## Word Study for -- IOLLIID



## KJV Bible Word Studies for ENJOINED

## KJV Bible Word Studies for JOINED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

joined 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be \{joined\} (together), keep (fast), overtake, pursue hard, stick, take.
joined 2302 \#\# chadah \{khaw-daw'\}; a primitive root; to rejoice: -- make glad, be \{joined\}, rejoice.
joined 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (\{joined\}) together.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

conjoined 02839 \#\# chishshuq \{khish-shook'\} ; from 02836 ; \{conjoined\}, i. e . a wheel-spoke or rod connecting the hub with the rim :-- felloe .
injoined 3549 - nomotheteo \{nom-oth-et-eh'-o\}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments \{injoined\}, be sanctioned (by them): -- establish, receive the law.
joined 01692 \#\# dabaq \{daw-bak'\} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast together) , follow close (hard after), be \{joined\} (together), keep (fast), overtake, pursue hard, stick, take .
joined 02302 \#\# chadah $\{$ khaw-daw'\} ; a primitive root ; to rejoice :-- make glad, be \{joined $\}$, rejoice .
 , i.e . probably a rat :--+ mole .
joined 2596 - kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is \{joined\}): -- about,
according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered,
[dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$
 these applications, and frequently denotes opposition, distribution, or intensity.
 case succession) with which it is \{joined\}; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862 ): -- after(-ward), $X$ that he again, against, among, $X$
 sequence.
joined 4883 - sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (\{joined\}) together.
subjoined 05128 \#\# nuwa' \{noo'- ah\}; a primitive root ; to waver, in a great variety of applications, literally and figuratively (as \{subjoined\}) :-- continually , fugitive, X make , to [go ] up and down, be gone away , (be) move (- able ,-d), be promoted, reel, remove, scatter, set , shake, sift, stagger , to and fro, be vagabond, wag, (make) wander (up and down).

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

1778 + the commandments +/ . entalma \{en'-tal-mah\}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments + ; an injunction, i e. . religious precept: --commandment .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things $I$ command $+I$ have commanded + and gave commandment + had given commandments +/ . entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1785 + commandment 1785- commandment 1785- a commandment 1785- a commandment 1785-precept + his commandments $\mathbf{1 7 8 5}$ - his commandments 1785 - is the commandment 1785 - is the commandment 1785 commandment + commandments + a commandment + us commandment + my commandments + the commandment + of commandments + and commandments + his commandments + the commandments + me a commandment + is my commandment + is his commandment + of the commandment + to the commandment + by the commandment + and the commandment + of the commandments + And the commandment + that his commandment + time thy commandment + not his commandments + and his commandments + and of the commandment + but when the commandment + unto you are the commandments +/ . entole \{en-tol-ay'\}; from $1781+$ gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command $+I$ have commanded + and gave commandment + had given commandments $+/$; injunction, $i$.e . an authoritative prescription: --commandment, precept .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$. katartizo $\{$ kat-ar-tid'-zo $\}$; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is
according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2676 + perfection +/ . katartisis \{kat-ar'-tis-is\}; from 2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$; thorough equipment (subjectively): --perfection .

2677 + For the perfecting +/ . katartismos $\{$ kat-ar-tis-mos'\}; from $2675+$ make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$; complete furnishing (objectively): --perfecting .

2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/ . kollao \{kol-lah'-o\}; from kolla ('glue"); to glue, $i$.e . (passively or reflexively) to stick (figuratively): --cleave, join (self), keep company .

2854 + religion + with eyesalve +/ . kollourion \{kol-loo'-ree-on\}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of $\mathbf{2 8 5 3}+$ join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/); properly, a poultice (as made of or in the form of crackers), i .e . (by analogy) a plaster: --eyesalve .

4294 + up beforehand + unto you and make +/ . prokatartizo \{prok-at-ar-tid'-zo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2675+$ make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected + ; to prepare in advance: --make up beforehand.

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/ . proskollao \{pros-kol-lah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2853+$ join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined $+/$; to glue to, $\mathrm{i} . e$. (figuratively) to adhere: --cleave, join (self) .

4801 + together + hath joined +/ . suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 + and beside + accompanied +/ and the base of $2201+$ yoke + A pair +/ ; to yoke together, i .e . (figuratively) conjoin (in marriage): --join together .

4805 + yokefellow +/ . suzugos \{sood'-zoo-gos\}; from 4801 + together + hath joined +/ ; co-yoked, i .e . (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: --yokefellow .

4883 + fitly + joined + framed + together +/ . sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a compound of $0719+$ and of the joints +/ and $3004+$ bid 3004- bid

3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -be fitly framed (joined) together.

4927 + hard + joined +/ . sunomoreo \{soon-om-or-eh'-o\}; from $4862+$ and beside + accompanied +/ and a derivative of a compound of the base of $3674+$ together + There were together +/ and the base of $3725+$ coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts $+/$; to border together, i .e . adjoin: --join hard .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

joined 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be \{joined\} (together), keep (fast), overtake, pursue hard, stick,take.
joined 2302 -- chadah -- make glad, be \{joined\}, rejoice.
joined 4883 ** sunarmologeo ** be fitly framed (\{joined\}) together.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

enjoined 1781 entellomai $*$ \{enjoined $\},\{1781$ entellomai \},
joined 2675 katartizo * \{joined \} , \{2675 katartizo \}, 2853 kollao , 4347 proskollao , 4801 suzeugnumi , 4883 sunarmologeo , 4927 sunomoreo ,
joined 2853 kollao * \{joined \}, 2675 katartizo , $\{2853$ kollao \}, 4347 proskollao , 4801 suzeugnumi , 4883 sunarmologeo , 4927 sunomoreo ,
joined 4347 proskollao * \{joined\}, 2675 katartizo , 2853 kollao , $\{4347$ proskollao \}, 4801 suzeugnumi , 4883 sunarmologeo , 4927 sunomoreo ,
joined 4801 suzeugnumi $*$ \{joined \}, 2675 katartizo , 2853 kollao , 4347 proskollao , \{4801 suzeugnumi \}, 4883 sunarmologeo , 4927 sunomoreo ,
joined 4883 sunarmologeo * \{joined\}, 2675 katartizo , 2853 kollao , 4347 proskollao , 4801 suzeugnumi , \{4883 sunarmologeo \}, 4927 sunomoreo ,
joined 4927 sunomoreo * \{joined\}, 2675 katartizo , 2853 kollao , 4347 proskollao , 4801 suzeugnumi , 4883 sunarmologeo , \{4927 sunomoreo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* enjoined, 1781,
- enjoined, 6485, 6965,
- joined , 0977 , $1692,2266,2302,2338,2859,3161,3867,5208,5595,6186,6775,7000,7126,7194$, * joined, 2675, 2853, 4347, 4801, 4883, 4927,


## English Synonyms with Greek Strong's Number.

enjoined - 1781 charge, charged, command, commanded, commandment, commandments, \{enjoined\}, gave, joined - 2675 framed, \{joined\}, make, mending, perfect, perfected, perfectly, prepared, restore, together, joined - 2853 clave, company, join, \{joined\}, keep, joined - 4347 cleave, $\{$ joined $\}$,
joined - 4801 \{joined\}, together,
joined - 4883 fitly, framed, \{joined\}, together,
joined - 4927 hard, $\{j o i n e d\}$,
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## English Concordance to the KJV Bible.

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enjoined, EST_09_31,
enjoined , JOB_36_23,
enjoined , HEB_09_20,
joined, GEN_14_03, GEN_14_08, GEN_29_34,
joined,EXO_28_07,EXO_28_07,
joined,NUM_18_02, NUM_18_04, NUM_25_03,NUM_25_05,
joined,1SA_04_02,
joined,1KI_07_32,1KI_20_29,
joined, 2CH_18_01,2CH_20_36,2CH_20_37,
joined, EZR_04_12,
joined,NEH_04_06,
joined, EST_09_27,
joined, JOB_03_06 , JOB_41_17, JOB_41_23,
joined, PSA_83_08, PSA_106_28,
joined, ECC_09_04,
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joined, ISA_13_15, ISA_14_01,ISA_14_20, ISA_56_03,
joined,EZE_01_09,EZE_01_11,EZE_46_22,
joined , HOS_04_17,
joined, ZEC_02_11,
joined,MAT_19_06,
joined,MAR_10_09,
joined , LUK_15_15,
joined,ACT_05_36,ACT_18_07,
joined, 1CO_01_10,1CO_06_16,1CO_06_17,
joined, EPH_04_16, EPH_05_31,
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## One Word English Phrase Index to the KJV Bible.

enjoined Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
enjoined Heb_09_20 \# Saying, This [is] the blood of the testament which God hath enjoined unto you.
enjoined Job_36_23 \# Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?
joined 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
joined 1Co_06_16 \# What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.
joined 1Co_06_17 \# But he that is joined unto the Lord is one spirit.
joined 1Ki_07_32 \# And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
joined 1Ki_20_29 \# And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
joined 1Sa_04_02 \# And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.
joined 2Ch_18_01 \# Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.
joined 2Ch_20_36 \# And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.
joined 2Ch_20_37 \# Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.
joined Act_05_36 \# For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
joined Act_18_07 \# And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.
joined Ecc_09_04 \# For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.
joined Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
joined Eph_05_31 \# For this cause shall a man leave his father and mother, and shall be joined unto his
wife, and they two shall be one flesh.
joined Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
joined Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
joined Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
joined Eze_01_09 \# Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.
joined Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
joined Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
joined Ezr_04_12 \# Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.
joined Gen_14_03 \# All these were joined together in the vale of Siddim, which is the salt sea.
joined Gen_14_08 \# And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;
joined Gen_29_34 \# And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
joined Hos_04_17 \# Ephraim [is] joined to idols: let him alone.
joined Isa_13_15 \# Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.
joined Isa_14_01 \# For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.
joined Isa_14_20 \# Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.
joined Isa_56_03 \# Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.
joined Job_03_06 \# As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.
joined Job_41_17 \# They are joined one to another, they stick together, that they cannot be sundered.
joined Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
joined Luk_15_15 \# And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
joined Mar_10_09 \# What therefore God hath joined together, let not man put asunder.
joined Mat_19_06 \# Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
joined Neh_04_06 \# So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.
joined Num_18_02 \# And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.
joined Num_18_04 \# And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.
joined Num_25_03 \# And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.
joined Num_25_05 \# And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.
joined Psa_106_28 \# They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.
joined Psa_83_08 \# Assur also is joined with them: they have holpen the children of Lot. Selah.
joined Zec_02_11 \# And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

## Three Word English Phrase Index to the KJV Bible.

enjoined him his Job_36_23 \# Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?
enjoined them and Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
enjoined unto you Heb_09_20 \# Saying, This [is] the blood of the testament which God hath enjoined unto you.
joined affinity with 2Ch_18_01 \# Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.
joined and the 1Ki_20_29 \# And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
joined at the Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
joined battle Israel 1Sa_04_02 \# And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.
joined battle with Gen_14_08 \# And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;
joined hard to Act_18_07 \# And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.
joined himself to Isa_56_03 \# Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.
joined himself to Luk_15_15 \# And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
joined himself unto Num_25_03 \# And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.
joined himself with 2Ch_20_36 \# And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.
joined of forty Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
joined one to Eze_01_09 \# Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.
joined one to Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of
every one [were] joined one to another, and two covered their bodies.
joined one to Job_41_17 \# They are joined one to another, they stick together, that they cannot be sundered.
joined the foundations Ezr_04_12 \# Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.
joined themselves also Psa_106_28 \# They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.
joined themselves unto Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
joined themselves who Act_05_36 \# For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
joined thyself with 2Ch_20_37 \# Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.
joined to all Ecc_09_04 \# For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.
joined to an 1Co_06_16 \# What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.
joined to idols Hos_04_17 \# Ephraim [is] joined to idols: let him alone.
joined to the 1Ki_07_32 \# And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
joined to the Zec_02_11 \# And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
joined together and Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
joined together in 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
joined together in Gen_14_03 \# All these were joined together in the vale of Siddim, which is the salt sea. joined together let Mar_10_09 \# What therefore God hath joined together, let not man put asunder.
joined together let Mat_19_06 \# Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
joined together they Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
joined together unto Neh_04_06 \# So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.
joined together Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
joined unto Baalpeor Num_25_05 \# And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.
joined unto his Eph_05_31 \# For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
joined unto me Gen_29_34 \# And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
joined unto the 1Co_06_17 \# But he that is joined unto the Lord is one spirit.
joined unto the Job_03_06 \# As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.
joined unto thee Num_18_02 \# And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.
joined unto thee Num_18_04 \# And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.
joined unto them Isa_13_15 \# Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.
joined with them Isa_14_01 \# For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.
joined with them Isa_14_20 \# Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.
joined with them Psa_83_08 \# Assur also is joined with them: they have holpen the children of Lot. Selah.

## Bible Phrases for Individual word studies

joined affinity with ahab 2Ch_18_01
joined himself Luk_15_15
joined one Eze_01_11
joined one Eze_01_09
joined themselves Act_05_36
joined GEN 014003 All <03605 +kol > these <00428 +>el - leh > were $\{$ joined $\}<02266+$ chabar $>$ together in the vale <06010 + of Siddim <07708 +Siddiym > , which <01931 +huw>> is the salt <04417 +melach > sea <03220 +yam > . joined GEN 014008 And there went <03318 +yatsa>> out the king <04428 +melek > of Sodom <05467+C@dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 + melek > of Admah <00126 +>Admah > , and the king <04428 +melek > of Zeboiim <06636 +Ts@ bo>iym > , and the king <04428 +melek > of Bela <01106 +Bela < > ( the same <01931 +huw>> [ is ] Zoar <06820 +Tso; ) and they $\{$ joined $\}<06186+$ battle $<04421+$ milchamah $>$ with them in the vale $<06010+$ of Siddim $<07708$ +Siddiym > ; joined GEN 029034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad $>$ a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh $>$ be $\{$ joined $\}<03867$ +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 + shalowsh > sons <01121 +ben > : therefore was his name <08034 + shem > called <07121 +qara>> Levi <03878 +Leviy > . joined EXO 028007 It shall have <01961 +hayah > the two <08147 +sh @ nayim > shoulderpieces $<03802+$ katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges $<07098$ +qatsah > thereof; and [ so ] it shall be $\{$ joined $\}<02266+$ chabar > together . joined EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof \{joined\} $<02266+$ chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined < $02266+$ chabar > together . joined NUM 018002 And thy brethren <00251 +> ach > also <01571 + gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1>, bring $<07126+$ qarab > thou with thee, that they may be $\{$ joined $\}<03867+$ lavah > unto thee, and minister $<08334$ +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [ shall minister ] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . joined NUM 018004 And they shall be \{joined\} $<03867$ +lavah > unto thee, and keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow, for all $<03605+$ kol > the service $<05656+$ of the tabernacle <00168 + >ohel > : and a stranger <02114 +zuwr > shall not come <07126 +qarab > nigh <07126 +qarab > unto you . joined NUM 025003 And Israel <03478 +Yisra>el > \{joined \} <06775 +tsamad > himself unto Baalpeor $<01187+\mathrm{Ba}$ : and the anger <00639 +>aph > of the LORD <03068 +Y @hovah > was kindled $<02734$ +charah > against Israel <03478 + Yisra>el > . joined NUM 025005 And Moses <04872 +Mosheh > said $<00559$ +>amar > unto the judges <08199 + shaphat > of Israel <03478 + Yisra>el > , Slay <02026 +harag > ye every <00376 +>iysh > one <00376 +>iysh > his men <00582 +>enowsh > that were $\{j o i n e d\}<06775+$ tsamad > unto Baalpeor $<01187+\mathrm{Ba}$.

## Bible Quick Find Phrase Concordance for fast finding of phrases

enjoined ^ Job_36_23 / enjoined /^him his way? or who can say, Thou hast wrought iniquity?
enjoined ^ Est_09_31 / enjoined /^them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
enjoined ^ Heb_09_20 / enjoined /^unto you.
joined ^ 2Ch_18_01 / joined /^affinity with Ahab.
joined ${ }^{\wedge} 1 \mathrm{Ki} \_20 \_29$ / joined /^and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
joined ^ Exo_28_07 / joined /^at the two edges thereof; and [so] it shall be joined together.
joined ^ Gen_14_08 / joined /^ battle with them in the vale of Siddim;
joined ^ ${ }^{1 S a \_04 \_02 ~ / ~ j o i n e d ~ / \wedge b a t t l e, ~ I s r a e l ~ w a s ~ s m i t t e n ~ b e f o r e ~ t h e ~ P h i l i s t i n e s: ~ a n d ~ t h e y ~ s l e w ~ o f ~ t h e ~ a r m y ~ i n ~}$ the field about four thousand men.
joined ^ Act_18_07/ joined /^hard to the synagogue.
joined ^ ${ }^{\wedge}$ Luk_15_15 / joined /^himself to a citizen of that country; and he sent him into his fields to feed swine.
joined ^ Isa_56_03 / joined /^himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.
joined ^ Num_25_03 / joined /^himself unto Baalpeor: and the anger of the LORD was kindled against Israel.
joined ${ }^{\wedge}$ 2Ch_20_36/joined /^himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.
joined ^ ${ }^{\text {Eze_46_22 / joined /^of forty [cubits] long and thirty broad: these four corners [were] of one }}$ measure.
joined ^ Eze_01_11 / joined /^one to another, and two covered their bodies.
joined ^ Job_41_17/ joined /^one to another, they stick together, that they cannot be sundered.
joined ${ }^{\wedge}$ Eze_01_09 / joined /^ one to another; they turned not when they went; they went every one straight forward.
joined ${ }^{\wedge}$ Ezr_04_12 / joined /^the foundations.
joined ^ Psa_106_28 / joined /^themselves also unto Baalpeor, and ate the sacrifices of the dead.
joined ^ Est_09_27 / joined /^themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
joined ^ Act_05_36 / joined /^themselves: who was slain; and all, as many as obeyed him, were scattered,
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joined ^ 2Ch_20_37 / joined /^thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.
joined ${ }^{\wedge}$ Ecc_09_04 / joined /^to all the living there is hope: for a living dog is better than a dead lion.

joined ^ Hos_04_17 / joined /^to idols: let him alone.
joined ^ 1 Ki_07_32 / joined /^to the base: and the height of a wheel [was] a cubit and half a cubit.
joined ^ Zec_02_11 / joined /^to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
joined ${ }^{\wedge}$ Eph_04_16/joined /^together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
joined ${ }^{\wedge} 1 C o \_01 \_10 /$ joined /^together in the same mind and in the same judgment.
joined ${ }^{\wedge}$ Gen_14_03 / joined /^together in the vale of Siddim, which is the salt sea.
joined ^ Neh_04_06 / joined /^together unto the half thereof: for the people had a mind to work.
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joined ^ Mat_19_06/ joined /^together, let not man put asunder.
joined ^ Exo_28_07 / joined /^together.
joined ${ }^{\wedge}$ Job_41_23 / joined /^together: they are firm in themselves; they cannot be moved.
joined ^ Num_25_05 / joined /^unto Baalpeor.
joined ^ Eph_05_31 / joined /^unto his wife, and they two shall be one flesh.
joined ^ ${ }^{\wedge}$ Gen_29_34 / joined /^unto me, because I have born him three sons: therefore was his name called Levi.
joined ${ }^{\wedge}$ Job_03_06/joined /^unto the days of the year, let it not come into the number of the months.
joined ^ ${ }^{\text {1Co_06_17/ joined /^unto the Lord is one spirit. }}$
joined ^ Num_18_04 / joined /^unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.
joined ${ }^{\wedge}$ Num_18_02 / joined $/ \wedge$ unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.
joined ^ Isa_13_15 / joined /^unto them] shall fall by the sword.
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joined ${ }^{\wedge}$ Isa_14_01 / joined /^ with them, and they shall cleave to the house of Jacob. joined ^ Psa_83_08 / joined /^ with them: they have holpen the children of Lot. Selah.

## Bible Translation Phrases for Individual word studies

enjoined ......... hath enjoined 1781 -entellomai->
joined ......... and joined 2853 -kollao->
joined and shall be joined 4347 -proskollao->
joined ......... But he that is joined 2853 -kollao->
joined ......... hath joined 4801 -suzeugnumi->
joined ......... joined 2675 -katartizo->
joined $\qquad$ joined 4347 -proskollao->
joined joined 4883 -sunarmologeo->
joined $\qquad$ joined 4927 -sunomoreo->
joined $\qquad$ ye not that he which is joined 2853 -kollao->

## Bible Word Index with the full text of each verse

enjoined Est_09_31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had \{enjoined\} them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
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## Bible Word Index with Strong's Number with the full text of each verse

enjoined ^ Heb_09_20 Saying <3004> (5723), This <5124> is the blood <0129> of the testament <1242> which <3739> God <2316> hath \{enjoined\} <1781> (5662) unto <4314> you <5209>.
joined ^ 1Co_01_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly \{joined\} together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.
joined ^ 1Co_06_16 What <2228> ? know ye <1492> (5758) not <3756> that <3754> he which is \{joined\} <2853> (5746) to an harlot <4204> is <2076> (5748) one <1520> body <4983>? for <1063> two <1417>, saith he <5346> (5748), shall be <2071> (5704) one <1519> <3391> flesh <4561>.
joined ${ }^{\wedge}$ 1Co_06_17 But <1161> he that is $\{j o i n e d\}<2853>(5746)$ unto the Lord <2962> is <2076> (5748) one <1520> spirit <4151>.
joined ^ Act_05_36 For <1063> before <4253> these < 5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, \{joined\} themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.
joined ^ Act_18_07 And <2532> he departed <3327> (5631) thence <1564>, and entered <2064> (5627) into <1519> a certain <5100> man's house <3614>, named <3686> Justus <2459>, one that worshipped <4576> (5740) God <2316>, whose <3739> house <3614> \{joined\} hard <4927> (5723) <2258> (5713) to the synagogue <4864>.
joined ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> fitly \{joined\} together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase < $0838>$ of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.
joined ^ Eph_05_31 For <0473> this cause < $5127>$ shall <2641> <0> a man <0444> leave <2641> (5692) his <0846> father <3962> and <2532> mother <3384>, and <2532> shall be \{joined\} <4347> (5701) unto <4314> his <0846> wife <1135>, and <2532> they two <1417> shall be <2071> (5704) one <1519> <3391> flesh <4561>.
joined ^ Luk_15_15 And <2532> he went <4198> (5679) and \{joined\} himself <2853> (5681) to <1520> a citizen <4177> of that <1565> country <5561>; and <2532> he sent <3992> (5656) him <0846> into <1519> his <0846> fields <0068> to feed <1006> (5721) swine <5519>.
joined ${ }^{\wedge}$ Mar_10_09 What <3739> therefore <3767> God <2316> hath \{joined\} together <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).
joined ^ Mat_19_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath \{joined\} together <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).
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enjoined Est_09_31 To confirm ( $\mathbf{0 6 9 6 5}$ +quwm ) these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) days ( 03117 +yowm ) of Purim ( $06332+$ Puwr ) in their times ( $02165+z @$ man ) [ appointed ] , according as Mordecai ( 04782 +Mord@kay ) the Jew (03064 + Y @huwdiy ) and Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) had \{enjoined\} ( 06965 +quwm ) them , and as they had decreed ( 06965 +quwm ) for themselves ( 05315 +nephesh ) and for their seed ( 02233 +zera () , the matters ( 01697 +dabar ) of the fastings ( $06685+$ tsowm ) and their cry $(02201$ $+z a(a q)$.
enjoined Heb_09_20 Saying (3004-lego -) , This ( 5124 -touto -) [ is ] the blood (0129 -haima -) of the testament ( $\mathbf{1 2 4 2}$-diatheke -) which (3739 -hos -) God (2316 -theos -) hath \{enjoined\} (1781 -entellomai -) unto you.
enjoined Job_36_23 Who (04310 +miy ) hath \{enjoined\} ( 06485 +paqad ) him his way ( 01870 +derek ) ? orwho ( $\mathbf{0 4 3 1 0}$ +miy ) can say ( 00559 +)amar ) , Thou hast wrought ( 06466 +pa(al ) iniquity ( 05766 +(evel) ?
joined 1Co_01_10. Now (1161-de -) I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you, brethren ( 0080 -adephos -) , by the name ( $\mathbf{3 6 8 6}$-onoma -) of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), that ye all (3956-pas -) speak (3004-lego -) the same (0846-autos -) thing, and [ that ] there be no (3361-me -) divisions ( 4978 -schisma -) among ( 1722 -en -) you ; but [ that ] ye be perfectly ( 2675 -katartizo -) \{joined\} (2675 -katartizo -) together ( 2675 -katartizo -) in the same ( 0846 -autos -) mind ( 3563 -nous -) and in the same (0846-autos -) judgment (1106 -gnome -) .
joined 1Co_06_16 What (2228-e -) ? know (1492 -eido -) ye not that he which is \{joined\} (2853 -kollao -) to an harlot (4204 -porne -) is one ( 1520 -heis -) body (4983 -soma -) ? for two (1417-duo -), saith (5346phemi -) he , shall be one ( 3391 -mia -) flesh (4561-sarx -) .
joined 1Co_06_17 But he that is \{joined\} (2853 -kollao -) unto the Lord (2962 -kurios -) is one ( $\mathbf{1 5 2 0}$-heis -) spirit (4151 -pneuma -) .
joined 1Ki_07_32 And under ( 08478 +tachath ) the borders ( 04526 +micgereth ) [ were ] four ( 00702 + )arba ( ) wheels ( 00212 +)owphan ) ; and the axletrees ( $\mathbf{0 3 0 2 7}+$ yad ) of the wheels ( $\mathbf{0 0 2 1 2}+$ )owphan ) [ were $\{j o i n e d\}]$ to the base ( $04350+\mathrm{m} @$ kownah ):and the height ( $06967+$ qowmah ) of a wheel ( 00212 +)owphan ) [ was ] a cubit ( 00520 +)ammah ) and half ( 02677 +chetsiy ) a cubit ( 00520 +)ammah ) .
joined 1Ki_20_29 And they pitched (02583 +chanah ) one ( 00259 +)echad ) over ( 05227 +nokach ) against ( 05227 +nokach ) the other ( $00428+$ )el - leh ) seven ( 07651 +sheba( ) days ( 03117 +yowm ). And [ so ] it was , that in the seventh ( $07637+$ sh @biy(iy ) day ( 03117 +yowm ) the battle ( $04421+$ milchamah ) was $\{j 0 i n e d\}$ ( 07126 +qarab ) :and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) slew ( 05221 +nakah ) of the Syrians ( 00758 +)Aram ) an hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) footmen ( 07273 +ragliy ) in one (00259 +)echad ) day (03117 +yowm ) .
joined 1Sa_04_02 And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) put themselves in array ( 06186 +(arak ) against ( 07125 +qir)ah ) Israel ( $03478+$ Yisra)el ):and when they \{joined\} ( 05208 +niychowach ) battle ( 04421 +milchamah ) , Israel ( 03478 +Yisra)el ) was smitten ( 05062 +nagaph ) before ( 06440 +paniym ) the Philistines ( 06430 +P@lishtiy ): and they slew ( 05221 +nakah ) of the army (04634 +ma(arakah ) in the field (07704 +sadeh ) about four (00702 +)arba( ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
joined 2Ch_18_01 . Now Jehoshaphat ( $\mathbf{0 3 0 9 2}+\mathrm{Y} @$ howshaphat ) had ( $\mathbf{0 1 9 6 1}+$ hayah ) riches ( $\mathbf{0 6 2 3 9}+($ osher ) and honour ( $\mathbf{0 3 5 1 9}+$ kabowd ) in abundance ( 07230 +rob ) , and \{joined\} ( 02859 +chathan ) affinity ( 02859 +chathan ) with Ahab (00256 +)Ach)ab ).
joined 2Ch_20_36 And he \{joined\} ( 02266 +chabar ) himself with him to make ( 06213 +(asah ) ships( 00591 +)oniyah ) to go ( 03212 + yalak ) to Tarshish ( 08659 +Tarshiysh ): and they made ( 06213 +(asah ) the ships (00591 +) oniyah ) in Eziongeber (06100 +(Etsyown (Etsyon Geber ) .
joined 2Ch_20_37 Then Eliezer ( 00461 +)Eliy(ezer ) the son ( 01121 +ben ) of Dodavah ( 01735
+Dowdavahuw ) of Mareshah ( $\mathbf{0 4 7 6 2}+$ Mar)eshah ) prophesied (05012 +naba) ) against ( $05921+(\mathrm{al}$ )
Jehoshaphat (03092 + Y @howshaphat ) , saying (00559 +)amar ), Because thou hast \{joined\} (02266 +chabar ) thyself with Ahaziah ( 00274 +)Achazyah ) , the LORD ( 03068 +Y@hovah ) hath broken ( 06555 +parats ) thy works ( 04639 +ma(aseh ). And the ships ( $00591+$ )oniyah ) were broken ( $07665+$ shabar ) , that they were not able (06113 + (atsar ) to go (03212 +yalak) to Tarshish (08659 + Tarshiysh ) .
joined Act_05_36 For before ( 4253 -pro -) these ( 5130 -touton -) days ( $\mathbf{2 2 5 0}$-hemera -) rose ( $\mathbf{0 4 5 0}$-anistemi ) up Theudas ( $\mathbf{2 3 3 3}$-Theudas -), boasting ( $\mathbf{3 0 0 4}$-lego -) himself ( $\mathbf{1 4 3 8}$-heautou -) to be somebody ( $\mathbf{5 1 0 0}$-tis -) ; to whom ( 3739 -hos -) a number ( 0706 -arithmos -) of men ( 0435 -aner -), about ( 5616 -hosei -) four hundred ( 5071 -tetrakosioi -) , \{joined $\}$ ( 4347 -proskollao -) themselves:who ( $\mathbf{3 7 3 9}$-hos -) was slain ( 0337 anaireo -) ; and all (3956-pas -), as many ( 3745 -hosos -) as obeyed ( 3982 -peitho -) him , were scattered ( 1262 -dialuo -) , and brought ( 1096 -ginomai -) to nought ( 3762 -oudeis -) .
joined Act_18_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064erchomai -) into ( 1519 -eis -) a certain ( 5100 -tis -) [ man s ] house ( 3614 -oikia -), named ( $\mathbf{3 6 8 6}$-onoma -) Justus ( 2459 -Ioustos -), [ one ] that worshipped (4576-sebomai -) God (2316-theos -), whose (3739-hos -) house (3614-oikia -) \{joined\} (4927-sunomoreo -) hard (4927-sunomoreo -) to the synagogue (4864sunagoge -) .
joined Ecc_09_04 . For to him that is \{joined\} ( 00977 +bachar ) to all ( $03605+\mathrm{kol}$ ) the living ( 02416 +chay ) there is hope ( 00986 +bittachown ):for a living ( 02416 +chay ) dog ( 03611 +keleb ) is better ( 02896 +towb ) than ( $\mathbf{0 4 4 8 0}+\mathbf{m i n}$ ) a dead (04191 +muwth ) lion (00738 +)ariy ) .
joined Eph_04_16 From whom (3739 -hos -) the whole (3956-pas -) body (4983 -soma -) fitly (4883 sunarmologeo -) \{joined\} (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and compacted (4822-
sumbibazo -) by that which every ( $\mathbf{3 5 9 6}$-hodoiporeo -) joint ( 0860 -haphe -) supplieth ( 2024 -epichoregia -), according ( $\mathbf{2 5 9 6}$-kata -) to the effectual ( 1753 -energeia -) working ( 1753 -energeia -) in the measure ( 3358 metron -) of every ( $\mathbf{1 5 3 8}$-hekastos -) part ( $\mathbf{3 3 1 3}$-meros -), maketh ( $\mathbf{4 1 6 0}$-poieo -) increase ( 0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619-oikodome -) of itself (1438 -heautou -) in love (0026 agape -).
joined Eph_05_31 For this (5127-toutou -) cause (0873 -aphorizo -) shall a man ( 0444 -anthropos -) leave (2641 -kataleipo -) his father ( 3962 -pater -) and mother ( 3384 -meter -) , and shall be \{joined \} ( 4347 proskollao -) unto his wife ( 1135 -gune -), and they two (1417-duo -) shall be one ( 3391 -mia -) flesh ( 4561 sarx -) .
joined Est_09_27 The Jews (03064 +Y @huwdiy ) ordained ( 06965 +quwm ) , and took ( 06901 +qabal ) upon them , and upon their seed ( 02233 +zera( ) , and upon all ( $03605+\mathrm{kol}$ ) such as \{joined ( 03867 +lavah ) themselves unto them, so as it should not fail ( 05674 +(abar ), that they would keep ( 06213 +(asah ) these $(00428+$ )el - leh ) two ( $08147+$ sh @ nayim ) days ( 03117 +yowm ) according to their writing ( $03791+$ kathab ), and according to their [ appointed ] time ( $02165+\mathrm{z} @$ man ) every ( $03605+\mathrm{kol}$ ) year ( $08141+$ shaneh ) ;
joined Exo_28_07 It shall have ( 01961 +hayah ) the two ( 08147 +sh @ nayim ) shoulderpieces ( 03802 +katheph ) thereof joined ( 02266 +chabar ) at ( 00413 +)el ) the two ( 08147 +sh@nayim ) edges ( 07098 +qatsah ) thereof ; and [ so ] it shall be \{joined\} ( $\mathbf{0 2 2 6 6}+$ chabar ) together .
joined Exo_28_07 It shall have ( 01961 +hayah ) the two ( 08147 +sh @ nayim ) shoulderpieces ( $\mathbf{0 3 8 0 2}$ + katheph ) thereof \{joined\} ( $\mathbf{0 2 2 6 6}+$ chabar ) at $(00413+$ )el ) the two $(08147+$ sh @ nayim ) edges ( 07098 +qatsah ) thereof ; and [ so ] it shall be joined (02266 +chabar ) together .
joined Eze_01_09 Their wings ( 03671 +kanaph ) [ were ] \{joined\} ( 02266 +chabar ) one ( 00802 +)ishshah ) to another ( 00269 +)achowth ) ; they turned ( 05437 +cabab ) not when they went ( 03212 +yalak ) ; they went ( $\mathbf{0 3 2 1 2}$ + yalak ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $00376+$ )iysh ) straight ( 05676 +(eber ) forward ( 06440 +paniym).
joined Eze_01_11 Thus [ were ] their faces ( 06440 +paniym ):and their wings ( 03671 +kanaph ) [ were ] stretched ( 06504 +parad ) upward ( 04605 +ma(al ) ; two ( 08147 +sh@ nayim ) [ wings ] of every (00376 + )iysh ) one ( $00376+$ )iysh ) [ were ] \{joined\} ( 02266 +chabar ) one ( 00376 +)iysh ) to another ( 00376 +)iysh ) , and two ( $08147+$ sh @ nayim ) covered ( 03680 +kacah ) their bodies ( $01472+\mathrm{g} @$ viyah ) .
joined Eze_46_22 In the four ( 00702 +)arba( ) corners ( 04742 +m@quts(ah ) of the court (2691chatser ) [ there were ] courts ( 02691 +chatser ) \{joined\} ( 07000 +qatar ) of forty ( 00705 +)arba(iym ) [ cubits ] long ( 00753 +)orek ) and thirty ( $\mathbf{0 7 9 7 0}+$ +sh @lowshiym ) broad ( 07341 +rochab ):these four ( 00702 +)arba ( ) corners ( 07106 +qatsa( ) [ were ] of one ( 00259 +)echad ) measure ( $\mathbf{0 4 0 6 0}+$ +middah ) .
joined Ezr_04_12 Be it known (03046 +y@da( ) unto the king (04430 +melek ), that the Jews (03062 + Y @huwda)iy ) which ( 01768 +diy ) came ( $05559+c @ l i q$ ) up from thee to us are come ( 00858 +)athah ) unto Jerusalem ( 03390 +Y @ruwshalem (Chald ) ) , building ( 01124 +b@na) ) the rebellious ( 04779 +marad ) and the bad ( 00873 +bi) uwsh ) city ( 07149 +qirya) ) , and have set ( $03635+\mathrm{k} @$ lal ) up the walls ( 07791 +shuwr ) [ thereof ] , and \{joined\} (02338 +chuwt ) the foundations ( 00787 +)osh ) .
joined Gen_14_03 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) were $\{j$ joined $\}(02266+$ chabar $)$ together in the vale ( 06010 +(emeq ) of Siddim ( 07708 +Siddiym ), which ( 01931 +huw) ) is the salt ( 04417 +melach ) sea (03220 +yam ) .
joined Gen_14_08 And there went (03318 +yatsa) ) out the king ( 04428 +melek ) of Sodom ( 05467 +C@dom ) , and the king ( 04428 +melek ) of Gomorrah ( 06017 +(Amorah ) , and the king ( 04428 +melek ) of Admah ( 00126 +)Admah ) , and the king ( 04428 +melek ) of Zeboiim ( 06636 +Ts@bo)iym ) , and the king (04428
+melek ) of Bela ( 01106 +Bela( ) ( the same (01931 +huw) ) [ is ] Zoar (06820 +Tso(ar ) ; ) and they \{joined\} ( 06186 +(arak ) battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) with them in the vale ( 06010 +(emeq ) of Siddim ( 07708 +Siddiym ) ;
joined Gen_29_34 And she conceived ( 02030 +hareh ) again ( 05750 +(owd ), and bare ( 03205 +yalad ) a son ( 01121 +ben ) ; and said ( 00559 +)amar ) , Now this time ( 06471 +pa(am ) will my husband ( 00376 +)iysh ) be \{joined\} ( 03867 +lavah ) unto me , because ( 03588 +kiy ) I have born ( 03205 +yalad ) him three ( 07969 +shalowsh ) sons ( 01121 +ben ):therefore was his name ( 08034 +shem ) called ( 07121 +qara) ) Levi (03878 +Leviy ) .
joined Hos_04_17 Ephraim ( $\mathbf{0 0 6 6 9}$ +)Ephrayim ) [ is ] \{joined\} (02266 +chabar ) to idols (06091 +(atsab ):let him alone .
joined Isa_13_15 Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) one that is found ( $\mathbf{0 4 6 7 2}$ +matsa) ) shall be thrust ( 01856 +daqar ) through ( $\mathbf{0 1 8 5 6}+$ daqar ) ; and every ( $03605+\mathrm{kol}$ ) one that is $\{$ joined $\}(05595$ +caphah ) [ unto them ] shall fall (05307 +naphal ) by the sword (02719 +chereb ) .
joined Isa_14_01. For the LORD ( 03068 +Y @hovah ) will have mercy ( 07355 +racham ) on Jacob (03290 +Ya(aqob ) , and will yet ( 05750 +(owd ) choose ( 00977 +bachar ) Israel ( 03478 +Yisra)el ) , and set ( 03240 +yanach ) them in their own land ( 00127 +)adamah ): and the strangers ( 01616 +ger ) shall be \{joined\} (03867 +lavah ) with them , and they shall cleave ( 05596 +caphach ) to the house ( 01004 +bayith ) of Jacob (03290 + Ya(aqob ) .
joined Isa_14_20 Thou shalt not be \{joined $\}(03161$ +yachad ) with them in burial ( 06900 +q@buwrah ), because ( $\mathbf{0 3 5 8 8}+$ kiy ) thou hast destroyed ( 07843 +shachath ) thy land ( 00776 +)erets ) , [ and ] slain ( 02026 +harag ) thy people ( $05971+(\mathrm{am})$ :the seed ( 02233 +zera() of evildoers ( $07489+\mathrm{ra}(\mathrm{a}()$ ) shall never be renowned (07121 +qara) ).
joined Isa_56_03 . Neither ( 00408 +)al ) let the son ( 01121 +ben ) of the stranger ( 05236 +nekar ), that hath \{joined\} ( 03867 +lavah ) himself to the LORD (03068 +Y @hovah ), speak (00559 +)amar ), saying (00559 +)amar ) , The LORD (03068 + Y @hovah ) hath utterly separated ( 00914 +badal ) me from his people (05971 +(am ):neither (00408 +)al ) let the eunuch (05631 +cariyc) say (00559 +)amar ), Behold (02005 +hen ), I [ am ] a dry (03002 +yabesh ) tree (06086 +(ets ) .
joined Job_03_06 As [ for ] that night (03915 +layil ), let darkness (00652 +)ophel ) seize (03947 +laqach ) upon it ; let it not be \{joined\} ( 02302 +chadah ) unto the days ( 03117 +yowm ) of the year ( 08141 +shaneh ), let it not come ( 00935 +bow) ) into the number ( 04557 +micpar ) of the months ( $03391+$ yerach ).
joined Job_41_17 They are \{joined\} (01692 +dabaq ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ), they stick ( 03920 +lakad ) together, that they cannot $(03808+10)$ ) be sundered ( $06504+$ parad ) .
joined Job_41_23 The flakes (04651 +mappal ) of his flesh ( 01320 +basar ) are $\{$ joined $\mathbf{~ ( ~} 01692$ +dabaq ) together:they are firm ( 03332 +yatsaq ) in themselves ; they cannot ( 01077 +bal ) be moved ( 04131 +mowt )
joined Luk_15_15 And he went 4198 -poreuomai - and \{joined\} 2853 -kollao - himself to a citizen 4177 polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields 0068 -agros to feed 1006 -bosko - swine 5519 -choiros - .
joined Mar_10_09 What (3739-hos -) therefore (3767-oun -) God (2316 -theos -) hath \{joined\} (4801suzeugnumi -) together (4801 -suzeugnumi -), let not man (0444-anthropos -) put ( 5563 -chorizo -) asunder (5563 -chorizo -) .
joined Mat_19_06 Wherefore (5620 -hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417duo -) , but one ( 3391 -mia -) flesh ( 4561 -sarx -) . What ( 3739 -hos -) therefore ( $\mathbf{3 7 6 7}$-oun -) God ( 2316 theos -) hath \{joined\} (4801 -suzeugnumi -) together (4801 -suzeugnumi -), let not man ( 0444 -anthropos -) put ( 5563 -chorizo -) asunder ( 5563 -chorizo -) .
joined Neh_04_06 So built ( 01129 +banah ) we the wall ( 02346 +chowmah ) ; and all ( 03605 +kol ) the wall ( 02346 +chowmah ) was \{joined\} ( 07194 +qashar ) together unto the half ( 02677 +chetsiy ) thereof:for the people ( $05971+(\mathrm{am})$ had ( 01961 +hayah ) a mind ( 03820 +leb ) to work (06213 +(asah ) .
joined Num_18_02 And thy brethren ( 00251 +)ach ) also (01571 +gam ) of the tribe ( 04294 +matteh ) of Levi ( 03878 +Leviy ) , the tribe ( 07626 +shebet ) of thy father (1) , bring ( 07126 +qarab ) thou with thee , that they may be \{joined $\}$ ( 03867 +lavah ) unto thee , and minister ( 08334 +sharath ) unto thee:but thou and thy sons ( 01121 +ben ) with thee [ shall minister ] before ( 06440 +paniym ) the tabernacle ( 00168 +)ohel ) of witness (5715) .
joined Num_18_04 And they shall be \{joined\} (03867 +lavah ) unto thee, and keep ( 08104 +shamar ) the charge ( $\mathbf{0 4 9 3 1}+$ mishmereth ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed}$ ) , for all ( $03605+\mathrm{kol}$ ) the service ( 05656 +(abodah ) of the tabernacle ( 00168 +)ohel ): and a stranger ( 02114 +zuwr ) shall not come ( $\mathbf{0 7 1 2 6}+$ qarab ) nigh (07126 +qarab ) unto you .
joined Num_25_03 And Israel (03478 +Yisra)el ) \{joined\} (06775 +tsamad ) himself unto Baalpeor (01187 +Ba(al P@(owr ): and the anger (00639 +) aph ) of the LORD (03068 + Y @hovah ) was kindled (02734 +charah ) against Israel (03478 +Yisra)el ) .
joined Num_25_05 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the judges (08199 +shaphat ) of Israel ( 03478 + Yisra)el ), Slay ( 02026 +harag ) ye every ( 00376 +)iysh ) one ( 00376 +)iysh ) his men ( 00582 + )enowsh ) that were \{joined\} (06775 +tsamad ) unto Baalpeor (01187 +Ba(al P@(owr ) .
joined Psa_106_28 They \{joined\} (06775 +tsamad ) themselves also unto Baalpeor (01187 +Ba(al P@(owr ), and ate (00398 +)akal ) the sacrifices ( 02077 +zebach ) of the dead ( 04191 +muwth ) .
joined Psa_83_08 Assur (00804 +)Ashshuwr ) also (01571 +gam ) is \{joined\} (03867 +lavah ) with them:they have holpen ( $02220+z @$ rowa $)$ the children ( $01121+$ ben ) of Lot ( $03876+$ Lowt ) . Selah ( 05542 +celah ) .
joined Zec_02_11 And many (07227 +rab ) nations (01471 +gowy ) shall be \{joined ( 03867 +lavah ) to the LORD ( $03068+$ Y @hovah ) in that day ( 03117 +yowm ) , and shall be my people ( $05971+(\mathrm{am}$ ): and I will dwell ( 07931 +shakan ) in the midst ( 08432 +tavek ) of thee, and thou shalt know ( 03045 +yada( ) that the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) hath sent ( 07971 +shalach ) me unto thee .

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enjoined , ES , 9:31 enjoined , HEB , 9:20 enjoined , JOB , 36:23 joined, 1CO , 1:10, 1CO , 6:16, 1CO , 6:17 joined, $1 \mathrm{KI}, 7: 32$, $1 \mathrm{KI}, 20: 29$ joined, 1SA , 4:2 joined, $2 \mathrm{CH}, 18: 1,2 \mathrm{CH}, 20: 36,2 \mathrm{CH}, 20: 37$ joined , AC , 5:36 , AC , 18:7 joined, EC , 9:4 joined , EPH , 4:16, EPH , 5:31 joined , ES , 9:27 joined , EX , 28:7 , EX , 28:7 joined, EZE , 1:9, EZE , 1:11, EZE , 46:22 joined, EZR , 4:12 joined, GE , 14:3, GE , 14:8, GE , 29:34 joined , HO , 4:17 joined , ISA , 13:15 , ISA , 14:1, ISA , 14:20, ISA , 56:3 joined, JOB , 3:6, JOB , 41:17, JOB , 41:23 joined , LU , 15:15 joined , MR , 10:9 joined , MT , 19:6 joined , NE , 4:6 joined , NU , 18:2 , NU , 18:4 , NU , 25:3, NU , 25:5 joined , PS , 83:8 , PS , 106:28 joined, ZEC , 2:11 joined 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (\{joined\}) together.[ql joined Interlinear Index Study joined GEN 014003 All <03605 +kol > these <00428 +>el - leh > were \{joined\} <02266 +chabar > together in the vale <06010 + of Siddim <07708 +Siddiym > , which <01931 +huw>> is the salt $<04417+$ melach > sea <03220 +yam > . joined GEN 014008 And there went <03318 +yatsa>> out the king $<04428+$ melek > of Sodom <05467 +C@ dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126 +>Admah > , and the king <04428 +melek > of Zeboiim <06636 + Ts@bo>iym > , and the king <04428 +melek > of Bela <01106 +Bela< > ( the same <01931 +huw\gg [ is ] Zoar $<06820+$ Tso ; ) and they $\{$ joined $\}<06186+$ battle $<04421+$ milchamah > with them in the vale <06010 + of Siddim <07708 +Siddiym > ; joined GEN 029034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be $\{$ joined $\}<03867$ +lavah > unto me , because <03588 + kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name < $08034+$ shem > called <07121 +qara\gg Levi <03878 +Leviy > . joined EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@ nayim > shoulderpieces <03802 + katheph > thereof joined <02266 +chabar > at <00413 +>el > the two $<08147+$ sh @ nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be \{joined \} < $02266+$ chabar > together . joined EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@ nayim > shoulderpieces <03802 +katheph > thereof $\{$ joined $\}<02266+$ chabar > at <00413 +>el > the two <08147 +sh@ nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > together . joined NUM 018002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe $<07626+$ shebet > of thy father <1>, bring <07126 +qarab > thou with thee, that they may be $\{$ joined $\}<03867$ +lavah > unto thee, and minister <08334 + sharath > unto thee : but thou and thy sons <01121 +ben > with thee [ shall minister ] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . joined NUM 018 004 And they shall be $\{$ joined $\}<03867+$ lavah $>$ unto thee, and keep <08104 +shamar > the charge <04931 + mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, for all <03605 +kol > the service <05656 + of the tabernacle <00168 +>ohel > : and a stranger <02114 +zuwr > shall not come <07126 +qarab > nigh <07126 +qarab> unto you . joined NUM 025003 And Israel <03478 + Yisra>el> \{joined \} <06775 +tsamad > himself unto Baalpeor <01187 +Ba : and the anger <00639 +> aph > of the LORD <03068 +Y @ hovah $>$ was kindled <02734 +charah > against Israel <03478 +Yisra>el>. joined NUM 025005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the judges <08199 +shaphat > of Israel <03478 +Yisra>el >, Slay $<02026$ +harag > ye every <00376 +>iysh > one <00376 +>iysh > his men <00582 +>enowsh > that were \{joined\} <06775 +tsamad > unto Baalpeor <01187 +Ba . joined 1SA 004002 And the Philistines <06430 $+\mathrm{P} @$ lishtiy > put themselves in array <06186 + against <07125 +qir>ah > Israel <03478 +Yisra>el > : and when they $\{$ joined $\}<05208+$ niychowach $>$ battle $<04421+$ milchamah $>$, Israel $<03478+$ Yisra>el $>$ was smitten $<05062$ +nagaph > before <06440 + paniym > the Philistines <06430 +P @lishtiy > : and they slew <05221 +nakah $>$ of the army <04634 +ma in the field <07704 +sadeh > about four <00702 +> arba< > thousand <00505 +>eleph $>$ men <00376 +>iysh > . joined 1KI 007032 And under <08478 +tachath > the borders <04526 +micgereth > [ were ] four <00702 +> arba < > wheels <00212 +>owphan > ; and the axletrees <03027 +yad > of the wheels $<00212+>$ owphan > [ were $\{$ joined \} ] to the base <04350 + m@kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [ was ] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > . joined 1KI 020029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 +nokach > against <05227 +nokach > the other <00428 +>el-leh > seven <07651 +sheba < > days <03117 +yowm > . And [ so ] it was, that in the seventh <07637 +sh@biy day <03117 +yowm > the battle <04421 +milchamah > was \{joined\} <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph $>$ footmen <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > . joined 2CH 018001 . Now Jehoshaphat <03092 +Y @ howshaphat > had <01961 +hayah > riches <06239 + and honour <03519 +kabowd > in abundance <07230 +rob>, and $\{$ joined \} <02859 +chathan > affinity <02859 +chathan > with Ahab <00256
+>Ach>ab > . joined 2CH 020036 And he $\{$ joined \} <02266 +chabar > himself with him to make <06213 + ships $<00591$ +>oniyah > to go <03212 + yalak > to Tarshish <08659 + Tarshiysh > : and they made <06213 + the ships <00591 +>oniyah > in Eziongeber <06100 + . joined 2CH 020037 Then Eliezer <00461 +>Eliy the son $<01121$ +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba>> against <05921 + Jehoshaphat <03092 + Y @howshaphat > , saying <00559 +> amar > , Because thou hast $\{$ joined $\}<02266+$ chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y @hovah > hath broken <06555 +parats > thy works <04639 +ma. And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . joined EZR 004012 Be it known <03046 +y @ da<> unto the king <04430 +melek > , that the Jews <03062 $+\mathrm{Y} @$ huwda>iy > which <01768 + diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 + Y @ruwshalem ( Chald ) > , building <01124 +b@na>> the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qirya>>, and have set <03635 +k@lal> up the walls <07791 +shuwr > [ thereof ], and \{joined\} <02338 +chuwt > the foundations <00787 +>osh > . joined NEH 004006 So built <01129 +banah > we the wall <02346 +chowmah > ; and all <03605 +kol > the wall <02346 +chowmah > was $\{$ joined $\}<07194+$ qashar > together unto the half $<02677+$ chetsiy $>$ thereof : for the people $<05971+$ had $<01961+$ hayah > a mind <03820 +leb > to work <06213 + . joined EST 009027 The Jews <03064 +Y @huwdiy $>$ ordained <06965 +quwm > , and took <06901 +qabal > upon them, and upon their seed <02233 +zera<> , and upon all <03605 + kol > such as $\{$ joined $\}<03867+$ lavah $>$ themselves unto them, so as it should not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@ nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [ appointed ] time <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; joined JOB 003006 As [ for ] that night <03915 +layil > , let darkness $<00652+>$ ophel > seize <03947 +laqach > upon it ; let it not be $\{$ joined $\}<02302+$ chadah > unto the days $<03117$ +yowm > of the year <08141 + shaneh > , let it not come <00935 +bow>> into the number <04557 +micpar > of the months <03391 +yerach > . joined JOB 041017 They are $\{$ joined $\}<01692+$ dabaq >one $<00376+>$ iysh > to another <00250 +> Ezrachiy > , they stick <03920 +lakad > together, that they cannot $<03808+$ lo\gg be sundered <06504 + parad > . joined JOB 041023 The flakes <04651 +mappal > of his flesh $<01320+$ basar > are $\{$ joined $\}<01692+$ dabaq > together : they are firm <03332 +yatsaq > in themselves; they cannot <01077 +bal > be moved <04131 +mowt > . joined PSA 083008 Assur <00804 +>Ashshuwr > also $<01571+$ gam > is $\{$ joined $\}<03867+$ lavah > with them : they have holpen <02220 +z@rowa<> the children $<01121$ +ben > of Lot <03876 +Lowt >. Selah <05542 +celah >. joined PSA 106028 They \{joined\} <06775 +tsamad > themselves also unto Baalpeor <01187 +Ba, and ate <00398 +>akal > the sacrifices <02077 +zebach > of the dead <04191 +muwth > . joined ECC 009004 . For to him that is \{joined\} <00977 +bachar > to all <03605 + kol > the living <02416 +chay > there is hope <00986 +bittachown > : for a living <02416 +chay > dog <03611 + keleb > is better <02896 +towb > than <04480 +min > a dead <04191 +muwth > lion <00738 +> ariy > . joined ISA 013015 Every $<03605+$ kol > one that is found <04672 +matsa>> shall be thrust <01856 +daqar > through $<01856+$ daqar > ; and every <03605 +kol > one that is \{joined\} <05595 +caphah > [ unto them ] shall fall $<05307$ +naphal > by the sword <02719 +chereb > . joined ISA 014001 . For the LORD < $03068+$ Y @hovah > will have mercy <07355 +racham > on Jacob <03290 + Ya, and will yet <05750 + choose <00977 +bachar > Israel <03478 +Yisra>el >, and set <03240 +yanach > them in their own land <00127 +>adamah > : and the strangers <01616 +ger > shall be \{joined\} <03867 +lavah > with them, and they shall cleave <05596 +caphach > to the house <01004 +bayith > of Jacob <03290 +Ya. joined ISA 014020 Thou shalt not be $\{$ joined \} <03161 +yachad > with them in burial <06900 +q @buwrah > , because <03588 +kiy > thou hast destroyed <07843 +shachath > thy land <00776 +>erets > , [ and ] slain <02026 +harag > thy people <05971 + : the seed <02233 +zera< > of evildoers <07489 +ra : neither <00408 +>al> let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [ am ] a dry <03002 +yabesh > tree <06086 + . joined EZE 001009 Their wings <03671 +kanaph > [ were ] \{joined\} <02266 +chabar > one <00802 +> ishshah > to another <00269 +> achowth > ; they turned $<05437+$ cabab $>$ not when they went $<03212+$ yalak $>$; they went $<03212+$ yalak $>$ every <00376 +>iysh > one <00376 +>iysh > straight <05676 + forward <06440 + paniym > . joined EZE 001011 Thus [ were ] their faces $<06440+$ paniym > : and their wings <03671 +kanaph > [ were ] stretched <06504 +parad > upward $<04605+$ ma ; two <08147 +sh@nayim > [ wings ] of every <00376 +>iysh > one <00376 +>iysh > [ were ] \{joined \} <02266 +chabar > one <00376 +>iysh > to another <00376 +>iysh > , and two <08147 +sh @ nayim > covered <03680 +kacah > their bodies <01472 +g @ viyah > . joined EZE 046022 In the four <00702 +> arba<> corners <04742+m@quts of the court <2691chatser> [ there were ] courts <02691+chatser> \{joined\} <07000 +qatar > of forty <00705 +>arba [ cubits ] long <00753 +>orek > and thirty <07970 +sh@lowshiym > broad $<07341+$ rochab > : these four <00702 +> arba < > corners <07106 +qatsa < > [ were ] of one <00259 +>echad >
measure < 04060 +middah > . joined HOS 004017 Ephraim <00669 +>Ephrayim > [ is ] \{joined \} <02266 +chabar > to idols <06091 + : let him alone . joined ZEC 002011 And many <07227 +rab > nations <01471 +gowy > shall be $\{$ joined $\}<03867$ +lavah > to the LORD < $03068+\mathrm{Y} @$ hovah > in that day <03117 +yowm > , and shall be my people $<05971+$ : and I will dwell <07931 +shakan > in the midst <08432 + tavek $>$ of thee , and thou shalt know <03045 +yada<> that the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> hath sent $<07971$ +shalach > me unto thee . joined MAT 019006 Wherefore < 5620 -hoste -> they are no <3765-ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561-sarx ->. What <3739 -hos -> therefore <3767-oun -> God <2316 -theos -> hath \{joined\} <4801-suzeugnumi -> together <4801-suzeugnumi $>$, let not man <0444-anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . joined MAR 010009 What <3739-hos -> therefore <3767 -oun -> God <2316 -theos -> hath \{joined\} <4801-suzeugnumi -> together <4801 -suzeugnumi ->, let not man <0444-anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . joined LUK 015015 And he went 4198 -poreuomai - and \{joined\} 2853 -kollao - himself to a citizen 4177 polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 - eis - his fields LUK 0068 agros - to feed 1006 -bosko - swine 5519 -choiros - . joined ACT 005036 For before <4253 -pro -> these <5130touton - > days <2250 -hemera -> rose < 0450 -anistemi -> up Theudas <2333-Theudas -> , boasting <3004-lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739-hos -> a number <0706-arithmos $>$ of men <0435-aner ->, about <5616 -hosei -> four hundred <5071 -tetrakosioi ->, \{joined \} < 4347 -proskollao - > themselves : who <3739-hos -> was slain <0337-anaireo -> ; and all <3956-pas ->, as many <3745 -hosos -> as obeyed <3982-peitho -> him, were scattered <1262 -dialuo -> , and brought <1096-ginomai -> to nought <3762 -oudeis -> . joined ACT 018007 . And he departed < 1831 -exerchomai -> thence < 1564 -ekeithen -> , and entered <2064 -erchomai -> into <1519- eis -> a certain <5100 -tis -> [ man s ] house < 3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [ one ] that worshipped <4576-sebomai -> God <2316 -theos -> , whose < 3739 - hos -> house < 3614 -oikia -> \{joined\} <4927-sunomoreo -> hard <4927-sunomoreo -> to the synagogue <4864 -sunagoge ->. joined 1CO 001010 . Now <1161 -de -> I beseech < 3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686-onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos -> , that ye all <3956 -pas -> speak <3004-lego -> the same <0846-autos -> thing , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722-en -> you; but [ that ] ye be perfectly <2675 -katartizo -> \{joined\} <2675 -katartizo -> together <2675 -katartizo -> in the same <0846-autos -> mind <3563 -nous -> and in the same < 0846 -autos -> judgment <1106-gnome ->. joined 1CO 006016 What <2228-e -> ? know <1492 -eido -> ye not that he which is \{joined\} <2853 -kollao -> to an harlot <4204-porne -> is one <1520 -heis -> body <4983 -soma -> ? for two <1417-duo -> , saith <5346-phemi -> he , shall be one <3391mia -> flesh <4561-sarx -> . joined 1CO 006017 But he that is \{joined\} <2853 -kollao -> unto the Lord <2962kurios -> is one <1520 -heis -> spirit <4151-pneuma -> . joined EPH 004016 From whom <3739-hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeo -> \{joined\} <4883 -sunarmologeo -> together <4883-sunarmologeo -> and compacted <4822 -sumbibazo -> by that which every <3596-hodoiporeo > joint <0860 -haphe -> supplieth <2024 -epichoregia ->, according <2596 -kata -> to the effectual <1753energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160-poieo -> increase <0838-auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026-agape -> . joined EPH 005031 For this <5127toutou -> cause <0873-aphorizo -> shall a man <0444-anthropos -> leave <2641-kataleipo -> his father <3962 -pater -> and mother <3384-meter - > , and shall be \{joined\} <4347-proskollao -> unto his wife <1135-gune ->, and they two <1417-duo -> shall be one <3391-mia -> flesh <4561-sarx ->. all these were joined together assur also is joined with them battle was joined <1KI20 -: 29 > because thou hast joined thyself with ahaziah <2CH20 :37> hath joined himself he joined himself with him <2CH20 -:36> his flesh are joined together is joined unto $<1 \mathrm{CO} 6-: 17>$ israel joined himself unto baalpeor it shall be joined together joined affinity with ahab <2CH18-:1 $>$ joined himself joined one joined one joined themselves let it not be joined unto now this time will my husband be joined unto me queen had enjoined them shall be joined unto his wife strangers shall be joined with them testament which god hath enjoined unto you they are joined one they joined battle with them they joined themselves also unto baalpeor they may be joined unto thee they shall be joined unto thee thou shalt not be joined with them two shoulder pieces thereof joined at upon all such as joined themselves unto them wall was joined together unto were joined <1KI7 -:32> were joined unto baalpeor what therefore god hath joined together what therefore god hath joined together when they joined battle <1SA4 -:2 > who hath enjoined him his way whole body fitly joined together whose house joined hard ye be perfectly joined together <1CO1-:10>* enjoined, 1781 , - enjoined , 6485, 6965 , - joined , 0977, 1692, 2266, 2302, 2338, 2859, 3161, 3867, 5208, 5595, 6186, $6775,7000,7126,7194$, * joined , 2675, 2853, 4347, 4801, 4883, 4927, joined GEN 014003 All <03605

+ kol > these < $00428+>$ el - leh > were $\{$ joined $\}<02266+$ chabar > together in the vale <06010 + of Siddim $<07708+$ Siddiym > , which <01931 +huw>> is the salt <04417 +melach > sea <03220 +yam > . joined GEN 014 008 And there went <03318 +yatsa>> out the king <04428 +melek > of Sodom <05467+C@dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126 +>Admah > , and the king <04428 +melek > of Zeboiim <06636 +Ts @bo>iym > , and the king <04428 +melek > of Bela $<01106+$ Bela < > ( the same <01931 +huw\gg [ is ] Zoar <06820 +Tso; ) and they \{joined \} <06186 + battle $<04421+$ milchamah > with them in the vale <06010 + of Siddim <07708 +Siddiym > ; joined GEN 029034 And she conceived $<02030$ +hareh > again $<05750+$, and bare $<03205+$ yalad > a son $<01121+$ ben $>$; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be \{joined \} <03867 +lavah > unto me, because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara>> Levi <03878 +Leviy > . joined EXO 028007 It shall have <01961 +hayah > the two <08147 +sh @ nayim > shoulderpieces <03802 +katheph > thereof joined $<02266+$ chabar > at <00413 +>el> the two <08147 +sh@ nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be $\{$ joined $\}<02266+$ chabar > together . joined EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@ nayim > shoulderpieces <03802 +katheph > thereof \{joined\} <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof; and [ so ] it shall be joined <02266 +chabar > together . joined NUM 018002 And thy brethren <00251 +> ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1>, bring <07126 +qarab > thou with thee, that they may be $\{$ joined $\}<03867+$ lavah $>$ unto thee, and minister $<08334+$ sharath $>$ unto thee : but thou and thy sons <01121 +ben > with thee [ shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . joined NUM 018004 And they shall be \{joined\} <03867 +lavah > unto thee, and keep $<08104+$ shamar > the charge $<04931+$ mishmereth > of the tabernacle <00168 $+>$ ohel > of the congregation $<04150+$ mow , for all $<03605+$ kol $>$ the service $<05656+$ of the tabernacle $<00168+>$ ohel $>$ : and a stranger $<02114+$ zuwr > shall not come <07126 +qarab > nigh <07126 +qarab > unto you . joined NUM 025003 And Israel <03478 +Yisra>el> \{joined\} <06775 +tsamad > himself unto Baalpeor <01187 +Ba : and the anger <00639 +> aph > of the LORD <03068 + Y @hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > . joined NUM 025005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the judges <08199 +shaphat > of Israel <03478 +Yisra>el >, Slay <02026 +harag > ye every <00376 +>iysh > one <00376 +>iysh > his men $<00582+>$ enowsh $>$ that were $\{$ joined $\}<06775+$ tsamad $>$ unto Baalpeor $<01187+$ Ba . $*$ enjoined, 1781 entellomai , * joined, 2675 katartizo , 2853 kollao , 4347 proskollao , 4801 suzeugnumi , 4883 sunarmologeo , 4927 sunomoreo, enjoined -1781 charge, charged, command, commanded, commandment, commandments, \{enjoined\}, gave, joined - 2675 framed, \{joined\}, make, mending, perfect, perfected, perfectly, prepared, restore, together, joined - 2853 clave, company, join, \{joined\}, keep, joined -4347 cleave, \{joined\}, joined -4801 \{joined\}, together, joined -4883 fitly, framed, \{joined\}, together, joined -4927 hard, \{joined\}, enjoined -6485 appoint , appointed, avenge, bestowed, calledst, charge , charged, chargest, commit, committed, counted, deprived, empty, \{enjoined \}, go , governor , hurt , judgment, keep , lacked, lacketh, lacking, laid , look , miss , missed , missing , mustereth, number, numbered, numberest, officers, overseer , overseers, oversight , punish , punished, reckon, remember, remembrance, ruler, rulers, set, sum , visit, visited, visitest, visiteth, visiting , want , wanting , enjoined -6965 abide , accomplish , against , arise , ariseth, arising, arose , before , clearer , confirm , confirmed, confirmeth, continue, decreed, dim , endure, enemies, \{enjoined \}, establish, established , establisheth , get , grown , help , hold, lift , newly , ordained , perform , performed , performeth , pitch , raise , raised, raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse, set , stablish, stand , stir , stirred , stood, strengthen , succeed, sure , upholden , uprising , joined -0977 acceptable , appoint , choice , choose, choosest, chooseth, chose , chosen, excellent, \{joined\}, rather , require, joined -1692 abide , clave , cleave, cleaved, cleaveth , close , follow, followed, followeth , hard, \{joined\} , joining , keep , kept , overtook , pursued , stick , stuck , take , joined -2266 compact, couple , coupled , fellowship , heap , join , \{joined \} , league , joined -2302 exceeding, glad, \{joined\}, rejoiced, joined - 2338 \{joined \} , joined - 2859 affinity, father, join , \{joined\} , law , marriages , mother, son , joined -3161 \{joined\} , unite , united, joined -3867 abide , borrow , borrowed, borrower , borroweth , cleave , join , \{joined\} , lend , lender , lendeth , joined -5208 \{joined\}, odours , savours, sweet , joined -5595 add, augment , consume , consumed , destroy , destroyed, heap , \{joined \}, perish , put, joined -6186 array, compare, compared, direct , directed, equal , esteem, estimate, expert, furnish , furnished, handle , \{joined\} , ordained , order , ordered , prepare , prepared , preparest , put, set , taxed , value , joined - 6775 fastened , frameth , \{joined\} , joined -7000 \{joined \} , joined -7126 approach , approached, at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , \{joined \}, lay , near , nigh , offer , offered, offereth , offering , presented , produce, pronounced , ready , stand, take, went , joined -7194 bind ,
bound, conspirators, conspired, eighteenth, \{joined \}, knit, made, stronger, the , wrought , joined $1692--$ dabaq -- abide fast, cleave (fast together), follow close (hardafter), be \{joined \} (together), keep (fast), overtake, pursue hard, stick,take. joined 2302 -- chadah -- make glad, be \{joined\}, rejoice. joined 4883 ** sunarmologeo ** be fitly framed ( $\{$ joined $\}$ ) together. enjoined ......... hath enjoined 1781 -entellomai-> joined . . and joined 2853 -kollao-> joined ......... and shall be joined 4347 -proskollao-> joined ......... But he that is joined 2853 -kollao-> joined ......... hath joined 4801 -suzeugnumi-> joined $\qquad$ joined 2675 -katartizo-> joined $\qquad$ joined 4347 -
proskollao-> joined $\qquad$ joined 4883 -sunarmologeo-> joined $\qquad$ joined 4927 -sunomoreo-> joined ye not that he which is joined 2853 -kollao-> joined 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be \{joined\} (together), keep (fast), overtake, pursue hard, stick, take. [ql joined 2302 \#\# chadah \{khaw-daw'\}; a primitive root; to rejoice: -- make glad, be \{joined\}, rejoice. [ql joined 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (\{joined\}) together.[ql enjoined $036023 \mathrm{Job} / \wedge$ \{enjoined /him his way ? or who can say, Thou hast wrought iniquity ? enjoined 009031 Est /^\{enjoined/them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry . enjoined $009020 \mathrm{Heb} / \$$ \{enjoined /unto you . joined $018001 \mathrm{IICh} / \wedge$ \{joined /affinity with Ahab . joined $020029 \mathrm{IKi} / \wedge$ \{joined /and the children of Israel slew of the Syrians an hundred thousand footmen in one day . joined 028007 Exo /^\{joined /at the two edges thereof; and so it shall be joined together . joined 004002 ISa $/ \wedge$ \{joined /battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men . joined 014008 Gen /^\{joined /battle with them in the vale of Siddim ; joined 018007 Act $/ \$$ joined /hard to the synagogue . joined 015015 Luk $/ \$$ joined /himself to a citizen of that country ; and he sent him into his fields to feed swine . joined 056003 Isa /^\{joined/himself to the LORD , speak, saying, The LORD hath utterly separated me from his people : neither let the eunuch say, Behold, I am a dry tree . joined 025003 Num /^\{joined /himself unto Baalpeor : and the anger of the LORD was kindled against Israel . joined 020036 IICh $/ \wedge$ \{joined /himself with him to make ships to go to Tarshish : and they made the ships in Eziongeber . joined 046022 Eze /^\{joined /of forty cubits long and thirty broad : these four corners were of one measure . joined 001 011 Eze /^\{joined /one to another, and two covered their bodies . joined 041017 Job /^\{joined /one to another , they stick together, that they cannot be sundered . joined 001009 Eze /^\{joined /one to another ; they turned not when they went ; they went every one straight forward . joined 004012 Ezr $/ \wedge\{$ joined /the foundations . joined 005036 Act / $\$$ \{joined /themselves : who was slain ; and all, as many as obeyed him, were scattered, and brought to nought . joined $106028 \mathrm{Psa} / \wedge$ \{joined /themselves also unto Baalpeor, and ate the sacrifices of the dead. joined 009027 Est /^\{joined /themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year ; joined 020037 IICh $/ \wedge\{$ joined /thyself with Ahaziah , the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish . joined $009004 \mathrm{Ecc} / \wedge$ \{joined /to all the living there is hope : for a living dog is better than a dead lion . joined 006016 ICo / $\$$ \{joined /to an harlot is one body? for two, saith he, shall be one flesh . joined 004 $017 \mathrm{Hos} / \wedge\{$ joined /to idols : let him alone . joined $007032 \mathrm{IKi} / \wedge$ \{joined /to the base : and the height of a wheel was a cubit and half a cubit . joined 002011 Zec $/ \wedge\{$ joined /to the LORD in that day, and shall be my people : and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. joined 019 006 Mat $/ \$$ jjoined /together, let not man put asunder . joined 010009 Mar $/ \$$ jjoined /together, let not man put asunder . joined 028007 Exo /^\{joined /together . joined 041023 Job /^\{joined /together : they are firm in themselves; they cannot be moved . joined 004016 Eph $/ \$$ \{joined /together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love . joined 001010 ICo $/ \$$ \{joined /together in the same mind and in the same judgment . joined $014003 \mathrm{Gen} / \wedge$ \{joined /together in the vale of Siddim , which is the salt sea . joined 004006 Neh $/ \wedge\{$ joined /together unto the half thereof: for the people had a mind to work . joined 025005 Num /^\{joined /unto Baalpeor . joined $005031 \mathrm{Eph} / \$$ joined /unto his wife , and they two shall be one flesh . joined 029034 Gen /^\{joined /unto me, because I have born him three sons : therefore was his name called Levi . joined $003006 \mathrm{Job} / \wedge\{$ joined /unto the days of the year, let it not come into the number of the months . joined $006017 \mathrm{ICo} / \$$ jjoined /unto the Lord is one spirit . joined $018004 \mathrm{Num} / \wedge\{$ joined /unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle : and a stranger shall not come nigh unto you. joined 018002 Num /^\{joined /unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness . joined 013015 Isa $/^{\wedge}$ \{joined /unto them shall fall by the sword . joined 014020 Isa ${ }^{\wedge}$ ^\{joined /with them in burial , because thou hast destroyed thy land, and slain thy people : the seed of evildoers shall never be renowned . joined 014001 Isa /^\{joined /with them, and they shall cleave to the house of Jacob . joined 083008 Psa /^\{joined /with
them: they have holpen the children of Lot . Selah . joined All these were $\{$ joined $\}$ together in the vale of Siddim, which is the salt sea. joined And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same [is] Zoar;) and they \{joined \} battle with them in the vale of Siddim; joined And she conceived again, and bare a son; and said, Now this time will my husband be \{joined\} unto me, because I have born him three sons: therefore was his name called Levi. joined It shall have the two shoulder pieces thereof \{joined\} at the two edges thereof; and [so] it shall be joined together. joined It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be \{joined \} together. joined And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be \{joined \} unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness. joined And they shall be \{joined\} unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you. joined And Israel \{joined\} himself unto Baalpeor: and the anger of the LORD was kindled against Israel. joined And Moses said unto the judges of Israel, Slay ye every one his men that were \{joined\} unto Baalpeor. joined <1SA4-2> And the Philistines put themselves in array against Israel: and when they \{joined\} battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men. joined <1KI7-32> And under the borders [were] four wheels; and the axletrees of the wheels [were \{joined\}] to the base: and the height of a wheel [was] a cubit and half a cubit. joined <1KI20-29> And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was \{joined\}: and the children of Israel slew of the Syrians an hundred thousand footmen in one day. joined <2CH18-1> Now Jehoshaphat had riches and honour in abundance, and \{joined\} affinity with Ahab. joined <2CH20-36> And he \{joined\} himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber. joined <2CH20-37> Then Eliezer the son of Dodavah of Mareshah prophesied against
Jehoshaphat, saying, Because thou hast \{joined\} thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. joined Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and \{joined\} the foundations. joined So built we the wall; and all the wall was \{joined\} together unto the half thereof: for the people had a mind to work. joined The Jews ordained, and took upon them, and upon their seed, and upon all such as \{joined\} themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year; joined As [for] that night, let darkness seize upon it; let it not be \{joined\} unto the days of the year, let it not come into the number of the months. joined They are \{joined\} one to another, they stick together, that they cannot be sundered. joined The flakes of his flesh are \{joined\} together: they are firm in themselves; they cannot be moved. joined Assur also is \{joined\} with them: they have holpen the children of Lot. Selah. joined They \{joined\} themselves also unto Baalpeor, and ate the sacrifices of the dead. joined For to him that is \{joined\} to all the living there is hope: for a living dog is better than a dead lion. joined Every one that is found shall be thrust through; and every one that is \{joined\} [unto them] shall fall by the sword. joined For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be \{joined\} with them, and they shall cleave to the house of Jacob. joined Thou shalt not be \{joined\} with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned. joined Neither let the son of the stranger, that hath \{joined\} himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. joined Their wings [were] \{joined\} one to another; they turned not when they went; they went every one straight forward. joined Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] \{joined\} one to another, and two covered their bodies. joined In the four corners of the court [there were] courts \{joined\} of forty [cubits] long and thirty broad: these four corners [were] of one measure. joined Ephraim [is] \{joined\} to idols: let him alone. joined And many nations shall be \{joined\} to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. joined Wherefore they are no more twain, but one flesh. What therefore God hath \{joined\} together, let not man put asunder. joined What therefore God hath \{joined\} together, let not man put asunder. joined And he went and \{joined\} himself to a citizen of that country; and he sent him into his fields to feed swine. joined For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, \{joined\} themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. joined And he departed thence, and entered into a certain man's] house, named Justus, one] that worshipped God, whose house \{joined\} hard to the synagogue. joined <1CO1-10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions among you; but that] ye be perfectly \{joined\} together in the same mind and in the same judgment. joined <1CO6-16> What? know ye not that he which is \{joined\} to an harlot is one body? for two, saith he, shall
be one flesh. joined <1CO6-17> But he that is \{joined\} unto the Lord is one spirit. joined From whom the whole body fitly \{joined\} together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. joined For this cause shall a man leave his father and mother, and shall be \{joined \} unto his wife, and they two shall be one flesh.
enjoined , ES , 9:31 enjoined , HEB , 9:20 enjoined , JOB , 36:23 joined, 1CO , 1:10, 1CO , 6:16, 1CO , 6:17 joined , 1KI , 7:32 , 1KI , 20:29 joined, 1SA , 4:2 joined, $2 \mathrm{CH}, 18: 1$, $2 \mathrm{CH}, 20: 36$, $2 \mathrm{CH}, 20: 37$ joined , AC , 5:36 , AC , 18:7 joined , EC , 9:4 joined , EPH , 4:16, EPH , 5:31 joined , ES , 9:27 joined , EX , 28:7 , EX , 28:7 joined, EZE , 1:9, EZE , 1:11, EZE , 46:22 joined, EZR , 4:12 joined, GE , 14:3, GE , 14:8, GE , 29:34 joined , HO , 4:17 joined , ISA , 13:15, ISA , 14:1, ISA , 14:20, ISA, 56:3 joined, JOB , 3:6, JOB , 41:17, JOB , 41:23 joined , LU , 15:15 joined , MR , 10:9 joined , MT , 19:6 joined , NE , 4:6 joined , NU , 18:2 , NU , 18:4 , NU , 25:3 , NU , 25:5 joined, PS , 83:8, PS , 106:28 joined , ZEC , 2:11
joined 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o \}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (\{joined\}) together.[ql
enjoined - 1781 charge, charged, command, commanded, commandment, commandments, \{enjoined\}, gave, joined - 2675 framed, \{joined\}, make, mending, perfect, perfected, perfectly, prepared, restore, together, joined 2853 clave, company, join, \{joined\}, keep, joined -4347 cleave, \{joined\}, joined -4801 \{joined\}, together, joined 4883 fitly, framed, \{joined\}, together, joined -4927 hard, \{joined\},
enjoined -6485 appoint, appointed, avenge, bestowed, calledst, charge , charged , chargest, commit , committed , counted, deprived , empty, \{enjoined \}, go , governor , hurt, judgment, keep, lacked, lacketh , lacking , laid, look, miss , missed, missing , mustereth, number, numbered, numberest, officers, overseer , overseers, oversight , punish , punished, reckon , remember, remembrance, ruler, rulers, set , sum , visit , visited, visitest, visiteth, visiting , want, wanting , enjoined -6965 abide, accomplish, against, arise , ariseth , arising , arose , before , clearer , confirm , confirmed, confirmeth , continue , decreed, dim , endure , enemies , \{enjoined\}, establish, established, establisheth , get, grown, help, hold, lift , newly, ordained, perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose, rouse, set , stablish, stand, stir , stirred, stood, strengthen, succeed, sure , upholden, uprising , joined 0977 acceptable , appoint , choice , choose , choosest , chooseth , chose , chosen , excellent , \{joined \} , rather , require, joined -1692 abide, clave, cleave, cleaved, cleaveth, close, follow, followed, followeth , hard , \{joined\} , joining , keep , kept, overtook, pursued, stick, stuck , take , joined - 2266 compact , couple , coupled , fellowship, heap , join, \{joined\}, league, joined -2302 exceeding, glad, \{joined\}, rejoiced, joined -2338 \{joined\} , joined -2859 affinity , father , join , \{joined\} , law , marriages , mother, son , joined -3161 \{joined\}, unite, united, joined -3867 abide, borrow, borrowed, borrower, borroweth, cleave, join, \{joined \}, lend , lender , lendeth , joined -5208 \{joined\} , odours, savours , sweet, joined -5595 add , augment , consume , consumed, destroy, destroyed, heap , \{joined \} , perish , put , joined -6186 array , compare , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , \{joined \} , ordained, order, ordered , prepare, prepared, preparest, put, set, taxed, value, joined -6775 fastened, frameth, \{joined \}, joined -7000 \{joined\} , joined -7126 approach , approached, at , bring , brought , came , camest , come , comest , forth , go , goeth, hand , join , \{joined\}, lay , near , nigh , offer, offered, offereth , offering , presented , produce , pronounced , ready , stand, take, went , joined -7194 bind, bound , conspirators, conspired, eighteenth , \{joined\}, knit, made, stronger, the , wrought,
joined 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be \{joined \} (together), keep (fast), overtake, pursue hard, stick,take. joined 2302 -- chadah -- make glad, be \{joined\}, rejoice. joined 4883 ** sunarmologeo ** be fitly framed ( $\{$ joined $\}$ ) together.
enjoined
hath enjoined 1781 -entellomai-> joined
and joined 2853 -kollao-> joined hath joined 4801 suzeugnumi-> joined $\qquad$ joined 2675 -katartizo-> joined $\qquad$ joined 4347 -proskollao-> joined $\qquad$ joined 4883 -sunarmologeo-> joined $\qquad$ joined 4927 -sunomoreo-> joined $\qquad$ ye not that he which is joined 2853 -kollao->
joined 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be \{joined\} (together), keep (fast), overtake, pursue hard, stick, take. [ql joined 2302 \#\# chadah \{khaw-daw'\}; a primitive root; to rejoice: -- make glad, be \{joined\}, rejoice. [ql joined 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (\{joined\}) together.[ql



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joined Interlinear Index Study joined GEN 014003 All <03605 +kol > these < 00428 +>el - leh > were $\{$ joined $\}$ <02266 +chabar > together in the vale <06010 + of Siddim <07708 + Siddiym > , which <01931 +huw\gg is the salt <04417 +melach > sea <03220 +yam > . joined GEN 014008 And there went <03318 +yatsa\gg out the king $<04428+$ melek > of Sodom <05467+C@ dom>, and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 + melek > of Admah <00126 +>Admah > , and the king <04428 +melek > of Zeboiim <06636 + Ts@bo>iym > , and the king <04428 +melek > of Bela <01106 +Bela<> ( the same <01931 +huw \gg [ is ] Zoar $<06820+$ Tso ; ) and they $\{$ joined $\}<06186+$ battle $<04421+$ milchamah $>$ with them in the vale $<06010+$ of Siddim <07708 +Siddiym > ; joined GEN 029034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be \{joined \} <03867 +lavah > unto me, because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called $<07121+$ qara \gg Levi <03878 +Leviy > . joined EXO 028007 It shall have <01961 +hayah > the two <08147 + sh @ nayim > shoulderpieces <03802 + katheph > thereof joined <02266 +chabar > at <00413 +>el > the two $<08147+$ sh@ nayim > edges <07098 +qatsah > thereof; and [ so ] it shall be \{joined\} <02266 +chabar > together . joined EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@ nayim > shoulderpieces <03802 +katheph > thereof $\{$ joined \} <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > together . joined NUM 018002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe < 04294 +matteh > of Levi < 03878 +Leviy > , the tribe $<07626+$ shebet > of thy father <1> , bring <07126 +qarab > thou with thee, that they may be \{joined \} <03867 +lavah > unto thee, and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [ shall minister ] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . joined NUM 018 004 And they shall be $\{$ joined $\}<03867+$ lavah $>$ unto thee, and keep <08104 +shamar > the charge <04931 + mishmereth $>$ of the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow, for all $<03605+$ kol $>$ the service $<05656+$ of the tabernacle $<00168+>$ ohel $>$ : and a stranger $<02114+$ zuwr $>$ shall not come $<07126$ +qarab > nigh <07126 +qarab> unto you . joined NUM 025003 And Israel < $03478+$ Yisra>el > \{joined $\}<06775$ +tsamad > himself unto Baalpeor <01187 +Ba : and the anger <00639 +> aph > of the LORD <03068 +Y @ hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el>. joined NUM 025005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the judges <08199 +shaphat > of Israel <03478 +Yisra>el > , Slay $<02026+$ harag > ye every <00376 +> iysh > one < $00376+>$ iysh > his men <00582 +>enowsh > that were $\{$ joined $\}<06775+$ tsamad $>$ unto Baalpeor $<01187+$ Ba . joined 1SA 004002 And the Philistines <06430 $+\mathrm{P} @$ lishtiy > put themselves in array <06186 + against <07125 +qir>ah > Israel <03478 +Yisra>el > : and when they $\{$ joined $\}<05208+$ niychowach $>$ battle $<04421+$ milchamah > , Israel <03478 +Yisra>el > was smitten $<05062$ +nagaph > before <06440 +paniym > the Philistines <06430 +P@lishtiy > : and they slew <05221 +nakah $>$ of the army <04634 +ma in the field <07704 +sadeh > about four <00702 +> arba< > thousand <00505 +>eleph $>$ men <00376 +>iysh > . joined 1KI 007032 And under <08478 + tachath > the borders <04526 +micgereth > [ were ] four <00702 +> arba < > wheels <00212 +>owphan > ; and the axletrees <03027 +yad > of the wheels $<00212+>$ owphan > [ were $\{$ joined \} ] to the base < $04350+\mathrm{m} @$ kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [ was ] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > . joined 1KI 020029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 +nokach > against <05227 +nokach > the other <00428 +>el - leh > seven <07651 +sheba < > days <03117 + yowm > . And [ so ] it was, that in the seventh <07637 + sh@biy day $<03117+$ yowm $>$ the battle <04421 +milchamah > was $\{$ joined $\}<07126+$ qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram> an hundred <03967 + me>ah > thousand <00505 +>eleph $>$ footmen <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > . joined 2CH 018001 . Now Jehoshaphat <03092 +Y @ howshaphat > had <01961 +hayah > riches <06239 + and honour <03519 +kabowd > in abundance <07230 +rob > , and \{joined \} <02859 +chathan > affinity <02859 +chathan > with Ahab <00256 +>Ach>ab > . joined 2CH 020036 And he \{joined\} <02266 +chabar > himself with him to make <06213 + ships $<00591+>$ oniyah > to go <03212 + yalak > to Tarshish <08659 + Tarshiysh > : and they made <06213 + the ships <00591 +>oniyah > in Eziongeber <06100 + . joined 2CH 020037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba\gg against <05921 + Jehoshaphat <03092 +Y @howshaphat >, saying <00559 +> amar >, Because thou hast $\{$ joined $\}<02266+$ chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y @hovah > hath broken <06555 +parats > thy works <04639 +ma. And the ships <00591 +>oniyah > were broken <07665 + shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . joined EZR 004012 Be it known <03046 +y @da<> unto the king <04430 +melek > , that the Jews <03062
$+\mathrm{Y} @$ huwda>iy > which <01768 + diy > came < $05559+c @$ liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 + Y @ruwshalem ( Chald ) > , building <01124 +b@na>> the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qirya\gg , and have set <03635 +k@lal > up the walls <07791 +shuwr > [ thereof ] , and \{joined\} <02338 +chuwt > the foundations <00787 +>osh > . joined NEH 004006 So built <01129 +banah > we the wall <02346 +chowmah >; and all <03605 +kol > the wall <02346 +chowmah > was $\{$ joined $\}<07194+$ qashar $>$ together unto the half $<02677+$ chetsiy $>$ thereof : for the people $<05971+$ had $<01961$ +hayah > a mind <03820 +leb > to work <06213 + . joined EST 009027 The Jews <03064 +Y @huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them, and upon their seed <02233 +zera<> , and upon all <03605 +kol > such as \{joined \} <03867 +lavah > themselves unto them, so as it should not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [ appointed ] time <02165 $+\mathrm{z} @$ man $>$ every $<03605+$ kol > year <08141 +shaneh >; joined JOB 003006 As [ for ] that night <03915 +layil > , let darkness $<00652+>$ ophel > seize < 03947 +laqach > upon it ; let it not be $\{$ joined \} <02302 +chadah > unto the days $<03117+$ yowm > of the year <08141 +shaneh > , let it not come <00935 +bow\gg into the number <04557 +micpar > of the months <03391 +yerach > . joined JOB 041017 They are \{joined \} <01692 +dabaq > one $<00376+>$ iysh > to another <00250 +> Ezrachiy > , they stick <03920 +lakad > together, that they cannot $<03808+$ lo>> be sundered <06504 + parad > . joined JOB 041023 The flakes <04651 +mappal> of his flesh $<01320+$ basar > are $\{$ joined $\}<01692+$ dabaq > together : they are firm < $03332+$ yatsaq > in themselves; they cannot <01077 +bal > be moved <04131 +mowt > . joined PSA 083008 Assur <00804 +>Ashshuwr > also $<01571+$ gam > is $\{$ joined $\}<03867+$ lavah > with them : they have holpen <02220 $+\mathrm{z} @$ rowa < > the children <01121 +ben > of Lot <03876 +Lowt >. Selah <05542 +celah >. joined PSA 106028 They \{joined\} <06775 +tsamad > themselves also unto Baalpeor <01187 +Ba, and ate <00398 +>akal > the sacrifices <02077 +zebach > of the dead <04191 +muwth > . joined ECC 009004 . For to him that is \{joined\}<00977+bachar > to all <03605 $+\mathrm{kol}>$ the living <02416 +chay > there is hope <00986 +bittachown > : for a living <02416 +chay > dog <03611 + keleb > is better <02896 +towb > than <04480 +min > a dead <04191 +muwth > lion <00738 +> ariy > . joined ISA 013015 Every <03605 +kol> one that is found <04672 +matsa>> shall be thrust <01856 +daqar > through $<01856+$ daqar > ; and every <03605 +kol > one that is \{joined\} <05595 +caphah > [ unto them ] shall fall $<05307$ +naphal > by the sword < 02719 +chereb > . joined ISA 014001 . For the LORD <03068 +Y @hovah > will have mercy <07355 +racham > on Jacob <03290 + Ya, and will yet <05750 + choose < 00977 +bachar > Israel <03478 +Yisra>el >, and set <03240 +yanach > them in their own land <00127 +>adamah > : and the strangers <01616 +ger > shall be $\{$ joined $\}<03867+$ lavah > with them, and they shall cleave <05596 +caphach > to the house <01004 +bayith > of Jacob <03290 +Ya. joined ISA 014020 Thou shalt not be $\{$ joined \} <03161 + yachad > with them in burial <06900 +q@buwrah > , because <03588 + kiy > thou hast destroyed <07843 +shachath > thy land <00776 +>erets > , [ and ] slain <02026 +harag > thy people <05971 + : the seed <02233 +zera< > of evildoers <07489 +ra : neither < $00408+>$ al > let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [ am ] a dry <03002 + yabesh > tree <06086 + . joined EZE 001009 Their wings <03671 +kanaph > [ were ] \{joined \} <02266 +chabar > one <00802 +> ishshah > to another <00269 +>achowth > ; they turned <05437 +cabab > not when they went <03212 +yalak > ; they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + forward <06440 +paniym > . joined EZE 001011 Thus [ were ] their faces <06440 +paniym > : and their wings <03671 +kanaph > [ were ] stretched <06504 +parad > upward $<04605+$ ma ; two <08147 +sh@nayim > [ wings ] of every <00376 +>iysh > one <00376 +>iysh > [ were ] \{joined \} <02266 +chabar > one <00376 +>iysh > to another <00376 +>iysh > , and two <08147 +sh @ nayim > covered <03680 +kacah > their bodies <01472 +g@ viyah > . joined EZE 046022 In the four <00702 +> arba<> corners <04742 $+\mathrm{m} @ q$ quts of the court <2691chatser > [ there were ] courts <02691 +chatser > \{joined \} <07000 +qatar > of forty <00705 +>arba [ cubits ] long <00753 +>orek > and thirty <07970 +sh@lowshiym > broad <07341 +rochab > : these four <00702 +> arba < > corners <07106 +qatsa < > [ were ] of one <00259 +>echad > measure <04060 +middah > . joined HOS 004017 Ephraim <00669 +>Ephrayim > [ is ] \{joined\} <02266 + chabar > to idols <06091 + : let him alone . joined ZEC 002011 And many <07227 +rab > nations <01471 +gowy > shall be $\{$ joined $\}<03867$ +lavah > to the LORD <03068 +Y @ hovah > in that day <03117 +yowm > , and shall be my people $<05971+$ : and I will dwell <07931 +shakan > in the midst <08432 +tavek > of thee , and thou shalt know <03045 +yada< > that the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg hath sent <07971 +shalach > me unto thee . joined MAT 019006 Wherefore <5620 -hoste -> they are no <3765 - ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561-sarx ->. What <3739 -hos -> therefore <3767-oun -> God <2316 -theos -> hath \{joined\} <4801-suzeugnumi -> together <4801-suzeugnumi $>$, let not man <0444-anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . joined MAR 010009

What <3739 -hos -> therefore < 3767 -oun -> God <2316 -theos -> hath $\{$ joined $\}<4801$-suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444-anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . joined LUK 015015 And he went 4198 -poreuomai - and \{joined\} 2853 -kollao - himself to a citizen 4177 polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 - eis - his fields LUK 0068 agros - to feed 1006 -bosko - swine 5519 -choiros - . joined ACT 005036 For before < 4253 -pro -> these <5130touton - > days <2250 -hemera -> rose < 0450 -anistemi -> up Theudas <2333-Theudas ->, boasting <3004-lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739-hos -> a number <0706-arithmos > of men <0435-aner ->, about <5616 -hosei -> four hundred <5071-tetrakosioi ->, \{joined \} <4347 -proskollao - > themselves : who <3739-hos -> was slain <0337-anaireo -> ; and all <3956 -pas ->, as many <3745-hosos -> as obeyed <3982-peitho -> him, were scattered <1262 -dialuo -> , and brought <1096-ginomai -> to nought <3762 -oudeis -> . joined ACT 018007 . And he departed < 1831 -exerchomai -> thence < 1564 -ekeithen -> , and entered <2064 -erchomai -> into <1519- eis -> a certain <5100 -tis -> [ man s ] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos ->, [ one ] that worshipped <4576-sebomai -> God <2316 -theos -> , whose <3739-hos -> house <3614 -oikia -> \{joined\} <4927-sunomoreo -> hard <4927-sunomoreo -> to the synagogue <4864 -sunagoge -> . joined 1CO 001010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686-onoma - > of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos -> , that ye all <3956-pas -> speak <3004-lego -> the same <0846-autos -> thing , and [ that ] there be no <3361-me -> divisions <4978-schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> \{joined\} <2675 -katartizo -> together <2675-katartizo -> in the same <0846-autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106-gnome ->. joined 1CO 006016 What <2228-e -> ? know <1492 -eido -> ye not that he which is \{joined\} <2853 -kollao -> to an harlot <4204-porne -> is one <1520 -heis -> body <4983 -soma -> ? for two <1417 -duo ->, saith <5346 -phemi -> he , shall be one <3391mia -> flesh <4561-sarx -> . joined 1CO 006017 But he that is \{joined\} <2853 -kollao -> unto the Lord <2962kurios -> is one <1520 -heis -> spirit <4151-pneuma -> . joined EPH 004016 From whom <3739-hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeo -> \{joined \} <4883 -sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo -> by that which every <3596-hodoiporeo > joint <0860 -haphe -> supplieth <2024 -epichoregia ->, according <2596 -kata -> to the effectual <1753energeia - > working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160-poieo -> increase <0838-auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026-agape -> . joined EPH 005031 For this <5127toutou -> cause <0873-aphorizo -> shall a man <0444-anthropos -> leave <2641-kataleipo -> his father <3962 -pater -> and mother <3384-meter - > , and shall be \{joined \} <4347-proskollao -> unto his wife <1135-gune -> , and they two <1417-duo -> shall be one <3391-mia -> flesh <4561-sarx -> .
all these were joined together assur also is joined with them battle was joined <1KI20 -:29> because thou hast joined thyself with ahaziah <2CH20 -:37> hath joined himself he joined himself with him <2CH20 -:36> his flesh are joined together is joined unto < 1CO6 -: $17>$ israel joined himself unto baalpeor it shall be joined together joined affinity with ahab <2CH18 -:1> joined himself joined one joined one joined themselves let it not be joined unto now this time will my husband be joined unto me queen had enjoined them shall be joined unto his wife strangers shall be joined with them testament which god hath enjoined unto you they are joined one they joined battle with them they joined themselves also unto baalpeor they may be joined unto thee they shall be joined unto thee thou shalt not be joined with them two shoulder pieces thereof joined at upon all such as joined themselves unto them wall was joined together unto were joined <1KI7-:32 > were joined unto baalpeor what therefore god hath joined together what therefore god hath joined together when they joined battle <1SA4 -:2 $>$ who hath enjoined him his way whole body fitly joined together whose house joined hard ye be perfectly joined together <1CO1-:10 >
enjoined Job_36_23/^\{enjoined /him his way ? or who can say , Thou hast wrought iniquity ? enjoined Est_09_31 /^\{enjoined /them, and as they had decreed for themselves and for their seed , the matters of the fastings and their cry . enjoined Heb_09_20/\$ \{enjoined /unto you . joined 2Ch_18_01 /^\{joined /affinity with Ahab . joined 1Ki_20_29/^\{joined /and the children of Israel slew of the Syrians an hundred thousand footmen in one day . joined Exo_28_07/^\{joined /at the two edges thereof; and so it shall be joined together . joined 1Sa_04_02 /^\{joined /battle , Israel was smitten before the Philistines : and they slew of the army in the field about four thousand men . joined Gen_14_08/^\{joined /battle with them in the vale of Siddim ; joined Act_18_07 $/ \$$ \{joined /hard to the synagogue . joined Luk_15_15/\$\{joined/himself to a citizen of that country ; and he sent him into his fields to feed swine . joined Isa_56_03 /^\{joined /himself to the LORD , speak, saying, The LORD hath utterly separated me from his people : neither let the eunuch say, Behold, I am a dry tree . joined Num_25_03 /^\{joined /himself unto Baalpeor : and the anger of the LORD was kindled against Israel . joined 2Ch_20_36/^\{joined /himself with him to make ships to go to Tarshish : and they made the ships in Eziongeber . joined Eze_46_22 /^\{joined /of forty cubits long and thirty broad : these four corners were of one measure . joined Eze_01_11 /^\{joined /one to another, and two covered their bodies . joined Job_41_17 /^\{joined /one to another , they stick together , that they cannot be sundered . joined Eze_01_09/^\{joined /one to another ; they turned not when they went ; they went every one straight forward . joined Ezr_04_12 /^\{joined /the foundations . joined Act_05_36/\$\{joined/themselves : who was slain ; and all, as many as obeyed him , were scattered, and brought to nought . joined Psa_106_28/^\{joined /themselves also unto Baalpeor, and ate the sacrifices of the dead. joined Est_09_27/^\{joined /themselves unto them, so as it should not fail , that they would keep these two days according to their writing, and according to their appointed time every year ; joined 2Ch_20_37/^\{joined/thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish . joined Ecc_09_04 /^\{joined /to all the living there is hope : for a living dog is better than a dead lion . joined 1Co_06_16/\$ \{joined /to an harlot is one body ? for two , saith he , shall be one flesh . joined Hos_04_17 $/ \wedge$ joined /to idols : let him alone . joined 1Ki_07_32 /^\{joined /to the base : and the height of a wheel was a cubit and half a cubit . joined Zec_02_11/^\{joined /to the LORD in that day , and shall be my people : and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. joined Mat_19_06 /\$ joined /together, let not man put asunder . joined Mar_10_09/\$ j joined /together, let not man put asunder . joined Exo_28_07 /^\{joined /together . joined Job_41_23/^\{joined/together : they are firm in themselves; they cannot be moved . joined Eph_04_16/\$\{joined /together and compacted by that which every joint supplieth , according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love . joined 1Co_01_10/\$\{joined /together in the same mind and in the same judgment . joined Gen_14_03 /^\{joined /together in the vale of Siddim , which is the salt sea . joined Neh_04_06/^\{joined /together unto the half thereof: for the people had a mind to work . joined Num_25_05 /^\{joined/unto Baalpeor . joined Eph_05_31/\$\{joined /unto his wife, and they two shall be one flesh . joined Gen_29_34/^\{joined/unto me, because I have born him three sons : therefore was his name called Levi . joined Job_03_06/^\{joined /unto the days of the year, let it not come into the number of the months . joined 1Co_06_17/\$ \{joined/unto the Lord is one spirit . joined Num_18_04 /^\{joined /unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle : and a stranger shall not come nigh unto you. joined Num_18_02/^\{joined /unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness . joined Isa_13_15 /^\{joined /unto them shall fall by the sword. joined Isa_14_20 /^\{joined /with them in burial , because thou hast destroyed thy land, and slain thy people : the seed of evildoers shall never be renowned . joined Isa_14_01/^\{joined/with them, and they shall cleave to the house of Jacob . joined Psa_83_08 /^\{joined/with them: they have holpen the children of Lot. Selah .

* enjoined, 1781 , - enjoined , 6485, 6965, - joined , $0977,1692,2266,2302,2338,2859,3161,3867,5208$ , 5595, 6186, 6775, 7000, 7126, 7194, * joined , 2675, 2853, 4347, 4801, 4883, 4927, \{joined\} himself unto Baalpeor: and the anger of the LORD was kindled against Israel. joined And Moses said unto the judges of Israel, Slay ye every one his men that were \{joined\} unto Baalpeor. joined <1SA4-2> And the
 four wheels; and the axletrees of the wheels [were \{joined\}] to the base: and the height of a wheel [was] a cubit and half a cubit. joined <1KI20-29> And they pitched one over against the other seven days. And [so] it was, that in the
seventh day the battle was \{joined\}: and the children of Israel slew of the Syrians an hundred thousand footmen in one day. joined <2CH18-1> Now Jehoshaphat had riches and honour in abundance, and \{joined affinity with Ahab. seventh day the battle was \{joined\}: and the children of Israel slew of the Syrians an hundred thousand footmen in one day. joined <2CH18-1> Now Jehoshaphat had riches and honour in abundance, and \{joined\} affinity with Ahab.
joined <2CH20-36> And he \{joined\} himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber. joined <2CH20-37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, joined <2CH20-36> And he \{joined\} himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber. joined <2CH20 - $37>$ Then Eliezer the son of Dodavah of Mareshah prophesied again Jeher for
saying, Because thou hast \{joined\} thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. joined Be it known unto the king, that the Jews which came up from the to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and \{joined\} the foundations. joined So built we the wall; and all the wall was \{joined\} together unto the half thereof: for the people had a mind to work. joined The Jews ordained, and took upon them, and upon their seed, and upon all such as \{joined\} themselves unto them, so as it should not fail, that they would keep these two days according to their

 of Lot. Selah. joined They \{joined\} themselves also unto Baalpeor, and ate the sacrifices of the dead. joined For to him that is \{joined\} to all the living there is hope: for a living dog is better than a dead lion. joined Every one that is found shall be thrust through; and every one that is \{joined\} [unto them] shall fall by the sword. joined For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be \{joined\} with them, and they shall cleave to the house of Jacob. joined Thou shalt not be \{joined\} with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned. joined Neither let the son of the stranger, that hath \{joined\} himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. joined Their wings [were] \{joined \} one to another; they turned not when they went; they went every one straight forward. joined Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] \{joined\} one to another, and two covered their bodies. joined In the four corners of the court [there were] courts \{joined\} of forty [cubits] long and thirty broad: these four corners [were] of one measure. joined Ephraim [is] \{joined\} to idols: let him alone. joined And many nations shall be \{joined\} to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee joined Wherefore they are no more twain, but one flesh. What therefore God hath \{joined\} together, let not man put asunder. joined What therefore God hath \{joined\} together, let not man put asunder. joined And he went and \{joined\} himself to a citizen of that country; and he sent him into his fields to feed swine. joined For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, \{joined\} themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. joined And he departed thence, and entered into a certain man's] house, named Justus, one] that worshipped God, whose house \{joined \} hard to the synagogue. joined <1CO1-10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the came thing, and that $\}$ there be no divisions among you; but that ] ye be perfectly \{joined together in the same mind and in the same judgment joined < 1 CO6 -
 together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. joined For this cause shall a man leave his father and mother, and shall be \{joined\} unto his wife, and they two shall be one flesh.

