl), and the sound (01899 +hegeh) [that] goeth (03318 +yatsa)) out of his mouth (06310 +peh
Job_37_02 Hear (08085 +shama({}) attentively (08085 +shama()) the noise (07267 +rogez) of his voice
(06963 +qowl), and the sound (01899 +hegeh) [that] goeth (03318 +yatsa)) out of his mouth (06310 +peh
Job_37_04 After (00310 +)achar ) it a voice (06963 +qowl ) roareth (07580 +sha)ag ):he thundereth (07481
+ra(am) with the voice (06963 +qowl) of his excellency (01347 +ga)own); and he will not stay (06117
+(aqab) them when (03588 + kiy) his voice (06963 + qowl) is heard (08085 + shama({})).
Job_37_05 God (00410 +)el ) thundereth (07481 +ra(am ) marvellously (06381 +pala) ) with his voice (06963
+qowl); great (01419 +gadowl) things doeth (06213 +(asah) he, which we cannot (00408 +)al)
comprehend (03045 + yada({})).
Job_37_06. For he saith (00559 +)amar) to the snow (07950 +sheleg), Be thou [{} on ] the earth (00776
+)erets); likewise to the small rain (01653 +geshem), and to the great (04306 +matar) rain (01653
+geshem) of his strength (05797 + (oz)).
Job_37_07 He sealeth (02856 +chatham ) up the hand (03027 +yad ) of every (03605 +kol ) man (00120
+)adam ); that all (03605 +kol ) men (00582 +)enowsh ) may know (03045 +yada({} ) his work (04639
+ma(aseh).
Job_37_15 Dost thou know (03045 +yada()) when God (00433 +)elowahh) disposed (07760 +suwm) them,
and caused the light (00216 +)owr ) of his cloud (06051 +(anan ) to shine (03313 +yapha({} )?
Job_37_15 Dost thou know (03045 +yada({}) when God (00433 +)elowahh ) disposed (07760 +suwm ) them
, and caused the light (00216 +) owr ) of his cloud (06051 + (anan)) to shine (03313 + yapha)?
Job_37_16 Dost thou know (03045 +yada()) the balancings (04657 +miphlas) of the clouds (05645 +(ab)),
the wondrous (04652 +miphla)ah ) works of him which is perfect (08549 +tamiym ) in knowledge (01843
+dea({})?
Job_37_16 Dost thou know (03045 +yada({}) the balancings (04657 +miphlas) of the clouds (05645 +(ab),
the wondrous (04652 +miphla)ah ) works of him which is perfect (08549 +tamiym ) in knowledge (01843
+dea()?
Job_37_17 How (00834 +)aher ) thy garments (00899 +beged ) [ are ] warm (02525 +cham ) , when (03588
+kiy ) he quieteth (08252 +shaqat ) the earth (00776 +)erets ) by the south (01864 +darowm ) [{} wind ] ?
Job_37_17 How (00834 +)aher ) thy garments (00899 +beged ) [{} are ] warm (02525 +cham ) , when (03588
+kiy ) he quieteth (08252 +shaqat ) the earth (00776 +)erets ) by the south (01864 +darowm ) [ wind ] ?
Job_37_18 Hast thou with him spread (07554 +raqa()) out the sky (07834 +shachaq), [which is] strong
(02389 + chazaq), [{} and ] as a molten (03332 + yatsaq) looking (07209 + r@)iy) glass (07209 + r@)iy)?
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Job_37_18 Hast thou with him spread (07554 + raqa()) out the sky (07834 + shachaq), [{} which is] strong (02389 + chazaq), [and] as a molten (03332 + yatsaq) looking (07209 + r@)iy) glass (07209 + r@)iy)?

Job_37_02 Hear (08085 +shama() attentively (08085 +shama() the noise (07267 +rogez) of his voice (06963

- Job_37_18 Hast thou with him spread (07554 +raqa($\{\}$) out the sky (07834 +shachaq), [which is] strong (02389 +chazaq), [and] as a molten (03332 +yatsaq) looking (07209 +r@)iy) glass (07209 +r@)iy)?
- $\label{lower_state} \begin{subarray}{ll} Job_37_19 Teach (03045 + yada() us what (04100 + mah) we shall say (00559 +) amar) unto him ; [for] we cannot (03808 + lo)) order (06186 + (arak) [{} our speech] by reason (06440 + paniym) of darkness (02822 + choshek) . \end{subarray}$
- $\label{logocondition} \begin{subarray}{ll} Job_37_19 \ Teach \ (03045 + yada(\) \ us \ what \ (04100 + mah\) \ we \ shall \ say \ (00559 +) amar\) \ unto \ him\ ; \ [\{\} \ for\] \ we \ cannot \ (03808 + lo)\) \ order \ (06186 + (arak\) \ [\ our\ speech\] \ by \ reason \ (06440 + paniym\) \ of \ darkness \ (02822 + choshek\) \ .$
- $\begin{tabular}{ll} Job_37_20 Shall it be told (05608 + caphar) him that I speak (01696 + dabar)? if (00518 +) im) a man (00376 +) iysh) speak (00559 +) amar), surely (03588 + kiy) he shall be swallowed (01104 + bala(<math>\{\}$) up.

- Job_37_22 Fair (02091 +zahab) weather (02091 +zahab) cometh (00857 +)athah) out of the north (06828 +tsaphown):with God (00433 +)elowahh) [{} is] terrible (03372 +yare)) majesty (01935 +howd) .

- Job_38_02 Who (04310 +miy) [{} is] this (02088 +zeh) that darkeneth (02821 +chashak) counsel (06098 +(etsah) by words (04405 +millah) without (01097 +b@liy) knowledge (01847 +da(ath) ?
- $Job_38_05 \ Who \ (04310 + miy \) \ hath \ laid \ (07760 + suwm \) \ the \ measures \ (04461 + memad \) \ thereof \ , if \ (03588 + kiy \) \ thou \ knowest \ (03045 + yada(\{\}\) \ ? \ or \ (00176 +)ow \) \ who \ (04310 + miy \) \ hath \ stretched \ (05186 + natah \) \ the \ line \ (06957 + qav \) \ upon \ it \ ?$
- Job_38_06 Whereupon are the foundations (00134 +)eden) thereof fastened (02883 +taba({})? or (00176

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+)ow ) who (04310 +miy ) laid (03384 +yarah ) the corner (06438 +pinnah ) stone (68) thereof;
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- Job_38_07 When the morning (01242 + boqer) stars (03556 + kowkab) sang (07442 + ranan) together (03162 + yachad), and all (03605 + kol) the sons (01121 + ben) of God (00430 +)elohiym) shouted $(07321 + ruwa(\{\}))$ for joy?
- Job_38_08 Or [who] shut (05526 + cakak) up the sea (03220 + yam) with doors (01817 + deleth), when it brake (01518 + giyach) forth (01518 + giyach), [{} as if] it had issued (03318 + yatsa) out of the womb (07358 + rechem)?
- Job_38_08 Or [{} who] shut (05526 + cakak) up the sea (03220 + yam) with doors (01817 + deleth), when it brake (01518 + giyach) forth (01518 + giyach), [as if] it had issued (03318 + yatsa)) out of the womb (07358 + rechem)?
- Job_38_10 And brake (07665 + shabar) up for it my decreed (02706 + choq) [{} place], and set (07760 + suwm) bars (01280 + b@riyach) and doors (01817 + deleth),
- $\label{lower} \begin{subarray}{ll} Job_38_12 \ . \ Hast thou commanded (06680 + tsavah) the morning (01242 + boqer) since thy days (03117 + yowm); [and] caused the dayspring (07837 + shachar) to know (03045 + yada({}) his place (04725 + maqowm); \\ \end{subarray}$
- $\begin{tabular}{ll} Job_38_12 \ . \ Hast thou commanded (06680 + tsavah) the morning (01242 + boqer) since thy days (03117 + yowm); [{} \ and] caused the dayspring (07837 + shachar) to know (03045 + yada()) his place (04725 + maqowm); \\ \end{tabular}$
- Job_38_13 That it might take (00270 +) achaz) hold (00270 +) achaz) of the ends (03671 + kanaph) of the earth (00776 +) erets), that the wicked $(07563 + rasha({}))$ might be shaken (05287 + rasha(r)) out of it?
- $\label{lower} Job_38_14\ It\ is\ turned\ (02015\ +haphak\)\ as\ clay\ (02563\ +chomer\)\ [\{\}\ to\]\ the\ seal\ (02368\ +chowtham\)\ ;$ and they stand $(03320\ +yatsab\)\ as\ a\ garment\ (03830\ +l@buwsh\)\ .$
- Job_38_15 And from the wicked (07563 +rasha() their light (00216 +)owr) is withholden (04513 +mana(), and the high (07311 +ruwm) arm $(02220 + z@rowa(\{\}))$ shall be broken (07665 +shabar).
- Job_38_15 And from the wicked (07563 + rasha()) their light (00216 +) owr) is withholden $(04513 + mana({}))$, and the high (07311 + ruwm) arm (02220 + z@rowa()) shall be broken (07665 + shabar).
- Job_38_15 And from the wicked $(07563 + rasha({}))$ their light (00216 +) owr) is withholden (04513 + mana()), and the high (07311 + ruwm) arm (02220 + z@rowa()) shall be broken (07665 + shabar).
- Job_38_18 Hast thou perceived (00995 +biyn) the breadth (07338 +rachab) of the earth (00776 +)erets)? declare (05046 +nagad) if (00518 +)im) thou knowest (03045 +yada($\{\}$) it all (03605 +kol).

- Job_38_19 Where (00335 +)ay) [is] the way (01870 +derek) [{} where (00335 +)ay)] light (00216 +)owr) dwelleth (07931 +shakan) ? and [as for] darkness (02822 +choshek) , where (00335 +)ay) [is] the place

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(04725 + magowm) thereof,
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- $\begin{tabular}{ll} Job_38_19 & Where (00335+)ay) [{} is] the way (01870+derek) [where (00335+)ay)] light (00216+)owr) \\ dwelleth (07931+shakan)? and [as for] darkness (02822+choshek), where (00335+)ay) [is] the place (04725+maqowm) thereof, \\ \end{tabular}$
- $\label{lower_solution} Job_38_20\ That\ thou\ shouldest\ take\ (03947\ +laqach\)\ it\ to\ the\ bound\ (01366\ +g@buwl\)\ thereof\ ,\ and\ that\ thou\ shouldest\ know\ (00995\ +biyn\)\ the\ paths\ (05410\ +nathiyb\)\ [\{\}\ to\]\ the\ house\ (01004\ +bayith\)\ thereof\ ?$
- $\begin{tabular}{ll} Job_38_21 & Knowest (03045 + yada()) & thou [it], because (03588 + kiy) & thou wast then (00227 +) az) & born (03205 + yalad)? or [because] & the number (04557 + micpar) & of thy days (03117 + yowm) [{} & is] & great (07227 + rab)? \\ \end{tabular}$
- Job_38_21 Knowest (03045 +yada() thou [it] , because (03588 +kiy) thou wast then (00227 +)az) born (03205 +yalad) ? or [{} because] the number (04557 +micpar) of thy days (03117 +yowm) [is] great (07227 +rab) ?
- Job_38_21 Knowest (03045 +yada() thou [$\{\}$ it], because (03588 +kiy) thou wast then (00227 +)az) born (03205 +yalad)? or [because] the number (04557 +micpar) of thy days (03117 +yowm) [is] great (07227 +rab)?
- Job_38_21 Knowest $(03045 + yada({}) thou [it], because (03588 + kiy) thou wast then <math>(00227 +)az)$ born (03205 + yalad)? or [because] the number (04557 + micpar) of thy days (03117 + yowm) [is] great (07227 + rab)?
- Job_38_24 By what way (01870 +derek) is the light (00216 +)owr) parted (02505 +chalaq), [{} which] scattereth (06327 +puwts) the east (06921 +qadiym) wind upon the earth (00776 +)erets)?

- Job_38_26 To cause it to rain (04305 + matar) on (05921 + (al)) the earth (00776 +) erets), [{} where] no (03808 + lo) man (00376 +) erets) [is; on (05921 + (al))] the wilderness (04057 + midbar), wherein [there is] no (03808 + lo) man (00120 +) ereta);
- Job_38_27 To satisfy (07646 + saba() the desolate (07722 + show)) and waste (04875 + m@show)ah) [{} ground]; and to cause the bud (04161 + mowtsa)) of the tender herb (01877 + deshe)) to spring (06779 + tsamach) forth (06779 + tsamach)?
- Job_38_27 To satisfy $(07646 + saba(\{\}) \text{ the desolate } (07722 + show))$ and waste (04875 + m@show)ah)[ground]; and to cause the bud (04161 + mowtsa)) of the tender herb (01877 + deshe)) to spring (06779 + tsamach) forth (06779 + tsamach)?
- Job_38_30 The waters (04325 + mayim) are hid (2244) as [{} with] a stone (68), and the face (06440 + paniym) of the deep (08415 + t@howm) is frozen (03920 + lakad).
- Job_38_33 Knowest $(03045 + yada({}))$ thou the ordinances (02708 + chuqqah) of heaven (08064 + shamayim)? canst thou set (07760 + suwm) the dominion (04896 + mishtar) thereof in the earth (00776 + suwm)?

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 Job\_38\_35 \ Canst \ thou \ send \ (07971 \ + shalach \ ) \ lightnings \ (01300 \ + baraq \ ) \ , \ that \ they \ may \ go \ (03212 \ + yalak \ ) \ , \ and \ say \ (00559 \ +) amar \ ) \ unto \ thee \ , \ Here \ (02009 \ + hinneh \ ) \ we \ [\{\} \ are \ ] \ ?
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- Job_38_40 When (03588 +kiy) they couch (07742 +suwach) in [their] dens (04585 +m@(ownah) , [{} and] abide (03427 +yashab) in the covert (05521 +cukkah) to lie in wait (00695 +)ereb)?
- Job_38_40 When (03588 +kiy) they couch (07742 +suwach) in [{} their] dens (04585 +m@(ownah) , [and] abide (03427 +yashab) in the covert (05521 +cukkah) to lie in wait (00695 +)ereb) ?
- Job_39_01 . Knowest (03045 +yada()) thou the time (06256 +(eth)) when the wild (03277 +ya(el)) goats (03277 +ya(el)) of the rock (05553 +cela()) bring (03205 +yalad)) forth (03205 +yalad)? [{} or] canst thou mark (08104 +shamar) when the hinds (00355 +)ayalah) do calve (02342 +chuwl)?
- $\begin{tabular}{ll} Job_39_01 \ . \ Knowest \ (03045 + yada(\{\}\) \ thou \ the \ time \ (06256 + (eth\) \ when \ the \ wild \ (03277 + ya(el\) \ goats \ (03277 + ya(el\) \ of \ the \ rock \ (05553 + cela(\) \ bring \ (03205 + yalad\) \ forth \ (03205 + yalad\) \ ? \ [\ or\] \ canst \ thou \ mark \ (08104 + shamar\) \ when \ the \ hinds \ (00355 +) \ ayalah\) \ do \ calve \ (02342 + chuwl\) \ ? \end{tabular}$
- Job_39_02 Canst thou number (05608 + caphar) the months (03391 + yerach) [that] they fulfil? or knowest $(03045 + \text{yada}(\{\}))$ thou the time (06256 + (eth)) when they bring (03205 + yalad) forth (03205 + yalad)?
- $Job_39_03 \ They \ bow \ (03766 + kara(\{\}\) \ themselves \ , they \ bring \ (06398 + palach\) \ forth \ (06398 + palach\) \ their \ young \ (03206 + yeled\) \ ones \ , they \ cast \ (07971 + shalach\) \ out \ their \ sorrows \ (02256 + chebel\) \ .$
- $\label{logorough} Job_39_07\ He\ scorneth\ (07832\ + sachaq\)\ the\ multitude\ (01995\ + hamown\)\ of\ the\ city\ (07151\ + qiryah\)\ ,$ neither (03808 +lo)) regardeth (08085 + shama({}\}\)\ he\ the\ crying\ (08663\ + t@shu)ah\)\ of\ the\ driver\ (05065\ + nagas\)\ .
- $\label{localization} \begin{subarray}{ll} Job_39_08 The\ range\ (03491\ +yathuwr\)\ of\ the\ mountains\ (02022\ +har\)\ [\{\}\ is\]\ his\ pasture\ (04829\ +mir(eh\)\ ,\ and\ he\ searcheth\ (01875\ +darash\)\ after\ (00310\ +)achar\)\ every\ (03605\ +kol\)\ green\ (03387\ +yarowq\)\ thing\ (03387\ +yarowq\)\$
- Job_39_11 Wilt thou trust (00982 +batach) him , because (03588 +kiy) his strength (03581 +koach) [is] great (07227 +rab) ? or wilt thou leave (05800 +(azab) thy labour (03018 +y@giya({}) to him ?
- $\label{lower_solution} \mbox{Job_39_11 Wilt thou trust } (00982 + batach \) \mbox{ him , because } (03588 + kiy \) \mbox{ his strength } (03581 + koach \) \mbox{ [\{\} is] great } (07227 + rab \) \mbox{? or wilt thou leave } (05800 + (azab \) \mbox{ thy labour } (03018 + y@giya(\) \mbox{ to him ?}$
- Job_39_12 Wilt thou believe (00539 +)aman) him , that he will bring (07725 +shuwb) home (07725 +shuwb) thy seed (02233 +zera() , and gather (00622 +)acaph) [{} it into] thy barn (01637 +goren) ?

- $\label{lower} Job_39_12~Wilt thou~believe~(00539~+)aman~)~him~,~that~he~will~bring~(07725~+shuwb~)~home~(07725~+shuwb~)~thy~seed~(02233~+zera(\{\}~)~,~and~gather~(00622~+)acaph~)~[~it~into~]~thy~barn~(01637~+goren~)~?$
- $Job_39_13 . \ [\{\}\ Gavest\ thou\]\ the\ goodly\ (07443\ +renen\)\ wings\ (03671\ +kanaph\)\ unto\ the\ peacocks\ (07443\ +renen\)\ ?\ or\ wings\ (34)\ and\ feathers\ (02624\ +chaciydah\)\ unto\ the\ ostrich\ (05133\ +nowtsah\)\ ?$
- $\label{logorithm} Job_39_16 She is hardened (07188 + qashach) against her young (01121 + ben) ones , as though [they were] not hers:her labour (03018 + y@giya({}) is in vain (07385 + riyq) without (01097 + b@liy) fear (06343 + pachad) ;$
- Job_39_20 Canst thou make him afraid (07493 + ra(ash)) as a grasshopper (00697 +) arbeh)? the glory (01935 + howd) of his nostrils (05170 + nachar) [{} is] terrible (00367 +) eymah).
- $\label{logochar} \begin{subarray}{ll} Job_39_21 \ He \ paweth \ (02658 + chaphar \) \ in \ the \ valley \ (06010 + (emeq \) \ , \ and \ rejoiceth \ (07797 + suws \) \ in \ [\{\} \ his \] \ strength \ (03581 + koach \) \ the \ goeth \ (03318 + yatsa) \) \ on \ to \ meet \ (07125 + qir) ah \) \ the \ armed \ (05402 + nesheq \) \ men \ .$
- Job_39_26 . Doth the hawk (05322 +nets) fly (82) by thy wisdom (00998 +biynah), [{} and] stretch (06566 +paras) her wings (03671 +kanaph) toward the south (08486 +teyman)?
- $Job_39_28 \ She \ dwelleth \ (07931 + shakan) \ and \ abideth \ (03885 + luwn) \ on \ the \ rock \ (5553cela()), upon \ the \ crag \ (08127 + shen) \ of \ the \ rock \ (05553 + cela(\{\})), and \ the \ strong \ (04686 + matsuwd) \ place$
- $Job_39_28~She~dwelleth~(07931~+shakan~)~and~abideth~(03885~+luwn~)~on~the~rock~(5553cela(\{\}~)~,~upon~the~crag~(08127~+shen~)~of~the~rock~(05553~+cela(~)~,~and~the~strong~(04686~+matsuwd~)~place~.$
- $\begin{tabular}{ll} Job_39_29 \ From \ thence \ (08033 + sham \) \ she \ seeketh \ (02658 + chaphar \) \ the \ prey \ (00400 +) okel \) \ , \ [\{\} \ and \] \ her \ eyes \ (05869 + (ayin \) \ behold \ (05027 + nabat \) \ afar \ (07350 + rachowq \) \ off \ . \end{tabular}$
- $\begin{tabular}{ll} Job_39_30 & Her young (00667 +) ephroach) ones also suck (05966 + (ala() up blood (01818 + dam): and where (00834 +) aher) the slain (02491 + chalal) [{} are], there (08033 + sham) [is] she . \\ \end{tabular}$
- Job_39_30 Her young (00667 +)ephroach) ones also suck $(05966 +(ala(\{\}\))$ up blood $(01818 +dam\)$: and where (00834 +)aher) the slain $(02491 +chalal\)$ [are], there $(08033 +sham\)$ [is] she.
- Job_40_07 Gird (00247 +)azar) up thy loins (02504 + chalats) now (04994 + na)) like a man (01397 + geber): I will demand (07592 + sha)al) of thee , and declare $(03045 + yada(\{\}))$ thou unto me .

- Job_40_08 Wilt thou also (00637 +)aph) disannul (06565 +parar) my judgment (04941 +mishpat) ? wilt thou condemn (07561 +rasha($\{\}$) me , that thou mayest be righteous (06663 +tsadaq) ?
- Job_40_09 Hast thou an arm $(02220 + z@rowa({}) like God (00410 +)el)$? or canst thou thunder (07481 + ra(am)) with a voice (06963 + qowl) like (03644 + k@mow) him?
- $\label{localization} \begin{subarray}{ll} Job_40_10 \ Deck \ (05710\ + (adah\)\ thyself\ now\ (04994\ + na)\)\ [\{\}\ with\]\ majesty\ (01347\ + ga)own\)\ and\ excellency\ (01363\ + gobahh\)\ ;\ and\ array\ (03847\ + labash\)\ thyself\ with\ glory\ (01935\ + howd\)\ and\ beauty\ (01926\ + hadar\)\ .$
- $\label{logocond} $$ Job_40_11 \ Cast \ (06327 + puwts \) \ abroad \ (06327 + puwts \) \ the \ rage \ (05678 + (ebrah \) \ of \ thy \ wrath \ (00639 + (ebrah \) \ abroad \ (07200 + ra)ah \) \ every \ (03605 + kol \) \ one \ [\{\} \ that \ is \] \ proud \ (01343 + ge)eh \) \ , \ and \ abase \ (08213 + shaphel \) \ him \ .$
- $\begin{tabular}{ll} Job_40_12 \ Look \ (07200 + ra)ah \) \ on \ every \ (03605 + kol \) \ one \ [\ that \ is \] \ proud \ (01343 + ge)eh \) \ , \ [\ and \] \ bring \ (03665 + kana(\) \ him \ low \ (03665 + kana(\) \ ; \ and \ tread \ (01915 + hadak \) \ down \ the \ wicked \ (07563 + rasha(\{\}\) \ in \ their \ place \ (08478 + tachath \) \ . \end{tabular}$
- $\begin{tabular}{ll} Job_40_12 \ Look \ (07200 + ra)ah \) \ on \ every \ (03605 + kol \) \ one \ [\ that \ is \] \ proud \ (01343 + ge)eh \) \ , \ [\ and \] \ bring \ (03665 + kana(\) \ him \ low \ (03665 + kana(\) \ in \ their \ place \ (08478 + tachath \) \ . \end{tabular}$
- $\label{look of the continuous} \begin{subarray}{l} Job_40_12 \ Look \ (07200\ +ra)ah \) \ on \ every \ (03605\ +kol \) \ one \ [\ that \ is \] \ proud \ (01343\ +ge)eh \) \ , \ [\{\} \ and \] \ bring \ (03665\ +kana(\)\ him \ low \ (03665\ +kana(\)\ ; \ and \ tread \ (01915\ +hadak \)\ down \ the \ wicked \ (07563\ +rasha(\)\ in \ their \ place \ (08478\ +tachath \) \ .$
- $\label{look of the continuous} \begin{subarray}{l} Job_40_12 \ Look (07200\ +ra)ah \) \ on every (03605\ +kol \) \ one \ [\{\}\ that \ is \] \ proud (01343\ +ge)eh \) \ , \ [\ and \] \ bring (03665\ +kana(\)\ him \ low (03665\ +kana(\)\ ; \ and \ tread (01915\ +hadak\)\ down \ the \ wicked (07563\ +rasha(\)\ in \ their \ place (08478\ +tachath\)\ . \end{subarray}$
- $\label{logovalue} Job_40_13\ Hide\ (02934\ +taman\)\ them\ in\ the\ dust\ (06083\ +(aphar\)\ together\ (03162\ +yachad\)\ ;\ [\{\}\ and\]\ bind\ (02280\ +chabash\)\ their\ faces\ (06440\ +paniym\)\ in\ secret\ (02934\ +taman\)\ .$
- $Job_40_14 \ Then \ will \ I \ also \ (01571 + gam \) \ confess \ (03034 + yadah \) \ unto \ thee \ that \ thine \ own \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ can \ save \ (03467 + yasha(\{\}\) \ thee \ .$
- Job_40_16 Lo (02009 + hinneh) now (04994 + ha)), his strength (03581 + koach) [{} is] in his loins (04975 + hinneh), and his force (00202 + hinneh)] is] in the navel (08306 + hinneh) of his belly (00990 + hinneh).
- Job_40_18 His bones (06106 + (etsem) [are as] strong (00650 +)aphiyq) pieces of brass (05154 + n@chuwshah); his bones (01634 + gerem) [{} are] like bars (04800 + merchab) of iron (01270 + barzel).
- Job_40_18 His bones (06106 + (etsem)) [{} are as] strong (00650 +) aphiyq) pieces of brass (05154 + n@chuwshah); his bones (01634 + gerem) [are] like bars (04800 + merchab) of iron (01270 + barzel).

- Job_40_19 He [is] the chief (07725 +shuwb) of the ways (01870 +derek) of God (00410 +)el):he that made (06213 +(asah) him can make his sword (02719 +chereb) to approach (05066 +nagash) [{} unto him].
- Job_40_19 He [{} is] the chief (07725 +shuwb) of the ways (01870 +derek) of God (00410 +)el):he that made (06213 +(asah) him can make his sword (02719 +chereb) to approach (05066 +nagash) [unto him] .
- Job_40_22 The shady (06628 + tse)el) trees cover (05526 + cakak) him [{} with] their shadow (06752 + tselel); the willows (06155 + (arab)) of the brook (05158 + nachal) compass (05437 + cabab) him about.
- $\label{logocondition} \begin{array}{l} Job_40_23 \; Behold \; (02005\; +hen\;)\;, he \; drinketh \; (06231\; +(ashaq\;)\; up\; a\; river \; (05104\; +nahar\;)\;, \ [\{\}\; and\;]\; hasteth \; (02648\; +chaphaz\;)\; not: he \; trusteth \; (00982\; +batach\;)\; that \; he \; can\; draw \; (01518\; +giyach\;)\; up\; Jordan \; (03383\; +Yarden\;)\; into \; (00413\; +)el\;)\; his\; mouth \; (06310\; +peh\;)\;. \end{array}$
- Job_40_24 He taketh (03947 +laqach) it with his eyes (05869 +(ayin):[{} his] nose (00639 +)aph) pierceth (05344 +naqab) through snares (04170 +mowqesh) .
- Job_41_01 . Canst thou draw (04900 +mashak) out leviathan (03882 +livyathan) with an hook (00100 +)agmown) ? or his tongue (03956 +lashown) with a cord (02256 +chebel) [which] thou lettest (08257 +shaqa() down (08257 +shaqa($\{\}$) ?
- $\label{localization} \begin{subarray}{ll} Job_41_01\ .\ Canst\ thou\ draw\ (04900\ +mashak\)\ out\ leviathan\ (03882\ +livyathan\)\ with\ an\ hook\ (00100\ +)agmown\)\ ?\ or\ his\ tongue\ (03956\ +lashown\)\ with\ a\ cord\ (02256\ +chebel\)\ [\ which\]\ thou\ lettest\ (08257\ +shaqa(\{\}\)\ down\ (08257\ +shaqa(\)\ ?\)$
- $\begin{tabular}{ll} Job_41_01\ .\ Canst\ thou\ draw\ (04900\ +mashak\)\ out\ leviathan\ (03882\ +livyathan\)\ with\ an\ hook\ (00100\ +)agmown\)\ ?\ or\ his\ tongue\ (03956\ +lashown\)\ with\ a\ cord\ (02256\ +chebel\)\ [\{\}\ which\]\ thou\ lettest\ (08257\ +shaqa(\)\ ?\) \end{tabular}$
- Job_41_03 Will he make many (07235 + rabah) supplications (08469 + tachanuwn) unto thee? will he speak (01696 + dabar) soft (07390 + rak) [{} words] unto thee?
- Job_41_05 Wilt thou play (07832 + sachaq) with him as [{} with] a bird (06833 + tsippowr)? or wilt thou bind (07194 + qashar) him for thy maidens (05291 + na(arah))?
- $\label{localization} \begin{subarray}{ll} Job_41_09 \ Behold \ (02005 + hen \) \ , the hope \ (08431 + towcheleth \) \ of him is in vain \ (03576 + kazab \): shall not \ [\{\} \ one \] \ be \ cast \ (02904 + tuwl \) \ down \ (02904 + tuwl \) \ even \ (01571 + gam \) \ at \ the \ sight \ (04758 + mar)eh \) \ of \ him \ ? \end{subarray}$
- $Job_41_10 \ None \ (03808 + lo) \) \ [\{\} \ is \ so \] \ fierce \ (00393 +) akzar \) \ that \ dare \ stir \ (05782 + (uwr) \ him \ up: who \ (04310 + miy) \) \ then \ is \ able \ to \ stand \ (03320 + yatsab) \ before \ (06440 + paniym) \ me \ ?$
- $\label{logocondition} \begin{subarray}{ll} Job_41_11\ .\ Who\ (04310\ +miy\)\ hath\ prevented\ (06923\ +qadam\)\ me\ ,\ that\ I\ should\ repay\ (07999\ +shalam\)\ [\{\}\ him\ ?\ whatsoever\ is\]\ under\ (08478\ +tachath\)\ the\ whole\ (03605\ +kol\)\ heaven\ (08064\ +shamayim\)\ is\ mine\ . \end{subarray}$
- $\begin{tabular}{ll} Job_41_13 Who~(04310~+miy~)~can~discover~(01540~+galah~)~the~face~(06440~+paniym~)~of~his~garment~\\ (03830~+l@buwsh~)~?~[~or~]~who~(04310~+miy~)~can~come~(00935~+bow)~)~[\{\}~to~him~]~with~his~double~(03718~+kephel~)~bridle~(07448~+recen~)~? \end{tabular}$
- $\label{local-parametric} Job_41_13\ Who\ (04310\ +miy\)\ can\ discover\ (01540\ +galah\)\ the\ face\ (06440\ +paniym\)\ of\ his\ garment \\ (03830\ +l@buwsh\)\ ?\ [\{\}\ or\]\ who\ (04310\ +miy\)\ can\ come\ (00935\ +bow)\)\ [\ to\ him\]\ with\ his\ double\ (03718\ +kephel\)\ bridle\ (07448\ +recen\)\ ?$

- Job_41_14 Who (04310 +miy) can open (06605 +pathach) the doors (01817 +deleth) of his face (06440 +paniym)? his teeth (08127 +shen) [{} are] terrible (00367 +)eymah) round (05439 +cabiyb) about .
- $Job_41_15 \ [\ His \] \ scales \ [\ are \ his \] \ pride \ (01346 + ga(avah)), \ shut \ (05462 + cagar) \ up \ together \ [\{\} \ as \ with \] \ a close \ (06862 + tsar) \ seal \ (02368 + chowtham).$
- $Job_{41_{15}}$ [His] scales [{} are his] pride (01346 +ga(avah) , shut (05462 +cagar) up together [as with] a close (06862 +tsar) seal (02368 +chowtham) .
- $Job_{41_{15}}$ [{} His] scales [are his] pride (01346 +ga(avah) , shut (05462 +cagar) up together [as with] a close (06862 +tsar) seal (02368 +chowtham) .
- Job_41_18 By his neesings (05846 +(atiyshah) a light (00216 +)owr) doth shine (01984 +halal), and his eyes (05869 +(ayin) [{} are] like the eyelids (06079 +(aph(aph)) of the morning (07837 +shachar).
- Job_41_19 Out of his mouth (06310 +peh) go (01980 +halak) burning (03940 +lappiyd) lamps (03940 +lappiyd), [{} and] sparks (03590 +kiydowd) of fire (00784 +)esh) leap (04422 +malat) out .
- $Job_41_20 \ Out \ of \ his \ nostrils \ (05156 + n@chiyr) \ goeth \ (03318 + yatsa) \) \ smoke \ (06227 + (ashan), as \ [\{\} \ out \] \ of \ a \ seething \ (05301 + naphach) \ pot \ (01731 + duwd) \ or \ caldron \ (00100 +)agmown) \ .$
- Job_41_24 His heart (03820 +leb) is as firm (03332 +yatsaq) as a stone (68); yea, as hard (03332 +yatsaq) as a piece (06400 +pelach) of the nether (08482 +tachtiy) [{} millstone].
- $\label{logovalue} Job_41_26\ The\ sword\ (02719\ + chereb\)\ of\ him\ that\ layeth\ (05381\ + nasag\)\ at\ him\ cannot\ (01097\ + b@liy\)\ hold\ (06965\ + quwm\): the\ spear\ (02595\ + chaniyth\)\ ,\ the\ dart\ (04551\ + macca(\{\}\)\ ,\ nor\ the\ habergeon\ (08302\ + shiryown\)\ .$
- Job_41_27 He esteemeth (02803 + chashab) iron (01270 + barzel) as straw (08401 + teben), [{} and] brass (05154 + n@chuwshah) as rotten (07539 + riqqabown) wood (06086 + (ets)).
- $Job_41_30~Sharp~(02303~+chadduwd~)~stones~(02789~+cheres~)~[\{\}~are~]~under~(08478~+tachath~)~him:he~spreadeth~(07502~+raphad~)~sharp~(02742~+charuwts~)~pointed~(02742~+charuwts~)~things~upon~the~mire~(02916~+tiyt~)~.$
- $Job_41_32 \ He \ maketh \ a \ path \ (05410 + nathiyb) \ to \ shine \ (00215 +) owr) \ after \ (00310 +) achar) \ him; [\ one\] \ would \ think \ (02803 + chashab) \ the \ deep \ (08415 + t@howm) \ [\{\}\ to \ be\] \ hoary \ (07872 + seybah).$
- Job_41_32 He maketh a path (05410 + nathiyb) to shine (00215 +)owr) after (00310 +)achar) him; [{} one] would think (02803 + chashab) the deep (08415 + t@howm) [to be] hoary (07872 + seybah).

- Job_42_02 I know (03045 + yada()) that thou canst (03201 + yakol) do every (03605 + kol) [thing], and [{} that] no (03908 + lachash) thought (04209 + m@zimmah) can be withholden (01219 + batsar) from thee.
- Job_42_02 I know (03045 +yada() that thou canst (03201 +yakol) do every (03605 +kol) [{} thing], and [

- that I no (03908 +lachash) thought (04209 +m@zimmah) can be withholden (01219 +batsar) from thee .
- Job_42_02 I know $(03045 + yada({}))$ that thou canst (03201 + yakol) do every (03605 + kol) [thing], and [that] no (03908 + lachash) thought (04209 + m@zimmah) can be withholden (01219 + batsar) from thee.
- $\label{local-prop} \begin{subarray}{ll} Job_42_03 \ Who \ (04310\ +miy\) \ [is\] \ he \ that \ hideth \ (05956\ +(alam\)\ counsel \ (06098\ +(etsah\)\ without \ (01097\ +b@liy\)\ knowledge \ (01847\ +da(ath\)\ ?\ therefore \ (03651\ +ken\)\ have\ I\ uttered \ (05046\ +nagad\)\ that\ I\ understood \ (00995\ +biyn\)\ not\ ;\ things\ too\ wonderful \ (06381\ +pala)\)\ for\ me\ ,\ which\ I\ knew \ (03045\ +yada(\{\}\)\ not\ .$
- $\label{localization} \begin{subarray}{ll} Job_42_03 Who~(04310~+miy~)~[\{\}~is~]~he~that~hideth~(05956~+(alam~)~counsel~(06098~+(etsah~)~without~(01097~+b@liy~)~knowledge~(01847~+da(ath~)~?~therefore~(03651~+ken~)~have~I~uttered~(05046~+nagad~)~that~I~understood~(00995~+biyn~)~not~;~things~too~wonderful~(06381~+pala)~)~for~me~,~which~I~knew~(03045~+yada(~)~not~. \end{subarray}$
- $Job_42_04 \ Hear \ (08085 + shama(\)\ , I\ beseech \ (04994 + na)\)\ thee\ , and\ I\ will\ speak \ (01696 + dabar\): I\ will\ demand \ (07592 + sha)al\)\ of\ thee\ , and\ declare\ (03045 + yada(\{\}\)\ thou\ unto\ me\ .$
- $Job_42_04 \ Hear (08085 + shama({}))$, I beseech (04994 + na)) thee, and I will speak (01696 + dabar):I will demand (07592 + sha)al) of thee, and declare (03045 + yada()) thou unto me.
- Job_42_05 I have heard (08085 + shama) of thee by the hearing (08088 + shema) of the ear (00241 + ozen): but now (06258 + (attah)) mine eye (05869 + (ayin)) seeth (07200 + ra)ah) thee.
- Job_42_05 I have heard $(08085 + \text{shama}(\{\}))$ of thee by the hearing (08088 + shema()) of the ear (00241 + 0) or in the hearing (08088 + shema()) of the ear (00241 + 0) or in the hearing (08088 + shema()) of the ear (00241 + 0) or in the hearing (08088 + shema()) of the ear (00241 + 0) or in the hearing (08088 + shema()) of the ear (00241 + 0) or in the hearing (08088 + shema()) of the ear (00241 + 0) or in the hearing (08088 + shema()) of the ear (00241 + 0) or in the hearing (08088 + 0) or in the hearing (08088
- $\begin{tabular}{ll} Job_42_06 & Wherefore I & abhor & (03988 + ma)ac &) & [\{\} & myself \end{tabular} \ , \ and & repent & (05162 + nacham &) & in dust & (06083 + (aphar &) & and & ashes & (00665 +)epher &) \end{tabular} .$
- Job_42_07 . And it was [so] , that after (00310 +)achar) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) these (00428 +)el leh) words (01697 +dabar) unto Job (00347 +)Iyowb) , the LORD (03068 +Y@hovah) said (00559 +)amar) to Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , My wrath (00639 +)aph) is kindled (02734 +charah) against thee , and against thy two (08147 +sh@nayim) friends (07453 +rea():for ye have not spoken (01696 +dabar) of me [the thing that is] right (03559 +kuwn) , as my servant (05650 +(ebed) Job (00347 +)Iyowb) [{} hath] .
- Job_42_07 . And it was [so] , that after (00310 +)achar) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) these (00428 +)el leh) words (01697 +dabar) unto Job (00347 +)Iyowb) , the LORD (03068 +Y@hovah) said (00559 +)amar) to Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , My wrath (00639 +)aph) is kindled (02734 +charah) against thee , and against thy two (08147 +sh@nayim) friends (07453 +rea():for ye have not spoken (01696 +dabar) of me [{} the thing that is] right (03559 +kuwn) , as my servant (05650 +(ebed) Job (00347 +)Iyowb) [hath] .
- Job_42_07 . And it was [so] , that after (00310 +)achar) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) these (00428 +)el leh) words (01697 +dabar) unto Job (00347 +)Iyowb) , the LORD (03068 +Y@hovah) said (00559 +)amar) to Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , My wrath (00639 +)aph) is kindled (02734 +charah) against thee , and against thy two (08147 +sh@nayim) friends (07453 +rea($\{\}$):for ye have not spoken (01696 +dabar) of me [the thing that is] right (03559 +kuwn) , as my servant (05650 +(ebed) Job (00347 +)Iyowb) [hath] .
- $Job_42_07 \text{ . And it was [\{\} so], that after (00310 +) achar) the LORD (03068 + Y@hovah) had spoken (01696 + dabar) these (00428 +) el leh) words (01697 + dabar) unto Job (00347 +) Iyowb), the LORD (01696 + dabar) these (00428 +) el leh) words (01697 + dabar) unto Job (00347 +) Iyowb), the LORD (01696 + dabar) these (00428 +) el leh) words (01697 + dabar) unto Job (00347 +) Iyowb), the LORD (01696 + dabar) these (00428 +) el leh) words (01697 + dabar) unto Job (00347 +) Iyowb), the LORD (01696 + dabar) these (00428 +) el leh) words (01697 + dabar) unto Job (00347 +) Iyowb), the LORD (01696 + dabar) unto Job (00347 +) Iyowb), the LORD (01696 + dabar) unto Job (01697 + dabar$

(03068 + Y@hovah) said (00559 +)amar) to Eliphaz (00464 +)Eliyphaz) the Temanite (08489 + Teymaniy), My wrath (00639 +)aph) is kindled (02734 + charah) against thee, and against thy two (08147 + sh@nayim) friends (07453 + rea():for ye have not spoken <math>(01696 + dabar) of me [the thing that is] right (03559 + kuwn), as my servant (05650 + (ebed)) Job (00347 +) Iyowb) [hath].

Job_42_08 Therefore take (03947 +laqach) unto you now (06258 +(attah) seven (07651 +sheba() bullocks (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , and go (03212 +yalak) to my servant (05650 +(ebed) Job (00347 +)Iyowb) , and offer (05927 +(alah) up for yourselves a burnt (05930 +(olah) offering ; and my servant (05650 +(ebed) Job (00347 +)Iyowb) shall pray (06419 +palal) for you:for him will I accept (05375 +nasa)):lest (01115 +biltiy) I deal (06213 +(asah) with you [after (00310 +)achar) your] folly (05039 +n@balah) , in that ye have not spoken (01696 +dabar) of me [{} the thing which is] right (03559 +kuwn) , like my servant (05650 +(ebed) Job (00347 +)Iyowb) .

Job_42_08 Therefore take (03947 +laqach) unto you now (06258 +(attah) seven (07651 +sheba() bullocks (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , and go (03212 +yalak) to my servant (05650 +(ebed) Job (00347 +)Iyowb) , and offer (05927 +(alah) up for yourselves a burnt (05930 +(olah) offering ; and my servant (05650 +(ebed) Job (00347 +)Iyowb) shall pray (06419 +palal) for you:for him will I accept (05375 +nasa)):lest (01115 +biltiy) I deal (06213 +(asah) with you [{} after (00310 +)achar) your] folly (05039 +n@balah) , in that ye have not spoken (01696 +dabar) of me [the thing which is] right (03559 +kuwn) , like my servant (05650 +(ebed) Job (00347 +)Iyowb) .

Job_42_08 Therefore take (03947 +laqach) unto you now (06258 +(attah) seven (07651 +sheba($\{\}$) bullocks (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , and go (03212 +yalak) to my servant (05650 +(ebed) Job (00347 +)Iyowb) , and offer (05927 +(alah) up for yourselves a burnt (05930 +(olah) offering ; and my servant (05650 +(ebed) Job (00347 +)Iyowb) shall pray (06419 +palal) for you:for him will I accept (05375 +nasa)):lest (01115 +biltiy) I deal (06213 +(asah) with you [after (00310 +)achar) your] folly (05039 +n@balah) , in that ye have not spoken (01696 +dabar) of me [the thing which is] right (03559 +kuwn) , like my servant (05650 +(ebed) Job (00347 +)Iyowb) .

 $\label{localization} \begin{subar}{ll} Job_42_09 So Eliphaz (00464+)Eliyphaz) the Temanite (08489+Teymaniy) and Bildad (01085+Bildad) the Shuhite (07747+Shuchiy) [{} and] Zophar (06691+Tsowphar) the Naamathite (05284+Na(amathiy)) went (03212+yalak), and did (06213+(asah)) according as the LORD (03068+Y@hovah) commanded (01696+dabar) them:the LORD (03068+Y@hovah) also accepted (05375+nasa)) Job (00347+)Iyowb). \\ \end{subar}$

 $\label{logocontinuous} \begin{tabular}{ll} Job_42_10~. And the LORD~(03068+Y@hovah~)~turned~(07725+shuwb~)~the~captivity~(07622+sh@buwth~)~turned~(00347+)Iyowb~)~, when he prayed~(06419+palal~)~for~his~friends~(07453+rea({})~:also~the~LORD~(03068+Y@hovah~)~gave~(03254+yacaph~)~Job~(00347+)Iyowb~)~twice~(04932+mishneh~)~as~much~(00634+)Ecar~-~Chaddown~)~as~he~had~before~. \end{tabular}$

Job_42_11 Then came (00935 + bow)) there unto him all (03605 + kol) his brethren (00251 +)ach), and all (03605 + kol) his sisters (00269 +)achowth), and all (03605 + kol) they that had been of his acquaintance (03045 + yada) before (06440 + paniym), and did eat (00398 +)akal) bread (03899 + lechem) with him in his house (01004 + bayith): and they bemoaned (05110 + nuwd) him, and comforted (05162 + nacham) him over (05921 + (al)) all (03605 + kol) the evil $(07451 + ra(\{\}))$ that the LORD (03068 + Y@hovah) had brought (00935 + bow)) upon him: every man (00376 +)iysh) also gave (05414 + nathan) him a piece of money

- (07192 + q@siytah) , and every (00376 +)iysh) one (00376 +)iysh) an earring (05141 + nexem) of gold (02091 + zahab) .
- Job_42_11 Then came (00935 +bow)) there unto him all (03605 +kol) his brethren (00251 +)ach) , and all (03605 +kol) his sisters (00269 +)achowth) , and all (03605 +kol) they that had been of his acquaintance (03045 +yada($\{\}$) before (06440 +paniym) , and did eat (00398 +)akal) bread (03899 +lechem) with him in his house (01004 +bayith):and they bemoaned (05110 +nuwd) him , and comforted (05162 +nacham) him over (05921 +(al) all (03605 +kol) the evil (07451 +ra() that the LORD (03068 +Y@hovah) had brought (00935 +bow)) upon him:every man (00376 +)iysh) also gave (05414 +nathan) him a piece of money (07192 +q@siytah) , and every (00376 +)iysh) one (00376 +)iysh) an earring (05141 +nexem) of gold (02091 +zahab) .
- $\begin{tabular}{ll} Job_42_15 \ And in all \ (03605+kol\) \ the \ land \ (00776+)erets\) \ were \ no \ (03908+lachash\) \ women \ (00802+lishshah\) \ found \ (04672+matsa)\) \ [\{\}\ so\] \ fair \ (03303+yapheh\) \ as \ the \ daughters \ (01121+ben\) \ of \ Job \ (00347+)Iyowb\): and \ their \ father \ (1) \ gave \ (05414+nathan\) \ them \ inheritance \ (05159+nachalah\) \ among \ (08432+tavek\) \ their \ brethren \ (00251+)ach\) \ .$
- $\label{local-problem} \begin{subarray}{ll} Job_42_16 \ After \ (00310\ +) achar\) \ this \ (02063\ +zo) th\) \ lived \ (02421\ +chayah\) \ Job\ (00347\ +) Iyowb\) \ anhundred \ (03967\ +me) ah\) \ and \ forty \ (00705\ +) arba(iym\) \ years \ (08141\ +shaneh\)\ , \ and \ saw\ (07200\ +ra) ah\) \ his \ sons \ (01121\ +ben\)\ , \ [even\]\ four\ (00702\ +) arba(\{\}\) \ generations \ (01755\ +dowr\)\ . \end{subarray}$
- $\label{local-problem} \begin{array}{l} \mbox{Job_42_16 After (00310\ +)achar\) this (02063\ +zo)th\) lived (02421\ +chayah\) \mbox{Job } (00347\ +) \mbox{Iyowb\) anhundred } (03967\ +me)ah\) and forty (00705\ +)arba(iym\) years (08141\ +shaneh\)\ , and saw (07200\ +ra)ah\) his sons (01121\ +ben\)\ , and his sons (01121\ +ben\)\ , [\{\}\ even\]\ four (00702\ +)arba(\)\ generations (01755\ +dowr\)\ . \end{array}$
- $Job_{42_{17}}$ So Job (00347 +) Iyowb) died (04191 +muwth) , [being] old (02205 +zaqen) and full (07646 +saba($\{\}$) of days (03117 +yowm) .
- Job Eze_14_14 Though these (00428 +) el leh) three (07969 + shalowsh) men (00582 +) enowsh), Noah (05146 +Noach), Daniel (01840 +Daniye)l), and $\{Job\}$ (00347 +) Iyowb), were in it, they should deliver (05337 + natsal) [but] their own souls (05315 + nephesh) by their righteousness (06666 + ts@daqah), saith (05002 +n@)um) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih).
- Job Eze_14_20 Though Noah (05146 +Noach) , Daniel (01840 +Daniye)l) , and {Job} (00347 +)Iyowb) , [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) neither (00518 +)im) son (01121 +ben) nor (00518 +)im) daughter (01323 +bath) ; they shall [but] deliver (05337 +natsal) their own souls (05315 +nephesh) by their righteousness (06666 +ts@daqah) .
- $\label{lem:constraint} \begin{subarray}{ll} Job Gen_46_13 \ And the sons (01121 + ben) of Issachar (03485 + Yissaskar) ; Tola (08439 + Towla() , and Phuvah (06312 + Puw)ah) , and {Job} (03102 + Yowb) , and Shimron (08110 + Shimrown) . \\ \end{subarray}$
- Job Jam_05_11 Behold (2400 -idou -) , we count (3106 -makarizo -) them happy (3106 -makarizo -) which endure (5278 -hupomeno -) . Ye have heard (0191 -akouo -) of the patience (5281 -hupomene -) of $\{Job\}$ (2492 -Iob -) , and have seen (1492 -eido -) the end (5056 -telos -) of the Lord (2962 -kurios -) ; that the Lord (2962 -kurios -) is very (4184 -polusplagchnos -) pitiful (4184 -polusplagchnos -) , and of tender (3629 -oiktirmon -) mercy (3629 -oiktirmon -) .

Job Job_01_01 . There was a man (00376 +)iysh) in the land (00776 +)erets) of Uz (05780 +(Uwts)), whose name (08034 +shem) [was] {Job} (00347 +)Iyowb); and that man (00376 +)iysh) was perfect (08535 +tam) and upright (03477 +yashar), and one that feared (03373 +yare)) God (00430 +)elohiym), and eschewed (05493 +cuwr) evil (07451 +ra()).

Job Job_01_05 And it was so , when (03588 +kiy) the days (03117 +yowm) of [their] feasting (04960 +mishteh) were gone (05362 +naqaph) about (05362 +naqaph) , that Job (00347 +)Iyowb) sent (07971 +shalach) and sanctified (06942 +qadash) them , and rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and offered (05927 +(alah) burnt (05930 +(olah) offerings [according] to the number (04557 +micpar) of them all (03605 +kol):for Job (00347 +)Iyowb) said (00559 +)amar) , It may (00194 +)uwlay) be that my sons (01121 +ben) have sinned (02398 +chata)) , and cursed (01288 +barak) God (00430 +)elohiym) in their hearts (03824 +lebab) . Thus (03602 +kakah) did (06213 +(asah) {Job} (00347 +)Iyowb) continually .

Job Job_01_05 And it was so , when (03588 +kiy) the days (03117 +yowm) of [their] feasting (04960 +mishteh) were gone (05362 +naqaph) about (05362 +naqaph) , that Job (00347 +)Iyowb) sent (07971 +shalach) and sanctified (06942 +qadash) them , and rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and offered (05927 +(alah) burnt (05930 +(olah) offerings [according] to the number (04557 +micpar) of them all (03605 +kol):for {Job} (00347 +)Iyowb) said (00559 +)amar) , It may (00194 +)uwlay) be that my sons (01121 +ben) have sinned (02398 +chata)) , and cursed (01288 +barak) God (00430 +)elohiym) in their hearts (03824 +lebab) . Thus (03602 +kakah) did (06213 +(asah) Job (00347 +)Iyowb) continually .

Job Job_01_05 And it was so , when (03588 +kiy) the days (03117 +yowm) of [their] feasting (04960 +mishteh) were gone (05362 +naqaph) about (05362 +naqaph) , that {Job} (00347 +)Iyowb) sent (07971 +shalach) and sanctified (06942 +qadash) them , and rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and offered (05927 +(alah) burnt (05930 +(olah) offerings [according] to the number (04557 +micpar) of them all (03605 +kol):for Job (00347 +)Iyowb) said (00559 +)amar) , It may (00194 +)uwlay) be that my sons (01121 +ben) have sinned (02398 +chata)) , and cursed (01288 +barak) God (00430 +)elohiym) in their hearts (03824 +lebab) . Thus (03602 +kakah) did (06213 +(asah) Job (00347 +)Iyowb) continually .

Job Job_01_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) {Job} (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare)) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ?

 $\begin{tabular}{ll} Job \begin{tabular}{ll} Job \be$

Job Job_01_14 And there came (00935 +bow)) a messenger (04397 +mal)ak) unto $\{Job\}$ (00347 +)Iyowb), and said (00559 +)amar), The oxen (01241 +baqar) were plowing (02790 +charash), and the asses (00860 +)athown) feeding (07462 +ra(ah) beside them :

Job Job_01_20 . Then {Job} (00347 +)Iyowb) arose (06965 +quwm) , and rent (07167 +qara() his mantle (04598 +m@(iyl) , and shaved (01494 +gazaz) his head (07218 +ro)sh) , and fell (05307 +naphal) down upon the ground (00776 +)erets) , and worshipped (07812 +shachah) ,

 $\begin{tabular}{ll} Job \ Job_01_22 \ In \ all \ (03605 + kol \) \ this \ (02063 + zo)th \) \ \{Job\} \ (00347 +) Iyowb \) \ sinned \ (02398 + chata) \) \ not \ , \ nor \ (03808 + lo) \) \ charged \ (05414 + nathan \) \ God \ (00430 +) elohiym \) \ foolishly \ (08604 + tiphlah \) \ . \end{tabular}$

Job Job_02_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) {Job} (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare)) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala() him without (02600 +chinnam) cause (02600 +chinnam) .

Job Job_02_07 . So went (03318 +yatsa)) Satan (07854 +satan) forth (03318 +yatsa)) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , and smote (05221 +nakah) {Job} (00347 +)Iyowb) with sore (07451 +ra() boils (07822 +sh@chiyn) from the sole (03709 +kaph) of his foot (07272 +regel) unto his crown (06936 +qodqod) .

Job Job_02_10 But he said (00559 +)amar) unto her , Thou speakest (01696 + dabar) as one (00259 +)echad) of the foolish (05039 + n@balah) women speaketh (01696 + dabar). What (01571 + gam)? shall we receive (06901 + qabal) good (02896 + towb) at the hand (00854 +)eth) of God (00430 +)elohiym), and shall we not receive (06901 + qabal) evil (07451 + ra())? In all (03605 + kol) this (02063 + zo)th) did not $\{Job\}$ (00347 +)Iyowb) sin (02398 + chata)) with his lips (08193 + saphah).

Job Job_02_11 . Now when {Job} s (00347 +)Iyowb) three (07969 +shalowsh) friends (07453 +rea() heard (08085 +shama() of all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() that was come (00935 +bow)) upon him , they came (00935 +bow)) every (00376 +)iysh) one (00376 +)iysh) from his own place (04725 +maqowm) ; Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) , and Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy):for they had made an appointment (03259 +ya(ad) together (03162 +yachad) to come (00935 +bow)) to mourn (05110 +nuwd) with him and to comfort (05162 +nacham) him .

Job Job_03_01 . After (00310 +) achar) this (03651 + ken) opened (06605 + pathach) {Job} (00347 +) Iyowb) his mouth (06310 + peh), and cursed (07043 + qalal) his day (03117 + yowm).

Job Job_03_02 And {Job} (00347 +)Iyowb) spake (06030 +(anah) , and said (00559 +)amar) ,

Job Job_06_01. But {Job} (00347 +) Iyowb) answered (06030 + (anah) and said (00559 +) amar),

Job Job_09_01. Then $\{Job\}$ (00347 +)Iyowb) answered (06030 +(anah)) and said (00559 +)amar),

Job Job_12_01. And $\{Job\}$ (00347 +) Iyowb) answered (06030 +(anah)) and said (00559 +) amar),

Job Job_ 16_01 . Then {Job} (00347 +)Iyowb) answered (06030 +(anah) and said (00559 +)amar),

Job Job_19_01. Then $\{Job\}$ (00347 +) Iyowb) answered (06030 + (anah) and said (00559 +) amar),

Job Job_21_01. But {Job} (00347 +) Iyowb) answered (06030 +(anah) and said (00559 +) amar),

Job Job_23_01. Then $\{Job\}\ (00347 +) Iyowb\)$ answered $(06030 + (anah\))$ and said $(00559 +) amar\)$,

Job Job_26_01 . But {Job} (00347 +)Iyowb) answered (06030 +(anah) and said (00559 +)amar) ,

Job Job_27_01 . Moreover $\{Job\}$ (00347 +)Iyowb) continued (03254 +yacaph) his parable (04912 +mashal) , and said (00559 +)amar) ,

Job Job_29_01 . Moreover $\{Job\}$ (00347 +)Iyowb) continued (03254 +yacaph) his parable (04912 +mashal) , and said (00559 +)amar) ,

- Job Job_31_40 Let thistles (02336 +chowach) grow (03318 +yatsa)) instead (08478 +tachath) of wheat (02406 +chittah) , and cockle (00890 +bo)shah) instead (08478 +tachath) of barley (08184 +s@(orah) . The words (01697 +dabar) of {Job} (00347 +)Iyowb) are ended (08552 +tamam) .
- Job Job_32_01 . So these (00428 +)el leh) three (07969 + shalowsh) men (00582 +)enowsh) ceased (07673 + shabath) to answer (06030 + (anah)) {Job} (00347 +)Iyowb), because (03588 + kiy) he [was] righteous (06662 + tsaddiyq) in his own eyes (05869 + (ayin)).
- Job Job_32_02 Then was kindled (02734 +charah) the wrath (00639 +)aph) of Elihu (00453 +)Eliyhuw) the son (01121 +ben) of Barachel (01292 +Barak)el) the Buzite (00940 +Buwziy) , of the kindred (04940 +mishpachah) of Ram (07410 +Ram):against {Job} (00347 +)Iyowb) was his wrath (00639 +)aph) kindled (02734 +charah) , because (05921 +(al) he justified (06663 +tsadaq) himself (05315 +nephesh) rather than (04480 +min) God (00430 +)elohiym) .
- Job Job_32_03 Also against his three (07969 +shalowsh) friends (07453 +rea() was his wrath (00639 +)aph) kindled (02734 +charah) , because they had found (04672 +matsa)) no (03808 +lo)) answer (04617 +ma(aneh) , and [yet] had condemned (07561 +rasha() {Job} (00347 +)Iyowb) .
- Job Job_32_04 Now Elihu (00453 +)Eliyhuw) had waited (02442 + chakah) till $\{Job\}$ (00347 +)Iyowb) had spoken (01697 + dabar), because (03588 + kiy) they [were] elder than he .
- Job Job_32_12 Yea , I attended (00995 +biyn) unto you , and , behold (02009 +hinneh) , [there was] none (00369 +)ayin) of you that convinced (03198 +yakach) $\{Job\}$ (00347 +)Iyowb) , [or] that answered (06030 +(anah) his words (00561 +)emer) :
- $\label{lower} \begin{tabular}{ll} Job \ Job_33_01 \ . \ Wherefore \ (00199\ +)uwlam \)\ , \ \{Job\} \ (00347\ +)Iyowb \)\ , \ I\ pray \ (04994\ +na) \)\ thee\ , hear \ (08085\ +shama(\)\ my\ speeches \ (04405\ +millah\)\ , and\ hearken \ (00238\ +)azan\)\ to\ all\ (03605\ +kol\)\ my\ words \ (01697\ +dabar\)\ . \end{tabular}$
- $Job \ Job _33 _31 \ Mark \ (07181 + qashab \) \ well \ (07181 + qashab \) \ , O \ \{Job\} \ (00347 +) Iyowb \) \ , hearken \ (08085 + shama(\) \ unto \ me:hold \ (02790 + charash \) \ thy \ peace \ (02790 + charash \) \ , and \ I \ will \ speak \ (01696 + dabar \) \ .$
- Job Job_34_05 For $\{Job\}$ (00347 +)Iyowb) hath said (00559 +)amar), I am righteous (06663 +tsadaq): and God (00410 +)el) hath taken (05493 +cuwr) away (05493 +cuwr) my judgment (04941 +mishpat).
- Job Job_34_07 What (04310 +miy) man (01397 +geber) [is] like {Job} (00347 +)Iyowb) , [who] drinketh (08354 +shathah) up scorning (03933 +la(ag) like water (04325 +mayim) ?
- Job Job_34_35 {Job} (00347 +)Iyowb) hath spoken (01696 +dabar) without (03808 +lo)) knowledge (01847 +da(ath) , and his words (01697 +dabar) [were] without (03808 +lo)) wisdom (07919 +sakal) .
- Job Job_34_36 My desire (15) [is that] {Job} (00347 +)Iyowb) may be tried (00974 +bachan) unto the end (05331 +netsach) because (05921 +(al) of [his] answers (08666 +t@shuwbah) for wicked (00205 +)aven) men (00582 +)enowsh) .
- $\label{lower_solution} \begin{subar}{ll} Job \ Job_35_16 \ Therefore \ doth \ \{Job\} \ (00347\ +) Iyowb\)\ open \ (06475\ +patsah\)\ his \ mouth \ (06310\ +peh\)\ invain \ (01892\ +hebel\)\ ;\ he \ multiplieth \ (03527\ +kabar\)\ words \ (04405\ +millah\)\ without \ (01097\ +b@liy\)\ knowledge \ (01847\ +da(ath\)\ . \end{subar}$
- Job Job_37_14 . Hearken (00238 +) azan) unto this (02063 +zo)th) , O {Job} (00347 +) Iyowb):stand (05975 +(amad) still <math>(05975 +(amad) , and consider (00995 +biyn) the wondrous <math>(06381 +pala)) works of God (00410 +)el) .

Job Job_38_01 . Then the LORD (03068 + Y@hovah) answered $(06030 + (anah) \{Job\} (00347 +)Iyowb)$ out of the whirlwind (05591 + ca(ar)), and said (00559 +)amar),

Job Job_40_01 . Moreover the LORD (03068 + Y@hovah) answered $(06030 + (anah) \{Job\} (00347 +) Iyowb)$, and said (00559 +) amar),

Job Job_40_03 Then $\{Job\}$ (00347 +)Iyowb) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) ,

Job Job_40_06 . Then answered (06030 + (anah)) the LORD (03068 + Y@hovah) unto $\{Job\}$ (00347 +)Iyowb) out of the whirlwind (05591 + ca(ar)), and said (00559 +)amar),

Job Job_42_01 . Then $\{Job\}$ (00347 +)Iyowb) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) ,

Job Job_42_07 . And it was [so] , that after (00310 +) achar) the LORD (03068 + Y@hovah) had spoken (01696 + dabar) these (00428 +) el - leh) words (01697 + dabar) unto Job (00347 +) Iyowb) , the LORD (03068 + Y@hovah) said (00559 +) amar) to Eliphaz (00464 +) Eliyphaz) the Temanite (08489 + Teymaniy) , My wrath (00639 +) aph) is kindled (02734 + charah) against thee , and against thy two (08147 + sh@nayim) friends (07453 + rea() : for ye have not spoken (01696 + dabar) of me [the thing that is] right (03559 + kuwn), as my servant (05650 + (ebed)) {Job} (00347 +) Iyowb) [hath] .

Job Job_42_07 . And it was [so] , that after (00310 +) achar) the LORD (03068 + Y@hovah) had spoken (01696 + dabar) these (00428 +) el - leh) words (01697 + dabar) unto $\{Job\}$ (00347 +) Iyowb), the LORD (03068 + Y@hovah) said (00559 +) amar) to Eliphaz (00464 +) Eliyphaz) the Temanite (08489 + Teymaniy), My wrath (00639 +) aph) is kindled (02734 + charah) against thee, and against thy two (08147 + sh@nayim) friends (07453 + rea() : for ye have not spoken (01696 + dabar) of me [the thing that is] right (03559 + kuwn), as my servant (05650 + (ebed)) Job (00347 +) Iyowb) [hath].

Job Job_42_08 Therefore take (03947 +laqach) unto you now (06258 +(attah) seven (07651 +sheba() bullocks (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , and go (03212 +yalak) to my servant (05650 +(ebed) Job (00347 +)Iyowb) , and offer (05927 +(alah) up for yourselves a burnt (05930 +(olah) offering ; and my servant (05650 +(ebed) Job (00347 +)Iyowb) shall pray (06419 +palal) for you:for him will I accept (05375 +nasa)):lest (01115 +biltiy) I deal (06213 +(asah) with you [after (00310 +)achar) your] folly (05039 +n@balah) , in that ye have not spoken (01696 +dabar) of me [the thing which is] right (03559 +kuwn) , like my servant (05650 +(ebed) {Job} (00347 +)Iyowb) .

Job Job_42_08 Therefore take (03947 +laqach) unto you now (06258 +(attah) seven (07651 +sheba() bullocks (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , and go (03212 +yalak) to my servant (05650 +(ebed) Job (00347 +)Iyowb) , and offer (05927 +(alah) up for yourselves a burnt (05930 +(olah) offering ; and my servant (05650 +(ebed) {Job} (00347 +)Iyowb) shall pray (06419 +palal) for you:for him will I accept (05375 +nasa)):lest (01115 +biltiy) I deal (06213 +(asah) with you [after (00310 +)achar) your] folly (05039 +n@balah) , in that ye have not spoken (01696 +dabar) of me [the thing which is] right (03559 +kuwn) , like my servant (05650 +(ebed) Job (00347 +)Iyowb) .

Job Job_42_08 Therefore take (03947 +laqach) unto you now (06258 +(attah) seven (07651 +sheba() bullocks (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , and go (03212 +yalak) to my servant (05650 +(ebed) {Job} (00347 +)Iyowb) , and offer (05927 +(alah) up for yourselves a burnt (05930 +(olah) offering ; and my servant (05650 +(ebed) Job (00347 +)Iyowb) shall pray (06419 +palal) for you:for him will I accept (05375 +nasa)):lest (01115 +biltiy) I deal (06213 +(asah) with you [after (00310 +)achar) your] folly (05039 +n@balah) , in that ye have not spoken (01696 +dabar) of me [the thing which is] right (03559 +kuwn) , like my servant (05650 +(ebed) Job (00347 +)Iyowb) .

- Job Job_42_09 So Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) [and] Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy) went (03212 +yalak) , and did (06213 +(asah) according as the LORD (03068 +Y@hovah) commanded (01696 +dabar) them:the LORD (03068 +Y@hovah) also accepted (05375 +nasa)) {Job} (00347 +)Iyowb) .
- $\label{logorough} \begin{subarray}{ll} Job\ Job_42_10\ .\ And\ the\ LORD\ (03068\ +Y@hovah\)\ turned\ (07725\ +shuwb\)\ the\ captivity\ (07622\ +sh@buwth\)\ of\ Job\ (00347\ +)Iyowb\)\ twice\ (07453\ +rea(\):also\ the\ LORD\ (03068\ +Y@hovah\)\ gave\ (03254\ +yacaph\)\ \{Job\}\ (00347\ +)Iyowb\)\ twice\ (04932\ +mishneh\)\ as\ much\ (00634\ +)Ecar\ -\ Chaddown\)\ as\ he\ had\ before\ .$
- Job Job_42_10 . And the LORD (03068 +Y@hovah) turned (07725 +shuwb) the captivity (07622 +sh@buwth) of {Job} (00347 +)Iyowb) , when he prayed (06419 +palal) for his friends (07453 +rea():also the LORD (03068 +Y@hovah) gave (03254 +yacaph) Job (00347 +)Iyowb) twice (04932 +mishneh) as much (00634 +)Ecar Chaddown) as he had before .
- Job Job_42_12 So the LORD (03068 +Y@hovah) blessed (01288 +barak) the latter (00319 +)achariyth) end of {Job} (00347 +)Iyowb) more than his beginning (07225 +re)shiyth):for he had (01961 +hayah) fourteen thousand (00505 +)eleph) sheep (06629 +tso)n) , and six (08337 +shesh) thousand (00505 +)eleph) camels (01581 +gamal) , and a thousand (00505 +)eleph) yoke (06776 +tsemed) of oxen (01241 +baqar) , and a thousand (00505 +)eleph) she asses (00860 +)athown) .
- Job Job_42_15 And in all (03605 + kol) the land (00776 +) erets) were no (03908 + lachash) women (00802 +) ishshah) found (04672 + matsa)) [so] fair (03303 + yapheh) as the daughters (01121 + ben) of $\{Job\}$ (00347 +) Iyowb): and their father (1) gave (05414 + nathan) them inheritance (05159 + nachalah) among (08432 + tavek) their brethren (00251 +) ach).
- $\begin{tabular}{ll} Job \ Job \ 42_16 \ After \ (00310\ +) achar \) \ this \ (02063\ +zo) th \) \ lived \ (02421\ +chayah \) \ \{Job\} \ (00347\ +) Iyowb \) \ and \ hundred \ (03967\ +me) ah \) \ and \ forty \ (00705\ +) arba(iym \) \ years \ (08141\ +shaneh \) \ , \ and \ saw \ (07200\ +ra) ah \) \ his \ sons \ (01121\ +ben \) \ , \ [even \] \ four \ (00702\ +) arba(\) \ generations \ (01755\ +dowr \) \ . \end{tabular}$
- Job Job_42_17 So $\{Job\}$ (00347 +)Iyowb) died (04191 +muwth) , [being] old (02205 +zaqen) and full (07646 +saba() of days (03117 +yowm) .
- $Job_01_02 \; \{Job_01_02\} \; And \; there \; were \; born \; (03205 \; + yalad \;) \; unto \; him \; seven \; (07651 \; + sheba(\;) \; sons \; (01121 \; + ben\;) \; and \; three \; (07969 \; + shalowsh\;) \; daughters \; (01121 \; + ben\;) \; .$
- Job_01_03 {Job_01_03} His substance (04735 +miqneh) also was seven (07651 +sheba() thousand (00505 +)eleph) sheep (06629 +tso)n) , and three (07969 +shalowsh) thousand (00505 +)eleph) camels (01581 +gamal) , and five (02568 +chamesh) hundred (03967 +me)ah) yoke (06776 +tsemed) of oxen (01241 +baqar) , and five (02568 +chamesh) hundred (03967 +me)ah) she asses (00860 +)athown) , and a very (03966 +m@(od) great (07227 +rab) household (05657 +(abuddah) ; so that this (01931 +huw)) man (00376 +)iysh) was the greatest (01419 +gadowl) of all (03605 +kol) the men (01121 +ben) of the east (06924 +qedem) .
- Job_01_04 {Job_01_04}. And his sons (01121 +ben) went (01980 +halak) and feasted (04960 +mishteh) [

in their] houses (01004 +bayith) , every (00376 +)iysh) one (00376 +)iysh) his day (03117 +yowm) ; and sent (07971 +shalach) and called (07121 +qara)) for their three (07969 +shalowsh) sisters (00269 +)achowth) to eat (00398 +)akal) and to drink (08354 +shathah) with them .

 $\label{loss} \begin{subarray}{l} Job_01_05 & Job_01_05 & And it was so , when $(03588+kiy)$ the days $(03117+yowm)$ of [their] feasting $(04960+mishteh)$ were gone $(05362+naqaph)$ about $(05362+naqaph)$, that Job $(00347+)Iyowb$) sent $(07971+shalach)$ and sanctified $(06942+qadash)$ them , and rose $(07925+shakam)$ up early $(07925+shakam)$ in the morning $(01242+boqer)$, and offered $(05927+(alah))$ burnt $(05930+(olah))$ offerings [according]$ to the number $(04557+micpar)$ of them all $(03605+kol)$: for Job $(00347+)Iyowb$) said $(00559+amar)$, It may $(00194+)uwlay$) be that my sons $(01121+ben)$ have sinned $(02398+chata)$), and cursed $(01288+barak)$ God $(00430+)elohiym$) in their hearts $(03824+lebab)$. Thus $(03602+kakah)$ did $(06213+(asah))$ Job $(00347+)Iyowb$) continually$.}$

 $\label{logocontinuous} \begin{subarray}{ll} Job_01_06 \ \{Job_01_06\} \ . \ Now there was a day (03117 + yowm) when the sons (01121 + ben) of God (0430) elohiym) came (00935 + bow)) to present (03320 + yatsab) themselves before (05921 + (al)) the LORD (03068 + Y@hovah), and Satan (07854 + satan) came (00935 + bow)) also (01571 + gam) among (08432 + tavek) them . \end{subarray}$

 $\label{logonormal} \begin{subarray}{ll} Job_01_07 & Job_01_07 & And the LORD & (03068+Y@hovah) & said & (00559+)amar &) & unto Satan & (07854+satan) &), Whence & (00370+)aiyn &) & comest & (00935+bow) &) & thou & ? Then Satan & (07854+satan) & answered & (06030+(anah)) & the LORD & (03068+Y@hovah) & , and said & (00559+)amar &), From going & (07751+shuwt) & to and frow & (07751+shuwt) & in the earth & (00776+)erets &), and from walking & (01980+halak) & up and down in it & . \\ \end{subarray}$

Job_01_08 {Job_01_08} And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare)) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ?

 $\label{lower_sum} \begin{subarray}{ll} Job_01_10 & Job_01_10 & Hast not thou made an hedge (07753 + suwk) about (01157 + b@(ad)) him, and about (01157 + b@(ad)) his house (01004 + bayith), and about (01157 + b@(ad)) all (03605 + kol)) that he hath on every (05437 + cabab) side (05439 + cabiyb)? thou hast blessed (01288 + barak) the work (04639 + ma(aseh)) of his hands (03027 + yad), and his substance (04735 + miqneh) is increased (06555 + parats) in the land (00776 +) erets). \\ \end{subarray}$

 $\begin{tabular}{ll} Job_01_11 & Job_01_11 & But put (07971 + shalach) & forth (07971 + shalach) & thine hand (03027 + yad) & now (04994 + na)), and touch (05060 + naga()) & all (03605 + kol) & that he hath, and he will curse (01288 + barak) & thee to thy face (06440 + paniym). \\ \end{tabular}$

 $\label{logonormal} \begin{subarray}{ll} Job_01_12 & Job_01_12 & And the LORD & (03068+Y@hovah) & said & (00559+)amar &) & unto Satan & (07854+satan) &) & Behold & (02009+hinneh) &) & , all & (03605+kol) &) & that he hath & [is] in thy power & (03027+yad) & ; only & (03535+kibsah) &) & upon himself put & (07971+shalach) &) & thine hand & (03027+yad) & . So Satan & (07854+satan) & went & (03318+yatsa) &) & from the presence & (06440+paniym) & of the LORD & (03068+Y@hovah) & . \\ \end{subarray}$

 $\begin{tabular}{ll} Job_01_13 & Job_01_$

- $\begin{tabular}{ll} Job_01_14 & Job_01_14 & And there came (00935 + bow) & a messenger (04397 + mal)ak & unto Job (00347 +)Iyowb), and said (00559 +)amar), The oxen (01241 + baqar) were plowing (02790 + charash), and the asses (00860 +)athown) feeding (07462 + ra(ah)) beside them: \\ \end{tabular}$
- Job_01_15 {Job_01_15} And the Sabeans (07614 +Sh@ba)) fell (05307 +naphal) [upon them] , and took (03947 +laqach) them away ; yea , they have slain (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .
- $\begin{subar}{ll} Job_01_16 & Job_01_16 & While he [was] yet speaking (01696+dabar), there came (00935+bow)) also another (02088+zeh), and said (00559+)amar), The fire (00784+)esh) of God (00430+)elohiym) is fallen (05307+naphal) from heaven (08064+shamayim), and hath burned (01197+ba(ar)) up the sheep (06629+tso)n), and the servants (05288+na(ar)), and consumed (00398+)akal) them; and I only (07535+raq) am escaped (04422+malat) alone (00905+bad) to tell (05046+nagad) thee . \\ \end{subar}$
- $\label{logorough} \begin{subar}{ll} Job_01_17 & While he [was] yet speaking (01696+dabar), there came (00935+bow)) also another (02088+zeh), and said (00559+)amar), The Chaldeans (03778+Kasdiy) made (07760+suwm) out three (07969+shalowsh) bands (07218+ro)sh), and fell (06584+pashat) upon the camels (01581+gamal), and have carried (03947+laqach) them away, yea, and slain (05221+nakah) the servants (05288+na(ar) with the edge (06310+peh) of the sword (02719+chereb); and I only (07535+raq) amescaped (04422+malat) alone (00905+bad) to tell (05046+nagad) thee . \\ \end{subar}$
- $\label{lower} \begin{subar}{ll} Job_01_18 & Job_01_18 & While he [was] yet speaking (01696+dabar), there came (00935+bow)) also another (02088+zeh), and said (00559+)amar), Thy sons (01121+ben) and thy daughters (01121+ben) [were] eating (00398+)akal) and drinking (08354+shathah) wine (03196+yayin) in their eldest (01060+b@kowr) brother s (00251+)ach) house (01004+bayith): \\ \end{subar}$
- Job_01_19 {Job_01_19} And , behold (02009 +hinneh) , there came (00935 +bow)) a great (01419 +gadowl) wind (07307 +ruwach) from the wilderness (04057 +midbar) , and smote (05060 +naga() the four (00702 +)arba() corners (06438 +pinnah) of the house (01004 +bayith) , and it fell (05307 +naphal) upon the young (05288 +na(ar) men , and they are dead (04191 +muwth) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .
- $Job_01_20 \{ Job_01_20 \} \text{ . Then Job } (00347 +) Iyowb \text{) arose } (06965 + quwm \text{) , and rent } (07167 + qara() \text{ his mantle } (04598 + m@(iyl) \text{ , and shaved } (01494 + gazaz) \text{ his head } (07218 + ro)sh \text{) , and fell } (05307 + naphal) \text{ down upon the ground } (00776 +) \text{erets } \text{) , and worshipped } (07812 + shachah) \text{ , }$
- $\begin{array}{l} \mbox{Job_01_21 \{Job_01_21\} And said (00559 +) amar), Naked (06174 + (arowm) came (03318 + yatsa)) I out of my mother s (00517 +) em) womb (00990 + beten), and naked (06174 + (arowm) shall I return (07725 + shuwb) thither (08033 + sham): the LORD (03068 + Y@hovah) gave (05414 + nathan), and the LORD (03068 + Y@hovah) hath taken (03947 + laqach) away ; blessed (01288 + barak) be the name (08034 + shem) of the LORD (03068 + Y@hovah). \end{array}$
- Job_01_22 {Job_01_22} In all (03605 +kol) this (02063 +zo)th) Job (00347 +)Iyowb) sinned (02398 +chata)) not , nor (03808 +lo)) charged (05414 +nathan) God (00430 +)elohiym) foolishly (08604 +tiphlah) .
- $\begin{array}{l} \textbf{Job_02_01 \{Job_02_01\} . Again there was a day (03117 + yowm) when the sons (01121 + ben) of God (00430 + belohiym) came (00935 + bow)) to present (03320 + yatsab) themselves before (05921 + (al) the LORD (03068 + Y@hovah), and Satan (07854 + satan) came (00935 + bow)) also (01571 + gam) among (08432 + tavek) them to present (03320 + yatsab) himself before (06440 + paniym) the LORD (03068 + Y@hovah). \end{array}$
- $\begin{tabular}{ll} Job_02_02 & \{ Job_02_02 \} & And the LORD & (03068+Y@hovah) \\ said & (00559+)amar \\) & unto Satan & (07854+satan) \\) & \{ From whence comest & (00935+bow) \\) & \{ though & though$

LORD (03068 + Y@hovah), and said (00559 +) amar), From going (07751 + shuwt) to and fro (07751 + shuwt) in the earth (00776 +) erets), and from walking (01980 + halak) up and down in it.

Job_02_03 {Job_02_03} And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare)) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala() him without (02600 +chinnam) cause (02600 +chinnam) .

 $\begin{tabular}{ll} Job_02_04 & Job_02_04 & And Satan & (07854 + satan) & answered & (06030 + (anah)) & the LORD & (03068 + Y@hovah) & , and said & (00559 +)amar) & , Skin & (05785 + (owr)) & for skin & (05785 + (owr)) & , yea & , all & (03605 + kol)) & that a man & (00376 +)iysh) & hath will be give & (05414 + nathan) & for his life & (05315 + nepbesh) & . \\ \end{tabular}$

 $\begin{tabular}{ll} Job_02_05 & \{Job_02_05\} & But & put & (07971 + shalach) & forth & (07971 + shalach) & thine & hand & (03027 + yad) & now & (04994 + na)), & and & touch & (05060 + naga()) & his & bone & (06106 + (etsem)) & and & his & flesh & (01320 + basar), & and & he & will & curse & (01288 + barak) & thee & to & thy & face & (06440 + paniym) & . \end{tabular}$

 $\begin{tabular}{ll} Job_02_06 & Job_02_06 & And the LORD & (03068+Y@hovah) & said & (00559+)amar &) & unto Satan & (07854+satan) &), Behold & (02009+hinneh) &), he [is] in thine hand & (03027+yad) & ; but save & (08104+shamar) & his life & (05315+nephesh) & . \\ \end{tabular}$

 $\label{local-state-equation} $$Job_02_07$. So went (03318 + yatsa)) Satan (07854 + satan) forth (03318 + yatsa)) from the presence (06440 + paniym) of the LORD (03068 + Y@hovah), and smote (05221 + nakah) Job (00347 +) Iyowb) with sore (07451 + ra() boils (07822 + sh@chiyn) from the sole (03709 + kaph) of his foot (07272 + regel) unto his crown (06936 + qodqod).$

 $Job_02_08 \{ Job_02_08 \} \ And \ he \ took \ (03947 + laqach \) \ him \ a \ potsherd \ (02789 + cheres \) \ to \ scrape \ (01623 + garad \) \ himself \ withal \ ; \ and \ he \ sat \ (03427 + yashab \) \ down \ among \ (08432 + tavek \) \ the \ ashes \ (00665 +)epher \) \ .$

 $\label{lower_solution} Job_02_09 ~ \{Job_02_09\} ~ Then ~ said ~ (00559 +) amar~) ~ his ~ wife ~ (00802 +) ishshah~) ~ unto ~ him~, ~ Dost ~ thou ~ still ~ (05750 +(owd~) ~ retain ~ (02388 + chazaq~) ~ thine integrity ~ (08538 + tummah~)~? ~ curse ~ (01288 + barak~) ~ God ~ (00430 +) elohiym~)~, ~ and ~ die ~ (04191 + muwth~)~.$

 $\label{lower-substitution} \begin{substitute} Job_02_10 But he said $(00559+)$ amar $)$ unto her $,$ Thou speakest $(01696+dabar)$ as one $(00259+)$ echad $)$ of the foolish $(05039+n@balah)$ women speaketh $(01696+dabar)$. What $(01571+gam)$? shall we receive $(06901+qabal)$ good $(02896+towb)$ at the hand $(00854+)$ eth $)$ of God $(00430+)$ elohiym $)$, and shall we not receive $(06901+qabal)$ evil $(07451+ra())$? In all $(03605+kol)$ this $(02063+zo)$ th $)$ did not Job $(00347+)$ Iyowb $)$ sin $(02398+chata)$ with his lips $(08193+saphah)$.}$

 $\label{logonormal_substitute} \begin{substitute} \textbf{Job_02_11} & \textbf{Job_02_11} & \textbf{.} \ \textbf{Now when Job s} \ (00347 +) \ \textbf{Iyowb} \) \ \textbf{three} \ (07969 + \textbf{shalowsh} \) \ \textbf{friends} \ (07453 + \textbf{rea}(\) \ \textbf{heard} \ (08085 + \textbf{shama}(\) \ \textbf{of} \ \textbf{all} \ (03605 + \textbf{kol} \) \ \textbf{this} \ (02063 + \textbf{zo}) \ \textbf{th} \) \ \textbf{evil} \ (07451 + \textbf{ra}(\) \ \textbf{that} \ \textbf{was} \ \textbf{come} \ (00935 + \textbf{bow}) \) \ \textbf{every} \ (00376 +) \ \textbf{iysh} \) \ \textbf{one} \ (00376 +) \ \textbf{iysh} \) \ \textbf{from his} \ \textbf{own} \ \textbf{place} \ (04725 + \textbf{maqowm} \) \ ; \ \textbf{Eliphaz} \ (00464 +) \ \textbf{Eliphaz} \) \ \textbf{the} \ \textbf{Temanite} \ (08489 + \textbf{Teymaniy} \) \ , \ \textbf{and} \ \textbf{Bildad} \ (01085 + \textbf{Bildad} \) \ \textbf{the} \ \textbf{Shuhite} \ (07747 + \textbf{Shuchiy} \) \ , \ \textbf{and} \ \textbf{Zophar} \ (06691 + \textbf{Tsowphar} \) \ \textbf{the} \ \textbf{Naamathite} \ (05284 + \textbf{Na(amathiy}) \ ; \ \textbf{for} \ \textbf{they} \ \textbf{had} \ \textbf{made} \ \textbf{an} \ \textbf{appointment} \ (03259 + \textbf{ya} \ \textbf{ad} \) \ \textbf{together} \ (03162 + \textbf{yachad} \) \ \textbf{to} \ \textbf{come} \ (00935 + \textbf{bow}) \) \ \textbf{to} \ \textbf{mourn} \ (05110 + \textbf{nuwd} \) \ \textbf{with} \ \textbf{him} \ \textbf{and} \ \textbf{to} \ \textbf{comfort} \ (05162 + \textbf{nacham} \) \ \textbf{him} \ . \\ \end{substitute}$

 $\begin{tabular}{ll} Job_02_12 & Job_02_12 & And when they lifted (05375 + nasa) & up their eyes (05869 + (ayin)) & afar (07350 + rachowq) & off & and knew (05234 + nakar) & him not & they lifted (05375 + nasa) & up their voice (06963 + qowl) & and wept (01058 + bakah) & and they rent (07167 + qara()) & every (00376 +)iysh) & one (00376 +)iysh) & his \\ \end{tabular}$

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mantle (04598 + m@(iyl)), and sprinkled (02236 + zaraq) dust (06083 + (aphar)) upon their heads (07218 + ro)sh) toward heaven (08064 + shamayim).
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- $\begin{tabular}{ll} Job_02_13 & Job_02_13 & So they sat (03427 + yashab) down with him upon the ground (00776 +) erets) seven (07651 + sheba()) days (03117 + yowm) and seven (07651 + sheba()) nights (03915 + layil), and none (00369 +) ayin) spake (01696 + dabar) a word (01697 + dabar) unto him: for they saw (07200 + ra)ah) that [his] grief (03511 + k@)eb) was very (03966 + m@(od)) great (01431 + gadal).$
- Job_03_01 {Job_03_01}. After (00310 +)achar) this (03651 +ken) opened (06605 +pathach) Job (00347 +)Iyowb) his mouth (06310 +peh), and cursed (07043 +qalal) his day (03117 +yowm).
- $Job_03_02 \{ Job_03_02 \}$ And Job(00347 +) Iyowb) spake(06030 + (anah)), and said(00559 +) amar),
- $\begin{tabular}{ll} Job_03_03 & \{Job_03_03\} & Let & the & day & (03117 + yowm) & perish & (6) & wherein I & was & born & (03205 + yalad) \\ \end{tabular}, and & the & night & (03915 + layil) & [in & which] & it & was & said & (00559 +)amar) \\ \end{tabular}, & There is a man & (01397 + geber) & child & conceived & (02030 + hareh) \\ \end{tabular}.$
- $\label{lower_solution} \begin{tabular}{ll} Job_03_04 & Job_03_04 & Let that day & (03117 + yowm) & be darkness & (02822 + choshek) & ; let not God & (00433 +)elowahh) & regard & (01875 + darash) & it from above & (04605 + ma(al)) & , neither & (00408 +)al) & let the light & (05105 + n@harah) & shine & (03313 + yapha()) & upon & it & . \\ \end{tabular}$
- $Job_03_05 \{ Job_03_05 \} \ Let \ darkness \ (02822 + choshek \) \ and \ the \ shadow \ (06757 + tsalmaveth \) \ of \ death \ (06757 + tsalmaveth \) \ stain \ (01350 + ga)al \) \ it \ ; \ let \ a \ cloud \ (06053 + (ananah \) \ dwell \ (07931 + shakan \) \ upon \ it \ ; \ let \ the \ blackness \ (03650 + kimriyr \) \ of \ the \ day \ (03117 + yowm \) \ terrify \ (01204 + ba(ath \) \ it \ .$
- $\label{lower_solution} \begin{subarray}{ll} Job_03_06 & Job_03_06 & As [for] that night (03915 + layil) , let darkness (00652 +) ophel) seize (03947 + laqach) upon it ; let it not be joined (02302 + chadah) unto the days (03117 + yowm) of the year (08141 + shaneh) , let it not come (00935 + bow)) into the number (04557 + micpar) of the months (03391 + yerach) \\ \end{subarray}$
- $\begin{tabular}{l} Job_03_07 & \{ Job_03_07 \} & Lo (02009 + hinneh) , let that night (03915 + layil) be solitary (01565 + galmuwd) , let no (00408 +) al) joyful (07445 + r@nanah) voice come (00935 + bow)) therein . \\ \end{tabular}$
- $Job_03_08 \{Job_03_08\} \ Let \ them \ curse \ (05344 + naqab \) \ it \ that \ curse \ (00779 +) arar \) \ the \ day \ (3117yowm \) \ ,$ who are ready \ (06264 +(athiyd \) to raise \ (05782 +(uwr \) up \ their mourning \ (03382 + Yered \) \ .
- $\begin{tabular}{ll} Job_03_09 & Job_03_09 & Let the stars & (03556+kowkab) & of the twilight & (05399+nesheph) & thereof be dark & (02821+chashak) & ; let it look & (06960+qavah) & for light & (00216+)owr) & , but & [have] & none & (00369+)ayin) & ; neither & (00408+)al) & let it see & (07200+ra)ah) & the dawning & (06079+(aph(aph)) & of the day & (07837+shachar) & ; \\ & : & (05399+nesheph) & (05399+$
- $\label{lower_solution} \begin{subarray}{ll} Job_03_10 \ \{Job_03_10\} \ Because \ (03588 + kiy) \ it \ shut \ (05462 + cagar) \ not \ up \ the \ doors \ (01817 + deleth) \ of \ my \ [mother s] \ womb \ (00990 + beten) \ , \ nor \ hid \ (05641 + cathar) \ sorrow \ (03999 + mabbuwl) \ from \ mine \ eyes \ (05869 + (ayin)) \ . \end{subarray}$
- $\begin{tabular}{ll} Job_03_11 & Job_03_11 & Why & (04100 + mah) & died & (04191 + muwth) & I & not from the womb & (07358 + rechem) & ? [why] & did & I [not] & give & (01478 + gava()) & up the & ghost & (01478 + gava()) & when & I & came & (03318 + yatsa)) & out of the belly & (00990 + beten) & ? \\ \end{tabular}$
- Job_03_12 {Job_03_12} Why (04069 +madduwa() did the knees (01290 +berek) prevent (06923 +qadam) me? or why (04069 +madduwa() the breasts (07699 +shad) that I should suck (03243 +yanaq)?
- Job_03_13 {Job_03_13} For now (06258 +(attah) should I have lain (07901 +shakab) still and been quiet

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(08252\ + shaqat\ ) , I should have slept (03462\ + yashen\ ) :then (00227\ +)az\ ) had I been at rest (05117\ + nuwach\ ) ,
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 $Job_03_14 \{Job_03_14\} \ With \ kings \ (04428 + melek \) \ and \ counsellors \ (03289 + ya(ats \) \ of \ the \ earth \ (00776 + earth \) \ places \ (02723 + chorbah \) \ for \ themselves \ ;$

 $Job_03_15 \left\{ Job_03_15 \right\} Or \left(00176 +) ow \right) with princes \left(08269 + sar \right) that had gold \left(02091 + zahab \right), who filled \left(04390 + male \right) \right) their houses \left(01004 + bayith \right) with silver \left(03701 + keceph \right) :$

 $\begin{tabular}{ll} Job_03_17 & Job_03_17 & There & (08033 + sham) & the wicked & (07563 + rasha()) & cease & (02308 + chadal) & [from] \\ troubling & (07267 + rogez) & ; and there & (08033 + sham) & the weary & (03019 + yagiya()) & be at rest & (05117 + nuwach) & . \\ \end{tabular}$

 Job_03_18 { Job_03_18 } [There] the prisoners (00615 +)aciyr) rest (07599 +sha)an) together (03162 +yachad); they hear (08085 +shama() not the voice (06963 +qowl) of the oppressor (05065 +nagas).

 $Job_03_19 \{ Job_03_19 \} \ The \ small \ (06996 + qatan \) \ and \ great \ (01419 + gadowl \) \ are \ there \ (08033 + sham \) \ ;$ and the servant \ (05650 + (ebed \) [is] \ free \ (02670 + chophshiy \) \ from his master \ (00113 +)adown \) .

 $\begin{tabular}{ll} Job_03_20 & Job_03_20 & Wherefore & (04100 + mah) & is light & (00216 +) owr) & given & (05414 + nathan) & to him that is in misery & (06001 + (amel)), and life & (02416 + chay) & unto the bitter & (04751 + mar) & [in] & soul & (05315 + nephesh); \\ \end{tabular}$

Job_03_21 {Job_03_21} Which long (02442 +chakah) for death (04194 +maveth), but it [cometh] not; and dig (02658 +chaphar) for it more than for hid (04301 +matmown) treasures (04301 +matmown);

Job_03_22 {Job_03_22} Which rejoice (08055 +samach) exceedingly, [and] are glad (07797 +suws), when (03588 +kiy) they can find (04672 +matsa)) the grave (06913 +qeber)?

Job_03_23 {Job_03_23} [Why is light given] to a man (01397 +geber) whose (00834 +)aher) way (01870 +derek) is hid (05641 +cathar) , and whom God (00433 +)elowahh) hath hedged (05526 +cakak) in ?

 $\label{lower_solution} \begin{subarray}{l} Job_03_24 \ \{Job_03_24\} \ For \ my \ sighing \ (00585\ +) anachah \) \ cometh \ (00935\ +bow) \) \ before \ (06440\ +paniym \) \ I \ eat \ (03899\ +lechem \) \ , \ and \ my \ roarings \ (07581\ +sh@agah \) \ are \ poured \ (05413\ +nathak \) \ out \ like \ the \ waters \ (04325\ +mayim \) \ .$

 $Job_03_25 \{Job_03_25\} \ For \ the \ thing \ which \ I \ greatly \ feared \ (06342 + pachad \) \ is \ come \ (00857 +) a thah \) \ upon \ me \ , \ and \ that \ which \ (00834 +) aher \) \ I \ was \ a fraid \ (03025 + yagor \) \ of \ is \ come \ (00935 + bow) \) \ unto \ me \ .$

 $\begin{tabular}{ll} Job_03_26 & \{ Job_03_26 \} & I \ was \ not \ in \ safety \ (07951 + shalah \) \ , \ neither \ (03808 + lo) \) \ had \ I \ rest \ (08252 + shaqat \) \ , \ neither \ (03808 + lo) \) \ was \ I \ quiet \ (05117 + nuwach \) \ ; \ yet \ trouble \ (07267 + rogez \) \ came \ (00935 + bow) \) \ . \end{tabular}$

 $\begin{tabular}{ll} Job_04_01 & Job_04_01 & Then Eliphaz & (00464+)Eliyphaz & (00469+Teymaniy) & (00489+Teymaniy) & (006030+(anah)) & (00559+)amar & (00464+)Eliyphaz & (00469+1) & (00489+Teymaniy) & ($

 $\begin{tabular}{ll} Job_04_02 & [If] we assay (05254 + nacah) to commune (01697 + dabar) with thee, wilt thou be grieved (03811 + la)ah)? but who (04310 + miy) can (03201 + yakol) withhold (06113 + (atsar) himself from speaking (04405 + millah)? \\ \end{tabular}$

- Job_04_03 {Job_04_03} Behold (02009 +hinneh), thou hast instructed (03256 +yacar) many (07227 +rab), and thou hast strengthened (02388 +chazaq) the weak (07504 +rapheh) hands (03027 +yad).
- $\begin{tabular}{ll} Job_04_04 & \{Job_04_04\} & Thy words & (04405 + millah) & have upholden & (06965 + quwm) & him that was falling & (03782 + kashal) & , and thou hast strengthened & (00553 +)amats) & the feeble & (03766 + kara()) & knees & (01290 + berek) & . \end{tabular}$
- $Job_04_05 \{Job_04_05\} \ But \ now \ (06258 + (attah\) \ it \ is \ come \ (00935 + bow)\) \ upon \ thee\ , \ and\ thou\ faintest \ (03811 + la)ah\)\ ; \ it \ toucheth \ (05060 + naga(\) \ thee\ , \ and\ thou\ art\ troubled \ (00926 + bahal\)\ .$
- Job_04_06 {Job_04_06} [Is] not [this] thy fear (03374 +yir)ah), thy confidence (03690 +kiclah), thy hope (08615 +tiqvah), and the uprightness (08537 +tom) of thy ways (01870 +derek)?
- $\begin{tabular}{ll} Job_04_07 & Job_04_07 & Remember & (02142 + zakar) & Ipray & (04994 + na) & (04310 + miy) & [ever] \\ perished & (6)$
- $Job_04_08 \{Job_04_08\} \ Even \ as \ I \ have \ seen \ (07200\ +ra)ah \) \ , they \ that \ plow \ (02790\ +charash \) \ iniquity \ (00205\ +)aven \) \ , and \ sow \ (02232\ +zara(\) \ wickedness \ (05999\ +(amal\)\ , reap \ (07114\ +qatsar\) \ the \ same \ .$
- Job_04_09 {Job_04_09} By the blast (05397 + n@shamah) of God (00433 +)elowahh) they perish (6), and by the breath (07307 + ruwach) of his nostrils (00639 +)aph) are they consumed (03615 + kalah).
- $\label{lower_section} \begin{subarray}{ll} Job_04_10 & Job_04_10 & The \ roaring (07581 + sh@agah) \ of the \ lion (00738 +)ariy), and the \ voice (06963 +qowl) \ of the \ fierce (07826 + shachal) \ lion (07826 + shachal), and the teeth (08127 + shen) \ of the \ young (03715 + k@phiyr) \ lions (03715 + k@phiyr), are \ broken (05421 + nathal). \end{subarray}$
- $\label{lower_solution} \begin{subarray}{l} Job_04_11 \ \{Job_04_11\} \ The \ old \ lion \ (03918 \ + layish \) \ perisheth \ (6) \ for \ lack \ (01097 \ + b@liy \) \ of \ prey \ (02964 \ + tereph \) \ , \ and \ the \ stout \ lion \ s \ (03833 \ + labiy) \) \ whelps \ (01121 \ + ben \) \ are \ scattered \ (06504 \ + parad \) \ abroad \ (06504 \ + parad \) \ .$
- $Job_04_12 \left\{ Job_04_12 \right\}. \ Now \ a \ thing \ (01697 + dabar \) \ was \ secretly \ (01589 + ganab \) \ brought \ (01589 + ganab \) \ to \ me \ , \ and \ mine \ ear \ (00241 +) ozen \) \ received \ (03947 + laqach \) \ a \ little \ (08102 + shemets \) \ thereof \ .$
- $\begin{tabular}{ll} Job_04_13 & Job_04_13 & In thoughts & (05587 + ca(iph)) & from the visions & (02384 + chizzayown) & of the night & (03915 + layil), & when deep & (08639 + tardemah) & sleep & (08639 + tardemah) & falleth & (05307 + naphal) & on & (05921 + (al)) & men & (00582 +) & enowsh), & (00582 + chizzayown) &$
- Job_04_14 {Job_04_14} Fear (06343 + pachad) came (07122 + qara)) upon me, and trembling (7460), which made all (07230 + rob) my bones (06106 + (etsem)) to shake (06342 + pachad).
- $\label{lower_state} \begin{tabular}{ll} Job_04_16 & Job_04_16 & It stood & (05975 + (amad) still , but I could not discern & (05234 + nakar) the form & (04758 + mar)eh) & thereof: an image & (08544 + t@muwnah) & [was] before & (05048 + neged) mine eyes & (05869 + (ayin) , & [there was] & silence & (01827 + d@mamah) , and I heard & (08085 + shama() a voice & (06963 + qowl) , & [saying] , & [could not discern & (05234 + nakar) & the form & (04758 + mar)eh) & (047$
- $Job_04_17 ~ \{Job_04_17\} ~ Shall ~ mortal ~ (00582 +) enowsh~) ~ man ~ (00582 +) enowsh~) ~ be ~ more ~ just ~ (06663 +) elowahh~) ~ ? ~ shall ~ a ~ man ~ (01396 + gabar~) ~ be ~ more ~ pure ~ (02891 + taher~) ~ than ~ his ~ maker ~ (06213 + (asah~)~? \\$

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Job_04_18 \{ Job_04_18 \} Behold (02005 +hen ), he put no (03808 +lo)) trust (00539 +)aman) in his servants (05650 +(ebed); and his angels (04397 +mal)ak) he charged (07760 +suwm) with folly (08417 +toholah):
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Job_04_20 {Job_04_20} They are destroyed (03807 +kathath) from morning (01242 +boqer) to evening (06153 +(ereb):they perish (6) for ever (05331 +netsach) without any regarding (07760 +suwm) [it].

Job_04_21 {Job_04_21} Doth not their excellency (03499 +yether) [which is] in them go (05265 +naca() away (05265 +naca()? they die (04191 +muwth), even without (03808 +lo)) wisdom (02451 +chokmah).

Job_05_01 {Job_05_01}. Call (07121 +qara)) now (04994 +na)), if there be any that will answer (06030 +(anah)) thee; and to which (04310 +miy) of the saints (06918 +qadowsh) wilt thou turn (06437 +panah)?

 $Job_05_02 \; \{Job_05_02\} \; For \; wrath \; (03708 \; + ka(ac \;) \; killeth \; (02026 \; + harag \;) \; the \; foolish \; (00191 \; +)eviyl \;) \; man \;, \\ and \; envy \; (07068 \; + qin)ah \;) \; slayeth \; (04191 \; + muwth \;) \; the \; silly \; (06601 \; + pathah \;) \; one \;.$

Job_05_03 {Job_05_03} I have seen (07200 + ra)ah) the foolish (00191 +)eviyl) taking root (08327 + sharash):but suddenly (06597 + pith)owm) I cursed (05344 + naqab) his habitation (05116 + naveh).

 $\begin{tabular}{ll} Job_05_05 & \{Job_05_05\} & \{Whose (00834 +) aher \} & \{harvest (07105 + qatsiyr) the hungry (07456 + ra(eb)) eateth (00398 +) akal \} & \{harvest (03947 + laqach) it even out of the thorns (06791 + tsen), and the robber (06782 + tsammiym) & \{harvest (07602 + sha) aph \} & \{harvest (02428 + chayil) \}. \end{tabular}$

Job_05_06 {Job_05_06} . Although (03588 +kiy) affliction (00205 +)aven) cometh (03318 +yatsa)) not forth (03318 +yatsa)) of the dust (06083 +(aphar) , neither (03808 +lo)) doth trouble (05999 +(amal) spring (06779 +tsamach) out of the ground (00127 +)adamah) ;

 $Job_05_07 \{ Job_05_07 \}$ Yet (03588 + kiy) man (00120 +)adam) is born (03205 + yalad) unto trouble (05999 + (amal)), as the sparks (07565 + resheph) fly (05774 + (uwph)) upward (01361 + gabahh).

Job_05_08 {Job_05_08} I would seek (01875 +darash) unto God (00410 +)el) , and unto God (00430 +)elohiym) would I commit (07760 +suwm) my cause (01700 +dibrah) :

Job_05_09 {Job_05_09} Which doeth (06213 +(asah) great (01419 +gadowl) things and unsearchable; marvellous (06381 +pala)) things without number (04557 +micpar):

Job_05_10 {Job_05_10} Who giveth (05414 +nathan) rain (04306 +matar) upon the earth (00776 +)erets) , and sendeth (07971 +shalach) waters (04325 +mayim) upon the fields (02351 +chuwts) :

 $\label{lower} \begin{tabular}{ll} Job_05_11 & Job_05_11 & To set (07760 + suwm\) up on high (04791 + marowm\) those that be low (08217 + shaphal\); that those which mourn (06937 + qadar\) may be exalted (07682 + sagab\) to safety (03468 + yesha(\)\ . \end{tabular}$

- $\begin{tabular}{ll} Job_05_12 & \{Job_05_12\} & He & disappointeth & (06565+parar) & the devices & (04284+machashabah) & of the crafty & (06175+(aruwm)), so that their hands & (03027+yad) & cannot perform & [their] & enterprise & (08454+tuwshiyah). \\ \end{tabular}$
- $\begin{tabular}{ll} Job_05_13 & \{Job_05_13\} & He taketh & (03920 + lakad) & the wise & (02450 + chakam) & in their own craftiness & (06193 + (orem)): and the counsel & (06098 + (etsah)) & of the froward & (06617 + pathal) & is carried & (04116 + mahar) & headlong & (04116 + mahar) & (04116 + maha$
- Job_05_14 {Job_05_14} They meet (06298 +pagash) with darkness (02822 +choshek) in the daytime (03119 +yowmam), and grope (04959 +mashash) in the noonday (06672 +tsohar) as in the night (03915 +layil).
- Job_05_15 {Job_05_15} But he saveth (03467 + yasha()) the poor (34) from the sword (02719 + chereb), from their mouth (06310 + peh), and from the hand (03027 + yad) of the mighty (02389 + chazaq).
- Job_05_16 {Job_05_16} So the poor (01800 +dal) hath (01961 +hayah) hope (08615 +tiqvah) , and iniquity (05766 +(evel) stoppeth (07092 +qaphats) her mouth (06310 +peh) .
- Job_05_18 {Job_05_18} For he maketh sore (03510 +ka)ab), and bindeth (02280 +chabash) up:he woundeth (04272 +machats), and his hands (03027 +yad) make whole (07495 +rapha)).
- Job_05_19 {Job_05_19} He shall deliver (05337 +natsal) thee in six (08337 +shesh) troubles (06869 +tsarah):yea , in seven (07651 +sheba() there shall no (03808 +lo)) evil (07451 +ra() touch (05060 +naga() thee .
- Job_05_20 { Job_05_20 } In famine (07458 +ra(ab) he shall redeem (06299 +padah) thee from death (04194 +maveth):and in war (04421 +milchamah) from the power (03027 +yad) of the sword (02719 +chereb) .
- $\begin{tabular}{ll} Job_05_21 & Job_05_21 & Thou shalt be hid (2244) from the scourge (07752 + showt) of the tongue (03956 + lashown): neither (03808 + lo)) shalt thou be afraid (03372 + yare)) of destruction (07701 + shod) when (03588 + kiy) it cometh (00935 + bow)). \\ \end{tabular}$
- $\label{lower_state} \begin{subarray}{ll} Job_05_22 & Job_05_22 & At destruction (07701 + shod) and famine (03720 + kaphan) thou shalt laugh (07832 + sachaq): neither (00408 +) al) shalt thou be afraid (03372 + yare)) of the beasts (02416 + chay) of the earth (00776 +) erets). \\ \end{subarray}$
- $\begin{tabular}{ll} Job_05_24 & \{Job_05_24\} & And thou shalt know & (03045+yada(\) that thy tabernacle & (00168+)ohel\) & [shall be\] \\ in peace & (07965+shalowm\) & ; and thou shalt visit & (06485+paqad\) & thy habitation & (05116+naveh\) & , and shalt not sin & (02398+chata)\) & . \\ \end{tabular}$
- $\begin{tabular}{ll} Job_05_25 & \{Job_05_25\} & Thou shalt & know & (03045+yada(\) also that thy seed & (02233+zera(\) [shall be] & great & (07227+rab\) \ , and thine offspring & (06631+tse)etsa) \) as the grass & (06212+(eseb\) of the earth & (00776+)erets \) \ . \end{tabular}$
- $\label{loss} \begin{subarray}{ll} Job_05_26 & \{Job_05_26\} & Thou shalt come & (00935+bow) \end{subarray} \) to [thy] grave & (06913+qeber) in a full & (03624+kelach) age & (03624+kelach) \end{subarray}, like as a shock & (01430+gadiysh) of corn cometh & (05927+(alah)) in in his season & (06256+(eth)). \\ \end{subarray}$

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 \begin{tabular}{ll} Job\_05\_27 & \{ Job\_05\_27 \} & Lo & (02009 + hinneh ) & this & (02063 + zo)th ) \\ , we have searched & (02713 + chaqar ) & it \\ , so & (03651 + ken ) & it \\ [is] & ; hear & (08085 + shama()) & it \\ , and & know & (03045 + yada()) & thou \\ [it] & for thy good \\ . \end{tabular}
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Job_06_01 {Job_06_01}. But Job (00347 +)Iyowb) answered (06030 +(anah) and said (00559 +)amar),

 $\begin{tabular}{ll} Job_06_02 & \{Job_06_02\} & Oh that my grief (03708 + ka(ac) were throughly weighed (08254 + shaqal), and my calamity (01942 + havvah) laid (05375 + nasa)) in the balances (03976 + mo)zen) together (03162 + yachad)! \\ \end{tabular}$

 Job_06_03 { Job_06_03 } For now (06258 +(attah) it would be heavier (03513 +kabad) than the sand (02344 +chowl) of the sea (03220 +yam):therefore my words (01697 +dabar) are swallowed (03886 +luwa() up.

 $\begin{tabular}{ll} Job_06_05 & \{ Job_06_05 \} & Doth & the & wild & (06501 + pere) &) & ass & (06501 + pere) &) & bray & (05101 + nahaq) & when he hath & grass & (01877 + deshe) &) & ? & or & loweth & (01600 + ga(ah)) & the & ox & (07794 + showr) & over & (05921 + (al)) & his & fodder & (01098 + b@liyl) & ? & \\ \end{tabular}$

 $\begin{tabular}{ll} Job_06_06 & \{Job_06_06\} & Can that which is unsavoury & (08602 + taphel) & be eaten & (00398 +) akal) & without & (01097 + b@liy) & salt & (04417 + melach) & or is there & (08033 + sham) & [any] & taste & (02940 + ta(am)) & in the white & (07388 + riyr) & of an egg & (02495 + challamuwth) & ? & (04417 + melach) & (04417 + melach)$

 $\label{localization} Job_06_07 \left\{Job_06_07\right\} \ The \ things \ [\ that\]\ my\ soul\ (05315\ +nephesh\)\ refused\ (03985\ +ma)en\)\ to\ touch\ (05060\ +naga(\)\ [\ are\]\ as\ my\ sorrowful\ (01741\ +d@vay\)\ meat\ (03899\ +lechem\)\ .$

 $\label{lower-lo$

 $Job_06_09 \; \{Job_06_09\} \; Even \; that \; it \; would \; please \; (02894 \; + tuw) \;) \; God \; (00433 \; +) elowahh \;) \; to \; destroy \; (01792 \; + daka) \;) \; me \; ; \; that \; he \; would \; let \; loose \; (05425 \; + nathar \;) \; his \; hand \; (03027 \; + yad \;) \; , \; and \; cut \; (01214 \; + batsa(\;) \; me \; off \; ! \;)$

Job_06_10 {Job_06_10} Then should I yet (05750 + (owd)) have (01961 + hayah) comfort (05165 + nechamah); yea, I would harden (05539 + calad) myself in sorrow (02427 + chiyl): let him not spare (02550 + chamal); for I have not concealed (03582 + kachad) the words (00561 +)emer) of the Holy (06918 + qadowsh) One.

 $\label{lower_strength} \begin{subarray}{ll} Job_06_11 & Job_06_11 & What & (04100 + mah) & [is] \\ my & strength & (03581 + koach) \\ math & (04100 + mah) & [is] \\ mine & end & (07093 + qets) \\ my & life & (05315 + nephesh) \\ my & life & (05315 + nephesh) \\ math & (04100 + mah) & [is] \\ mine & end & (07093 + qets) \\ my & life & (05315 + nephesh) \\ math & (04100 + mah) & [is] \\ math & (04100$

 $Job_06_12 \{Job_06_12\}$ [Is] my strength (03581 +koach) the strength (03581 +koach) of stones (68) ? or [is] my flesh (01320 +basar) of brass (005153 + +Qiryath (Arba(nachuwsh) ?

Job_06_13 {Job_06_13} [Is] not my help (05833 +(ezrah) in me ? and is wisdom (08454 +tuwshiyah) driven (05080 +nadach) quite (05080 +nadach) from me ?

 $\label{lower_section} \begin{subarray}{ll} Job_06_14 ~ \{Job_06_14\} ~.~ To him that is afflicted (04523 + mac) pity (02617 + cheed) [should be shewed] from his friend (07453 + rea(); but he forsaketh (05800 + (azab)) the fear (03374 + yir)ah) of the Almighty (07706 + Shadday) . \\ \end{subarray}$

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 \begin{tabular}{ll} Job\_06\_15 & Job\_06\_15 & My brethren & (00251 +) ach & ) have dealt deceitfully & (00898 +bagad) & as a brook & (05158 +nachal) & , [ and ] as the stream & (00650 +) aphiyq) & of brooks & (05158 +nachal) & they pass & (05674 +(abar)) & away & ; \\ \end{tabular}
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Job_06_16 {Job_06_16} Which are blackish (06937 + qadar) by reason (04480 + min) of the ice (07140 + qerach), [and] wherein the snow (07950 + sheleg) is hid (05956 + (alam)):

 $\begin{tabular}{ll} Job_06_17 & Job_06_17 & What time & (06256+(eth)) & they wax warm & (02215+zarab) & they vanish & (06789+tsamath) & they are consumed & (01846+da(ak)) & out of their place & (04725+maqowm) & they are consumed & (01846+da(ak)) & they are consumed &$

Job_06_18 {Job_06_18} The paths (00734 +)orach) of their way (01870 +derek) are turned (03943 +laphath) aside (03943 +laphath); they go (05927 +(alah) to nothing (08414 +tohuw), and perish (6).

 $\begin{tabular}{ll} Job_06_19 & \{ Job_06_19 \} & The troops (00734 +) orach \end{tabular}) of Tema (08485 + Teyma) \end{tabular}) looked (05027 + nabat) , the companies (01979 + haliykah) of Sheba (07614 + Sh@ba)) waited (06960 + qavah) for them . \\ \end{tabular}$

 $Job_06_20 \{ Job_06_20 \}$ They were confounded (00954 +buwsh) because (03588 +kiy) they had hoped (00982 +batach); they came (00935 +bow)) thither (05704 +(ad), and were ashamed (02659 +chapher).

Job_06_21 {Job_06_21} For now (06258 + (attah)) ye are nothing (03808 + lo)); ye see (07200 + ra)ah) [my] casting (02866 + chathath) down, and are afraid (03372 + yare)).

 Job_06_22 { Job_06_22 } . Did I say (00559 +)amar) , Bring (06051 +(anan) unto me ? or , Give a reward (07809 +shachad) for me of your substance (03581 +koach) ?

Job_06_23 {Job_06_23} Or , Deliver (04422 +malat) me from the enemy s (06862 +tsar) hand (03027 +yad) ? or , Redeem (06299 +padah) me from the hand (03027 +yad) of the mighty (06184 +(ariyts) ?

Job_06_25 {Job_06_25} How (04100 +mah) forcible (04834 +marats) are right (03476 +yosher) words (00561 +)emer)! but what (04100 +mah) doth your arguing (03198 +yakach) reprove (03198 +yakach)?

 $\label{lower_section} \begin{subarray}{ll} Job_06_26 & Job_06_26 & Do ye imagine & (02803 + chashab) & to reprove & (03198 + yakach) & words & (04405 + millah) & , and the speeches & (00561 +)emer) & of one that is desperate & (02976 + ya)ash) & , [which are] & as wind & (07307 + ruwach) & ? \\ \end{subarray}$

 $Job_06_27 \left\{ Job_06_27 \right\} Yea \left(00637 + \right) aph \right), ye overwhelm \left(05307 + naphal \right) the fatherless \left(03490 + yathowm \right), and ye dig \left(03738 + karah \right) [a pit] for your friend \left(07451 + ra(\right) .$

 $Job_06_28 \{ Job_06_28 \} \ Now \ (06258 + (attah\) \ therefore \ be \ content \ (02974 + ya)al\) \ , \ look \ (06437 + panah\) \ upon \ me \ ; \ for \ [\ it \ is \] \ evident \ unto \ you \ if \ (00518 +)im \) \ I \ lie \ (03576 + kazab\) \ .$

Job_06_29 {Job_06_29} Return (07725 +shuwb), I pray (04994 +na)) you, let it not be iniquity (05766 +(evel); yea, return (07725 +shuwb) again (05750 +(owd), my righteousness (06664 +tsedeq) [is] in it.

 $Job_06_30 ~ \{Job_06_30\} ~ Is~ there~ iniquity~ (05766~ + (evel~)~ in~ my~ tongue~ (03956~ + lashown~)~?~ cannot~ (03808~ + lo)~)~ my~ taste~ (02441~ + chek~)~ discern~ (00995~ + biyn~)~ perverse~ (01942~ + havvah~)~ things~?~ cannot~ (03808~ + lo)~)~ my~ taste~ (02441~ + chek~)~ discern~ (00995~ + biyn~)~ perverse~ (01942~ + havvah~)~ things~?~ cannot~ (03808~ + lo)~)~ my~ taste~ (02441~ + chek~)~ discern~ (00995~ + biyn~)~ perverse~ (01942~ + havvah~)~ things~?~ cannot~ (03808~ + lo)~)~ my~ taste~ (02441~ + chek~)~ discern~ (00995~ + biyn~)~ perverse~ (01942~ + havvah~)~ things~?~ cannot~ (03808~ + lo)~)~ my~ taste~ (02441~ + chek~)~ discern~ (00995~ + biyn~)~ perverse~ (01942~ + havvah~)~ things~?~ cannot~ (03808~ + lo)~)~ cannot~$

Job_07_01 {Job_07_01} . [Is there] not an appointed (06635 +tsaba)) time (06635 +tsaba)) to man (00582 +)enowsh) upon earth (00776 +)erets) ? [are not] his days (03117 +yowm) also like the days (03117 +yowm) of an hireling (07916 +sakiyr) ?

 $\begin{tabular}{ll} Job_07_03 & Job_07_03 & So & (03651 + ken) & am I made to possess & (05157 + nachal) & months & (03391 + yerach) & of vanity & (07723 + shav) &), and wearisome & (05999 + (amal)) & nights & (03915 + layil) & are appointed & (04487 + manah) & to me & . \\ \end{tabular}$

 $\label{lower_state} \begin{subarray}{ll} Job_07_04 & Job_07_04 & When (04970 + mathay) & I lie (07901 + shakab) & down (07901 + shakab) & J. Say (00559 +) & A. When (04970 + mathay) & Shall & I arise (06965 + quwm) & J. A. When (06153 + (ereb)) & B. When (04059 + middad) & A. When (07646 + saba()) & A. When (05076 + middad) & J. When (05076 + middad) & J. When (04070 + mathay) & J. When (04070$

 $Job_07_05 \{ Job_07_05 \} \ My \ flesh \ (01320 + basar \) \ is \ clothed \ (03847 + labash \) \ with \ worms \ (07415 + rimmah \) \ and \ clods \ (01487 + guwsh \) \ of \ dust \ (06083 + (aphar \) \ ; \ my \ skin \ (05785 + (owr \) \ is \ broken \ (07280 + raga(\) \ , \ and \ become \ (03988 + ma)ac \) \ .$

Job_07_06 {Job_07_06} My days (03117 +yowm) are swifter (07043 +qalal) than a weaver s shuttle (00708 +)ereg), and are spent (03615 +kalah) without (00657 +)ephec) hope (08615 +tiqvah).

 $\begin{array}{l} \textbf{Job_07_07 \{Job_07_07\} . O \ remember \ (02142 + zakar \) \ that \ my \ life \ (02416 + chay \) \ [\ is \] \ wind \ (07307 + ruwach \):mine \ eye \ (05869 + (ayin \) \ shall \ no \ (03808 + lo) \) \ more \ (07725 + shuwb \) \ see \ (07200 + ra)ah \) \ good \ (02896 + towb \) \ . } \end{array}$

Job_07_09 {Job_07_09} [As] the cloud (06051 + (anan)) is consumed (03615 + kalah) and vanisheth (03212 + yalak) away:so (03651 + kan) he that goeth (03381 + yarad) down (03381 + yarad) to the grave (07585 + sh@) owl) shall come (05927 + (alah)) up no (03808 + lo)) [more].

 $\begin{tabular}{ll} Job_07_10 & \{Job_07_10\} & He shall \ return \ (07725 + shuwb \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ to \ his \ house \ (01004 + bayith \) \ , \ neither \ (03808 + lo) \) \ shall \ his \ place \ (04725 + maqowm \) \ know \ (05234 + nakar \) \ him \ any \ more \ (05750 + (owd \) \ . \end{tabular}$

 $\begin{tabular}{ll} Job_07_11 & Job_07_11 & Therefore & (01571 + gam) & I & will not refrain & (02820 + chasak) & my mouth & (06310 + peh) \\ ; & I & will & speak & (01696 + dabar) & in the anguish & (06862 + tsar) & of my spirit & (07307 + ruwach) \\ ; & I & will & complain & (07878 + siyach) & in the bitterness & (04751 + mar) & of my & soul & (05315 + nephesh) \\ . \end{tabular}$

Job_07_12 {Job_07_12} [Am] I a sea (03220 +yam) , or a whale (08577 +tanniyn) , that thou settest (07760 +suwm) a watch (04929 +mishmar) over (05921 +(al) me ?

 $Job_07_14 \ \{Job_07_14\} \ Then \ thou \ scarest \ (02865 + chathath \) \ me \ with \ dreams \ (02472 + chalowm \) \ , \ and \ terrifiest \ (01204 + ba(ath \) \ me \ through \ visions \ (02384 + chizzayown \) \ :$

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Job_07_15 {Job_07_15} So that my soul (05315 +nephesh ) chooseth (00977 +bachar ) strangling (04267 +machanaq ), [ and ] death (04194 +maveth ) rather than my life (06106 +(etsem ).
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Job_07_16 {Job_07_16} I loathe (03988 +ma)ac) [it]; I would not live (02421 +chayah) alway (05769 +(owlam):let me alone (02308 +chadal); for my days (03117 +yowm) [are] vanity (01892 +hebel).

 $Job_07_17 \{ Job_07_17 \}$. What (04100 + mah) [is] man <math>(00582 + enowsh), that thou shouldest magnify (01431 + enowsh) him? and that thou shouldest set (07896 + enowsh) thine heart (03820 + enowsh) upon him?

Job_07_18 {Job_07_18} And [that] thou shouldest visit (06485 +paqad) him every morning (01242 +boqer) , [and] try (00974 +bachan) him every moment (07281 +rega() ?

 $\begin{tabular}{ll} Job_07_19 & \{ Job_07_19 \} & How & (05704 + (ad) long & (04101 + mah) wilt thou not depart & (08159 + sha(ah) from me , nor & (03808 + lo) &) let me alone & (07503 + raphah) till & (05704 + (ad) I swallow & (01104 + bala() down my spittle & (07536 + roq) & ? \\ \end{tabular}$

 $\label{lower_solution} \begin{subarray}{ll} Job_07_20 & Job_07_20 & I have sinned (02398+chata) & I have sinned (04100+mah) & I have sinned (04666+pa(al)) & I have sinned (04666+pa(al)) & I have sinned (04666+pa(al)) & I have sinned (04100+mah) & I hav$

 $Job_08_01 \; \{Job_08_01\} \; . \; Then \; answered \; (06030 \; + (anah \;) \; Bildad \; (01085 \; + Bildad \;) \; the \; Shuhite \; (07747 \; + Shuchiy \;) \; , \; and \; said \; (00559 \; +) amar \;) \; ,$

Job_08_02 {Job_08_02} How (05704 +(ad) long (05704 +(ad) wilt thou speak (04448 +malal) these (00428 +)el - leh) [things] ? and [how long shall] the words (00561 +)emer) of thy mouth (06310 +peh) [be like] a strong (03524 +kabbiyr) wind (07307 +ruwach) ?

Job_08_03 {Job_08_03} Doth God (00410 +)el) pervert (05791 +(avath) judgment (04941 +mishpat) ? or doth the Almighty (07706 +Shadday) pervert (05791 +(avath) justice (06664 +tsedeq) ?

 $Job_08_04 \{Job_08_04\} \ If \ (00518 \ +) im \) \ thy \ children \ (01121 \ +ben \) \ have \ sinned \ (02398 \ +chata) \) \ against him \ , and he have cast \ (07971 \ +shalach \) \ them \ away \ for \ their \ transgression \ (06588 \ +pesha(\) \ ;$

 $\begin{subarray}{ll} Job_08_05 & \{Job_08_05\} & If (00518 +)im \end{subarray} in thou wouldest seek (07836 + shachar) unto God (00410 +)el \end{subarray}) \\ betimes (07836 + shachar), and make thy supplication (02603 + chanan) to the Almighty (07706 + Shadday) \\ \vdots \\ \end{subarray}$

 $\label{lower} \begin{subarray}{ll} Job_08_06 & \{Job_08_06\} & If (00518+)im \end{subarray} in thou [west] pure (02134+zak) and upright (03477+yashar); \\ surely (03588+kiy) & now (06258+(attah)) & he would awake (05782+(uwr)) for thee, and make the habitation (05116+naveh) & of thy righteousness (06664+tsedeq) & prosperous (07999+shalam). \\ \end{subarray}$

 $Job_08_07 \{ Job_08_07 \} \ Though \ thy \ beginning \ (07225 + re) shiyth \) \ was \ small \ (04705 + mits(ar) \ , \ yet \ thy \ latter \ (00319 +) a chariyth \) \ end \ should \ greatly \ (03966 + m@(od)) \ increase \ (07685 + sagah) \ .$

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 \begin{tabular}{ll} Job\_08\_09 & \{ Job\_08\_09 \} (For we [are but of] yesterday (08543 + t@mowl), and know (03045 + yada()) nothing (03808 + lo)), because (03588 + kiy) our days (03117 + yowm) upon earth (00776 +)erets) [are] a shadow (06738 + tsel):) \\ \end{tabular}
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 $Job_08_10 \{Job_08_10\}$ Shall not they teach (03384 + yarah) thee , [and] tell (00559 + yarah) thee , and utter (03318 + yatsa)) words (04405 + yatsa) out of their heart (03820 + yatsa)?

 $\begin{tabular}{ll} Job_08_11 & Job_08_11 & Can the rush & (01573 + gome) & (01342 + ga)ah & (01342 + ga)ah & (01340 + ga)$

 $\begin{tabular}{ll} Job_08_12 & \{ Job_08_12 \} & \{ Whilst (05704 + (ad) it [is] yet (05750 + (owd) in his greenness (3) , [and] not cut (06998 + qataph) down , it withereth (03001 + yabesh) before (06440 + paniym) any (03605 + kol) [other] herb (02682 + chatsiyr) . \\ \end{tabular}$

 $\begin{tabular}{ll} Job_08_13 & Job_08_13 & So & (03651 + ken) & [are] & the paths & (00734 +)orach) & of all & (03605 + kol) & that forget & (07911 + shakach) & God & (00410 +)el) & ; and the hypocrite s & (02611 + chaneph) & hope & (08615 + tiqvah) & shall perish & (6) & : \\ \end{tabular}$

Job_08_14 {Job_08_14} Whose (00834 +) aher) hope (03689 +kecel) shall be cut (06990 +qatat) off , and whose trust (04009 +mibtach) [shall be] a spider s (05908 +(akkabiysh) web (01004 +bayith) .

Job_08_15 {Job_08_15} He shall lean (08172 + sha(an)) upon his house (01004 + bayith), but it shall not stand (05975 + (amad)): he shall hold (02388 + chazaq) it fast, but it shall not endure (06965 + quwm).

 $\begin{tabular}{ll} Job_08_16 & \{Job_08_16\} & He [is] \\ green & (07373+ratob) \\ before & (06440+paniym) \\ the sun & (08121+shemesh) \\ and his branch & (03127+yowneqeth) \\ shooteth & (03318+yatsa)) \\ forth & (03318+yatsa)) \\ in his garden & (01593+yatsa)) \\ expansion & (03127+yowneqeth) \\ expansion & (03127+yowneqe$

Job_08_17 {Job_08_17} His roots (08328 + sheresh) are wrapped (05440 + cabak) about (05440 + cabak) the heap (01530 + gal), [and] seeth (02372 + chazah) the place (01004 + bayith) of stones (68).

 $Job_08_18 \{ Job_08_18 \}$ If (00518 +)im) he destroy (01104 +bala()) him from his place (04725 +maqowm), then [it] shall deny (03584 +kachash) him, [saying], [saying],

 $\begin{tabular}{ll} Job_08_19 & [Job_08_19] & [Job_08_1$

 $\begin{subarray}{ll} Job_08_20 & \{ Job_08_20 \} \ . \ Behold & (02005 + hen) \ , \ God & (00410 +)el \) \ will \ not \ cast & (03988 + ma)ac \) \ away \ a \ perfect & (08535 + tam) \ [man] \ , \ neither & (03808 + lo) \) \ will \ he \ help & (02388 + chazaq \) \ the \ evil & (07489 + ra(a(\) doers : \) \ doers \) \ \end{subarray}$

 $\begin{tabular}{ll} Job_08_22 & \{Job_08_22\} & They that hate (08130 + sane) \end{tabular}) thee shall be clothed (03847 + labash) with shame (01322 + bosheth); and the dwelling (00168 +) ohel) place of the wicked (07563 + rasha()) shall come to nought (00369 +) ayin). \\ \end{tabular}$

 $Job_09_01 \{ Job_09_01 \}$. Then $Job_00347 + Jiyowb$) answered (06030 + (anah)) and said (00559 +)amar),

- $\label{lower_solution} \begin{subarray}{ll} Job_09_04 \ \{Job_09_04\} \ [\ He\ is\]\ wise\ (02450\ +chakam\)\ in\ heart\ (03824\ +lebab\)\ ,\ and\ mighty\ (00533\ +)ammiyts\)\ in\ strength\ (03581\ +koach\)\ :who\ (04310\ +miy\)\ hath\ hardened\ (07185\ +qashah\)\ [\ himself\]\ against\ (00413\ +)el\)\ him\ ,\ and\ hath\ prospered\ (07999\ +shalam\)\ ? \end{subarray}$
- $Job_09_05 \{Job_09_05\} \ Which \ removeth \ (06275 + (athaq) \ the \ mountains \ (02022 + har) \ , \ and \ they \ know \ (03045 + yada() \ not: which \ (00834 +)aher) \ overturneth \ (02015 + haphak) \ them \ in \ his \ anger \ (00639 +)aph) \ .$
- Job_09_06 {Job_09_06} Which shaketh (07264 + ragaz) the earth (00776 +) erets) out of her place (04725 + maqowm), and the pillars (05982 + (ammuwd)) thereof tremble (06426 + palats).
- $Job_09_08 \{Job_09_08\} \ Which \ alone \ (00905 + bad \) \ spreadeth \ (05186 + natah \) \ out \ the \ heavens \ (08064 + shamayim \) \ , \ and \ treadeth \ (01869 + darak \) \ upon \ the \ waves \ (01116 + bamah \) \ of \ the \ sea \ (03220 + yam \) \ .$
- $Job_09_09 \{ Job_09_09 \} \ Which \ maketh \ (06213 + (asah) \ Arcturus \ (05906 + (Ayish)), \ Orion \ (03685 + K@ciyl), \ and \ Pleiades \ (03598 + Kiymah), \ and \ the \ chambers \ (02315 + cheder) \ of \ the \ south \ (08486 + teyman).$
- Job_09_10 {Job_09_10} Which doeth (06213 + (asah) great (01419 + gadowl) things past (00369 +) ayin) finding (02714 + cheqer) out; yea, and wonders (06381 + pala)) without number (04557 + micpar).
- $Job_09_11 \{Job_09_11\} \ Lo \ (02005 + hen \) \ , he \ goeth \ (05674 + (abar \) \ by \ me \ , and \ I \ see \ (07200 + ra)ah \) \ [\ him \]$ $not: he \ passeth \ (02498 + chalaph \) \ on \ also \ , but \ I \ perceive \ (00995 + biyn \) \ him \ not \ .$
- $\begin{tabular}{ll} Job_09_12 & Job_09_12 & Behold & (02005 + hen &) & , he taketh & (02862 + chathaph &) & away & (02862 + chathaph &) & , who & (04310 + miy &) & can hinder & (07725 + shuwb &) & him & ? & who & (04310 + miy &) & will say & (00559 +) & amar &) & unto him & , what & (04100 + mah &) & doest & (06213 + (asah &) & thou & ? & ... \\ \end{tabular}$
- $Job_09_14 \left\{ Job_09_14 \right\}. \ How \ (00637 \ +) aph \) \ much less shall \ I \ answer \ (06030 \ +(anah \) \ him \ , [\ and \] \ choose \ (00977 \ +bachar \) \ out \ my \ words \ (01697 \ +dabar \) \ [\ to \ reason \] \ with \ him \ ?$
- $\label{lower} \begin{subarray}{ll} Job_09_15 & Job_09_15 & Whom (00834 +) aher) , though (00518 +) im) I were righteous (06663 +tsadaq) , [yet] would I not answer (06030 +(anah) , [but] I would make supplication (02603 +chanan) to my judge (08199 +shaphat) . \\ \end{subarray}$
- $\label{lower} \begin{subarray}{ll} Job_09_16 ~ \{Job_09_16\} ~ If ~ (00518~+)im~) ~ I ~ had ~ called ~ (07121~+qara)~)~, ~ and ~ he ~ had ~ answered ~ (06030~+(anah~)~) \\ me~;~ [~yet~]~ would~I~ not~ believe ~ (00539~+)aman~)~ that ~ he~ had~ hearkened ~ (00238~+)azan~)~ unto~ my~ voice ~ (06963~+qowl~)~. \\ \end{subarray}$
- $\label{lower_solution} \begin{subarray}{ll} Job_09_17 & Job_09_17 & For he breaketh (07779 + shuwph) me with a tempest (08183 + s@(arah), and multiplieth (07235 + rabah) my wounds (06482 + petsa()) without (02600 + chinnam) cause (02600 + chinnam). \\ \end{subarray}$

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Job\_09\_18 \{ Job\_09\_18 \} \ He \ will \ not \ suffer \ (05414 + nathan \ ) \ me \ to \ take \ my \ breath \ (07307 + ruwach \ ) \ , \ but \ filleth \ (07646 + saba( \ ) \ me \ with \ bitterness \ (04472 + mamror \ ) \ .
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 $\label{log_special} \begin{subarray}{ll} Job_09_19 & [Job_09_19] & [Ios_018+] & [$

 $\label{lower_state} \begin{subarray}{ll} Job_09_20 & [Job_09_20] & If (00518+)im) & Ijustify (06663+tsadaq) & myself , mine own mouth (06310+peh) \\ & shall condemn (07561+rasha()) & me:[if I say], & I[am] & perfect (08535+tam), & it shall also prove me perverse (06140+(aqash)). \\ \end{subarray}$

Job_09_21 {Job_09_21} [Though] I [were] perfect (08535 +tam) , [yet] would I not know (03045 +yada() my soul (05315 +nephesh):I would despise (03988 +ma)ac) my life (02416 +chay) .

Job_09_22 {Job_09_22}. This (01931 +huw)) [is] one (00259 +)echad) [thing], therefore I said (00559 +)amar) [it], He destroyeth (03615 +kalah) the perfect (08535 +tam) and the wicked (07563 +rasha().

Job_09_23 {Job_09_23} If (00518 +)im) the scourge (07752 +showt) slay (04191 +muwth) suddenly (06597 +pith)owm), he will laugh (03932 +la(ag) at the trial (04531 +maccah) of the innocent (05355 +naqiy).

 $Job_09_26 \{Job_09_26\}$ They are passed (02498 +chalaph) away as the swift (16) ships (00591 +)oniyah):as the eagle (05404 +nesher) [that] hasteth (02907 +tuws) to the prey (00400 +)okel) .

 $Job_09_28 \{Job_09_28\} \ I \ am \ afraid \ (03025 + yagor) \ of \ all \ (03605 + kol) \ my \ sorrows \ (06094 + (atstsebeth), I \ know \ (03045 + yada()) \ that \ thou \ wilt \ not \ hold \ me \ innocent \ (05352 + naqah) \ .$

Job_09_29 {Job_09_29} [If] I be wicked (07561 +rasha() , why (04100 +mah) then labour (03021 +yaga() I in vain (01892 +hebel) ?

Job_09_30 {Job_09_30} If (00518 +)im) I wash (07364 +rachats) myself with snow (07950 +sheleg) water (01119 +b@mow), and make my hands (03709 +kaph) never (01253 +bor) so clean (02141 +zakak);

 $Job_09_31 \{ Job_09_31 \} \ Yet \ (00227 +) az \) \ shalt \ thou \ plunge \ (02881 + tabal \) \ me \ in \ the \ ditch \ (07845 + shachath \) \ , \ and \ mine \ own \ clothes \ (08008 + salmah \) \ shall \ abhor \ (08581 + ta(ab \) \ me \ .$

 $\label{lower} \begin{tabular}{ll} Job_09_32 & [Job_09_32] & For [he is] not a man (00376+)iysh), as I [am, that] I should answer (06030+(anah)him, [and] we should come (00935+bow)) together (03162+yachad) in judgment (04941+mishpat). \end{tabular}$

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Job_09_33 {Job_09_33} Neither (03808 +lo) ) is there any daysman (03198 +yakach ) betwixt (00996 +beyn ) us , [ that ] might lay (07896 +shiyth ) his hand (03027 +yad ) upon us both (08147 +sh@nayim ) .
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Job_09_34 {Job_09_34} Let him take (05493 +cuwr) his rod (07626 +shebet) away (05493 +cuwr) from me , and let not his fear (00367 +)eymah) terrify (01204 +ba(ath) me :

 $Job_09_35 \{ Job_09_35 \} [Then] \ would \ I \ speak \ (01696 + dabar) \ , \ and \ not \ fear \ (03372 + yare) \) \ him \ ; \ but \ [it is] \ not \ so \ (03651 + ken) \ with \ me \ .$

 $\begin{tabular}{ll} Job_10_01 & Job_10_01 & My soul (05315 + nephesh) is weary (05354 + naqat) of my life (02416 + chay); I will leave (05800 + (azab) my complaint (07878 + siyach) upon myself; I will speak (01696 + dabar) in the bitterness (04751 + mar) of my soul (05315 + nephesh). \\ \end{tabular}$

 $Job_10_02 \{Job_10_02\} \ I \ will \ say \ (00559 \ +) amar \) \ unto \ God \ (00433 \ +) elowahh \) \ , \ Do \ not \ condemn \ (7561 rasha() \ me \ ; \ shew \ (03045 \ +yada() \ me \ wherefore \ thou \ contendest \ with \ me \ .$

 $\label{logoder} \begin{tabular}{ll} Job_10_03 & [Job_10_03] & [Is it] & [good (02896+towb) unto thee that thou shouldest oppress (06231+(ashaq), that thou shouldest despise (03988+ma)ac) the work (03018+y@giya() of thine hands (03709+kaph), and shine (03313+yapha()) upon the counsel (06098+(etsah)) of the wicked (07563+rasha())? \\ \end{tabular}$

Job_10_04 {Job_10_04} Hast thou eyes (05869 +(ayin) of flesh (01320 +basar) ? or seest (07200 +ra)ah) thou as man (00582 +)enowsh) seeth (07200 +ra)ah) ?

Job_10_05 {Job_10_05} [Are] thy days (03117 +yowm) as the days (03117 +yowm) of man (00582 +)enowsh) ? [are] thy years (08141 +shaneh) as man s (01397 +geber) days (03117 +yowm),

 $Job_10_06 \{ Job_10_06 \} \ That \ thou \ enquirest \ (01245 + baqash \) \ after \ (00310 +) achar \) \ mine \ iniquity \ (05771 + (avon \) \ , and \ searchest \ (01875 + darash \) \ after \ (00310 +) achar \) \ my \ sin \ (02403 + chatta) ah \) \ ?$

 $Job_10_07 \{ Job_10_07 \} \ Thou \ knowest \ (01847 + da(ath\) \ that \ I \ am \ not \ wicked \ (07561 + rasha(\) \ ; \ and \ [\ there is \] \ none \ (00369 +) ayin \) \ that \ can \ deliver \ (05337 + natsal\) \ out \ of \ thine \ hand \ (03027 + yad\) \ .$

 $\begin{tabular}{ll} Job_10_08 & \{Job_10_08\} \end{tabular}. Thine hands & (03027 + yad) \end{tabular} have made & (06087 + (atsab)) me and fashioned & (06213 + (asah)) me together & (03162 + yachad) \end{tabular} round & (05439 + cabiyb) \end{tabular} about ; yet thou dost destroy & (01104 + bala()) me .$

Job_10_09 {Job_10_09} Remember (02142 +zakar) , I beseech (04994 +na)) thee , that thou hast made (06213 +(asah) me as the clay (02563 +chomer) ; and wilt thou bring (07725 +shuwb) me into (00413 +)el) dust (06083 +(aphar) again (07725 +shuwb) ?

Job_10_10 {Job_10_10} Hast thou not poured (05413 +nathak) me out as milk (02461 +chalab), and curdled (07087 +qapha) me like cheese (01385 +g@binah)?

Job_10_11 {Job_10_11} Thou hast clothed (03847 +labash) me with skin (05785 +(owr)) and flesh (01320 +basar), and hast fenced (07753 +suwk) me with bones (06106 +(etsem)) and sinews (01517 +giyd).

 $\label{logorough} \begin{tabular}{ll} Job_10_12 & Job_10_12 & Thou hast granted & (06213 + (asah\) me life & (02416 + chay\) and favour & (02617 + cheed\)\ , and thy visitation & (06486 + p@quddah\)\ hath preserved & (08104 + shamar\)\ my spirit & (07307 + ruwach\)\ . \\ \end{tabular}$

 $\label{logocondition} \begin{subarray}{ll} Job_10_13 & Job_10_13 & And these & (00428+)el-leh & (00428+)el$

- $Job_10_14 \{ Job_10_14 \} . \ If (00518 +) im) \ I \ sin (02398 + chata)) , then thou \ markest (08104 + shamar) \ me , and thou \ wilt not acquit (05352 + naqah) \ me from \ mine iniquity (05771 + (avon)) .$
- $\label{logorough} \begin{subarray}{ll} Job_10_16 & Job_10_16 & For it increaseth & (01342 + ga)ah & (01342$
- Job_10_17 {Job_10_17} Thou renewest (02318 +chadash) thy witnesses (05707 +(ed) against (05048 +neged) me , and increasest (07235 +rabah) thine indignation (03708 +ka(ac) upon me ; changes (02487 +chalipphah) and war (06635 +tsaba)) [are] against (05973 +(im) me .
- Job_10_18 {Job_10_18} Wherefore (04100 +mah) then hast thou brought (03318 +yatsa)) me forth (03318 +yatsa)) out of the womb (07358 +rechem)? Oh that I had given (01478 +gava() up the ghost (01478 +gava() , and no (03808 +lo)) eye (05869 +(ayin) had seen (07200 +ra)ah) me!
- Job_10_19 {Job_10_19} I should have been (01961 +hayah) as though I had not been (01961 +hayah); I should have been carried (02986 +yabal) from the womb (00990 +beten) to the grave (06913 +qeber).
- $Job_10_21 \{ Job_10_21 \} \ Before (02962 + terem) \ I \ go (03212 + yalak) \ [\ whence] \ I \ shall \ not \ return (07725 + shuwb) \ , \ [\ even] \ to \ the \ land (00776 +)erets) \ of \ darkness (02822 + choshek) \ and \ the \ shadow (06757 + tsalmaveth) \ of \ death (06757 + tsalmaveth) \ ;$
- $\label{logo} Job_11_01~\{Job_11_01\}~.~Then~answered~(06030~+(anah~)~Zophar~(06691~+Tsowphar~)~the~Naamathite~(05284~+Na(amathiy~)~,~and~said~(00559~+)amar~)~,$
- $\begin{tabular}{ll} Job_11_02 & Job_11_02 & Should not the multitude (07230 + rob) of words (01697 + dabar) be answered (06030 + (anah) ? and should a man (00376 +) iysh) full of talk (08193 + saphah) be justified (06663 + tsadaq) ? \\ \end{tabular}$
- $\begin{tabular}{ll} Job_11_03 & Job_11_03 & Should thy lies & (00907 + bad) & make men & (04962 + math) & hold & (02790 + charash) & their peace & (02790 + charash) & ? & and when thou mockest & (03932 + la(ag)), & shall no & (00369 +)ayin) & man make thee ashamed & (03637 + kalam) & ? & \\ \end{tabular}$
- $Job_11_04 \{Job_11_04\}$ For thou hast said (00559 +) amar), My doctrine (03948 + leqach) [is] pure (02134 + zak), and I am clean (01249 + bar) in thine eyes (05869 + (ayin)).
- $Job_{11_05} \{ Job_{11_05} \} \ But \ oh \ that \ God \ (00433 +) elowahh \) \ would \ speak \ (01696 + dabar \) \ , \ and \ open \ (06605 + pathach \) \ his \ lips \ (08193 + saphah \) \ against \ (05973 + (im \) \ thee \ ;$
- Job_11_06 {Job_11_06} And that he would shew (05046 +nagad) thee the secrets (08587 +ta(alummah)) of

- wisdom (02451 +chokmah) , that [they are] double (03718 +kephel) to that which is ! Know (03045 +yada() therefore that God (00433 +)elowahh) exacteth (05382 +nashah) of thee [less] than thine iniquity (05771 +(avon) [deserveth] .
- $\label{local-condition} \begin{subarray}{ll} Job_11_07 \ \{Job_11_07\} \ . \ Canst thou by searching (02714 + cheqer) find (04672 + matsa)) out God (0433) elowahh)? canst thou find (04672 + matsa)) out the Almighty (07706 + Shadday) unto perfection (08503 + takliyth)? \\ \end{subarray}$
- $\begin{tabular}{ll} Job_11_08 & [It is] as high (01363 + gobahh) as heaven (08064 + shamayim); what (04100 + mah) canst thou do (06466 + pa(al))? deeper (06013 + (amoq) than (04480 + min)) hell (07585 + sh@)owl); what (04100 + mah) canst thou know (03045 + yada())? \\ \end{tabular}$
- Job_11_09 {Job_11_09} The measure (04055 + mad) thereof [is] longer (00752 +) arok) than (04480 + min) the earth (00776 +) erets), and broader (07342 + rachab) than (04480 + min) the sea (03220 + yam).
- Job_11_11 {Job_11_11} For he knoweth (03045 +yada() vain (07723 +shav)) men (04962 +math):he seeth (07200 +ra)ah) wickedness (00205 +)aven) also; will he not then consider (00995 +biyn) [it]?
- Job_11_12 {Job_11_12} For vain (05014 + nabab) man would be wise (03823 + labab), though man be born (03205 + yalad) [like] a wild (06501 + pere)) ass s (06501 + pere)) colt (05895 + (ayir)).
- $Job_{11_{13}} \{ Job_{11_{13}} \}$. If (00518 +)im) thou prepare (03559 +kuwn) thine heart (03820 +leb), and stretch (06566 +paras) out thine hands (03709 +kaph) toward (00413 +)el) him;
- $\label{lower_solution} \begin{subarray}{ll} Job_11_14 \ Job_11_14 \ Jf \ (00518 +) im \) \ iniquity \ (00205 +) aven \) \ [\ be \] \ in \ thine \ hand \ (03027 +yad \) \ , \ put \ it \ far \ (07350 +rachowq \) \ away \ , \ and \ let \ not \ wickedness \ (05766 +(evel \) \ dwell \ (07931 +shakan \) \ in \ thy \ tabernacles \ (00168 +) ohel \) \ .$
- $Job_11_16 \{ Job_11_16 \} \ Because (03588 + kiy) \ thou \ shalt forget (07911 + shakach) \ [\ thy \] \ misery (05999 + (amal), [\ and \] \ remember (02142 + zakar) \ [\ it \] \ as \ waters (04325 + mayim) \ [\ that \] \ pass (05674 + (abar) \ away :$
- $\begin{tabular}{ll} Job_11_17 & Job_11_17 & And [thine] age (02465+cheled) shall be clearer (06965+quwm) than the noonday (06672+tsohar); thou shalt shine (05774+(uwph)) forth, thou shalt be as the morning (01242+boqer). \\ \end{tabular}$
- $\label{lower_solution} \begin{subarray}{l} Job_11_18 & Job_11_18$
- $\label{lower} \begin{tabular}{ll} Job_11_19 $ (Job_11_19) Also thou shalt lie (07257 + rabats) down (07257 + rabats), and none (00369 +) ayin) shall make [thee] afraid (02729 + charad); yea, many (07227 + rab) shall make suit (02470 + chalah) unto thee . \\ \end{tabular}$
- Job_11_20 {Job_11_20} But the eyes (05869 + (ayin)) of the wicked (07563 + rasha()) shall fail (03615 + kalah), and they shall not escape, and their hope (08615 + tiqvah) [shall be as] the giving (04646 + mappach) up

- of the ghost (05315 +nephesh).
- Job_12_01 {Job_12_01}. And Job (00347 +) Iyowb) answered (06030 +(anah) and said (00559 +) amar),
- $\label{lower_solution} Job_12_02~\{Job_12_02\}~No~(00551~+)omnam~)~doubt~(00551~+)omnam~)~but~ye~[~are~]~the~people~(05971~+(am~)~,~and~wisdom~(02451~+chokmah~)~shall~die~(04191~+muwth~)~with~you~.$
- $\begin{tabular}{ll} Job_12_03 & Job_12_03 & But I have understanding (03824 + lebab) as well (71) as you; I [am (01961 + hayah)] not inferior (05307 + naphal) to you:yea, who (04310 + miy) knoweth (00854 +)eth) not such (03644 + k@mow) things as these (00428 +)el leh)? \\ \end{tabular}$
- $\label{lower lower low$
- $\label{logonormal} \begin{tabular}{ll} Job_12_05 & [Job_12_05] He that is ready (03559 + kuwn) to slip (04571 + ma(ad)) with [his] feet (07272 + regel) [is as] a lamp (03940 + lappiyd) despised (00937 + buwz) in the thought (06248 + (ashtuwth)) of him that is at ease (07600 + sha)anan). \\ \end{tabular}$
- $\label{logorough} \begin{subarray}{ll} Job_12_07 & Job_12_07 & But ask & (07592 + sha)al &) now & (04994 + na) &) the beasts & (00929 + b@hemah) &), and they shall teach & (03384 + yarah) &) thee & ; and the fowls & (05775 + (owph)) & of the air & (08064 + shamayim) &), and they shall tell & (05046 + nagad) &) thee & : \\ \end{subarray}$

- $\label{logocondition} \begin{subarray}{ll} Job_12_10 \ \{Job_12_10\} \ In \ whose \ (00834\ +) aher \) \ hand \ (03027\ +yad\) \ [\ is \] \ the \ soul \ (05315\ +nephesh\) \ of \ every \ (03605\ +kol\) \ living \ (02416\ +chay\) \ thing \ , \ and \ the \ breath \ (07307\ +ruwach\) \ of \ all \ (03605\ +kol\) \ mankind \ . \\ \end{subarray}$
- Job_12_11 {Job_12_11} Doth not the ear (00241 +)ozen) try (00974 +bachan) words (04405 +millah) ? and the mouth (02441 +chek) taste (02938 +ta(am) his meat (00400 +)okel) ?
- $Job_12_12 \left\{ Job_12_12 \right\}. \ With \ the \ ancient \ (03453 + yashiysh) \ [\ is \] \ wisdom \ (02451 + chokmah) \ ; \ and \ in length \ (00753 +) orek) \ of \ days \ (03117 + yowm) \ understanding \ (08394 + tabuwn) \ .$
- $Job_12_13 \; \{Job_12_13\} \; With \; him \; [\; is \;] \; wisdom \; (02451 \; + chokmah \;) \; and \; strength \; (01369 \; + g@buwrah \;) \; , \; he \; hath \; counsel \; (06098 \; + (etsah \;) \; and \; understanding \; (08394 \; + tabuwn \;) \; .$
- Job_12_15 {Job_12_15} Behold (02005 +hen), he withholdeth (06113 +(atsar) the waters (04325 +mayim),

- and they dry (03001 + yabesh) up:also he sendeth (07971 + shalach) them out , and they overturn (02015 + haphak) the earth (00776 +)erets).
- $Job_12_16 \{ Job_12_16 \} \ With \ him \ [\ is \] \ strength \ (05797 + (oz \) \ and \ wisdom \ (08454 + tuwshiyah \) : the deceived \ (07683 + shagag \) \ and \ the deceiver \ (07686 + shagah \) \ [\ are \] \ his \ .$
- $Job_{12_17} \{ Job_{12_17} \} \ He \ leadeth \ (03212 + yalak) \ counsellors \ (03289 + ya(ats)) \ away \ spoiled \ (07758 + showlal), \ and \ maketh \ the \ judges \ (08199 + shaphat) \ fools \ (01984 + halal).$
- Job_12_18 {Job_12_18} He looseth (06605 +pathach) the bond (04148 +muwcar) of kings (04428 +melek) , and girdeth (00631 +)acar) their loins (04975 +mothen) with a girdle (00232 +)ezowr) .
- Job_12_19 {Job_12_19} He leadeth (03212 + yalak) princes (03548 + kohen) away spoiled (07758 + showlal), and overthroweth (05557 + calaph) the mighty (00386 +)eythan).
- $Job_12_20 \{ Job_12_20 \} \ He \ removeth \ (05493 + cuwr \) \ away \ the \ speech \ (08193 + saphah \) \ of \ the \ trusty \ (00539 + aman \) \ , \ and \ taketh \ (03947 + laqach \) \ away \ the \ understanding \ (02940 + ta(am \) \ of \ the \ aged \ (02205 + zaqen \) \ .$
- $\label{logocontempt} \begin{subarray}{ll} Job_12_21 & He poureth (08210 + shaphak) contempt (00937 + buwz) upon princes (05081 + nadiyb), and weakeneth (07503 + raphah) the strength (04206 + maziyach) of the mighty (00650 +) aphiyq). \\ \end{subarray}$
- $\begin{tabular}{ll} Job_12_22 & \{Job_12_22\} & He & discovereth & (01540 + galah) & deep & (06013 + (amoq)) & things out of darkness & (02822 + choshek) & , and & bringeth & (03318 + yatsa)) & out to light & (00216 +)owr) & the shadow & (06757 + tsalmaveth) & death & (06757 + tsalmaveth) & . \end{tabular}$
- Job_12_23 {Job_12_23} He increaseth (07679 +saga)) the nations (01471 +gowy) , and destroyeth (6) them:he enlargeth (07849 +shatach) the nations (01471 +gowy) , and straiteneth (05148 +nachah) them [again] .
- $\label{logorough} \begin{subarray}{ll} Job_12_24 & Job_12_24 & He taketh (05493 + cuwr) away (05493 + cuwr) the heart (03820 + leb) of the chief (07218 + ro)sh) of the people (05971 + (am)) of the earth (00776 +)erets), and causeth them to wander (08582 + ta(ah)) in a wilderness (08414 + tohuw) [where there is] no (03808 + lo)) way (01870 + derek). \\ \end{subarray}$
- $\label{lower_state} \begin{subarray}{ll} Job_12_25 & Job_12_25 & They grope (04959 + mashash) in the dark (02822 + choshek) without (03808 + lo)) \\ light (00216 +) owr), and he maketh them to stagger (08582 + ta(ah)) like [a] drunken (07910 + shikkowr) [man]. \\ \end{subarray}$
- Job_13_01 {Job_13_01} . Lo (02005 +hen) , mine eye (05869 +(ayin) hath seen (07200 +ra)ah) all (03605 +kol) [this] , mine ear (00241 +)ozen) hath heard (08085 +shama() and understood (00995 +biyn) it .
- $Job_13_02 \{ Job_13_02 \} \ What \ ye \ know \ (01847 + da(ath\)\ , [\ the\ same\]\ do\ I\ know \ (03045 + yada(\)\ also \ (01571 + yada)\) .$
- $Job_13_03 \left\{ Job_13_03 \right\} Surely (00199 +) uwlam) \ I \ would \ speak (01696 + dabar) \ to \ the \ Almighty (07706 + Shadday) \ , \ and \ I \ desire (02654 + chaphets) \ to \ reason (03198 + yakach) \ with \ God (00410 +) el) \ .$
- Job_13_05 {Job_13_05} O that ye would altogether hold (02790 + charash) your peace (02790 + charash)! and it should be your wisdom (02451 + chokmah).

- Job_13_06 {Job_13_06} Hear (08085 + shama() now (04994 + na)) my reasoning (08433 + towkechah), and hearken (07181 + qashab) to the pleadings (07379 + riyb) of my lips (08193 + saphah).
- $Job_13_07 \ \{Job_13_07\} \ Will \ ye \ speak \ (01696 + dabar \) \ wickedly \ (05766 + (evel \) \ for \ God \ (00410 +)el \) \ ? \ and \ talk \ (01696 + dabar \) \ deceitfully \ (07423 + r@miyah \) \ for \ him \ ?$
- Job_13_08 {Job_13_08} Will ye accept (05375 +nasa)) his person (06440 +paniym) ? will ye contend (07378 +riyb) for God (00410 +)el) ?
- Job_13_09 {Job_13_09} Is it good (02896 + towb) that he should search (02713 + chaqar) you out? or as one man (00582 +) enowsh) mocketh (02048 + hathal) another, do ye [so] mock (02048 + hathal) him?
- Job_13_10 {Job_13_10} He will surely reprove (03198 + yakach) you, if (00518 + yakach) ye do secretly (05643 + yakach) accept (05375 + yakach) persons (06440 + yakach).
- $\label{local_scale} Job_13_11 \left\{Job_13_11\right\} Shall \ not \ his \ excellency \ (07613 + s@)eth \) \ make \ you \ afraid \ (01204 + ba(ath \) \ ? \ and \ his \ dread \ (06343 + pachad \) \ fall \ (05307 + naphal \) \ upon \ you \ ?$
- $Job_13_12 \{ Job_13_12 \} \ Your \ remembrances (02146 + zikrown) \ [\ are \] \ like (04911 + mashal) \ unto \ ashes (00665 +) epher), \ your \ bodies (01354 + gab) \ to \ bodies (01472 + g@ \ viyah) \ of \ clay (02563 + chomer).$
- $Job_13_13 \left\{ Job_13_13 \right\}. \ Hold \ (02790 + charash \) \ your \ peace \ (02790 + charash \) \ , let \ me \ alone \ , that \ I \ may \ speak \ (01696 + dabar \) \ , and \ let \ come \ (05674 + (abar \) \ on \ me \ what \ (04100 + mah \) \ [\ will \] \ .$
- Job_13_14 {Job_13_14} Wherefore do I take (05375 +nasa)) my flesh (01320 +basar) in my teeth (08127 +shen) , and put (07760 +suwm) my life (05315 +nephesh) in mine hand (03709 +kaph) ?
- $Job_13_15 \{ Job_13_15 \} \ Though \ he \ slay \ (06991 + qatal \) \ me \ , \ yet \ will \ I \ trust \ (03176 + yachal \) \ in \ him:but \ I \ will \ maintain \ (03198 + yakach \) \ mine \ own \ ways \ (01870 + derek \) \ before \ him \ .$
- Job_13_16 {Job_13_16} He also (01571 + gam) [shall be] my salvation (03444 + y@shuw(ah)): for an hypocrite (02611 + chaneph) shall not come (00935 + bow) before (06440 + paniym) him.
- $Job_13_17 \{ Job_13_17 \} \ Hear \ (08085 + shama() \ diligently \ my \ speech \ (04405 + millah) \ , \ and \ my \ declaration \ (00262 +) a chvah) \ with \ your \ ears \ (00241 +) ozen) \ .$
- Job_13_18 {Job_13_18} Behold (02009 +hinneh) now (04994 +na)), I have (01961 +hayah) ordered (06186 +(arak) [my] cause (04941 +mishpat); I know (03045 +yada()) that I shall be justified (06663 +tsadaq).
- $\begin{tabular}{ll} Job_13_20 & \{Job_13_20\} & Only & (00389 +) ak \end{tabular} \begin{tabular}{ll} do & (06213 + (asah \end{tabular}) & not two & (08147 + sh@nayim \end{tabular}) & [things] & unto me: then & (00227 +) az \end{tabular} \begin{tabular}{ll} will & I & not hide & (05641 + cathar) & myself from thee \end{tabular}. \end{tabular}$
- $Job_13_21 \{ Job_13_21 \} \ Withdraw \ (07368 + rachaq \) \ thine \ hand \ (03709 + kaph \) \ far \ (07350 + rachowq \) \ from \ me: and let not thy dread \ (00367 +) eymah \) \ make \ me \ afraid \ (01204 + ba(ath \) \ .$
- $Job_13_22 \{ Job_13_22 \}$ Then call (07121 + qara)) thou , and I will answer (06030 + (anah) : or (00176 +) ow) let me speak (01696 + dabar) , and answer (07725 + shuwb) thou me .

- $\begin{tabular}{ll} Job_13_23 & Job_13_23 & How (04100 + mah) many [are] mine iniquities (05771 + (avon)) and sins (02403 + chatta) ah) & Park me to know (03045 + yada()) my transgression (06588 + pesha()) and my sin (02403 + chatta) ah) & Park me to know (03045 + yada()) my transgression (06588 + pesha()) and my sin (02403 + chatta) ah) & Park me to know (03045 + yada()) my transgression (06588 + pesha()) and my sin (02403 + chatta) ah) & Park me to know (03045 + yada()) my transgression (06588 + pesha()) and my sin (02403 + chatta) ah) & Park me to know (03045 + yada()) my transgression (06588 + pesha()) and my sin (02403 + chatta) ah) & Park me to know (03045 + yada()) my transgression (06588 + pesha()) and my sin (02403 + chatta) ah) & Park me to know (03045 + yada()) my transgression (06588 + pesha()) and my sin (02403 + chatta) ah) & Park me to know (03045 + yada()) my transgression (06588 + pesha()) and my sin (02403 + chatta) ah) & Park me to know (03045 + yada()) my transgression (06588 + pesha()) and my sin (02403 + chatta) ah) & Park me to know (03045 + yada()) my transgression (06588 + pesha()) and my sin (02403 + yada()) my transgression (06588 + pesha()) and my sin (02403 + yada()) and my sin (0240$
- Job_13_24 {Job_13_24} Wherefore (04100 + mah) hidest (05641 + cathar) thou thy face (06440 + paniym), and holdest (02803 + chashab) me for thine enemy (00341 +)oyeb)?
- Job_13_25 {Job_13_25} Wilt thou break (06206 +(arats) a leaf (05929 +(aleh) driven (05086 +nadaph) to and fro ? and wilt thou pursue (07291 +radaph) the dry (03002 +yabesh) stubble (07179 +qash) ?
- $Job_13_26 \ \{Job_13_26\} \ For \ thou \ writest \ (03789 + kathab\) \ bitter \ (04846 + m@rorah\) \ things \ against \ (05921 + (al\) \ me\ , \ and \ makest \ me\ to\ possess \ (03423 + yarash\) \ the\ iniquities \ (05771 + (avon\) \ of\ my\ youth \ (05271 + na(uwr\)\ .$
- Job_13_27 {Job_13_27} Thou puttest (07760 +suwm) my feet (07272 +regel) also in the stocks (05465 +cad) , and lookest (08104 +shamar) narrowly (08104 +shamar) unto all (03605 +kol) my paths (00734 +) orach) ; thou settest a print (02707 +chaqah) upon the heels (08323 +sarar) of my feet (07272 +regel) .
- $Job_13_28 \{ Job_13_28 \} \ And \ he \ , as \ a \ rotten \ (07538 + raqab \) \ thing \ , consumeth \ (01086 + balah \) \ , as \ a \ garment \ (00899 + beged \) \ that \ is \ moth \ (06211 + (ash \) \ eaten \ (00398 +)akal \) \ .$
- $\begin{array}{l} \textbf{Job_14_01 \{Job_14_01\} . Man (00120 +) adam) [that is] born (03205 +y alad) of a woman (00802 +) ishshah) [is] of few (07116 +q atser) days (03117 +y owm) , and full (07646 +s aba() of trouble (07267 +r ogez) . } \\ \end{array}$
- $\label{lower} \begin{subarray}{ll} Job_14_02 $ \{Job_14_02\}$ He cometh $(03318+yatsa)$) forth $(03318+yatsa)$) like a flower $(06731+tsiyts)$, and is cut $(05243+namal)$ down:he fleeth $(01272+barach)$ also as a shadow $(06738+tsel)$, and continueth $(05975+(amad))$ not . \end{subarray}$
- Job_14_03 { Job_14_03 } And dost thou open (06491 +paqach) thine eyes (05869 +(ayin) upon such (02088 +zeh) an one , and bringest (00935 +bow)) me into judgment (04941 +mishpat) with thee ?
- Job_14_04 {Job_14_04} Who (04310 +miy) can bring (05414 +nathan) a clean (02889 +tahowr) [thing] out of an unclean (02931 +tame))? not one (00259 +)echad).
- $\label{lower_section} \begin{subarray}{l} Job_14_05 $ Seeing (00518 +)im) his days (03117 +yowm) [are] determined (02782 +charats), the number (04557 +micpar) of his months (02320 +chodesh) [are] with thee, thou hast appointed (06213 +(asah)) his bounds (02706 +choq) that he cannot (03808 +lo)) pass (05674 +(abar));$
- Job_14_06 {Job_14_06} Turn (08159 +sha(ah) from him, that he may rest (02308 +chadal), till (05704 +(ad) he shall accomplish (07521 +ratsah), as an hireling (07916 +sakiyr), his day (03117 +yowm).
- Job_14_07 {Job_14_07} . For there is hope (08615 + tiqvah) of a tree (06086 + (ets)), if it be cut (03772 + karath) down, that it will sprout (02498 + chalaph) again (05750 + (owd)), and that the tender (03127 + yowneqeth) branch thereof will not cease (02308 + chadal).
- $\label{lower_solution} \mbox{Job_14_08 {Job_14_08} Though (00518 +)im) the root (08328 + sheresh) thereof wax old (02204 + zaqen) in the earth (00776 +)erets) , and the stock (01503 + geza)) thereof die (04191 + muwth) in the ground (06083 + (aphar) ;$
- $\begin{tabular}{ll} Job_14_09 & [Yet] through the scent (07381+reyach) of water (04325+mayim) it will bud (06524+parach), and bring (06213+(asah)) forth (06213+(asah)) boughs (07105+qatsiyr) like (03644+k@mow) a plant (05194+neta()). \\ \end{tabular}$

- $Job_14_11 \{ Job_14_11 \} \ [As] \ the \ waters \ (04325 + mayim) \ fail \ (00235 +) azal) \ from \ the \ sea \ (03220 + yam), and the flood \ (05104 + nahar) \ decayeth \ (02717 + charab) \ and \ drieth \ (03001 + yabesh) \ up:$
- $\label{localization} \begin{subarray}{ll} Job_14_12 & So\ man\ (00376\ +)iysh\)\ lieth\ (07901\ +shakab\)\ down\ (07901\ +shakab\)\ ,\ and\ riseth\ (06965\ +quwm\)\ not: till\ (05704\ +(ad\)\ the\ heavens\ (08064\ +shamayim\)\ [\ be\]\ no\ (01115\ +biltiy\)\ more\ ,\ they\ shall\ not\ awake\ (06974\ +quwts\)\ ,\ nor\ (03808\ +lo)\)\ be\ raised\ (05782\ +(uwr\)\ out\ of\ their\ sleep\ (08142\ +shehah\)\ .$
- $\label{lower_solution} \begin{subarray}{ll} Job_14_13 & Job_14_13 & O & that thou wouldest hide (06845 + tsaphan) me in the grave (07585 + sh@)owl), that thou wouldest keep me secret (05641 + cathar), until (05704 + (ad)) thy wrath (00639 +)aph) be past (07725 + shuwb), that thou wouldest appoint (07896 + shiyth) me a set (02706 + choq) time, and remember (02142 + zakar) me ! \\ \end{subarray}$
- $Job_14_15 \{ Job_14_15 \}$ Thou shalt call (07121 + qara)), and I will answer (06030 + (anah)) thee:thou wilt have a desire (03700 + kacaph) to the work (04639 + ma(aseh)) of thine hands (03027 + yad).
- $\label{logover-log-log-log-log-logover-logov$
- $\label{logocontinuous} \begin{subarray}{l} Job_14_18 & Job_14_18 & And surely (00199 +) uwlam) the mountain (02022 +har) falling (05307 +naphal) cometh (05034 +nabel) to nought (05034 +nabel) , and the rock (06697 +tsuwr) is removed (06275 +(athaq) out of his place (04725 +maqowm) . \\ \end{subarray}$
- Job_14_19 {Job_14_19} The waters (04325 + mayim) wear (07833 + shachaq) the stones (68):thou washest (07857 + shataph) away the things which grow (05599 + caphiyach) [out] of the dust (06083 + (aphar)) of the earth (00776 +) erets); and thou destroyest (6) the hope (08615 + tiqvah) of man (00582 +) enowsh).
- $\label{lower} Job_14_20 ~\{Job_14_20\} ~Thou~prevailest~(08630~+taqaph~)~for~ever~(05331~+netsach~)~against~him~,~and~he~passeth~(01980~+halak~):thou~changest~(08138~+shanah~)~his~countenance~(06440~+paniym~)~,~and~sendest~(07971~+shalach~)~him~away~.$
- $\label{lower} \begin{subarray}{ll} Job_14_21 & Job_14_21 & His sons (01121 + ben) come to honour (03513 + kabad) , and he knoweth (03045 + yada() [it] not ; and they are brought (06819 + tsa(ar)) low (06819 + tsa(ar)), but he perceiveth (00995 + biyn) [it] not of them . \\ \end{subarray}$
- $Job_14_22 \{ Job_14_22 \} \ But \ his flesh \ (01320 + basar \) \ upon \ him \ shall \ have \ pain \ (03510 + ka)ab \) \ , \ and \ his \ soul \ (05315 + nephesh \) \ within \ (05921 + (al \) \ him \ shall \ mourn \ (56) \ .$
- $Job_15_01 \{ Job_15_01 \} \text{ . Then answered } (06030 + (anah) Eliphaz \\ (00464 +) Eliyphaz) \text{ the Temanite } (08489 + (anah) Eliphaz \\ (00559 +) \\ (anah) Eliphaz \\ (00464 +) Eliyphaz) \text{ the Temanite } (08489 + (anah) Eliphaz \\ (00464 +) Eliyphaz) \text{ the Temanite } (08489 + (anah) Eliphaz \\ (00464 +) Eliyphaz) \text{ the Temanite } (08489 + (anah) Eliphaz \\ (00464 +) Eliyphaz) \text{ the Temanite } (08489 + (anah) Eliphaz \\ (00464 +) Eliyphaz) \text{ the Temanite } (08489 + (anah) Eliphaz \\ (00464 +) Eliyphaz) \text{ the Temanite } (08489 + (anah) Eliphaz \\ (00464 +) Eliyphaz) \text{ the Temanite } (08489 + (anah) Eliphaz \\ (00464 +) Eliyphaz) \text{ the Temanite } (08489 + (anah) Eliphaz \\ (00464 +) Eliyphaz) \text{ the Temanite } (08489 + (anah) Eliphaz \\ (00464 +) Eliphaz) \text{ the Temanite } (08489 + (anah) Eliphaz \\ (00464 +) Eliphaz) \text{ the Temanite } (08489 + (anah) Eliphaz) \text{ the Temanite } (08489 +$

- $\begin{tabular}{ll} Job_15_02 & Job_15_02 & Should a wise (02450 + chakam) man utter vain (07307 + ruwach) & knowledge (01847 + da(ath), and fill (04390 + male)) & his belly (00990 + beten) & with the east (06921 + qadiym) & wind (07307 + ruwach)? \\ \end{tabular}$
- $Job_15_03 \{ Job_15_03 \} \ Should \ he \ reason \ (03198 + yakach \) \ with \ unprofitable \ (05532 + cakan \) \ talk \ (01697 + dabar \) \ ? \ or \ with \ speeches \ (04405 + millah \) \ wherewith \ he \ can \ do \ (05953 + (alal \) \ no \ (03808 + lo) \) \ good \ (03276 + ya(al \) \ ?$
- Job_15_04 {Job_15_04} Yea (00637 +)aph) , thou castest (06565 +parar) off fear (03374 +yir)ah) , and restrainest (01639 +gara() prayer (07878 +siyach) before (06440 +paniym) God (00410 +)el) .
- Job_15_05 {Job_15_05} For thy mouth (06310 + peh) uttereth (00502 +)alph) thine iniquity (05771 + (avon)), and thou choosest (00977 + bachar) the tongue (03956 + lashown) of the crafty (06175 + (aruwm)).
- $Job_15_06 \{Job_15_06\} \ Thine \ own \ mouth \ (06310 + peh \) \ condemneth \ (07561 + rasha(\) \ thee \ , \ and \ not \ I:yea \ , \\ thine \ own \ lips \ (08193 + saphah \) \ testify \ (06030 + (anah \) \ against \ thee \ .$
- Job_15_07 {Job_15_07} [Art] thou the first (07223 +ri)shown) man (00120 +)adam) [that] was born (03205 +yalad) ? or wast thou made (02342 +chuwl) before (06440 +paniym) the hills (01389 +gib(ah) ?
- Job_15_08 {Job_15_08} Hast thou heard (08085 +shama() the secret (05475 +cowd) of God (00433 +)elowahh)? and dost thou restrain (01639 +gara() wisdom (02451 +chokmah) to thyself (00413 +)el)?
- Job_15_09 {Job_15_09} What (04100 +mah) knowest (03045 +yada() thou, that we know (03045 +yada() not? [what] understandest (00995 +biyn) thou, which (01931 +huw)) [is] not in us?
- $Job_15_10 \{ Job_15_10 \}$ With us [are] both (01571 +gam) the grayheaded and very (03453 +yashiysh) aged (03453 +yashiysh) men , much (03524 +kabbiyr) elder than thy father (1) .
- Job_15_11 {Job_15_11} [Are] the consolations (08575 + tanchuwm) of God (00410 +)el) small (04592 + m@(at)) with thee ? is there any secret (00328 +)at) thing (01697 + dabar) with thee ?
- Job_15_12 {Job_15_12} Why (04100 +mah) doth thine heart (03820 +leb) carry (03947 +laqach) thee away? and what (04100 +mah) do thy eyes (05869 +(ayin) wink (07335 +razam) at,
- Job_15_13 {Job_15_13} That thou turnest (07725 + shuwb) thy spirit (07307 + ruwach) against (00413 +)el) God (00410 +)el), and lettest [such] words (04405 + millah) go (03318 + yatsa)) out of thy mouth (06310 + peh)?
- $\label{lower_solution} \begin{subarray}{ll} Job_15_14 & Job_15_14 & What & (04100 + mah) & [is] man & (00582 +) enowsh), that he should be clean & (02135 + zakah) & ? and & [he which is] & born & (03205 + yalad) & of a woman & (00802 +) ishshah), that he should be righteous & (06662 + tsaddiyq) & ? \\ \end{subarray}$
- $Job_15_15 \; \{Job_15_15\} \; Behold \; (02005 \; +hen \;) \;, \; he \; putteth \; no \; (03808 \; +lo) \;) \; trust \; (00539 \; +) aman \;) \; in \; his \; saints \; (06918 \; +qadowsh \;) \;; \; yea \;, \; the \; heavens \; (08064 \; +shamayim \;) \; are \; not \; clean \; (02141 \; +zakak \;) \; in \; his \; sight \; (05869 \; +(ayin \;) \;.$
- $\begin{tabular}{ll} Job_15_16 & \{Job_15_16\} & How & (00637 +) aph \end{tabular} \begin{tabular}{ll} much more abominable & (08581 +ta(ab)) and filthy & (00444 +) alach \end{tabular} \begin{tabular}{ll} +) alach \end{tabular} \begin{tabular}{ll} is \end{tabular} \begin{tabular}{ll} man & (00376 +) iysh \end{tabular} \end{tabular} \begin{tabular}{ll} +, which drinketh & (08354 +shathah) & iniquity & (05766 +(evel)) & ike water & (04325 +mayim) \end{tabular} \end{tabular} \begin{tabular}{ll} +, which drinketh & (08354 +shathah) & iniquity & (05766 +(evel)) & ike water & (04325 +mayim) \end{tabular} \end{tabular} \begin{tabular}{ll} +, which drinketh & (08354 +shathah) & iniquity & (05766 +(evel)) & ike water & (04325 +mayim) \end{tabular} \end{tabular} \begin{tabular}{ll} +, which drinketh & (08354 +shathah) & iniquity & (05766 +(evel)) & ike water & (04325 +mayim) \end{tabular} \end{tabular} \begin{tabular}{ll} +, which drinketh & (08354 +shathah) & iniquity & (05766 +(evel)) & ike water & (04325 +mayim) \end{tabular} \begin{tabular}{ll} +, which drinketh & (08354 +shathah) & iniquity & (05766 +(evel)) & ike water & (04325 +mayim) \end{tabular} \end{tabular} \begin{tabular}{ll} +, which drinketh & (08354 +shathah) & iniquity & (05766 +(evel)) & ike water & (04325 +mayim) \end{tabular} \end{tabular} \begin{tabular}{ll} +, which drinketh & (08354 +shathah) & iniquity & (05766 +(evel)) & ike water & (04325 +mayim) \end{tabular} \end{tabular} \begin{tabular}{ll} +, which drinketh & (08354 +shathah) & iniquity & (05766 +(evel)) & ike water & (04325 +mayim) \end{tabular} \end{tabular} \begin{tabular}{ll} +, which drinketh & (08354 +shathah) & iniquity & (05766 +(evel)) & ike water & (04325 +mayim) \end{tabular} \end{tabular} \begin{tabular}{ll} +, which drinketh & (08354 +shathah) & iniquity & (05766 +(evel)) & ike water & (04325 +mayim) & (04325 +m$
- Job_15_17 {Job_15_17}. I will shew (02331 +chavah) thee , hear (08085 +shama() me ; and that [which] I

- have seen (02372 +chazah) I will declare (05608 +caphar);
- $Job_15_18 \{ Job_15_18 \} \ Which \ (00834 \ +) aher \) \ wise \ (02450 \ +chakam \) \ men \ have \ told \ (05046 \ +nagad \) \ from \ their \ fathers \ (1) \ , \ and \ have \ not \ hid \ (03582 \ +kachad \) \ [it] :$
- $\begin{subarray}{ll} Job_15_19 & Job_15_19 & Unto whom (01992 + hem) alone (00905 + bad) the earth (00776 +) erets) was given (05414 + nathan) , and no (03808 + lo)) stranger (02114 + zuwr) passed (05674 + (abar) among (08432 + tavek) them . \\ \end{subarray}$
- $\begin{tabular}{ll} Job_15_20 & \{Job_15_20\} & The wicked (07563+rasha()) man travaileth (02342+chuwl) with pain all (03605+kol) [his] days (03117+yowm), and the number (04557+micpar) of years (08141+shaneh) is hidden (06845+tsaphan) to the oppressor (06184+(ariyts)). \\ \end{tabular}$
- Job_15_21 {Job_15_21} A dreadful (06343 +pachad) sound (06963 +qowl) [is] in his ears (00241 +)ozen):in prosperity (07965 +shalowm) the destroyer (07703 +shadad) shall come (00935 +bow)) upon him .
- $Job_15_22 \{Job_15_22\} \ He \ believeth \ (00539 \ +) aman \) \ not \ that \ he \ shall \ return \ (07725 \ +shuwb \) \ out \ of \ darkness \ (02822 \ +choshek \) \ , \ and \ he \ is \ waited \ (06822 \ +tsaphah \) \ for \ of \ the \ sword \ (02719 \ +chereb \) \ .$
- $\label{logocondition} \begin{subarray}{ll} Job_15_23 & Job_15_23 & He wandereth (05074 + nadad) & abroad (05074 + nadad) & for bread (03899 + lechem) \\ , [saying] , Where (00346 +) ayeh) & [is it] ? he knoweth (03045 + yada()) & that the day (03117 + yowm) & of darkness (02822 + choshek) & is ready (03559 + kuwn) & at his hand (03027 + yad) \\ . \end{subarray}$
- $\label{lower_state} $$ Job_15_24 \ Trouble (06862 + tsar) \ and \ anguish (04691 + m@tsuwqah) \ shall \ make \ him \ afraid (01204 + ba(ath); they shall \ prevail (08630 + taqaph) \ against \ him \ , as a king (04428 + melek) \ ready (06264 + (athiyd)) \ to the \ battle (03593 + kiydowr) \ .$
- $\begin{tabular}{ll} Job_15_25 & \{Job_15_25\} & For he stretcheth (05186 + natah) out his hand (03027 + yad) against (00413 +)el) \\ God (00410 +)el), and strengtheneth (01396 + gabar) himself against (00413 +)el) the Almighty (07706 + Shadday). \\ \end{tabular}$
- Job_15_26 {Job_15_26} He runneth (07323 +ruwts) upon him , [even] on [his] neck (06677 +tsavva)r) , upon the thick (05672 +(abiy) bosses (01354 +gab) of his bucklers (04043 +magen) :
- $\label{logocondition} \begin{subarray}{ll} Job_15_27 & Job_15_27 & Because & (03588 + kiy) & he covereth & (03680 + kacah) & his face & (06440 + paniym) & with his fatness & (02459 + cheleb) & , and maketh & (06213 + (asah)) & collops & (06371 + piymah) & on & [his] & flanks & (03689 + kecel) & . \end{subarray}$
- $\label{lower_solution} \begin{subarray}{ll} Job_15_28 & Job_15_28 & And he dwelleth (07931 + shakan) in desolate (03582 + kachad) cities (05892 + (iyr)), [and] in houses (01004 + bayith) which no (03808 + lo)) man inhabiteth (03427 + yashab), which (00834 +)aher) are ready (06257 + (athad)) to become heaps (01530 + gal). \\ \end{subarray}$
- Job_15_29 {Job_15_29} He shall not be rich (06238 + (ashar), neither (03808 + lo)) shall his substance (02428 + chayil) continue (06965 + quwm), neither (03808 + lo)) shall he prolong (05186 + natah) the perfection (04512 + minleh) thereof upon the earth (00776 +)erets).
- Job_15_30 {Job_15_30} He shall not depart (05493 + cuwr) out of darkness (02822 + choshek); the flame (07957 + shalhebeth) shall dry (03001 + yabesh) up his branches (03127 + yowneqeth), and by the breath (07307 + ruwach) of his mouth (06310 + peh) shall he go (05493 + cuwr) away.
- $\label{localization} \begin{subarray}{ll} Job_15_31 & Job_15_31 & Let not him that is deceived (08582 + ta(ah) trust (00539 +) aman) in vanity (07723 + shav)): for vanity (07723 + shav)) shall be his recompence (08545 + t@muwrah). \\ \end{subarray}$

- Job_15_32 {Job_15_32} It shall be accomplished (04390 + male)) before (03808 + lo)) his time (03117 + yowm), and his branch (03712 + kippah) shall not be green (07488 + ra(anan)).
- $\begin{tabular}{ll} Job_15_33 & Job_15_33 & He shall shake (02554 + chamac) off his unripe (01154 + becer) grape (01154 + becer) as the vine (01612 + gephen), and shall cast (07993 + shalak) off his flower (05328 + nitstsah) as the olive (02132 + zayith). \\ \end{tabular}$
- $\begin{tabular}{ll} Job_15_34 & Job_15_34 & For the congregation & (05712+(edah\)\ of\ hypocrites & (02611+chaneph\)\ [\ shall\ be\]\ desolate & (01565+galmuwd\)\ ,\ and\ fire & (00784+)esh\)\ shall\ consume & (00398+)akal\)\ the\ tabernacles & (00168+)ohel\)\ of\ bribery & (07810+shachad\)\ . \end{tabular}$
- $\label{logovalue} Job_15_35 \left\{ Job_15_35 \right\} \ They \ conceive \ (02029 + harah \) \ mischief \ (05999 + (amal \) \ , \ and \ bring \ (03205 + yalad \) \ forth \ (03205 + yalad \) \ vanity \ (00205 +) aven \) \ , \ and \ their \ belly \ (00990 + beten \) \ prepareth \ (03559 + kuwn \) \ deceit \ (04820 + mirmah \) \ .$
- $Job_16_01 \{ Job_16_01 \}$. Then Job (00347 +) Iyowb) answered (06030 +(anah) and said (00559 +)amar),
- Job_16_02 {Job_16_02} I have heard (08085 +shama() many (07227 +rab) such (00428 +)el leh) things:miserable (05999 +(amal) comforters (05162 +nacham) [are] ye all (03605 +kol).
- $\begin{tabular}{ll} Job_16_03 & Job_16_03 & Shall \ vain (07307 + ruwach) \ words (01697 + dabar) \ have an end (07093 + qets)? \ or (00176 +) ow) \ what (04100 + mah) \ emboldeneth (04834 + marats) \ thee that thou answerest (06030 + (anah))? \end{tabular}$
- $\label{logocondition} \begin{subar}{l} Job_16_04 $ Job_16_04 $ I also (01571 + gam) could speak (01696 + dabar) as ye [do] : if (03863 + luw)) your soul (05315 + nephesh) were in my soul s (05315 + nephesh) stead (08478 + tachath) , I could heap (02266 + chabar) up words (04405 + millah) against (05921 + (al) you , and shake (05128 + nuwa() mine head (07218 + ro)sh) at you .$
- $Job_16_05 \{ Job_16_05 \} [\ But \] \ I \ would \ strengthen \ (00553 +) amats \) \ you \ with \ my \ mouth \ (06310 +peh \) \ , and the \ moving \ (05205 +niyd \) \ of \ my \ lips \ (08193 +saphah \) \ should \ asswage \ (02820 +chasak \) \ [\ your \ grief \] \ .$
- $\label{logo} \begin{tabular}{ll} Job_16_06 ~\{Job_16_06\} ~.~ Though~(00518~+)im~)~I~ speak~(01696~+dabar~)~,~ my~grief~(03511~+k@)eb~)~ is~ not~ asswaged~(02820~+chasak~): and [~though~]~I~ forbear~(02308~+chadal~)~,~ what~(04100~+mah~)~ am~I~ eased~(01980~+halak~)~? \\ \end{tabular}$
- Job_ 16_07 {Job_ 16_07 } But now (06258 +(attah) he hath made me weary (03811 +la)ah):thou hast made desolate (08074 +shamem) all (03605 +kol) my company (05712 +(edah) .
- $\begin{tabular}{ll} Job_16_08 & \{Job_16_08\} & And thou hast filled & (07059 + qamat) & me with wrinkles & (07059 + qamat) & , [which] \\ is a witness & (05707 + (ed)) & [against me] & :and my leanness & (03585 + kachash) & rising & (06965 + quwm) & up in \\ me beareth & (06030 + (anah)) & witness & (06030 + (anah)) & to my face & (06440 + paniym) & . \\ \end{tabular}$
- $\begin{tabular}{ll} Job_16_09 & \{Job_16_09\} & He teareth (02963 + taraph) & [me] in his wrath (00639 +) aph), who hateth (07852 + satam) & me:he gnasheth (02786 + charaq) & upon me with his teeth (08127 + shen); mine enemy (06862 + tsar) & sharpeneth (03913 + latash) & his eyes (05869 + (ayin)) & upon me . \end{tabular}$
- $\label{lower_solution} \begin{subarray}{ll} Job_16_10 & \{Job_16_10\} & They have gaped & \{06473+pa(ar)\ upon me with their mouth & \{06310+peh)\ ; they have smitten & \{05221+nakah)\ me upon the cheek & \{03895+l@chiy\}\ reproachfully & \{02781+cherpah\}\ ; they have gathered & \{04390+male\}\) & themselves together & \{03162+yachad\}\) & against & \{05921+(al)\ me\ . \ \} \\ \end{subarray}$
- $Job_16_11 \{ Job_16_11 \} God (00410 +) el)$ hath delivered (05462 +cagar) me to the ungodly (05760 +(aviyl) , and turned (03399 +yarat) me over (05921 +(al) into (00413 +) el) the hands (03027 +yad) of the wicked

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(07563 + rasha()).
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- Job_16_12 {Job_16_12} I was at ease (07961 +shalev), but he hath broken (06565 +parar) me asunder:he hath also taken (00247 +)azar) [me] by my neck (06203 +(oreph)), and shaken (06327 +puwts) me to pieces, and set (06965 +quwm) me up for his mark (04307 +mattara)).
- $Job_16_13 \{ Job_16_13 \} \ His \ archers \ (07228 + rab \) \ compass \ (05437 + cabab \) \ me \ round \ (05437 + cabab \) \ about \ , he \ cleaveth \ (06398 + palach \) \ my \ reins \ (03629 + kilyah \) \ asunder \ , and \ doth \ not \ spare \ (02550 + chamal \) \ ; he \ poureth \ (08210 + shaphak \) \ out \ my \ gall \ (04845 + m@rerah \) \ upon \ the \ ground \ (00776 +) erets \) \ .$
- Job_16_14 {Job_16_14} He breaketh (06555 + parats) me with breach (06556 + parats) upon breach (06556 + parats), he runneth (07323 + ruwts) upon me like a giant (01368 + gibbowr).
- $\begin{tabular}{ll} Job_16_15 & Job_16_15 & I have sewed & (08609 + taphar) & sackcloth & (08242 + saq) & upon my skin & (01539 + geled) \\ A & Job_16_15 & Job_16_15 & I have sewed & (08609 + taphar) & sackcloth & (08242 + saq) & upon my skin & (01539 + geled) \\ A & Job_16_15 & J$
- $\label{lower_section} \begin{subarray}{ll} Job_16_16 & Job_16_16 & My face & (06440 + paniym) & is foul & (02560 + chamar) & with weeping & (01065 + B@kiy), and on & (05921 + (al)) & my & eyelids & (06079 + (aph(aph)) & [is] & the shadow & (06757 + tsalmaveth) & of death & (06757 + tsalmaveth) & (06757 + tsalmaveth)$
- Job_16_17 {Job_16_17}. Not for [any] injustice (02555 + chamac) in mine hands (03709 + kaph): also my prayer (08605 + t@phillah) [is] pure (02134 + zak).
- Job_16_18 {Job_16_18} O earth (00776 +) erets), cover (03680 + kacah) not thou my blood (01818 + dam), and let my cry (02201 + za(aq)) have (01961 + hayah) no (00408 +) al) place (04725 + magowm).
- Job_16_20 {Job_16_20} My friends (07453 +rea() scorn (03887 +luwts) me:[but] mine eye (05869 +(ayin) poureth (01811 +dalaph) out [tears] unto God (00433 +)elowahh).
- Job_16_21 {Job_16_21} O that one might plead (03198 + yakach) for a man (01397 + geber) with God (00433 + yakach), as a man (00120 + yakach) [pleadeth] for his neighbour (07453 + yakach)!
- $\begin{tabular}{ll} Job_16_22 & \{Job_16_22\} & When & \{03588+kiy\} \end{tabular} a few & \{04557+micpar\} \end{tabular} years & \{08141+shaneh\} \end{tabular} a recome & \{00857+\}athah\} \end{tabular} , then I shall go & \{01980+halak\} \end{tabular} the way & \{00734+\}orach\} \end{tabular} a value & \{07725+shuwb\} \end{tabular} .$
- Job_17_01 {Job_17_01}. My breath (07307 +ruwach) is corrupt (02254 +chabal), my days (03117 +yowm) are extinct (02193 +za(ak), the graves (06913 +qeber) [are ready] for me.
- Job_17_02 {Job_17_02} [Are there] not mockers (02049 +hathol) with me ? and doth not mine eye (05869 +(ayin) continue (03885 +luwn) in their provocation (04784 +marah) ?
- Job_17_03 {Job_17_03} Lay (07760 +suwm) down now (04994 +na)), put me in a surety (06148 +(arab) with thee; who (04310 +miy) [is] he [that] will strike (08628 +taga() hands (03027 +yad) with me?
- Job_17_04 {Job_17_04} For thou hast hid (06845 + tsaphan) their heart (03820 + leb) from understanding (07922 + sekel); therefore shalt thou not exalt (07311 + ruwm) [them].
- Job_17_05 {Job_17_05} He that speaketh (05046 +nagad) flattery (02506 +cheleq) to [his] friends (07453

- +rea(), even the eyes (05869 +(ayin) of his children (01121 +ben) shall fail (03615 +kalah).
- $Job_17_06 \{Job_17_06\} \ He \ hath \ made \ (03322 + yatsag) \ me \ also \ a \ byword \ (04914 + m@showl) \ of \ the \ people \ (05971 + (am); \ and \ aforetime \ (06440 + paniym) \ I \ was \ as \ a \ tabret \ (08611 + topheth).$
- Job_17_07 {Job_17_07} Mine eye (05869 +(ayin) also is dim (03543 +kahah) by reason of sorrow (3708ka(ac), and all (03605 +kol) my members (03338 +yatsur) [are] as a shadow (06738 +tsel).
- $\label{logocondition} \begin{subarray}{ll} Job_17_08 & [Job_17_08] & [$
- $\label{logocondition} \begin{subarray}{ll} Job_17_09 & Job_17_0$
- Job_17_11 {Job_17_11} My days (03117 +yowm) are past (05674 +(abar), my purposes (02154 +zimmah) are broken (05423 +nathaq) off, [even] the thoughts (04180 +mowrash) of my heart (03824 +lebab).
- Job_17_12 {Job_17_12} They change (07760 +suwm) the night (03915 +layil) into day (03117 +yowm): the light (00216 +)owr) [is] short (07138 +qarowb) because (06440 +paniym) of darkness (02822 +choshek).
- $\label{lower_solution} \begin{subarray}{l} Job_17_13 \ Job_17_13 \ If \ (00518\ +)im \) \ I \ wait \ (06960\ +qavah\) \ , the \ grave \ (07585\ +sh@)owl\) \ [\ is \] \ mine \ house \ (01004\ +bayith\):I \ have \ made \ (07502\ +raphad\) \ my \ bed \ (03326\ +yatsuwa(\) \ in \ the \ darkness \ (02822\ +choshek\) \ . \\ \end{subarray}$
- $\begin{tabular}{ll} Job_17_14 & Job_17_14 & I have said (07121 + qara) & I have said (07121 + qara)$
- Job_17_15 {Job_17_15} And where [is] now (00645 +)ephow) my hope (08615 + tiqvah)? as for my hope (08615 + tiqvah), who (04310 + miy) shall see (07789 + shuwr) it?
- $\label{lower} $Job_18_01 \; \{Job_18_01\} \; . \; Then \; answered \; (06030 \; + (anah \;) \; Bildad \; (01085 \; + Bildad \;) \; the \; Shuhite \; (07747 \; + Shuchiy \;) \; , \; and \; said \; (00559 \; +) amar \;) \; ,$
- $\begin{tabular}{ll} Job_18_02 & [Job_18_02] & How & (05704 + (ad)) & [os 704 + (ad)) & [will it be ere] & [os 7060 + (ad)) &$
- Job_18_03 {Job_18_03} Wherefore (04069 +madduwa() are we counted (02803 +chashab) as beasts (00929 +b@hemah), [and] reputed (02804 +chashab) vile (02933 +tamah) in your sight (05869 +(ayin))?
- Job_18_04 {Job_18_04} He teareth (02963 + taraph) himself (05315 + nephesh) in his anger (00639 +) aph): shall the earth (00776 +) erets) be forsaken (05800 + (azab) for thee ? and shall the rock (06697 + tsuwr)

- be removed (06275 + (athaq)) out of his place (04725 + maqowm)?
- $\begin{tabular}{ll} Job_18_05 & Job_18_05 & Yea & (01571 + gam), the light & (00216 +) owr) of the wicked & (07563 + rasha()) shall be put & (01846 + da(ak)) out, and the spark & (07632 + shabiyb) of his fire & (00784 +) esh) shall not shine & (05050 + nagahh). \\ \end{tabular}$
- $Job_18_06 \{Job_18_06\} \ The \ light (00216 +) owr) \ shall \ be \ dark (02821 + chashak) \ in \ his \ tabernacle (00168 +) ohel), \ and \ his \ candle (05216 + niyr) \ shall \ be \ put (01846 + da(ak)) \ out \ with \ him.$
- $Job_18_07 \{Job_18_07\} \ The \ steps \ (06806 + tsa(ad\) \ of \ his \ strength \ (00202 +) own\) \ shall \ be \ straitened \ (03334 + yatsar\) \ , \ and \ his \ own \ counsel \ (06098 + (etsah\) \ shall \ cast \ (07993 + shalak\) \ him \ down\ .$
- Job_18_08 {Job_18_08} For he is cast (07971 + shalach) into a net (07568 + resheth) by his own feet (07272 + regel), and he walketh (01980 + halak) upon a snare (07639 + s@bakah).
- $Job_18_10 \{ Job_18_10 \} \ The \ snare \ (02256 + chebel \) \ [\ is \] \ laid \ for \ him \ in \ the \ ground \ (00776 +) erets \) \ , \ and \ a \ trap \ (04434 + malkodeth \) \ for \ him \ in \ the \ way \ (05410 + nathiyb \) \ .$
- $Job_18_11 \{ Job_18_11 \} . \ Terrors (01091 + ballahah) \ shall \ make \ him \ afraid (01204 + ba(ath) \ on \ every (05437 + cabab) \ side (05439 + cabiyb) \ , \ and \ shall \ drive (06327 + puwts) \ him \ to \ his \ feet (07272 + regel) \ .$
- Job_18_12 {Job_18_12} His strength (00202 +)own) shall be hungerbitten (07457 + ra(eb)), and destruction (00343 +)eyd) [shall be] ready (03559 + kuwn) at his side (06763 + tsela()).
- $\label{lower} \begin{tabular}{ll} Job_18_13 & Job_18_13 & It shall devour & (00398+)akal &) the strength & (00905+bad &) of his skin & (05785+(owr)) & (00905+bad &) & (009$
- $Job_18_14 \; \{Job_18_14\} \; His \; confidence \; (04009 \; + mibtach \;) \; shall \; be \; rooted \; (05423 \; + nathaq \;) \; out \; of \; his \; tabernacle \; (00168 \; +) ohel \;) \; , \; and \; it \; shall \; bring \; (06805 \; + tsa(ad \;) \; him \; to \; the \; king \; (04428 \; + melek \;) \; of \; terrors \; (01091 \; + ballahah \;) \; .$
- $\label{logocharge} \begin{tabular}{ll} Job_18_15 & [Job_18_15] & It shall dwell (07931 + shakan) in his tabernacle (00168 +) ohel), because [it is] \\ none (01097 + b@liy) of his:brimstone (01614 + gophriyth) shall be scattered (02219 + zarah) upon his habitation (05116 + naveh). \\ \end{tabular}$
- Job_18_16 {Job_18_16} His roots (08328 + sheresh) shall be dried (03001 + yabesh) up beneath (08478 + tachath), and above (04605 + ma(al) shall his branch (07105 + qatsiyr) be cut (05243 + namal) off.
- Job_18_17 {Job_18_17} His remembrance (02143 +zeker) shall perish (6) from the earth (00776 +)erets), and he shall have no (03808 +lo)) name (08034 +shem) in the street .
- $Job_18_18 \{Job_18_18\} \ He \ shall \ be \ driven \ (01920 + Hadaph \) \ from \ light \ (00216 +) owr \) \ into \ darkness \ (02822 + choshek \) \ , \ and \ chased \ (05074 + nadad \) \ out \ of \ the \ world \ (08398 + tebel \) \ .$
- $\begin{tabular}{ll} Job_18_19 & Job_18_19 & He shall neither & (03808 + lo) &) have son & (05209 + niyn) &) nor & (03808 + lo) &) nephew & (05220 + neked) &) among his people & (05971 + (am)) & , nor & (03808 + lo) &) any remaining & (08300 + sariyd) & in his dwellings & (04033 + maguwr) & . \\ \end{tabular}$
- Job_18_20 {Job_18_20} They that come after (00314 +)acharown) [him] shall be astonied (08074

- +shamem) at (05921 +(al) his day (03117 +yowm) , as they that went (06923 +qadam) before (06931 +qadmowniy) were affrighted .
- $\begin{tabular}{ll} Job_18_21 & Job_18_21 & Surely (00389 +)ak) such (00428 +)el leh) [are] the dwellings (04908 +mishkan) of the wicked (05767 +(avval), and this (02088 +zeh) [is] the place (04725 +maqowm) [of him that] knoweth (03045 +yada() not God (00410 +)el). \\ \end{tabular}$
- $Job_{19}_{01} = 19_{01}$
- Job_19_02 {Job_19_02} How (05704 +(ad) long (05704 +(ad) will ye vex (03013 +yagah) my soul (05315 +nephesh) , and break (01792 +daka)) me in pieces with words (04405 +millah) ?
- $\begin{tabular}{ll} Job_19_03 & Job_19_03 & These & (02088 + zeh) & ten & (06235 + (eser)) & times & (06471 + pa(am)) & have ye reproached & (03637 + kalam) & me: ye are not ashamed & (00954 + buwsh) & [& that] & ye make yourselves strange & (01970 + hakar) & to me. \\ \end{tabular}$
- $Job_19_04 \{ Job_19_04 \} \ And \ be \ it \ indeed \ (00551 \ +) omnam \) \ [\ that \] \ I \ have \ erred \ (07683 \ +shagag \) \ , \ mine \ error \ (04879 \ +m@shuwgah \) \ remaineth \ (03885 \ +luwn \) \ with \ myself \ .$
- $\begin{tabular}{ll} Job_19_05 & Job_19_05 & $If (00518 +)im) indeed (00551 +)omnam) ye will magnify (01431 +gadal) & [yourselves] against (05921 +(al)) me , and plead (03198 +yakach) against (05921 +(al)) me my reproach (02781 +cherpah) : \\ \end{tabular}$
- $\label{lower_solution} \begin{subarray}{ll} Job_19_07 & Job_19_07 & Behold & (02005 + hen) \\ , I cry & (06817 + tsa(aq) out of wrong & (02555 + chamac) \\ , but I \\ am not heard & (06030 + (anah): I cry & (07768 + shava() aloud & (07768 + shava() , but [there is] no & (03808 + lo) \\ , judgment & (04941 + mishpat) \\ . \\ \end{subarray}$
- $\label{lower_sum} \begin{subabb}{ll} Job_19_08 & Job$
- $\label{lower_state} \begin{subabb}{ll} Job_19_09 & Job_19_09 & He hath stripped (06584+pashat) me of my glory (03519+kabowd), and taken (05493+cuwr) the crown (05850+(atarah) [from] my head (07218+ro)sh). \\ \end{subabb}$
- $\begin{tabular}{ll} Job_19_10 & \{Job_19_10\} & He hath destroyed (05422 + nathats) me on every (05437 + cabab) side (05439 + cabiyb), and I am gone (03212 + yalak): and mine hope (08615 + tiqvah) hath he removed (05265 + naca()) like a tree (06086 + (ets)). \\ \end{tabular}$
- Job_19_11 {Job_19_11} He hath also kindled (02734 + charah) his wrath (00639 +)aph) against (05921 + (al) +
- $\begin{tabular}{ll} Job_19_12 & Job_19_12 & His troops (01416 + g@duwd) come (00935 + bow) & together (03162 + yachad), and raise (05549 + calal) up their way (01870 + derek) against (05921 + (al) me, and encamp (02583 + chanah) round (05439 + cabiyb) & about my tabernacle (00168 +)ohel). \\ \end{tabular}$
- $Job_19_13 \{ Job_19_13 \} \ He \ hath \ put \ my \ brethren \ (00251 +) ach \) \ far \ (07350 + rachowq \) \ from \ me \ , \ and mine \ acquaintance \ (03045 + yada()) \ are \ verily \ (00389 +) ak \) \ estranged \ (02114 + zuwr) \ from \ me \ .$
- Job_19_14 {Job_19_14} My kinsfolk (07138 +qarowb) have failed (02308 +chadal), and my familiar

- (03045 +yada()) friends have forgotten (07911 +shakach) me.
- $\label{lower} \begin{tabular}{ll} Job_19_15 & Job_19_15 & They that dwell & (01481 + guwr) in mine house & (01004 + bayith) & , and my maids & (00519 +) amah) & , count & (02803 + chashab) & me for a stranger & (02114 + zuwr) & I am an alien & (05237 + nokriy) & in their sight & (05869 + (ayin)) & . \end{tabular}$
- Job_19_16 {Job_19_16} I called (07121 +qara)) my servant (05650 +(ebed) , and he gave [me] no (03808 +lo)) answer (06030 +(anah) ; I intreated (02603 +chanan) him with my mouth (06310 +peh) .
- $Job_19_18 \{ Job_19_18 \} \ Yea \ (01571 + gam \) \ , \ young \ children \ despised \ (03988 + ma)ac \) \ me \ ; \ I \ arose \ (06965 + quwm \) \ , \ and \ they \ spake \ (01696 + dabar \) \ against \ me \ .$
- $Job_19_19 \{ Job_19_19 \} \ All \ (03605 + kol \) \ my \ inward \ (05475 + cowd \) \ friends \ (04962 + math \) \ abhorred \ (08581 + ta(ab \) \ me: and \ they \ whom \ I \ loved \ (00157 +) ahab \) \ are \ turned \ (02015 + haphak \) \ against \ me \ .$
- $\label{lower_scale} \begin{subar}{ll} Job_19_20 & Job_19_20 & My bone & (06106 + (etsem\)\ cleaveth & (01692 + dabaq\)\ to\ my\ skin & (05785 + (owr\)\ and\ to\ my\ flesh & (01320 + basar\)\ ,\ and\ I\ am\ escaped & (04422 + malat\)\ with\ the\ skin & (05785 + (owr\)\ of\ my\ teeth & (08127 + shen\)\ . \end{subar}$
- $\label{lower_solution} \begin{subarray}{ll} Job_19_21 & Job_19_21 & Have pity (02603 + chanan) & upon me, have pity (02603 + chanan) & upon me, O ye my friends (07453 + rea()); for the hand (03027 + yad) & of God (00433 +)elowahh) & hath touched (05060 + naga()) & me. \end{subarray}$
- $Job_19_22 \{Job_19_22\} \ Why \ (04100 + mah \) \ do \ ye \ persecute \ (07291 + radaph \) \ me \ as \ God \ (00410 +)el \) \ , \ and \ are \ not \ satisfied \ (07646 + saba(\) \ with \ my \ flesh \ (01320 + basar \) \ ?$
- Job_19_23 {Job_19_23} . Oh that my words (04405 + millah) were now (00645 + ephow) written (03789 + kathab)! oh that they were printed (02710 + chaqaq) in a book (05612 + cepher)!
- Job_19_24 {Job_19_24} That they were graven (02672 +chatsab) with an iron (01270 +barzel) pen(05842 +(et) and lead (05777 +(owphereth) in the rock (06697 +tsuwr) for ever (05703 +(ad)!
- $\begin{tabular}{ll} Job_19_25 & [Job_19_25] For I know & (03045 + yada()) [that] my redeemer & (01350 + ga)al) liveth & (02416 + chay), and [that] he shall stand & (06965 + quwm) at the latter & (00314 +)acharown) [day] upon the earth & (06083 + (aphar)): \\ \end{tabular}$
- $\begin{tabular}{ll} Job_19_26 & [Job_19_26] And & [though] after (00310+)achar) my skin (05785+(owr) & [worms] destroy (05362+naqaph) this (02063+zo)th) & [body], yet in my flesh (01320+basar) shall & [Job_2372+chazah) & [Job_2372+chazah] & [J$
- $\begin{tabular}{ll} Job_19_27 & Job_19_27 & Whom & (00834+) aher &) I shall see & (02372+chazah) & for myself & , and mine eyes & (05869+(ayin)) & shall behold & (07200+ra)ah &) & , and not another & (02114+zuwr) & ; & [though] & my reins & (03629+kilyah) & be consumed & (03615+kalah) & within & (02436+cheyq) & me & . \\ \end{tabular}$
- $Job_19_28 \{Job_19_28\} \ But \ ye \ should \ say \ (00559 \ +) amar \) \ , Why \ (04100 \ +mah \) \ persecute \ (07291 \ +radaph \) \ we \ him \ , seeing \ the \ root \ (08328 \ +sheresh \) \ of \ the \ matter \ (01697 \ +dabar \) \ is \ found \ (04672 \ +matsa) \) \ in \ me \ ?$
- Job_19_29 {Job_19_29} Be ye afraid (01481 +guwr) of the sword (02719 +chereb):for wrath (02534 +chemah) [bringeth] the punishments (05771 +(avon) of the sword (02719 +chereb) , that ye may know

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(03045 + yada()) [ there is ] a judgment (01779 + diyn).
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 $Job_20_01 \{ Job_20_01 \}$. Then answered (06030 + (anah)) Zophar (06691 + Tsowphar) the Naamathite (05284 + Na(amathiy)), and said (00559 + (anah)),

 $Job_20_02 \{Job_20_02\}$ Therefore (03651 + ken) do my thoughts (05587 + ca(iph)) cause me to answer (07725 + shuwb), and for [this] I make haste (02363 + chuwsh).

 $\begin{tabular}{ll} Job_20_03 & [Job_20_03] & I have heard (08085 + shama()) & the check (04148 + muwcar) & of my reproach (03639 + k@limmah), and the spirit (07307 + ruwach) & of my understanding (00998 + biynah) & causeth me to answer (06030 + (anah)). \end{tabular}$

Job_20_04 {Job_20_04} Knowest (03045 +yada() thou [not] this (02063 +zo)th) of old (05703 +(ad), since (04480 +min) man (00120 +)adam) was placed (07760 +suwm) upon earth (00776 +)erets),

Job_20_05 {Job_20_05} That the triumphing (07445 +r@nanah) of the wicked (07563 +rasha() [is] short (07138 +qarowb) , and the joy (08057 +simchah) of the hypocrite (02611 +chaneph) [but] for a moment (07281 +rega() ?

Job_20_07 {Job_20_07} [Yet] he shall perish (6) for ever (05331 + netsach) like his own dung (01561 + gelel): they which have seen (07200 + ra)ah) him shall say (00559 +)amar), Where (00335 +)ay) [is] he?

 $\begin{tabular}{ll} Job_20_08 & \{Job_20_08\} & He shall fly (05774 + (uwph) away as a dream (02472 + chalowm) , and shall not be found (04672 + matsa)): yea , he shall be chased (05074 + nadad) away as a vision (02384 + chizzayown) of the night (03915 + layil) . \\ \end{tabular}$

 $\begin{tabular}{ll} Job_20_09 & [Job_20_09] & The eye & (05869 + (ayin)) & also & [which] & saw & (07805 + shazaph) & him shall & [see him] & no & (03808 + lo)) & more & (03254 + yacaph) & ; neither & (03808 + lo)) & shall his place & (04725 + maqowm) & any more & (05750 + (owd)) & behold & (07789 + shuwr) & him & . \end{tabular}$

Job_20_10 {Job_20_10}. His children (01121 +ben) shall seek to please (07521 +ratsah) the poor (01800 +dal), and his hands (03027 +yad) shall restore (07725 +shuwb) their goods (00202 +)own).

 $Job_20_11 \{ Job_20_11 \} \ His \ bones \ (06106 + (etsem) \ are \ full \ (04390 + male) \) \ [\ of \ the \ sin \] \ of \ his \ youth \ (05934 + (aluwm)), \ which \ shall \ lie \ (07901 + shakab) \ down \ (07904 + shakab) \ with \ him \ in \ the \ dust \ (06083 + (aphar)).$

 $\begin{tabular}{ll} Job_20_12 & Job_20_12 & Though & (00518+)im &) & wickedness & (07451+ra()) & be sweet & (04985+mathaq) & in his mouth & (06310+peh) & , [& though] & hide & (03582+kachad) & it & under & (08478+tachath) & his tongue & (03956+lashown) & ; \\ \end{tabular}$

 $\label{lower_space} \begin{tabular}{ll} Job_20_13 & [Job_20_13] & [Though] & he space (02550 + chamal) & it , and forsake (05800 + (azab)) & it not ; but keep (04513 + mana()) & it still within (08432 + tavek)) & his mouth (02441 + chek) & : \\ \end{tabular}$

 $\begin{tabular}{ll} Job_20_14 & [Yet] his meat (03899 + lechem) in his bowels (04578 + me(ah)) is turned (2015haphak), [it is] the gall (04846 + m@rorah) of asps (06620 + pethen) within (07030 + qiytharoc) him (1990) in his bowels (1990)$

 $\label{lower_scale} \begin{subarray}{ll} Job_20_15 & \{Job_20_15\} & He hath swallowed (01104 + bala()) & down riches (02428 + chayil) \ , and he shall vomit (06958 + qow)) & them up again: God (00410 +)el) & shall cast (03423 + yarash) & them out of his belly (00990 + beten) \ . \end{subarray}$

- Job_20_16 {Job_20_16} He shall suck (03243 +yanaq) the poison (07219 +ro)sh) of asps (06620 +pethen): the viper s (00660 +)eph(eh) tongue (03956 +lashown) shall slay (02026 +harag) him.
- Job_20_17 {Job_20_17} He shall not see (07200 + ra)ah) the rivers (06390 + p@laggah), the floods (05104 + ra)ah), the brooks (05158 + ra)ah) of honey (01706 + d@bash) and butter (02529 + c)ah).
- $\label{lower} \begin{tabular}{ll} Job_20_18 & [Job_20_18] & That which he laboured (03022 + yaga()) for shall he restore (07725 + shuwb), and shall not swallow (01104 + bala() [it] down:according to [his] substance (02428 + chayil) [shall] the restitution (08545 + t@muwrah) [be], and he shall not rejoice (05965 + (alac) [therein]. \\ \end{tabular}$
- $\begin{tabular}{ll} Job_20_19 & Because (03588 + kiy) & he hath oppressed (07533 + ratsats) [and] hath forsaken (05800 + (azab) & the poor (01800 + dal); [because] he hath violently (01497 + gazal) & taken (01497 + gazal) & away (01497 + gazal) & an house (01004 + bayith) & which he builded (01129 + banah) & not; \\ \end{tabular}$
- $Job_20_20 \{Job_20_20\} \ Surely \ (03588 + kiy) \ he \ shall \ not \ feel \ (03045 + yada()) \ quietness \ (07961 + shalev) \ in \ his \ belly \ (00990 + beten), he \ shall \ not \ save \ (04422 + malat) \ of \ that \ which \ he \ desired \ (02530 + chamad).$
- Job_20_21 {Job_20_21} There shall none (00369 +)ayin) of his meat (00400 +)okel) be left (08300 +)sariyd); therefore shall no (03808 +)lo) man look (02342 +)chuwl) for his goods (02898 +)tuwb).
- $\begin{tabular}{ll} Job_20_22 & \{Job_20_22\} & In the fulness & (04390 + male) \end{tabular}) of his sufficiency & (05607 + cepheq) & he shall be in straits & (03334 + yatsar) : every & (03605 + kol) & hand & (03027 + yad) & of the wicked & (06001 + (amel)) & shall come & (00935 + bow) & property & (03605 + kol) &$
- $\label{logo} \begin{tabular}{ll} Job_20_23 & Job_20_23 & . [When] he is about to fill (04390 + male)) his belly (00990 + beten), [God] shall cast (07971 + shalach) the fury (02740 + charown) of his wrath (00639 +) aph) upon him, and shall rain (04305 + matar) [it] upon him while he is eating (03894 + lachuwm). \\ \end{tabular}$
- $\begin{tabular}{ll} Job_20_24 & \{Job_20_24\} & He shall flee & (01272 + barach) & from the iron & (01270 + barzel) & weapon & (05402 + barzel) & (05154 + barzel) & (05154 + barzel) & (05498 + chalaph) & ($
- $Job_20_25 \{ Job_20_25 \} \ It \ is \ drawn \ (08025 + shalaph \) \ , \ and \ cometh \ (03318 + yatsa) \) \ out \ of \ the \ body \ (01465 + yatsa) \) \ ; \ yea \ , \ the \ glittering \ (01300 + baraq \) \ sword \ (01300 + baraq \) \ cometh \ (01980 + halak \) \ out \ of \ his \ gall \ (04846 + m@rorah \) : terrors \ (00367 + yeymah \) \ [are] \ upon \ him \ .$
- $\label{logocondition} \begin{tabular}{ll} Job_20_26 & Job_20_26 & All & (03605+kol) & darkness & (02822+choshek) & [shall be] & hid & (2244) & in his secret \\ & (06845+tsaphan) & places:a fire & (00784+)esh &) & not blown & (05301+naphach) & shall & consume & (00398+)akal &) \\ & him; & it shall & go & ill & (03415+yara()) & with him & that & is left & (08300+sariyd) & in his tabernacle & (00168+)ohel &) \\ .$
- $\label{lower_scale} \begin{tabular}{ll} Job_20_27 & \{Job_20_27\} & The \ heaven & (08064 + shamayim) \ shall \ reveal & (01540 + galah) \ his \ iniquity & (05771 + (avon)) \ ; \ and \ the \ earth & (00776 +)erets) \ shall \ rise & (06965 + quwm) \ up \ against \ him \ . \end{tabular}$
- $Job_20_28 ~ \{Job_20_28\} ~ The increase ~ (02981 + y@buwl) ~ of his house ~ (01004 + bayith) ~ shall depart (01540 + galah) ~ , [and his goods] ~ shall flow ~ (05064 + nagar) ~ away in the day ~ (03117 + yowm) ~ of his wrath ~ (00639 +)aph) ~ .$
- $\begin{tabular}{ll} Job_20_29 & \{Job_20_29\} & This (02088+zeh) & [is] \\ the portion (02506+cheleq) & of a wicked (07563+rasha()) \\ man (00120+)adam) & from God (00430+)elohiym), and the heritage (05159+nachalah) & appointed (00561+)emer) \\ unto him by God (00410+)el). \\ \end{tabular}$
- Job_21_01 $\{Job_21_01\}$. But Job (00347 +)Iyowb) answered (06030 + (anah)) and said (00559 +)amar),

- $Job_21_02 \{ Job_21_02 \} \ Hear (08085 + shama() \ diligently \ my \ speech (04405 + millah) \ , \ and \ let \ this (02063 + zo)th) \ be \ your \ consolations (08575 + tanchuwm) \ .$
- $Job_21_03 \{ Job_21_03 \} \ Suffer \ (05375 + nasa) \) \ me \ that \ I \ may \ speak \ (01696 + dabar) \ ; \ and \ after \ (00310 + achar) \ that \ I \ have \ spoken \ (01696 + dabar) \ , \ mock \ (03932 + la(ag)) \ on \ .$
- $\label{lower_solution} \begin{subarray}{ll} Job_21_04 & Job_21_04 & As for me \ , [is] my complaint (07878 + siyach) to man (00120 +) adam) ? and if (00518 +) im) [it were so] , why (04069 + madduwa() should not my spirit (07307 + ruwach) be troubled (07114 + qatsar) ? \\ \end{subarray}$
- Job_21_05 {Job_21_05} Mark (06437 +panah) me, and be astonished (08074 +shamem), and lay (07760 +suwm) [your] hand (03027 +yad) upon [your] mouth (06310 +peh).
- $\begin{tabular}{ll} Job_21_06 & \{Job_21_06\} & Even when (00518+)im\) & I remember (02142+zakar\) & I am afraid (00926+bahal\), and trembling (06427+pallatsuwth\) & taketh (00270+)achaz\) & hold (00270+)achaz\) & on my flesh (01320+basar\). \end{tabular}$
- $\begin{tabular}{ll} Job_21_07 & Job_21_07 & Wherefore & (04069 + madduwa()) & do the wicked & (07563 + rasha()) & live & (02421 + chayah) & , become & (06275 + (athaq)) & old & (06275 + (athaq)) & , yea & (01571 + gam) & , are mighty & (01396 + gabar) & in power & (02428 + chayil) & ? \\ \end{tabular}$
- $Job_21_08 \{ Job_21_08 \} \ Their\ seed\ (02233\ + zera(\)\ is\ established\ (03559\ + kuwn\)\ in\ their\ sight\ (06440\ + paniym\)\ with\ them\ ,\ and\ their\ offspring\ (06631\ + tse)etsa)\)\ before\ their\ eyes\ (05869\ + (ayin\)\ .$
- $Job_21_09 \{ Job_21_09 \}$ Their houses (01004 +bayith) [are] safe (07965 +shalowm) from fear (06343 +pachad), neither (03808 +lo)) [is] the rod (07626 +shebet) of God (00433 +)elowahh) upon them .
- $Job_21_10 \{ Job_21_10 \} \ Their \ bull \ (07794 + showr) \ gendereth \ (05674 + (abar), and \ faileth \ (01602 + ga(al)) \ not; their \ cow \ (06510 + parah) \ calveth \ (06403 + palat), and \ casteth \ (07921 + shakol) \ not \ her \ calf.$
- $Job_21_11 \{ Job_21_11 \}$ They send (07971 + shalach) forth their little (05759 + (aviyl)) ones like a flock (06629 + tso)n, and their children (03206 + yeled) dance (07540 + raqad).
- Job_21_12 {Job_21_12} They take (05375 + nasa)) the timbrel (08596 + toph) and harp (03658 + kinnowr), and rejoice (08055 + samach) at the sound (06963 + qowl) of the organ (05748 + (uwgab)).
- $\label{lower_spectrum} \begin{subarray}{ll} Job_21_13 & Job_21_$
- $Job_21_14 \left\{ Job_21_14 \right\} Therefore \ they \ say \ (00559 \ +) amar \) \ unto \ God \ (00410 \ +) el \) \ , Depart \ (05493 \ + cuwr \) \ from \ us \ ; for \ we \ desire \ (02654 \ + chaphets \) \ not \ the \ knowledge \ (01847 \ + da(ath \) \ of \ thy \ ways \ (01870 \ + derek \) \ .$
- $\label{lower} \begin{tabular}{ll} Job_21_15 & Job_21_15 & What (04100 + mah) [is] the Almighty (07706 + Shadday), that we should serve (05647 + (abad) him? and what (04100 + mah) profit (03276 + ya(al)) should we have, if we pray (06293 + paga()) unto him? \\ \end{tabular}$
- $\label{lower_solution} \begin{subarray}{ll} Job_21_16 & \{Job_21_16\} Lo~(02005~+hen~)~,~their~good~(02898~+tuwb~)~[~is~]~not~in~their~hand~(03027~+yad~)~; the~counsel~(06098~+(etsah~)~of~the~wicked~(07563~+rasha(~)~is~far~(07350~+rachowq~)~from~me~. \end{subarray}$
- Job_21_17 {Job_21_17} . How (04100 +mah) oft is the candle (05216 +niyr) of the wicked (07563 +rasha() put (01846 +da(ak) out ! and [how oft] cometh (00935 +bow)) their destruction (00343 +)eyd) upon them

- ! [God] distributeth (02505 +chalaq) sorrows (02256 +chebel) in his anger (00639 +)aph) .
- $\begin{tabular}{ll} Job_21_18 & Job_21_18 & They are as stubble (08401 + teben) before (06440 + paniym) the wind (07307 + ruwach), and as chaff (04671 + mots) that the storm (05492 + cuwphah) carrieth (01589 + ganab) away (01589 + ganab). \\ \end{tabular}$
- Job_21_19 {Job_21_19} God (00433 +)elowahh) layeth (06845 +tsaphan) up his iniquity (00205 +)aven) for his children (01121 +ben):he rewardeth (07999 +shalam) him , and he shall know (03045 +yada() [it] .
- $Job_21_20 \{ Job_21_20 \}$ His eyes (05869 +(ayin) shall see (07200 +ra)ah) his destruction (03589 +kiyd), and he shall drink (08354 +shathah) of the wrath (02534 +chemah) of the Almighty (07706 +Shadday).
- Job_21_21 {Job_21_21} For what (04100 + mah) pleasure (02656 + chephets) [hath] he in his house (01004 + bayith) after (00310 +)achar) him , when the number (04557 + micpar) of his months (02320 + chodesh) is cut (02686 + chatsats) off in the midst (02686 + chatsats)?
- Job_21_22 {Job_21_22} Shall [any] teach (03925 +lamad) God (00410 +)el) knowledge (01847 +da(ath) ? seeing he judgeth (08199 +shaphat) those that are high (07311 +ruwm).
- Job_21_23 {Job_21_23} One dieth (04191 +muwth) in his full (08537 +tom) strength (06106 +(etsem) , being wholly (03605 +kol) at ease (07946 +shal)anan) and quiet (07961 +shalev) .
- $Job_21_24 \{Job_21_24\} \ His \ breasts (05845 + (atiyn) \ are \ full (04390 + male)) \ of \ milk (02461 + chalab), \ and \ his \ bones (06106 + (etsem)) \ are \ moistened (08248 + shaqah)) \ with \ marrow (04221 + moach).$
- $Job_21_25 \left\{ Job_21_25 \right\} And \ another \ (02088 + zeh \) \ dieth \ (04191 + muwth \) \ in \ the \ bitterness \ (04751 + mar \)$ of his soul (05315 + nephesh) , and never (03808 + lo)) eateth (00398 +) akal) with pleasure (02896 + towb) .
- $Job_21_26 \ \{Job_21_26\} \ They \ shall \ lie \ (07901 + shakab \) \ down \ (07904 + shakah \) \ alike \ (03162 + yachad \) \ in the \ dust \ (06083 + (aphar \) \ , \ and \ the \ worms \ (07415 + rimmah \) \ shall \ cover \ (03680 + kacah \) \ them \ .$
- $\label{logonormal} \begin{subarray}{ll} Job_21_27 ~ \{Job_21_27\} ~.~ Behold~(02005~+hen~)~, I~know~(03045~+yada(~)~your~thoughts~(04284~+machashabah~)~, and the devices~(04209~+m@zimmah~)~[~which~]~ye~wrongfully~(02554~+chamac~)~imagine~(02554~+chamac~)~against~(05921~+(al~)~me~. \end{subarray}$
- $\begin{tabular}{ll} Job_21_28 & \{Job_21_28\} & For ye say (00559 +) amar), Where (00346 +) ayeh) [is] the house (01004 +bayith) of the prince (05081 +nadiyb)? and where (00346 +) ayeh) [are] the dwelling (04908 +mishkan) places (00168 +) ohel) of the wicked (07563 +rasha()? \\ \end{tabular}$
- Job_21_29 {Job_21_29} Have ye not asked (07592 +sha)al) them that go (05674 +(abar) by the way (01870 +derek) ? and do ye not know (05234 +nakar) their tokens (00226 +)owth) ,
- Job_21_30 {Job_21_30} That the wicked (07451 +ra() is reserved (02820 +chasak) to the day (03117 +yowm) of destruction (00343 +)eyd)? they shall be brought (02986 +yabal) forth to the day (03117 +yowm) of wrath (05678 +(ebrah).
- Job_21_32 { Job_21_32 } Yet shall he be brought (02986 +yabal) to the grave (06913 +qeber) , and shall remain (08245 +shaqad) in the tomb (01430 +gadiysh) .

- $\begin{tabular}{ll} Job_21_33 & Job_21_33 & The clods & (07263+regeb) & of the valley & (05158+nachal) & shall be sweet & (04985+mathaq) & unto him, and every & (03605+kol) & man & (00120+)adam) & shall draw & (04900+mashak) & after & (00310+)achar) & him, as & [there are] & innumerable & before & (06440+paniym) & him. \\ \end{tabular}$
- Job_21_34 {Job_21_34} How (00349 +)eyk) then comfort (05162 +nacham) ye me in vain (01892 +hebel) , seeing in your answers (08666 +t@shuwbah) there remaineth (07604 +sha)ar) falsehood (04604 +ma(al) ?
- $Job_22_01 \left\{ Job_22_01 \right\}. \ Then \ Eliphaz \ (00464 \ +) Eliyphaz \) \ the \ Temanite \ (08489 \ +Teymaniy \) \ answered \ (06030 \ +(anah \) \ and \ said \ (00559 \ +) amar \) \ ,$
- Job_22_02 {Job_22_02} Can a man (01397 + geber) be profitable (05532 + cakan) unto God (00410 +)el), as he that is wise (07919 + sakal) may be profitable (05532 + cakan) unto himself?
- Job_22_04 {Job_22_04} Will he reprove (03198 +yakach) thee for fear (03374 +yir)ah) of thee? will he enter (00935 +bow) with thee into judgment (04941 +mishpat)?
- $Job_22_05 \{ Job_22_05 \}$. [Is] not thy wickedness (07451 +ra() great (07227 +rab) ? and thine iniquities (05771 +(avon) infinite ?
- $\label{lower_substitute} \begin{substitute} Job_22_06 {For thou hast taken (02254 + chabal) a pledge (02254 + chabal) from thy brother (00251 +) ach) for nought (02600 + chinnam), and stripped (06584 + pashat) the naked (06174 + (arowm)) of their clothing (00899 + beged). \end{substitute}$
- $Job_22_08 ~ \{Job_22_08\} ~ But ~ [as for] ~ the ~ mighty ~ (02220 + z@rowa() man ~ (00376 +) iysh) ~, ~ he ~ had ~ the ~ earth ~ (00776 +) erets) ~; ~ and ~ the ~ honourable ~ man ~ dwelt ~ (03427 + yashab) ~ in ~ it~. \\$
- $Job_22_09 ~ \{Job_22_09\} ~ Thou ~ hast ~ sent ~ (07971 + shalach~) ~ widows ~ (00490 +) almanah~) ~ away ~ empty ~ (07387 + reyqam~)~, ~ and ~ the ~ arms ~ (02220 + z@rowa(~) ~ of ~ the ~ fatherless ~ (03490 + yathowm~) ~ have ~ been ~ broken ~ (01792 + daka)~)~.$
- $Job_22_10 \{Job_22_10\}$ Therefore snares (06341 + pach) [are] round (05439 + cabiyb) about thee , and sudden (06597 + pith)owm) fear (06343 + pachad) troubleth (00926 + bahal) thee ;
- Job_22_11 {Job_22_11} Or (00176 +)ow) darkness (02822 +choshek) , [that] thou canst not see (07200 +ra)ah) ; and abundance (08229 +shiph(ah) of waters (04325 +mayim) cover (03680 +kacah) thee .
- $\begin{tabular}{ll} Job_22_12 & [Is] not God (00433+)elowahh) in the height (01363+gobahh) of heaven (08064+shamayim)? and behold (07200+ra)ah) the height (07218+ro)sh) of the stars (03556+kowkab), how (03588+kiy) high (07311+ruwm) they are! \\ \end{tabular}$
- $\label{lower_solution} \begin{subarray}{ll} Job_22_13 & Job_22_13 & And thou sayest (00559 +) amar) , How (04100 +mah) doth God (00410 +) el) know (03045 +yada() ? can he judge (08199 +shaphat) through the dark (06205 +(araphel) cloud (06205 +(araphel) ? \\ \end{subarray}$

- $\label{lower_section} \begin{subarray}{ll} Job_22_14 & Job_22_14 & Thick clouds & (05645+(ab)) & [are] & a covering & (05643+cether) & to him, that he seeth & (07200+ra)ah) & not; and he walketh & (01980+halak) & in the circuit & (02329+chuwg) & of heaven & (08064+shamayim) & (08064+cether) &$
- Job_22_15 {Job_22_15}. Hast thou marked (08104 +shamar) the old (05769 +(owlam) way (00734 +)orach) which (00834 +)aher) wicked (00205 +)aven) men (04962 +math) have trodden (01869 +darak)?
- $Job_22_16 \{ Job_22_16 \} \ Which \ (00834 +) aher \) \ were \ cut \ (07059 + qamat \) \ down \ out \ of \ time \ (06256 + (eth \) \ , \\ whose foundation \ (03247 + y@cowd \) \ was \ overflown \ (03332 + yatsaq \) \ with \ a \ flood \ (05104 + nahar \) :$
- $\label{lower_solution} \begin{subarray}{ll} Job_22_18 & \{Job_22_18\} &$
- Job_22_19 {Job_22_19} The righteous (06662 + tsaddiyq) see (07200 + ra)ah) [it], and are glad (08056 + tsameach): and the innocent (05355 + tsameach) laugh (03932 + tsameach) them to scorn.
- Job_22_20 {Job_22_20} Whereas (00518 +)im) our substance (07009 + qiym) is not cut (03582 + kachad)down, but the remnant (03499 + yether) of them the fire (00784 +)esh) consumeth (00398 +)akal).
- $Job_22_21 \{ Job_22_21 \} \ . \ Acquaint \ (05532 + cakan \) \ now \ (04994 + na) \) \ thyself \ with \ him \ , \ and \ be \ at \ peace \ (07999 + shalam \) : thereby \ good \ (02896 + towb \) \ shall \ come \ (00935 + bow) \) \ unto \ thee \ .$
- $\begin{tabular}{ll} Job_22_22 & \{Job_22_22\} & Receive & (03947 + laqach) \end{tabular}, I pray & (04994 + na) \end{tabular} the interval of the law & (08451 + towrah) \end{tabular} from his mouth & (06310 + peh) \end{tabular}, and lay & (07760 + suwm) up his words & (00561 +)emer) in thine heart & (03824 + lebab) \end{tabular}.$
- $\label{lower_section} \begin{subarray}{ll} Job_22_23 & [Job_22_23] & If (00518+)im) & thou return (07725+shuwb) & to the Almighty (07706+Shadday), thou shalt be built (01129+banah) up, thou shalt put away (07368+rachaq) iniquity (05766+(evel)) far (07350+rachowq) & from thy tabernacles (00168+)ohel). \\ \end{subarray}$
- $Job_22_25 \ \{Job_22_25\} \ Yea \ , the \ Almighty \ (07706 + Shadday \) \ shall \ be \ thy \ defence \ (01220 + betser \) \ , and \ thou \ shalt \ have \ plenty \ (08443 + tow(aphah \) \ of \ silver \ (03701 + keceph \) \ .$
- $\label{lower_solution} \begin{subarray}{l} Job_22_26 \ \{Job_22_26\} \ For then (00227\ +)az\) \ shalt thou have thy delight (06026\ +(anag\)\ in the Almighty (07706\ +Shadday\)\ , and shalt lift (05375\ +nasa)\) \ up thy face (06440\ +paniym\)\ unto \ God\ (00433\ +)elowahh\)\ . \end{subarray}$
- Job_22_27 {Job_22_27} Thou shalt make thy prayer (06279 +(athar) unto him, and he shall hear (08085 +shama() thee, and thou shalt pay (07999 +shalam) thy vows (05088 +neder).
- $\label{lower} \begin{tabular}{ll} Job_22_28 & Job_22_28 & Thou shalt also decree & (01504+gazar) & a thing & (00562+)omer &) \ , and it shall be established & (06965+quwm) & unto the e: and the light & (00216+)owr &) & shall shine & (05050+nagahh) & upon thy ways & (01870+derek) & . \\ \end{tabular}$
- Job_22_29 {Job_22_29} When (03588 +kiy) [men] are cast (08213 +shaphel) down (08213 +shaphel),

- then thou shalt say (00559 +)amar), [There is] lifting (01466 + gevah) up; and he shall save (03467 +yasha()) the humble person .
- Job_22_30 {Job_22_30} He shall deliver (04422 + malat) the island (00336 +)iy) of the innocent (05355 + maqiy): and it is delivered (04422 + malat) by the pureness (01252 + bor) of thine hands (03709 + kaph).
- $Job_23_01 \{ Job_23_01 \}$. Then Job (00347 +) Iyowb) answered (06030 + (anah)) and said (00559 +) amar),
- $\label{lower_solution} \begin{subarray}{ll} Job_23_02 & [Lob_23_02] & [Lob_23_02] &$
- Job_23_03 {Job_23_03} Oh that I knew (03045 +yada()) where I might find (04672 +matsa)) him! [that] I might come (00935 +bow)) [even] to his seat (08499 +t@kuwnah)!
- Job_23_04 {Job_23_04} I would order (06186 +(arak) [my] cause (04941 +mishpat) before (06440 +paniym) him , and fill (04390 +male)) my mouth (06310 +peh) with arguments (08433 +towkechah) .
- $Job_23_05 \{ Job_23_05 \} \ I \ would \ know \ (03045 + yada(\) \ the \ words \ (04405 + millah\) \ [\ which \] \ he \ would \ answer \ (06030 + (anah\) \ me \ , and \ understand \ (00995 + biyn\) \ what \ (04100 + mah\) \ he \ would \ say \ (00559 + (anah\) \ unto \ me \ .$
- Job_23_06 {Job_23_06} Will he plead (07378 +riyb) against (05978 +(immad) me with [his] great (07227 +rab) power (03581 +koach)? No (03808 +lo)); but he would put (07760 +suwm) [strength] in me.
- $\label{local_solution} \begin{subarray}{ll} Job_23_07 & Job_23_07 & There & (08033 + sham) & the righteous & (03477 + yashar) & might dispute & (03198 + yakach) & with him; so should I be delivered & (06403 + palat) & for ever & (05331 + netsach) & from my judge & (08199 + shaphat) & . \end{subarray}$
- $\begin{tabular}{ll} Job_23_08 & [Job_23_08] & [Job_23_0$
- Job_23_09 {Job_23_09} On the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , where he doth work (06213 +(asah) , but I cannot (03808 +lo)) behold (02372 +chazah) [him] :he hideth (05848 +(ataph) himself on the right (03225 +yamiyn) hand (03225 +yamiyn) , that I cannot (03808 +lo)) see (07200 +ra)ah) [him] :
- $\begin{tabular}{ll} Job_23_11 & Job_23_11 & My foot & (07272 + regel) & hath held & (00270 +) achaz) & his steps & (00838 +) ashur), his way & (01870 + derek) & have I kept & (08104 + shamar), and not declined & (05186 + natah). \\ \end{tabular}$
- $\label{lower_solution} \begin{subarray}{ll} Job_23_12 \ Neither \ (03808 + lo) \) \ have \ I \ gone \ (04185 + muwsh \) \ back \ (04185 + muwsh \) \ from \ the \\ commandment \ (04687 + mitsvah \) \ of \ his \ lips \ (08193 + saphah \) \ ; \ I \ have \ esteemed \ (06845 + tsaphan \) \ the \\ words \ (00561 +)emer \) \ of \ his \ mouth \ (06310 + peh \) \ more \ than \ my \ necessary \ (02706 + choq \) \ [\ food \] \ . \\ \end{subarray}$
- $\label{lem:continuous} \begin{tabular}{ll} Job_23_13 \ \{Job_23_13\} \ . \ But \ he \ [\ is \] \ in \ one \ (00259\ +) echad \) \ [\ mind \] \ , \ and \ who \ (04310\ +miy\) \ can \ turn \ (07725\ +shuwb\) \ him \ ? \ and \ [\ what \] \ his \ soul \ (05315\ +nephesh\) \ desireth \ (00183\ +) avah \) \ , \ even \ [\ that \] \ he \ doeth \ (06213\ +(asah\) \ . \) \ . \$

- Job_23_14 {Job_23_14} For he performeth (07999 +shalam) [the thing that is] appointed (02706 +choq) for me:and many (07227 +rab) such (02007 +hennah) [things are] with him.
- Job_23_15 {Job_23_15} Therefore am I troubled (00926 + bahal) at his presence (06440 + paniym):when I consider (00995 + biyn), I am afraid (06342 + pachad) of him.
- $Job_23_16 \{ Job_23_16 \} \ For \ God \ (00410 \ +)el \) \ maketh \ my \ heart \ (03820 \ +leb \) \ soft \ (07401 \ +rakak \) \ , \ and \ the Almighty \ (07706 \ +Shadday \) \ troubleth \ (00926 \ +bahal \) \ me :$
- $Job_24_01 \left\{ Job_24_01 \right\}. \ Why \left(04069 + madduwa(\,) \, , seeing \left(07200 + ra \right) ah \, \right) \ times \left(06256 + (eth \,) \, are \ not \ hidden \left(06845 + tsaphan \, \right) \ from \ the \ Almighty \left(07706 + Shadday \, \right) \, , \ do \ they \ that \ know \left(05234 + nakar \, \right) \ him \ not \ see \left(02372 + chazah \, \right) \ his \ days \left(03117 + yowm \, \right) \, ?$
- $\label{lower_state} \begin{subarray}{ll} Job_24_02 \ [Some] \ remove (05472 + cuwg) \ the \ landmarks (01367 + g@buwlah); they violently (01497 + gazal) take (01497 + gazal) away flocks (05739 + (eder), and feed (07462 + ra(ah)) [thereof]. \\ \end{subarray}$
- Job_24_04 {Job_24_04} They turn (05186 + natah) the needy (34) out of the way (01870 + derek): the poor (06035 + (anav)) of the earth (00776 +)erets) hide (2244) themselves together (03162 + yachad).
- Job_24_06 {Job_24_06} They reap (07114 +qatsar) [every one] his corn (01098 +b@liyl) in the field (07704 +sadeh):and they gather (03953 +laqash) the vintage (03754 +kerem) of the wicked (07563 +rasha() .
- $\label{logocondition} $$ Job_24_07$ They cause the naked (06174 + (arowm\) to lodge (03885 + luwn\) without (01097 + b@liy\) clothing (03830 + l@buwsh\) , that [they have] no (00369 +)ayin\) covering (03682 + k@cuwth\) in the cold (07135 + qarah\) .$
- $Job_24_09 \{Job_24_09\} \ They \ pluck \ (01497 + gazal) \ the \ fatherless \ (03490 + yathowm) \ from \ the \ breast \ (07699 + shad), \ and \ take \ (02254 + chabal) \ a \ pledge \ (02254 + chabal) \ of \ the \ poor \ (06041 + (aniy)).$
- $\begin{tabular}{ll} Job_24_10 & Job_24_10 & They cause [him] to go (01980 + halak) naked (06174 + (arowm) without (01097 + b@liy) clothing (03830 + l@buwsh), and they take (05375 + nasa)) away the sheaf (06016 + (omer)) [from] the hungry (07456 + ra(eb)); \\ \end{tabular}$
- Job_24_11 {Job_24_11} [Which] make oil (06671 +tsahar) within (00996 +beyn) their walls (07791

- +shuwr), [and] tread (01869 +darak) [their] winepresses (03342 +yeqeb), and suffer thirst (06770 +tsame)).
- $\begin{tabular}{ll} Job_24_12 & Job_24_12 & Men (04962 + math) & groan (05008 + na)aq) & from out of the city (05892 + (iyr)), and the soul (05315 + nephesh) & of the wounded (02491 + chalal) & crieth (07768 + shava()) & out:yet God (00433 +)elowahh) & layeth (07760 + suwm) & not folly (08604 + tiphlah) & [to them]. \end{tabular}$
- $\begin{tabular}{ll} Job_24_14 & \{Job_24_14\} & The murderer (07523 + ratsach) rising (07925 + shakam) with the light (00216 +) owr) & killeth (06991 + qatal) the poor (06041 + (aniy)) and needy (34), and in the night (03915 + layil) is as a thief (01590 + gannab). \\ \end{tabular}$
- Job_24_15 {Job_24_15} The eye (05869 +(ayin) also of the adulterer (05003 +na)aph) waiteth (08104 +shamar) for the twilight (05399 +nesheph) , saying (00559 +)amar) , No (03808 +lo)) eye (05869 +(ayin) shall see (07789 +shuwr) me; and disguiseth (05643 +cether) [his] face (06440 +paniym) .
- $\label{lower_solution} \begin{subarray}{ll} Job_24_16 & Job_24_16 & In the dark & (02822 + choshek) & they dig & (02864 + chathar) & through & (02864 + c$
- Job_24_18 {Job_24_18} . He [is] swift (07031 + qal) as the waters (04325 + mayim); their portion (02513 + chelqah) is cursed (07043 + qalal) in the earth (00776 +)erets):he beholdeth (06437 + panah) not the way (01870 + derek) of the vineyards (03754 + kerem).
- $Job_24_19 ~ \{Job_24_19\} ~ Drought ~ (06723 + tsiyah ~) ~ and ~ heat ~ (02527 + chom ~) ~ consume ~ (01497 + gazal ~) ~ the snow ~ (07950 + sheleg ~) ~ waters ~ (04325 + mayim ~):[~ so ~ doth ~] ~ the grave ~ (07585 + sh@)owl ~) ~ [~ those ~ which ~] ~ have sinned ~ (02398 + chata) ~) ~.$
- $Job_24_20 \; \{Job_24_20\} \; The \; womb \; (07358 \; + rechem \;) \; shall \; forget \; (07911 \; + shakach \;) \; him \; ; \; the \; worm \; (07415 \; + rimmah \;) \; shall \; feed \; sweetly \; (04988 \; + mathaq \;) \; on \; him \; ; \; he \; shall \; be \; no \; (03808 \; + lo) \;) \; more \; (05750 \; + (owd \;) \; remembered \; (02142 \; + zakar \;) \; ; \; and \; wickedness \; (05766 \; + (evel \;) \; shall \; be \; broken \; (07665 \; + shabar \;) \; as \; a \; tree \; (06086 \; + (ets \;) \; .$
- Job_24_21 {Job_24_21} He evil (07462 + ra(ah)) entreateth the barren (06135 + (aqar)) [that] beareth (03205 + yalad) not:and doeth not good (03190 + yatab) to the widow (00490 +)almanah).
- Job_24_22 {Job_24_22} He draweth (04900 +mashak) also the mighty (47) with his power (03581 +koach):he riseth (06965 +quwm) up , and no (03808 +lo)) [man] is sure (00539 +)aman) of life (02416 +chay) .
- Job_24_23 {Job_24_23} [Though] it be given (05414 +nathan) him [to be] in safety (00983 +betach), whereon he resteth (08172 +sha(an); yet his eyes (05869 +(ayin) [are] upon their ways (01870 +derek).
- $\label{lower_solution} \begin{subarray}{l} Job_24_24 \ Job_24_24 \ They are exalted (07426 + ramam) for a little (04592 + m@(at) while , but are gone (00369 +)ayin) and brought (04355 + makak) low (04355 + makak); they are taken (07092 + qaphats) out of the way (01870 + derek) as all (03605 + kol) [other] , and cut (05243 + namal) off as the tops (07218 + ro)sh) of the ears (07641 + shibbol) of corn .$

- $\begin{tabular}{ll} Job_24_25 & \{ Job_24_25 \} & And if (00518 +)im \) \ [it be \] & not \ [so \] & now (00645 +)ephow \) \ , who (04310 +miy \) \\ will make (07760 +suwm \) & me a liar (03576 +kazab \) \ , and make (07760 +suwm \) & my speech (04405 +millah \) & nothing (00408 +)al \) & worth \ ? \\ \end{tabular}$
- $Job_25_01 \{Job_25_01\}$. Then answered (06030 + (anah)) Bildad (01085 + Bildad) the Shuhite (07747 + Shuchiy), and said (00559 +)amar),
- Job_25_02 {Job_25_02} Dominion (04910 +mashal) and fear (06343 +pachad) [are] with him, he maketh (06213 +(asah) peace (07965 +shalowm) in his high (04791 +marowm) places.
- Job_25_03 {Job_25_03} Is there any number (04557 + micpar) of his armies (01416 + g@duwd)? and upon whom (04310 + miy) doth not his light (00216 +)owr) arise (06965 + quwm)?
- Job_25_05 {Job_25_05} Behold (02005 +hen) even to the moon (03394 +yareach) , and it shineth (00166 +)ahal) not ; yea , the stars (03556 +kowkab) are not pure (02141 +zakak) in his sight (05869 +(ayin) .
- $Job_26_01 \{ Job_26_01 \}$. But Job (00347 +) Iyowb) answered (06030 + (anah)) and said (00559 +) amar),
- $\begin{tabular}{ll} Job_26_03 & \{Job_26_03\} & How (04100 + mah) hast thou counselled (03289 + ya(ats) [him that hath] no (03808 + lo)) wisdom (02451 + chokmah) ? and [how] hast thou plentifully (07230 + rob) declared (03045 + yada()) the thing as it is ? \\ \end{tabular}$
- $Job_26_04 \ \{Job_26_04\} \ To \ whom \ (04310 + miy \) \ hast \ thou \ uttered \ (05046 + nagad \) \ words \ (04405 + millah \) \ ? \ and \ whose \ (04310 + miy \) \ spirit \ (05397 + n@shamah \) \ came \ (03318 + yatsa) \) \ from \ thee \ ?$
- $Job_26_05 \{ Job_26_05 \} \ . \ Dead \ (07496 + rapha) \) \ [\ things \] \ are formed \ (02342 + chuwl \) \ from \ under \ (8478 tachath \) \ the \ waters \ (04325 + mayim \) \ , \ and \ the \ inhabitants \ (07934 + shaken \) \ thereof \ .$
- $\label{lower} \begin{subarray}{ll} Job_26_06 & \{Job_26_06\} & Hell\ (07585 + sh@)owl\)\ [\ is\]\ naked\ (06174 + (arowm\)\ before\ (06440 + paniym\)\ him\ ,\ and\ destruction\ (11)\ hath\ no\ (00369 +)ayin\)\ covering\ (03682 + k@cuwth\)\ . \\ \end{subarray}$
- $\label{local_substitution} \begin{substitute} Job_26_07 {\tt Job_26_07}$ He stretcheth (05186+natah) out the north (06828+tsaphown) over (05921+(al)) the empty (08414+tohuw) place (08414+tohuw), [and] hangeth (08518+talah) the earth (00776+)erets) upon nothing (01099+b@liymah). \\ \end{substitute}$
- $Job_26_08 \{ Job_26_08 \}$ He bindeth (06887 +tsarar) up the waters (04325 +mayim) in his thick clouds (05645 +(ab)); and the cloud (06051 +(anan)) is not rent (01234 +baqa()) under (05921 +(al)) them.
- Job_26_09 {Job_26_09} He holdeth (00270 +) achaz) back the face (06440 +) paniym) of his throne (03678 +) kicce)), [and] spreadeth (06576 +) parshez) his cloud (06051 +) upon it .

- $Job_26_10 \ \{Job_26_10\} \ He \ hath \ compassed \ (02328 + chuwg \) \ the \ waters \ (04325 + mayim \) \ with \ bounds \ (02706 + choq \) \ , \ until \ (05704 + (ad \) \ the \ day \ (00216 +) owr \) \ and \ night \ (02822 + choshek \) \ come \ to \ an \ end \ (08503 + takliyth \) \ .$
- $Job_26_11 \{ Job_26_11 \} \ The \ pillars \ (05982 + (ammuwd) \ of \ heaven \ (08064 + shamayim) \ tremble \ (07322 + ruwph) \ and \ are \ astonished \ (08539 + tamahh) \ at \ his \ reproof \ (01606 + g@(arah)).$
- $Job_26_12 \left\{ Job_26_12 \right\} He \ divideth \ (07280 + raga(\) \ the \ sea \ (03220 + yam\) \ with \ his \ power \ (03581 + koach\) \ , \ and \ by \ his \ understanding \ (08394 + tabuwn\) \ he \ smiteth \ (04272 + machats\) \ through \ the \ proud \ (07293 + rahab\) \ .$
- $\begin{tabular}{ll} Job_26_13 & Job_26_13 & By his spirit (07307 + ruwach) he hath garnished (08235 + shiphrah) the heavens (08064 + shamayim); his hand (03027 + yad) hath formed (02342 + chuwl) the crooked (01281 + bariyach) serpent (05175 + nachash). \\ \end{tabular}$
- $Job_27_01 \{ Job_27_01 \}$. Moreover Job (00347 +) Iyowb) continued (03254 +yacaph) his parable (04912 +mashal), and said (00559 +)amar),
- $\label{lower_solution} \begin{subarray}{ll} Job_27_02 \ [As] God (00410+)el) liveth (02416+chay) , [who] hath taken (05493+cuwr) away (05493+cuwr) my judgment (04941+mishpat) ; and the Almighty (07706+Shadday) , [who] hath vexed (04843+marar) my soul (05315+nephesh) ; \\ \end{subarray}$
- Job_27_03 {Job_27_03} All (03605 + kol) the while (05750 + (owd)) my breath (05397 + n@shamah) [is] in me, and the spirit (07307 + ruwach) of God (00433 +)elowahh) [is] in my nostrils (00639 +)aph);
- Job_27_04 {Job_27_04} My lips (08193 +saphah) shall not speak (01696 +dabar) wickedness (05766 +(evel) , nor (00518 +)im) my tongue (03956 +lashown) utter (01897 +hagah) deceit (07423 +r@miyah) .
- $Job_27_05 \{ Job_27_05 \} \ God \ forbid \ (02486 + chaliylah \) \ that \ I \ should \ justify \ (06663 + tsadaq \) \ you: till \ (05704 + (ad \) \ I \ die \ (01478 + gava(\) \ I \ will \ not \ remove \ (05493 + cuwr \) \ mine \ integrity \ (08538 + tummah \) \ from \ me \ .$
- $\label{lower_solution} \begin{subarray}{ll} Job_27_06 & Job_27_06 & My righteousness & (06666+ts@daqah) & I hold & (02388+chazaq) & fast , and will not let it go & (07503+raphah): my heart & (03824+lebab) & shall not reproach & (02778+charaph.) & [me] & so & (03605+kol) & long & (03117+yowm) & as & I live & (03117+yowm) & . \end{subarray}$
- $Job_27_07 \left\{ Job_27_07 \right\}. \ Let \ mine \ enemy \ (00341 \ +) oyeb \) \ be \ as \ the \ wicked \ (07563 \ +rasha(\) \ , \ and \ he \ that \ riseth \ (06965 \ +quwm\) \ up \ against \ me \ as \ the \ unrighteous \ (05767 \ +(avval\) \ .$
- Job_27_08 {Job_27_08} For what (04100 +mah) [is] the hope (08615 +tiqvah) of the hypocrite (02611 +chaneph), though (03588 +kiy) he hath gained (01214 +batsa(), when (03588 +kiy) God (00433 +)elowahh) taketh (07953 +shalah) away (07953 +shalah) his soul (05315 +nephesh)?
- Job_27_09 {Job_27_09} Will God (00401 +)Ukal) hear (08085 +shama() his cry (06818 +tsa(aqah) when (03588 +kiy) trouble (06869 +tsarah) cometh (00935 +bow)) upon him ?
- $Job_27_10 \{ Job_27_10 \} \ Will \ he \ delight \ (06026 + (anag\) \ himself \ in \ the \ Almighty \ (07706 + Shadday\) \ ? \ will \ he \ always \ call \ (07121 + qara)\) \ upon \ God \ (00433 +)elowahh\) \ ?$

- Job_27_12 {Job_27_12} Behold (02005 +hen) , all (03605 +kol) ye yourselves have seen (02372 +chazah) [it] ; why (04100 +mah) then are ye thus (02088 +zeh) altogether vain (01891 +habal) ?
- $\begin{tabular}{ll} Job_27_13 & [Job_27_13] This (02088+zeh) [is] the portion (02506+cheleq) of a wicked (07563+rasha()) man (00120+)adam) with God (00410+)el), and the heritage (05159+nachalah) of oppressors (06184+(ariyts), [which] they shall receive (03947+laqach) of the Almighty (07706+Shadday). \\ \end{tabular}$
- $\begin{tabular}{ll} Job_27_14 & [Job_27_14] & If (00518+)im) his children (01121+ben) be multiplied (07235+rabah), [it is] \\ for the sword (02719+chereb): and his offspring (06631+tse)etsa)) shall not be satisfied (07646+saba()) with bread (03899+lechem). \\ \end{tabular}$
- $Job_27_15 \{Job_27_15\} \ Those \ that \ remain \ (08300 + sariyd \) \ of \ him \ shall \ be \ buried \ (06912 + qabar \) \ in \ death \ (04194 + maveth \) : and \ his \ widows \ (00490 +) almanah \) \ shall \ not \ weep \ (01058 + bakah \) \ .$
- $Job_27_16 \{Job_27_16\} \ Though \ (00518 +) im \) \ he \ heap \ (06651 + tsabar \) \ up \ silver \ (03701 + keceph \) \ as \ the \ dust \ (06083 + (aphar \) \ , \ and \ prepare \ (03559 + kuwn \) \ raiment \ (04403 + malbuwsh \) \ as \ the \ clay \ (02563 + chomer \) \ ;$
- $\begin{tabular}{ll} Job_27_17 & Job_27_17 & He may prepare & (03559 + kuwn) & [it], but the just & (06662 + tsaddiyq) & shall put & (03847 + labash) & [it] on, and the innocent & (05355 + naqiy) & shall divide & (02505 + chalaq) & the silver & (03701 + keceph) & . \end{tabular}$
- Job_27_18 {Job_27_18} He buildeth (01129 +banah) his house (01004 +bayith) as a moth (06211 +(ash), and as a booth (05521 +cukkah) [that] the keeper (05341 +natsar) maketh (06213 +(asah).
- $Job_27_20 \; \{Job_27_20\} \; Terrors \; (01091 \; + ballahah \;) \; take \; (05381 \; + nasag \;) \; hold \; (05381 \; + nasag \;) \; on \; him \; as \; waters \; (04325 \; + mayim \;) \; , \; a \; tempest \; (05492 \; + cuwphah \;) \; stealeth \; (01589 \; + ganab \;) \; him \; away \; in \; the \; night \; (03915 \; + layil \;) \; .$
- $Job_27_21 ~ \{Job_27_21\} ~ The ~ east ~ (06921 + qadiym~) ~ wind ~ carrieth ~ (05375 + nasa)~) ~ him ~ away~, ~ and ~ he ~ departeth ~ (03212 + yalak~) : and ~ as ~ a ~ storm~ hurleth ~ (08175 + sa(ar~)~) ~ him ~ out~ of~ his~ place ~ (04725 + maqowm~)~.$
- $\label{lower_section} \begin{subarray}{ll} Job_27_22 & [Job_27_22] For [God] shall cast (07993 + shalak) upon him, and not spare (02550 + chamal): he would fain (01272 + barach) flee (01272 + barach) out of his hand (03027 + yad). \end{subarray}$
- $Job_27_23 \left\{ Job_27_23 \right\} \left[\text{ Men } \right] \text{ shall clap } \left(05606 + \text{caphaq} \right) \text{ their hands } \left(03709 + \text{kaph} \right) \text{ at } \left(05921 + (\text{al }) \text{ him }, \text{ and shall hiss } \left(08319 + \text{sharaq} \right) \text{ him out of his place } \left(04725 + \text{maqowm} \right) .$
- $\begin{tabular}{ll} Job_28_01 & \{ Job_28_01 \} \ . \ Surely & (03588 + kiy) \ there is a vein & (04161 + mowtsa) \) \ for the silver & (03701 + keceph) \ , and a place & (04725 + maqowm) \ for gold & (02091 + zahab) \ [\ where \] \ they fine & (02212 + zaqaq) \ [\ it \] \ \end{tabular}$
- $Job_28_02 \left\{ Job_28_02 \right\} Iron \left(01270 + barzel \right) is taken \left(03947 + laqach \right) out of the earth \left(06083 + (aphar \right), and brass \left(05154 + n@chuwshah \right) [is] molten \left(06694 + tsuwq \right) [out of] the stone (68) .$

- $Job_28_03 \{Job_28_03\} \ He \ setteth \ (07760 + suwm \) \ an \ end \ (07093 + qets \) \ to \ darkness \ (02822 + choshek \) \ , \\ and \ searcheth \ (02713 + chaqar \) \ out \ all \ (03605 + kol \) \ perfection \ (08503 + takliyth \) : the \ stones \ (68) \ of \ darkness \ (00652 +)ophel \) \ , \ and \ the \ shadow \ (06757 + tsalmaveth \) \ of \ death \ (06757 + tsalmaveth \) \ .$
- $\begin{tabular}{ll} Job_28_04 & Job_28_04 & The flood (05158 + nachal) breaketh (06555 + parats) out from the inhabitant (01481 + guwr); [even the waters] forgotten (07911 + shakach) of the foot (07272 + regel): they are dried (01809 + dalal) up, they are gone (05128 + nuwa()) away from men (00582 +) enowsh). \end{tabular}$
- $Job_28_05 \{ Job_28_05 \} [As for] the earth (00776 +) erets), out of it cometh (03318 +yatsa)) bread (03899 +lechem): and under (08478 +tachath) it is turned (02015 +haphak) up as it were fire (00784 +) esh).$
- Job_28_06 {Job_28_06} The stones (68) of it [are] the place (04725 + maqowm) of sapphires (05601 + cappiyr): and it hath dust (06083 + (aphar)) of gold (02091 + zahab).
- $\begin{tabular}{ll} Job_28_07 & [Job_28_07] & [There is] a path (05410 + nathiyb) which no (03808 + lo)) fowl (05861 + (ayit)) knoweth (03045 + yada()), and which the vulture s (00344 +)ayah) eye (05869 + (ayin)) hath not seen (07805 + shazaph): \\ \end{tabular}$
- $\begin{tabular}{ll} Job_28_08 & \{Job_28_08\} & The \ lion \ s \ (07830 + shachats \) \ whelps \ (01121 + ben \) \ have \ not \ trodden \ (01869 + darak \) \ it \ , \ nor \ (03808 + lo) \) \ the \ fierce \ (07826 + shachal \) \ lion \ (07826 + shachal \) \ passed \ (05710 + (adah \) \ by \ it \ . \end{tabular}$
- $Job_28_09 \{Job_28_09\} \ He \ putteth \ (07971 \ +shalach \) \ forth \ (07971 \ +shalach \) \ his \ hand \ (03027 \ +yad \) \ upon the \ rock \ (02496 \ +challamiysh \) \ ; \ he \ overturneth \ (02015 \ +haphak \) \ the \ mountains \ (02022 \ +har \) \ by \ the \ roots \ (08328 \ +sheresh \) \ .$
- $\label{logorithm} \begin{subarray}{ll} Job_28_10 & Job_28_10 & He cutteth (01234 + baqa()) out rivers (02975 + y@(or)) among the rocks (06697 + tsuwr); and his eye (05869 + (ayin)) seeth (07200 + ra)ah) every (03605 + kol)) precious (03366 + y@qar) thing . \\ \end{subarray}$
- $\label{lower_substitution} $$Job_28_11$ He bindeth (02280 + chabash) the floods (05104 + nahar) from overflowing (01065 + B@kiy) ; and [the thing that is] hid (08587 + ta(alummah) bringeth (03318 + yatsa)) he forth (03318 + yatsa)) to light (00216 +)owr) .$
- Job_28_12 {Job_28_12} But where (00370 +)aiyn) shall wisdom (02451 +chokmah) be found (04672 +matsa)) ? and where [is] the place (04725 +maqowm) of understanding (00998 +biynah) ?
- $Job_28_14 \left\{ Job_28_14 \right\}. \ The \ depth \ (08415 \ +t@howm \) \ saith \ (00559 \ +) amar \) \ , It \ [\ is \] \ not \ in \ me: and \ the sea \ (03220 \ +yam \) \ saith \ (00559 \ +) amar \) \ , [\ It \ is \] \ not \ with \ me \ .$
- $\label{logorough} \begin{tabular}{ll} Job_28_15 & \{Job_28_15\} & It \ cannot \ (03808 + lo) \) \ be \ gotten \ (05414 + nathan) \ for \ gold \ (05458 + c@gowr) \ , \ neither \ (03808 + lo) \) \ shall \ silver \ (03701 + keceph) \ be \ weighed \ (08254 + shaqal) \ [for] \ the \ price \ (04242 + m@chiyr) \ thereof \ .$
- $\begin{tabular}{ll} Job_28_16 & \{Job_28_16\} & It \ cannot \ (03808 + lo) \) \ be \ valued \ (05541 + calah) \ with \ the \ gold \ (03800 + kethem) \ of \ Ophir \ (00211 +)Owphiyr) \ , \ with \ the \ precious \ (03368 + yaqar) \ onyx \ (07718 + shoham) \ , \ or \ the \ sapphire \ (05601 + cappiyr) \ . \end{tabular}$
- Job_28_17 {Job_28_17} The gold (02091 +zahab) and the crystal (02137 +z@kuwkiyth) cannot (03808 +lo)

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) equal (06186 +(arak ) it:and the exchange (08545 +t@muwrah ) of it [ shall not be for ] jewels (03627 +k@liy ) of fine gold (06337 +paz ) .
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- $\begin{tabular}{ll} Job_28_18 & \{Job_28_18\} & No~(03808+lo)~)~mention~(02142+zakar~)~shall~be~made~of~coral~(07215+ra)mah~)~, or~of~pearls~(01378+gabiysh~):for~the~price~(04901+meshek~)~of~wisdom~(02451+chokmah~)~[~is~]~above~rubies~(06443+paniyn~)~. \end{tabular}$
- $\label{logocondition} $$Job_28_19$ The topax (06357 +pitdah) of Ethiopia (03568 +Kuwsh) shall not equal (06186 +(arak) it, neither (03808 +lo)) shall it be valued (05541 +calah) with pure (02889 +tahowr) gold (03800 +kethem).$
- Job_28_20 {Job_28_20}. Whence (00370 +)aiyn) then cometh (00935 +bow)) wisdom (02451 +chokmah) ? and where (00335 +)ay) [is] the place (04725 +maqowm) of understanding (00998 +biynah) ?
- $Job_28_22 \{ Job_28_22 \} \ Destruction \ (11) \ and \ death \ (04194 + maveth \) \ say \ (00559 +) amar \) \ , \ We \ have \ heard \ (08085 + shama(\) \ the \ fame \ (08088 + shema(\) \ thereof \ with \ our \ ears \ (00241 +) ozen \) \ .$
- Job_28_23 { Job_28_23 } God (00430 +)elohiym) understandeth (00995 +biyn) the way (01870 +derek) thereof , and he knoweth (03045 +yada()) the place (04725 +magowm) thereof .
- $Job_28_24 \{Job_28_24\} \ For \ he \ looketh \ (05027 + nabat \) \ to \ the \ ends \ (07098 + qatsah \) \ of \ the \ earth \ (00776 + perets \) \ , [\ and \] \ seeth \ (07200 + ra)ah \) \ under \ (08478 + tachath \) \ the \ whole \ (03605 + kol \) \ heaven \ (08064 + shamayim \) \ ;$
- Job_28_25 {Job_28_25} To make (06213 +(asah) the weight (04948 +mishqal) for the winds (07307 +ruwach); and he weigheth (08505 +takan) the waters (04325 +mayim) by measure (04060 +middah).
- Job_28_26 {Job_28_26} When he made (06213 +(asah) a decree (02706 +choq) for the rain (04306 +matar) , and a way (01870 +derek) for the lightning (02385 +chaziyz) of the thunder (06963 +qowl) :
- Job_28_27 {Job_28_27} Then (00227 +)az) did he see (07200 +ra)ah) it , and declare (05608 +caphar) it ; he prepared (03559 +kuwn) it , yea (01571 +gam) , and searched (02713 +chaqar) it out .
- $\label{lower_Job_29_01} $$ Job_29_01$. Moreover Job (00347 +) Iyowb) continued (03254 + yacaph) his parable (04912 + mashal) , and said (00559 +) amar) ,$
- $Job_29_02 \left\{ Job_29_02 \right\} Oh \ that \ I \ were \ as \ [\ in \] \ months \ (03391 \ +yerach \) \ past \ (06924 \ +qedem \) \ , \ as \ [\ in \] \ the \ days \ (03117 \ +yowm \) \ [\ when \] \ God \ (00433 \ +)elowahh \) \ preserved \ (08104 \ +shamar \) \ me \ ;$
- $\label{lower_special_special} \begin{subarray}{ll} Job_29_03 & Job_29_03 &$
- $Job_29_04 \{Job_29_04\} \ As \ I \ was \ in \ the \ days \ (03117 + yowm \) \ of \ my \ youth \ (02779 + choreph \) \ , \ when \ the \ secret \ (05475 + cowd \) \ of \ God \ (00433 +)elowahh \) \ [\ was \] \ upon \ my \ tabernacle \ (00168 +)ohel \) \ ;$

- Job_29_05 {Job_29_05} When (05750 +(owd) the Almighty (07706 +Shadday) [was] yet (05750 +(owd) with me, [when] my children (05288 +na(ar) [were] about (05439 +cabiyb) me;
- $Job_29_06 \{Job_29_06\} \ When \ I \ washed (07364 + rachats) \ my \ steps (01978 + haliyk) \ with \ butter (02529 + chem)ah), and the rock (06697 + tsuwr) poured (06694 + tsuwq) me out rivers (06388 + peleg) of oil (08081 + shemen);$
- $\label{lower_street} \begin{subabble} Job_29_07 \ \{Job_29_07\} \ . \ When \ I \ went \ (03318 + yatsa) \) \ out \ to \ the \ gate \ (08179 + sha(ar) \ through \ (05921 + (al) \) \ the \ city \ (07176 + qereth) \ , \ [\ when \] \ I \ prepared \ (03559 + kuwn) \ my \ seat \ (04186 + mowshab) \ in \ the \ street \ (07339 + r@chob) \ ! \end{subabble}$
- $\begin{tabular}{l} Job_29_09 & \{ Job_29_09 \} & The princes & (08269 + sar) & refrained & (06113 + (atsar) & talking & (04405 + millah) \end{tabular} , and laid & (07760 + suwm) & [their] & hand & (03709 + kaph) & on their mouth & (06310 + peh) \end{tabular} .$
- $\label{logocondition} \begin{subarray}{ll} Job_29_10 \ \{Job_29_10\} \ The \ nobles \ (05057 + nagiyd \) \ held \ (2244) \ their \ peace \ (06963 + qowl \) \ , \ and \ their \ tongue \ (03956 + lashown \) \ cleaved \ (01692 + dabaq \) \ to \ the \ roof \ (02441 + chek \) \ of \ their \ mouth \ (02441 + chek \) \ decorated \)$
- $\begin{tabular}{ll} Job_29_11 & Job_29_11 & When (03588 + kiy) & the ear (00241 +) ozen) & heard (08085 + shama() [me], then it blessed (00833 +) ashar) & me; and when the eye (05869 + (ayin) saw (07200 + ra)ah) [me], it gave witness (05749 + (uwd)) & to me: \\ \end{tabular}$
- $\label{lower} \begin{subarray}{ll} Job_29_12 ~ \{Job_29_12\} ~ Because~ (03588 + kiy~)~ I~ delivered~ (04422 + malat~)~ the~poor~ (06041 + (aniy~)~ that~ cried~ (07768 + shava(~)~,~ and~ the~ fatherless~ (03490 + yathowm~)~,~ and~ [~him~ that~ had~]~ none~ (03808 + lo)~)~ to~ help~ (05826 + (azar~)~ him~. \end{subarray}$
- $\begin{tabular}{l} Job_29_13 & Job_29_13 & The blessing (01293 + B@rakah) of him that was ready to perish (6) came (00935 + bow)) upon me: and I caused the widow s (00490 +) almanah) heart (03820 + leb) to sing (07442 + ranan) for joy (07442 + ranan). \\ \end{tabular}$
- $\label{lower_solution} \begin{subarray}{l} Job_29_14 ~ \{Job_29_14\} ~ I ~ put ~ (03847 + labash~) ~ on ~ righteousness ~ (06664 + tsedeq~)~, and it clothed ~ (03847 + labash~) ~ me:my ~ judgment ~ (04941 + mishpat~)~ [~ was~]~ as a ~ robe ~ (04598 + m@(iyl~)~ and a ~ diadem ~ (06797 + tsaniyph~)~. \end{subarray}$
- $Job_29_15 \{ Job_29_15 \} I \ was \ eyes \ (05869 + (ayin\) \ to \ the \ blind \ (05787 + (ivver\) \ , \ and \ feet \ (07272 + regel\) \ [was\] \ I \ to \ the \ lame \ (06455 + picceach\) \ .$
- $\label{lower} \begin{tabular}{ll} Job_29_16 & [Job_29_16] & [I] & [I]$
- $Job_29_17 \{ Job_29_17 \} \ And \ I \ brake (07665 + shabar) \ the \ jaws (04973 + m@thall@(ah)) \ of \ the \ wicked (05767 + (avval)), \ and \ plucked (07993 + shalak)) \ the \ spoil (02964 + tereph)) \ out \ of \ his \ teeth (08127 + shen)).$

- Job_29_20 {Job_29_20} My glory (03519 +kabowd) [was] fresh (02319 +chadash) in me , and my bow (07198 +qesheth) was renewed (02498 +chalaph) in my hand (03027 +yad) .
- $\begin{tabular}{ll} Job_29_21 & [Job_29_21] & Unto me [men] & gave ear (08085 + shama(), and waited (03176 + yachal), and kept silence (01826 + damam) at (03926 + l@mow) my counsel (06098 + (etsah)). \end{tabular}$
- $Job_29_22 \{ Job_29_22 \} \ After (00310 +) achar) \ my \ words (01697 + dabar) \ they \ spake \ not \ again (03138 + yowreh) ; \ and \ my \ speech (04405 + millah) \ dropped (05197 + nataph) \ upon \ them .$
- $\begin{tabular}{ll} Job_29_23 & Job_29_23 & And they waited (03176 + yachal) for me as for the rain (04306 + matar); and they opened (06473 + pa(ar)) their mouth (06310 + peh) wide [as] for the latter (04456 + malqowsh) rain (04456 + malqowsh). \\ \end{tabular}$
- $\label{lower} \begin{tabular}{ll} Job_29_24 & [Job_29_24] & [If] I laughed (07832 + sachaq) on (00413 +)el) them, they believed (00539 +)aman) & [it] not; and the light (00216 +)owr) of my countenance (06440 + paniym) they cast (05307 + naphal) not down (05307 + naphal). \end{tabular}$
- $\label{lower} \begin{subarray}{ll} Job_29_25 & Job_29_25 & I & chose & (00977+bachar) & out their way & (01870+derek) & , and sat & (03427+yashab) \\ chief & (07218+ro)sh) & , and & dwelt & (07931+shakan) & as a king & (04428+melek) & in the army & (01416+g@duwd) \\ , as one & [that] & comforteth & (05162+nacham) & the mourners & (57) & . \\ \end{subarray}$
- $\begin{tabular}{ll} Job_30_01 & Job_30_01 & But now & (06258 + (attah)) & [they that are] & younger than I have me in derision & (07832 + sachaq) & , whose & (00834 +)aher) & fathers & (1) I would have disdained & (03988 + ma)ac) & to have set & (07896 + shiyth) & with the dogs & (03611 + keleb) & of my & flock & (06629 + tso)n) & . \end{tabular}$
- $\begin{tabular}{ll} Job_30_02 & \{ Job_30_02 \} & \{ Yea (01571 + gam) \ , \ where to (04100 + mah) \ [\ might] \ the \ strength (03581 + koach) \\ of their hands (03027 + yad) \ [\ profit] \ me \ , in \ whom (05921 + (al) old \ age (03624 + kelach) \ was \ perished (6) \ ? \\ \end{tabular}$
- Job_30_03 {Job_30_03} For want (02639 +checer) and famine (03720 +kaphan) [they were] solitary (01565 +galmuwd) ; fleeing (06207 +(araq) into the wilderness (06723 +tsiyah) in former (00570 +)emesh) time (00570 +)emesh) desolate (07722 +show)) and waste (04875 +m@show)ah) .
- Job_30_04 {Job_30_04} Who cut (06998 +qataph) up mallows (04408 +malluwach) by the bushes (07880 +siyach), and juniper (07574 +rethem) roots (08328 +sheresh) [for] their meat (03899 +lechem).
- Job_30_05 {Job_30_05} They were driven (01644 +garash) forth from among (01460 +gev) [men], (they cried (07321 +ruwa() after (05921 +(al) them as [after (05921 +(al)] a thief (01590 +gannab);)
- Job_30_06 {Job_30_06} To dwell (07931 +shakan) in the clifts (06178 +(aruwts) of the valleys (05158 +nachal), [in] caves (02356 +chowr) of the earth (06083 +(aphar), and [in] the rocks (03710 +keph).
- $Job_30_07 \{Job_30_07\} Among (00996 + beyn) the bushes (07880 + siyach) they brayed (05101 + nahaq); under (08478 + tachath) the nettles (02738 + charuwl) they were gathered (05596 + caphach) together.$
- $\label{lower} \begin{tabular}{ll} Job_30_08 & \{Job_30_08\} & [They were] children (01121 + ben) of fools (05036 + nabal) , yea (01571 + gam) , children (01121 + ben) of base men: they were viler (05217 + naka)) than (04480 + min) the earth (00776 +)erets) . \\ \end{tabular}$
- $\label{lower} Job_30_09~\{Job_30_09\}~And~now~(06258~+(attah~)~am~I~their~song~(05058~+n@giynah~)~,~yea~,~I~am~their~byword~(04405~+millah~)~.$

- Job_30_10 {Job_30_10} They abhor (08581 +ta(ab) me , they flee (07368 +rachaq) far (07350 +rachowq) from me , and spare (02820 +chasak) not to spit (07536 +roq) in my face (06440 +paniym) .
- $\label{lossed} \begin{subarray}{ll} Job_30_11 & Job_30_11 & Because & (03588 + kiy) & he hath loosed & (06605 + pathach) & my cord & (03499 + yether) & , \\ and & afflicted & (06031 + (anah)) & me & , they have also let loose & (07971 + shalach) & the bridle & (07448 + recen) & before & (06440 + paniym) & me & . \\ \end{subarray}$
- Job_30_12 {Job_30_12} Upon [my] right (03225 + yamiyn) [hand (03225 + yamiyn)] rise (06965 + quwm) the youth (06526 + pirchach); they push (07971 + shalach) away my feet (07272 + regel), and they raise (05549 + calal) up against (05921 + (al)) me the ways (00734 +) orach) of their destruction (00343 +) eyd).
- Job_30_13 {Job_30_13} They mar (05420 +nathac) my path (05410 +nathiyb), they set forward (03276 +ya(al) my calamity (01942 +havvah), they have no (03808 +lo)) helper (05826 +(azar).
- $\begin{tabular}{ll} Job_30_14 & [Job_30_14] & They came & (00857 +) athah &) & [Upon me] & as a wide & (07342 + rachab) & breaking & (06556 + perets) & in & [Upon me] & (07722 + show) &) & (01556 + palal) & (01566 + palal)$
- Job_30_15 {Job_30_15} . Terrors (01091 +ballahah) are turned (02015 +haphak) upon me:they pursue (07291 +radaph) my soul (05082 +n@diybah) as the wind (07307 +ruwach):and my welfare (03444 +y@shuw(ah) passeth (05674 +(abar) away as a cloud (05645 +(ab) .
- $\label{lower_solution} \begin{subarray}{ll} Job_30_16 & Job_30_16 & And now & (06258 + (attah\) my soul & (05315 + nephesh\) is poured & (08210 + shaphak\) out upon me \ ; the days & (03117 + yowm\) of affliction & (06040 + (oniy\) have taken & (00270 +)achaz\) hold & (00270 +)achaz\) upon me \ . \end{subarray}$
- $\begin{tabular}{ll} Job_30_17 & Job_30_17 & My bones & (06106 + (etsem\) are pierced & (05365 + naqar\) in me in the night & (03915 + layil\) season: and my sinews & (06207 + (araq\) take & (07901 + shakab\) no & (03808 + lo)\) rest & (07901 + shakab\) . \\ \end{tabular}$
- Job_30_18 {Job_30_18} By the great (07227 +rab) force (03581 +koach) [of my disease] is my garment (03830 +l@buwsh) changed (02664 +chaphas):it bindeth (00247 +)azar) me about (00247 +)azar) as the collar (06310 +peh) of my coat (03801 +k@thoneth) .
- Job_30_19 {Job_30_19} He hath cast (03384 +yarah) me into the mire (02563 +chomer) , and I am become (04911 +mashal) like (04911 +mashal) dust (06083 +(aphar) and ashes (00665 +)epher) .
- Job_30_20 {Job_30_20} I cry (07768 + shava() unto thee, and thou dost not hear (06030 + (anah) me:I stand (05975 + (amad)) up, and thou regardest (00995 + biyn) me [not].
- $Job_30_21 \{ Job_30_21 \}$ Thou art become (02015 +haphak) cruel (00393 +)akzar) to me:with thy strong (06108 +(otsem) hand (03027 +yad) thou opposest (07852 +satam) thyself against me .
- Job_30_22 {Job_30_22} Thou liftest (05375 +nasa)) me up to the wind (07307 +ruwach); thou causest me to ride (07392 +rakab) [upon it], and dissolvest (04127 +muwg) my substance (07738 +shavah).
- $\begin{tabular}{ll} Job_30_23 & \{Job_30_23\} & For I know (03045 + yada() [that] thou wilt bring (07725 + shuwb) me [to] death (04194 + maveth), and [to] the house (01004 + bayith) appointed (04150 + mow(ed)) for all (03605 + kol) living (02416 + chay). \\ \end{tabular}$
- $\label{lower_solution} Job_30_24~\\ \{Job_30_24\}~\\ Howbeit~he~will~not~stretch~(07971~+shalach~)~out~[~his~]~hand~(03027~+yad~)~to~the~grave~(01164~+b@(iy~)~,~though~(00518~+)im~)~they~cry~(07769~+shuwa(~)~in~his~destruction~(06365~+piyd~)~.$

- Job_30_25 {Job_30_25} Did not I weep (01058 + bakah) for him that was in trouble ? was [not] my soul (05315 + nephesh) grieved (05701 + (agam)) for the poor (34)?
- $\begin{tabular}{ll} Job_30_26 & \{ Job_30_26 \} & When & (03588 + kiy) \\ I & looked & (06960 + qavah) \\ for & good & (02896 + towb) \\ , then & evil \\ (07451 + ra() came & (00935 + bow)) \\ [& unto & me \\] & :and & when \\ I & waited & (03176 + yachal) \\ for & light & (00216 +)owr) \\ , there & came & (00935 + bow)) \\ darkness & (00652 +)ophel) \\ . \end{tabular}$
- $Job_30_27 \{ Job_30_27 \} \ My \ bowels \ (04578 + me(ah) \ boiled \ (07570 + rathach) \ , \ and \ rested \ (01826 + damam) \ not: the \ days \ (03117 + yowm) \ of \ affliction \ (06040 + (only)) \ prevented \ (06923 + qadam) \ me \ .$
- $\begin{tabular}{ll} Job_30_28 & \{Job_30_28\} & I & went (01980 + halak) & mourning (06937 + qadar) & without (03808 + lo)) & the sun (02535 + chammah) & I & stood (06965 + quwm) & up \ , [and] & I & cried (07768 + shava()) & in the congregation (06951 + qahal) & . \end{tabular}$
- $\label{lower} Job_30_29 \left\{Job_30_29\right\} I \ am \ a \ brother \ (00251\ +) ach \) \ to \ dragons \ (08577\ +tanniyn\) \ , \ and \ a \ companion \ (07453\ +rea(\) \ to \ owls \ .$
- Job_30_30 {Job_30_30} My skin (05785 +(owr) is black (07835 +shachar) upon me , and my bones (06106 +(etsem) are burned (02787 +charar) with heat (02721 +choreb) .
- Job_30_31 {Job_30_31} My harp (03658 + kinnowr) also is [turned] to mourning (60), and my organ (05748 + (uwgab)) into the voice (06963 + qowl) of them that weep (01058 + bakah).
- Job_31_01 {Job_31_01}. I made (03772 +karath) a covenant (01285 +b@riyth) with mine eyes (05869 +(ayin); why (04100 +mah) then should I think (00995 +biyn) upon a maid (01330 +b@thuwlah)?
- $\begin{tabular}{ll} Job_31_02 & [Job_31_02] For what (04100 + mah) portion (02506 + cheleq) of God (00433 +)elowahh) [is there] from above (04605 + ma(al))? and [what] inheritance (05159 + nachalah) of the Almighty (07706 + Shadday) from on high (04791 + marowm)? \\ \end{tabular}$
- Job_31_03 {Job_31_03} [Is] not destruction (00343 +)eyd) to the wicked (05767 +(avval) ? and a strange (05235 +neker) [punishment] to the workers (06466 +pa(al) of iniquity (00205 +)aven) ?
- Job_31_04 {Job_31_04} Doth not he see (07200 +ra)ah) my ways (01870 +derek) , and count (05608 +caphar) all (03605 +kol) my steps (06806 +tsa(ad) ?
- Job_31_05 {Job_31_05} If (00518 +)im) I have walked (01980 +halak) with vanity (07723 +shav)) , or if my foot (07272 +regel) hath hasted (02363 +chuwsh) to deceit (04820 +mirmah) ;
- $Job_31_06 \{ Job_31_06 \} \ Let \ me \ be \ weighed \ (08254 + shaqal \) \ in \ an \ even \ (06664 + tsedeq \) \ balance \ (3976mo)zen \) \ , \ that \ God \ (00433 +)elowahh \) \ may \ know \ (03045 + yada(\) \ mine \ integrity \ (08538 + tummah \) \ .$
- $\begin{subarray}{l} Job_31_07 $ Job_31_07 $ If (00518 +)im) my step (00838 +)ashur) hath turned (05186 +natah) out of the way (01870 +derek) , and mine heart (03820 +leb) walked (01980 +halak) after (00310 +)achar) mine eyes (05869 +(ayin) , and if any blot (03971 +m)uwm) hath cleaved (01692 +dabaq) to mine hands (03709 +kaph) ; \\ \end{subarray}$
- $\label{lower_solution} $$ Job_31_08 $ [Then] let me sow (02232 + zara()), and let another (00312 +) acher) eat (00398 +) akal); yea , let my offspring (06631 + tse) etsa)) be rooted (08327 + sharash) out .$
- $\begin{tabular}{ll} Job_31_09 & Job_31_$

- Job_31_11 {Job_31_11} For this (01931 +huw)) [is] an heinous (02154 +zimmah) crime (02154 +zimmah); yea , it [is] an iniquity (05771 +(avon) [to be punished by] the judges (06414 +paliyl) .
- Job_31_12 {Job_31_12} For it [is] a fire (00784 +)esh) [that] consumeth (00398 +)akal) to destruction (11), and would root (08327 + sharash) out all (03605 + kol) mine increase (08393 + t@buw)ah).
- $\begin{subarray}{ll} Job_31_13 & [Job_31_13] & [Job_31_$
- $\begin{tabular}{ll} Job_31_14 & Job_31_14 & What & (04100 + mah) & then shall I do when & (03588 + kiy) & God & (00410 +)el) & riseth & (06965 + quwm) & up? & and & when & (03588 + kiy) & he & visiteth & (06485 + paqad) & what & (04100 + mah) & shall I & answer & (07725 + shuwb) & him? \\ \end{tabular}$
- Job_31_15 {Job_31_15} Did not he that made (06213 +(asah) me in the womb (00990 +beten) make (06213 +(asah) him ? and did not one (00259 +)echad) fashion (03559 +kuwn) us in the womb (07358 +rechem) ?
- $\begin{tabular}{ll} Job_31_16 & \{ Job_31_16 \} \ . \ If (00518 +) im \) \ I \ have withheld (04513 +mana()) the poor (01800 +dal) from [their] desire (02656 +chephets), or have caused the eyes (05869 +(ayin)) of the widow (00490 +) almanah) to fail (03615 +kalah); \\ \end{tabular}$
- Job_31_17 {Job_31_17} Or have eaten (00398 +)akal) my morsel (06595 +)path) myself alone (00905 +)bad), and the fatherless (03490 +)yathowm) hath not eaten (00398 +)akal) thereof;
- $\label{lower} \begin{tabular}{ll} Job_31_18 & \{Job_31_18\} & (For from my youth (05271 + na(uwr) he was brought (01431 + gadal) up with me, as [with] a father (1), and I have guided (05148 + nachah) her from my mother s (00517 +)em) womb (00990 + beten); \\ \end{tabular}$
- $\begin{tabular}{ll} Job_31_19 & [Job_31_19] & If (00518+)im) I have seen (07200+ra)ah) any perish (6) for want (01097+b@liy) of clothing (03830+l@buwsh), or any poor (34) without (00369+)ayin) covering (03682+k@cuwth); \\ \end{tabular}$
- $\begin{tabular}{ll} Job_31_20 & \{Job_31_20\} & If (00518+)im \end{tabular}) his loins (02504+chalats) have not blessed (01288+barak) me, and [if] he were [not] warmed (02552+chamam) with the fleece (01488+gez) of my sheep (03532+kebes); \\ \end{tabular}$
- $\begin{tabular}{ll} Job_31_22 & [Job_31_22] & [Then] & [Interpretation (03802+katheph)] & [Interpretation (05307+naphal)] & [Interpretation (07929+shikmah)] & [Interpretation (07929+shikma$
- $\label{logocondition} $$ Job_31_23 $ For destruction (00343+) eyd) [from] God (00410+) el) [was] a terror (06343+) exchad) to me , and by reason of his highness (07613+s@)eth) I could (03201+yakol) not endure .$
- $\begin{tabular}{ll} Job_31_24 & \{Job_31_24\} \ . \ If (00518+)im \) \ I \ have \ made (07760+suwm \) \ gold (02091+zahab \) \ my \ hope \\ (03689+kecel \) \ , \ or \ have \ said (00559+)amar \) \ to \ the \ fine \ gold (03800+kethem \) \ , \ [\ Thou \ art \] \ my \ confidence \\ (04009+mibtach \) \ ; \end{tabular}$

- $\begin{tabular}{ll} Job_31_25 & [Job_31_25] & If (00518+)im) I rejoiced (08055+samach) because (03588+kiy) my wealth (02428+chayil) [was] & [great (07227+rab), and because (03588+kiy) mine hand (03027+yad) had gotten (04672+matsa)) much (03524+kabbiyr); \\ \end{tabular}$
- $\begin{tabular}{ll} Job_31_26 & \{ Job_31_26 \} & If (00518 +) im \) & I beheld (07200 + ra)ah \) & the sun (00216 +) owr \) & when (03588 + kiy \) \\ it shined (01984 + halal \) & , or the moon (03394 + yareach \) & walking (01980 + halak \) \ [in \] & brightness (03368 + yaqar \) \\ \vdots & & \\ \end{tabular}$
- Job_31_27 {Job_31_27} And my heart (03820 +leb) hath been secretly (05643 +cether) enticed (06601 +pathah) , or my mouth (06310 +peh) hath kissed (05401 +nashaq) my hand (03027 +yad) :
- $\begin{tabular}{ll} Job_31_28 & \{Job_31_28\} & This (01931 + huw) \end{tabular} also (01571 + gam) & [were] an iniquity (05771 + (avon)) & [to be punished by] & the judge (06416 + p@liyliy): for I should have denied (03584 + kachash) & the God (00410 +) ellowed by & [that is] & [above (04605 + ma(al)). \end{tabular}$
- $Job_31_29 \left\{ Job_31_29 \right\} If (00518 +) im \) \ I \ rejoiced (08055 + samach \) \ at \ the \ destruction (06365 + piyd \) \ of \ him \ that \ hated (08130 + sane) \) \ me \ , or \ lifted (05782 + (uwr \) \ up \ myself \ when (03588 + kiy \) \ evil (07451 + ra(\) \ found (04672 + matsa) \) \ him \ :$
- Job_31_30 {Job_31_30} Neither (03808 +lo)) have I suffered (05414 +nathan) my mouth (02441 +chek) to sin (02398 +chata)) by wishing (07592 +sha)al) a curse (00423 +)alah) to his soul (05315 +nephesh).
- $\begin{tabular}{ll} Job_31_31 & Job_31_31 & If (00518+)im) the men (04962+math) of my tabernacle (00168+)ohel) said (00559+)amar) not, Oh that we had of his flesh (01320+basar)! we cannot (03808+lo)) be satisfied (07646+saba()). \\ \end{tabular}$
- Job_31_32 {Job_31_32} The stranger (01616 +ger) did not lodge (03885 +luwn) in the street (02351 +chuwts):[but] I opened (06605 +pathach) my doors (01817 +deleth) to the traveller (00734 +)orach).
- $\begin{subarray}{ll} Job_31_33 & Job_31$
- $\label{lower_stress_$
- $Job_31_36 \{ Job_31_36 \} \ Surely \ I \ would \ take \ (05375 + nasa) \) \ it \ upon \ my \ shoulder \ (07926 + sh@kem) \ , [\ and] \ bind \ (06029 + (anad)) \ it \ [\ as] \ a \ crown \ (05850 + (atarah)) \ to \ me \ .$
- $\label{lower_solution} \begin{subarray}{ll} Job_31_37 & Job_31_3$
- Job_31_38 {Job_31_38} If (00518 +)im) my land (00127 +)adamah) cry (02199 +za(aq) against (05921 +(al) me , or that the furrows (08525 +telem) likewise (03162 +yachad) thereof complain (01058 +bakah) ;
- Job_31_39 {Job_31_39} If (00518 +)im) I have eaten (00398 +)akal) the fruits (03581 +koach) thereof

- without (01097 + b@liy) money (03701 + keceph), or have caused the owners (01167 + ba(al)) thereof to lose (05307 + naphal) their life (05315 + nephesh):

- $\begin{tabular}{ll} Job_32_02 & Job_32_02 & Then was kindled & (02734+charah) & the wrath & (00639+)aph &) & of Elihu & (00453+)Eliyhuw &) & the son & (01121+ben) & of Barachel & (01292+Barak)el &) & the Buzite & (00940+Buwziy) & , & of the kindred & (04940+mishpachah) & of Ram & (07410+Ram) & (2347+)Iyowb &) & was his wrath & (00639+)aph &) & kindled & (02734+charah) & , & because & (05921+(al)) & he & justified & (06663+tsadaq) & himself & (05315+nephesh) & rather & than & (04480+min) & God & (00430+)elohiym &) & . \\ \end{tabular}$
- $\begin{tabular}{ll} Job_32_03 & Job_32_03 & Also against his three (07969 + shalowsh) & friends (07453 + rea()) was his wrath (00639 +) aph) & kindled (02734 + charah), because they had found (04672 + matsa)) no (03808 + lo)) answer (04617 + ma(aneh), and [yet] had condemned (07561 + rasha()) & Job (00347 +) & Iyowb). \\ \end{tabular}$
- Job_32_04 {Job_32_04} Now Elihu (00453 +)Eliyhuw) had waited (02442 +chakah) till Job (00347 +)Iyowb) had spoken (01697 +dabar) , because (03588 +kiy) they [were] elder than he .
- $\label{lower_solution} \begin{subarray}{ll} Job_32_06 \ \{Job_32_06\} \ . \ And \ Elihu \ (00453+)Eliyhuw \) \ the \ son \ (01121+ben \) \ of \ Barachel \ (01292+Barak)el \) \ the \ Buzite \ (00940+Buwziy \) \ answered \ (06030+(anah \) \ and \ said \ (00559+)amar \) \ , I \ [\ am \] \ young \ , and \ ye \ [\ are \] \ very \ (03453+yashiysh \) \ old \ (03453+yashiysh \) \ ; \ wherefore \ I \ was \ afraid \ (02119+zachal \) \ , \ and \ durst \ (03372+yare) \) \ not \ shew \ (02331+chavah \) \ you \ mine \ opinion \ (01843+dea(\) \ . \ \end{subarray}$
- $\begin{tabular}{ll} Job_32_07 & \{ Job_32_07 \} & I & said & (00559 +) amar \) \ , Days & (03117 +y owm \) & should & speak & (01696 +dabar \) \ , and & multitude & (07230 +rob \) & of & years & (08141 +shaneh \) & should & teach & (03045 +y ada(\) & wisdom & (02451 +chokmah \) \ . \ \end{tabular}$
- $\label{lem:continuous} \begin{tabular}{ll} Job_32_08 & [Line is] a spirit (07307 + ruwach) in man (00582 +) enowsh): and the inspiration (05397 + n@shamah) of the Almighty (07706 + Shadday) giveth them understanding (00995 + biyn). \end{tabular}$
- $\label{lower_solution} \begin{subarray}{ll} Job_32_09 & Great (07227 + rab) men are not [always] wise (02449 + chakam): neither do the aged (02205 + zaqen) understand (00995 + biyn) judgment (04941 + mishpat). \end{subarray}$
- $\label{lower_solution} \begin{subar}{ll} Job_32_11 & Job_32_11 & Behold & (02005 + hen) & , I waited & (03176 + yachal) & for your words & (01697 + dabar) & ; I gave ear & (00238 +) & azan) & to your reasons & (08394 + tabuwn) & , whilst & (05704 + (ad)) & ye searched & (02713 + chaqar) & out what to say & (04405 + millah) & . \end{subar}$
- $Job_32_12 \; \{Job_32_12\} \; Yea \;, I \; attended \; (00995 \; +biyn \;) \; unto \; you \;, \; and \;, \; behold \; (02009 \; +binneh \;) \;, [\; there \; was \;] \; none \; (00369 \; +)ayin \;) \; of \; you \; that \; convinced \; (03198 \; +yakach \;) \; Job \; (00347 \; +)Iyowb \;) \;, [\; or \;] \; that \; is the standard formula of the standard f$

- answered (06030 +(anah) his words (00561 +)emer):
- $\begin{subarray}{ll} Job_32_13 & \{ Job_32_13 \} Lest & (06435 + pen) & ye should say & (00559 +) amar \} \\ (05086 + pen) & ye should say & (00559 +) amar \} \\ (05086 + pen) & ye should say & (005086 + pen) & ye should say & ye should say & (005086 + pen) & ye should say &$
- $\begin{tabular}{ll} Job_32_14 & [Job_32_14] & Now he hath not directed (06186 + (arak) [his] words (04405 + millah) against (00413 +)el) me:neither (03808 + lo)) will I answer (07725 + shuwb) him with your speeches (00561 +)emer). \\ \end{tabular}$
- Job_32_15 {Job_32_15} . They were amazed (02865 + chathath), they answered (06030 + (anah)) no (03808 + lo) more (05750 + (owd)): they left (06275 + (athaq)) off speaking (04405 + millah).
- Job_32_17 {Job_32_17} [I said] , I will answer (06030 +(anah) also (00637 +)aph) my part (02506 +cheleq) , I also (00637 +)aph) will shew (02331 +chavah) mine opinion (01843 +dea() .
- Job_32_18 {Job_32_18} For I am full (04390 + male)) of matter (04405 + millah), the spirit (07307 + ruwach) within (00990 + beten) me constraineth (06693 + tsuwq) me.
- $Job_32_20 \{ Job_32_20 \}$ I will speak (01696 +dabar), that I may be refreshed (07304 +ravach):I will open (06605 +pathach) my lips (08193 +saphah) and answer (06030 +(anah).
- $\begin{tabular}{ll} Job_32_21 & \{ Job_32_21 \} & Let me not \ , I pray (04994 +na) \) \ you \ , accept (05375 +nasa) \) \ any man s (00376 +)iysh \) \ person (06440 +paniym) \ , neither (03808 +lo) \) \ let me give (01478 +gava() flattering (03665 +kana() titles unto man (00120 +)adam) \ . \end{tabular}$
- $Job_32_22 \{ Job_32_22 \} \ For \ I \ know \ (03045 + yada(\) \ not \ to \ give \ flattering \ (03665 + kana(\) \ titles \ ; \ [\ in \ so \ doing \] \ my \ maker \ (06213 + (asah\) \ would \ soon \ (04592 + m@(at\) \ take \ (05375 + nasa)\) \ me \ away \ .$
- $\begin{tabular}{ll} Job_33_01 & Job_33_01 & Wherefore & (00199 +) uwlam & (00347 +) Iyowb & (00347 +) Iyowb & (04994 +na) & ($
- $\begin{subar}{l} Job_33_02 & \{Job_33_02\} & Behold & (02009 + hinneh) \end{subar}, now & (04994 + na) \end{subar} \begin{subar}{l} I & have opened & (06605 + pathach) \end{subar}, my mouth & (06310 + peh) \end{subar}, my tongue & (03956 + lashown) & hath spoken & (01696 + dabar) & in my mouth & (02441 + chek) \end{subar}.$

- Job_33_05 {Job_33_05} If (00518 +)im) thou canst (03201 +yakol) answer (07725 +shuwb) me , set [thy words] in order (06186 +(arak) before (06440 +paniym) me , stand (03320 +yatsab) up .
- $\begin{tabular}{ll} Job_33_06 & \{Job_33_06\} & Behold & (02005 + hen) \end{tabular}, I [am] & according to thy wish & (06310 + peh) in God s & (00410 + peh) & stead: I also & (01571 + gam) & am formed & (07169 + qarats) & out of the clay & (02563 + chomer) \end{tabular}.$
- $\label{lower_solution} \begin{subarray}{ll} Job_33_07 & Job_33_07 & Behold & (02009 + hinneh) & , my terror & (00367 +)eymah) & shall not make thee afraid & (01204 + ba(ath)) & , neither & (03808 + lo)) & shall my hand & (00405 +)ekeph) & be heavy & (03513 + kabad) & upon thee & (01204 + ba(ath)) & (0$
- $\begin{tabular}{ll} Job_33_08 & \{Job_33_08\} \ . \ Surely & (00389 +)ak \) \ thou hast spoken & (00559 +)amar \) \ in mine hearing & (00241 +)ozen \) \ , and I have heard & (08085 +shama()) the voice & (06963 +qowl) of [thy] words & (04405 +millah) \ , [saying] \ , \end{tabular}$
- Job_33_09 {Job_33_09} I am clean (02134 + zak) without (01097 + b@liy) transgression (06588 + pesha()), I am] innocent (02643 + chaph); neither (03808 + lo)) [is there] iniquity (05771 + (avon)) in me.
- Job_33_10 {Job_33_10} Behold (02005 +hen), he findeth (04672 +matsa)) occasions (08569 +t@nuw)ah) against (05921 +(al) me, he counteth (02803 +chashab) me for his enemy (00341 +)oyeb),
- Job_33_11 {Job_33_11} He putteth (07760 +suwm) my feet (07272 +regel) in the stocks (05465 +cad) , he marketh (08104 +shamar) all (03605 +kol) my paths (00734 +)orach) .
- $\begin{tabular}{ll} Job_33_12 & \{ Job_33_12 \} & Behold & (02005 + hen) \\ \ , [in] & this & (02063 + zo)th \\ \) & thou \\ \ art not \\ \ just & (06663 + tsadaq) \\ \ : I \\ \ will & answer & (06030 + (anah)) \\ \ thee \\ \ , & that & God & (00433 +)elowahh \\ \) & is \\ \ greater & (07235 + rabah) \\ \ than \\ \ man & (00582 +)enowsh \\ \) \\ \ . \\ \end{tabular}$
- Job_33_13 {Job_33_13} Why (04069 +madduwa() dost thou strive (07378 +riyb) against (00413 +)el) him? for he giveth not account (06030 +(anah)) of any (03605 +kol) of his matters (01697 +dabar).
- Job_33_14 {Job_33_14} . For God (00410 +)el) speaketh (01696 +dabar) once (00259 +)echad) , yea twice (08147 +sh@nayim) , [yet man] perceiveth (07789 +shuwr) it not .
- Job_33_15 {Job_33_15} In a dream (02472 + chalowm), in a vision (02384 + chizzayown) of the night (03915 + layil), when deep (08639 + tardemah) sleep falleth (05307 + naphal) upon men (00582 +)enowsh), in slumberings (08572 + t@nuwmah) upon the bed (04904 + mishkab);
- $Job_33_16 \{Job_33_16\}$ Then (00227 +)az) he openeth (01540 +galah) the ears (00241 +)ozen) of men (00582 +)enowsh), and sealeth (02856 +chatham) their instruction (04561 +mocar),
- Job_33_17 {Job_33_17} That he may withdraw (05493 +cuwr) man (00120 +)adam) [from his] purpose(04639 +ma(aseh), and hide (03680 +kacah) pride (01466 +gevah) from man (01397 +geber).
- $\label{lower_solution} \begin{subarray}{ll} Job_33_18 & \{Job_33_18\} & He & keepeth (02820 + chasak) back (02820 + chasak) his soul (05315 + nephesh) \\ from the pit (07845 + shachath) , and his life (02416 + chay) from perishing (05674 + (abar) by the sword (07973 + shelach) . \\ \end{subarray}$
- $\label{lower_stress_s$
- $Job_33_20 \{Job_33_20\} \ So \ that \ his \ life (02416 + chay \) \ abhorreth (02092 + zaham \) \ bread (03899 + lechem \) \ , \\ and \ his \ soul (05315 + nephesh \) \ dainty (08378 + ta)avah \) \ meat (03978 + ma)akal \) \ .$

- $\begin{tabular}{ll} Job_33_21 & Job_33_21 & His flesh & (01320 + basar) & is consumed & (03615 + kalah) & away & that it cannot & (03808 + lo)) & be seen & (07210 + ro)iy) & ; and his bones & (06106 + (etsem)) & [that] & were not seen & (07200 + ra)ah) & stick & (08205 + sh@phiy) & out & . \end{tabular}$
- Job_33_22 {Job_33_22} Yea , his soul (05315 + nephesh) draweth near (07126 + qarab) unto the grave (07845 + shachath) , and his life (02416 + chay) to the destroyers (04191 + muwth).
- $Job_33_23 \left\{ Job_33_23 \right\} If (00518 +) im) there be a messenger (04397 +mal)ak) with him , an interpreter (03887 +luwts) , one (00259 +) echad) among (04480 +min) a thousand (00505 +) eleph) , to shew (05046 +nagad) unto man (00120 +) adam) his uprightness (03476 +yosher) :$
- $\label{lower} \begin{subarray}{ll} Job_33_24 \ \{Job_33_24\} \ Then \ he \ is \ gracious \ (02603+chanan \) \ unto \ him \ , \ and \ saith \ (00559+)amar \) \ , \\ Deliver \ (06308+pada(\) \ him \ from \ going \ (03381+yarad \) \ down \ (03381+yarad \) \ to \ the \ pit \ (07845+shachath \): I \ have \ found \ (04672+matsa) \) \ a \ ransom \ (03724+kopher \) \ . \\ \end{subarray}$
- $Job_33_25 \{ Job_33_25 \} \ His flesh (01320 + basar) \ shall \ be fresher (07375 + ruwtaphash) \ than \ a \ child \ s \\ (05290 + no(ar) + basar) \ shall \ return (07725 + shuwb) \ to \ the \ days (03117 + yowm) \ of \ his \ youth (05934 + (aluwm)) \ shall \ return (07725 + shuwb) \ to \ the \ days (03117 + yowm) \ of \ his \ youth (05934 + (aluwm)) \ shall \ shall \ return (07725 + shuwb) \ to \ the \ days (03117 + yowm) \ of \ his \ youth (05934 + (aluwm)) \ shall \ shal$
- $\label{lower_solution} \begin{subarray}{ll} Job_33_26 & \{Job_33_26\} & He shall pray (06279 + (athar) unto God (00433 +)elowahh) , and he will be favourable (07520 + ratsad) unto him:and he shall see (07200 + ra)ah) his face (06440 + paniym) with joy (08643 + t@ruw(ah):for he will render (07725 + shuwb) unto man (00582 +)enowsh) his righteousness (06666 + ts@daqah) . \\ \end{subarray}$
- $Job_33_27 \left\{ Job_33_27 \right\} He \ looketh \ (07789 + shuwr \) \ upon \ men \ (00582 +) enowsh \) \ , \ and \ [\ if \ any \] \ say \ (00559 +) amar \) \ , I \ have \ sinned \ (02398 + chata) \) \ , \ and \ perverted \ (05753 + (avah \) \ [\ that \ which \ was \] \ right \ (03477 + yashar \) \ , \ and \ it \ profited \ (07737 + shavah \) \ me \ not \ ;$
- $Job_33_29 \{ Job_33_29 \}$. Lo (02005 + hen), all (03605 + kol) these (00428 +)el leh) [things] worketh (06466 + pa(al) God (00410 +)el) oftentimes with man (01397 + geber),
- $\begin{tabular}{ll} Job_33_30 & Job_33_30 & To bring (07725 + shuwb) back (07725 + shuwb) his soul (05315 + nephesh) from the pit (07845 + shachath), to be enlightened (00215 +) owr) with the light (00216 +) owr) of the living (02416 + chay). \\ \end{tabular}$
- $\begin{tabular}{ll} Job_33_32 & \{Job_33_32\} & If (00518 +)im \end{tabular}) thou hast (03426 + yesh) any thing to say (04405 + millah), answer (07725 + shuwb) me:speak (01696 + dabar), for I desire (02654 + chaphets) to justify (06663 + tsadaq) thee (07725 + yesh) me:speak (01696 + dabar), for I desire (02654 + yesh) any thing to say (04405 + millah), answer (07725 + yesh) me:speak (01696 + dabar), for I desire (02654 + yesh) any thing to say (04405 + yesh), and yesh), and yesh (04405 + yesh), and ye$
- $\label{lower_solution} \begin{subarray}{ll} Job_33_33 & \{Job_33_33\} & If (00518+)im \end{subarray} \) \ not \ , \ hearken (08085+shama(\) \ unto \ me:hold (02790+charash\) \ , \ thy \ peace (02790+charash\) \ , \ and \ I \ shall \ teach (00502+)alph\) \ thee \ wisdom (02451+chokmah\) \ . \ \end{subarray}$
- $Job_34_01 \left\{ Job_34_01 \right\}. \ Furthermore \ Elihu \left(00453 +\right) Eliyhuw \) \ answered \left(06030 + (anah \) \ and \ said \left(00559 +\right) amar \) \ ,$

- Job_34_02 {Job_34_02} Hear (08085 +shama() my words (04405 +millah), O ye wise (02450 +chakam) [men]; and give ear (00238 +)azan) unto me, ye that have knowledge (03045 +yada().
- $\begin{tabular}{ll} Job_34_03 & \{Job_34_03\} & For the \ ear\ (00241\ +) ozen\)\ trieth\ (00974\ +bachan\)\ words\ (04405\ +millah\)\ ,\ as\ the\ mouth\ (02441\ +chek\)\ tasteth\ (02938\ +ta(am\)\ meat\ (00398\ +) akal\)\ . \end{tabular}$
- $Job_34_04 \{ Job_34_04 \} \ Let \ us \ choose \ (00977 + bachar \) \ to \ us \ judgment \ (04941 + mishpat \): let \ us \ know \ (03045 + yada(\) \ among \ (00996 + beyn \) \ ourselves \ what \ (04100 + mah \) \ [\ is \] \ good \ (02896 + towb \) \ .$
- $\label{lower_solution} \begin{subarray}{ll} Job_34_06 & [Lie (0.0576+Lie a) & [Lie (0.0576+Lie a) & [Lie (0.0576+Lie a) & [Lie a] & [L$
- Job_34_07 {Job_34_07} What (04310 +miy) man (01397 +geber) [is] like Job (00347 +)Iyowb) , [who] drinketh (08354 +shathah) up scorning (03933 +la(ag) like water (04325 +mayim) ?
- $\label{lower_substitute} \begin{substitute}[t]{0.95\textwidth} J ob $_34_08$ Which goeth (00732 +) arach) in company (02274 +chebrah) with the workers (06466 +pa(al) of iniquity (00205 +) aven) , and walketh (03212 +yalak) with wicked (07562 +resha()) men (00582 +) enowsh) . \end{substitute}$
- Job_34_09 {Job_34_09} For he hath said (00559 +)amar), It profiteth (05532 +cakan) a man (01397 +geber) nothing (03808 +lo)) that he should delight (07521 +ratsah) himself with God (00430 +)elohiym).
- $\begin{tabular}{ll} Job_34_11 & Job_34_11 & For the work & (06467 + po(al)) & of a man & (00120 +) adam &) shall he render & (7999 shalam) & unto him, and cause every man & (00376 +) iysh) & to find & (04672 + matsa) & according to [his] & ways & (00734 +) orach). \\ \end{tabular}$
- $\begin{tabular}{ll} Job_34_13 & Job_34_13 & Who & (04310 + miy) & hath given him a charge & (06485 + paqad) & over the earth & (00776 + earth) & (04310 + miy) & hath & disposed & (07760 + suwm) & the whole & (03605 + kol) & world & (08398 + tebel) & (04310 + miy) & ($
- $Job_34_14 \{ Job_34_14 \} \ If (00518 +) im \) \ he \ set (07760 + suwm \) \ his \ heart (03820 + leb \) \ upon \ man \ , [\ if \] \ he \ gather (00622 +) acaph \) \ unto \ himself \ his \ spirit (07307 + ruwach \) \ and \ his \ breath (05397 + n@shamah \) \ ;$
- Job_34_16 {Job_34_16}. If (00518 +)im) now [thou hast] understanding (00998 +biynah) , hear (08085

- +shama() this (02063 +zo)th):hearken (00238 +)azan) to the voice (06963 +qowl) of my words (04405 +millah).
- Job_34_18 {Job_34_18} [Is it fit] to say (00559 +)amar) to a king (04428 +melek) , [Thou art] wicked (01100 +b@liya(al) ? [and] to princes (05081 +nadiyb) , [Ye are] ungodly (07563 +rasha() ?
- Job_34_19 { Job_34_19} [How (00834 +) aher) much less to him] that accepteth (05375 + nasa)) not the persons (06440 + paniym) of princes (08269 + sar), nor (03808 + lo)) regardeth (05234 + nakar) the rich (07771 + showa() more (06440 + paniym) than (06440 + paniym) the poor (01800 + dal)? for they all (03605 + kol) [are] the work (04639 + ma(aseh)) of his hands (03027 + yad).

- $\begin{tabular}{ll} Job_34_22 & [Job_34_22] & [There is] no (00369 +) ayin) darkness (02822 + choshek), nor (00369 +) ayin) shadow (06757 + tsalmaveth) of death (06757 + tsalmaveth), where (08033 + sham) the workers (06466 + pa(al)) of iniquity (00205 +) aven) may hide (05641 + cathar) themselves. \\ \end{tabular}$
- $\begin{tabular}{ll} Job_34_23 & [Job_34_23] & For he will not lay (07760 + suwm) upon man (00376 +) iysh) more (05750 + (owd)) & [than right (04941 + mishpat)]; that he should enter (01980 + halak) into judgment (04941 + mishpat) with God (00410 +) el). \\ \end{tabular}$
- $\begin{tabular}{ll} Job_34_24 & \{Job_34_24\} & He shall break & (07489 + ra(a()) in pieces mighty & (03524 + kabbiyr) & men without & (03808 + lo)) & number & (02714 + cheqer), and set & (05975 + (amad)) & others & (00312 +) & acher) & in their stead & (08478 + tachath). \end{tabular}$
- $\label{lower_solution} \begin{subarray}{ll} Job_34_25 & \{Job_34_25\} & \{Therefore (03651 + ken) he knoweth (05234 + nakar) their works (04566 + ma(bad) , and he overturneth (02015 + haphak) [them] in the night (03915 + layil) , so that they are destroyed (01792 + daka)) . \\ \end{subarray}$
- $\label{lower_solution} Job_34_26 \left\{Job_34_26\right\} \ He \ striketh \ (05606 + caphaq\) \ them \ as \ wicked \ (07563 + rasha(\) \ men \ in \ the \ open \ (04725 + maqowm\) \ sight \ (07200 + ra)ah\) \ of \ others\ ;$
- $\label{lower} Job_34_27 ~ \{Job_34_27\} ~ Because they turned ~ (05493 + cuwr~) ~ back ~ (05493 + cuwr~) ~ from ~ him~, ~ and ~ would ~ not consider ~ (07919 + sakal~) ~ any ~ (03605 + kol~) ~ of ~ his ~ ways ~ (01870 + derek~)~:$
- $\begin{subarray}{ll} Job_34_28 & \{Job_34_28\} & So that they cause the cry & (06818 + tsa(aqah)) of the poor & (01800 + dal) to come & (00935 + bow) &) unto him & , and he heareth & (08085 + shama()) the cry & (06818 + tsa(aqah)) of the afflicted & (06041 + (aniy)) & . \end{subarray}$
- $\begin{tabular}{ll} Job_34_29 & \{Job_34_29\} & When he give the quietness & (08252 + shaqat) \end{tabular}, who & (04310 + miy) & then can make trouble & (07561 + rasha())? and when he hide the & (05641 + cathar) & [his] & face & (06440 + paniym) \end{tabular}, who & (04310 + miy) & then can behold & (07789 + shuwr) & him? & whether & [it be done] & against & (05921 + (al)) & a nation & (01471 + gowy) \end{tabular}, or & against & (05921 + (al)) & a man & (00120 +)adam) & only & (03162 + yachad) & : \\ \end{tabular}$

- $Job_34_30 \{ Job_34_30 \} \ That \ the \ hypocrite \ (02611 + chaneph \) \ reign \ (04427 + malak \) \ not \ , lest \ the \ people \ (05971 + (am \) \ be \ ensnared \ (04170 + mowqesh \) \ .$
- Job_34_31 {Job_34_31} . Surely (03588 + kiy) it is meet to be said (00559 +) amar) unto God (00410 +)el), I have borne (05375 + nasa) [chastisement], I will not offend (02254 + chabal) [any more]:
- Job_34_32 {Job_34_32} [That which] I see (02372 + chazah) not teach (03384 + yarah) thou me:if (00518 + im) I have done (06466 + pa(al)) iniquity (05766 + (evel)), I will do (06466 + pa(al)) no (03808 + lo)) more.
- $\begin{tabular}{ll} Job_34_33 & [Job_34_33] & [Should it be] according to thy mind (05973+(im))? he will recompense (07999+shalam) it, whether (03588+kiy) thou refuse (03988+ma)ac), or whether (03588+kiy) thou choose (00977+bachar); and not I: therefore speak (01696+dabar) what (04100+mah) thou knowest (03045+yada()). \\ \end{tabular}$
- $Job_34_34 \{ Job_34_34 \} \ Let \ men \ (00582 +) enowsh \) \ of \ understanding \ (03824 + lebab \) \ tell \ (00559 +) amar \) \\ me \ , \ and \ let \ a \ wise \ (02450 + chakam \) \ man \ (01397 + geber \) \ hearken \ (08085 + shama(\) \ unto \ me \ .$
- Job_34_35 {Job_34_35} Job (00347 +)Iyowb) hath spoken (01696 +dabar) without (03808 +lo)) knowledge (01847 +da(ath), and his words (01697 +dabar) [were] without (03808 +lo)) wisdom (07919 +sakal).
- $\begin{tabular}{ll} Job_34_36 & Job_34_36 & My & desire (15) & [is that] Job (00347 +) Iyowb) & may be tried (00974 +bachan) & unto the end (05331 +netsach) & because (05921 +(al)) & [his] & answers (08666 +t@shuwbah) & for wicked (00205 +) & unto (00582 +)$
- $Job_35_01 \; \{Job_35_01\} \; . \; Elihu \; (00453 \; +) Eliyhuw \;) \; spake \; (06030 \; +(anah \;) \; moreover \; , \; and \; said \; (00559 \; +) amar \;) \; ,$
- $\label{lower_solution} \begin{subarray}{ll} Job_35_02 & Job_35_02 & Thinkest & (02803 + chashab) & thou this & (02063 + zo)th &) & to be right & (04941 + mishpat) \\ , & [that] & thou saidst & (00559 +) & amar &) & , & My & righteousness & (06664 + tsedeq) & [is] & more & (03254 + yacaph) & than & God & (00410 +)el &) & ? \\ \end{subarray}$
- $\label{lower_state} \begin{subarray}{ll} Job_35_03 & [Job_35_03] For thou saidst (00559 +) amar), What (04100 +mah) advantage (05532 +cakan) will it be unto thee? [and], What (04100 +mah) profit (03276 +ya(al)) shall I have, [if I be cleansed] from my sin (02403 +chatta) ah)? \\ \end{subarray}$
- Job_35_04 $\{\text{Job}_35_04\}$ I will answer (04405 + millah) thee, and thy companions (07453 + rea) with thee.
- $\begin{tabular}{ll} Job_35_06 & \{Job_35_06\} & If (00518+)im \end{tabular}) thou sinnest (02398+chata) \end{tabular}, what (04100+mah) doest (06466+pa(al)) thou against him? or [if] thy transgressions (06588+pesha()) be multiplied (07231+rabab), what (04100+mah)) doest (06213+(asah)) thou unto him? \\ \end{tabular}$
- $Job_35_07 \left\{ Job_35_07 \right\} If (00518 +) im \) \ thou \ be \ righteous (06663 + tsadaq \) \ , \ what (04100 + mah \) \ givest(05414 + nathan \) \ thou \ him \ ? \ or (00176 +) ow \) \ what (04100 + mah \) \ receiveth (03947 + laqach \) \ he \ of \ thine \ hand (03027 + yad \) \ ?$

- Job_35_08 {Job_35_08} Thy wickedness (07562 + resha() [may hurt] a man (00376 +) iysh) as thou [art]; and thy righteousness (06666 + ts@daqah) [may profit] the son (01121 + ben) of man (00120 +) adam).
- Job_35_09 {Job_35_09} . By reason of the multitude (07230 + rob) of oppressions (06217 + (ashuwq)) they make [the oppressed] to cry (02199 + za(aq)): they cry (07768 + shava) out by reason of the arm (02220 + z@rowa) of the mighty (07227 + rab).
- $\begin{tabular}{ll} Job_35_10 & Job_35_10 & But none & (03808 + lo) &) & saith & (00559 +)amar &) & , Where & (00335 +)ay &) & [is] & God & (00433 +)elowahh &) & my maker & (06213 + (asah) & , who giveth & (05414 + nathan) & songs & (02158 + zamiyr) & in the night & (03915 + layil) & ; \\ \end{tabular}$
- Job_35_11 {Job_35_11} Who teacheth (00502 +)alph) us more than the beasts (00929 +b@hemah) of the earth (00776 +)erets), and maketh us wiser (02449 + chakam) than the fowls (05775 + (owph)) of heaven (08064 + shamayim)?

- $\begin{tabular}{ll} Job_35_14 & Job_35_$
- $\begin{tabular}{ll} Job_35_15 & [Job_35_15] & But now & (06258 + (attah)), because & (03588 + kiy) & [it is] not & [so], he hath visited & (06485 + paqad) & in his anger & (00639 +)aph); yet he knoweth & (03045 + yada()) & [it] & [it] & [not in great & (03966 + m@(od)) & (attaul) &$
- $\label{lower_state} \begin{subarray}{ll} Job_35_16 & \{Job_35_16\} & Therefore doth & Job (00347 +) Iyowb \end{subarray} \) open (06475 +patsah) his mouth (06310 +peh) in vain (01892 +hebel) ; he multiplieth (03527 +kabar) words (04405 +millah) without (01097 +b@liy) knowledge (01847 +da(ath)). \end{subarray}$
- $Job_36_01 \{ Job_36_01 \}$. Elihu (00453 +)Eliyhuw) also proceeded (03254 +yacaph) , and said (00559 +)amar) ,
- $\label{lower_section} \begin{subarray}{ll} Job_36_02 & Job_36_02 & Suffer (03803 + kathar) me a little (02191 + ze(eyr)), and I will shew (02331 + chavah) thee that [I have] yet (05750 + (owd)) to speak (04405 + millah) on God s (00433 +) elowahh) behalf . \end{subarray}$
- $Job_36_03 \{Job_36_03\} \ I \ will \ fetch \ (05375 + nasa) \) \ my \ knowledge \ (01843 + dea(\) \ from \ afar \ (07350 + rachowq\) \ , \ and \ will \ ascribe \ (05414 + nathan\) \ righteousness \ (06664 + tsedeq\) \ to \ my \ Maker \ (06466 + pa(al\) \ decorated)$
- $\label{logocondition} \begin{subarray}{ll} Job_36_05 \, \{Job_36_05\} \, . \, Behold \, (02005 + hen \,) \, , \, God \, (00410 +)el \,) \, [\, is \,] \, mighty \, (03524 + kabbiyr \,) \, , \, and \, despiseth \, (03988 + ma)ac \,) \, not \, [\, any:he \, is \,] \, mighty \, (03524 + kabbiyr \,) \, in \, strength \, (03581 + koach \,) \, [\, and \,] \, wisdom \, (03820 + leb \,) \, . \end{subarray}$
- Job_36_06 {Job_36_06} He preserveth (02421 +chayah) not the life (02421 +chayah) of the wicked (07563

- +rasha():but giveth (05414 +nathan) right (04941 +mishpat) to the poor (06041 +(aniy).
- $\begin{tabular}{ll} Job_36_07 & Job_36_07 & He withdraweth (01639 + gara()) not his eyes (05869 + (ayin)) from the righteous (06662 + tsaddiyq): but with kings (04428 + melek) [are they] on the throne (03678 + kicce)); yea, he doth establish (03427 + yashab) them for ever (05331 + netsach), and they are exalted (01361 + gabahh). \\ \end{tabular}$
- Job_36_08 {Job_36_08} And if (00518 +)im) [they be] bound (00631 +)acar) in fetters (02131 +ziyqah) , [and] be holden (03920 +lakad) in cords (02256 +chebel) of affliction (06040 +(oniy) ;
- $Job_36_09 \{ Job_36_09 \}$ Then he sheweth (05046 + nagad) them their work (06467 + po(al)), and their transgressions (06588 + pesha()) that they have exceeded (01396 + gabar).
- $\begin{tabular}{ll} Job_36_10 & \{Job_36_10\} & He openeth (01540 + galah) & also their ear (00241 +) ozen) & to discipline (04148 + muwcar), and commandeth (00559 +) amar) & that they return (07725 + shuwb) & from iniquity (00205 +) aven). \\ \end{tabular}$
- Job_36_11 {Job_36_11} If (00518 +)im) they obey (08085 + shama()) and serve (05647 + (abad)) [him], they shall spend (03615 + kalah) their days (03117 + yowm) in prosperity (02896 + towb), and their years (08141 + shaneh) in pleasures (05273 + na(iym)).
- $\begin{tabular}{ll} Job_36_12 & Job_36_12 & But if (00518 +)im) they obey (08085 +shama() not, they shall perish (05674 +(abar) by the sword (07973 +shelach), and they shall die (01478 +gava() without (01097 +b@liy) knowledge (01847 +da(ath)). \\ \end{tabular}$
- Job_36_13 {Job_36_13} But the hypocrites (02611 +chaneph) in heart (03820 +leb) heap (07760 +suwm) up wrath (00639 +)aph):they cry (07768 +shava() not when (03588 +kiy) he bindeth (00631 +)acar) them.
- $Job_36_14 \{ Job_36_14 \} \ They \ die \ (04191 + muwth \) \ in \ youth \ (05290 + no(ar \) \ , \ and \ their \ life \ (02416 + chay \) \ [$ is] among the unclean \ (06945 + qadesh \) .
- Job_36_15 {Job_36_15} . He delivereth (02502 + chalats) the poor (06041 + (aniy)) in his affliction (06040 + (oniy)), and openeth (01540 + galah) their ears (00241 + (oniv)) in oppression (03906 + lachats).
- Job_36_16 {Job_36_16} Even so would he have removed (05493 + cuwr) thee out of the strait (06862 + tsar) [into] a broad (07338 + rachab) place , where [there is] no (03808 + lo)) straitness (04164 + muwtsaq); and that which should be set (05183 + Nachath) on thy table (07979 + shulchan) [should be] full (04390 + male)) of fatness (01880 + deshen).
- $\label{logocondition} $$Job_36_17$ But thou hast fulfilled (04390 + male)) the judgment (01779 + diyn) of the wicked (07563 + rasha():judgment (01779 + diyn) and justice (04941 + mishpat) take (08551 + tamak) hold (08551 + tamak) [on thee] .$
- $\label{logocondition} \begin{subabble} Job_36_19 Job_36_19 Will he esteem (06186+(arak\) thy riches (07769+shuwa(\) ?\ [\ no\ (03808+lo)\)\]\ , not\ gold\ (01222+b@tsar\)\ , nor\ (03808+lo)\)\ all\ (03605+kol\)\ the\ forces\ (03981+ma)amats\)\ of\ strength\ (03581+koach\)\ . \end{subabble}$
- $Job_36_20 \{ Job_36_20 \} \ Desire (07602 + sha)aph \) \ not \ the \ night (03915 + layil \) \ , \ when \ people (05971 + (am \) \ are \ cut (05927 + (alah \) \ off \ in \ their \ place (08478 + tachath \) \ .$

- $Job_36_21 \{ Job_36_21 \} \ Take \ heed \ (08104 + shamar), regard \ (06437 + panah) \ not \ iniquity \ (00205 +) aven); for this \ (02088 + zeh) \ hast \ thou \ chosen \ (00970 + bachuwr) \ rather \ than \ affliction \ (06040 + (oniy)).$
- Job_36_22 {Job_36_22} Behold (02005 +hen) , God (00410 +)el) exalteth (07682 +sagab) by his power (03581 +koach):who (04310 +miy) teacheth (03384 +yarah) like (03644 +k@mow) him ?
- Job_36_23 {Job_36_23} Who (04310 +miy) hath enjoined (06485 +paqad) him his way (01870 +derek) ? orwho (04310 +miy) can say (00559 +)amar) , Thou hast wrought (06466 +pa(al) iniquity (05766 +(evel) ?
- Job_36_25 {Job_36_25} Every (03605 +kol) man (00120 +)adam) may see (02372 +chazah) it; man (00582 +)enowsh) may behold (05027 +nabat) [it] afar (07350 +rachowq) off .
- $\label{logoder} \begin{subarray}{ll} Job_36_26 & Job_36_26 & Behold & (02005 + hen) & (000410 + hel) & [is] & great & (07689 + saggiy) & (03045 + hen) & (04557 + hence) & (0457 + hence) & (04557 + hence) & (0457 + hence) & (0457 + hence)$
- $\begin{tabular}{ll} Job_36_27 & \{Job_36_27\} & For he maketh small & (01639 + gara()) & the drops & (05197 + nataph) & of water & (04325 + mayim) : they pour & (02212 + zaqaq) & down rain & (04306 + matar) & according to the vapour & (00108 +) ed) & thereof: \end{tabular}$
- $\begin{tabular}{ll} Job_36_28 & \{ Job_36_28 \} & \{ Which & (00834 +) aher \) & the clouds & (07834 + shachaq \) & do drop & (05140 + nazal \) \ [& and \] \\ & distil & (07491 + ra(aph \) & upon man & (00120 +) adam \) & abundantly & (07227 + rab \) \ . \\ \end{tabular}$
- $\begin{tabular}{ll} Job_36_29 & Job_36_29 & Also & (00637 +) aph & (00637 +) aph & (00995 +$
- Job_36_30 {Job_36_30} Behold (02005 +hen), he spreadeth (06566 +paras) his light (00216 +)owr) upon it, and covereth (03680 +kacah) the bottom (08328 +sheresh) of the sea (03220 +yam).
- Job_36_31 {Job_36_31} For by them judgeth (01777 + diyn) he the people (05971 + (am)); he giveth (05414 + nathan) meat (00400 +)okel) in abundance (04342 + makbiyr).
- $\begin{tabular}{ll} Job_36_33 & \{Job_36_33\} & The \ noise \ (07452 + rea(\) \ thereof \ sheweth \ (05046 + nagad\) \ concerning \ (05921 + (al\) \ it\ , the \ cattle \ (04735 + miqneh\) \ also \ (00637 +)aph\) \ concerning \ (05921 + (al\) \ the \ vapour \ (05927 + (alah\)\ . \end{tabular}$
- $Job_37_01 \{ Job_37_01 \}$. At this (02063 + zo)th) also (00637 +)aph) my heart (03820 + leb) trembleth (02729 + charad), and is moved (05425 + nathar) out of his place (04725 + maqowm).
- $\begin{tabular}{ll} Job_37_02 & \{Job_37_02\} & Hear (08085 + shama()) & Attentively (08085 +$
- $Job_37_03 \{ Job_37_03 \} \ He \ directeth \ (03474 + yashar) \ it \ under \ (08478 + tachath) \ the \ whole \ (03605 + kol)$ heaven \ (08064 + shamayim), and his lightning \ (00216 +) owr) unto the ends \ (03671 + kanaph) \ of the earth

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(00776 +)erets).
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- Job_37_04 {Job_37_04} After (00310 +) achar) it a voice (06963 + qowl) roareth (07580 + sha) ag): he thundereth (07481 + ra(am)) with the voice (06963 + qowl) of his excellency (01347 + ga) own); and he will not stay (06117 + (aqab)) them when (03588 + kiy) his voice (06963 + qowl) is heard (08085 + shama).
- $\begin{tabular}{ll} Job_37_06 & \{Job_37_06\} \ . \ For \ he \ saith \ (00559 +) amar \) \ to \ the \ snow \ (07950 +sheleg) \ , \ Be \ thou \ [\ on \] \ the \ earth \ (00776 +) erets \) \ ; \ likewise \ to \ the \ small \ rain \ (01653 +geshem) \ , \ and \ to \ the \ great \ (04306 +matar) \ rain \ (01653 +geshem) \ of \ his \ strength \ (05797 +(oz)) \ . \end{tabular}$
- $\begin{tabular}{ll} Job_37_07 & \{ Job_37_07 \} & He sealeth & (02856+chatham) & up the hand & (03027+yad) & of every & (03605+kol) \\ man & (00120+)adam) & \{ \{ \{ (03605+kol) \} & men & (00582+)enowsh) \\ may & \{ \{ (03605+kol) \} & men & (04639+ma(aseh)) \\ \end{tabular}$
- $Job_37_09 \{ Job_37_09 \} \ Out \ of the south \ (02315 + cheder \) \ cometh \ (00935 + bow) \) \ the \ whirlwind \ (05492 + cuwphah \) : and cold \ (07135 + qarah \) \ out \ of the north \ (04215 + m@zareh \) \ .$
- Job_37_10 {Job_37_10} By the breath (05397 +n@shamah) of God (00410 +)el) frost (07140 +qerach) is given (05414 +nathan):and the breadth (07341 +rochab) of the waters (04325 +mayim) is straitened (04164 +muwtsaq) .
- $Job_37_11 \{ Job_37_11 \}$ Also (00637 +) aph) by watering (07377 +) in wearieth (02959 +) the thick cloud (05645 +) (ab): he scattereth (06327 +) puwts) his bright (00216 +) owr) cloud (06051 +) (ana):
- $\label{lower_solution} \begin{subarray}{ll} Job_37_12 \ And it is turned (02015 + haphak) round (04524 + mecab) about by his counsels (08458 + tachbulah): that they may do (06467 + po(al)) whatsoever he commandeth (06680 + tsavah) them upon the face (06440 + paniym) of the world (08398 + tebel) in the earth (00776 +) erets). \\ \end{subarray}$
- $Job_37_13 \; \{Job_37_13\} \; He \; cause th \; it \; to \; come \; (04672 \; + matsa) \;) \; , \; whether \; (00518 \; +) im \;) \; for \; correction \; (07626 \; + shebet \;) \; , \; or \; for \; his \; land \; (00776 \; +) erets \;) \; , \; or \; for \; mercy \; (02617 \; + checed \;) \; .$
- $\begin{tabular}{l} Job_37_14 & Job_37_1$
- Job_37_15 {Job_37_15} Dost thou know (03045 +yada()) when God (00433 +)elowahh) disposed (07760 +suwm) them, and caused the light (00216 +)owr) of his cloud (06051 +(anan)) to shine (03313 +yapha())?
- $\begin{tabular}{ll} Job_37_16 & \{ Job_37_16 \} & Dost thou know (03045+yada(\) the balancings (04657+miphlas\) of the clouds (05645+(ab\) , the wondrous (04652+miphla)ah\) works of him which is perfect (08549+tamiym\) in knowledge (01843+dea(\)\ ? \end{tabular}$
- $\label{lower} \begin{tabular}{ll} Job_37_17 & Job_37_17 & How & (00834 +) aher & (00899 + beged) & [are] & warm & (02525 + cham) & (03588 + kiy) & (08252 + shaqat) & (00776 +) erets & (00776 +) erets & (01864 + darowm) & (01864 + darowm)$

- $\begin{tabular}{ll} Job_37_18 & \{Job_37_18\} & \{Hast\ thou\ with\ him\ spread\ (07554+raqa(\)\ out\ the\ sky\ (07834+shachaq\)\ ,\ [\ which\ is\]\ strong\ (02389+chazaq\)\ ,\ [\ and\]\ as\ a\ molten\ (03332+yatsaq\)\ looking\ (07209+r@)iy\)\ glass\ (07209+r@)iy\)\ ? \end{tabular}$
- $\label{lower_solution} \begin{subarray}{ll} Job_37_19 & Job_37_19 & Teach & (03045 + yada()) & us what & (04100 + mah) & we shall say & (00559 +)amar) & unto him; & [for] & we cannot & (03808 + lo)) & order & (06186 + (arak)) & [our speech] & by reason & (06440 + paniym) & of darkness & (02822 + choshek). \\ \end{subarray}$
- $\begin{tabular}{ll} Job_37_20 & \{Job_37_20\} & Shall it be told & (05608 + caphar) him that I speak & (01696 + dabar)? if & (00518 +) im) a man & (00376 +) iysh) & speak & (00559 +) amar), surely & (03588 + kiy) he shall be swallowed & (01104 + bala()) up & (01104 + bala()) &$
- $\begin{tabular}{ll} Job_37_21 & Job_37_21 & And now & (06258 + (attah) & [men] & see & (07200 + ra)ah) & not the bright & (00925 + bahiyr) & [ight & (00216 +) & owr) & which & (01931 + huw) & [is] & [in the clouds & (07834 + shachaq) & (but the wind & (07307 + ruwach) & passeth & (05674 + (abar)) & [is] & [in the clouds & (07834 + shachaq) & [in the clouds & (07834 + shachaq)$
- $\begin{tabular}{ll} Job_37_22 & Job_37_22 & Fair (02091 + zahab) & weather (02091 + zahab) & cometh (00857 +) athah) & out of the north (06828 + tsaphown) & with God (00433 +) elowahh) & [is] & terrible (03372 + yare) & majesty (01935 + howd) & . \\ \end{tabular}$
- Job_37_23 {Job_37_23} [Touching] the Almighty (07706 +Shadday) , we cannot (03808 +lo)) find (04672 +matsa)) him out: [he is] excellent (07689 +saggiy)) in power (03581 +koach) , and in judgment (04941 +mishpat) , and in plenty (07230 +rob) of justice (06666 +ts@daqah):he will not afflict (06031 +(anah) .
- Job_38_01 {Job_38_01} . Then the LORD (03068 + Y@hovah) answered (06030 + (anah)) Job (00347 +)Iyowb) out of the whirlwind (05591 + ca(ar)), and said (00559 +)amar),
- Job_38_02 {Job_38_02} Who (04310 +miy) [is] this (02088 +zeh) that darkeneth (02821 +chashak) counsel (06098 +(etsah) by words (04405 +millah) without (01097 +b@liy) knowledge (01847 +da(ath))?
- $\begin{tabular}{ll} Job_38_03 & \{Job_38_03\} & Gird & (00247 +) azar \end{tabular} up now & (04994 +na) \end{tabular} thy loins & (02504 +chalats) & like & (03644 +k@mow) & aman & (01397 +geber) \end{tabular}; for I will demand & (07592 +sha)al) & of thee, and answer & (03045 +yada()) & thou me. \end{tabular}$

- $Job_38_06 \; \{Job_38_06\} \; Whereupon \; are \; the \; foundations \; (00134 \; +) eden \;) \; thereof \; fastened \; (02883 \; +taba(\;) \; ? \; or \; (00176 \; +) ow \;) \; who \; (04310 \; +miy \;) \; laid \; (03384 \; +yarah \;) \; the \; corner \; (06438 \; +pinnah \;) \; stone \; (68) \; thereof \; ; \; details \; det$
- $\label{logonormal} \begin{tabular}{ll} Job_38_07 & Job_38_07 & When the morning (01242 + boqer) stars (03556 + kowkab) sang (07442 + ranan) together (03162 + yachad), and all (03605 + kol) the sons (01121 + ben) of God (00430 +)elohiym) shouted (07321 + ruwa()) for joy? \\ \end{tabular}$

- $\begin{tabular}{ll} Job_38_08 & \{Job_38_08\} Or [who] shut (05526+cakak) up the sea (03220+yam) with doors (01817+deleth), when it brake (01518+giyach) forth (01518+giyach), [as if] it had issued (03318+yatsa)) out of the womb (07358+rechem)? \\ \end{tabular}$
- $Job_38_09 \; \{Job_38_09\} \; When \; I \; made \; (07760 \; + suwm \;) \; the \; cloud \; (06051 \; + (anan \;) \; the \; garment \; (03830 \; + l@buwsh \;) \; thereof \;, \; and \; thick \; darkness \; (06205 \; + (araphel \;) \; a \; swaddlingband \; (02854 \; + chathullah \;) \; for \; it \; ,$
- $Job_38_10 \; \{Job_38_10\} \; And \; brake \; (07665 \; + shabar \;) \; up \; for \; it \; my \; decreed \; (02706 \; + choq \;) \; [\; place \;] \; , \; and \; set \; (07760 \; + suwm \;) \; bars \; (01280 \; + b@riyach \;) \; and \; doors \; (01817 \; + deleth \;) \; ,$
- $Job_38_11 \{ Job_38_11 \} And said (00559 +) amar) , Hitherto shalt thou come (00935 +bow)) , but no (03808 +lo)) further (03254 +yacaph): and here (06311 +poh) shall thy proud (01347 +ga)own) waves (01530 +gal) be stayed (07896 +shiyth) ?$
- $\begin{tabular}{ll} Job_38_12 & Job_38_12 & . & Hast thou commanded & (06680 + tsavah) & the morning & (01242 + boqer) & since thy days & (03117 + yowm) & ; & [and] & caused & the dayspring & (07837 + shachar) & to & know & (03045 + yada()) & his place & (04725 + maqowm) & ; & [and] & (047$
- $\label{lower_solution} \begin{subarray}{ll} Job_38_13 & Job_38_$
- $Job_38_14 \{ Job_38_14 \} \ It \ is \ turned \ (02015 + haphak \) \ as \ clay \ (02563 + chomer \) \ [\ to \] \ the \ seal \ (02368 + chow tham \) \ ; \ and \ they \ stand \ (03320 + yatsab \) \ as \ a \ garment \ (03830 + l@buwsh \) \ .$

- Job_38_17 {Job_38_17} Have the gates (08179 + sha(ar)) of death (04194 + maveth) been opened (01540 + galah) unto thee? or hast thou seen (07200 + ra)ah) the doors (08179 + sha(ar)) of the shadow (06757 + tsalmaveth) of death (06757 + tsalmaveth)?
- Job_38_18 {Job_38_18} Hast thou perceived (00995 +biyn) the breadth (07338 +rachab) of the earth (00776 +)erets) ? declare (05046 +nagad) if (00518 +)im) thou knowest (03045 +yada() it all (03605 +kol) .
- $\begin{tabular}{ll} Job_38_19 & [Line Leading And Line Leading And Line$
- $\label{logocondition} $$Job_38_20$ That thou shouldest take $(03947 + laqach)$ it to the bound $(01366 + g@buwl)$ thereof , and that thou shouldest know $(00995 + biyn)$ the paths $(05410 + nathiyb)$ [to] the house $(01004 + bayith)$ thereof ?$
- $\begin{tabular}{ll} Job_38_21 & Job_38_21 & Knowest (03045 + yada()) & thou [it], because (03588 + kiy) & thou wast then (00227 + yaz) & born (03205 + yalad) & reference [because] & the number (04557 + micpar) & of thy days (03117 + yowm) & [is] & great (07227 + rab) & reference (07227 + rab) & refer$
- Job_38_22 {Job_38_22} Hast thou entered (00935 +bow)) into (00413 +)el) the treasures (00214 +)owtsar)

- of the snow (07950 + sheleg)? or hast thou seen (07200 + ra)ah) the treasures (00214 +)owtsar) of the hail (01259 + barad),
- $\begin{tabular}{ll} Job_38_23 & Job_38_23 & Which & (00834 +) aher &) I have reserved & (02820 +chasak) & against the time & (06256 +(eth)) & of trouble & (06862 +tsar) & , against the day & (03117 +yowm) & of battle & (07128 +q@rab) & and war & (04421 +milchamah) & ? \\ \end{tabular}$
- Job_38_24 {Job_38_24} By what way (01870 +derek) is the light (00216 +)owr) parted (02505 +chalaq) , [which] scattereth (06327 +puwts) the east (06921 +qadiym) wind upon the earth (00776 +)erets) ?
- $Job_38_25 \{ Job_38_25 \} \ . \ Who (04310 + miy) \ hath \ divided (06385 + palag) \ a \ watercourse (08585 + t@(alah)) \ for the overflowing (07858 + sheteph) \ of \ waters , or a way (01870 + derek) \ for the lightning (02385 + chaziyz) \ of \ thunder (06963 + qowl) ;$
- $\begin{tabular}{ll} Job_38_27 & Job_38_27 & To satisfy (07646 + saba()) the desolate (07722 + show)) and waste (04875 + m@show)ah) & [ground]; and to cause the bud (04161 + mowtsa)) of the tender herb (01877 + deshe)) to spring (06779 + tsamach) forth (06779 + tsamach)? \\ \end{tabular}$
- $\begin{tabular}{ll} Job_38_28 & \{Job_38_28\} & Hath & (03426 + yesh) & the \ rain & (04306 + matar) & a \ father & (1)? & or & (00176 +) ow) & who & (04310 + miy) & hath & begotten & (03205 + yalad) & the \ drops & (96) & of \ dew & (02919 + tal)? & (04310 + miy) & (0$
- $Job_38_30 \{Job_38_30\} \ The \ waters \ (04325 + mayim\) \ are \ hid \ (2244) \ as \ [\ with \] \ a \ stone \ (68) \ , \ and \ the \ face \ (06440 + paniym\) \ of \ the \ deep \ (08415 + t@howm\) \ is \ frozen \ (03920 + lakad\) \ .$
- $\label{lower_solution} \begin{subarray}{ll} Job_38_31 & Job_38_31 & Canst thou bind (07194 + qashar) the sweet (04575 + ma(adannah) influences (04575 + ma(adannah)) of Pleiades (03598 + Kiymah), or (00176 +) ow) loose (06605 + pathach) the bands (04189 + mowsh@kah) of Orion (03685 + K@ciyl)? \\ \end{subarray}$
- $\begin{tabular}{ll} Job_38_32 & \{Job_38_32\} & Canst thou bring (03318 + yatsa) \end{tabular}) forth (03318 + yatsa) \end{tabular}) Mazzaroth (04216 + mazzarah) in his season (06256 + (eth))? or canst thou guide (05148 + nachah) Arcturus (05906 + (Ayish)) with his sons (01121 + ben)? \\ \end{tabular}$
- Job_38_33 {Job_38_33} Knowest (03045 + yada()) thou the ordinances (02708 + chuqqah) of heaven (08064 + shamayim)? canst thou set (07760 + suwm) the dominion (04896 + mishtar) thereof in the earth (00776 + chuqqah)?
- $Job_38_34 \{ Job_38_34 \} \ Canst \ thou \ lift \ (07311 + ruwm \) \ up \ thy \ voice \ (06963 + qowl \) \ to \ the \ clouds \ (05645 + (ab \) \ , that \ abundance \ (08229 + shiph(ah \) \ of \ waters \ (04325 + mayim \) \ may \ cover \ (03680 + kacah \) \ thee \ ?$
- $Job_38_35 \left\{ Job_38_35 \right\} Canst \ thou \ send \ (07971 \ + shalach \) \ lightnings \ (01300 \ + baraq \) \ , \ that \ they \ may \ go \ (03212 \ + yalak \) \ , \ and \ say \ (00559 \ +) amar \) \ unto \ thee \ , \ Here \ (02009 \ + hinneh \) \ we \ [\ are \] \ ?$
- $Job_38_36 ~ \{Job_38_36\} ~ Who~ (04310~+miy~)~ hath~put~ (07896~+shiyth~)~ wisdom~ (02451~+chokmah~)~ in~ the~ inward~ (02910~+tuwchah~)~ parts~?~ or~ (00176~+)ow~)~ who~ (04310~+miy~)~ hath~ given~ (05414~+nathan~)~ understanding~ (00998~+biynah~)~ to~ the~ heart~ (07907~+sekviy~)~?$

- $\begin{tabular}{ll} Job_38_37 & Job_38_37 & Who & (04310 + miy) & can number & (05608 + caphar) & the clouds & (07834 + shachaq) & in wisdom & (02451 + chokmah) & can who & (04310 + miy) & can stay & (07901 + shakab) & the bottles & (05035 + nebel) & of heaven & (08064 + shamayim) & (08064 + shamayi$
- Job_38_38 {Job_38_38} When the dust (06083 +(aphar) groweth (03332 +yatsaq) into hardness (04165 +muwtsaq) , and the clods (07263 +regeb) cleave (01692 +dabaq) fast together ?
- $\begin{tabular}{ll} Job_38_39 & \{Job_38_39\} & \{Wilt thou hunt (06679 + tsuwd) the prey (02964 + tereph) for the lion (03833 + labiy))? or fill (04390 + male)) the appetite (02416 + chay) of the young (03715 + k@phiyr) lions (03715 + k@phiyr), \\ \end{tabular}$
- Job_38_40 {Job_38_40} When (03588 +kiy) they couch (07742 +suwach) in [their] dens (04585 +m@(ownah), [and] abide (03427 +yashab) in the covert (05521 +cukkah) to lie in wait (00695 +)ereb)?
- $\begin{tabular}{ll} Job_38_41 & Who (04310 + miy) provideth (03559 + kuwn) for the raven (06158 + (oreb)) his food (06718 + tsayid)? when (03588 + kiy) his young (03206 + yeled) ones cry (07768 + shava()) unto God (00410 +)el), they wander (08582 + ta(ah)) for lack (01097 + b@liy) of meat (00400 +)okel). \\ \end{tabular}$
- Job_39_01 {Job_39_01} . Knowest (03045 + yada()) thou the time (06256 + (eth)) when the wild (03277 + ya(el)) goats (03277 + ya(el)) of the rock (05553 + cela()) bring (03205 + yalad) forth (03205 + yalad)? [or] canst thou mark (08104 + shamar) when the hinds (00355 +)ayalah) do calve (02342 + chuwl)?
- $\label{lower_solution} \begin{subarray}{ll} Job_39_02 & Job_39_02 & Canst thou number & (05608 + caphar) & the months & (03391 + yerach) & [that] & they fulfil? or knowest & (03045 + yada()) & thou the time & (06256 + (eth)) & when they bring & (03205 + yalad) & forth & (03205 + yalad)? & (03205 + yalad) & (03205$
- Job_39_03 {Job_39_03} They bow (03766 +kara() themselves, they bring (06398 +palach) forth (06398 +palach) their young (03206 +yeled) ones, they cast (07971 +shalach) out their sorrows (02256 +chebel).
- $\label{lower_solution} \begin{subar}{ll} Job_39_04 & Job_39_04 & Their young (01121 + ben) ones are in good (02492 + chalam) liking (02492 + chalam), they grow (07235 + rabah) up with corn (01250 + bar); they go (03318 + yatsa)) forth (03318 + yatsa)), and return (07725 + shuwb) not unto them . \\ \end{subar}$
- $\begin{tabular}{ll} Job_39_05 & Job_39_05 & Who (04310 +miy) hath sent (07971 +shalach) out the wild (06501 +pere)) ass (05601 +cappiyr) free (02670 +chophshiy)? or who (04310 +miy) hath loosed (06605 +pathach) the bands (04147 +mowcer) of the wild (06171 +(arowd)) ass (06171 +(arowd))? \\ \end{tabular}$
- $Job_39_06 \{ Job_39_06 \} \ Whose (00834 +) aher) \ house (01004 +bayith) \ I \ have \ made (07760 +suwm) \ the \ wilderness (06160 +(arabah)), and the barren (04420 +m@lechah) land his dwellings (04908 +mishkan).$
- $\label{logocontinuous} \begin{tabular}{ll} Job_39_07 & Job_39_07 & He scorneth & (07832 + sachaq) & the multitude & (01995 + hamown) & of the city & (07151 + qiryah) & , neither & (03808 + lo) &) & regardeth & (08085 + shama()) & he the crying & (08663 + t@shu)ah) & of the driver & (05065 + nagas) & . \end{tabular}$
- $\label{lower_solution} \begin{subarray}{ll} Job_39_08 & \{Job_39_08\} & The\ range\ (03491\ +yathuwr\)\ of\ the\ mountains\ (02022\ +har\)\ [\ is\]\ his\ pasture\ (04829\ +mir(eh\)\ ,\ and\ he\ searcheth\ (01875\ +darash\)\ after\ (00310\ +)achar\)\ every\ (03605\ +kol\)\ green\ (03387\ +yarowq\)\ thing\ . \end{subarray}$
- $Job_39_09 \; \{Job_39_09\} \; Will \; the \; unicorn \; (07214 \; + r@)em \;) \; be \; willing \; (14) \; to \; serve \; (05647 \; + (abad \;) \; thee \; , \; or \; abide \; (03885 \; + luwn \;) \; by \; thy \; crib \; (18) \; ?$

- $\label{lower_solution} \begin{subarray}{ll} Job_39_10 & Job_39_10 & Canst thou bind (07194 + qashar) the unicorn (07214 + r@)em) with his band (05688 + (aboth)) in the furrow (08525 + telem)? or will he harrow (07702 + sadad) the valleys (06010 + (emeq)) after (00310 +)achar) thee? \\ \end{subarray}$
- $\label{lower_solution} \begin{subarray}{ll} Job_39_11 & Job_39_1$
- Job_39_12 {Job_39_12} Wilt thou believe (00539 +)aman) him , that he will bring (07725 +shuwb) home (07725 +shuwb) thy seed (02233 +zera() , and gather (00622 +)acaph) [it into] thy barn (01637 +goren) ?
- Job_39_13 {Job_39_13} . [Gavest thou] the goodly (07443 + renen) wings (03671 + kanaph) unto the peacocks (07443 + renen)? or wings (34) and feathers (02624 + chaciydah) unto the ostrich (05133 + nowtsah)?
- $Job_39_14 \{ Job_39_14 \}$ Which (03588 + kiy) leaveth (05800 + (azab)) her eggs (01000 + beytsah) in the earth (00776 +)erets), and warmeth (02552 + chamam) them in dust (06083 + (aphar)),
- $Job_39_15 \{Job_39_15\} \ And \ forgetteth \ (07911 + shakach) \ that \ the \ foot \ (07272 + regel) \ may \ crush (02115 + zuwr) \ them \ , or \ that \ the \ wild \ (07704 + sadeh) \ beast \ (02416 + chay) \ may \ break \ (01758 + duwsh) \ them \ .$
- $\label{lower_solution} \begin{subarray}{ll} Job_39_17 & Job_39_17 & Because & (03588 + kiy) & God & (00433 +)elowahh &) & hath & deprived & (05382 + nashah) & her of wisdom & (02451 + chokmah) & , neither & (03808 + lo) &) & hath & he imparted & (02505 + chalaq) & to her understanding & (00998 + biynah) & . \end{subarray}$
- Job_39_18 {Job_39_18} What time (06256 + (eth)) she lifteth (04754 + mara)) up herself on high (04791 + marowm), she scorneth (07832 + sachaq) the horse (05483 + cuwc) and his rider (07392 + rakab).
- Job_39_19 {Job_39_19} . Hast thou given (05414 + nathan) the horse (05483 + cuwc) strength (01369 + g@buwrah)? hast thou clothed (03847 + labash) his neck (06677 + tsavva)r) with thunder (07483 + ra(mah))?
- Job_39_20 {Job_39_20} Canst thou make him afraid (07493 + ra(ash)) as a grasshopper (00697 +) arbeh)? the glory (01935 + howd) of his nostrils (05170 + hachar) [is] terrible (00367 +) eymah).
- $\label{lower} \begin{tabular}{ll} Job_39_21 & Job_39_21 & He paweth (02658+chaphar) in the valley (06010+(emeq)), and rejoiceth (07797+suws) in [his] strength (03581+koach): he goeth (03318+yatsa)) on to meet (07125+qir)ah) the armed (05402+nesheq) men. \\ \end{tabular}$
- $\label{lower_solution} \begin{subabble} Job_39_22 \ \{Job_39_22\} \ He \ mocketh \ (07832 + sachaq \) \ at \ fear \ (06343 + pachad \) \ , \ and \ is \ not \ affrighted \ (02865 + chathath \) \ ; \ neither \ (03808 + lo) \) \ turneth \ (07725 + shuwb \) \ he \ back \ (07725 + shuwb \) \ from \ the \ sword \ (02719 + chereb \) \ .$
- $Job_39_23 \{ Job_39_23 \} \ The \ quiver \ (00827 \ +) a shpah \) \ rattleth \ (07439 \ +ranah \) \ against \ (05921 \ +(al \) \ him \ , the \ glittering \ (03851 \ +lahab \) \ spear \ (02595 \ +chaniyth \) \ and \ the \ shield \ (03591 \ +kiydown \) \ .$
- Job_39_24 {Job_39_24} He swalloweth (01572 +gama)) the ground (00776 +)erets) with fierceness (07494 +ra(ash) and rage (07267 +rogez):neither (03808 +lo)) believeth (00539 +)aman) he that [it is] the sound

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(06963 + qowl) of the trumpet (07782 + showphar).
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- $\label{lower_solution} \begin{subar}{ll} Job_39_25 & Job_39_25 & He saith (00559 +) amar) among (01767 +day) the trumpets (07782 +showphar) , \\ Ha (01889 +heach) , ha (01889 +heach) ; and he smelleth (07306 +ruwach) the battle (04421 +milchamah) \\ afar (07350 +rachowq) off , the thunder (07482 +ra(am) of the captains (08269 +sar) , and the shouting (08643 +t@ruw(ah) . \\ \end{subar}$
- Job_39_26 {Job_39_26} . Doth the hawk (05322 +nets) fly (82) by thy wisdom (00998 +biynah) , [and] stretch (06566 +paras) her wings (03671 +kanaph) toward the south (08486 +teyman) ?
- Job_39_27 {Job_39_27} Doth the eagle (05404 +nesher) mount (01361 +gabahh) up at (05291 +na(arah) thy command (06310 +peh) , and make her nest (07064 +qen) on high (07311 +ruwm) ?
- Job_39_28 {Job_39_28} She dwelleth (07931 +shakan) and abideth (03885 +luwn) on the rock (5553cela() , upon the crag (08127 +shen) of the rock (05553 +cela() , and the strong (04686 +matsuwd) place .
- $\begin{tabular}{ll} Job_39_29 & \{Job_39_29\} & From thence & (08033 + sham) & she seeketh & (02658 + chaphar) & the prey & (00400 +) & okel \\ \end{tabular} \begin{tabular}{ll} \end{tabular} \begin{tabular}{ll$
- Job_39_30 {Job_39_30} Her young (00667 +)ephroach) ones also suck (05966 +(ala() up blood (01818 +dam):and where (00834 +)aher) the slain (02491 +chalal) [are] , there (08033 +sham) [is] she .

- $\label{localization} $$Job_40_03$ Then Job (00347 +)Iyowb)$ answered (06030 +(anah)) the LORD (03068 +Y@hovah), and said (00559 +)amar),$
- Job_40_05 {Job_40_05} Once (00259 +)echad) have I spoken (01696 +dabar) ; but I will not answer (06030 +(anah):yea , twice (08147 +sh@nayim) ; but I will proceed (03254 +yacaph) no (03808 +lo)) further .
- Job_40_06 {Job_40_06} . Then answered (06030 +(anah) the LORD (03068 +Y@hovah) unto Job (00347 +)Iyowb) out of the whirlwind (05591 +ca(ar) , and said (00559 +)amar) ,
- $Job_40_07 \{Job_40_07\} \ Gird \ (00247 +) azar \) \ up \ thy \ loins \ (02504 + chalats \) \ now \ (04994 + na) \) \ like \ a \ man \ (01397 + geber \): I \ will \ demand \ (07592 + sha)al \) \ of \ thee \ , \ and \ declare \ (03045 + yada(\) \ thou \ unto \ me \ .$
- $Job_40_08 \{ Job_40_08 \} \ Wilt thou \ also (00637 +) aph) \ disannul (06565 +parar) \ my \ judgment (04941 +mishpat)? \ wilt thou \ condemn (07561 +rasha()) \ me \ , that thou \ mayest \ be \ righteous (06663 +tsadaq)?$
- $Job_{40}09 \{ Job_{40}09 \}$ Hast thou an arm (02220 + z@rowa() like God <math>(00410 +)el)? or canst thou thunder (07481 + ra(am)) with a voice (06963 + qowl) like (03644 + k@mow) him?
- Job_40_10 {Job_40_10} Deck (05710 +(adah) thyself now (04994 +na)) [with] majesty (01347 +ga)own) and excellency (01363 +gobahh); and array (03847 +labash) thyself with glory (01935 +howd) and beauty

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(01926 +hadar).
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- $\begin{tabular}{ll} Job_40_11 & Job_40_11 & Cast & (06327 + puwts) & abroad & (06327 + puwts) & the rage & (05678 + (ebrah) & of thy wrath & (00639 +) & aph): and & behold & (07200 + ra) & aph) & every & (03605 + kol) & one & [& that is &] & proud & (01343 + ge) & eh) & and & abase & (08213 + shaphel) & him & . \\ \end{tabular}$
- Job_40_13 {Job_40_13} Hide (02934 +taman) them in the dust (06083 +(aphar) together (03162 +yachad) ; [and] bind (02280 +chabash) their faces (06440 +paniym) in secret (02934 +taman) .
- $Job_40_14 \{ Job_40_14 \} \ Then \ will \ I \ also \ (01571 + gam \) \ confess \ (03034 + yadah \) \ unto \ thee \ that \ thine \ own \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ can \ save \ (03467 + yasha(\) \ thee \ .$
- $\begin{tabular}{ll} Job_40_15 & Job_40_15 & Behold & (02009 + hinneh) & now & (04994 + na) & behemoth & (00930 + b@hemowth) & , \\ which & (00834 +)aher &) & I & made & (06213 + (asah)) & with thee & ; & he eateth & (00398 +)akal &) & grass & (02682 + chatsiyr) & as an ox & (01241 + baqar) & . \\ \end{tabular}$
- $\label{lower_strength} \begin{subarray}{l} Job_40_16 \ \{Job_40_16\} \ Lo \ (02009 + hinneh \) \ now \ (04994 + na) \) \ , his strength \ (03581 + koach \) \ [\ is \] \ in his loins \ (04975 + mothen \) \ , and his force \ (00202 +) own \) \ [\ is \] \ in the navel \ (08306 + shariyr \) \ of his belly \ (00990 + beten \) \ . \\ \end{subarray}$
- $\label{logocondition} \begin{subarray}{ll} Job_40_17 & Job_40_17 & He moveth & (02654+chaphets) & his tail & (02180+zanab) & like & (03644+k@mow) & a cedar & (00730+)erez &): the sinews & (01517+giyd) & of his stones & (06344+pachad) & are wrapped & (08276+sarag) & together & . \end{subarray}$
- $\label{lower} \begin{tabular}{ll} Job_40_18 & Job_40_18 & His bones & (06106+(etsem\)\ [\ are\ as\]\ strong & (00650+)aphiyq\)\ pieces\ of\ brass & (05154+n@chuwshah\)\ ;\ his\ bones & (01634+gerem\)\ [\ are\]\ like\ bars & (04800+merchab\)\ of\ iron & (01270+barzel\)\ . \end{tabular}$
- $\begin{tabular}{ll} Job_40_19 & [Iob_40_19] & [Iob_40_1$
- Job_40_21 {Job_40_21} He lieth (07901 +shakab) under (08478 +tachath) the shady (06628 +tse)el) trees , in the covert (05643 +cether) of the reed (07070 +qaneh) , and fens (01207 +bitstsah) .

- Job_40_24 {Job_40_24} He taketh (03947 + laqach) it with his eyes (05869 + (ayin)): [his] nose (00639 +)aph) pierceth (05344 + naqab) through snares (04170 + mowqesh).

- $\label{lower-loop} \begin{subarray}{ll} Job_41_01 & Job_41_01 & Canst thou draw & (04900 + mashak) & out leviathan & (03882 + livyathan) & with an hook & (00100 +) & agmown) & or his tongue & (03956 + lashown) & with a cord & (02256 + chebel) & [which] & thou lettest & (08257 + shaqa()) & down & (08257 + shaqa()) & (08257$
- Job_41_02 {Job_41_02} Canst thou put (07760 +suwm) an hook (02443 +chakkah) into his nose (00639 +)aph)? or bore (05344 +naqab) his jaw (03895 +l@chiy) through with a thorn (02336 +chowach)?
- Job_41_03 {Job_41_03} Will he make many (07235 +rabah) supplications (08469 +tachanuwn) unto thee? will he speak (01696 +dabar) soft (07390 +rak) [words] unto thee?
- Job_41_04 {Job_41_04} Will he make (03772 +karath) a covenant (01285 +b@riyth) with thee ? wilt thou take (03947 +laqach) him for a servant (05650 +(ebed) for ever (05769 +(owlam) ?
- $Job_41_05 \{ Job_41_05 \} \ Wilt thou \ play (07832 + sachaq) \ with \ him \ as \ [\ with \] \ a \ bird (06833 + tsippowr)? \ or \ wilt thou \ bind (07194 + qashar) \ him \ for \ thy \ maidens (05291 + na(arah))?$
- Job_41_06 {Job_41_06} Shall the companions (02271 +chabbar) make a banquet (03738 +karah) of him? shall they part (02673 +chatsah) him among (00996 +beyn) the merchants (03669 +K@na(aniy)?
- Job_41_07 {Job_41_07} Canst thou fill (04390 +male)) his skin (05785 +(owr)) with barbed (07905 +sukkah) irons (07905 +sukkah)? or his head (07218 +ro)sh) with fish (01709 +dag) spears (06767 +ts@latsal)?
- Job_41_08 {Job_41_08} Lay (07760 +suwm) thine hand (03709 +kaph) upon him, remember (02142 +zakar) the battle (04421 +milchamah), do no (00408 +)al) more (03254 +yacaph).
- Job_41_09 {Job_41_09} Behold (02005 +hen) , the hope (08431 +towcheleth) of him is in vain (03576 +kazab):shall not [one] be cast (02904 +tuwl) down (02904 +tuwl) even (01571 +gam) at the sight (04758 +mar)eh) of him ?
- Job_41_10 {Job_41_10} None (03808 +lo)) [is so] fierce (00393 +)akzar) that dare stir (05782 +(uwr) him up:who (04310 +miy) then is able to stand (03320 +yatsab) before (06440 +paniym) me ?
- $\begin{tabular}{ll} Job_41_11 & Job_41_11 & Who & (04310 + miy) & hath prevented & (06923 + qadam) & me, that I should repay & (07999 + shalam) & [him? whatsoever is] & under & (08478 + tachath) & the whole & (03605 + kol) & heaven & (08064 + shamayim) & is mine. \\ \end{tabular}$
- Job_41_12 {Job_41_12} I will not conceal (02790 + charash) his parts (00905 + bad), nor his power (01369 + g@buwrah), nor his comely (02433 + chiyn) proportion (06187 + (erek)).
- $\label{lower} \begin{tabular}{ll} Job_41_13 & Job_41_13 & Who & (04310 + miy) & can discover & (01540 + galah) & the face & (06440 + paniym) & of his garment & (03830 + l@buwsh) & [or] & who & (04310 + miy) & can come & (00935 + bow) & [to him] & with his double & (03718 + kephel) & bridle & (07448 + recen) & ? \\ \end{tabular}$
- $Job_41_15 \{Job_41_15\} [His] scales [are his] pride (01346 + ga(avah), shut (05462 + cagar) up together [as with] a close (06862 + tsar) seal (02368 + chowtham).$

- Job_41_17 {Job_41_17} They are joined (01692 + dabaq) one (00376 +)iysh) to another (00250 +)Ezrachiy, they stick (03920 + lakad) together, that they cannot (03808 + lo)) be sundered (06504 + parad).
- $Job_41_18 \{ Job_41_18 \} \ By \ his \ neesings \ (05846 + (atiyshah) \ a \ light \ (00216 +) owr) \ doth \ shine \ (01984 + halal) \ , \ and \ his \ eyes \ (05869 + (ayin)) \ [\ are \] \ like \ the \ eyelids \ (06079 + (aph(aph)) \ of \ the \ morning \ (07837 + shachar) \ .$
- $Job_41_20 \{ Job_41_20 \} \ Out \ of \ his \ nostrils \ (05156 + n@ chiyr \) \ goeth \ (03318 + yatsa) \) \ smoke \ (06227 + (ashan) \ , \ as \ [\ out \] \ of \ a \ seething \ (05301 + naphach \) \ pot \ (01731 + duwd \) \ or \ caldron \ (00100 +)agmown \) \ .$
- $Job_41_21 \{ Job_41_21 \} \ His \ breath \ (05315 + nephesh \) \ kindleth \ (03857 + lahat \) \ coals \ (01513 + gechel \) \ , \ and \ a \ flame \ (03851 + lahab \) \ goeth \ (03318 + yatsa) \) \ out \ of \ his \ mouth \ (06310 + peh \) \ .$
- $Job_41_22 \{ Job_41_22 \} \ In \ his \ neck \ (06677 + tsavva)r \) \ remaineth \ (03885 + luwn \) \ strength \ (05797 + (oz \) \ , \ and \ sorrow \ (01670 + d@)abah \) \ is \ turned \ (01750 + duwts \) \ into \ joy \ before \ (06440 + paniym \) \ him \ .$
- $Job_41_23 \left\{ Job_41_23 \right\} \ The \ flakes \ (04651 + mappal \) \ of \ his \ flesh \ (01320 + basar \) \ are \ joined \ (01692 + dabaq \) \ together: they \ are \ firm \ (03332 + yatsaq \) \ in \ themselves \ ; \ they \ cannot \ (01077 + bal \) \ be \ moved \ (04131 + mowt \) \)$
- $Job_41_24 \{Job_41_24\} \ His \ heart \ (03820 + leb\) \ is \ as \ firm \ (03332 + yatsaq\) \ as \ a \ stone \ (68) \ ; \ yea\ , \ as \ hard \ (03332 + yatsaq\) \ as \ a \ piece \ (06400 + pelach\) \ of \ the \ nether \ (08482 + tachtiy\) \ [\ millstone\]\ .$
- $Job_41_25 \{ Job_41_25 \} \ When he \ raiseth \ (07613 + s@)eth \) \ up \ himself \ , the \ mighty \ (00410 +)el \) \ are \ afraid \ (01481 + guwr \):by \ reason \ of \ breakings \ (07667 + sheber \) \ they \ purify \ (02398 + chata) \) \ themselves \ .$
- Job_41_27 {Job_41_27} He esteemeth (02803 +chashab) iron (01270 +barzel) as straw (08401 +teben) , [and] brass (05154 +n@chuwshah) as rotten (07539 +riqqabown) wood (06086 +(ets) .
- Job_41_28 {Job_41_28} The arrow cannot (03808 + lo)) make him flee (01272 + barach):slingstonesare turned (02015 + haphak) with him into stubble (07179 + qash).
- Job_41_29 {Job_41_29} Darts (08455 +towthach) are counted (02803 +chashab) as stubble (07179 +qash):he laugheth (07832 +sachaq) at the shaking (07494 +ra(ash) of a spear (03591 +kiydown).
- $\begin{tabular}{ll} Job_41_31 $ Job_41_31 $ He maketh the deep (04688 + m@tsowlah) to boil (07570 + rathach) like a pot (05518 + ciyr): he maketh (07760 + suwm) the sea (03220 + yam) like a pot of ointment (04841 + merqachah) is a pot of o$

- $Job_41_33 \{ Job_41_33 \} \ Upon \ earth \ (06083 + (aphar) \ there \ is \ not \ his \ like \ (04915 + moshel) \ , \ who \ is \ made \ (06213 + (asah) \ without \ (01097 + b@liy) \ fear \ (02844 + chath) \ .$
- $Job_{42_01} \{ Job_{42_01} \}$. Then Job (00347 +) Iyowb) answered (06030 +(anah) the LORD (03068 +Y@hovah), and said (00559 +)amar),
- $\label{lower} \begin{tabular}{ll} Job_42_02 & [Job_42_02] & I & know & (03045 + yada()) & that & thou & canst & (03201 + yakol) & do & every & (03605 + kol) & [thing] & , and & [that] & no & (03908 + lachash) & thought & (04209 + m@zimmah) & can be withholden & (01219 + batsar) & from thee & . \end{tabular}$
- $Job_42_04 \{ Job_42_04 \} \ Hear \ (08085 + shama(\) \ , I \ beseech \ (04994 + na) \) \ thee \ , and \ I \ will \ speak \ (01696 + dabar \): I \ will \ demand \ (07592 + sha)al \) \ of \ thee \ , and \ declare \ (03045 + yada(\) \ thou \ unto \ me \ .$
- $Job_42_06 \{Job_42_06\} \ Wherefore \ I \ abhor \ (03988 + ma)ac \) \ [myself], and \ repent \ (05162 + nacham) \ in \ dust \ (06083 + (aphar)) \ and \ ashes \ (00665 +)epher).$
- $\label{local_solution} \begin{subar}{ll} Job_42_07 $ Job_42_07 $. And it was [so] $, that after (00310 +) achar) the LORD (03068 + Y@hovah) had spoken (01696 + dabar) these (00428 +) el leh) words (01697 + dabar) unto Job (00347 +) Iyowb) $, the LORD (03068 + Y@hovah) said (00559 +) amar) to Eliphaz (00464 +) Eliyphaz) the Temanite (08489 + Teymaniy) $, My wrath (00639 +) aph) is kindled (02734 + charah) against thee $,$ and against thy two (08147 + sh@nayim) friends (07453 + rea(): for ye have not spoken (01696 + dabar) of me [the thing that is] right (03559 + kuwn) $,$ as my servant (05650 + (ebed) Job (00347 +) Iyowb) [hath] $. $$
- $\label{locks} \begin{tabular}{l} Job_42_08 & [Job_42_08] Therefore take (03947 + laqach) unto you now (06258 + (attah)) seven (07651 + sheba()) bullocks (06499 + par) and seven (07651 + sheba()) rams (00352 +)ayil), and go (03212 + yalak) to my servant (05650 + (ebed)) Job (00347 +)Iyowb), and offer (05927 + (alah)) up for yourselves a burnt (05930 + (olah)) offering; and my servant (05650 + (ebed)) Job (00347 +)Iyowb) shall pray (06419 + palal) for you:for him will I accept (05375 + nasa)):lest (01115 + biltiy) I deal (06213 + (asah)) with you [after (00310 +)achar) your] folly (05039 + n@balah), in that ye have not spoken (01696 + dabar) of me [the thing which is] right (03559 + kuwn), like my servant (05650 + (ebed)) Job (00347 +)Iyowb). \\ \end{tabular}$
- $\label{logorough} \begin{tabular}{ll} Job_42_09 & So Eliphaz (00464 +) Eliyphaz) the Temanite (08489 + Teymaniy) and Bildad (01085 + Bildad) the Shuhite (07747 + Shuchiy) [and] Zophar (06691 + Tsowphar) the Naamathite (05284 + Na(amathiy) went (03212 + yalak) , and did (06213 + (asah) according as the LORD (03068 + Y@hovah) commanded (01696 + dabar) them: the LORD (03068 + Y@hovah) also accepted (05375 + nasa)) Job (00347 +) Iyowb) . \\ \end{tabular}$
- $\label{logocondition} \begin{subarray}{ll} Job_42_10 \ \{Job_42_10\} \ . \ And \ the \ LORD \ (03068+Y@hovah\) \ turned \ (07725+shuwb\) \ the \ captivity \ (07622+sh@buwth\) \ of \ Job \ (00347+)Iyowb\) \ , \ when \ he \ prayed \ (06419+palal\) \ for \ his \ friends \ (07453+rea(\):alsothe \ LORD \ (03068+Y@hovah\) \ gave \ (03254+yacaph\) \ Job \ (00347+)Iyowb\) \ twice \ (04932+mishneh\) \ as \ much \ (00634+)Ecar\ \ Chaddown\) \ as \ he \ had \ before\ .$

- Job_42_11 {Job_42_11} Then came (00935 + bow)) there unto him all (03605 + kol) his brethren (00251 + bach), and all (03605 + kol) his sisters (00269 + bachowth), and all (03605 + kol) they that had been of his acquaintance (03045 + yada) before (06440 + paniym), and did eat (00398 + back) bread (03899 + back) with him in his house (01004 + bayith): and they bemoaned (05110 + back) him, and comforted (05162 + back) him over (05921 + (al) + back) all (03605 + back) he evil (07451 + back) had brought (00935 + bow) upon him: every man (00376 + back) also gave (05414 + back) him a piece of money (07192 + q@siytah), and every (00376 + back) one (00376 + back) an earring (05141 + back) of gold (02091 + back).
- $Job_42_12 \; \{Job_42_12\} \; So \; the \; LORD \; (03068 + Y@hovah \;) \; blessed \; (01288 + barak \;) \; the \; latter \; (00319 +)achariyth \;) \; end \; of \; Job \; (00347 +)Iyowb \;) \; more \; than \; his \; beginning \; (07225 + re)shiyth \;) \; for \; he \; had \; (01961 + hayah \;) \; fourteen \; thousand \; (00505 +)eleph \;) \; sheep \; (06629 + tso)n \;) \;, \; and \; six \; (08337 + shesh \;) \; thousand \; (00505 +)eleph \;) \; camels \; (01581 + gamal \;) \;, \; and \; a \; thousand \; (00505 +)eleph \;) \; yoke \; (06776 + tsemed \;) \; of \; oxen \; (01241 + bagar \;) \;, \; and \; a \; thousand \; (00505 +)eleph \;) \; she \; asses \; (00860 +)athown \;) \;.$
- $Job_42_13 \; \{Job_42_13\} \; He \; had \; (01961 \; +hayah \;) \; also \; seven \; (07658 \; +shib(anah \;) \; sons \; (01121 \; +ben \;) \; and \; three \; (07969 \; +shalowsh \;) \; daughters \; (01121 \; +ben \;) \; .$

- $\begin{tabular}{ll} Job_42_17 & \{ Job_42_17 \} & \{ So\ Job\ (00347\ +) \\ Iyowb\)\ died\ (04191\ +muwth\)\ , [\ being\]\ old\ (02205\ +zaqen\)\ and\ full\ (07646\ +saba(\)\ of\ days\ (03117\ +yowm\)\ . \\ \end{tabular}$
- $\label{local-state-equation} \begin{subarray}{l} Jobab\ 1Ch_01_23\ And\ Ophir\ (00211\ +)Owphiyr\)\ ,\ and\ Havilah\ (02341\ +Chaviylah\)\ ,\ and\ \{Jobab\}\ (03103\ +Yowbab\)\ .\ All\ (03605\ +kol\)\ these\ (00428\ +)el\ -\ leh\)\ [\ were\]\ the\ sons\ (01121\ +ben\)\ of\ Joktan\ (03355\ +Yoqtan\)\ . \end{subarray}$
- $\label{local-section} \begin{subarray}{ll} Jobab \ 1Ch_01_44 \ And \ when \ Bela \ (01106 + Bela \) \ was \ dead \ (04191 + muwth \) \ , \ \{Jobab\} \ (03103 + Yowbab \) \ the son \ (01121 + ben \) \ of \ Zerah \ (02226 + Zerach \) \ of \ Bozrah \ (01224 + Botsrah \) \ reigned \ (04427 + malak \) \ in \ his \ stead \ (08478 + tachath \) \ . \ \end{subarray}$
- Jobab 1Ch_01_45 And when {Jobab} (03103 + Yowbab) was dead (04191 + muwth) , Husham (02367 + Chuwsham) of the land (00776 +)erets) of the Temanites (08489 + Teymaniy) reigned (04427 + malak) in his stead (08478 + tachath) .
- Jobab $1Ch_08_09$ And he begat (03205 + yalad) of Hodesh (02321 + Chodesh) his wife (00802 + yalad), $\{Jobab\}$ $\{03103 + Yowbab\}$, and Zibia, and Mesha (04331 + Meysha), and Malcham (04445 + Malkam),
- Jobab 1Ch_08_18 Ishmerai (03461 + Yishm@ray) also , and Jezliah (03152 + Yizliy)ah) , and {Jobab}

(03103 + Yowbab), the sons (01121 + ben) of Elpaal (00508 +) Elpa(al);

Jobab Gen_10_29 And Ophir (00211 +)Owphiyr), and Havilah (02341 +Chaviylah), and $\{Jobab\}$ (03103 +Yowbab):all (03605 +kol) these (00428 +)el - leh) [were] the sons (01121 +ben) of Joktan (03355 +Yoqtan).

Jobab Gen_36_33 And Bela (01106 +Bela() died (04191 +muwth), and {Jobab} (03103 +Yowbab) the son (01121 +ben) of Zerah (02226 +Zerach) of Bozrah (01224 +Botsrah) reigned (04427 +malak) in his stead (08478 +tachath).

Jobab Gen_36_34 And {Jobab} (03103 +Yowbab) died (04191 +muwth) , and Husham (02367 +Chuwsham) of the land (00776 +)erets) of Temani (08489 +Teymaniy) reigned (04427 +malak) in his stead (08478 +tachath) .

Jobab Jos_11_01 . And it came (01961 +hayah) to pass , when Jabin (02985 +Yabiyn) king (04428 +melek) of Hazor (02674 +Chatsowr) had heard (08085 +shama() [those things] , that he sent (07971 +shalach) to {Jobab} (03103 +Yowbab) king (04428 +melek) of Madon (04068 +Madown) , and to the king (04428 +melek) of Shimron (08110 +Shimrown) , and to the king (04428 +melek) of Achshaph (00407 +)Akshaph) ,

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11:1 Job 2492 # Iob {eeobe'}; of Hebrew origin [347]; Job (i.e. Ijob), a patriarch: -- {Job}.[ql Job Interlinear Index
Study Job GEN 046 013 And the sons <01121 +ben > of Issachar <03485 +Yissaskar > ; Tola <08439 +Towla < >
, and Phuvah <06312 +Puw>ah >, and {Job} <03102 +Yowb >, and Shimron <08110 +Shimrown >. Job JOB
001\ 001. There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 +, whose name <08034
+\text{shem} > [\text{was}] \{\text{Job}\} < 0.0347 + \text{Jyowb} > ; \text{ and that man} < 0.0376 + \text{Jysh} > \text{was perfect} < 0.8535 + \text{tam} > \text{and}
upright <03477 +yashar >, and one that feared <03373 +yare> > God <00430 +>elohiym >, and eschewed
<05493 + cuwr > evil < 07451 + ra < >. Job JOB 001 005 And it was so, when <03588 + kiy > the days < 03117
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Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them, and rose <07925
+shakam > up early <07925 +shakam > in the morning <01242 +boqer >, and offered <05927 + burnt <05930 +
offerings [according] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb >
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<03588 +kiy > the days <03117 +yowm > of [ their ] feasting <04960 +mishteh > were gone <05362 +naqaph >
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> them, and rose <0.7925 +shakam > up early <0.7925 +shakam > in the morning <0.1242 +boqer >, and offered
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Job <00347 +>Iyowb > said <00559 +>amar >, It may <00194 +>uwlay > be that my sons <01121 +ben > have
sinned <02398 +chata>>, and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab
> . Thus <03602 +kakah > did <06213 + Job <00347 +>Iyowb > continually . Job JOB 001 008 And the LORD
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, and worshipped <07812 +shachah > , Job JOB 001 022 In all <03605 +kol > this <02063 +zo>th > {Job}
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<08535 + tam > and an upright <03477 + yashar > man <00376 +>iysh > , one that feareth <03373 + yare >> God
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<02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against
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him, to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > . Job JOB 002 007.
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<07969 +shalowsh > men <00582 +>enowsh > ceased <07673 +shabath > to answer <06030 + {Job} <00347
+>Iyowb >, because <03588 +kiy > he [ was ] righteous <06662 +tsaddiyq > in his own eyes <05869 + . Job JOB
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<01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940
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<04672 + matsa >  no <03808 + lo >  answer <04617 + ma , and [ yet ] had condemned <07561 + rasha < > {Job}
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+sakal > . Job JOB 034 036 My desire <15> [ is that ] {Job} <00347 +>Iyowb > may be tried <00974 +bachan >
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unto the end <05331 +netsach > because <05921 + of [ his ] answers <08666 +t@shuwbah > for wicked <00205
+>aven > men <00582 +>enowsh > . Job JOB 035 016 Therefore doth {Job} <00347 +>Iyowb > open <06475
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<00310 + achar > your ] folly <05039 + n@balah >, in that ye have not spoken <01696 + dabar > of me [ the
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+sheba< >bullocks < 06499 +par > and seven < 07651 +sheba< > rams < 00352 +>ayil >, and go < 03212 +yalak >
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accept <05375 +nasa>>: lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +>achar > your ] folly
<05039 +n@balah >, in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559
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the Temanite <08489 +Teymaniy > and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > [ and ] Zophar
<06691 +Tsowphar > the Naamathite <05284 +Na went <03212 +yalak > , and did <06213 + according as the
LORD <03068 +Y@hovah > commanded <01696 +dabar > them: the LORD <03068 +Y@hovah > also accepted
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<07725 + \text{shuwb} > \text{the captivity} < 07622 + \text{sh@buwth} > \text{of Job} < 00347 + > \text{Iyowb} > , when he prayed <06419 + \text{palal}
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- Chaddown > as he had before . Job JOB 042 012 So the LORD <03068 +Y@hovah > blessed <01288 +barak >
the latter <00319 +>achariyth > end of {Job} <00347 +>Iyowb > more than his beginning <07225 +re>shiyth > :
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for he had <0.01961 + \text{hayah} > \text{fourteen thousand} <0.0505 + \text{sleph} > \text{sheep} <0.6629 + \text{tso} > \text{n} > \text{n} < \text{n} < \text{six} <0.8337
+shesh > thousand <00505 +>eleph > camels <01581 +gamal >, and a thousand <00505 +>eleph > yoke <06776
+tsemed > of oxen <01241 +bagar >, and a thousand <00505 +>eleph > she asses <00860 +>athown >. Job JOB
042 015 And in all <03605 +kol > the land <00776 +>erets > were no <03908 +lachash > women <00802
+>ishshah > found <04672 + matsa> > [ so ] fair <math><03303 + yapheh > as the daughters <math><01121 + ben > of {Job}
<00347 +>Iyowb > : and their father <1> gave <05414 +nathan > them inheritance <05159 +nachalah > among
<08432 +tavek > their brethren <00251 +>ach > . Job JOB 042 016 After <00310 +>achar > this <02063 +zo>th
> lived <02421 +chayah > {Job} <00347 +>Iyowb > an hundred <03967 +me>ah > and forty <00705 +>arba
years <08141 +shaneh >, and saw <07200 +ra>ah > his sons <01121 +ben >, and his sons <01121 +ben > sons
<01121 +ben > , [ even ] four <00702 +>arba< > generations <01755 +dowr > . Job JOB 042 017 So {Job}
<00347 +> Iyowb > died < 04191 + muwth >, [being ] old < 02205 + zagen > and full < 07646 + saba <> of days
<03117 +yowm > . Job EZE 014 014 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582
+>enowsh >, Noah <05146 +Noach >, Daniel <01840 +Daniye>l >, and {Job} <00347 +>Iyowb >, were in it,
they should deliver <05337 +natsal > [ but ] their own souls <05315 +nephesh > by their righteousness <06666
+ts@daqah >, saith <05002 + n@>um > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > . Job EZE 014
020 Though Noah <05146 +Noach >, Daniel <01840 +Daniye>l >, and \{Job\} <00347 +>Iyowb >, [were] in it
, [ as ] I live <0.2416 +chay > , saith <0.5002 +n@>um > the Lord <0.0136 +>Adonay > GOD <0.3069 +Y@hovih
>, they shall deliver <05337 +natsal > neither <00518 +>im > son <01121 +ben > nor <00518 +>im > daughter
<01323 +bath >; they shall [but] deliver <05337 +natsal > their own souls <05315 +nephesh > by their
righteousness <06666 +ts@daqah > . Job JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo ->
them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the
patience <5281 -hupomone - > of \{Job\} <2492 -Iob -> , and have seen <1492 -eido -> the end <5056 -telos -> of
the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -
polusplagchnos ->, and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> . - job, 0347, 3102, * job,
2492, Job GEN 046 013 And the sons <01121 +ben > of Issachar <03485 + Yissaskar > ; Tola <08439 + Towla < >
, and Phuvah <06312 + Puw>ah >, and \{Job\} < 03102 + Yowb >, and Shimron <08110 + Shimrown >. Jobab GEN
010 029 And Ophir <00211 +>Owphiyr >, and Havilah <02341 +Chaviylah >, and {Jobab} <03103 +Yowbab >
: all <0.3605 + kol > these < 0.0428 + > el - leh > [were] the sons <math><0.1121 + ben > of Joktan < 0.3355 + Yoqtan > .
Jobab GEN 036 033 And Bela <01106 +Bela <> died <04191 +muwth >, and {Jobab} <03103 +Yowbab > the
son <01121 +ben > of Zerah <02226 +Zerach > of Bozrah <01224 +Botsrah > reigned <04427 +malak > in his
stead <08478 +tachath > . Jobab GEN 036 034 And {Jobab} <03103 +Yowbab > died <04191 +muwth > , and
Husham <02367 +Chuwsham > of the land <00776 +>erets > of Temani <08489 +Teymaniy > reigned <04427
+malak > in his stead <08478 +tachath > . * job , 2492 Iob , job -2492 {job}, job -0347 {job} , job -3102 {job} ,
jobab -3103 {jobab}, Job 0336 -- /iy -- island ({Job} 22:30). Job 0347 -- /Iyowb -- {Job}. Job 3102 -- Yowb --
{Job}. Job 2492 ** Iob ** {Job}. Jobab 3103 -- Yowbab -- {Jobab}. Jobesh 3003 -- Yabesh -- {Jobesh}
([-Gilead]). Job ....... of Job 2492 -Iob-> Job 0336 ## >iy {ee}; probably identical with 335 (through the idea of a
query); not: -- island ({Job} 22:30). [ql Job 0347 ## >Iyowb {ee-yobe'}; from 340; hated (i.e. persecuted); Ijob, the
patriarch famous for his patience: -- {Job}. [ql Job 3102 ## Yowb {yobe}; perhaps a form of 3103, but more
probably by erroneous transcription for 3437; Job, an Israelite: -- {Job}. [ql Job 2492 # Iob {ee-obe'}; of Hebrew
origin [347]; Job (i.e. Ijob), a patriarch: -- {Job}.[ql Jobab 3103 ## Yowbab {yo-bawb'}; from 2980; howler;
Jobab, the name of two Israelites and of three foreigners: -- {Jobab}. [ql Jobesh 3003 ## Yabesh {yaw-bashe'}; the
same as 3002 (also Yabeysh {yaw-bashe'}; often with the addition of 1568, i.e. Jabesh of Gilad); Jobesh, the
name of an Israelite and of a place in Palestine: -- {Jobesh} ([-Gilead]). [ql Job 001 014 {Job} /^{{Job /arose}}, and
rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, Job 032 004 {Job}
/^{Job /or that answered his words: Job 033 031 {Job} /^{{Job /hath said}, I am righteous: and God hath taken
away my judgment. Job 026 001 {Job} /^{Job /continued his parable, and said, Job 037 014 {Job} /^{{Job /out of
the whirlwind, and said, Job 014 014 {Job} /^{Job /were in it, as I live, saith the Lord GOD, they shall deliver
neither son nor daughter; they shall but deliver their own souls by their righteousness. Job 040 001 {Job} /^{Job
/answered the LORD, and said, Job 042 015 {Job} /^{Job /an hundred and forty years, and saw his sons, and
his sons sons, even four generations. Job 003 002 {Job} /^{Job /and have seen the end of the Lord; that the Lord
is very pitiful, and of tender mercy. Job 042 008 Job /^{Job /and offer up for yourselves a burnt offering; and my
servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not
spoken of me the thing which is right, like my servant Job. Job 038 001 {Job} /^{Job /and said, Job 001 009 Job
/^{Job /and said, The oxen were plowing, and the asses feeding beside them: Job 042 017 {Job} /^{Job /and
Shimron. Job 001 001 Job /^{Job /and that man was perfect and upright, and one that feared God, and eschewed
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evil . Job 042 012 {Job} /^{Job /and their father gave them inheritance among their brethren . Job 016 001 {Job}
/^{Job /answered and said , Job 019 001 {Job} /^{Job /answered and said , Job 009 001 {Job} /^{Job /answered
and said, Job 006 001 {Job} /^{Job /answered and said, Job 023 001 {Job} /^{Job /answered and said, Job 014
020 Job /^{Job /answered and said, Job 021 001 {Job} /^{Job /answered and said, Job 040 006 {Job} /^{Job
/answered the LORD, and said, Job 005 011 Job /^{Job /answered and said, Job 029 001 {Job} /^{Job /are
ended. Job 031 040 {Job} /^{Job /because he was righteous in his own eyes. Job 001 005 Job /^{Job /continually
. Job 027 001 {Job} /^{Job /continued his parable, and said, Job 042 016 {Job} /^{Job /died, being old and full
of days. Job 001 008 {Job} /^{Job /fear God for nought? Job 032 003 {Job} /^{Job /had spoken, because they
were elder than he. Job 033 001 Job /^{Job /hearken unto me: hold thy peace, and I will speak. Job 002 010
{Job} /^{Job /his mouth, and cursed his day. Job 034 035 {Job} /^{Job /may be tried unto the end because of his
answers for wicked men. Job 042 010 {Job} /^{Job /more than his beginning: for he had fourteen thousand sheep
, and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . Job 034 036 Job /^{Job /open
his mouth in vain; he multiplieth words without knowledge. Job 040 003 {Job} /^{Job /out of the whirlwind,
and said, Job 001 005 Job /^{Job /said, It may be that my sons have sinned, and cursed God in their hearts.
Thus did Job continually. Job 001 001 Job /^{Job /sent and sanctified them, and rose up early in the morning,
and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned,
and cursed God in their hearts. Thus did Job continually. Job 042 007 {Job} /^{Job /shall pray for you: for him
will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like
my servant Job . Job 002 007 {Job} /^{{Job /sin with his lips . Job 001 020 {Job} /^{{Job /sinned not, nor charged
God foolishly. Job 003 001 {Job} /^{Job /spake, and said, Job 035 016 {Job} /^{{Job /stand still, and consider
the wondrous works of God . Job 042 007 Job /^{Job /the LORD said to Eliphaz the Temanite, My wrath is
kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my
servant Job hath. Job 042 009 {Job} /^{Job /twice as much as he had before. Job 032 001 {Job} /^{Job /was his
wrath kindled, because he justified himself rather than God. Job 012 001 {Job} /^{Job /were in it, they should
deliver but their own souls by their righteousness, saith the Lord GOD. Job 042 010 Job /^{Job /when he prayed
for his friends: also the LORD gave Job twice as much as he had before. Job 034 005 {Job} /^{Job /who drinketh
up scorning like water ? Job 002 003 {Job} /^{Job /with sore boils from the sole of his foot unto his crown . Job's
002 011 Job /^{Job's /three friends heard of all this evil that was come upon him, they came every one from his
own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an
appointment together to come to mourn with him and to comfort him. Jobab 010 029 Gen /^{Jobab /all these were
the sons of Joktan. Jobab 001 023 ICh /^{Jobab /All these were the sons of Joktan. Jobab 008 009 ICh /^{Jobab
/and Zibia, and Mesha, and Malcham, Jobab 036 034 Gen /^{Jobab /died, and Husham of the land of Temani
reigned in his stead. Jobab 011 001 Jos /^{ Jobab /king of Madon, and to the king of Shimron, and to the king of
Achshaph, Jobab 001 044 ICh /^{Jobab /the son of Zerah of Bozrah reigned in his stead. Jobab 036 033 Gen
/^{Jobab /the son of Zerah of Bozrah reigned in his stead. Jobab 008 018 ICh /^{Jobab /the sons of Elpaal; Jobab
001 045 ICh /^{Jobab /was dead, Husham of the land of the Temanites reigned in his stead. Job 034 007 {Job}
/^{Job /hath spoken without knowledge, and his words were without wisdom. Job 001 005 {Job} /^{Job /that
there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? Job
001 022 {Job} /^{Job /that there is none like him in the earth, a perfect and an upright man, one that feareth God
, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy
him without cause. Job 032 012 {Job} /^{Job /I pray thee, hear my speeches, and hearken to all my words. job
And the sons of Issachar; Tola, and Phuvah, and {Job}, and Shimron. job There was a man in the land of Uz,
whose name [was] {Job}; and that man was perfect and upright, and one that feared God, and eschewed evil. job
And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up
early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that
my sons ha ve sinned, and cursed God in their hearts. Thus did {Job} continually. job And it was so, when the
days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and
offered burnt offerings [according] to the number of them all: for {Job} said, It may be that my sons have sinned,
and cursed God in their hearts. Thus did Job continually, job And it was so, when the days of [their] feasting were
gone about, that {Job} sent and sanctified them, and rose up early in the morning, and offered burnt offerings
[according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their
hearts. Thus did Job continually. job And the LORD said unto Satan, Hast thou considered my servant {Job}, that
[there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? job
Then Satan answered the LORD, and said, Doth {Job} fear God for nought? job And there came a messenger unto
{Job}, and said, The oxen were plowing, and the asses feeding beside them: job Then {Job} arose, and rent his
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mantle, and shaved his head, and fell down upon the ground, and worshipped, job In all this {Job} sinned not, nor charged God foolishly, job And the LORD said unto Satan, Hast thou considered my servant {Job}, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou m ovedst me against him, to destroy him without cause, job So went Satan forth from the presence of the LORD, and smote {Job} with sore boils from the sole of his foot unto his crown. job But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not {Job} sin with his lips. job After this opened {Job} his mouth, and cursed his day. job And {Job} spake, and said, job But {Job} answered and said, job Then {Job} answered and said, job And {Job} answered and said, job Then {Job} answered and said, job Then {Job} answered and said, job But {Job} answered and said, job Then {Job} answered and said, job But {Job} answered and said, job Moreover {Job} continued his parable, and said, job Moreover {Job} continued his parable, and said, job Let thistles grow instead of wheat, and cockle instead of barley. The words of {Job} are ended. job So these three men ceased to answer {Job}, because he [was] righteous in his own eyes. job Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against {Job} was his wrath kindled, because he justified himself rather than God. job Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned {Job}. job Now Elihu had waited till {Job} had spoken, because they [were] elder than he. job Yea, I attended unto you, and, behold, [there was] none of you that convinced {Job}, [or] that answered his words: job Wherefore, {Job}, I pray thee, hear my speeches, and hearken to all my words. job Mark well, O {Job}, hearken unto me: hold thy peace, and I will speak. job For {Job} hath said, I am righteous: and God hath taken away my judgment. job What man [is] like {Job}, [who] drinketh up scorning like water? job {Job} hath spoken without knowledge, and his words [were] without wisdom. job My desire [is that] {Job} may be tried unto the end because of [his] answers for wicked men. job Therefore doth {Job} open his mouth in vain; he multiplieth words without knowledge. job Hearken unto this, O {Job}: stand still, and consider the wondrous works of God. job Then the LORD answered {Job} out of the whirlwind, and said, job Moreover the LORD answered {Job}, and said, job Then {Job} answered the LORD, and said, job Then answered the LORD unto {Job} out of the whirlwind, and said, job Then {Job} answered the LORD, and said, job And it was [so], that after the LORD had spoken these words unto {Job}, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my serv ant Job [hath]. job And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is right, as my servan t {Job} [hath], job Therefore take unto you now seven bullocks and seven rams, and go to my servant {Job}, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in t hat ye have not spoken of me [the thing which is] right, like my servant Job. job Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant {Job}. job Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant {Job} shall pray for you: for him will I accept: lest I deal with you [after your] folly, in t hat ye have not spoken of me [the thing which is] right, like my servant Job. job So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted {Job}. job And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave {Job} twice as much as he had before, job And the LORD turned the captivity of {Job}, when he prayed for his friends: also the LORD gave Job twice as much as he had before. job So the LORD blessed the latter end of {Job} more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. job And in all the land were no women found [so] fair as the daughters of {Job}: and their father gave them inheritance among their brethren. job After this lived {Job} an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations. job So {Job} died, [being] old and full of days. job Though these three men, Noah, Daniel, and {Job}, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD. job Though Noah, Daniel, and {Job}, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness, job Behold, we count them happy which endure. Ye have heard of the patience of {Job}, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. job's Now when {Job's} three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

job , EZE , 14:14 , EZE , 14:20 job , GE , 46:13 job , JAS , 5:11 job , JOB , 1:1 , JOB , 1:5 , JOB , 1:5 , JOB , 1:5 , JOB , 1:8 , JOB , 1:9 , JOB , 1:14 , JOB , 1:20 , JOB , 1:22 , JOB , 2:3 , JOB , 2:7 , JOB , 2:10 , JOB , 3:1 , JOB , 3:2 , JOB , 6:1 , JOB , 9:1 , JOB , 12:1 , JOB , 16:1 , JOB , 19:1 , JOB , 21:1 , JOB , 23:1 , JOB , 26:1 , JOB , 27:1 , JOB , 29:1 , JOB , 31:40 , JOB , 32:1 , JOB , 32:2 , JOB , 32:3 , JOB , 32:4 , JOB , 32:12 , JOB , 33:31 , JOB , 33:31 , JOB , 34:5 , JOB , 34:35 , JOB , 34:35 , JOB , 34:36 , JOB , 35:16 , JOB , 37:14 , JOB , 38:1 , JOB , 40:3 , JOB , 40:6 , JOB , 42:1 , JOB , 42:7 , JOB , 42:7 , JOB , 42:8 , JOB , 42:8 , JOB , 42:8 , JOB , 42:9 , JOB , 42:10 , JOB , 42:10 , JOB , 42:12 , JOB , 42:15 , JOB , 42:16 , JOB , 42:17 job's , JOB , 2:11 jobab , 1CH , 1:23 , 1CH , 1:44 , 1CH , 1:45 , 1CH , 8:9 , 1CH , 8:18 jobab , GE , 10:29 , GE , 36:33 , GE , 36:34 jobab , JOS , 11:1

* job , 2492 Iob ,

job -2492 {job},

job -0347 {job} , job -3102 {job} , jobab -3103 {jobab} ,

Job of Job 2492 -Iob->

Job 0336 ## >iy {ee}; probably identical with 335 (through the idea of a query); not: -- island ({Job} 22:30). [ql Job 0347 ## >Iyowb {ee-yobe'}; from 340; hated (i.e. persecuted); Ijob, the patriarch famous for his patience: -- {Job}. [ql Job 3102 ## Yowb {yobe}; perhaps a form of 3103, but more probably by erroneous transcription for 3437; Job, an Israelite: -- {Job}. [ql Job 2492 # Iob {ee-obe'}; of Hebrew origin [347]; Job (i.e. Ijob), a patriarch: -- {Job}.[ql Jobab 3103 ## Yowbab {yo-bawb'}; from 2980; howler; Jobab, the name of two Israelites and of three foreigners: -- {Jobab}. [ql Jobesh 3003 ## Yabesh {yaw-bashe'}; the same as 3002 (also Yabeysh {yaw-bashe'}; often with the addition of 1568, i.e. Jabesh of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: -- {Jobesh} ([-Gilead]). [ql



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Job Interlinear Index Study Job GEN 046 013 And the sons <01121 +ben > of Issachar <03485 + Yissaskar > ;
Tola <08439 +Towla<>, and Phuvah <06312 +Puw>ah>, and {Job} <03102 +Yowb>, and Shimron <08110
+Shimrown > . Job JOB 001 001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780
+, whose name <0.8034 + \text{shem} > [\text{was}] \{\text{Job}\} <0.0347 + \text{Jyowb} > ; \text{and that man} <0.0376 + \text{Jysh} > \text{was perfect}
<0.8535 + tam > and upright < 0.3477 + yashar >, and one that feared <0.3373 + yare > 0.564 < 0.0430 + yashar >,
and eschewed <05493 +cuwr > evil <07451 +ra< > . Job JOB 001 005 And it was so, when <03588 +kiy > the
days <03117 +yowm > of [ their ] feasting <04960 +mishteh > were gone <05362 +naqaph > about <05362
+nagaph >, that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +gadash > them, and rose
<07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 + burnt
<05930 + offerings [ according ] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347
+>Iyowb > said <00559 +> amar >, It may <00194 +> uwlay > be that my sons <01121 + ben > have sinned
<02398 +chata>>, and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > .
Thus <03602 +kakah > did <06213 + {Job} <00347 +>Iyowb > continually . Job JOB 001 005 And it was so,
when <03588 +kiy > the days <03117 +yowm > of [ their ] feasting <04960 +mishteh > were gone <05362
+naqaph > about <05362 +naqaph >, that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942
+qadash > them, and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer >, and
offered <05927 + burnt <05930 + offerings [ according ] to the number <04557 +micpar > of them all <03605
+kol > : for \{Job\} < 0.0347 + >Iyowb > said < 0.0559 + >amar > , It may < 0.0194 + >uwlay > be that my sons < 0.1121 + o.01121 + o.011
+ben > have sinned <02398 +chata> >, and cursed <01288 +barak > God <00430 +>elohiym > in their hearts
<03824 +lebab > . Thus <03602 +kakah > did <06213 + Job <00347 +>Iyowb > continually . Job JOB 001 005
And it was so, when <0.3588 + \text{kiy} > \text{the days} < 0.3117 + \text{yowm} > \text{of} [their] feasting <0.4960 + \text{mishteh} > \text{were gone}
<05362 +naqaph > about <05362 +naqaph > , that {Job} <00347 +>Iyowb > sent <07971 +shalach > and
sanctified <06942 +qadash > them, and rose <07925 +shakam > up early <07925 +shakam > in the morning
<01242 +boqer >, and offered <05927 + burnt <05930 + offerings [ according ] to the number <04557 +micpar >
of them all <0.3605 + kol >: for Job <0.0347 +> Iyowb > said <math><0.0559 +> amar >, It may <0.0194 +> uwlay > be that
my sons <01121 +ben > have sinned <02398 +chata> >, and cursed <01288 +barak > God <00430 +>elohiym >
in their hearts <03824 +lebab > . Thus <03602 +kakah > did <06213 + Job <00347 +>Iyowb > continually . Job
JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan >, Hast
thou considered my servant <05650 + \{Job\} < 00347 +> Iyowb >, that [ there is ] none <00369 +> ayin > like
<03644 + k@mow > him in the earth <00776 + > erets >, a perfect <08535 + tam > and an upright <03477 + yashar
> man <00376 +>iysh >, one that feareth <03373 +yare>> God <00430 +>elohiym >, and escheweth <05493
+cuwr > evil <07451 +ra< > ? Job JOB 001 009 Then Satan <07854 +satan > answered <06030 + the LORD
<03068 + Y@hovah >, and said <00559 +> amar >, Doth \{Job\} <00347 +> Iyowb > fear <03372 + yare >> God
<00430 +>elohiym > for nought <02600 +chinnam > ? Job JOB 001 014 And there came <00935 +bow> > a
messenger <04397 +mal>ak > unto {Job} <00347 +>Iyowb >, and said <00559 +>amar >, The oxen <01241
+baqar > were plowing <02790 +charash >, and the asses <00860 +>athown > feeding <07462 +ra beside them :
Job JOB 001 020. Then {Job} <00347 +>Iyowb > arose <06965 +quwm >, and rent <07167 +qara< > his mantle
<04598 + m@, and shaved <01494 + gazaz > his head <math><07218 + ro > sh >, and fell <05307 + naphal > down upon
the ground <00776 +>erets >, and worshipped <07812 +shachah >, Job JOB 001 022 In all <03605 +kol > this
<02063 + zo>th > {Job} < 00347 +> Iyowb > sinned < 02398 + chata> > not, nor < 03808 + lo> > charged < 05414
+nathan > God <00430 +>elohiym > foolishly <08604 +tiphlah > . Job JOB 002 003 And the LORD <03068
+Y@hovah > said <00559 +>amar > unto Satan <07854 +satan >, Hast thou considered my servant <05650 +
\{\text{Job}\}\ <00347\ +>\text{Iyowb}>, that [ there is ] none <00369\ +>\text{ayin}>\text{like}<03644\ +k@mow>\text{him} in the earth
<00776 +> erets >, a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh >, one that
feareth <03373 + yare > > God < 00430 + > elohiym >, and escheweth <05493 + cuwr > evil < 07451 + ra < > ? and
still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst
<05496 +cuwth > me against him, to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600
+chinnam > . Job JOB 002 007 . So went <03318 +yatsa> > Satan <07854 +satan > forth <03318 +yatsa> > from
the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , and smote <05221 +nakah > {Job} <00347
+>Iyowb > with sore <07451 +ra< > boils <07822 +sh@chiyn > from the sole <03709 +kaph > of his foot
<07272 +regel > unto his crown <06936 +qodqod > . Job JOB 002 010 But he said <00559 +>amar > unto her,
Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh
<01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand
<0.0854 +> eth > of God < 0.0430 +> elohiym >, and shall we not receive <0.6901 + gabal > evil < 0.7451 + ra <> ? In
all <03605 +kol > this <02063 +zo>th > did not {Job} <00347 +>Iyowb > sin <02398 +chata> > with his lips
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<08193 +saphah > . Job JOB 002 011 . Now when {Job} s <00347 +>Iyowb > three <07969 +shalowsh > friends
<07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that
was come <00935 +bow> > upon him, they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh >
from his own place <04725 +magowm >; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy >, and
Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite
<05284 +Na: for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow>
> to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . Job JOB 003 001 . After <00310
+ > achar > this <03651 +ken > opened <06605 +pathach > {Job} <00347 +> Iyowb > his mouth <06310 +peh > ,
and cursed <07043 +qalal > his day <03117 +yowm > . Job JOB 003 002 And {Job} <00347 +>Iyowb > spake
<06030 +, and said <00559 +> amar >, Job JOB 006 001. But \{Job\} <00347 +> Iyowb > answered <06030 + and
said <00559 +>amar > , Job JOB 009 001 . Then {Job} <00347 +>Iyowb > answered <06030 + and said <00559
+>amar >, Job JOB 012 001. And \{Job\}<0.0347 +> Iyowb > answered <0.6030 + and said <0.0559 +> amar <math>>,
Job JOB 016 001. Then {Job} <00347 +>Iyowb > answered <06030 + and said <00559 +>amar > , Job JOB 019
001. Then \{Job\} < 00347 +> Iyowb > answered < 06030 + and said < 00559 +> amar > , Job JOB 021 001. But
\{Job\} < 00347 + \}Iyowb > answered < 06030 + and said < 00559 + \}amar > , Job JOB 023 001 . Then <math>\{Job\}
<00347 +> Iyowb > answered < 06030 + and said < 00559 +> amar > , Job JOB 026 001 . But {Job} < 00347
+>Iyowb > answered <06030 + and said <00559 +>amar >, Job JOB 027 001. Moreover {Job} <00347 +>Iyowb
> continued <03254 +yacaph > his parable <04912 +mashal > , and said <00559 +>amar > , Job JOB 029 001 .
Moreover {Job} <00347 +>Iyowb > continued <03254 +yacaph > his parable <04912 +mashal > , and said
<00559 +>amar > , Job JOB 031 040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478
+tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <08478 +tachath > of barley
<08184 + s@. The words <01697 + dabar > of {Job} <00347 +> Iyowb > are ended <math><08552 + tamam >. Job JOB
032\ 001. So these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > ceased <07673
+shabath > to answer <06030 + {Job} <00347 +>Iyowb > , because <03588 +kiy > he [ was ] righteous <06662
+tsaddiyq > in his own eyes <05869 + . Job JOB 032 002 Then was kindled <02734 +charah > the wrath <00639
+>aph > of Elihu <00453 +>Eliyhuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite
<00940 +Buwziy >, of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against {Job} <00347
+>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because <05921 + he justified <06663
+tsadaq > himself <05315 +nephesh > rather than <04480 +min > God <00430 +>elohiym > . Job JOB 032 003
Also against his three <07969 +shalowsh > friends <07453 +rea< > was his wrath <00639 +>aph > kindled
<02734 +charah >, because they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma, and [yet
] had condemned <07561 +rasha< > {Job} <00347 +>Iyowb > . Job JOB 032 004 Now Elihu <00453 +>Eliyhuw
> had waited <02442 +chakah > till {Job} <00347 +>Iyowb > had spoken <01697 +dabar > , because <03588
+kiy > they [ were ] elder than he . Job JOB 032 012 Yea , I attended <00995 +biyn > unto you , and , behold
<02009 +hinneh > , [ there was ] none <00369 +>ayin > of you that convinced <03198 +yakach > {Job} <00347
+>Iyowb > , [ or ] that answered <06030 + his words <00561 +>emer > : Job JOB 033 001 . Wherefore <00199
+>uwlam >, {Job} <0.0347 +> Iyowb >, I pray <0.4994 +na>> thee, hear <0.8085 +shama <> my speeches
<04405 + millah >, and hearken <00238 + azan > to all <03605 + kol > my words <01697 + dabar >. Job JOB
033 031 Mark <07181 +qashab > well <07181 +qashab > , O {Job} <00347 +>Iyowb > , hearken <08085
+shama< > unto me: hold <02790 +charash > thy peace <02790 +charash > , and I will speak <01696 +dabar > .
Job JOB 034 005 For {Job} <00347 +>Iyowb > hath said <00559 +>amar > , I am righteous <06663 +tsadaq > :
and God <0.0410 +> el> hath taken <0.5493 + cuwr> away <0.5493 + cuwr> my judgment <0.4941 + mishpat>.
Job JOB 034 007 What <04310 + miy > man < 01397 + geber > [ is ] like {Job} < 00347 +> Iyowb > , [ who ]
drinketh <08354 +shathah > up scorning <03933 +la like water <04325 +mayim > ? Job JOB 034 035 {Job}
<00347 +> Iyowb > hath spoken < 01696 + dabar > without < 03808 + lo >> knowledge < 01847 + da, and his words
<01697 +dabar > [ were ] without <03808 +lo> > wisdom <07919 +sakal > . Job JOB 034 036 My desire <15> [
is that ] {Job} <00347 +>Iyowb > may be tried <00974 +bachan > unto the end <05331 +netsach > because
<05921 + of [his] answers < 08666 + t@shuwbah > for wicked < 00205 + aven > men < 00582 + enowsh > . Job
JOB 035 016 Therefore doth {Job} <00347 +>Iyowb > open <06475 +patsah > his mouth <06310 +peh > in vain
<01892 +hebel > ; he multiplieth <03527 +kabar > words <04405 +millah > without <01097 +b@liy > knowledge
<01847 +da . Job JOB 037 014 . Hearken <00238 +>azan > unto this <02063 +zo>th > , O {Job} <00347
+>Iyowb >: stand <05975 + still <05975 + , and consider <00995 +biyn > the wondrous <06381 +pala> > works
of God <00410 +> el>. Job JOB 038 001. Then the LORD <03068 + Y@hovah> answered <math><06030 + \{Job\}
<00347 +>Iyowb > out of the whirlwind <05591 +ca, and said <00559 +>amar >, Job JOB 040 001. Moreover
the LORD <03068 + Y@hovah > answered <06030 + {Job} <00347 +>Iyowb >, and said <00559 +>amar >, Job
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JOB 040 003 Then {Job} <00347 +>Iyowb > answered <06030 + the LORD <03068 +Y@hovah > , and said
<0.0559 + > amar > , Job JOB 040 006. Then answered <0.6030 + the LORD < 0.3068 + Y@hovah > unto {Job}
<00347 +> Iyowb > out of the whirlwind <05591 +ca, and said <00559 +> amar >, Job JOB 042 001. Then {Job}
<00347 +> Iyowb > answered < 06030 + the LORD < 03068 + Y@hovah >, and said < 00559 +> amar >, Job JOB
042 007. And it was [so], that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696
+dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>Iyowb > , the LORD <03068
+Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My
wrath <00639 +>aph > is kindled <02734 +charah > against thee, and against thy two <08147 +sh@nayim >
friends <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [ the thing that is ] right <03559 +kuwn
>, as my servant <0.5650 + \{Job\} < 0.0347 + >Iyowb > [hath]. Job JOB 042 007. And it was [so], that after
<00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh >
words <01697 +dabar > unto {Job} <00347 +>Iyowb >, the LORD <03068 +Y@hovah > said <00559 +>amar >
to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled
<02734 +charah > against thee, and against thy two <08147 +sh@nayim > friends <07453 +rea< > : for ye have
not spoken <0.1696 + dabar > of me [the thing that is ] right <math><0.3559 + kuwn > , as my servant <0.5650 + Job
<00347 +>Iyowb > [ hath ] . Job JOB 042 008 Therefore take <03947 +lagach > unto you now <06258 + seven
<07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212
+yalak > to my servant <05650 + Job <00347 +>Iyowb >, and offer <05927 + up for yourselves a burnt <05930
+ offering; and my servant <05650 + Job <00347 +>Iyowb > shall pray <06419 +palal > for you: for him will I
accept <05375 +nasa>>: lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +>achar > your ] folly
<05039 +n@balah >, in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559
+kuwn >, like my servant <05650 + {Job} <00347 +>Iyowb > . Job JOB 042 008 Therefore take <03947 +lagach
> unto you now <06258 + seven <07651 + sheba <> bullocks <06499 +par > and seven <07651 + sheba <> rams
<00352 +> ayil >, and go <03212 +yalak > to my servant <05650 + Job < 00347 +> Iyowb >, and offer <05927 +
up for yourselves a burnt <05930 + offering; and my servant <05650 + {Job} <00347 +>Iyowb > shall pray
<06419 +palal > for you : for him will I accept <05375 +nasa> > : lest <01115 +biltiy > I deal <06213 + with you
[ after <0.0310 +  achar >  your ] folly <0.5039 +  m@balah > , in that ye have not spoken <0.1696 +  dabar >  of me [
the thing which is 1 right <03559 +kuwn > , like my servant <05650 + Job <00347 +>Iyowb > . Job JOB 042 008
Therefore take <03947 + laqach > unto you now <06258 + seven <07651 + sheba < > bullocks <06499 + par > and
seven <07651 + \text{sheba} < > \text{rams} < 00352 + > \text{avil} > , and go <03212 + \text{yalak} >  to my servant <05650 + \{\text{Job}\} < 00347
+>Iyowb >, and offer <05927 + up for yourselves a burnt <05930 + offering; and my servant <05650 + Job
<00347 +>Iyowb > shall pray <06419 +palal > for you : for him will I accept <05375 +nasa> > : lest <01115
+biltiy > I deal <06213 + with you [ after <00310 +>achar > your ] folly <05039 +n@balah > , in that ye have not
spoken <01696 +dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 + Job
<00347 +>Iyowb > . Job JOB 042 009 So Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > and
Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > [ and ] Zophar <06691 +Tsowphar > the Naamathite
<05284 +Na went <03212 +yalak >, and did <06213 + according as the LORD <03068 +Y@hovah >
commanded <01696 +dabar > them: the LORD <03068 +Y@hovah > also accepted <05375 +nasa> > {Job}
<00347 +> Iyowb > . Job JOB 042 010 . And the LORD <03068 + Y@hovah > turned <07725 + shuwb > the
captivity <07622 +sh@buwth > of Job <00347 +>Iyowb >, when he prayed <06419 +palal > for his friends
<07453 + rea < >: also the LORD <03068 + Y @ hovah > gave <math><03254 + vacaph > {Job} < 00347 + > Iyowb > twice
<04932 +mishneh > as much <00634 +>Ecar - Chaddown > as he had before . Job JOB 042 010 . And the LORD
<03068 + Y@hovah > turned < 07725 + shuwb > the captivity < 07622 + sh@buwth > of {Job} < 00347 + >Iyowb > ,
when he prayed <06419 +palal > for his friends <07453 +rea< > : also the LORD <03068 +Y@hovah > gave
<03254 +yacaph > Job <00347 +>Iyowb > twice <04932 +mishneh > as much <00634 +>Ecar - Chaddown > as
he had before. Job JOB 042 012 So the LORD <03068 +Y@hovah > blessed <01288 +barak > the latter <00319
+>achariyth > end of {Job} <00347 +>Iyowb > more than his beginning <07225 +re>shiyth > : for he had <01961
+hayah > fourteen thousand <00505 +>eleph > sheep <06629 +tso>n >, and six <08337 +shesh > thousand
<00505 +>eleph > camels <01581 +gamal > , and a thousand <00505 +>eleph > yoke <06776 +tsemed > of oxen
<01241 +bagar >, and a thousand <00505 +>eleph > she asses <00860 +>athown >. Job JOB 042 015 And in all
<03605 +kol > the land <00776 +>erets > were no <03908 +lachash > women <00802 +>ishshah > found <04672
+matsa>> [so ] fair <03303 +yapheh> as the daughters <01121 +ben> of \{Job\}<00347 +>Iyowb>: and their
father <1> gave <05414 +nathan > them inheritance <05159 +nachalah > among <08432 +tavek > their brethren
<00251 +>ach > . Job JOB 042 016 After <00310 +>achar > this <02063 +zo>th > lived <02421 +chayah > {Job}
<00347 +> Iyowb > an hundred <03967 +me>ah > and forty <00705 +> arba years <08141 +shaneh > , and saw
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<07200 + ra>ah > his sons < 01121 + ben >, and his sons < 01121 + ben > sons < 01121 + ben >, [even] four <00702 +>arba<> generations <01755 +dowr > . Job JOB 042 017 So {Job} <00347 +>Iyowb > died <04191 +muwth > , [being] old <02205 +zagen > and full <07646 +saba< > of days <03117 +yowm > . Job EZE 014 014 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > , Noah <05146 +Noach >, Daniel <0.1840 + Daniye > 1 >, and $\{Job\} < 0.0347 + \}$ Iyowb >, were in it, they should deliver <0.5337+natsal > [but] their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > , saith <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Job EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and {Job} <00347 +>Iyowb > , [were] in it , [as] I live <02416 +chay >, saith <05002 + n@>um> the Lord <00136 +> Adonay> GOD <math><03069 + Y@hovih>, they shall deliver <05337 + natsal > neither < 00518 + > im > son < 01121 + ben > nor < 00518 + > im > daughter < 01323 + bath > ; theyshall [but] deliver <05337 +natsal > their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > . Job JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 hupomone - > of {Job} <2492 - Iob -> , and have seen <1492 - eido -> the end <5056 - telos -> of the Lord <2962 kurios ->; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 - polusplagchnos ->, and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

Job 001 014 {Job} /^{Job /arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, Job 032 004 {Job} /^{Job /or that answered his words: Job 033 031 {Job} /^{{Job /hath said, I am righteous: and God hath taken away my judgment. Job 026 001 {Job} /^{Job /continued his parable, and said, Job 037 014 {Job} /^{{Job /out of the whirlwind, and said, Job 014 014 {Job} /^{{Job /were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness. Job 040 001 {Job} /^{Job /answered the LORD, and said, Job 042 015 {Job} /^{Job /an hundred and forty years, and saw his sons, and his sons sons, even four generations. Job 003 002 {Job} /^{Job /and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. Job Job_42_08 /^{Job /and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job. Job 038 001 {Job} /^{Job /and said, Job Job_01_09 /^{Job /and said, The oxen were plowing, and the asses feeding beside them: Job 042 017 {Job} /^{Job /and Shimron . Job Job_01_01 /^{Job /and that man was perfect and upright, and one that feared God, and eschewed evil. Job 042 012 {Job} /^{Job /and their father gave them inheritance among their brethren. Job 016 001 {Job} /^{Job /answered and said, Job 019 001 {Job} /^{Job /answered and said, Job 009 001 {Job} /^{Job /answered and said , Job 006 001 {Job} /^{Job /answered and said , Job 023 001 {Job} /^{Job /answered and said, Job Job_14_20 /^{Job /answered and said, Job 021 001 {Job} /^{{Job /answered and said}} said, Job 040 006 {Job} /^{Job /answered the LORD, and said, Job Job_05_11 /^{Job /answered and said, Job 029 001 {Job} /^{Job /are ended . Job 031 040 {Job} /^{Job /because he was righteous in his own eyes . Job Job_01_05 /^{Job /continually}. Job 027 001 {Job} /^{Job /continued his parable, and said, Job 042 016 {Job} /^{Job/died, being old and full of days. Job 001 008 {Job} /^{Job/fear God for nought? Job 032 003 {Job} /^{Job /had spoken, because they were elder than he. Job Job_33_01 /^{Job /hearken unto me: hold thy peace, and I will speak. Job 002 010 {Job} /^{Job /his mouth, and cursed his day. Job 034 035 {Job} /^{Job /may be tried unto the end because of his answers for wicked men. Job 042 010 {Job} /^{Job /more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. Job Job_34_36 /^{Job /open his mouth in vain; he multiplieth words without knowledge. Job 040 003 {Job} /^{Job /out of the whirlwind, and said, Job Job_01_05 /^{Job /said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually . Job Job_01_01 /^{ Job /sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. Job 042 007 {Job} /^{Job /shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job. Job 002 007 {Job} /^{Job /sin with his lips. Job 001 020 {Job} /^{Job /sinned not, nor charged God foolishly . Job 003 001 {Job} /^{{Job /spake}}, and said , Job 035 016 {Job} /^{Job /stand still, and consider the wondrous works of God. Job Job_42_07 /^{Job /the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath. Job 042 009 {Job} /^{Job /twice as much as he had before. Job 032 001 {Job} /^{Job /was his wrath kindled, because he justified himself rather than God. Job 012 001 {Job} /^{Job /were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD. Job Job_42_10 /^{Job /when he prayed for his friends: also the LORD gave Job twice as much as he had before. Job 034 005 {Job} /^{Job /who drinketh up scorning like water ? Job 002 003 {Job} /^{Job /with sore boils from the sole of his foot unto his crown. Job's Job_02_11 /^{Job's /three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him. Jobab Gen_10_29 /^{Jobab /all these were the sons of Joktan . Jobab 1Ch_01_23 /^{Jobab /All these were the sons of Joktan. Jobab 1Ch_08_09 /^{ Jobab / and Zibia, and Mesha, and Malcham, Jobab Gen_36_34 /^{ Jobab / died, and Husham of the land of Temani reigned in his stead. Jobab Jos_11_01 /^{Jobab /king of Madon, and to the king of Shimron, and to the king of Achshaph, Jobab 1Ch_01_44 /^{Jobab /the son of Zerah of Bozrah reigned in his stead. Jobab Gen_36_33 /^{Jobab /the son of Zerah of Bozrah reigned in his stead. Jobab 1Ch_08_18 /^{Jobab /the sons of Elpaal; Jobab 1Ch_01_45 /^{Jobab /was dead, Husham of the land of the Temanites reigned in his stead. Job 034 007 {Job} /^{Job /hath spoken without knowledge, and his words were without wisdom. Job 001 005 {Job} /^{Job /that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? Job 001 022 {Job} /^{Job /that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause . Job 032 012 {Job} /^{Job /I pray thee, hear my speeches, and hearken to all my words.

- job , 0347 , 3102 , * job , 2492 ,

job And the sons of Issachur; Tola, and Phuvah, and [Job], and Shimron, job There was a man in the land of Uz, whose name [was] [Job]; and that man was perfect and upright, and one that feared God, and eschewed evil. job And it was so, when the days of [their] feasting were gone about, that lob sent and sanctified them, and rose up early in the morning, and offered burnt offerings (according) to the number of them all: for [Job] said, It may be that may sons have sinned, and cursed God in their hearts. Thus did Job continually, job And it was so, when the days of [their] feasting were gone about, that [Job] sent and sanctified them, and rose up early in the morning, and offered burnt offerings (according) to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually, job And the LORD said unto Stann, Hast thou considered my servant [Job], that [there is] none like him in the earth, a perfect and an upright man, one that feareft God, and escheweth evil? Job Then Said and said. The scene were plowing, and the asses feeding beside them: job Then [Job] arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, job in all this [Job] simed not, nor charged God foolishy. job And the LORD said unto Satan, Hast thus considered my servant [Job], that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holder fast his integrity, although thou mevels the against him, to destroy him without cause, job So went Statan forth from the presence of the LORD, and stone (Job) answered and said, job March (Job) has an everage and said, job March (Job) base there and said, job March (Job) has and said, job March (Jo

job's Now when {Job's} three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.