## Wori Study for -- IOIX



## KJV Bible Word Studies for ENJOIN

## KJV Bible Word Studies for JOIN

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write ( $\{a\}$ letter, unto).
affinity 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in \{affinity\}, father in law, make marriages, mother in law, son in law.
be 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), \{be\} compact, couple (together), have fellowship with, heap up, join (self, together), league.
charm 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- \{charm\}(- er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.
compact 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be \{compact\}, couple (together), have fellowship with, heap up, join (self, together), league.
couple 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, \{couple\} (together), have fellowship with, heap up, join (self, together), league.
enjoin 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, \{enjoin\}, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
enjoin 6965 \#\# quwm \{koom\}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, $X$ be clearer, confirm, continue, decree, $X$ be dim, endure, $X$ enemy, \{enjoin\}, get up, make good, help, hold, (help to) lift up (again), make, $X$ but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).
er 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- \{er\}), be compact, couple (together), have fellowship with, heap up, join (self, together), league.
father 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, \{father\} in law, make marriages, mother in law, son in law.
fellowship 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have \{fellowship\} with, heap up, join (self, together), league.
have 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), \{have\} fellowship with, heap up, join (self, together), league.
heap 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, \{heap\} up, join (self, together), league.
in 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son \{in\} law.
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in 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join \{in\} affinity, father in law, make marriages, mother in law, son in law.
injoin 1781 \# entellomai \{en-tel'-lom-ahee\}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) command(-ments), \{injoin\}.
injoin 2004 \# epitasso \{ep-ee-tas'-so\}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, \{injoin\}.
join 0977 \#\# bachar \{baw-khar'\}; a primitive root; properly, to try, i.e. (by implication) select: -acceptable, appoint, choose (choice), excellent, \{join\}, be rather, require.
join 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, \{join\} (self, together), league.
join 2338 \#\# chuwt (Aramaic) \{khoot\}; corresponding to the root of 2339, perhaps as a denominative; to string together, i.e. (figuratively) to repair: -- \{join\}.
join 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly \{join\} together), prepare, restore.
join 2853 \# kollao \{kol-lah'-o\}; from kolla ('glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, \{join\} (self), keep company.
join 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- \{join\} in affinity, father in law, make marriages, mother in law, son in law.
join 3161 \#\# yachad \{yaw-khad'\}; a primitive root; to be (or become) one: -- \{join\}, unite.
join 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceive again, continue, exceed, $X$ further, $X$ gather together, get more, give more-over, $X$ henceforth, increase (more and more), \{join\}, $X$ longer (bring, do, make, much, put), $X$ (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, $X$ yet, yield.
join 3867 \#\# lavah \{law-vaw'\}; a primitive root; properly, to twine, i.e . (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, borrow(-er), cleave, \{join\} (self), lend(-er).
join 4347 \# proskollao \{pros-kol-lah'-o\}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -cleave, $\{j o i n\}$ (self).
join 4801 \# suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- \{join\} together.
join 4927 \# sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. adjoin: -- \{join\} hard.
join 5060 \#\# naga`\{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, ( X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, \{join\}, near, plague, reach (up), smite, strike, touch. join 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, \{join\} [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer. join 5526 \#\# cakak \{saw-kak'\}; or sakak (Exod. 33:22) \{saw-kak'\}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, \{join\} together, set, shut up. join 5595 \#\# caphah \{saw-faw'\}; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): -- add, augment, consume, destroy, heap, \{join\}, perish, put. join 6186 \#\#`arak \{aw-rak'\}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, \{join\} [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.
join 6775 \#\# tsamad \{tsaw-mad'\}; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: -- fasten, frame, $\{$ join $\}$ (self).
join 7000 \#\# qatar \{kaw-tar'\}; a primitive root; to inclose: -- \{join\}.
join 7126 \#\# qarab \{kaw-rab'\}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, \{join\}, be near, offer, present, produce, make ready, stand, take.
join 7194 \#\# qashar \{kaw-shar'\}; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): -- bind (up), (make a) conspire(-acy, -ator), \{join\} together, knit, stronger, work [treason].
law 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in \{law\}, son in law.
law 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son in \{law\}.
law 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in \{law\}, make marriages, mother in law, son in law.
league 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, join (self, together), \{league\}.
letter 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a \{letter\}, unto).
make 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, \{make\} marriages, mother in law, son in law.
marriages 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make \{marriages\}, mother in law, son in law.
mother 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, \{mother\} in law, son in law.
self 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, join (\{self\}, together), league.
separate 0592 \# apodiorizo \{ap-od-ee-or-id'-zo\}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- \{separate\}.
son 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, $\{$ son\} in law.
together 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (\{together\}), have fellowship with, heap up, join (self, together), league.
together 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, join (self, \{together\}), league.
unto 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, \{unto\}).
up 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap \{up\}, join (self, together), league.
with 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship \{with\}, heap up, join (self, together), league.
write 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

adjoin 4927 - sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. \{adjoin\}: -- join hard.
adjoining 01032 \#\# Beyth Chowrown \{bayth kho-rone'\} ; from 01004 and 02356 ; house of hollowness ; Beth-Choron, the name of two \{adjoining\} places in Palestine : -- Beth-horon .
adjoining 05512 \#\# Ciyn \{seen\} ; of uncertain derivation ; Sin the name of an Egyptian town and (probably) desert \{adjoining\} : -- Sin .
adjoining 1069 - geiton \{ghi'-tone\}; from 1093; a neighbour (as \{adjoining\} one's ground); by implication, a friend: -- neighbour.
adjoining 1836 - hexes \{hex-ace'\}; from 2192 (in the sense of taking hold of, i.e. \{adjoining\}); successive: -after, following, $X$ morrow, next.
adjoining 3342 - metaxu \{met-ax-oo'\}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) \{adjoining\}: -- between, mean while, next.
close-jointed 4883 - sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to render \{close-jointed\} together, i.e. organize compactly: -be fitly framed (joined) together.
conjoin 4801 - suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) \{conjoin\} (in marriage): -- join together.
conjoined 02839 \#\# chishshuq \{khish-shook'\} ; from 02836 ; \{conjoined \}, i . e . a wheel-spoke or rod connecting the hub with the rim : -- felloe .
conjointly 4806 - suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 and 2227; to reanimate $\{$ conjointly\} with (figuratively): -- quicken together with.
disjoin 0592 - apodiorizo \{ap-od-ee-or-id'-zo\}; from 0575 and a compound of 0223 and 3724; to \{disjoin\} (by a boundary, figuratively, a party): -- separate.
enjoin 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee, muster, charge , care for , miss , deposit, etc . : -- appoint, $\mathbf{X}$ at all, avenge, bestow, (appoint to have the, give a) charge, commit , count , deliver to keep , be empty, \{enjoin\}, go see, hurt , do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon , (call to) remember (- brance), set (over), sum , $X$ surely , visit , want .
enjoin 06680 \#\# tsavah \{tsaw-vaw'\} ; a primitive root ; (intensively) to constitute , \{enjoin\} : -- appoint , (for-) bid , (give a) charge , (give a , give in , send with) command (- er ,-ment), send a messenger , put , (set) in order .
enjoin 06965 \#\# quwm \{koom\} ; a primitive root ; to rise (in various applications, literal , figurative , intensive and causative) : -- abide , accomplish, $X$ be clearer, confirm, continue, decree, $X$ be dim , endure, $X$ enemy , \{enjoin\}, get up, make good, help , hold, (help to) lift up (again), make, $X$ but newly , ordain, perform , pitch, raise (up), rear (up), remain , (a-) rise (up) (again, against), rouse up, set (up), (e-) stablish , (make to) stand (up), stir up , strengthen , succeed, (as-, make) sure (- ly), (be) up (- hold ,rising) .
enjoin 1291 - diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to \{enjoin\}: -- charge, that which was (give) commanded(-ment).
enjoin 1690 - embrimaomai \{em-brim-ah'-om-ahee\}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly \{enjoin\}: -- straitly charge, groan, murmur against.
enjoin 1781 - entellomai \{en-tel'-lom-ahee\}; from 1722 and the base of 5056; to \{enjoin\}: -- (give) charge, (give) command(-ments), injoin.
enjoin 1989 - epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to \{enjoin\} (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, unto).
enjoin 3726 - horkizo \{hor-kid'-zo\}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly \{enjoin\}: -- adjure, charge.
enjoin 3853 - paraggello \{par-ang-gel'-lo\}; from 3844 and the base of 0032; to transmit a message, i.e. (by implication) to \{enjoin\}: -- (give in) charge, (give) command(-ment), declare.
enjoin 4367 - prostasso \{pros-tas'-so\}; from 4314 and 5021; to arrange towards, i.e. (figuratively) \{enjoin\}: -- bid, command.
injoin 1781 - entellomai \{en-tel'-lom-ahee\}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) command(-ments), \{injoin\}.
injoin 2004 - epitasso \{ep-ee-tas'-so\}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, \{injoin\}.
injoined 3549-nomotheteo \{nom-oth-et-eh'-o\}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments \{injoined\}, be sanctioned (by them): -- establish, receive the law.
join 00631 \#\# 'acar \{aw-sar'\} ; a primitive root ; to yoke or hitch ; by analogy, to fasten in any sense, to \{join\} battle : -- bind , fast , gird, harness, hold, keep , make ready, order , prepare , prison (- er) , put in bonds, set in array, tie .
join 00680 \#\# 'atsal \{aw-tsal'\} ; a primitive root ; properly , to \{join\} ; used only as a denominative from 00681 ; to separate ; hence , to select, refuse , contract : -- keep , reserve, straiten , take .
join 00977 \#\# bachar \{baw-khar'\} ; a primitive root ; properly , to try , i . e . (by implication) select : -acceptable , appoint , choose (choice), excellent , $\{$ join $\}$, be rather, require .
join 01650 \#\# G @shuwr \{ghesh-oor'\} ; from an unused root (meaning to \{join\}) ; bridge ; Geshur , a district of Syria : -- Geshur, Geshurite .
join 02266 \#\# chabar \{khaw-bar'\} ; a primitive root ; to join (literally or figuratively) ; specifically (by means of spells) to fascinate :-- charm (- er) , be compact, couple (together), have fellowship with , heap
up, \{join\} (self , together), league .
join 02266 \#\# chabar \{khaw-bar'\} ; a primitive root ; to \{join\} (literally or figuratively) ; specifically (by means of spells) to fascinate : -- charm (- er) , be compact , couple (together), have fellowship with , heap up, join (self, together), league .
join 02338 \#\# chuwt (Aramaic) \{khoot $\}$; corresponding to the root of 02339 , perhaps as a denominative; to string together , i.e. (figuratively) to repair :--\{join\} .
join 02346 \#\# chowmah $\{k h o-m a w '\}$; feminine active participle of an unused root apparently meaning to \{join\}; a wall of protection : -- wall, walled .
join 02836 \#\# chashaq \{khaw-shak'\} ; a primitive root ; to cling , i . e . \{join\}, (figuratively) to love, delight in ; elliptically (or by interchangeable for 02820 ) to deliver : -- have a delight, (have a) desire, fillet , long, set (in) love .
join 02859 \#\# chathan \{khaw-than'\} ; a primitive root ; to give (a daughter) away in marriage ; hence (generally) to contract affinity by marriage :-- \{join\} in affinity, father in law, make marriages, mother in law, son in law .
join 03161 \#\# yachad \{yaw-khad'\} ; a primitive root ; to be (or become) one :-- \{join\}, unite .
join 03254 \#\# yacaph \{yaw-saf'\} ; a primitive root ; to add or augment (often adverbial, to continue to do a thing) : -- add, $X$ again,$X$ any more,$X$ cease,$X$ come more,+ conceive again, continue, exceed, $X$ further, $X$ gather together , get more, give more-over , $X$ henceforth , increase (more and more), $\{j$ join,$X$ longer (bring , do , make, much , put), X (the , much, yet) more (and more), proceed (further), prolong , put , be [strong-] er, X yet, yield .
join 03867 \#\# lavah \{law-vaw'\} ; a primitive root ; properly, to twine, i . e. (by implication) to unite, to remain ; also to borrow (as a form of obligation) or (caus.) to lend :-- abide with, borrow (- er) , cleave , \{join\} (self) , lend (- er) .
join 05060 \#\# naga` \{naw-gah'\} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem ., to lie with a woman) ; by implication, to reach (figuratively, to arrive, acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down), cast , come (nigh) , draw near (nigh), get up , happen, \{join\}, near , plague, reach (up), smite, strike , touch . join 05203 \#\# natash \{naw-tash'\} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out, and thus expanding) to disperse ; also , to thrust off, down, out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn, let fall , forsake, \{join\} [battle ], leave (off), lie still , loose, spread (self) abroad, stretch out, suffer . join 05526 \#\# cakak \{saw-kak'\} ; or sakak (Exod. 33 : 22) \{saw-kak'\} ; a primitive root ; properly , to entwine as a screen ; by implication, to fence in , cover over, (figuratively) protect : -- cover, defence , defend, hedge in, \{join\} together, set, shut up . join 05595 \#\# caphah \{saw-faw'\} ; a primitive root ; properly , to scrape (literally , to shave ; but usually figuratively) together (i. e . to accumulate or increase) or away (i.e . to scatter, remove, or ruin ; intransitively , to perish) :-- add, augment, consume, destroy, heap, \{join\}, perish, put . join 06186 \#\#` arak \{aw-rak'\} ; a primitive root ; to set in a row , i.e . arrange, put in order (in a very wide variety of applications) :-- put (set) (the battle, self) in array , compare, direct, equal , esteem , estimate, expert [in war ], furnish, handle, \{join\} [battle ], ordain, (lay , put , reckon up , set) (in) order , prepare, tax, value.
join 06775 \#\# tsamad \{tsaw-mad'\} ; a primitive root ; to link , i . e . gird ; figuratively , to serve, (mentally) contrive :-- fasten , frame, $\{\mathbf{j o i n}\}$ (self) .
join 07000 \#\# qatar \{kaw-tar'\} ; a primitive root ; to inclose : -- \{join\} .
join 07126 \#\# qarab \{kaw-rab'\} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near , nigh), (cause to) draw near (nigh), go (near), be at hand, $\{j 0 i n\}$, be near , offer , present , produce , make ready , stand , take.
join 07194 \#\# qashar \{kaw-shar'\} ; a primitive root : to tie, physically (gird, confine, compact) or mentally (in love, league) : -- bind (up), (make a) conspire (- acy ,-ator), , jjoin\} together, knit , stronger, work [treason].
join 1515 - eirene \{i-ray'-nay\}; probably from a primary verb eiro (to \{join\}); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at one again.
join 2218 - zugos \{dzoo-gos'\}; from the root of zeugnumi (to \{join\}, especially by a " yoke " ); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of balances, yoke.
join 2675 - katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 0739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly \{join\} together), prepare, restore.
join 2853 - kollao \{kol-lah'-o\}; from kolla ( " glue " ); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, \{join\} (self), keep company.
join 4347 - proskollao \{pros-kol-lah'-o\}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -cleave, $\{j o i n\}$ (self).
join 4370 - prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or \{join\}: -- run (thither to, to).
join 4801 - suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- \{join\} together.
join 4820 - sumballo \{soom-bal'-lo\}; from 4862 and 0906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to \{join\}, attack: -- confer, encounter, help, make, meet with, ponder.
join 4927 - sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- \{join\} hard.
joined 01692 \#\# dabaq \{daw-bak'\} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively, to catch by pursuit : -- abide fast , cleave (fast together), follow close (hard after), be \{joined\} (together), keep (fast), overtake, pursue hard, stick, take .
joined 02302 \#\# chadah \{khaw-daw'\} ; a primitive root ; to rejoice : -- make glad, be \{joined\}, rejoice .
joined 02661 \#\# chaphor \{khaf-ore'\} ; from 02658 ; a hole ; only in connection with 06512 , which ought rather to be $\{j$ joined $\}$ as one word , thus chapharperah \{khaf-ar-pay-raw'\} ; by reduplication from 02658 ; a burrower, i.e. probably a rat :-- + mole .
joined 2596 - kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is \{joined\}): --
about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (of every), over against, (+ your) $X$ own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.
joined 3326 - meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is \{joined\}; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), $X$ that he again, against, among, $X$ and, + follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.
joined 4883 - sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (\{joined\}) together.
joiner 04226 \#\# m@chabb@rah \{mekh-ab-ber-aw'\} ; from 02266 ; a \{joiner\} , i . e . brace or cramp : -coupling, joining.
joining 00681 \#\# 'etsel \{ay'- tsel\} ; from 00680 (in the sense of \{joining\}); a side ; (as a preposition) near : -at , (hard) by , (from) (beside), near (unto), toward, with . See also 01018 .
joining 01695 \#\# dabeq \{daw-bake'\} ; from 01692 ; adhering : -- cleave, , joining\} , stick closer .
joining 04226 \#\# m@chabb@rah \{mekh-ab-ber-aw'\} ; from 02266 ; a joiner , i . e . brace or cramp : -coupling, $\{$ joining $\}$.
joint 00679 \#\# 'atstsiyl \{ats-tseel'\} ; from 00680 (in its primary sense of uniting); a \{joint\} of the hand (i e e . knuckle) ; also (according to some) a party-wall (Ezek . 41 : 8) : -- [arm ] hole, great .
joint 01694 \#\# debeq \{deh'- bek ; from 01692 ; a joint ; by implication , solder : -- \{joint \}, solder .
joint 01694 \#\# debeq \{deh'- bek\} ; from 01692 ; a \{joint ; by implication, solder : -- joint, solder .
joint 02279 \#\# chobereth \{kho-beh'- reth \} ; feminine active participle of 02266 ; a \{joint \} :-- which coupleth , coupling .
joint 03363 \#\# yaqa` \{yaw-kah'\} ; a primitive root ; properly , to sever oneself, i . e . (by implication) to be dislocated ; figuratively, to abandon ; causatively , to impale (and thus allow to drop to pieces by rotting) : -- be alienated, depart , hang (up), be out of \{joint\} joint 04154 \#\# muw` edeth \{moo-ay'- deth\} ; feminine passive participle of 04571 ; properly , made to slip , i .e . dislocated :-- out of $\{$ joint $\}$.
joint 04454 \#\# malaq \{maw-lak'\} ; a primitive root ; to crack a $\{j o i n t\}$; by implication , to wring the neck of a fowl (without separating it) : -- wring off .
joint 04665 \#\# miphreketh \{mif-reh'- keth\} ; from 06561 ; properly , a fracture, i e e \{joint \} (vertebrae) of the neck :-- neck .
joint 06504 \#\# parad \{paw-rad'\} ; a primitive root ; to break through , i . e . spread or separate (oneself) : -disperse, divide , be out of \{joint\}, part , scatter (abroad), separate (self), sever self , stretch , sunder .
joint 07001 \#\# q@tar (Aramaic) \{ket-ar'\} ; from a root corresponding to 07000 ; a knot (as tied up) , i . e . (figuratively) a riddle; also a vertebra (as if a knot) :-- doubt, $\{$ joint $\}$.
joint 07166 \#\# qarcol \{kar-sole'\} ; from 07164 ; an ankle (as a protuberance or \{joint \}) : -- foot .
joint 0718 - harmozo \{har-mod'-zo\}; from 0719; to \{joint \}, i.e. (figuratively) to woo (reflexively, to betroth): -- espouse.
joint 0719 - harmos \{har-mos'\}; from the same as 0716; an articulation (of the body): -- \{joint \}.
joint 0860 - haphe \{haf-ay'\}; from 0680; probably a ligament (as fastening): -- \{joint \}.
joint 4886 - sundesmos \{soon'-des-mos\}; from 4862 and 1199; a \{joint\} tie, i.e. ligament, (figuratively) uniting principle, control: -- band, bond.
joint 4892 - sunedrion \{soon-ed'-ree-on\}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a $\{j o i n t\}$ session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -council.
joint 4954 - sussomos \{soos'-so-mos\}; from 4862 and 4983; of a \{joint $\}$ body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same body.
joint)-heir 4789 - sugkleronomos \{soong-klay-ron-om'-os\}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (\{joint)-heir\}, heir together, heir with.
jointed 07193 \#\# qasqeseth $\{$ kas-keh'- seth\} ; by reduplication from an unused root meaning to shale off as bark ; a scale (of a fish) ; hence a coat of mail (as composed of or covered with \{jointed\} plates of metal) : -mail, scale.
jointed 08382 \#\# ta'am \{taw-am'\} ; a primitive root ; to be complete; but used only as denominative from 08380 , to be (causatively , make) twinned , i . e . (figuratively) duplicate or (arch .) \{jointed\} : -- coupled (together), bear twins .
jointly 4798 - sugchraomai \{soong-khrah'-om-ahee\}; from 4862 and 5530; to use \{jointly\}, i.e. (by implication) to hold intercourse in common: -- have dealings with.
jointly 4802 - suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate \{jointly\}, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason (together).
jointly 4818 - sullupeo \{sool-loop-eh'-o\}; from 4862 and 3076; to afflict \{jointly\}, i.e. (passive) sorrow at (on account of) someone: -- be grieved.
jointly 4823 - sumbouleuo \{soom-bool-yoo'-o\}; from 4862 and 1011; to give (or take) advice \{jointly\}, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel (together).
jointly 4828 - summartureo \{soom-mar-too-reh'-o\}; from 4862 and 3140; to testify \{jointly\}, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) bear witness (with).
jointly 4829 - summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307 ; to share \{jointly\}, i.e. participate in: -- be partaker with.
jointly 4832 - summorphos \{soom-mor-fos'\}; from 4862 and 3444; \{jointly\} formed, i.e. (figuratively)
similar: -- conformed to, fashioned like unto.
jointly 4837 - sumparakaleo \{soom-par-ak-al-eh'-o\}; from 4862 and 3870; to console \{jointly\}: -- comfort together.
jointly 4841 - sumpascho \{soom-pas'-kho\}; from 4862 and 3958 (including its alternate); to experience pain \{jointly\} or of the same kind (specifically, persecution; to " sympathize " ): -- suffer with.
jointly 4852 - sumphemi \{soom'-fay-mee\}; from 4862 and 5346; to say \{jointly\}, i.e. assent to: -- consent unto.
jointly 4855 - sumphuo \{soom-foo'-o\}; from 4862 and 5453; passive, to grow \{jointly\}: -- spring up with.
jointly 4860 - sumpsephizo \{soom-psay-fid'-zo\}; from 4862 and 5585; to compute \{jointly\}: -- reckon.
jointly 4866 - sunathleo \{soon-ath-leh'-o\}; from 4862 and 0118 ; to wrestle in company with, i.e.
(figuratively) to seek \{jointly\}: -- labour with, strive together for.
jointly 4901 - sunepimartureo \{soon-ep-ee-mar-too-reh'-o\}; from 4862 and 1957; to testify further \{jointly\}, i.e. unite in adding evidence: -- also bear witness.
jointly 4911 - sunephistemi \{soon-ef-is'-tay-mee\}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) \{jointly\}: -- rise up together.
jointly 4929 - suntasso \{soon-tas-so\}; from 4862 and 5021; to arrange \{jointly\}, i.e. (figuratively) to direct: -appoint.
jointly 4934 - suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 and 5087; to place \{jointly\}, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, covenant.
jointly 4959 - sustenazo \{soos-ten-ad'-zo\}; from 4862 and 4727; to moan \{jointly\}, i.e. (figuratively) experience a common calamity: -- groan together.
joints 02542 \#\# chammuwq \{kham-mook'\} ; from 02559 ; a wrapping , i.e.drawers :-- \{joints\} .
subjoined 05128 \#\# nuwa` \{noo'- ah\} ; a primitive root ; to waver, in a great variety of applications, literally and figuratively (as \{subjoined\}) : -- continually , fugitive, $X$ make, to [go ] up and down, be gone away , (be) move (- able ,-d), be promoted, reel , remove, scatter, set , shake, sift , stagger , to and fro , be vagabond, wag , (make) wander (up and down).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$0592+$ be they who separate $+/$. apodiorizo \{ap-od-ee-or-id'-zo \}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/and a compound of $0223+$ Alexander + of Alexander + And Alexander + and Alexander +/ and $3724+$ determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/; to disjoin (by a boundary, figuratively, a party): --separate .

1989 + a letter + we have written + But that we write + for I have written + / epistello \{ep-ee-stel'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on +
 but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$

 enjoin (by writing), i .e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .
2003 + authority + commandment + to the commandment + by the commandment + not by commandment + and not of commandment +/ . epitage \{ep-ee-tag-ay' $\}$; from $2004+\mathrm{I}$ charge + to enjoin + commanded +
 --authority, commandment .
$2004+$ I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command $+/$. epitasso \{ep-ee-tas'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange upon, i e . order: --charge, command, injoin

2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/ . kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i .e . (passively or reflexively) to stick (figuratively): --cleave, join (self), keep company .
$\mathbf{2 8 5 4}+$ religion + with eyesalve +/ . kollourion \{kol-loo'-ree-on\}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of $2853+$ join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/); properly, a poultice (as made of or in the form of crackers), $i$.e. (by analogy) a plaster: --eyesalve .
$4347+$ joined + and cleave + and shall cleave + they would cleave + and shall be joined $+/$. proskollao $\{$ pros-kol-lah'- $\mathbf{~}\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2853+$ join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined $+/$; to glue to, $i . e$. (figuratively) to adhere: --cleave, join (self) .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
enjoin 6485 -- paqad -- appoint, $X$ at all, avenge, bestow, (appoint to have the,give a) charge, commit, count, deliver to keep, be empty, \{enjoin\}, go see,hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.
enjoin 6965 -- quwm -- abide, accomplish, $X$ be clearer, confirm, continue, decree, $X$ be dim, endure, $X$ enemy, \{enjoin\}, get up, make good, help, hold, (helpto) lift up (again), make, $X$ but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising).
injoin 1781 ** entellomai ${ }^{* *}$ (give) charge, (give) command(-ments), (injoin\}.
injoin 2004 ** epitasso ** charge, command, $\{i n j o i n\}$.
join 0977 -- bachar -- acceptable, appoint, choose (choice), excellent, \{join\}, berather, require.
join 2266 -- chabar -- charm(- er), be compact, couple (together), have fellowshipwith, heap up, \{join\} (self, together), league.
join 2338 -- chuwt -- \{join\}.
join 2675 ** katartizo ** fit, frame, mend, (make) perfect(-ly \{join\} together), prepare, restore.
join 2853 ** kollao ** cleave, $\{j 0 i n\}$ (self), keep company.
join 2859 -- chathan -- \{join\} in affinity, father in law, make marriages, mother inlaw, son in law.
join 3161 -- yachad -- \{join\}, unite.
join 3254 -- yacaph -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceiveagain, continue, exceed, $X$ further, $X$ gather together, get more, givemore-over, $X$ henceforth, increase (more and more), $\{j$ join\}, $X$ longer (bring,do, make, much, put), $X$ (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, $X$ yet, yield.
join 3867 -- lavah -- abide with, borrow(-er), cleave, \{join\} (self), lend(-er).
join 4347 ** proskollao ** cleave, $\{$ join $\}$ (self).
join 4801 ** suzeugnumi ** \{join\} together.
join 4927 ** sunomoreo ** \{join\} hard.
join 5060 -- nagal -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, \{join\}, near, plague, reach (up), smite,strike, touch.
join 5203 -- natash -- cast off, drawn, let fall, forsake, \{join\} [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer.
join 5526 -- cakak -- cover, defence, defend, hedge in, \{join\} together, set, shutup.
join 5595 -- caphah -- add, augment, consume, destroy, heap, \{join\}, perish, put.
join 6186 -- larak -- put (set) (the battle, self) in array, compare, direct, equal,esteem, estimate, expert [in war], furnish, handle, \{join\} [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.
join 6775 -- tsamad -- fasten, frame, \{join\} (self).
join 7000 qatar -- -- \{join\}.
join 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,\{join\}, be near, offer, present, produce, make ready, stand, take.
join 7194 qashar -- -- bind (up), (make a) conspire(-acy, -ator), \{join\} together,knit, stronger, work [treason].
joined 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be \{joined\} (together), keep (fast), overtake, pursue hard, stick,take.
joined 2302 -- chadah -- make glad, be \{joined\}, rejoice.
joined 4883 ** sunarmologeo ** be fitly framed (\{joined \}) together.
joining 1695 -- dabeq -- cleave, \{joining\}, stick closer.
joining 4226 -- m@chabb@rah -- coupling, $\{j o i n i n g\}$.
joint 0719 ** harmos ** \{joint $\}$.
joint 0860 ** haphe ** joint $\}$.
joint 1694 -- debeq -- \{joint $\}$, solder.
joint 3363 -- yaqal -- be alienated, depart, hang (up), be out of \{joint\}
joint 4154 -- muwledeth -- out of \{joint\}.
joint 6504 -- parad -- disperse, divide, be out of \{joint\}, part, scatter (abroad),separate (self), sever self, stretch, sunder.
joint 7001 q@tar -- -- doubt, $\{$ joint $\}$.
jointheir 4789 ** sugkleronomos ** fellow (\{joint)-heir\}, heir together, heir with.
joints 2542 -- chammuwq -- \{joints\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

enjoin 2005 epiteleo * $\{$ enjoin $\},\{2005$ epiteleo $\}$,
enjoined 1781 entellomai * \{enjoined \}, \{1781 entellomai \},
join 2853 kollao * \{join $\},\{2853$ kollao \},
joined 2675 katartizo * \{joined \}, \{2675 katartizo \}, 2853 kollao , 4347 proskollao , 4801 suzeugnumi , 4883 sunarmologeo , 4927 sunomoreo ,
joined 2853 kollao * \{joined\}, 2675 katartizo , \{2853 kollao \}, 4347 proskollao , 4801 suzeugnumi , 4883 sunarmologeo , 4927 sunomoreo ,
joined 4347 proskollao * \{joined\}, 2675 katartizo , 2853 kollao , 4347 proskollao \}, 4801 suzeugnumi , 4883 sunarmologeo , 4927 sunomoreo ,
joined 4801 suzeugnumi * \{joined\}, 2675 katartizo , 2853 kollao , 4347 proskollao , \{4801 suzeugnumi \}, 4883 sunarmologeo , 4927 sunomoreo ,
joined 4883 sunarmologeo * \{joined\}, 2675 katartizo , 2853 kollao , 4347 proskollao , 4801 suzeugnumi , \{4883 sunarmologeo \}, 4927 sunomoreo ,
joined 4927 sunomoreo * \{joined\}, 2675 katartizo , 2853 kollao , 4347 proskollao , 4801 suzeugnumi , 4883 sunarmologeo , $\{4927$ sunomoreo \},
joint 0860 haphe * \{joint $\},\{0860$ haphe \},
joints 0719 harmos * \{joints $\},\{0719$ harmos \}, 0860 haphe ,
joints 0860 haphe * \{joints\}, 0719 harmos , $\mathbf{0 8 6 0}$ haphe \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* enjoin, 2005,
- join , 2266, 2859, 3254, 3867, 5060, 5526, 7126,
* join , 2853 ,


## English Synonyms with Greek Strong's Number.

enjoin - 2005 accomplished, accomplishing, \{enjoin\}, finish, made, make, perfect, perfecting, perform, performance,
enjoined - 1781 charge, charged, command, commanded, commandment, commandments, \{enjoined\}, gave, join - 2853 clave, company, \{join\}, joined, keep,
joined - 2675 framed, \{joined\}, make, mending, perfect, perfected, perfectly, prepared, restore, together, joined - 2853 clave, company, join, \{joined\}, keep,
joined - 4347 cleave, $\{$ joined \},
joined - 4801 \{joined\}, together,
joined - 4883 fitly, framed, \{joined\}, together,
joined - 4927 hard, $\{j o i n e d\}$,
joint - 0860 \{joint \}, joints,
joints - 0719 \{joints\},
joints - 0860 joint, $\{j o i n t s\}$,
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enjoin, PHM_01_08,
enjoined ,EST_09_31,
enjoined , JOB_36_23,
enjoined , HEB_09_20,
join ,EXO_01_10,
join ,2CH_20_35,
join ,EZR_09_14,
join,PRO_11_21,PRO_16_05,
join,ISA_05_08, ISA_09_11,ISA_56_06,
join,JER_50_05,
join ,EZE_37_17,
join,DAN_11_06,
join,ACT_05_13, ACT_08_29,ACT_09_26,
joined, GEN_14_03, GEN_14_08, GEN_29_34,
joined,EXO_28_07,EXO_28_07,
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joined , NUM_18_02, NUM_18_04, NUM_25_03, NUM_25_05,
joined , 1SA_04_02,
joined , 1KI_07_32, 1KI_20_29,
joined , 2CH_18_01, 2CH_20_36, 2CH_20_37,
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joined , PSA_83_08 , PSA_106_28,
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joined , EZE_01_09, EZE_01_11, EZE_46_22,
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joined , MAT_19_06,
joined, MAR_10_09,
joined , LUK_15_15,
joined , ACT_05_36, ACT_18_07,
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joined , EPH_04_16, EPH_05_31,
joining, 2CH_03_12,
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joints , HEB_04_12,

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## One Word English Phrase Index to the KJV Bible.

enjoin Phm_01_08 \# Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,
enjoined Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
enjoined Heb_09_20 \# Saying, This [is] the blood of the testament which God hath enjoined unto you. enjoined Job_36_23 \# Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?
join 2Ch_20_35 \# And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:
join Act_05_13 \# And of the rest durst no man join himself to them: but the people magnified them. join Act_08_29 \# Then the Spirit said unto Philip, Go near, and join thyself to this chariot.
join Act_09_26 \# And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
join Dan_11_06 \# And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
join Exo_01_10 \# Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.
join Eze_37_17 \# And join them one to another into one stick; and they shall become one in thine hand.
join Ezr_09_14 \# Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
join Isa_05_08 \# Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!
join Isa_09_11 \# Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;
join Isa_56_06 \# Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;
join Jer_50_05 \# They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.
join Pro_11_21 \# [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
join Pro_16_05 \# Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.
joined 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
joined 1Co_06_16 \# What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.
joined 1Co_06_17 \# But he that is joined unto the Lord is one spirit.
joined 1Ki_07_32 \# And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
joined 1Ki_20_29 \# And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
joined 1Sa_04_02 \# And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.
joined 2Ch_18_01 \# Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.
joined 2Ch_20_36 \# And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.
joined 2Ch_20_37 \# Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.
joined Act_05_36 \# For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
joined Act_18_07 \# And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.
joined Ecc_09_04 \# For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.
joined Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
joined Eph_05_31 \# For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
joined Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
joined Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
joined Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
joined Eze_01_09 \# Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.
joined Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
joined Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
joined Ezr_04_12 \# Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.
joined Gen_14_03 \# All these were joined together in the vale of Siddim, which is the salt sea.
joined Gen_14_08 \# And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;
joined Gen_29_34 \# And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
joined Hos_04_17 \# Ephraim [is] joined to idols: let him alone.
joined Isa_13_15 \# Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.
joined Isa_14_01 \# For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.
joined Isa_14_20 \# Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.
joined Isa_56_03 \# Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.
joined Job_03_06 \# As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.
joined Job_41_17 \# They are joined one to another, they stick together, that they cannot be sundered.
joined Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
joined Luk_15_15 \# And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
joined Mar_10_09 \# What therefore God hath joined together, let not man put asunder.
joined Mat_19_06 \# Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
joined Neh_04_06 \# So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.
joined Num_18_02 \# And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.
joined Num_18_04 \# And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.
joined Num_25_03 \# And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.
joined Num_25_05 \# And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.
joined Psa_106_28 \# They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.
joined Psa_83_08 \# Assur also is joined with them: they have holpen the children of Lot. Selah.
joined Zec_02_11 \# And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
joining 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
joinings 1Ch_22_03 \# And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;
joint Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
joint Gen_32_25 \# And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.
joint Pro_25_19 \# Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.
joint Psa_22_14 \# I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
joint Rom_08_17 \# And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.
joints 1Ki_22_34 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
joints 2Ch_18_33 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
joints Col_02_19 \# And not holding the Head, from which all the body by joints and bands having
nourishment ministered, and knit together, increaseth with the increase of God.
joints Dan_05_06 \# Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
joints Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
joints Son_07_01 \# How beautiful are thy feet with shoes, $\mathbf{O}$ prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.

## Three Word English Phrase Index to the KJV Bible.

enjoin thee that Phm_01_08 \# Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,
enjoined him his Job_36_23 \# Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?
enjoined them and Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
enjoined unto you Heb_09_20 \# Saying, This [is] the blood of the testament which God hath enjoined unto you.
join also unto Exo_01_10 \# Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.
join himself to Act_05_13 \# And of the rest durst no man join himself to them: but the people magnified them.
join himself to Act_09_26 \# And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
join himself with 2Ch_20_35 \# And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:
join his enemies Isa_09_11 \# Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;
join house to Isa_05_08 \# Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!
join in affinity Ezr_09_14 \# Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
join in hand Pro_11_21 \# [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
join in hand Pro_16_05 \# Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.
join ourselves to Jer_50_05 \# They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.
join them one Eze_37_17 \# And join them one to another into one stick; and they shall become one in thine hand.
join themselves to Isa_56_06 \# Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;
join themselves together Dan_11_06 \# And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
join thyself to Act_08_29 \# Then the Spirit said unto Philip, Go near, and join thyself to this chariot.
joined affinity with 2Ch_18_01 \# Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.
joined and the 1Ki_20_29 \# And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
joined at the Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
joined battle Israel 1Sa_04_02 \# And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.
joined battle with Gen_14_08 \# And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;
joined hard to Act_18_07 \# And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.
joined himself to Isa_56_03 \# Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.
joined himself to Luk_15_15 \# And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
joined himself unto Num_25_03 \# And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.
joined himself with 2Ch_20_36 \# And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.
joined of forty Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
joined one to Eze_01_09 \# Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.
joined one to Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
joined one to Job_41_17 \# They are joined one to another, they stick together, that they cannot be sundered. joined the foundations Ezr_04_12 \# Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and
joined the foundations.
joined themselves also Psa_106_28 \# They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.
joined themselves unto Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
joined themselves who Act_05_36 \# For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
joined thyself with 2Ch_20_37 \# Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.
joined to all Ecc_09_04 \# For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.
joined to an 1Co_06_16 \# What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.
joined to idols Hos_04_17 \# Ephraim [is] joined to idols: let him alone.
joined to the 1Ki_07_32 \# And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
joined to the Zec_02_11 \# And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
joined together and Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
joined together in 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
joined together in Gen_14_03 \# All these were joined together in the vale of Siddim, which is the salt sea. joined together let Mar_10_09 \# What therefore God hath joined together, let not man put asunder.
joined together let Mat_19_06 \# Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
joined together they Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
joined together unto Neh_04_06 \# So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.
joined together Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
joined unto Baalpeor Num_25_05 \# And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.
joined unto his Eph_05_31 \# For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
joined unto me Gen_29_34 \# And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
joined unto the 1Co_06_17 \# But he that is joined unto the Lord is one spirit.
joined unto the Job_03_06 \# As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.
joined unto thee Num_18_02 \# And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.
joined unto thee Num_18_04 \# And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.
joined unto them Isa_13_15 \# Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.
joined with them Isa_14_01 \# For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.
joined with them Isa_14_20 \# Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.
joined with them Psa_83_08 \# Assur also is joined with them: they have holpen the children of Lot. Selah.
joining to the 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
joinings and brass 1Ch_22_03 \# And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;
joint as he Gen_32_25 \# And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.
joint heirs with Rom_08_17 \# And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.
joint my heart Psa_22_14 \# I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
joint supplieth according Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
joint Pro_25_19 \# Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.
joints and bands Col_02_19 \# And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
joints and marrow Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
joints of his Dan_05_06 \# Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
joints of the 1Ki_22_34 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
joints of the 2Ch_18_33 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
joints of thy Son_07_01 \# How beautiful are thy feet with shoes, $O$ prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.

## Bible Phrases for Individual word studies

enjoin thee Phm_01_08
join himself Act_09_26
join his enemies together Isa_09_11
join house Isa_05_08
join them one Eze_37_17
join themselves Isa_56_06
join thyself Act_08_29
joined affinity with ahab 2Ch_18_01
joined himself Luk_15_15
joined one Eze_01_11
joined one Eze_01_09
joined themselves Act_05_36
join EXO 001010 Come <03051 +yahab > on, let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass, that, when <03588 + kiy > there falleth <07122 +qara\gg out any war <04421 +milchamah > , they \{join\} <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane>>, and fight <03898 +lacham > against us, and [ so ] get <05927 + them up out of the land <00776 +>erets > . joined GEN 014003 All <03605 +kol > these <00428 +>el - leh > were $\{$ joined $\}$ $<02266+$ chabar > together in the vale <06010 + of Siddim <07708 + Siddiym > , which <01931 +huw \gg is the salt <04417 +melach > sea <03220 +yam > . joined GEN 014008 And there went <03318 +yatsa\gg out the king $<04428+$ melek > of Sodom <05467+C@dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126 +>Admah > , and the king <04428 +melek > of Zeboiim <06636 + Ts@ bo>iym > , and the king <04428 +melek > of Bela <01106 + Bela < > ( the same <01931 +huw\gg [ is ] Zoar $<06820+$ Tso ; ) and they $\{$ joined $\}<06186+$ battle $<04421+$ milchamah $>$ with them in the vale $<06010+$ of Siddim <07708 + Siddiym > ; joined GEN 029034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +> amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be \{joined\} <03867 +lavah > unto me, because <03588 + kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara\gg Levi <03878 +Leviy > . joined EXO 028007 It shall have <01961 +hayah > the two <08147 + sh @ nayim > shoulderpieces <03802 + katheph > thereof joined <02266 +chabar > at <00413 +>el > the two $<08147+$ sh @ nayim > edges <07098 +qatsah > thereof; and [ so ] it shall be \{joined\} <02266 +chabar > together . joined EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 + katheph > thereof $\{$ joined \} <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > together . joined NUM 018002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe $<07626+$ shebet > of thy father <1>, bring <07126 +qarab > thou with thee, that they may be \{joined\} <03867 +lavah > unto thee, and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [ shall minister ] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . joined NUM 018 004 And they shall be $\{$ joined \} <03867 +lavah > unto thee, and keep <08104 +shamar > the charge <04931 + mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, for all <03605 +kol > the service $<05656+$ of the tabernacle $<00168+>$ ohel > : and a stranger $<02114+$ zuwr > shall not come <07126 +qarab > nigh <07126 +qarab> unto you . joined NUM 025003 And Israel <03478 + Yisra>el> \{joined $\}<06775$ +tsamad > himself unto Baalpeor <01187 +Ba : and the anger <00639 +> aph > of the LORD <03068 +Y @hovah $>$ was kindled <02734 +charah > against Israel <03478 +Yisra>el > . joined NUM 025005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the judges <08199 +shaphat > of Israel <03478 +Yisra>el > , Slay <02026 +harag > ye every <00376 +>iysh > one <00376 +>iysh > his men <00582 +>enowsh > that were \{joined\} <06775 +tsamad > unto Baalpeor <01187 +Ba . joint GEN 032025 And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him, he touched <05060 +naga < > the hollow <03709 +kaph > of his thigh <03409 +yarek > ; and the hollow <03709 + kaph > of Jacob s <03290 + Ya thigh <03409 +yarek > was out of $\{$ joint $\}<03363+$ yaqa $<>$, as he wrestled $\langle 79>$ with him .

## Bible Quick Find Phrase Concordance for fast finding of phrases

enjoin ^ Phm_01_08 / enjoin /^thee that which is convenient,
enjoined ^ Job_36_23 / enjoined /^him his way? or who can say, Thou hast wrought iniquity?
enjoined ^ Est_09_31 / enjoined /^them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
enjoined ${ }^{\wedge}$ Heb_09_20 / enjoined /^unto you.
join ^ Exo_01_10 / join /^also unto our enemies, and fight against us, and [so] get them up out of the land.
join ^ Act_09_26 / join /^himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
join ^ Act_05_13 / join /^himself to them: but the people magnified them.
join ^ 2Ch_20_35 / join /^himself with Ahaziah king of Israel, who did very wickedly:
join ^ Isa_09_11 / join /^his enemies together;
join ^ Isa_05_08 / join /^house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!
join ^ Ezr_09_14 / join /^in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
join ^ Pro_16_05 / join /^in hand, he shall not be unpunished.
join ^ Pro_11_21 / join /^in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
join ^ Jer_50_05 / join /^^urselves to the LORD in a perpetual covenant [that] shall not be forgotten.
join ^ Eze_37_17 / join /^them one to another into one stick; and they shall become one in thine hand.
join ^ Isa_56_06 / join /^themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;
join ^ Dan_11_06 / join /^themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
join ^ Act_08_29 / join /^thyself to this chariot.
joined ^ 2Ch_18_01 / joined /^affinity with Ahab.
joined ^ 1Ki_20_29 / joined /^and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
joined ^ Exo_28_07 / joined /^at the two edges thereof; and [so] it shall be joined together.
joined ^ Gen_14_08 / joined /^battle with them in the vale of Siddim;
joined ^ 1Sa_04_02 / joined /^battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.
joined ^ Act_18_07 / joined /^hard to the synagogue.
joined ${ }^{\wedge}$ Luk_15_15 / joined /^himself to a citizen of that country; and he sent him into his fields to feed swine.
joined ^ Isa_56_03 / joined /^himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.
joined ^ Num_25_03 / joined /^himself unto Baalpeor: and the anger of the LORD was kindled against Israel.
joined ^ $2 \mathrm{Ch} \_20 \_36$ / joined /^himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.
joined ^ Eze_46_22 / joined /^of forty [cubits] long and thirty broad: these four corners [were] of one measure.
joined ^ ${ }^{\wedge}$ Eze_01_11 / joined /^one to another, and two covered their bodies.
joined ^ Job_41_17/ joined /^one to another, they stick together, that they cannot be sundered.
joined ^ Eze_01_09 / joined /^one to another; they turned not when they went; they went every one straight forward.
joined ^ ${ }^{\text {Ezr_04_12 / joined /^the foundations. }}$
joined ^ Psa_106_28 / joined /^themselves also unto Baalpeor, and ate the sacrifices of the dead.
joined ^ Est_09_27 / joined /^themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
joined ^ Act_05_36 / joined /^themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
joined ^ 2Ch_20_37 / joined /^thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.
joined ^ Ecc_09_04 / joined /^to all the living there is hope: for a living dog is better than a dead lion.
joined ^ 1 Co_06_16 / joined /^to an harlot is one body? for two, saith he, shall be one flesh.
joined ^ Hos_04_17 / joined /^to idols: let him alone.
joined ${ }^{\wedge} 1 K i \_07 \_32 /$ joined /^to the base: and the height of a wheel [was] a cubit and half a cubit.
joined ^ Zec_02_11 / joined /^to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
joined ^ Eph_04_16 / joined /^together and compacted by that which every joint supplieth, according to the
effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
joined ^ 1Co_01_10 / joined /^together in the same mind and in the same judgment.
joined ^ Gen_14_03 / joined /^together in the vale of Siddim, which is the salt sea.
joined ${ }^{\wedge}$ Neh_04_06/joined /^together unto the half thereof: for the people had a mind to work.
joined ^ Mar_10_09 / joined /^together, let not man put asunder.
joined ${ }^{\wedge}$ Mat_19_06/joined /^together, let not man put asunder.
joined ^ Exo_28_07 / joined /^together.
joined ^ Job_41_23 / joined /^together: they are firm in themselves; they cannot be moved.
joined ${ }^{\wedge}$ Num_25_05/joined /^unto Baalpeor.
joined ^ Eph_05_31 / joined /^unto his wife, and they two shall be one flesh.
joined ^ Gen_29_34 / joined /^unto me, because I have born him three sons: therefore was his name called Levi.
joined ^ Job_03_06/joined /^unto the days of the year, let it not come into the number of the months.
joined ^ 1 Co_06_17 / joined /^unto the Lord is one spirit.
joined ${ }^{\wedge}$ Num_18_04 / joined /^ unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.
joined ${ }^{\wedge}$ Num_18_02 / joined /^unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.
joined ^ Isa_13_15 / joined /^unto them] shall fall by the sword.
joined ^ Isa_14_20 / joined /^ with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.
joined ^ Isa_14_01 / joined /^with them, and they shall cleave to the house of Jacob.
joined ^ Psa_83_08 / joined /^ with them: they have holpen the children of Lot. Selah.
joining ^ 2Ch_03_12 / joining /^to the wing of the other cherub.
joinings ^ 1Ch_22_03 / joinings /^and brass in abundance without weight;
joint ^ Pro_25_19 / joint /^
joint ^ Gen_32_25 / joint / $\wedge$ as he wrestled with him.
joint ^ Rom_08_17 / joint /^heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.
joint ^ Psa_22_14/ joint /^my heart is like wax; it is melted in the midst of my bowels.
joint ${ }^{\wedge}$ Eph_04_16 / joint /^supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
joints ^ Col_02_19 / joints /^and bands having nourishment ministered, and knit together, increaseth with the increase of God.
joints ^ Heb_04_12 / joints /^and marrow, and [is] a discerner of the thoughts and intents of the heart.
joints ^ Dan_05_06 / joints /^of his loins were loosed, and his knees smote one against another.
joints ^ 2Ch_18_33 / joints /^of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
joints ^ 1Ki_22_34 / joints /^of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for $I$ am wounded.
joints ^ Son_07_01 / joints /^of thy thighs [are] like jewels, the work of the hands of a cunning workman.

## Bible Translation Phrases for Individual word studies

```
enjoin
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$\qquad$

``` to enjoin 2004 -epitasso->
enjoined ......... hath enjoined 1781 -entellomai->
join
```

$\qquad$

``` and join 2853 -kollao->
join
```

$\qquad$

``` join 2853 -kollao->
join
``` \(\qquad\)
``` to join 2853 -kollao->
joined
``` \(\qquad\)
``` and joined 2853 -kollao->
joined
``` \(\qquad\)
``` and shall be joined 4347 -proskollao->
joined ......... But he that is joined 2853 -kollao->
joined
``` \(\qquad\)
``` hath joined 4801 -suzeugnumi->
joined
``` \(\qquad\)
``` joined 2675 -katartizo->
joined
``` \(\qquad\)
``` joined 4347 -proskollao->
joined
``` \(\qquad\)
``` joined 4883 -sunarmologeo->
joined
``` \(\qquad\)
``` joined 4927 -sunomoreo->
joined
``` \(\qquad\)
``` ye not that he which is joined 2853 -kollao->
joint
``` \(\qquad\)
``` and joint -heirs 4789 -sugkleronomos->
joint
``` \(\qquad\)
``` joint 0860 -haphe->
joints
``` \(\qquad\)
``` and of the joints \(\mathbf{0 7 1 9}\)-harmos->
joints
``` \(\qquad\)
``` by joints 0860 -haphe->
```


## Bible Word Index with the full text of each verse

enjoin Phm_01_08 Wherefore, though I might be much bold in Christ to \{enjoin\} thee that which is convenient,
enjoined Est_09_31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had \{enjoined\} them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
enjoined Heb_09_20 Saying, This [is] the blood of the testament which God hath \{enjoined\} unto you. enjoined Job_36_23 Who hath \{enjoined\} him his way? or who can say, Thou hast wrought iniquity?
join 1Sa_05_08 Woe unto them that \{join\} house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!
join 1Sa_09_11 Therefore the LORD shall set up the adversaries of Rezin against him, and \{join\} his enemies together;
join 1Sa_56_06 Also the sons of the stranger, that \{join\} themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;
join 2Ch_20_35 And after this did Jehoshaphat king of Judah \{join\} himself with Ahaziah king of Israel, who did very wickedly:
join Act_09_26 And when Saul was come to Jerusalem, he assayed to \{join\} himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
join Act_08_29 Then the Spirit said unto Philip, Go near, and \{join\} thyself to this chariot.
join Act_05_13 And of the rest durst no man \{join\} himself to them: but the people magnified them.
join Dan_11_06 And in the end of years they shall \{join\} themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
join Exo_01_10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they \{join\} also unto our enemies, and fight against us, and [so] get them up out of the land.
join Eze_37_17 And \{join\} them one to another into one stick; and they shall become one in thine hand.
join Ezr_09_14 Should we again break thy commandments, and \{join\} in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?
join Jer_50_05 They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us \{join\} ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.
join Pro_11_21 [Though] hand [\{join\}] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
join Pro_16_05 Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [\{join\}] in hand, he shall not be unpunished.
joined 1Co_01_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly \{joined\} together in the same mind and in the same judgment.
joined 1Co_06_16 What? know ye not that he which is \{joined\} to an harlot is one body? for two, saith he, shall be one flesh.
joined 1Co_06_17 But he that is $\{$ joined $\}$ unto the Lord is one spirit.
joined 1Ki_07_32 And under the borders [were] four wheels; and the axletrees of the wheels [were \{joined\}] to the base: and the height of a wheel [was] a cubit and half a cubit.
joined 1Ki_20_29 And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was \{joined\}: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
joined 1Sa_13_15 Every one that is found shall be thrust through; and every one that is \{joined\} [unto them] shall fall by the sword.
joined 1Sa_14_20 Thou shalt not be \{joined\} with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.
joined 1Sa_56_03 Neither let the son of the stranger, that hath \{joined\} himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.
joined 1Sa_14_01 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be \{joined\} with them, and they shall cleave to the house of Jacob.
joined 1Sa_04_02 And the Philistines put themselves in array against Israel: and when they \{joined\} battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.
joined 2Ch_18_01 Now Jehoshaphat had riches and honour in abundance, and \{joined\} affinity with Ahab.
joined 2Ch_20_37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast \{joined\} thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.
joined 2Ch_20_36 And he \{joined\} himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.
joined Act_05_36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, \{joined\} themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
joined Act_18_07 And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house $\{$ joined $\}$ hard to the synagogue.
joined Ecc_09_04 For to him that is \{joined\} to all the living there is hope: for a living dog is better than a dead lion.
joined Eph_04_16 From whom the whole body fitly \{joined\} together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
joined Eph_05_31 For this cause shall a man leave his father and mother, and shall be \{joined\} unto his wife, and they two shall be one flesh.
joined Est_09_27 The Jews ordained, and took upon them, and upon their seed, and upon all such as \{joined\} themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
joined Exo_28_07 It shall have the two shoulder pieces thereof \{joined\} at the two edges thereof; and [so] it shall be joined together.
joined Exo_28_07 It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be \{joined\} together.
joined Eze_01_09 Their wings [were] \{joined\} one to another; they turned not when they went; they went every one straight forward.
joined Eze_46_22 In the four corners of the court [there were] courts \{joined\} of forty [cubits] long and thirty broad: these four corners [were] of one measure.
joined Eze_01_11 Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] \{joined\} one to another, and two covered their bodies.
joined Ezr_04_12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and \{joined\} the foundations.
joined Gen_14_03 All these were \{joined\} together in the vale of Siddim, which is the salt sea.
joined Gen_14_08 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same [is] Zoar;) and they \{joined\} battle with them in the vale of Siddim;
joined Gen_29_34 And she conceived again, and bare a son; and said, Now this time will my husband be \{joined\} unto me, because I have born him three sons: therefore was his name called Levi.
joined Hos_04_17 Ephraim [is] \{joined\} to idols: let him alone.
joined Job_03_06 As [for] that night, let darkness seize upon it; let it not be \{joined\} unto the days of the year, let it not come into the number of the months.
joined Job_41_23 The flakes of his flesh are \{joined\} together: they are firm in themselves; they cannot be moved.
joined Job_41_17 They are \{joined\} one to another, they stick together, that they cannot be sundered.
joined Luk_15_15 And he went and \{joined\} himself to a citizen of that country; and he sent him into his fields to feed swine.
joined Mar_10_09 What therefore God hath \{joined\} together, let not man put asunder.
joined Mat_19_06 Wherefore they are no more twain, but one flesh. What therefore God hath \{joined\}
together, let not man put asunder.
joined Neh_04_06 So built we the wall; and all the wall was \{joined\} together unto the half thereof: for the people had a mind to work.
joined Num_25_05 And Moses said unto the judges of Israel, Slay ye every one his men that were \{joined\} unto Baalpeor.
joined Num_18_02 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be \{joined\} unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.
joined Num_18_04 And they shall be $\{j o i n e d\}$ unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.
joined Num_25_03 And Israel \{joined\} himself unto Baalpeor: and the anger of the LORD was kindled against Israel.
joined Psa_106_28 They \{joined\} themselves also unto Baalpeor, and ate the sacrifices of the dead.
joined Psa_83_08 Assur also is \{joined\} with them: they have holpen the children of Lot. Selah.
joined Zec_02_11 And many nations shall be \{joined\} to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
joining 2Ch_03_12 And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], \{joining\} to the wing of the other cherub.
joinings 1Ch_22_03 And David prepared iron in abundance for the nails for the doors of the gates, and for the \{joinings\}; and brass in abundance without weight;
joint Eph_04_16 From whom the whole body fitly joined together and compacted by that which every \{joint\} supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
joint Gen_32_25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of \{joint \}, as he wrestled with him.
joint Pro_25_19 Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of $\{j$ joint $\}$.
joint Psa_22_14 I am poured out like water, and all my bones are out of \{joint\}: my heart is like wax; it is melted in the midst of my bowels.
joint Rom_08_17 And if children, then heirs; heirs of God, and \{joint \} heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.
joints 1Ki_22_34 And a [certain] man drew a bow at a venture, and smote the king of Israel between the \{joints\} of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
joints 2Ch_18_33 And a [certain] man drew a bow at a venture, and smote the king of Israel between the \{joints\} of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
joints Col_02_19 And not holding the Head, from which all the body by \{joints\} and bands having nourishment ministered, and knit together, increaseth with the increase of God.
joints Dan_05_06 Then the king's countenance was changed, and his thoughts troubled him, so that the \{joints\} of his loins were loosed, and his knees smote one against another.
joints Heb_04_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the \{joints\} and marrow, and [is] a discerner of the thoughts and intents of the heart.
joints Son_07_01 How beautiful are thy feet with shoes, $O$ prince's daughter! the \{joints\} of thy thighs [are] like jewels, the work of the hands of a cunning workman.

## Bible Word Index with Strong's Number with the full text of each verse

enjoin ^ Phm_01_08 Wherefore <1352>, though I might be <2192> (5723) much <4183> bold <3954> in <1722> Christ <5547> to \{enjoin\} <2004> (5721) thee <4671> that which is convenient <0433> (5723),
enjoined ${ }^{\wedge}$ Heb_09_20 Saying <3004> (5723), This <5124> is the blood <0129> of the testament <1242> which <3739> God <2316> hath \{enjoined\} <1781> (5662) unto <4314> you <5209>.
join ^Act_05_13 And < 1161> of the rest <3062> durst <5111> (5707) no man <3762> \{join\} himself <2853> (5745) to them <0846>: but <0235> the people <2992> magnified <3170> (5707) them <0846>.
join ^Act_08_29 Then < 1161> the Spirit <4151> said <2036> (5627) unto Philip <5376>, Go near <4334> (5628), and <2532> \{join\} thyself to <2853> (5682) this <5129> chariot <0716>.
join ^Act_09_26 And <1161> when Saul <4569> was come <3854> (5637) to < 1519> Jerusalem <2419>, he assayed <3987> (5711) to \{join\} himself <2853> (5745) to the disciples <3101>: but <2532> they were <5399> <0> all <3956> afraid <5399> (5711) of him <0846>, and believed <4100> (5723) not <3361> that <3754> he was <2076> (5748) a disciple <3101>.
joined ^ 1Co_01_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly \{joined\} together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.
joined ^ 1Co_06_16 What <2228>? know ye <1492> (5758) not <3756> that <3754> he which is \{joined\} <2853> (5746) to an harlot <4204> is <2076> (5748) one <1520> body <4983>? for <1063> two <1417>, saith he <5346> (5748), shall be <2071> (5704) one <1519> <3391> flesh <4561>.
joined ^ ${ }^{\text {1 }}$ Co_06_17 But <1161> he that is $\{$ joined\} <2853> (5746) unto the Lord <2962> is <2076> (5748) one <1520> spirit <4151>.
joined ^ Act_05_36 For <1063> before <4253> these < 5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, \{joined\} themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.
joined ^ Act_18_07 And <2532> he departed <3327> (5631) thence <1564>, and entered <2064> (5627) into <1519> a certain <5100> man's house <3614>, named <3686> Justus <2459>, one that worshipped <4576> (5740) God <2316>, whose <3739> house <3614> \{joined\} hard <4927> (5723) <2258> (5713) to the synagogue <4864>.
joined ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> fitly \{joined\} together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.
joined ^ Eph_05_31 For <0473> this cause <5127> shall <2641> <0> a man <0444> leave <2641> (5692) his <0846> father <3962> and <2532> mother <3384>, and <2532> shall be \{joined\} <4347> (5701) unto <4314> his <0846> wife <1135>, and <2532> they two <1417> shall be <2071> (5704) one <1519> <3391> flesh <4561>.
joined ^ Luk_15_15 And <2532> he went <4198> (5679) and \{joined\} himself <2853> (5681) to <1520> a citizen <4177> of that <1565> country <5561>; and <2532> he sent <3992> (5656) him <0846> into <1519> his <0846> fields <0068> to feed <1006> (5721) swine <5519>.
joined ${ }^{\wedge}$ Mar_10_09 What <3739> therefore <3767> God <2316> hath \{joined\} together <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).
joined ^ Mat_19_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath \{joined\} together <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).
joint ${ }^{\wedge}$ Eph_04_16 From < $1537>$ whom < $3739>$ the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> \{joint < 0860 > supplieth
 of itself <1438> in <1722> love <0026>.
joint-heirs ^ Rom_08_17 And <1161> if <1487> children < $5043>$, then <2532> heirs <2818>; heirs <2818> of God <3303> <2316>, and <1161> \{joint-heirs\} <4789> with Christ <5547>; if so be <1512> that we suffer with <4841> (5719) him, that <2443> we may be <4888> <0> also <2532> glorified together <4888> (5686).
joints ^ Col_02_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> \{joints\} <0860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit together <4822> (5746), increaseth <0837> (5719) with the increase <0838> of God <2316>.
joints ^ Heb_04_12 For < 1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing $<1338>(5740)$ even to <0891> the dividing asunder <3311> of soul <5590> and <5037><2532> spirit <4151>, and <5037><2532> of the $\{$ joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.
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enjoin Phm_01_08 . Wherefore ( 1352 -dio -) , though I might be much (4183 -polus -) bold (3954 -parrhesia -) in Christ ( 5547 -Christos -) to \{enjoin\} (2004 -epitasso -) thee that which is convenient ( 0433 -aneko -),
enjoined Est_09_31 To confirm ( 06965 +quwm ) these ( 00428 +)el - leh ) days ( $\mathbf{0 3 1 1 7}+$ +yowm ) of Purim ( $06332+$ Puwr ) in their times ( $02165+z @$ man ) [ appointed ] , according as Mordecai ( $04782+$ Mord@kay ) the Jew ( $03064+$ Y @huwdiy ) and Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) had \{enjoined\} ( 06965 +quwm ) them , and as they had decreed ( 06965 +quwm ) for themselves ( 05315 +nephesh ) and for their seed ( 02233 +zera( ) , the matters ( 01697 +dabar ) of the fastings ( $06685+$ tsowm ) and their cry ( 02201 +za(aq) .
enjoined Heb_09_20 Saying (3004-lego -), This (5124-touto -) [ is ] the blood (0129 -haima -) of the testament ( $\mathbf{1 2 4 2}$-diatheke -) which ( 3739 -hos -) God (2316 -theos -) hath \{enjoined\} (1781 -entellomai -) unto you.
enjoined Job_36_23 Who ( 04310 +miy ) hath \{enjoined\} ( 06485 +paqad ) him his way ( 01870 +derek ) ? orwho ( 04310 +miy ) can say (00559 +)amar ) , Thou hast wrought (06466 +pa(al ) iniquity (05766 +(evel) ?
join 2Ch_20_35 And after ( 00310 +)achar ) this ( 03651 +ken ) did Jehoshaphat ( $03092+$ Y @howshaphat ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( 03063 +Y @huwdah ) \{join\} ( 02266 +chabar ) himself with Ahaziah (00274 +)Achazyah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) , who ( 01931 +huw) ) did ( 06213 +(asah ) very wickedly (07561 +rasha( ) :
join Act_05_13 And of the rest (3062 -loipoy -) durst ( $\mathbf{5 1 1 1}$ tolmao -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis ) \{join\} (2853 -kollao -) himself to them:but the people (2992-laos -) magnified (3170 -megaluno -) them .
join Act_08_29 Then (1161 -de -) the Spirit (4151 -pneuma -) said (2036 -epo -) unto Philip (5376 -Philippos -) , Go (4334 -proserchomai -) near (4334 -proserchomai -) , and \{join\} (2853 -kollao -) thyself to this (5129-
toutoi -) chariot (0716 -harma -) .
join Act_09_26 And when Saul (4569 -Saulos -) was come (3854 -paraginomai -) to Jerusalem (2419Hierousalem -) , he assayed ( 3987 -peirao -) to \{join\} ( 2853 -kollao -) himself to the disciples ( 3101 -mathetes -):but they were all (3956-pas -) afraid ( 5399 -phobeo -) of him , and believed (4100 -pisteuo -) not that he was a disciple ( 3101 -mathetes -) .
join Dan_11_06 And in the end ( 07093 +qets ) of years ( 08141 +shaneh ) they shall \{join\} ( 02266 +chabar ) themselves together ; for the king s ( 04428 +melek ) daughter ( 01323 +bath ) of the south ( 05045 +negeb ) shall come ( 00935 +bow) ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) of the north ( 06828 +tsaphown ) to make ( 06213 $+($ asah ) an agreement ( 04339 +meyshar ):but she shall not retain ( $06113+$ (atsar ) the power ( $03581+$ koach ) of the arm ( 02220 +z@rowa() ; neither ( $03808+10$ ) ) shall he stand ( $05975+(\operatorname{amad})$, nor his arm ( 02220 $+z @$ rowa( ):but she shall be given ( 05414 +nathan ) up , and they that brought ( 00935 +bow) ) her , and he that begat (03205 + yalad ) her, and he that strengthened (02388 + chazaq ) her in [ these ] times (06256 $+($ eth ) .
join Exo_01_10 Come (03051 + yahab ) on , let us deal wisely ( 02449 +chakam ) with them ; lest ( 06435 +pen ) they multiply ( 07235 +rabah ) , and it come ( 01961 +hayah ) to pass , that , when ( 03588 +kiy ) there falleth (07122 +qara) ) out any war ( 04421 +milchamah ), they \{join ( 03254 +yacaph ) also ( 01571 +gam ) unto our enemies ( 08130 +sane) ) , and fight ( 03898 +lacham ) against us , and [ so ] get ( 05927 +(alah ) them up out of the land ( $00776+$ )erets ) .
join Eze_37_17 And \{join\} ( 07126 +qarab ) them one ( 00259 +)echad ) to another ( 00259 +)echad ) into one (00259 +) echad ) stick (06086 +(ets) ; and they shall become (01961 +hayah ) one (00259 +)echad ) in thine hand (03027 +yad ) .
join Ezr_09_14 Should we again ( 07725 +shuwb ) break ( 06565 +parar ) thy commandments ( 04687 +mitsvah ) , and \{join\} ( 02859 +chathan ) in affinity ( 02859 +chathan ) with the people ( $05971+(\mathrm{am})$ of these ( 00428 +)el - leh ) abominations ( 08441 +tow(ebah ) ? wouldest not thou be angry ( 00599 +)anaph ) with us till $(\mathbf{0 5 7 0 4}+(\mathrm{ad})$ thou hadst consumed ( $03615+\mathrm{kalah})$ [ us ] , so that [ there should be ] no ( 00369 + )ayin ) remnant (07611 +sh@)eriyth ) nor escaping (06413 +p@leytah )?
join Isa_05_08. Woe ( 01945 +howy ) unto them that $\{$ join $\}(05060$ +naga () house ( 01004 +bayith ) to house (01004 +bayith ) , [ that ] lay (07126 +qarab ) field (07704 +sadeh ) to field (07704 +sadeh ), till (05704 +(ad ) [ there be ] no ( $00675+$ )Etsbown ) place ( 04725 +maqowm ), that they may be placed ( 03427 +yashab ) alone ( 00905 +bad ) in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) !
join Isa_09_11 Therefore the LORD (03068 + Y @ hovah ) shall set (07682 +sagab ) up the adversaries (06862 +tsar ) of Rezin ( $07526+\mathrm{R} @$ tsiyn ) against ( 05921 +(al) him , and \{join\} (05526 +cakak ) his enemies (00341 +)oyeb ) together ;
join Isa_56_06 Also the sons ( 01121 +ben ) of the stranger ( 05236 +nekar ) , that \{join\} ( 03867 +lavah ) themselves to the LORD ( $03068+$ Y @ hovah ) , to serve ( 08334 +sharath ) him , and to love ( 00157 +)ahab ) the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) , to be his servants ( 05650 +(ebed ) , every $(03605+\mathrm{kol})$ one that keepeth ( 08104 +shamar ) the sabbath ( 07676 +shabbath ) from polluting ( 02490 +chalal ) it , and taketh ( 02388 +chazaq ) hold ( 02388 +chazaq ) of my covenant ( 01285 +b @ riyth ) ;
join Jer_50_05 They shall ask ( 07592 +sha)al ) the way ( 01870 +derek ) to Zion ( 06726 +Tsiyown ) with their faces (06440 + paniym ) thitherward (02008 +hennah ), [ saying ], Come (00935 +bow) ), and let us \{join\} ( 03867 +lavah ) ourselves to the LORD ( 03068 +Y @ hovah ) in a perpetual ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) [ that ] shall not be forgotten ( 07911 +shakach ) .
join Pro_11_21. [ Though ] hand (03027 +yad ) [ $\mathbf{~ j o i n}\}]$ in hand (03027 +yad ), the wicked (07451 +ra()
shall not be unpunished ( 05352 +naqah ):but the seed ( 02233 +zera() of the righteous ( 06662 +tsaddiyq ) shall be delivered ( 04422 +malat ) .
join Pro_16_05 . Every ( $03605+\mathrm{kol}$ ) one [ that is ] proud ( $\mathbf{0 1 3 6 2}+$ gabahh $)$ in heart $(03820$ +leb ) [ is ] an abomination ( 08441 +tow(ebah ) to the LORD ( $03068+$ Y @hovah ):[ though ] hand ( 03027 +yad ) [ \{join\} ] in hand ( 03027 +yad ), he shall not be unpunished ( 05352 +naqah ) .
joined 1Co_01_10 . Now ( 1161 -de -) I beseech ( 3870 -parakaleo -) you, brethren ( 0080 -adephos -) , by the name ( $\mathbf{3 6 8 6}$-onoma -) of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , that ye all (3956-pas -) speak ( $\mathbf{3 0 0 4}$-lego -) the same ( 0846 -autos -) thing , and [ that ] there be no ( 3361 -me -) divisions ( 4978 -schisma -) among ( $\mathbf{1 7 2 2}$-en -) you ; but [ that ] ye be perfectly ( 2675 -katartizo -) \{joined\} (2675 -katartizo -) together ( 2675 -katartizo -) in the same ( 0846 -autos -) mind ( $\mathbf{3 5 6 3}$-nous -) and in the same (0846-autos -) judgment (1106 -gnome -) .
joined 1Co_06_16 What (2228-e -) ? know (1492 -eido -) ye not that he which is \{joined\} (2853 -kollao -) to an harlot (4204 -porne -) is one ( $\mathbf{1 5 2 0}$-heis -) body (4983 -soma -) ? for two (1417-duo -), saith (5346phemi -) he , shall be one ( 3391 -mia -) flesh (4561-sarx -) .
joined 1Co_06_17 But he that is \{joined\} (2853 -kollao -) unto the Lord (2962 -kurios -) is one ( $\mathbf{1 5 2 0}$-heis -) spirit (4151 -pneuma -) .
joined 1Ki_07_32 And under (08478 +tachath ) the borders ( 04526 +micgereth ) [ were ] four ( 00702 + )arba( ) wheels ( 00212 +)owphan ) ; and the axletrees ( $03027+$ yad ) of the wheels ( 00212 +)owphan ) [ were $\{j$ joined $\}$ ] to the base ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ): and the height ( 06967 +qowmah ) of a wheel ( 00212 +)owphan ) [ was ] a cubit ( 00520 +)ammah ) and half ( 02677 +chetsiy ) a cubit ( 00520 +)ammah ) .
joined 1Ki_20_29 And they pitched ( 02583 +chanah ) one ( 00259 +)echad ) over ( 05227 +nokach ) against ( 05227 +nokach ) the other ( 00428 +)el - leh ) seven ( 07651 +sheba() days ( 03117 +yowm ) . And [ so ] it was , that in the seventh ( $07637+$ sh @biy(iy ) day ( 03117 +yowm ) the battle ( 04421 +milchamah ) was $\{j$ joined $\}$ ( 07126 +qarab ):and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) slew ( 05221 +nakah ) of the Syrians ( 00758 +)Aram ) an hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) footmen ( 07273 +ragliy ) in one ( 00259 +)echad ) day ( 03117 +yowm ) .
joined 1Sa_04_02 And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) put themselves in array ( 06186 +(arak ) against ( 07125 +qir)ah ) Israel ( 03478 +Yisra)el ):and when they \{joined\} ( 05208 +niychowach ) battle ( 04421 +milchamah ), Israel ( 03478 +Yisra)el ) was smitten ( 05062 +nagaph ) before ( 06440 +paniym ) the Philistines ( 06430 +P@lishtiy ): and they slew ( 05221 +nakah ) of the army (04634 +ma(arakah ) in the field ( 07704 +sadeh ) about four (00702 +)arba ( ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
joined 2Ch_18_01 . Now Jehoshaphat (03092 +Y@howshaphat ) had ( $\mathbf{0 1 9 6 1}$ +hayah ) riches ( 06239 +(osher ) and honour ( $\mathbf{0 3 5 1 9}+$ kabowd ) in abundance ( 07230 +rob ) , and \{joined\} ( $\mathbf{0 2 8 5 9}$ +chathan ) affinity ( 02859 +chathan ) with Ahab (00256 +)Ach)ab ).
joined 2Ch_20_36 And he \{joined\} (02266 +chabar ) himself with him to make (06213 +(asah ) ships(00591 +)oniyah ) to go (03212 + yalak ) to Tarshish (08659 +Tarshiysh ): and they made (06213 +(asah ) the ships (00591 +)oniyah ) in Eziongeber (06100 +(Etsyown (Etsyon Geber ).
joined 2Ch_20_37 Then Eliezer ( 00461 +)Eliy(ezer ) the son ( 01121 +ben ) of Dodavah ( 01735 +Dowdavahuw ) of Mareshah ( 04762 +Mar)eshah ) prophesied (05012 +naba) ) against (05921 +(al ) Jehoshaphat (03092 + Y @howshaphat ) , saying (00559 +)amar ), Because thou hast \{joined\} (02266 +chabar ) thyself with Ahaziah ( 00274 +)Achazyah ) , the LORD ( 03068 +Y @hovah ) hath broken ( 06555 +parats ) thy works ( 04639 +ma(aseh ). And the ships ( $00591+$ )oniyah ) were broken ( 07665 +shabar ), that they were not able (06113 + (atsar ) to go (03212 +yalak) to Tarshish (08659 + Tarshiysh ) .
joined Act_05_36 For before (4253 -pro -) these (5130 -touton -) days ( $\mathbf{2 2 5 0}$-hemera -) rose ( $\mathbf{0 4 5 0}$-anistemi ) up Theudas ( 2333 -Theudas -), boasting ( $\mathbf{3 0 0 4}$-lego -) himself ( $\mathbf{1 4 3 8}$-heautou -) to be somebody ( $\mathbf{5 1 0 0}$-tis -) ; to whom ( 3739 -hos -) a number ( 0706 -arithmos -) of men ( $\mathbf{0 4 3 5}$-aner -), about ( 5616 -hosei -) four hundred ( 5071 -tetrakosioi -) , \{joined $\}(4347$-proskollao -) themselves:who ( $\mathbf{3 7 3 9}$-hos -) was slain ( 0337 anaireo -) ; and all ( 3956 -pas -), as many ( 3745 -hosos -) as obeyed ( 3982 -peitho -) him , were scattered ( 1262 -dialuo -) , and brought ( 1096 -ginomai -) to nought (3762 -oudeis -) .
joined Act_18_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 erchomai -) into (1519 -eis -) a certain ( 5100 -tis -) [ man s ] house ( 3614 -oikia -), named ( 3686 -onoma -) Justus ( 2459 -Ioustos -), [ one ] that worshipped (4576 -sebomai -) God (2316-theos -), whose (3739-hos -) house (3614-oikia -) \{joined\} (4927-sunomoreo -) hard (4927-sunomoreo -) to the synagogue (4864sunagoge -) .
joined Ecc_09_04 . For to him that is $\{j$ joined $\}(00977$ +bachar ) to all ( $03605+\mathrm{kol}$ ) the living ( $02416+\mathrm{chay}$ ) there is hope ( 00986 +bittachown ):for a living ( 02416 +chay ) dog ( 03611 +keleb ) is better ( 02896 +towb ) than ( 04480 +min ) a dead ( 04191 +muwth ) lion ( 00738 +)ariy ) .
joined Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 sunarmologeo -) \{joined\} (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and compacted (4822sumbibazo -) by that which every ( $\mathbf{3 5 9 6}$-hodoiporeo -) joint ( 0860 -haphe -) supplieth ( 2024 -epichoregia -), according ( 2596 -kata -) to the effectual ( 1753 -energeia -) working ( 1753 -energeia -) in the measure ( 3358 metron -) of every ( 1538 -hekastos -) part ( 3313 -meros -) , maketh ( 4160 -poieo -) increase ( 0838 -auxesis -) of the body (4983-soma -) unto the edifying (3619-oikodome -) of itself ( 1438 -heautou -) in love (0026agape -).
joined Eph_05_31 For this (5127-toutou -) cause (0873-aphorizo -) shall a man ( 0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 -pater -) and mother (3384-meter -) , and shall be \{joined\} (4347proskollao -) unto his wife (1135-gune -), and they two (1417-duo -) shall be one (3391-mia -) flesh (4561sarx -) .
joined Est_09_27 The Jews ( 03064 +Y @huwdiy ) ordained ( 06965 +quwm ) , and took ( 06901 +qabal ) upon them , and upon their seed ( $02233+$ zera( ) , and upon all ( $03605+\mathrm{kol}$ ) such as $\{\mathrm{joined}\}$ ( 03867 +lavah ) themselves unto them, so as it should not fail ( 05674 +(abar ) , that they would keep ( 06213 +(asah ) these $(00428+$ )el - leh ) two ( $08147+$ sh @ nayim ) days ( 03117 +yowm ) according to their writing ( $03791+$ kathab ), and according to their [ appointed ] time ( $02165+\mathrm{z} @$ man $)$ every ( $03605+\mathrm{kol}$ ) year ( 08141 +shaneh ) ;
joined Exo_28_07 It shall have ( 01961 +hayah ) the two ( 08147 +sh @ nayim ) shoulderpieces ( 03802 +katheph ) thereof joined ( 02266 +chabar ) at ( 00413 +)el ) the two ( $08147+$ sh @ nayim ) edges ( 07098 +qatsah ) thereof ; and [ so ] it shall be \{joined $\}$ ( 02266 +chabar ) together .
joined Exo_28_07 It shall have ( 01961 +hayah ) the two ( 08147 +sh @ nayim ) shoulderpieces ( 03802 +katheph ) thereof \{joined\} ( 02266 +chabar ) at ( 00413 +)el ) the two (08147 +sh@ nayim ) edges (07098 +qatsah ) thereof ; and [ so ] it shall be joined (02266 +chabar ) together .
joined Eze_01_09 Their wings ( 03671 +kanaph ) [ were ] \{joined\} ( 02266 +chabar ) one ( 00802 +)ishshah ) to another ( 00269 +)achowth ) ; they turned ( 05437 +cabab ) not when they went ( 03212 +yalak ) ; they went ( 03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) straight ( 05676 +(eber ) forward ( 06440 +paniym).
joined Eze_01_11 Thus [ were ] their faces ( 06440 +paniym ):and their wings ( 03671 +kanaph ) [ were ] stretched ( 06504 +parad ) upward ( 04605 +ma(al ) ; two ( 08147 +sh@ nayim ) [ wings ] of every (00376 +)iysh ) one ( $00376+$ )iysh ) [ were ] \{joined\} ( 02266 +chabar ) one ( 00376 +)iysh ) to another ( 00376 +)iysh )
, and two (08147 + sh@nayim ) covered (03680 + kacah ) their bodies (01472 + g @ viyah ) .
joined Eze_46_22 In the four (00702 +) arba( ) corners (04742 +m@quts(ah ) of the court (2691chatser ) [ there were ] courts ( 02691 +chatser ) \{joined\} ( 07000 +qatar ) of forty ( 00705 +)arba(iym ) [ cubits ] long (00753 + ) orek ) and thirty ( 07970 +sh@lowshiym ) broad (07341 +rochab ):these four (00702 + )arba( ) corners (07106 +qatsa( ) [ were ] of one (00259 +)echad ) measure (04060 +middah ) .
joined Ezr_04_12 Be it known (03046 +y@da( ) unto the king (04430 +melek ), that the Jews (03062 +Y @huwda)iy ) which ( 01768 +diy ) came ( 05559 +c@liq ) up from thee to us are come ( 00858 +)athah ) unto Jerusalem (03390 + Y @ruwshalem (Chald ) ) , building (01124 +b@na) ) the rebellious (04779 +marad ) and the bad (00873 +bi)uwsh ) city (07149 + qirya) ) , and have set (03635 +k@lal ) up the walls (07791 +shuwr ) [ thereof ] , and \{joined\} (02338 +chuwt ) the foundations (00787 + ) osh ) .
joined Gen_14_03 All $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) were $\{$ joined $\}(02266+c h a b a r)$ together in the vale ( 06010 +(emeq ) of Siddim ( 07708 +Siddiym ) , which ( 01931 +huw) ) is the salt $(04417$ +melach ) sea (03220 +yam ) .
joined Gen_14_08 And there went (03318 +yatsa) ) out the king ( 04428 +melek ) of Sodom (05467 +C@dom ) , and the king (04428 +melek ) of Gomorrah (06017 + (Amorah ) , and the king (04428 +melek ) of Admah $(00126+)$ Admah ) , and the king ( $04428+$ melek ) of Zeboiim ( $06636+$ Ts@bo)iym ) , and the king (04428 +melek ) of Bela (01106 +Bela( ) ( the same (01931 +huw) ) [is ] Zoar (06820 +Tso(ar ) ; ) and they \{joined \} (06186 + (arak ) battle (04421 +milchamah ) with them in the vale (06010 +(emeq ) of Siddim (07708 +Siddiym ) ;
joined Gen_29_34 And she conceived ( 02030 +hareh ) again ( $05750+($ owd ) , and bare (03205 +yalad ) a son ( 01121 +ben ) ; and said ( 00559 +)amar ) , Now this time ( $06471+\mathrm{pa}(\mathrm{am})$ will my husband ( 00376 +)iysh ) be \{joined\} ( 03867 +lavah ) unto me , because ( 03588 + kiy ) I have born ( 03205 +yalad ) him three ( 07969 +shalowsh ) sons ( 01121 +ben ) :therefore was his name ( 08034 +shem ) called (07121 +qara) ) Levi (03878 +Leviy ) .
joined Hos_04_17 Ephraim (00669 +)Ephrayim ) [ is ] \{joined\} (02266 +chabar ) to idols (06091 +(atsab ):let him alone .
joined Isa_13_15 Every ( 03605 + kol ) one that is found ( 04672 +matsa) ) shall be thrust (01856 +daqar ) through ( $01856+$ daqar $)$; and every $(03605+\mathrm{kol})$ one that is $\{j o i n e d\}(05595+$ caphah $)$ [ unto them ] shall fall (05307 + naphal ) by the sword (02719 +chereb ) .
joined Isa_14_01. For the LORD (03068 + Y @hovah ) will have mercy (07355 +racham ) on Jacob (03290 + Ya(aqob ) , and will yet (05750 + (owd ) choose (00977 +bachar ) Israel (03478 +Yisra)el ), and set (03240 +yanach ) them in their own land ( 00127 +) adamah ): and the strangers $(01616+$ ger ) shall be \{joined \} ( 03867 +lavah ) with them , and they shall cleave ( 05596 +caphach ) to the house ( 01004 +bayith ) of Jacob (03290 + Ya(aqob ) .
joined Isa_14_20 Thou shalt not be \{joined $\}(03161+y a c h a d)$ with them in burial ( 06900 +q@buwrah ) , because ( 03588 +kiy ) thou hast destroyed ( 07843 +shachath ) thy land (00776 +)erets ) , [ and ] slain (02026 +harag ) thy people ( $05971+(\mathrm{am})$ :the seed $(02233+$ zera( ) of evildoers $(07489+\mathrm{ra}(\mathrm{a}()$ shall never be renowned (07121 +qara) ) .
joined Isa_56_03. Neither ( 00408 +)al ) let the son ( 01121 +ben ) of the stranger ( 05236 +nekar ), that hath \{joined \} (03867 +lavah ) himself to the LORD (03068 + Y @hovah ) , speak (00559 +)amar ) , saying (00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) hath utterly separated ( 00914 +badal ) me from his people (05971 + (am ):neither (00408 +)al ) let the eunuch (05631 + cariyc ) say (00559 +)amar ), Behold (02005 +hen ), I [ am ] a dry (03002 +yabesh ) tree (06086 +(ets ) .
joined Job_03_06 As [ for ] that night (03915 +layil ), let darkness (00652 +)ophel ) seize (03947 +laqach ) upon it ; let it not be \{joined\} ( 02302 +chadah ) unto the days ( 03117 +yowm ) of the year ( 08141 +shaneh ) , let it not come ( 00935 +bow) ) into the number ( 04557 +micpar ) of the months ( $03391+$ yerach ).
joined Job_41_17 They are \{joined\} ( 01692 +dabaq ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ), they stick ( 03920 +lakad ) together , that they cannot ( $03808+10$ ) ) be sundered ( $06504+$ parad ) .
joined Job_41_23 The flakes (04651 +mappal ) of his flesh ( 01320 +basar ) are $\{$ joined $\}(01692$ +dabaq ) together:they are firm ( 03332 +yatsaq ) in themselves ; they cannot ( 01077 +bal ) be moved ( 04131 +mowt )
joined Luk_15_15 And he went 4198 -poreuomai - and \{joined\} 2853 -kollao - himself to a citizen 4177 polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields 0068 -agros to feed 1006 -bosko - swine 5519 -choiros - .
joined Mar_10_09 What (3739 -hos -) therefore (3767-oun -) God (2316 -theos -) hath \{joined\} (4801suzeugnumi -) together (4801 -suzeugnumi -), let not man (0444-anthropos -) put ( $\mathbf{5 5 6 3}$-chorizo -) asunder (5563 -chorizo -) .
joined Mat_19_06 Wherefore ( 5620 -hoste -) they are no (3765 -ouketi -) more ( $\mathbf{3 7 6 5}$-ouketi -) twain (1417duo -) , but one ( 3391 -mia -) flesh ( 4561 -sarx -) . What ( 3739 -hos -) therefore ( $\mathbf{3 7 6 7}$-oun -) God (2316 theos -) hath \{joined\} (4801 -suzeugnumi -) together (4801 -suzeugnumi -), let not man (0444 -anthropos -) put ( 5563 -chorizo -) asunder ( 5563 -chorizo -).
joined Neh_04_06 So built ( 01129 +banah ) we the wall ( 02346 +chowmah ) ; and all ( $03605+\mathrm{kol}$ ) the wall ( 02346 +chowmah ) was \{joined\} ( 07194 +qashar ) together unto the half ( $\mathbf{0 2 6 7 7}+$ chetsiy ) thereof:for the people $(05971+(\mathrm{am})$ had $(01961$ +hayah $)$ a mind $(03820+l e b)$ to work ( $06213+($ asah $)$.
joined Num_18_02 And thy brethren (00251 +)ach ) also (01571 +gam ) of the tribe ( 04294 +matteh ) of Levi ( 03878 +Leviy ) , the tribe ( 07626 +shebet ) of thy father (1) , bring ( 07126 +qarab ) thou with thee , that they may be \{joined $\}$ ( 03867 +lavah ) unto thee , and minister ( 08334 +sharath ) unto thee:but thou and thy sons ( 01121 +ben ) with thee [ shall minister ] before ( 06440 +paniym ) the tabernacle ( 00168 +)ohel ) of witness (5715) .
joined Num_18_04 And they shall be \{joined\} (03867 +lavah ) unto thee , and keep ( 08104 +shamar ) the charge ( $04931+$ mishmereth ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow(ed ), for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the service ( $\mathbf{0 5 6 5 6}+($ abodah ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ ) ohel ) : and a stranger ( 02114 +zuwr ) shall not come (07126 +qarab ) nigh (07126 +qarab) unto you .
joined Num_25_03 And Israel (03478 +Yisra)el ) \{joined\} (06775 +tsamad ) himself unto Baalpeor (01187 +Ba(al P@(owr ): and the anger (00639 +)aph ) of the LORD (03068 +Y @hovah ) was kindled (02734 +charah ) against Israel (03478 +Yisra)el ) .
joined Num_25_05 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the judges (08199 +shaphat ) of Israel ( 03478 +Yisra)el ) , Slay ( 02026 +harag ) ye every ( 00376 +)iysh ) one ( 00376 +)iysh ) his men ( 00582 +)enowsh ) that were \{joined\} (06775 +tsamad ) unto Baalpeor (01187 +Ba(al P@(owr ) .
joined Psa_106_28 They \{joined\} (06775 +tsamad ) themselves also unto Baalpeor (01187 +Ba(al P@(owr ), and ate (00398 +)akal) the sacrifices (02077 +zebach ) of the dead (04191 +muwth ) .
joined Psa_83_08 Assur (00804 +)Ashshuwr ) also (01571 +gam ) is \{joined\} (03867 +lavah ) with them:they have holpen ( $02220+\mathrm{z} @$ rowa() the children ( 01121 +ben ) of Lot ( $03876+$ Lowt ) . Selah ( 05542 +celah ) .
joined Zec_02_11 And many ( 07227 +rab ) nations ( 01471 +gowy ) shall be \{joined ( 03867 +lavah ) to the LORD ( $03068+$ Y @hovah ) in that day ( 03117 +yowm ) , and shall be my people ( $05971+(\mathrm{am})$ :and I will dwell ( 07931 +shakan ) in the midst ( 08432 +tavek ) of thee, and thou shalt know ( 03045 +yada ( ) that the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) hath sent (07971 +shalach ) me unto thee .
joining 2Ch_03_12 And [ one ] wing (03671 +kanaph ) of the other ( 00259 +)echad ) cherub ( $\mathbf{3 7 4 2 k}$ @ ruwb ) [ was ] five (02568 +chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ) , reaching ( 05060 +naga( ) to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ): and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was ] five ( 02568 + chamesh ) cubits ( 00520 +)ammah ) [ also ] , \{joining\} ( $01692+$ dabaq $)$ to the wing ( $03671+$ kanaph $)$ of the other (00312 +) acher ) cherub (03742 +k@ ruwb ) .
joinings 1Ch_22_03 And David (01732 +David ) prepared ( 03559 +kuwn ) iron ( 01270 +barzel ) in abundance ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) for the nails ( $\mathbf{0 4 5 4 8}+$ macmer ) for the doors ( 01817 +deleth ) of the gates ( 08179 + sha(ar ) , and for the \{joinings $\}(04226+m @ c h a b b @ r a h)$; and brass ( $05178+n @ c h o s h e t h)$ in abundance ( 07230 +rob ) without weight ( 04948 +mishqal ) ;
joint Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 sunarmologeo -) joined (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and compacted (4822sumbibazo -) by that which every ( $\mathbf{3 5 9 6}$-hodoiporeo -) \{joint $\}$ ( 0860 -haphe -) supplieth ( 2024 -epichoregia ) , according ( 2596 -kata -) to the effectual ( 1753 -energeia -) working ( 1753 -energeia -) in the measure ( 3358 -metron -) of every ( 1538 -hekastos -) part ( 3313 -meros -) , maketh ( 4160 -poieo -) increase ( 0838 auxesis -) of the body (4983 -soma -) unto the edifying ( $\mathbf{3 6 1 9}$-oikodome -) of itself ( 1438 -heautou -) in love (0026-agape -).
joint Gen_32_25 And when he saw ( 07200 +ra)ah ) that he prevailed ( 03201 +yakol ) not against him , he touched ( 05060 +naga () the hollow ( 03709 +kaph ) of his thigh ( 03409 +yarek) ; and the hollow ( 03709 +kaph ) of Jacob s ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob $)$ thigh ( 03409 +yarek ) was out of $\{j o i n t\}(03363+$ yaqa ( ) , as he wrestled (79) with him .
joint Pro_25_19 . Confidence ( 04009 +mibtach ) in an unfaithful (00898 +bagad ) man in time (03117 +yowm ) of trouble ( 06869 +tsarah ) [ is like ] a broken ( 07465 +ro(ah ) tooth ( 08127 +shen ), and a foot (07272 +regel) out of \{joint ( 04154 +muw(edeth ).
joint Psa_22_14 I am poured ( 08210 +shaphak ) out like water ( 04325 +mayim ) , and all ( 03605 +kol ) my bones ( 06106 +(etsem ) are out of \{joint $\}(06504+$ parad ) :my heart ( 03820 +leb ) is like wax ( 01749 +downag ) ; it is melted ( 04549 +macac ) in the midst ( 08432 +tavek) of my bowels ( 04578 +me(ah ) .
joint Rom_08_17. And if (1487 -ei -) children ( $\mathbf{5 0 4 3}$-teknon -) , then ( $\mathbf{2 5 3 5}$-Kain -) heirs ( $\mathbf{2 8 1 8}$-kleronomos -) ; heirs ( $\mathbf{2 8 1 8}$-kleronomos -) of God (2316 -theos -) , and \{joint\} -heirs ( 4789 -sugkleronomos -) with Christ ( 5547 -Christos -) ; if ( 1512 -ei per -) so be that we suffer ( 4841 -sumpascho -) with [ him ] , that we may be also (2532-kai -) glorified (4888 -sundoxazo -) together (4888 -sundoxazo -) .
joints 1Ki_22_34 And a [ certain ] man (00376 +)iysh ) drew (04900 +mashak ) a bow (07198 +qesheth ) at a venture ( 08537 +tom ) , and smote ( 05221 +nakah ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) between ( 00996 +beyn ) the $\{j o i n t s\}(01694$ +debeq ) of the harness ( 08302 +shiryown ):wherefore he said ( 00559 +)amar ) unto the driver ( 07395 +rakkab ) of his chariot ( 07395 +rakkab ), Turn ( 02015 +haphak ) thine hand ( 03027 +yad ) , and carry ( 03318 +yatsa) ) me out of the host ( 04264 +machaneh ) ; for I am wounded ( 02470 +chalah ).
joints 2Ch_18_33 And a [ certain ] man drew ( 04900 +mashak ) a bow ( 07198 +qesheth ) at a venture ( 08537 +tom ) , and smote ( 05221 +nakah ) the king ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) between ( 00996 +beyn ) the \{joints\} ( 01694 +debeq ) of the harness ( 08302 +shiryown ):therefore he said ( 00559
+)amar ) to his chariot (07395 +rakkab ) man (00376 +)iysh ), Turn (02015 +haphak ) thine hand (03027 +yad ), that thou mayest carry ( 03318 +yatsa) ) me out of the host ( $06635+$ tsaba) ) ; for I am wounded (02470 + chalah ) .
joints Col_02_19 And not holding (2902 -krateo -) the Head (2776 -kephale -), from which (3739 -hos -) all ( 3956 -pas -) the body (4983 -soma -) by \{joints\} ( $\mathbf{0 8 6 0}$-haphe -) and bands (4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -), and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , increaseth (0837-auzano -) with the increase (0838-auxesis -) of God (2316 -theos -) .
joints Dan_05_06 Then ( 00116 +)edayin ) the king s ( 04430 +melek ) countenance ( 02122 +ziyv ) was changed (08133 +sh@na) ), and his thoughts (07476 +ra(yown ) troubled (00927 +b@hal ) him, so that the \{joints $\mathbf{( 0 7 0 0 1}+\mathbf{q} @ \operatorname{tar})$ of his loins ( 02788 +charer ) were loosed ( $08271+\mathrm{sh} @$ re) ) , and his knees ( 00755 +)arkubah ) smote (05368 +n@qash ) one (01668 +da) ) against another (01668 +da) ) .
joints Heb_04_12 For the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) [ is ] quick ( 2198 -zao -), and powerful ( 1756 -energes -), and sharper ( 5114 -tomoteros -) than ( 5228 -huper -) any ( 3956 -pas -) twoedged ( 1366 distomos -) sword ( 3162 -machaira -), piercing ( 1338 -diikneomai -) even to the dividing ( 3311 -merismos -) asunder of soul ( 5590 -psuche -) and spirit ( 4151 -pneuma -), and of the \{joints\} ( 0719 -harmos -) and marrow ( 3452 -muelos -) , and [ is ] a discerner (2924 -kritikos -) of the thoughts ( 1761 -enthumesis -) and intents ( 1771 -ennoia -) of the heart ( 2588 -kardia -) .
joints Son_07_01. How ( 04100 +mah ) beautiful ( 03303 +yapheh ) are thy feet ( 06471 +pa(am ) with shoes ( 05275 +na(al ) , O prince s ( 05081 +nadiyb ) daughter ( 01323 +bath ) ! the \{joints $\}(02542$ +chammuwq ) of thy thighs ( 03409 +yarek ) [ are ] like ( $03644+\mathrm{k} @$ mow ) jewels ( 02484 +chelyah ) , the work ( 04639 +ma(aseh) of the hands ( 03027 +yad ) of a cunning ( 00542 +)aman ) workman ( 00542 +)aman ).

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enjoin, PHM , 1:8 enjoined, ES , 9:31 enjoined , HEB , 9:20 enjoined, JOB , 36:23 join, 2CH, 20:35 join , AC , 5:13, AC , 8:29, AC , 9:26 join , DA , 11:6 join, EX , 1:10 join , EZE , 37:17 join , EZR , 9:14 join , ISA , 5:8 , ISA , 9:11, ISA , 56:6 join , JER , $50: 5$ join , PR , 11:21, PR , 16:5 joined , 1CO , 1:10, 1CO , 6:16 , 1CO , 6:17 joined, 1KI , 7:32, 1KI , 20:29 joined, 1SA , 4:2 joined, 2CH , 18:1, $2 \mathrm{CH}, 20: 36,2 \mathrm{CH}, 20: 37$ joined , AC , 5:36, AC , 18:7 joined , EC , 9:4 joined , EPH , 4:16, EPH , 5:31 joined , ES , 9:27 joined , EX , 28:7 , EX , 28:7 joined, EZE , 1:9, EZE , 1:11, EZE , 46:22 joined, EZR , 4:12 joined, GE , 14:3, GE , 14:8, GE , 29:34 joined , HO , 4:17 joined , ISA , 13:15 , ISA , 14:1, ISA , 14:20, ISA , 56:3 joined, JOB , 3:6 , JOB , 41:17, JOB , 41:23 joined , LU , 15:15 joined , MR , 10:9 joined , MT , 19:6 joined , NE , 4:6 joined , NU , 18:2 , NU , 18:4 , NU , 25:3 , NU , 25:5 joined , PS , 83:8 , PS , 106:28 joined, ZEC , 2:11 joining , 2CH , 3:12 joinings , 1CH , 22:3 joint , joint , EPH , 4:16 joint, GE , 32:25 joint , PR , 25:19 joint , PS , $22: 14$ joints, 1 KI , $22: 34$ joints , 2CH , 18:33 joints, COL , 2:19 joints , DA , 5:6 joints , HEB , 4:12 joints , SOS , 7:1 a 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (\{a\} letter, unto). [ql cleave 4347 \# proskollao \{pros-kol-lah'-o\}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- \{cleave\}, join (self).[ql cleave 2853 \# kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- \{cleave\}, join (self), keep company.[ql company 2853 \# kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep \{company \}.[ql fit 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- \{fit \}, frame, mend, (make) perfect(-ly join together), prepare, restore.[ql frame 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, \{frame\}, mend, (make) perfect(-ly join together), prepare, restore. [ql hard 4927 \# sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. adjoin: -- join \{hard \}. [ql injoin 2004 \# epitasso \{ep-ee-tas'-so\}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, \{injoin\}.[ql injoin 1781 \# entellomai \{en-tel'-lom-ahee\}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) command(- ments), \{injoin\}.[ql join 4347 \# proskollao \{pros-kol-lah'-o\}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, \{join\} (self).[ql join 4801 \# suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- \{join\} together.[ql join 2853 \# kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, \{join\} (self), keep company.[ql join 4927 \# sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. adjoin: -- \{join\} hard.[ql join 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly \{join\} together), prepare, restore. [ql keep 2853 \# kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), $\{$ keep $\}$ company. [ql letter 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a \{letter\}, unto).[ql make 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (\{make \}) perfect(-ly join together), prepare, restore.[ql mend 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, \{mend\}, (make) perfect(-ly join together), prepare, restore.[ql perfect 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) \{perfect \}(-ly join together), prepare, restore.[ql prepare 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), \{prepare \}, restore.[ql restore 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), prepare, \{restore \}.[ql self 4347 \# proskollao \{pros-kol-lah'-o\}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, join ( $\{$ self \}). [ql self 2853 \# kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join ( $\{$ self\}), keep company.[ql separate 0592 \# apodiorizo \{ap-od-ee-or-id'-zo\}; from 575 and a compound of 223 and 3724 ; to disjoin (by a boundary, figuratively, a party): -- \{separate \}.[ql together 4801 \# suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201 ; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join \{together\}. [ql together 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join \{together\}), prepare, restore.[ql unto 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, \{unto\}).[q1 write 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any
purpose): -- \{write $\}$ (a letter, unto). [q1 join Interlinear Index Study join EXO 001010 Come <03051 +yahab >on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass, that, when <03588 +kiy > there falleth <07122 +qara>> out any war <04421 +milchamah > , they $\{$ join $\}<03254+$ yacaph > also <01571 + gam > unto our enemies <08130 +sane>> , and fight <03898 +lacham > against us, and [ so ] get <05927 + them up out of the land <00776 +>erets > . join 2CH 020035 And after <00310 +>achar> this <03651 + ken > did Jehoshaphat <03092 + Y @howshaphat > king <04428 +melek > of Judah <03063 +Y @huwdah > \{join\} <02266 +chabar > himself with Ahaziah <00274 +>Achazyah > king <04428 +melek > of Israel <03478 +Yisra>el >, who <01931 +huw\gg did <06213 + very wickedly <07561 +rasha< > : join EZR 009014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah >, and \{join\} <02859 +chathan > in affinity <02859 +chathan > with the people $<05971+$ of these $<00428+>$ el - leh > abominations $<08441+$ tow ? wouldest not thou be angry $<00599$ $+>$ anaph > with us till <05704 + thou hadst consumed $<03615+$ kalah $>$ [ us ] , so that [ there should be ] no <00369 +> ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ? join PRO 011021 . [ Though ] hand <03027 +yad > [ \{join\} ] in hand <03027 +yad > , the wicked <07451 +ra< > shall not be unpunished <05352 +naqah > : but the seed <02233 + zera < > of the righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > . join PRO 016005 . Every <03605 +kol > one [ that is ] proud <01362 +gabahh > in heart <03820 +leb > [ is ] an abomination < 08441 +tow to the LORD < $03068+$ Y @hovah > : [ though ] hand $<03027+$ yad $>[\{$ join $\}]$ in hand <03027 +yad > , he shall not be unpunished <05352 +naqah > . join ISA 005 008. Woe <01945 +howy > unto them that \{join\} <05060 +naga<> house <01004 +bayith > to house <01004 +bayith > , [ that ] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <05704 + [ there be ] no <00675 +>Etsbown > place <04725 +maqowm > , that they may be placed <03427 +yashab > alone <00905 $+b a d>$ in the midst <07130 +qereb > of the earth <00776 +>erets > ! join ISA 009011 Therefore the LORD <03068 + Y @ hovah > shall set <07682 +sagab > up the adversaries < $06862+$ tsar > of Rezin <07526 +R @ tsiyn > against <05921 + him, and $\{$ join $\}<05526+$ cakak $>$ his enemies $<00341+>$ oyeb > together ; join ISA 056006 Also the sons <01121 +ben > of the stranger <05236 +nekar >, that $\{$ join \} <03867 +lavah > themselves to the LORD <03068 +Y @ hovah > , to serve <08334 +sharath > him, and to love <00157 +> ahab > the name <08034 + shem > of the LORD <03068 +Y @ hovah > , to be his servants <05650 + , every <03605 +kol > one that keepeth $<08104$ +shamar > the sabbath <07676 + shabbath > from polluting <02490 +chalal > it , and taketh <02388 +chazaq > hold <02388 +chazaq > of my covenant <01285 +b@riyth >; join JER 050005 They shall ask <07592 + sha>al > the way $<01870+$ derek > to Zion <06726 +Tsiyown > with their faces <06440 +paniym > thitherward $<02008$ +hennah > , [ saying ], Come <00935 +bow>> , and let us \{join\} <03867 +lavah > ourselves to the LORD <03068 + Y @ hovah > in a perpetual <05769 + covenant <01285 +b@riyth > [ that ] shall not be forgotten $<07911$ +shakach > . join EZE 037017 And $\{$ join $\}<07126+$ qarab > them one <00259 +>echad > to another $<00259+>$ echad > into one <00259 +>echad > stick <06086 + ; and they shall become <01961 +hayah > one $<00259+>$ echad > in thine hand <03027 +yad >. join DAN 011006 And in the end <07093 +qets > of years $<08141+$ shaneh $>$ they shall $\{$ join $\}<02266+$ chabar $>$ themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 + negeb > shall come <00935 +bow>> to the king <04428 +melek $>$ of the north <06828 +tsaphown > to make <06213 + an agreement <04339 + meyshar > : but she shall not retain $<06113+$ the power <03581 + koach > of the arm <02220 + z@rowa< > ; neither <03808 +lo>> shall he stand $<05975+$, nor his arm <02220 +z@rowa<> : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow \gg her, and he that begat <03205 +yalad > her, and he that strengthened < $02388+$ chazaq > her in [ these ] times <06256 + . join ACT 005013 And of the rest <3062-loipoy -> durst <5111 - tolmao -> no <3762oudeis -> man <3762-oudeis -> \{join\} <2853 - kollao -> himself to them : but the people <2992 -laos -> magnified <3170 -megaluno -> them . join ACT 008029 Then <1161 -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376-Philippos ->, Go <4334-proserchomai -> near <4334 -proserchomai ->, and \{join\} <2853 - kollao -> thyself to this <5129-toutoi -> chariot <0716 -harma - > . join ACT 009026 And when Saul <4569-Saulos -> was come < 3854 - paraginomai -> to Jerusalem <2419-Hierousalem -> , he assayed <3987 -peirao -> to $\{$ join $\}<2853$-kollao -> himself to the disciples <3101-mathetes -> : but they were all <3956-pas -> afraid <5399 -phobeo -> of him , and believed <4100-pisteuo -> not that he was a disciple <3101-mathetes -> . enjoin thee join himself join his enemies together join house join them one join themselves join thyself judah join himself with ahaziah king <2CH20 -:35 > let us join ourselves rest durst no man join himself they join also unto our enemies years they shall join themselves together * enjoin , 2005, - join , 2266, 2859, 3254, 3867, 5060, 5526,7126 , * join, 2853 , join EXO 001010 Come <03051 +yahab > on, let us deal wisely <02449 +chakam > with them ; lest <06435 + pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 + kiy > there falleth <07122 +qara>> out any war <04421 + milchamah > , they \{join\} <03254
+yacaph > also <01571 + gam > unto our enemies < 08130 +sane>>, and fight < 03898 +lacham > against us , and [ so ] get <05927 + them up out of the land <00776 +>erets > . joined GEN 014003 All <03605 +kol > these $<00428$ +>el - leh > were $\{$ joined $\}<02266+$ chabar > together in the vale <06010 + of Siddim <07708 +Siddiym > , which <01931 +huw>> is the salt <04417 +melach > sea <03220 +yam > . joined GEN 014008 And there went <03318 +yatsa>> out the king <04428 +melek > of Sodom <05467 +C @ dom > , and the king <04428 + melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126 +>Admah > , and the king $<04428$ +melek > of Zeboiim <06636 +Ts@ bo>iym > , and the king <04428 +melek > of Bela <01106 +Bela< > ( the same <01931 +huw\gg [ is ] Zoar <06820 +Tso ; ) and they \{joined\} <06186 + battle <04421 +milchamah > with them in the vale <06010 + of Siddim <07708 +Siddiym > ; joined GEN 029034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said < $00559+>$ amar > , Now this time <06471 + pa will my husband <00376 +>iysh > be $\{$ joined $\}<03867+$ lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 + shem > called <07121 +qara>> Levi <03878 +Leviy > . joined EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@ nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at $<00413+>\mathrm{el}>$ the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be \{joined\} <02266 +chabar > together . joined EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof \{joined\} <02266 +chabar > at <00413 +>el > the two <08147 + sh @ nayim > edges <07098 +qatsah > thereof; and [ so ] it shall be joined <02266 +chabar > together . joined NUM 018002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi $<03878+$ Leviy > , the tribe <07626 +shebet > of thy father <1>, bring <07126 +qarab > thou with thee, that they may be $\{$ joined $\}<03867+$ lavah > unto thee, and minister <08334 +sharath > unto thee : but thou and thy sons $<01121$ +ben > with thee [ shall minister ] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . joined NUM 018004 And they shall be \{joined\} <03867 +lavah > unto thee, and keep <08104 +shamar $>$ the charge $<04931+$ mishmereth > of the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow , for all $<03605+\mathrm{kol}>$ the service $<05656+$ of the tabernacle $<00168+>$ ohel $>$ : and a stranger $<02114+$ zuwr $>$ shall not come <07126 +qarab > nigh <07126 +qarab > unto you . joined NUM 025003 And Israel <03478 +Yisra>el $>$ \{joined $\}<06775+$ tsamad > himself unto Baalpeor <01187 +Ba : and the anger <00639 +>aph > of the LORD <03068 +Y @ hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > . joined NUM 025005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the judges <08199 + shaphat > of Israel <03478 +Yisra>el > , Slay <02026 +harag > ye every <00376 +>iysh > one <00376 +>iysh > his men <00582 +>enowsh $>$ that were $\{$ joined $\}<06775+$ tsamad > unto Baalpeor <01187 +Ba . joint GEN 032025 And when he saw $<07200+\mathrm{ra}$ >ah > that he prevailed <03201 +yakol> not against him , he touched <05060 +naga< > the hollow $<03709+$ kaph > of his thigh <03409 +yarek > ; and the hollow <03709 +kaph > of Jacob s <03290 + Ya thigh <03409 + yarek > was out of $\{$ joint $\}<03363+$ yaqa<>, as he wrestled <79> with him . * enjoin , 2005 epiteleo , * join, 2853 kollao, enjoin -2005 accomplished, accomplishing, \{enjoin\}, finish, made, make, perfect, perfecting, perform, performance, enjoined -1781 charge, charged, command, commanded, commandment, commandments, \{enjoined\}, gave, join -2853 clave, company, \{join\}, joined, keep, joined - 2675 framed, \{joined\}, make, mending, perfect, perfected, perfectly, prepared, restore, together, joined -2853 clave, company, join, \{joined \}, keep, joined -4347 cleave, $\{$ joined \}, joined -4801 \{joined\}, together, joined -4883 fitly, framed, \{joined\}, together, joined 4927 hard, \{joined\}, joint -0860 \{joint\}, joints, joints -0719 \{joints \}, joints -0860 joint, \{joints \}, enjoined -6485 appoint , appointed, avenge , bestowed, calledst , charge , charged , chargest , commit , committed , counted , deprived, empty, \{enjoined \}, go , governor, hurt , judgment, keep, lacked, lacketh, lacking, laid, look, miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished, reckon, remember , remembrance , ruler , rulers, set, sum , visit, visited, visitest, visiteth , visiting , want , wanting , enjoined -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed, confirmeth, continue, decreed, dim , endure, enemies, \{enjoined \}, establish, established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred, stood, strengthen, succeed, sure , upholden , uprising , join -2266 compact , couple , coupled , fellowship , heap , \{join\}, joined, league, join -2859 affinity, father, \{join\}, joined, law , marriages, mother , son , join -3254 add, added, addeth, again, any, bring, cease, conceived, continued, done, exceed, exceedest , exceedeth , farther , further , gathered, gave , given , gotten , henceforth , increase , increased , increaseth , \{join\}, longer, more, moreover, much , proceed, proceeded, prolong, prolongeth, put, yield, join -3867 abide, borrow, borrowed, borrower, borroweth , cleave, \{join \}, joined, lend, lender, lendeth, join -5060 beaten, bring , bringeth, brought , came , cast , come , cometh , getteth , happeneth, \{join\}, laid, near , nigh ,
plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, join -5526 cover, covered, covereth , covering, defence, defendest , hedged, \{join \}, set, shut, join -7126 approach , approached, at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , \{join \}, joined, lay , near , nigh , offer , offered , offereth , offering , presented, produce , pronounced , ready , stand , take, went , joined -0977 acceptable, appoint, choice, choose, choosest, chooseth, chose , chosen, excellent, \{joined \}, rather , require , joined -1692 abide , clave , cleave , cleaved, cleaveth , close , follow, followed, followeth , hard , \{joined\} , joining , keep , kept , overtook, pursued, stick , stuck , take , joined - 2266 compact , couple , coupled , fellowship, heap , join , \{joined\}, league, joined -2302 exceeding, glad, \{joined\}, rejoiced, joined -2338 \{joined\} , joined - 2859 affinity , father , join , \{joined\} , law , marriages , mother, son , joined -3161 \{joined \}, unite, united, joined -3867 abide, borrow, borrowed, borrower, borroweth, cleave, join, \{joined \}, lend , lender, lendeth , joined -5208 \{joined\}, odours, savours , sweet, joined -5595 add, augment, consume , consumed, destroy, destroyed, heap , \{joined \} , perish, put, joined -6186 array, compare , compared, direct , directed, equal , esteem, estimate, expert , furnish , furnished, handle , \{joined \}, ordained, order, ordered, prepare, prepared, preparest, put, set, taxed, value, joined -6775 fastened, frameth, \{joined\}, joined -7000 \{joined\} , joined -7126 approach, approached, at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , \{joined\}, lay , near , nigh , offer, offered , offereth , offering , presented , produce , pronounced, ready, stand, take, went , joined -7194 bind, bound , conspirators, conspired, eighteenth , \{joined\} , knit , made , stronger , the , wrought, joining -1692 abide , clave , cleave , cleaved, cleaveth, close , follow, followed, followeth , hard, joined, \{joining \} , keep , kept , overtook, pursued , stick , stuck , take , joinings -4226 \{joinings \}, joint -3363 alienated, depart, hang, hanged, \{joint \}, joint -4154 \{joint \} , joint -6504 abroad, dispersed, divided, \{joint \} , part, parted, parteth, scattered, separate , separated, separateth, severed , stretched, sundered, joints -1694 \{joints\}, sodering, joints -2542 \{joints\}, joints -7001 doubts, $\{$ joints \}, enjoin 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, \{enjoin\}, go see,hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. enjoin 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, \{enjoin\}, get up, make good, help, hold, (helpto) lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a- )rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising). injoin 1781 ** entellomai ** (give) charge, (give) command(- ments), \{injoin\}. injoin $2004 * *$ epitasso $* *$ charge, command, \{injoin \}. join 0977 -- bachar -- acceptable, appoint, choose (choice), excellent, \{join\}, berather, require. join 2266 -- chabar --charm(- er), be compact, couple (together), have fellowshipwith, heap up, \{join\} (self, together), league. join 2338 -- chuwt -- \{join\}. join 2859 -- chathan -- \{join\} in affinity, father in law, make marriages, mother inlaw, son in law. join 3161 -- yachad -- \{join\}, unite. join 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), \{join\}, X longer (bring,do, make, much, put), X (the, much, yet) more (and more),
proceed(further), prolong, put, be [strong-] er, X yet, yield. join 3867 -- lavah -- abide with, borrow(-er), cleave, \{join\} (self), lend(-er). join 5060 -- nagal -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, \{join\}, near, plague, reach (up), smite,strike, touch. join 5203 -- natash -- cast off, drawn, let fall, forsake, \{join\} [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. join 5526 -- cakak -cover, defence, defend, hedge in, \{join\} together, set, shutup. join $5595-$ - caphah -- add, augment, consume, destroy, heap, \{join\}, perish, put. join 6186 -- larak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, \{join\} [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. join 6775 -- tsamad -- fasten, frame, \{join\} (self). join 7000 qatar -- -- \{join\}. join 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,\{join\}, be near, offer, present, produce, make ready, stand, take. join 7194 qashar -- -- bind (up), (make a) conspire(-acy, -ator), \{join\} together,knit, stronger, work [treason]. join $2675 * *$ katartizo $* *$ fit, frame, mend, (make) perfect(-ly \{join\} together), prepare, restore. join $2853 * *$ kollao $* *$ cleave, $\{j 0 i n\}$ (self), keep company. join $4347 * *$ proskollao ** cleave, \{join\} (self). join $4801 * *$ suzeugnumi $* *$ \{join\} together. join 4927 ** sunomoreo ${ }^{* *}$ \{join\} hard. joined 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be \{joined\} (together), keep (fast), overtake, pursue hard, stick,take. joined 2302 -- chadah -- make glad, be \{joined\}, rejoice. joined 4883 ** sunarmologeo ** be fitly framed ( $\{j o i n e d\})$ together. joining $1695-$ - dabeq -- cleave, \{joining\}, stick closer. joining $4226-$ m@chabb@rah -- coupling, \{joining\}. joint 1694 -- debeq -- \{joint \}, solder. joint 3363 -- yaqal -- be alienated, depart, hang (up), be out of \{joint\} joint 4154 -- muwledeth -- out of \{joint\}. joint 6504 -- parad -- disperse, divide, be out of \{joint\}, part, scatter (abroad),separate (self), sever self,
stretch, sunder. joint 7001 q@tar -- -- doubt, \{joint \}. joint 0719 ** harmos ** \{joint \}. joint 0860 ** haphe ** \{joint\}. jointheir 4789 ** sugkleronomos ** fellow (\{joint)-heir\}, heir together, heir with. joints 2542 -chammuwq -- \{joints \}. enjoin ......... to enjoin 2004 -epitasso-> enjoined ......... hath enjoined 1781 -entellomai-> join $\qquad$ ......... join 2853 -kollao-> join to join 2853 -kollao-> joined and joined 2853 -kollao-> joined ......... and shall be joined 4347 -proskollao-> joined $\qquad$ But he that is joined 2853 -kollao-> joined $\qquad$ hath joined 4801 -suzeugnumi-> joined $\qquad$ joined 2675 -katartizo-> joined joined 4347 -proskollao-> joined $\qquad$ joined 4883 -sunarmologeo-> joined $\qquad$ . joined 4927 -sunomoreo-> joined ......... ye not that he which is joined 2853 -kollao-> joint ......... and joint -heirs 4789 -sugkleronomos-> joint . joint 0860 -haphe-> joints $\qquad$ and of the joints 0719 -harmos-> joints $\qquad$ . by joints 0860 -haphe-> enjoin 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, \{enjoin\}, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.[ql enjoin 6965 \#\# quwm \{koom\}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, \{enjoin\}, get up, make good, help, hold, (help to) lift up (again), make, $X$ but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a- )rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).[ql injoin 1781 \# entellomai \{en-tel'-lom-ahee \}; from 1722 and the base of 5056; to enjoin: -(give) charge, (give) command(- ments), \{injoin\}.[ql injoin 2004 \# epitasso \{ep-ee-tas'-so\}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, \{injoin\}.[ql join 0977 \#\# bachar \{baw-khar'\}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable, appoint, choose (choice), excellent, \{join\}, be rather, require. [ql join 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, \{join\} (self, together), league. [ql join 2338 \#\# chuwt (Aramaic) \{khoot\}; corresponding to the root of 2339, perhaps as a denominative; to string together, i.e. (figuratively) to repair: -- \{join\}. [ql join 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- \{join\} in affinity, father in law, make marriages, mother in law, son in law. [ql join 3161 \#\# yachad \{yaw-khad'\}; a primitive root; to be (or become) one: -- \{join\}, unite. [ql join 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), $\{$ join $\}, \mathrm{X}$ longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql join 3867 \#\# lavah \{law-vaw'\}; a primitive root; properly, to twine, i.e . (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -abide with, borrow(-er), cleave, \{join\} (self), lend(-er). [ql join 5060 \#\# naga< \{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, \{join\}, near, plague, reach (up), smite, strike, touch.[ql join 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, \{join\} [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql join 5526 \#\# cakak \{saw-kak'\}; or sakak (Exod. 33:22) \{saw-kak'\}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, \{join\} together, set, shut up. [ql join 5595 \#\# caphah \{saw-faw'\}; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): -- add, augment, consume, destroy, heap, \{join\}, perish, put.[ql join 6186 \#\# Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they \{join\} also unto our enemies, and fight against us, and [so] get them up out of the land. join <2CH20-35> And after this did Jehoshaphat king of Judah \{join\} himself with Ahaziah king of Israel, who did very wickedly: join Should we again break thy commandments, and \{join\} in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping? join Though] hand [\{join\}] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered. join Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [\{join\}] in hand, he shall not be unpunished. join Woe unto them that \{join\} house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth! join Therefore the LORD
shall set up the adversaries of Rezin against him, and \{join\} his enemies together; join Also the sons of the stranger, that \{join\} themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; join They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us \{join\} ourselves to the LORD in a perpetual covenant [that] shall not be forgotten. join And \{join\} them one to another into one stick; and they shall become one in thine hand. join And in the end of years they shall \{join\} themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his ar m: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. join And of the rest durst no man \{join\} himself to them: but the people magnified them. join Then the Spirit said unto Philip, Go near, and \{join\} thyself to this chariot. join And when Saul was come to Jerusalem, he assayed to \{join\} himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
enjoin , PHM , 1:8 enjoined, ES , 9:31 enjoined, HEB , 9:20 enjoined, JOB , 36:23 join , 2CH , 20:35 join , AC , 5:13, AC , 8:29, AC , 9:26 join , DA , 11:6 join, EX , 1:10 join , EZE , 37:17 join , EZR , 9:14 join , ISA , 5:8 , ISA , 9:11, ISA , 56:6 join , JER , $50: 5$ join , PR , 11:21, PR , 16:5 joined , 1CO , 1:10, 1CO , 6:16 , 1CO , 6:17 joined, 1KI , 7:32, 1KI , 20:29 joined, 1SA , 4:2 joined, $2 \mathrm{CH}, 18: 1,2 \mathrm{CH}, 20: 36,2 \mathrm{CH}, 20: 37$ joined , AC , 5:36, AC , 18:7 joined , EC , 9:4 joined , EPH , 4:16, EPH , 5:31 joined , ES , 9:27 joined , EX , 28:7 , EX , 28:7 joined, EZE , 1:9, EZE , 1:11, EZE , 46:22 joined, EZR , 4:12 joined, GE , 14:3, GE , 14:8, GE , 29:34 joined , HO , 4:17 joined, ISA , 13:15, ISA , 14:1, ISA , 14:20, ISA , 56:3 joined, JOB , 3:6, JOB , 41:17, JOB , 41:23 joined , LU , 15:15 joined , MR , 10:9 joined , MT , 19:6 joined , NE , 4:6 joined , NU , 18:2 , NU , 18:4 , NU , 25:3 , NU , 25:5 joined , PS , 83:8 , PS , 106:28 joined, ZEC , 2:11 joining , 2CH , 3:12 joinings , 1CH , 22:3 joint , joint , EPH , 4:16 joint, GE , 32:25 joint , PR , 25:19 joint , PS , $22: 14$ joints, $1 \mathrm{KI}, 22: 34$ joints , 2CH , 18:33 joints, COL , 2:19 joints , DA , 5:6 joints , HEB , 4:12 joints , SOS , 7:1
a 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write ( $\{a\}$ letter, unto). [ql cleave 4347 \# proskollao \{pros-kol-lah'-o\}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- \{cleave\}, join (self).[ql cleave 2853 \# kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- \{cleave\}, join (self), keep company.[ql company 2853 \# kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep \{company \}.[ql fit 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- \{fit\}, frame, mend, (make) perfect(-ly join together), prepare, restore.[ql frame 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, \{frame\}, mend, (make) perfect(-ly join together), prepare, restore.[ql hard 4927 \# sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. adjoin: -- join \{hard\}.[ql injoin 2004 \# epitasso \{ep-ee-tas'-so\}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, \{injoin\}.[ql injoin 1781 \# entellomai \{en-tel'-lom-ahee\}; from 1722 and the base of 5056; to enjoin: -(give) charge, (give) command(- ments), \{injoin\}.[ql join 4347 \# proskollao \{pros-kol-lah'-o\}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- cleave, \{join\} (self).[ql join 4801 \# suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201 ; to yoke together, i.e. (figuratively) conjoin (in marriage): -- \{join\} together.[ql join 2853 \# kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, \{join\} (self), keep company.[ql join 4927 \# sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. adjoin: -- \{join\} hard.[ql join 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly \{join\} together), prepare, restore.[ql keep 2853 \# kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), \{keep\} company.[ql letter 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a \{letter\}, unto).[ql make 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (\{make\}) perfect(-ly join together), prepare, restore.[ql mend 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, \{mend\}, (make) perfect(-ly join together), prepare, restore.[ql perfect 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) \{perfect\}(-ly join together), prepare, restore.[ql prepare 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), \{prepare \}, restore.[ql restore 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), prepare, \{restore\}.[ql self 4347 \# proskollao \{pros-kol-lah'-o\}; from 4314 and 2853 ; to glue to, i.e. (figuratively) to adhere: -- cleave, join (\{self\}).[ql self 2853 \# kollao \{kol-lah'-o\}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (\{self \}), keep company.[ql separate 0592 \# apodiorizo \{ap-od-ee-or-id'-zo\}; from 575 and a compound of 223 and 3724 ; to disjoin (by a boundary, figuratively, a party): -- \{separate\}.[ql together 4801 \# suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join \{together\}. [ql together 2675 \# katartizo \{kat-ar-tid'-zo \}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join \{together\}), prepare, restore.[ql unto 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, \{unto\}).[ql write 1989 \# epistello \{ep-ee-stel'-lo\}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- \{write $\}$ (a letter, unto).[ql
enjoin -2005 accomplished, accomplishing, \{enjoin\}, finish, made, make, perfect, perfecting, perform, performance, enjoined -1781 charge, charged, command, commanded, commandment, commandments, \{enjoined\}, gave, join -2853 clave, company, \{join\}, joined, keep, joined -2675 framed, \{joined\}, make, mending, perfect, perfected, perfectly, prepared, restore, together, joined - 2853 clave, company, join, \{joined\}, keep, joined -4347 cleave, $\{j o i n e d\}$, joined -4801 \{joined\}, together, joined -4883 fitly, framed, \{joined\}, together, joined 4927 hard, \{joined\}, joint -0860 \{joint \}, joints, joints -0719 \{joints \}, joints -0860 joint, \{joints\},
enjoined -6485 appoint, appointed, avenge, bestowed, calledst, charge , charged , chargest , commit , committed , counted, deprived , empty, \{enjoined \}, go , governor , hurt, judgment, keep, lacked, lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers, set , sum , visit , visited, visitest, visiteth, visiting , want , wanting, enjoined -6965 abide, accomplish, against, arise , ariseth , arising, arose , before , clearer , confirm , confirmed, confirmeth , continue, decreed, dim , endure , enemies , \{enjoined\} , establish , established, establisheth , get , grown , help, hold, lift , newly, ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand, stir , stirred , stood, strengthen , succeed, sure , upholden , uprising , join 2266 compact, couple , coupled , fellowship , heap , \{join \} , joined, league , join -2859 affinity , father, \{join \}, joined, law , marriages , mother, son , join -3254 add, added, addeth, again, any, bring , cease , conceived , continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, henceforth , increase , increased, increaseth, \{join\}, longer, more, moreover, much , proceed, proceeded, prolong, prolongeth , put , yield, join -3867 abide , borrow, borrowed, borrower, borroweth, cleave , \{join\}, joined, lend, lender , lendeth , join -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth, \{join \}, laid, near, nigh, plagued, reach , reached, reacheth , reaching, smitten, smote, stricken , strike , touch , touched , toucheth , join -5526 cover , covered, covereth , covering , defence , defendest , hedged , \{join\}, set, shut, join -7126 approach , approached, at , bring , brought , came, camest , come , comest , forth , go , goeth , hand, \{join \} , joined, lay , near , nigh , offer , offered , offereth , offering , presented , produce , pronounced, ready, stand , take, went , joined -0977 acceptable , appoint , choice , choose , choosest , chooseth , chose , chosen , excellent , \{joined \} , rather , require , joined -1692 abide , clave , cleave , cleaved , cleaveth , close , follow, followed, followeth, hard, \{joined \}, joining , keep , kept , overtook , pursued , stick , stuck , take , joined - 2266 compact, couple , coupled , fellowship , heap , join , \{joined\} , league , joined - 2302 exceeding , glad, $\{$ joined \} , rejoiced , joined -2338 \{joined \} , joined - 2859 affinity, father, join , \{joined \}, law , marriages , mother, son , joined - 3161 \{joined\} , unite , united, joined -3867 abide, borrow, borrowed, borrower , borroweth, cleave , join , \{joined\}, lend , lender, lendeth , joined -5208 \{joined \} , odours, savours, sweet , joined -5595 add, augment, consume , consumed, destroy , destroyed, heap, \{joined\} , perish , put, joined 6186 array , compare , compared, direct, directed, equal , esteem , estimate , expert , furnish, furnished, handle , \{joined \}, ordained, order, ordered , prepare, prepared, preparest , put, set, taxed, value , joined -6775 fastened , frameth , \{joined \} , joined -7000 \{joined \} , joined -7126 approach, approached, at , bring , brought , came , camest , come , comest , forth , go , goeth , hand, join , \{joined\}, lay , near , nigh , offer, offered , offereth , offering , presented , produce , pronounced , ready , stand , take , went , joined -7194 bind , bound , conspirators , conspired , eighteenth , \{joined\} , knit , made , stronger , the , wrought , joining -1692 abide , clave , cleave , cleaved, cleaveth , close , follow, followed, followeth , hard, joined, \{joining\}, keep , kept , overtook , pursued , stick, stuck, take, joinings -4226 \{joinings\}, joint -3363 alienated, depart, hang, hanged, $\{$ joint \} , joint 4154 \{joint\} , joint -6504 abroad, dispersed, divided, \{joint\} , part , parted, parteth, scattered, separate , separated, separateth, severed, stretched, sundered , joints -1694 \{joints\}, sodering , joints -2542 \{joints \}, joints -7001 doubts, $\{$ joints $\}$,
enjoin 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, \{enjoin\}, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. enjoin 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, \{enjoin\}, get up, make good, help, hold, (helpto) lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a- )rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising). injoin 1781 ** entellomai ** (give) charge, (give) command(- ments), \{injoin\}. injoin $2004 * *$ epitasso ** charge, command, \{injoin\}. join 0977 -- bachar -- acceptable, appoint, choose (choice), excellent, \{join\}, berather, require. join 2266 -- chabar --charm(- er), be compact, couple (together), have fellowshipwith, heap up, \{join\} (self, together), league. join 2338 -- chuwt -- \{join\}. join 2859 -- chathan -- \{join\} in affinity, father in law, make marriages, mother inlaw, son in law. join 3161 -- yachad -- \{join\}, unite. join 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), \{join\}, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. join 3867 -- lavah -- abide with, borrow(-er), cleave, \{join\} (self), lend(-er). join 5060 -- nagal -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, \{join\}, near, plague, reach (up), smite,strike, touch. join 5203 -- natash -- cast off, drawn, let fall, forsake, \{join\} [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. join 5526 -- cakak -cover, defence, defend, hedge in, $\{$ join $\}$ together, set, shutup. join 5595 -- caphah -- add, augment, consume, destroy, heap, \{join\}, perish, put. join 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, \{join\} [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. join 6775 -- tsamad -- fasten, frame, \{join\} (self). join 7000 qatar -- -- \{join \}. join 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, \{join\}, be near, offer, present, produce, make ready, stand, take. join 7194 qashar -- -- bind (up), (make a) conspire (-acy, -ator), \{join\} together,knit, stronger, work [treason]. join $2675 * *$ katartizo ** fit, frame, mend, (make) perfect(-ly \{join\} together), prepare, restore. join 2853 ** kollao ** cleave, \{join\} (self), keep company. join 4347 ** proskollao ** cleave, \{join\} (self). join 4801 ** suzeugnumi ${ }^{* *}$ \{join\} together. join 4927 ** sunomoreo ${ }^{* *}$ \{join\} hard. joined 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be \{joined\} (together), keep (fast), overtake, pursue hard, stick,take. joined 2302 -- chadah -- make glad, be \{joined\}, rejoice. joined 4883 ** sunarmologeo $* *$ be fitly framed (\{joined \}) together. joining 1695 -- dabeq -- cleave, \{joining\}, stick closer. joining 4226 -- m@chabb@rah -- coupling, \{joining\}. joint 1694 -- debeq -- \{joint \}, solder. joint 3363 -- yaqal -- be alienated, depart, hang (up), be out of \{joint\} joint 4154 -- muwledeth -- out of \{joint \}. joint 6504 -- parad -- disperse, divide, be out of \{joint\}, part, scatter (abroad),separate (self), sever self, stretch, sunder. joint 7001 q@tar -- -- doubt, \{joint \}. joint 0719 ** harmos ** \{joint\}. joint 0860 ** haphe ** \{joint\}. jointheir 4789 ** sugkleronomos ** fellow (\{joint)-heir\}, heir together, heir with. joints 2542 -chammuwq -- $\{$ joints $\}$.
enjoin $\qquad$ to enjoin 2004 -epitasso-> enjoined $\qquad$ hath enjoined 1781 -entellomai-> join $\qquad$ and join 2853 -kollao-> join $\qquad$ join 2853 -kollao-> join $\qquad$ . to join 2853 -kollao-> joined $\qquad$ . and joined 2853 -kollao-> joined . and shall be joined 4347 -proskollao-> joined $\qquad$ . But he that is joined 2853 -kollao-> joined hath joined 4801 -suzeugnumi-> joined joined 2675 -katartizo-> joined $\qquad$ joined 4347 -proskollao-> joined joined 4883 -sunarmologeo-> joined joined 4927 -sunomoreo-> joined ye not that he which is joined 2853 -kollao-> joint . and joint -heirs 4789 -sugkleronomos-> joint $\qquad$ joint 0860 -haphe-> joints $\qquad$ and of the joints 0719 -harmos-> joints $\qquad$ by joints 0860 -haphe->
enjoin 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, \{enjoin\}, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.[q1 enjoin 6965 \#\# quwm \{koom\}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, \{enjoin\}, get up, make good, help, hold, (help to) lift up (again), make, $X$ but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a- )rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).[ql injoin 1781 \# entellomai \{en-tel'-lom-ahee \}; from 1722 and the base of 5056; to enjoin: -(give) charge, (give) command(- ments), \{injoin\}.[ql injoin 2004 \# epitasso \{ep-ee-tas'-so\}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, command, \{injoin\}.[ql join 0977 \#\# bachar \{baw-khar'\}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable, appoint, choose (choice), excellent, \{join\}, be rather, require. [ql join 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, \{join\} (self, together), league. [ql join 2338 \#\# chuwt (Aramaic) \{khoot\}; corresponding to the root of 2339, perhaps as a denominative; to string together, i.e. (figuratively) to repair: -- \{join\}. [ql join 2859 \#\# chathan \{khaw-than'\}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- \{join\} in affinity, father in law, make marriages, mother in law, son in law. [ql join 3161 \#\# yachad \{yaw-khad'\}; a primitive root; to be (or become) one: -- \{join\}, unite. [ql join 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), \{join\}, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql join 3867 \#\# lavah \{law-vaw'\}; a primitive root; properly, to twine, i.e . (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -abide with, borrow(-er), cleave, \{join\} (self), lend(-er). [ql join 5060 \#\# naga< \{naw-gah'\}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, \{join\}, near, plague, reach (up), smite, strike, touch.[ql join 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, \{join\} [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql join 5526 \#\# cakak \{saw-kak'\}; or sakak (Exod. 33:22) \{saw-kak'\}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, $\{j o i n\}$ together, set, shut up. [ql join 5595 \#\# caphah \{saw-faw'\}; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): -- add, augment, consume, destroy, heap, \{join\}, perish, put.[q1 join 6186 \#\#


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## eBible Words

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join Interlinear Index Study join EXO 001010 Come < 03051 +yahab > on, let us deal wisely <02449 +chakam > with them ; lest <06435 + pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara>> out any war <04421 +milchamah > , they \{join\} <03254 +yacaph > also <01571 + gam > unto our enemies < $08130+$ sane>> , and fight < 03898 +lacham > against us , and [ so ] get <05927 + them up out of the land <00776 +>erets > . join 2CH 020035 And after <00310 +>achar > this <03651 + ken > did Jehoshaphat <03092 + Y @howshaphat > king <04428 + melek > of Judah <03063 +Y @huwdah > \{join\} <02266 +chabar > himself with Ahaziah <00274 +>Achazyah > king <04428 +melek > of Israel <03478 +Yisra>el > , who <01931 +huw>> did <06213 + very wickedly <07561 +rasha< > : join EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and \{join\} <02859 +chathan > in affinity <02859 +chathan > with the people <05971 + of these <00428 +>el - leh > abominations <08441 +tow? wouldest not thou be angry <00599 +> anaph > with us till <05704 + thou hadst consumed <03615 +kalah > [ us ], so that [ there should be ] no <00369 +>ayin > remnant <07611 +sh@ >eriyth $>$ nor escaping <06413 +p@leytah > ? join PRO 011021 . [Though ] hand <03027 +yad > [ \{join\} ] in hand $<03027+y a d>$, the wicked <07451 $+\mathrm{ra}<>$ shall not be unpunished <05352 +naqah > : but the seed <02233 +zera<> of the righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > . join PRO 016005 . Every $<03605+\mathrm{kol}>$ one [ that is ] proud <01362 +gabahh > in heart <03820 +leb > [ is ] an abomination <08441 +tow to the LORD <03068 +Y @ hovah > : [ though ] hand <03027 +yad > [ \{join\} ] in hand <03027 +yad > , he shall not be unpunished <05352 +naqah > . join ISA 005008 . Woe <01945 +howy > unto them that $\{$ join $\}<05060$ +naga < > house <01004 +bayith > to house <01004 +bayith > , [ that ] lay <07126 +qarab > field <07704 +sadeh $>$ to field <07704 +sadeh >, till <05704 + [ there be ] no <00675 +>Etsbown > place <04725 +maqowm > , that they may be placed <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > ! join ISA 009011 Therefore the LORD <03068 +Y @ hovah > shall set <07682 +sagab > up the adversaries <06862 +tsar > of Rezin < $07526+\mathrm{R} @$ tsiyn > against <05921 + him , and \{join\} <05526 +cakak > his enemies <00341 +>oyeb > together; join ISA 056006 Also the sons <01121 +ben > of the stranger <05236 +nekar > , that $\{$ join $\}<03867+$ lavah > themselves to the LORD <03068 +Y @hovah > , to serve <08334 +sharath $>$ him , and to love <00157 +>ahab > the name <08034 +shem > of the LORD <03068 +Y @hovah > , to be his servants <05650 + , every <03605 +kol > one that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 + chalal > it, and taketh <02388 +chazaq > hold <02388 +chazaq > of my covenant $<01285+$ b@riyth > ; join JER 050005 They shall ask <07592 +sha>al > the way <01870 +derek > to Zion $<06726+$ Tsiyown > with their faces <06440 +paniym > thitherward <02008 +hennah >, [ saying ], Come $<00935$ +bow>> , and let us $\{$ join $\}<03867+$ lavah > ourselves to the LORD <03068 +Y @hovah > in a perpetual $<05769+$ covenant <01285 +b@riyth > [ that ] shall not be forgotten <07911 +shakach > . join EZE 037017 And \{join\} <07126 +qarab > them one <00259 +>echad > to another <00259 +>echad> into one <00259 +>echad > stick <06086 + ; and they shall become <01961 +hayah > one <00259 +>echad > in thine hand <03027 +yad > . join DAN 011006 And in the end <07093 +qets > of years < $08141+$ shaneh > they shall \{join \} <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 + negeb > shall come <00935 +bow>> to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 + koach > of the arm <02220 +z@rowa<> ; neither <03808 +lo>> shall he stand <05975 + , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow\gg her, and he that begat <03205 +yalad > her, and he that strengthened <02388 +chazaq > her in [ these ] times <06256 + . join ACT 005013 And of the rest <3062 -loipoy -> durst <5111 - tolmao -> no <3762 -oudeis -> man <3762 -oudeis -> \{join\} <2853 - kollao -> himself to them : but the people <2992 -laos -> magnified <3170-megaluno -> them . join ACT 008029 Then <1161 -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos ->, Go <4334 proserchomai -> near <4334 -proserchomai -> , and \{join\} <2853 - kollao -> thyself to this <5129-toutoi -> chariot <0716 -harma - > . join ACT 009026 And when Saul <4569-Saulos -> was come < 3854 - paraginomai -> to Jerusalem <2419-Hierousalem -> , he assayed <3987 -peirao -> to \{join\} <2853 -kollao -> himself to the disciples <3101-mathetes -> : but they were all <3956-pas -> afraid <5399 -phobeo -> of him, and believed $<4100$-pisteuo -> not that he was a disciple <3101-mathetes -> .
enjoin thee join himself join his enemies together join house join them one join themselves join thyself judah join himself with ahaziah king <2CH20 -:35> let us join ourselves rest durst no man join himself they join also unto our enemies years they shall join themselves together and for their seed, the matters of the fastings and their cry. enjoined Heb_09_20/\$ \{enjoined /unto you . join Exo_ $01 \_10 / \wedge$ \{join /also unto our enemies, and fight against us, and so get them up out of the land. join Act_ $09 \_26 / \$$ join
 who did very wickedly : join Isa_09_11/^\{join/his enemies together; ;join Isa_05_08/^\{join/house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth ! join Ezr_09_14 $\wedge \wedge$ join /in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping ? join Pro_16_05 /^\{join /in hand, he shall not be unpunished join Pro_11_21/^\{join/in hand , the wicked shall not be unpunished : but the seed of the righteous shall be delivered. join Jer_50_05/^\{join/ourselves to the LORD in a perpetual covenant that shall not be forgotten. join Eze_37_17 $/ \wedge$ join /them one to another into one stick; and they shall become one in thine hand. join Isa_56_06/^\{join /themselves to the LORD, to serve him, and to love the name of the LORD , to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant ; join Dan_11_06/^\{join/themselves together ; for the king's daughter of the south shall come to the king of the north to make an agreement : but she shall not retain the power of the arm ; neither shall he stand, nor his arm : but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times . join Act_08_29/\$\{join /thyself to this chariot . joined 2Ch_18_01 $/^{\wedge}$ \{joined /affinity with Ahab . joined $1 \mathrm{Ki} 20 \_29 / \wedge$ \{joined /and the children of Israel slew of the Syrians an hundred thousand footmen in one day . joined Exo_28_07/^\{joined /at the two edges thereof; and so it shall be joined together . joined 1Sa_04_02 /^\{joined/battle, Israel was smitten before the Philistines : and they slew of the army in the field about four thousand men . joined Gen_14_08/^\{joined /battle with them in the vale of Siddim ; joined Act_18_07/\$\{joined /hard to the synagogue . joined Luk_15_15/\$\{joined/himself to a citizen of that country ; and he sent him into his fields to feed swine . joined Isa_56_03/^\{joined /himself to the LORD , speak, saying, The LORD hath utterly separated me from his people : neither let the eunuch say , Behold, I am a dry tree . joined Num_25_03/^\{joined /himself unto Baalpeor : and the anger of the LORD was kindled against Israel . joined 2Ch_20_36 ${ }^{\wedge}$ \{joined /himself with him to make ships to go to Tarshish : and they made the ships in Eziongeber . joined Eze_46_22/^\{joined/of forty cubits long and thirty broad : these four corners were of one measure . joined Eze_01_11 $\wedge$ \{joined /one to another, and two covered their bodies . joined Job_41_17/^\{joined/one to another , they stick together , that they cannot be sundered . joined Eze_01_09/^\{joined/one to another ; they turned not when they went they went every one straight forward . joined Ezr_04_12/^\{joined/the foundations. joined Act_05_36/\$ joined/themselves : who was slain ; and all, as many as obeyed him, were scattered, and brought to nought . joined Psa_106_28/^\{joined/themselves also unto Baalpeor, and ate the sacrifices of the dead. joined Est_09_27/^\{joined/themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year ; joined 2Ch_20_37/^\{joined/thyself with Ahaziah , the LORD hath broken thy works. And the ships were broken , that they were not able to go to Tarshish . joined Ecc $\_09$ _ $04 / \wedge\{$ joined /to all the living there is hope : for a living dog is better than a dead lion . joined 1Co_06_16/\$ \{joined/to an harlot is one body ? for two, saith he , shall be one flesh . joined Hos_04_17/^\{joined /to idols : let him alone . joined 1 Ki_07_32/^\{joined/to the base : and the height of a wheel was a cubit and half a cubit . joined Zec_02_11/^\{joined/to the LORD in that day, and shall be my people : and I will dwell in the midst of thee, and thou shalt know the the LORD of hosts hath sent me unto thee. joined Mat $1906 / \$$ joined/together, let not man put asunder . joined Mar $10-09 / \$$ joined /together, let not man put asunder . joined Exo 28 _ $07 / \wedge$ joined /together . joined Job $41 \quad 23$ /^\{joined /together : they are firm in themselves; they cannot be moved. joined Eph_04_16/\$\{joined/together and compacted by that which every joint supplieth , according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. joined $1 \mathrm{Co} \_01 \_10 / \$$ joined /together in the same mind and in the same judgment . joined Gen_14_03/^\{joined /together in the vale of Siddim, which is the salt sea maketh increase of the body unto the edifying of itself in love . joined 1 Co_ $01 \_10 / \$$ joined /together in the same mind and in the same judgment. joined Gen_14_03/^joined /together in the vale of Siddim, which is the salt se Gen 2934 /^\{joined/unto me, because I have born him three sons : therefore was his name called Levi. joined Job $0306 / \wedge$ \{joined /unto the days of the year , let it not come into the number of the months . joined 1 Co 0617 $1 \$$ joined/unto the Lord is one spirit joined Num 1804 /^ joined/unto thee, and keep the charge of the tabernacle of the congregation for all the service of the tabernacle and a stranger shall not come nigh unto you joined Num_18_02/^\{joined/unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness . joined Isa_13_15/^\{joined/unto them shall fall by the sword. joined Isa_14_20/^\{joined/with them in burial, because thou hast destroyed thy land, and slain thy people : the seed of evildoers shall never be renowned. joined Isa_14_01/^\{joined/with them, and they shall cleave to the house of Jacob . joined Psa_83_08 $\wedge \wedge\{$ joined /with them: they have holpen the children of Lot. Selah . joining 2Ch_02_12/^\{joining/to the wing of the other cherub . joinings 1 Ch_22_03/^\{joinings /and brass in abundance without weight ; joint Gen_32_25/^\{joint /as亿joined /with them: they have holpen the children of Lot. Selah. joining $2 \mathrm{Ch} \_02 \_12 / \wedge\left\{\right.$ joining $/$ to the wing of the other cherub. joinings 1 Ch_ $22 \_03 / \wedge\{$ joinings /and brass in abundance without weight; joint Gen_32_25/^\{joint /as

 against another . joints $2 \mathrm{Ch}_{-} 18 \_33 / \wedge$ \{joints /of the harness : therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host ; for I am wounded .joints $1 \mathrm{Ki} 22 \_34 / \wedge\{$ joints /of the harness : wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host ; for I am wounded . joints Son_07_01/^\{joints /of thy thighs are like jewels, the work of the hands of a cunning workman .
join Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they \{join\} also unto our enemies, and fight against us, and [so] get them up out of the land. join <2CH2035> And after this did Jehoshaphat king of Judah \{join\} himself with Ahaziah king of Israel, who did very wickedly: join Should we again break thy commandments, and \{join\} in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping? join Though] hand [\{join\}] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered. join Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [\{join\}] in hand, he shall not be unpunished. join Woe unto them that \{join\} house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth! join Therefore the LORD shall set up the adversaries of Rezin against him, and \{join\} his enemies together; join Also the sons of the stranger, that $\{$ join \} themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; join They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us \{join\} ourselves to the LORD in a perpetual covenant [that] shall not be forgotten. join And \{join\} them one to another into one stick; and they shall become one in thine hand. join And in the end of years they shall \{join\} themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his ar m: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. join And of the rest durst no man \{join\} himself to them: but the people magnified them. join Then the Spirit said unto Philip, Go near, and \{join\} thyself to this chariot. join And when Saul was come to Jerusalem, he assayed to \{join\} himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

