

KJV Bible Word Studies for JOINTS

Bible Greek and Hebrew Dictionaries combined for Word Studies

joints 2542 ## chammuwq {kham-mook'}; from 2559; a wrapping, i.e. drawers: -- {joints}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

joints 02542 ## chammuwq {kham-mook'}; from 02559; a wrapping, i.e. drawers: -- {joints}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0716 + chariot + the chariot + of chariots + in his chariot +/. harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh + /[perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/]): --chariot.

0718 + for I have espoused +/, harmozo {har-mod'-zo}; from 0719 + and of the joints +/; to joint, i.e. (figuratively) to woo (reflexively, to betroth); --espouse

0719 + and of the joints +/, harmos (har-mos'); from the same as 0716 + chariot + the chariot + of chariots + in his chariot +/; an articulation (of the body); --joint.

0860 + joint + by joints +/. haphe {haf-ay'}; from 0680 + touch + Touch + touched + to touch + and touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/; probably a ligament (as fastening): --joint.

4883 + fitly + joined + framed + together +/. sunarmologeo (soon-ar-mol-og-eh'-o); from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- say + Say + Tell + tell + said + clold + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + speak + they say + I speak + He said + called + he said + And say + cell + and saying + as saith + They say + me saith + and said + ye speak + they say + the say + the saith + but said + speakest + him said + speaketh + And said + boasting + He spake + And said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- its called + She saith + they said + him I say + But I say + that said + and saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + its said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and I speak + And he spake + and he saith + For she said + that nad say + and telleth + out and say + 1 have told + up and said + For I speak + And he spake + and he saith + For she said + that he said + but he spake + and they say + and speakest him and saith + thu was ay + that is said + but he spake + and they say + with I mad said + But he spake + and the saith + for they say + with I mad said + But he spake + and the saith + for they say + with I mad said + But he spake + and the saith + house saying + him They said + He that saith + for they say + with I mad said + but he spake + and the saith + for they say + with I mad said + but he spake + saith + say say + that is called + but he spake + to him saying + him they said + that he spake + saith + say say + that is called +



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

joints 2542 -- chammuwq -- {joints}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* joints, 0719, 0860,
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⁻ joints, 1694, 2542, 7001,

English Synonyms with Greek Strong's Number.

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joints - 0719 {joints},
joints - 0860 joint, {joints},
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English Concordance to the KJV Bible.

joints . 1KI 22 34. ioints . 2CH 18 33. joints, SON_07_01, joints, DAN_05_06, joints, COL_02_19, ioints, HEB 04 12,

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One Word English Phrase Index to the KJV Bible.

joints 1Ki_22_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

joints 2Ch_18_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

joints Col_02_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

joints Dan_05_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

joints Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

joints Son_07_01 # How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.

Three Word English Phrase Index to the KJV Bible.

joints and bands Col_02_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

joints and marrow Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

joints of his Dan_05_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

joints of the 1Ki_22_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

joints of the 2Ch_18_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

joints of thy Son_07_01 # How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.

Bible Phrases for Individual word studie	Bible	e Phrases	for	Individual	word	studies
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Bible Quick Find Phrase Concordance for fast finding of phrases

joints ^ Col_02_19 / joints / and bands having nourishment ministered, and knit together, increaseth with the increase of God.

joints ^ Heb_04_12 / joints / and marrow, and [is] a discerner of the thoughts and intents of the heart.

joints ^ Dan_05_06 / joints / of his loins were loosed, and his knees smote one against another.

joints ^ 2Ch_18_33 / joints /^of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

joints ^ 1Ki_22_34 / joints /^of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

joints ^ Son_07_01 / joints /^of thy thighs [are] like jewels, the work of the hands of a cunning workman.

Bible Translation Phrases for Individual word studies

joints and of the joints 0719 -harmos-> joints by joints 0860 -haphe->

Bible Word Index with the full text of each verse

joints 1Ki_22_34 And a [certain] man drew a bow at a venture, and smote the king of Israel between the {joints} of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

joints 2Ch_18_33 And a [certain] man drew a bow at a venture, and smote the king of Israel between the {joints} of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

joints Col_02_19 And not holding the Head, from which all the body by {joints} and bands having nourishment ministered, and knit together, increaseth with the increase of God.

joints Dan_05_06 Then the king's countenance was changed, and his thoughts troubled him, so that the {joints} of his loins were loosed, and his knees smote one against another.

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joints Son_07_01 How beautiful are thy feet with shoes, O prince's daughter! the {joints} of thy thighs [are] like jewels, the work of the hands of a cunning workman.

Bible Word Index with Strong's Number with the full text of each verse

joints ^ Col_02_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> {joints} <0860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit together <4822> (5746), increaseth <0837> (5719) with the increase <0838> of God <2316>.

joints ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the {joints} <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

joints $1Ki_{22_34}$ And a [certain] man (00376 +)iysh) drew (04900 +mashak) a bow (07198 +qesheth) at a venture (08537 +tom) , and smote (05221 +nakah) the king (04428 +melek) of Israel (03478 +Yisra)el) between (00996 +beyn) the {joints} (01694 +debeq) of the harness (08302 +shiryown):wherefore he said (00559 +)amar) unto the driver (07395 +rakkab) of his chariot (07395 +rakkab) , Turn (02015 +haphak) thine hand (03027 +yad) , and carry (03318 +yatsa)) me out of the host (04264 +machaneh) ; for I am wounded (02470 +chalah) .

joints 2Ch_18_33 And a [certain] man drew (04900 +mashak) a bow (07198 +qesheth) at a venture (08537 +tom) , and smote (05221 +nakah) the king (04428 +melek) of Israel (03478 +Yisra)el) between (00996 +beyn) the {joints} (01694 +debeq) of the harness (08302 +shiryown):therefore he said (00559 +)amar) to his chariot (07395 +rakkab) man (00376 +)iysh) , Turn (02015 +haphak) thine hand (03027 +yad) , that thou mayest carry (03318 +yatsa)) me out of the host (06635 +tsaba)) ; for I am wounded (02470 +chalah) .

joints Col_02_19 And not holding (2902 -krateo -) the Head (2776 -kephale -), from which (3739 -hos -) all (3956 -pas -) the body (4983 -soma -) by {joints} (0860 -haphe -) and bands (4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -), and knit (4822 -sumbibazo -) together (4822 -sumbibazo -), increaseth (0837 -auzano -) with the increase (0838 -auxesis -) of God (2316 -theos -).

joints Dan_05_06 Then (00116 +)edayin) the king s (04430 +melek) countenance (02122 +ziyv) was changed (08133 +sh@na)) , and his thoughts (07476 +ra(yown) troubled (00927 +b@hal) him , so that the {joints} (07001 +q@tar) of his loins (02788 +charer) were loosed (08271 +sh@re)) , and his knees (00755 +)arkubah) smote (05368 +n@qash) one (01668 +da)) against another (01668 +da)) .

joints Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) two-edged (1366 - distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -)

asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -), and of the $\{joints\}$ (0719 -harmos -) and marrow (3452 -muelos -), and [is] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -).

joints Son_07_01 . How (04100 +mah) beautiful (03303 +yapheh) are thy feet (06471 +pa(am) with shoes (05275 +na(al) , O prince s (05081 +nadiyb) daughter (01323 +bath) ! the {joints} (02542 +chammuwq) of thy thighs (03409 +yarek) [are] like (03644 +k@mow) jewels (02484 +chelyah) , the work (04639 +ma(aseh) of the hands (03027 +yad) of a cunning (00542 +)aman) workman (00542 +)aman) .

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joints, 1KI, 22:34 joints, 2CH, 18:33 joints, SOS, 7:1 joints, DA, 5:6 joints, COL, 2:19 joints, HEB, 4:12 joints Interlinear Index Study joints 1KI 022 034 And a [certain] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom >, and smote <05221 +nakah > the king <04428 +melek >of Israel <03478 + Yisra>el > between <00996 + beyn > the {joints} <01694 + debeg > of the harness <08302 +shiryown >: wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab >, Turn <02015 +haphak > thine hand <03027 +yad >, and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > . joints 2CH 018 033 And a [certain] man drew <04900 + mashak > a bow <07198 + gesheth > at a venture <08537 + tom > , and smote <05221 + nakah > the king<04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the {joints} <01694 +debeg > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh >, Turn <02015 +haphak > thine hand <03027 +yad >, that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba>>; for I am wounded <02470 +chalah > . joints SON 007 001 . How <04100 +mah > beautiful <03303 +yapheh > are thy feet <06471 +pa with shoes <05275 +na, O prince s <05081 +nadiyb > daughter <0.1323 +bath > ! the {joints} <0.2542 +chammuwq > of thy thighs <0.3409 +yarek > [are] like <0.3644+k@mow > jewels < 02484 + chelyah >, the work < 04639 + ma of the hands < 03027 + yad > of a cunning < 00542+>aman > workman <00542 +>aman > . joints DAN 005 006 Then <00116 +>edayin > the king s <04430 +melek > countenance <02122 +ziyy > was changed <08133 +sh@na> >, and his thoughts <07476 +ra troubled <00927 +b@hal > him, so that the {joints} <07001 + q@tar > of his loins < 02788 + charer > were loosed < 08271+sh@re>>, and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da>>. joints COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale ->, from which <3739 -hos -> all <3956 -pas -> the body <4983 -soma -> by {joints} <0860 -haphe -> and bands <4886 sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 sumbibazo -> together <4822 -sumbibazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> . joints HEB 004 012 For the word <3056 -logos -> of God <2316 - theos -> [is] quick <2198 -zao -> , and powerful <1756 - energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 - machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the {joints} <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 - ennoia -> of the heart <2588 -kardia -> . * joints , 0719 , 0860 , - joints , 1694, 2542, 7001, * joints, 0719 harmos, 0860 haphe, joints-0719 {joints}, joints-0860 joint, {joints}, joints -1694 {joints}, sodering, joints -2542 {joints}, joints -7001 doubts, {joints}, joints 2542 -- chammuwq --{joints}. joints and of the joints 0719 -harmos-> joints by joints 0860 -haphe-> joints 2542 ## chammuwq {kham-mook'}; from 2559; a wrapping, i. e. drawers: -- {joints}. [ql joints 002 019 Col /\${joints /and bands having nourishment ministered, and knit together, increaseth with the increase of God. joints 004 012 Heb /\${joints /and marrow, and is a discerner of the thoughts and intents of the heart. joints 005 006 Dan /^{joints /of his loins were loosed, and his knees smote one against another. joints 018 033 IICh /^{joints /of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded . joints 022 034 IKi /^{joints /of the harness : wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. joints 007 001 Son /^{joints /of thy thighs are like jewels, the work of the hands of a cunning workman. joints <1KI22 -34> And a [certain] man drew a bow at a venture, and smote the king of Israel between the {joints} of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. joints <2CH18 -33> And a [certain] man drew a bow at a venture, and smote the king of Israel between the {joints} of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded. joints How beautiful are thy feet with shoes, O prince's daughter! the {joints} of thy thighs [are] like jewels, the work of the hands of a cunning workman. joints Then the king's countenance was changed, and his thoughts troubled him, so that the {joints} of his loins were loosed, and his knees smote one against another. joints And not holding the Head, from which all the body by {joints} and bands having nourishment ministered, and knit together, increaseth with the increase of God. joints For the word of God is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the {joints} and marrow, and is] a discerner of the thoughts and intents of the heart.

* joints , 0719 harmos , 0860 haphe ,	



joints -1694 {joints} , sodering , joints -2542 {joints} , joints -7001 doubts , {joints} ,

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joints and of the joints 0719 -harmos-> joints by joints 0860 -haphe->

joints 2542 ## chammuwq {kham-mook'}; from 2559; a wrapping, i.e. drawers: -- {joints}. [ql



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joints Interlinear Index Study joints 1KI 022 034 And a [certain] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 + Yisra>el > between <00996 + beyn > the {joints} <01694 + debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand <03027 +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > . joints 2CH 018 033 And a [certain] man drew <04900 + mashak > a bow < 07198 + qesheth > at a venture < 08537 + tom >, and smote <05221 + nakah > the king<04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the {joints} <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh >, Turn <02015 +haphak > thine hand <03027 +yad >, that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba>>; for I am wounded <02470 +chalah > . joints SON 007 001 . How <04100 +mah > beautiful <03303 +yapheh > are thy feet <06471 +pa with shoes <05275 +na, O prince s <05081 +nadiyb > daughter <01323 +bath > ! the {joints} <02542 +chammuwq > of thy thighs <03409 +yarek > [are] like <03644 +k@mow > jewels < 02484 + chelyah >, the work < 04639 + ma of the hands < 03027 + yad > of a cunning < 00542+>aman > workman <00542 +>aman > . joints DAN 005 006 Then <00116 +>edayin > the king s <04430 +melek > countenance <02122 +ziyv > was changed <08133 +sh@na> >, and his thoughts <07476 +ra troubled <00927 +b@hal > him, so that the {joints} <07001 + q@tar > of his loins <02788 + charer > were loosed <08271+sh@re>>, and his knees <00755 +>arkubah> smote <05368 +n@qash> one <01668 +da>> against another <01668 +da>>. joints COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale ->, from which <3739 -hos -> all <3956 -pas -> the body <4983 -soma -> by {joints} <0860 -haphe -> and bands <4886 sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 sumbibazo -> together <4822 -sumbibazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> . joints HEB 004 012 For the word <3056 -logos -> of God <2316 - theos -> [is] quick <2198 -zao -> , and powerful <1756 - energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 - machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the {joints} <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 - ennoia -> of the heart <2588 -kardia -> .

joints Col_02_19 /\${joints /and bands having nourishment ministered , and knit together , increaseth with the increase of God . joints Heb_04_12 /\${joints /and marrow , and is a discerner of the thoughts and intents of the heart . joints Dan_05_06 /^{{joints /of his loins were loosed , and his knees smote one against another . joints 2Ch_18_33 /^{{joints /of the harness : therefore he said to his chariot man , Turn thine hand , that thou mayest carry me out of the host ; for I am wounded . joints 1Ki_22_34 /^{{joints /of the harness : wherefore he said unto the driver of his chariot , Turn thine hand , and carry me out of the host ; for I am wounded . joints Son_07_01 /^{{joints /of thy thighs are like jewels , the work of the hands of a cunning workman .

 \ast joints , 0719 , 0860 , - joints , 1694 , 2542 , 7001 ,

joints <1KI22 -34> And a [certain] man drew a bow at a venture, and smote the king of Israel between the {joints} of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. joints <2CH18 -33> And a [certain] man drew a bow at a venture, and smote the king of Israel between the {joints} of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded. joints How beautiful are thy feet with shoes, O prince's daughter! the {joints} of thy thighs [are] like jewels, the work of the hands of a cunning workman. joints Then the king's countenance was changed, and his thoughts troubled him, so that the {joints} of his loins were loosed, and his knees smote one against another. joints And not holding the Head, from which all the body by {joints} and bands having nourishment ministered, and knit together, increaseth with the increase of God. joints For the word of God is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the {joints} and marrow, and is] a discerner of the thoughts and intents of the heart.