

**KJV Bible Word Studies for KEEP** 

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

A 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, {''A} Rock bore thee, thou must recollect; and (yet) thou hast forgotten,'' etc.]

and 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, ''A Rock bore thee, thou must recollect; {and} (yet) thou hast forgotten,'' etc.]

be 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- {be} vigilant, wake, (be) watch(-ful).

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be 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest.

be 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, be silent, ({be}) still.

be 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, {be} silent, (be) still.

be 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- {be} sober, watch.

be 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- {be} unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]

bore 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, ''A Rock {bore} thee, thou must recollect; and (yet) thou hast forgotten,'' etc.]

cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest.

close 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep {close}
(secret, silence), hold peace.

Deuteronomy 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render {Deuteronomy} 32:18, ''A Rock bore thee, thou must recollect; and (yet) thou hast forgotten,'' etc.]

etc 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, ''A Rock bore thee, thou must recollect; and (yet) thou hast forgotten,'' {etc}.]

feast 1858 # heortazo {heh-or-tad'-zo}; from 1859; to observe a festival: -- keep the {feast}.

forgotten 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, ''A Rock bore thee, thou must recollect; and (yet) thou hast {forgotten},'' etc.]

hast 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, ''A Rock bore thee, thou must recollect; and (yet) thou {hast} forgotten,'' etc.]

hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, {hold} peace, be quiet, rest.

hold 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- {hold} peace, keep silence, be silent, (be) still.

hold 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), {hold} peace.

keep 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, {keep}, lead away, be open.

keep 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, {keep}, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

keep 0680 ## &atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: -- {keep}, reserve, straiten, take.

keep 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.

keep 1301 # diatereo {dee-at-ay-reh'-o}; from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: -- {keep}.

keep 1314 # diaphulasso {dee-af-oo-las'-so}; from 1223 and 5442; to guard thoroughly, i.e. protect: -- {keep}.

keep 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, {keep} back, restrain, make small, withdraw.

keep 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), {keep} (fast), overtake, pursue hard, stick, take.

keep 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, {keep} (put to) silence, be (stand) still, tarry, wait.

keep 1858 # heortazo {heh-or-tad'-zo}; from 1859; to observe a festival: -- {keep} the feast.

keep 1934 ## hava& (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + {keep}, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

keep 2013 ## hacah {haw-saw'}; a primitive root; to hush: -- hold peace (tongue), ({keep}) silence, be silent, still.

keep 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, {keep}, put) to (in) remembrance, X still, think on, X well.

keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

keep 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, ({keep}, hold) a (solemn) feast (holiday), reel to and fro.

keep 2343 # thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), ({keep}) in store, (heap) treasure (together, up).

keep 2418 ## chaya& (Aramaic) {khah-yaw'}; or chayah (Aramaic) {khah-yaw'}; corresponding to 2421; to live: -- live, {keep} alive.

keep 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- {keep} (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

keep 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- {keep}, lie, sit at meat (down).

keep 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), {keep} (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.

keep 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, {keep} silence, be silent, speak not a word, be still, hold tongue, worker.

keep 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, {keep} silence, be silent, (be) still.

keep 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, {keep} (back), punish, refrain, reserve, spare, withhold.

keep 2853 # kollao {kol-lah'-o}; from kolla (''glue''); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), {keep} company.

keep 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), {keep}, lay hand (hold) on, obtain, retain, take (by).

keep 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide (self), {keep} secret, secret[-ly].

keep 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, {keep} from, let, not suffer, withstand.

keep 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, {keep} under, subdue, bring into subjection

keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- {keep} back, purloin.

keep 3607 ## kala& {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -finish, forbid, {keep} (back), refrain, restrain, retain, shut up, be stayed, withhold

keep 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, {keep}, minister, offer, shew, + trouble.

keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

keep 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, {keep}, require, use arts.

keep 4513 ## mana` {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, {keep} (back), refrain, restrain, withhold.

keep 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- {keep} close (secret, silence), hold peace.

keep 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with).

keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

keep 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, {keep}, to be kept, office, ordinance, safeguard, ward, watch.

keep 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- {keep}, observe, preserve.

keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.

keep 5201 ## natar {naw-tar'}; a primitive root; to guard; figuratively, to cherish (anger): -- bear grudge, {keep}(-er), reserve.

keep 5202 ## n@tar (Aramaic) {net-ar'}; corresponding to 5201; to retain: -- {keep}.

keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw.

keep 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.

keep 5341 ## natsar {naw-tsar'}; a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): -- besieged, hidden thing, {keep}(-er, -ing), monument, observe, preserve(-r), subtil, watcher(-man).

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.

keep 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, {keep} (self), observe, save. Compare 5083.

keep 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, {keep} close, conceal, hide (self), (keep) secret, X surely.

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keep 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, {keep} in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

keep 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, {keep}, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

keep 5737 ## `adar {aw-dar'}; a primitive root; to arrange, as a battle, a vineyard (to hoe); hence, to muster and so to miss (or find wanting): -- dig, fail, {keep} (rank), lack.

keep 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, {keep} (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

keep 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, {keep}, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. keep 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to {keep}, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

keep 6487 ## piqqadown {pik-kaw-done'}; from 6485; a deposit: -- that which was delivered (to {keep}), store.

keep 6822 ## tsaphah {tsaw-faw'}; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await: -- behold, espy, look up (well), wait for, ({keep} the) watch(-man).

keep 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, lurk (be set) privily, ({keep}) secret(-ly, place).

keep 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, (be, {keep}) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

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keep 7069 ## qanah {kaw-naw'}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, buy(-er), teach to {keep} cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

keep 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, {keep} [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

keep 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, {keep} [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

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keep 7623 ## shabach {shaw-bakh'}; a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): -- commend, glory, {keep} in, praise, still, triumph.

keep 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, {keep} (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

keep 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), {keep}(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

must 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render

Deuteronomy 32:18, "A Rock bore thee, thou {must} recollect; and (yet) thou hast forgotten," etc.]

observe 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, {observe}, preserve.

orderly 4748 # stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk ({orderly}).

peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest.

peace 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold {peace}, keep silence, be silent, (be) still.

peace 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), hold {peace}.

preserve 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, observe, {preserve}.

quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest.

recollect 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, ''A Rock bore thee, thou must {recollect}; and (yet) thou hast forgotten,'' etc.]

Render 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [{Render} Deuteronomy 32:18, ''A Rock bore thee, thou must recollect; and (yet) thou hast forgotten,'' etc.]

rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}.

Rock 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, ''A {Rock} bore thee, thou must recollect; and (yet) thou hast forgotten,'' etc.]

secret 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close ({secret}, silence), hold peace.

silence 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep {silence}, be silent, (be) still.

silence 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, {silence}), hold peace.

silent 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, be {silent}, (be) still.

sober 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be {sober}, watch.

still 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, be silent, (be) {still}.

the 1858 # heortazo {heh-or-tad'-zo}; from 1859; to observe a festival: -- keep {the} feast.

thee 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, ''A Rock bore {thee}, thou must recollect; and (yet) thou hast forgotten,'' etc.]

thou 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, ''A Rock bore thee, {thou} must recollect; and (yet) thou hast forgotten,'' etc.]

thou 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, ''A Rock bore thee, thou must recollect; and (yet) {thou} hast forgotten,'' etc.]

unmindful 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be {unmindful}. [Render Deuteronomy 32:18, ''A Rock bore thee, thou must recollect; and (yet) thou hast forgotten,'' etc.]

vigilant 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be {vigilant}, wake, (be) watch(-ful).

wake 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be vigilant, {wake}, (be) watch(-ful).

walk 4748 # stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- {walk} (orderly).

watch 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be vigilant, wake, (be) {watch}(-ful).

watch 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be sober, {watch}.

yet 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, ''A Rock bore thee, thou must recollect; and ({yet}) thou hast forgotten,'' etc.]

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

doorkeeper 02928 ## Telem {teh'- lem} ; from an unused root meaning to break up or treat violently ; oppression ; Telem , the name of a place in Idumaea , also of a temple {doorkeeper} : -- Telem .

doorkeeper 02929 ## Talmown {tal-mone'} ; from the same as 02728 ; oppressive ; Talmon , a temple {doorkeeper} : -- Talmon .

doorkeeper 05605 ## caphaph {saw-faf'} ; a primitive root ; properly , to snatch away , i . e . terminate ; but used only as denominative from 05592 (in the sense of a vestibule) , to wait at the threshold : -- be a {doorkeeper}.

doorkeeper 07778 ## show` er {sho-are'} ; or sho` er {sho-are'} : active participle of 08176 (as denominative from 08179) ; a janitor : -- {doorkeeper} , porter .

doorkeeper 08652 ## tara` (Aramaic) {taw-raw'} ; from 08651 ; a {doorkeeper} : -- porter .

garden-keeper 2780 - kepouros {kay-poo-ros'}; from 2779 and ouros (a warden); a {garden-keeper}, i.e. gardener: -- gardener.

gate-keeper 08176 ## sha` ar {shaw-ar'} ; a primitive root ; to split or open , i . e . (literally , but only as denominative from 08179) to act as {gate-keeper} (see 07778) : (figuratively) to estimate : -- think .

housekeeper 3626 - oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be " ware " ); a stayer at home, i.e. domestically inclined (a " good {housekeeper} " ): -- keeper at home.

innkeeper 3830 - pandocheus {pan-dokh-yoos'}; from the same as 3829; an {innkeeper} (warden of a caravanserai): -- host.

keep 00631 ## 'acar {aw-sar'} ; a primitive root ; to yoke or hitch ; by analogy , to fasten in any sense , to join battle : -- bind , fast , gird , harness , hold , {keep} , make ready , order , prepare , prison (- er) , put in bonds , set in array , tie .

keep 00680 ## 'atsal {aw-tsal'} ; a primitive root ; properly , to join ; used only as a denominative from 00681 ; to separate ; hence , to select , refuse , contract : -- {keep} , reserve , straiten , take .

keep 01639 ## gara` {gaw-rah'} ; a primitive root ; to scrape off ; by implication , to shave , remove , lessen , withhold : -- abate , clip , (di-) minish , do (take) away , {keep} back , restrain , make small , withdraw .

keep 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast together) , follow close (hard after) , be joined (together) , {keep} (fast) , overtake , pursue hard , stick , take .

keep 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820 ] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be

silent , {keep} (put to) silence , be (stand) still , tarry , wait .

keep 01934 ## hava'(Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be , become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + {keep} , + labour , + mingle (self) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would .

keep 02013 ## hacah {haw-saw'} ; a primitive root ; to hush : -- hold peace (tongue) , ({keep}) silence , be silent , still .

keep 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense ] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , {keep} , put) to (in) remembrance , X still , think on , X well .

keep 02287 ## chagag {khaw-gag'} ; a primitive root [compare 02283, 02328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy : -- celebrate, dance, ({keep}, hold) a (solemn) feast (holiday), reel to and fro.

keep 02418 ## chaya'(Aramaic) {khah-yaw'} ; or chayah (Aramaic) {khah-yaw'} ; corresponding to 02421 ; to live : -- live , {keep} alive .

keep 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331, 02421]; to live, whether literally or figuratively; causatively, to revive : -- {keep} (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

keep 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , {keep} silence , be silent , speak not a word , be still , hold tongue , worker .

keep 02814 ## chashah {khaw-shaw'} ; a primitive root ; to hush or keep quiet : -- hold peace , {keep} silence , be silent , (be) still .

keep 02814 ## chashah {khaw-shaw'} ; a primitive root ; to hush or {keep} quiet : -- hold peace , keep silence , be silent , (be) still .

keep 02820 ## chasak {khaw-sak'} ; a primitive root ; to restrain or (reflex .) refrain ; by implication , to refuse , spare , preserve ; also (by interch . with 02821) to observe : -- assuage , X darken , forbear , hinder , hold back , {keep} (back) , punish , refrain , reserve , spare , withhold .

keep 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to {keep} [house ] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place ]-- uate) , take , tarry .

keep 03533 ## kabash {kaw-bash'} ; a primitive root ; to tread down ; hence , negatively , to disregard ; positively , to conquer , subjugate , violate : -- bring into bondage , force , {keep} under , subdue , bring into subjection

keep 03557 ## kuwl {kool} ; a primitive root ; properly , to {keep} in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .

keep 03607 ## kala'{kaw-law'} ; a primitive root ; to restrict , by act (hold back or in) or word (prohibit) : -finish , forbid , {keep} (back) , refrain , restrain , retain , shut up , be stayed , withhold

keep 04513 ## mana` {maw-nah'} ; a primitive root ; to debar (negatively or positively) from benefit or injury : -- deny , {keep} (back) , refrain , restrain , withhold .

keep 04931 ## mishmereth {mish-meh'- reth} ; feminine of 04929 ; watch , i . e . the act (custody) or (transitively) the sentry , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance , i . e . (abstractly) duty , or (objectively) a usage or party : -- charge , {keep} , to be kept , office , ordinance , safeguard , ward , watch .

keep 05201 ## natar {naw-tar'} ; a primitive root ; to guard ; figuratively , to cherish (anger) : -- bear grudge , {keep} (- er) , reserve .

keep 05202 ## n@tar (Aramaic) {net-ar'}; corresponding to 05201; to retain : -- {keep}.

keep 05341 ## natsar {naw-tsar'} ; a primitive root ; to guard , in a good sense (to protect , maintain , obey , etc .) or a bad one (to conceal , etc .) : -- besieged , hidden thing , {keep} (- er ,-ing) , monument , observe , preserve (- r) , subtil , watcher (- man) .

keep 05640 ## catham {saw-tham'} ; or satham (Numbers 24 : 15) {saw-tham'} ; a primitive root ; to stop up ; by implication , to repair ; figuratively , to {keep} secret : -- closed up , hidden , secret , shut out (up) , stop .

keep 05641 ## cathar {saw-thar'} ; a primitive root ; to hide (by covering) , literally or figuratively : -- be absent , {keep} close , conceal , hide (self) , (keep) secret , X surely .

keep 05647 ##` abad {aw-bad'} ; a primitive root ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , {keep} in bondage , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin ] , (set a) work , be wrought , worshipper ,

keep 05648 ##` abad (Aramaic) {ab-bad'}; corresponding to 05647; to do, make, prepare, {keep}, etc.:
-- X cut, do, execute, go on, make, move, work.

keep 05737 ##` adar {aw-dar'} ; a primitive root ; to arrange , as a battle , a vineyard (to hoe) ; hence , to muster and so to miss (or find wanting) : -- dig , fail , {keep} (rank) , lack .

keep 06113 ##`atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, {keep} (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

keep 06213 ##` asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows) : -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth , bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (- ed), (put in) execute (- ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast ]), X indeed, + be industrious, + journey, {keep}, labour, maintain, make, be meet, observe, be occupied, offer, + officer , pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

keep 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to {keep} , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

keep 06487 ## piqqadown {pik-kaw-done'} ; from 06485 ; a deposit : -- that which was delivered (to {keep}) , store .

keep 06822 ## tsaphah {tsaw-faw'} ; a primitive root ; properly , to lean forward , i . e . to peer into the distance ; by implication , to observe , await : -- behold , espy , look up (well) , wait for , ({keep} the) watch (- man) .

keep 06845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk : -- esteem, hide (- den one, self), lay up, lurk (be set) privily, ({keep}) secret (- ly, place).

keep 06942 ## qadash {kaw-dash'} ; a primitive root ; to be (causatively , make , pronounce or observe as) clean (ceremonially or morally) : -- appoint , bid , consecrate , dedicate , defile , hallow , (be , keep) holy (- er , place) , {keep} , prepare , proclaim , purify , sanctify (- ied one , self) , X wholly .

keep 07069 ## qanah {kaw-naw'} ; a primitive root ; to erect , i . e . create ; by extension , to procure , especially by purchase (causatively , sell) ; by implication to own : -- attain , buy (- er) , teach to {keep} cattle , get , provoke to jealousy , possess (- or) , purchase , recover , redeem , X surely , X verily .

keep 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , {keep} [self ] , put , remove , be too , [wander ] , withdraw) far (away , off) , loose , X refrain , very , (be) a good way (off) .

keep 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , {keep} [sheep ] (- er) , pastor , + shearing house , shepherd , wander , waste .

keep 07623 ## shabach {shaw-bakh'} ; a primitive root ; properly , to address in a loud tone , i . e . (specifically) loud ; figuratively , to pacify (as if by words) : -- commend , glory , {keep} in , praise , still , triumph .

keep 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , {keep} (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

keep 07876 ## shayah {shaw-yaw'} ; a primitive root ; to {keep} in memory : -- be unmindful . [Render Deuteronomy 32 : 18 , '' A Rock bore thee , thou must recollect ; and (yet) thou hast forgotten , '' etc . ]

keep 08104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:-- beward, be circumspect, take heed (to self), {keep} (- er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (- man). keep 08551 ## tamak {taw-mak'} ; a primitive root ; to sustain ; by implication , to obtain , {keep} fast ; figuratively , to help , follow close : -- (take , up-) hold (up) , maintain , retain , stay (up) .

keep 0069 - agrupneo {ag-roop-neh'-o}; ultimately from 0001 (as negative particle) and 5258; to be sleepless, i.e. {keep} awake: -- watch.

keep 0071 - ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, {keep}, lead away, be open.

keep 0142 - airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), {keep} in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

keep 0568 - apecho {ap-ekh'-o}; from 0575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to {keep} (oneself) away, i.e. be distant (literally or figuratively): -- be, have, receive.

keep 0613 - apokrupto {ap-ok-roop'-to}; from 0575 and 2928; to conceal away (i.e. fully); figuratively, to {keep} secret: -- hide.

keep 1006 - bosko {bos'-ko}; a prol. form of a primary verb [compare 0977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.

keep 1101 - glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to {keep} mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- bag.

keep 1127 - gregoreuo {gray-gor-yoo'-o}; from 1453; to {keep} awake, i.e. watch (literally or figuratively): -be vigilant, wake, (be) watch(-ful).

keep 1301 - diatereo {dee-at-ay-reh'-o}; from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: -- {keep}.

keep 1314 - diaphulasso {dee-af-oo-las'-so}; from 1223 and 5442; to guard thoroughly, i.e. protect: -- {keep}.

keep 1758 - enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to {keep} a grudge: -- entangle with, have a quarrel against, urge.

keep 1858 - heortazo {heh-or-tad'-zo}; from 1859; to observe a festival: -- {keep} the feast.

keep 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

keep 2270 - hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to {keep} still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, rest.

keep 2343 - thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), ({keep}) in store, (heap) treasure (together, up).

keep 2621 - katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick;

specially, to recline at a meal: -- {keep}, lie, sit at meat (down).

keep 2722 - katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), {keep} (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.

keep 2853 - kollao {kol-lah'-o}; from kolla ( " glue " ); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), {keep} company.

keep 2902 - krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), {keep}, lay hand (hold) on, obtain, retain, take (by).

keep 2928 - krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide (self), {keep} secret, secret [-ly].

keep 2967 - koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, {keep} from, let, not suffer, withstand.

keep 3525 - nepho {nay'-fo}; of uncertain affinity: to abstain from wine ({keep} sober), i.e. (figuratively) be discreet: -- be sober, watch.

keep 3557 - nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- {keep} back, purloin.

keep 3930 - parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, {keep}, minister, offer, shew, + trouble.

keep 4026 - periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to {keep} away from: -- avoid, shun, stand by (round about).

keep 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

keep 4238 - prasso {pras'-so}; a primary verb; to " practise ", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, {keep}, require, use arts.

keep 4308 - proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to {keep} in (one's own) view: -- foresee, see before.

keep 4601 - sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- {keep} close (secret, silence), hold peace.

keep 4601 - sigao {see-gah'-o}; from 4602; to {keep} silent (transitively or intransitively): -- keep close (secret, silence), hold peace.

keep 4748 - stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank ({keep} step), i.e. (figuratively) to conform to virtue and piety: -- walk (orderly).

keep 4874 - sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 0303 and 3396; to

mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with).

keep 4912 - sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

keep 4933 - suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- {keep}, observe, preserve.

keep 4933 - suntereo {soon-tay-reh'-o}; from 4862 and 5083; to {keep} closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, observe, preserve.

keep 4972 - sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to {keep} secret, to attest: -- (set a, set to) seal up, stop.

keep 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively); -- hold fast, {keep}(-er), (pre-, re-)serve, watch.

keep 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw.

keep 5299 - hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.

keep 5432 - phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.

keep 5442 - phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, {keep} (self), observe, save. Compare 5083.

keeper 07763 ## Showmer {sho-mare'} ; or Shomer {sho-mare'} ; active participle of 08104 ; {keeper} ; Shomer , the name of two Israelites : -- Shomer .

keeper 08269 ## sar {sar} ; from 08323 ; a head person (of any rank or class) : -- captain (that had rule) , chief (captain) , general , governor , {keeper} , lord , ([-task-]) master , prince (- ipal) , ruler , steward .

keeper 1200 - desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -jailor, {keeper} of the prison.

keeper 3626 - oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be " ware " ); a stayer at home, i.e. domestically inclined (a " good housekeeper " ): -- {keeper} at home.

keeper 5441 - phulax {foo'-lax}; from 5442; a watcher or sentry: -- {keeper}.

keeping 00975 ## bachan {bakh'- an} ; from 00974 (in the sense of {keeping} a look-out) ; a watch-tower : -- tower .

keeping 0070 - agrupnia {ag-roop-nee'-ah}; from 0069; sleeplessness, i.e. a {keeping} awake: -- watch.

keeping 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, {keeping} one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.

keeping 3908 - paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.

keeping 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by {keeping} the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively): -- hold fast, keep(-er), (pre-, re-)serve, watch.

keept 05115 ## navah {naw-vaw'} ; a primitive root ; to rest (as at home) ; causatively (through the implied idea of beauty [compare 05116 ]) , to celebrate (with praises) : -- {keept} at home , prepare an habitation .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/. agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a well-doer, i .e. virtuous: --them that do well .

0183 + it is an unruly +/. akataschetos {ak-at-as'-khet-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/; unrestrainable: --unruly.

0913 + and of Barak +/ . Barak {bar-ak'}; of Hebrew origin [ 1301 + kept + if ye keep +/ ]; Barak, an Israelite: --Barak .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/. gregoreuo {gray-gor-yoo'-o}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + that they rise + and was raised + on it and lift + when he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he was risen + even to him who is raised +/; to keep awake, i .e. watch (literally or figuratively): - be vigilant, wake, (be) watch(-ful) .

1301 + kept + if ye keep +/. diatereo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep.

1314 + thee to keep +/. diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + me because +

one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/; to guard thoroughly, i.e. protect: --keep .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/. eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/ ; pacificatory, i.e. (subjectively) peaceable: --peacemaker . \*\*\* . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/.

 $1858 + the \ feast + let \ us \ keep \ +/ \ . \ heortazo \ \{heh-or-tad'-zo\}; \ from \ 1859 + feast + a \ feast + the \ feast + that \ feast + to \ the \ feast + at \ the \ feast + of \ the \ feast + of \ an \ holyday + unto \ the \ feast + day \ of \ the \ feast + up \ unto \ the \ feast + there \ was \ a \ feast + of \ against \ the \ feast \ +/ \ ; \ to \ observe \ a \ festival: \ --keep \ the \ feast \ .$ 

2140 + good + But to do +/. eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they

should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; well-doing, i .e. beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/. zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2270 + we ceased + and rested + to be quiet + their peace + And they held + things they held +/. hesuchazo

{hay-soo-khad'-zo}; from the same as 2272 + and quiet + and peaceable +/; to keep still (intransitively), i.e. . refrain from labor, meddlesomeness or speech: --cease, hold peace, be quiet, rest .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a bad-doer; (specifically) a criminal: --evil-doer, malefactor.

2569 + doing + in well +/. kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are

good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do well, i .e. live virtuously: --well doing.

2697 + the possession + it to him for a possession +/. kataschesis {kat-as'-khes-is}; from 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ ; a holding down, i.e. occupancy: --possession .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/. katecho

{kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and

things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/. kollao {kol-lah'-o}; from kolla (''glue''); to glue, i.e. (passively or reflexively) to stick (figuratively): --cleave, join (self), keep company.

2854 + religion + with eyesalve +/. kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/ ); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: --eyesalve.

3447 + a calf + And they made +/. moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/; to fabricate the image of a bullock: --make a calf.

3525 + Be sober + be sober + But watch + and watch + and be sober +/ . nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i .e . (figuratively) be discreet: --be sober, watch .

3557 + back + And kept + and to keep + Not purloining +/. nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i .e. embezzle: --keep back, purloin.

3792 + a company + sort and gathered +/. ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they

should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make a crowd, i.e. raise a public disturbance: --gather a company.

3906 + watched + Ye observe + And they watched + day that they watched +/. paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to inspect alongside, i.e. note insidiously or scrupulously: --observe, watch.

4046 + purchase + he hath purchased +/. peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which

bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ve should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to make around oneself, i.e. acquire (buy): --purchase.

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should

make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/.

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have

done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i .e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/. poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; action, i.e.

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/. poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a performer; specifically, a "poet"; --doer, poet.

4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/. pragma {prag'-mah}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/; a deed; by implication, an affair; by extension, an object (material): business, matter, thing, work . 4233 + and the officer + thee to the officer +/. praktor {prak'-tor}; from a derivative of 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/; a practiser, i.e. (specifically) an official collector: --officer.

4234 + office + and deed + the deeds + their deeds + to his works + with his deeds +/. praxis {prax'-is}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/; practice, i.e. (concretely) an act; by extension, a function: --deed, office, work .

4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/. prasso {pras'-so}; a primary verb; to "practise", i .e . perform repeatedly or habitually (thus differing from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast

made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/, which properly refers to a single act); by implication, to execute, accomplish, etc .; specifically, to collect (dues), fare (personally): --commit, deeds, do, exact, keep, require, use arts .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/. proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/; to glue to, i.e. (figuratively) to adhere: --cleave, join (self).

4364 + and he made +/. prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do

+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that hou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i.e. pretend (as if about to do a thing): --make as though .

4601 + hold + kept + keep + silence + to hold + it close + and held + his peace + their peace + let him keep + they had held + And they kept + which was kept secret +/. sigao {see-gah'-o}; from 4602 + silence + there was silence +/; to keep silent (transitively or intransitively): --keep close (secret, silence), hold peace.

4635 + they were tentmakers +/. skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ve do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had

made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4748 + walk + orderly + walkest + as walk + let us walk +/. stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: --walk (orderly).

4874 + company + not to company + unto you not to keep +/ . sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 + and beside + accompanied +/ and a compound of 0303 + each + every + apiece + through +/ and 3396 + mingled + had mingled +/; to mix up together, i .e . (figurative) associate with: --(have, keep) company (with).

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/. sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i .e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4928 + distress + and anguish +/. sunoche {soon-okh-ay'}; from 4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ ; restraint, i .e . (figuratively) anxiety: --anguish, distress .

4933 + kept + and observed + are preserved +/. suntereo {soon-tay-reh'-o}; from 4862 + and beside + accompanied +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to keep closely together, i.e. (by implication) to conserve (from ruin); ment . to remember (and obey): --keep, observe, preserve .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/, which is properly to prevent escaping; and from 2892 + a watch + of the watch +/, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5084 + prison + them in hold + but the keeping +/. teresis {tay'-ray-sis}; from 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/; a watching, i.e. (figuratively) observance, or (concretely) a prison: --hold . \*\*\* . ten, tes . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/.

5299 + under + she weary + But I keep +/. hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + for I have appeared + and ye shall not see + And that he was seen +/; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5432 + kept + are kept + shall keep + we were kept + with a garrison +/. phroureo {froo-reh'-o}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison). Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/.

5438 + ward + watch + prison + prisons + in prison + and a cage + the prison + in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me I was in prison + him out of the prison + them not in the prison +/. phulake {foo-lak-ay'}; from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: --cage, hold, (im-)prison(-ment), ward, watch .

5440 + their phylacteries +/. phulakterion {foo-lak-tay'-ree-on}; neuter of a derivative of 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts: -- phylactery .

5441 + the keepers + and the keepers +/. phulax {foo'-lax}; from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/; a watcher or sentry: --keeper .

5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/. phulasso {foo-las'-so}; probably from 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/ through the idea of isolation; to watch, i .e . be on guard (literally of figuratively); by implication, to preserve, obey, avoid: --beward, keep (self), observe, save . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/.

5499 + made + not made + by hands + with hands + places made + that is made +/. cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done

+ there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + thou unto us seeing that thou doest +/; manufactured, i.e. of human construction: --made by (make with) hands.

# Root Words and their word stems. This helps you see all related words in the English.

362 \* keep

21 - keeper

21 - keepers

4 - keepest

46 - keepeth

12 - keeping

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

doorkeeper 5605 -- caphaph -- be a {doorkeeper}.

doorkeeper 7778 show/er -- -- {doorkeeper}, porter.

keep 0071 \*\* ago \*\* be, bring (forth), carry, (let) go, {keep}, lead away, beopen.

keep 0631 -- /acar -- bind, fast, gird, harness, hold, {keep}, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

keep 0680 -- /atsal -- {keep}, reserve, straiten, take.

keep 1006 \*\* bosko \*\* feed, {keep}.

keep 1301 \*\* diatereo \*\* {keep}.

keep 1314 \*\* diaphulasso \*\* {keep}.

keep 1639 -- gara\ -- abate, clip, (di-)minish, do (take) away, {keep} back, restrain, make small, withdraw.

keep 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hard after), be joined (together), {keep} (fast), overtake, pursue hard, stick, take.

keep 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self,rest, be silent, {keep} (put to) silence, be (stand) still, tarry, wait.

keep 1858 \*\* heortazo \*\* {keep} the feast.

keep 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + {keep}, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk,+ would.

keep 2013 -- hacah -- hold peace (tongue), ({keep}) silence, be silent, still.

keep 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, {keep}, put) to (in) remembrance, X still, think on, X well.

keep 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use.

keep 2287 -- chagag -- celebrate, dance, ({keep}, hold) a (solemn) feast (holiday), reel to and fro.

keep 2343 \*\* thesaurizo \*\* lay up (treasure), ({keep}) in store, (heap) treasure(together, up).

keep 2418 -- chaya/ -- live, {keep} alive.

keep 2421 -- chayah -- {keep} (leave, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish

up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be whole.

keep 2621 \*\* katakeimai \*\* {keep}, lie, sit at meat (down).

keep 2722 \*\* katecho \*\* have, hold (fast), {keep} (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.

keep 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, {keep} silence, be silent, speak not a word, be still, hold tongue, worker.

keep 2814 -- chashah -- hold peace, {keep} silence, be silent, (be) still.

keep 2820 -- chasak -- assuage, X darken, forbear, hinder, hold back, {keep} (back), punish, refrain, reserve, spare, withhold.

keep 2853 \*\* kollao \*\* cleave, join (self), {keep} company.

keep 2902 \*\* krateo \*\* hold (by, fast), {keep}, lay hand (hold) on, obtain, retain, take (by).

keep 2928 \*\* krupto \*\* hide (self), {keep} secret, secret[-ly].

keep 2967 \*\* koluo \*\* forbid, hinder, {keep} from, let, not suffer, withstand.

keep 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to {keep} [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry.

keep 3533 -- kabash -- bring into bondage, force, {keep} under, subdue, bring intosubjection

keep 3557 \*\* nosphizomai \*\* {keep} back, purloin.

keep 3607 -- kala/ -- finish, forbid, {keep} (back), refrain, restrain, retain, shutup, be stayed, withhold

keep 3930 \*\* parecho \*\* bring, do, give, {keep}, minister, offer, shew, + trouble.

keep 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten theship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

keep 4238 \*\* prasso \*\* commit, deeds, do, exact, {keep}, require, use arts.

keep 4513 -- mana\ -- deny, {keep} (back), refrain, restrain, withhold.

keep 4601 \*\* sigao \*\* {keep} close (secret, silence), hold peace.

keep 4874 \*\* sunanamignumi \*\* (have, {keep}) company (with).

keep 4912 \*\* sunecho \*\* constrain, hold, {keep} in, press, lie sick of, stop, be in astrait, straiten, be taken with, throng.

keep 4931 -- mishmereth -- charge, {keep}, to be kept, office, ordinance, safeguard, watch.

keep 4933 \*\* suntereo \*\* {keep}, observe, preserve.

keep 5083 \*\* tereo \*\* hold fast, {keep}(-er), (pre-, re-)serve, watch.

keep 5201 -- natar -- bear grudge, {keep}(-er), reserve.

keep 5202 -- n@tar -- {keep}.

keep 5288 \*\* hupostello \*\* draw ({keep}) back, shun, withdraw.

keep 5299 \*\* hupopiazo \*\* {keep} under, weary.

keep 5341 -- natsar -- besieged, hidden thing, {keep}(-er, -ing), monument, observe, preserve(-r), subtil, watcher(-man).

keep 5432 \*\* phroureo \*\* {keep} (with a garrison).

keep 5442 \*\* phulasso \*\* beward, {keep} (self), observe, save.

keep 5641 -- cathar -- be absent, keep close, conceal, hide (self), ({keep}) secret,X surely.

keep 5641 -- cathar -- be absent, {keep} close, conceal, hide (self), (keep) secret,X surely.

keep 5647 -- \abad -- X be, keep in bondage, be bondmen, bond-service, compel, do,dress, ear, execute, + husbandman, {keep}, labour(-ing man, bring to pass,(cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress , (set a) work, be wrought, worshipper,

keep 5647 -- \abad -- X be, {keep} in bondage, be bondmen, bond-service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,(cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress , (set a) work, be wrought, worshipper,

keep 5737 -- \adar -- dig, fail, {keep} (rank), lack.

keep 6113 -- \atsar -- X be able, close up, detain, fast, {keep} (self close, still),prevail, recover, refrain, X reign, restrain, retain, shut (up), slack,stay, stop, withhold (self).

keep 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, {keep},labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

keep 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to {keep}, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

keep 6487 -- piqqadown -- that which was delivered (to {keep}), store.

keep 6822 -- tsaphah -- behold, espy, look up (well), wait for, ({keep} the)watch(-man).

keep 6845 -- tsaphan -- esteem, hide(-den one, self), lay up, lurk (be set) privily,({keep}) secret(-ly, place).

keep 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep)holy(-er, place), {keep}, prepare, proclaim, purify, sanctify(-ied one,self), X wholly.

keep 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be,{keep}) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-iedone, self), X wholly.

keep 7069 qanah -- -- attain, buy(-er), teach to {keep} cattle, get, provoke tojealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

keep 7368 rachaq -- -- (a-, be, cast, drive, get, go, {keep} [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off).

keep 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up, evilentreat, feed, use as a friend, make friendship with, herdman, {keep}[sheep](-er), pastor, + shearing house, shepherd, wander, waste.

keep 7462 ra\ah -- -- X break, companion, {keep} company with, devour, eat up, evilentreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste.

keep 7623 shabach -- -- commend, glory, {keep} in, praise, still, triumph.

keep 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, {keep} (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away.

keep 8104 -- shamar -- beward, be circumspect, take heed (to self), {keep}(-er,self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man).

keeper 1200 \*\* desmophulax \*\* jailor, {keeper} of the prison.

keeper 3626 \*\* oikouros \*\* {keeper} at home.

keeper 5441 \*\* phulax \*\* {keeper}.

keeper 8269 -- sar -- captain (that had rule), chief (captain), general, governor,{keeper}, lord, ([-task-])master, prince(-ipal), ruler, steward.

keeping 3908 \*\* paratithemi \*\* allege, commend, commit (the {keeping} of), put forth, setbefore.

keept 5115 -- navah -- {keept} at home, prepare an habitation.

#### Greek Cross References that shows all the ways the Greek is translated from the English word.

keep 1301 diatereo \* {keep}, {1301 diatereo }, 1858 heortazo, 2722 katecho, 2853 kollao, 3557 nosphizomai, 4160 poieo, 4238 prasso, 4601 sigao, 4874 sunanamignumi, 5083 tereo, 5299 hupopiazo, 5432 phroureo, 5442 phulasso,

keep 1858 heortazo \* {keep}, 1301 diatereo, {1858 heortazo }, 2722 katecho, 2853 kollao, 3557 nosphizomai, 4160 poieo, 4238 prasso, 4601 sigao, 4874 sunanamignumi, 5083 tereo, 5299 hupopiazo, 5432 phroureo, 5442 phulasso,

keep 2722 katecho \* {keep}, 1301 diatereo, 1858 heortazo, {2722 katecho }, 2853 kollao, 3557 nosphizomai, 4160 poieo, 4238 prasso, 4601 sigao, 4874 sunanamignumi, 5083 tereo, 5299 hupopiazo, 5432 phroureo, 5442 phulasso

keep 2853 kollao \* {keep}, 1301 diatereo, 1858 heortazo, 2722 katecho, {2853 kollao }, 3557 nosphizomai, 4160 poieo, 4238 prasso, 4601 sigao, 4874 sunanamignumi, 5083 tereo, 5299 hupopiazo, 5432 phroureo, 5442 phu

keep 3557 nosphizomai \* {keep}, 1301 diatereo, 1858 heortazo, 2722 katecho, 2853 kollao, {3557 nosphizomai }, 4160 poieo, 4238 prasso, 4601 sigao, 4874 sunanamignumi, 5083 tereo, 5299 hupopiazo, 5432 phroureo , 5442 phulasso ,

keep 4160 poieo \* {keep}, 1301 diatereo, 1858 heortazo, 2722 katecho, 2853 kollao, 3557 nosphizomai, {4160 poieo }, 4238 prasso, 4601 sigao, 4874 sunanamignumi, 5083 tereo, 5299 hupopiazo, 5432 phroureo, 5442 phu

keep 4238 prasso \* {keep}, 1301 diatereo, 1858 heortazo, 2722 katecho, 2853 kollao, 3557 nosphizomai, 4160 poieo, {4238 prasso}, 4601 sigao, 4874 sunanamignumi, 5083 tereo, 5299 hupopiazo, 5432 phroureo, 5442 phulasso,

keep 4601 sigao \* (keep), 1301 diatereo, 1858 heortazo, 2722 katecho, 2853 kollao, 3557 nosphizomai, 4160 poieo, 4238 prasso, (4601 sigao), 4874 sunanamignumi, 5083 tereo, 5299 hupopiazo, 5432 phroureo, 5442 phul

keep 4874 sunanamignumi \* {keep}, 1301 diatereo, 1858 heortazo, 2722 katecho, 2853 kollao, 3557 nosphizomai, 4160 poieo, 4238 prasso, 4601 sigao, {4874 sunanamignumi }, 5083 tereo, 5299 hupopiazo, 5432 phroureo, 5442 phulasso,

keep 5083 tereo \* {keep}, 1301 diatereo, 1858 heortazo, 2722 katecho, 2853 kollao, 3557 nosphizomai, 4160 poieo, 4238 prasso, 4601 sigao, 4874 sunanamignumi, {5083 tereo }, 5299 hupopiazo, 5432 phroureo, 5442

keep 5299 hupopiazo \* {keep}, 1301 diatereo, 1858 heortazo, 2722 katecho, 2853 kollao, 3557 nosphizomai, 4160 poieo, 4238 prasso, 4601 sigao, 4874 sunanamignumi, 5083 tereo, {5299 hupopiazo}, 5432 phroureo, 5442 phulasso,

keep 5432 phroureo \* {keep}, 1301 diatereo, 1858 heortazo, 2722 katecho, 2853 kollao, 3557 nosphizomai, 4160 poieo, 4238 prasso, 4601 sigao, 4874 sunanamignumi, 5083 tereo, 5299 hupopiazo, {5432 phroureo}, 5442 phulasso,

eep 5442 phulasso \* {keep}, 1301 diatereo, 1858 heortazo, 2722 katecho, 2853 kollao, 3557 nosphizomai, 4160 poieo, 4238 prasso, 4601 sigao, 4874 sunanamignumi, 5083 tereo, 5299 hupopiazo, 5432 phroureo, {5442 phulasso }.

keeper 1200 desmophulax \* {keeper}, {1200 desmophulax },

keepers 3626 oikouros \* {keepers} , {3626 oikouros } , 5083 tereo , 5441 phulax ,

keepers 5083 tereo \* {keepers} , 3626 oikouros , {5083 tereo } , 5441 phulax ,

keepers 5441 phulax \* {keepers}, 3626 oikouros, 5083 tereo, {5441 phulax },

keepest 5442 phulasso \* {keepest}, {5442 phulasso }.

keepeth 4160 poieo \* {keepeth} , {4160 poieo } , 5083 tereo ,

keepeth 5083 tereo \* {keepeth} , 4160 poieo , {5083 tereo } ,

keeping 5084 teresis \* {keeping}, {5084 teresis },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* keep, 1301, 1858, 2722, 2853, 3557, 4160, 4238, 4601, 4874, 5083, 5299, 5432, 5442,

- keep , 1692 , 1961 , 2287 , 2820 , 3533 , 3607 , 4513 , 4931 , 5201 , 5341 , 5647 , 5737 , 6113 , 6213 , 6485 , 6942 , 7069 , 7368 , 8104 ,

#### English Synonyms with Greek Strong's Number.

keep - 1301 {keep},

keep - 1858 feast, {keep},

keep - 2722 accuse, accused, accusing, fast, had, hold, {keep}, let, letteth, made, possessed, possessing, retained, seize, withholdeth,

keep - 2853 clave, company, join, joined, {keep},

keep - 3557 back, {keep}, kept, purloining,

keep - 4238 commit, committed, did, do, doest, doeth, done, {keep}, used,

keep - 4601 held, hold, {keep}, kept, peace, silence,

keep - 4874 company, {keep},

keep - 5083 hold, {keep}, keepers, keepeth, kept, observe, preserved, reserve, reserved, watched, watching,

keep - 5299 {keep}, under,

keep - 5432 garrison, {keep}, kept,

keep - 5442 beware, {keep}, keepest, kept, observe, observed, saved, ware,

keeper - 1200 jailor, {keeper}, prison,

keepers - 3626 at, home, {keepers},

keepers - 5083 hold, keep, {keepers}, keepeth, kept, observe, preserved, reserve, reserved, watched, watching,

keepers - 5441 {keepers},

keepest - 5442 beware, keep, {keepest}, kept, observe, observed, saved, ware,

keepeth - 4160

keepeth - 5083 hold, keep, keepers, {keepeth}, kept, observe, preserved, reserve, reserved, watched, watching,

keeping - 5084 hold, {keeping}, prison,



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### English Concordance to the KJV Bible.

doorkeeper, PSA\_84\_10,

doorkeepers , 1CH\_15\_23 , 1CH\_15\_24,

keep , GEN\_02\_15 , GEN\_03\_24 , GEN\_06\_19 , GEN\_06\_20 , GEN\_07\_03 , GEN\_17\_09 , GEN\_17\_10 , GEN\_18\_19 , GEN\_28\_15 , GEN\_28\_20 , GEN\_30\_31 , GEN\_33\_09 , GEN\_41\_35,

keep, EXO\_06\_05, EXO\_12\_06, EXO\_12\_14, EXO\_12\_14, EXO\_12\_25, EXO\_12\_47, EXO\_12\_48, EXO\_12\_48, EXO\_13\_05, EXO\_13\_10, EXO\_15\_26, EXO\_16\_28, EXO\_19\_05, EXO\_20\_06, EXO\_20\_08, EXO\_22\_07, EXO\_22\_10, EXO\_23\_07, EXO\_23\_14, EXO\_23\_15, EXO\_23\_20, EXO\_31\_13, EXO\_31\_14, EXO\_31\_16, EXO\_34\_18,

keep , LEV\_06\_02 , LEV\_06\_04 , LEV\_08\_35 , LEV\_18\_04 , LEV\_18\_05 , LEV\_18\_26 , LEV\_18\_29 , LEV\_19\_03 , LEV\_19\_19 , LEV\_19\_30 , LEV\_20\_08 , LEV\_20\_22 , LEV\_22\_09 , LEV\_22\_31 , LEV\_23\_39 , LEV\_23\_41 , LEV\_25\_02 , LEV\_25\_18 , LEV\_26\_02 , LEV\_26\_03 ,

keep, NUM\_01\_53, NUM\_03\_07, NUM\_03\_08, NUM\_03\_32, NUM\_06\_24, NUM\_08\_26, NUM\_09\_02, NUM\_09\_03, NUM\_09\_03, NUM\_09\_04, NUM\_09\_06, NUM\_09\_10, NUM\_09\_11, NUM\_09\_12, NUM\_09\_13, NUM\_09\_14, NUM\_18\_03, NUM\_18\_04, NUM\_18\_05, NUM\_18\_07, NUM\_29\_12, NUM\_31\_18, NUM\_31\_30, NUM\_36\_07, NUM\_36\_09,

keep, DEU\_04\_02, DEU\_04\_06, DEU\_04\_09, DEU\_04\_40, DEU\_05\_01, DEU\_05\_10, DEU\_05\_12, DEU\_05\_15, DEU\_05\_29, DEU\_06\_02, DEU\_06\_17, DEU\_07\_08, DEU\_07\_09, DEU\_07\_11, DEU\_07\_12, DEU\_07\_12, DEU\_08\_02, DEU\_08\_06, DEU\_10\_13, DEU\_11\_01, DEU\_11\_08, DEU\_11\_22, DEU\_13\_04, DEU\_13\_18, DEU\_16\_01, DEU\_16\_10, DEU\_16\_15, DEU\_17\_19, DEU\_19\_09, DEU\_23\_09, DEU\_23\_23, DEU\_26\_16, DEU\_26\_17, DEU\_26\_18, DEU\_27\_01, DEU\_28\_09, DEU\_28\_45, DEU\_29\_09, DEU\_30\_10, DEU\_30\_16,

keep, JOS\_06\_18, JOS\_10\_18, JOS\_22\_05, JOS\_23\_06,

keep, JUD\_02\_22, JUD\_02\_22, JUD\_03\_19,

keep, RUT\_02\_21,

keep, 1SA\_02\_09, 1SA\_07\_01,

keep, 2SA\_08\_02, 2SA\_15\_16, 2SA\_16\_21, 2SA\_18\_18, 2SA\_20\_03,

keep, 1KI\_02\_03, 1KI\_02\_03, 1KI\_03\_14, 1KI\_06\_12, 1KI\_08\_25, 1KI\_08\_58, 1KI\_08\_61, 1KI\_09\_04, 1KI\_09\_06, 1KI\_11\_33, 1KI\_11\_38, 1KI\_20\_39,

keep, 2KI\_11\_06, 2KI\_11\_07, 2KI\_17\_13, 2KI\_23\_03, 2KI\_23\_21,

keep, 1CH\_04\_10, 1CH\_12\_33, 1CH\_12\_38, 1CH\_22\_12, 1CH\_23\_32, 1CH\_28\_08, 1CH\_29\_18, 1CH\_29\_19,

keep, 2CH\_06\_16, 2CH\_22\_09, 2CH\_23\_06, 2CH\_28\_10, 2CH\_30\_01, 2CH\_30\_02, 2CH\_30\_03, 2CH\_30\_05, 2CH\_30\_13, 2CH\_30\_23, 2CH\_34\_31, 2CH\_35\_16, 2CH\_35\_18,

keep, EZR\_08\_29,

keep, NEH\_01\_09, NEH\_12\_27, NEH\_13\_22,

keep, EST\_03\_08, EST\_09\_21, EST\_09\_27,

keep, JOB\_14\_13, JOB\_20\_13,

 $\begin{array}{l} \mbox{keep}, PSA\_12\_07, PSA\_17\_08, PSA\_19\_13, PSA\_22\_29, PSA\_25\_10, PSA\_25\_20, PSA\_31\_20, \\ PSA\_33\_19, PSA\_34\_13, PSA\_35\_22, PSA\_37\_34, PSA\_39\_01, PSA\_41\_02, PSA\_50\_03, PSA\_78\_07, \\ PSA\_83\_01, PSA\_89\_28, PSA\_89\_31, PSA\_91\_11, PSA\_103\_09, PSA\_103\_18, PSA\_105\_45, \\ PSA\_106\_03, PSA\_113\_09, PSA\_119\_02, PSA\_119\_04, PSA\_119\_05, PSA\_119\_08, PSA\_119\_17, \\ PSA\_119\_33, PSA\_119\_34, PSA\_119\_44, PSA\_119\_57, PSA\_119\_60, PSA\_119\_63, PSA\_119\_69, \\ PSA\_119\_88, PSA\_119\_100, PSA\_119\_101, PSA\_119\_106, PSA\_119\_115, PSA\_119\_129, PSA\_119\_134, \\ PSA\_119\_136, PSA\_119\_145, PSA\_119\_146, PSA\_127\_01, PSA\_132\_12, PSA\_140\_04, PSA\_141\_03, \\ PSA\_141\_09, \\ \end{array}$ 

keep , PRO\_02\_11 , PRO\_02\_20 , PRO\_03\_01 , PRO\_03\_21 , PRO\_03\_26 , PRO\_04\_04 , PRO\_04\_06 , PRO\_04\_13 , PRO\_04\_21 , PRO\_04\_23 , PRO\_05\_02 , PRO\_06\_20 , PRO\_06\_22 , PRO\_06\_24 , PRO\_07\_01 , PRO\_07\_02 , PRO\_07\_05 , PRO\_08\_32 , PRO\_22\_05 , PRO\_22\_18 , PRO\_28\_04 ,

keep, ECC\_03\_06, ECC\_03\_07, ECC\_05\_01, ECC\_08\_02, ECC\_12\_13,

keep, SON\_08\_12,

keep, ISA\_26\_03, ISA\_27\_03, ISA\_27\_03, ISA\_41\_01, ISA\_42\_06, ISA\_43\_06, ISA\_56\_01, ISA\_56\_04, ISA\_62\_06, ISA\_65\_06,

keep, JER\_03\_05, JER\_03\_12, JER\_31\_10, JER\_42\_04,

keep, LAM\_02\_10,

keep, EZE\_11\_20, EZE\_18\_21, EZE\_20\_19, EZE\_36\_27, EZE\_43\_11, EZE\_44\_15, EZE\_44\_23,

keep, DAN\_09\_04,

keep, HOS\_12\_06,

keep, AMO\_05\_13,

keep, MIC\_07\_05,

keep, NAH\_01\_15, NAH\_02\_01,

keep, HAB\_02\_20,

keep, ZEC\_03\_07, ZEC\_03\_07, ZEC\_13\_05, ZEC\_14\_16, ZEC\_14\_18, ZEC\_14\_19,

keep, MAL\_02\_07,

keep, MAT\_19\_17, MAT\_26\_18,

keep, MAR\_07\_09,

keep, LUK\_04\_10, LUK\_08\_15, LUK\_11\_28, LUK\_19\_43,

keep , JOH\_08\_51 , JOH\_08\_52 , JOH\_08\_55 , JOH\_12\_25 , JOH\_14\_15 , JOH\_14\_23 , JOH\_15\_10 , JOH\_15\_20 , JOH\_17\_11 , JOH\_17\_15,

keep , ACT\_05\_03 , ACT\_10\_28 , ACT\_12\_04 , ACT\_15\_05 , ACT\_15\_24 , ACT\_15\_29 , ACT\_16\_04 , ACT\_16\_23 , ACT\_18\_21 , ACT\_21\_25 , ACT\_24\_23,

keep, ROM\_02\_25, ROM\_02\_26,

keep, 1CO\_05\_08, 1CO\_05\_11, 1CO\_07\_37, 1CO\_09\_27, 1CO\_11\_02, 1CO\_14\_28, 1CO\_14\_34, 1CO\_15\_02,

keep, 2CO\_11\_09,

keep, GAL\_06\_13,

keep, EPH\_04\_03,

keep, PHP\_04\_07,

keep, 2TH\_03\_03,

keep, 1TI\_05\_22, 1TI\_06\_14, 1TI\_06\_20,

keep, 2TI\_01\_12, 2TI\_01\_14,

keep, JAM\_01\_27, JAM\_02\_10,

keep, 1JO\_02\_03, 1JO\_03\_22, 1JO\_05\_02, 1JO\_05\_03, 1JO\_05\_21,

- keep , JDE\_01\_21 , JDE\_01\_24,
- keep, REV\_01\_03, REV\_03\_10, REV\_12\_17, REV\_14\_12, REV\_22\_09,
- keeper, GEN\_04\_02, GEN\_04\_09, GEN\_39\_21, GEN\_39\_22, GEN\_39\_23,
- keeper, 1SA\_17\_20, 1SA\_17\_22, 1SA\_28\_02,
- keeper , 2KI\_22\_14,
- keeper, 2CH\_34\_22,
- keeper, NEH\_02\_08, NEH\_03\_29,
- keeper, EST\_02\_03, EST\_02\_08, EST\_02\_15,
- keeper, JOB\_27\_18,
- keeper, PSA\_121\_05,
- keeper, SON\_01\_06,
- keeper, JER\_35\_04,
- keeper , ACT\_16\_27 , ACT\_16\_36,
- keepers, 2KI\_11\_05, 2KI\_22\_04, 2KI\_23\_04, 2KI\_25\_18,
- keepers, 1CH\_09\_19, 1CH\_09\_19,
- keepers, EST\_06\_02,
- keepers, ECC\_12\_03,
- keepers, SON\_05\_07, SON\_08\_11,
- keepers , JER\_04\_17 , JER\_52\_24,
- keepers, EZE\_40\_45, EZE\_40\_46, EZE\_44\_08, EZE\_44\_13,
- keepers, MAT\_28\_04,
- keepers , ACT\_05\_23 , ACT\_12\_06 , ACT\_12\_19,
- keepers, TIT\_02\_05,
- keepest, 1KI\_08\_23,
- keepest , 2CH\_06\_14,
- keepest, NEH\_09\_32,

- keepest, ACT\_21\_24,
- keepeth, EXO\_21\_18,
- keepeth, DEU\_07\_09,
- keepeth , 1SA\_16\_11,
- keepeth, NEH\_01\_05,
- keepeth, JOB\_33\_18,
- keepeth, PSA\_34\_20, PSA\_121\_03, PSA\_121\_04, PSA\_146\_06,

keepeth, PRO\_02\_08, PRO\_10\_17, PRO\_13\_03, PRO\_13\_03, PRO\_13\_06, PRO\_16\_17, PRO\_19\_08, PRO\_19\_16, PRO\_19\_16, PRO\_21\_23, PRO\_21\_23, PRO\_24\_12, PRO\_27\_18, PRO\_28\_07, PRO\_29\_03, PRO\_29\_11, PRO\_29\_18,

- keepeth, ECC\_08\_05,
- keepeth, ISA\_26\_02, ISA\_56\_02, ISA\_56\_02, ISA\_56\_06,
- keepeth, JER\_48\_10,
- keepeth, LAM\_03\_28,
- keepeth, HAB\_02\_05,
- keepeth, LUK\_11\_21,
- keepeth, JOH\_07\_19, JOH\_09\_16, JOH\_14\_21, JOH\_14\_24,
- keepeth, 1JO\_02\_04, 1JO\_02\_05, 1JO\_03\_24, 1JO\_05\_18,
- keepeth, REV\_02\_26, REV\_16\_15, REV\_22\_07,
- keeping, EXO\_34\_07,
- keeping, NUM\_03\_28, NUM\_03\_38,
- keeping, DEU\_08\_11,
- keeping, 1SA\_25\_16,
- keeping, NEH\_12\_25,
- keeping, PSA\_19\_11,
- keeping, EZE\_17\_14,
- keeping, DAN\_09\_04,

keeping, LUK\_02\_08,

keeping, 1CO\_07\_19,

keeping, 1PE\_04\_19,

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### One Word English Phrase Index to the KJV Bible.

doorkeeper Psa\_84\_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

doorkeepers 1Ch\_15\_23 # And Berechiah and Elkanah [were] doorkeepers for the ark.

doorkeepers 1Ch\_15\_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

keep 1Ch\_04\_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

keep 1Ch\_12\_33 # Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

keep 1Ch\_12\_38 # All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

keep 1Ch\_22\_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

keep 1Ch\_23\_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

keep 1Ch\_28\_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

keep 1Ch\_29\_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

keep 1Ch\_29\_19 # And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

keep 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

keep 1Co\_05\_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

keep 1Co\_07\_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

keep 1Co\_09\_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

keep 1Co\_11\_02 # Now I praise you, brethren, that ye remember me in all things, and keep the ordinances,

as I delivered [them] to you.

keep 1Co\_14\_28 # But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

keep 1Co\_14\_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

keep 1Co\_15\_02 # By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

keep 1Jo\_02\_03 # And hereby we do know that we know him, if we keep his commandments.

keep 1Jo\_03\_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

keep 1Jo\_05\_02 # By this we know that we love the children of God, when we love God, and keep his commandments.

keep 1Jo\_05\_03 # For this is the love of God, that we keep his commandments: and his commandments are not grievous.

keep 1Jo\_05\_21 # Little children, keep yourselves from idols. Amen.

keep 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

keep 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

keep 1Ki\_03\_14 # And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

keep 1Ki\_06\_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

keep 1Ki\_08\_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

keep 1Ki\_08\_58 # That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

keep 1Ki\_08\_61 # Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

keep 1Ki\_09\_04 # And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:

keep 1Ki\_09\_06 # [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship

#### them:

keep 1Ki\_11\_33 # Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

keep 1Ki\_11\_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

Keep 1Ki\_20\_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

keep 1Sa\_02\_09 # He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

keep 1Sa\_07\_01 # And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

keep 1Ti\_05\_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

keep 1Ti\_06\_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

keep 1Ti\_06\_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

keep 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

keep 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

keep 2Ch\_22\_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

keep 2Ch\_23\_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

keep 2Ch\_28\_10 # And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

keep 2Ch\_30\_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

keep 2Ch\_30\_02 # For the king had taken counsel, and his princes, and all the congregation in Jerusalem,

to keep the passover in the second month.

keep 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

keep 2Ch\_30\_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

keep 2Ch\_30\_13 # And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

keep 2Ch\_30\_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

keep 2Ch\_34\_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

keep 2Ch\_35\_16 # So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

keep 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

keep 2Co\_11\_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

keep 2Ki\_11\_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

keep 2Ki\_11\_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

keep 2Ki\_17\_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

keep 2Ki\_23\_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

Keep 2Ki\_23\_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

keep 2Sa\_08\_02 # And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

keep 2Sa\_15\_16 # And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.

keep 2Sa\_16\_21 # And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

keep 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

keep 2Sa\_20\_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

keep 2Th\_03\_03 # But the Lord is faithful, who shall stablish you, and keep [you] from evil.

keep 2Ti\_01\_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

keep 2Ti\_01\_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

keep Act\_05\_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

keep Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

keep Act\_12\_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

keep Act\_15\_05 # But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

keep Act\_15\_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

keep Act\_15\_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

keep Act\_16\_04 # And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

keep Act\_16\_23 # And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

keep Act\_18\_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

keep Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

keep Act\_24\_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he

should forbid none of his acquaintance to minister or come unto him.

keep Amo\_05\_13 # Therefore the prudent shall keep silence in that time; for it [is] an evil time.

keep Dan\_09\_04 # And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

keep Deu\_04\_02 # Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.

Keep Deu\_04\_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

keep Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

keep Deu\_04\_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

keep Deu\_05\_01 # And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

keep Deu\_05\_10 # And showing mercy unto thousands of them that love me and keep my commandments.

Keep Deu\_05\_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

keep Deu\_05\_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

keep Deu\_05\_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

keep Deu\_06\_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

keep Deu\_06\_17 # Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

keep Deu\_07\_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

keep Deu\_07\_09 # Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

keep Deu\_07\_11 # Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

keep Deu\_07\_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do

them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

keep Deu\_07\_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

keep Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

keep Deu\_08\_06 # Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

keep Deu\_10\_13 # To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

keep Deu\_11\_01 # Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

keep Deu\_11\_08 # Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

keep Deu\_11\_22 # For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

keep Deu\_13\_04 # Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

keep Deu\_13\_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

keep Deu\_16\_01 # Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

keep Deu\_16\_10 # And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

keep Deu\_16\_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

keep Deu\_17\_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

keep Deu\_19\_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

keep Deu\_23\_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.

keep Deu\_23\_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering,

according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

keep Deu\_26\_16 # This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

keep Deu\_26\_17 # Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

keep Deu\_26\_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

Keep Deu\_27\_01 # And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

keep Deu\_28\_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

keep Deu\_28\_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Keep Deu\_29\_09 # Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

keep Deu\_30\_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

keep Deu\_30\_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

keep Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;

keep Ecc\_03\_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;

Keep Ecc\_05\_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

keep Ecc\_08\_02 # I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

keep Ecc\_12\_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

keep Eph\_04\_03 # Endeavouring to keep the unity of the Spirit in the bond of peace.

keep Est\_03\_08 # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

keep Est\_09\_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

keep Est\_09\_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their

writing, and according to their [appointed] time every year;

keep Exo\_06\_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

keep Exo\_12\_06 # And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

keep Exo\_12\_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

keep Exo\_12\_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

keep Exo\_12\_25 # And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

keep Exo\_12\_47 # All the congregation of Israel shall keep it.

keep Exo\_12\_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

keep Exo\_12\_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

keep Exo\_13\_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

keep Exo\_13\_10 # Thou shalt therefore keep this ordinance in his season from year to year.

keep Exo\_15\_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

keep Exo\_16\_28 # And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

keep Exo\_19\_05 # Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

keep Exo\_20\_06 # And showing mercy unto thousands of them that love me, and keep my commandments.

keep Exo\_20\_08 # Remember the sabbath day, to keep it holy.

keep Exo\_22\_07 # If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

keep Exo\_22\_10 # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

Keep Exo\_23\_07 # Keep thee far from a false matter; and the innocent and righteous slay thou not: for I

will not justify the wicked.

keep Exo\_23\_14 # Three times thou shalt keep a feast unto me in the year.

keep Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

keep Exo\_23\_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

keep Exo\_31\_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

keep Exo\_31\_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

keep Exo\_31\_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

keep Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

keep Eze\_11\_20 # That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

keep Eze\_18\_21 # But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

keep Eze\_20\_19 # I [am] the LORD your God; walk in my statutes, and keep my judgments, and do them;

keep Eze\_36\_27 # And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

keep Eze\_43\_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

keep Eze\_44\_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

keep Eze\_44\_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

keep Ezr\_08\_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

keep Gal\_06\_13 # For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

keep Gen\_02\_15 # And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

keep Gen\_03\_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

keep Gen\_06\_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

keep Gen\_06\_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

keep Gen\_07\_03 # Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

keep Gen\_17\_09 # And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

keep Gen\_17\_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

keep Gen\_18\_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

keep Gen\_28\_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

keep Gen\_28\_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

keep Gen\_30\_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

keep Gen\_33\_09 # And Esau said, I have enough, my brother; keep that thou hast unto thyself.

keep Gen\_41\_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

keep Hab\_02\_20 # But the LORD [is] in his holy temple: let all the earth keep silence before him.

keep Hos\_12\_06 # Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

keep Isa\_26\_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

keep Isa\_27\_03 # I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

keep Isa\_27\_03 # I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

Keep Isa\_41\_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them

come near; then let them speak: let us come near together to judgment.

keep Isa\_42\_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Keep Isa\_43\_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

Keep Isa\_56\_01 # Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

keep Isa\_56\_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

keep Isa\_62\_06 # I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.

keep Isa\_65\_06 # Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,

keep Jam\_01\_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

keep Jam\_02\_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

Keep Jde\_01\_21 # Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

keep Jde\_01\_24 # Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

keep Jer\_03\_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

keep Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

keep Jer\_31\_10 # Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

keep Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

keep Job\_14\_13 # O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

keep Job\_20\_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

keep Joh\_08\_51 # Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

keep Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

keep Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

keep Joh\_12\_25 # He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

keep Joh\_14\_15 # If ye love me, keep my commandments.

keep Joh\_14\_23 # Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

keep Joh\_15\_10 # If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

keep Joh\_15\_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

keep Joh\_17\_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

keep Joh\_17\_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

keep Jos\_06\_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

keep Jos\_10\_18 # And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

keep Jos\_22\_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

keep Jos\_23\_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

keep Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

keep Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

Keep Jud\_03\_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

keep Lam\_02\_10 # The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

keep Lev\_06\_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

keep Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep,

or the lost thing which he found,

keep Lev\_08\_35 # Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

keep Lev\_18\_04 # Ye shall do my judgments, and keep mine ordinances, to walk therein: I [am] the LORD your God.

keep Lev\_18\_05 # Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I [am] the LORD.

keep Lev\_18\_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

keep Lev\_18\_30 # Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

keep Lev\_19\_03 # Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

keep Lev\_19\_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

keep Lev\_19\_30 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

keep Lev\_20\_08 # And ye shall keep my statutes, and do them: I [am] the LORD which sanctify you.

keep Lev\_20\_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

keep Lev\_22\_09 # They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

keep Lev\_22\_31 # Therefore shall ye keep my commandments, and do them: I [am] the LORD.

keep Lev\_23\_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

keep Lev\_23\_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

keep Lev\_25\_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

keep Lev\_25\_18 # Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

keep Lev\_26\_02 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

keep Lev\_26\_03 # If ye walk in my statutes, and keep my commandments, and do them;

keep Luk\_04\_10 # For it is written, He shall give his angels charge over thee, to keep thee:

keep Luk\_08\_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

keep Luk\_11\_28 # But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

keep Luk\_19\_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

keep Mal\_02\_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

keep Mar\_07\_09 # And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

keep Mat\_19\_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

keep Mat\_26\_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

keep Mic\_07\_05 # Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

keep Nah\_01\_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

keep Nah\_02\_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

keep Neh\_01\_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

keep Neh\_12\_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

keep Neh\_13\_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

keep Num\_01\_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

keep Num\_03\_07 # And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

keep Num\_03\_08 # And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

keep Num\_03\_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

keep Num\_06\_24 # The LORD bless thee, and keep thee:

keep Num\_08\_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

keep Num\_09\_02 # Let the children of Israel also keep the passover at his appointed season.

keep Num\_09\_03 # In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

keep Num\_09\_03 # In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

keep Num\_09\_04 # And Moses spake unto the children of Israel, that they should keep the passover.

keep Num\_09\_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

keep Num\_09\_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

keep Num\_09\_11 # The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].

keep Num\_09\_12 # They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

keep Num\_09\_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

keep Num\_09\_14 # And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

keep Num\_18\_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

keep Num\_18\_04 # And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

keep Num\_18\_05 # And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

keep Num\_18\_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

keep Num\_29\_12 # And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

keep Num\_31\_18 # But all the women children, that have not known a man by lying with him, keep alive for yourselves.

keep Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

keep Num\_36\_07 # So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

keep Num\_36\_09 # Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

keep Php\_04\_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

keep Pro\_02\_11 # Discretion shall preserve thee, understanding shall keep thee:

keep Pro\_02\_20 # That thou mayest walk in the way of good [men], and keep the paths of the righteous.

keep Pro\_03\_01 # My son, forget not my law; but let thine heart keep my commandments:

keep Pro\_03\_21 # My son, let not them depart from thine eyes: keep sound wisdom and discretion:

keep Pro\_03\_26 # For the LORD shall be thy confidence, and shall keep thy foot from being taken.

keep Pro\_04\_04 # He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

keep Pro\_04\_06 # Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

keep Pro\_04\_13 # Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life.

keep Pro\_04\_21 # Let them not depart from thine eyes; keep them in the midst of thine heart.

Keep Pro\_04\_23 # Keep thy heart with all diligence; for out of it [are] the issues of life.

keep Pro\_05\_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

keep Pro\_06\_20 # My son, keep thy father's commandment, and forsake not the law of thy mother:

keep Pro\_06\_22 # When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

keep Pro\_06\_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

keep Pro\_07\_01 # My son, keep my words, and lay up my commandments with thee.

Keep Pro\_07\_02 # Keep my commandments, and live; and my law as the apple of thine eye.

keep Pro\_07\_05 # That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.

keep Pro\_08\_32 # Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways.

keep Pro\_22\_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

keep Pro\_22\_18 # For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

keep Pro\_28\_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.

keep Psa\_103\_09 # He will not always chide: neither will he keep [his anger] for ever.

keep Psa\_103\_18 # To such as keep his covenant, and to those that remember his commandments to do them.

keep Psa\_105\_45 # That they might observe his statutes, and keep his laws. Praise ye the LORD.

keep Psa\_106\_03 # Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.

keep Psa\_113\_09 # He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.

keep Psa\_119\_02 # Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.

keep Psa\_119\_04 # Thou hast commanded [us] to keep thy precepts diligently.

keep Psa\_119\_05 # O that my ways were directed to keep thy statutes!

keep Psa\_119\_08 # I will keep thy statutes: O forsake me not utterly.

keep Psa\_119\_100 # I understand more than the ancients, because I keep thy precepts.

keep Psa\_119\_101 # I have refrained my feet from every evil way, that I might keep thy word.

keep Psa\_119\_106 # I have sworn, and I will perform [it], that I will keep thy righteous judgments.

keep Psa\_119\_115 #Depart from me, ye evildoers: for I will keep the commandments of my God.

keep Psa\_119\_129 # PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

keep Psa\_119\_134 # Deliver me from the oppression of man: so will I keep thy precepts.

keep Psa\_119\_136 # Rivers of waters run down mine eyes, because they keep not thy law.

keep Psa\_119\_145 # KOPH. I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.

keep Psa\_119\_146 # I cried unto thee; save me, and I shall keep thy testimonies.

keep Psa\_119\_17 # GIMEL. Deal bountifully with thy servant, [that] I may live, and keep thy word.

keep Psa\_119\_33 # HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.

keep Psa\_119\_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

keep Psa\_119\_44 # So shall I keep thy law continually for ever and ever.

keep Psa\_119\_57 # CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

keep Psa\_119\_60 # I made haste, and delayed not to keep thy commandments.

keep Psa\_119\_63 # I [am] a companion of all [them] that fear thee, and of them that keep thy precepts.

keep Psa\_119\_69 # The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.

keep Psa\_119\_88 # Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

keep Psa\_127\_01 # A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

keep Psa\_12\_07 # Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

keep Psa\_132\_12 # If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

Keep Psa\_140\_04 # Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

keep Psa\_141\_03 # Set a watch, O LORD, before my mouth; keep the door of my lips.

Keep Psa\_141\_09 # Keep me from the snares [which] they have laid for me, and the gins of the workers of iniquity.

Keep Psa\_17\_08 # Keep me as the apple of the eye, hide me under the shadow of thy wings,

Keep Psa\_19\_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

keep Psa\_22\_29 # All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

keep Psa\_25\_10 # All the paths of the LORD [are] mercy and truth unto such as keep his covenant and his testimonies.

keep Psa\_25\_20 # O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

keep Psa\_31\_20 # Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

keep Psa\_33\_19 # To deliver their soul from death, and to keep them alive in famine.

Keep Psa\_34\_13 # Keep thy tongue from evil, and thy lips from speaking guile.

keep Psa\_35\_22 # [This] thou hast seen, O LORD: keep not silence: O LORD, be not far from me.

keep Psa\_37\_34 # Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].

keep Psa\_39\_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

keep Psa\_41\_02 # The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

keep Psa\_50\_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

keep Psa\_78\_07 # That they might set their hope in God, and not forget the works of God, but keep his commandments:

Keep Psa\_83\_01 # A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

keep Psa\_89\_28 # My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

keep Psa\_89\_31 # If they break my statutes, and keep not my commandments;

keep Psa\_91\_11 # For he shall give his angels charge over thee, to keep thee in all thy ways.

keep Rev\_01\_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

keep Rev\_03\_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

keep Rev\_12\_17 # And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

keep Rev\_14\_12 # Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus.

keep Rev\_22\_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

keep Rom\_02\_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

keep Rom\_02\_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

keep Rut\_02\_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

keep Son\_08\_12 # My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.

keep Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

keep Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

keep Zec\_13\_05 # But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.

keep Zec\_14\_16 # And it shall come to pass, [that] every one that is left of all the nations which came

against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

keep Zec\_14\_18 # And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

keep Zec\_14\_19 # This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

keeper 1Sa\_17\_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

keeper 1Sa\_17\_22 # And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

keeper 1Sa\_28\_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

keeper 2Ch\_34\_22 # And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].

keeper 2Ki\_22\_14 # So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.

keeper Act\_16\_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

keeper Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

keeper Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

keeper Est\_02\_08 # So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

keeper Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

keeper Gen\_04\_02 # And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

keeper Gen\_04\_09 # And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother's keeper?

keeper Gen\_39\_21 # But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison.

keeper Gen\_39\_22 # And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].

keeper Gen\_39\_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

keeper Jer\_35\_04 # And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

keeper Job\_27\_18 # He buildeth his house as a moth, and as a booth [that] the keeper maketh.

keeper Neh\_02\_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

keeper Neh\_03\_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

keeper Psa\_121\_05 # The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.

keeper Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

keepers 1Ch\_09\_19 # And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

keepers 1Ch\_09\_19 # And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

keepers 2Ki\_11\_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

keepers 2Ki\_22\_04 # Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

keepers 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

keepers 2Ki\_25\_18 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

keepers Act\_05\_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

keepers Act\_12\_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

keepers Act\_12\_19 # And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

keepers Ecc\_12\_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

keepers Est\_06\_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

keepers Eze\_40\_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

keepers Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

keepers Eze\_44\_08 # And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

keepers Eze\_44\_14 # But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

keepers Jer\_04\_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

keepers Jer\_52\_24 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

keepers Mat\_28\_04 # And for fear of him the keepers did shake, and became as dead [men].

keepers Son\_05\_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

keepers Son\_08\_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

keepers Tit\_02\_05 # [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

keepest 1Ki\_08\_23 # And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

keepest 2Ch\_06\_14 # And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

keepest Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

keepest Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the

time of the kings of Assyria unto this day.

keepeth 1Jo\_02\_04 # He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

keepeth 1Jo\_02\_05 # But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

keepeth 1Jo\_03\_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

keepeth 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

keepeth 1Sa\_16\_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

keepeth Deu\_07\_09 # Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

keepeth Ecc\_08\_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

keepeth Exo\_21\_18 # And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

keepeth Hab\_02\_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

keepeth Isa\_26\_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

keepeth Isa\_56\_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

keepeth Isa\_56\_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

keepeth Isa\_56\_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

keepeth Jer\_48\_10 # Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

keepeth Job\_33\_18 # He keepeth back his soul from the pit, and his life from perishing by the sword.

keepeth Joh\_07\_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

keepeth Joh\_09\_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

keepeth Joh\_14\_21 # He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

keepeth Joh\_14\_24 # He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

keepeth Lam\_03\_28 # He sitteth alone and keepeth silence, because he hath borne [it] upon him.

keepeth Luk\_11\_21 # When a strong man armed keepeth his palace, his goods are in peace:

keepeth Neh\_01\_05 # And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

keepeth Pro\_02\_08 # He keepeth the paths of judgment, and preserveth the way of his saints.

keepeth Pro\_10\_17 # He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.

keepeth Pro\_13\_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

keepeth Pro\_13\_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

keepeth Pro\_13\_06 # Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

keepeth Pro\_16\_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

keepeth Pro\_19\_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

keepeth Pro\_19\_16 # He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

keepeth Pro\_19\_16 # He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

keepeth Pro\_21\_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

keepeth Pro\_21\_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

keepeth Pro\_24\_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

keepeth Pro\_27\_18 # Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

keepeth Pro\_28\_07 # Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

keepeth Pro\_29\_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

keepeth Pro\_29\_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

keepeth Pro\_29\_18 # Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

keepeth Psa\_121\_03 # He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

keepeth Psa\_121\_04 # Behold, he that keepeth Israel shall neither slumber nor sleep.

keepeth Psa\_146\_06 # Which made heaven, and earth, the sea, and all that therein [is]: which keepeth truth for ever:

keepeth Psa\_34\_20 # He keepeth all his bones: not one of them is broken.

keepeth Rev\_02\_26 # And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

keepeth Rev\_16\_15 # Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

keepeth Rev\_22\_07 # Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

keeping 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

keeping 1Pe\_04\_19 # Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

keeping 1Sa\_25\_16 # They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

keeping Dan\_09\_04 # And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

keeping Deu\_08\_11 # Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Keeping Exo\_34\_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

keeping Eze\_17\_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

keeping Luk\_02\_08 # And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

keeping Neh\_12\_25 # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

keeping Num\_03\_28 # In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.

keeping Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

keeping Psa\_19\_11 # Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.

## Three Word English Phrase Index to the KJV Bible.

doorkeeper in the Psa\_84\_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

doorkeepers for the 1Ch\_15\_23 # And Berechiah and Elkanah [were] doorkeepers for the ark.

doorkeepers for the 1Ch\_15\_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

keep a feast Exo\_23\_14 # Three times thou shalt keep a feast unto me in the year.

keep a feast Lev\_23\_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

keep a feast Num\_29\_12 # And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

keep a sabbath Lev\_25\_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

keep a solemn Deu\_16\_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

keep alive And 2Sa\_08\_02 # And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

keep alive for Num\_31\_18 # But all the women children, that have not known a man by lying with him, keep alive for yourselves.

keep alive his Psa\_22\_29 # All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

keep all his Deu\_06\_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

keep all his Deu\_13\_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

keep all his Deu\_26\_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

keep all his Exo\_15\_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

keep all my 1Ki\_06\_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

keep all my Deu\_05\_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

keep all my Eze\_18\_21 # But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

keep all my Lev\_20\_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

keep all the Deu\_11\_08 # Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

keep all the Deu\_17\_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

Keep all the Deu\_27\_01 # And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

keep all the Num\_03\_08 # And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

keep all these Deu\_11\_22 # For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

keep all these Deu\_19\_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

keep and a Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;

keep and do Deu\_05\_01 # And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

keep and do Deu\_07\_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

keep and do Deu\_26\_16 # This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

keep and it Exo\_22\_07 # If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

keep and it Exo\_22\_10 # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

keep and perform Deu\_23\_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

keep and seek 1Ch\_28\_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in

the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

keep and to Jos\_23\_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

keep anger for Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

keep back part Act\_05\_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Keep back thy Psa\_19\_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

keep between me Gen\_17\_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

keep by the 2Ti\_01\_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

keep cattle from Zec\_13\_05 # But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.

keep company if 1Co\_05\_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

keep company or Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

keep fast by Rut\_02\_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

keep food in Gen\_41\_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

keep for him Psa\_89\_28 # My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

keep for it Exo\_31\_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

keep her for Pro\_04\_13 # Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life.

keep him alive Psa\_41\_02 # The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

keep him as Jer\_31\_10 # Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

keep him in Isa\_26\_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because

he trusteth in thee.

keep him intending Act\_12\_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

keep himself to Num\_36\_07 # So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

keep himself to Num\_36\_09 # Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

keep himself unspotted Jam\_01\_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

keep his anger Psa\_103\_09 # He will not always chide: neither will he keep [his anger] for ever.

keep his charge Deu\_11\_01 # Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

keep his charge Num\_03\_07 # And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

keep his commandments 1Jo\_02\_03 # And hereby we do know that we know him, if we keep his commandments.

keep his commandments 1Jo\_03\_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

keep his commandments 1Jo\_05\_02 # By this we know that we love the children of God, when we love God, and keep his commandments.

keep his commandments 1Jo\_05\_03 # For this is the love of God, that we keep his commandments: and his commandments are not grievous.

keep his commandments 1Ki\_08\_58 # That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

keep his commandments 1Ki\_08\_61 # Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

keep his commandments 2Ch\_34\_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

keep his commandments 2Ki\_23\_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

keep his commandments Dan\_09\_04 # And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

keep his commandments Deu\_07\_09 # Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a

thousand generations;

keep his commandments Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

keep his commandments Deu\_13\_04 # Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

keep his commandments Deu\_28\_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

keep his commandments Deu\_30\_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

keep his commandments Deu\_30\_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

keep his commandments Ecc\_12\_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

keep his commandments Jos\_22\_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

keep his commandments Psa\_78\_07 # That they might set their hope in God, and not forget the works of God, but keep his commandments:

keep his covenant Psa\_103\_18 # To such as keep his covenant, and to those that remember his commandments to do them.

keep his covenant Psa\_25\_10 # All the paths of the LORD [are] mercy and truth unto such as keep his covenant and his testimonies.

keep his laws Psa\_105\_45 # That they might observe his statutes, and keep his laws. Praise ye the LORD.

keep his saying Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

keep his soul Pro\_22\_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

keep his statutes 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

keep his statutes Deu\_26\_17 # Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

keep his testimonies Psa\_119\_02 # Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.

keep his virgin 1Co\_07\_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

keep his way Psa\_37\_34 # Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].

keep house and Psa\_113\_09 # He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.

keep in bondage Exo\_06\_05 # And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

keep in memory 1Co\_15\_02 # By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

keep it a Exo\_12\_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

keep it a Exo\_12\_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

keep it a Lev\_23\_41 # And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

keep it and Exo\_12\_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

keep it and Luk\_08\_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

keep it and Num\_09\_11 # The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].

keep it at 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

keep it holy Exo\_20\_08 # Remember the sabbath day, to keep it holy.

keep it I Isa\_27\_03 # I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

keep it in Num\_09\_03 # In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

keep it night Isa\_27\_03 # I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

keep it or Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

keep it still Job\_20\_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

keep it to Jer\_03\_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast

spoken and done evil things as thou couldest.

keep it unto Joh\_12\_25 # He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

keep it unto Psa\_119\_33 # HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.

keep it up Exo\_12\_06 # And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

keep it Exo\_12\_47 # All the congregation of Israel shall keep it.

keep it Gen\_02\_15 # And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

keep it Luk\_11\_28 # But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

keep it Num\_09\_03 # In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

keep it Num\_09\_12 # They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

keep judgment and Psa\_106\_03 # Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.

keep knowledge and Mal\_02\_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

keep knowledge Pro\_05\_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

Keep me as Psa\_17\_08 # Keep me as the apple of the eye, hide me under the shadow of thy wings,

keep me from 1Ch\_04\_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

Keep me from Psa\_141\_09 # Keep me from the snares [which] they have laid for me, and the gins of the workers of iniquity.

keep me in Gen\_28\_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

Keep me O Psa\_140\_04 # Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

keep me secret Job\_14\_13 # O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

keep mercy and Hos\_12\_06 # Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

keep mine ordinance Lev\_18\_30 # Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I

[am] the LORD your God.

keep mine ordinance Lev\_22\_09 # They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

keep mine ordinances Eze\_11\_20 # That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

keep mine ordinances Lev\_18\_04 # Ye shall do my judgments, and keep mine ordinances, to walk therein: I [am] the LORD your God.

keep my charge Eze\_44\_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

keep my charge Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

keep my commandments 1Ki\_09\_06 # [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

keep my commandments 2Ki\_17\_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

keep my commandments Deu\_05\_10 # And showing mercy unto thousands of them that love me and keep my commandments.

keep my commandments Exo\_16\_28 # And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

keep my commandments Exo\_20\_06 # And showing mercy unto thousands of them that love me, and keep my commandments.

keep my commandments Joh\_14\_15 # If ye love me, keep my commandments.

keep my commandments Joh\_15\_10 # If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

keep my commandments Lev\_22\_31 # Therefore shall ye keep my commandments, and do them: I [am] the LORD.

keep my commandments Lev\_26\_03 # If ye walk in my statutes, and keep my commandments, and do them;

keep my commandments Neh\_01\_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

keep my commandments Pro\_03\_01 # My son, forget not my law; but let thine heart keep my commandments:

keep my commandments Pro\_04\_04 # He taught me also, and said unto me, Let thine heart retain my

words: keep my commandments, and live.

Keep my commandments Pro\_07\_02 # Keep my commandments, and live; and my law as the apple of thine eye.

keep my courts Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

keep my covenant Exo\_19\_05 # Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

keep my covenant Gen\_17\_09 # And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

keep my covenant Psa\_132\_12 # If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

keep my judgments Eze\_20\_19 # I [am] the LORD your God; walk in my statutes, and keep my judgments, and do them;

keep my judgments Eze\_36\_27 # And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

keep my judgments Lev\_25\_18 # Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

keep my laws Eze\_44\_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

keep my mouth Psa\_39\_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

keep my name 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

keep my sabbaths Isa\_56\_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

keep my sabbaths Lev\_19\_03 # Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

keep my sabbaths Lev\_19\_30 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

keep my sabbaths Lev\_26\_02 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

keep my saying Joh\_08\_51 # Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

keep my saying Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

keep my soul Psa\_25\_20 # O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

keep my statutes 1Ki\_03\_14 # And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

keep my statutes 1Ki\_09\_04 # And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:

keep my statutes 1Ki\_11\_33 # Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

keep my statutes 1Ki\_11\_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

keep my statutes Lev\_18\_05 # Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I [am] the LORD.

keep my statutes Lev\_18\_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

keep my statutes Lev\_19\_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

keep my statutes Lev\_20\_08 # And ye shall keep my statutes, and do them: I [am] the LORD which sanctify you.

keep my ways Pro\_08\_32 # Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways.

keep my words Joh\_14\_23 # Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

keep my words Pro\_07\_01 # My son, keep my words, and lay up my commandments with thee.

keep myself 2Co\_11\_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

Keep not back Isa\_43\_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

keep not my Psa\_89\_31 # If they break my statutes, and keep not my commandments;

keep not silence Isa\_62\_06 # I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.

keep not silence Psa\_35\_22 # [This] thou hast seen, O LORD: keep not silence: O LORD, be not far from

me.

Keep not thou Psa\_83\_01 # A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

keep not thy Psa\_119\_136 # Rivers of waters run down mine eyes, because they keep not thy law.

keep nothing back Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

keep or in Lev\_06\_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

keep or the Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

keep other seven 2Ch\_30\_23 # And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

keep Paul and Act\_24\_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

keep rank came 1Ch\_12\_38 # All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

keep rank they 1Ch\_12\_33 # Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

keep seed alive Gen\_07\_03 # Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

keep Seven days Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

keep silence a Psa\_50\_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

keep silence and Ecc\_03\_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;

Keep silence And Jud\_03\_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

keep silence before Hab\_02\_20 # But the LORD [is] in his holy temple: let all the earth keep silence before him.

Keep silence before Isa\_41\_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

keep silence but Isa\_65\_06 # Behold, [it is] written before me: I will not keep silence, but will recompense,

even recompense into their bosom,

keep silence in 1Co\_14\_28 # But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

keep silence in 1Co\_14\_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

keep silence in Amo\_05\_13 # Therefore the prudent shall keep silence in that time; for it [is] an evil time.

keep silence they Lam\_02\_10 # The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

keep sound wisdom Pro\_03\_21 # My son, let not them depart from thine eyes: keep sound wisdom and discretion:

keep still the 2Ch\_22\_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

keep such a 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

keep that thou Gen\_33\_09 # And Esau said, I have enough, my brother; keep that thou hast unto thyself.

keep that were Act\_16\_04 # And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

keep that which 1Ti\_06\_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

keep that which 2Ti\_01\_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

keep the ark 1Sa\_07\_01 # And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

keep the charge 1Ch\_23\_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

keep the charge 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

keep the charge 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

keep the charge Lev\_08\_35 # Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

keep the charge Num\_01\_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

keep the charge Num\_03\_32 # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

keep the charge Num\_08\_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

keep the charge Num\_18\_04 # And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

keep the charge Num\_18\_05 # And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

keep the charge Num\_31\_30 # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

keep the city Psa\_127\_01 # A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

keep the commandments Deu\_04\_02 # Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.

keep the commandments Deu\_06\_17 # Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

keep the commandments Deu\_07\_11 # Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

keep the commandments Deu\_08\_06 # Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

keep the commandments Deu\_10\_13 # To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

keep the commandments Deu\_28\_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

keep the commandments Mat\_19\_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

keep the commandments Psa\_119\_115 #Depart from me, ye evildoers: for I will keep the commandments of my God.

keep the commandments Rev\_12\_17 # And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

keep the commandments Rev\_14\_12 # Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus.

keep the dedication Neh\_12\_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

keep the door Psa\_141\_03 # Set a watch, O LORD, before my mouth; keep the door of my lips.

keep the doors Mic\_07\_05 # Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

keep the feast 1Co\_05\_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

keep the feast 2Ch\_30\_13 # And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

keep the feast Deu\_16\_10 # And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

keep the feast Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

keep the feast Zec\_14\_16 # And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

keep the feast Zec\_14\_18 # And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

keep the feast Zec\_14\_19 # This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

keep the feet 1Sa\_02\_09 # He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

keep the fourteenth Est\_09\_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

keep the fruit Son\_08\_12 # My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.

keep the gates Neh\_13\_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

keep the house 2Sa\_15\_16 # And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.

keep the house 2Sa\_16\_21 # And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the

hands of all that [are] with thee be strong.

keep the house 2Sa\_20\_03 # And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

keep the king's Ecc\_08\_02 # I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

keep the law 1Ch\_22\_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

keep the law Act\_15\_05 # But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

keep the law Act\_15\_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

keep the law Gal\_06\_13 # For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

keep the law Pro\_28\_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.

keep the law Rom\_02\_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

keep the munition Nah\_02\_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

keep the oath Deu\_07\_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

keep the ordinances 1Co\_11\_02 # Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.

keep the passover 2Ch\_30\_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

keep the passover 2Ch\_30\_02 # For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

keep the passover 2Ch\_30\_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

keep the passover 2Ch\_35\_16 # So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

Keep the passover 2Ki\_23\_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

keep the passover Deu\_16\_01 # Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

keep the passover Exo\_12\_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

keep the passover Mat\_26\_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

keep the passover Num\_09\_02 # Let the children of Israel also keep the passover at his appointed season.

keep the passover Num\_09\_04 # And Moses spake unto the children of Israel, that they should keep the passover.

keep the passover Num\_09\_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

keep the passover Num\_09\_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

keep the passover Num\_09\_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

keep the passover Num\_09\_14 # And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

keep the paths Pro\_02\_20 # That thou mayest walk in the way of good [men], and keep the paths of the righteous.

keep the righteousness Rom\_02\_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Keep the sabbath Deu\_05\_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

keep the sabbath Deu\_05\_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

keep the sabbath Exo\_31\_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

keep the sabbath Exo\_31\_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

keep the sayings Rev\_22\_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

keep the testimony Psa\_119\_88 # Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

keep the unity Eph\_04\_03 # Endeavouring to keep the unity of the Spirit in the bond of peace.

keep the watch 2Ch\_23\_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

keep the watch 2Ki\_11\_06 # And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

keep the watch 2Ki\_11\_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

keep the way Gen\_03\_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

keep the way Gen\_18\_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

keep the way Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

keep the whole Eze\_43\_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

keep the whole Jam\_02\_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

keep thee and Isa\_42\_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

keep thee and Pro\_06\_22 # When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

Keep thee far Exo\_23\_07 # Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

keep thee from Deu\_23\_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.

keep thee from Pro\_06\_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

keep thee from Pro\_07\_05 # That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.

keep thee from Rev\_03\_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

keep thee in Exo\_23\_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee

into the place which I have prepared.

keep thee in Gen\_28\_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

keep thee in Luk\_19\_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

keep thee in Psa\_91\_11 # For he shall give his angels charge over thee, to keep thee in all thy ways.

keep thee Luk\_04\_10 # For it is written, He shall give his angels charge over thee, to keep thee:

keep thee Num\_06\_24 # The LORD bless thee, and keep thee:

keep thee Pro\_02\_11 # Discretion shall preserve thee, understanding shall keep thee:

keep thee Pro\_04\_06 # Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

keep them alive Gen\_06\_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

keep them alive Gen\_06\_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

keep them alive Psa\_33\_19 # To deliver their soul from death, and to keep them alive in famine.

keep them from Joh\_17\_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

keep them in Pro\_04\_21 # Let them not depart from thine eyes; keep them in the midst of thine heart.

keep them O Psa\_12\_07 # Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

keep them safely Act\_16\_23 # And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

keep them secretly Psa\_31\_20 # Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

keep them until Ezr\_08\_29 # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

keep them within Pro\_22\_18 # For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

keep them Jos\_10\_18 # And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

keep them Psa\_119\_129 # PE. Thy testimonies [are] wonderful: therefore doth my soul keep them.

keep themselves from Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from

blood, and from strangled, and from fornication.

Keep therefore and Deu\_04\_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

keep therefore his Deu\_04\_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

Keep therefore the Deu\_29\_09 # Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

keep these two Est\_09\_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

keep they the Est\_03\_08 # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

keep this commandment 1Ti\_06\_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

keep this feast Act\_18\_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

keep this for 1Ch\_29\_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

Keep this man 1Ki\_20\_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

keep this ordinance Exo\_13\_10 # Thou shalt therefore keep this ordinance in his season from year to year.

keep this service Exo\_12\_25 # And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

keep this service Exo\_13\_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

keep those things Rev\_01\_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

keep through thine Joh\_17\_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

keep thy charge Num\_18\_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

keep thy commandments 1Ch\_29\_19 # And give unto Solomon my son a perfect heart, to keep thy

commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

keep thy commandments Psa\_119\_60 # I made haste, and delayed not to keep thy commandments.

keep thy father's Pro\_06\_20 # My son, keep thy father's commandment, and forsake not the law of thy mother:

keep thy flock Gen\_30\_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

Keep thy foot Ecc\_05\_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

keep thy foot Pro\_03\_26 # For the LORD shall be thy confidence, and shall keep thy foot from being taken.

Keep thy heart Pro\_04\_23 # Keep thy heart with all diligence; for out of it [are] the issues of life.

keep thy law Psa\_119\_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

keep thy law Psa\_119\_44 # So shall I keep thy law continually for ever and ever.

keep thy precepts Psa\_119\_04 # Thou hast commanded [us] to keep thy precepts diligently.

keep thy precepts Psa\_119\_100 # I understand more than the ancients, because I keep thy precepts.

keep thy precepts Psa\_119\_134 # Deliver me from the oppression of man: so will I keep thy precepts.

keep thy precepts Psa\_119\_63 # I [am] a companion of all [them] that fear thee, and of them that keep thy precepts.

keep thy precepts Psa\_119\_69 # The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.

keep thy righteous Psa\_119\_106 # I have sworn, and I will perform [it], that I will keep thy righteous judgments.

keep thy solemn Nah\_01\_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

keep thy soul Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

keep thy statutes Psa\_119\_05 # O that my ways were directed to keep thy statutes!

keep thy statutes Psa\_119\_08 # I will keep thy statutes: O forsake me not utterly.

keep thy statutes Psa\_119\_145 # KOPH. I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.

keep thy testimonies Psa\_119\_146 # I cried unto thee; save me, and I shall keep thy testimonies.

Keep thy tongue Psa\_34\_13 # Keep thy tongue from evil, and thy lips from speaking guile.

keep thy word Psa\_119\_101 # I have refrained my feet from every evil way, that I might keep thy word.

keep thy word Psa\_119\_17 # GIMEL. Deal bountifully with thy servant, [that] I may live, and keep thy word.

keep thy words Psa\_119\_57 # CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

keep thyself pure 1Ti\_05\_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

keep under my 1Co\_09\_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

keep under the 2Ch\_28\_10 # And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

keep unto thee Deu\_07\_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

keep with thy 1Ki\_08\_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

keep with thy 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

Keep ye judgment Isa\_56\_01 # Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

keep you from 2Th\_03\_03 # But the Lord is faithful, who shall stablish you, and keep [you] from evil.

keep you from Jde\_01\_24 # Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

keep your hearts Php\_04\_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

keep your own Mar\_07\_09 # And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

keep your priest's Num\_18\_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

keep yours also Joh\_15\_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

keep yourselves from 1Jo\_05\_21 # Little children, keep yourselves from idols. Amen.

keep yourselves from Jos\_06\_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

Keep yourselves in Jde\_01\_21 # Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

keep yourselves ye Act\_15\_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

keeper and took 1Sa\_17\_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

keeper maketh Job\_27\_18 # He buildeth his house as a moth, and as a booth [that] the keeper maketh.

keeper of mine 1Sa\_28\_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

keeper of sheep Gen\_04\_02 # And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

keeper of the 1Sa\_17\_22 # And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

keeper of the 2Ch\_34\_22 # And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].

keeper of the 2Ki\_22\_14 # So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.

keeper of the Act\_16\_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

keeper of the Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

keeper of the Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

keeper of the Est\_02\_08 # So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

keeper of the Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

keeper of the Gen\_39\_21 # But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison.

keeper of the Gen\_39\_22 # And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].

keeper of the Gen\_39\_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

keeper of the Jer\_35\_04 # And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

keeper of the Neh\_02\_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

keeper of the Neh\_03\_29 # After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

keeper of the Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

keeper the LORD Psa\_121\_05 # The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.

keeper Gen\_04\_09 # And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother's keeper?

keepers and commanded Act\_12\_19 # And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

keepers at home Tit\_02\_05 # [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

keepers before the Act\_12\_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

keepers did shake Mat\_28\_04 # And for fear of him the keepers did shake, and became as dead [men].

keepers every one Son\_08\_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

keepers of a Jer\_04\_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

keepers of my Eze\_44\_08 # And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

keepers of the 1Ch\_09\_19 # And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

keepers of the 1Ch\_09\_19 # And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

keepers of the 2Ki\_11\_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

keepers of the 2Ki\_22\_04 # Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

keepers of the 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

keepers of the 2Ki\_25\_18 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

keepers of the Ecc\_12\_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

keepers of the Est\_06\_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

keepers of the Eze\_40\_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

keepers of the Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

keepers of the Eze\_44\_14 # But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

keepers of the Jer\_52\_24 # And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

keepers of the Son\_05\_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

keepers standing without Act\_05\_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

keepest covenant and 1Ki\_08\_23 # And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

keepest covenant and 2Ch\_06\_14 # And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

keepest covenant and Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on

our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

keepest the law Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

keepeth all his Psa\_34\_20 # He keepeth all his bones: not one of them is broken.

keepeth at home Hab\_02\_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

keepeth back his Jer\_48\_10 # Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

keepeth back his Job\_33\_18 # He keepeth back his soul from the pit, and his life from perishing by the sword.

keepeth company with Pro\_29\_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

keepeth covenant and Deu\_07\_09 # Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

keepeth covenant and Neh\_01\_05 # And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

keepeth him that Pro\_13\_06 # Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

keepeth himself and 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

keepeth his bed Exo\_21\_18 # And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

keepeth his commandments 1Jo\_03\_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

keepeth his garments Rev\_16\_15 # Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

keepeth his hand Isa\_56\_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

keepeth his life Pro\_13\_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

keepeth his mouth Pro\_13\_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

keepeth his mouth Pro\_21\_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

keepeth his own Pro\_19\_16 # He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

keepeth his palace Luk\_11\_21 # When a strong man armed keepeth his palace, his goods are in peace:

keepeth his soul Pro\_21\_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

keepeth his way Pro\_16\_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

keepeth his word 1Jo\_02\_05 # But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

keepeth instruction but Pro\_10\_17 # He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.

keepeth Israel shall Psa\_121\_04 # Behold, he that keepeth Israel shall neither slumber nor sleep.

keepeth it in Pro\_29\_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

keepeth my works Rev\_02\_26 # And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

keepeth not his 1Jo\_02\_04 # He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

keepeth not my Joh\_14\_24 # He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

keepeth not the Joh\_09\_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

keepeth silence because Lam\_03\_28 # He sitteth alone and keepeth silence, because he hath borne [it] upon him.

keepeth the commandment Ecc\_08\_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

keepeth the commandment Pro\_19\_16 # He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

keepeth the fig Pro\_27\_18 # Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

keepeth the law Joh\_07\_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

keepeth the law Pro\_28\_07 # Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

keepeth the law Pro\_29\_18 # Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

keepeth the paths Pro\_02\_08 # He keepeth the paths of judgment, and preserveth the way of his saints.

keepeth the sabbath Isa\_56\_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

keepeth the sabbath Isa\_56\_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

keepeth the sayings Rev\_22\_07 # Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

keepeth the sheep 1Sa\_16\_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

keepeth the truth Isa\_26\_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

keepeth thee will Psa\_121\_03 # He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

keepeth them he Joh\_14\_21 # He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

keepeth thy soul Pro\_24\_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

keepeth truth for Psa\_146\_06 # Which made heaven, and earth, the sea, and all that therein [is]: which keepeth truth for ever:

keepeth understanding shall Pro\_19\_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

keeping his commandments Deu\_08\_11 # Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Keeping mercy for Exo\_34\_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

keeping of his Eze\_17\_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

keeping of the 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

keeping of their 1Pe\_04\_19 # Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

keeping of them Psa\_19\_11 # Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.

keeping the charge Num\_03\_28 # In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.

keeping the charge Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

keeping the covenant Dan\_09\_04 # And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

keeping the sheep 1Sa\_25\_16 # They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

keeping the ward Neh\_12\_25 # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

keeping watch over Luk\_02\_08 # And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

## **Bible Phrases for Individual word studies**

keep alive 2Sa\_08\_02 keep alive for yourselves Num\_31\_18 keep all Deu\_17\_19 keep all his commandments which Deu\_13\_18 keep all his statutes Deu\_06\_02 keep all his statutes Exo\_15\_26 keep all my commandments 1Ki\_06\_12 keep all my commandments always Deu\_05\_29 keep all my statutes Eze\_18\_21 keep back Act\_05\_03 keep back thy servant also from presumptuous Psa\_19\_13 keep cattle from my youth Zec\_13\_05 keep company 1Co\_05\_11 keep company Act\_10\_28 keep for him for evermore Psa\_89\_28 keep her Pro\_04\_13 keep him Act\_12\_04 keep him Jer\_31\_10 keep him alive Psa\_41\_02 keep himself unspotted from Jam\_01\_27 keep his charge Deu\_11\_01 keep his commandments 1Jo\_05\_02 keep his commandments 1Ki\_08\_58 keep his commandments 1Ki\_08\_61 keep his commandments 2Ch\_34\_31 keep his commandments 2Ki\_23\_03

- keep his commandments Dan\_09\_04
- keep his commandments Deu\_13\_04
- keep his commandments Deu\_28\_45
- keep his commandments Deu\_30\_10
- keep his commandments Deu\_30\_16
- keep his commandments Deu\_07\_09
- keep his commandments ECC13 -: 13
- keep his commandments Jos\_22\_05
- keep his laws Psa\_105\_45
- keep his saying Joh\_08\_55
- keep his statutes 1Ki\_02\_03
- keep his statutes Deu\_26\_17
- keep his testimonies PSA119 -: 2
- keep his way Psa\_37\_34
- keep house Psa\_113\_09
- keep it Exo\_12\_48
- keep it Gen\_02\_15
- keep it Luk\_11\_28
- keep it holy Exo\_20\_08
- keep judgment Psa\_106\_03
- keep me Psa\_140\_04
- keep me as Psa\_17\_08
- keep me from Psa\_141\_09
- keep mercy Hos\_12\_06
- keep mine ordinances Eze\_11\_20
- keep mine ordinances Lev\_18\_04
- keep my commandments 2Ki\_17\_13

- keep my commandments Deu\_05\_10
- keep my commandments Exo\_16\_28
- keep my commandments Exo\_20\_06
- keep my commandments Joh\_14\_15
- keep my commandments Lev\_26\_03
- keep my commandments Neh\_01\_09
- keep my commandments Pro\_04\_04
- keep my commandments Pro\_07\_02
- keep my covenant Exo\_19\_05
- keep my judgments Eze\_20\_19
- keep my judgments Lev\_25\_18
- keep my name 2Sa\_18\_18
- keep my sabbaths Isa\_56\_04
- keep my sabbaths Lev\_19\_03
- keep my statutes 1Ki\_11\_38
- keep my statutes 1Ki\_03\_14
- keep my ways Pro\_08\_32
- keep my words Pro\_07\_01
- keep not back Isa\_43\_06
- keep not my commandments Psa\_89\_31
- keep not silence Isa\_62\_06
- keep not silence Psa\_35\_22
- keep not thou silence Psa\_83\_01
- keep other seven days 2Ch\_30\_23
- keep paul Act\_24\_23
- keep seed alive upon Gen\_07\_03
- keep silence Ecc\_04\_07
- keep silence Jud\_03\_19

- keep silence Lam\_02\_10
- keep silence before me Isa\_41\_01
- keep sound wisdom Pro\_03\_21
- keep thee Exo\_23\_20
- keep thee Luk\_19\_43
- keep thee Luk\_04\_10
- keep thee Num\_06\_24
- keep thee Psa\_91\_11
- keep thee far from Exo\_23\_07
- keep thee from Pro\_06\_24
- keep them Jos\_10\_18
- keep them Pro\_04\_21
- keep them alive Psa\_33\_19
- keep them safely Act\_16\_23
- keep therefore Deu\_29\_09
- keep therefore Deu\_04\_06
- keep this for ever 1Ch\_29\_18
- keep this man 1Ki\_20\_39
- keep those things which are written therein Rev\_01\_03
- keep through thine own name those whom thou hast given me Joh\_17\_11
- keep thy commandments 1Ch\_29\_19
- keep thy commandments PSA119 -: 60
- keep thy father's commandment Pro\_06\_20
- keep thy flock Gen\_30\_31
- keep thy foot when thou goest Ecc\_06\_01
- keep thy heart with all diligence Pro\_04\_23
- keep thy law continually for ever PSA119 -: 44

- keep thy precepts Psa\_119\_100
- keep thy precepts Psa\_119\_134
- keep thy precepts PSA119 -: 63
- keep thy precepts diligently PSA119 -: 4
- keep thy solemn feasts Nah\_01\_15
- keep thy soul diligently Deu\_04\_09
- keep thy statutes PSA119 -: 5
- keep thy tongue from evil Psa\_34\_13
- keep thy word PSA119 -: 17
- keep thyself pure 1Ti\_05\_22
- keep under 2Ch\_28\_10
- keep under my body 1Co\_09\_27
- keep with thy servant david my father 1Ki\_08\_25
- keep with thy servant david my father 2Ch\_06\_16
- keep ye judgment Isa\_56\_01
- keep you from falling Jde\_01\_24
- keep yourselves Jde\_01\_21
- keep yourselves from idols 1Jo\_05\_21
- keeper maketh Job\_27\_18
- keepers at home Tit\_02\_05
- keepers before Act\_12\_06
- keepers did shake Mat\_28\_04
- keepers standing without before Act\_05\_23
- keepeth back his sword from blood Jer\_48\_10
- keepeth company with harlots spendeth Pro\_29\_03
- keepeth covenant Neh\_01\_05
- keepeth his commandments dwelleth 1Jo\_03\_24
- keepeth his garments Rev\_16\_15

keepeth his hand from doing any evil Isa\_56\_02 keepeth his mouth keepeth his life Pro\_13\_03 keepeth his way preserveth his soul Pro\_16\_17 keepeth instruction Pro\_10\_17 keepeth israel shall neither slumber nor sleep Psa\_121\_04 keepeth it Pro\_29\_11 keepeth my works unto Rev\_02\_26 keepeth not his commandments 1Jo\_02\_04 keepeth silence Lam\_03\_28 keepeth thee will not slumber Psa\_121\_03 keepeth them Joh\_14\_21 keepeth thy soul Pro\_24\_12 keepeth understanding shall find good Pro\_19\_08 keeping mercy for thousands Exo\_34\_07 keeping watch over their flock by night Luk\_02\_08

keep GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > took <03947 +laqach > the man <00120 +>adam >, and put <03240 +yanach > him into the garden <01588 +gan > of Eden <05731 + to dress <05647 + it and to {keep} <08104 + shamar > it. keep GEN 003 024 So he drove <01644 + garash > out the man <00120 +>adam >; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588+gan > of Eden < 05731 + Cherubims < 03742 + k@ruwb > , and a flaming < 03858 + lahat > sword < 02719+chereb > which turned <02015 +haphak > every way, to {keep} <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . keep GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 + kol > flesh < 01320 + basar >, two <08147 + sh@nayim > of every < 03605 + kol > [sort] shalt thou bring $<00935 + bow > into <00413 + el > the ark <08392 + tebah >, to {keep} <08104 + shamar > [ them ] alive$ <02421 +chayah > with thee; they shall be male <02145 +zakar > and female <05347 +n@qebah > . keep GEN 006 020 Of fowls <05775 + after their kind <04327 + miyn >, and of cattle <00929 + b@hemah > after their kind + miyn >. <04327 + miyn >, of every <03605 + kol > creeping < 07431 + remes > thing of the earth < 00127 + > adamah > afterhis kind <04327 + miyn >, two <08147 + sh@ nayim > of every <03605 + kol > [ sort ] shall come <00935 + bow > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100> unto thee, to {keep} <08104 +shamar > [ them ] alive <02421 +chayah > . keep GEN 007 003 Of fowls <05775+ also <01571 + gam > of the air < 08064 + shamayim > by sevens < 07651 + sheba < >, the male <02145 + zakar > 0.02145 + zakar >and the female <05347 + n@qebah >; to {keep} seed <02233 + zera < > alive <02421 + chayah > upon the face<06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . keep GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Thou shalt {keep} <08104 +shamar > my covenant <01285 + b@riyth > therefore, thou, and thy seed <02233 + zera < > after < 00310 + >achar > thee in theirgenerations <01755 + dowr >. keep GEN 017 010 This <02063 + zo >th > [ is ] my covenant <01285 + b@riyth >, which <00834 +> aher > ye shall {keep} <08104 + shamar >, between <00996 + beyn > me and you and thy seed <02233 + zera < > after < 00310 + > achar > thee; Every <03605 + kol > man < 02145 + zakar > child among youshall be circumcised <04135 +muwl > . keep GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +> achar > him, and they shall {keep} <08104 + shamar > the way <01870 + derek > of the LORD <03068 +Y@hovah >, to do <06213 + justice < 06666 + ts@daqah > and judgment < 04941 + mishpat >; that the LORD<03068 + Y@hovah > may bring <00935 +bow > pon Abraham <85> that which <00834 + aher > he hath spoken <01696 +dabar > of him . keep GEN 028 015 And , behold <02009 +hinneh > , I [ am ] with thee , and will {keep} <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212+yalak >, and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +> adamah >; for I will not leave <05800 + thee, until I have done <06213 + [ that ] which <00834 +>aher > I have spoken <01696 +dabar > to the of . keep GEN 028 020 And Jacob <03290 +Ya vowed<05087 +nadar > a vow <05088 +neder >, saying <00559 +>amar >, If <00518 +>im > God <00430 +>elohiym > will be with me, and will {keep} <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 + halak >, and will give <05414 + nathan > me bread <03899 + lechem > to eat <00398 + >akal >, and raiment <00899 + beged > to put <03847 + labash > on, keep GEN 030 031 And he said <00559 + amar >, What <04100 + mah > shall I give <05414 + nathan > thee ? And Jacob <03290 + Ya said <00559 + > amar > , Thou shalt = 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 100000 + 10000 + 100000 +not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do < 06213 + this < 02088 + zeh > thing < 01697 + dabar > for me, I will again < 07725 + shuwb > feed < 07462 + ra [ and ] {keep} <08104 + shamar > thy flock <06629 + tso>n > : keep GEN 033 009 And Esau <06215 + said <00559 +>amar >, I have <03426 +yesh > enough <07227 +rab >, my brother <00251 +>ach >; {keep} <01961 +hayah > that thou hast unto thyself . keep GEN 041 035 And let them gather <06908 + qabats > all <03605 + kol > the<00935 + bow > >, and lay <06651 + tsabar > up corn < 01250 + bar > under < 08478 + tachath > the hand < 03027+yad > of Pharaoh < 06547 + Par, and let them {keep} < 08104 + shamar > food < 00400 + okel > in the cities<05892 + . keep EXO 006 005 And I have also <01571 +gam > heard <08085 +shama< > the groaning <05009 +n@>aqah>of the children <01121 +ben>of Israel <03478 +Yisra>el>, whom <00834 +>aher> the Egyptians<04714 +Mitsrayim > {keep} in bondage <05647 + ; and I have remembered <02142 +zakar > my covenant <01285 + b@riyth >. keep EXO 012 006 And ye shall {keep} <04931 + mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the whole <03605+kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . keep EXO 012 014 And this <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown >; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > ; ye shall {keep} <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . keep EXO 012

014 And this <02088 + zeh > day <03117 + yowm > shall be unto you for a memorial <math><02146 + zikrown >; and ye shall {keep} <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr >; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . keep EXO 012 025 And it shall come <01961 +havah > to pass , when <03068 + Y@hovah > will give <05414 + nathan > you, according as he hath promised <01696 + dabar >, that ye shall {keep} <08104 +shamar > this service <05656 + . keep EXO 012 047 All <03605 +kol > the congregation  $<05712 + of Israel <03478 + Yisra>el > shall {keep} <06213 + it . keep EXO 012 048 And when <03588 + kiy > a$ stranger <01616 + ger > shall sojourn < 01481 + guwr > with thee, and will keep <06213 + the passover < 06453+pecach > to the LORD <03068 +Y@hovah >, let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 + muwl >, and then <00227 + az > let him come <07126 + qarab > near <07126 + qarab > and {keep} <06213 + it; and he shall be as one that is born <00249 + ezrach > in the land <math><00776 + erets > : for no <03808+lo>> uncircumcised <06189 + person shall eat <00398 +>akal > thereof . keep EXO 012 048 And when <03588  $+kiy > a stranger < 01616 + ger > shall sojourn < 01481 + guwr > with thee, and will {keep} < 06213 + the passover$ <06453 +pecach > to the LORD <03068 +Y@hovah >, let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 + muwl >, and then <00227 + az > let him come <07126 + qarab > near <07126 + qarab >and keep <06213 + it; and he shall be as one that is born <00249 +>ezrach > in the land <math><00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . keep EXO 013 005 And it shall be when <03588 + kiy > the LORD <03068 + Y@hovah > shall bring <00935 + bow > > thee into <00413+>el > the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, which <00834 +> aher > he sware <07650 + shaba<> unto thy fathers <1> to give <05414 + nathan > thee, a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >, that thou shalt {keep} <05647 + this < 02088 + zeh > service < 05656 + in this < 02088 + zeh > month < 02320 + chodesh>. keep EXO 013 010 Thou shalt therefore {keep} <08104 +shamar > this <02063 +zo>th > ordinance <02708+chuqqah > in his season <04150 +mow from year <03117 +yowm > to year <03117 +yowm > . keep EXO 015 026 And said <00559 +>amar >, If <00518 +>im > thou wilt diligently hearken <08085 + shama <> to the voice<06963 + qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > , and wilt do < 06213 + thatwhich is right <03477 + yashar > in his sight <05869 +, and wilt give ear <00238 + >azan > to his commandments <04687 + mitsvah >, and {keep} <08104 + shamar > all <03605 + kol > his statutes <02706 + choq >, I will put <07760 + suwm > none <03808 + lo > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of the set of the setI have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . keep EXO 016 028 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, How <05704 + long <05704 + refuse <03985 +ma>en > ye to {keep} <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451 +towrah > ? keep EXO 019 005 Now <06258 + therefore, if <00518 +>im > ye will obey <08085 +shama< > my voice <06963 +qowl > indeed, and {keep} <08104 +shamar > my covenant <01285 +b@rivth >, then ye shall be a peculiar <05459+c@gullah > treasure unto me above all <03605 + kol > people <05971 + : for all <03605 + kol > the earth <00776+>erets > [ is ] mine : keep EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627+k@liy> to {keep} <08104 +shamar >, and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 + bayith >; if <00518 + >im > the thief <01590 + gannab > be found <04672 + matsa > >, let him pay <07999 + shalam > double <08147 + sh@nayim > . keep EXO 022 010 If <03588 + kiy > a man <00376+>iysh > deliver <05414 + nathan > unto his neighbour <07453 + rea< > an ass <02543 + chamowr > , or <00176 +>ow > an ox <07794 +showr >, or <00176 +>ow > a sheep <07716 +seh >, or <00176 +>ow > any <03605 +kol > beast < 00929 + b@hemah >, to {keep} < 08104 + shamar >; and it die < 04191 + muwth >, or < 00176 +>ow > be hurt <07665 + shabar > , or <00176 + > ow > driven <07617 + shabah > away , no <00369 + > ayin > man seeing <07200 + ra > ah > [it]: Keep EXO 023 007 {Keep} <07368 + rachaq > thee far <math><07368 + rachaq > from afalse <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . keep EXO 023 014 Three <07969 +shalowsh > times thou shalt {keep} <02287 +chagag > a feast <02287+chagag > unto me in the year <08141 +shaneh > . keep EXO 023 015 Thou shalt {keep} <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 + mow of the month < 02320 + chodesh > Abib < 24>; for in it thou camest

<03318 + yatsa > out from Egypt < 04714 + Mitsrayim > : and none < 03808 + lo > shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200before <06440 + paniym > me empty < 07387 + revgam > :) keep EXO 023 020. Behold <02009 + hinneh >, I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee, to {keep} <08104 +shamar > thee in the way <01870 + derek >, and to bring <00935 + bow > thee into <00413 + sel > the place <04725+maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . keep EXO 031 013 Speak <01696+dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Verily  $\langle 00389 \rangle + ak > my$  sabbaths  $\langle 07676 \rangle + shabbath > ye$  shall {keep}  $\langle 08104 \rangle + shamar > :$  for it [ is ] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ ye ] may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . keep EXO 031 014 Ye shall {keep} <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [ is 1 holy < 06944 + qodesh > unto you : every one that defileth < 02490 + chalal > it shall surely be put to death<04191 + muwth >: for whosoever doeth <06213 + [any <03605 + kol > ]work <04399 + m@la>kah > therein,that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . keep EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall {keep} <08104+shamar > the sabbath <07676 +shabbath > , to observe <06213 + the sabbath <07676 +shabbath > throughout their generations <01755 +dowr >, [ for ] a perpetual <05769 + covenant <01285 +b@rivth >. keep EXO 034 018. The feast  $<02282 + chag > of unleavened <04682 + matstsah > bread shalt thou {keep} <08104 + shamar > .$ Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24>: for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . keep LEV 006 002 If < 03588 + kiy > a soul < 05315 + nephesh > sin < 02398 + chata > > , andcommit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah >, and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to {keep} , or <00176+>ow > in fellowship <08667 +t@suwmeth >, or <00176 +>ow > in a thing taken <01497 +gazal > away by violence <01498 + gazel >, or <00176 + sow > hath deceived <06231 + his neighbour <05997 +; keep LEV 006 004 Then it shall be, because <03588 + kiy > he hath sinned <02398 + chata > >, and is guilty <00816 + > asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten, or <00176 +>ow > that which <00834 +> aher > was delivered <06487 + piqgadown > him to {keep} <06485 + pagad >, or <00176 +> ow > the lost  $\langle 9 \rangle$  thing which  $\langle 00834 \rangle$  + her > he found  $\langle 04672 \rangle$  + matsa > > , keep LEV 008 035 Therefore shall ye abide <03427 + yashab > [at <05921 + ] the door <06607 + pethach > of the tabernacle <00168 + > ohel > of thecongregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > days <03117 + yowm >, and {keep} <08104 + shamar > the charge <04931 + mishmereth > of the LORD <03068+Y@hovah >, that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah >. keep LEV 018 004 Ye shall do <06213 + my judgments <04941 + mishpat >, and {keep} <08104 + shamar > mineordinances <02708 +chuqqah >, to walk <03212 +yalak > therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . keep LEV 018 005 Ye shall therefore {keep} <08104 +shamar > my statutes <02708 +chuqqah >, and my judgments <04941 +mishpat >: which <00834 +>aher > if a man <00120 +>adam > do <06213 +, he shall live <02425 + chayay > in them : I [ am ] the LORD <03068 + Y@hovah > . keep LEV 018 026 Ye shall therefore {keep} <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat >, and shall not commit <06213 + [any <03605 + kol >] of these <00428 + >el - leh > abominations<08441 + tow; [neither] any of your own <00249 + > ezrach > nation < 00249 + > ezrach > , nor any stranger<01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : keep LEV 018 030 Therefore shall ye {keep} <08104 +shamar > mine ordinance <04931 +mishmereth >, that [ye] commit <06213 + not [ any one ] of these abominable <08441 +tow customs <02708 +chuqqah >, which <00834 +>aher > were committed <06213 + before <06440 + paniym > you, and that ye defile <02930 + tame > > not yourselves therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . keep LEV 019 003 Ye shall fear <03372 +yare> > every man <00376 + iysh > his mother <00517 + em >, and his father <1>, and  $\{keep\} < 08104 + shamar > my$ sabbaths <07676 +shabbath > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . keep LEV 019 019. Ye shall {keep}  $\langle 08104 + shamar \rangle$  my statutes  $\langle 02708 + chuqqah \rangle$ . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 + zara < > thy field <07704 + sadeh > with mingled <03610 + kil > ayim > seed : neither <03808 + lo > > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee. keep LEV 019 030. Ye shall {keep} <08104 + shamar > my sabbaths <07676 + shabbath >, and reverence <03372 + yare > my sanctuary <04720 + miqdash > : I [am] the LORD <math><03068 + Y@hovah > .

keep LEV 020 008 And ye shall {keep} < 08104 + shamar > my statutes < 02708 + chuqgah >, and do < 06213 + chuqgah >them : I [ am ] the LORD <03068 + Y@ hovah > which sanctify <06942 + qadash > you. keep LEV 020 022. Ye shall therefore  $\{\text{keep}\} < 08104 + \text{shamar} > \text{all} < 03605 + \text{kol} > \text{my statutes} < 02708 + \text{chuqqah} > \text{, and all} < 03605 + \text{shamar} > 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.000000 + 0.00000 + 0.$ +kol > my judgments <04941 +mishpat >, and do <06213 + them : that the land <00776 +>erets >, whither I bring <00935 +bow> > you to dwell <03427 +yashab > therein, spue <06958 +qow> > you not out. keep LEV 022 009 They shall therefore  $\{\text{keep}\} < 08104 + \text{shamar} > \text{mine ordinance} < 04931 + \text{mishmereth} > , \text{lest} < 03808$ +lo>> they bear <05375 + nasa>> sin <02399 + chet>> for it, and die <04191 + muwth > therefore, if <03588+kiy > they profane < 02490 + chalal > it : I the LORD < 03068 + Y@hovah > do sanctify < 06942 + qadash > them .keep LEV 022 031 Therefore shall ye {keep} <08104 +shamar > my commandments <04687 +mitsvah > , and do <06213 + them : I [ am ] the LORD <03068 +Y@hovah > . keep LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637 + sh@biy month <02320 + chodesh > , when yehave gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets >, ye shall $\{\text{keep}\} < 02287 + \text{chagag} > a \text{ feast} < 02282 + \text{chag} > \text{unto the LORD} < 03068 + Y@\text{hovah} > \text{seven} < 07651 + \text{sheba} < 0.0282 + 0.$ > days <03117 + yowm >: on the first <07223 + ri>shown > day <03117 + yowm > [ shall be ] a sabbath <07677+shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677+shabbathown > . keep LEV 023 041 And ye shall {keep} < 02287 + chagag > it a feast < 02282 + chag > unto theLORD < 03068 + Y@hovah > seven < 07651 + sheba < > days < 03117 + yowm > in the year < 08141 + shaneh > . [ Itshall be ] a statute <02708 +chuqgah > for ever <05769 + in your generations <01755 +dowr > : ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . keep LEV 025 002 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 0them, When <03588 + kiy > ye come <00935 + bow > > into <math><00413 + >el > the land <00776 + >erets > which <00834 + aher > I give <05414 + nathan > you, then shall the land <00776 + erets > {keep} a sabbath <07676+shabbath > unto the LORD <03068 +Y@hovah > . keep LEV 025 018 Wherefore ye shall do <06213 + my statutes <02708 +chuqqah >, and {keep} <08104 +shamar > my judgments <04941 +mishpat >, and do <06213+ them ; and ye shall dwell <03427 +yashab > in the land <00776 +>erets > in safety <00983 +betach > . keep LEV 026 002 Ye shall {keep} <08104 +shamar > my sabbaths <07676 +shabbath > , and reverence <07812+shachah > my sanctuary <04720 +miqdash > : I [ am ] the LORD <03068 +Y@hovah > . keep LEV 026 003 If  $<00518 + im > ye walk < 03212 + yalak > in my statutes < 02708 + chuqqah > , and {keep} < 08104 + shamar > my$ commandments <04687 +mitsvah >, and do <06213 + them ; keep NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 + chanah > round <05439 + cabiyb > about the tabernacle <04908 + mishkan > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall {keep} <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . keep NUM 003 007 And they shall {keep} < 08104 + shamar > his charge < 04931 + mishmereth > , and thecharge <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniym > the tabernacle <00168 +> ohel > of the congregation <04150 + mow, to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . keep NUM 003 008 And they shall {keep} <08104 +shamar > all <03605 +kol > the instruments <03627 + k@liy > of the tabernacle <00168 + > ohel > of the congregation <04150 + mow, and the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el >, to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . keep NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy> > over the chief <05387 + nasiy > > of the Levites <03881 + Leviyiy >, [ and have ] the oversight <06486 $+p@quddah > of them that {keep} <08104 + shamar > the charge <04931 + mishmereth > of the sanctuary <06944$ +qodesh > . keep NUM 006 024 The LORD <03068 +Y@hovah > bless <01288 +barak > thee , and {keep} <08104 +shamar > thee : keep NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +> ach > in the tabernacle <00168 +> ohel > of the congregation <04150 + mow, to {keep} <08104 + shamar > the charge <04931 + mishmereth >, and shall do <05647 + no <03808 + lo > service <05656 +. Thus <03602+kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth >. keep NUM 009 002 Let the children <01121 +ben > of Israel <03478 +Yisra>el > also {keep} <06213 + the passover <06453 +pecach > at his appointed <04150 +mow season <04150 +mow . keep NUM 009 003 In the fourteenth day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh >, at <00996 +beyn > even <06153 +, ye shall keep <06213 + it in his appointed <04150 +mow season <04150 +mow : according to all <03605 + kol > the rites <02708 + chuqqah > of it, and according to all <03605 + kol > the ceremonies <04941+mishpat > thereof, shall ye {keep} < 06213 + it. keep NUM 009 003 In the fourteenth day < 03117 + yowm > ofthis <02088 + zeh > month < 02320 + chodesh >, at <00996 + beyn > even < 06153 +, ye shall {keep} <06213 + it

in his appointed <04150 +mow season <04150 +mow : according to all <03605 +kol > the rites <02708 +chuqqah > of it, and according to all <03605 +kol > the ceremonies <04941 +mishpat > thereof, shall ye keep <06213 + it . keep NUM 009 004 And Moses <04872 + Mosheh > spake <01696 + dabar > unto the children <01121 + ben > ofIsrael <03478 +Yisra>el >, that they should {keep} <06213 +the passover <06453 +pecach >. keep NUM 009 006 And there were certain men <00582 +> enowsh >, who <00834 +> aher > were defiled <02931 + tame > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam >, that they could <03201+yakol > not {keep} < 06213 + the passover < 06453 +pecach > on that day < 03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 + A harown > on that day < 03117 + yowm > : keep NUM 009 010 Speak < 01696 + dabar > unto thechildren <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh >, or <00176 +>ow > [be] in a journey <01870+derek > afar < 07350 + rachowq > off, yet he shall {keep} < 06213 + the passover < 06453 + pecach > unto theLORD < 03068 + Y@hovah >. keep NUM 009 011 The fourteenth day < 03117 + yowm > of the second < 08145+sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall {keep} <06213 + it , [ and ] eat <00398 + >akal > it with unleavened <04682 + matstsah > bread and bitter <math><04844 + m@ror > [herbs]. keep NUM 009 012 They shall leave  $\langle 07604 + sha \rangle ar \rangle$  none  $\langle 03808 + lo \rangle \rangle$  of it unto the morning  $\langle 01242 + boqer \rangle$ , nor <03808 + lo > break <07665 + shabar > any bone <06106 + of it : according to all <math><03605 + kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall {keep} <06213 + it . keep NUM 009 013 But the man <00376 + iysh > that [ is ] clean <02889 + tahowr >, and is not in a journey <01870 + derek >, and forbeareth <02308 +chadal > to {keep} <06213 + the passover <06453 +pecach >, even the same <01931+huw > soul < 05315 + nephesh > shall be cut < 03772 + karath > off from among his people < 05971 + : because<03588 + kiy > he brought <07126 + qarab > not the offering <07133 + qorban > of the LORD <03068 + Y@ hovah > in his appointed <04150 + mow season <04150 + mow, that man <00376 + iysh > shall bear <math><05375 + nasa > iysh > shall bear <05375 + nasa > iysh > shall bear <05375 + nasa > iysh > iyhis sin <02399 +chet> > . keep NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 + guwr > among < 00854 + > eth > you, and will {keep} < 06213 + the passover < 06453 + pecach > unto theLORD < 03068 + Y@hovah >; according to the ordinance < 02708 + chuqqah > of the passover < 06453 + pecach >, and according to the manner <04941 +mishpat > thereof, so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqgah >, both for the stranger <01616 +ger >, and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . keep NUM 018 003 And they shall  $\{\text{keep}\}\$  <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 + kol > the tabernacle <00168 + > ohel >: only <00389 + >ak > they shall not come <07126 + qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196+mizbeach >, that neither they, nor ye also <01571 + gam >, die <04191 + muwth >. keep NUM 018 004 And they shall be joined <03867 +lavah > unto thee, and {keep} <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, for all <03605 +kol > the service <05656 + of the tabernacle <00168 + > ohel > : and a stranger <02114 + zuwr > shall not come <07126 + qarab > ohel > :nigh <07126 +qarab > unto you . keep NUM 018 005 And ye shall {keep} <08104 +shamar > the charge <04931+mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196+mizbeach >: that there be no <03808 +lo> > wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . keep NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall {keep} <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 + mizbeach >, and within <01004 + bayith > the vail <06532 + poreketh >; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of gift <04979 + mattanah >: and the stranger <02114 + zuwr > that cometh <07131 + qareb >nigh <07126 +qarab > shall be put to death <04191 +muwth > . keep NUM 029 012 . And on the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > , and ye shall {keep} <02287 + chagag > a feast <02282 + chag > unto the LORD <03068 + Y@hovah > seven<07651 +sheba< > days <03117 +yowm > : keep NUM 031 018 But all <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not known <03045 +yada<> a man <02145 +zakar > by lying <04904 + mishkab > with him, {keep} alive <02421 + chayah > for yourselves. keep NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth >, thou shalt take <03947+laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiym > , of the persons <00120 + >adam >, of the beeves <01241 + bagar >, of the asses <02543 + chamowr >, and of the flocks <06629

+tso>n>, of all <03605 + kol> manner of beasts <00929 + b@hemah>, and give <05414 + nathan> them unto the Levites <03881 + Leviyiy >, which {keep} <08104 + shamar > the charge <04931 + mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . keep NUM 036 007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <05437 +cabab > from tribe < 04294 + matteh > to tribe < 04294 + matteh > : for every < 00376 + >iysh > one < 00376+ iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall {keep} <01692 +dabaq > himself to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1> . keep NUM 036 009 Neither <03808 + lo > shall the inheritance <05159 + nachalah > remove <05437 + cabab > from [ one ] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376+ iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall {keep} <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . keep DEU 004 002 Ye shall not add <03254 + yacaph > unto the word < 01697 + dabar > which < 00834 + aher > I command < 06680 + tsavah > you,neither <03808 + lo > shall ye diminish  $<01639 + gara < > [ ought ] from it , that ye may {keep} <math><08104 +$  shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +> aher > I command <06680 + tsavah > you. Keep DEU 004 006 {Keep} <08104 + shamar >therefore and do <06213 + [ them ]; for this <01931 + huw> > [ is ] your wisdom <02451 + chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 +, which <00834 +>aher > shall hear < 0.08085 + hama < > all < 0.03605 + hol > these < 0.0428 + > el - leh > statutes < 0.02706 + choq > , and say < 0.0559 + hol > hol+> amar >, Surely this <02088 + zeh > great < 01419 + gadowl > nation < 01471 + gowy > [ is ] a wise < 02450+chakam > and understanding <00995 +biyn > people <05971 + . keep DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and {keep} <08104 +shamar > thy soul <05315 +nephesh > diligently <03966+m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher >thine eyes <05869 + have seen <07200 +ra>ah >, and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >; keep DEU 004 040 Thou shalt {keep} <08104 +shamar > therefore his statutes <02706 +choq >, and his commandments <04687 + mitsvah >, which <00834 + aher > I command <06680 + tsavah > thee this day <03117 + yowm >, that it may go well <03190 + yatab > with thee, and with thy children <01121 + ben > after <00310 + achar > thee, and that thou may est prolong <00748 + arak > [ thy ] days <03117 + yowm > upon the earth <00127 + adamah >, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee, for ever. keep DEU 005 001. And Moses <04872 + Mosheh > called <07121 + qara > all <03605 + kol >Israel <03478 +Yisra>el >, and said <00559 +>amar > unto them, Hear <08085 +shama< >, O Israel <03478 +Yisra>el>, the statutes <02706 +choq> and judgments <04941 +mishpat> which <00834 +>aher> I speak <01696 + dabar > in your ears < 00241 + ozen > this day < 03117 + yowm > , that ye may learn < 03925 + lamad > 03925 + 0392them, and  $\{\text{keep}\} < 08104 + \text{shamar} >$ , and do < 06213 + them. keep DEU 005 010 And shewing < 06213 + mercy<02617 +checed > unto thousands <00505 +>eleph > of them that love <00157 +>ahab > me and {keep} <08104+shamar > my commandments <04687 +mitsvah > . Keep DEU 005 012 {Keep} <08104 +shamar > the sabbath <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it, as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . keep DEU 005 015 And remember <02142 + zakar > that thou wast <01961 + hayah > a servant <05650 + in the land <00776 +> erets > of Egypt<04714 +Mitsrayim >, and [ that ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 + yatsa > the out thence <08033 + sham > through a mighty <02389 + chazaq > hand <03027 + yad > andby a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to {keep} <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . keep DEU 005 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them, that they would fear <03372 + yare > me, and {keep} <08104 + shamar > all <03605 + kol > mycommandments <04687 +mitsvah > always, that it might be well <03190 +yatab > with them, and with their children <01121 +ben > for ever <05769 + ! keep DEU 006 002 That thou mightest fear <03372 +yare> > the statutes <02708 +chuqqah > and his commandments <04687 +mitsvah >, which <00834 +>aher > I command <06680 +tsavah > thee, thou, and thy son <01121 +ben >, and thy son s <01121 +ben > son <01121 +ben >, all <03605 + kol > the days <03117 + yowm > of thy life <02416 + chay >; and that thy days <03117 + yowm > may be prolonged <00748 +>arak > . keep DEU 006 017 . Ye shall diligently {keep} <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his testimonies <05713 +, and his statutes <02706 + choq >, which <00834 + >aher > he hath commanded <06680

+tsavah > thee . keep DEU 007 008 But because <03588 + kiy > the LORD <03068 + Y@hovah > loved <00160+>ahabah>you, and because he would {keep} <08104 +shamar> the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba<> unto your fathers <1>, hath the LORD <03068 +Y@hovah > brought <03318 + yatsa > you out with a mighty < 02389 + chazaq > hand < 03027 + yad > , and redeemed < 06299 + padah> you out of the house <01004 +bayith > of bondmen <05650 +, from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . keep DEU 007 009 Know <03045 +yada< > therefore that the LORD <03068 + Y@ hovah > thy God <00430 +> elohiym > , he [ is ] God <00430 +> elohiym >, the faithful <00539 +> aman > God <00410 +> el >, which <00834 +> aher > keepeth <08104 + shamar >covenant <01285 + b@riyth > and mercy <02617 + checed > with them that love <00157 + >ahab > him and{keep} <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>eleph > generations <01755 +dowr >; keep DEU 007 011 Thou shalt therefore {keep} <08104 +shamar > the commandments <04687 +mitsvah >, and the statutes <02706 +choq >, and the judgments <04941 +mishpat >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to do <06213 + them . keep DEU 007 012 . Wherefore it shall come <01961 +hayah > to pass, if <06112 + ye hearken <08085 +shama< > to these <00428+>el - leh > judgments <04941 +mishpat >, and keep <08104 +shamar >, and do <06213 +them, that the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > shall {keep} <08104 +shamar > unto the the covenant <01285 + b@riyth > and the mercy < 02617 + checed > which < 00834 + > aher > he sware < 07650 + shaba < > untothy fathers <1>: keep DEU 007 012. Wherefore it shall come <01961 +hayah > to pass, if <06112 + ye hearken <08085 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and {keep} <08104 +shamar > , and do <06213 + them, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104+shamar > unto the the covenant <01285 + b@rivth > and the mercy <02617 + checed > which <00834 + aher >he sware <07650 +shaba< > unto thy fathers <1> : keep DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 + kol > the way <01870 + derek > which <00834 + >aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 + midbar >, to humble <06031 + thee, [and] to prove <05254 + nacah > thee, to know <03045 + yada <> what [ was ] in thine heart <03824 + lebab >, whether thou wouldest {keep} <08104+shamar > his commandments <04687 +mitsvah >, or no <03808 +lo> >. keep DEU 008 006 Therefore thou shalt {keep} <08104 +shamar > the commandments <04687 +mitsvah >of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to walk <03212 +yalak > in his ways <01870 +derek >, and to fear <03372 +yare > > him . keep DEU 010 013 To {keep} <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 + Y@hovah >, and his statutes <02708 + chuqqah >, which <00834 + aher > I command <06680 + tsavah> thee this day <03117 + yowm > for thy good <02896 + towb > ? keep DEU 011 001. Therefore thou shalt love  $<00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and {keep} <08104 + shamar$ > his charge <04931 +mishmereth >, and his statutes <02708 +chuqqah >, and his judgments <04941 +mishpat >, and his commandments <04687 +mitsvah > , alway . keep DEU 011 008 . Therefore shall ye {keep} <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm >, that ye may be strong <02388 +chazaq >, and go <00935 +bow> > in and possess <03423 + yarash > the land <00776 + erets >, whither ye go <05674 + to possess <03423 + yarash >it; keep DEU 011 022 For if <00518 + im > ye shall diligently {keep} <08104 + shamar > all <03605 + kol >these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you, to do <06213 + them, to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430+>elohiym >, to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek >, and to cleave <01692 +dabaq > unto him; keep DEU 013 004 Ye shall walk <03212 +yalak > after <00310 +>achar > the LORD <03068 + Y@hovah >your God <00430 + >elohiym >, and fear <03372 +yare> >him, and {keep} <08104+shamar > his commandments <04687 +mitsvah > , and obey <08085 +shama< > his voice <06963 +gowl > , and ye shall serve <05647 + him, and cleave <01692 +dabaq > unto him. keep DEU 013 018 When <03588 +kiy > thou shalt hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to {keep} <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +> aher > I command <06680 + tsavah > thee this day <03117 + yowm >, to do <06213 + [ that which is ] right <03477 + yashar > in the eyes <05869 + of the LORD <03068 + Y@hovah > thy God <00430+>elohiym > . keep DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and {keep} < 06213 + the passover < 06453 + pecach > unto the LORD < 03068 + Y@hovah > thy God < 00430+>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > by night <03915 +layil > . keep DEU 016 010 And thou shalt {keep} <06213 + the feast <02282 +chag > of

weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <03027 +yad >, which <00834+>aher > thou shalt give <05414 +nathan > [ unto the LORD thy God ], according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 + barak > thee : keep DEU 016 015 Seven  $<07651 + sheba < > days < 03117 + yowm > shalt thou {keep} < 02287 + chagag > a solemn < 02287 + chagag > feast$ <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 + kiy > the LORD <03068 + Y@ hovah > thy God <00430 + elohiym > shall bless <01288 +barak > thee in all <03605 + kol > thine increase <08393 + t@buw > ah >, and in all <03605 + kol > the works <04639 + ma of the works > the works <math><04639 + ma of the works > the wthine hands <03027 + yad >, therefore thou shalt surely <00389 + >ak > rejoice <08055 + samach >. keep DEU 017 019 And it shall be with him, and he shall read <07121 + qara > therein all <03605 + kol > the days <03117+yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD  $<03068 + Y@hovah > his God <00430 +> elohiym >, to {keep} <08104 + shamar > all <03605 + kol > the words$ <01697 + dabar > of this < 02063 + zo > th > law < 08451 + towrah > and these < 00428 + > el - leh > statutes < 02706+choq >, to do  $<06213 + them : keep DEU 019 009 If <math><03588 + kiy > thou shalt \{keep\} <08104 + shamar > all$ <03605 + kol > these <02063 + zo>th > commandments <04687 + mitsvah > to do <06213 + them, which <00834+>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, to love <00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and to walk <03212 +yalak > ever in his ways <01870+derek >; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee, beside <05921 + these three <07969 + shalowsh > : keep DEU 023 009. When <03588 + kiy > the host <04264 +machaneh > goeth <03318 +yatsa > forth <03318 +yatsa > against <05921 + thine enemies <00341+>oyeb >, then {keep} <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . keep DEU 023 023 That which <00834 +>aher > is gone <04161 +mowtsa> > out of thy lips <08193+saphah > thou shalt {keep} <08104 +shamar > and perform <06213 +; [even] a freewill <05071 +n@dabah > offering, according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which thou hast promised <01696 +dabar > with thy mouth <06310 +peh >. keep DEU 026 016. This <02088 + zeh > day < 03117 + yowm > the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > hath commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 + mishpat >: thou shalt therefore {keep} <08104 + shamar > and do <06213 + them with all<03605 + kol > thine heart <03824 + lebab >, and with all <03605 + kol > thy soul <05315 + nephesh >. keep DEU026 017 Thou hast avouched <00559 +>amar > the LORD <03068 + Y@hovah > this day <3117 yowm > to be thy God <00430 +>elohiym >, and to walk <03212 +yalak > in his ways <01870 + derek >, and to {keep} <08104+shamar > his statutes <02706 +choq >, and his commandments <04687 +mitsvah >, and his judgments <04941+mishpat >, and to hearken <08085 +shama< > unto his voice <06963 +gowl > : keep DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459 + c@gullah > people < 05971 +, as he hath promised < 01696 + dabar > thee, and that [ thou ] shouldest  $\{\text{keep}\}\$  <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; Keep DEU 027 001 . And Moses <04872 +Mosheh > with the elders <02205 +zagen > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , {Keep} <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > . keep DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918 gadowsh > people <05971 + unto himself, as he hath sworn <07650 + shaba< > unto thee, if <03588 + kiy > thou shalt {keep} <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and walk <01980 +halak > in his ways <01870 +derek >. keep DEU 028 045. Moreover all <03605 + kol > these <00428 + > el - leh > curses <07045 + q@lalah > shall come <00935 + bow > >upon thee, and shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed <08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice  $<06963 + qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym >, to {keep} < 08104 + shamar$ > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : Keep DEU 029 009 {Keep} <08104 +shamar > therefore the words <01697 +dabar > of this <02063 + zo>th > covenant <01285 + b@rivth >, and do <06213 + them, that ye may prosper <07919 + sakal > in all <03605 + kol > that ye do <06213 + . keep DEU 030 010 If <03588 + kiy > thou shalthearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430+>elohiym >, to {keep} <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law

<08451 + towrah >, [ and ] if <03588 + kiy > thou turn <07725 + shuwb > unto the LORD <03068 + Y@hovah >thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . keep DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +vowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to walk  $<03212 + yalak > in his ways < 01870 + derek > , and to {keep} < 08104 + shamar > his commandments < 04687$ +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430+>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . keeper GEN 004 002 And she again <03254 +yacaph > bare <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel > . And Abel <01893 +Hebel > was a {keeper} <07462 +ra of sheep <06629 + tso > n >, but Cain <07014 + Qayin > was a tiller <math><05647 + of the ground <00127 + > adamah >. keeper GEN 004 009. And the LORD < 03068 + Y@hovah > said < 00559 + amar > unto Cain < 07014 + Qayin > ,Where <00335 +>ay > [ is ] Abel <01893 +Hebel > thy brother <00251 +>ach > ? And he said <00559 +>amar >, I know <03045 + yada < > not: [Am] I my brother s  $<00251 + >ach > \{keeper\} < 08104 + shamar > ? keeper$ GEN 039 021 But the LORD <03068 +Y@hovah > was with Joseph <03130 +Yowceph >, and shewed <05186 +natah > him mercy <02617 + checed >, and gave <05414 + nathan > him favour <02580 + chen > in the sight  $<05869 + of the \{keeper\} < 08269 + sar > of the prison . keeper GEN 039 022 And the \{keeper\} < 08269 + sar > of the prison . keeper GEN 039 022 And the \{keeper\} < 08269 + sar > of the prison . keeper GEN 039 022 And the \{keeper\} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper 040 + sar > of the prison . keeper 040 + sar > of the prison . keeper 040 + sar > of the prison . keeper 040 + sar > of the prison . keeper 040 + sar > of the prison . keeper 040 + sar > of the prison . keeper 040 + sar > of the prison . keeper 040 + sar > of the prison . keeper 040 + sar > of the prison . keeper 040 + sar > of the prison . keepe$ the prison committed <05414 +nathan > to Joseph s <03130 +Yowceph > hand <03027 +yad > all <03605 +kol > the prisoners <00615 +>acivr > that [were] in the prison; and whatsoever they did <06213 + there <08033 +sham >, he was the doer <06218 + [ of it ]. keeper GEN 039 023 The {keeper} <08269 +sar > of the prison looked <07200 + ra > ah > not to any <03972 + m@uwmah > thing <03972 + m@uwmah > [ that was ] under hishand <03027 + yad >; because <00834 + >aher > the LORD <03068 + Y@hovah > was with him, and [ that ]which <00834 +> aher > he did <06213 +, the LORD <03068 + Y@hovah > made [ it ] to prosper <06743+tsalach > . keepeth DEU 007 009 Know <03045 +yada< > therefore that the LORD <03068 +Y@hovah > thy God < 00430 + elohiym >, he [ is ] God < 00430 + elohiym >, the faithful < 00539 + aman > God < 00410 + elohiym >>, which  $<00834 +>aher > \{keepeth\} < 08104 + shamar > covenant < 01285 + b@rivth > and mercy < 02617$ +checed > with them that love <00157 +>ahab > him and keep <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>eleph > generations <01755 +dowr > ; Keeping EXO 034 007 {Keeping} <05341 + natsar > mercy < 02617 + checed > for thousands < 00505 + > eleph >, forgiving < 05375 + nasa > >iniquity <05771 + and transgression <06588 + pesha <> and sin <02402 + chatta > ah >, and that will by no <03808+lo > means clear < 05352 + nagah > [ the guilty ]; visiting < 06485 + pagad > the iniquity < 05771 + of the fathers<1> upon the children <01121 +ben >, and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea<> [generation]. keeping NUM 003 028 In the number <04557+micpar > of all <03605 +kol > the males <02145 +zakar >, from a month <02320 +chodesh > old <01121 +ben > and upward <04605 + ma, [were] eight <08083 + sh@moneh > thousand <00505 + eleph > and six <08337+shesh > hundred <03967 +me>ah >, {keeping} <08104 + shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . keeping NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem >, [even] before <06440+paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach >, [ shall be ] Moses <04872 + Mosheh >, and Aaron <00175 + Aharown > and his sons <01121 + ben >, {keeping} <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931+mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el >; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . keeping DEU 008 011 Beware <08104 +shamar > that thou forget <07911 +shakach > not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, in not {keeping} <08104 +shamar > his commandments <04687 +mitsvah >, and his judgments <04941 +mishpat >, and his statutes <02708 +chuqqah >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > :

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

doorkeeper ^ Psa\_84\_10 / doorkeeper /^in the house of my God, than to dwell in the tents of wickedness.

doorkeepers ^ 1Ch\_15\_23 / doorkeepers /^for the ark.

doorkeepers ^ 1Ch\_15\_24 / doorkeepers /^for the ark.

keep ^ Exo\_23\_14 / keep /^a feast unto me in the year.

keep ^ Num\_29\_12 / keep /^a feast unto the LORD seven days:

keep ^ Lev\_23\_39 / keep /^a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

keep ^ Lev\_25\_02 / keep /^a sabbath unto the LORD.

keep ^ Deu\_16\_15 / keep /^a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

keep ^ Num\_31\_18 / keep /^alive for yourselves.

keep ^ Psa\_22\_29 / keep /^alive his own soul.

keep ^ 2Sa\_08\_02 / keep / alive. And [so] the Moabites became David's servants, [and] brought gifts.

keep ^ Deu\_13\_18 / keep /^all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

keep ^ Deu\_26\_18 / keep /^all his commandments;

keep ^ Deu\_06\_02 / keep /^all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

keep ^ Exo\_15\_26 / keep /^all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

keep ^ Deu\_05\_29 / keep /^all my commandments always, that it might be well with them, and with their children for ever!

keep ^ 1Ki\_06\_12 / keep /^all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

keep ^ Lev\_20\_22 / keep /^all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

keep ^ Eze\_18\_21 / keep /^all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

keep ^ Deu\_11\_08 / keep /^all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

Keep ^ Deu\_27\_01 / Keep / all the commandments which I command you this day.

keep ^ Num\_03\_08 / keep /^all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

keep ^ Deu\_17\_19 / keep /^all the words of this law and these statutes, to do them:

keep ^ Deu\_19\_09 / keep /^all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

keep ^ Deu\_11\_22 / keep /^all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

keep ^ Ecc\_03\_06 / keep /^and a time to cast away;

keep ^ Deu\_26\_16 / keep /^and do them with all thine heart, and with all thy soul.

keep ^ Deu\_07\_12 / keep /^and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

keep ^ Deu\_05\_01 / keep /^and do them.

keep ^ Exo\_22\_07 / keep /^and it be stolen out of the man's house; if the thief be found, let him pay double.

keep ^ Exo\_22\_10 / keep /^and it die, or be hurt, or driven away, no man seeing [it]:

keep ^ Deu\_23\_23 / keep /^and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

keep ^ 1Ch\_28\_08 / keep /^and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

keep ^ Jos\_23\_06 / keep /^and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

keep ^ Jer\_03\_12 / keep /^anger] for ever.

Keep ^ Psa\_19\_13 / Keep / back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

keep ^ Act\_05\_03 / keep /^back [part] of the price of the land?

keep ^ Gen\_17\_10 / keep /^between me and you and thy seed after thee; Every man child among you shall be circumcised.

keep ^ 2Ti\_01\_14 / keep /^by the Holy Ghost which dwelleth in us.

keep ^ Zec\_13\_05 / keep /^cattle from my youth.

keep ^ 1Co\_05\_11 / keep / company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

keep ^ Act\_10\_28 / keep /^company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

keep ^ Rut\_02\_21 / keep /^fast by my young men, until they have ended all my harvest.

keep ^ Gen\_41\_35 / keep /^food in the cities.

keep ^ Psa\_89\_28 / keep /^for him for evermore, and my covenant shall stand fast with him.

keep  $^{\text{Exo}_{113}/\text{keep}}$  heep  $^{\text{for it [is]}}$  a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

keep ^ Pro\_04\_13 / keep / her; for she [is] thy life.

keep ^ Psa\_41\_02 / keep /^him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

keep ^ Jer\_31\_10 / keep /^him, as a shepherd [doth] his flock.

keep ^ Act\_12\_04 / keep /^him; intending after Easter to bring him forth to the people.

keep ^ Num\_36\_09 / keep /^himself to his own inheritance.

keep ^ Num\_36\_07 / keep /^himself to the inheritance of the tribe of his fathers.

keep ^ Jam\_01\_27 / keep /^himself unspotted from the world.

keep ^ Isa\_26\_03 / keep /^him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

keep ^ Psa\_103\_09 / keep /^his anger] for ever.

keep ^ Deu\_11\_01 / keep /^his charge, and his statutes, and his judgments, and his commandments, alway.

keep ^ Num\_03\_07 / keep /^his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

keep ^ Deu\_30\_16 / keep /^his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

keep ^ Deu\_30\_10 / keep /^his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

keep ^ Deu\_28\_45 / keep /^his commandments and his statutes which he commanded thee:

keep ^ 2Ki\_23\_03 / keep /^his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

keep ^ Deu\_07\_09 / keep / his commandments to a thousand generations;

keep ^ 1Jo\_03\_22 / keep / his commandments, and do those things that are pleasing in his sight.

keep ^ 1Ki\_08\_58 / keep /^his commandments, and his statutes, and his judgments, which he commanded our fathers.

keep ^ 2Ch\_34\_31 / keep /^his commandments, and his testimonies, and his statutes, with all his heart, and

with all his soul, to perform the words of the covenant which are written in this book.

keep ^ Deu\_13\_04 / keep /^his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

keep ^ Jos\_22\_05 / keep /^his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

keep ^ 1Ki\_08\_61 / keep /^his commandments, as at this day.

keep ^ Deu\_08\_02 / keep / his commandments, or no.

keep ^ 1Jo\_02\_03 / keep /^his commandments.

keep ^ 1Jo\_05\_02 / keep /^his commandments.

keep ^ Psa\_78\_07 / keep /^his commandments:

keep ^ 1Jo\_05\_03 / keep /^his commandments: and his commandments are not grievous.

keep ^ Ecc\_12\_13 / keep /^his commandments: for this [is] the whole [duty] of man.

keep ^ Dan\_09\_04 / keep /^his commandments;

keep ^ Psa\_25\_10 / keep / his covenant and his testimonies.

keep ^ Psa\_103\_18 / keep /^his covenant, and to those that remember his commandments to do them.

keep ^ Psa\_105\_45 / keep / his laws. Praise ye the LORD.

keep ^ Joh\_08\_55 / keep /^his saying.

keep ^ Pro\_22\_05 / keep /^his soul shall be far from them.

keep ^ 1Ki\_02\_03 / keep /^his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

keep ^ Deu\_26\_17 / keep /^his statutes, and his commandments, and his judgments, and to hearken unto his voice:

keep ^ Psa\_119\_02 / keep / his testimonies, [and that] seek him with the whole heart.

keep ^ 1Co\_07\_37 / keep /^his virgin, doeth well.

keep ^ Psa\_37\_34 / keep /^his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].

keep ^ Psa\_113\_09 / keep / house, [and to be] a joyful mother of children. Praise ye the LORD.

keep ^ Exo\_06\_05 / keep /^in bondage; and I have remembered my covenant.

keep ^ 1Co\_15\_02 / keep /^in memory what I preached unto you, unless ye have believed in vain.

keep ^ Exo\_12\_14 / keep /^it a feast by an ordinance for ever.

keep ^ Exo\_12\_14 / keep /^it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

keep ^ Lev\_23\_41 / keep /^it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

keep ^ 2Ch\_30\_03 / keep /^it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

keep ^ Exo\_20\_08 / keep /^it holy.

keep ^ Num\_09\_03 / keep /^it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

keep ^ Isa\_27\_03 / keep /^it night and day.

keep ^ Job\_20\_13 / keep /^it still within his mouth:

keep ^ Joh\_12\_25 / keep /^it unto life eternal.

keep ^ Exo\_12\_06 / keep /^it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

keep ^ Psa\_119\_33 / keep /^it [unto] the end.

keep ^ Num\_09\_11 / keep /^it, [and] eat it with unleavened bread and bitter [herbs].

keep ^ Exo\_12\_47 / keep /^it.

keep ^ Gen\_02\_15 / keep /^it.

keep ^ Luk\_11\_28 / keep /^it.

keep ^ Num\_09\_03 / keep /^it.

keep ^ Num\_09\_12 / keep /^it.

keep ^ Exo\_12\_48 / keep /^it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

keep ^ Isa\_27\_03 / keep /^it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

keep ^ Jer\_03\_05 / keep /^it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

keep ^ Luk\_08\_15 / keep /^it], and bring forth fruit with patience.

keep ^ Jud\_02\_22 / keep /^it], or not.

keep ^ Psa\_106\_03 / keep /^judgment, [and] he that doeth righteousness at all times.

keep ^ Mal\_02\_07 / keep /^knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

keep ^ Pro\_05\_02 / keep /^knowledge.

Keep ^ Psa\_17\_08 / Keep / me as the apple of the eye, hide me under the shadow of thy wings,

Keep ^ Psa\_141\_09 / Keep / me from the snares [which] they have laid for me, and the gins of the workers of iniquity.

keep ^ Gen\_28\_20 / keep /^me in this way that I go, and will give me bread to eat, and raiment to put on,

keep ^ Job\_14\_13 / keep /^me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

Keep ^ Psa\_140\_04 / Keep /^me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

keep ^ Hos\_12\_06 / keep / mercy and judgment, and wait on thy God continually.

keep ^ 1Ch\_04\_10 / keep /^me] from evil, that it may not grieve me! And God granted him that which he requested.

keep ^ Lev\_22\_09 / keep /^mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

keep ^ Lev\_18\_30 / keep /^mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

keep ^ Eze\_11\_20 / keep /^mine ordinances, and do them: and they shall be my people, and I will be their God.

keep ^ Lev\_18\_04 / keep /^mine ordinances, to walk therein: I [am] the LORD your God.

keep ^ Zec\_03\_07 / keep /^my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

keep ^ Eze\_44\_16 / keep /^my charge.

keep ^ Exo\_16\_28 / keep /^my commandments and my laws?

keep ^ 1Ki\_09\_06 / keep /^my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

keep ^ 2Ki\_17\_13 / keep /^my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

keep ^ Lev\_22\_31 / keep /^my commandments, and do them: I [am] the LORD.

keep ^ Lev\_26\_03 / keep /^my commandments, and do them;

keep ^ Neh\_01\_09 / keep /^my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

keep ^ Pro\_04\_04 / keep /^my commandments, and live.

Keep ^ Pro\_07\_02 / Keep / my commandments, and live; and my law as the apple of thine eye.

keep ^ Joh\_15\_10 / keep /^my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

keep ^ Deu\_05\_10 / keep /^my commandments.

keep ^ Exo\_20\_06 / keep /^my commandments.

keep ^ Joh\_14\_15 / keep /^my commandments.

keep ^ Pro\_03\_01 / keep /^my commandments:

keep ^ Zec\_03\_07 / keep /^my courts, and I will give thee places to walk among these that stand by.

keep ^ Psa\_132\_12 / keep /^my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

keep ^ Gen\_17\_09 / keep /^my covenant therefore, thou, and thy seed after thee in their generations.

keep ^  $Exo_{19_{05} / keep / my}$  covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

keep ^ Eze\_20\_19 / keep /^my judgments, and do them;

keep ^ Lev\_25\_18 / keep /^my judgments, and do them; and ye shall dwell in the land in safety.

keep ^ Eze\_36\_27 / keep /^my judgments, and do [them].

keep ^ Eze\_44\_24 / keep /^my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

keep ^ Psa\_39\_01 / keep /^my mouth with a bridle, while the wicked is before me.

keep ^ 2Sa\_18\_18 / keep /^my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

keep ^ Isa\_56\_04 / keep /^my sabbaths, and choose [the things] that please me, and take hold of my covenant;

keep ^ Lev\_19\_30 / keep /^my sabbaths, and reverence my sanctuary: I [am] the LORD.

keep ^ Lev\_26\_02 / keep /^my sabbaths, and reverence my sanctuary: I [am] the LORD.

keep ^ Lev\_19\_03 / keep /^my sabbaths: I [am] the LORD your God.

keep ^ Joh\_08\_51 / keep /^my saying, he shall never see death.

keep ^ Joh\_08\_52 / keep /^my saying, he shall never taste of death.

keep ^ Psa\_25\_20 / keep /^my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

keep ^ 1Ki\_11\_38 / keep /^my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

keep ^ 1Ki\_03\_14 / keep /^my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

keep ^ Lev\_18\_26 / keep /^my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

keep ^ 1Ki\_11\_33 / keep /^my statutes and my judgments, as [did] David his father.

keep ^ 1Ki\_09\_04 / keep /^my statutes and my judgments:

keep ^ Lev\_20\_08 / keep /^my statutes, and do them: I [am] the LORD which sanctify you.

keep ^ Lev\_18\_05 / keep /^my statutes, and my judgments: which if a man do, he shall live in them: I [am] the LORD.

keep ^ Lev\_19\_19 / keep /^my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

keep ^ Pro\_08\_32 / keep /^my ways.

keep ^ Pro\_07\_01 / keep /^my words, and lay up my commandments with thee.

keep ^ Joh\_14\_23 / keep /^my words: and my Father will love him, and we will come unto him, and make our abode with him.

keep ^ 2Co\_11\_09 / keep /^myself].

Keep ^ Isa\_43\_06 / Keep /^not back: bring my sons from far, and my daughters from the ends of the earth;

keep ^ Psa\_89\_31 / keep /^not my commandments;

keep ^ Isa\_62\_06 / keep /^not silence.

keep ^ Psa\_35\_22 / keep /^not silence: O LORD, be not far from me.

Keep ^ Psa\_83\_01 / Keep /^not thou silence, O God: hold not thy peace, and be not still, O God.

keep ^ Psa\_119\_136 / keep /^not thy law.

keep ^ Jer\_42\_04 / keep /^nothing back from you.

keep ^ Lev\_06\_02 / keep /^or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

keep ^ Lev\_06\_04 / keep /^or the lost thing which he found,

keep ^ 2Ch\_30\_23 / keep /^other seven days: and they kept [other] seven days with gladness.

keep ^ Act\_24\_23 / keep /^Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

keep ^ 1Ch\_12\_38 / keep /^rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

keep ^ 1Ch\_12\_33 / keep /^rank: [they were] not of double heart.

keep ^ Gen\_07\_03 / keep /^seed alive upon the face of all the earth.

keep ^ Exo\_34\_18 / keep / Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

keep ^ Hab\_02\_20 / keep /^silence before him.

Keep ^ Isa\_41\_01 / Keep /^silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

keep ^ Amo\_05\_13 / keep /^silence in that time; for it [is] an evil time.

keep ^ 1Co\_14\_28 / keep /^silence in the church; and let him speak to himself, and to God.

keep ^ 1Co\_14\_34 / keep /^silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

keep ^ Ecc\_03\_07 / keep /^silence, and a time to speak;

keep ^ Isa\_65\_06 / keep /^silence, but will recompense, even recompense into their bosom,

Keep ^ Jud\_03\_19 / Keep /^silence. And all that stood by him went out from him.

keep ^ Psa\_50\_03 / keep /^silence: a fire shall devour before him, and it shall be very tempestuous round about him.

keep ^ Lam\_02\_10 / keep /^silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

keep ^ Pro\_03\_21 / keep /^sound wisdom and discretion:

keep ^ 2Ch\_22\_09 / keep /^still the kingdom.

keep ^ 2Ch\_35\_18 / keep /^such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

keep ^ Gen\_33\_09 / keep /^that thou hast unto thyself.

keep ^ Act\_16\_04 / keep /^that were ordained of the apostles and elders which were at Jerusalem.

keep ^ 2Ti\_01\_12 / keep /^that which I have committed unto him against that day.

keep ^ 1Ti\_06\_20 / keep / that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

keep ^ 1Sa\_07\_01 / keep /^the ark of the LORD.

keep ^ 2Ch\_13\_11 / keep /^the charge of the LORD our God; but ye have forsaken him.

keep ^ 1Ki\_02\_03 / keep /^the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

keep ^ Lev\_08\_35 / keep / the charge of the LORD, that ye die not: for so I am commanded.

keep ^ Num\_18\_05 / keep /^the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

keep ^ Num\_03\_32 / keep /^the charge of the sanctuary.

keep ^ Num\_01\_53 / keep /^the charge of the tabernacle of testimony.

keep ^ 1Ch\_23\_32 / keep / the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

keep ^ Num\_18\_04 / keep / the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

keep ^ Num\_31\_30 / keep /^the charge of the tabernacle of the LORD.

keep ^ Num\_08\_26 / keep / the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

keep ^ Psa\_127\_01 / keep / the city, the watchman waketh [but] in vain.

keep ^ Rev\_12\_17 / keep / the commandments of God, and have the testimony of Jesus Christ.

keep ^ Rev\_14\_12 / keep / the commandments of God, and the faith of Jesus.

keep ^ Psa\_119\_115 / keep / the commandments of my God.

keep ^ Deu\_28\_09 / keep / the commandments of the LORD thy God, and walk in his ways.

keep ^ Deu\_08\_06 / keep / the commandments of the LORD thy God, to walk in his ways, and to fear him.

keep ^ Deu\_04\_02 / keep / the commandments of the LORD your God which I command you.

keep ^ Deu\_06\_17 / keep / the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

keep ^ Deu\_10\_13 / keep / the commandments of the LORD, and his statutes, which I command thee this day for thy good?

keep ^ Deu\_07\_11 / keep / the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

keep ^ Mat\_19\_17 / keep / the commandments.

keep ^ Neh\_12\_27 / keep /^the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

keep ^ Psa\_141\_03 / keep /^the door of my lips.

keep ^ Mic\_07\_05 / keep / the doors of thy mouth from her that lieth in thy bosom.

keep ^ Zec\_14\_16 / keep /^the feast of tabernacles.

keep ^ Zec\_14\_18 / keep /^the feast of tabernacles.

keep ^ Zec\_14\_19 / keep /^the feast of tabernacles.

keep ^ 2Ch\_30\_13 / keep /^the feast of unleavened bread in the second month, a very great congregation.

keep ^ Exo\_23\_15 / keep / the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

keep ^ Deu\_16\_10 / keep / the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

keep ^ 1Co\_05\_08 / keep / the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

keep ^ 1Sa\_02\_09 / keep / the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

keep ^ Est\_09\_21 / keep /^the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

keep ^ Son\_08\_12 / keep /^the fruit thereof two hundred.

keep ^ Neh\_13\_22 / keep /^the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

keep ^ 2Sa\_20\_03 / keep /^the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

keep ^ 2Sa\_15\_16 / keep /^the house.

keep  $^2Sa_16_21$  / keep /^the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

keep ^ Ecc\_08\_02 / keep / the king's commandment, and [that] in regard of the oath of God.

keep ^ Pro\_28\_04 / keep / the law contend with them.

keep ^ Act\_15\_05 / keep /^the law of Moses.

keep ^ 1Ch\_22\_12 / keep /^the law of the LORD thy God.

keep ^ Rom\_02\_25 / keep /^the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

keep ^ Act\_15\_24 / keep /^the law: to whom we gave no [such] commandment:

keep ^ Gal\_06\_13 / keep / the law; but desire to have you circumcised, that they may glory in your flesh.

keep ^ Nah\_02\_01 / keep /^the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

keep ^ Deu\_07\_08 / keep /^the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

keep ^ 1Co\_11\_02 / keep / the ordinances, as I delivered [them] to you.

keep ^ Num\_09\_02 / keep /^the passover at his appointed season.

keep ^ Mat\_26\_18 / keep / the passover at thy house with my disciples.

keep ^ 2Ch\_30\_02 / keep /^the passover in the second month.

keep ^ Num\_09\_06 / keep /^the passover on that day: and they came before Moses and before Aaron on that day:

keep ^ Exo\_12\_48 / keep /^the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

keep ^ 2Ch\_30\_05 / keep / the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

keep ^ 2Ch\_30\_01 / keep / the passover unto the LORD God of Israel.

keep ^ Deu\_16\_01 / keep /^the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

Keep ^ 2Ki\_23\_21 / Keep / the passover unto the LORD your God, as [it is] written in the book of this covenant.

keep ^ Num\_09\_10 / keep /^the passover unto the LORD.

keep ^ Num\_09\_14 / keep /^the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

keep ^ 2Ch\_35\_16 / keep / the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

keep ^ Num\_09\_13 / keep /^the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

keep ^ Num\_09\_04 / keep /^the passover.

keep ^ Pro\_02\_20 / keep / the paths of the righteous.

keep ^ Rom\_02\_26 / keep / the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Keep ^ Deu\_05\_12 / Keep / the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

keep ^ Deu\_05\_15 / keep /^the sabbath day.

keep ^ Exo\_31\_14 / keep / the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

keep ^  $Exo_{31_{16} / keep / the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.$ 

keep ^ Rev\_22\_09 / keep / the sayings of this book: worship God.

keep ^ Psa\_119\_88 / keep / the testimony of thy mouth.

keep ^ Eph\_04\_03 / keep / the unity of the Spirit in the bond of peace.

keep ^ 2Ki\_11\_07 / keep /^the watch of the house of the LORD about the king.

keep ^ 2Ki\_11\_06 / keep / the watch of the house, that it be not broken down.

keep ^ 2Ch\_23\_06 / keep / the watch of the LORD.

keep ^ Jud\_02\_22 / keep / the way of the LORD to walk therein, as their fathers did keep [it], or not.

keep ^ Gen\_18\_19 / keep / the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

keep ^ Gen\_03\_24 / keep / the way of the tree of life.

keep ^ Eze\_43\_11 / keep /^the whole form thereof, and all the ordinances thereof, and do them.

keep ^ Jam\_02\_10 / keep / the whole law, and yet offend in one [point], he is guilty of all.

Keep ^ Exo\_23\_07 / Keep / thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

keep ^ Deu\_23\_09 / keep /^thee from every wicked thing.

keep ^ Pro\_06\_24 / keep / thee from the evil woman, from the flattery of the tongue of a strange woman.

keep ^ Rev\_03\_10 / keep /^thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

keep ^ Pro\_07\_05 / keep /^thee from the strange woman, from the stranger [which] flattereth with her words.

keep ^ Psa\_91\_11 / keep / thee in all thy ways.

keep ^ Gen\_28\_15 / keep / thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

keep ^ Luk\_19\_43 / keep /^thee in on every side,

keep ^ Exo\_23\_20 / keep / thee in the way, and to bring thee into the place which I have prepared.

keep ^ Isa\_42\_06 / keep /^thee, and give thee for a covenant of the people, for a light of the Gentiles;

keep ^ Pro\_04\_06 / keep /^thee.

keep ^ Luk\_04\_10 / keep /^thee:

keep ^ Num\_06\_24 / keep /^thee:

keep ^ Pro\_02\_11 / keep /^thee:

keep ^ Pro\_06\_22 / keep / thee; and [when] thou awakest, it shall talk with thee.

keep ^ Psa\_33\_19 / keep /^them alive in famine.

keep ^ Joh\_17\_15 / keep /^them from the evil.

keep ^ Pro\_04\_21 / keep / them in the midst of thine heart.

keep ^ Act\_16\_23 / keep /^them safely:

keep ^ Psa\_31\_20 / keep / them secretly in a pavilion from the strife of tongues.

keep ^ Pro\_22\_18 / keep / them within thee; they shall withal be fitted in thy lips.

keep ^ Psa\_12\_07 / keep / them, O LORD, thou shalt preserve them from this generation for ever.

keep ^ Psa\_119\_129 / keep /^them.

keep ^ Jos\_10\_18 / keep /^them:

keep ^ Act\_21\_25 / keep /^themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

keep ^ Gen\_06\_19 / keep /^them] alive with thee; they shall be male and female.

keep ^ Gen\_06\_20 / keep /^them] alive.

keep ^ Ezr\_08\_29 / keep /^them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

Keep ^ Deu\_04\_06 / Keep / therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

keep ^ Deu\_04\_40 / keep / therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

Keep ^ Deu\_29\_09 / Keep / therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

keep ^ Est\_09\_27 / keep /^these two days according to their writing, and according to their [appointed] time every year;

keep ^ Est\_03\_08 / keep /^they the king's laws: therefore it [is] not for the king's profit to suffer them.

keep ^ Act\_18\_21 / keep /^this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

keep ^ 1Ch\_29\_18 / keep / this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

Keep ^ 1Ki\_20\_39 / Keep / this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

keep ^ Exo\_13\_10 / keep /^this ordinance in his season from year to year.

keep ^ Exo\_13\_05 / keep /^this service in this month.

keep ^ Exo\_12\_25 / keep /^this service.

keep ^ 1Ti\_06\_14 / keep /^this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

keep ^ Rev\_01\_03 / keep / those things which are written therein: for the time [is] at hand.

keep ^ Joh\_17\_11 / keep / through thine own name those whom thou hast given me, that they may be one, as we [are].

keep ^ Num\_18\_03 / keep /^thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

keep ^ 1Ch\_29\_19 / keep / thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

keep ^ Psa\_119\_60 / keep / thy commandments.

keep ^ Pro\_06\_20 / keep /^thy father's commandment, and forsake not the law of thy mother:

keep ^ Gen\_30\_31 / keep /^thy flock.

keep ^ Pro\_03\_26 / keep / thy foot from being taken.

Keep ^ Ecc\_05\_01 / Keep / thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Keep ^ Pro\_04\_23 / Keep / thy heart with all diligence; for out of it [are] the issues of life.

keep ^ Psa\_119\_44 / keep / thy law continually for ever and ever.

keep ^ Psa\_119\_34 / keep / thy law; yea, I shall observe it with [my] whole heart.

keep ^ Psa\_119\_04 / keep / thy precepts diligently.

keep ^ Psa\_119\_69 / keep / thy precepts with [my] whole heart.

keep ^ Psa\_119\_100 / keep /^thy precepts.

keep ^ Psa\_119\_134 / keep / thy precepts.

keep ^ Psa\_119\_63 / keep /^thy precepts.

keep ^ Psa\_119\_106 / keep / thy righteous judgments.

keep ^ Nah\_01\_15 / keep /^thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

keep ^ Deu\_04\_09 / keep / thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

keep ^ Psa\_119\_05 / keep / thy statutes!

keep ^ Psa\_119\_145 / keep /^thy statutes.

keep ^ Psa\_119\_08 / keep / thy statutes: O forsake me not utterly.

keep ^ Psa\_119\_146 / keep /^thy testimonies.

Keep ^ Psa\_34\_13 / Keep / thy tongue from evil, and thy lips from speaking guile.

keep ^ Psa\_119\_101 / keep /^thy word.

keep ^ Psa\_119\_17 / keep /^thy word.

keep ^ Psa\_119\_57 / keep /^thy words.

keep ^ 1Ti\_05\_22 / keep /^thyself pure.

keep ^ 1Co\_09\_27 / keep /^under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

keep ^ 2Ch\_28\_10 / keep /^under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

keep ^ Deu\_07\_12 / keep /^unto thee the covenant and the mercy which he sware unto thy fathers:

keep ^ 1Ki\_08\_25 / keep /^with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

keep ^ 2Ch\_06\_16 / keep /^with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

Keep ^ Isa\_56\_01 / Keep /^ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

keep ^ Jde\_01\_24 / keep /^you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

keep ^ Php\_04\_07 / keep /^your hearts and minds through Christ Jesus.

keep ^ Mar\_07\_09 / keep /^your own tradition.

keep ^ Num\_18\_07 / keep /^your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

keep ^ Joh\_15\_20 / keep /^yours also.

keep ^ 1Jo\_05\_21 / keep /^yourselves from idols. Amen.

Keep ^ Jde\_01\_21 / Keep /^yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

keep ^ Act\_15\_29 / keep /^yourselves, ye shall do well. Fare ye well.

keep ^ Jos\_06\_18 / keep /^yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

keep ^ 2Th\_03\_03 / keep /^you] from evil.

keeper ^ Gen\_04\_09 / keeper /^

keeper ^ 1Sa\_17\_20 / keeper /^ and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

keeper ^ Job\_27\_18 / keeper /^maketh.

keeper ^ 1Sa\_28\_02 / keeper /^of mine head for ever.

keeper ^ Gen\_04\_02 / keeper /^of sheep, but Cain was a tiller of the ground.

keeper ^ 1Sa\_17\_22 / keeper /^of the carriage, and ran into the army, and came and saluted his brethren.

keeper ^ Jer\_35\_04 / keeper /^of the door:

keeper ^ Neh\_03\_29 / keeper /^of the east gate.

keeper ^ Neh\_02\_08 / keeper /^of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

keeper ^ Act\_16\_27 / keeper /^of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

keeper ^ Gen\_39\_22 / keeper /^of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].

keeper ^ Gen\_39\_23 / keeper /^of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

keeper ^ Act\_16\_36 / keeper /^of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

keeper ^ Gen\_39\_21 / keeper /^of the prison.

keeper ^ Son\_01\_06 / keeper /^of the vineyards; [but] mine own vineyard have I not kept.

keeper ^ 2Ch\_34\_22 / keeper /^of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].

keeper ^  $2Ki_22_14$  / keeper /^of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.

keeper ^ Est\_02\_15 / keeper /^of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

keeper ^ Est\_02\_08 / keeper /^of the women.

keeper ^ Est\_02\_03 / keeper /^of the women; and let their things for purification be given [them]:

keeper ^ Psa\_121\_05 / keeper / the LORD [is] thy shade upon thy right hand.

keepers ^ Act\_12\_19 / keepers /^and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

keepers ^ Tit\_02\_05 / keepers /^at home, good, obedient to their own husbands, that the word of God be not blasphemed.

keepers ^ Act\_12\_06 / keepers /^before the door kept the prison.

keepers ^ Mat\_28\_04 / keepers / did shake, and became as dead [men].

keepers ^ Son\_08\_11 / keepers / every one for the fruit thereof was to bring a thousand [pieces] of silver.

keepers ^ Jer\_04\_17 / keepers /^of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

keepers ^ Eze\_44\_08 / keepers /^of my charge in my sanctuary for yourselves.

keepers ^ Eze\_40\_46 / keepers /^of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

keepers ^ Eze\_44\_14 / keepers /^of the charge of the house, for all the service thereof, and for all that shall be done therein.

keepers ^ Eze\_40\_45 / keepers /^of the charge of the house.

keepers ^ 2Ki\_22\_04 / keepers /^of the door have gathered of the people:

keepers ^ 2Ki\_23\_04 / keepers /^of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

keepers ^ Est\_06\_02 / keepers /^of the door, who sought to lay hand on the king Ahasuerus.

keepers ^ 2Ki\_25\_18 / keepers /^of the door:

keepers ^ Jer\_52\_24 / keepers /^of the door:

keepers ^ 1Ch\_09\_19 / keepers /^of the entry.

keepers ^ 1Ch\_09\_19 / keepers /^of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

keepers ^ Ecc\_12\_03 / keepers /^of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

keepers ^ Son\_05\_07 / keepers /^of the walls took away my veil from me.

keepers ^ 2Ki\_11\_05 / keepers /^of the watch of the king's house;

keepers ^ Act\_05\_23 / keepers /^standing without before the doors: but when we had opened, we found no man within.

keepest ^ 1Ki\_08\_23 / keepest /^covenant and mercy with thy servants that walk before thee with all their heart:

keepest ^ Neh\_09\_32 / keepest /^covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

keepest ^ 2Ch\_06\_14 / keepest /^covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

keepest ^ Act\_21\_24 / keepest /^the law.

keepeth ^ Psa\_34\_20 / keepeth / all his bones: not one of them is broken.

keepeth ^ Hab\_02\_05 / keepeth /^at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

keepeth ^ Job\_33\_18 / keepeth / back his soul from the pit, and his life from perishing by the sword.

keepeth ^ Jer\_48\_10 / keepeth / back his sword from blood.

keepeth ^ Pro\_29\_03 / keepeth / company with harlots spendeth [his] substance.

keepeth ^ Neh\_01\_05 / keepeth /^covenant and mercy for them that love him and observe his commandments:

keepeth ^ Deu\_07\_09 / keepeth / covenant and mercy with them that love him and keep his commandments to a thousand generations;

keepeth ^ Pro\_13\_06 / keepeth / him that is] upright in the way: but wickedness overthroweth the sinner.

keepeth ^ 1Jo\_05\_18 / keepeth / himself, and that wicked one toucheth him not.

keepeth ^ 1Jo\_03\_24 / keepeth /^his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

keepeth ^ Rev\_16\_15 / keepeth / his garments, lest he walk naked, and they see his shame.

keepeth ^ Isa\_56\_02 / keepeth / his hand from doing any evil.

keepeth ^ Pro\_13\_03 / keepeth / his life: [but] he that openeth wide his lips shall have destruction.

keepeth ^ Pro\_21\_23 / keepeth / his mouth and his tongue keepeth his soul from troubles.

keepeth ^ Pro\_13\_03 / keepeth /^his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

keepeth ^ Pro\_19\_16 / keepeth / his own soul; [but] he that despiseth his ways shall die.

keepeth ^ Luk\_11\_21 / keepeth / his palace, his goods are in peace:

keepeth ^ Pro\_21\_23 / keepeth / his soul from troubles.

keepeth ^ Pro\_16\_17 / keepeth / his way preserveth his soul.

keepeth ^ 1Jo\_02\_05 / keepeth /^his word, in him verily is the love of God perfected: hereby know we that we are in him.

keepeth ^ Exo\_21\_18 / keepeth /^his] bed:

keepeth ^ Pro\_10\_17 / keepeth /^instruction: but he that refuseth reproof erreth.

keepeth ^ Psa\_121\_04 / keepeth /^Israel shall neither slumber nor sleep.

keepeth ^ Pro\_29\_11 / keepeth /^it in till afterwards.

keepeth ^ Rev\_02\_26 / keepeth /^my works unto the end, to him will I give power over the nations:

keepeth ^ 1Jo\_02\_04 / keepeth /^not his commandments, is a liar, and the truth is not in him.

keepeth ^ Joh\_14\_24 / keepeth /^not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

keepeth ^ Joh\_09\_16 / keepeth /^not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

keepeth ^ Lam\_03\_28 / keepeth /^silence, because he hath borne [it] upon him.

keepeth ^ Pro\_19\_16 / keepeth / the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

keepeth ^ Ecc\_08\_05 / keepeth /^the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

keepeth ^ Pro\_27\_18 / keepeth / the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

keepeth ^ Pro\_28\_07 / keepeth / the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

keepeth ^ Pro\_29\_18 / keepeth / the law, happy [is] he.

keepeth ^ Joh\_07\_19 / keepeth / the law? Why go ye about to kill me?

keepeth ^ Pro\_02\_08 / keepeth / the paths of judgment, and preserveth the way of his saints.

keepeth ^ Isa\_56\_02 / keepeth /^the sabbath from polluting it, and keepeth his hand from doing any evil.

keepeth ^ Isa\_56\_06 / keepeth /^the sabbath from polluting it, and taketh hold of my covenant;

keepeth ^ Rev\_22\_07 / keepeth / the sayings of the prophecy of this book.

keepeth ^ 1Sa\_16\_11 / keepeth /^the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

keepeth ^ Isa\_26\_02 / keepeth /^the truth may enter in.

keepeth ^ Psa\_121\_03 / keepeth / thee will not slumber.

keepeth ^ Joh\_14\_21 / keepeth /^them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

keepeth ^ Pro\_24\_12 / keepeth / thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

keepeth ^ Psa\_146\_06 / keepeth /^truth for ever:

keepeth ^ Pro\_19\_08 / keepeth /^understanding shall find good.

keeping ^ Deu\_08\_11 / keeping /^his commandments, and his judgments, and his statutes, which I command thee this day:

Keeping ^ Exo\_34\_07 / Keeping /^mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

keeping ^ Eze\_17\_14 / keeping /^of his covenant it might stand.

keeping ^ 1Co\_07\_19 / keeping /^of the commandments of God.

keeping ^ 1Pe\_04\_19 / keeping /^of their souls [to him] in well doing, as unto a faithful Creator.

keeping ^ Psa\_19\_11 / keeping /^of them [there is] great reward.

keeping ^ Num\_03\_38 / keeping /^the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

keeping ^ Num\_03\_28 / keeping / the charge of the sanctuary.

keeping ^ Dan\_09\_04 / keeping /^the covenant and mercy to them that love him, and to them that keep his commandments;

keeping ^ 1Sa\_25\_16 / keeping /^the sheep.

keeping ^ Neh\_12\_25 / keeping /^the ward at the thresholds of the gates.

keeping ^ Luk\_02\_08 / keeping / watch over their flock by night.

## **Bible Translation Phrases for Individual word studies**

- keep ...... and keep 4912 -sunecho->
- keep ...... and keep 5083 -tereo->
- keep ...... and keep 5442 -phulasso->
- keep ...... and of them which keep 5083 -tereo->
- keep ...... and to keep 3557 -nosphizomai->
- keep ...... and to keep 5083 -tereo->
- keep ...... are they that keep 5083 -tereo->
- keep ...... But I keep 5299 -hupopiazo->
- keep ...... but that thou shouldest keep 5083 -tereo->
- keep ...... for to keep 5442 -phulasso->
- keep ...... him , and keep 5083 -tereo->
- keep ...... I will keep 4160 -poieo->
- keep ...... if ye keep 1301 -diatereo->
- keep ...... keep 2722 -katecho->
- keep ...... keep 4160 -poieo->
- keep ...... keep 4601 -sigao->
- keep ...... keep 5083 -tereo->
- Keep ...... Keep 5083 -tereo->
- keep ...... keep 5442 -phulasso->
- keep ...... let him keep 4601 -sigao->
- keep ...... let us keep 1858 -heortazo->
- keep ...... me , he will keep 5083 -tereo->
- keep ..... me , keep 5083 -tereo->
- keep ...... only that they keep 5442 -phulasso->
- keep ...... shall keep 5083 -tereo->
- keep ...... shall keep 5432 -phroureo->

- keep ...... shall keep 5442 -phulasso->
- keep ...... that he will keep 5083 -tereo->
- keep ...... That thou keep 5083 -tereo->
- keep ...... that we keep 5083 -tereo->
- keep ...... that ye may keep 5083 -tereo->
- keep ...... thee, to keep 1314 -diaphulasso->
- keep ...... them to keep 5083 -tereo->
- keep ...... they will keep 5083 -tereo->
- keep ...... things , and keep 2722 -katecho->
- keep ...... thou keep 4238 -prasso->
- keep ...... to keep 2853 -kollao->
- keep ..... to keep 5083 -tereo->
- keep ...... to keep 5442 -phulasso->
- keep ...... unto thee keep 5442 -phulasso->
- keep ...... unto you , and so will I keep 5083 -tereo->
- keep ...... unto you , and so will I keep 5083 -tereo->
- keep ...... unto you not to keep 4874 -sunanamignumi->
- keep ...... we keep 5083 -tereo->
- keep ...... will keep 5083 -tereo->
- keep ...... ye keep 2722 -katecho->
- keep ...... ye keep 5083 -tereo->
- keep ...... you , and keep 5442 -phulasso->
- keeper ...... And the keeper 1200 -desmophulax->
- keepers ...... and the keepers 5441 -phulax->
- keepers ...... keepers 3626 -oikouros->
- keepers ...... of him the keepers 5083 -tereo->
- keepers ...... the keepers 5441 -phulax->

- keepest ...... and keepest 5442 -phulasso-> keepeth ...... And he that keepeth 5083 -tereo-> keepeth ...... and keepeth 5083 -tereo-> keepeth ...... he keepeth 5083 -tereo-> keepeth ...... him , and keepeth 5083 -tereo-> keepeth ...... is he that keepeth 5083 -tereo-> keepeth ...... keepeth 5083 -tereo-> keepeth ...... keepeth 5083 -tereo-> keepeth ...... me not keepeth 5083 -tereo-> keepeth ...... of you keepeth 4160 -poieo->
- keeping ...... but the keeping 5084 -teresis->
- keeping ...... keeping 5442 -phulasso->
- keeping ...... the keeping of their souls 5590 -psuche->

## Bible Word Index with the full text of each verse

Keep 1Ki\_20\_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, {Keep} this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

Keep 1Sa\_41\_01 {Keep} silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

Keep 1Sa\_43\_06 I will say to the north, Give up; and to the south, {Keep} not back: bring my sons from far, and my daughters from the ends of the earth;

Keep 1Sa\_56\_01 Thus saith the LORD, {Keep} ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

Keep 2Ki\_23\_21 And the king commanded all the people, saying, {Keep} the passover unto the LORD your God, as [it is] written in the book of this covenant.

Keep Deu\_04\_06 {Keep} therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

Keep Deu\_05\_12 {Keep} the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Keep Deu\_27\_01 And Moses with the elders of Israel commanded the people, saying, {Keep} all the commandments which I command you this day.

Keep Deu\_29\_09 {Keep} therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

Keep Ecc\_05\_01 {Keep} thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Keep Exo\_23\_07 {Keep} thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

Keep Jud\_03\_19 But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, {Keep} silence. And all that stood by him went out from him.

Keep Jude\_01\_21 {Keep} yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Keep Pro\_04\_23 {Keep} thy heart with all diligence; for out of it [are] the issues of life.

Keep Pro\_07\_02 {Keep} my commandments, and live; and my law as the apple of thine eye.

Keep Psa\_140\_04 {Keep} me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

Keep Psa\_141\_09 {Keep} me from the snares [which] they have laid for me, and the gins of the workers of iniquity.

Keep Psa\_17\_08 {Keep} me as the apple of the eye, hide me under the shadow of thy wings,

Keep Psa\_19\_13 {Keep} back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Keep Psa\_34\_13 {Keep} thy tongue from evil, and thy lips from speaking guile.

Keep Psa\_83\_01 A Song [or] Psalm of Asaph. {Keep} not thou silence, O God: hold not thy peace, and be not still, O God.

Keeping Exo\_34\_07 {Keeping} mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

doorkeeper Psa\_84\_10 For a day in thy courts [is] better than a thousand. I had rather be a {doorkeeper} in the house of my God, than to dwell in the tents of wickedness.

doorkeepers 1Ch\_15\_23 And Berechiah and Elkanah [were] {doorkeepers} for the ark.

doorkeepers 1Ch\_15\_24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] {doorkeepers} for the ark.

keep 1Ch\_04\_10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest {keep} [me] from evil, that it may not grieve me! And God granted him that which he requested.

keep 1Ch\_12\_33 Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could {keep} rank: [they were] not of double heart.

keep 1Ch\_12\_38 All these men of war, that could {keep} rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

keep 1Ch\_22\_12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest {keep} the law of the LORD thy God.

keep 1Ch\_23\_32 And that they should {keep} the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

keep 1Ch\_28\_08 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, {keep} and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

keep 1Ch\_29\_18 O LORD God of Abraham, Isaac, and of Israel, our fathers, {keep} this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

keep 1Ch\_29\_19 And give unto Solomon my son a perfect heart, to {keep} thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

keep 1Co\_05\_08 Therefore let us {keep} the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

keep 1Co\_05\_11 But now I have written unto you not to {keep} company, if any man that is called a brother

be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

keep 1Co\_07\_37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will {keep} his virgin, doeth well.

keep 1Co\_09\_27 But I {keep} under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

keep 1Co\_11\_02 Now I praise you, brethren, that ye remember me in all things, and {keep} the ordinances, as I delivered [them] to you.

keep 1Co\_14\_28 But if there be no interpreter, let him {keep} silence in the church; and let him speak to himself, and to God.

keep 1Co\_14\_34 Let your women {keep} silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

keep 1Co\_15\_02 By which also ye are saved, if ye {keep} in memory what I preached unto you, unless ye have believed in vain.

keep 1Jo\_05\_21 Little children, {keep} yourselves from idols. Amen.

keep 1Jo\_02\_03 And hereby we do know that we know him, if we {keep} his commandments.

keep 1Jo\_03\_22 And whatsoever we ask, we receive of him, because we {keep} his commandments, and do those things that are pleasing in his sight.

keep 1Jo\_05\_02 By this we know that we love the children of God, when we love God, and {keep} his commandments.

keep 1Jo\_05\_03 For this is the love of God, that we {keep} his commandments: and his commandments are not grievous.

keep 1Ki\_02\_03 And keep the charge of the LORD thy God, to walk in his ways, to {keep} his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

keep 1Ki\_02\_03 And {keep} the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

keep 1Ki\_03\_14 And if thou wilt walk in my ways, to {keep} my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

keep 1Ki\_06\_12 [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and {keep} all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

keep 1Ki\_08\_25 Therefore now, LORD God of Israel, {keep} with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

keep 1Ki\_08\_58 That he may incline our hearts unto him, to walk in all his ways, and to {keep} his commandments, and his statutes, and his judgments, which he commanded our fathers.

keep 1Ki\_08\_61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to {keep} his commandments, as at this day.

keep 1Ki\_09\_04 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt {keep} my statutes and my judgments:

keep 1Ki\_09\_06 [But] if ye shall at all turn from following me, ye or your children, and will not {keep} my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them:

keep 1Ki\_11\_33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to {keep}] my statutes and my judgments, as [did] David his father.

keep 1Ki\_11\_38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to {keep} my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

keep 1Sa\_02\_09 He will {keep} the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

keep 1Sa\_07\_01 And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to {keep} the ark of the LORD.

keep 1Sa\_26\_03 Thou wilt {keep} [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

keep 1Sa\_27\_03 I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will {keep} it night and day.

keep 1Sa\_27\_03 I the LORD do {keep} it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

keep 1Sa\_42\_06 I the LORD have called thee in righteousness, and will hold thine hand, and will {keep} thee, and give thee for a covenant of the people, for a light of the Gentiles;

keep 1Sa\_56\_04 For thus saith the LORD unto the eunuchs that {keep} my sabbaths, and choose [the things] that please me, and take hold of my covenant;

keep 1Sa\_62\_06 I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, {keep} not silence.

keep 1Sa\_65\_06 Behold, [it is] written before me: I will not {keep} silence, but will recompense, even recompense into their bosom,

keep 1Ti\_05\_22 Lay hands suddenly on no man, neither be partaker of other men's sins: {keep} thyself pure.

keep 1Ti\_06\_14 That thou {keep} [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

keep 1Ti\_06\_20 O Timothy, {keep} that which is committed to thy trust, avoiding profane [and] vain

babblings, and oppositions of science falsely so called:

keep 2Ch\_06\_16 Now therefore, O LORD God of Israel, {keep} with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

keep 2Ch\_13\_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we {keep} the charge of the LORD our God; but ye have forsaken him.

keep 2Ch\_22\_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to {keep} still the kingdom.

keep 2Ch\_23\_06 But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall {keep} the watch of the LORD.

keep 2Ch\_28\_10 And now ye purpose to {keep} under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

keep 2Ch\_30\_23 And the whole assembly took counsel to {keep} other seven days: and they kept [other] seven days with gladness.

keep 2Ch\_34\_31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to {keep} his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

keep 2Ch\_35\_16 So all the service of the LORD was prepared the same day, to {keep} the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

keep 2Ch\_35\_18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel {keep} such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

keep 2Ch\_30\_01 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to {keep} the passover unto the LORD God of Israel.

keep 2Ch\_30\_02 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to {keep} the passover in the second month.

keep 2Ch\_30\_03 For they could not {keep} it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

keep 2Ch\_30\_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to {keep} the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

keep 2Ch\_30\_13 And there assembled at Jerusalem much people to {keep} the feast of unleavened bread in the second month, a very great congregation.

keep 2Co\_11\_09 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself

from being burdensome unto you, and [so] will I {keep} [myself].

keep 2Ki\_11\_07 And two parts of all you that go forth on the sabbath, even they shall {keep} the watch of the house of the LORD about the king.

keep 2Ki\_17\_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and {keep} my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

keep 2Ki\_11\_06 And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye {keep} the watch of the house, that it be not broken down.

keep 2Ki\_23\_03 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to {keep} his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

keep 2Sa\_08\_02 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to {keep} alive. And [so] the Moabites became David's servants, [and] brought gifts.

keep 2Sa\_15\_16 And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to {keep} the house.

keep 2Sa\_16\_21 And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to {keep} the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

keep 2Sa\_18\_18 Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to {keep} my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

keep 2Sa\_20\_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to {keep} the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

keep 2Th\_03\_03 But the Lord is faithful, who shall stablish you, and {keep} [you] from evil.

keep 2Ti\_01\_12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to {keep} that which I have committed unto him against that day.

keep 2Ti\_01\_14 That good thing which was committed unto thee {keep} by the Holy Ghost which dwelleth in us.

keep Act\_05\_03 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to {keep} back [part] of the price of the land?

keep Act\_10\_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to {keep} company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

keep Act\_12\_04 And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to {keep} him; intending after Easter to bring him forth to the people.

keep Act\_15\_05 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to {keep} the law of Moses.

keep Act\_15\_24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and {keep} the law: to whom we gave no [such] commandment:

keep Act\_15\_29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye {keep} yourselves, ye shall do well. Fare ye well.

keep Act\_16\_04 And as they went through the cities, they delivered them the decrees for to {keep}, that were ordained of the apostles and elders which were at Jerusalem.

keep Act\_16\_23 And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to {keep} them safely:

keep Act\_18\_21 But bade them farewell, saying, I must by all means {keep} this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

keep Act\_21\_25 As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they {keep} themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

keep Act\_24\_23 And he commanded a centurion to {keep} Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

keep Amo\_05\_13 Therefore the prudent shall {keep} silence in that time; for it [is] an evil time.

keep Dan\_09\_04 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that {keep} his commandments;

keep Deu\_04\_02 Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may {keep} the commandments of the LORD your God which I command you.

keep Deu\_04\_09 Only take heed to thyself, and {keep} thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

keep Deu\_04\_40 Thou shalt {keep} therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

keep Deu\_05\_01 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and {keep}, and do them.

keep Deu\_05\_10 And showing mercy unto thousands of them that love me and {keep} my commandments.

keep Deu\_05\_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to {keep} the sabbath day.

keep Deu\_05\_29 O that there were such an heart in them, that they would fear me, and {keep} all my commandments always, that it might be well with them, and with their children for ever!

keep Deu\_06\_02 That thou mightest fear the LORD thy God, to {keep} all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

keep Deu\_06\_17 Ye shall diligently {keep} the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

keep Deu\_07\_08 But because the LORD loved you, and because he would {keep} the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

keep Deu\_07\_09 Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and {keep} his commandments to a thousand generations;

keep Deu\_07\_11 Thou shalt therefore {keep} the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

keep Deu\_07\_12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall {keep} unto the the covenant and the mercy which he sware unto thy fathers:

keep Deu\_07\_12 Wherefore it shall come to pass, if ye hearken to these judgments, and {keep}, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

keep Deu\_08\_02 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest {keep} his commandments, or no.

keep Deu\_08\_06 Therefore thou shalt {keep} the commandments of the LORD thy God, to walk in his ways, and to fear him.

keep Deu\_10\_13 To {keep} the commandments of the LORD, and his statutes, which I command thee this day for thy good?

keep Deu\_11\_01 Therefore thou shalt love the LORD thy God, and {keep} his charge, and his statutes, and his judgments, and his commandments, alway.

keep Deu\_11\_08 Therefore shall ye {keep} all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

keep Deu\_11\_22 For if ye shall diligently {keep} all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

keep Deu\_13\_04 Ye shall walk after the LORD your God, and fear him, and {keep} his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

keep Deu\_13\_18 When thou shalt hearken to the voice of the LORD thy God, to {keep} all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

keep Deu\_16\_01 Observe the month of Abib, and {keep} the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

keep Deu\_16\_10 And thou shalt {keep} the feast of weeks unto the LORD thy God with a tribute of a

freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

keep Deu\_16\_15 Seven days shalt thou {keep} a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

keep Deu\_17\_19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to {keep} all the words of this law and these statutes, to do them:

keep Deu\_19\_09 If thou shalt {keep} all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

keep Deu\_23\_09 When the host goeth forth against thine enemies, then {keep} thee from every wicked thing.

keep Deu\_23\_23 That which is gone out of thy lips thou shalt {keep} and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

keep Deu\_26\_16 This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore {keep} and do them with all thine heart, and with all thy soul.

keep Deu\_26\_17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to {keep} his statutes, and his commandments, and his judgments, and to hearken unto his voice:

keep Deu\_26\_18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest {keep} all his commandments;

keep Deu\_28\_09 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt {keep} the commandments of the LORD thy God, and walk in his ways.

keep Deu\_28\_45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to {keep} his commandments and his statutes which he commanded thee:

keep Deu\_30\_10 If thou shalt hearken unto the voice of the LORD thy God, to {keep} his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

keep Deu\_30\_16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to {keep} his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

keep Ecc\_03\_06 A time to get, and a time to lose; a time to {keep}, and a time to cast away;

keep Ecc\_03\_07 A time to rend, and a time to sew; a time to {keep} silence, and a time to speak;

keep Ecc\_08\_02 I [counsel thee] to {keep} the king's commandment, and [that] in regard of the oath of God.

keep Ecc\_12\_13 Let us hear the conclusion of the whole matter: Fear God, and {keep} his commandments: for this [is] the whole [duty] of man.

keep Eph\_04\_03 Endeavouring to {keep} the unity of the Spirit in the bond of peace.

keep Est\_03\_08 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither {keep} they the king's laws: therefore it [is] not for the king's profit to suffer them.

keep Est\_09\_21 To stablish [this] among them, that they should {keep} the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

keep Est\_09\_27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would {keep} these two days according to their writing, and according to their [appointed] time every year;

keep Exo\_06\_05 And I have also heard the groaning of the children of Israel, whom the Egyptians {keep} in bondage; and I have remembered my covenant.

keep Exo\_12\_06 And ye shall {keep} it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

keep Exo\_12\_14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall {keep} it a feast by an ordinance for ever.

keep Exo\_12\_14 And this day shall be unto you for a memorial; and ye shall {keep} it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

keep Exo\_12\_25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall {keep} this service.

keep Exo\_12\_47 All the congregation of Israel shall {keep} it.

keep Exo\_12\_48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and {keep} it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

keep Exo\_12\_48 And when a stranger shall sojourn with thee, and will {keep} the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

keep Exo\_13\_05 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt {keep} this service in this month.

keep Exo\_13\_10 Thou shalt therefore {keep} this ordinance in his season from year to year.

keep Exo\_15\_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and {keep} all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

keep Exo\_16\_28 And the LORD said unto Moses, How long refuse ye to {keep} my commandments and my laws?

keep Exo\_19\_05 Now therefore, if ye will obey my voice indeed, and {keep} my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

keep Exo\_20\_06 And showing mercy unto thousands of them that love me, and {keep} my commandments.

keep Exo\_20\_08 Remember the sabbath day, to {keep} it holy.

keep Exo\_22\_07 If a man shall deliver unto his neighbour money or stuff to {keep}, and it be stolen out of the man's house; if the thief be found, let him pay double.

keep Exo\_22\_10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to {keep}; and it die, or be hurt, or driven away, no man seeing [it]:

keep Exo\_23\_14 Three times thou shalt {keep} a feast unto me in the year.

keep Exo\_23\_15 Thou shalt {keep} the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

keep Exo\_23\_20 Behold, I send an Angel before thee, to {keep} thee in the way, and to bring thee into the place which I have prepared.

keep Exo\_31\_13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall {keep}: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

keep Exo\_31\_14 Ye shall {keep} the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

keep Exo\_31\_16 Wherefore the children of Israel shall {keep} the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

keep Exo\_34\_18 The feast of unleavened bread shalt thou {keep}. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

keep Eze\_11\_20 That they may walk in my statutes, and {keep} mine ordinances, and do them: and they shall be my people, and I will be their God.

keep Eze\_18\_21 But if the wicked will turn from all his sins that he hath committed, and {keep} all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

keep Eze\_20\_19 I [am] the LORD your God; walk in my statutes, and {keep} my judgments, and do them;

keep Eze\_36\_27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall {keep} my judgments, and do [them].

keep Eze\_43\_11 And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may {keep} the whole form thereof, and all the ordinances thereof, and do them.

keep Eze\_44\_16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall {keep} my charge.

keep Eze\_44\_24 And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall {keep} my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

keep Ezr\_08\_29 Watch ye, and {keep} [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

keep Gal\_06\_13 For neither they themselves who are circumcised {keep} the law; but desire to have you circumcised, that they may glory in your flesh.

keep Gen\_02\_15 And the LORD God took the man, and put him into the garden of Eden to dress it and to {keep} it.

keep Gen\_03\_24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to {keep} the way of the tree of life.

keep Gen\_06\_19 And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to {keep} [them] alive with thee; they shall be male and female.

keep Gen\_06\_20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to {keep} [them] alive.

keep Gen\_07\_03 Of fowls also of the air by sevens, the male and the female; to {keep} seed alive upon the face of all the earth.

keep Gen\_17\_09 And God said unto Abraham, Thou shalt {keep} my covenant therefore, thou, and thy seed after thee in their generations.

keep Gen\_17\_10 This [is] my covenant, which ye shall {keep}, between me and you and thy seed after thee; Every man child among you shall be circumcised.

keep Gen\_18\_19 For I know him, that he will command his children and his household after him, and they shall {keep} the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

keep Gen\_28\_15 And, behold, I [am] with thee, and will {keep} thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

keep Gen\_28\_20 And Jacob vowed a vow, saying, If God will be with me, and will {keep} me in this way that I go, and will give me bread to eat, and raiment to put on,

keep Gen\_30\_31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] {keep} thy flock.

keep Gen\_33\_09 And Esau said, I have enough, my brother; {keep} that thou hast unto thyself.

keep Gen\_41\_35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them {keep} food in the cities.

keep Hab\_02\_20 But the LORD [is] in his holy temple: let all the earth {keep} silence before him.

keep Hos\_12\_06 Therefore turn thou to thy God: {keep} mercy and judgment, and wait on thy God continually.

keep Jam\_01\_27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to {keep} himself unspotted from the world.

keep Jam\_02\_10 For whosoever shall {keep} the whole law, and yet offend in one [point], he is guilty of all.

keep Jer\_03\_05 Will he reserve [his anger] for ever? will he {keep} [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

keep Jer\_03\_12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not {keep} [anger] for ever.

keep Jer\_31\_10 Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and {keep} him, as a shepherd [doth] his flock.

keep Jer\_42\_04 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will {keep} nothing back from you.

keep Job\_14\_13 O that thou wouldest hide me in the grave, that thou wouldest {keep} me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

keep Job\_20\_13 [Though] he spare it, and forsake it not; but {keep} it still within his mouth:

keep Joh\_08\_51 Verily, verily, I say unto you, If a man {keep} my saying, he shall never see death.

keep Joh\_08\_52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man {keep} my saying, he shall never taste of death.

keep Joh\_08\_55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and {keep} his saying.

keep Joh\_12\_25 He that loveth his life shall lose it; and he that hateth his life in this world shall {keep} it unto life eternal.

keep Joh\_14\_15 If ye love me, {keep} my commandments.

keep Joh\_14\_23 Jesus answered and said unto him, If a man love me, he will {keep} my words: and my Father will love him, and we will come unto him, and make our abode with him.

keep Joh\_15\_10 If ye {keep} my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

keep Joh\_15\_20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will {keep} yours also.

keep Joh\_17\_11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, {keep} through thine own name those whom thou hast given me, that they may be one, as we [are].

keep Joh\_17\_15 I pray not that thou shouldest take them out of the world, but that thou shouldest {keep} them from the evil.

keep Jos\_06\_18 And ye, in any wise {keep} [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

keep Jos\_10\_18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to {keep} them:

keep Jos\_22\_05 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to {keep} his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

keep Jos\_23\_06 Be ye therefore very courageous to {keep} and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

keep Jud\_02\_22 That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did {keep} [it], or not.

keep Jud\_02\_22 That through them I may prove Israel, whether they will {keep} the way of the LORD to walk therein, as their fathers did keep [it], or not.

keep Jude\_01\_24 Now unto him that is able to {keep} you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

keep Lam\_02\_10 The elders of the daughter of Zion sit upon the ground, [and] {keep} silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

keep Lev\_06\_02 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to {keep}, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

keep Lev\_06\_04 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to {keep}, or the lost thing which he found,

keep Lev\_08\_35 Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and {keep} the charge of the LORD, that ye die not: for so I am commanded.

keep Lev\_18\_04 Ye shall do my judgments, and {keep} mine ordinances, to walk therein: I [am] the LORD your God.

keep Lev\_18\_05 Ye shall therefore {keep} my statutes, and my judgments: which if a man do, he shall live in them: I [am] the LORD.

keep Lev\_18\_26 Ye shall therefore {keep} my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

keep Lev\_18\_30 Therefore shall ye {keep} mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

keep Lev\_19\_03 Ye shall fear every man his mother, and his father, and {keep} my sabbaths: I [am] the LORD your God.

keep Lev\_19\_19 Ye shall {keep} my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

keep Lev\_19\_30 Ye shall {keep} my sabbaths, and reverence my sanctuary: I [am] the LORD.

keep Lev\_20\_08 And ye shall {keep} my statutes, and do them: I [am] the LORD which sanctify you.

keep Lev\_20\_22 Ye shall therefore {keep} all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

keep Lev\_22\_09 They shall therefore {keep} mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

keep Lev\_22\_31 Therefore shall ye {keep} my commandments, and do them: I [am] the LORD.

keep Lev\_23\_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall {keep} a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

keep Lev\_23\_41 And ye shall {keep} it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

keep Lev\_25\_02 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land {keep} a sabbath unto the LORD.

keep Lev\_25\_18 Wherefore ye shall do my statutes, and {keep} my judgments, and do them; and ye shall dwell in the land in safety.

keep Lev\_26\_02 Ye shall {keep} my sabbaths, and reverence my sanctuary: I [am] the LORD.

keep Lev\_26\_03 If ye walk in my statutes, and {keep} my commandments, and do them;

keep Luk\_04\_10 For it is written, He shall give his angels charge over thee, to {keep} thee:

keep Luk\_08\_15 But that on the good ground are they, which in an honest and good heart, having heard the word, {keep} [it], and bring forth fruit with patience.

keep Luk\_11\_28 But he said, Yea rather, blessed [are] they that hear the word of God, and {keep} it.

keep Luk\_19\_43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and {keep} thee in on every side,

keep Mal\_02\_07 For the priest's lips should {keep} knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

keep Mar\_07\_09 And he said unto them, Full well ye reject the commandment of God, that ye may {keep} your own tradition.

keep Mat\_19\_17 And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, {keep} the commandments.

keep Mat\_26\_18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will {keep} the passover at thy house with my disciples.

keep Mic\_07\_05 Trust ye not in a friend, put ye not confidence in a guide: {keep} the doors of thy mouth from her that lieth in thy bosom.

keep Nah\_01\_15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, {keep} thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

keep Nah\_02\_01 He that dasheth in pieces is come up before thy face: {keep} the munition, watch the way,

make [thy] loins strong, fortify [thy] power mightily.

keep Neh\_01\_09 But [if] ye turn unto me, and {keep} my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

keep Neh\_12\_27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to {keep} the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

keep Neh\_13\_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] {keep} the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

keep Num\_01\_53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall {keep} the charge of the tabernacle of testimony.

keep Num\_03\_07 And they shall {keep} his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

keep Num\_03\_08 And they shall {keep} all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

keep Num\_03\_32 And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that {keep} the charge of the sanctuary.

keep Num\_06\_24 The LORD bless thee, and {keep} thee:

keep Num\_08\_26 But shall minister with their brethren in the tabernacle of the congregation, to {keep} the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

keep Num\_09\_02 Let the children of Israel also {keep} the passover at his appointed season.

keep Num\_09\_03 In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye {keep} it.

keep Num\_09\_03 In the fourteenth day of this month, at even, ye shall {keep} it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

keep Num\_09\_04 And Moses spake unto the children of Israel, that they should {keep} the passover.

keep Num\_09\_06 And there were certain men, who were defiled by the dead body of a man, that they could not {keep} the passover on that day: and they came before Moses and before Aaron on that day:

keep Num\_09\_10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall {keep} the passover unto the LORD.

keep Num\_09\_11 The fourteenth day of the second month at even they shall {keep} it, [and] eat it with unleavened bread and bitter [herbs].

keep Num\_09\_12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall {keep} it.

keep Num\_09\_13 But the man that [is] clean, and is not in a journey, and forbeareth to {keep} the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

keep Num\_09\_14 And if a stranger shall sojourn among you, and will {keep} the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

keep Num\_18\_03 And they shall {keep} thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

keep Num\_18\_04 And they shall be joined unto thee, and {keep} the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

keep Num\_18\_05 And ye shall {keep} the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

keep Num\_18\_07 Therefore thou and thy sons with thee shall {keep} your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

keep Num\_29\_12 And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall {keep} a feast unto the LORD seven days:

keep Num\_31\_18 But all the women children, that have not known a man by lying with him, {keep} alive for yourselves.

keep Num\_31\_30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which {keep} the charge of the tabernacle of the LORD.

keep Num\_36\_07 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall {keep} himself to the inheritance of the tribe of his fathers.

keep Num\_36\_09 Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall {keep} himself to his own inheritance.

keep Php\_04\_07 And the peace of God, which passeth all understanding, shall {keep} your hearts and minds through Christ Jesus.

keep Pro\_02\_11 Discretion shall preserve thee, understanding shall {keep} thee:

keep Pro\_02\_20 That thou mayest walk in the way of good [men], and {keep} the paths of the righteous.

keep Pro\_03\_01 My son, forget not my law; but let thine heart {keep} my commandments:

keep Pro\_03\_21 My son, let not them depart from thine eyes: {keep} sound wisdom and discretion:

keep Pro\_03\_26 For the LORD shall be thy confidence, and shall {keep} thy foot from being taken.

keep Pro\_04\_04 He taught me also, and said unto me, Let thine heart retain my words: {keep} my commandments, and live.

keep Pro\_04\_06 Forsake her not, and she shall preserve thee: love her, and she shall {keep} thee.

keep Pro\_04\_13 Take fast hold of instruction; let [her] not go: {keep} her; for she [is] thy life.

keep Pro\_04\_21 Let them not depart from thine eyes; {keep} them in the midst of thine heart.

keep Pro\_05\_02 That thou mayest regard discretion, and [that] thy lips may {keep} knowledge.

keep Pro\_06\_20 My son, {keep} thy father's commandment, and forsake not the law of thy mother:

keep Pro\_06\_22 When thou goest, it shall lead thee; when thou sleepest, it shall {keep} thee; and [when] thou awakest, it shall talk with thee.

keep Pro\_06\_24 To {keep} thee from the evil woman, from the flattery of the tongue of a strange woman.

keep Pro\_07\_01 My son, {keep} my words, and lay up my commandments with thee.

keep Pro\_07\_05 That they may {keep} thee from the strange woman, from the stranger [which] flattereth with her words.

keep Pro\_08\_32 Now therefore hearken unto me, O ye children: for blessed [are they that] {keep} my ways.

keep Pro\_22\_05 Thorns [and] snares [are] in the way of the froward: he that doth {keep} his soul shall be far from them.

keep Pro\_22\_18 For [it is] a pleasant thing if thou {keep} them within thee; they shall withal be fitted in thy lips.

keep Pro\_28\_04 They that forsake the law praise the wicked: but such as {keep} the law contend with them.

keep Psa\_119\_34 Give me understanding, and I shall {keep} thy law; yea, I shall observe it with [my] whole heart.

keep Psa\_119\_44 So shall I {keep} thy law continually for ever and ever.

keep Psa\_119\_57 CHETH. [Thou art] my portion, O LORD: I have said that I would {keep} thy words.

keep Psa\_119\_60 I made haste, and delayed not to {keep} thy commandments.

keep Psa\_119\_63 I [am] a companion of all [them] that fear thee, and of them that {keep} thy precepts.

keep Psa\_119\_69 The proud have forged a lie against me: [but] I will {keep} thy precepts with [my] whole heart.

keep Psa\_119\_88 Quicken me after thy lovingkindness; so shall I {keep} the testimony of thy mouth.

keep Psa\_127\_01 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD {keep} the city, the watchman waketh [but] in vain.

keep Psa\_12\_07 Thou shalt {keep} them, O LORD, thou shalt preserve them from this generation for ever.

keep Psa\_132\_12 If thy children will {keep} my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

keep Psa\_141\_03 Set a watch, O LORD, before my mouth; {keep} the door of my lips.

keep Psa\_103\_09 He will not always chide: neither will he {keep} [his anger] for ever.

keep Psa\_103\_18 To such as {keep} his covenant, and to those that remember his commandments to do them.

keep Psa\_105\_45 That they might observe his statutes, and {keep} his laws. Praise ye the LORD.

keep Psa\_106\_03 Blessed [are] they that {keep} judgment, [and] he that doeth righteousness at all times.

keep Psa\_113\_09 He maketh the barren woman to {keep} house, [and to be] a joyful mother of children. Praise ye the LORD.

keep Psa\_119\_02 Blessed [are] they that {keep} his testimonies, [and that] seek him with the whole heart.

keep Psa\_119\_04 Thou hast commanded [us] to {keep} thy precepts diligently.

keep Psa\_119\_05 O that my ways were directed to {keep} thy statutes!

keep Psa\_119\_08 I will {keep} thy statutes: O forsake me not utterly.

keep Psa\_119\_100 I understand more than the ancients, because I {keep} thy precepts.

keep Psa\_119\_101 I have refrained my feet from every evil way, that I might {keep} thy word.

keep Psa\_119\_106 I have sworn, and I will perform [it], that I will {keep} thy righteous judgments.

keep Psa\_119\_115 Depart from me, ye evildoers: for I will {keep} the commandments of my God.

keep Psa\_119\_129 PE. Thy testimonies [are] wonderful: therefore doth my soul {keep} them.

keep Psa\_119\_134 Deliver me from the oppression of man: so will I {keep} thy precepts.

keep Psa\_119\_136 Rivers of waters run down mine eyes, because they {keep} not thy law.

keep Psa\_119\_145 KOPH. I cried with [my] whole heart; hear me, O LORD: I will {keep} thy statutes.

keep Psa\_119\_146 I cried unto thee; save me, and I shall {keep} thy testimonies.

keep Psa\_119\_17 GIMEL. Deal bountifully with thy servant, [that] I may live, and {keep} thy word.

keep Psa\_119\_33 HE. Teach me, O LORD, the way of thy statutes; and I shall {keep} it [unto] the end.

keep Psa\_22\_29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can {keep} alive his own soul.

keep Psa\_25\_10 All the paths of the LORD [are] mercy and truth unto such as {keep} his covenant and his testimonies.

keep Psa\_25\_20 O {keep} my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

keep Psa\_31\_20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt {keep} them secretly in a pavilion from the strife of tongues.

keep Psa\_33\_19 To deliver their soul from death, and to {keep} them alive in famine.

keep Psa\_35\_22 [This] thou hast seen, O LORD: {keep} not silence: O LORD, be not far from me.

keep Psa\_37\_34 Wait on the LORD, and {keep} his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].

keep Psa\_39\_01 To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will {keep} my mouth with a bridle, while the wicked is before me.

keep Psa\_41\_02 The LORD will preserve him, and {keep} him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

keep Psa\_50\_03 Our God shall come, and shall not {keep} silence: a fire shall devour before him, and it shall be very tempestuous round about him.

keep Psa\_78\_07 That they might set their hope in God, and not forget the works of God, but {keep} his commandments:

keep Psa\_89\_28 My mercy will I {keep} for him for evermore, and my covenant shall stand fast with him.

keep Psa\_89\_31 If they break my statutes, and {keep} not my commandments;

keep Psa\_91\_11 For he shall give his angels charge over thee, to {keep} thee in all thy ways.

keep Rev\_03\_10 Because thou hast kept the word of my patience, I also will {keep} thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

keep Rev\_01\_03 Blessed [is] he that readeth, and they that hear the words of this prophecy, and {keep} those things which are written therein: for the time [is] at hand.

keep Rev\_12\_17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which {keep} the commandments of God, and have the testimony of Jesus Christ.

keep Rev\_14\_12 Here is the patience of the saints: here [are] they that {keep} the commandments of God, and the faith of Jesus.

keep Rev\_22\_09 Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which {keep} the sayings of this book: worship God.

keep Rom\_02\_25 For circumcision verily profiteth, if thou {keep} the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

keep Rom\_02\_26 Therefore if the uncircumcision {keep} the righteousness of the law, shall not his uncircumcision be counted for circumcision?

keep Rut\_02\_21 And Ruth the Moabitess said, He said unto me also, Thou shalt {keep} fast by my young men, until they have ended all my harvest.

keep Son\_08\_12 My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that {keep} the fruit thereof two hundred.

keep Zec\_03\_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also {keep} my courts, and I will give thee places to walk among these that stand by.

keep Zec\_03\_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt {keep} my

charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

keep Zec\_13\_05 But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to {keep} cattle from my youth.

keep Zec\_14\_16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to {keep} the feast of tabernacles.

keep Zec\_14\_18 And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to {keep} the feast of tabernacles.

keep Zec\_14\_19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to {keep} the feast of tabernacles.

keeper 1Sa\_17\_20 And David rose up early in the morning, and left the sheep with a {keeper}, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

keeper 1Sa\_17\_22 And David left his carriage in the hand of the {keeper} of the carriage, and ran into the army, and came and saluted his brethren.

keeper 1Sa\_28\_02 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee {keeper} of mine head for ever.

keeper 2Ch\_34\_22 And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, {keeper} of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that [effect].

keeper 2Ki\_22\_14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, {keeper} of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her.

keeper Act\_16\_27 And the {keeper} of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

keeper Act\_16\_36 And the {keeper} of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

keeper Est\_02\_03 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, {keeper} of the women; and let their things for purification be given [them]:

keeper Est\_02\_08 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, {keeper} of the women.

keeper Est\_02\_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the {keeper} of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

keeper Gen\_04\_02 And she again bare his brother Abel. And Abel was a {keeper} of sheep, but Cain was a tiller of the ground.

keeper Gen\_39\_21 But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the {keeper} of the prison.

keeper Gen\_39\_22 And the {keeper} of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].

keeper Gen\_39\_23 The {keeper} of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

keeper Gen\_04\_09 And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother's {keeper}?

keeper Jer\_35\_04 And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the {keeper} of the door:

keeper Job\_27\_18 He buildeth his house as a moth, and as a booth [that] the {keeper} maketh.

keeper Neh\_02\_08 And a letter unto Asaph the {keeper} of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

keeper Neh\_03\_29 After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the {keeper} of the east gate.

keeper Psa\_121\_05 The LORD [is] thy {keeper}: the LORD [is] thy shade upon thy right hand.

keeper Son\_01\_06 Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the {keeper} of the vineyards; [but] mine own vineyard have I not kept.

keepers 1Ch\_09\_19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] {keepers} of the entry.

keepers 1Ch\_09\_19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, {keepers} of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

keepers 2Ki\_11\_05 And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be {keepers} of the watch of the king's house;

keepers 2Ki\_23\_04 And the king commanded Hilkiah the high priest, and the priests of the second order, and the {keepers} of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

keepers 2Ki\_22\_04 Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the {keepers} of the door have gathered of the people:

keepers 2Ki\_25\_18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three {keepers} of the door:

keepers Act\_12\_19 And when Herod had sought for him, and found him not, he examined the {keepers}, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

keepers Act\_12\_06 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the {keepers} before the door kept the prison.

keepers Act\_05\_23 Saying, The prison truly found we shut with all safety, and the {keepers} standing without before the doors: but when we had opened, we found no man within.

keepers Ecc\_12\_03 In the day when the {keepers} of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

keepers Est\_06\_02 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the {keepers} of the door, who sought to lay hand on the king Ahasuerus.

keepers Eze\_40\_45 And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the {keepers} of the charge of the house.

keepers Eze\_40\_46 And the chamber whose prospect [is] toward the north [is] for the priests, the {keepers} of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

keepers Eze\_44\_08 And ye have not kept the charge of mine holy things: but ye have set {keepers} of my charge in my sanctuary for yourselves.

keepers Eze\_44\_14 But I will make them {keepers} of the charge of the house, for all the service thereof, and for all that shall be done therein.

keepers Jer\_52\_24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three {keepers} of the door:

keepers Jer\_04\_17 As {keepers} of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

keepers Mat\_28\_04 And for fear of him the {keepers} did shake, and became as dead [men].

keepers Son\_05\_07 The watchmen that went about the city found me, they smote me, they wounded me; the {keepers} of the walls took away my veil from me.

keepers Son\_08\_11 Solomon had a vineyard at Baalhamon; he let out the vineyard unto {keepers}; every one for the fruit thereof was to bring a thousand [pieces] of silver.

keepers Tit\_02\_05 [To be] discreet, chaste, {keepers} at home, good, obedient to their own husbands, that the word of God be not blasphemed.

keepest 1Ki\_08\_23 And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who {keepest} covenant and mercy with thy servants that walk before thee with all their heart:

keepest 2Ch\_06\_14 And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which {keepest} covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

keepest Act\_21\_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and {keepest} the law.

keepest Neh\_09\_32 Now therefore, our God, the great, the mighty, and the terrible God, who {keepest} covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

keepeth 1Jo\_05\_18 We know that whosoever is born of God sinneth not; but he that is begotten of God {keepeth} himself, and that wicked one toucheth him not.

keepeth 1Jo\_02\_04 He that saith, I know him, and {keepeth} not his commandments, is a liar, and the truth is not in him.

keepeth 1Jo\_02\_05 But whoso {keepeth} his word, in him verily is the love of God perfected: hereby know we that we are in him.

keepeth 1Jo\_03\_24 And he that {keepeth} his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

keepeth 1Sa\_56\_02 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and {keepeth} his hand from doing any evil.

keepeth 1Sa\_26\_02 Open ye the gates, that the righteous nation which {keepeth} the truth may enter in.

keepeth 1Sa\_56\_02 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that {keepeth} the sabbath from polluting it, and keepeth his hand from doing any evil.

keepeth 1Sa\_56\_06 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that {keepeth} the sabbath from polluting it, and taketh hold of my covenant;

keepeth 1Sa\_16\_11 And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he {keepeth} the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

keepeth Deu\_07\_09 Know therefore that the LORD thy God, he [is] God, the faithful God, which {keepeth} covenant and mercy with them that love him and keep his commandments to a thousand generations;

keepeth Ecc\_08\_05 Whoso {keepeth} the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

keepeth Exo\_21\_18 And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but {keepeth} [his] bed:

keepeth Hab\_02\_05 Yea also, because he transgresseth by wine, [he is] a proud man, neither {keepeth} at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

keepeth Jer\_48\_10 Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that {keepeth} back his sword from blood.

keepeth Joh\_07\_19 Did not Moses give you the law, and [yet] none of you {keepeth} the law? Why go ye about to kill me?

keepeth Joh\_14\_24 He that loveth me not {keepeth} not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

keepeth Job\_33\_18 He {keepeth} back his soul from the pit, and his life from perishing by the sword.

keepeth Joh\_09\_16 Therefore said some of the Pharisees, This man is not of God, because he {keepeth} not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

keepeth Joh\_14\_21 He that hath my commandments, and {keepeth} them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

keepeth Lam\_03\_28 He sitteth alone and {keepeth} silence, because he hath borne [it] upon him.

keepeth Luk\_11\_21 When a strong man armed {keepeth} his palace, his goods are in peace:

keepeth Neh\_01\_05 And said, I beseech thee, O LORD God of heaven, the great and terrible God, that {keepeth} covenant and mercy for them that love him and observe his commandments:

keepeth Pro\_19\_16 He that keepeth the commandment {keepeth} his own soul; [but] he that despiseth his ways shall die.

keepeth Pro\_21\_23 Whoso keepeth his mouth and his tongue {keepeth} his soul from troubles.

keepeth Pro\_29\_03 Whoso loveth wisdom rejoiceth his father: but he that {keepeth} company with harlots spendeth [his] substance.

keepeth Pro\_02\_08 He {keepeth} the paths of judgment, and preserveth the way of his saints.

keepeth Pro\_10\_17 He [is in] the way of life that {keepeth} instruction: but he that refuseth reproof erreth.

keepeth Pro\_16\_17 The highway of the upright [is] to depart from evil: he that {keepeth} his way preserveth his soul.

keepeth Pro\_19\_08 He that getteth wisdom loveth his own soul: he that {keepeth} understanding shall find good.

keepeth Pro\_21\_23 Whoso {keepeth} his mouth and his tongue keepeth his soul from troubles.

keepeth Pro\_24\_12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that {keepeth} thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

keepeth Pro\_27\_18 Whoso {keepeth} the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

keepeth Pro\_28\_07 Whoso {keepeth} the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

keepeth Pro\_29\_11 A fool uttereth all his mind: but a wise [man] {keepeth} it in till afterwards.

keepeth Pro\_13\_03 He that keepeth his mouth {keepeth} his life: [but] he that openeth wide his lips shall have destruction.

keepeth Pro\_13\_03 He that {keepeth} his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

keepeth Pro\_13\_06 Righteousness {keepeth} [him that is] upright in the way: but wickedness overthroweth the sinner.

keepeth Pro\_19\_16 He that {keepeth} the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

keepeth Pro\_29\_18 Where [there is] no vision, the people perish: but he that {keepeth} the law, happy [is] he.

keepeth Psa\_121\_04 Behold, he that {keepeth} Israel shall neither slumber nor sleep.

keepeth Psa\_121\_03 He will not suffer thy foot to be moved: he that {keepeth} thee will not slumber.

keepeth Psa\_146\_06 Which made heaven, and earth, the sea, and all that therein [is]: which {keepeth} truth for ever:

keepeth Psa\_34\_20 He {keepeth} all his bones: not one of them is broken.

keepeth Rev\_02\_26 And he that overcometh, and {keepeth} my works unto the end, to him will I give power over the nations:

keepeth Rev\_16\_15 Behold, I come as a thief. Blessed [is] he that watcheth, and {keepeth} his garments, lest he walk naked, and they see his shame.

keepeth Rev\_22\_07 Behold, I come quickly: blessed [is] he that {keepeth} the sayings of the prophecy of this book.

keeping 1Co\_07\_19 Circumcision is nothing, and uncircumcision is nothing, but the {keeping} of the commandments of God.

keeping 1Pe\_04\_19 Wherefore let them that suffer according to the will of God commit the {keeping} of their souls [to him] in well doing, as unto a faithful Creator.

keeping 1Sa\_25\_16 They were a wall unto us both by night and day, all the while we were with them {keeping} the sheep.

keeping Dan\_09\_04 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, {keeping} the covenant and mercy to them that love him, and to them that keep his commandments;

keeping Deu\_08\_11 Beware that thou forget not the LORD thy God, in not {keeping} his commandments, and his judgments, and his statutes, which I command thee this day:

keeping Eze\_17\_14 That the kingdom might be base, that it might not lift itself up, [but] that by {keeping} of his covenant it might stand.

keeping Luk\_02\_08 And there were in the same country shepherds abiding in the field, {keeping} watch over their flock by night.

keeping Neh\_12\_25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters {keeping} the ward at the thresholds of the gates.

keeping Num\_03\_28 In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, {keeping} the charge of the sanctuary.

keeping Num\_03\_38 But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, {keeping} the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

keeping Psa\_19\_11 Moreover by them is thy servant warned: [and] in {keeping} of them [there is] great reward.

## Bible Word Index with Strong's Number with the full text of each verse

keep ^ 1Co\_05\_08 Therefore <5620> let us {keep} the feast <1858> (5725), not <3361> with <1722> old <3820> leaven <2219>, neither <3366> with <1722> the leaven <2219> of malice <2549> and <2532> wickedness <4189>; but <0235> with <1722> the unleavened <0106> bread of sincerity <1505> and <2532> truth <0225>.

keep ^ 1Co\_05\_11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to {keep} company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).

keep ^ 1Co\_07\_37 Nevertheless <1161> he <3739> that standeth <2476> (5707) (5758) stedfast <1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> necessity <0318>, but <1161> hath <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <0846> heart <2588> that he will {keep} <5083> (5721) his <1438> virgin <3933>, doeth <4160> (5719) well <2573>.

keep ^ 1Co\_09\_27 But <0235> I {keep} under <5299> (5719) my <3450> body <4983>, and <2532> bring it into subjection <1396> (5719): lest that by any means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a castaway <0096>.

keep ^ 1Co\_11\_02 Now <1161> I praise <1867> (5719) you <5209>, brethren <0080>, that <3754> ye remember <3415> (5769) me <3450> in all things <3956>, and <2532> {keep} <2722> (5719) the ordinances <3862>, as <2531> I delivered <3860> (5656) them to you <5213>.

keep ^ 1Co\_14\_28 But <1161> if <3362> <0> there be <5600> (5753) no <3362> interpreter <1328>, let him {keep} silence <4601> (5720) in <1722> the church <1577>; and <1161> let him speak <2980> (5720) to himself <1438>, and <2532> to God <2316>.

 $keep \ ^1Co_14_34 \ Let \ <\!4601\!> <\!0\!> your \ <\!5216\!> women \ <\!1135\!> \{keep\} \ silence \ <\!4601\!> (5720) \ in \ <\!1722\!> the churches \ <\!1577\!>: for \ <\!1063\!> it \ is \ <\!2010\!> <\!0\!> not \ <\!3756\!> permitted \ <\!2010\!> (5769) \ unto \ them \ <\!0846\!> to speak \ <\!2980\!> (5721); \ but \ <\!0235\!> they \ are \ commanded \ to \ be \ under \ obedience \ <\!5293\!> (5733), \ as \ <\!2531\!> also \ <\!2532\!> saith \ <\!3004\!> (5719) \ the \ law \ <\!3551\!>.$ 

keep ^ 1Co\_15\_02 By <1223> which <3739> also <2532> ye are saved <4982> (5743), if <1487> ye {keep} <2722> (5719) in memory what <5101> <3056> I preached <2097> (5668) unto you <5213>, unless <1622> <1508> ye have believed <4100> (5656) in vain <1500>.

keep ^ 1Jo\_02\_03 And <2532> hereby <1722> <5129> we do know <1097> (5719) that <3754> we know <1097> (5758) him <0846>, if <1437> we {keep} <5083> (5725) his <0846> commandments <1785>.

keep ^ 1Jo\_03\_22 And <2532> whatsoever <3739> <1437> we ask <0154> (5725), we receive <2983> (5719) of <3844> him <0846>, because <3754> we {keep} <5083> (5719) his <0846> commandments <1785>, and <2532> do <4160> (5719) those things that are pleasing <0701> in his <0846> sight <1799>.

 $\label{eq:linear_states} \begin{array}{l} keep \ ^{1}Jo\_05\_02 \ By <\!\!1722\!\!> this <\!\!5129\!\!> we know <\!\!1097\!\!> (5719) \ that <\!\!3754\!\!> we love <\!\!0025\!\!> (5719) \ the children <\!\!5043\!\!> of God <\!\!2316\!\!>, when <\!\!3752\!\!> we love <\!\!0025\!\!> (5719) \ God <\!\!2316\!\!>, and <\!\!2532\!\!> \{keep\} <\!\!<\!\!5083\!\!> (5725) \ his <\!\!0846\!\!> commandments <\!\!1785\!\!>. \end{array}$ 

 $keep \ ^1Jo_05_03 \ For < 1063> this < 3778> is < 2076> (5748) the love < 0026> of God < 2316>, that < 2443> we \\ \{keep\} < 5083> (5725) his < 0846> commandments < 1785>: and < 2532> his < 0846> commandments < 1785>: and < 2532> his < 0846> commandments < 1785> \\ (100) + 100$ 

are <1526> (5748) not <3756> grievous <0926>.

keep ^ 1Jo\_05\_21 Little children <5040>, {keep} <5442> (5657) yourselves <1438> from <0575> idols <1497>. Amen <0281>.

keep ^ 1Ti\_05\_22 Lay <2007> <0> hands <5495> suddenly <5030> on <2007> (5720) no man <3367>, neither <3366> be partaker <2841> (5720) of other <0245> men's sins <0266>: {keep} <5083> (5720) thyself <4572> pure <0053>.

 $keep \land 1Ti\_06\_14 That thou <4571> \{keep\} <5083> (5658) this commandment <1785> without spot <0784>, unrebukeable <0423>, until <3360> the appearing <2015> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:$ 

keep ^ 1Ti\_06\_20 O <5599> Timothy <5095>, {keep} <5442> (5657) that which is committed to thy trust <3872>, avoiding <1624> (5734) profane <0952> and vain babblings <2757>, and <2532> oppositions <0477> of science <1108> falsely so called <5581>:

keep ^ 2Co\_11\_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have kept <5083> (5656) myself <1683> from being burdensome <4> unto you <5213>, and <2532> so will I {keep} <5083> (5692) myself.

keep ^ 2Th\_03\_03 But <1161> the Lord <2962> is <2076> (5748) faithful <4103>, who <3739> shall stablish <4741> (5692) you <5209>, and <2532> {keep} <5442> (5692) you from <0575> evil <4190>.

keep ^ 2Ti\_01\_12 For <1223> the which <3739> cause <0156> I <3958> <0> also <2532> suffer <3958> (5719) these things <5023>: nevertheless <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) whom <3739> I have believed <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to {keep} <5442> (5658) that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250>.

keep ^ 2Ti\_01\_14 That good thing <2570> which was committed unto thee <3872> {keep} <5442> (5657) by <1223> the Holy <0040> Ghost <4151> which <3588> dwelleth <1774> (5723) in <1722> us <2254>.

keep ^ Act\_05\_03 But <1161> Peter <4074> said <2036> (5627), Ananias <0367>, why <1302> hath Satan <4567> filled <4137> (5656) thine <4675> heart <2588> <4571> to lie <5574> (5664) to the Holy <0040> Ghost <4151>, and <2532> to {keep} back <3557> (5670) part of <0575> the price <5092> of the land <5564>?

keep ^ Act\_10\_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to {keep} company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

keep ^ Act\_12\_04 And <3739> <2532> when he had apprehended <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to {keep} <5442> (5721) him <0846>; intending <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> forth <0321> (5629) to the people <2992>.

 $\begin{array}{l} \mbox{keep } ^{\ } Act_{15}_{05} But <\!\!1161\!\!> \mbox{there rose up }<\!\!1817\!\!> (5627) \mbox{ certain }<\!\!5100\!\!> \mbox{of }<\!\!0575\!\!> \mbox{the sect }<\!\!0139\!\!> \mbox{of the Pharisees }<\!\!5330\!\!> \mbox{which believed }<\!\!4100\!\!> (5761), \mbox{ saying }<\!\!3004\!\!> (5723), \mbox{ That }<\!\!3754\!\!> \mbox{it was needful }<\!\!1163\!\!> \mbox{(5748) to circumcise }<\!\!4059\!\!> (5721) \mbox{ them }<\!\!0846\!\!>, \mbox{ and }<\!\!5037\!\!> \mbox{ to command }<\!\!3853\!\!> (5721) \mbox{ them to } \{\mbox{keep} \} <\!\!<\!\!5083\!\!> (5721) \mbox{ the law }<\!\!3551\!\!> \mbox{ of Moses }<\!\!3475\!\!>. \end{array}$ 

keep ^ Act\_15\_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, saying <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> {keep} <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):

keep ^ Act\_15\_29 That ye abstain <0567> (5733) from meats offered to idols <1494>, and <2532> from blood <0129>, and <2532> from things strangled <4156>, and <2532> from fornication <4202>: from <1537> which <3739> if ye {keep} <1301> (5723) yourselves <1438>, ye shall do <4238> (5692) well <2095>. Fare ye well <4517> (5770).

 $\begin{array}{l} \mbox{keep } ^{\ } Act_{16} 04 \mbox{ And } <\!1161\!\!> as <\!\!5613\!\!> they went through <\!\!1279\!\!> (5711) the cities <\!\!4172\!\!>, they delivered <\!\!3860\!\!> (5707) them <\!\!0846\!\!> the decrees <\!\!1378\!\!> for to \{keep\} <\!\!5442\!\!> (5721), that were ordained <\!\!2919\!\!> (5772) of <\!\!5259\!\!> the apostles <\!\!0652\!\!> and <\!\!2532\!\!> elders <\!\!4245\!\!> which <\!\!3588\!\!> were at <\!\!1722\!\!> Jerusalem <\!\!<\!\!2419\!\!>. \end{array}$ 

keep ^ Act\_16\_23 And <5037> when they had laid <2007> (5631) many <4183> stripes <4127> upon them <0846>, they cast <0906> (5627) them into <1519> prison <5438>, charging <3853> (5660) the jailor <1200> to {keep} <5083> (5721) them <0846> safely <0806>:

keep ^ Act\_18\_21 But <0235> bade <0657> <0> them <0846> farewell <0657> (5662), saying <2036> (5631), I <3165> must <1163> (5748) by all means <3843> {keep} <4160> (5658) this feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>: but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.

 $\begin{array}{l} \mbox{keep} & \mbox{Act}_{21}_{25} \mbox{As} < 1161 > \mbox{touching} < 4012 > \mbox{the Gentiles} < 1484 > \mbox{which believe} < 4100 > (5761), \mbox{we} < 2249 > \mbox{have written} < 1989 > (5656) \mbox{ and concluded} < 2919 > (5660) \mbox{ that they} < 0846 > \mbox{observe} < 5083 > (5721) \mbox{ no} < 3367 > \mbox{ such thing} < 5108 >, \mbox{ save only} < 1508 > \mbox{ that they} \mbox{ {keep}} < 5442 > (5733) \mbox{ themselves} < 0846 > \mbox{ from} < 5037 > \mbox{ things offered to idols} < 1494 >, \mbox{ and} < 2532 > \mbox{ from blood} < 0129 >, \mbox{ and} < 2532 > \mbox{ from strangled} < 4156 >, \mbox{ and} < 2532 > \mbox{ from fornication} < 4202 >. \end{array}$ 

keep ^ Act\_24\_23 And <5037> he commanded <1299> (5671) a centurion <1543> to {keep} <5083> (5745) Paul <3972>, and <5037> to let him have <2192> (5721) liberty <0425>, and <2532> that he should forbid <2967> (5721) none <3367> of his <0846> acquaintance <2398> to minister <5256> (5721) or <2228> come <4334> (5738) unto him <0846>.

keep ^ Eph\_04\_03 Endeavouring <4704> (5723) to {keep} <5083> (5721) the unity <1775> of the Spirit <4151> in <1722> the bond <4886> of peace <1515>.

keep ^ Gal\_06\_13 For <1063> neither <3761> they themselves <0846> who are circumcised <4059> (5746) {keep} <5442> (5719) the law <3551>; but <0235> desire <2309> (5719) to have <4059> <0> you <5209> circumcised <4059> (5745), that <2443> they may glory <2744> (5667) in <1722> your <5212> flesh <4561>.

 $\begin{array}{l} keep & Jam_01_27 \ Pure < \!\!2513\!\!> religion < \!\!2356\!\!> and < \!\!2532\!\!> undefiled < \!\!0283\!\!> before < \!\!3844\!\!> God < \!\!2316\!\!> and < \!\!2532\!\!> the \ Father < \!\!3962\!\!> is < \!\!2076\!\!> (5748) \ this < \!\!3778\!\!>, \ To \ visit < \!\!1980\!\!> (5738) \ the \ fatherless < \!\!3737\!\!> and < \!\!2532\!\!> widows < \!\!5503\!\!> in < \!\!1722\!\!> their < \!\!0846\!\!> affliction < \!\!2347\!\!>, \ and \ to \ \{keep\} < \!\!5083\!\!> (5721) \ himself < \!\!1438\!\!> unspotted < \!\!0784\!\!> from < \!\!0575\!\!> the \ world < \!\!2889\!\!>. \end{array}$ 

keep ^ Jam\_02\_10 For <1063> whosoever <3748> shall {keep} <5083> (5692) the whole <3650> law <3551>, and yet <1161> offend <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) guilty <1777> of all <3956>.

Keep ^ Jde\_01\_21 {Keep} <5083> (5657) yourselves <1438> in <1722> the love <0026> of God <2316>, looking for <4327> (5740) the mercy <1656> of our <2257> Lord <2962> Jesus <2424> Christ <5547> unto <1519> eternal <0166> life <2222>.

keep ^ Jde\_01\_24 Now <1161> unto him that is able <1410> (5740) to {keep} <5442> (5658) you <5209> (5625) <0846> from falling <0679>, and <2532> to present <2476> (5658) you faultless <0299> before the presence <2714> of his <0846> glory <1391> with <1722> exceeding joy <0020>,

keep ^ Joh\_08\_51 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, If <1437> a man <5100> {keep} <5083> (5661) my <1699> saying <3056>, he shall <2334> <0> never <3364> <1519> <0165> see <2334> (5661) death <2288>.

 $keep ^ Joh_{08}_{52} Then < 3767 > said < 2036 > (5627) the Jews < 2453 > unto him < 0846 >, Now < 3568 > we know < 1097 > (5758) that < 3754 > thou hast < 2192 > (5719) a devil < 1140 >. Abraham < 0011 > is dead < 0599 > (5627), and < 2532 > the prophets < 4396 >; and < 2532 > thou < 4771 > sayest < 3004 > (5719), If < 1437 > a man < 5100 > {keep} < 5083 > (5661) my < 3450 > saying < 3056 >, he shall < 1089 > <0 > never < 3364 > < 1519 > <0165 > taste < 1089 > (5695) of death < 2288 >.$ 

keep ^ Joh\_08\_55 Yet <2532> ye have <1097> <0> not <3756> known <1097> (5758) him <0846>; but <1161> I <1473> know <1492> (5758) him <0846>: and <2532> if <1437> I should say <2036> (5632), <3754> I know <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <0235> I know <1492> (5758) him <0846>, and <2532> {keep} <5083> (5719) his <0846> saying <3056>.

keep ^ Joh\_14\_15 If <1437> ye love <0025> (5725) me <3165>, {keep} <5083> (5657) my <1699> commandments <1785>.

keep ^ Joh\_14\_23 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, If <1437> a man <5100> love <0025> (5725) me <3165>, he will {keep} <5083> (5692) my <3450> words <3056>: and <2532> my <3450> Father <3962> will love <0025> (5692) him <0846>, and <2532> we will come <2064> (5695) unto <4314> him <0846>, and <2532> make <4160> (5692) our abode <3438> with <3844> him <0846>.

 $\label{eq:source} $$ keep ^ Joh_15_10 \ If <1437> ye $$ keep $$ <5083> (5661) my <3450> commandments <1785>, ye shall abide <3306> (5692) in <1722> my <3450> love <0026>; even as <2531> I <1473> have kept <5083> (5758) my <3450> Father's <3962> commandments <1785>, and <2532> abide <3306> (5719) in <1722> his <0846> love <0026>. \\$ 

 $\begin{array}{l} keep & Joh_{17}_{11} \ And \ <\!2532\!> now \ <\!3765\!> <\!0\!> I \ am \ <\!1510\!> (5748) \ no \ more \ <\!3765\!> in \ <\!1722\!> the \ world \ <\!2889\!>, but \ <\!2532\!> these \ <\!3778\!> are \ <\!1526\!> (5748) \ in \ <\!1722\!> the \ world \ <\!2889\!>, and \ <\!2532\!> I \ <\!1473\!> come \ <\!2064\!> (5736) \ to \ <\!4314\!> thee \ <\!4571\!>. Holy \ <\!0040\!> Father \ <\!3962\!>, \{keep\} \ <\!5083\!> (5657) \ through \ <\!1722\!> thine \ own \ <\!4675\!> name \ <\!3686\!> those \ <\!0846\!> whom \ <\!3739\!> thou \ hast \ given \ <\!1325\!> (5758) \ me \ <\!3427\!>, that \ <\!2443\!> they \ may \ be \ <\!5600\!> (5753) \ one \ <\!1520\!>, as \ <\!2531\!> we \ <\!2249\!> are. \end{array}$ 

 $keep \land Joh_{17}_{15} I pray <\!\!2065\!\!> (5719) not <\!\!3756\!\!> that <\!\!2443\!\!> thou shouldest take <\!\!0142\!\!> (5661) them$ 

<0846> out of <1537> the world <2889>, but <0235> that <2443> thou shouldest {keep} <5083> (5661) them <0846> from <1537> the evil <4190>.

keep ^ Luk\_04\_10 For <1063> <3754> it is written <1125> (5769), He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) over <4012> thee <4675>, to {keep} <1314> (5658) thee <4571>:

keep ^ Luk\_08\_15 But <1161> that on <1722> the good <2570> ground <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an honest <2570> and <2532> good <0018> heart <2588>, having heard <0191> (5660) the word <3056>, {keep} <2722> (5719) it, and <2532> bring forth fruit <2592> (5719) with <1722> patience <5281>.

keep ^ Luk\_11\_28 But <1161> he <0846> said <2036> (5627), Yea rather <3304>, blessed <3107> are they that hear <0191> (5723) the word <3056> of God <2316>, and <2532> {keep} <5442> (5723) it <0846>.

keep ^ Luk\_19\_43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> {keep} <4912> <0> thee <4571> in <4912> (5692) on every side <3840>,

keep ^ Mar\_07\_09 And <2532> he said <3004> (5707) unto them <0846>, Full well <2573> ye reject <0114> (5719) the commandment <1785> of God <2316>, that <2443> ye may {keep} <5083> (5661) your own <5216> tradition <3862>.

keep ^ Mat\_19\_17 And <1161> he said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? there is none <3762> good <0018> but <1508> one <1520>, that is, God <2316>: but <1161> if <1487> thou wilt <2309> (5719) enter <1525> (5629) into <1519> life <2222>, {keep} <5083> (5657) the commandments <1785>.

keep ^ Mat\_26\_18 And <1161> he said <2036> (5627), Go <5217> (5720) into <1519> the city <4172> to <4314> such a man <1170>, and <2532> say <2036> (5628) unto him <0846>, The Master <1320> saith <3004> (5719), My <3450> time <2540> is <2076> (5748) at hand <1451>; I will {keep} <4160> (5719) the passover <3957> at <4314> thy house <4571> with <3326> my <3450> disciples <3101>.

keep ^ Php\_04\_07 And <2532> the peace <1515> of God <2316>, which <3588> passeth <5242> (5723) all <3956> understanding <3563>, shall {keep} <5432> (5692) your <5216> hearts <2588> and <2532> minds <5216> <3540> through <1722> Christ <5547> Jesus <2424>.

keep ^ Rev\_01\_03 Blessed <3107> is he that readeth <0314> (5723), and <2532> they that hear <0191> (5723) the words <3056> of this prophecy <4394>, and <2532> {keep} <5083> (5723) those things which are written <1125> (5772) therein <1722> <0846>: for <1063> the time <2540> is at hand <1451>.

keep ^ Rev\_03\_10 Because <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will {keep} <5083> (5692) thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.

keep ^ Rev\_12\_17 And <2532> the dragon <1404> was wroth <3710> (5681) with <1909> the woman <1135>, and <2532> went <0565> (5627) to make <4160> (5658) war <4171> with <3326> the remnant <3062> of her <0846> seed <4690>, which <3588> {keep} <5083> (5723) the commandments <1785> of God <2316>, and <2532> have <2192> (5723) the testimony <3141> of Jesus <2424> Christ <5547>.

 $keep \land Rev_14_12 Here < 5602 > is < 2076 > (5748) the patience < 5281 > of the saints < 0040 >: here < 5602 > are they that {keep} < 5083 > (5723) the commandments < 1785 > of God < 2316 >, and < 2532 > the faith < 4102 > of Jesus < 2424 >.$ 

 $\begin{array}{l} keep \ ^{Rev}_{22}_{09} \ Then < & 2532 > saith \ he < & 3004 > (5719) \ unto \ me < & 3427 >, \ See < & 3708 > (5720) \ thou \ do \ it \ not \\ < & 3361 >: \ for < & 1063 > I \ am < & 1510 > (5748) \ thy < & 4675 > \ fellowservant < & 4889 >, \ and < & 2532 > \ of \ thy < & 4675 > \ brethren < & 0080 > \ the \ prophets < & 4396 >, \ and < & 2532 > \ of \ them \ which \ \{keep\} < & 5083 > (5723) \ the \ sayings < & 3056 > \ of \ this < & 5127 > \ book < & 0975 >: \ worship < & 4352 > (5657) \ God < & 2316 >. \end{array}$ 

 $\begin{array}{l} keep \ ^Rom_02_{25} \ For < \!1063\!\!> circumcision <\!\!4061\!\!> verily <\!\!3303\!\!> profiteth <\!\!5623\!\!> (5719), if <\!\!1437\!\!> thou \\ \{keep\} <\!\!4238\!\!> (5725) \ the \ law <\!\!3551\!\!> : but <\!\!1161\!\!> if <\!\!1437\!\!> thou \ be <\!\!5600\!\!> (5753) \ a \ breaker <\!\!3848\!\!> of \ the \\ law <\!\!3551\!\!> : thy <\!\!4675\!\!> circumcision <\!\!4061\!\!> is \ made <\!\!1096\!\!> (5754) \ uncircumcision <\!\!0203\!\!>. \end{array}$ 

keep ^ Rom\_02\_26 Therefore <3767> if <1437> the uncircumcision <0203> {keep} <5442> (5725) the righteousness <1345> of the law <3551>, shall <3049> <0> not <3780> his <0846> uncircumcision <0203> be counted <3049> (5701) for <1519> circumcision <4061>?

keeper ^ Act\_16\_36 And <1161> the {keeper} of the prison <1200> told <0518> (5656) this <5128> saying <3056> to <4314> Paul <3972>, <3754> The magistrates <4755> have sent <0649> (5758) to <2443> let you go <0630> (5686): now <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.

keeper ^ Act\_16\_27 And <1161> the {keeper} of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> open <0455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) himself <1438>, supposing <3543> (5723) that the prisoners <1198> had been fled <1628> (5755).

keepers ^ Mat\_28\_04 And <1161> for <0575> fear <5401> of him <0846> the {keepers} <5083> (5723) did shake <4579> (5681), and <2532> became <1096> (5633) as <5616> dead <3498> men.

keepers ^ Tit\_02\_05 To be discreet <4998>, chaste <0053>, {keepers} at home <3626>, good <0018>, obedient <5293> (5746) to their own <2398> husbands <0435>, that <3363> <0> the word <3056> of God <2316> be <0987> <0> not <3363> blasphemed <0987> (5747).

 $\begin{array}{l} \mbox{keepers ^ Act_12_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> soldiers <4757>, bound <1210> (5772) with two <1417> chains <0254>: and <5037> the {keepers} <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>. \end{array}$ 

keepers ^ Act\_12\_19 And <1161> when <1934> <0> Herod <2264> had sought for <1934> (5660) him <0846>, and <2532> found him <2147> (5631) not <3361>, he examined <0350> (5660) the {keepers} <5441>, and commanded <2753> (5656) that they should be put to death <0520> (5683). And <2532> he went down <2718> (5631) from <0575> Judaea <2449> to <1519> Caesarea <2542>, and there abode <1304> (5707).

keepers ^ Act\_05\_23 Saying <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the {keepers} <5441> standing <2476> (5761) without <1854> before <4253> the doors <2374>: but <1161> when we had opened <0455> (5660), we found <2147> (5627) no man <3762> within <2080>.

keepest ^ Act\_21\_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and {keepest} <5442> (5723) the law <3551>.

keepeth ^ Rev\_22\_07 Behold <2400> (5628), I come <2064> (5736) quickly <5035>: blessed <3107> is he

that {keepeth} <5083> (5723) the sayings <3056> of the prophecy <4394> of this <5127> book <0975>.

keepeth ^ Rev\_16\_15 Behold <2400> (5628), I come <2064> (5736) as <5613> a thief <2812>. Blessed <3107> is he that watcheth <1127> (5723), and <2532> {keepeth} <5083> (5723) his <0846> garments <2440>, lest <3363> he walk <4043> (5725) naked <1131>, and <2532> they see <0991> (5725) his <0846> shame <0808>.

keepeth ^ Rev\_02\_26 And <2532> he that overcometh <3528> (5723), and <2532> {keepeth} <5083> (5723) my <3450> works <2041> unto <0891> the end <5056>, to him <0846> will I give <1325> (5692) power <1849> over <1909> the nations <1484>:

 $\label{eq:constraint} $$ keepeth ^ Joh_14_24$ He that loveth <0025> (5723) me <3165> not <3361> {keepeth} <5083> (5719) not <3756> my <3450> sayings <3056>: and <2532> the word <3056> which <3739> ye hear <0191> (5719) is <2076> (5748) not <3756> mine <1699>, but <0235> the Father's <3962> which <3588> sent <3992> (5660) me <3165>. \\$ 

keepeth ^ Luk\_11\_21 When <3752> a strong man <2478> armed <2528> (5772) {keepeth} <5442> (5725) his <0833> palace <1438>, his <0846> goods <5224> (5723) are <2076> (5748) in <1722> peace <1515>:

 $\label{eq:constraint} $$ keepeth ^ 1Jo_05_18 We know < 1492 > (5758) that < 3754 > whosoever < 3956 > is born < 1080 > (5772) of < 1537 > God < 2316 > sinneth < 0264 > (5719) not < 3756 >; but < 0235 > he that is begotten < 1080 > (5685) of < 1537 > God < 2316 > {keepeth} < 5083 > (5719) himself < 1438 >, and < 2532 > that wicked one < 4190 > toucheth < 0680 > (5731) him < 0846 > not < 3756 >. \\$ 

keepeth ^ 1Jo\_02\_04 He that saith <3004> (5723), I know <1097> (5758) him <0846>, and <2532> {keepeth} <5083> (5723) not <3361> his <0846> commandments <1785>, is <2076> (5748) a liar <5583>, and <2532> the truth <0225> is <2076> (5748) not <3756> in <1722> him <5129>.

keepeth ^ 1Jo\_02\_05 But <1161> whoso <3739> {keepeth} <0302> <5083> (5725) his <0846> word <3056>, in <1722> him <5129> verily <0230> is <5048> <0> the love <0026> of God <2316> perfected <5048> (5769): hereby <1722> <5129> know we <1097> (5719) that <3754> we are <2070> (5748) in <1722> him <0846>.

keepeth ^ Joh\_07\_19 Did <1325> <0> not <3756> Moses <3475> give <1325> (5758) you <5213> the law <3551>, and <2532> yet none <3762> of <1537> you <5216> {keepeth} <4160> (5719) the law <3551>? Why <5101> go ye about <2212> (5719) to kill <0615> (5658) me <3165>?

keepeth ^ 1Jo\_03\_24 And <2532> he that {keepeth} <5083> (5723) his <0846> commandments <1785> dwelleth <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> him <0846>. And <2532> hereby <1722> <5129> we know <1097> (5719) that <3754> he abideth <3306> (5719) in <1722> us <2254>, by <1537> the Spirit <4151> which <3739> he hath given <1325> (5656) us <2254>.

keepeth ^ Joh\_09\_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he {keepeth} <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

keeping ^ 1Pe\_04\_19 Wherefore <5620> <2532> let <3908> <0> them that suffer <3958> (5723) according

to <2596> the will <2307> of God <2316> commit the {keeping} <3908> (5744) of their <1438> souls <5590> to him in <1722> well doing <0016>, as <5613> unto a faithful <4103> Creator <2939>.

keeping ^ 1Co\_07\_19 Circumcision <4061> is <2076> (5748) nothing <3762>, and <2532> uncircumcision <0203> is <2076> (5748) nothing <3762>, but <0235> the {keeping} <5084> of the commandments <1785> of God <2316>.

keeping ^ Luk\_02\_08 And <2532> there were <2258> (5713) in <1722> the same <0846> country <5561> shepherds <4166> abiding in the field <0063> (5723), <2532> {keeping} <5442> (5723) watch <5438> over <1909> their <0846> flock <4167> by night <3571>.



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#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

-):keep 1Ti\_05\_22 Lay (2007 -epitithemi -) hands (5495 -cheir -) suddenly (5030 -tacheos -) on (2007 - epitithemi -) no (3367 -medeis -) man (3367 -medeis -) , neither (3366 -mede -) be partaker (2841 -koinoneo -) of other (0245 -allotrios -) men s sins (0266 -hamartia {-):keep} (5083 -tereo -) thyself (4572 -seautou -) pure (0053 -hagnos -) .

):keep Hos\_12\_06 Therefore turn (07725 +shuwb ) thou to thy God (00430 +)elohiym {):keep} (08104 +shamar ) mercy (02617 +checed ) and judgment (04941 +mishpat ) , and wait (06960 +qavah ) on thy God (00430 +)elohiym ) continually .

):keep Mic\_07\_05 Trust (00539 +)aman ) ye not in a friend (07453 +rea( ) , put ye not confidence (00982 +batach ) in a guide (00441 +)alluwph {):keep} (08104 +shamar ) the doors (06607 +pethach ) of thy mouth (06310 +peh ) from her that lieth (07901 +shakab ) in thy bosom (02436 +cheyq ).

):keep Nah\_02\_01 . He that dasheth (06327 +puwts ) in pieces is come (05927 +(alah ) up before (05921 +(al ) thy face (06440 +paniym {):keep} (05341 +natsar ) the munition (04694 +m@tsuwrah ) , watch (06822 +tsaphah ) the way (01870 +derek ) , make [ thy ] loins (04975 +mothen ) strong (02388 +chazaq ) , fortify (00553 +)amats ) [ thy ] power (03581 +koach ) mightily (03966 +m@(od ) .

):keep Pro\_03\_21 . My son (01121 +ben ) , let not them depart (03868 +luwz ) from thine eyes (05869 +(ayin {):keep} (05341 +natsar ) sound (08454 +tuwshiyah ) wisdom (08454 +tuwshiyah ) and discretion (04209 +m@zimmah ) :

):keep Pro\_04\_04 He taught (03384 +yarah ) me also , and said (00559 +)amar ) unto me , Let thine heart (03820 +leb ) retain (08551 +tamak ) my words (01697 +dabar {):keep} (08104 +shamar ) my commandments (04687 +mitsvah ) , and live (02421 +chayah ) .

):keep Pro\_04\_13 Take (02388 +chazaq ) fast hold (02388 +chazaq ) of instruction (04148 +muwcar ) ; let [

her ] not go (07503 +raphah {):keep} (05341 +natsar ) her ; for she [ is ] thy life (02416 +chay ) .

):keep Psa\_35\_22 [ This ] thou hast seen (07200 +ra)ah ) , O LORD (03068 +Y@hovah {):keep} not silence (02790 +charash ):O Lord (03068 +Y@hovah ) , be not far (07368 +rachaq ) from me .

Keep  $1Ki_20_39$  And as the king (04428 + melek) passed (05674 + (abar) by, he cried (06817 + tsa(aq) unto the king (04428 + melek): and he said <math>(00559 + )amar), Thy servant (05650 + (ebed) went (03318 + yatsa)) out into the midst (07130 + qereb) of the battle (04421 + milchamah); and , behold (02009 + hinneh), a man (00376 + )iysh) turned (05493 + cuwr) aside , and brought (00935 + bow)) a man (00376 + )iysh) unto me , and said (00559 + )amar), {Keep} (08104 + shamar) this (02088 + zeh) man (00376 + )iysh): if (00518 + )im) by any means he be missing (06485 + paqad), then shall thy life (05315 + nephesh) be for his life (05315 + nephesh), or (00176 + )ow) else thou shalt pay (08254 + shaqal) a talent (03603 + kikkar) of silver (03701 + keceph).

 $\begin{array}{l} Keep \ Deu_04\_06 \ \{Keep\} \ (08104 \ +shamar \ ) \ therefore \ and \ do \ (06213 \ +(asah \ ) \ [ \ them \ ] \ ; \ for \ this \ (01931 \ +huw) \\ ) \ [ \ is \ ] \ your \ wisdom \ (02451 \ +chokmah \ ) \ and \ your \ understanding \ (00998 \ +biynah \ ) \ in \ the \ sight \ (05869 \ +(ayin \ ) \ of \ the \ nations \ (05971 \ +(am \ ) \ , \ which \ (00834 \ +)aher \ ) \ shall \ hear \ (08085 \ +shama( \ ) \ all \ (03605 \ +kol \ ) \ these \ (00428 \ +)el \ - \ leh \ ) \ statutes \ (02706 \ +choq \ ) \ , \ and \ say \ (00559 \ +)amar \ ) \ , \ Surely \ this \ (02088 \ +zeh \ ) \ great \ (01419 \ +gadowl \ ) \ nation \ (01471 \ +gowy \ ) \ [ \ is \ ] \ a \ wise \ (02450 \ +chakam \ ) \ and \ understanding \ (00995 \ +biyn \ ) \ people \ (05971 \ +(am \ ) \ . \end{array}$ 

 $\label{eq:keep} Keep \ Deu_{05_{12}} \ \{Keep\} \ (08104 \ + shamar \ ) \ the \ sabbath \ (07676 \ + shabbath \ ) \ day \ (03117 \ + yowm \ ) \ to \ sanctify \ (06942 \ + qadash \ ) \ it \ , \ as \ the \ LORD \ (03068 \ + Y@hovah \ ) \ thy \ God \ (00430 \ +)elohiym \ ) \ hath \ commanded \ (06680 \ + tsavah \ ) \ thee \ .$ 

 $\begin{array}{l} Keep \ Deu_{27\_01} \ . \ And \ Moses \ (04872 + Mosheh \ ) \ with \ the \ elders \ (02205 + zaqen \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \\ commanded \ (06680 + tsavah \ ) \ the \ people \ (05971 + (am \ ) \ , \ saying \ (00559 + )amar \ ) \ , \ \{Keep\} \ (08104 + shamar \ ) \\ all \ (03605 + kol \ ) \ the \ commandments \ (04687 + mitsvah \ ) \ which \ (00834 + )aher \ ) \ I \ command \ (06680 + tsavah \ ) \\ you \ this \ day \ (03117 + yowm \ ) \ . \end{array}$ 

 $\begin{array}{l} Keep \ Deu_{29\_09} \left\{ Keep \right\} (08104 \ + shamar \ ) \ therefore \ the \ words \ (01697 \ + dabar \ ) \ of \ this \ (02063 \ + zo) th \ ) \\ covenant \ (01285 \ + b@riyth \ ) \ , \ and \ do \ (06213 \ + (asah \ ) \ them \ , \ that \ ye \ may \ prosper \ (07919 \ + sakal \ ) \ in \ all \ (03605 \ + kol \ ) \ that \ ye \ do \ (06213 \ + (asah \ ) \ . \end{array}$ 

 $\begin{array}{l} Keep \ Ecc\_05\_01 \ . \ \{Keep\} \ (08104 \ +shamar \ ) \ thy \ foot \ (07272 \ +regel \ ) \ when \ (00834 \ +)aher \ ) \ thou \ goest \ (03212 \ +yalak \ ) \ to \ the \ house \ (01004 \ +bayith \ ) \ of \ God \ (00430 \ +)elohiym \ ) \ , \ and \ be \ more \ (07138 \ +qarowb \ ) \ ready \ (07138 \ +qarowb \ ) \ to \ hear \ (08085 \ +shama( \ ) \ , \ than \ to \ give \ (05414 \ +nathan \ ) \ the \ sacrifice \ (02077 \ +zebach \ ) \ of \ fools \ (03684 \ +k@ciyl \ ): for \ they \ consider \ (03045 \ +yada( \ ) \ not \ that \ they \ do \ (06213 \ +(asah \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ . \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ ) \ (07451 \ +ra( \ ) \ evil \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ evil \ ) \ evil \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \ ) \ (07451 \ +ra( \ ) \ ) \$ 

 $\begin{array}{l} Keep \ Exo\_23\_07 \ \{Keep\} \ (07368 + rachaq \ ) \ thee \ far \ (07368 + rachaq \ ) \ from \ a \ false \ (08267 + sheqer \ ) \ matter \ (01697 + dabar \ ) \ ; \ and \ the \ innocent \ (05355 + naqiy \ ) \ and \ righteous \ (06662 + tsaddiyq \ ) \ slay \ (02026 + harag \ ) \ thou \ not: for \ I \ will \ not \ justify \ (06663 + tsadaq \ ) \ the \ wicked \ (07563 + rasha( \ ) \ . \end{array}$ 

Keep Isa\_41\_01 . {Keep} silence (02790 + charash) before (00413 +)el ) me , O islands (00339 +)iy ) ; and let the people (03816 + l@om) renew (02498 + chalaph) [ their ] strength (03581 + koach):let them come (05066 + nagash) near (05066 + nagash) ; then (00227 +)az ) let them speak (01696 + dabar):let us come (07126 + qarab) near (07126 + qarab) together (03162 + yachad) to judgment (04941 + mishpat).

 $\begin{array}{l} Keep \ Isa\_43\_06 \ I \ will \ say \ (00559 \ +) amar \ ) \ to \ the \ north \ (06828 \ +tsaphown \ ) \ , \ Give \ (05414 \ +nathan \ ) \ up \ ; \ and \ to \ the \ south \ (08486 \ +teyman \ ) \ , \ \\ \begin{array}{l} Keep \ (03607 \ +kala) \ ) \ not \ back \ (03607 \ +kala) \ ) \ :bring \ (00935 \ +bow) \ ) \ my \ sons \ (01121 \ +ben \ ) \ from \ far \ (07350 \ +rachowq \ ) \ , \ and \ my \ daughters \ (01121 \ +ben \ ) \ from \ the \ ends \ (07097 \ +qatseh \ ) \ of \ the \ earth \ (00776 \ +)erets \ ) \ ; \end{array}$ 

 $\begin{array}{l} Keep \ Isa_56\_01 \ . \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ \{Keep\} \ (08104 + shamar \ ) \ ye \ judgment \ (04941 + mishpat \ ) \ , \ and \ do \ (06213 + (asah \ ) \ justice \ (06666 + ts@daqah \ ): for \ my \ salvation \ (03444 + y@shuw(ah \ ) \ [ \ is \ ] \ near \ (07138 + qarowb \ ) \ to \ come \ (00935 + bow) \ ) \ , \ and \ my \ righteousness \ (06666 + ts@daqah \ ) \ to \ be \ revealed \ (01540 + galah \ ) \ . \end{array}$ 

Keep Jud\_03\_19 But he himself (01931 +huw) ) turned (07725 +shuwb ) again (07725 +shuwb ) from the quarries (06456 +p@ciyl ) that [ were ] by Gilgal (01537 +Gilgal ) , and said (00559 +)amar ) , I have a secret (05643 +cether ) errand (01697 +dabar ) unto thee , O king (04428 +melek ):who said (00559 +)amar ) , {Keep} silence (02013 +hacah ) . And all (03605 +kol ) that stood (05975 +(amad ) by him went (03318 +yatsa) ) out from him .

Keep Jude\_01\_21 {Keep} (5083 -tereo -) yourselves (1438 -heautou -) in the love (0026 -agape -) of God (2316 -theos -) , looking (4327 -prosdechomai -) for the mercy (1656 -eleos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) unto eternal (0166 -aionios -) life (2222 -zoe -) .

 $\begin{array}{l} Keep \ Pro\_04\_23 \ \{Keep\} \ (05341 \ +natsar \ ) \ thy \ heart \ (03820 \ +leb \ ) \ with \ all \ (03605 \ +kol \ ) \ diligence(04929 \ +mishmar \ ) \ ; \ for \ out \ of \ it \ [ \ are \ ] \ the \ issues \ (08444 \ +towtsa)ah \ ) \ of \ life \ (02416 \ +chay \ ) \ . \end{array}$ 

Keep Pro\_07\_02 {Keep} (08104 + shamar ) my commandments (04687 + mitsvah ), and live (02421 + chayah ); and my law (08451 + towrah ) as the apple (00380 + )iyshown ) of thine eye (05869 + (ayin ).

 $\begin{array}{l} Keep \ Psa_140_04 \ \{Keep\} \ (08104 \ +shamar \ ) me \ , O \ LORD \ (03068 \ +Y @ hovah \ ) \ , from \ the \ hands \ (03027 \ +yad \ ) \ of \ the \ wicked \ (07563 \ +rasha( \ ) \ ; \ preserve \ (05341 \ +natsar \ ) \ me \ from \ the \ violent \ (02555 \ +chamac \ ) \ man \ (00376 \ +)iysh \ ) \ ; \ who \ (00834 \ +)aher \ ) \ have \ purposed \ (02803 \ +chashab \ ) \ to \ overthrow \ (01760 \ +dachah \ ) \ my \ goings \ (06471 \ +pa(am \ ) \ . \end{array}$ 

Keep Psa\_141\_09 {Keep} (08104 +shamar ) me from the snares (06341 +pach ) [ which ] they have laid (03369 +yaqosh ) for me , and the gins (04170 +mowqesh ) of the workers (06466 +pa(al ) of iniquity (00205 +)aven ) .

 $\begin{array}{l} Keep \ Psa\_17\_08 \ . \ \{Keep\} \ (08104 \ +shamar \ ) \ me \ as \ the \ apple \ (01323 \ +bath \ ) \ of \ the \ eye \ (05869 \ +(ayin \ ) \ , hide \ (05641 \ +cathar \ ) \ me \ under \ the \ shadow \ (06738 \ +tsel \ ) \ of \ thy \ wings \ (03671 \ +kanaph \ ) \ , \end{array}$ 

 $\begin{array}{l} Keep \ Psa\_19\_13 \ \{Keep\} \ (02820 + chasak \ ) \ back \ (02820 + chasak \ ) \ thy \ servant \ (05650 + (ebed \ ) \ also \ (01571 + gam \ ) \ from \ presumptuous \ (02086 + zed \ ) \ [ \ sins \ ] \ ; \ let \ them \ not \ have \ dominion \ (04910 + mashal \ ) \ over \ me: then \ (00227 + )az \ ) \ shall \ I \ be \ upright \ (08552 + tamam \ ) \ , \ and \ I \ shall \ be \ innocent \ (05352 + naqah \ ) \ from \ the \ great \ (07227 + rab \ ) \ transgression \ (06588 + pesha( \ ) \ . \end{array}$ 

 $\label{eq:KeepPsa_34_13 Keep} (05341 + natsar ) thy tongue (03956 + lashown ) from evil (07451 + ra( ), and thy lips (08193 + saphah ) from speaking (01696 + dabar ) guile (04820 + mirmah ).$ 

Keeping Exo\_34\_07 {Keeping} (05341 +natsar ) mercy (02617 +checed ) for thousands (00505 +)eleph ), forgiving (05375 +nasa) ) iniquity (05771 +(avon ) and transgression (06588 +pesha( ) and sin (02402 +chatta)ah ), and that will by no (03808 +lo) ) means clear (05352 +naqah ) [ the guilty ]; visiting (06485 +paqad ) the iniquity (05771 +(avon ) of the fathers (1) upon the children (01121 +ben ), and upon the children s (01121 +ben ) children , unto the third (08029 +shillesh ) and to the fourth (07256 +ribbea( ) [ generation ].

doorkeeper Psa\_84\_10 For a day (03117 +yowm ) in thy courts (02691 +chatser ) [ is ] better (02896 +towb )

than a thousand (00505 +)eleph ). I had rather (00977 + bachar) be a {doorkeeper} (05605 + caphaph) in the house (01004 + bayith) of my God (00430 +)elohiym ), than to dwell (01752 + duwr) in the tents (00168 +)ohel ) of wickedness (07562 + resha()).

doorkeepers 1Ch\_15\_23 And Berechiah (01296 +Berekyah ) and Elkanah (00511 +)Elqanah ) [ were ] {doorkeepers} (07778 +show(er ) for the ark (00727 +)arown ) .

doorkeepers  $1Ch_{15}_{24}$  And Shebaniah (07645 +Sh@banyah ), and Jehoshaphat (03046 +y@da(), and Nethaneel (05417 +N@thane)l ), and Amasai (06022 +(Amasay ), and Zechariah (02148 +Z@karyah ), and Benaiah (01141 +B@nayah ), and Eliezer (00461 +)Eliy(ezer ), the priests (03548 +kohen ), did blow (02690 +chatsar ) with the trumpets (02689 +chatsots@rah ) before (06440 +paniym ) the ark (00727 +)arown ) of God (00430 +)elohiym ):and Obededom (05654 +(Obed )Edowm ) and Jehiah (03174 +Y@chiyah ) [ were ] {doorkeepers} (07778 +show(er ) for the ark (00727 +)arown ).

keep 1Ch\_04\_10 And Jabez (03258 +Ya(bets ) called (07121 +qara) ) on the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), saying (00559 +)amar ), Oh (00518 +)im ) that thou wouldest bless (01288 +barak ) me indeed , and enlarge (07235 +rabah ) my coast (01366 +g@buwl ), and that thine hand (03027 +yad ) might be with me , and that thou wouldest {keep} (06213 +(asah ) [ me ] from evil (07451 +ra() , that it may not grieve (06087 +(atsab ) me ! And God (00430 +)elohiym ) granted (00935 +bow) ) him that which (00834 +)aher ) he requested (07592 +sha)al ).

 $\label{eq:loss} \begin{array}{l} keep \ 1Ch_12\_33 \ Of \ Zebulun \ (02074 \ + Z@ \ buwluwn \ ) \ , \ such \ as \ went \ (03318 \ + yatsa) \ ) \ forth \ (03318 \ + yatsa) \ ) \ to \ battle \ (06635 \ + tsaba) \ ) \ , \ expert \ (06186 \ + (arak \ ) \ in \ war \ (04421 \ + milchamah \ ) \ , \ with \ all \ (03605 \ + kol \ ) \ instruments \ (03627 \ + k@ liy \ ) \ of \ war \ (04421 \ + milchamah \ ) \ , \ fifty \ (02572 \ + chamishshiym \ ) \ thousand \ (00505 \ + )eleph \ ) \ , \ which \ could \ \{keep\} \ (05737 \ + (adar \ ) \ rank \ (05737 \ + (adar \ ):[ \ they \ were \ ] \ not \ of \ double \ heart \ (03820 \ + leb \ ) \ . \end{array}$ 

 $keep 1Ch_{12}_{38} All (03605 + kol) these (00428 +)el - leh) men (00582 +)enowsh) of war (04421 + milchamah), that could {keep} (05737 + (adar) rank (04634 + ma(arakah), came (00935 + bow)) with a perfect (08003 + shalem) heart (03820 + leb) to Hebron (02275 + Chebrown), to make David (01732 + David) king (04427 + malak) over (05921 + (al) all (03605 + kol) Israel (03478 + Yisra)el):and all (03605 + kol) the rest (07611 + sh@)eriyth) also (01571 + gam) of Israel (03478 + Yisra)el) [were ] of one (00259 +)echad) heart (03824 + lebab) to make David (01732 + David) king (04427 + malak).$ 

 $\label{eq:logither} \begin{array}{l} keep \ 1Ch_22\_12 \ Only \ the \ LORD \ (03068 + Y@hovah \ ) \ give \ (05414 + nathan \ ) \ thee \ wisdom \ (07922 + sekel \ ) \\ and \ understanding \ (00998 + biynah \ ) \ , \ and \ give \ thee \ charge \ (06680 + tsavah \ ) \ concerning \ (05921 + (al \ ) \ Israel \ (03478 + Yisra)el \ ) \ , \ that \ thou \ mayest \ \{keep\} \ (08104 + shamar \ ) \ the \ law \ (08451 + towrah \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ thy \ God \ (00430 + )elohiym \ ) \ . \end{array}$ 

 $\label{eq:loss} \begin{array}{l} keep \ 1Ch_23_32 \ And \ that \ they \ should \ \{keep\} \ (08104 \ +shamar \ ) \ the \ charge \ (04931 \ +mishmereth \ ) \ of \ the \ tabernacle \ (00168 \ +)ohel \ ) \ of \ the \ congregation \ (04150 \ +mow(ed \ ) \ , \ and \ the \ charge \ (04931 \ +mishmereth \ ) \ of \ the \ holy \ (06944 \ +qodesh \ ) \ [ \ place \ ] \ , \ and \ the \ charge \ (04931 \ +mishmereth \ ) \ of \ the \ sons \ (01121 \ +ben \ ) \ of \ Aaron \ (00175 \ +)Aharown \ ) \ their \ brethren \ (00251 \ +)ach \ ) \ , \ in \ the \ service \ (05656 \ +(abodah \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ . \end{array}$ 

keep 1Ch\_28\_08 Now (06258 +(attah ) therefore in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) , and in the audience (00241 +)ozen ) of our God (00430 +)elohiym ) , {keep} (08104 +shamar ) and seek (01875 +darash ) for all (03605 +kol ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):that ye may possess (03423 +yarash ) this good (02896 +towb ) land (00776 +)erets ) , and leave (05157 +nachal ) [ it ] for an inheritance (05157 +nachal ) for your children (01121 +ben ) after (00310 +)achar ) you for ever (05769 +(owlam ).

 $\label{eq:constraint} \begin{array}{l} keep \ 1Ch_29\_18 \ O \ LORD \ (03068 + Y@hovah \ ) \ God \ (00430 +)elohiym \ ) \ of \ Abraham \ (85) \ , \ Isaac \ (3327 Yitschaq \ ) \ , \ and \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ our \ fathers \ (1) \ , \ \{keep\} \ (08104 + shamar \ ) \ this \ (02063 + zo)th \ ) \ for \ ever \ (05769 + (owlam \ ) \ in \ the \ imagination \ (03336 + yetser \ ) \ of \ the \ thoughts \ (04284 + machashabah \ ) \ of \ the \ heart \ (03824 + lebab \ ) \ of \ thy \ people \ (05971 + (am \ ) \ , \ and \ prepare \ (03559 + kuwn \ ) \ their \ heart \ (03824 + lebab \ ) \ unto \ thee \ : \end{array}$ 

 $\begin{array}{l} keep \ 1Ch_29\_19 \ And \ give \ (05414 \ +nathan \ ) \ unto \ Solomon \ (08010 \ +Sh@lomoh \ ) \ my \ son \ (01121 \ +ben \ ) \ a \\ perfect \ (08003 \ +shalem \ ) \ heart \ (03824 \ +lebab \ ) \ , to \ \{keep\} \ (08104 \ +shamar \ ) \ thy \ commandments \ (04687 \ +mitsvah \ ) \ , thy \ testimonies \ (5715) \ , and \ thy \ statutes \ (02706 \ +choq \ ) \ , and \ to \ (06213 \ +(asah \ ) \ all \ (03605 \ +kol \ ) \ [ \ these \ things \ ] \ , and \ to \ build \ (01129 \ +banah \ ) \ the \ palace \ (01002 \ +biyrah \ ) \ , \ [ \ for \ ] \ the \ which \ (00834 \ +)aher \ ) \ I \ have \ made \ provision \ (03559 \ +kuwn \ ) \ . \end{array}$ 

keep 1Co\_05\_08 Therefore (5620 -hoste -) let us {keep} (1858 -heortazo -) the feast (1858 -heortazo -), not with old (3820 -palaios -) leaven (2219 -zume -), neither (3366 -mede -) with the leaven (2219 -zume -) of malice (2549 -kakia -) and wickedness (4189 -poneria -); but with the unleavened (0106 -azumos -) [ bread ] of sincerity (1505 -eilikrineia -) and truth (0225 -aletheia -).

keep 1Co\_05\_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to {keep} (4874 - sunanamignumi -) company (4874 -sunanamignumi -), if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 -pornos -), or (2228 -e -) covetous (4123 -pleonektes -), or (2228 -e -) an idolater (1496 -eidololatres -), or (2228 -e -) a railer (3060 -loidoros -), or (2228 -e -) a drunkard (3183 -methusos -), or (2228 -e -) an extortioner (0727 -harpax -); with such (5108 - toioutos -) an one no not to eat (4906 -sunesthio -).

keep  $1Co_07_37$  Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -), having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -), but hath (2192 - echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -), and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will {keep} (5083 -tereo -) his virgin (3933 -parthenos -), doeth (4160 -poieo -) well (2573 -kalos -).

keep 1Co\_09\_27 But I {keep} (5299 -hupopiazo -) under (5299 -hupopiazo -) my body (4983 -soma -), and bring (1396 -doulagogeo -) [ it ] into subjection (1396 -doulagogeo -):lest (3381 -mepos -) that by any (3381 - mepos -) means (4458 - -pos -), when I have preached (2784 -kerusso -) to others (0243 -allos -), I myself should be a castaway (0096 -adokimos -).

keep  $1Co_{11}_{02} Now (1161 - de -) I praise (1867 - epaineo -) you, brethren (0080 - adephos -), that ye remember (3415 - mnaomai -) me in all (3956 - pas -) things, and {keep} (2722 - katecho -) the ordinances (3862 - paradosis -), as I delivered (3860 - paradidomi -) [ them ] to you.$ 

keep  $1Co_14_28$  But if (1437 -ean -) there be no (3361 -me -) interpreter (1328 -diermeneutes -), let him {keep} (4601 -sigao -) silence (4601 -sigao -) in the church (1577 -ekklesia -); and let him speak (2980 -laleo -) to himself (1438 -heautou -), and to God (2316 -theos -).

keep 1Co\_14\_34 . Let your (5216 -humon -) women (1135 -gune -) {keep} (4601 -sigao -) silence (4601 -sigao -) in the churches (1577 -ekklesia -):for it is not permitted (2010 -epitrepo -) unto them to speak (2980 -laleo -) ; but [ they are commanded ] to be under (5293 -hupotasso -) obedience (5293 -hupotasso -) , as also (2532 -kai -) saith (3004 -lego -) the law (3551 -nomos -) .

keep  $1Co_{15}_{02}$  By which (3739 -hos -) also (2532 -kai -) ye are saved (4982 -sozo -) , if (1487 -ei -) ye {keep} (2722 -katecho -) in memory what (5101 -tis -) I preached (2097 -euaggelizo -) unto you , unless (1622 -ektos -) ye have believed (4100 -pisteuo -) in vain (1500 -eike -) .

keep 1Jo\_02\_03 . And hereby (5129 -toutoi -) we do know (1097 -ginosko -) that we know (1097 -ginosko -)

him, if (1437 -ean -) we {keep} (5083 -tereo -) his commandments (1785 -entole -).

keep 1Jo\_03\_22 And whatsoever (1437 -ean -) we ask (0154 -aiteo -), we receive (2983 -lambano -) of him, because (3754 -hoti -) we {keep} (5083 -tereo -) his commandments (1785 -entole -), and do (4160 -poieo -) those (3588 -ho -) things that are pleasing (0701 -arestos -) in his sight (1799 -enopion -).

keep  $1Jo_05_02$  By this (5129 -toutoi -) we know (1097 -ginosko -) that we love (0025 -agapao -) the children (5043 -teknon -) of God (2316 -theos -), when (3752 -hotan -) we love (0025 -agapao -) God (2316 -theos -), and {keep} (5083 -tereo -) his commandments (1785 -entole -).

keep 1Jo\_05\_03 For this (3778 -houtos -) is the love (0026 -agape -) of God (2316 -theos -) , that we {keep} (5083 -tereo -) his commandments (1785 -entole -):and his commandments (1785 -entole -) are not grievous (0926 -barus -) .

keep 1Jo\_05\_21 Little (5040 -teknion -) children (5040 -teknion -) , {keep} (5442 -phulasso -) yourselves (1438 -heautou -) from idols (1497 -eidolon -) . Amen (0281 -amen -) .

 $keep 1Ki_02_03 And keep (08104 + shamar ) the charge (04931 + mishmereth ) of the LORD (03068 + Y@hovah ) thy God (00430 + )elohiym ), to walk (03212 + yalak ) in his ways (01870 + derek ), to {keep} (08104 + shamar ) his statutes (02708 + chuqqah ), and his commandments (04687 + mitsvah ), and his judgments (04941 + mishpat ), and his testimonies (5715), as it is written (03789 + kathab ) in the law (08451 + towrah ) of Moses (04872 + Mosheh ), that thou mayest prosper (07919 + sakal ) in all (03605 + kol ) that thou doest (06213 + (asah ), and whithersoever thou turnest (06437 + panah ) thyself :$ 

keep  $1Ki_02_03$  And {keep} (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), to walk (03212 +yalak ) in his ways (01870 +derek ), to keep (08104 +shamar ) his statutes (02708 +chuqqah ), and his commandments (04687 +mitsvah ), and his judgments (04941 +mishpat ), and his testimonies (5715), as it is written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ), that thou mayest prosper (07919 +sakal ) in all (03605 +kol ) that thou doest (06213 +(asah ), and whithersoever thou turnest (06437 +panah ) thyself :

 $\begin{array}{l} keep \ 1Ki\_03\_14 \ And \ if \ (00518 \ +)im \ ) \ thou \ wilt \ walk \ (03212 \ +yalak \ ) \ in \ my \ ways \ (01870 \ +derek \ ) \ , \ to \ \{keep\} \ (08104 \ +shamar \ ) \ my \ statutes \ (02706 \ +choq \ ) \ and \ my \ commandments \ (04687 \ +mitsvah \ ) \ , \ as \ thy \ father \ (1) \ David \ (01732 \ +David \ ) \ did \ walk \ (01980 \ +halak \ ) \ , \ then \ I \ will \ lengthen \ (00748 \ +)arak \ ) \ thy \ days \ (03117 \ +yowm \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ 1Ki\_06\_12 \ [ \ Concerning \ ] \ this \ (02088 + zeh \ ) \ house \ (01004 + bayith \ ) \ which \ (00834 + )aher \ ) \ thou \ art \ in \ building \ (01129 + banah \ ) \ , \ if \ (00518 + )im \ ) \ thou \ wilt \ walk \ (03212 + yalak \ ) \ in \ my \ statutes \ (02708 + chuqqah \ ) \ , \ and \ execute \ (06213 + (asah \ ) \ my \ judgments \ (04941 + mishpat \ ) \ , \ and \ \{keep\} \ (08104 + shamar \ ) \ all \ (03605 + kol \ ) \ my \ commandments \ (04687 + mitsvah \ ) \ to \ walk \ (03212 + yalak \ ) \ in \ them \ ; \ then \ will \ I \ perform \ (06965 + quwm \ ) \ my \ word \ (01697 + dabar \ ) \ with \ thee \ , \ which \ (00834 + )aher \ ) \ I \ spake \ (01696 + dabar \ ) \ unto \ David \ (01732 + David \ ) \ thy \ father \ (1) \ : \ \end{array}$ 

keep  $1Ki_08_25$  Therefore now (06258 + (attah), LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el, {keep} (08104 + shamar) with thy servant (05650 + (ebed) David (01732 + David))my father (1) that thou promisedst (01696 + dabar) him, saying (00559 +)amar), There shall not fail (03772 + karath) thee a man (00376 +)iysh) in my sight (06440 + paniym) to sit (03427 + yashab) on (05921 + (al)) the throne (03678 + kicce) of Israel (03478 + Yisra)el); so (07535 + raq) that thy children (01121 + ben) take heed (08104 + shamar) to their way (01870 + derek), that they walk (03212 + yalak) before (06440 + paniym) me as thou hast walked (01980 + halak) before (06440 + paniym) me.

 $\begin{array}{l} keep \ 1Ki\_08\_58 \ That \ he \ may \ incline \ (05186 \ +natah \ ) \ our \ hearts \ (03824 \ +lebab \ ) \ unto \ him \ , \ to \ walk \ (03212 \ +yalak \ ) \ in \ all \ (03605 \ +kol \ ) \ his \ ways \ (01870 \ +derek \ ) \ , \ and \ to \ \{keep\} \ (08104 \ +shamar \ ) \ his \ commandments \end{array}$ 

(04687 + mitsvah), and his statutes (02706 + choq), and his judgments (04941 + mishpat), which (00834 + ) aher ) he commanded (06680 + tsavah) our fathers (1).

keep 1Ki\_08\_61 Let your heart (03824 +lebab ) therefore be perfect (08003 +shalem ) with the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ), to walk (03212 +yalak ) in his statutes (02706 +choq ), and to {keep} (08104 +shamar ) his commandments (04687 +mitsvah ), as at this (02088 +zeh ) day (03117 +yowm ).

 $\begin{array}{l} keep \ 1Ki\_09\_04 \ And \ if \ (00518 \ +)im \ ) \ thou \ wilt \ walk \ (03212 \ +yalak \ ) \ before \ (06440 \ +paniym \ ) \ me \ , as \ David \ (01732 \ +David \ ) \ thy \ father \ (1) \ walked \ (01980 \ +halak \ ) \ , in \ integrity \ (08537 \ +tom \ ) \ of \ heart \ (03824 \ +lebab \ ) \ , and \ in \ uprightness \ (03476 \ +yosher \ ) \ , to \ do \ (06213 \ +(asah \ ) \ according \ to \ all \ (03605 \ +kol \ ) \ that \ I \ have \ commanded \ (06680 \ +tsavah \ ) \ thee \ , \ [ \ and \ ] \ wilt \ \{keep\} \ (08104 \ +shamar \ ) \ my \ statutes \ (02706 \ +choq \ ) \ and \ my \ judgments \ (04941 \ +mishpat \ ) \ : \end{array}$ 

 $\begin{array}{l} keep \ 1Ki\_09\_06 \ [ \ But \ ] \ if \ (00518 \ +)im \ ) \ ye \ shall \ at \ all \ turn \ (07725 \ +shuwb \ ) \ from \ following \ (00310 \ +)achar \ ) \\ me \ , ye \ or \ your \ children \ (01121 \ +ben \ ) \ , and \ will \ not \ \{keep\} \ (08104 \ +shamar \ ) \ my \ commandments \ (04687 \ +mitsvah \ ) \ [ \ and \ ] \ my \ statutes \ (02708 \ +chuqqah \ ) \ which \ (00834 \ +)aher \ ) \ I \ have \ set \ (05414 \ +nathan \ ) \ before \ (06440 \ +paniym \ ) \ you \ , \ but \ go \ (01980 \ +halak \ ) \ and \ serve \ (05647 \ +(abad \ ) \ other \ (00312 \ +)acher \ ) \ gods \ (00430 \ +)elohiym \ ) \ , \ and \ worship \ (07812 \ +shachah \ ) \ them : \\ \end{array}$ 

 $\begin{array}{l} keep \ 1Ki\_11\_33 \ Because \ that \ they \ have \ forsaken \ (05800 + (azab \ ) \ me \ , \ and \ have \ worshipped \ (07812 + shachah \ ) \ Ashtoreth \ (06252 + (Ashtarowth \ ) \ the \ goddess \ (00430 + )elohiym \ ) \ of \ the \ Zidonians \ (06722 + Tsiydoniy \ ) \ , \ Chemosh \ (03645 + K@mowsh \ ) \ the \ god \ (00430 + )elohiym \ ) \ of \ the \ Moabites \ (04124 + Mow)ab \ ) \ , \ and \ Milcom \ (04445 + Malkam \ ) \ the \ god \ (00430 + )elohiym \ ) \ of \ the \ children \ (01121 + ben \ ) \ of \ Ammon \ (05983 + (Ammown \ ) \ , \ and \ have \ not \ walked \ (01980 + halak \ ) \ in \ my \ ways \ (01870 + derek \ ) \ , \ to \ do \ (06213 + (asah \ ) \ [ \ that \ which \ is \ ] \ right \ (03477 + yashar \ ) \ in \ mine \ eyes \ (05869 + (ayin \ ) \ , \ and \ [ \ to \ \{keep\} \ ] \ my \ statutes \ (02708 + chuqqah \ ) \ and \ my \ judgments \ (04941 + mishpat \ ) \ , \ as \ [ \ did \ ] \ David \ (01732 + David \ ) \ his \ father \ (1) \ . \end{array}$ 

 $keep 1Ki_{11}38 And it shall be, if (00518 +)im) thou wilt hearken (08085 +shama() unto all (03605 +kol) that I command (06680 +tsavah) thee, and wilt walk (01980 +halak) in my ways (01870 +derek), and do (06213 +(asah) [ that is ] right (03477 +yashar) in my sight (05869 +(ayin), to {keep} (08104 +shamar) my statutes (02708 +chuqqah) and my commandments (04687 +mitsvah), as David (01732 +David) my servant (05650 +(ebed) did (06213 +(asah); that I will be with thee, and build (01129 +banah) thee a sure (00539 +)aman) house (01004 +bayith), as I built (01129 +banah) for David (01732 +David), and will give (05414 +nathan) Israel (03478 +Yisra)el) unto thee.$ 

 $keep \ 1Sa\_02\_09 \ He \ will \ \{keep\} \ (08104 \ +shamar \ ) \ the \ feet \ (07272 \ +regel \ ) \ of \ his \ saints \ (02623 \ +chaciyd \ ) \ , \ and \ the \ wicked \ (07563 \ +rasha( \ ) \ shall \ be \ silent \ (01826 \ +damam \ ) \ in \ darkness \ (02822 \ +choshek \ ) \ ; \ for \ by \ strength \ (03581 \ +koach \ ) \ shall \ no \ (03808 \ +lo) \ ) \ man \ (00376 \ +)iysh \ ) \ prevail \ (01396 \ +gabar \ ) \ .$ 

keep  $1Sa_07_01$ . And the men (00582 +)enowsh ) of Kirjathjearim (07157 + Qiryath Y@(ariym )came (00935 +bow) ), and fetched up the ark (00727 +)arown ) of the LORD (03068 + Y@hovah ), and brought (00935 + bow) ) it into (00413 +)el ) the house (01004 + bayith ) of Abinadab (41) in the hill (01389 + gib(ah ), and sanctified (06942 + qadash ) Eleazar (00499 +)El(azar ) his son (01121 + ben ) to  $\{keep\}$  (08104 + shamar ) the ark (00727 +)arown ) of the LORD (03068 + Y@hovah ).

keep  $1Ti_06_14$  That thou {keep} (5083 -tereo -) [ this (3588 -ho -) ] commandment (1785 -entole -) without (0784 -aspilos -) spot (0784 -aspilos -) , unrebukeable (0423 -anepileptos -) , until (3360 -mechri -) the appearing (2015 -epiphaneia -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -) :

keep 1Ti\_06\_20 O Timothy (5095 -Timotheos -), {keep} (5442 -phulasso -) that which is committed (3872 - parakatatheke -) to thy trust, avoiding (1624 -ektrepo -) profane (0952 -bebelos -) [ and ] vain (2757 - kenophonia -) babblings (2757 -kenophonia -), and oppositions (0477 -antithesis -) of science (1108 -gnosis -

) falsely (5581 -pseudonumos -) so called (5581 -pseudonumos -) :

 $keep \ 2Ch_06_16 \ Now \ (06258 + (attah \ ) \ therefore \ , O \ LORD \ (03068 + Y@hovah \ ) \ God \ (00430 + )elohiym \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ \{keep\} \ (08104 + shamar \ ) \ with \ thy \ servant \ (05650 + (ebed \ ) \ David \ (01732 + David \ ) \ my \ father \ (25) \ that \ which \ (00834 + )aher \ ) \ thou \ hast \ promised \ (01696 + dabar \ ) \ him \ , \ saying \ (00559 + )amar \ ) \ , \ There \ shall \ not \ fail \ (03772 + karath \ ) \ thee \ a \ man \ (00376 + )iysh \ ) \ in \ my \ sight \ (06440 + paniym \ ) \ to \ sit \ (03427 + yashab \ ) \ upon \ the \ throne \ (03678 + kicce) \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ ; \ yet \ (07535 + raq \ ) \ so \ that \ thy \ children \ (01121 + ben \ ) \ take \ heed \ (08104 + shamar \ ) \ to \ their \ way \ (01870 + derek \ ) \ to \ walk \ (03212 + yalak \ ) \ in \ my \ law \ (08451 + towrah \ ) \ , \ as \ thou \ hast \ walked \ (03212 + yalak \ ) \ before \ (06440 + paniym \ ) \ me \ .$ 

 $\begin{array}{l} keep \ 2Ch_{13}\_11 \ And \ they \ burn \ (06999 \ +qatar \ ) \ unto \ the \ LORD \ (03068 \ +Y@hovah \ ) \ every \ morning \ (01242 \ +boqer \ ) \ and \ every \ evening \ (06153 \ +(ereb \ ) \ burnt \ (05930 \ +(olah \ ) \ sacrifices \ and \ sweet \ (05561 \ +cam \ ) \ incense \ (07004 \ +q@toreth \ ): the \ shewbread \ also \ [ \ set \ they \ in \ order \ ] \ upon \ the \ pure \ (02889 \ +tahowr \ ) \ table \ (07979 \ +shulchan \ ) \ ; \ and \ the \ candlestick \ (04501 \ +m@nowrah \ ) \ of \ gold \ (02091 \ +zahab \ ) \ with \ the \ lamps \ (05216 \ +niyr \ ) \ thereof \ , \ to \ burn \ (01197 \ +ba(ar \ ) \ every \ evening \ (06153 \ +(ereb \ ): for \ we \ \{keep\} \ (08104 \ +shamar \ ) \ the \ charge \ (04931 \ +mishmereth \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ our \ God \ (00430 \ +)elohiym \ ) \ ; \ but \ ye \ have \ forsaken \ (05800 \ +(azab \ ) \ him \ . \end{array}$ 

 $\begin{array}{l} keep \ 2Ch_22\_09 \ And \ he \ sought \ (01245 \ +baqash \ ) \ Ahaziah \ (00274 \ +) \ Achazyah \ ): and \ they \ caught \ (03920 \ +lakad \ ) \ him \ , \ (for \ he \ was \ hid \ (2244) \ in \ Samaria \ (08111 \ +Shom @rown \ ) \ , \ ) \ and \ brought \ (00935 \ +bow) \ ) \ him \ to \ Jehu \ (03058 \ +Yehuw) \ ): and \ when \ they \ had \ slain \ (04191 \ +muwth \ ) \ him \ , \ they \ buried \ (06912 \ +qabar \ ) \ him: Because \ (03588 \ +kiy \ ) \ , \ said \ (00559 \ +)amar \ ) \ they \ , \ he \ [ \ is \ ] \ the \ son \ (01121 \ +ben \ ) \ of \ Jehoshaphat \ (03092 \ +Y@howshaphat \ ) \ , \ who \ (00834 \ +)aher \ ) \ sought \ (01875 \ +darash \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ with \ all \ (03605 \ +kol \ ) \ his \ heart \ (03824 \ +lebab \ ) \ . \ So \ the \ house \ (01004 \ +bayith \ ) \ of \ Ahaziah \ (00274 \ +)Achazyah \ ) \ had \ no \ (00369 \ +)ayin \ ) \ power \ (03581 \ +koach \ ) \ to \ \{keep\} \ (06113 \ +(atsar \ ) \ still \ the \ kingdom \ (04467 \ +mamlakah \ ) \ . \$ 

 $\label{eq:loss} \begin{array}{l} \mbox{keep 2Ch_23_06 But let none (00408 +)al ) come (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , save the priests (03548 +kohen ) , and they that minister (08334 +sharath ) of the Levites (03881 +Leviyiy ) ; they shall go (00935 +bow) ) in , for they [ are ] holy (06944 +qodesh ):but all (03605 +kol ) the people (05971 +(am ) shall {keep} (08104 +shamar ) the watch (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) . \end{array}$ 

 $\begin{array}{l} keep \ 2Ch_28\_10 \ And \ now \ (06258 + (attah \ ) \ ye \ purpose \ (00559 + )amar \ ) \ to \ \{keep\} \ (03533 + kabash \ ) \ under \ the \ children \ (01121 + ben \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ and \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ for \ bondmen \ (05650 + (ebed \ ) \ and \ bondwomen \ (08198 + shiphchah \ ) \ unto \ you: \ [ \ but \ are \ there \ ] \ not \ with \ you \ , \ even \ (07535 + raq \ ) \ with \ you \ , \ sins \ (00819 + )ashmah \ ) \ against \ the \ LORD \ (03068 + Y@hovah \ ) \ your \ God \ (00430 + )elohiym \ ) \ ? \end{array}$ 

 $keep \ 2Ch_30_01 \ . \ And \ Hezekiah \ (02396 + Chizqiyah \ ) \ sent \ (07971 + shalach \ ) \ to \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) \ and \ Judah \ (03063 + Y@huwdah \ ) \ , \ and \ wrote \ (03789 + kathab \ ) \ letters \ (00107 + ) \ iggereth \ ) \ also \ (01571 + gam \ ) \ to \ Ephraim \ (00669 + ) \ Ephrayim \ ) \ and \ Manasseh \ (04519 + M@nashsheh \ ) \ , \ that \ they \ should \ come \ (00935 + bow) \ ) \ to \ the \ house \ (01004 + bayith \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ at \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ , \ to \ \{keep\} \ (06213 + (asah \ ) \ the \ passover \ (06453 + pecach \ ) \ unto \ the \ LORD \ (03068 + Y@hovah \ ) \ God \ (00430 + ) \ elohiym \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ .$ 

keep  $2Ch_{30}_{02}$  For the king (04428 +melek ) had taken counsel (03289 +ya(ats ), and his princes (08269 +sar ), and all (03605 +kol ) the congregation (06951 +qahal ) in Jerusalem (03389 +Y@ruwshalaim ), to {keep} (06213 +(asah ) the passover (06453 +pecach ) in the second (08145 +sheniy ) month (02320 +chodesh ).

 $keep \ 2Ch_30_03 \ For \ they \ could \ (03201 + yakol \ ) \ not \ \{keep\} \ (06213 + (asah \ ) \ it \ at \ that \ time \ (06256 + (eth \ ) \ , because \ (03588 + kiy \ ) \ the \ priests \ (03548 + kohen \ ) \ had \ not \ sanctified \ (06942 + qadash \ ) \ themselves \ sufficiently \ (04078 + madday \ ) \ , neither \ (03808 + lo) \ ) \ had \ the \ people \ (05971 + (am \ ) \ gathered \ (00622 + )acaph \ ) \ had \ the \ people \ (05971 + (am \ ) \ gathered \ (00622 + )acaph \ ) \ had \ the \ people \ (05971 + (am \ ) \ gathered \ (00622 + )acaph \ ) \ had \ the \ people \ (05971 + (am \ ) \ gathered \ (00622 + )acaph \ ) \ had \ the \ people \ (05971 + (am \ ) \ gathered \ (00622 + )acaph \ ) \ had \ the \ people \ (05971 + (am \ ) \ gathered \ (00622 + )acaph \ ) \ had \ the \ people \ (05971 + (am \ ) \ gathered \ (00622 + )acaph \ ) \ had \ the \ people \ (05971 + (am \ ) \ gathered \ (00622 + )acaph \ ) \ had \ the \ people \ (05971 + (am \ ) \ gathered \ (00622 + )acaph \ ) \ had \ the \ people \ (05971 + (am \ ) \ gathered \ (00622 + )acaph \ ) \ had \ the \ people \ (05971 + (am \ ) \ gathered \ (00622 + )acaph \ ) \ had \ the \ people \ (05971 + (am \ ) \ ) \ had \ the \ people \ (05971 + (am \ ) \ ) \ back \ ) \ had \ back \ ) \ had \ back \ )$ 

) themselves together to Jerusalem (03389 +Y@ruwshalaim ) .

keep  $2Ch_{30}_{05}$  So they established (05975 +(amad ) a decree (01697 +dabar ) to make proclamation throughout all (03605 +kol ) Israel (03478 +Yisra)el ), from Beersheba (00884 +B@)er Sheba( ) even to Dan (01835 +Dan ), that they should come (00935 +bow) ) to {keep} (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) at Jerusalem (03389 +Y@ruwshalaim ):for they had not done (06213 +(asah ) [ it ] of a long (07230 +rob ) [ time in such sort ] as it was written (03789 +kathab ).

keep  $2Ch_{30}_{13}$ . And there assembled (00622 +)acaph) at Jerusalem (03389 + Y@ruwshalaim) much (07227 + rab) people (05971 + (am)) to {keep} (06213 + (asah)) the feast (02282 + chag) of unleavened (04682 + matstsah) bread in the second (08145 + sheniy) month (02320 + chodesh), a very (03966 + m@(od)) great (07230 + rob) congregation (06951 + qahal).

 $\begin{array}{l} keep \ 2Ch\_30\_23 \ And \ the \ whole \ (03605 \ +kol \ ) \ assembly \ (06951 \ +qahal \ ) \ took \ counsel \ (03289 \ +ya(ats \ ) \ to \ \{keep\} \ (06213 \ +(asah \ ) \ other \ (00312 \ +)acher \ ) \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ): and \ they \ kept \ (06213 \ +(asah \ ) \ [ \ other \ ] \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ): and \ they \ kept \ (06213 \ +(asah \ ) \ [ \ other \ ] \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ): and \ they \ kept \ (06213 \ +(asah \ ) \ [ \ other \ ] \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ): and \ they \ kept \ (06213 \ +(asah \ ) \ [ \ other \ ] \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ) \ with \ gladness \ (08057 \ +simchah \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ 2Ch_34\_31 \ And \ the \ king \ (04428 \ +melek \ ) \ stood \ (05975 \ +(amad \ ) \ in \ his \ place \ (05977 \ +(omed \ ) \ , and \ made \ (03772 \ +karath \ ) \ a \ covenant \ (01285 \ +b @ \ riyth \ ) \ before \ (06440 \ +paniym \ ) \ the \ LORD \ (03068 \ +Y @ \ hovah \ ) \ , and \ to \ \{keep\} \ (08104 \ +shamar \ ) \ his \ commandments \ (04687 \ +mitsvah \ ) \ , and \ his \ testimonies \ (5715) \ , and \ his \ statutes \ (02706 \ +choq \ ) \ , with \ all \ (03605 \ +kol \ ) \ his \ heart \ (03824 \ +lebab \ ) \ , and \ with \ all \ (03605 \ +kol \ ) \ his \ soul \ (05315 \ +nephesh \ ) \ , to \ perform \ (06213 \ +(asah \ ) \ the \ words \ (01697 \ +dabar \ ) \ of \ the \ covenant \ (01285 \ +b @ \ riyth \ ) \ which \ are \ written \ (03789 \ +kathab \ ) \ in \ this \ (02088 \ +zeh \ ) \ book \ (05612 \ +cepher \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ 2Ch_35_18 \ And \ there \ was \ no \ (03808 \ +lo) \ ) \ passover \ (06453 \ +pecach \ ) \ like \ (03644 \ +k@mow \ ) \ to \ that \ kept \ (06213 \ +(asah \ ) \ in \ Israel \ (03478 \ +Yisra)el \ ) \ from \ the \ days \ (03117 \ +yowm \ ) \ of \ Samuel \ (08050 \ +Sh@muw)el \ ) \ the \ prophet \ (05030 \ +nabiy) \ ) \ ; \ neither \ (03808 \ +lo) \ ) \ did \ (06213 \ +(asah \ ) \ all \ (03605 \ +kol \ ) \ the \ kings \ (04428 \ +melek \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ \{keep\} \ (06213 \ +(asah \ ) \ such \ a \ passover \ (06453 \ +pecach \ ) \ as \ Josiah \ (02977 \ +Yo)shiyah \ ) \ kept \ (06213 \ +(asah \ ) \ and \ the \ priests \ (03548 \ +kohen \ ) \ , \ and \ the \ Levites \ (03881 \ +Leviyiy \ ) \ , \ and \ all \ (03605 \ +kol \ ) \ Judah \ (03063 \ +Y@huwdah \ ) \ and \ Israel \ (03478 \ +Yisra)el \ ) \ that \ were \ present \ (04672 \ +matsa) \ ) \ , \ and \ the \ inhabitants \ (03427 \ +yashab \ ) \ of \ Jerusalem \ (03389 \ +Y@ruwshalaim \ ) \ . \$ 

keep 2Co\_11\_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [ things ] I have kept (5083 - tereo -) myself (1683 -emautou -) from being burdensome (0004 -abares -) unto you , and [ so ] will I {keep} (5083 -tereo -) [ myself (1683 -emautou -) ].

 $\begin{array}{l} keep \ 2Ki\_11\_06 \ And \ a \ third \ (07992 \ +sh@liyshiy \ ) \ part \ [ \ shall \ be \ ] \ at \ the \ gate \ (08179 \ +sha(ar \ ) \ of \ Sur \ (05495 \ +Cuwr \ ) \ ; \ and \ a \ third \ (07992 \ +sh@liyshiy \ ) \ part \ at \ the \ gate \ (08179 \ +sha(ar \ ) \ behind \ (00310 \ +)achar \ ) \ the \ guard \ (07323 \ +ruwts \ ): so \ shall \ ye \ \{keep\} \ (08104 \ +shamar \ ) \ the \ watch \ (04931 \ +mishmereth \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ , \ that \ it \ be \ not \ broken \ (04535 \ +maccach \ ) \ down \ (04535 \ +maccach \ ) \ . \end{array}$ 

keep 2Ki\_11\_07 And two (08147 +sh@nayim ) parts (03027 +yad ) of all (03605 +kol ) you that go (03318

+yatsa) ) forth (03318 +yatsa) ) on the sabbath (07676 +shabbath ) , even they shall {keep} (08104 +shamar ) the watch (04931 +mishmereth ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) about (00413 +)el ) the king (04428 +melek ) .

keep  $2Ki_17_13$  Yet the LORD (03068 +Y@hovah ) testified (05749 +(uwd ) against Israel (03478 +Yisra)el ), and against Judah (03063 +Y@huwdah ), by all (03605 +kol ) the prophets (05030 +nabiy) ), [ and by ] all (03605 +kol ) the seers (02374 +chozeh ), saying (00559 +)amar ), Turn (07725 +shuwb ) ye from your evil (07451 +ra( ) ways (01870 +derek ), and {keep} (08104 +shamar ) my commandments (04687 +mitsvah ) [ and ] my statutes (02708 +chuqqah ), according to all (03605 +kol ) the law (08451 +towrah ) which (00834 +)aher ) I commanded (06680 +tsavah ) your fathers (1), and which (00834 +)aher ) I sent (07971 +shalach ) to you by my servants (05650 +(ebed ) the prophets (05030 +nabiy) ).

keep  $2Sa_08_02$  And he smote (05221 + nakah) Moab (04124 + Mow)ab), and measured (04058 + madad)them with a line (02256 + chebel), casting (07901 + shakab) them down (07901 + shakab) to the ground (00776 +)erets); even with two (08147 + sh@nayim) lines (02256 + chebel) measured (04058 + madad) he to put to death (04191 + muwth), and with one full (04393 + m@lo) line (02256 + chebel) to {keep} alive (02421 + chayah). And [ so ] the Moabites (04124 + Mow)ab became (01961 + hayah) David s (01732 + David) servants (05650 + (ebed)), [ and ] brought (05375 + nasa) gifts (04503 + minchah).

keep  $2Sa_15_16$  And the king (04428 + melek) went (03318 + yatsa) forth (03318 + yatsa), and all (03605 + kol) his household (01004 + bayith) after (07272 + regel) him. And the king (04428 + melek) left (05800 + (azab) ten (06235 + (eser) women (00802 + )ishshah), [which were ] concubines (06370 + piylegesh), to {keep} (08104 + shamar) the house (01004 + bayith).

keep  $2Sa_18_18$  Now Absalom (53) in his lifetime (02416 +chay ) had taken (03947 +laqach ) and reared (05324 +natsab ) up for himself a pillar (04678 +matstsebeth ), which (00834 +)aher ) [ is ] in the king s (04428 +melek ) dale (06010 +(emeq ):for he said (00559 +)amar ), I have no (00369 +)ayin ) son (01121 +ben ) to {keep} my name (08034 +shem ) in remembrance (02142 +zakar ):and he called (07121 +qara) ) the pillar (04678 +matstsebeth ) after (05921 +(al ) his own name (08034 +shem ):and it is called (07121 +qara) ) unto this (02088 +zeh ) day (03117 +yowm ), Absalom s (53) place (03027 +yad ).

 $\begin{array}{l} keep \ 2Sa\_20\_03 \ And \ David \ (01732 + David \ ) \ came \ (00935 + bow) \ ) \ to \ his \ house \ (01004 + bayith \ ) \ at \\ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ ; \ and \ the \ king \ (04428 + melek \ ) \ took \ (03947 + laqach \ ) \ the \ ten \ (06235 + (eser \ ) \ women \ (00802 + )ishshah \ ) \ [ \ his \ ] \ concubines \ (06370 + piylegesh \ ) \ , \ whom \ (00834 + )aher \ ) \ he \ had \ left \ (03240 + yanach \ ) \ to \ \{keep\} \ (08104 + shamar \ ) \ the \ house \ (01004 + bayith \ ) \ , \ and \ put \ (05414 + nathan \ ) \ them \ in \ ward \ (04931 + mishmereth \ ) \ , \ and \ fed \ (03557 + kuwl \ ) \ them \ , \ but \ went \ (00935 + bow) \ ) \ not \ in \ unto \ them \ . \ So \ they \ were \ shut \ (06887 + tsarar \ ) \ up \ unto \ the \ day \ (03117 + yowm \ ) \ of \ their \ death \ (04191 + muwth \ ) \ , \ living \ (02424 + chayuwth \ ) \ in \ widowhood \ (00491 + )almanuwth \ ) \ . \ \end{array}$ 

keep 2Th\_03\_03 But the Lord (2962 -kurios -) is faithful (4103 -pistos -), who (3739 -hos -) shall stablish (4741 -sterizo -) you, and {keep} (5442 -phulasso -) [ you ] from evil (4190 -poneros -).

keep  $2Ti_01_12$  For the which (3739 -hos -) cause (0156 -aitia -) I also (2532 -kai -) suffer (3958 -pascho -) these (5023 -tauta -) things:nevertheless (0235 -alla -) I am not ashamed (1870 -epaischunomai -):for I know (1492 -eido -) whom (3739 -hos -) I have believed (4100 -pisteuo -), and am persuaded (3982 -peitho -) that he is able (1415 -dunatos -) to {keep} (5442 -phulasso -) that which I have committed (3866 -paratheke -) unto him against (1519 -eis -) that day (2250 -hemera -).

keep Act\_05\_03 But Peter (4074 -Petros -) said (2036 -epo -), Ananias (0367 -Ananias -), why (1302 -diati -) hath Satan (4567 -Satanas -) filled (4137 -pleroo -) thine (4675 -sou -) heart (2588 -kardia -) to lie (5574 - pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and to {keep} (3557 -nosphizomai -) back (3557 -nosphizomai -) [ part ] of the price (5092 -time -) of the land (5564 -chorion -) ?

keep Act\_10\_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to {keep} (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

keep Act\_12\_04 And when he had apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [ him ] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [ him ] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to {keep} (5442 -phulasso -) him ; intending (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him forth (0321 -anago -) to the people (2992 -laos -) .

keep Act\_15\_05 But there rose (1817 -exanistemi -) up certain (5100 -tis -) of the sect (0139 -hairesis -) of the Pharisees (5330 -Pharisaios -) which believed (4100 -pisteuo -), saying (3004 -lego -), That it was needful (1163 -dei -) to circumcise (4059 -peritemno -) them, and to command (3853 -paraggello -) [ them ] to {keep} (5083 -tereo -) the law (3551 -nomos -) of Moses (3475 -Moseus -).

keep Act\_15\_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -), that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -), subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -), saying (3004 -lego -), [ Ye must ] be circumcised (4059 -peritemno -), and {keep} (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [ such ] commandment (1291 -diastellomai -) :

keep Act\_15\_29 That ye abstain (0567 -apechomai -) from meats offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -), and from blood (0129 -haima -), and from things strangled (4156 -pniktos -), and from fornication (4202 -porneia -):from which (3739 -hos -) if ye {keep} (1301 -diatereo -) yourselves (1438 - heautou -), ye shall do (4238 -prasso -) well (2095 -eu -). Fare (4517 -rhonnumi -) ye well (2095 -eu -).

keep Act\_16\_04 And as they went (1279 -diaporeuomai -) through (1279 -diaporeuomai -) the cities (4172 - polis -) , they delivered (3860 -paradidomi -) them the decrees (1378 -dogma -) for to {keep} (5442 -phulasso -) , that were ordained (2919 -krino -) of the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) which (3588 -ho -) were at (1722 -en -) Jerusalem (2419 -Hierousalem -) .

keep Act\_16\_23 And when they had laid (2007 -epitithemi -) many (4183 -polus -) stripes (4127 -plege -) upon them , they cast (0906 -ballo -) [ them ] into (1519 -eis -) prison (5438 -phulake -) , charging (3853 - paraggello -) the jailor (1200 -desmophulax -) to {keep} (5083 -tereo -) them safely (0806 -asphalos -) :

keep Act\_18\_21 But bade (0657 -apotassomai -) them farewell (0657 -apotassomai -), saying (2036 -epo -), I must (1163 -dei -) by all (3843 -pantos -) means (3843 -pantos -) {keep} (4160 -poieo -) this (3588 -ho -) feast (1859 -heorte -) that cometh (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) . keep Act\_21\_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -), we have written (1989 -epistello -) [ and ] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 - medeis -) such (5108 -toioutos -) thing, save (1508 -ei me -) only that they {keep} (5442 -phulasso -) themselves from [ things ] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

keep Act\_24\_23 And he commanded (1299 -diatasso -) a centurion (1543 -hekatontarches -) to {keep} (5083 -tereo -) Paul (3972 -Paulos -) , and to let [ him ] have (2192 -echo -) liberty (0425 -anesis -) , and that he should forbid (2967 -koluo -) none (3367 -medeis -) of his acquaintance (2398 -idios -) to minister (5256 - hupereteo -) or (2228 -e -) come (4334 -proserchomai -) unto him .

 $keep \ Amo_05_13 \ Therefore \ (03651 + ken \ ) \ the \ prudent \ (07919 + sakal \ ) \ shall \ \{keep\} \ silence \ (01826 + damam \ ) \ in \ that \ time \ (06256 + (eth \ ) \ ; \ for \ it \ [ \ is \ ] \ an \ evil \ (07451 + ra( \ ) \ time \ (06256 + (eth \ ) \ . \ ) \ .$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{keep Dan_09_04. And I prayed (06419 + palal ) unto the LORD (03068 + Y@hovah ) my God (00430 + )elohiym ), and made my confession (03034 + yadah ), and said (00559 + )amar ), O Lord (00136 + )Adonay ), the great (01419 + gadowl ) and dreadful (03372 + yare) ) God (00410 + )el ), keeping (08104 + shamar ) the covenant (01285 + b@riyth ) and mercy (02617 + checed ) to them that love (00157 + )ahab ) him , and to them that {keep} (08104 + shamar ) his commandments (04687 + mitsvah ); \\ \end{array}$ 

 $\label{eq:loss} \begin{array}{l} keep \ Deu_04_02 \ Ye \ shall \ not \ add \ (03254 \ +yacaph \ ) \ unto \ the \ word \ (01697 \ +dabar \ ) \ which \ (00834 \ +)aher \ ) \ I \ command \ (06680 \ +tsavah \ ) \ you \ , \ neither \ (03808 \ +lo) \ ) \ shall \ ye \ diminish \ (01639 \ +gara( \ ) \ [ \ ought \ ] \ from \ it \ , \ that \ ye \ may \ \{keep\} \ (08104 \ +shamar \ ) \ the \ command \ (04687 \ +mitsvah \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ you \ God \ (00430 \ +)elohiym \ ) \ which \ (00834 \ +)aher \ ) \ I \ command \ (06680 \ +tsavah \ ) \ you \ . \end{array}$ 

keep Deu\_04\_09 Only (07535 +raq ) take heed (08104 +shamar ) to thyself , and {keep} (08104 +shamar ) thy soul (05315 +nephesh ) diligently (03966 +m@(od ) , lest (06435 +pen ) thou forget (07911 +shakach ) the things (01697 +dabar ) which (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) , and lest (06435 +pen ) they depart (05493 +cuwr ) from thy heart (03824 +lebab ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ):but teach (03045 +yada( ) them thy sons (01121 +ben ) , and thy sons (01121 +ben ) sons (01121 +ben ) ;

keep Deu\_04\_40 Thou shalt {keep} (08104 +shamar ) therefore his statutes (02706 +choq ) , and his commandments (04687 +mitsvah ) , which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , that it may go well (03190 +yatab ) with thee , and with thy children (01121 +ben ) after (00310 +)achar ) thee , and that thou mayest prolong (00748 +)arak ) [ thy ] days (03117 +yowm ) upon the earth (00127 +)adamah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , for ever .

 $keep \ Deu\_05\_01 \ . \ And \ Moses \ (04872 + Mosheh \ ) \ called \ (07121 + qara) \ ) \ all \ (03605 + kol \ ) \ Israel \ (03478 + Yisra)el \ ) \ , and \ said \ (00559 +) amar \ ) \ unto \ them \ , \ Hear \ (08085 + shama( \ ) \ , O \ Israel \ (03478 + Yisra)el \ ) \ , the \ statutes \ (02706 + choq \ ) \ and \ judgments \ (04941 + mishpat \ ) \ which \ (00834 +) aher \ ) \ I \ speak \ (01696 + dabar \ ) \ in \ your \ ears \ (00241 +) ozen \ ) \ this \ day \ (03117 + yowm \ ) \ , \ that \ ye \ may \ learn \ (03925 + lamad \ ) \ them \ , \ and \ \{keep\} \ (08104 + shamar \ ) \ , \ and \ do \ (06213 + (asah \ ) \ them \ .$ 

 $keep \ Deu\_05\_10 \ And \ shewing \ (06213 + (asah \ ) \ mercy \ (02617 + checed \ ) \ unto \ thousands \ (00505 + )eleph \ ) \ of them \ that \ love \ (00157 + )ahab \ ) \ me \ and \ \{keep\} \ (08104 + shamar \ ) \ my \ commandments \ (04687 + mitsvah \ ) \ .$ 

  $LORD (03068 + Y@hovah ) thy God (00430 +) elohiym ) commanded (06680 + tsavah ) thee to {keep} (06213 + (asah ) the sabbath (07676 + shabbath ) day (03117 + yowm ) .$ 

keep Deu\_05\_29 O that there were such (02888 +Tabbath ) an heart (03824 +lebab ) in them , that they would fear (03372 +yare) ) me , and {keep} (08104 +shamar ) all (03605 +kol ) my commandments (04687 +mitsvah ) always , that it might be well (03190 +yatab ) with them , and with their children (01121 +ben ) for ever (05769 +(owlam ) !

 $\label{eq:constraint} \begin{array}{l} \mbox{keep Deu}_{06}_{02} \mbox{That thou mightest fear (03372 + yare) ) the LORD (03068 + Y@hovah ) thy God (00430 + )elohiym ) , to {keep} (08104 + shamar ) all (03605 + kol ) his statutes (02708 + chuqqah ) and his commandments (04687 + mitsvah ) , which (00834 + )aher ) I command (06680 + tsavah ) thee , thou , and thy son (01121 + ben ) , and thy son s (01121 + ben ) son (01121 + ben ) , all (03605 + kol ) the days (03117 + yowm ) of thy life (02416 + chay ) ; and that thy days (03117 + yowm ) may be prolonged (00748 + )arak ). \\ \end{array}$ 

keep Deu\_06\_17 . Ye shall diligently {keep} (08104 +shamar ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and his testimonies (05713 +(edah ) , and his statutes (02706 +choq ) , which (00834 +)aher ) he hath commanded (06680 +tsavah ) thee .

keep Deu\_07\_08 But because (03588 +kiy ) the LORD (03068 +Y@hovah ) loved (00160 +)ahabah ) you , and because he would {keep} (08104 +shamar ) the oath (07621 +sh@buw(ah ) which (00834 +)aher ) he had sworn (07650 +shaba( ) unto your fathers (1) , hath the LORD (03068 +Y@hovah ) brought (03318 +yatsa) ) you out with a mighty (02389 +chazaq ) hand (03027 +yad ) , and redeemed (06299 +padah ) you out of the house (01004 +bayith ) of bondmen (05650 +(ebed ) , from the hand (03027 +yad ) of Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) .

 $\label{eq:constraint} \begin{array}{l} keep \ Deu_07_09 \ Know \ (03045 + yada(\ ) \ therefore \ that \ the \ LORD \ (03068 + Y@hovah\ ) \ thy \ God \ (00430 + )elohiym \ ) \ , \ the \ faithful \ (00539 + )aman \ ) \ God \ (00410 + )el \ ) \ , \ which \ (00834 + )aher \ ) \ keepeth \ (08104 + shamar \ ) \ covenant \ (01285 + b@riyth \ ) \ and \ mercy \ (02617 + checed \ ) \ with \ them \ that \ love \ (00157 + )ahab \ ) \ him \ and \ \{keep\} \ (08104 + shamar \ ) \ his \ commandments \ (04687 + mitsvah \ ) \ to \ a \ thousand \ (00505 + )eleph \ ) \ generations \ (01755 + dowr \ ) \ ; \end{array}$ 

keep Deu\_07\_11 Thou shalt therefore {keep} (08104 +shamar ) the commandments (04687 +mitsvah ), and the statutes (02706 +choq ), and the judgments (04941 +mishpat ), which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ), to do (06213 +(asah ) them .

 $\label{eq:loss} \begin{array}{l} \mbox{keep Deu}_07\_12 \ . \ Wherefore \ it \ shall \ come \ (01961 \ +hayah \ ) \ to \ pass \ , \ if \ (06112 \ +(etsen \ ) \ ye \ hearken \ (08085 \ +shama( \ ) \ to \ these \ (00428 \ +)el \ - \ leh \ ) \ judgments \ (04941 \ +mishpat \ ) \ , \ and \ keep \ (08104 \ +shamar \ ) \ , \ and \ do \ (06213 \ +(asah \ ) \ them \ , \ that \ the \ LORD \ (03068 \ +Y@hovah \ ) \ thy \ God \ (00430 \ +)elohiym \ ) \ shall \ \{keep\} \ (08104 \ +shamar \ ) \ unto \ thee \ the \ covenant \ (01285 \ +b@riyth \ ) \ and \ the \ mercy \ (02617 \ +checed \ ) \ which \ (00834 \ +)aher \ ) \ he \ sware \ (07650 \ +shaba( \ ) \ unto \ thy \ fathers \ (1) \ : \end{array}$ 

keep Deu\_08\_02 And thou shalt remember (02142 + zakar) all (03605 + kol) the way (01870 + derek) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) led (03212 + yalak) thee these (02088 + zeh) forty (00705 +)arba(iym) years (08141 + shaneh) in the wilderness (04057 + midbar), to humble (06031 + (anah)) thee, [ and ] to prove (05254 + nacah) thee, to know (03045 + yada()) what [ was ] in thine heart (03824 + lebab), whether thou wouldest {keep} (08104 + shamar) his commandments (04687 + mitsvah), or no (03808 + lo)).

keep Deu\_08\_06 Therefore thou shalt {keep} (08104 +shamar ) the commandments (04687 +mitsvah )of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), to walk (03212 +yalak ) in his ways (01870 +derek ), and to fear (03372 +yare) ) him .

keep Deu\_10\_13 To {keep} (08104 + shamar ) the commandments (04687 + mitsvah ) of the LORD (03068 + Y@hovah ), and his statutes (02708 + chuqqah ), which (00834 +) aher ) I command (06680 + tsavah ) thee this day (03117 + yowm ) for thy good (02896 + towb )?

 $\begin{array}{l} keep \ Deu_{11}_{01} \ . \ Therefore \ thou \ shalt \ love \ (00157 \ +) ahab \ ) \ the \ LORD \ (03068 \ +Y @ \ hovah \ ) \ thy \ God \ (00430 \ +) elohiym \ ) \ , and \ \{keep\} \ (08104 \ +shamar \ ) \ his \ charge \ (04931 \ +mishmereth \ ) \ , and \ his \ statutes \ (02708 \ +chuqqah \ ) \ , and \ his \ judgments \ (04941 \ +mishpat \ ) \ , and \ his \ commandments \ (04687 \ +mitsvah \ ) \ , alway \ . \end{array}$ 

 $keep \ Deu_{11\_08} \ . \ Therefore \ shall \ ye \ \{keep\} \ (08104 \ +shamar \ ) \ all \ (03605 \ +kol \ ) \ the \ commandments \ (04687 \ +mitsvah \ ) \ which \ (00834 \ +)aher \ ) \ I \ command \ (06680 \ +tsavah \ ) \ you \ this \ day \ (03117 \ +yowm \ ) \ , \ that \ ye \ may \ be \ strong \ (02388 \ +chazaq \ ) \ , \ and \ go \ (00935 \ +bow) \ ) \ in \ and \ possess \ (03423 \ +yarash \ ) \ the \ land \ (00776 \ +)erets \ ) \ , \ whither \ ye \ go \ (05674 \ +(abar \ ) \ to \ possess \ (03423 \ +yarash \ ) \ it \ ;$ 

 $\begin{array}{l} keep \ Deu\_11\_22 \ For \ if \ (00518 \ +)im \ ) \ ye \ shall \ diligently \ \{keep\} \ (08104 \ +shamar \ ) \ all \ (03605 \ +kol \ ) \ these \ (02063 \ +zo)th \ ) \ commandments \ (04687 \ +mitsvah \ ) \ which \ (00834 \ +)aher \ ) \ I \ command \ (06680 \ +tsavah \ ) \ you \ , \ to \ do \ (06213 \ +(asah \ ) \ them \ , \ to \ love \ (00157 \ +)ahab \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ your \ God \ (00430 \ +)elohiym \ ) \ , \ to \ walk \ (03212 \ +yalak \ ) \ in \ all \ (03605 \ +kol \ ) \ his \ ways \ (01870 \ +derek \ ) \ , \ and \ to \ cleave \ (01692 \ +dabaq \ ) \ unto \ him \ ; \ \end{array}$ 

 $\label{eq:logical_states} \begin{array}{l} keep \ Deu_{13}_{04} \ Ye \ shall \ walk \ (03212 \ +yalak \ ) \ after \ (00310 \ +)achar \ ) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \ )your \ God \ (00430 \ +)elohiym \ ) \ , \ and \ fear \ (03372 \ +yare) \ ) \ him \ , \ and \ \{keep\} \ (08104 \ +shamar \ ) \ his \ commandments \ (04687 \ +mitsvah \ ) \ , \ and \ obey \ (08085 \ +shama( \ ) \ his \ voice \ (06963 \ +qowl \ ) \ , \ and \ ye \ shall \ serve \ (05647 \ +(abad \ ) \ him \ , \ and \ cleave \ (01692 \ +dabaq \ ) \ unto \ him \ . \end{array}$ 

 $\label{eq:logical_states} \begin{array}{l} keep \ Deu_{13}_{18} \ When \ (03588 \ +kiy \ ) \ thou \ shalt \ hearken \ (08085 \ +shama( \ ) \ to \ the \ voice \ (06963 \ +qowl \ ) \ of \ the \ LORD \ (03068 \ +Y@ \ hovah \ ) \ thy \ God \ (00430 \ +)elohiym \ ) \ , \ to \ \{keep\} \ (08104 \ +shamar \ ) \ all \ (03605 \ +kol \ ) \ his \ commandments \ (04687 \ +mitsvah \ ) \ which \ (00834 \ +)aher \ ) \ I \ command \ (06680 \ +tsavah \ ) \ the \ this \ day \ (03117 \ +yowm \ ) \ , \ to \ do \ (06213 \ +(asah \ ) \ [ \ that \ which \ is \ ] \ right \ (03477 \ +yashar \ ) \ in \ the \ eyes \ (05869 \ +(ayin \ ) \ of \ the \ LORD \ (03068 \ +Y@ \ hovah \ ) \ thy \ God \ (00430 \ +)elohiym \ ) \ . \end{array}$ 

 $\label{eq:log213} \begin{array}{l} \mbox{keep Deu}_{16}01 \ . \ Observe \ (08104 \ + shamar \ ) \ the \ month \ (02320 \ + chodesh \ ) \ of \ Abib \ (24) \ , \ and \ \{keep\} \ (06213 \ + (asah \ ) \ the \ passover \ (06453 \ + pecach \ ) \ unto \ the \ LORD \ (03068 \ + Y@hovah \ ) \ thy \ God \ (00430 \ + )elohiym \ ): for \ in \ the \ month \ (02320 \ + chodesh \ ) \ of \ Abib \ (24) \ the \ LORD \ (03068 \ + Y@hovah \ ) \ thy \ God \ (00430 \ + )elohiym \ ): for \ in \ the \ month \ (02320 \ + chodesh \ ) \ of \ Abib \ (24) \ the \ LORD \ (03068 \ + Y@hovah \ ) \ thy \ God \ (00430 \ + )elohiym \ ) \ brought \ (03318 \ + yatsa) \ ) \ out \ of \ Egypt \ (04714 \ + Mitsrayim \ ) \ by \ night \ (03915 \ + layil \ ) \ . \end{array}$ 

keep Deu\_16\_10 And thou shalt {keep} (06213 +(asah ) the feast (02282 +chag ) of weeks (07620 +shabuwa( ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) with a tribute (04530 +miccah ) of a freewill (05071 +n@dabah ) offering of thine hand (03027 +yad ) , which (00834 +)aher ) thou shalt give (05414 +nathan ) [ unto the LORD thy God ] , according as the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee :

(08055 +samach ) .

keep Deu\_17\_19 And it shall be with him , and he shall read (07121 + qara) ) therein all (03605 + kol) the days (03117 + yowm) of his life (02416 + chay):that he may learn (03925 + lamad) to fear (03372 + yare) ) the LORD (03068 + Y@hovah) his God (00430 +)elohiym), to {keep} (08104 + shamar) all (03605 + kol) the words (01697 + dabar) of this (02063 + zo)th ) law (08451 + towrah) and these (00428 +)el - leh ) statutes (02706 + choq), to do (06213 + (asah)) them :

keep Deu\_19\_09 If (03588 +kiy ) thou shalt {keep} (08104 +shamar ) all (03605 +kol ) these (02063 +zo)th ) commandments (04687 +mitsvah ) to do (06213 +(asah ) them , which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and to walk (03212 +yalak ) ever in his ways (01870 +derek ) ; then shalt thou add (03254 +yacaph ) three (07969 +shalowsh ) cities (05892 +(iyr ) more (05750 +(owd ) for thee , beside (05921 +(al ) these three (07969 +shalowsh ) :

 $\begin{array}{l} keep \ Deu\_23\_09 \ . \ When \ (03588 \ +kiy \ ) \ the \ host \ (04264 \ +machaneh \ ) \ goeth \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ forth \ (03318 \ +yatsa) \ ) \ density \ (05921 \ +(al \ ) \ thine \ enemies \ (00341 \ +)oyeb \ ) \ , \ then \ \{keep\} \ (08104 \ +shamar \ ) \ thee \ from \ every \ (03605 \ +kol \ ) \ wicked \ (07451 \ +ra( \ ) \ thing \ (01697 \ +dabar \ ) \ . \end{array}$ 

 $\label{eq:loss} \begin{array}{l} keep \ Deu_{23}_{23} \ That \ which \ (00834 \ +)aher \ ) \ is \ gone \ (04161 \ +mowtsa) \ ) \ out \ of \ thy \ lips \ (08193 \ +saphah \ ) \ thou \ shalt \ \{keep\} \ (08104 \ +shamar \ ) \ and \ perform \ (06213 \ +(asah \ ) \ ; \ [ \ even \ ] \ a \ freewill \ (05071 \ +n@ \ dabah \ ) \ offering \ , \ according \ as \ thou \ hast \ vowed \ (05087 \ +nadar \ ) \ unto \ the \ LORD \ (03068 \ +Y \ @ \ hovah \ ) \ thy \ God \ (00430 \ +)elohiym \ ) \ , \ which \ thou \ hast \ promised \ (01696 \ +dabar \ ) \ with \ thy \ mouth \ (06310 \ +peh \ ) \ . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{keep Deu}_{26\_16} \ . \ This \ (02088 + zeh \ ) \ day \ (03117 + yowm \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ thy \ God \ (00430 + )elohiym \ ) \ hath \ commanded \ (06680 + tsavah \ ) \ thee \ to \ do \ (06213 + (asah \ ) \ these \ (00428 + )el \ - \ leh \ ) \ statutes \ (02706 + choq \ ) \ and \ judgments \ (04941 + mishpat \ ): \ thou \ shalt \ therefore \ \{keep\} \ (08104 + shamar \ ) \ and \ do \ (06213 + (asah \ ) \ them \ with \ all \ (03605 + kol \ ) \ thine \ heart \ (03824 + lebab \ ) \ , \ and \ with \ all \ (03605 + kol \ ) \ thy \ soul \ (05315 + nephesh \ ) \ . \end{array}$ 

 $\label{eq:logithtarrow} keep \ Deu_26_17 \ Thou \ hast \ avouched \ (00559 \ +)amar \ ) \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ this \ day \ (3117yowm \ ) \ to \ be \ thy \ God \ (00430 \ +)elohiym \ ) \ , \ and \ to \ walk \ (03212 \ +yalak \ ) \ in \ his \ ways \ (01870 \ +derek \ ) \ , \ and \ to \ \{keep\} \ (08104 \ +shamar \ ) \ his \ statutes \ (02706 \ +choq \ ) \ , \ and \ his \ commandments \ (04687 \ +mitsvah \ ) \ , \ and \ his \ judgments \ (04941 \ +mishpat \ ) \ , \ and \ to \ hearken \ (08085 \ +shama( \ ) \ unto \ his \ voice \ (06963 \ +qowl \ ) \ :$ 

keep Deu\_26\_18 And the LORD (03068 +Y@hovah ) hath avouched (00559 +)amar ) thee this day (03117 +yowm ) to be his peculiar (05459 +c@gullah ) people (05971 +(am ) , as he hath promised (01696 +dabar ) thee , and that [ thou ] shouldest {keep} (08104 +shamar ) all (03605 +kol ) his commandments (04687 +mitsvah ) ;

 $\label{eq:logo} keep \ Deu_{28}_{09} \ The \ LORD \ (03068 + Y@hovah \ ) \ shall \ establish \ (06965 + quwm \ ) \ thee \ an \ holy \ (6918qadowsh \ ) \ people \ (05971 + (am \ ) \ unto \ himself \ , as \ he \ hath \ sworn \ (07650 + shaba( \ ) \ unto \ thee \ , if \ (03588 + kiy \ ) \ thou \ shalt \ \{keep\} \ (08104 + shamar \ ) \ the \ commandments \ (04687 + mitsvah \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ thy \ God \ (00430 + )elohiym \ ) \ , \ and \ walk \ (01980 + halak \ ) \ in \ his \ ways \ (01870 + derek \ ) \ .$ 

keep Deu\_28\_45 . Moreover all (03605 + kol) these (00428 +)el - leh curses (07045 + q@lalah) shall come (00935 + bow) upon thee , and shall pursue (07291 + radaph) thee , and overtake (05381 + nasag) thee , till (05704 + (ad) thou be destroyed (08045 + shamad); because (03588 + kiy) thou hearkenedst (08085 + shama() not unto the voice <math>(06963 + qowl) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), to {keep} (08104 + shamar) his commandments (04687 + mitsvah) and his statutes (02708 + chuqqah) which (00834 +)aher ) he commanded (06680 + tsavah) thee :

keep Deu\_30\_10 If (03588 +kiy ) thou shalt hearken (08085 +shama( ) unto the voice (06963 +qowl ) of the

 $LORD (03068 + Y@hovah) thy God (00430 +)elohiym), to \{keep\} (08104 + shamar) his commandments (04687 + mitsvah) and his statutes (02708 + chuqqah) which are written (03789 + kathab) in this (02088 + zeh) book (05612 + cepher) of the law (08451 + towrah), [ and ] if (03588 + kiy) thou turn (07725 + shuwb) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) with all (03605 + kol) thine heart (03824 + lebab), and with all (03605 + kol) thy soul (05315 + nephesh).$ 

keep Deu\_30\_16 In that I command (06680 +tsavah ) thee this day (03117 +yowm ) to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), to walk (03212 +yalak ) in his ways (01870 +derek ), and to {keep} (08104 +shamar ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) and his judgments (04941 +mishpat ), that thou mayest live (02421 +chayah ) and multiply (07235 +rabah ):and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bless (01288 +barak ) thee in the land (00776 +)erets ) whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it .

keep Ecc\_03\_06 A time (06256 + (eth ) to get (01245 + baqash ), and a time (06256 + (eth ) to lose (6); a time  $(06256 + (eth ) to \{keep\} (08104 + shamar )$ , and a time (06256 + (eth ) to cast (07993 + shalak ) away;

 $\begin{array}{l} keep \ Ecc\_03\_07 \ A \ time \ (06256 \ +(eth \ ) \ to \ rend \ (07167 \ +qara( \ ) \ , \ and \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ ; \ a \ time \ (06256 \ +(eth \ ) \ to \ sew \ (08609 \ +taphar \ ) \ sew \ ) \ sew \ (08609 \ +taphar \ ) \ sew \ ) \ sew \ (08609 \ +taphar \ ) \ sew \ ) \ sew \ (08609 \ +taphar \ ) \ sew \ ) \ sew \ (08609 \ +taphar \ ) \ sew \ ) \ sew \ ) \ sew \ ) \ sew \ sew \ ) \ ) \ sew \ ) \ ) \ sew \ ) \ sew \ ) \ sew \ ) \ sew \ ) \ ) \ sew \ ) \ ) \ sew \ ) \ ) \ ) \ sew \ ) \ sew \ ) \ sew \ ) \ ) \ ) \ ) \ ) \ ) \ sew \ ) \ sew\ ) \ ) \ sew \ ) \ ) \ ) \ sew \ ) \ ) \ ) \ ) \ ) \ )$ 

 $keep \ Ecc_{08}_{02} \ I \ [ \ counsel \ thee \ ] \ to \ \{keep\} \ (08104 \ +shamar \ ) \ the \ king \ s \ (04428 \ +melek \ ) \ commandment \ (06310 \ +peh \ ) \ , \ and \ [ \ that \ ] \ in \ regard \ of \ the \ oath \ (07621 \ +sh@buw(ah \ ) \ of \ God \ (00430 \ +)elohiym \ ) \ .$ 

 $\begin{array}{l} keep \ Ecc\_12\_13 \ . \ Let \ us \ hear \ (08085 \ +shama( \ ) \ the \ conclusion \ (05490 \ +cowph \ ) \ of \ the \ whole \ (03605 \ +kol \ ) \\ matter \ (01697 \ +dabar \ ): Fear \ (03372 \ +yare) \ ) \ God \ (00430 \ +) elohiym \ ) \ , \ and \ \{keep\} \ (08104 \ +shamar \ ) \ his \ commandments \ (04687 \ +mitsvah \ ): for \ this \ (02088 \ +zeh \ ) \ [ \ is \ ] \ the \ whole \ (03605 \ +kol \ ) \ [ \ duty \ ] \ of \ man \ (00120 \ +) adam \ ) \ . \end{array}$ 

keep Eph\_04\_03 Endeavouring (4704 -spoudazo -) to {keep} (5083 -tereo -) the unity (1775 -henotes -) of the Spirit (4151 -pneuma -) in the bond (4886 -sundesmos -) of peace (1515 -eirene -).

 $\begin{array}{l} keep \ Est\_03\_08 \ And \ Haman \ (02001 \ +Haman \ ) \ said \ (00559 \ +)amar \ ) \ unto \ king \ (04428 \ +melek \ ) \ Ahasuerus \ (00325 \ +)Achashverowsh \ ) \ , \ There \ is \ a \ certain \ (00259 \ +)echad \ ) \ people \ (05971 \ +(am \ ) \ scattered \ (06340 \ +pazar \ ) \ abroad \ (06340 \ +pazar \ ) \ and \ dispersed \ (06504 \ +parad \ ) \ among \ (00996 \ +beyn \ ) \ the \ people \ (05971 \ +(am \ ) \ in \ all \ (03605 \ +kol \ ) \ the \ provinces \ (04082 \ +m@diynah \ ) \ of \ thy \ kingdom \ (04438 \ +malkuwth \ ) \ ; \ and \ their \ laws \ (01881 \ +dath \ ) \ [ \ are \ ] \ diverse \ (08138 \ +shanah \ ) \ from \ all \ (03605 \ +kol \ ) \ people \ (05971 \ +(am \ ) \ ; \ neither \ (00369 \ +)ayin \ ) \ \{keep\} \ (06213 \ +(asah \ ) \ they \ the \ king \ s \ (04428 \ +melek \ ) \ laws \ (01881 \ +dath \ ): therefore \ it \ [ \ is \ ] \ not \ for \ the \ king \ s \ (04428 \ +melek \ ) \ laws \ (01881 \ +dath \ ): therefore \ it \ [ \ is \ ] \ not \ for \ the \ king \ s \ (04428 \ +melek \ ) \ them \ . \end{array}$ 

 $\begin{array}{l} keep \ Est\_09\_21 \ To \ stablish \ (06965 \ +quwm \ ) \ [ \ this \ ] \ among \ (05921 \ +(al \ ) \ them \ , \ that \ they \ should \ \{keep\} \\ (06213 \ +(asah \ ) \ the \ fourteenth \ day \ of \ the \ month \ (02320 \ +chodesh \ ) \ Adar \ (00143 \ +)Adar \ ) \ , \ and \ the \ fifteenth \ (06240 \ +(asar \ ) \ day \ (03117 \ +yowm \ ) \ of \ the \ same \ , \ yearly \ (08141 \ +shaneh \ ) \ , \end{array}$ 

 $\begin{array}{l} keep \ Est\_09\_27 \ The \ Jews \ (03064 + Y@huwdiy \ ) \ ordained \ (06965 + quwm \ ) \ , \ and \ took \ (06901 + qabal \ ) \ upon \\ them \ , \ and \ upon \ their \ seed \ (02233 + zera( \ ) \ , \ and \ upon \ all \ (03605 + kol \ ) \ such \ as \ joined \ (03867 + lavah \ ) \\ themselves \ unto \ them \ , \ so \ as \ it \ should \ not \ fail \ (05674 + (abar \ ) \ , \ that \ they \ would \ \{keep\} \ (06213 + (asah \ ) \ these \\ (00428 + )el \ - \ leh \ ) \ two \ (08147 + sh@nayim \ ) \ days \ (03117 + yowm \ ) \ according \ to \ their \ writing \ (03791 + kathab \ ) \ , \ and \ according \ to \ their \ [ \ appointed \ ] \ time \ (02165 + z@man \ ) \ every \ (03605 + kol \ ) \ year \ (08141 + shaneh \ ) \ ; \end{array}$ 

 $\begin{array}{l} keep \ Exo\_06\_05 \ And \ I \ have \ also \ (01571 + gam \ ) \ heard \ (08085 + shama( \ ) \ the \ groaning \ (05009 + n@)aqah \ ) \ of \ the \ children \ (01121 + ben \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ whom \ (00834 + )aher \ ) \ the \ Egyptians \ (04714 + Mitsrayim \ ) \ \{keep\} \ in \ bondage \ (05647 + (abad \ ) \ ; \ and \ I \ have \ remembered \ (02142 + zakar \ ) \ my \ covenant \ (01285 + b@riyth \ ) \ . \end{array}$ 

it in the evening (06153 +(ereb ).

keep Exo\_12\_14 And this (02088 +zeh ) day (03117 +yowm ) shall be unto you for a memorial (02146 +zikrown ) ; and ye shall keep (02287 +chagag ) it a feast (02282 +chag ) to the LORD (03068 +Y@hovah ) throughout your generations (01755 +dowr ) ; ye shall {keep} (02287 +chagag ) it a feast (02287 +chagag ) it a feast (02287 +chagag ) by an ordinance (02708 +chuqqah ) for ever (05769 +(owlam ).

 $\begin{array}{l} keep \ Exo\_12\_14 \ And \ this \ (02088 + zeh \ ) \ day \ (03117 + yowm \ ) \ shall \ be \ unto \ you \ for \ a \ memorial \ (02146 + zikrown \ ) \ ; \ and \ ye \ shall \ \{keep\} \ (02287 + chagag \ ) \ it \ a \ feast \ (02282 + chag \ ) \ to \ the \ LORD \ (03068 + Y@hovah \ ) \ throughout \ your \ generations \ (01755 + dowr \ ) \ ; \ ye \ shall \ keep \ (02287 + chagag \ ) \ it \ a \ feast \ (02287 + chagag \ ) \ it \ a \ feast \ (02287 + chagag \ ) \ it \ a \ feast \ (02287 + chagag \ ) \ it \ a \ feast \ (02287 + chagag \ ) \ it \ a \ feast \ (02287 + chagag \ ) \ it \ a \ feast \ (02287 + chagag \ ) \ by \ an \ ordinance \ (02708 + chuqqah \ ) \ for \ ever \ (05769 + (owlam \ ) \ . \end{array}$ 

 $\label{eq:keep_exo_12_25} \ And \ it \ shall \ come \ (01961 \ +hayah \ ) \ to \ pass \ , \ when \ (03588 \ +kiy \ ) \ ye \ bc \ come \ (00935 \ +bow) \ ) \ to \ the \ land \ (00776 \ +)erets \ ) \ which \ (00834 \ +)aher \ ) \ the \ LORD \ (03068 \ +Y @ \ hovah \ ) \ will \ give \ (05414 \ +nathan \ ) \ you \ , \ according \ as \ he \ hath \ promised \ (01696 \ +dabar \ ) \ , \ that \ ye \ shall \ \{keep\} \ (08104 \ +shamar \ ) \ this \ service \ (05656 \ +(abodah \ ) \ .$ 

 $keep \ Exo\_12\_47 \ All \ (03605 + kol \ ) \ the \ congregation \ (05712 + (edah \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ shall \ \{keep\} \ (06213 + (asah \ ) \ it \ .$ 

keep Exo\_12\_48 And when (03588 + kiy) a stranger (01616 + ger) shall sojourn (01481 + guwr) with thee, and will keep (06213 + (asah)) the passover (06453 + pecach) to the LORD (03068 + Y@hovah), let all (03605 + kol) his males (02145 + zakar) be circumcised (04135 + muwl), and then (00227 + )az) let him come (07126 + qarab) near (07126 + qarab) and {keep} (06213 + (asah)) it ; and he shall be as one that is born (00249 + )ezrach) in the land (00776 + )erets):for no (03808 + lo)) uncircumcised (06189 + (arel))person shall eat (00398 + )akal) thereof.

keep Exo\_12\_48 And when (03588 + kiy) a stranger (01616 + ger) shall sojourn (01481 + guwr) with thee, and will {keep} (06213 + (asah)) the passover (06453 + pecach) to the LORD (03068 + Y@hovah), let all (03605 + kol) his males (02145 + zakar) be circumcised (04135 + muwl), and then (00227 + )az) let him come (07126 + qarab) near (07126 + qarab) and keep (06213 + (asah)) it ; and he shall be as one that is born (00249 + )ezrach) in the land (00776 + )erets):for no (03808 + lo)) uncircumcised (06189 + (arel)) person shall eat (00398 + )akal) thereof.

keep Exo\_13\_05 And it shall be when (03588 + kiy) the LORD (03068 + Y@hovah) shall bring (00935 + bow)) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 + K@na(aniy)), and the Hittites (02850 + Chittiy), and the Amorites (00567 +)Emoriy), and the Hivites (02340 + Chivviy), and the Jebusites (02983 + Yebuwciy), which (00834 +)aher) he sware (07650 + shaba()) unto thy fathers (1) to give (05414 + nathan) thee, a land (00776 +)erets) flowing (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash), that thou shalt {keep} (05647 + (abad)) this (02088 + zeh) service (05656 + (abodah)).

 $\begin{array}{l} keep \ Exo\_13\_10 \ Thou \ shalt \ therefore \ \{keep\} \ (08104 \ +shamar \ ) \ this \ (02063 \ +zo)th \ ) \ ordinance \ (02708 \ +chuqqah \ ) \ in \ his \ season \ (04150 \ +mow(ed \ ) \ from \ year \ (03117 \ +yowm \ ) \ to \ year \ (03117 \ +yowm \ ) \ . \end{array}$ 

statutes (02706 +choq ), I will put (07760 +suwm ) none (03808 +lo) ) of these diseases (04245 +machaleh ) upon thee , which (00834 +)aher ) I have brought (07760 +suwm ) upon the Egyptians (04714 +Mitsrayim ):for I [ am ] the LORD (03068 +Y@hovah ) that healeth (07495 +rapha) ) thee .

 $\label{eq:comparameter} \begin{array}{l} keep\ Exo\_16\_28\ And\ the\ LORD\ (03068+Y@hovah\ )\ said\ (00559\ +)amar\ )\ unto\ Moses\ (04872\ +Mosheh\ )\ ,\\ How\ (05704\ +(ad\ )\ long\ (05704\ +(ad\ )\ refuse\ (03985\ +ma)en\ )\ ye\ to\ \{keep\}\ (08104\ +shamar\ )\ my\ commandments\ (04687\ +mitsvah\ )\ and\ my\ laws\ (08451\ +towrah\ )\ ? \end{array}$ 

 $\begin{array}{l} keep \ Exo\_19\_05 \ Now \ (06258 + (attah \ ) \ therefore \ , \ if \ (00518 + )im \ ) \ ye \ will \ obey \ (08085 + shama( \ ) \ my \ voice \ (06963 + qowl \ ) \ indeed \ , \ and \ \{keep\} \ (08104 + shamar \ ) \ my \ covenant \ (01285 + b@riyth \ ) \ , \ then \ ye \ shall \ be \ a \ peculiar \ (05459 + c@gullah \ ) \ treasure \ unto \ me \ above \ all \ (03605 + kol \ ) \ people \ (05971 + (am \ ):for \ all \ (03605 + kol \ ) \ the \ earth \ (00776 + )erets \ ) \ [ \ is \ ] \ mine : \\ \end{array}$ 

 $keep \ Exo\_20\_06 \ And \ shewing \ (06213 + (asah \ ) \ mercy \ (02617 + checed \ ) \ unto \ thousands \ (00505 + )eleph \ ) \ of \ them \ that \ love \ (00157 + )ahab \ ) \ me \ , \ and \ \{keep\} \ (08104 + shamar \ ) \ my \ commandments \ (04687 + mitsvah \ ) \ .$ 

keep Exo\_20\_08 Remember (02142 +zakar ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , to {keep} (06942 +qadash ) it holy (06942 +qadash ) .

 $\begin{array}{l} keep\ Exo\_22\_07\ .\ If\ (03588\ +kiy\ )\ a\ man\ (00376\ +)iysh\ )\ shall\ deliver\ (05414\ +nathan\ )\ unto\ his\ neighbour\ (07453\ +rea(\ )\ money\ (03701\ +keceph\ )\ o\ (00176\ +)ow\ )\ stuff\ (03627\ +k@liy)\ to\ \{keep\}\ (08104\ +shamar\ )\ ,\ and\ it\ be\ stolen\ (01589\ +ganab\ )\ out\ o\ the\ man\ s\ (00376\ +)iysh\ )\ house\ (01004\ +bayith\ )\ ;\ if\ (00518\ +)im\ )\ the\ thief\ (01590\ +ganab\ )\ be\ found\ (04672\ +matsa)\ )\ ,\ let\ him\ pay\ (07999\ +shalam\ )\ double\ (08147\ +sh@nayim\ )\ . \end{array}$ 

keep Exo\_23\_14 Three (07969 +shalowsh ) times thou shalt {keep} (02287 +chagag ) a feast (02287 +chagag ) unto me in the year (08141 +shaneh ) .

 $\begin{array}{l} keep \ Exo\_23\_15 \ Thou \ shalt \ \{keep\} \ (08104 \ +shamar \ ) \ the \ feast \ (02282 \ +chag \ ) \ of \ unleavened \ (04682 \ +matstsah \ ) \ bread \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ) \ , \ as \ I \ commanded \ (06680 \ +tsavah \ ) \ thee \ , \ in \ the \ time \ appointed \ (04150 \ +mow(ed \ ) \ of \ the \ month \ (02320 \ +chodesh \ ) \ Abib \ (24) \ ; \ for \ in \ it \ thou \ camest \ (03318 \ +yatsa) \ ) \ out \ from \ Egypt \ (04714 \ +Mitsrayim \ ): and \ none \ (03808 \ +lo) \ ) \ shall \ appear \ (07200 \ +ra)ah \ ) \ before \ (06440 \ +paniym \ ) \ me \ empty \ (07387 \ +reyqam \ ):)$ 

 $\begin{array}{l} keep\ Exo\_23\_20\ .\ Behold\ (02009\ +hinneh\ )\ ,\ I\ send\ (07971\ +shalach\ )\ an\ Angel\ (04397\ +mal)ak\ )\ before\ (06440\ +paniym\ )\ thee\ ,\ to\ \{keep\}\ (08104\ +shamar\ )\ thee\ in\ the\ way\ (01870\ +derek\ )\ ,\ and\ to\ bring\ (00935\ +bow)\ )\ thee\ into\ (00413\ +)el\ )\ the\ place\ (04725\ +maqowm\ )\ which\ (00834\ +)aher\ )\ I\ have\ prepared\ (03559\ +kuwn\ )\ .\end{array}$ 

 $\begin{array}{l} keep \ Exo\_31\_13 \ Speak \ (01696 \ +dabar \ ) \ thou \ also \ unto \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , saying \ (00559 \ +)amar \ ) \ , Verily \ (00389 \ +)ak \ ) \ my \ sabbaths \ (07676 \ +shabbath \ ) \ ye \ shall \ \{keep\} \ (08104 \ +shamar \ ): for \ it \ [ \ is \ ] \ a \ sign \ (00226 \ +)owth \ ) \ between \ (00996 \ +beyn \ ) \ me \ and \ you \ throughout \ your \ generations \ (01755 \ +dowr \ ) \ ; \ that \ [ \ ye \ ] \ may \ know \ (03045 \ +yada( \ ) \ that \ I \ [ \ am \ ] \ the \ LORD \ (03068 \ +Y\ @\ hovah \ ) \ that \ doth \ sanctify \ (06942 \ +qadash \ ) \ you \ .$ 

keep Exo\_31\_14 Ye shall {keep} (08104 +shamar ) the sabbath (07676 +shabbath ) therefore ; for it [ is ]

holy (06944 +qodesh ) unto you:every one that defileth (02490 +chalal ) it shall surely be put to death (04191 +muwth ):for whosoever doeth (06213 +(asah ) [ any (03605 +kol ) ] work (04399 +m@la)kah ) therein , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among (07130 +qereb ) his people (05971 +(am ) .

keep Exo\_31\_16 Wherefore the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall {keep} (08104 +shamar ) the sabbath (07676 +shabbath ) , to observe (06213 +(asah ) the sabbath (07676 +shabbath ) throughout their generations (01755 +dowr ) , [ for ] a perpetual (05769 +(owlam ) covenant (01285 +b@riyth ) .

 $\begin{array}{l} keep \ Eze\_11\_20 \ That \ they \ may \ walk \ (03212 \ +yalak \ ) \ in \ my \ statutes \ (02708 \ +chuqqah \ ) \ , \ and \ \{keep\} \ (08104 \ +shamar \ ) \ mine \ ordinances \ (04941 \ +mishpat \ ) \ , \ and \ do \ (06213 \ +(asah \ ) \ them: and \ they \ shall \ be \ my \ people \ (05971 \ +(am \ ) \ , \ and \ I \ will \ be \ their \ God \ (00430 \ +)elohiym \ ) \ . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} keep \ Eze\_18\_21 \ . \ But \ if \ the \ wicked \ (07563 \ +rasha( \ ) \ will \ turn \ (07725 \ +shuwb \ ) \ from \ all \ (03605 \ +kol \ ) \ his \ sins \ (02403 \ +chatta) ah \ ) \ that \ he \ hath \ committed \ (06213 \ +(asah \ ) \ , and \ \{keep\} \ (08104 \ +shamar \ ) \ all \ (03605 \ +kol \ ) \ his \ statutes \ (02708 \ +chuqqah \ ) \ , and \ do \ (06213 \ +(asah \ ) \ that \ which \ is \ lawful \ (04941 \ +mishpat \ ) \ and \ right \ (06666 \ +ts@daqah \ ) \ , he \ shall \ surely \ live \ (02421 \ +chayah \ ) \ , he \ shall \ not \ die \ (04191 \ +muwth \ ) \ . \end{array}$ 

 $keep \ Eze_{20_{19} I} [ am ] the \ LORD \ (03068 + Y @ hovah ) your \ God \ (00430 +)elohiym ) ; walk \ (03212 + yalak ) in my statutes \ (02708 + chuqqah ) , and \ \{keep\} \ (08104 + shamar ) my \ judgments \ (04941 + mishpat ) , and \ do \ (06213 + (asah ) them ;$ 

keep Eze\_36\_27 And I will put (05414 +nathan ) my spirit (07307 +ruwach ) within (07130 +qereb ) you , and cause you to walk (03212 +yalak ) in my statutes (02706 +choq ) , and ye shall {keep} (08104 +shamar ) my judgments (04941 +mishpat ) , and do (06213 +(asah ) [ them ] .

 $\begin{array}{l} \mbox{keep Eze}_{43}_{11} \mbox{And if } (00518 \mbox{+})\mbox{im }) \mbox{ they be ashamed } (03637 \mbox{+}\mbox{kalam }) \mbox{ of all } (03605 \mbox{+}\mbox{kol }) \mbox{ that they have } \mbox{done } (06213 \mbox{+}(\mbox{ash }) \mbox{, shew } (03045 \mbox{+}\mbox{y}\mbox{add}() \mbox{ them the form } (06699 \mbox{+}\mbox{tsuwrah }) \mbox{ of the house } (01004 \mbox{+}\mbox{bayith }) \mbox{, and the fashion } (08498 \mbox{+}\mbox{t}\mbox{@kuwnah }) \mbox{ thereof , and the goings } (04161 \mbox{+}\mbox{mowtsa) }) \mbox{ out thereof , and the comings } (04126 \mbox{+}\mbox{mowtsa) }) \mbox{ in thereof , and all } (03605 \mbox{+}\mbox{kol }) \mbox{ the ordinances } (02708 \mbox{+}\mbox{chuqqah }) \mbox{ thereof , and all } (03605 \mbox{+}\mbox{kol }) \mbox{ the ordinances } (02708 \mbox{+}\mbox{chuqqah }) \mbox{ thereof ; and all } (03605 \mbox{+}\mbox{kol }) \mbox{ the forms } (06699 \mbox{+}\mbox{tsuwrah }) \mbox{ thereof , and all } (03605 \mbox{+}\mbox{kol }) \mbox{ the is may } (08451 \mbox{+}\mbox{towrah }) \mbox{thereof ; and all } (03605 \mbox{+}\mbox{kol }) \mbox{ the is may } (88451 \mbox{+}\mbox{towrah }) \mbox{thereof ; and all } (03605 \mbox{+}\mbox{kol }) \mbox{ in their sight } (05869 \mbox{+}\mbox{(ayin }) \mbox{, that they may } \mbox{{keep} } (08104 \mbox{+}\mbox{shamar }) \mbox{the whole } (03605 \mbox{+}\mbox{kol }) \mbox{form } (06699 \mbox{+}\mbox{tsuwrah }) \mbox{thereof , and all } (03605 \mbox{+}\mbox{kol }) \mbox{form } (06699 \mbox{+}\mbox{tsuwrah }) \mbox{thereof , and all } (03605 \mbox{+}\mbox{kol }) \mbox{thereof , and all } (03605 \mbox{+}\mbox{kol }) \mbox{thereof , and all } (03605 \mbox{+}\mbox{kol }) \mbox{form } (06699 \mbox{+}\mbox{tsuwrah }) \mbox{thereof , and all } (03605 \mbox{+}\mbox{kol }) \$ 

 $\begin{array}{l} keep \ Eze\_44\_16 \ They \ shall \ enter \ (00935 \ +bow) \ ) \ into \ (00413 \ +)el \ ) \ my \ sanctuary \ (04720 \ +miqdash \ ) \ , and \\ they \ shall \ come \ (07126 \ +qarab \ ) \ near \ (07126 \ +qarab \ ) \ to \ my \ table \ (07979 \ +shulchan \ ) \ , to \ minister \ (08334 \ +sharath \ ) \ unto \ me \ , and \ they \ shall \ \{keep\} \ (08104 \ +shamar \ ) \ my \ charge \ (04931 \ +mishmereth \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ Eze\_44\_24 \ And \ in \ controversy \ (07379 + riyb \ ) \ they \ shall \ stand \ (05975 + (amad \ ) \ in \ judgment \ (08199 + shaphat \ ) \ ; \ [ \ and \ ] \ they \ shall \ judge \ (08199 + shaphat \ ) \ it \ according \ to \ my \ judgments \ (04941 + mishpat \ ): and \ they \ shall \ \{keep\} \ (08104 + shamar \ ) \ my \ laws \ (08451 + towrah \ ) \ and \ my \ statutes \ (02708 + chuqqah \ ) \ in \ all \ (03605 + kol \ ) \ mine \ assemblies \ (04150 + mow(ed \ ) \ ; \ and \ they \ shall \ hallow \ (06942 + qadash \ ) \ my \ sabbaths \ (07676 + shabbath \ ) \ . \end{array}$ 

keep Gal\_06\_13 For neither (3761 -oude -) they themselves (0846 -autos -) who are circumcised (4059 - peritemno -) {keep} (5442 -phulasso -) the law (3551 -nomos -) ; but desire (2309 -thelo -) to have you circumcised (4059 -peritemno -) , that they may glory (2744 -kauchaomai -) in your (5212 -humeteros -) flesh (4561 -sarx -) .

 $keep \ Gen_02_15 \ And \ the \ LORD \ (03068 + Y@hovah \ ) \ God \ (00430 +)elohiym \ ) \ took \ (03947 + laqach \ ) \ the man \ (00120 +)adam \ ) \ , \ and \ put \ (03240 + yanach \ ) \ him \ into \ the \ garden \ (01588 + gan \ ) \ of \ Eden \ (05731 + (Eden \ ) \ to \ dress \ (05647 + (abad \ ) \ it \ and \ to \ \{keep\} \ (08104 + shamar \ ) \ it \ .$ 

keep Gen\_03\_24 So he drove (01644 +garash ) out the man (00120 +)adam ) ; and he placed (07931 +shakan ) at the east (06924 +qedem ) of the garden (01588 +gan ) of Eden (05731 +(Eden ) Cherubims (03742 +k@ruwb ) , and a flaming (03858 +lahat ) sword (02719 +chereb ) which turned (02015 +haphak ) every way , to {keep} (08104 +shamar ) the way of the tree (06086 +(ets ) of life (02416 +chay ) .

 $\begin{array}{l} keep \ Gen\_06\_19 \ And \ of \ every \ (03605 \ +kol \ ) \ living \ (02416 \ +chay \ ) \ thing \ of \ all \ (03605 \ +kol \ ) \ flesh \ (01320 \ +basar \ ) \ , \ two \ (08147 \ +sh@nayim \ ) \ of \ every \ (03605 \ +kol \ ) \ [ \ sort \ ] \ shalt \ thou \ bring \ (00935 \ +bow) \ ) \ into \ (00413 \ +)el \ ) \ the \ ark \ (08392 \ +tebah \ ) \ , \ to \ \{keep\} \ (08104 \ +shamar \ ) \ [ \ them \ ] \ alive \ (02421 \ +chayah \ ) \ with \ thee \ ; \ they \ shall \ be \ male \ (02145 \ +zakar \ ) \ and \ female \ (05347 \ +n@qebah \ ) \ . \end{array}$ 

keep Gen\_06\_20 Of fowls (05775 +(owph ) after their kind (04327 +miyn ), and of cattle (00929 +b@hemah ) after their kind (04327 +miyn ), of every (03605 +kol ) creeping (07431 +remes ) thing of the earth (00127 +)adamah ) after his kind (04327 +miyn ), two (08147 +sh@nayim ) of every (03605 +kol ) [ sort ] shall come (00935 +bow) ) unto thee , to {keep} (08104 +shamar ) [ them ] alive (02421 +chayah ).

 $\begin{array}{l} keep \ Gen_07_03 \ Of \ fowls \ (05775 + (owph \ ) \ also \ (01571 + gam \ ) \ of \ the \ air \ (08064 + shamayim \ ) \ by \ sevens \\ (07651 + sheba( \ ) \ , \ the \ male \ (02145 + zakar \ ) \ and \ the \ female \ (05347 + n@qebah \ ) \ ; \ to \ \{keep\} \ seed \ (02233 + zera( \ ) \ alive \ (02421 + chayah \ ) \ upon \ the \ face \ (06440 + paniym \ ) \ of \ all \ (03605 + kol \ ) \ the \ earth \ (00776 + )erets \\ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ Gen_{17\_09} \ And \ God \ (00430 \ +)elohiym \ ) \ said \ (00559 \ +)amar \ ) \ unto \ Abraham \ (85) \ , \ Thou \ shalt \ \{keep\} \ (08104 \ +shamar \ ) \ my \ covenant \ (01285 \ +b@riyth \ ) \ therefore \ , \ thou \ , \ and \ thy \ seed \ (02233 \ +zera( \ ) \ after \ (00310 \ +)achar \ ) \ thee \ in \ their \ generations \ (01755 \ +dowr \ ) \ . \end{array}$ 

keep Gen\_17\_10 This  $(02063 + z_0)$ th ) [ is ] my covenant (01285 + b@riyth ), which (00834 +)aher ) ye shall {keep} (08104 + shamar ), between (00996 + beyn ) me and you and thy seed (02233 + zera() ) after (00310 +)achar ) thee ; Every (03605 + kol ) man (02145 + zakar ) child among you shall be circumcised (04135 + muwl ).

 $\begin{array}{l} keep \ Gen_{18\_19} \ For \ I \ know \ (03045 \ +yada(\ ) \ him \ , that \ he \ will \ command \ (06680 \ +tsavah \ ) \ his \ children \ (01121 \ +ben \ ) \ and \ his \ household \ (01004 \ +bayith \ ) \ after \ (00310 \ +)achar \ ) \ him \ , and \ they \ shall \ \{keep\} \ (08104 \ +shamar \ ) \ the \ way \ (01870 \ +derek \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , to \ do \ (06213 \ +(asah \ ) \ justice \ (06666 \ +ts@daqah \ ) \ and \ judgment \ (04941 \ +mishpat \ ) \ ; \ that \ the \ LORD \ (03068 \ +Y@hovah \ ) \ may \ bring \ (00935 \ +bow) \ ) \ upon \ Abraham \ (85) \ that \ which \ (00834 \ +)aher \ ) \ he \ hath \ spoken \ (01696 \ +dabar \ ) \ of \ him \ . \end{array}$ 

 $\begin{array}{l} keep \ Gen_{28\_15} \ And \ , behold \ (02009 \ +hinneh \ ) \ , I \ [ \ am \ ] \ with \ thee \ , and \ will \ \{keep\} \ (08104 \ +shamar \ ) \ thee \ in \ all \ (03605 \ +kol \ ) \ [ \ places \ ] \ whither \ (00834 \ +)aher \ ) \ thou \ goest \ (03212 \ +yalak \ ) \ , and \ will \ bring \ (07725 \ +shuwb \ ) \ thee \ again \ (07725 \ +shuwb \ ) \ into \ (00413 \ +)el \ ) \ this \ (02063 \ +zo)th \ ) \ land \ (00127 \ +)adamah \ ) \ ; \ for \ I$ 

will not leave (05800 + (azab) thee, until I have done (06213 + (asah) [ that ] which <math>(00834 + )aher ) I have spoken (01696 + dabar) to thee of .

 $\label{eq:constraint} \begin{array}{l} keep \ Gen_{28}\_20 \ And \ Jacob \ (03290 + Ya(aqob \ ) \ vowed \ (05087 \ +nadar \ ) \ a \ vow \ (05088 \ +neder \ ) \ , \ saying \ (00559 \ +)amar \ ) \ , \ If \ (00518 \ +)im \ ) \ God \ (00430 \ +)elohiym \ ) \ will \ be \ with \ me \ , \ and \ will \ \{keep\} \ (08104 \ +shamar \ ) \ me \ in \ this \ (02088 \ +zeh \ ) \ way \ (01870 \ +derek \ ) \ that \ I \ go \ (01980 \ +halak \ ) \ , \ and \ will \ give \ (05414 \ +nathan \ ) \ me \ bread \ (03899 \ +lechem \ ) \ to \ eat \ (00398 \ +)akal \ ) \ , \ and \ raiment \ (00899 \ +beged \ ) \ to \ put \ (03847 \ +labash \ ) \ on \ , \end{array}$ 

 $\begin{array}{l} keep \ Gen_{30}\_31 \ And \ he \ said \ (00559 \ +)amar \ ) \ , \ What \ (04100 \ +mah \ ) \ shall \ I \ give \ (05414 \ +nathan \ ) \ thee \ ? \\ And \ Jacob \ (03290 \ +Ya(aqob \ ) \ said \ (00559 \ +)amar \ ) \ , \ Thou \ shalt \ not \ give \ (05414 \ +nathan \ ) \ me \ any \ (03972 \ +m@uwmah \ ) \ thing \ (01697 \ +dabar \ ) \ :if \ (00518 \ +)im \ ) \ thou \ wilt \ do \ (06213 \ +(asah \ ) \ this \ (02088 \ +zeh \ ) \ thing \ (01697 \ +dabar \ ) \ for \ me \ , \ I \ will \ again \ (07725 \ +shuwb \ ) \ feed \ (07462 \ +ra(ah \ ) \ [ \ and \ ] \ \{keep\} \ (08104 \ +shamar \ ) \ thy \ flock \ (06629 \ +tso)n \ ) \ : \\ \end{array}$ 

keep Gen\_33\_09 And Esau (06215 +(Esav ) said (00559 +)amar ) , I have (03426 +yesh ) enough (07227 +rab ) , my brother (00251 +)ach ) ; {keep} (01961 +hayah ) that thou hast unto thyself .

 $\begin{array}{l} keep \ Gen\_41\_35 \ And \ let \ them \ gather \ (06908 + qabats \ ) \ all \ (03605 + kol \ ) \ the \ food \ (00400 + )okel \ ) \ of \ those \ (00428 + )el \ - \ leh \ ) \ good \ (02896 + towb \ ) \ years \ (08141 + shaneh \ ) \ that \ come \ (00935 + bow) \ ) \ , \ and \ lay \ (06651 + tsabar \ ) \ up \ corn \ (01250 + bar \ ) \ under \ (08478 + tachath \ ) \ the \ hand \ (03027 + yad \ ) \ of \ Pharaoh \ (06547 + Par(oh \ ) \ , \ and \ let \ them \ \{keep\} \ (08104 + shamar \ ) \ food \ (00400 + )okel \ ) \ in \ the \ cities \ (05892 + (iyr \ ) \ . \end{array}$ 

 $\label{eq:linear} \begin{array}{l} keep \ Hab\_02\_20 \ But \ the \ LORD \ (03068 + Y@hovah \ ) \ [ \ is \ ] \ in \ his \ holy \ (06944 + qodesh \ ) \ temple \ (01964 + heykal \ ): let \ all \ (03605 + kol \ ) \ the \ earth \ (00776 + )erets \ ) \ \{keep\} \ silence \ (02013 + hacah \ ) \ before \ (06440 + paniym \ ) \ him \ . \end{array}$ 

 $\begin{array}{l} keep \ Isa\_26\_03 \ Thou \ wilt \ \{keep\} \ (05341 \ +natsar \ ) \ [ \ him \ ] \ in \ perfect \ peace \ (07965 \ +shalowm \ ) \ , \ [ \ whose \ ] \\ mind \ (03336 \ +yetser \ ) \ [ \ is \ ] \ stayed \ (05564 \ +camak \ ) \ [ \ on \ thee \ ] \ :because \ (03588 \ +kiy \ ) \ he \ trusteth \ (00982 \ +batach \ ) \ in \ thee \ . \end{array}$ 

 $\begin{array}{l} keep \ Isa_{27}_{03} \ I \ the \ LORD \ (03068 + Y @ hovah \ ) \ do \ keep \ (05341 \ +natsar \ ) \ it \ ; \ I \ will \ water \ (08248 \ +shaqah \ ) \\ it \ every \ moment \ (07281 \ +rega( \ ):lest \ (06435 \ +pen \ ) \ [ \ any \ ] \ hurt \ (06485 \ +paqad \ ) \ it \ , \ I \ will \ \{keep\} \ (05341 \ +natsar \ ) \ it \ night \ (03915 \ +layil \ ) \ and \ day \ (03117 \ +yowm \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ Isa_{27}_{03} \ I \ the \ LORD \ (03068 + Y @ hovah \ ) \ do \ \{keep\} \ (05341 \ +natsar \ ) \ it \ ; \ I \ will \ water \ (08248 \ +shaqah \ ) \ it \ every \ moment \ (07281 \ +rega( \ ):lest \ (06435 \ +pen \ ) \ [ \ any \ ] \ hurt \ (06485 \ +paqad \ ) \ it \ , \ I \ will \ keep \ (05341 \ +natsar \ ) \ it \ , \ I \ will \ keep \ (05341 \ +natsar \ ) \ it \ , \ I \ will \ keep \ (05341 \ +natsar \ ) \ it \ , \ I \ will \ keep \ (05341 \ +natsar \ ) \ it \ , \ I \ will \ keep \ (05341 \ +natsar \ ) \ it \ , \ I \ will \ keep \ (05341 \ +natsar \ ) \ it \ , \ I \ will \ keep \ (05341 \ +natsar \ ) \ it \ , \ I \ will \ keep \ (05341 \ +natsar \ ) \ it \ , \ I \ will \ keep \ (05341 \ +natsar \ ) \ it \ night \ (03915 \ +layil \ ) \ and \ day \ (03117 \ +yowm \ ) \ . \end{array}$ 

keep Isa\_42\_06 I the LORD (03068 +Y@hovah ) have called (07121 +qara) ) thee in righteousness(06664 +tsedeq ), and will hold (02388 +chazaq ) thine hand (03027 +yad ), and will {keep} (05341 +natsar ) thee, and give (05414 +nathan ) thee for a covenant (01285 +b@riyth ) of the people (05971 +(am ), for a light (00216 +)owr ) of the Gentiles (01471 +gowy );

keep Isa\_56\_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto the eunuchs (05631 +cariyc ) that {keep} (08104 +shamar ) my sabbaths (07676 +shabbath ), and choose (00977 +bachar ) [ the things ] that please (02654 +chaphets ) me , and take (02388 +chazaq ) hold (02388 +chazaq ) of my covenant (01285 +b@riyth );

 $\label{eq:lsa_62_06.I have set (06485 + paqad) watchmen (08104 + shamar) upon thy walls (02346 + chowmah), O Jerusalem (03389 + Y@ruwshalaim), [ which ] shall never (03808 + lo) ) hold (02814 + chashah) their peace (02814 + chashah) day (03117 + yowm) nor night (03915 + layil): ye that make mention (02142 + zakar) of the LORD (03068 + Y@hovah), {keep} not silence (01824 + d@miy), \\$ 

keep Isa\_65\_06 Behold (02009 +hinneh ), [ it is ] written (03789 +kathab ) before (06440 +paniym ) me:I will not {keep} silence (02814 +chashah ), but will recompense (07999 +shalam ), even recompense into (05921 +(al ) their bosom (02436 +cheyq ),

keep Jam\_01\_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and undefiled (0283 -amiantos -) before (3844 -para -) God (2316 -theos -) and the Father (3962 -pater -) is this (3778 -houtos -), To visit (1980 - episkeptomai -) the fatherless (3737 -orphanos -) and widows (5503 -chera -) in their affliction (2347 - thlipsis -), [ and ] to {keep} (5083 -tereo -) himself (1438 -heautou -) unspotted (0784 -aspilos -) from the world (2889 -kosmos -).

keep Jam\_02\_10 For whosoever (3748 -hostis -) shall {keep} (5083 -tereo -) the whole (3650 -holos -) law (3551 -nomos -) , and yet offend (4417 -ptaio -) in one (1520 -heis -) [ point ] , he is guilty (1777 -enochos -) of all (3956 -pas -) .

 $\begin{array}{l} keep \ Jer_{03}_{05} \ Will \ he \ reserve \ (05201 \ +natar \ ) \ [ \ his \ anger \ ] \ for \ ever \ ? \ will \ he \ \{keep\} \ (8104 shamar \ ) \ [ \ it \ ] \ to \ the \ end \ (05331 \ +netsach \ ) \ ? \ Behold \ (02009 \ +hinneh \ ) \ , \ thou \ hast \ spoken \ (01696 \ +dabar \ ) \ and \ done \ (06213 \ +(asah \ ) \ evil \ (07451 \ +ra( \ ) \ things \ as \ thou \ couldest \ (03201 \ +yakol \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ Jer\_03\_12 \ . \ Go\ (01980\ +halak\ )\ and\ proclaim\ (07121\ +qara)\ )\ these\ (00428\ +)el\ -\ leh\ )\ words\ (01697\ +dabar\ )\ toward\ the\ north\ (06828\ +tsaphown\ )\ ,\ and\ say\ (00559\ +)amar\ )\ ,\ Return\ (07725\ +shuwb\ )\ ,\ thou\ backsliding\ (04878\ +m@shuwbah\ )\ Israel\ (03478\ +Yisra)el\ )\ ,\ saith\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ [\ and\ ]\ I\ will\ not\ cause\ mine\ anger\ (06440\ +paniym\ )\ to\ fall\ (05307\ +naphal\ )\ upon\ you:for\ I\ [\ am\ ]\ merciful\ (02623\ +chaciyd\ )\ ,\ saith\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ [\ and\ ]\ I\ will\ not\ \{keep\}\ (05201\ +natar\ )\ [\ anger\ ]\ for\ ever\ (05769\ +(owlam\ )\ . \end{array}$ 

 $\begin{array}{l} keep \ Jer\_31\_10 \ . \ Hear \ (08085 \ +shama(\ ) \ the \ word \ (01697 \ +dabar \ ) \ of \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , O \ ye \ nations \ (01471 \ +gowy \ ) \ , and \ declare \ (05046 \ +nagad \ ) \ [ \ it \ ] \ in \ the \ isles \ (00339 \ +)iy \ ) \ afar \ (04801 \ +merchaq \ ) \ off \ , and \ say \ (00559 \ +)amar \ ) \ , He \ that \ scattered \ (02219 \ +zarah \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ will \ gather \ (06908 \ +qabats \ ) \ him \ , and \ \{keep\} \ (08104 \ +shamar \ ) \ him \ , as \ a \ shepherd \ (07462 \ +ra(ah \ ) \ [ \ doth \ ] \ his \ flock \ (05739 \ +(eder \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ Jer\_42\_04 \ Then \ Jeremiah \ (03414 + Yirm@yah\ ) \ the \ prophet \ (05030 \ +nabiy) \ ) \ said \ (00559 \ +)amar \ ) \\ unto \ them \ , \ I \ have \ heard \ (08085 \ +shama(\ ) \ [ \ you \ ] \ ; \ behold \ (02005 \ +hen \ ) \ , \ I \ will \ pray \ (06419 \ +palal \ ) \ unto \\ the \ LORD \ (03068 \ +Y@hovah \ ) \ your \ God \ (00430 \ +)elohiym \ ) \ according \ to \ your \ words \ (01697 \ +dabar \ ) \ ; \ and \\ it \ shall \ come \ (01961 \ +hayah \ ) \ to \ pass \ , \ [ \ that \ ] \ whatsoever \ (03605 \ +kol \ ) \ thing \ (01697 \ +dabar \ ) \ the \ LORD \\ (03068 \ +Y@hovah \ ) \ shall \ answer \ (06030 \ +(anah \ ) \ you \ , \ I \ will \ declare \ (05046 \ +nagad \ ) \ [ \ it \ ] \ unto \ you \ ; \ I \ will \\ \{keep\} \ (04513 \ +mana(\ ) \ nothing \ back \ (04513 \ +mana(\ ) \ from \ you \ . \end{array}$ 

keep Job\_14\_13 O that thou wouldest hide (06845 + tsaphan) me in the grave (07585 + sh@)owl), that thou wouldest {keep} me secret (05641 + cathar), until (05704 + (ad) thy wrath (00639 + )aph) be past (07725 + shuwb), that thou wouldest appoint (07896 + shiyth) me a set (02706 + choq) time, and remember (02142 + zakar) me !

keep Job\_20\_13 [ Though ] he spare (02550 + chamal ) it , and forsake (05800 + (azab ) it not ; but {keep} (04513 + mana( ) it still within (08432 + tavek ) his mouth (02441 + chek ) :

 $\begin{array}{l} keep \ Joh\_08\_51 \ . \ Verily \ (0281 \ -amen \ -) \ , \ verily \ (0281 \ -amen \ -) \ , \ I \ say \ (3004 \ -lego \ -) \ unto \ you \ , \ If \ (1437 \ -ean \ -) \ a \ man \ (5100 \ -tis \ -) \ \{keep\} \ (5083 \ -tereo \ -) \ my \ saying \ (3056 \ -logos \ -) \ , \ he \ shall \ never \ (0165 \ -aion \ -) \ see \ (2334 \ -theoreo \ -) \ death \ (2288 \ -thanatos \ -) \ . \end{array}$ 

(1437 -ean -) a man (5100 -tis -) {keep} (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) taste (1089 -geuomai -) of death (2288 -thanatos -) .

keep Joh\_08\_55 Yet ye have not known (1097 -ginosko -) him ; but I know (1492 -eido -) him:and if (1437 - ean -) I should say (3004 -lego -) , I know (1492 -eido -) him not , I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I know (1492 -eido -) him , and {keep} (5083 -tereo -) his saying (3056 -logos -) .

keep Joh\_12\_25 He that loveth (5368 -phileo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; and he that hateth (3404 -miseo -) his life (5590 -psuche -) in this (5129 -toutoi -) world (2889 -kosmos -) shall {keep} (5442 -phulasso -) it unto life (2222 -zoe -) eternal (0166 -aionios -) .

keep Joh\_14\_15 . If (1437 -ean -) ye love (0025 -agapao -) me , {keep} (5083 -tereo -) my commandments (1785 -entole -) .

keep Joh\_14\_23 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , If (1437 -ean -) a man (5100 -tis -) love (0025 -agapao -) me , he will {keep} (5083 -tereo -) my words (3056 - logos -):and my Father (3962 -pater -) will love (0025 -agapao -) him , and we will come (2064 -erchomai -) unto him , and make (4160 -poieo -) our abode (3438 -mone -) with him .

keep Joh\_15\_10 If (1437 -ean -) ye {keep} (5083 -tereo -) my commandments (1785 -entole -), ye shall abide (3306 -meno -) in my love (0026 -agape -); even (2531 -kathos -) as I have kept (5083 -tereo -) my Father s (3962 -pater -) commandments (1785 -entole -), and abide (3306 -meno -) in his love (0026 -agape -).

keep Joh\_15\_20 Remember (3421 -mnemoneuo -) the word (3056 -logos -) that I said (2036 -epo -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -) . If (1487 -ei -) they have persecuted (1377 -dioko -) me , they will also (2532 -kai -) persecute (1377 -dioko -) you ; if (1487 - ei -) they have kept (5083 -tereo -) my saying (3056 -logos -) , they will {keep} (5083 -tereo -) yours (5212 - humeteros -) also (2532 -kai -) .

keep Joh\_17\_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 - erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , {keep} (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [ are ] .

keep Joh\_17\_15 I pray (2065 -erotao -) not that thou shouldest take (0142 -airo -) them out of the world (2889 -kosmos -), but that thou shouldest {keep} (5083 -tereo -) them from the evil (4190 -poneros -).

keep Jos\_10\_18 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ), Roll (01556 +galal ) great (01419 +gadowl ) stones (68) upon the mouth (06310 +peh ) of the cave (04631 +m@(arah ), and set (06485 +paqad ) men (00582 +)enowsh ) by it for to {keep} (08104 +shamar ) them :

keep Jos\_22\_05 But take diligent (03966 +m@(od ) heed (08104 +shamar ) to do (06213 +(asah ) the commandment (04687 +mitsvah ) and the law (08451 +towrah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) charged (06680 +tsavah ) you , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and to walk (03212 +yalak ) in all (03605 +kol ) his ways (01870 +derek ) , and to {keep} (08104 +shamar ) his commandments (04687 +mitsvah ) , and to cleave (01692 +dabaq ) unto him , and to serve (05647 +(abad ) him with all

 $(03605\ +kol\ )\ your\ heart\ (03824\ +lebab\ )\ and\ with\ all\ (03605\ +kol\ )\ your\ soul\ (05315\ +nephesh\ )\ .$ 

keep Jos\_23\_06 Be ye therefore very  $(03966 + m@(od) courageous (02388 + chazaq) to {keep} (08104 + shamar) and to do (06213 + (asah) all (03605 + kol) that is written (03789 + kathab) in the book (05612 + cepher) of the law (08451 + towrah) of Moses (04872 + Mosheh), that ye turn (05493 + cuwr) not aside therefrom [ to ] the right (03225 + yamiyn) hand (03225 + yamiyn) or [ to ] the left (08040 + s@mo)wl);$ 

keep Jud\_02\_22 That through them I may prove (05254 +nacah ) Israel (03478 +Yisra)el ), whether they will keep (08104 +shamar ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) to walk (03212 +yalak ) therein , as their fathers (1) did {keep} (08104 +shamar ) [ it ] , or not .

keep Jud\_02\_22 That through them I may prove (05254 + nacah) Israel (03478 + Yisra)el), whether they will {keep} (08104 + shamar) the way (01870 + derek) of the LORD (03068 + Y@hovah) to walk (03212 + yalak) therein, as their fathers (1) did keep (08104 + shamar) [ it ], or not.

keep Jude\_01\_24 Now (1161 -de -) unto him that is able (1410 -dunamai -) to {keep} (5442 -phulasso -) you from falling (0679 -aptaistos -) , and to present (2476 -histemi -) [ you ] faultless (0299 -amomos -) before (2714 -katenopion -) the presence (2714 -katenopion -) of his glory (1391 -doxa -) with exceeding joy (0020 - agalliasis -) ,

keep Lam\_02\_10 . The elders (02205 +zaqen ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) sit (03427 +yashab ) upon the ground (00776 +)erets ) , [ and ] {keep} silence (01826 +damam ):they have cast (05927 +(alah ) up dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) ; they have girded (02296 +chagar ) themselves with sackcloth (08242 +saq ):the virgins (01330 +b@thuwlah ) of Jerusalem (03389 +Y@ruwshalaim ) hang (03381 +yarad ) down (03381 +yarad ) their heads (07218 +ro)sh ) to the ground (00776 +)erets ) .

 $\begin{array}{l} keep \ Lev\_06\_02 \ If \ (03588 \ +kiy \ ) \ a \ soul \ (05315 \ +nephesh \ ) \ sin \ (02398 \ +chata \ ) \ ), \ and \ commit \ (04603 \ +ma(al \ ) \ a \ trespass \ (04604 \ +ma(al \ ) \ against \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ , \ and \ lie \ (03584 \ +kachash \ ) \ unto \ his \ neighbour \ (05997 \ +(amiyth \ ) \ in \ that \ which \ was \ delivered \ (06487 \ +piqqadown \ ) \ him \ to \ \{keep\} \ , \ or \ (00176 \ +)ow \ ) \ in \ fellowship \ (08667 \ +t@ suwmeth \ ) \ , \ or \ (00176 \ +)ow \ ) \ in \ a \ thing \ taken \ (01497 \ +gazal \ ) \ away \ by \ violence \ (01498 \ +gazel \ ) \ , \ or \ (00176 \ +)ow \ ) \ hath \ deceived \ (06231 \ +(ashaq \ ) \ his \ neighbour \ (05997 \ +(amiyth \ ) \ ; \ ) \ ) \ deceived \ (06231 \ +(ashaq \ ) \ his \ neighbour \ (05997 \ +(amiyth \ ) \ ; \ ) \ ) \ (00176 \ +)ow \ ) \ hath \ deceived \ (06231 \ +(ashaq \ ) \ his \ neighbour \ (05997 \ +(amiyth \ ) \ ; \ ) \ ) \ ) \ deceived \ (06231 \ +(ashaq \ ) \ his \ neighbour \ (05997 \ +(amiyth \ ) \ ; \ ) \ ) \ ) \ deceived \ (06231 \ +(ashaq \ ) \ his \ neighbour \ (05997 \ +(amiyth \ ) \ ; \ ) \ ) \ deceived \ (06231 \ +(ashaq \ ) \ his \ neighbour \ (05997 \ +(amiyth \ ) \ ; \ ) \ ) \ ) \ deceived \ (06231 \ +(ashaq \ ) \ his \ neighbour \ (05997 \ +(amiyth \ ) \ ; \ ) \ ) \ deceived \ (06231 \ +(ashaq \ ) \ his \ neighbour \ (05997 \ +(amiyth \ ) \ ) \ ) \ ) \ deceived \ (06231 \ +(ashaq \ ) \ his \ neighbour \ (05997 \ +(amiyth \ ) \ ) \ ) \ ) \ deceived \ (06231 \ +(ashaq \ ) \ his \ neighbour \ (05997 \ +(amiyth \ ) \ ) \ ) \ ) \ )$ 

 $\begin{array}{l} keep \ Lev\_08\_35 \ Therefore \ shall \ ye \ abide \ (03427 + yashab \ ) \ [ \ at \ (05921 + (al \ ) \ ] \ the \ door \ (06607 + pethach \ ) \ of \ the \ tabernacle \ (00168 + )ohel \ ) \ of \ the \ congregation \ (04150 + mow(ed \ ) \ day \ (03119 + yowmam \ ) \ and \ night \ (03915 + layil \ ) \ seven \ (07651 + sheba( \ ) \ days \ (03117 + yowm \ ) \ , \ and \ \{keep\} \ (08104 + shamar \ ) \ the \ charge \ (04931 + mishmereth \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ that \ ye \ die \ (04191 + muwth \ ) \ not \ : \ for \ so \ (03651 + ken \ ) \ I \ am \ commanded \ (06680 + tsavah \ ) \ . \end{array}$ 

 $\label{eq:lev_18_04 Ye shall do (06213 + (asah ) my judgments (04941 + mishpat ) , and {keep} (08104 + shamar ) mine ordinances (02708 + chuqqah ) , to walk (03212 + yalak ) therein : I [ am ] the LORD (03068 + Y@hovah ) your God (00430 + )elohiym ) .$ 

 $\label{eq:lev_18_05 Ye shall therefore {keep} (08104 + shamar ) my statutes (02708 + chuqqah ), and my judgments (04941 + mishpat ) : which (00834 + )aher ) if a man (00120 + )adam ) do (06213 + (asah ), he shall live (02425 + chayay ) in them : I [ am ] the LORD (03068 + Y@hovah ).$ 

 $\begin{array}{l} keep \ Lev_{18}\_30 \ Therefore \ shall \ ye \ \{keep\} \ (08104 \ +shamar \ ) \ mine \ ordinance \ (04931 \ +mishmereth \ ) \ , \ that \ [ ye \ ] \ commit \ (06213 \ +(asah \ ) \ not \ [ \ any \ one \ ] \ of \ these \ abominable \ (08441 \ +tow(ebah \ ) \ customs \ (02708 \ +chuqqah \ ) \ , \ which \ (00834 \ +)aher \ ) \ were \ committed \ (06213 \ +(asah \ ) \ before \ (06440 \ +paniym \ ) \ you \ , \ and \ that \ ye \ defile \ (02930 \ +tame) \ ) \ not \ yourselves \ therein : I \ [ \ am \ ] \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \ your \ God \ (00430 \ +)elohiym \ ) \ . \end{array}$ 

keep Lev\_19\_03 Ye shall fear (03372 +yare) ) every man (00376 +)iysh ) his mother (00517 +)em ) , and his father (1) , and {keep} (08104 +shamar ) my sabbaths (07676 +shabbath ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

keep Lev\_19\_30 . Ye shall {keep} (08104 + shamar ) my sabbaths (07676 + shabbath ) , and reverence (03372 + yare) ) my sanctuary (04720 + miqdash ) : I [ am ] the LORD (03068 + Y@hovah ) .

keep Lev\_20\_08 And ye shall {keep} (08104 +shamar ) my statutes (02708 +chuqqah ) , and do (06213 +(asah ) them : I [ am ] the LORD (03068 +Y@hovah ) which sanctify (06942 +qadash ) you .

keep Lev\_20\_22 . Ye shall therefore {keep} (08104 +shamar ) all (03605 +kol ) my statutes (02708 +chuqqah ) , and all (03605 +kol ) my judgments (04941 +mishpat ) , and do (06213 +(asah ) them : that the land (00776 +)erets ) , whither I bring (00935 +bow) ) you to dwell (03427 +yashab ) therein , spue (06958 +qow) ) you not out

 $\label{eq:lev_22_09 They shall therefore \{keep\} (08104 + shamar ) mine ordinance (04931 + mishmereth ), lest (03808 + lo) ) they bear (05375 + nasa) ) sin (02399 + chet) ) for it , and die (04191 + muwth ) therefore , if (03588 + kiy ) they profane (02490 + chalal ) it : I the LORD (03068 + Y@hovah ) do sanctify (06942 + qadash ) them .$ 

 $keep \ Lev_{22_{31} Therefore \ shall \ ye \ \{keep\} \ (08104 \ +shamar \ ) \ my \ commandments \ (04687 \ +mitsvah \ ) \ , \ and \ do \ (06213 \ +(asah \ ) \ them : I \ [ \ am \ ] \ the \ LORD \ (03068 \ +Y@hovah \ ) \ .$ 

keep Lev\_23\_39 Also (00389 +)ak ) in the fifteenth (06240 +(asar ) day (03117 +yowm ) of the seventh <math>(07637 +sh@biy(iy ) month (02320 +chodesh ), when ye have gathered (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) of the land (00776 +)erets ), ye shall {keep} (02287 + chagag ) a feast (02282 + chag ) unto the LORD (03068 + Y@hovah ) seven (07651 + sheba( ) days (03117 + yowm ): on the first (07223 + ri)shown ) day (03117 + yowm ) [ shall be ] a sabbath (07677 + shabbathown ), and on the eighth (08066 + sh@miyniy ) day (03117 + yowm ) [ shall be ] a sabbath (07677 + shabbathown ).

 $\begin{array}{l} keep \ Lev_{23}_{41} \ And \ ye \ shall \ \{keep\} \ (02287 \ +chagag \ ) \ it \ a \ feast \ (02282 \ +chag \ ) \ unto \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ) \ in \ the \ year \ (08141 \ +shaneh \ ) \ . \ [ \ It \ shall \ be \ ] \ a \ statute \ (02708 \ +chuqqah \ ) \ for \ ever \ (05769 \ +(owlam \ ) \ in \ your \ generations \ (01755 \ +dowr \ ) \ : \ ye \ shall \ celebrate \ (02278 \ +chabereth \ ) \ it \ in \ the \ seventh \ (07637 \ +sh@ biy(iy \ ) \ month \ (02320 \ +chodesh \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ Lev_{25}_{02} \ Speak \ (01696 \ +dabar \ ) \ unto \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ and \ say \ (00559 \ +)amar \ ) \ unto \ them \ , \ When \ (03588 \ +kiy \ ) \ ye \ come \ (00935 \ +bow) \ ) \ into \ (00413 \ +)el \ ) \ the \ land \ (00776 \ +)erets \ ) \ which \ (00834 \ +)aher \ ) \ I \ give \ (05414 \ +nathan \ ) \ you \ , \ then \ shall \ the \ land \ (00776 \ +)erets \ ) \ \{keep\} \ a \ sabbath \ (07676 \ +shabbath \ ) \ unto \ the \ LORD \ (03068 \ +Y@hovah \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ Lev_{25\_18} \ Wherefore \ ye \ shall \ do \ (06213 + (asah \ ) \ my \ statutes \ (02708 + chuqqah \ ) \ , \ and \ \{keep\} \ (08104 + shamar \ ) \ my \ judgments \ (04941 + mishpat \ ) \ , \ and \ do \ (06213 + (asah \ ) \ them \ ; \ and \ ye \ shall \ dwell \ (03427 + yashab \ ) \ in \ the \ land \ (00776 + )erets \ ) \ in \ safety \ (00983 + betach \ ) \ . \end{array}$ 

 $\label{eq:lev_26_02 Ye shall {keep} (08104 + shamar ) my sabbaths (07676 + shabbath ), and reverence (07812 + shachah ) my sanctuary (04720 + miqdash ) : I [ am ] the LORD (03068 + Y@hovah ).$ 

keep Lev\_26\_03 If (00518 +)im ) ye walk (03212 +yalak ) in my statutes (02708 +chuqqah ) , and {keep} (08104 +shamar ) my commandments (04687 +mitsvah ) , and do (06213 +(asah ) them ;

keep Luk\_04\_10 For it is written 1125 -grapho - , He shall give his angels 0032 -aggelos - charge 1781 - entellomai - over 4012 -peri - thee , to {keep} 1314 -diaphulasso - thee :

keep Luk\_08\_15 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 - hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard 0191 -akouo - the word 3056 -logos - , {keep} 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 - karpophoreo - with patience 5281 -hupomone - .

keep Luk\_11\_28 But he said 2036 -epo - , Yea 3304 -menounge - rather 3304 -menounge - , blessed 3107 - makarios - [ are ] they that hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , and {keep} 5442 -phulasso - it .

keep Luk\_19\_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and {keep} 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 -pantothen - ,

 $\label{eq:linear_states} \begin{array}{l} keep \ Mal_02_07 \ For \ the \ priest \ s \ (03548 \ +kohen \ ) \ lips \ (08193 \ +saphah \ ) \ should \ \{keep\} \ (02287 \ +chagag \ ) \\ knowledge \ (01847 \ +da(ath \ ) \ , \ and \ they \ should \ seek \ (01245 \ +baqash \ ) \ the \ law \ (08451 \ +towrah \ ) \ at \ his \ mouth \ (06310 \ +peh \ ): for \ he \ [ \ is \ ] \ the \ messenger \ (04397 \ +mal)ak \ ) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \ ) \ of \ hosts \ (06635 \ +tsaba) \ ) \ . \end{array}$ 

keep Mar\_07\_09 And he said (3004 -lego -) unto them , Full well (2573 -kalos -) ye reject (0114 -atheteo -) the commandment (1785 -entole -) of God (2316 -theos -) , that ye may {keep} (5083 -tereo -) your (5216 - humon -) own tradition (3862 -paradosis -) .

keep Mat\_19\_17 And he said (2036 -epo -) unto him , Why (5101 -tis -) callest (3004 -lego -) thou me good (0018 -agathos -) ? [ there is ] none (3762 -oudeis -) good (0018 -agathos -) but one (1520 -heis -) , [ that is ] , God (2316 -theos -):but if (1487 -ei -) thou wilt (2309 -thelo -) enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) , {keep} (5083 -tereo -) the commandments (1785 -entole -) .

keep Mat\_26\_18 And he said (2036 -epo -), Go (5217 -hupago -) into (1519 -eis -) the city (4172 -polis -) to such (1170 -deina -) a man, and say (2036 -epo -) unto him, The Master (1320 -didaskalos -) saith (3004 - lego -), My time (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -); I will {keep} (4160 -poieo -) the passover (3957 -pascha -) at (4314 -pros -) thy house with my disciples (3101 -mathetes -).

 $keep \ Nah\_01\_15 \ Behold \ (02209 + ziqnah \ ) \ upon \ the \ mountains \ (02022 + har \ ) \ the \ feet \ (07272 + regel \ ) \ of \ him \ that \ bringeth \ (01319 + basar \ ) \ good \ (01319 + basar \ ) \ tidings \ (01319 + basar \ ) \ , \ that \ publisheth \ (08085 + basar \ ) \ density \ de$ 

 $+shama() peace (07965 + shalowm) ! O Judah (03063 + Y@huwdah), {keep} (02287 + chagag) thy solemn (02282 + chag) feasts (02282 + chag), perform (07999 + shalam) thy vows (05088 + neder): for the wicked (01100 + b@liya(al) shall no (03808 + lo)) more pass (05674 + (abar) through thee; he is utterly (03605 + kol) cut (03772 + karath) off.$ 

 $\begin{array}{l} keep \ Neh\_01\_09 \ But \ [ \ if \ ] \ ye \ turn \ (07725 \ +shuwb \ ) \ unto \ me \ , \ and \ \{keep\} \ (08104 \ +shamar \ ) \\ mycommandments \ (04687 \ +mitsvah \ ) \ , \ and \ do \ (06213 \ +(asah \ ) \ them \ ; \ though \ (00518 \ +)im \ ) \ there \ were \ of \\ you \ cast \ (05080 \ +nadach \ ) \ out \ unto \ the \ uttermost \ (07097 \ +qatseh \ ) \ part \ of \ the \ heaven \ (08064 \ +shamayim \ ) \ , \\ [ \ yet \ ] \ will \ I \ gather \ (06908 \ +qabats \ ) \ them \ from \ thence \ (08033 \ +sham \ ) \ , \ and \ will \ bring \ (00935 \ +bow) \ ) \ them \\ unto \ the \ place \ (04725 \ +maqowm \ ) \ that \ I \ have \ chosen \ (00970 \ +bachuwr \ ) \ to \ set \ (07931 \ +shakan \ ) \ my \ name \ (08034 \ +shem \ ) \ there \ (08033 \ +sham \ ) \ . \end{array}$ 

keep Neh\_12\_27 . And at (05921 +(al ) the dedication (02598 +chanukkah ) of the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) they sought (01245 +baqash ) the Levites (03881 +Leviyiy ) out of all (03605 +kol ) their places (04725 +maqowm ), to bring (00935 +bow) ) them to Jerusalem (03389 +Y@ruwshalaim ), to {keep} (06213 +(asah ) the dedication (02598 +chanukkah ) with gladness (08057 +simchah ), both with thanksgivings (08426 +towdah ), and with singing (07892 +shiyr ), [ with ] cymbals (04700 +m@tseleth ), psalteries (05035 +nebel ), and with harps (03658 +kinnowr ).

keep Neh\_13\_22 And I commanded (00559 +)amar ) the Levites (03881 +Leviyiy ) that they should cleanse (02891 +taher ) themselves , and [ that ] they should come (00935 +bow) ) [ and ] {keep} (08104 + shamar ) the gates (08179 +sha(ar ) , to sanctify (06942 +qadash ) the sabbath (07676 + shabbath ) day (03117 + yowm ) . Remember (02142 +zakar ) me , O my God (00430 +)elohiym ) , [ concerning ] this (02063 +zo)th ) also (01571 + gam ) , and spare (02347 +chuwc ) me according to the greatness (07230 +rob ) of thy mercy (02617 + checed ) .

keep Num\_01\_53 But the Levites (03881 +Leviyiy ) shall pitch (02583 +chanah ) round (05439 +cabiyb ) about the tabernacle (04908 +mishkan ) of testimony (5715) , that there be no (03808 +lo) ) wrath (07110 +qetseph ) upon the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):and the Levites (03881 +Leviyiy ) shall {keep} (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of testimony (5715) .

 $\label{eq:linear} \begin{array}{l} keep \ Num_03_07 \ And \ they \ shall \ \{keep\} \ (08104 \ +shamar \ ) \ his \ charge \ (04931 \ +mishmereth \ ) \ , \ and \ the \ charge \ (04931 \ +mishmereth \ ) \ of \ the \ whole \ (03605 \ +kol \ ) \ congregation \ (05712 \ +(edah \ ) \ before \ (06440 \ +paniym \ ) \ the \ tabernacle \ (00168 \ +)ohel \ ) \ of \ the \ congregation \ (04150 \ +mow(ed \ ) \ , \ to \ do \ (05647 \ +(abad \ ) \ the \ service \ (05656 \ +(abodah \ ) \ of \ the \ tabernacle \ (04908 \ +mishkan \ ) \ . \end{array}$ 

 $\label{eq:linear} \begin{array}{l} keep \ Num_03_08 \ And \ they \ shall \ \{keep\} \ (08104 \ +shamar \ ) \ all \ (03605 \ +kol \ ) \ the \ instruments \ (03627 \ +k@liy \ ) \ of \ the \ tabernacle \ (00168 \ +)ohel \ ) \ of \ the \ congregation \ (04150 \ +mow(ed \ ) \ , \ and \ the \ charge \ (04931 \ +mishmereth \ ) \ of \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ to \ do \ (05647 \ +(abad \ ) \ the \ service \ (05656 \ +(abodah \ ) \ of \ the \ tabernacle \ (04908 \ +mishkan \ ) \ . \end{array}$ 

 $\label{eq:linear} \begin{array}{l} keep\ Num_03_32\ And\ Eleazar\ (00499\ +)El(azar\ )\ the\ son\ (01121\ +ben\ )\ of\ Aaron\ (00175\ +)Aharown\ )\ the\ priest\ (03548\ +kohen\ )\ [\ shall\ be\ ]\ chief\ (05387\ +nasiy)\ )\ over\ the\ chief\ (05387\ +nasiy)\ )\ of\ the\ Levites\ (03881\ +Leviyiy\ )\ ,\ [\ and\ have\ ]\ the\ oversight\ (06486\ +p@\ quddah\ )\ of\ them\ that\ \{keep\}\ (08104\ +shamar\ )\ the\ charge\ (04931\ +mishmereth\ )\ of\ the\ sanctuary\ (06944\ +qodesh\ )\ . \end{array}$ 

keep Num\_06\_24 The LORD (03068 +Y@hovah ) bless (01288 +barak ) thee , and {keep} (08104 +shamar ) thee :

 $\label{eq:linear} \begin{array}{l} keep \ Num\_08\_26 \ But \ shall \ minister \ (08334 \ +sharath \ ) \ with \ their \ brethren \ (00251 \ +)ach \ ) \ in \ the \ tabernacle \ (00168 \ +)ohel \ ) \ of \ the \ congregation \ (04150 \ +mow(ed \ ) \ , \ to \ \{keep\} \ (08104 \ +shamar \ ) \ the \ charge \ (04931 \ +mishmereth \ ) \ , \ and \ shall \ do \ (05647 \ +(abad \ ) \ no \ (03808 \ +lo) \ ) \ service \ (05656 \ +(abodah \ ) \ . \ Thus \ (03602 \ ) \ service \ (05656 \ +(abodah \ ) \ . \ Thus \ (03602 \ ) \ service \ (05656 \ +(abodah \ ) \ . \ Thus \ (03602 \ ) \ service \ (05656 \ +(abodah \ ) \ . \ Thus \ (03602 \ ) \ service \ (05656 \ +(abodah \ ) \ . \ Thus \ (03602 \ ) \ service \ (05656 \ +(abodah \ ) \ . \ Thus \ (03602 \ ) \ service \ (05656 \ +(abodah \ ) \ . \ ) \ service \ (05656 \ +(abodah \ ) \ . \ ) \ service \ (05656 \ +(abodah \ ) \ . \ ) \ service \ (05656 \ +(abodah \ ) \ . \ ) \ service \ (05656 \ +(abodah \ ) \ . \ ) \ service \ (05656 \ +(abodah \ ) \ . \ ) \ service \ (05656 \ +(abodah \ ) \ . \ ) \ service \ ) \ service \ (05656 \ +(abodah \ ) \ . \ ) \ service \ ) \ service \ (05656 \ +(abodah \ ) \ ) \ service \ ) \ ) \ service \ ) \ service$ 

+kakah ) shalt thou do (06213 +(asah ) unto the Levites (03881 +Leviyiy ) touching their charge (04931 +mishmereth ) .

 $keep \ Num_{09}_{02} \ Let \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ also \ \{keep\} \ (06213 \ +(asah \ ) \ the \ passover \ (06453 \ +pecach \ ) \ at \ his \ appointed \ (04150 \ +mow(ed \ ) \ season \ (04150 \ +mow(ed \ ) \ .$ 

 $keep \ Num_09_03 \ In \ the \ fourteenth \ day \ (03117 \ +yowm \ ) \ of \ this \ (02088 \ +zeh \ ) \ month \ (02320 \ +chodesh \ ) \ , \ at \ (00996 \ +beyn \ ) \ even \ (06153 \ +(ereb \ ) \ , \ ye \ shall \ keep \ (06213 \ +(asah \ ) \ it \ in \ his \ appointed \ (04150 \ +mow(ed \ ) \ season \ (04150 \ +mow(ed \ ):according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ according \ to \ all \ (03605 \ +kol \ ) \ all \ according \ according$ 

 $keep \ Num_09_03 \ In \ the \ fourteenth \ day \ (03117 \ +yowm \ ) \ of \ this \ (02088 \ +zeh \ ) \ month \ (02320 \ +chodesh \ ) \ , \ at \ (00996 \ +beyn \ ) \ even \ (06153 \ +(ereb \ ) \ , \ ye \ shall \ \{keep\} \ (06213 \ +(asah \ ) \ it \ in \ his \ appointed \ (04150 \ +mow(ed \ ) \ season \ (04150 \ +mow(ed \ ):according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ , \ and \ according \ to \ all \ (03605 \ +kol \ ) \ the \ rites \ (02708 \ +chuqqah \ ) \ of \ it \ .$ 

 $keep Num_{09}_{04} And Moses (04872 + Mosheh ) spake (01696 + dabar ) unto the children (01121 + ben ) of Israel (03478 + Yisra)el ), that they should {keep} (06213 + (asah ) the passover (06453 + pecach ).$ 

 $\label{eq:linear} keep Num_09_06 And there were certain men (00582 +)enowsh ), who (00834 +)aher ) were defiled (02931 +tame) ) by the dead (05315 +nephesh ) body (05315 +nephesh ) of a man (00120 +)adam ), that they could (03201 +yakol ) not {keep} (06213 +(asah ) the passover (06453 +pecach ) on that day (03117 +yowm ):and they came (07126 +qarab ) before (06440 +paniym ) Moses (04872 +Mosheh ) and before (06440 +paniym ) Aaron (00175 +)Aharown ) on that day (03117 +yowm ): \\$ 

 $\begin{array}{l} keep \ Num_09\_10 \ Speak \ (01696 \ +dabar \ ) \ unto \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ saying \ (00559 \ +)amar \ ) \ , \ If \ (03588 \ +kiy \ ) \ any \ (00376 \ +)iysh \ ) \ man \ (00376 \ +)iysh \ ) \ of \ you \ or \ of \ your \ posterity \ (01755 \ +dowr \ ) \ shall \ be \ unclean \ (02931 \ +tame) \ ) \ by \ reason \ of \ a \ dead \ (05315 \ +nephesh \ ) \ body \ (05315 \ +nephesh \ ) \ , \ or \ (00176 \ +)ow \ ) \ [ \ be \ ] \ in \ a \ journey \ (01870 \ +derek \ ) \ afar \ (07350 \ +rachowq \ ) \ off \ , \ yet \ he \ shall \ \{keep\} \ (06213 \ +(asah \ ) \ the \ passover \ (06453 \ +pecach \ ) \ unto \ the \ LORD \ (03068 \ +Y@hovah \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ Num\_09\_11 \ The \ fourteenth \ day \ (03117 \ +yowm \ ) \ of \ the \ second \ (08145 \ +sheniy \ ) \ month \ (02320 \ +chodesh \ ) \ at \ (00996 \ +beyn \ ) \ even \ (06153 \ +(ereb \ ) \ they \ shall \ \{keep\} \ (06213 \ +(asah \ ) \ it \ , \ [ \ and \ ] \ eat \ (00398 \ +)akal \ ) \ it \ with \ unleavened \ (04682 \ +matstsah \ ) \ bread \ and \ bitter \ (04844 \ +m@ror \ ) \ [ \ herbs \ ] \ . \end{array}$ 

 $keep Num_{09_{12} They shall leave (07604 + sha)ar ) none (03808 + lo) ) of it unto the morning (01242 + boqer ), nor (03808 + lo) ) break (07665 + shabar ) any bone (06106 + (etsem ) of it:according to all (03605 + kol ) the ordinances (02708 + chuqqah ) of the passover (06453 + pecach ) they shall {keep} (06213 + (asah ) it .$ 

keep Num\_09\_13 But the man (00376 +)iysh) that [ is ] clean (02889 + tahowr), and is not in a journey (01870 + derek), and forbeareth (02308 + chadal) to {keep} (06213 + (asah) + the passover (06453 + pecach), even the same (01931 + huw)) soul (05315 + nephesh) shall be cut (03772 + karath) off from among his people (05971 + (am) : because (03588 + kiy) + be brought (07126 + qarab) + not the offering (07133 + qorban) of the LORD <math>(03068 + Y@hovah) in his appointed (04150 + mow(ed) + mow(ed) + mow(ed), that man (00376 +)iysh hall bear (05375 + nasa) his sin (02399 + chet)).

keep Num\_09\_14 And if (03588 +kiy ) a stranger (01616 +ger ) shall sojourn (01481 +guwr ) among (00854 +)eth ) you , and will {keep} (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) ; according to the ordinance (02708 +chuqqah ) of the passover (06453 +pecach ) , and according to the manner (04941 +mishpat ) thereof , so (03651 +ken ) shall he do (06213 +(asah ):ye shall have (01961 +hayah ) one (00259 +)echad ) ordinance (02708 +chuqqah ) , both for the stranger (01616 +ger ) , and for him that was born (00249 +)ezrach ) in the land (00776 +)erets ) .

 $\begin{array}{l} keep \ Num_{18}_{03} \ And \ they \ shall \ \{keep\} \ (08104 \ +shamar \ ) \ thy \ charge \ (04931 \ +mishmereth \ ) \ , \ and \ the \ charge \ (04931 \ +mishmereth \ ) \ of \ all \ (03605 \ +kol \ ) \ the \ tabernacle \ (00168 \ +)ohel \ ):only \ (00389 \ +)ak \ ) \ they \ shall \ not \ come \ (07126 \ +qarab \ ) \ nigh \ (07126 \ +qarab \ ) \ the \ vessels \ (03627 \ +k@liy \ ) \ of \ the \ sanctuary \ (06944 \ +qodesh \ ) \ and \ the \ altar \ (04196 \ +mizbeach \ ) \ , \ that \ neither \ they \ , \ nor \ ye \ also \ (01571 \ +gam \ ) \ , \ die \ (04191 \ +muwth \ ) \ . \end{array}$ 

keep Num\_18\_04 And they shall be joined (03867 + lavah) unto thee , and {keep} (08104 + shamar) the charge (04931 + mishmereth) of the tabernacle (00168 + )ohel) of the congregation (04150 + mow(ed)), for all (03605 + kol) the service (05656 + (abodah)) of the tabernacle (00168 + )ohel):and a stranger (02114 + zuwr) shall not come (07126 + qarab) nigh (07126 + qarab) unto you.

keep Num\_18\_05 And ye shall {keep} (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (06944 +qodesh ), and the charge (04931 +mishmereth ) of the altar (04196 +mizbeach ):that there be no (03808 +lo) ) wrath (07110 +qetseph ) any more (05750 +(owd ) upon the children (01121 +ben ) of Israel (03478 +Yisra)el ).

keep Num\_18\_07 Therefore thou and thy sons (01121 +ben ) with thee shall {keep} (08104 +shamar ) your priest s (03550 +k@hunnah ) office for every (03605 +kol ) thing of the altar (04196 +mizbeach ) , and within (01004 +bayith ) the vail (06532 +poreketh ) ; and ye shall serve (05647 +(abad ):I have given (05414 +nathan ) your priest s (03550 +k@hunnah ) office [ unto you ] as a service (05656 +(abodah ) of gift (04979 +mattanah ):and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

 $\begin{array}{l} keep \ Num_{29\_12} \ . \ And \ on \ the \ fifteenth \ (06240 \ +(asar \ ) \ day \ (03117 \ +yowm \ ) \ of \ the \ seventh \ (07637 \ +sh@biy(iy \ ) \ month \ (02320 \ +chodesh \ ) \ ye \ shall \ have \ (01961 \ +hayah \ ) \ an \ holy \ (06944 \ +qodesh \ ) \ convocation \ ; \ ye \ shall \ do \ (06213 \ +(asah \ ) \ no \ servile \ (05656 \ +(abodah \ ) \ work \ (04399 \ +m@la)kah \ ) \ , \ and \ ye \ shall \ \{keep\} \ (02287 \ +chagag \ ) \ a \ feast \ (02282 \ +chag \ ) \ unto \ the \ LORD \ (03068 \ +Y@hovah \ ) \ seven \ (07651 \ +sheba( \ ) \ days \ (03117 \ +yowm \ ) \ : \ \end{array}$ 

 $\label{eq:linear_star} \begin{array}{l} keep \ Num_{31\_18} \ But \ all \ (03605 \ +kol \ ) \ the \ women \ (00802 \ +) ishshah \ ) \ children \ (02945 \ +taph \ ) \ , \ that \ have \ not \ known \ (03045 \ +yada( \ ) \ a \ man \ (02145 \ +zakar \ ) \ by \ lying \ (04904 \ +mishkab \ ) \ with \ him \ , \ \{keep\} \ alive \ (02421 \ +chayah \ ) \ for \ yourselves \ . \end{array}$ 

keep Num\_31\_30 And of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , thou shalt take (03947 +laqach ) one (00259 +)echad ) portion (00270 +)achaz ) of fifty (02572 +chamishshiym ) , of the persons (00120 +)adam ) , of the beeves (01241 +baqar ) , of the asses (02543 +chamowr ) , and of the flocks (06629 +tso)n ) , of all (03605 +kol ) manner of beasts (00929 +b@hemah ) , and give (05414 +nathan ) them unto the Levites (03881 +Leviyiy ) , which {keep} (08104 +shamar ) the charge (04931 +mishmereth ) of the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) .

 $\begin{array}{l} keep \ Num\_36\_07 \ So \ shall \ not \ the \ inheritance \ (05159 \ +nachalah \ ) \ of \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ remove \ (05437 \ +cabab \ ) \ from \ tribe \ (04294 \ +matteh \ ) \ to \ tribe \ (04294 \ +matteh \ ): for \ every \ (00376 \ +)iysh \ ) \ one \ (00376 \ +)iysh \ ) \ of \ the \ children \ (01121 \ +ben \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ shall \ \{keep\} \ (01692 \ +dabaq \ ) \ himself \ to \ the \ inheritance \ (05159 \ +nachalah \ ) \ of \ the \ tribe \ (04294 \ +matteh \ ) \ of \ his \ fathers \ (1) \ . \end{array}$ 

 $\begin{array}{l} keep \ Num\_36\_09 \ Neither \ (03808 + lo) \ ) \ shall \ the \ inheritance \ (05159 + nachalah \ ) \ remove \ (05437 + cabab \ ) \ from \ [ \ one \ ] \ tribe \ (04294 + matteh \ ) \ to \ another \ (00312 + ) acher \ ) \ tribe \ (04294 + matteh \ ) \ ; \ but \ every \ (00376 + ) \ iysh \ ) \ one \ (00376 + ) \ iysh \ ) \ of \ the \ tribes \ (04294 + matteh \ ) \ of \ the \ children \ (01121 + ben \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ shall \ \{keep\} \ (01692 + dabaq \ ) \ himself \ to \ his \ own \ inheritance \ (05159 + nachalah \ ) \ . \end{array}$ 

keep Php\_04\_07 And the peace (1515 -eirene -) of God (2316 -theos -) , which (3588 -ho -) passeth (5242 - huperecho -) all (3956 -pas -) understanding (3563 -nous -) , shall {keep} (5432 -phroureo -) your (5216 -

humon -) hearts (2588 -kardia -) and minds (3540 -noema -) through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

keep Pro\_02\_11 Discretion (04209 +m@zimmah ) shall preserve (08104 +shamar ) thee , understanding (08394 +tabuwn ) shall {keep} (05341 +natsar ) thee :

keep Pro\_02\_20 That thou mayest walk (03212 + yalak) in the way (01870 + derek) of good (02896 + towb) [men], and {keep} (08104 + shamar) the paths (00734 + orach) of the righteous (06662 + tsaddiyq).

keep  $Pro_03_01$ . My son (01121 +ben ), forget (07911 +shakach ) not my law (08451 +towrah ); but let thine heart (03820 +leb ) {keep} (05341 +natsar ) my commandments (04687 +mitsvah ):

keep Pro\_03\_26 For the LORD (03068 +Y@hovah ) shall be thy confidence (03689 +kecel ), and shall {keep} (08104 +shamar ) thy foot (07272 +regel ) from being taken (03921 +leked ).

keep Pro\_04\_06 Forsake (05800 +(azab ) her not , and she shall preserve (08104 +shamar ) thee:love (00157 +)ahab ) her , and she shall {keep} (05341 +natsar ) thee .

keep Pro\_04\_21 Let them not depart (03868 +luwz ) from thine eyes (05869 +(ayin ) ; {keep}(08104 +shamar ) them in the midst (08432 +tavek ) of thine heart (03824 +lebab ) .

 $keep \ Pro\_05\_02 \ That \ thou \ mayest \ regard \ (08104 \ +shamar \ ) \ discretion \ (04209 \ +m@zimmah \ ) \ , \ and \ [ \ that \ ] \ thy \ lips \ (08193 \ +saphah \ ) \ may \ \{keep\} \ (05341 \ +natsar \ ) \ knowledge \ (01847 \ +da(ath \ ) \ .$ 

 $\begin{array}{l} keep \ Pro\_06\_20 \ . \ My \ son \ (01121 \ +ben \ ) \ , \ \{keep\} \ (05341 \ +natsar \ ) \ thy \ father \ s \ (1) \ commandment \ (04687 \ +mitsvah \ ) \ , \ and \ forsake \ (05203 \ +natash \ ) \ not \ the \ law \ (08451 \ +towrah \ ) \ of \ thy \ mother \ (00517 \ +)em \ ) \ : \end{array}$ 

 $keep \ Pro\_06\_22 \ When \ thou \ goest \ (01980 \ +halak \ ) \ , it \ shall \ lead \ (05148 \ +nachah \ ) \ thee \ ; when \ thou \ sleepest \ (07901 \ +shakab \ ) \ , it \ shall \ \{keep\} \ (08104 \ +shamar \ ) \ thee \ ; and \ [ \ when \ ] \ thou \ awakest \ (06974 \ +quwts \ ) \ , it \ shall \ talk \ (07878 \ +siyach \ ) \ with \ thee \ .$ 

 $keep \ Pro\_06\_24 \ To \ \{keep\} \ (08104 \ +shamar \ ) \ thee \ from \ the \ evil \ (07451 \ +ra( \ ) \ woman \ (0802) ishshah \ ) \ , \ from \ the \ flattery \ (02513 \ +chelqah \ ) \ of \ the \ tongue \ (03956 \ +lashown \ ) \ of \ a \ strange \ (05237 \ +nokriy \ ) \ woman \ .$ 

keep  $Pro_07_01$ . My son (01121 +ben ), {keep} (08104 +shamar ) my words (00561 +)emer ), and lay (06845 +tsaphan ) up my commandments (04687 +mitsvah ) with thee.

keep Pro\_07\_05 That they may {keep} (08104 +shamar ) thee from the strange (02114 +zuwr ) woman (00802 +)ishshah ), from the stranger (05237 +nokriy ) [ which ] flattereth (02505 +chalaq ) with her words (00561 +)emer ).

 $keep \ Pro_08_32 \ . \ Now \ (06258 + (attah \ ) \ therefore \ hearken \ (08085 + shama( \ ) \ unto \ me \ , \ O \ ye \ children \ (01121 + ben \ ): for \ blessed \ (00835 + )esher \ ) \ [ \ are \ they \ that \ ] \ \{keep\} \ (08104 + shamar \ ) \ my \ ways \ (01870 + derek \ ) \ .$ 

 $keep\ Pro\_22\_05\ .\ Thorns\ (06791\ +tsen\ )\ [\ and\ ]\ snares\ (06341\ +pach\ )\ [\ are\ ]\ in\ the\ way\ (01870\ +derek\ )\ of\ the\ froward\ (06141\ +(iqqesh\ ):he\ that\ doth\ \{keep\}\ (08104\ +shamar\ )\ his\ soul\ (05315\ +nephesh\ )\ shall\ be\ far\ (07368\ +rachaq\ )\ from\ them\ .$ 

keep Pro\_22\_18 For [ it is ] a pleasant (05273 + na(iym)) thing if (03588 + kiy) thou {keep} (08104 + shamar) them within (00990 + beten) thee ; they shall withal (03162 + yachad) be fitted (03559 + kuwn) in thy lips (08193 + saphah).

keep  $Pro_28_04$ . They that forsake (05800 +(azab ) the law (08451 +towrah ) praise (01984 +halal ) the

wicked (07563 +rasha( ):but such as {keep} (08104 +shamar ) the law (08451 +towrah ) contend (01624 +garah ) with them .

keep Psa\_103\_09 He will not always (05331 +netsach ) chide (07378 +riyb ):neither (03808 +lo) ) will he {keep} (05201 +natar ) [ his anger (00639 +)aph ) ] for ever (05769 +(owlam ) .

keep Psa\_103\_18 To such as {keep} (08104 +shamar ) his covenant (01285 +b@riyth ) , and to those that remember (02142 +zakar ) his commandments (06490 +piqquwd ) to do (06213 +(asah ) them .

keep Psa\_105\_45 That they might observe (08104 +shamar ) his statutes (02706 +choq ), and {keep} (05341 +natsar ) his laws (08541 +timmahown ). Praise (01984 +halal ) ye the LORD (03050 +Yahh ).

 $\label{eq:linear_second} \begin{array}{l} keep \ Psa_{106_{03} Blessed \ (00835 \ +)esher \ ) \ [ \ are \ ] \ they \ that \ \{keep\} \ (08104 \ +shamar \ ) \ judgment \ (04941 \ +mishpat \ ) \ , \ [ \ and \ ] \ he \ that \ doeth \ (06213 \ +(asah \ ) \ righteousness \ (06666 \ +ts \ @daqah \ ) \ at \ all \ (03605 \ +kol \ ) \ times \ (06256 \ +(eth \ ) \ . \end{array}$ 

keep Psa\_113\_09 He maketh the barren (06135 +(aqar ) woman to {keep} house (01004 +bayith ), [ and to be ] a joyful (08056 +sameach ) mother (00517 +)em ) of children (01121 +ben ). Praise (01984 +halal ) ye the LORD (03050 +Yahh ).

keep Psa\_119\_002 Blessed (00835 +)esher ) [ are ] they that {keep} (05341 +natsar ) his testimonies (05713 +(edah ), [ and that ] seek (01875 +darash ) him with the whole (03605 +kol ) heart (03820 +leb ).

keep Psa\_119\_004 . Thou hast commanded (06680 +tsavah ) [ us ] to {keep} (08104 +shamar ) thy precepts (06490 +piqquwd ) diligently (03966 +m@(od ) .

keep Psa\_119\_005 O that my ways (01870 +derek ) were directed (03559 +kuwn ) to {keep} (08104 +shamar ) thy statutes (02706 +choq ) !

keep Psa\_119\_008 I will {keep} (08104 + shamar ) thy statutes (02706 + choq ):O forsake (05800 + (azab ) me not utterly (03966 + m@(od ) .

keep Psa\_119\_017 . GIMEL . Deal (01580 +gamal ) bountifully (01580 +gamal ) with thy servant (05650 +(ebed ), [ that ] I may live (02421 +chayah ), and {keep} (08104 +shamar ) thy word (01697 +dabar ).

 $keep \ Psa\_119\_033 \ . HE \ . \ Teach \ (03384 \ +yarah \ ) me \ , O \ LORD \ (03068 \ +Y@hovah \ ) \ , \ the \ way \ (01870 \ +derek \ ) \ of \ thy \ statutes \ (02706 \ +choq \ ) \ ; \ and \ I \ shall \ \{keep\} \ (05341 \ +natsar \ ) \ it \ [ \ unto \ ] \ the \ end \ (06118 \ +(eqeb \ ) \ . \ ) \ .$ 

keep Psa\_119\_034 Give me understanding (00995 +biyn ), and I shall {keep} (05341 +natsar ) thy law (08451 +towrah ); yea, I shall observe (08104 +shamar ) it with [ my ] whole (03605 +kol ) heart (03820 +leb ).

keep Psa\_119\_044 So shall I {keep} (08104 +shamar ) thy law (08451 +towrah ) continually (08548 +tamiyd ) for ever (05769 +(owlam ) and ever (05703 +(ad ) .

 $\label{eq:linear} keep \ Psa_119_057 \ . \ CHETH \ . \ [ \ Thou \ art \ ] \ my \ portion \ (02506 \ +cheleq \ ) \ , \ O \ LORD \ (03068 \ +Y @ \ hovah \ ): I \ have \ said \ (00559 \ +)amar \ ) \ that \ I \ would \ \{keep\} \ (08104 \ +shamar \ ) \ thy \ words \ (01697 \ +dabar \ ) \ .$ 

keep Psa\_119\_060 I made haste (02363 +chuwsh ) , and delayed (04102 +mahahh ) not to {keep} (08104 +shamar ) thy commandments (04687 +mitsvah ) .

keep Psa\_119\_063 . I [ am ] a companion (02270 +chaber ) of all (03605 +kol ) [ them ] that fear (03372 +yare) ) thee , and of them that {keep} (08104 +shamar ) thy precepts (06490 +piqquwd ) .

keep Psa\_119\_088 . Quicken (02421 +chayah ) me after thy lovingkindness (02617 +checed ) ; so shall I {keep} (08104 +shamar ) the testimony (5715) of thy mouth (06310 +peh ) .

 $\label{eq:linear} \begin{array}{l} keep\ Psa\_119\_100\ +I\ understand\ (00995\ +biyn\ )\ more\ than\ the\ ancients\ (02204\ +zaqen\ )\ ,\ because\ (03588\ +kiy\ )\ I\ \{keep\}\ (05341\ +natsar\ )\ thy\ precepts\ (06490\ +piqquwd\ )\ . \end{array}$ 

 $keep Psa_119_101 + I have refrained (03601 + kiyshowr) my feet (07272 + regel) from every (03605 + kol) evil (07451 + ra() way (00734 + ) orach), that I might {keep} (08104 + shamar) thy word (01697 + dabar).$ 

keep Psa\_119\_106 +. I have sworn (07650 +shaba(), and I will perform (06965 +quwm) [it], that I will {keep} (08104 +shamar) thy righteous (06664 +tsedeq) judgments (04941 +mishpat).

 $\label{eq:linear} \begin{array}{l} keep\ Psa\_119\_115\ +.\ Depart\ (05493\ +cuwr\ )\ from\ me\ ,\ ye\ evildoers\ (07489\ +ra(a(\ ):for\ I\ will\ \{keep\}\ (05341\ +natsar\ )\ the\ commandments\ (04687\ +mitsvah\ )\ of\ my\ God\ (00430\ +)elohiym\ )\ . \end{array}$ 

keep Psa\_119\_129 +. PE . Thy testimonies (5715) [ are ] wonderful (06382 +pele) ):thereforedoth my soul (05315 +nephesh ) {keep} (05341 +natsar ) them .

keep Psa\_119\_134 +. Deliver (06299 +padah ) me from the oppression (06233 +(osheq ) of man (00120 +)adam ):so will I {keep} (08104 +shamar ) thy precepts (06490 +piqquwd ) .

 $keep Psa_{119_{136}} + Rivers (06388 + peleg) of waters (04325 + mayim) run (03381 + yarad) down mine eyes (05869 + (ayin), because (05921 + (al) they {keep} (08104 + shamar) not thy law (08451 + towrah).$ 

keep Psa\_119\_145 +. KOPH . I cried (07121 +qara) ) with [ my ] whole heart (03820 +leb ) ; hear (06030 +(anah ) me , O LORD (03068 +Y@hovah ): I will {keep} (05341 +natsar ) thy statutes (02706 +choq ) .

 $keep Psa_{119_{146}+I cried (07121+qara) ) unto thee ; save (03467+yasha( ) me , and I shall \{keep\} (08104+shamar ) thy testimonies (05713+(edah ) .$ 

 $\begin{array}{l} keep \ Psa\_127\_01 \ . \ A \ Song \ (07892 \ +shiyr \ ) \ of \ degrees \ (04609 \ +ma(alah \ ) \ for \ Solomon \ (08010 \ +Sh@lomoh \ ) \ . \\ Except \ the \ LORD \ (03068 \ +Y@hovah \ ) \ build \ (01129 \ +banah \ ) \ the \ house \ (01004 \ +bayith \ ) \ , \ they \ labour \ (05998 \ +(amal \ ) \ in \ vain \ (07723 \ +shav) \ ) \ that \ build \ (01129 \ +banah \ ) \ it:except \ the \ LORD \ (03068 \ +Y@hovah \ ) \ \\ \\ \left\{ keep \right\} \ (08104 \ +shamar \ ) \ the \ city \ (05892 \ +(iyr \ ) \ , \ the \ watchman \ (08104 \ +shamar \ ) \ waketh \ (08245 \ +shaqad \ ) \ [but \ ] \ in \ vain \ (07723 \ +shav) \ ) \ . \\ \end{array}$ 

keep Psa\_12\_07 Thou shalt {keep} (08104 +shamar ) them , O LORD (03068 +Y@hovah ) , thou shalt preserve (05341 +natsar ) them from this (02098 +zuw ) generation (01755 +dowr ) for ever (05769 +(owlam ) .

 $\begin{array}{l} keep \ Psa\_132\_12 \ If \ (00518 \ +)im \ ) \ thy \ children \ (01121 \ +ben \ ) \ will \ \{keep\} \ (08104 \ +shamar \ ) \ my \ covenant \ (01285 \ +b@riyth \ ) \ and \ my \ testimony \ (05713 \ +(edah \ ) \ that \ I \ shall \ teach \ (03925 \ +lamad \ ) \ them \ , \ their \ children \ (01121 \ +ben \ ) \ shall \ also \ (01571 \ +gam \ ) \ sit \ (03427 \ +yashab \ ) \ upon \ thy \ throne \ (03678 \ +kicce) \ ) \ for \ evermore \ (05703 \ +(ad \ ) \ . \end{array}$ 

 $keep \ Psa_141_03 \ Set \ (07896 \ +shiyth \ ) \ a \ watch \ (08108 \ +shomrah \ ) \ , \ O \ LORD \ (03068 \ +Y@hovah \ ) \ , \ before \ my \ mouth \ (06310 \ +peh \ ) \ ; \ \{keep\} \ (05341 \ +natsar \ ) \ the \ door \ (01817 \ +deleth \ ) \ of \ my \ lips \ (08193 \ +saphah \ ) \ .$ 

 $\begin{array}{l} keep\ Psa\_22\_29\ All\ (03605\ +kol\ )\ [\ they\ that\ be\ ]\ fat\ (01879\ +dashen\ )\ upon\ earth\ (00776\ +)erets\ )\ shall\ eat\ (00398\ +)akal\ )\ and\ worship\ (07812\ +shachah\ )\ :all\ (03605\ +kol\ )\ they\ that\ go\ (03381\ +yarad\ )\ down\ (03381\ +yarad\ )\ down\ (03381\ +yarad\ )\ to\ the\ dust\ (06083\ +(aphar\ )\ shall\ bow\ (03766\ +kara(\ )\ before\ (06440\ +paniym\ )\ him\ :and\ none\ (03808\ +lo\ )\ )\ can\ \{keep\}\ alive\ (02421\ +chayah\ )\ his\ own\ soul\ (05315\ +nephesh\ )\ . \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} keep\ Psa_25\_10\ All\ (03605\ +kol\ )\ the\ paths\ (00734\ +)orach\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ [\ are\ ]\ mercy\ (02617\ +checed\ )\ and\ truth\ (00571\ +)emeth\ )\ unto\ such\ as\ \{keep\}\ (05341\ +natsar\ )\ his\ covenant\ (01285\ +b@riyth\ )\ and\ his\ testimonies\ (05713\ +(edah\ )\ . \end{array}$ 

 $keep \ Psa_{25}_{20} O \ \{keep\} \ (08104 \ +shamar \ ) \ my \ soul \ (05315 \ +nephesh \ ) \ , \ and \ deliver \ (05337 \ +natsal \ ) \ me: let \ me \ not \ be \ ashamed \ (00954 \ +buwsh \ ) \ ; \ for \ I \ put \ my \ trust \ (02620 \ +chacah \ ) \ in \ thee \ .$ 

keep Psa\_31\_20 Thou shalt hide (05641 +cathar ) them in the secret (05643 +cether ) of thy presence (06440 +paniym ) from the pride (07407 +rokec ) of man (00376 +)iysh ):thou shalt {keep} them secretly (06845 +tsaphan ) in a pavilion (05521 +cukkah ) from the strife (07379 +riyb ) of tongues (03956 +lashown ).

keep Psa\_33\_19 To deliver (05337 +natsal ) their soul (05315 +nephesh ) from death (04194 +maveth ), and to {keep} them alive (02421 +chayah ) in famine (07458 +ra(ab ).

 $\label{eq:sa_37_34.Wait (06960 + qavah ) on the LORD (03068 + Y@hovah ), and {keep} (08104 + shamar ) his way (01870 + derek ), and he shall exalt (07311 + ruwm ) thee to inherit (03423 + yarash ) the land (00776 +)erets ):when the wicked (07563 + rasha( ) are cut (03772 + karath ) off , thou shalt see (07200 + ra)ah ) [ it ]$ 

 $\begin{array}{l} keep \ Psa\_41\_02 \ The \ LORD \ (03068 + Y @ hovah \ ) \ will \ preserve \ (08104 + shamar \ ) \ him \ , \ and \ \{keep\} \ him \ alive \ (02421 + chayah \ ) \ ; \ [ \ and \ ] \ he \ shall \ be \ blessed \ (00833 + )ashar \ ) \ upon \ the \ earth \ (00776 + )erets \ ): and \ thou \ wilt \ not \ deliver \ (05414 + nathan \ ) \ him \ unto \ the \ will \ (05315 + nephesh \ ) \ of \ his \ enemies \ (00341 + )oyeb \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ Psa\_50\_03 \ Our \ God \ (00430 \ +)elohiym \ ) \ shall \ come \ (00935 \ +bow) \ ) \ , \ and \ shall \ not \ \{keep\} \ silence \ (02790 \ +charash \ ):a \ fire \ (00784 \ +)esh \ ) \ shall \ devour \ (00398 \ +)akal \ ) \ before \ (06440 \ +paniym \ ) \ him \ , \ and \ it \ shall \ bevery \ (03966 \ +m@(od \ ) \ tempestuous \ (08175 \ +sa(ar \ ) \ round \ (05439 \ +cabiyb \ ) \ about \ him \ . \end{array}$ 

keep Psa\_78\_07 That they might set (07760 +suwm ) their hope (03689 +kecel ) in God (00430 +)elohiym ), and not forget (07911 +shakach ) the works (04611 +ma(alal ) of God (00410 +)el ), but {keep} (05341 +natsar ) his commandments (04687 +mitsvah ) :

 $\begin{array}{l} keep \ Psa\_89\_28 \ My \ mercy \ (02617 \ +checed \ ) \ will \ I \ \{keep\} \ (08104 \ +shamar \ ) \ for \ him \ for \ evermore \ (05769 \ +(owlam \ ) \ , and \ my \ covenant \ (01285 \ +b@riyth \ ) \ shall \ stand \ (00539 \ +)aman \ ) \ fast \ with \ him \ . \end{array}$ 

 $keep Psa_89_31 \ If \ (00518 \ +)im \ ) \ they \ break \ (02490 \ + chalal \ ) \ my \ statutes \ (02708 \ + chuqqah \ ) \ , \ and \ \{keep\} \ (08104 \ + shamar \ ) \ not \ my \ commandments \ (04687 \ + mitsvah \ ) \ ;$ 

keep Psa\_91\_11 For he shall give his angels (04397 +mal)ak ) charge (06680 +tsavah ) over thee , to {keep} (08104 +shamar ) thee in all (03605 +kol ) thy ways (01870 +derek ) .

keep Rev\_01\_03 . Blessed (3107 -makarios -) [ is ] he that readeth (0314 -anaginosko -) , and they that hear (0191 -akouo -) the words (3056 -logos -) of this (3588 -ho -) prophecy (4394 -propheteia -) , and {keep}

(5083 -tereo -) those (3588 -ho -) things which are written (1125 -grapho -) therein (0846 -autos -):for the time (2540 -kairos -) [ is ] at (1451 -eggus -) hand (1451 -eggus -).

keep Rev\_03\_10 Because (3754 -hoti -) thou hast kept (5083 -tereo -) the word (3056 -logos -) of my patience (5281 -hupomone -) , I also (2504 -kago -) will {keep} (5083 -tereo -) thee from the hour (5610 -hora -) of temptation (3986 -peirasmos -) , which (3588 -ho -) shall come (2064 -erchomai -) upon all (3650 -holos -) the world (3625 -oikoumene -) , to try (3985 -peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) .

keep Rev\_12\_17 And the dragon (1404 -drakon -) was wroth (3710 -orgizo -) with the woman (1135 -gune -) , and went (0565 -aperchomai -) to make (4160 -poieo -) war (4171 -polemos -) with the remnant (3062 - loipoy -) of her seed (4690 -sperma -) , which (3588 -ho -) {keep} (5083 -tereo -) the commandments (1785 - entole -) of God (2316 -theos -) , and have (2192 -echo -) the testimony (3141 -marturia -) of Jesus (2424 - Iesous -) Christ (5547 -Christos -) .

keep Rev\_14\_12 Here (5602 -hode -) is the patience (5281 -hupomone -) of the saints (0040 -hagios -):here (5602 -hode -) [ are ] they that {keep} (5083 -tereo -) the commandments (1785 -entole -) of God (2316 -theos -) , and the faith (4102 -pistis -) of Jesus (2424 -Iesous -) .

keep Rev\_22\_09 Then (2532 -kai -) saith (3004 -lego -) he unto me , See (3708 -horao -) [ thou do it ] not:for I am (1510 -eimi -) thy fellowservant (4889 -sundoulos -) , and of thy brethren (0080 -adephos -) the prophets (4396 -prophetes -) , and of them which {keep} (5083 -tereo -) the sayings (3056 -logos -) of this (5127 -toutou -) book (0975 -biblion -):worship (4352 -proskuneo -) God (2316 -theos -) .

keep Rom\_02\_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -), if (1437 -ean -) thou {keep} (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the law (3551 -nomos -), thy circumcision (4061 -peritome -) is made (1096 -ginomai -) uncircumcision (0203 -akrobustia -).

keep Rom\_02\_26 Therefore (3767 -oun -) if (1437 -ean -) the uncircumcision (0203 -akrobustia -) {keep} (5442 -phulasso -) the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) , shall not his uncircumcision (0203 -akrobustia -) be counted (3049 -logizomai -) for circumcision (4061 -peritome -) ?

 $keep \ Rut\_02\_21 \ And \ Ruth \ (07327 + Ruwth \ ) \ the \ Moabitess \ (04125 + Mow)abiy \ ) \ said \ (00559 +) amar \ ) \ , He \ said \ (00559 +) amar \ ) \ unto \ me \ also \ , \ Thou \ shalt \ \{keep\} \ (01692 + dabaq \ ) \ fast \ by \ my \ young \ (05288 + na(ar \ ) men \ , \ until \ they \ have \ ended \ (03615 + kalah \ ) \ all \ (03605 + kol \ ) \ my \ harvest \ (07105 + qatsiyr \ ) \ .$ 

 $\begin{array}{l} keep \ Son_08\_12 \ My \ vineyard \ (03754 \ +kerem \ ) \ , \ which \ [ \ is \ ] \ mine \ , \ [ \ is \ ] \ before \ (06440 \ +paniym \ ) \ me: thou \ , \\ O \ Solomon \ (08010 \ +Sh@lomoh \ ) \ , \ [ \ must \ have \ ] \ a \ thousand \ (00505 \ +)eleph \ ) \ , \ and \ those \ that \ \{keep\} \ (05201 \ +natar \ ) \ the \ fruit \ (06529 \ +p@riy \ ) \ thereof \ two \ hundred \ (03967 \ +me)ah \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ Zec\_03\_07 \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ ; \ If \ (00518 +)im \ ) \ thou \ wilt \ walk \ (03212 + yalak \ ) \ in \ my \ ways \ (01870 + derek \ ) \ , \ and \ if \ (00518 +)im \ ) \ thou \ wilt \ keep \ (08104 + shamar \ ) \ my \ charge \ (04931 + mishmereth \ ) \ , \ then \ thou \ shalt \ also \ (01571 + gam \ ) \ judge \ (01777 + diyn \ ) \ my \ house \ (01004 + bayith \ ) \ , \ and \ shalt \ also \ (01571 + gam \ ) \ \{keep\} \ (08104 + shamar \ ) \ my \ courts \ (02691 + chatser \ ) \ , \ and \ I \ will \ give \ (05414 + nathan \ ) \ thee \ places \ to \ walk \ (04108 + mahlek \ ) \ among \ (00996 + beyn \ ) \ these \ (00428 +)el \ - \ leh \ ) \ that \ stand \ (05975 + (amad \ ) \ by \ . \end{array}$ 

 $\begin{array}{l} keep \ Zec\_03\_07 \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y @ hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ ; \ If \ (00518 +) im \ ) \ thou \ wilt \ walk \ (03212 + yalak \ ) \ in \ my \ ways \ (01870 + derek \ ) \ , \ and \ if \ (00518 +) im \ ) \ thou \ wilt \ \{keep\} \ (08104 + shamar \ ) \ my \ charge \ (04931 + mishmereth \ ) \ , \ then \ thou \ shalt \ also \ (01571 + gam \ ) \ judge \ (01777 + diyn \ ) \ my \ house \ (01004 + bayith \ ) \ , \ and \ shalt \ also \ (01571 + gam \ ) \ keep \ (08104 + shamar \ ) \ my \ courts \ (02691 + chatser \ ) \ , \ and \ I \ will \ give \ (05414 + nathan \ ) \ thee \ places \ to \ walk \ (04108 + mahlek \ ) \ among \ \end{array}$ 

 $(00996\ +beyn\ )\ these\ (00428\ +)el\ -\ leh\ )\ that\ stand\ (05975\ +(amad\ )\ by$  .

keep Zec\_13\_05 But he shall say (00559 +)amar), I [ am ] no (03808 +lo)) prophet (05030 +nabiy)), I [ am ] an husbandman (05647 +(abad)); for man (00120 +)adam) taught me to {keep} (07069 +qanah) cattle (07069 +qanah) from my youth (05271 +na(uwr)).

keep Zec\_14\_16 . And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) one that is left (03498 +yathar ) of all (03605 +kol ) the nations (01471 +gowy ) which came (00935 +bow) ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) shall even go (05927 +(alah ) up from year (08141 +shaneh ) to year (08141 +shaneh ) to worship (07812 +shachah ) the King (04428 +melek ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and to {keep} (02287 +chagag ) the feast (02282 +chag ) of tabernacles (05521 +cukkah ) .

 $\begin{array}{l} keep \ Zec\_14\_18 \ And \ if the family (04940 + mishpachah \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ go \ (05927 + (alah \ ) \\ not \ up \ , and \ come \ (00935 + bow) \ ) \ not \ , that \ [ \ have \ ] \ no \ (03808 + lo) \ ) \ [ \ rain \ ] \ ; there \ shall \ be \ the \ plague \ (04046 + maggephah \ ) \ , wherewith \ (00834 + )aher \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ will \ smite \ (05062 + nagaph \ ) \ the \ heathen \ (01471 + gowy \ ) \ that \ come \ (05927 + (alah \ ) \ not \ up \ to \ \{keep\} \ (02287 + chagag \ ) \ the \ feast \ (02282 + chag \ ) \ of \ tabernacles \ (05521 + cukkah \ ) \ . \end{array}$ 

 $\begin{array}{l} keep \ Zec\_14\_19 \ This \ (02063 \ +zo)th \ ) \ shall \ be \ the \ punishment \ (02403 \ +chatta)ah \ ) \ of \ Egypt \ (04714 \ +Mitsrayim \ ) \ , \ and \ the \ punishment \ (02403 \ +chatta)ah \ ) \ of \ all \ (03605 \ +kol \ ) \ nations \ (01471 \ +gowy \ ) \ that \ come \ (05927 \ +(alah \ ) \ not \ up \ to \ \{keep\} \ (02287 \ +chagag \ ) \ the \ feast \ (02282 \ +chag \ ) \ of \ tabernacles \ (05521 \ +cukkah \ ) \ . \end{array}$ 

 $keeper 1Sa_17_20 And David (01732 + David ) rose (07925 + shakam ) up early (07925 + shakam ) in the morning (01242 + boqer ), and left (05203 + natash ) the sheep (06629 + tso)n ) with a {keeper} (08104 + shamar ), and took (05375 + nasa) ), and went (03212 + yalak ), as Jesse (03448 + Yishay ) had commanded (06680 + tsavah ) him ; and he came (00935 + bow) ) to the trench (04570 + ma(gal ), as the host (02428 + chayil ) was going (03318 + yatsa) ) forth (03318 + yatsa) ) to the fight (04634 + ma(arakah ), and shouted (07321 + ruwa() for the battle (04421 + milchamah ).$ 

keeper 1Sa\_17\_22 And David (01732 +David ) left (05203 +natash ) his carriage (03627 +k@liy ) in the hand (03027 +yad ) of the {keeper} (08104 +shamar ) of the carriage (03627 +k@liy ) , and ran (07323 +ruwts ) into the army (04634 +ma(arakah ) , and came (00935 +bow) ) and saluted his brethren (00251 +)ach ) .

keeper  $1Sa_28_02$  And David (01732 +David ) said (00559 +)amar ) to Achish (00397 +)Akiysh ), Surely (03651 +ken ) thou shalt know (03045 +yada( ) what thy servant (05650 +(ebed ) can do (06213 +(asah ). And Achish (00397 +)Akiysh ) said (00559 +)amar ) to David (01732 +David ), Therefore will I make (07760 +suwm ) thee {keeper} (08104 +shamar ) of mine head (07218 +ro)sh ) for ever .

keeper 2Ch\_34\_22 And Hilkiah (02518 +Chilqiyah ), and [ they ] that the king (04428 +melek ) [ had appointed ], went (03212 +yalak ) to Huldah (02468 +Chuldah ) the prophetess (05031 +n@biy)ah ), the wife (00802 +)ishshah ) of Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Tikvath (08616 +Tiqvah ), the son (01121 +ben ) of Hasrah (02641 +Chacrah ), {keeper} (08104 +shamar ) of the wardrobe (00899 +beged ); ( now she dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) in the college (04932 +mishneh ):) and they spake (01696 +dabar ) to her to that [ effect ].

keeper Act\_16\_27 And the {keeper} (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .

keeper Act\_16\_36 And the {keeper} (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 - apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 - strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

keeper Est\_02\_03 And let the king (04428 +melek ) appoint (06485 +paqad ) officers (06496 +paqiyd ) in all (03605 +kol ) the provinces (04082 +m@diynah ) of his kingdom (04438 +malkuwth ) , that they may gather (06908 +qabats ) together all (03605 +kol ) the fair (04758 +mar)eh ) young (05291 +na(arah ) virgins (01330 +b@thuwlah ) unto Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , to the house (01004 +bayith ) of the women (00802 +)ishshah ) , unto the custody (03027 +yad ) of Hege (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ) , {keeper} (08104 +shamar ) of the women (00802 +)ishshah ) ; and let their things for purification (08562 +tamruwq ) be given (05414 +nathan ) [ them ] :

keeper Est\_02\_08 So it came (01961 +hayah ) to pass , when the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) was heard (08085 +shama( ) , and when many (07227 +rab ) maidens (05291 +na(arah ) were gathered (06908 +qabats ) together unto Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , to the custody (03027 +yad ) of Hegai (01896 +Hege) ) , that Esther (00635 +)Ecter ) was brought (03947 +laqach ) also unto the king s (04428 +melek ) house (01004 +bayith ) , to the custody (03027 +yad ) of Hegai (01896 +Hege) ) , to the custody (03027 +yad ) of the women (00802 +)ishshah ) .

keeper Est\_02\_15 Now when the turn (08447 +towr ) of Esther (00635 +)Ecter ), the daughter (01323 +bath ) of Abihail (32) the uncle (01730 +dowd ) of Mordecai (04782 +Mord@kay ), who (00834 +)aher ) had taken (03947 +laqach ) her for his daughter (01323 +bath ), was come (05060 +naga( ) to go (00935 +bow) ) in unto the king (04428 +melek ), she required (01245 +baqash ) nothing but what Hegai (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ), the {keeper} (08104 +shamar ) of the women (00802 +)ishshah ), appointed (00559 +)amar ). And Esther (00635 +)Ecter ) obtained (05375 +nasa) ) favour (02580 +chen ) in the sight (05869 +(ayin ) of all (03605 +kol ) them that looked (06437 +panah ) upon her .

 $\begin{array}{l} keeper \ Gen_04\_02 \ And \ she \ again \ (03254 \ +yacaph \ ) \ bare \ (03205 \ +yalad \ ) \ his \ brother \ (00251 \ +)ach \ ) \ Abel \ (01893 \ +Hebel \ ) \ And \ Abel \ (01893 \ +Hebel \ ) \ was \ a \ \{keeper\} \ (07462 \ +ra(ah \ ) \ of \ sheep \ (06629 \ +tso)n \ ) \ , \ but \ Cain \ (07014 \ +Qayin \ ) \ was \ a \ tiller \ (05647 \ +(abad \ ) \ of \ the \ ground \ (00127 \ +)adamah \ ) \ . \end{array}$ 

 $\begin{array}{l} keeper \ Gen_04\_09 \ . \ And \ the \ LORD \ (03068 + Y @ hovah \ ) \ said \ (00559 +) amar \ ) \ unto \ Cain \ (07014 + Qayin \ ) \ , \\ Where \ (00335 +) ay \ ) \ [ \ is \ ] \ Abel \ (01893 + Hebel \ ) \ thy \ brother \ (00251 +) ach \ ) \ ? \ And \ he \ said \ (00559 +) amar \ ) \ , \\ Know \ (03045 + yada( \ ) \ not: \ [ \ Am \ ] \ I \ my \ brother \ s \ (00251 +) ach \ ) \ \{keeper\} \ (08104 + shamar \ ) \ ? \end{array}$ 

keeper Gen\_39\_21 But the LORD (03068 +Y@hovah ) was with Joseph (03130 +Yowceph ), and shewed (05186 +natah ) him mercy (02617 +checed ), and gave (05414 +nathan ) him favour (02580 +chen ) in the sight (05869 +(ayin ) of the {keeper} (08269 +sar ) of the prison .

keeper Gen\_39\_22 And the {keeper} (08269 + sar) of the prison committed (05414 + nathan) to Joseph s (03130 + Yowceph) hand (03027 + yad) all (03605 + kol) the prisoners (00615 +)aciyr) that [ were ] in the prison ; and whatsoever they did (06213 + (asah)) there (08033 + sham), he was the doer (06218 + (asowr)) of it ].

keeper Gen\_39\_23 The {keeper} (08269 +sar ) of the prison looked (07200 +ra)ah ) not to any (03972 +m@uwmah ) thing (03972 +m@uwmah ) [ that was ] under his hand (03027 +yad ) ; because (00834 +)aher ) the LORD (03068 +Y@hovah ) was with him , and [ that ] which (00834 +)aher ) he did (06213 +(asah ) , the LORD (03068 +Y@hovah ) made [ it ] to prosper (06743 +tsalach ) .

keeper Jer\_35\_04 And I brought (00935 +bow) ) them into the house (01004 +bayith ) of the LORD (03068

 $+Y@hovah), into (00413 +)el) the chamber (03957 +lishkah) of the sons (01121 +ben) of Hanan (02605 +Chanan), the son (01121 +ben) of Igdaliah (03012 +Yigdalyahuw), a man (00376 +)iysh) of God (00430 +)elohiym), which (00834 +)aher) [ was ] by the chamber (02315 +cheder) of the princes (08269 +sar), which (00834 +)aher) [ was ] above (04605 +ma(al) the chamber (03957 +lishkah) of Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of Shallum (07967 +Shalluwm), the {keeper} (08104 +shamar) of the door (05592 +caph):$ 

 $keeper \ Job\_27\_18 \ He \ buildeth \ (01129 \ +banah \ ) \ his \ house \ (01004 \ +bayith \ ) \ as \ a \ moth \ (06211 \ +(ash \ ) \ , \ and \ as \ a \ booth \ (05521 \ +cukkah \ ) \ [ \ that \ ] \ the \ \{keeper\} \ (05341 \ +natsar \ ) \ maketh \ (06213 \ +(ash \ ) \ .$ 

keeper Neh\_02\_08 And a letter (00107 +)iggereth ) unto Asaph (00623 +)Acaph ) the {keeper} (8104shamar ) of the king s (04428 +melek ) forest (06508 +pardec ) , that he may give (05414 +nathan ) me timber (06086 +(ets ) to make beams (07136 +qarah ) for the gates (08179 +sha(ar ) of the palace (01002 +biyrah ) which (00834 +)aher ) [ appertained ] to the house (01004 +bayith ) , and for the wall (02346 +chowmah ) of the city (05892 +(iyr ) , and for the house (01004 +bayith ) that I shall enter (00935 +bow) ) into (05921 +(al ) . And the king (04428 +melek ) granted (05414 +nathan ) me , according to the good (02896 +towb ) hand (03027 +yad ) of my God (00430 +)elohiym ) upon me .

 $\label{eq:linear_states} \begin{array}{l} keeper \ Neh_03_29 \ After \ (00310 \ +) achar \ ) \ them \ repaired \ (02388 \ +chazaq \ ) \ Zadok \ (06659 \ +Tsadowq \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Immer \ ) \ over \ (05048 \ +neged \ ) \ against \ (05048 \ +neged \ ) \ his \ house \ (01004 \ +bayith \ ) \ . \ After \ (00310 \ +) \ achar \ ) \ him \ repaired \ (02388 \ +chazaq \ ) \ also \ Shemaiah \ (08098 \ +Sh@ma(yah \ ) \ the \ son \ (01121 \ +ben \ ) \ of \ Shechaniah \ (07935 \ +Sh@kanyah \ ) \ , \ the \ \{keeper\} \ (08104 \ +shamar \ ) \ of \ the \ east \ (04217 \ +mizrach \ ) \ gate \ (08179 \ +sha(ar \ ) \ . \end{array}$ 

 $\begin{array}{l} keeper \ Psa\_121\_05 \ The \ LORD \ (03068 + Y @ hovah \ ) \ [ \ is \ ] \ thy \ \{keeper\} \ (08104 + shamar \ ): the \ LORD \ (03068 + Y @ hovah \ ) \ [ \ is \ ] \ thy \ shade \ (06783 + ts @ miythuth \ ) \ upon \ thy \ right \ (03225 + yamiyn \ ) \ hand \ (03027 + yad \ ) \ . \end{array}$ 

 $\label{eq:linear} \begin{array}{l} \mbox{keeper Son_01_06 Look (07200 + ra)ah ) not upon me , because I [ am ] black (07840 + sh@charchoreth ) , because the sun (08121 + shemesh ) hath looked (07805 + shazaph ) upon me:my mother s (00517 + )em ) children (01121 + ben ) were angry (02734 + charah ) with me ; they made (07760 + suwm ) me the {keeper} (05201 + natar ) of the vineyards (03754 + kerem ) ; [ but ] mine own vineyard (03754 + kerem ) have I not kept (05201 + natar ) . \end{array}$ 

keepers  $1Ch_{09}_{19}$  And Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Kore (06981 +Qowre) ), the son (01121 +ben ) of Ebiasaph (43), the son (01121 +ben ) of Korah (07141 +Qorach ), and his brethren (00251 +)ach ), of the house (01004 +bayith ) of his father (1), the Korahites (07145 +Qorchiy ), [were ] over (05921 +(al ) the work (04399 +m@la)kah ) of the service (05656 +(abodah ), keepers (08104 +shamar ) of the gates (05592 +caph ) of the tabernacle (00168 +)ohel ):and their fathers (1), [ being ] over (05921 +(al ) the host (04264 +machaneh ) of the LORD (03068 +Y@hovah ), [ were ] {keepers} (08104 +shamar ) of the entry (03996 +mabow) ).

keepers  $1Ch_09_19$  And Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Kore (06981 +Qowre) ), the son (01121 +ben ) of Ebiasaph (43), the son (01121 +ben ) of Korah (07141 +Qorach ), and his brethren (00251 +)ach ), of the house (01004 +bayith ) of his father (1), the Korahites (07145 +Qorchiy ), [were ] over (05921 +(al ) the work (04399 +m@la)kah ) of the service (05656 +(abodah ), {keepers} (08104 +shamar ) of the gates (05592 +caph ) of the tabernacle (00168 +)ohel ):and their fathers (1), [being ] over (05921 +(al ) the host (04264 +machaneh ) of the LORD (03068 +Y@hovah ), [were ] keepers (08104 +shamar ) of the entry (03996 +mabow) ).

 $\label{eq:keepers 2Ki_11_05 And he commanded (06680 + tsavah ) them , saying (00559 +) amar ) , This (02088 + zeh ) \\ [ is ] the thing (01697 + dabar ) that ye shall do (06213 + (asah ) ; A third (07992 + sh@liyshiy ) part of you that enter (00935 + bow) ) in on the sabbath (07676 + shabbath ) shall even be {keepers} (08104 + shamar ) of the watch (04931 + mishmereth ) of the king s (04428 + melek ) house (01004 + bayith ) ; \\$ 

keepers Act\_05\_23 Saying (3004 -lego -), The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 - heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -), and the {keepers} (5441 - phulax -) standing (2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had opened (0455 -anoigo -), we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -).

keepers Act\_12\_06 And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth (4254 -proago -), the same (1565 -ekeinos -) night (3571 -nux -) Peter (4074 - Petros -) was sleeping (2837 -koimao -) between (3342 -metaxu -) two (1417 -duo -) soldiers (4757 -stratiotes -), bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -):and the {keepers} (5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -).

keepers Act\_12\_19 And when Herod (2264 -Herodes -) had sought (1934 -epizeteo -) for him , and found (2147 -heurisko -) him not , he examined (0350 -anakrino -) the {keepers} (5441 -phulax -) , and commanded (2753 -keleuo -) that [ they ] should be put (0520 -apago -) to death (0520 -apago -) . And he went (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) to Caesarea (2542 - Kaisereia -) , and [ there ] abode (1304 -diatribo -) .

keepers Ecc\_12\_03 In the day (03117 +yowm ) when the {keepers} (08104 +shamar ) of the house (01004 +bayith ) shall tremble (02111 +zuwa( ) , and the strong (02428 +chayil ) men (00582 +)enowsh ) shall bow (05791 +(avath ) themselves , and the grinders (02912 +tachan ) cease (00988 +batel ) because (03588 +kiy ) they are few (04592 +m@(at ) , and those that look (07200 +ra)ah ) out of the windows (00699 +)arubbah ) be darkened (02821 +chashak ) ,

 $\label{eq:second} keepers Est_06_02 \ And \ it was found \ (04672 + matsa) \ ) \ written \ (03789 + kathab \ ) \ , that \ Mordecai \ (04782 + Mord@kay \ ) \ had \ told \ (05046 + nagad \ ) \ of \ Bigthana \ (00904 + Bigthan \ ) \ and \ Teresh \ (08657 + Teresh \ ) \ , two \ (08147 + sh@nayim \ ) \ of \ the \ king \ s \ (04428 + melek \ ) \ chamberlains \ (05631 + cariyc \ ) \ , \ the \ \{keepers\} \ (08104 + shamar \ ) \ of \ the \ door \ (05592 + caph \ ) \ , \ who \ (00834 + )aher \ ) \ sought \ (01245 + baqash \ ) \ to \ lay \ (07971 + shalach \ ) \ hand \ (03027 + yad \ ) \ on \ the \ king \ (04428 + melek \ ) \ Ahasuerus \ (00325 + )Achashverowsh \ ) \ .$ 

keepers Eze\_40\_45 And he said (01696 +dabar ) unto me , This (02090 +zoh ) chamber (03957 +lishkah ) , whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward (01870 +derek ) the south (01864 +darowm ) , [ is ] for the priests (03548 +kohen ) , the {keepers} (08104 +shamar ) of the charge (04931 +mishmereth ) of the house (01004 +bayith ) .

keepers Eze\_40\_46 And the chamber (03957 + lishkah) whose (00834 +)aher) prospect (06440 + paniym) [ is ] toward (01870 + derek) the north (06828 + tsaphown) [ is ] for the priests (03548 + kohen), the {keepers} (08104 + shamar) of the charge (04931 + mishmereth) of the altar (04196 + mizbeach):these (01992 + hem) [ are ] the sons (01121 + ben) of Zadok (06659 + Tsadowq) among the sons (01121 + ben) of Levi (03878 + Leviy), which come (07131 + qareb) near (07131 + qareb) to the LORD (03068 + Y@hovah) to minister (08334 + sharath) unto him.

keepers Eze\_44\_08 And ye have not kept (08104 +shamar ) the charge (04931 +mishmereth ) of mine holy (06944 +qodesh ) things:but ye have set (07760 +suwm ) {keepers} (08104 +shamar ) of my charge (04931 +mishmereth ) in my sanctuary (04720 +miqdash ) for yourselves .

 $\label{eq:expectation} \begin{array}{l} keepers \ Eze\_44\_14 \ But \ I \ will \ make \ them \ \{keepers\} \ (08104 \ +shamar \ ) \ of \ the \ charge \ (04931 \ +mishmereth \ ) \ of \ the \ house \ (01004 \ +bayith \ ) \ , \ for \ all \ (03605 \ +kol \ ) \ the \ service \ (05656 \ +(abodah \ ) \ thereof \ , \ and \ for \ all \ (03605 \ +kol \ ) \ that \ shall \ be \ done \ (06213 \ +(asah \ ) \ therein \ . \end{array}$ 

 $keepers Jer_04_17 \ As \ \{keepers\} \ (08104 \ +shamar \ ) \ of \ a \ field \ (07704 \ +sadeh \ ) \ , \ are \ they \ against \ (05921 \ +(al \ ) \ her \ round \ (05439 \ +cabiyb \ ) \ about \ ; \ because \ (03588 \ +kiy \ ) \ she \ hath \ been \ rebellious \ (04784 \ +marah \ ) \ against$ 

me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

keepers Jer\_52\_24 . And the captain (07227 + rab) of the guard (02876 + tabbach) took (03947 + laqach)Seraiah (08304 + S@rayah) the chief (07218 + ro)sh) priest (03548 + kohen), and Zephaniah (06846 + Ts@phanyah) the second (04932 + mishneh) priest (03548 + kohen), and the three (07969 + shalowsh) {keepers} (08104 + shamar) of the door (05592 + caph):

keepers Mat\_28\_04 And for fear (5401 -phobos -) of him the {keepers} (5083 -tereo -) did shake (4579 -seio - ) , and became (1096 -ginomai -) as dead (3498 -nekros -) [ men ] .

keepers Son\_05\_07 The watchmen (08104 +shamar ) that went (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyr ) found (04672 +matsa) ) me , they smote (05221 +nakah ) me , they wounded (06481 +patsa( ) me ; the {keepers} (08104 +shamar ) of the walls (02346 +chowmah ) took (05375 +nasa) ) away my veil (07289 +radiyd ) from me .

keepers Son\_08\_11 Solomon (08010 +Sh@lomoh ) had a vineyard (03754 +kerem ) at Baalhamon (01174 +Ba(al Hamown ) ; he let (05414 +nathan ) out the vineyard (03754 +kerem ) unto {keepers} (05201 +natar ) ; every (00376 +)iysh ) one (00376 +)iysh ) for the fruit (06529 +p@riy ) thereof was to bring (00935 +bow) ) a thousand (00505 +)eleph ) [ pieces ] of silver (03701 +keceph ) .

keepers Tit\_02\_05 [ To be ] discreet (4998 -sophron -) , chaste (0053 -hagnos -) , {keepers} (3626 -oikouros -) at (3626 -oikouros -) home (3626 -oikouros -) , good (0018 -agathos -) , obedient (5293 -hupotasso -) to their own (2398 -idios -) husbands (0435 -aner -) , that the word (3056 -logos -) of God (2316 -theos -) be not blasphemed (0987 -blasphemeo -) .

 $keepest 1Ki_08_23 And he said (00559 +) amar ), LORD (03068 + Y@hovah ) God (00430 +) elohiym ) of Israel (03478 + Yisra)el ), [ there is ] no (00369 +) ayin ) God (00430 +) elohiym ) like (03644 + k@mow ) thee, in heaven (08064 + shamayim ) above (04605 + ma(al ), or on (05921 + (al ) earth (00776 +) erets ) beneath (08478 + tachath ), who {keepest} (08104 + shamar ) covenant (01285 + b@riyth ) and mercy (02617 + checed ) with thy servants (05650 + (ebed ) that walk (01980 + halak ) before (06440 + paniym ) thee with all (03605 + kol ) their heart (03824 + lebab ) :$ 

 $keepest \ 2Ch_06_14 \ And \ said \ (00559 +)amar \ ), \ O \ LORD \ (03068 + Y@hovah \ ) \ God \ (00430 +)elohiym \ ) \ of \ Israel \ (03478 + Yisra)el \ ), \ [ there is \ ] \ no \ (00369 +)ayin \ ) \ God \ (00430 +)elohiym \ ) \ like \ (03644 + k@mow \ ) \ thee \ in the heaven \ (08064 + shamayim \ ), \ nor \ in the \ earth \ (00776 +)erets \ ); \ which \ \{keepest\} \ (08104 + shamar \ ) \ covenant \ (01285 + b@riyth \ ), \ and \ [ shewest \ ] \ mercy \ (02617 + checed \ ) \ unto \ thy \ servants \ (05650 + (ebed \ ), \ that \ walk \ (01980 + halak \ ) \ before \ (06440 + paniym \ ) \ thee \ with \ all \ (03605 + kol \ ) \ their \ hearts \ (03820 + leb \ ):$ 

keepest Act\_21\_24 Them take (3880 -paralambano -), and purify (0048 -hagnizo -) thyself with them, and be at (1159 -dapanao -) charges (1159 -dapanao -) with them, that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things, whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee, are nothing (3762 -oudeis -); but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -), and {keepest} (5442 -phulasso -) the law (3551 -nomos -).

 $keepest Neh_09_32 Now (06258 + (attah) therefore, our God (00430 +)elohiym), the great (01419 + gadowl), the mighty (01368 + gibbowr), and the terrible (03372 + yare)) God (00410 +)el), who {keepest} (08104 + shamar) covenant (01285 + b@riyth) and mercy (02617 + checed), let not all (03605 + kol) the trouble (08513 + t@la)ah) seem (04591 + ma(at) little (04591 + ma(at) before (06440 + paniym)) thee, that hath come (04672 + matsa)) upon us, on our kings (04428 + melek), on our princes (08269 + sar), and on our priests (03548 + kohen), and on our prophets (05030 + nabiy)), and on our fathers (1), and on all (03605 + kol) thy people (05971 + (am), since the time (03117 + yowm) of the kings (04428 + melek) of Assyria (00804 +)Ashshuwr) unto this (02088 + zeh) day (03117 + yowm).$ 

keepeth  $1Jo_02_05$  But whoso (0302 - an -) {keepeth} (5083 -tereo -) his word (3056 -logos -), in him verily (0230 -alethos -) is the love (0026 -agape -) of God (2316 -theos -) perfected (5048 -teleioo -):hereby (5129 - toutoi -) know (1097 -ginosko -) we that we are in him.

keepeth 1Jo\_03\_24 And he that {keepeth} (5083 -tereo -) his commandments (1785 -entole -) dwelleth (3306 -meno -) in him , and he in him . And hereby (5129 -toutoi -) we know (1097 -ginosko -) that he abideth (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 -hos -) he hath given (1325 -didomi -) us .

keepeth 1Jo\_05\_18 . We know (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 -theos -) {keepeth} (5083 -tereo -) himself (1438 -heautou -) , and that wicked (4190 -poneros -) one toucheth (0680 -haptomai -) him not .

 $\begin{array}{l} \mbox{keepeth 1Sa_16_11 And Samuel (08050 + Sh@muw)el ) said (00559 +) amar ) unto Jesse (03448 + Yishay ), \\ \mbox{Are here (08552 +tamam ) all (08552 +tamam ) [ thy ] children (05288 +na(ar ) ? And he said (00559 +) amar ), \\ \mbox{There remaineth (07604 +sha)ar ) yet (05750 +(owd ) the youngest (06996 +qatan ), and , behold (02009 +hinneh ), he {keepeth} (07462 +ra(ah ) the sheep (06629 +tso)n ). \\ \mbox{And Samuel (08050 + Sh@muw)el ) said (00559 +) amar ) unto Jesse (03448 + Yishay ), \\ \mbox{Send (07971 +shalach ) and fetch (03947 +laqach ) him:for we will not sit (05437 +cabab ) down till (05704 +(ad ) he come (00935 +bow) ) hither (06311 +poh ). \\ \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} keepeth \ Deu\_07\_09 \ Know \ (03045 + yada(\ ) \ therefore \ that \ the \ LORD \ (03068 + Y@hovah \ ) \ thy \ God \ (00430 + )elohiym \ ) \ , he \ [ is \ ] \ God \ (00430 + )elohiym \ ) \ , the \ faithful \ (00539 + )aman \ ) \ God \ (00410 + )el \ ) \ , which \ (00834 + )aher \ ) \ \{keepeth\} \ (08104 + shamar \ ) \ covenant \ (01285 + b@riyth \ ) \ and \ mercy \ (02617 + checed \ ) \ with \ them \ that \ love \ (00157 + )ahab \ ) \ him \ and \ keep \ (08104 + shamar \ ) \ his \ commandments \ (04687 + mitsvah \ ) \ to \ a \ thousand \ (00505 + )eleph \ ) \ generations \ (01755 + dowr \ ) \ ; \end{array}$ 

 $\label{eq:comparameter} keepeth \ Ecc_08_05 \ Whoso \ \{keepeth\} \ (08104 \ +shamar \ ) \ the \ commandment \ (04687 \ +mitsvah \ ) \ shall \ feel \ (03045 \ +yada( \ ) \ no \ (03808 \ +lo) \ ) \ evil \ (07451 \ +ra( \ ) \ thing \ (01697 \ +dabar \ ): and \ a \ wise \ (02450 \ +chakam \ ) \ man \ s \ heart \ (03820 \ +leb \ ) \ discerneth \ (03045 \ +yada( \ ) \ both \ time \ (06256 \ +(eth \ ) \ and \ judgment \ (04941 \ +mishpat \ ) \ .$ 

 $\label{eq:seepeth_se$ 

keepeth Isa\_56\_02 Blessed (00835 +)esher ) [ is ] the man (00582 +)enowsh ) [ that ] doeth (06213 +(asah )

this  $(02063 + z_0)$ th ), and the son (01121 + ben ) of man (00120 +)adam ) [ that ] layeth hold (02388 + chazaq) on it ; that keepeth (08104 + shamar) the sabbath (07676 + shabbath) from polluting (02490 + chalal) it , and {keepeth} (08104 + shamar) his hand (03027 + yad) from doing (06213 + (asah) any (03605 + kol) evil (07451 + ra().

 $\label{eq:constraint} \begin{array}{l} \mbox{keepeth Isa_56_02 Blessed (00835 +)esher ) [ is ] the man (00582 +)enowsh ) [ that ] doeth (06213 +(asah ) this (02063 +zo)th ) , and the son (01121 +ben ) of man (00120 +)adam ) [ that ] layeth hold (02388 +chazaq ) on it ; that {keepeth} (08104 +shamar ) the sabbath (07676 +shabbath ) from polluting (02490 +chalal ) it , and keepeth (08104 +shamar ) his hand (03027 +yad ) from doing (06213 +(asah ) any (03605 +kol ) evil (07451 +ra( ) . \\ \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{keepeth Isa_56_06 Also the sons (01121 + ben ) of the stranger (05236 + nekar ) , that join (03867 + lavah ) \\ \mbox{themselves to the LORD (03068 + Y@hovah ) , to serve (08334 + sharath ) him , and to love (00157 + )ahab ) \\ \mbox{the name (08034 + shem ) of the LORD (03068 + Y@hovah ) , to be his servants (05650 + (ebed ) , every \\ \mbox{(03605 + kol ) one that {keepeth} (08104 + shamar ) the sabbath (07676 + shabbath ) from polluting (02490 + chalal ) it , and taketh (02388 + chazaq ) hold (02388 + chazaq ) of my covenant (01285 + b@riyth ) ; \\ \end{array}$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{keepeth Jer_48_10 Cursed (00779 +)arar ) [ be ] he that doeth (06213 +(asah ) the work (04399 +m@la)kah ) of the LORD (03068 +Y@hovah ) deceitfully (07423 +r@miyah ) , and cursed (00779 +)arar ) [ be ] he that {keepeth} (04513 +mana( ) back (04513 +mana( ) his sword (02719 +chereb ) from blood (01818 +dam ) . \end{array}$ 

 $\label{eq:linear_state} \begin{array}{l} \mbox{keepeth Job_33_18 He \{keepeth\} (02820 + chasak ) back (02820 + chasak ) his soul (05315 + nephesh ) from the pit (07845 + shachath ) , and his life (02416 + chay ) from perishing (05674 + (abar ) by the sword (07973 + shelach ) . \end{array}$ 

keepeth Joh\_07\_19 Did not Moses (3475 -Moseus -) give (1325 -didomi -) you the law (3551 -nomos -), and [ yet ] none (3762 -oudeis -) of you {keepeth} (4160 -poieo -) the law (3551 -nomos -) ? Why (5101 -tis -) go (2212 -zeteo -) ye about (2212 -zeteo -) to kill (0615 -apokteino -) me ?

keepeth Joh\_09\_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 hoti -) he {keepeth} (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

keepeth Joh\_14\_21 He that hath (2192 -echo -) my commandments (1785 -entole -), and {keepeth} (5083 - tereo -) them, he it is that loveth (0025 -agapao -) me:and he that loveth (0025 -agapao -) me shall be loved (0025 -agapao -) of my Father (3962 -pater -), and I will love (0025 -agapao -) him, and will manifest (1718 -emphanizo -) myself (1683 -emautou -) to him.

keepeth Joh\_14\_24 He that loveth (0025 -agapao -) me not {keepeth} (5083 -tereo -) not my sayings (3056 - logos -):and the word (3056 -logos -) which (3739 -hos -) ye hear (0191 -akouo -) is not mine (1699 -emos -), but the Father s (3962 -pater -) which (3588 -ho -) sent (3992 -pempo -) me.

keepeth Lam\_03\_28 He sitteth (03427 +yashab ) alone (00905 +bad ) and {keepeth} silence (01826 +damam ) , because (03588 +kiy ) he hath borne (05190 +natal ) [ it ] upon him .

keepeth Luk\_11\_21 When 3752 -hotan - a strong 2478 -ischuros - man armed 2528 -kathoplizo - {keepeth} 5442 -phulasso - his palace 0833 -aule - , his goods 5224 -huparchonta - are in peace 1515 -eirene - :

 terrible (03372 + yare) ) God (00410 +)el ), that {keepeth} (08104 + shamar) covenant (01285 + b@riyth) and mercy (02617 + checed) for them that love (00157 +)ahab ) him and observe (08104 + shamar) his commandments (04687 + mitsvah) :

keepeth  $Pro_02_08$  He {keepeth} (05341 +natsar ) the paths (00734 +)orach ) of judgment (04941 +mishpat ) , and preserveth (08104 +shamar ) the way (01870 +derek ) of his saints (02623 +chaciyd ).

 $\label{eq:construction} \begin{array}{l} \mbox{keepeth Pro_10_17. He [ is in ] the way (00734 +) orach ) of life (02416 + chay ) that {keepeth} (08104 + shamar ) instruction (04148 + muwcar ): but he that refuseth (05800 + (azab ) reproof (08433 + towkechah ) erreth (08582 + ta(ah ) . \\ \end{array}$ 

 $\label{eq:linear} keepeth~Pro\_13\_03~.~He~that~keepeth~(05341~+natsar~)~his~mouth~(06310~+peh~)~\{keepeth\}~(08104~+shamar~)~his~life~(05315~+nephesh~):[~but~]~he~that~openeth~(06589~+pasaq~)~wide~his~lips~(08193~+saphah~)~shall~have~destruction~(04288~+m@chittah~)~.$ 

 $\label{eq:linear} keepeth\ Pro\_13\_03\ .\ He\ that\ \{keepeth\}\ (05341\ +natsar\ )\ his\ mouth\ (06310\ +peh\ )\ keepeth\ (08104\ +shamar\ )\ his\ life\ (05315\ +nephesh\ ):[\ but\ ]\ he\ that\ openeth\ (06589\ +pasaq\ )\ wide\ his\ lips\ (08193\ +saphah\ )\ shall\ have\ destruction\ (04288\ +m@\ chittah\ )\ .$ 

keepeth Pro\_13\_06 . Righteousness (06666 +ts@daqah ) {keepeth} (05341 +natsar ) [ him that is ] upright (08537 +tom ) in the way (01870 +derek ):but wickedness (07564 +rish(ah ) overthroweth (05557 +calaph ) the sinner (02403 +chatta)ah ) .

keepeth Pro\_16\_17 . The highway (04546 +m@cillah ) of the upright (03477 +yashar ) [ is ] to depart (05493 +cuwr ) from evil (07451 +ra( ):he that {keepeth} (05341 +natsar ) his way (01870 +derek ) preserveth (08104 +shamar ) his soul (05315 +nephesh ) .

 $keepeth\ Pro\_19\_08\ .\ He\ that\ getteth\ (07069\ +qanah\ )\ wisdom\ (03820\ +leb\ )\ loveth\ (00157\ +)ahab\ )\ his\ own\ soul\ (05315\ +nephesh\ ):he\ that\ \{keepeth\}\ (08104\ +shamar\ )\ understanding\ (08394\ +tabuwn\ )\ shall\ find\ (04672\ +matsa)\ )\ good\ (02896\ +towb\ )\ .$ 

keepeth Pro\_19\_16 . He that keepeth (08104 +shamar ) the commandment (04687 +mitsvah ) {keepeth} (08104 +shamar ) his own soul (05315 +nephesh ) ; [ but ] he that despiseth (00959 +bazah ) his ways (01870 +derek ) shall die (04191 +muwth ) .

keepeth Pro\_19\_16 . He that {keepeth} (08104 +shamar ) the commandment (04687 +mitsvah ) keepeth (08104 +shamar ) his own soul (05315 +nephesh ) ; [ but ] he that despiseth (00959 +bazah ) his ways (01870 +derek ) shall die (04191 +muwth ) .

 $keepeth \ Pro\_21\_23 \ . \ Whoso \ keepeth \ (08104 \ +shamar \ ) \ his \ mouth \ (06310 \ +peh \ ) \ and \ his \ tongue \ (03956 \ +lashown \ ) \ \{keepeth\} \ (08104 \ +shamar \ ) \ his \ soul \ (05315 \ +nephesh \ ) \ from \ troubles \ (06869 \ +tsarah \ ) \ .$ 

 $keepeth \ Pro\_21\_23 \ . \ Whoso \ \{keepeth\} \ (08104 \ +shamar \ ) \ his \ mouth \ (06310 \ +peh \ ) \ and \ his \ tongue \ (03956 \ +lashown \ ) \ keepeth \ (08104 \ +shamar \ ) \ his \ soul \ (05315 \ +nephesh \ ) \ from \ troubles \ (06869 \ +tsarah \ ) \ .$ 

 $\label{eq:linear} keepeth Pro_24_12 \ If \ (03588 + kiy \ ) \ thou \ sayest \ (00559 +) amar \ ) \ , Behold \ (02005 + hen \ ) \ , we \ knew \ (03045 + yada( \ ) \ it \ not \ ; \ doth \ not \ he \ that \ pondereth \ (08505 + takan \ ) \ the \ heart \ (03820 + leb \ ) \ consider \ (00995 + biyn \ ) \ [ it \ ] \ ? \ and \ he \ that \ \{keepeth\} \ (05341 + natsar \ ) \ thy \ soul \ (05315 + nephesh \ ) \ , \ doth \ [ \ not \ ] \ he \ know \ (03045 + yada( \ ) \ [ it \ ] \ ? \ and \ shall \ [ \ not \ ] \ he \ render \ (07725 + shuwb \ ) \ to \ [ \ every \ ] \ man \ (00120 +) \ adam \ ) \ according \ to \ his \ works \ (06467 + po(al \ ) \ ? \ )$ 

 $keepeth\ Pro\_27\_18\ .\ Whoso\ \{keepeth\}\ (05341\ +natsar\ )\ the\ fig\ (08384\ +t@)en\ )\ tree\ shall\ eat\ (00398\ +)akal\ )\ the\ fruit\ (06529\ +p@riy\ )\ thereof: so\ he\ that\ waiteth\ (08104\ +shamar\ )\ on\ his\ master\ (00113\ +)adown\ )\ shall\ density \ (00113\ +)adown\ )\ shall\ density\ (00113\ +)adown\ )\ shall\ density\ (00113$ 

be honoured (03513 +kabad ).

keepeth Pro\_28\_07 . Whoso {keepeth} (05341 +natsar ) the law (08451 +towrah ) [ is ] a wise (00995 +biyn ) son (01121 +ben ):but he that is a companion (07462 +ra(ah ) of riotous (02151 +zalal ) [ men ] shameth (03637 +kalam ) his father (1) .

 $\label{eq:linear_states} keepeth\ Pro\_29\_03\ .\ Whoso\ loveth\ (00157\ +)ahab\ )\ wisdom\ (02451\ +chokmah\ )\ rejoiceth\ (08055\ +samach\ )\ his\ father\ (1):but\ he\ that\ \{keepeth\}\ company\ (07462\ +ra(ah\ )\ with\ harlots\ (02181\ +zanah\ )\ spendeth\ (6)\ [\ his\ ]\ substance\ (01952\ +hown\ )\ .$ 

keepeth Pro\_29\_11 . A fool (03684 +k@ciyl ) uttereth (03318 +yatsa) ) all (03605 +kol ) his mind (07307 +ruwach ):but a wise (02450 +chakam ) [ man ] {keepeth} (07623 +shabach ) it in till afterwards (00268 +)achowr ) .

keepeth Pro\_29\_18 . Where [ there is ] no (00369 +)ayin ) vision (02377 +chazown ) , the people (05971 +(am ) perish (06544 +para( ):but he that {keepeth} (08104 +shamar ) the law (08451 +towrah ) , happy (00835 +)esher ) [ is ] he .

keepeth Psa\_121\_03 He will not suffer (05414 +nathan ) thy foot (07272 +regel ) to be moved (04132 +mowt ):he that {keepeth} (08104 +shamar ) thee will not slumber (05123 +nuwm ).

 $keepeth \ Psa_{121_04} \ Behold \ (02009 \ +hinneh \ ) \ , he \ that \ \{keepeth\} \ (08104 \ +shamar \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ shall \ neither \ (03804 \ +kether \ ) \ slumber \ (05123 \ +nuwm \ ) \ nor \ (03808 \ +lo) \ ) \ sleep \ (03462 \ +yashen \ ) \ .$ 

 $\label{eq:constraint} \begin{array}{l} \mbox{keepeth Psa_146_06 Which made (06213 +(asah ) heaven (08064 +shamayim ) , and earth (00776 +)erets ) , \\ \mbox{the sea (03220 +yam ) , and all (03605 +kol ) that therein [ is ] :which {keepeth} (08104 +shamar ) truth (00571 +)emeth ) for ever (05769 +(owlam ) : \\ \end{array}$ 

 $keepeth\ Psa_34_20\ He\ \{keepeth\}\ (08104\ +shamar\ )\ all\ (03605\ +kol\ )\ his\ bones\ (06106\ +(etsem\ ):not\ one\ (00259\ +)echad\ )\ of\ them\ is\ broken\ (07665\ +shabar\ )\ .$ 

keepeth Rev\_02\_26 And he that overcometh (3528 -nikao -), and {keepeth} (5083 -tereo -) my works (2041 - ergon -) unto the end (5056 -telos -), to him will I give (1325 -didomi -) power (1849 -exousia -) over (1909 - epi -) the nations (1484 -ethnos -) :

keepeth Rev\_16\_15 Behold (2400 -idou -) , I come (2064 -erchomai -) as a thief (2812 -kleptes -) . Blessed (3107 -makarios -) [ is ] he that watcheth (1127 -gregoreuo -) , and {keepeth} (5083 -tereo -) his garments (2440 -himation -) , lest (3361 -me -) he walk (4043 -peripateo -) naked (1131 -gumnos -) , and they see (0991 -blepo -) his shame (0808 -aschemosune -) .

keepeth Rev\_22\_07 Behold (2400 -idou -) , I come (2064 -erchomai -) quickly (5035 -tachu -):blessed (3107 - makarios -) [ is ] he that {keepeth} (5083 -tereo -) the sayings (3056 -logos -) of the prophecy (4394 - propheteia -) of this (5127 -toutou -) book (0975 -biblion -) .

keeping  $1Co_07_19$  Circumcision (4061 -peritome -) is nothing (3762 -oudeis -), and uncircumcision (0203 - akrobustia -) is nothing (3762 -oudeis -), but the {keeping} (5084 -teresis -) of the commandments (1785 - entole -) of God (2316 -theos -).

keeping 1Pe\_04\_19 Wherefore (5620 -hoste -) let them that suffer (3958 -pascho -) according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) commit (3908 -paratithemi -) the {keeping} of their souls (5590 -psuche -) [ to him ] in well (0016 -agathopolia -) doing (0016 -agathopolia -) , as unto a faithful (4103 -pistos -) Creator (2939 -ktistes -) .

 $\label{eq:constraint} \begin{array}{l} keeping \ Dan_09_04 \ . \ And \ I \ prayed \ (06419 \ +palal \ ) \ unto \ the \ LORD \ (03068 \ +Y @ hovah \ ) \ my \ God \ (00430 \ +)elohiym \ ) \ , and \ made \ my \ confession \ (03034 \ +yadah \ ) \ , and \ said \ (00559 \ +)amar \ ) \ , O \ Lord \ (00136 \ +)Adonay \ ) \ , the \ great \ (01419 \ +gadowl \ ) \ and \ dreadful \ (03372 \ +yare) \ ) \ God \ (00410 \ +)el \ ) \ , \ \\ \left\{ keeping \ \} \ (08104 \ +shamar \ ) \ the \ covenant \ (01285 \ +b@ riyth \ ) \ and \ mercy \ (02617 \ +checed \ ) \ to \ them \ that \ love \ (00157 \ +)ahab \ ) \ him \ , and \ to \ them \ that \ keep \ (08104 \ +shamar \ ) \ his \ commandments \ (04687 \ +mitsvah \ ) \ ; \end{array}$ 

keeping Deu\_08\_11 Beware (08104 +shamar ) that thou forget (07911 +shakach ) not the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), in not {keeping} (08104 +shamar ) his commandments (04687 +mitsvah ), and his judgments (04941 +mishpat ), and his statutes (02708 +chuqqah ), which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ):

keeping Eze\_17\_14 That the kingdom (04467 +mamlakah ) might be base (08217 +shaphal ), that it might not lift (05375 +nasa) ) itself up , [ but ] that by {keeping} (08104 +shamar ) of his covenant (01285 +b@riyth ) it might stand (05975 +(amad ).

keeping Luk\_02\_08 . And there were in the same 0846 -autos - country 5561 -chora - shepherds 4166 - poimen - abiding 0063 -agrauleo - in the field 0068 -agros - , {keeping} 5442 -phulasso - watch 5438 - phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

 $\label{eq:linear_states} \begin{array}{l} \mbox{keeping Neh_12_25 Mattaniah (04983 + Mattanyah ), and Bakbukiah (01229 + Baqbukyah ), Obadiah (05662 + (Obadyah ), Meshullam (04918 + M@shullam ), Talmon (02929 + Talmown ), Akkub (06126 + (Aqquwb ), [were ] porters (07778 + show(er ) {keeping} (08104 + shamar ) the ward (04929 + mishmar ) at the thresholds (00624 + )acuph ) of the gates (08179 + sha(ar ). \\ \end{array}$ 

keeping Num\_03\_28 In the number (04557 + micpar) of all (03605 + kol) the males (02145 + zakar), from a month (02320 + chodesh) old (01121 + ben) and upward (04605 + ma(al)), [were ] eight (08083 + sh@moneh) thousand (00505 + )eleph) and six (08337 + shesh) hundred (03967 + me)ah), {keeping} (08104 + shamar) the charge (04931 + mishmereth) of the sanctuary (06944 + qodesh).

keeping Num\_03\_38 But those that encamp (02583 +chanah ) before (06440 +paniym ) the tabernacle (04908 +mishkan ) toward the east (06924 +qedem ), [ even ] before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) eastward (04217 +mizrach ), [ shall be ] Moses (04872 +Mosheh ), and Aaron (00175 +)Aharown ) and his sons (01121 +ben ), {keeping} (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (04720 +miqdash ) for the charge (04931 +mishmereth ) of the sanctuary (04720 +miqdash ) for the charge (04931 +mishmereth ) of Israel (03478 +Yisra)el ); and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ).

keeping Psa\_19\_11 Moreover (01571 +gam ) by them is thy servant (05650 +(ebed ) warned (02094 +zahar ):[ and ] in {keeping} (08104 +shamar ) of them [ there is ] great (07227 +rab ) reward (06118 +(eqeb ) .

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doorkeeper, PS, 84:10 doorkeepers, 1CH, 15:23, 1CH, 15:24 keep, 1CH, 4:10, 1CH, 12:33, 1CH, 12:38, 1CH, 22:12, 1CH, 23:32, 1CH, 28:8, 1CH, 29:18, 1CH, 29:19 keep, 1CO, 5:8, 1CO, 5:11, 1CO, 7:37, 1CO, 9:27, 1CO, 11:2, 1CO, 14:28, 1CO, 14:34, 1CO, 15:2 keep, 1JO, 2:3, 1JO, 3:22, 1JO, 5:2, 1JO, 5:3, 1JO, 5:21 keep, 1KI, 2:3, 1KI, 2:3, 1KI, 3:14, 1KI, 6:12, 1KI, 8:25, 1KI, 8:58, 1KI, 8:61, 1KI, 9:4 , 1KI, 9:6, 1KI, 11:33, 1KI, 11:38, 1KI, 20:39 keep, 1SA, 2:9, 1SA, 7:1 keep, 1TI, 5:22, 1TI, 6:14, 1TI, 6:20 keep, 2CH, 6:16, 2CH, 22:9, 2CH, 23:6, 2CH, 28:10, 2CH, 30:1, 2CH, 30:2, 2CH, 30:3, 2CH, 30:5 , 2CH, 30: 13, 2CH, 30:23, 2CH, 34:31, 2CH, 35:16, 2CH, 35:18 keep, 2CO, 11:9 keep, 2KI, 11:6, 2KI, 11:7, 2KI, 17:13, 2KI, 23:3, 2KI, 23:21 keep, 2SA, 8:2, 2SA, 15:16, 2SA, 16:21, 2SA, 18:18, 2SA, 20:3 keep, 2TH, 3:3 keep, 2TI, 1:12, 2TI, 1:14 keep, AC, 5:3, AC, 10:28, AC, 12:4, AC, 15:5, AC, 15:24, AC, 15:29, AC, 16:4, AC, 16:23, AC, 18:21, AC, 21:25, AC, 24:23 keep, AM, 5:13 keep, DA, 9:4 keep, DE, 4:2, DE, 4:6, DE, 4:9, DE, 4:40, DE, 5:1, DE, 5:10, DE, 5:12, DE, 5:15, DE, 5:29, DE, 6:2, DE, 6:17, DE, 7:8, DE, 7:9, DE, 7:11, DE, 7:12, DE, 7:12, DE, 8:2, DE, 8:6, DE, 10:13, DE, 11:1, DE, 11:8, DE, 11:22, DE, 13:4, DE, 13:18, DE, 16:1, DE, 16:10, DE, 16:15, DE, 17:19, DE, 19:9, DE, 23: 9, DE, 23:23, DE, 26:16, DE, 26:17, DE, 26:18, DE, 27:1, DE, 28:9, DE, 28:45, DE, 29:9, DE, 30:10, DE, 30:16 keep, EC, 3:6, EC, 3:7, EC, 5:1, EC, 8:2, EC, 12:13 keep, EPH, 4:3 keep, ES, 3:8, ES, 9:21, ES, 9:27 keep, EX, 6:5, EX, 12:6, EX, 12:14, EX, 12:14, EX, 12:25, EX, 12:47, EX, 12:48, EX, 12:48, EX, 13:5, EX, 13:10, EX, 15:26, EX, 16:28, EX, 19:5, EX, 20:6, EX, 20:8, EX, 22:7, EX, 22:10, EX, 23:7, EX, 23:14, EX, 23:15, EX, 23:20, EX, 31:13, EX, 31:14, EX, 31:16, EX, 34:18 keep, EZE, 11:20 , EZE, 18:21, EZE, 20:19, EZE, 36:27, EZE, 43:11, EZE, 44:15, EZE, 44:23 keep, EZR, 8:29 keep, GA, 6:13 keep, GE, 2:15, GE, 3:24, GE, 6:19, GE, 6:20, GE, 7:3, GE, 17:9, GE, 17:10, GE, 18:19, GE, 28:15, GE, 28:20, GE, 30:31, GE, 33:9, GE, 41:35 keep, GENN, 1:15, GENN, 2:1, keep, HAB, 2:20 keep, HO, 12:6 keep, ISA, 26:3, ISA, 27:3, ISA, 27:3, ISA, 41:1, ISA, 42:6, ISA, 43:6, ISA, 56:1, ISA, 56:4, ISA, 62:6, ISA, 65:6 keep, JAS, 1:27, JAS, 2:10 keep, JER, 3:5, JER, 3:12, JER, 31:10, JER, 42:4 keep, JG, 2:22, JG, 2:22, JG, 3:19 keep, JOB, 14:13, JOB, 20:13 keep, JOH, 8:51, JOH, 8:52, JOH, 8:55 , JOH, 12:25, JOH, 14:15, JOH, 14:23, JOH, 15:10, JOH, 15:20, JOH, 17:11, JOH, 17:15 keep, JOS, 6:18, JOS, 10:18, JOS, 22:5, JOS, 23:6 keep, JU, 1:21, JU, 1:24 keep, LA, 2:10 keep, LE, 6:2, LE, 6:4, LE, 8:35, LE, 18:4, LE, 18:5, LE, 18:26, LE, 18:29, LE, 19:3, LE, 19:19, LE, 19:30, LE, 20:8, LE, 20:22, LE, 22:9, LE, 22:31, LE, 23:39, LE, 23:41, LE, 25:2, LE, 25:18, LE, 26:2, LE, 26:3 keep, LU, 4:10, LU, 8:15, LU, 11:28, LU, 19:43 keep, MAL, 2:7 keep, MIC, 7:5 keep, MR, 7:9 keep, MT, 19:17, MT, 26:18 keep, NA, 1:15, NA, 2:1 keep, NE, 1:9, NE, 12:27, NE, 13:22 keep, NU, 1:53, NU, 3:7, NU, 3:8, NU, 3:32, NU, 6: 24, NU, 8:26, NU, 9:2, NU, 9:3, NU, 9:3, NU, 9:4, NU, 9:6, NU, 9:10, NU, 9:11, NU, 9:12, NU, 9:13, NU, 9:14, NU, 18:3, NU, 18:4, NU, 18:5, NU, 18:7, NU, 29:12, NU, 31:18, NU, 31:30, NU, 36:7, NU, 36:9 keep, PHP, 4:7 keep, PR, 2:11, PR, 2:20, PR, 3:1, PR, 3:21, PR, 3:26, PR, 4:4, PR, 4:6, PR, 4:13, PR, 4:21, PR, 4:23, PR, 5:2, PR, 6:20, PR, 6:22, PR, 6:24, PR, 7:1, PR, 7:2, PR, 7:5, PR, 8:32, PR, 22:5, PR, 22:18, PR, 28:4 keep, PS, 12:7, PS, 17:8, PS, 19:13, PS, 22:29, PS, 25:10, PS, 25:20, PS, 31:20, PS, 33:19, PS, 34:13, PS, 35:22, PS, 37:34, PS, 39:1, PS, 41:2, PS, 50:3, PS, 78:7, PS, 83:1, PS, 89:28, PS, 89:31, PS, 91: 11, PS, 103:9, PS, 103:18, PS, 105:45, PS, 106:3, PS, 113:9, PS, 119:2, PS, 119:4, PS, 119:5, PS, 119:8, PS, 119:17, PS, 119:33, PS, 119:34, PS, 119:44, PS, 119:57, PS, 119:60, PS, 119:63, PS, 119:69, PS, 119:88, PS, 119:100, PS, 119:101, PS, 119:106, PS, 119:115, PS, 119:129, PS, 119:134, PS, 119:136, PS, 119:145, PS, 119:146, PS, 127:1, PS, 132: 12, PS, 140:4, PS, 141:3, PS, 141:9 keep, RE, 1:3, RE, 3:10, RE, 12:17, RE, 14:12, RE, 22:9 keep, RO, 2:25, RO, 2:26 keep, RU, 2:21 keep, SOS, 8:12 keep, ZEC, 3:7, ZEC, 3:7, ZEC, 13:5, ZEC, 14:16, ZEC, 14:18, ZEC, 14:19 keeper, 1SA, 17:20, 1SA, 17:22, 1SA, 28:2 keeper, 2CH, 34:22 keeper, 2KI, 22:14 keeper, AC, 16:27, AC, 16:36 keeper, ES, 2:3, ES, 2:8, ES, 2:15 keeper, GE, 4:2, GE, 4:9, GE, 39:21, GE, 39:22, GE, 39:23 keeper, JER, 35:4 keeper, JOB, 27:18 keeper, NE, 2:8, NE, 3:29 keeper, PS, 121:5 keeper, SOS, 1:6 keepers, 1CH, 9:19, 1CH, 9:19 keepers, 2KI, 11:5, 2KI, 22:4, 2KI, 23:4, 2KI, 25:18 keepers, AC, 5:23, AC, 12:6, AC, 12:19 keepers, EC, 12:3 keepers, ES, 6:2 keepers, EZE, 40:45, EZE, 40:46, EZE, 44:8, EZE, 44:13 keepers, JER, 4:17, JER, 52:24 keepers, MT, 28:4 keepers, SOS, 5:7, SOS, 8:11 keepers, TIT, 2:5 keepest, 1KI, 8:23 keepest, 2CH, 6:14 keepest, AC, 21:24 keepest, NE, 9:32 keepeth, 1JO, 2:4, 1JO, 2:5, 1JO, 3:24, 1JO, 5:18 keepeth, 1SA, 16:11 keepeth, DE, 7:9 keepeth, EC, 8:5 keepeth, EX, 21:18 keepeth, HAB, 2:5 keepeth, ISA, 26:2, ISA, 56:2, ISA, 56:2, ISA, 56:6 keepeth, JER, 48:10 keepeth, JOB, 33:18 keepeth, JOH, 7:19, JOH, 9:16, JOH, 14:21, JOH, 14:24 keepeth, LA, 3:28 keepeth, LU, 11:21 keepeth, NE, 1:5 keepeth, PR, 2:8, PR, 10:17, PR, 13:3, PR, 13:3, PR, 13:6, PR, 16:17, PR, 19:8, PR, 19:16, PR, 19:16, PR, 21:23, PR, 21:23, PR, 24:12, PR, 27:18, PR, 28:7, PR, 29:3, PR, 29:11, PR, 29:18 keepeth, PS, 34:20, PS, 121:3, PS, 121:4, PS, 146:6 keepeth, RE, 2:26, RE,

16:15, RE, 22:7 keeping, 1CO, 7:19 keeping, 1PE, 4:19 keeping, 1SA, 25:16 keeping, DA, 9:4 keeping, DE , 8:11 keeping, EX, 34:7 keeping, EZE, 17:14 keeping, LU, 2:8 keeping, NE, 12:25 keeping, NU, 3:28, NU , 3:38 keeping, PS, 19:11 a 1758 # enecho {enekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have {a} quarrel against, urge.[q] a 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.[q] a 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set {a}, set to) seal up, stop.[ql a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql about 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).[ql against 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel {against}, urge.[q] avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep {back}, purloin.[q] bag 1101 # glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind- instruments in) i.e. (by extension) a casket or (specially) purse: -- {bag}.[ql be 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- {be}, have, receive.[ql be 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be vigilant, wake, ({be}) watch(-ful).[ql be 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- {be} vigilant, wake, (be) watch(-ful).[gl be 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest. [ql be 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- {be} sober, watch.[ql be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng.[ql be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng.[ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -foresee, see {before}.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[q] beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: --{beward}, keep (self), observe, save. Compare 5083.[q] by 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about).[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still

(intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest. [ql cleave 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): --{cleave}, join (self), keep company.[ql close 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep {close} (secret, silence), hold peace.[ql company 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep {company}.[ql constrain 4912 # sunecho { soon-ekh'-o }; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- {constrain}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[q] fast 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold ({fast}), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql feast 1858 # heortazo {heh-or-tad'-zo}; from 1859; to observe a festival: -- keep the {feast}.[ql forbid 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- {forbid}, hinder, keep from, let, not suffer, withstand.[q] foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before.[ql from 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep {from}, let, not suffer, withstand.[q] garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[ql have 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -entangle with, {have} a quarrel against, urge.[q] have 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -be, {have}, receive.[q] have 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- {have}, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql hide 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- {hide} (self), keep secret, secret[- ly].[ql hide 0613 # apokrupto {ap-ok-roop'-to}; from 575 and 2928; to conceal away (i.e. fully); figuratively, to keep secret: -- {hide}.[ql hinder 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, {hinder}, keep from, let, not suffer, withstand.[ql hold 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), {hold} peace.[ql hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, {hold} peace, be quiet, rest. [ql hold 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, {hold} (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql hold 4912 # sunecho { soon-ekh'-o }; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --{hold} fast, keep(-er), (pre-, re-)serve, watch.[ql in 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep ({in} memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold,

keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql join 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, {join} (self), keep company.[ql keep 1858 # heortazo { heh-or-tad'-zo }; from 1859; to observe a festival: -- { keep } the feast.[ql keep 1314 # diaphulasso {dee-af-oo-las'-so}; from 1223 and 5442; to guard thoroughly, i.e. protect: -- {keep}.[ql keep 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide (self), {keep} secret, secret[- ly].[ql keep 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- {keep} close (secret, silence), hold peace.[ql keep 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, {keep} from, let, not suffer, withstand.[ql keep 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.[ql keep 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), {keep} company.[ql keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- {keep} back, purloin.[ql keep 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- {keep}, lie, sit at meat (down).[q] keep 2343 # thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), ({keep}) in store, (heap) treasure (together, up).[ql keep 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, {keep}, minister, offer, shew, + trouble.[ql keep 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with).[ql keep 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, fast), {keep}, lay hand (hold) on, obtain, retain, take (by).[ql keep 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- {keep}, observe, preserve.[ql keep 1301 # diatereo {dee-at-ay-reh'-o}; from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: -- {keep}.[ql keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw.[ql keep 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, {keep}, lead away, be open.[q] keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[q] keep 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), {keep} (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[q] keep 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, {keep} (self), observe, save. Compare 5083.[q] keep 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[q] keep 4238 # prasso { pras'-so }; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, {keep}, require, use arts.[ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q] keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out,

cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q] let 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.[q] let 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.[ql lie 4912 # sunecho { soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql make 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X {make} toward, possess, retain, seize on, stay, take, withhold.[q] make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql memory 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in {memory}), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql not 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, {not} suffer, withstand.[ql observe 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, {observe}, preserve.[q] observe 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), {observe}, save. Compare 5083.[ql of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.[q] on 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize {on}, stay, take, withhold.[ql orderly 4748 # stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk ({orderly}).[ql peace 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), hold {peace }.[q] peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest. [ql possess 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -have, hold (fast), keep (in memory), let, X make toward, {possess}, retain, seize on, stay, take, withhold. [q] pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -hold fast, keep(-er), ({pre-}, re-)serve, watch.[ql preserve 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, observe, {preserve}.[ql press 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, {press}, lie sick of, stop, be in a strait, straiten, be taken with, throng.[q] purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep back, {purloin}.[ql put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[q] quarrel 1758 # enecho {en-ekh'-o}; from 1722

and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a {quarrel} against, urge.[ql quiet 2270 # hesuchazo { hay-soo-khad'-zo }; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -hold fast, keep(-er), (pre-, {re-)serve}, watch.[ql receive 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, have, {receive}.[ql remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}. [ql retain 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, {retain}, seize on, stay, take, withhold.[q] round 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by ({round} about).[ql save 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), observe, {save}. Compare 5083.[ql seal 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) {seal} up, stop.[ql secret 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide (self), keep secret, {secret}[-ly].[ql secret 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide (self), keep {secret}, secret[- ly].[ql secret 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close ({secret}, silence), hold peace.[q] see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, {see} before.[ql seize 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, {seize} on, stay, take, withhold.[q] self 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide ({self}), keep secret, secret[- ly].[ql self 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join ({self}), keep company.[q] self 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep ({self}), observe, save. Compare 5083.[ql set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- ({set} a, set to) seal up, stop.[ql set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, {set} to) seal up, stop.[ql shun 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, {shun}, stand by (round about).[ql sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng.[ql silence 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, {silence}), hold peace.[ql sober 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be {sober}, watch.[ql stand 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, {stand} by (round about).[q] stay 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, {stay}, take, withhold.[q] stop 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, {stop}.[ql stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[q] strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold

together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.[ql straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[q] suffer 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not {suffer}, withstand.[q] take 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, {take}, withhold.[ql take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[ql taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.[q] the 1858 # heortazo {heh-or-tad'-zo}; from 1859; to observe a festival: -- keep {the} feast.[q] throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}.[ql to 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set {to}) seal up, stop.[ql toward 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold.[ql under 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[q] up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[q] up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[q] up 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal {up}, stop.[q] urge 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, {urge}.[q] vigilant 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be {vigilant}, wake, (be) watch(-ful).[q] wake 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be vigilant, {wake}, (be) watch(-ful).[ql walk 4748 # stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- {walk} (orderly).[q] watch 0069 # agrupneo {ag-roop-neh'-o}; ultimately from 1 (as negative particle) and 5258; to be sleepless, i.e. keep awake: -- {watch}.[ql watch 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be sober, {watch}.[q] watch 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be vigilant, wake, (be) {watch}(-ful).[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -hold fast, keep(-er), (pre-, re-)serve, {watch}.[q] weary 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e.

(figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql with 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -entangle {with}, have a quarrel against, urge.[q] with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken {with}, throng.[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql withhold 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, {withhold}. [ql withstand 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, {withstand}.[q] keep Interlinear Index Study keep GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > took <03947 +laqach > the man <00120 +> adam >, and put <03240 + yanach > him into the garden <01588 + gan > of Eden <05731 +to dress <05647 + it and to {keep} <08104 + shamar > it. keep GEN 003 024 So he drove <01644 + garash > outthe man <00120 +>adam >; and he placed <07931 + shakan > at the east <06924 + qedem > of the garden <01588+gan > of Eden < 05731 + Cherubims < 03742 + k@ruwb > , and a flaming < 03858 + lahat > sword < 02719+chereb > which turned <02015 +haphak > every way, to {keep} <08104 +shamar > the way of the tree <06086+ of life <02416 +chay > . keep GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 + kol > flesh < 01320 + basar >, two <08147 + sh@nayim > of every < 03605 + kol > [sort] shalt thou bring $<00935 + bow > into <00413 + el > the ark <08392 + tebah >, to {keep} <08104 + shamar > [ them ] alive$ <02421 +chayah > with thee; they shall be male <02145 +zakar > and female <05347 +n@qebah > . keep GEN 006 020 Of fowls <05775 + after their kind <04327 + miyn >, and of cattle <00929 + b@hemah > after their kind<04327 + miyn >, of every <03605 + kol > creeping < 07431 + remes > thing of the earth < 00127 + adamah > afterhis kind <04327 + miyn >, two <08147 + sh@nayim > of every <03605 + kol > [ sort ] shall come <00935 + bow > (> unto thee, to {keep} <08104 +shamar > [ them ] alive <02421 +chayah > . keep GEN 007 003 Of fowls <05775+ also <01571 + gam > of the air < 08064 + shamayim > by sevens < 07651 + sheba < >, the male <02145 + zakar > 0.02145 + zakar >and the female <05347 + n@qebah >; to {keep} seed <02233 + zera < > alive <02421 + chayah > upon the face<06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . keep GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Thou shalt {keep} <08104 +shamar > my covenant <01285 + b@riyth > therefore, thou, and thy seed <02233 + zera < > after < 00310 + >achar > thee in theirgenerations <01755 + dowr >. keep GEN 017 010 This <02063 + zo >th > [ is ] my covenant <01285 + b@riyth >, which <00834 +> aher > ye shall {keep} <08104 + shamar >, between <00996 + beyn > me and you and thy seed <02233 + zera < > after < 00310 + > achar > thee; Every <03605 + kol > man < 02145 + zakar > child among youshall be circumcised <04135 +muwl > . keep GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +> achar > him, and they shall {keep} <08104 + shamar > the way <01870 + derek > of the LORD <03068 +Y@hovah >, to do <06213 + justice < 06666 + ts@daqah > and judgment < 04941 + mishpat >; that the LORD<03068 + Y@hovah > may bring <00935 +bow > pon Abraham <85> that which <00834 + aher > he hath spoken <01696 +dabar > of him . keep GEN 028 015 And , behold <02009 +hinneh > , I [ am ] with thee , and will {keep} <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212+yalak >, and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +> adamah >; for I will not leave <05800 + thee, until I have done <06213 + [ that ] which <00834 + her > I have spoken <01696 + dabar > to the of . keep GEN 028 020 And Jacob <03290 + Ya vowed <05087 +nadar > a vow <05088 +neder >, saying <00559 +>amar >, If <00518 +>im > God <00430 +>elohiym > will be with me, and will {keep} <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 + halak >, and will give <05414 + nathan > me bread <03899 + lechem > to eat <00398 + >akal >, and raiment <00899 + beged > to put <03847 + labash > on, keep GEN 030 031 And he said <math><00559 + amar >, What <04100 + mah > shall I give <05414 + nathan > thee ? And Jacob <03290 + Ya said <00559 + > amar > , Thou shaltnot give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do < 06213 + this < 02088 + zeh > thing < 01697 + dabar > for me, I will again < 07725 + shuwb > feed < 07462 + ra [ and ] {keep} <08104 + shamar > thy flock <06629 + tso>n > : keep GEN 033 009 And Esau <06215 + said <00559 +> amar >, I have <03426 + yesh > enough <07227 + rab >, my brother <00251 +> ach >; {keep} <01961 + hayah

> that thou hast unto thyself . keep GEN 041 035 And let them gather <06908 + qabats > all <03605 + kol > thefood <00400 +> okel > of those <00428 +> el - leh > good <02896 + towb > years <08141 + shaneh > that come <00935 + bow > >, and lay <06651 + tsabar > up corn < 01250 + bar > under < 08478 + tachath > the hand < 03027+yad > of Pharaoh <06547 +Par, and let them {keep} <08104 +shamar > food <00400 +>okel > in the cities <05892 + . keep EXO 006 005 And I have also <01571 +gam > heard <08085 +shama< > the groaning <05009 +n@>aqah>of the children <01121 +ben>of Israel <03478 +Yisra>el>, whom <00834 +>aher> the Egyptians<04714 +Mitsrayim > {keep} in bondage <05647 + ; and I have remembered <02142 +zakar > my covenant <01285 + b@riyth >. keep EXO 012 006 And ye shall {keep} <04931 + mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the whole <03605+kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . keep EXO 012 014 And this <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown >; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > ; ye shall {keep} <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . keep EXO 012 014 And this <02088 + zeh > day <03117 + yowm > shall be unto you for a memorial <math><02146 + zikrown >; and ye shall {keep} <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr >; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . keep EXO 012 025 And it shall come <01961 +hayah > to pass , when <03068 + Y@hovah > will give <05414 +nathan > you, according as he hath promised <01696 +dabar >, that ye shall {keep} <08104 +shamar > this service <05656 + . keep EXO 012 047 All <03605 +kol > the congregation  $<05712 + of Israel <03478 + Yisra>el > shall {keep} <06213 + it . keep EXO 012 048 And when <03588 + kiy > a$ stranger <01616 + ger > shall sojourn < 01481 + guwr > with thee, and will keep <06213 + the passover < 06453+pecach > to the LORD <03068 + Y@hovah >, let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 + muwl >, and then <00227 + az > let him come <07126 + qarab > near <07126 + qarab > and {keep} <06213 + it; and he shall be as one that is born <00249 + ezrach > in the land <math><00776 + erets > : for no <03808+lo>> uncircumcised <06189 + person shall eat <00398 +>akal > thereof . keep EXO 012 048 And when <03588  $+kiy > a stranger < 01616 + ger > shall sojourn < 01481 + guwr > with thee, and will {keep} < 06213 + the passover$ <06453 +pecach > to the LORD <03068 +Y@hovah >, let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 + muwl >, and then <00227 + az > let him come <07126 + qarab > near <07126 + qarab >and keep <06213 + it; and he shall be as one that is born <00249 +>ezrach > in the land <math><00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . keep EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, which <00834 +> aher > he sware <07650 + shaba<> unto thy fathers <1> to give <05414 + nathan > thee, a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt {keep} <05647 + this < 02088 + zeh > service < 05656 + in this < 02088 + zeh > month < 02320 + chodesh> . keep EXO 013 010 Thou shalt therefore {keep} <08104 +shamar > this <02063 +zo>th > ordinance <02708+chuqqah > in his season <04150 +mow from year <03117 +yowm > to year <03117 +yowm > . keep EXO 015 026 And said <00559 +>amar >, If <00518 +>im > thou wilt diligently hearken <08085 + shama <> to the voice<06963 + qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > , and wilt do < 06213 + thatwhich is right <03477 + yashar > in his sight <05869 +, and wilt give ear <00238 + >azan > to his commandments <04687 + mitsvah >, and {keep} <08104 + shamar > all <03605 + kol > his statutes <02706 + choq >, I will put <07760 + suwm > none <03808 + lo > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of the set of the setI have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . keep EXO 016 028 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, How <05704 + long <05704 + refuse <03985 +ma>en > ye to {keep} <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451 +towrah > ? keep EXO  $019\ 005\ Now < 06258 + therefore$ , if  $< 00518\ + >im > ye$  will obey  $< 08085\ + shama < > my\ voice < 06963\ + qowl > 1000\ + ye$ indeed, and {keep} <08104 +shamar > my covenant <01285 +b@rivth >, then ye shall be a peculiar <05459+c@gullah > treasure unto me above all <03605 + kol > people <05971 + : for all <03605 + kol > the earth <00776+>erets > [ is ] mine : keep EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627+k@liy> to {keep} <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh >

house <01004 + bayith >; if <00518 + im > the thief <01590 + gannab > be found <04672 + matsa > >, let him pay <07999 + shalam > double <08147 + sh@nayim > . keep EXO 022 010 If <03588 + kiy > a man <00376+>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea<> an ass <02543 +chamowr >, or <00176+>ow > an ox <07794 +showr >, or <00176 +>ow > a sheep <07716 +seh >, or <00176 +>ow > any <03605 +kol > beast < 00929 + b@hemah >, to {keep} < 08104 + shamar >; and it die < 04191 + muwth >, or < 00176 +>ow > be hurt <07665 + shabar > , or <00176 + > ow > driven <07617 + shabah > away , no <00369 + > ayin > man seeing <07200 + ra > ah > [it]: Keep EXO 023 007 {Keep} <07368 + rachaq > thee far <math><07368 + rachaq > from afalse <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . keep EXO 023 014 Three <07969 +shalowsh > times thou shalt {keep} <02287 +chagag > a feast <02287+chagag > unto me in the year <08141 +shaneh > . keep EXO 023 015 Thou shalt {keep} <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 + yatsa > out from Egypt < 04714 + Mitsrayim > : and none < 03808 + lo > shall appear < 07200 + ra>ah > is a standard stbefore <06440 + paniym > me empty < 07387 + revgam > :) keep EXO 023 020. Behold <02009 + hinneh >, I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee, to {keep} <08104 +shamar > thee in the way <01870 + derek >, and to bring <00935 + bow > thee into <00413 + sel > the place <04725+maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . keep EXO 031 013 Speak <01696+dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Verily  $\langle 00389 \rangle + ak > my$  sabbaths  $\langle 07676 \rangle + shabbath > ye$  shall {keep}  $\langle 08104 \rangle + shamar > :$  for it [ is ] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ ye ] may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . keep EXO 031 014 Ye shall {keep} <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [ is holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 + muwth >: for whosoever doeth <06213 + [any <03605 + kol > ]work <04399 + m@la>kah > therein,that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +gereb > his people <05971+ . keep EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall {keep} <08104 +shamar > the sabbath <07676 +shabbath > , to observe <06213 + the sabbath <07676 +shabbath > throughout their generations <01755 +dowr >, [ for ] a perpetual <05769 + covenant <01285 +b@rivth >. keep EXO 034 018. The feast  $<02282 + chag > of unleavened <04682 + matstsah > bread shalt thou {keep} <08104 + shamar > .$ Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24>: for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714+Mitsrayim > . keep LEV 006 002 If < 03588 + kiy > a soul < 05315 + nephesh > sin < 02398 + chata > > , andcommit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah >, and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to {keep}, or <00176+>ow > in fellowship <08667 +t@suwmeth >, or <00176 +>ow > in a thing taken <01497 +gazal > away by violence <01498 + gazel >, or <00176 + ow > hath deceived <06231 + his neighbour <05997 +; keep LEV 006 004 Then it shall be, because <03588 + kiy > he hath sinned <02398 + chata > >, and is guilty <00816 + >asham >, that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten, or <00176 +>ow > that which <00834 +> aher > was delivered <06487 + piqgadown > him to {keep} <06485 + pagad >, or <00176 +> ow > the lost  $\langle 9 \rangle$  thing which  $\langle 00834 \rangle$  +> aher > he found  $\langle 04672 \rangle$  +matsa>>, keep LEV 008 035 Therefore shall ye abide <03427 + yashab > [at <05921 + ] the door <06607 + pethach > of the tabernacle <00168 + > ohel > of thecongregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > days <03117 + yowm >, and {keep} <08104 + shamar > the charge <04931 + mishmereth > of the LORD <03068+Y@hovah >, that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah >. keep LEV 018 004 Ye shall do <06213 + my judgments <04941 +mishpat >, and {keep} <08104 +shamar > mine ordinances <02708 +chuqqah >, to walk <03212 +yalak > therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . keep LEV 018 005 Ye shall therefore {keep} <08104 +shamar > my statutes <02708 +chuqqah >, and my judgments <04941 +mishpat >: which <00834 +>aher > if a man <00120 +>adam > do <06213 +, he shall live <02425 + chayay > in them : I [ am ] the LORD <03068 + Y@hovah > . keep LEV 018 026 Ye shall therefore {keep} <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat >, and shall not commit <06213 + [any <03605 + kol > ] of these <00428 + >el - leh > abominations

<08441 + tow; [neither] any of your own <00249 + > ezrach > nation < 00249 + > ezrach > , nor any stranger<01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : keep LEV 018 030 Therefore shall ye {keep} <08104 +shamar > mine ordinance <04931 +mishmereth >, that [ye] commit <06213 + not [ any one ] of these abominable <08441 +tow customs <02708 +chuqgah >, which <00834 +>aher > were committed <06213 + before < 06440 + paniym > you, and that ye defile < 02930 + tame > > not yourselves therein : I [ am ] theLORD <03068 +Y@hovah > your God <00430 +>elohiym > . keep LEV 019 003 Ye shall fear <03372 +yare> > every man <00376 + iysh > his mother <00517 + em >, and his father <1>, and  $\{keep\} < 08104 + shamar > my$ sabbaths <07676 +shabbath > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . keep LEV 019 019. Ye shall {keep} <08104 +shamar > my statutes <02708 +chuqqah >. Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 + zara < > thy field <07704 + sadeh > with mingled <03610 + kil > ayim > seed : neither <03808 + lo > > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . keep LEV 019 030 . Ye shall {keep} <08104 + shamar > my sabbaths <07676 + shabbath >, and reverence <03372 + yare > my sanctuary <04720 + miqdash > : I [am] the LORD <03068 + Y@hovah > .keep LEV 020 008 And ye shall {keep} < 08104 + shamar > my statutes < 02708 + chuqgah >, and do < 06213 + chuqgah >them : I [ am ] the LORD < 03068 + Y@ hovah > which sanctify < 06942 + qadash > you. keep LEV 020 022. Ye shall therefore {keep} <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqgah > , and all <03605+kol > my judgments <04941 +mishpat >, and do <06213 + them : that the land <00776 +>erets >, whither I bring <00935 +bow> > you to dwell <03427 +yashab > therein, spue <06958 +qow> > you not out. keep LEV 022 009 They shall therefore  $\{\text{keep}\} < 08104 + \text{shamar} > \text{mine ordinance} < 04931 + \text{mishmereth} > , \text{lest} < 03808$ +lo>> they bear <05375 + nasa>> sin <02399 + chet>> for it, and die <04191 + muwth > therefore, if <03588+kiy > they profane < 02490 + chalal > it : I the LORD < 03068 + Y@hovah > do sanctify < 06942 + qadash > them .keep LEV 022 031 Therefore shall ye {keep} <08104 +shamar > my commandments <04687 +mitsvah > , and do <06213 + them: I [ am ] the LORD <03068 + Y@hovah > . keep LEV 023 039 Also <00389 + ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637 + sh@biy month <02320 + chodesh > , when yehave gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets >, ye shall  $\{\text{keep}\} < 02287 + \text{chagag} > a \text{ feast} < 02282 + \text{chag} > \text{unto the LORD} < 03068 + Y@\text{hovah} > \text{seven} < 07651 + \text{sheba} < 0.0282 + 0.$ > days <03117 + yowm >: on the first <07223 + ri>shown > day <03117 + yowm > [ shall be ] a sabbath <07677+shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677+shabbathown > . keep LEV 023 041 And ye shall {keep} < 02287 + chagag > it a feast < 02282 + chag > unto theLORD < 03068 + Y@hovah > seven < 07651 + sheba < > days < 03117 + yowm > in the year < 08141 + shaneh > . [ Itshall be ] a statute <02708 +chuqgah > for ever <05769 + in your generations <01755 +dowr > : ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . keep LEV 025 002 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 0them, When <03588 + kiy > ye come <00935 + bow > into <00413 + >el > the land <00776 + >erets > which<00834 +>aher > I give <05414 +nathan > you, then shall the land  $<00776 +>erets > \{keep\}$  a sabbath <07676+shabbath > unto the LORD <03068 +Y@hovah > . keep LEV 025 018 Wherefore ye shall do <06213 + my statutes <02708 +chuqqah >, and {keep} <08104 +shamar > my judgments <04941 +mishpat >, and do <06213+ them ; and ye shall dwell <03427 +yashab > in the land <00776 +>erets > in safety <00983 +betach > . keep LEV 026 002 Ye shall {keep} <08104 +shamar > my sabbaths <07676 +shabbath > , and reverence <07812+shachah > my sanctuary <04720 +miqdash > : I [ am ] the LORD <03068 +Y@hovah > . keep LEV 026 003 If  $<00518 + im > ye walk < 03212 + yalak > in my statutes < 02708 + chuqqah > , and {keep} < 08104 + shamar > my$ commandments <04687 +mitsvah >, and do <06213 + them ; keep NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 + chanah > round <05439 + cabiyb > about the tabernacle <04908 + mishkan > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall {keep} <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . keep NUM 003 007 And they shall {keep} < 08104 + shamar > his charge < 04931 + mishmereth > , and thecharge <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniym > the tabernacle <00168 +> ohel > of the congregation <04150 + mow, to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . keep NUM 003 008 And they shall {keep} <08104 +shamar > all <03605 +kol > the instruments <03627 + k@liy > of the tabernacle <00168 + >ohel > of the congregation <04150 + mow, and the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el >, to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . keep NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy> >

over the chief <05387 + nasiy > > of the Levites <03881 + Leviyiy >, [ and have ] the oversight <06486 $+p@quddah > of them that {keep} <08104 + shamar > the charge <04931 + mishmereth > of the sanctuary <06944$ +qodesh > . keep NUM 006 024 The LORD  $< 03068 + Y@hovah > bless < 01288 + barak > thee , and {keep}$ <08104 +shamar > thee : keep NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +> ach > in the tabernacle <00168 +> ohel > of the congregation <04150 + mow, to {keep} <08104 + shamar > the charge <04931 + mishmereth >, and shall do <05647 + no <03808 + lo > service <05656 +. Thus <03602+kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth >. keep NUM 009 002 Let the children <01121 +ben > of Israel <03478 +Yisra>el > also {keep} <06213 + the passover <06453 +pecach > at his appointed <04150 +mow season <04150 +mow . keep NUM 009 003 In the fourteenth day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > even <06153 +, ye shall keep <06213 + it in his appointed <04150 +mow season <04150 +mow : according to all <03605 + kol > the rites <02708 + chuqqah > of it, and according to all <03605 + kol > the ceremonies <04941+mishpat > thereof, shall ye {keep} < 06213 + it. keep NUM 009 003 In the fourteenth day < 03117 + yowm > ofthis <02088 + zeh > month < 02320 + chodesh >, at <00996 + beyn > even < 06153 +, ye shall {keep} < 06213 + it in his appointed <04150 +mow season <04150 +mow : according to all <03605 +kol > the rites <02708 +chuqqah > of it, and according to all <03605 +kol > the ceremonies <04941 +mishpat > thereof, shall ye keep <06213 + it . keep NUM 009 004 And Moses <04872 + Mosheh > spake <01696 + dabar > unto the children <01121 + ben > ofIsrael <03478 +Yisra>el >, that they should {keep} <06213 +the passover <06453 +pecach >. keep NUM 009 006 And there were certain men <00582 +> enowsh >, who <00834 +> aher > were defiled <02931 + tame > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam >, that they could <03201+yakol > not {keep} < 06213 + the passover < 06453 +pecach > on that day < 03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 + A harown > on that day < 03117 + yowm > : keep NUM 009 010 Speak < 01696 + dabar > unto thechildren <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh >, or <00176 +>ow > [be] in a journey <01870+derek > afar <07350 + rachowq > off, yet he shall {keep} <06213 + the passover <06453 + pecach > unto the LORD < 03068 + Y@hovah >. keep NUM 009 011 The fourteenth day < 03117 + yowm > of the second < 08145+sheniy > month <02320 + chodesh > at <00996 + beyn > even <06153 + they shall {keep} <06213 + it, [and] eat <00398 + >akal > it with unleavened <04682 + matstsah > bread and bitter <math><04844 + m@ror > [herbs]. keep NUM 009 012 They shall leave  $\langle 07604 + sha \rangle ar \rangle$  none  $\langle 03808 + lo \rangle \rangle$  of it unto the morning  $\langle 01242 + boqer \rangle$ , nor <03808 + lo > break <07665 + shabar > any bone <06106 + of it : according to all <math><03605 + kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall {keep} <06213 + it . keep NUM 009 013 But the man <00376 + iysh > that [ is ] clean <02889 + tahowr >, and is not in a journey <01870 + derek >, and forbeareth <02308 +chadal > to {keep} <06213 + the passover <06453 +pecach > , even the same <01931+huw > soul < 05315 + nephesh > shall be cut < 03772 + karath > off from among his people < 05971 + : because<03588 + kiy > he brought <07126 + qarab > not the offering <07133 + qorban > of the LORD <03068 + Y@ hovah > in his appointed <04150 + mow season <04150 + mow, that man <00376 + iysh > shall bear <math><05375 + nasa > iysh > shall bear <05375 + nasa > iysh > shall bear <05375 + nasa > iysh > iyhis sin  $\langle 02399 + chet \rangle \rangle$ . keep NUM 009 014 And if  $\langle 03588 + kiy \rangle$  a stranger  $\langle 01616 + ger \rangle$  shall sojourn <01481 + guwr > among < 00854 + eth > you, and will {keep} < 06213 + the passover < 06453 + pecach > unto theLORD < 03068 + Y@hovah >; according to the ordinance < 02708 + chuqqah > of the passover < 06453 + pecach >, and according to the manner <04941 +mishpat > thereof, so <03651 +ken > shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqgah >, both for the stranger <01616 +ger >, and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . keep NUM 018 003 And they shall  $\{\text{keep}\} < 08104 + \text{shamar} > \text{thy charge} < 04931 + \text{mishmereth} > \text{, and the charge} < 04931 + \text{mishmereth} > \text{of all}$ <03605 + kol > the tabernacle <00168 + > ohel > : only <00389 + >ak > they shall not come <07126 + qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196+mizbeach >, that neither they, nor ye also <01571 + gam >, die <04191 + muwth >. keep NUM 018 004 And they shall be joined  $\langle 03867 + 1avah \rangle$  unto thee, and {keep}  $\langle 08104 + shamar \rangle$  the charge  $\langle 04931 + mishmereth$ > of the tabernacle <00168 +> ohel > of the congregation <04150 + mow, for all <03605 + kol > the service <05656 + of the tabernacle <00168 + > ohel > : and a stranger <02114 + zuwr > shall not come <07126 + qarab > ohel > :nigh <07126 +qarab > unto you . keep NUM 018 005 And ye shall {keep} <08104 +shamar > the charge <04931+mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196+mizbeach >: that there be no <03808 +lo> > wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . keep NUM 018 007 Therefore thou and thy sons <01121 +ben >

with thee shall {keep} <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 + mizbeach >, and within <01004 + bayith > the vail <06532 + poreketh >; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of gift <04979 + mattanah >: and the stranger <02114 + zuwr > that cometh <07131 + gareb >nigh <07126 +qarab > shall be put to death <04191 +muwth > . keep NUM 029 012 . And on the fifteenth <06240+ day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 + qodesh > convocation; ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah >, and ye shall {keep} <02287 + chagag > a feast <02282 + chag > unto the LORD <03068 + Y@hovah > seven<07651 +sheba< > days <03117 +yowm > : keep NUM 031 018 But all <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not known <03045 +yada< > a man <02145 +zakar > by lying <04904 +mishkab > with him, {keep} alive <02421 +chayah > for yourselves . keep NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiym > , of the persons <00120 + >adam >, of the beeves <01241 + bagar >, of the asses <02543 + chamowr >, and of the flocks <06629+tso>n>, of all <03605 + kol> manner of beasts <00929 + b@hemah>, and give <05414 + hathan> them unto the Levites <03881 + Leviyiy >, which {keep} <08104 + shamar > the charge <04931 + mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . keep NUM 036 007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <05437 +cabab > from tribe < 04294 + matteh > to tribe < 04294 + matteh > : for every < 00376 + >iysh > one < 00376+>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall {keep} <01692 +dabaq > himself to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1> . keep NUM 036 009 Neither <03808 + lo > shall the inheritance <05159 + nachalah > remove <05437 + cabab > from [ one ] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 $+>iysh > of the tribes <04294 + matteh > of the children <01121 + ben > of Israel <03478 + Yisra>el > shall {keep}$ <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . keep DEU 004 002 Ye shall not add <03254 + yacaph > unto the word < 01697 + dabar > which < 00834 + aher > I command < 06680 + tsavah > you,neither <03808 + lo > shall ye diminish  $<01639 + gara < > [ ought ] from it , that ye may {keep} <math><08104 +$  shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +> aher > I command <06680 + tsavah > you. Keep DEU 004 006 {Keep} <08104 + shamar >therefore and do <06213 + [ them ]; for this <01931 + huw> > [ is ] your wisdom <02451 + chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 + shama < > all <03605 + kol > these <00428 + > el - leh > statutes <02706 + choq >, and say <00559+> amar >, Surely this <02088 +zeh > great <01419 +gadowl > nation <01471 +gowy > [ is ] a wise <02450+chakam > and understanding <00995 +biyn > people <05971 + . keep DEU 004 009 Only <07535 +rag > take heed <08104 +shamar > to thyself, and {keep} <08104 +shamar > thy soul <05315 +nephesh > diligently <03966+m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher >thine eyes <05869 + have seen <07200 + ra > ah >, and lest <06435 + pen > they depart <05493 + cuwr > from thyheart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >; keep DEU 004 040 Thou shalt {keep} <08104 +shamar > therefore his statutes <02706 +choq >, and his commandments <04687 + mitsvah >, which <00834 + aher > I command <06680 + tsavah > thee this day <03117 + yowm >, that it may go well <03190 + yatab > with thee, and with thy children <01121 + ben > after <00310 + achar > thee, and that thou may est prolong <00748 + arak > [ thy ] days <03117 + yowm > upon the earth <00127 + adamah >, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee, for ever. keep DEU 005 001. And Moses <04872 + Mosheh > called <07121 + qara > all <03605 + kol >Israel <03478 +Yisra>el >, and said <00559 +>amar > unto them, Hear <08085 +shama< >, O Israel <03478 +Yisra>el>, the statutes <02706 +choq> and judgments <04941 +mishpat> which <00834 +>aher> I speak <01696 + dabar > in your ears < 00241 + ozen > this day < 03117 + yowm > , that ye may learn < 03925 + lamad > 03925 + 0392them, and {keep} <08104 +shamar >, and do <06213 + them. keep DEU 005 010 And shewing <06213 + mercy <02617 +checed > unto thousands <00505 +>eleph > of them that love <00157 +>ahab > me and {keep} <08104+shamar > my commandments <04687 +mitsvah > . Keep DEU 005 012 {Keep} <08104 +shamar > the sabbath <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it, as the LORD <03068 +Y@hovah > it thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . keep DEU 005 015 And remember <02142 + zakar > that thou wast <01961 + hayah > a servant <05650 + in the land <00776 +> erets > of Egypt<04714 +Mitsrayim >, and [ that ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought

<03318 + yatsa > the out thence <08033 + sham > through a mighty <02389 + chazaq > hand <03027 + yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy  $God < 00430 + elohiym > commanded < 06680 + tsavah > thee to \{keep\} < 06213 + the sabbath < 07676 + shabbath$ > day <03117 +yowm > . keep DEU 005 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them, that they would fear <03372 + yare > me, and {keep} <08104 + shamar > all <03605 + kol > mycommandments <04687 +mitsvah > always, that it might be well <03190 +yatab > with them, and with their children <01121 +ben > for ever <05769 + ! keep DEU 006 002 That thou mightest fear <03372 +yare> > the statutes <02708 +chuqqah > and his commandments <04687 +mitsvah >, which <00834 +>aher > I command <06680 +tsavah > thee, thou, and thy son <01121 +ben >, and thy son s <01121 +ben > son <01121 +ben >, all <03605 + kol > the days <03117 + yowm > of thy life <02416 + chay >; and that thy days <03117 + yowm > may be prolonged <00748 + >arak >. keep DEU 006 017. Ye shall diligently {keep} <08104 + shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his testimonies <05713 +, and his statutes <02706 + choq >, which <00834 + >aher > he hath commanded <06680+tsavah > thee . keep DEU 007 008 But because <03588 + kiy > the LORD <03068 + Y@hovah > loved <00160+>ahabah>you, and because he would {keep} <08104 +shamar> the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba<> unto your fathers <1>, hath the LORD <03068 +Y@hovah > brought <03318 + yatsa > you out with a mighty < 02389 + chazaq > hand < 03027 + yad > , and redeemed < 06299 + padah> you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . keep DEU 007 009 Know <03045 +yada< > therefore that the LORD <03068 + Y@ hovah > thy God <00430 +> elohiym > , he [ is ] God <00430 +> elohiym >, the faithful <00539 +> aman > God <00410 +> el >, which <00834 +> aher > keepeth <08104 + shamar >covenant <01285 +b@rivth > and mercy <02617 +checed > with them that love <00157 +>ahab > him and {keep} <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>eleph > generations <01755 +dowr >; keep DEU 007 011 Thou shalt therefore {keep} <08104 +shamar > the commandments <04687 +mitsvah >, and the statutes <02706 +choq >, and the judgments <04941 +mishpat >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, to do <06213 + them . keep DEU 007 012 . Wherefore it shall come <01961 +hayah > to pass, if <06112 + ye hearken <08085 +shama< > to these <00428+>el - leh > judgments <04941 +mishpat >, and keep <08104 +shamar >, and do <06213 +them, that the LORD  $<03068 + Y@hovah > thy God <00430 +> elohiym > shall {keep} <08104 + shamar > unto thee the covenant$ <01285 + b@rivth > and the mercy < 02617 + checed > which < 00834 + > aher > he sware < 07650 + shaba < > untothy fathers <1>: keep DEU 007 012. Wherefore it shall come <01961 +hayah > to pass, if <06112 + ye hearken <08085 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and {keep} <08104 +shamar > , and do <06213 + them, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104+shamar > unto the the covenant <01285 + b@rivth > and the mercy <02617 + checed > which <00834 + aher >he sware <07650 +shaba< > unto thy fathers <1> : keep DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 + kol > the way <01870 + derek > which <00834 + >aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 + midbar >, to humble <06031 + thee, [and] to prove <05254 + nacah > thee, to know <03045 + yada < > what [was] in thine heart <03824 + lebab >, whether thou wouldest {keep} <08104+shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . keep DEU 008 006 Therefore thou shalt {keep} <08104 + shamar > the commandments <04687 + mitsvah > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, to walk <03212 +yalak > in his ways <01870 +derek >, and to fear <03372 +yare > > him . keep DEU 010 013 To {keep} <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 + Y@hovah >, and his statutes <02708 + chuqqah >, which <00834 + aher > I command <06680 + tsavah> thee this day <03117 + yowm > for thy good <02896 + towb > ? keep DEU 011 001. Therefore thou shalt love  $<00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and {keep} <08104 + shamar$ > his charge <04931 +mishmereth >, and his statutes <02708 +chuqqah >, and his judgments <04941 +mishpat >, and his commandments <04687 +mitsvah > , alway . keep DEU 011 008 . Therefore shall ye {keep} <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm >, that ye may be strong <02388 +chazaq >, and go <00935 +bow> > in and possess <03423 + yarash > the land <00776 + erets >, whither ye go <05674 + to possess <03423 + yarash >it; keep DEU 011 022 For if <00518 + im > ye shall diligently {keep} <08104 + shamar > all <03605 + kol >these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you, to do <06213 + them, to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430

+>elohiym >, to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek >, and to cleave <01692 +dabaq > unto him ; keep DEU 013 004 Ye shall walk <03212 +yalak > after <00310 +>achar > the LORD <03068 + Y@hovah >your God <00430 + >elohiym >, and fear <03372 +yare> >him, and {keep} <08104+shamar > his commandments <04687 +mitsvah >, and obey <08085 +shama< > his voice <06963 +gowl >, and ye shall serve <05647 + him, and cleave <01692 + dabaq > unto him. keep DEU 013 018 When <03588 + kiy > 1000 + kipthou shalt hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to {keep} <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +> aher > I command <06680 + tsavah > thee this day <03117 + yowm >, to do <06213 + [ that which is ] right <03477 + yashar > in the eyes <05869 + of the LORD <03068 + Y@hovah > thy God <00430+>elohiym > . keep DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and {keep} <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430+>elohiym >: for in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > by night <03915 + layil >. keep DEU 016 010 And thou shalt {keep} <06213 + the feast <02282 + chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <03027 +yad >, which <00834+>aher > thou shalt give <05414 +nathan > [ unto the LORD thy God ], according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : keep DEU 016 015 Seven  $<07651 + sheba < > days < 03117 + yowm > shalt thou {keep} < 02287 + chagag > a solemn < 02287 + chagag > feast$ <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 + Y@hovah > shall choose <00977 +bachar > : because <03588 + kiy > the LORD <03068 + Y@ hovah > thy God <00430 + elohiym > shall bless <01288 +barak > thee in all <03605 + kol > thine increase <08393 + t@buw > ah >, and in all <03605 + kol > the works <04639 + ma of <0463thine hands <03027 + yad >, therefore thou shalt surely <00389 + >ak > rejoice <08055 + samach >. keep DEU 017 019 And it shall be with him, and he shall read <07121 + qara > therein all <03605 + kol > the days <03117+yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD  $<03068 + Y@hovah > his God <00430 +> elohiym >, to {keep} <08104 + shamar > all <03605 + kol > the words$ <01697 + dabar > of this < 02063 + zo > th > law < 08451 + towrah > and these < 00428 + > el - leh > statutes < 02706+choq >, to do  $<06213 + them : keep DEU 019 009 If <math><03588 + kiy > thou shalt \{keep\} <08104 + shamar > all$ <03605 + kol > these <02063 + zo>th > commandments <04687 + mitsvah > to do <06213 + them, which <00834+>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, to love <00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870+derek >; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee, beside <05921 + these three <07969 + shalowsh > : keep DEU 023 009. When <03588 + kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341+>oyeb >, then {keep} <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . keep DEU 023 023 That which <00834 +>aher > is gone <04161 +mowtsa> > out of thy lips <08193+saphah > thou shalt {keep} <08104 +shamar > and perform <06213 +; [even] a freewill <05071 +n@dabah > offering, according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which thou hast promised <01696 +dabar > with thy mouth <06310 +peh >. keep DEU 026 016. This <02088 + zeh > day < 03117 + yowm > the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > hath commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 + mishpat >: thou shalt therefore {keep} <08104 + shamar > and do <06213 + them with all<03605 + kol > thine heart < 03824 + lebab >, and with all < 03605 + kol > thy soul < 05315 + nephesh >. keep DEU026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > this day <3117yowm > to be thy God <00430 +>elohiym >, and to walk <03212 +yalak > in his ways <01870 + derek >, and to {keep} <08104+shamar > his statutes <02706 +choq >, and his commandments <04687 +mitsvah >, and his judgments <04941 +mishpat >, and to hearken <08085 +shama< > unto his voice <06963 +gowl > : keep DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459 + c@gullah > people < 05971 +, as he hath promised < 01696 + dabar > thee, and that [ thou ] shouldest  $\{\text{keep}\} < 08104 + \text{shamar} > \text{all} < 03605 + \text{kol} > \text{his commandments} < 04687 + \text{mitsvah} > ; \text{Keep DEU } 027 \ 001$ . And Moses <04872 +Mosheh > with the elders <02205 +zagen > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , {Keep} <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > . keep DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy

<6918 gadowsh > people <05971 + unto himself, as he hath sworn <07650 + shaba< > unto thee, if <03588 + kiy > thou shalt {keep} <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and walk <01980 +halak > in his ways <01870 +derek >. keep DEU 028 045. Moreover all <03605 + kol > these <00428 + > el - leh > curses <07045 + q@lalah > shall come <00935 + bow > >upon thee, and shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed <08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice  $<06963 + \text{qowl} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{thy God} < 00430 + \text{>elohiym} > \text{, to } \{\text{keep}\} < 08104 + \text{shamar}$ > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : Keep DEU 029 009 {Keep} <08104 +shamar > therefore the words <01697 +dabar > of this < 02063 + zo > th > covenant < 01285 + b@rivth > , and do < 06213 + them , that ye may prosper<07919 +sakal > in all <03605 +kol > that ye do <06213 + . keep DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to {keep} <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 + towrah >, [ and ] if <03588 + kiy > thou turn <07725 + shuwb > unto the LORD <03068 + Y@hovah >thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab >, and with all <03605 +kol > thy soul <05315 +nephesh > . keep DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to walk  $<03212 + yalak > in his ways < 01870 + derek > , and to {keep} < 08104 + shamar > his commandments < 04687$ +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 + yarash > it. keep JOS 006 018 And ye, in any wise {keep} <08104 + shamar > [yourselves]from the accursed <02764 +cherem > thing, lest <06435 +pen > ye make [yourselves] accursed <02764 +cherem >, when ye take <03947 +laqach > of the accursed <02764 +cherem > thing , and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764 +cherem >, and trouble <05916 + it . keep JOS 010 018 And Joshua < 03091 +Y@howshuwa< > said < 00559 +>amar > , Roll < 01556 +galal > great <01419 + gadowl > stones <68> upon the mouth <06310 + peh > of the cave <04631 + m@, and set <06485+paqad > men <00582 +>enowsh > by it for to {keep} <08104 +shamar > them : keep JOS 022 005 But take diligent <03966 + m@ heed <08104 + shamar > to do <math><06213 + the commandment <04687 + mitsvah > and the law<08451 +towrah >, which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 + Y@hovah > charged < 06680 + tsavah > you, to love <00157 + ahab > the LORD < 03068 + Y@hovah > the LORD < 03068 + Y@hovyour God <00430 +>elohiym >, and to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek >, and to  $\{\text{keep}\} < 08104 + \text{shamar} > \text{his commandments} < 04687 + \text{mitsvah} > , and to cleave < 01692 + dabaq > unto$ him, and to serve <05647 + him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . keep JOS 023 006 Be ye therefore very <03966 +m@ courageous <02388 +chazaq > to {keep} <08104 +shamar > and to do <06213 + all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh >, that ye turn <05493+cuwr > not aside therefrom [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040 +s@mo>wl>; keep JUDG 002 022 That through them I may prove <05254 + nacah > Israel <03478 + Yisra>el>, whether they will keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 + yalak > therein, as their fathers <1> did {keep} <08104 + shamar > [it], or not. keep JUDG 002 022 That through them I may prove  $\langle 05254 + nacah \rangle$  Israel  $\langle 03478 + Yisra \rangle$ el  $\rangle$ , whether they will {keep}  $\langle 08104 \rangle$ +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein, as their fathers <1> did keep <08104 +shamar > [it], or not. Keep JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [ were ] by Gilgal <01537 +Gilgal >, and said <00559 +>amar >, I have a secret <05643 +cether > errand <01697 +dabar > unto thee, O king <04428 + melek >: who said <00559 + smar >, {Keep} silence <02013 + hacah >. And all <03605+kol > that stood <05975 + by him went <03318 +yatsa> > out from him . keep RUT 002 021 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar >, He said <00559 +>amar > unto me also, Thou shalt {keep} <01692 +dabaq > fast by my young <05288 +na men, until they have ended <03615 +kalah > all <03605 + kol > my harvest <07105 + qatsiyr > . keep 1SA 002 009 He will {keep} <08104 + shamar > the feet <07272 + regel > of his saints < 02623 + chaciyd > , and the wicked < 07563 + rasha < > shall be silent < 01826+damam > in darkness <02822 + choshek > ; for by strength <03581 + koach > shall no <03808 + lo> > man <00376 + iysh > prevail <01396 + gabar > . keep 1SA 007 001 . And the men <00582 + enowsh > of

Kirjathjearim <07157 +Qiryath Y@came <00935 +bow>>, and fetched up the ark <00727 +>arown > of the LORD < 03068 + Y@hovah >, and brought < 00935 + bow > it into < 00413 + el > the house < 01004 + bayith > el > it into < 00413 + el > the house < 01004 + bayith > el > it into < 00413 + el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 0of Abinadab <41> in the hill <01389 +gib, and sanctified <06942 +qadash > Eleazar <00499 +>El his son  $<01121 + ben > to \{keep\} < 08104 + shamar > the ark < 00727 + arown > of the LORD < 03068 + Y@hovah > .$ them with a line <02256 +chebel >, casting <07901 +shakab > them down <07901 +shakab > to the ground <00776 +>erets >; even with two <08147 +sh@nayim > lines <02256 +chebel > measured <04058 +madad > he to put to death <04191 + muwh >, and with one full  $<04393 + m@lo> > line <math><02256 + chebel > to \{keep\}$  alive <02421 +chayah > . And [ so ] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732+David > servants <05650 +, [ and ] brought <05375 +nasa> > gifts <04503 +minchah > . keep 2SA 015 016 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> >, and all <03605 +kol > his household <01004 +bayith > after <07272 +regel > him . And the king <04428 +melek > left <05800 + ten <06235 + women < 00802 + ishshah >, [which were ] concubines <06370 + piylegesh >, to {keep} <08104+shamar > the house <01004 +bayith > . keep 2SA 016 021 And Ahithophel <00302 +>Achivthophel > said <00559 +>amar > unto Absalom <53>, Go <00935 +bow> > in unto thy father s <1> concubines <06370 +piylegesh >, which <00834 +>aher > he hath left <03240 +yanach > to {keep} <08104 +shamar > the house <01004 + bayith >; and all <03605 + kol > Israel <03478 + Yisra>el > shall hear <08085 + shama <> that thou artabhorred <00887 + ba > ash > of thy father <math><1>: then shall the hands <03027 + yad > of all <03605 + kol > that [ are] with thee be strong <02388 +chazaq > . keep 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth >, which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no<00369 +ayin > son <01121 +ben > to {keep} my name <08034 +shem > in remembrance <02142 +zakar > : and he called  $\langle 07121 + qara \rangle \rangle$  the pillar  $\langle 04678 + matstsebeth \rangle$  after  $\langle 05921 + his own name \langle 08034 + shem \rangle$ : and it is called  $\langle 07121 + qara \rangle >$  unto this  $\langle 02088 + zeh \rangle$  day  $\langle 03117 + yowm \rangle$ , Absalom s  $\langle 53 \rangle$  place  $\langle 03027 + yowm \rangle$ +yad > . keep 2SA 020 003 And David <01732 +David > came <00935 +bow > > to his house <01004 +bayith > >at Jerusalem <03389 + Y@ruwshalaim >; and the king <04428 + melek > took <03947 + laqach > the ten <06235+ women <00802 +>ishshah > [ his ] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to {keep} <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 + mishmereth >, and fed <03557 + kuwl > them, but went <00935 + bow > > not in unto them. So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth >, living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . keep 1KI 002 003 And keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk  $<03212 + yalak > in his ways < 01870 + derek >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 08104 + sha$ and his commandments <04687 +mitsvah >, and his judgments <04941 +mishpat >, and his testimonies <5715> , as it is written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <07919 + sakal > in all <03605 + kol > that thou doest <06213 + , and whithersoever thou turnest <06437 + , and whithersoever turnest <06437 + , and whithers+panah > thyself : keep 1KI 002 003 And {keep} < 08104 +shamar > the charge < 04931 +mishmereth > of the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym >, to walk < 03212 + yalak > in his ways < 01870+derek >, to keep <08104 +shamar > his statutes <02708 +chuqqah >, and his commandments <04687 +mitsvah >, and his judgments <04941 + mishpat >, and his testimonies <5715>, as it is written <03789 + kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh >, that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest < 06213 +, and whithersoever thou turnest < 06437 +panah > thyself : keep 1KI 003 014 And if <00518 + im > thou wilt walk  $<03212 + yalak > in my ways <01870 + derek >, to {keep} <08104$ +shamar > my statutes <02706 +choq > and my commandments <04687 +mitsvah > , as thy father <1> David <01732 + David > did walk < 01980 + halak >, then I will lengthen <00748 + arak > thy days < 03117 + yowm >. keep 1KI 006 012 [ Concerning ] this <02088 + zeh > house <01004 + bayith > which <00834 + aher > thou art in the set of the set obuilding <01129 +banah >, if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqgah > , and execute <06213 + my judgments <04941 + mishpat >, and {keep} <08104 + shamar > all <03605 + kol > mycommandments <04687 +mitsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697 + dabar > with thee, which <00834 + >aher > I spake <01696 + dabar > unto David <01732 + David> thy father <1> : keep 1KI 008 025 Therefore now <06258 + , LORD <03068 + Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, {keep} <08104 +shamar > with thy servant <05650 + David <01732+David > my father <1> that thou promisedst <01696 +dabar > him, saying <00559 +>amar >, There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce>> of Israel <03478 +Yisra>el>; so <07535 +raq> that thy children <01121

+ben > take heed <08104 +shamar > to their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me . keep 1KI 008 058 That he may incline <05186 +natah > our hearts <03824 +lebab > unto him, to walk <03212 +yalak > in all <03605 + kol > his ways < 01870 + derek >, and to {keep} <08104 + shamar > his commandments < 04687+mitsvah >, and his statutes <02706 +choq >, and his judgments <04941 +mishpat >, which <00834 +>aher > he commanded <06680 +tsavah > our fathers <1>. keep 1KI 008 061 Let your heart <03824 +lebab > therefore be perfect <08003 +shalem > with the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, to walk <03212 +yalak > in his statutes <02706 +choq >, and to {keep} <08104 +shamar > his commandments <04687 +mitsvah >, as at this <02088 +zeh > day <03117 +yowm >. keep 1KI 009 004 And if <00518 +>im > thou wilt walk <03212 + yalak > before <06440 + paniym > me, as David <01732 + David > thy father <1> walked <01980+halak >, in integrity <08537 +tom > of heart <03824 +lebab >, and in uprightness <03476 +yosher >, to do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee, [ and ] wilt {keep} <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > : keep 1KI 009 006 [ But ] if <00518 + >im > ye shall at all turn <07725 + shuwb > from following <math><00310 + >achar > me, ye or your children <01121 + ben >, and will not {keep} <08104 + shamar > my commandments <math><04687 + mitsvah > [and]my statutes <02708 +chuqqah > which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you, but go <01980 +halak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, and worship <07812 +shachah > them : keep 1KI 011 033 Because that they have forsaken <05800 + me, and have worshipped <07812 +shachah > Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy >, Chemosh <03645 +K@mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab >, and Milcom <04445 +Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +, and have not walked <01980 + halak > in my ways <01870 + derek >, to do <06213 + [ that which is ] right  $<03477 + yashar > in mine eyes <05869 + , and [ to {keep} ] my statutes <02708 + chuqqah > and my$ judgments <04941 +mishpat >, as [did] David <01732 +David > his father <1>. keep 1KI 011 038 And it shall be, if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > thee, and wilt walk <01980 + halak > in my ways <01870 + derek >, and do <06213 + [ that is ] right <03477 + yashar > in my sight < 05869 +, to {keep} <08104 + shamar > my statutes < 02708 + chuqqah > and mycommandments <04687 + mitsvah >, as David <01732 + David > my servant <05650 + did <06213 +; that I will be with thee, and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith >, as I built <01129 +banah > for David <01732 +David >, and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . Keep 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > out into the midst <07130 +gereb > of the battle <04421 +milchamah >; and , behold <02009 +hinneh >, a man <00376+>iysh>turned <05493 +cuwr > aside, and brought <00935 +bow> > a man <00376 +>iysh> unto me, and said <00559 +>amar >, {Keep} <08104 + shamar > this <02088 + zeh > man <00376 +>iysh >: if <00518 +>im > by any means he be missing <06485 + paqad >, then shall thy life <05315 + nephesh > be for his life <05315+nephesh >, or <00176 +>ow > else thou shalt pay <08254 + shaqal > a talent <03603 + kikkar > of silver <03701+keceph > . keep 2KI 011 006 And a third <07992 +sh@liyshiy > part [ shall be ] at the gate <08179 +sha of Sur <05495 + Cuwr >; and a third <07992 + sh@liyshiy > part at the gate <08179 + sha behind <00310 + achar > theguard <07323 +ruwts > : so shall ye {keep} <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith >, that it be not broken <04535 +maccach > down <04535 +maccach >. keep 2KI 011 007 And two <08147 +sh@nayim > parts <03027 +yad > of all <03605 +kol > you that go <03318 +yatsa> > forth <03318 $+yatsa > on the sabbath < 07676 + shabbath >, even they shall {keep} < 08104 + shamar > the watch < 04931$ +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > about <00413 +>el > the king <04428 +melek > . keep 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478 + Yisra > el >, and against Judah <03063 + Y@huwdah >, by all <03605 + kol > the prophets <05030+nabiy >, [ and by ] all <03605 + kol > the seers <02374 + chozeh >, saying <00559 + amar >, Turn <07725+shuwb > ye from your evil <07451 + ra < > ways <01870 + derek >, and {keep} <08104 + shamar > mycommandments <04687 +mitsvah > [ and ] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law < 0.08451 + towrah > which < 0.00834 + aher > I commanded < 0.06680 + tsavah > your fathers <1>, and which<00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030 +nabiy >> .keep 1CH 004 010 And Jabez <03258 +Ya called <07121 +qara>> on the God <00430 +>elohiym > of Israel <03478 + Yisra > el >, saying <00559 + amar >, Oh <00518 + im > that thou would bless <01288 + barak >me indeed, and enlarge <07235 +rabah > my coast <01366 +g@buwl >, and that thine hand <03027 +yad > might be with me, and that thou wouldest {keep} < 06213 + [me] from evil < 07451 + ra < >, that it may not

grieve <06087 + me! And God <00430 + >elohiym > granted <00935 + bow > > him that which <00834 + >aher >he requested <07592 + sha > al >. keep 1CH 012 033 Of Zebulun <02074 + Z@buwluwn >, such as went <03318+yatsa > forth < 03318 + yatsa > to battle < 06635 + tsaba > >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + in war < 04421 + milchamah >, expert < 06186 + milchamahwith all <03605 + kol > instruments <03627 + k@liy > of war <04421 + milchamah >, fifty <02572+chamishshivm > thousand <00505 +>eleph >, which could {keep} <05737 + rank <05737 + : [ they were ] not of double heart <03820 +leb > . keep 1CH 012 038 All <03605 +kol > these <00428 +>el - leh > men <00582 +>enowsh > of war <04421 +milchamah >, that could {keep} <05737 + rank <04634 +ma, came <00935 +bow> > with a perfect <08003 +shalem > heart <03820 +leb > to Hebron <02275 +Chebrown >, to make David <01732+David > king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 + Yisra>el > : and all <03605 +kol > the rest <07611 + sh@>eriyth > also <01571 + gam > of Israel <03478 + Yisra>el > [were] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 +malak > . keep 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <00998 +biynah >, and give the charge <06680 +tsavah > concerning <05921 + Israel <03478 + Yisra>el >, that thou mayest {keep} <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . keep 1CH 023 032 And that they should {keep} <08104 +shamar > the charge <04931+mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and the charge <04931+mishmereth > of the holy <06944 +qodesh > [ place ], and the charge <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach >, in the service <05656 + of the house <01004 + bayith > of the LORD < 03068 + Y@hovah > . keep 1CH 028 008 Now < 06258 + therefore in thesight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 + Y@hovah >, and in the audience <00241 + > ozen > of our God < 00430 + > elohiym >, {keep} <08104+shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > this good <02896 + towb > land <00776 + erets >, and leave <05157 + nachal > [it] for an inheritance <05157 + nachal > [it]for your children <01121 +ben > after <00310 +> achar > you for ever <05769 + . keep 1CH 029 018 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85>, Isaac <3327Yitschaq >, and of Israel <03478 + Yisra > el >, our fathers <1>, {keep} <08104 + shamar > this <02063 + zo>th > for ever <05769 + in theimagination <03336 +yetser > of the thoughts <04284 +machashabah > of the heart <03824 +lebab > of thy people <05971 +, and prepare <03559 +kuwn > their heart <03824 +lebab > unto thee : keep 1CH 029 019 And give <05414 +nathan > unto Solomon <08010 +Sh@lomoh > my son <01121 +ben > a perfect <08003 +shalem > heart <03824 +lebab >, to {keep} <08104 +shamar > thy commandments <04687 +mitsvah >, thy testimonies <5715, and thy statutes <02706 +choq >, and to do <06213 + all <03605 +kol > [ these things ], and to build <01129 +banah > the palace <01002 +biyrah >, [for] the which <00834 +>aher > I have made provision <03559+kuwn > . keep 2CH 006 016 Now <06258 + therefore, O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, {keep} <08104 +shamar > with thy servant <05650 + David <01732 +David >my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him, saying <00559 +>amar > There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427+yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah >, as thou hast walked <03212 +yalak > before <06440 +paniym > me . keep 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also [set they in order] upon the pure <02889 +tahowr > table <07979 +shulchan >; and the candlestick <04501 + m@nowrah > of gold <02091 + zahab > with the lamps <05216 + nivr > thereof, to burn<01197 +ba every evening <06153 + : for we {keep} <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . keep 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , ( for he was hid <2244> in Samaria <08111 +Shom@rown >, ) and brought <00935 +bow> > him to Jehu <03058 +Yehuw>>: and when they had slain <04191 +muwth > him, they buried <06912 +qabar > him: Because <03588 + kiy >, said <00559 + amar > they, he [is] the son <01121 + ben > of Jehoshaphat <03092+Y@howshaphat >, who <00834 +>aher > sought <01875 + darash > the LORD <03068 + Y@hovah > with all <03605 + kol > his heart < 03824 + lebab >. So the house <01004 + bayith > of Ahaziah < 00274 + Achazyah > hadno  $<00369 +>ayin > power <03581 + koach > to {keep} <06113 + still the kingdom <04467 + mamlakah > . keep$ 2CH 023 006 But let none <00408 +>al > come <00935 +bow> > into the house <01004 +bayith > of the LORD<03068 + Y@hovah >, save the priests <03548 + kohen >, and they that minister <08334 + sharath > of the

Levites <03881 + Leviyiy >; they shall go <00935 + bow > in, for they [are ] holy <06944 + qodesh >: but all <03605 + kol > the people  $<05971 + shall \{keep\} < 08104 + shamar >$  the watch <04931 + mishmereth > of the LORD <03068 +Y@hovah > . keep 2CH 028 010 And now <06258 + ye purpose <00559 +>amar > to {keep} <03533 +kabash > under the children <01121 +ben > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 + and bondwomen <08198 +shiphchah > unto you : [ but are there ] not with you, even <07535 + raq > with you, sins <00819 + >ashmah > against the LORD <03068 + Y@hovah > your God <00430 +>elohiym >? keep 2CH 030 001. And Hezekiah <02396 +Chizqiyah > sent <07971 +shalach > to all <03605 + kol > Israel <03478 + Yisra>el > and Judah <03063 + Y@huwdah > , and wrote <03789 + kathab >letters <00107 +>iggereth > also <01571 +gam > to Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh >, that they should come <00935 + bow > > to the house <01004 + bayith > of the LORD <03068+Y@hovah > at Jerusalem <03389 + Y@ruwshalaim >, to {keep} <06213 + the passover <06453 + pecach > unto the LORD <03068 + Y@ hovah > God <00430 + > elohiym > of Israel <03478 + Yisra> el > . keep 2CH 030 002 For the king <04428 +melek > had taken counsel <03289 +ya, and his princes <08269 +sar >, and all <03605 +kol > the congregation <06951 +qahal > in Jerusalem <03389 +Y@ruwshalaim >, to {keep} <06213 + the passover <06453 +pecach > in the second <08145 +sheniy > month <02320 +chodesh > . keep 2CH 030 003 For they could  $<03201 + yakol > not \{keep\} < 06213 + it at that time < 06256 + , because < 03588 + kiy > the priests < 03548$ +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday >, neither <03808 +lo> > had the people <05971 + gathered <00622 +> acaph > themselves together to Jerusalem <03389+Y@ruwshalaim > . keep 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el >, from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 + Dan >, that they should come <00935 + bow > to {keep} <06213 + the passover <06453+pecach > unto the LORD <03068 + Y@hovah > God < 00430 +>elohiym > of Israel <03478 + Yisra>el > atJerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a long <07230 +rob > [ time in such sort ] as it was written <03789 +kathab > . keep 2CH 030 013 . And there assembled <00622 +>acaph > at Jerusalem <03389 + Y@ruwshalaim > much <07227 + rab > people  $<05971 + to \{keep\} < 06213 + the feast$ <02282 +chag > of unleavened <04682 +matstsah > bread in the second <08145 +sheniy > month <02320 +chodesh >, a very <03966 + m@ great <07230 + rob > congregation <06951 + qahal >. keep 2CH 030 023 And the whole  $<03605 + kol > assembly < 06951 + qahal > took counsel < 03289 + ya to {keep} < 06213 + other < 00312$ +> acher > seven <07651 + sheba<> days <03117 + yowm > : and they kept <06213 + [ other ] seven <07651+sheba< > days <03117 +yowm > with gladness <08057 +simchah > . keep 2CH 034 031 And the king <04428 +melek > stood <05975 + in his place <05977 + , and made <03772 +karath > a covenant <01285 +b@rivth > before <06440 + paniym > the LORD <03068 + Y@ hovah >, to walk <03212 + yalak > after <00310 + zachar >the LORD <03068 + Y@hovah >, and to {keep} <08104 + shamar > his commandments <math><04687 + mitsvah >, and to {keep}  $<08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <math><08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <math><08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <math><08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <math><08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <math><08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <math><08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <math><08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <08104 + shamar > his commandments <04687 + mitsvah > , and to {keep} <08104 + shamar > his commandments <04687 + mitsvah > , and {keep} <08104 + shamar > his commandments <08104 + mitsvah > , and {keep} <08104 + shamar > his commandments <08104 + mitsvah > , and {keep} <08104 + shamar > his commandments <08104 + mitsvah > , and {keep} <08104 + shamar > his commandments <08104 + mitsvah > , and {keep} <08104 + shamar > his commandments <08104 + mitsvah > , and {keep} <08104 + shamar > his commandments <08104 + sham$ his testimonies  $\langle 5715 \rangle$ , and his statutes  $\langle 02706 + choq \rangle$ , with all  $\langle 03605 + kol \rangle$  his heart  $\langle 03824 + lebab \rangle$ , and with all <03605 + kol > his soul <05315 + nephesh >, to perform <06213 + the words <01697 + dabar > of the words <0169covenant < 01285 + b@riyth > which are written < 03789 + kathab > in this < 02088 + zeh > book < 05612 + cepher > book < 056. keep 2CH 035 016 So all <03605 + kol > the service <05656 + of the LORD <03068 + Y@hovah > was prepared  $<03559 + kuwn > the same < 01931 + huw > > day < 03117 + yowm >, to {keep} < 06213 + the passover < 06453$ +pecach >, and to offer <05927 + burnt <05930 + offerings upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah >, according to the commandment <04687 +mitsvah > of king <04428 +melek > Josiah <02977 + Yo>shiyah > . keep 2CH 035 018 And there was no <03808 + lo> > passover <06453 + pecach > like <03644 + k@mow > to that kept < 06213 + in Israel < 03478 + Yisra>el > from the days < 03117 + yowm > ofSamuel <08050 +Sh@muw>el > the prophet <05030 +nabiy> > ; neither <03808 +lo> > did <06213 + all <03605 +kol > the kings <04428 + melek > of Israel <03478 + Yisra>el > {keep} <06213 + such a passover <06453 +pecach > as Josiah <02977 + Yo>shiyah > kept <06213 +, and the priests <03548 +kohen >, and the Levites <03881 + Leviyiy >, and all <03605 + kol > Judah <03063 + Y@huwdah > and Israel <03478 + Yisra>el > that were present <04672 + matsa > >, and the inhabitants <03427 + yashab > of Jerusalem <math><03389 + Y@ruwshalaim > 1000 + yashab > 0000 + yashab. keep EZR 008 029 Watch <08245 +shaqad > ye , and {keep} <08104 +shamar > [ them ] , until <05704 + ye weigh <08254 +shaqal > [ them ] before <06440 +paniym > the chief <08269 +sar > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy >, and chief <08269 +sar > of the fathers <1> of Israel <03478 +Yisra>el >, at Jerusalem <03389 + Y@ruwshalaim >, in the chambers <03957 + lishkah > of the house <math><01004 + bayith > ofthe LORD <03068 + Y@ hovah > . keep NEH 001 009 But [ if ] ye turn <07725 + shuwb > unto me , and {keep} <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim >, [yet] will I gather <06908 +qabats > them from thence <08033 +sham >, and will bring <00935

+bow>> them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . keep NEH 012 027 . And at <05921 + the dedication <02598 +chanukkah > of the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > they sought <01245 + bagash > the Levites < 03881 + Leviviv > out of all < 03605 + kol > their places < 04725 + magowm > , tobring <00935 + bow > them to Jerusalem <03389 + Y@ruwshalaim >, to {keep} <06213 + the dedication <02598 +chanukkah > with gladness <08057 +simchah >, both with thanksgivings <08426 +towdah >, and with singing <07892 + shiyr >, [with] cymbals <04700 + m@tseleth >, psalteries <05035 + nebel >, and with harps <03658 +kinnowr > . keep NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that they should cleanse <02891 +taher > themselves, and [that] they should come <00935 +bow> > [and]  $\{\text{keep}\} < 08104 + \text{shamar} > \text{the gates} < 08179 + \text{sha}, \text{ to sanctify} < 06942 + \text{qadash} > \text{the sabbath} < 07676 + \text{shabbath} > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +$ day <03117 + yowm >. Remember <02142 + zakar > me, O my God <00430 + >elohiym >, [concerning] this <02063 + zo > th > also < 01571 + gam >, and spare <02347 + chuwc > me according to the greatness < 07230 + rob> of thy mercy <02617 +checed > . keep EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh >, There is a certain <00259 +>echad > people <05971 + scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504 +parad > among <00996 +beyn > the people <05971 + in all <03605 +kol > the provinces <04082 +m@diynah > of thy kingdom <04438 +malkuwth >; and their laws <01881 +dath > [ are ] diverse <08138 +shanah > from all <03605 +kol > people <05971 +; neither  $<00369 +>ayin > \{keep\} < 06213 +$  they the king s <04428 + melek > laws < 01881+dath >: therefore it [ is ] not for the king s <04428 +melek > profit <07737 +shavah > to suffer <03240 +yanach > them . keep EST 009 021 To stablish < 06965 + quwm > [ this ] among < 05921 + them , that they should {keep} <06213 + the fourteenth day of the month <02320 +chodesh > Adar <00143 +>Adar >, and the fifteenth <06240+ day < 03117 + yowm > of the same, yearly < 08141 + shaneh >, keep EST 009 027 The Jews < 03064+Y@huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them , and upon their seed <02233 +zera <>, and upon all <03605 + kol > such as joined <03867 + lavah > themselves unto them, so as it should not fail <05674 +, that they would {keep} <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days <03117 + yowm > according to their writing <03791 + kathab > , and according to their [ appointed ] time <02165+z@man > every < 03605 + kol > year < 08141 + shaneh > ; keep JOB 014 013 O that thou would est hide < 06845+tsaphan > me in the grave <07585 +sh@>owl >, that thou wouldest {keep} me secret <05641 +cathar >, until <05704 + thy wrath < 00639 + aph > be past < 07725 + shuwb >, that thou would est appoint <07896 + shiyth > mea set <02706 +choq > time, and remember <02142 +zakar > me ! keep JOB 020 013 [Though] he spare <02550+chamal > it, and forsake <05800 + it not; but {keep} <04513 +mana< > it still within <08432 +tavek > his mouth  $\langle 02441 + chek \rangle$ : keep PSA 012 007 Thou shalt {keep}  $\langle 08104 + shamar \rangle$  them, O LORD  $\langle 03068 \rangle$ +Y@hovah >, thou shalt preserve <05341 +natsar > them from this <02098 +zuw > generation <01755 +dowr > for ever <05769 +. Keep PSA 017 008. {Keep} <08104 +shamar > me as the apple <01323 +bath > of the eve <05869 +, hide <05641 +cathar > me under the shadow <06738 +tsel > of thy wings <03671 +kanaph >, Keep PSA 019 013 {Keep} <02820 +chasak > back <02820 +chasak > thy servant <05650 + also <01571 +gam > from presumptuous <02086 + zed > [sins]; let them not have dominion <04910 + mashal > over me: then <00227+>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227+rab > transgression < 06588 + pesha < >. keep PSA 022 029 All < 03605 + kol > [ they that be ] fat < 01879+dashen > upon earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 +shachah > : all <03605+kol > they that go <03381 + yarad > down <03381 + yarad > to the dust <06083 + shall bow <03766 + kara< > before <06440 + paniym > him: and none  $<03808 + \text{lo} > > \text{can} \{\text{keep}\}$  alive <02421 + chayah > his own soul<05315 +nephesh > . keep PSA 025 010 All <03605 +kol > the paths <00734 +>orach > of the LORD <03068 +Y@hovah > [ are ] mercy <02617 + checed > and truth <00571 +> emeth > unto such as {keep} <05341 + natsar > his covenant <01285 + b@rivth > and his testimonies <05713 + . keep PSA 025 020 O {keep} <08104 + shamar> my soul <05315 +nephesh >, and deliver <05337 +natsal > me : let me not be ashamed <00954 +buwsh >; for I put my trust <02620 +chacah > in thee . keep PSA 031 020 Thou shalt hide <05641 +cathar > them in the secret <05643 +cether > of thy presence <06440 +paniym > from the pride <07407 +rokec > of man <00376 +>iysh > : thou shalt {keep} them secretly <06845 +tsaphan > in a pavilion <05521 +cukkah > from the strife <07379 +rivb > of tongues <03956 +lashown > . keep PSA 033 019 To deliver <05337 +natsal > their soul <05315 +nephesh > from death <04194 + maveth >, and to {keep} them alive <02421 + chayah > in famine <07458 + ra. Keep PSA  $034\ 013\ \{\text{Keep}\}\ <05341\ +\text{natsar}\ >\ thy\ tongue\ <03956\ +\text{lashown}\ >\ from\ evil\ <07451\ +\text{ra}<\ >\ ,\ and\ thy\ lips\ <08193$ +saphah > from speaking <01696 +dabar > guile <04820 +mirmah > . keep PSA 035 022 [ This ] thou hast seen <07200 +ra>ah >, O LORD <03068 +Y@hovah >: {keep} not silence <02790 +charash >: O Lord <03068 +Y@hovah >, be not far <07368 +rachaq > from me . keep PSA 037 034 . Wait <06960 +qavah > on the LORD

<03068 + Y@hovah >, and {keep} <08104 + shamar > his way <01870 + derek >, and he shall exalt <07311 +ruwm > thee to inherit <03423 +yarash > the land <00776 +>erets > : when the wicked <07563 +rasha< > are cut <03772 +karath > off, thou shalt see <07200 +ra>ah > [it]. keep PSA 039 001. To the chief Musician <05329 +natsach >, [ even ] to Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr > of David <01732 + David > . I said <00559 + amar > , I will take heed <08104 + shamar > to my ways <01870 + derek > ,that I sin <02398 +chata> > not with my tongue <03956 +lashown > : I will {keep} <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm >, while <05750 + the wicked <07563 +rasha< > is before <05048 +neged > me . keep PSA 041 002 The LORD <03068 +Y@hovah > will preserve <08104 +shamar > him , and {keep} him alive  $\langle 02421 + chayah \rangle$ ; [ and ] he shall be blessed  $\langle 00833 + \rangle$  ashar  $\rangle$  upon the earth  $\langle 00776 \rangle$ +>erets >: and thou wilt not deliver <05414 +nathan > him unto the will <05315 +nephesh > of his enemies <00341 +> oyeb >. keep PSA 050 003 Our God <00430 +> elohiym > shall come <00935 + bow >>, and shall not {keep} silence <02790 +charash > : a fire <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniym > him, and it shall be very <03966 +m@ tempestuous <08175 +sa round <05439 +cabiyb > about him. keep PSA 078 007 That they might set <07760 + suwm > their hope <03689 + kecel > in God <00430 + >elohiym >, and not forget <07911 +shakach > the works <04611 +ma of God <00410 +>el >, but {keep} <05341 +natsar > his commandments <04687 +mitsvah > : Keep PSA 083 001 . A Song <07892 +shiyr > [ or ] Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . {Keep} not thou silence <03808 +lo> > <01824 +d@miy > , O God <00430 +>elohiym >: hold <02790 +charash > not thy peace <02790 +charash >, and be not still <08252+shaqat >, O God <00410 +>el >. keep PSA 089 028 My mercy <02617 +checed > will I {keep} <08104 +shamar > for him for evermore <05769 + , and my covenant <01285 +b@riyth > shall stand <00539 +>aman > fast with him . keep PSA 089 031 If <00518 + im > they break <02490 + chalal > my statutes <02708 + chuqqah > my, and {keep} <08104 +shamar > not my commandments <04687 +mitsvah > ; keep PSA 091 011 For he shall give his angels  $<04397 + mal>ak > charge < 06680 + tsavah > over thee, to {keep} < 08104 + shamar > thee in all$ <03605 +kol > thy ways <01870 +derek > . keep PSA 103 009 He will not always <05331 +netsach > chide <07378 + rivb >: neither <03808 + lo > will he {keep} <05201 + natar > [his anger <00639 + aph >] for ever <05769 + . keep PSA 103 018 To such as {keep} <08104 + shamar > his covenant <math><01285 + b@riyth > , and to those that remember <02142 + zakar > his commandments < 06490 + piqquwd > to do < 06213 + them . keep PSA105 045 That they might observe <08104 +shamar > his statutes <02706 +choq >, and {keep} <05341 +natsar > his laws <08541 +timmahown > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . keep PSA 106 003 Blessed <00835 +> esher > [ are ] they that {keep} <08104 + shamar > judgment <04941 + mishpat > , [ and ] he that doeth <06213 + righteousness < 06666 + ts@daqah > at all < 03605 + kol > times < 06256 + . keep PSA 113 009He maketh the barren <06135 +woman to {keep} house <01004 +bayith >, [ and to be ] a joyful <08056+same ach > mother <00517 +>em > of children <01121 +ben >. Praise <01984 +halal > ye the LORD <03050+Yahh > . keep PSA 119 002 Blessed <00835 +>esher > [ are ] they that {keep} <05341 +natsar > his testimonies <05713 +, [and that] seek <01875 +darash > him with the whole <03605 +kol > heart <03820 +leb > . keep PSA 119 004. Thou hast commanded <06680 + tsavah > [us] to {keep} <08104 + shamar > thy precepts <06490+piqquwd > diligently <03966 +m@ . keep PSA 119 005 O that my ways <01870 +derek > were directed <03559  $+kuwn > to \{keep\} < 08104 + shamar > thy statutes < 02706 + choq > ! keep PSA 119 008 I will \{keep\} < 08104$ +shamar > thy statutes <02706 +choq > : O forsake <05800 + me not utterly <03966 +m@ . keep PSA 119 017 . GIMEL . Deal <01580 + gamal > bountifully <01580 + gamal > with thy servant <05650 + , [ that ] I may live<02421 +chayah >, and {keep} <08104 +shamar > thy word <01697 +dabar >. keep PSA 119 033 . HE . Teach <03384 + yarah > me, O LORD <03068 + Y@hovah >, the way <01870 + derek > of thy statutes <02706 + choq > c; and I shall {keep} <05341 + natsar > it [ unto ] the end <06118 + . keep PSA 119 034 Give me understanding <00995 +biyn >, and I shall {keep} <05341 +natsar > thy law <08451 +towrah >; yea, I shall observe <08104+shamar > it with [my] whole <03605 +kol > heart <03820 +leb > . keep PSA 119 044 So shall I {keep} <08104+shamar > thy law <08451 +towrah > continually <08548 +tamiyd > for ever <05769 + and ever <05703 + . keep PSA 119 057. CHETH. [Thou art] my portion <02506 +cheleq >, O LORD <03068 +Y@hovah >: I have said haste <02363 +chuwsh >, and delayed <04102 +mahahh > not to {keep} <08104 +shamar > thy commandments <04687 + mitsvah > . keep PSA 119 063 . I [ am ] a companion <02270 + chaber > of all <03605 + kol > [ them ]that fear <03372 + yare > thee, and of them that {keep} <08104 + shamar > thy precepts <06490 + piqquwd >. keep PSA 119 069. The proud <02086 + zed > have forged <02950 + taphal > a lie <03576 + kazab > against <05921 + me: [but] I will {keep} <05341 + natsar > thy precepts < 06490 + piqquwd > with [my] whole < 03605+kol > heart <03820 + leb > . keep PSA 119 088 . Quicken <02421 + chayah > me after thy lovingkindness <02617 +checed >; so shall I {keep} <08104 +shamar > the testimony <5715> of thy mouth <06310 +peh > . keep PSA

119 100 +I understand <00995 +biyn > more than the ancients <02204 +zagen >, because <03588 +kiy > I  $\{\text{keep}\}\$  <05341 +natsar > thy precepts <06490 +piqquwd > . keep PSA 119 101 +. I have refrained <03601 +kiyshowr > my feet < 07272 + regel > from every < 03605 + kol > evil < 07451 + ra < > way < 00734 + > orach > ,that I might {keep} <08104 +shamar > thy word <01697 +dabar > . keep PSA 119 106 +. I have sworn <07650+shaba<>, and I will perform <06965 +quwm > [it], that I will {keep} <08104 +shamar > thy righteous <06664 + tsedeq > judgments < 04941 + mishpat > . keep PSA 119 115 + . Depart < 05493 + cuwr > from me , yeevildoers <07489 +ra of man <00120 +>adam > : so will I {keep} <08104 +shamar > thy precepts <06490 +piqquwd > . keep PSA 119 136 +. Rivers < 06388 + peleg > of waters <math>< 04325 + mayim > run < 03381 + yarad >down mine eyes <05869 +, because <05921 + they {keep} <08104 + shamar > not thy law <08451 + towrah > . keep PSA 119 145 +. KOPH . I cried <07121 +qara> > with [my] whole heart <03820 +leb >; hear <06030 + me, O LORD <03068 + Y @hovah > : I will {keep} <05341 +natsar > thy statutes <02706 +choq > . keep PSA 119 146 + I cried < 07121 + qara > unto thee; save < 03467 + yasha < > me, and I shall {keep} < 08104 + shamar > 1000 + 10000 + 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100thy testimonies <05713 + . keep PSA 127 001 . A Song <07892 +shiyr > of degrees <04609 +ma for Solomon <08010 + Sh@lomoh >. Except the LORD <03068 + Y@hovah > build <01129 + banah > the house <01004+bayith >, they labour <05998 + in vain <07723 +shav> > that build <01129 +banah > it : except the LORD  $<03068 + Y@hovah > \{keep\} < 08104 + shamar > the city < 05892 + , the watchman < 08104 + shamar > waketh$ <08245 +shaqad > [ but ] in vain <07723 +shav> > . keep PSA 132 012 If <00518 +>im > thy children <01121 +ben > will {keep} <08104 + shamar > my covenant <01285 + b@rivth > and my testimony <05713 + that I shall teach <03925 +lamad > them, their children <01121 +ben > shall also <01571 +gam > sit <03427 +yashab > upon thy throne  $\langle 03678 + kicce \rangle \rangle$  for evermore  $\langle 05703 + .$  Keep PSA 140 004 {Keep}  $\langle 08104 + shamar \rangle$  me, O LORD < 03068 + Y@hovah >, from the hands < 03027 + yad > of the wicked < 07563 + rasha < >; preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; who <00834 +>aher > have purposed <02803 +chashab > to overthrow <01760 +dachah > my goings <06471 +pa . keep PSA 141 003 Set  $<07896 + \text{shiyth} > a \text{ watch} < 08108 + \text{shomrah} > , O \text{ LORD} < 03068 + Y @ \text{hovah} > , before my mouth} < 06310 + \text{peh}$ >; {keep} < 05341 + natsar > the door < 01817 + deleth > of my lips < 08193 + saphah >. Keep PSA 141 009  $\{\text{Keep}\}\$  <08104 +shamar > me from the snares <06341 +pach > [ which ] they have laid <03369 +yaqosh > for me, and the gins <04170 +mowqesh > of the workers <06466 +pa of iniquity <00205 +>aven > . keep PRO 002 011 Discretion <04209 + m@zimmah > shall preserve <math><08104 + shamar > thee, understanding <08394 + tabuwn > theeshall {keep} <05341 +natsar > thee : keep PRO 002 020 That thou mayest walk <03212 +yalak > in the way  $<01870 + \text{derek} > \text{of good} < 02896 + \text{towb} > [men], \text{ and } \{\text{keep}\} < 08104 + \text{shamar} > \text{the paths} < 00734 + \text{sorach} > 00734 + \text{$ of the righteous <06662 + tsaddiyq > . keep PRO 003 001. My son <01121 + ben > ., forget <07911 + shakach > notmy law <08451 + towrah >; but let thine heart  $<03820 + leb > \{keep\} <05341 + natsar > my commandments$ <04687 + mitsvah >: keep PRO 003 021. My son <01121 + ben >, let not them depart <03868 + luwz > from thine eyes  $<05869 + : \{\text{keep}\} < 05341 + \text{natsar} > \text{sound} < 08454 + \text{tuwshiyah} > \text{wisdom} < 08454 + \text{tuwshiyah} > \text{and}$ discretion <04209 +m@zimmah > : keep PRO 003 026 For the LORD <03068 +Y@hovah > shall be thy confidence <03689 +kecel >, and shall {keep} <08104 +shamar > thy foot <07272 +regel > from being taken <03921 +leked > . keep PRO 004 004 He taught <03384 +yarah > me also , and said <00559 +>amar > unto me , Let thine heart <03820 +leb > retain <08551 +tamak > my words <01697 +dabar > : {keep} <08104 +shamar > my commandments <04687 +mitsvah >, and live <02421 +chayah >. keep PRO 004 006 Forsake <05800 + her not, and she shall preserve <08104 +shamar > thee : love <00157 +>ahab > her, and she shall {keep} <05341+natsar > thee . keep PRO 004 013 Take <02388 +chazaq > fast hold <02388 +chazaq > of instruction <04148 +muwcar >; let [ her ] not go <07503 +raphah >: {keep} <05341 +natsar > her ; for she [ is ] thy life <02416+chay > . keep PRO 004 021 Let them not depart <03868 +luwz > from thine eyes <05869 + ; {keep} <08104+shamar > them in the midst <08432 +tavek > of thine heart <03824 +lebab > . Keep PRO 004 023 {Keep} <05341 + natsar > thy heart < 03820 + leb > with all < 03605 + kol > diligence < 04929 + mishmar >; for out of it [are ] the issues <08444 +towtsa>ah > of life <02416 +chay > . keep PRO 005 002 That thou mayest regard <08104 +shamar > discretion <04209 +m@zimmah > , and [ that ] thy lips <08193 +saphah > may {keep} <05341 +natsar > knowledge <01847 +da . keep PRO 006 020 . My son <01121 +ben > , {keep} <05341 +natsar > thy father s <1> commandment <04687 +mitsvah > , and forsake <05203 +natash > not the law <08451 +towrah > of thy mother <00517 +>em > : keep PRO 006 022 When thou goest <01980 +halak >, it shall lead <05148 +nachab > thee; when thou sleepest <07901 +shakab >, it shall {keep} <08104 +shamar > thee; and [ when ] thou awakest <06974 + quwts >, it shall talk <07878 + siyach > with thee. keep PRO 006 024 To {keep} <08104 +shamar > thee from the evil <07451 +ra< > woman <0802>ishshah > , from the flattery <02513+chelqah > of the tongue <03956 +lashown > of a strange <05237 +nokriy > woman . keep PRO 007 001 . My son <01121 +ben >, {keep} <08104 +shamar > my words <00561 +>emer >, and lay <06845 +tsaphan > up my

commandments <04687 +mitsvah > with thee. Keep PRO 007 002 {Keep} <08104 +shamar > my commandments <04687 + mitsvah >, and live <02421 + chayah >; and my law <08451 + towrah > as the apple  $<00380 + iyshown > of thine eye < 05869 + . keep PRO 007 005 That they may {keep} < 08104 + shamar > thee$ from the strange <02114 + zuwr > woman <00802 + ishshah >, from the stranger <05237 + nokriy > [ which ]flattereth <02505 +chalaq > with her words <00561 +>emer > . keep PRO 008 032 . Now <06258 + therefore hearken <08085 +shama< > unto me, O ye children <01121 +ben > : for blessed <00835 +>esher > [ are they that  $\{\text{keep}\}\ <\ 08104\ +\ \text{shamar}\ >\ \text{my}\ \text{ways}\ <\ 01870\ +\ \text{derek}\ >\ .\ \text{keep}\ PRO\ 022\ 005\ .\ Thorns\ <\ 06791\ +\ \text{tsen}\ >\ [\ and\ ]$ snares <06341 + pach > [are] in the way <01870 + derek > of the froward <06141 + :he that doth {keep} <08104+shamar > his soul <05315 +nephesh > shall be far <07368 +rachaq > from them . keep PRO 022 018 For [ it is ] a pleasant <05273 +na thing if <03588 +kiy > thou {keep} <08104 +shamar > them within <00990 +beten > thee ; they shall with a <03162 + yachad > be fitted <03559 + kuwn > in thy lips <08193 + saphah > . keep PRO 028 004. They that forsake <05800 + the law <08451 +towrah > praise <01984 +halal > the wicked <07563 +rasha< >: but such as  $\{\text{keep}\} < 08104 + \text{shamar} > \text{the law} < 08451 + \text{towrah} > \text{contend} < 01624 + \text{garah} > \text{with them}$ . keep ECC 003 006 A time < 06256 + to get < 01245 + bagash >, and a time < 06256 + to lose < 6 >; a time < 06256 + to $\{\text{keep}\}\ <\ 08104\ +\ \text{shamar}\ >\ , \text{ and a time}\ <\ 06256\ +\ \text{to cast}\ <\ 07993\ +\ \text{shalak}\ >\ away\ ; \ \text{keep}\ ECC\ 003\ 007\ A\ time$ <06256 + to rend < 07167 + qara < >, and a time <06256 + to sew < 08609 + taphar >; a time  $<06256 + \text{to} \{\text{keep}\}$ silence  $\langle 02814 + chashah \rangle$ , and a time  $\langle 06256 + to speak \langle 01696 + dabar \rangle$ ; Keep ECC 005 001. {Keep} <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym >, and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama<>, than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684+k@ciyl >: for they consider <03045 + yada <> not that they do <06213 + evil <07451 + ra <>. keep ECC 008 002 I [ counsel thee ] to {keep} <08104 +shamar > the king s <04428 +melek > commandment <06310 +peh >, and [ that ] in regard of the oath <07621 +sh@buw of God <00430 +>elohiym > . keep ECC 012 013 . Let us hear <08085 +shama< > the conclusion <05490 +cowph > of the whole <03605 +kol > matter <01697 +dabar > : Fear <03372 + yare > God < 00430 + elohiym >, and {keep} <08104 + shamar > his commandments < 04687+mitsvah >: for this  $\langle 02088 + zeh \rangle$  [ is ] the whole  $\langle 03605 + kol \rangle$  [ duty ] of man  $\langle 00120 + \rangle$  adam  $\rangle$ . keep SON 008 012 My vineyard <03754 +kerem >, which [ is ] mine, [ is ] before <06440 +paniym > me : thou, O Solomon <08010 + Sh@lomoh >, [must have ] a thousand <00505 +> eleph >, and those that {keep} <05201+natar > the fruit <06529 + p@riy > thereof two hundred <03967 + me > ah >. keep ISA 026 003 Thou wilt {keep} <05341 + natsar > [him] in perfect peace < 07965 + shalowm > , [whose] mind < 03336 + yetser > [is] stayed<05564 + camak > [ on thee ] : because <03588 + kiy > he trusteth <00982 + batach > in thee . keep ISA 027 003 Ithe LORD <03068 +Y@hovah > do keep <05341 +natsar > it; I will water <08248 +shaqah > it every moment  $<07281 + rega < >: lest < 06435 + pen > [ any ] hurt < 06485 + paqad > it, I will {keep} < 05341 + natsar > it night$  $<03915 + layil > and day <03117 + yowm > . keep ISA 027 003 I the LORD <03068 + Y@hovah > do {keep}$ <05341 + natsar > it; I will water <08248 + shaqah > it every moment <07281 + rega < > : lest <06435 + pen > [ any ] lest <06435 + pen >] hurt <06485 + paqad > it, I will keep <05341 + natsar > it night <03915 + layil > and day <03117 + yowm > .Keep ISA 041 001. {Keep} silence  $\langle 02790 + charash \rangle$  before  $\langle 00413 + \rangle el \rangle$  me, O islands  $\langle 00339 + \rangle iy \rangle$ ; and let the people <03816 + 1@ om > renew <02498 + chalaph > [ their ] strength <03581 + koach > : let them come <05066 + nagash > near < 05066 + nagash > ; then < 00227 + >az > let them speak < 01696 + dabar > : let us come<07126 +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat >. keep ISA  $042\ 006\ I$  the LORD  $<03068\ +Y$  @hovah > have called  $<07121\ +gara$  > the in righteousness  $<06664\ +tsedeq$  >, and will hold <02388 +chazaq > thine hand <03027 +yad >, and will {keep} <05341 +natsar > thee, and give <05414 +nathan > thee for a covenant <01285 +b@rivth > of the people <05971 +, for a light <00216 +>owr > of the Gentiles <01471 + gowy >; Keep ISA 043 006 I will say <00559 + amar > to the north <06828 + tsaphown >, Give <05414 +nathan > up; and to the south <08486 +teyman >, {Keep} <03607 +kala> > not back <03607+kala>>: bring <00935 +bow>> my sons <01121 +ben> from far <07350 +rachowq>, and my daughters<01121 +ben > from the ends <07097 +qatseh > of the earth <00776 +>erets > ; Keep ISA 056 001 . Thus <03541 $+koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > , {Keep} < 08104 + shamar > ye judgment$ <04941 + mishpat >, and do <06213 + justice <06666 + ts@daqah >: for my salvation <03444 + y@shuw [is] near <07138 +qarowb > to come <00935 +bow> >, and my righteousness <06666 +ts@daqah > to be revealed <01540 +galah > . keep ISA 056 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto the eunuchs <05631 + cariyc > that {keep} <08104 + shamar > my sabbaths <07676 + shabbath >, and choose <00977 +bachar > [ the things ] that please <02654 +chaphets > me , and take <02388 +chazaq > hold <02388 +chazaq > of my covenant <01285 +b@rivth >; keep ISA 062 006. I have set <06485 +pagad > watchmen <08104 +shamar > upon thy walls <02346 +chowmah > , O Jerusalem <03389 +Y@ruwshalaim > , [

which ] shall never <03808 + lo > hold <02814 + chashah > their peace <02814 + chashah > day <03117 + yowm > nor night <03915 + layil >: ye that make mention <02142 + zakar > of the LORD <03068 + Y@hovah >, {keep} not silence <01824 + d@miy >, keep ISA 065 006 Behold <02009 + hinneh >, [it is] written <03789 + kathab >before <06440 +paniym > me : I will not {keep} silence <02814 +chashah >, but will recompense <07999 +shalam >, even recompense into <05921 + their bosom <02436 +cheyq >, keep JER 003 005 Will he reserve  $<05201 + natar > [his anger] for ever? will he {keep} <8104 shamar > [it] to the end <05331 + netsach >?$ Behold <02009 +hinneh >, thou hast spoken <01696 +dabar > and done <06213 + evil <07451 +ra< > things as thou couldest <03201 + yakol >. keep JER 003 012. Go <01980 + halak > and proclaim <07121 + qara > > these <00428 +>el - leh > words <01697 +dabar > toward the north <06828 +tsaphown > , and say <00559 +>amar > , Return <07725 +shuwb >, thou backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el >, saith <05002 +n@>um> the LORD <03068 + Y@ hovah >; [ and ] I will not cause mine anger <06440 + paniym > to fall <05307 + naphal > upon you : for I [ am ] merciful <math><02623 + chaciyd >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, [and] I will not {keep} <05201 + natar > [anger] for ever <05769 +. keep JER 031 010. Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah >, O ye nations <01471+gowy >, and declare <05046 + nagad > [it] in the isles <00339 + iy > afar <04801 + merchaq > off, and say <00559 +>amar >, He that scattered <02219 +zarah > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <06908 +him, and {keep} < 08104 + shamar > him, as a shepherd < 07462 + ra [doth] his flock < 05739 + . keep JER 042 004 Then Jeremiah <03414 + Yirm@yah > the prophet <05030 + nabiy > said <00559 + amar > unto them, I have heard <08085 +shama< > [ you ]; behold <02005 +hen >, I will pray <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass, [that] whatsoever <03605 +kol > thing <01697 +dabar > the LORD <03068+Y@hovah > shall answer < 06030 + you, I will declare < 05046 + nagad > [ it ] unto you; I will {keep} < 04513 +mana< > nothing back <04513 +mana< > from you . keep LAM 002 010 . The elders <02205 +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > sit <03427 +yashab > upon the ground <00776 +>erets >, [ and ] {keep} silence <01826 +damam > : they have cast <05927 + up dust <06083 + upon their heads <07218+ro>sh>; they have girded <02296 +chagar> themselves with sackcloth <08242 +saq>: the virgins <01330+b@thuwlah > of Jerusalem <03389 +Y@ruwshalaim > hang <03381 +yarad > down <03381 +yarad > their heads <07218 + ro > sh > to the ground <00776 + > erets >. keep EZE 011 020 That they may walk <03212 + yalak> in my statutes <02708 +chuqgah >, and {keep} <08104 +shamar > mine ordinances <04941 +mishpat >, and do <06213 + them : and they shall be my people <05971 + , and I will be their God <00430 +>elohiym > . keep EZE 018 021. But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all <03605 +kol > his sins <02403 +chatta>ah> that he hath committed <06213 + , and {keep} <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and do <06213 + that which is lawful <04941 +mishpat > and right <06666+ts@daqah >, he shall surely live <02421 +chayah >, he shall not die <04191 +muwth >. keep EZE 020 019 I am ] the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > ; walk <03212 + yalak > in my statutes <02708 +chuqqah >, and {keep} <08104 +shamar > my judgments <04941 +mishpat >, and do <06213 + them ; keep EZE 036 027 And I will put <05414 +nathan > my spirit <07307 +ruwach > within <07130 +qereb > you, my judgments <04941 + mishpat >, and do <06213 + [ them ]. keep EZE 043 011 And if <00518 + im > they be ashamed <03637 +kalam > of all <03605 +kol > that they have done <06213 + , shew <03045 +yada< > them the form <06699 + tsuwrah > of the house <01004 + bayith > , and the fashion <08498 + t@kuwnah > thereof , and thegoings <04161 + mowtsa >> out thereof, and the comings <04126 + mowba >> in thereof, and all <03605 + kol >> in thereof. the forms <06699 + tsuwrah > thereof, and all <03605 + kol > the ordinances <02708 + chuqqah > thereof, and all <03605 + kol > the forms < 06699 + tsuwrah > thereof, and all <03605 + kol > the laws < 08451 + towrah > thereof: and write <03789 +kathab > [it] in their sight <05869 +, that they may {keep} <08104 +shamar > the whole <03605 + kol > form < 06699 + tsuwrah > thereof, and all <03605 + kol > the ordinances < 02708 + chuqqah > the ordinathereof, and do <06213 + them. keep EZE 044 016 They shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 + miqdash >, and they shall come <07126 + qarab > near <07126 + qarab > to my table <07979+shulchan >, to minister <08334 +sharath > unto me, and they shall {keep} <08104 +shamar > my charge <04931 +mishmereth > . keep EZE 044 024 And in controversy <07379 +rivb > they shall stand <05975 + in judgment <08199 +shaphat >; [ and ] they shall judge <08199 +shaphat > it according to my judgments <04941+mishpat >: and they shall {keep} < 08104 +shamar > my laws < 08451 +towrah > and my statutes < 02708+chuqqah > in all <03605 +kol > mine assemblies <04150 +mow ; and they shall hallow <06942 +qadash > my sabbaths <07676 +shabbath > . keep DAN 009 004 . And I prayed <06419 +palal > unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, and made my confession <03034 +yadah >, and said <00559

+>amar >, O Lord <00136 +>Adonay >, the great <01419 +gadowl > and dreadful <03372 +yare >> God <00410 +>el >, keeping <08104 +shamar > the covenant <01285 + b@rivth > and mercy <02617 +checed > to them that love <00157 +>ahab > him, and to them that {keep} <08104 + shamar > his commandments <04687+mitsvah >; keep HOS 012 006 Therefore turn <07725 +shuwb > thou to thy God <00430 +>elohiym >: {keep} <08104 +shamar > mercy <02617 +checed > and judgment <04941 +mishpat > , and wait <06960 +qavah > on thy God <00430 +>elohiym > continually . keep AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall {keep} silence <01826 +damam > in that time <06256 +; for it [ is ] an evil <07451 +ra< > time <06256 + . keep MIC 007 005 Trust <00539 + aman > ye not in a friend <07453 + rea < >, put ye not confidence <00982 +batach > in a guide <00441 +>alluwph > : {keep} <08104 +shamar > the doors <06607 +pethach > of thy mouth <06310 +peh > from her that lieth <07901 +shakab > in thy bosom <02436 +cheyq > . keep NAH 001 015 Behold <02209 + ziqnah > upon the mountains <math><02022 + har > the feet <07272 + regel > of him that bringeth<01319 + basar > good < 01319 + basar > tidings < 01319 + basar > , that publisheth < 08085 + shama < > peace $<07965 + shalowm > ! O Judah < 03063 + Y@huwdah > , {keep} < 02287 + chagag > thy solemn < 02282 + chag > 1000 + chagag > 10$ feasts <02282 + chag >, perform <07999 + shalam > thy vows <05088 + neder >: for the wicked <01100 + b@liyashall no <03808 + lo > more pass <05674 + through thee; he is utterly <03605 + kol > cut <03772 + karath > off. keep NAH 002 001. He that dasheth < 06327 + puwts > in pieces is come < 05927 + up before < 05921 + thy face<06440 + paniym >: {keep} <05341 + natsar > the munition <04694 + m@tsuwrah >, watch <06822 + tsaphah >the way <01870 + derek >, make [thy] loins <04975 + mothen > strong <02388 + chazaq >, fortify <00553+> amats > [ thy ] power <03581 +koach > mightily <03966 +m@ . keep HAB 002 020 But the LORD <03068 +Y@hovah > [ is ] in his holy <06944 +qodesh > temple <01964 +heykal > : let all <03605 +kol > the earth <00776 +>erets > {keep} silence <02013 +hacah > before <06440 +paniym > him . keep ZEC 003 007 Thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > ; If < 00518+>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth >, then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith >, and shalt also <01571 +gam > {keep} <08104 +shamar > my courts <02691+chatser >, and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . keep ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >; If <00518 + sim > thou wilt walk <03212 + yalak> in my ways <01870 + derek >, and if <00518 + im > thou wilt {keep} <08104 + shamar > my charge <04931+mishmereth >, then thou shalt also <01571 + gam > judge <01777 + diyn > my house <01004 + bayith >, and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser >, and I will give <05414 +nathan > the places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . keep ZEC 013 005 But he shall say <00559 + = amar >, I [ am ] no <03808 + lo > = prophet <05030 + nabiy > = amar >, I [ am ] an husbandman <05647 +; for man <00120 +> adam > taught me to {keep} <07069 + qanah > cattle <07069 +qanah > from my youth <05271 +na . keep ZEC 014 016 . And it shall come <01961 +hayah > to pass , [ that ] every <03605 + kol > one that is left <03498 + yathar > of all <03605 + kol > the nations <01471 + gowy >which came <00935 +bow> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > shall even go <05927 + up from year <08141 +shaneh > to year <08141 +shaneh > to worship <07812 +shachah > the King <04428 +melek >, the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >, and to {keep} <02287 + chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . keep ZEC 014 018 And if the family <04940 +mishpachah > of Egypt <04714 +Mitsrayim > go <05927 + not up, and come <00935 +bow > not, that [have] no <03808+lo > [rain]; there shall be the plague <04046 + maggephah >, where <00834 + >aher > the LORD <03068+Y@hovah > will smite <05062 +nagaph > the heathen <01471 +gowy > that come <05927 + not up to {keep} <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . keep ZEC 014 019 This <02063+zo>th > shall be the punishment <02403 + chatta>ah > of Egypt <04714 + Mitsrayim > , and the punishment<02403 +chatta>ah > of all <03605 +kol > nations <01471 +gowy > that come <05927 + not up to {keep} <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . keep MAL 002 007 For the priest  $s < 03548 + kohen > lips < 08193 + saphah > should {keep} < 02287 + chagag > knowledge < 01847 + da, and they$ should seek <01245 +baqash > the law <08451 +towrah > at his mouth <06310 +peh > : for he [ is ] the messenger <04397 + mal>ak > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > . keep MAT 019017 And he said <2036 -epo -> unto him , Why <5101 - tis -> callest <3004 -lego -> thou me good <0018 agathos ->? [ there is ] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis ->, [ that is ], God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe ->, {keep} <5083 -tereo -> the commandments <1785 -entole -> . keep MAT 026 018 And he said <2036 -epo ->, Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man,

and say <2036 -epo -> unto him, The Master <1320 - didaskalos -> saith <3004 -lego ->, My time <2540 -kairos  $\rightarrow$  is at <1451 -eggus  $\rightarrow$  hand <1451 -eggus  $\rightarrow$ ; I will {keep} <4160 - poieo  $\rightarrow$  the passover <3957 -pascha  $\rightarrow$  at <4314 -pros -> thy house with my disciples <3101 -mathetes -> . keep MAR 007 009 And he said <3004 -lego -> unto them, Full well <2573 -kalos -> ye reject <0114 -atheteo -> the commandment <1785 -entole -> of God <2316 -theos ->, that ye may {keep} <5083 -tereo -> your <5216 -humon -> own tradition <3862 - paradosis ->. keep LUK 004 010 For it is written 1125 -grapho -, He shall give his angels 0032 -aggelos - charge 1781 entellomai - over 4012 -peri - thee, to {keep} 1314 -diaphulasso - thee : keep LUK 008 015 But that on 1722 -en the good 2570 -kalos - ground 1093 -ge - are they, which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , {keep} 2722 -katecho -[it], and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - . keep LUK 011 028 But he said 2036 -epo -, Yea 3304 -menounge - rather 3304 -menounge -, blessed 3107 -makarios - [ are ] they that hear 0191 -akouo - the word 3056 -logos - of God 2316 - theos -, and {keep} 5442 -phulasso - it . keep LUK 019 043 For the days 2250 -hemera - shall come 2240 - heko - upon thee, that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee, and compass 4033 -perikukloo - thee round 4033 -perikukloo -, and {keep} 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 -pantothen - , keep JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you, If <1437 -ean -> a man <5100 - tis -> {keep} <5083 -tereo -> my saying <3056 logos ->, he shall never <0165 -aion -> see <2334 -theoreo -> death <2288 - thanatos -> . keep JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him, Now <3568 -nun -> we know <1492 - eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam ->is dead <0599 -apothnesko ->, and the prophets <4396 -prophetes ->; and thou sayest <3004 -lego ->, If <1437 -ean -> a man <5100 -tis -> {keep} <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . keep JOH 008 055 Yet ye have not known <1097 -ginosko -> him; but I know <1492 -eido -> him: and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not, I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him, and {keep} <5083 -tereo -> his saying <3056 -logos -> . keep JOH 012 025 He that loveth <5368 -phileo -> his life <5590 - psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche  $\rightarrow$  in this <5129 -toutoi -> world <2889 -kosmos -> shall {keep} <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -aionios -> . keep JOH 014 015 . If <1437 -ean -> ye love <0025 -agapao -> me, {keep} <5083 tereo -> my commandments <1785 -entole -> . keep JOH 014 023 Jesus <2424 -Jesous -> answered <0611 apokrinomai -> and said <2036 -epo -> unto him, If <1437 -ean -> a man <5100 -tis -> love <0025 -agapao -> me, he will {keep} <5083 -tereo -> my words <3056 -logos -> : and my Father <3962 - pater -> will love <0025 agapao -> him, and we will come <2064 -erchomai -> unto him, and make <4160 -poieo -> our abode <3438 mone -> with him . keep JOH 015 010 If <1437 -ean -> ye {keep} <5083 -tereo -> my commandments <1785 entole ->, ye shall abide <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <1785 - entole -> , and abide <3306 -meno -> in his love <0026 -agape -> . keep JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 - logos -> that I said <2036 -epo -> unto you, The servant <1401 - doulos -> is not greater <3187 -meizon -> than his lord <2962 kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me, they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 - logos -> , they will {keep} <5083 -tereo -> yours <5212 - humeteros -> also <2532 -kai -> . keep JOH 017 011 . And now <3765 ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 - kosmos -> , but these <3778 -houtos -> are in the world <2889 - kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 hagios -> Father <3962 -pater ->, {keep} <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma - > those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me, that they may be one <1520 -heis ->, as we [ are ] . keep JOH 017 015 I pray <2065 -erotao -> not that thou shouldest take <0142 -airo -> them out of the world <2889 -kosmos -> , but that thou shouldest {keep} <5083 -tereo -> them from the evil <4190 -poneros -> . keep ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 - Ananias ->, why <1302 - diati -> hath Satan <4567 - Satanas -> filled <4137 - pleroo -> thine <4675 - sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 - hagios -> Ghost <4151 -pneuma -> , and to {keep} <3557 - nosphizomai -> back <3557 - nosphizomai -> [ part ] of the price <5092 - time -> of the land <5564 -chorion -> ? keep ACT 010 028 And he said <5346 -phemi -> unto them, Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to {keep} <2853 -kollao -> company <2853 - kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed

<1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 - anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . keep ACT 012 004 And when he had apprehended <4084 -piazo -> him , he put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> , and delivered <3860 -paradidomi -> [ him ] to four <5064 - tessares -> quaternions <5069 -tetradion -> of soldiers <4757 stratiotes -> to {keep} < 5442 -phulasso -> him ; intending < 1011 -bouleuo -> after < 3326 -meta -> Easter < 3957 pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> . keep ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo ->, saying <3004 -lego ->, That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them, and to command <3853 -paraggello -> [ them ] to {keep} <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> . keep ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo ->, that certain <5100 -tis -> which went <1831 - exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos ->, subverting <0384 -anaskeuazo -> your <5216 humon -> souls <5590 -psuche ->, saying <3004 -lego ->, [Ye must] be circumcised <4059 -peritemno ->, and  $\{\text{keep}\}\$  <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> : keep ACT 015 029 That ye abstain <0567 apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima ->, and from things strangled <4156 -pniktos ->, and from fornication <4202 -porneia ->: from which <3739 -hos -> if ye {keep} <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu ->. Fare <4517 -rhonnumi -> ye well <2095 -eu -> . keep ACT 016 004 And as they went <1279 diaporeuomai -> through <1279 -diaporeuomai -> the cities <4172 -polis -> , they delivered <3860 -paradidomi -> them the decrees <1378 -dogma -> for to {keep} <5442 -phulasso -> , that were ordained <2919 - krino -> of the apostles <0652 -apostolos -> and elders <4245 - presbuteros -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2419 -Hierousalem -> . keep ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them, they cast <0906 -ballo -> [ them ] into <1519 -eis -> prison <5438 phulake ->, charging <3853 -paraggello -> the jailor <1200 - desmophulax -> to {keep} <5083 -tereo -> them safely <0806 - asphalos -> : keep ACT 018 021 But bade <0657 - apotassomai -> them farewell <0657 apotassomai ->, saying <2036 -epo ->, I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> {keep} <4160 - poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> . keep ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 - ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing, save <1508 -ei me -> only that they {keep} <5442 - phulasso -> themselves from [ things ] offered <1494 - eidolothuton -> to idols <1494 -eidolothuton ->, and from blood <0129 -haima ->, and from strangled <4156 -pniktos ->, and from fornication <4202 -porneia ->. keep ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to {keep} <5083 -tereo -> Paul <3972 -Paulos ->, and to let [ him ] have <2192 -echo -> liberty <0425 -anesis ->, and that he should forbid <2967 koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -proserchomai -> unto him . keep ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou {keep} <4238 -prasso -> the law <3551 nomos ->: but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos ->, thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> . keep ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> {keep} <5442 phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ? keep 1CO 005 008 Therefore <5620 -hoste -> let us {keep} <1858 - heortazo -> the feast <1858 -heortazo -> , not with old <3820 palaios -> leaven <2219 -zume ->, neither <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 - azumos -> [ bread ] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> . keep 1CO 005 011 But now <3570 -nuni -> I have written <1125 - grapho -> unto you not to {keep} <4874 - sunanamignumi -> company <4874 - sunanamignumi ->, if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos ->, or <2228 -e -> covetous <4123 - pleonektes ->, or <2228 -e -> an idolater <1496 eidololatres ->, or <2228 -e -> a railer <3060 -loidoros ->, or <2228 -e -> a drunkard <3183 -methusos ->, or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> . keep 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios ->

in his heart <2588 -kardia ->, having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke ->, but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 - the lema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will {keep} <5083 tereo - > his virgin <3933 -parthenos ->, doeth <4160 -poieo -> well <2573 -kalos ->. keep 1CO 009 027 But I  $\{\text{keep}\}\$  <5299 -hupopiazo -> under <5299 - hupopiazo -> my body <4983 -soma -> , and bring <1396 doulagogeo -> [ it ] into subjection <1396 -doulagogeo -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 - -pos - >, when I have preached <2784 -kerusso -> to others <0243 - allos ->, I myself should be a castaway <0096 -adokimos -> . keep 1CO 011 002 Now <1161 -de -> I praise <1867 -epaineo -> you , brethren <0080 -adephos ->, that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things, and {keep} <2722 katecho -> the ordinances <3862 -paradosis ->, as I delivered <3860 - paradidomi -> [ them ] to you . keep 1CO 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , let him {keep} <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklesia -> ; and let him speak <2980 -laleo -> to himself <1438 -heautou ->, and to God <2316 -theos ->. keep 1CO 014 034. Let your <5216 -humon -> women <1135 -gune -> {keep} <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [ they are commanded ] to be under <5293 hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos ->. keep 1CO 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye {keep} <2722 - katecho -> in memory what <5101 -tis -> I preached <2097 - euaggelizo -> unto you, unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> . keep 2CO 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 - katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 prosanapleroo -> : and in all <3956 -pas -> [ things ] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you, and [so] will I {keep} <5083 -tereo -> [myself <1683 - emautou ->]. keep GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> {keep} < 5442 -phulasso -> the law < 3551 -nomos -> ; but desire < 2309 - thelo -> to have you circumcised <4059 -peritemno ->, that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> . keep EPH 004 003 Endeavouring <4704 -spoudazo -> to {keep} <5083 -tereo -> the unity <1775-henotes -> of the Spirit <4151 - pneuma -> in the bond <4886 -sundesmos -> of peace <1515 -eirene -> . keep PHP 004 007 And the peace <1515 -eirene -> of God <2316 - theos ->, which <3588 -ho -> passeth <5242 huperecho -> all <3956 -pas -> understanding <3563 -nous -> , shall {keep} <5432 - phroureo -> your <5216 humon -> hearts <2588 -kardia -> and minds <3540 -noema -> through <1722 -en -> Christ <5547 - Christos -> Jesus <2424 - Jesous -> . keep 2TH 003 003 But the Lord <2962 -kurios -> is faithful <4103 -pistos -> , who <3739 -hos -> shall stablish <4741 -sterizo -> you , and {keep} <5442 -phulasso -> [ you ] from evil <4190 poneros -> . keep 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 - medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 koinoneo -> of other <0245 -allotrios -> men s sins <0266 -hamartia -> : {keep} <5083 -tereo -> thyself <4572 seautou -> pure <0053 -hagnos -> . keep 1TI 006 014 That thou {keep} <5083 -tereo -> [ this <3588 - ho -> ] commandment <1785 -entole -> without <0784 -aspilos -> spot <0784 -aspilos -> , unrebukeable <0423 anepileptos ->, until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 - Christos -> : keep 1TI 006 020 O Timothy <5095 - Timotheos -> , {keep} <5442 - phulasso -> that which is committed <3872 -parakatatheke -> to thy trust, avoiding <1624 -ektrepo -> profane <0952 -bebelos -> [ and ] vain <2757 -kenophonia -> babblings <2757 -kenophonia -> , and oppositions <0477 antithesis -> of science <1108 -gnosis -> falsely <5581 -pseudonumos -> so called <5581 -pseudonumos -> : keep 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia - > I also <2532 -kai -> suffer <3958 -pascho -> these <5023 - tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 - hos -> I have believed <4100 -pisteuo ->, and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to {keep} <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> . keep 2TI 001 014 That good <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto thee {keep} <5442 - phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us . keep JAS 001 027 Pure <2513 -katharos -> religion <2356 - threskeia -> and undefiled <0283 - amiantos -> before <3844 -para -> God <2316 theos -> and the Father <3962 -pater -> is this <3778 -houtos ->, To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [ and ] to {keep} <5083 tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> . keep JAS 002

010 For whose ver <3748 -host is -> shall {keep} <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos ->, and yet offend <4417 -ptaio -> in one <1520 -heis -> [ point ], he is guilty <1777 -enochos -> of all <3956 pas -> . keep 1JO 002 003 . And hereby <5129 -toutoi -> we do know <1097 - ginosko -> that we know <1097 ginosko -> him, if <1437 -ean -> we {keep} <5083 -tereo -> his commandments <1785 -entole -> . keep 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 - aiteo -> , we receive <2983 -lambano -> of him , because <3754 - hoti -> we {keep} <5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> . keep 1JO 005 002 By this <5129 -toutoi -> we know <1097 -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos ->, when <3752 -hotan -> we love <0025 - agapao -> God <2316 -theos ->, and {keep} <5083-tereo -> his commandments <1785 -entole -> . keep 1JO 005 003 For this <3778 -houtos -> is the love <0026 agape -> of God <2316 -theos ->, that we {keep} <5083 -tereo -> his commandments <1785 -entole -> : and his commandments <1785 - entole -> are not grievous <0926 -barus -> . keep 1JO 005 021 Little <5040 -teknion -> children <5040 - teknion ->, {keep} <5442 -phulasso -> yourselves <1438 -heautou -> from idols <1497 -eidolon -> . Amen <0281 -amen -> . Keep JUDE 001 021 {Keep} <5083 -tereo -> yourselves <1438 - heautou -> in the love <0026 -agape -> of God <2316 -theos ->, looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> unto eternal <0166 -aionios -> life <2222 -zoe -> . keep JUDE 001 024 Now <1161 -de -> unto him that is able <1410 - dunamai -> to {keep} <5442-phulasso -> you from falling <0679 - aptaistos ->, and to present <2476 -histemi -> [ you ] faultless <0299 amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis ->, keep REV 001 003. Blessed <3107 -makarios -> [ is ] he that readeth <0314 anaginosko ->, and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 - propheteia ->, and {keep} <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos - > : for the time <2540 -kairos -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> . keep REV 003 010 Because <3754 -hoti -> thou hast kept <5083 - tereo -> the word <3056 -logos -> of my patience <5281 -hupomone ->, I also <2504 -kago -> will {keep} <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos ->, which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 - holos -> the world <3625 -oikoumene ->, to try <3985 -peirazo - > them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> . keep REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune ->, and went <0565 - aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <3062 -loipoy -> of her seed <4690 -sperma ->, which <3588 -ho -> {keep} <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos ->, and have <2192 -echo -> the testimony <3141 marturia -> of Jesus <2424 - Jesus -> Christ <5547 - Christos -> . keep REV 014 012 Here <5602 - hode -> is the patience <5281 - hupomone -> of the saints <0040 -hagios -> : here <5602 -hode -> [ are ] they that {keep} <5083-tereo -> the commandments <1785 - entole -> of God <2316 -theos -> , and the faith <4102 -pistis -> of Jesus <2424 - Iesous -> . keep REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [ thou do it ] not : for I am <1510 - eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 adephos -> the prophets <4396 -prophetes -> , and of them which {keep} <5083 -tereo -> the sayings <3056 - $\log s \rightarrow of this < 5127 - toutou \rightarrow book < 0975 - biblion \rightarrow : worship < 4352 - proskuneo \rightarrow God < 2316 - theos \rightarrow .$ also will keep thee from because he would keep because they keep not thy law because we keep his commandments <1JO3 -:22 > but keep his commandments but keep it still within his mouth but let thine heart keep my commandments but such as keep could keep rank <1CH12 -:38 > doth keep his soul shall be far from them earth keep silence before him for if ye shall diligently keep all these commandments which for neither they themselves who are circumcised keep for they could not keep it at <2CH30 -:3 > for we keep t <2CH13 -:11 > from which if ye keep yourselves good thing which was committed unto thee keep by <2TI1 - :14 > he will keep his virgin <1CO7 -:37 > he will keep my words if thou shalt keep all these commandments if thou wilt keep my charge if thy children will keep my covenant if we keep his commandments <1JO2 -:3 > if ye keep my commandments israel keep such <2CH35 -: 18 > israel shall keep himself israel shall keep himself israel shall keep it it shall keep thee keep alive  $\langle 2SA8 - :2 \rangle$  keep alive for yourselves keep all keep all his commandments which keep all his statutes keep all his statutes keep all my commandments <1KI6 -: 12 > keep all my commandments always keep all my statutes keep back keep back thy servant also from presumptuous keep cattle from my youth keep company <1CO5 -:11 > keep company keep for him for evermore keep her keep him keep him keep him alive keep himself unspotted from keep his charge keep his commandments <1JO5 -:2 > keep his commandments <1KI8 -: 58 > keep his commandments <1KI8 -: 61 > keep his commandments <2CH34 -: 31 > keep his commandments <2KI23 -: 3 > keep his commandments keep his

commandments keep his laws keep his saying keep his statutes <1KI2 -:3 > keep his statutes keep his testimonies keep his way keep house keep it keep it keep it holy keep judgment keep me keep me as keep me from keep mercy keep mine ordinances keep mine ordinances keep my commandments <2KI17 -: 13 > keep my commandments keep my covenant keep my judgments keep my judgments keep my name <2SA18 -: 18 > keep my sabbaths keep my sabbaths keep my statutes <1KI11 -: 38 > keep my statutes <1KI3 -: 14 > keep my ways keep my words keep not back keep not my commandments keep not silence keep not silence keep not thou silence keep other seven days <2CH30 -:23 > keep paul keep seed alive upon keep silence keep silence keep silence keep silence before me keep sound wisdom keep thee keep thee keep thee keep thee keep thee keep thee far from keep thee from keep them keep them keep them alive keep them safely keep therefore keep therefore keep this for ever <1CH29 - :18 > keep this man <1KI20 -: 39 > keep those things which are written therein keep through thine own name those whom thou hast given me keep thy commandments <1CH29 -: 19 > keep thy commandments keep thy father's commandment keep thy flock keep thy foot when thou goest keep thy heart with all diligence keep thy law continually for ever keep thy precepts keep thy precepts keep thy precepts keep thy precepts diligently keep thy solemn feasts keep thy soul diligently keep thy statutes keep thy tongue from evil keep thy word keep thyself pure <1TI5 -:22 > keep under <2CH28 -: 10 > keep under my body <1CO9 -: 27 > keep with thy servant david my father <1KI8 -: 25 > keep with thy servant david my father <2CH6 - :16 > keep ye judgment keep you from falling keep yourselves keep yourselves from idols <1JO5 -:21 > let him keep silence <1CO14 -:28 > let them keep food let your women keep silence <1CO14 -: 34 > lord do keep it lord thy god shall keep unto thee man keep my saying man keep my saying might keep thy word must by all means keep this feast neither keep they none can keep alive his own soul o keep my soul passover they shall keep it pleasant thing if thou keep them within thee priest's lips should keep knowledge prudent shall keep silence second month at even they shall keep it shall keep it shall keep thy foot from being taken shall keep thy law shall keep thy testimonies shall keep your hearts shall not keep silence shall ye keep it shalt also keep my courts she shall keep thee shouldest keep all his commandments so shall ye keep <2KI11 -:6 > such as keep his covenant them which keep then keep thee from every wicked thing therefore doth my soul keep them therefore let us keep <1CO5 -:8 > therefore shall ye keep all therefore shall ye keep mine ordinance therefore shall ye keep my commandments therefore thou shalt keep they could not keep they keep themselves from they may keep thee from they shall keep they shall keep all they shall keep his charge they shall keep my charge they shall keep my laws they shall keep thy charge they shall therefore keep mine ordinance they should keep <1CH23 -: 32 > they should keep they should keep they will keep yours also they would keep these two days according this world shall keep it unto life eternal thou keep <1TI6 - :14 > thou mayest keep <1CH22 - :14 > :14 > :14 > :14 > :14 > :16 - :14 > :16 - :16:12 > thou shalt keep thou shalt keep thou shalt keep fast by my young men thou shalt keep my covenant therefore thou shalt keep them thou shalt keep them secretly thou shalt keep therefore his statutes thou shalt therefore keep thou shalt therefore keep thou shalt therefore keep this ordinance thou shouldest keep them from thou wilt keep thou wouldest keep <1CH4 -: 10 > thou wouldest keep me secret three times thou shalt keep thy lips may keep knowledge thy lips thou shalt keep thy sons with thee shall keep your priest's office for every thing truth unto such as keep his covenant we keep his commandments <1JO5 -:3 > whether they will keep whether thou would keep his commandments which could keep rank <1CH12 -: 33 > which keep which keep which ye shall keep will he keep will keep will keep will keep will keep it night will keep me will keep my mouth with will keep thee will keep thee will keep thy precepts with will keep thy righteous judgments will keep thy statutes will keep thy statutes will not keep will not keep my commandments <1KI9 -:6 > will not keep silence wilt keep my statutes <1KI9 -:4 > would keep thy words ye may keep your own tradition ye shall keep it up until ye shall keep my judgments ye shall keep my sabbaths ye shall keep my sabbaths ye shall keep my statutes ye shall keep my statutes ye shall keep this service ye shall therefore keep all my statutes ye shall therefore keep my statutes ye shall therefore keep my statutes \* keep, 1301, 1858, 2722, 2853, 3557, 4160, 4238, 4601, 4874, 5083, 5299, 5432, 5442, - keep, 1692, 1961, 2287, 2820, 3533, 3607, 4513, 4931, 5201, 5341, 5647, 5737, 6113, 6213, 6485, 6942, 7069, 7368, 8104, keep GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > took <03947 +laqach > the man <00120 +>adam >, and put <03240 +yanach > him into the garden <01588 +gan > of Eden <05731 + to dress <05647 + it and to {keep} <08104 +shamar > it . keep GEN 003 024 So he drove <01644 +garash > out the man <00120+>adam >; and he placed <07931 +shakan > at the east <06924 +gedem > of the garden <01588 +gan > of Eden <05731 + Cherubims < 03742 + k@ruwb >, and a flaming < 03858 + lahat > sword < 02719 + chereb > which turned > sword < 02719 + chereb > which turned > sword < 02719 + chereb > which turned > sword < 02719 + chereb > which turned > sword < 02719 + chereb > which turned > sword < 02719 + chereb > which turned > sword < 02719 + chereb > which turned > sword < 02719 + chereb > which turned > sword < 02719 + chereb > s<02015 +haphak > every way, to {keep} <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . keep GEN 006 019 And of every <03605 + kol > living <02416 + chay > thing of all <03605 + kol > flesh <01320

+basar >, two <08147 + sh@nayim > of every <math><03605 + kol > [sort] shalt thou bring <math><00935 + bow > into<00413 +>el > the ark <08392 + tebah >, to {keep} <08104 + shamar > [ them ] alive <02421 + chayah > with thee ; they shall be male <02145 + zakar > and female <05347 + n@qebah >. keep GEN 006 020 Of fowls <05775 + zakar > and female <05347 + n@qebah >. after their kind <04327 + miyn >, and of cattle <00929 + b@hemah > after their kind <math><04327 + miyn >, of every <03605 + kol > creeping < 07431 + remes > thing of the earth < 00127 + > adamah > after his kind < 04327 + miyn > ,two <08147 + sh@nayim > of every <03605 + kol > [ sort ] shall come <00935 + bow > unto thee, to {keep} of the air <08064 +shamayim > by sevens <07651 +sheba< >, the male <02145 +zakar > and the female <05347+n@qebah >; to {keep} seed <02233 +zera< > alive <02421 +chayah > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . keep GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Thou shalt {keep} <08104 +shamar > my covenant <01285 +b@rivth > therefore , thou , and thy seed <02233 + zera < > after <00310 + > achar > thee in their generations <01755 + dowr > . keepGEN 017 010 This  $<02063 + z_0 > t_h > [$  is ] my covenant  $<01285 + b@riyt_h > ,$  which  $<00834 + >aher > y_e shall$ +> achar > thee ; Every <03605 + kol > man <02145 + zakar > child among you shall be circumcised <04135+muwl > . keep GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +> achar > him, and they shall {keep} <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah >, to do <06213 + justice <06666+ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . keep GEN 028 015 And , behold <02009 +hinneh >, I [ am ] with thee , and will {keep} <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +> aher > thou goest <03212 + yalak >, and will bring <07725 + shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee, until I have done <06213 + [that] which <00834 + sher > I have spoken <01696 + dabar > tothee of . keep GEN 028 020 And Jacob < 03290 +Ya vowed < 05087 +nadar > a vow < 05088 +neder > , saying <00559 +>amar >, If  $<00518 +>im > God <00430 +>elohiym > will be with me, and will {keep} <08104$ +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 +halak > , and will give <05414+nathan > me bread <03899 +lechem > to eat <00398 +>akal >, and raiment <00899 +beged > to put <03847 +labash > on , keep GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414+nathan > thee ? And Jacob < 03290 + Ya said < 00559 + amar >, Thou shalt not give < 05414 + nathan > me any<03972 + m@uwmah > thing < 01697 + dabar > : if < 00518 + >im > thou wilt do < 06213 + this < 02088 + zeh > in < 02088 + zehthing <01697 + dabar > for me, I will again <07725 + shuwb > feed <07462 + ra [and] {keep} <08104 + shamar > 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10thy flock <06629 +tso>n > : keep GEN 033 009 And Esau <06215 + said <00559 +>amar > , I have <03426 +yesh > enough <07227 +rab > , my brother <00251 +>ach > ; {keep} <01961 +hayah > that thou hast unto thyself . keep GEN 041 035 And let them gather <06908 + qabats > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <00400 + > okel > all <03605 + kol > the food <03605 + koof those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> >, and lay <06651 +tsabar > up corn <01250 +bar > under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547+Par, and let them {keep} <08104 +shamar > food <00400 +>okel > in the cities <05892 + . keep EXO 006 005 And I have also <01571 + gam > heard <08085 + shama < > the groaning <05009 + n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el >, whom <00834 +>aher > the Egyptians <04714 +Mitsrayim > {keep} in bondage <05647 +; and I have remembered <02142 + zakar > my covenant <01285 + b@rivth > . keepEXO 012 006 And ye shall {keep} < 04931 + mishmereth > it up until < 05704 + the fourteenth day < 03117+yowm > of the same < 02088 + zeh > month < 02320 + chodesh > : and the whole < 03605 + kol > assembly<06951 + qahal > of the congregation <05712 + of Israel <03478 + Yisra>el > shall kill <07819 + shachat > it in theevening <06153 + . keep EXO 012 014 And this <02088 + zeh > day <03117 + yowm > shall be unto you for amemorial <02146 +zikrown >; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 + Y@hovah > throughout your generations <01755 + dowr >; ye shall {keep} <02287 + chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . keep EXO 012 014 And this <02088 $+zeh > day < 03117 + yowm > shall be unto you for a memorial < 02146 + zikrown >; and ye shall {keep} < 02287$ +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr >; ye shall keep <02287 + chagag > it a feast <02287 + chagag > by an ordinance <02708 + chuqqah > for ever <05769 +. keep EXO 012 025 And it shall come <01961 + hayah > to pass, when <03588 + kiy > ye be come <00935 + bow >to the land <00776 +erets > which <00834 +aher > the LORD <03068 +Y@hovah > will give <05414 +nathan > you, according as he hath promised <01696 +dabar >, that ye shall {keep} <08104+shamar > this service <05656 +. keep EXO 012 047 All <03605 +kol > the congregation <05712 + of Israel

 $<03478 + Yisra > el > shall \{keep\} < 06213 + it. keep EXO 012 048 And when < 03588 + kiy > a stranger < 01616$ +ger > shall sojourn < 01481 + guwr > with thee, and will keep < 06213 + the passover < 06453 + pecach > to theLORD < 03068 + Y@hovah >, let all < 03605 + kol > his males < 02145 + zakar > be circumcised < 04135 + muwl >, and then <00227 +>az > let him come <07126 + garab > near <07126 + garab > and {keep} <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets >: for no <03808 +lo> >uncircumcised <06189 + person shall eat <00398 +>akal > thereof . keep EXO 012 048 And when <03588 +kiy > a stranger <01616 + ger > shall sojourn < 01481 + guwr > with thee, and will {keep} <06213 + the passover<06453 +pecach > to the LORD <03068 +Y@hovah >, let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 + muwl >, and then <00227 + >az > let him come <math><07126 + qarab > near <07126 + qarab > let him come <07126 + qarab > near <07126 +and keep <06213 + it; and he shall be as one that is born <00249 +>ezrach > in the land <math><00776 +>erets > : for no <03808 + lo > uncircumcised <06189 + person shall eat <00398 + akal > thereof . keep EXO 013 005 And it shall be when <03588 + kiy > the LORD <03068 + Y@hovah > shall bring <00935 + bow > > thee into <00413+>el > the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, which <00834 +> aher > he sware <07650 + shaba<> unto thy fathers <1> to give <05414 + nathan > thee, a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt {keep} <05647 + this < 02088 + zeh > service < 05656 + in this < 02088 + zeh > month < 02320 + chodesh>. keep EXO 013 010 Thou shalt therefore {keep} <08104 +shamar > this <02063 +zo>th > ordinance <02708+chuqqah > in his season <04150 +mow from year <03117 +yowm > to year <03117 +yowm > . keep EXO 015 026 And said <00559 +>amar >, If <00518 +>im > thou wilt diligently hearken <08085 + shama <> to the voice<06963 + qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > , and wilt do < 06213 + thatwhich is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 + mitsvah >, and {keep} <08104 + shamar > all <03605 + kol > his statutes <02706 + choq >, I will put <07760 + suwm > none <03808 + lo > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of the set of the setI have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y@hovah > that healeth <07495 + rapha > > thee . keep EXO 016 028 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, How <05704 + long <05704 + refuse <03985 +ma>en > ye to {keep} <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451 +towrah > ? keep EXO indeed, and {keep} <08104 +shamar > my covenant <01285 +b@rivth >, then ye shall be a peculiar <05459+c@gullah > treasure unto me above all <03605 + kol > people <05971 + : for all <03605 + kol > the earth <00776+>erets > [ is ] mine : keep EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627+k@liy> to {keep} <08104 +shamar >, and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 + bayith >; if <00518 + im > the thief <01590 + gannab > be found <04672 + matsa > >, let him pay <07999 +shalam > double <08147 +sh@nayim > . keep EXO 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 + nathan > unto his neighbour <07453 + rea< > an ass <02543 + chamowr > , or <00176 +>ow > an ox <07794 +showr >, or <00176 +>ow > a sheep <07716 +seh >, or <00176 +>ow > any <03605 +kol > beast < 00929 + b@hemah >, to {keep} < 08104 + shamar >; and it die < 04191 + muwth >, or < 00176 +>ow > be hurt <07665 + shabar > , or <00176 + > ow > driven <07617 + shabah > away , no <00369 + > ayin > man seeing <07200 + ra > ah > [it]: Keep EXO 023 007 {Keep} <07368 + rachaq > thee far <math><07368 + rachaq > from afalse <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . keep EXO 023 014 Three <07969 +shalowsh > times thou shalt {keep} <02287 +chagag > a feast <02287+chagag > unto me in the year <08141 +shaneh > . keep EXO 023 015 Thou shalt {keep} <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24>; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reygam > : ) keep EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee, to {keep} <08104 +shamar > thee in the way <01870 + derek >, and to bring <00935 + bow > thee into <00413 + sel > the place <04725+maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . keep EXO 031 013 Speak <01696+dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Verily <00389 +>ak > my sabbaths <07676 + shabbath > ye shall {keep} <08104 + shamar > : for it [ is ] a sign

<00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 + yada < > that I [ am ] the LORD <03068 + Y@ hovah > that doth sanctify <06942 + qadash >you . keep EXO 031 014 Ye shall {keep} <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [ is holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 + muwth >: for whose ver doeth <06213 + [any <03605 + kol > ]work <04399 + m@la>kah > therein,that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +gereb > his people <05971+ . keep EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall {keep} <08104+shamar > the sabbath <07676 +shabbath > , to observe <06213 + the sabbath <07676 +shabbath > throughout their generations <01755 +dowr >, [ for ] a perpetual <05769 + covenant <01285 +b@rivth >. keep EXO 034 018. The feast  $<02282 + chag > of unleavened <04682 + matstsah > bread shalt thou {keep} <08104 + shamar > .$ Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24>: for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714+Mitsrayim > . keep LEV 006 002 If < 03588 + kiy > a soul < 05315 + nephesh > sin < 02398 + chata > > , andcommit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah >, and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to {keep}, or <00176+>ow > in fellowship <08667 +t@suwmeth >, or <00176 +>ow > in a thing taken <01497 +gazal > away by violence <01498 + gazel >, or <00176 + sow > hath deceived <06231 + his neighbour <05997 +; keep LEV 006 004 Then it shall be, because <03588 + kiy > he hath sinned <02398 + chata > >, and is guilty <00816 + >asham >, that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten, or <00176 +>ow > that which <00834 +> aher > was delivered <06487 + piqqadown > him to {keep} <06485 + paqad >, or <00176 +> ow > the lost  $\langle 9 \rangle$  thing which  $\langle 00834 \rangle$  +> aher > he found  $\langle 04672 \rangle$  +matsa>>, keep LEV 008 035 Therefore shall ye abide <03427 + yashab > [at <05921 + ] the door <06607 + pethach > of the tabernacle <00168 + > ohel > of thecongregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > days <03117 + yowm >, and {keep} <08104 + shamar > the charge <04931 + mishmereth > of the LORD <03068+Y@hovah >, that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah >. keep LEV 018 004 Ye shall do <06213 + my judgments <04941 + mishpat >, and {keep} <08104 + shamar > mineordinances <02708 +chuqqah >, to walk <03212 +yalak > therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . keep LEV 018 005 Ye shall therefore {keep} <08104 +shamar > my statutes <02708+chuqqah >, and my judgments <04941 +mishpat >: which <00834 +>aher > if a man <00120 +>adam > do <06213 +, he shall live <02425 + chayay > in them : I [ am ] the LORD <03068 + Y@hovah >. keep LEV 018 026 Ye shall therefore {keep} <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat >, and shall not commit <06213 + [any <03605 + kol >] of these <00428 + >el - leh > abominations<08441 + tow; [neither] any of your own <00249 + > ezrach > nation < 00249 + > ezrach > , nor any stranger<01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : keep LEV 018 030 Therefore shall ye {keep} <08104 +shamar > mine ordinance <04931 +mishmereth >, that [ye] commit <06213 + not [ any one ] of these abominable <08441 +tow customs <02708 +chuqqah >, which <00834 +>aher > were committed <06213 + before <06440 + paniym > you, and that ye defile <02930 + tame > > not yourselves therein : I [ am ] the LORD < 03068 + Y@hovah > your God < 00430 +> elohiym > . keep LEV 019 003 Ye shall fear < 03372 + yare > > 0.0000 Ye shall fear < 0.00000 Ye shall fear < 0.0000 Ye shall fear < 0.00000 Ye shall fear < 0.0000 Ye shall fear <every man <00376 + iysh > his mother <00517 + em >, and his father <1>, and  $\{keep\} < 08104 + shamar > my$ sabbaths <07676 +shabbath > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . keep LEV 019 019. Ye shall {keep} <08104 +shamar > my statutes <02708 +chuqqah >. Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 + zara < > thy field <07704 + sadeh > with mingled <03610 + kil > ayim > seed : neither <03808 + lo > > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . keep LEV 019 030 . Ye shall {keep} <08104 + shamar > my sabbaths <07676 + shabbath >, and reverence <03372 + yare > my sanctuary <04720 + miqdash > : I [am] the LORD <03068 + Y@hovah > .keep LEV 020 008 And ye shall {keep}  $< 08104 + \text{shamar} > \text{my statutes} < 02708 + \text{chuqqah} > \text{, and do} < 06213 + \text{chuqqah} > \text{chuqqah} > \text{, and d$ them : I [ am ] the LORD <03068 + Y@ hovah > which sanctify <06942 + qadash > you. keep LEV 020 022. Ye shall therefore {keep} <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqgah >, and all <03605+kol > my judgments <04941 +mishpat >, and do <06213 + them : that the land <00776 +>erets >, whither I bring <00935 +bow> > you to dwell <03427 +yashab > therein, spue <06958 +qow> > you not out. keep LEV 022 009 They shall therefore  $\{\text{keep}\} < 08104 + \text{shamar} > \text{mine ordinance} < 04931 + \text{mishmereth} > , \text{lest} < 03808$ +lo>> they bear <05375 + nasa>> sin <02399 + chet>> for it, and die <04191 + muwth> therefore, if <03588

+kiy > they profane < 02490 + chalal > it : I the LORD < 03068 + Y@hovah > do sanctify < 06942 + qadash > them .keep LEV 022 031 Therefore shall ye {keep} <08104 +shamar > my commandments <04687 +mitsvah >, and do <06213 + them: I [ am ] the LORD <03068 + Y@hovah > . keep LEV 023 039 Also <00389 + ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637 + sh@biy month <02320 + chodesh > , when yehave gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets >, ye shall $\{\text{keep}\} < 02287 + \text{chagag} > a \text{ feast} < 02282 + \text{chag} > \text{unto the LORD} < 03068 + Y @ \text{hovah} > \text{seven} < 07651 + \text{sheba} < 0.0282 +$ > days <03117 + yowm >: on the first <07223 + ri>shown > day <03117 + yowm > [ shall be ] a sabbath <07677+shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677+shabbathown > . keep LEV 023 041 And ye shall {keep} <02287 +chagag > it a feast <02282 +chag > unto the LORD < 03068 + Y @hovah > seven < 07651 + sheba < > days < 03117 + yowm > in the year < 08141 + shaneh > . [ Itshall be ] a statute <02708 +chuqgah > for ever <05769 + in your generations <01755 +dowr > : ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . keep LEV 025 002 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 03478 + Yisrathem, When <03588 + kiy > ye come <00935 + bow > > into <math><00413 + >el > the land <00776 + >erets > which <00834 + aher > I give <05414 + nathan > you, then shall the land <00776 + erets  $> \{ keep \}$  a sabbath <07676 ++shabbath > unto the LORD <03068 +Y@hovah > . keep LEV 025 018 Wherefore ye shall do <06213 + my statutes <02708 +chuqqah >, and {keep} <08104 +shamar > my judgments <04941 +mishpat >, and do <06213+ them ; and ye shall dwell <03427 +yashab > in the land <00776 +>erets > in safety <00983 +betach > . keep LEV 026 002 Ye shall {keep} <08104 +shamar > my sabbaths <07676 +shabbath > , and reverence <07812+shachah > my sanctuary <04720 +miqdash > : I [ am ] the LORD <03068 +Y@hovah > . keep LEV 026 003 If  $<00518 + im > ye walk < 03212 + yalak > in my statutes < 02708 + chuqqah > , and {keep} < 08104 + shamar > my$ commandments <04687 +mitsvah >, and do <06213 + them ; keep NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 + chanah > round <05439 + cabiyb > about the tabernacle <04908 + mishkan > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall {keep} <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . keep NUM 003 007 And they shall {keep} < 08104 + shamar > his charge < 04931 + mishmereth >, and the charge <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . keep NUM 003 008 And they shall {keep} <08104 +shamar > all <03605 +kol > the instruments <03627 + k@liy > of the tabernacle <00168 + >ohel > of the congregation <04150 + mow, and the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el >, to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . keep NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy> > over the chief <05387 +nasiy> > of the Levites <03881 +Leviyiy > , [ and have ] the oversight <06486  $+p@quddah > of them that {keep} <08104 + shamar > the charge <04931 + mishmereth > of the sanctuary <06944$ +qodesh > . keep NUM 006 024 The LORD  $< 03068 + Y@hovah > bless < 01288 + barak > thee , and {keep}$ <08104 +shamar > thee : keep NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +> ach > in the tabernacle <00168 +> ohel > of the congregation <04150 + mow, to {keep} <08104 + shamar > the charge <04931 + mishmereth >, and shall do <05647 + no <03808 + lo > service <05656 +. Thus <03602+kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth >. keep NUM 009 002 Let the children <01121 +ben > of Israel <03478 +Yisra>el > also {keep} <06213 + the passover <06453 +pecach > at his appointed <04150 +mow season <04150 +mow . keep NUM 009 003 In the fourteenth day <03117 + yowm > of this <02088 + zeh > month <02320 + chodesh > , at <00996 + beyn > even<06153 +, ye shall keep <06213 + it in his appointed <04150 +mow season <04150 +mow : according to all <03605 + kol > the rites <02708 + chuqqah > of it, and according to all <03605 + kol > the ceremonies <04941+mishpat > thereof, shall ye {keep} < 06213 + it. keep NUM 009 003 In the fourteenth day < 03117 + yowm > ofthis <02088 + zeh > month < 02320 + chodesh >, at <00996 + beyn > even < 06153 +, ye shall {keep} <06213 + itin his appointed <04150 +mow season <04150 +mow : according to all <03605 +kol > the rites <02708 +chuqqah > of it, and according to all <03605 +kol > the ceremonies <04941 +mishpat > thereof, shall ye keep <06213 + it . keep NUM 009 004 And Moses <04872 + Mosheh > spake <01696 + dabar > unto the children <01121 + ben > ofIsrael <03478 +Yisra>el >, that they should {keep} <06213 +the passover <06453 +pecach >. keep NUM 009 006 And there were certain men <00582 +> enowsh >, who <00834 +> aher > were defiled <02931 + tame > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam >, that they could <03201+yakol > not {keep} <06213 + the passover <06453 + pecach > on that day <03117 + yowm > : and they came

<07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 + Aharown > on that day <03117 + yowm > : keep NUM 009 010 Speak <01696 + dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > any <00376+>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh >, or <00176 +>ow > [ be ] in a journey <01870+derek > afar <07350 + rachowq > off, yet he shall {keep} <06213 + the passover <06453 + pecach > unto the LORD < 03068 + Y@hovah >. keep NUM 009 011 The fourteenth day < 03117 + yowm > of the second < 08145+sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall {keep} <06213 + it , [ and ] eat <00398 + >akal > it with unleavened <04682 + matstsah > bread and bitter <math><04844 + m@ror > [herbs]. keep NUM 009 012 They shall leave <07604 + sha > ar > none <03808 + lo > of it unto the morning <01242 + boqer >,nor <03808 + lo > break <07665 + shabar > any bone <06106 + of it : according to all <03605 + kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall {keep} <06213 + it . keep NUM 009 013 But the man <00376 + iysh > that [ is ] clean <02889 + tahowr >, and is not in a journey <01870 + derek >, and forbeareth <02308 +chadal > to {keep} <06213 + the passover <06453 +pecach >, even the same <01931+huw > soul < 05315 + nephesh > shall be cut < 03772 + karath > off from among his people < 05971 + : because<03588 + kiy > he brought <07126 + qarab > not the offering <07133 + qorban > of the LORD <03068 + Y@ hovah > in his appointed <04150 + mow season <04150 + mow, that man <00376 + iysh > shall bear <math><05375 + nasa > iysh > shall bear <05375 + nasa > iysh > shall bear <05375 + nasa > iysh > iyhis sin  $\langle 02399 + chet \rangle \rangle$ . keep NUM 009 014 And if  $\langle 03588 + kiy \rangle$  a stranger  $\langle 01616 + ger \rangle$  shall sojourn <01481 + guwr > among < 00854 + > eth > you, and will {keep} < 06213 + the passover < 06453 + pecach > unto theLORD < 03068 + Y@hovah >; according to the ordinance < 02708 + chuqqah > of the passover < 06453 + pecach >, and according to the manner <04941 + mishpat > thereof, so <03651 + ken > shall he do <06213 + ; ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah >, both for the stranger <01616 +ger >, and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . keep NUM 018 003 And they shall  $\{\text{keep}\}\$  <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 + kol > the tabernacle <00168 + > ohel >: only <00389 + >ak > they shall not come <07126 + qarab > nighting the state of the state <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196+mizbeach >, that neither they, nor ye also <01571 + gam >, die <04191 + muwth >. keep NUM 018 004 And they shall be joined  $\langle 03867 + 1avah \rangle$  unto thee, and {keep}  $\langle 08104 + shamar \rangle$  the charge  $\langle 04931 + mishmereth$ > of the tabernacle <00168 +> ohel > of the congregation <04150 + mow, for all <03605 + kol > the service <05656 + of the tabernacle <00168 + > ohel > : and a stranger <02114 + zuwr > shall not come <07126 + qarab > ohel > :nigh <07126 +qarab > unto you . keep NUM 018 005 And ye shall {keep} <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary < 06944 + qodesh >, and the charge < 04931 + mishmereth > of the altar < 04196+mizbeach >: that there be no <03808 +lo> > wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . keep NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall {keep} <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 + mizbeach >, and within <01004 + bayith > the vail <06532 + poreketh >; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of gift <04979 + mattanah >: and the stranger <02114 + zuwr > that cometh <07131 + qareb >nigh <07126 +qarab > shall be put to death <04191 +muwth > . keep NUM 029 012 . And on the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 + qodesh > convocation; ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah >, and ye shall {keep} <02287 + chagag > a feast <02282 + chag > unto the LORD <03068 + Y@hovah > seven<07651 +sheba< > days <03117 +yowm > : keep NUM 031 018 But all <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not known <03045 +yada< > a man <02145 +zakar > by lying <04904 + mishkab > with him, {keep} alive <02421 + chayah > for yourselves. keep NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiym > , of the persons <00120 + >adam >, of the beeves <01241 + bagar >, of the asses <02543 + chamowr >, and of the flocks <06629+tso>n>, of all <03605 + kol> manner of beasts <00929 + b@hemah>, and give <05414 + nathan> them unto the Levites <03881 + Leviyiy >, which {keep} <08104 + shamar > the charge <04931 + mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . keep NUM 036 007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <05437 +cabab > from tribe < 04294 + matteh > to tribe < 04294 + matteh > : for every < 00376 + >iysh > one < 00376+ ivsh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall {keep} <01692 +dabaq > himself to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1>. keep NUM 036 009

Neither <03808 + lo > shall the inheritance <05159 + nachalah > remove <05437 + cabab > from [ one ] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 $+>iysh > of the tribes <04294 + matteh > of the children <01121 + ben > of Israel <03478 + Yisra>el > shall {keep}$ <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . keep DEU 004 002 Ye shall not add <03254 + yacaph > unto the word < 01697 + dabar > which < 00834 + aher > I command < 06680 + tsavah > you,neither <03808 + lo > shall ye diminish  $<01639 + gara < > [ ought ] from it , that ye may {keep} <math><08104 +$  shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +> aher > I command <06680 + tsavah > you. Keep DEU 004 006 {Keep} <08104 + shamar >therefore and do <06213 + [ them ]; for this <01931 + huw> > [ is ] your wisdom <02451 + chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear < 0.08085 + hama < > all < 0.03605 + hol > these < 0.0428 + > el - leh > statutes < 0.02706 + choq > , and say < 0.0559 + hol > hol+> amar >, Surely this <02088 +zeh > great <01419 +gadowl > nation <01471 +gowy > [ is ] a wise <02450+chakam > and understanding <00995 +biyn > people <05971 + . keep DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and {keep} <08104 +shamar > thy soul <05315 +nephesh > diligently <03966+m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher >thine eyes <05869 + have seen <07200 +ra>ah >, and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >; keep DEU 004 040 Thou shalt {keep} <08104 +shamar > therefore his statutes <02706 +choq >, and his commandments <04687 + mitsvah >, which <00834 + aher > I command < 06680 + tsavah > thee this day <03117 + yowm >, that it may go well <03190 + yatab > with thee, and with thy children <01121 + ben > after <00310 + achar > thee, and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, for ever. keep DEU 005 001. And Moses <04872 + Mosheh > called <07121 + qara > all <03605 + kol >Israel <03478 +Yisra>el >, and said <00559 +amar > unto them, Hear <08085 +shama< >, O Israel <03478+Yisra>el>, the statutes <02706 +choq> and judgments <04941 +mishpat> which <00834 +>aher> I speak <01696 + dabar > in your ears < 00241 + ozen > this day < 03117 + yowm > , that ye may learn < 03925 + lamad > 03925 +them, and {keep} <08104 +shamar >, and do <06213 + them. keep DEU 005 010 And shewing <06213 + mercy <02617 +checed > unto thousands <00505 +>eleph > of them that love <00157 +>ahab > me and {keep} <08104+shamar > my commandments <04687 +mitsvah > . Keep DEU 005 012 {Keep} <08104 +shamar > the sabbath <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it, as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . keep DEU 005 015 And remember <02142 + zakar > that thou wast <01961 + hayah > a servant <05650 + in the land <00776 +> erets > of Egypt<04714 +Mitsrayim >, and [ that ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa>> thee out thence <08033 +sham> through a mighty <02389 +chazaq> hand <03027 +yad> and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to {keep} <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . keep DEU 005 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them, that they would fear <03372 + yare > me, and {keep} <08104 + shamar > all <03605 + kol > mycommandments <04687 +mitsvah > always, that it might be well <03190 +yatab > with them, and with their children <01121 +ben > for ever <05769 + ! keep DEU 006 002 That thou mightest fear <03372 +yare> > the statutes <02708 +chuqqah > and his commandments <04687 +mitsvah >, which <00834 +>aher > I command <06680 +tsavah > thee, thou, and thy son <01121 +ben >, and thy son s <01121 +ben > son <01121 +ben >, all <03605 + kol > the days <03117 + yowm > of thy life <02416 + chay >; and that thy days <03117 + yowm > may be prolonged <00748 +>arak > . keep DEU 006 017 . Ye shall diligently {keep} <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his testimonies <05713 +, and his statutes <02706 + choq >, which <00834 + aher > he hath commanded <06680+tsavah > thee . keep DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160+>ahabah>you, and because he would {keep} <08104 +shamar> the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba<> unto your fathers <1>, hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . keep DEU 007 009 Know <03045 +yada< > therefore that the LORD <03068 + Y@ hovah > thy God <00430 +> elohiym > , he [ is ] God <00430 +> elohiym

>, the faithful <00539 +> aman > God <00410 +> el >, which <00834 +> aher > keepeth <08104 + shamar >covenant <01285 + b@riyth > and mercy <02617 + checed > with them that love <00157 + >ahab > him and{keep} <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>eleph > generations <01755 +dowr >; keep DEU 007 011 Thou shalt therefore {keep} <08104 +shamar > the commandments <04687 +mitsvah >, and the statutes <02706 +choq >, and the judgments <04941 +mishpat >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, to do <06213 + them . keep DEU 007 012 . Wherefore it shall come <01961 +hayah > to pass, if <06112 + ye hearken <08085 +shama< > to these <00428+>el - leh > judgments <04941 +mishpat >, and keep <08104 +shamar >, and do <06213 +them, that the LORD  $<03068 + Y@hovah > thy God <00430 +> elohiym > shall {keep} <08104 + shamar > unto thee the covenant$ <01285 + b@riyth > and the mercy < 02617 + checed > which < 00834 + > aher > he sware < 07650 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > unto the sware < 0.0000 + shaba < > untothe sware < 0.0000 + shabathy fathers <1>: keep DEU 007 012. Wherefore it shall come <01961 +hayah > to pass, if <06112 + ye hearken <08085 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and {keep} <08104 +shamar > , and do <06213 + them, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104+shamar > unto the the covenant <01285 + b@rivth > and the mercy <02617 + checed > which <00834 + aher >he sware <07650 +shaba< > unto thy fathers <1> : keep DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 + kol > the way <01870 + derek > which <00834 + >aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 + midbar >, to humble <06031 + thee, [and] to prove <05254 + nacah > thee, to know <03045 + yada < > what [ was ] in thine heart <03824 + lebab >, whether thou wouldest {keep} <08104+shamar > his commandments <04687 +mitsvah >, or no <03808 +lo> >. keep DEU 008 006 Therefore thou shalt {keep} <08104 + shamar > the commandments <04687 + mitsvah > of the LORD <03068 + Y@hovah > thy God < 00430 + elohiym >, to walk < 03212 + yalak > in his ways < 01870 + derek >, and to fear < 03372 + yare >him . keep DEU 010 013 To {keep} <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 + Y@hovah >, and his statutes <02708 + chuqqah >, which <00834 + aher > I command <06680 + tsavah> thee this day <03117 + yowm > for thy good <02896 + towb > ? keep DEU 011 001. Therefore thou shalt love  $<00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and {keep} <08104 + shamar$ > his charge <04931 +mishmereth >, and his statutes <02708 +chuqqah >, and his judgments <04941 +mishpat >, and his commandments <04687 +mitsvah > , alway . keep DEU 011 008 . Therefore shall ye {keep} <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , that ye may be strong <02388 +chazaq > , and go <00935 +bow > > in and possess <03423 + yarash > the land <00776 + erets >, whither ye go <05674 + to possess <03423 + yarash >it; keep DEU 011 022 For if <00518 + im > ye shall diligently {keep} <08104 + shamar > all <03605 + kol >these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you, to do <06213 + them, to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430+>elohiym >, to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek >, and to cleave <01692 +dabaq > unto him ; keep DEU 013 004 Ye shall walk <03212 +yalak > after <00310 +>achar > the LORD <03068 + Y@hovah >your God <00430 + >elohiym >, and fear <03372 +yare> >him, and {keep} <08104+shamar > his commandments <04687 +mitsvah > , and obey <08085 +shama< > his voice <06963 +gowl > , and ye shall serve <05647 + him, and cleave <01692 + dabaq > unto him. keep DEU 013 018 When <03588 + kiy > 1000 + kipthou shalt hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to {keep} <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +> aher > I command <06680 + tsavah > thee this day <03117 + yowm >, to do <06213 + [ that which is ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430+>elohiym > . keep DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> . and {keep} <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430+>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > by night <03915 + layil >. keep DEU 016 010 And thou shalt {keep} <06213 + the feast <02282 + chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <03027 +yad >, which <00834+>aher > thou shalt give <05414 +nathan > [ unto the LORD thy God ], according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : keep DEU 016 015 Seven  $<07651 + sheba < > days < 03117 + yowm > shalt thou {keep} < 02287 + chagag > a solemn < 02287 + chagag > feast$ <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because

<03588 + kiy > the LORD <03068 + Y@ hovah > thy God <00430 + elohiym > shall bless <01288 +barak > thee in all <03605 + kol > thine increase <08393 + t@buw > ah >, and in all <03605 + kol > the works <04639 + ma ofthine hands <03027 + yad >, therefore thou shalt surely <00389 + >ak > rejoice <08055 + samach >. keep DEU 017 019 And it shall be with him, and he shall read <07121 + qara > therein all <03605 + kol > the days <03117+yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD  $<03068 + Y@hovah > his God <00430 +> elohiym >, to {keep} <08104 + shamar > all <03605 + kol > the words$ <01697 + dabar > of this < 02063 + zo > th > law < 08451 + towrah > and these < 00428 + > el - leh > statutes < 02706+choq >, to do  $<06213 + them : keep DEU 019 009 If <math><03588 + kiy > thou shalt \{keep\} <08104 + shamar > all$ <03605 + kol > these <02063 + zo>th > commandments <04687 + mitsvah > to do <06213 + them, which <00834+>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 + Y@hovah > thy God < 00430 + elohiym >, and to walk <03212 + yalak > ever in his ways < 01870+derek >; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee, beside <05921 + these three <07969 + shalowsh > : keep DEU 023 009. When <03588 + kiy > the host <04264 +machaneh > goeth <03318 +yatsa > forth <03318 +yatsa > against <05921 + thine enemies <00341+>oyeb >, then {keep} <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . keep DEU 023 023 That which <00834 +>aher > is gone <04161 +mowtsa> > out of thy lips <08193+saphah > thou shalt {keep} <08104 +shamar > and perform <06213 +; [even] a freewill <05071 +n@dabah > offering, according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which thou hast promised <01696 +dabar > with thy mouth <06310 +peh >. keep DEU 026 016. This <02088 + zeh > day < 03117 + yowm > the LORD <03068 + Y@hovah > thy God <00430 + > elohiym > hath commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 + mishpat >: thou shalt therefore {keep} <08104 + shamar > and do <06213 + them with all<03605 + kol > thine heart <03824 + lebab >, and with all <03605 + kol > thy soul <05315 + nephesh >. keep DEU026 017 Thou hast avouched <00559 +>amar > the LORD <03068 + Y@hovah > this day <3117 yowm > to be thy God <00430 +>elohiym >, and to walk <03212 +yalak > in his ways <01870 + derek >, and to {keep} <08104+shamar > his statutes <02706 +choq >, and his commandments <04687 +mitsvah >, and his judgments <04941 +mishpat >, and to hearken <08085 +shama< > unto his voice <06963 +gowl > : keep DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459 + c@gullah > people < 05971 +, as he hath promised < 01696 + dabar > thee, and that [ thou ] shouldest  $\{\text{keep}\}\$  <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; Keep DEU 027 001 . And Moses <04872 +Mosheh > with the elders <02205 +zagen > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > the people <05971 +, saying <00559 +>amar >, {Keep} <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > . keep DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918 qadowsh > people <05971 + unto himself, as he hath sworn <07650 +shaba< > unto thee, if <03588 +kiy > thou shalt {keep} <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and walk <01980 +halak > in his ways <01870 +derek >. keep DEU 028 045. Moreover all <03605 + kol > these <00428 + > el - leh > curses <07045 + q@lalah > shall come <00935 + bow > >upon thee, and shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed <08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice  $<06963 + \text{qowl} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{thy God} < 00430 + \text{>elohiym} > \text{, to } \{\text{keep}\} < 08104 + \text{shamar}$ > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : Keep DEU 029 009 {Keep} <08104 +shamar > therefore the words <01697 +dabar > of this <02063 + zo>th > covenant <01285 + b@rivth >, and do <06213 + them, that ye may prosper <07919 +sakal > in all <03605 +kol > that ye do <06213 + . keep DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to {keep} <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 + towrah >, [ and ] if <03588 + kiy > thou turn <07725 + shuwb > unto the LORD <03068 + Y@hovah >thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab >, and with all <03605 +kol > thy soul <05315 +nephesh > . keep DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to walk  $<03212 + yalak > in his ways < 01870 + derek > , and to {keep} < 08104 + shamar > his commandments < 04687$ +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . keeper GEN 004 002 And she again <03254 +yacaph > bare <03205 +yalad > his brother <00251 +>ach > Abel <01893 + Hebel >. And Abel <01893 + Hebel > was a {keeper} <07462 + ra ofsheep <06629 + tso > n >, but Cain <07014 + Qavin > was a tiller <math><05647 + of the ground <00127 + adamah >. keeper GEN 004 009. And the LORD < 03068 + Y@hovah > said < 00559 + amar > unto Cain < 07014 + Qayin > ,Where <00335 +>ay > [ is ] Abel <01893 +Hebel > thy brother <00251 +>ach > ? And he said <00559 +>amar >, I know <03045 + yada < > not: [Am] I my brother s  $<00251 + >ach > \{keeper\} < 08104 + shamar > ? keeper$ GEN 039 021 But the LORD <03068 +Y@hovah > was with Joseph <03130 +Yowceph >, and shewed <05186 +natah > him mercy <02617 + checed >, and gave <05414 + nathan > him favour <02580 + chen > in the sight  $<05869 + of the \{keeper\} < 08269 + sar > of the prison . keeper GEN 039 022 And the \{keeper\} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper GEN 039 022 And the {keeper} < 08269 + sar > of the prison . keeper 049 049 + sar > of the prison . keeper 049 049 + sar > of the prison . keeper 049 + sar > of the prison . keeper 049 + sar > of the prison . keeper 049 + sar > of the prison . keeper 049 + sar > of the prison . k$ the prison committed <05414 +nathan > to Joseph s <03130 +Yowceph > hand <03027 +yad > all <03605 +kol > the prisoners <00615 + acivr > that [were] in the prison; and whatsoever they did <06213 + there <08033+sham >, he was the doer <06218 + [ of it ]. keeper GEN 039 023 The {keeper} <08269 +sar > of the prison looked <07200 + ra > ah > not to any <03972 + m@uwmah > thing <03972 + m@uwmah > [ that was ] under hishand <03027 + yad >; because <00834 + >aher > the LORD <03068 + Y@hovah > was with him, and [ that ]which <00834 +> aher > he did <06213 +, the LORD <03068 + Y@ hovah > made [it] to prosper <06743+tsalach > . keepeth DEU 007 009 Know <03045 +yada< > therefore that the LORD <03068 +Y@hovah > thy God < 00430 + elohiym >, he [ is ] God < 00430 + elohiym >, the faithful < 00539 + aman > God < 00410 + elohiym >>, which <00834 +> aher > {keepeth} <08104 + shamar > covenant <01285 + b@rivth > and mercy <02617+checed > with them that love <00157 +>ahab > him and keep <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>eleph > generations <01755 +dowr > ; Keeping EXO 034 007 {Keeping} <05341 + natsar > mercy < 02617 + checed > for thousands < 00505 + > eleph >, forgiving < 05375 + nasa > >iniquity <05771 + and transgression <06588 + pesha <> and sin <02402 + chatta > ah >, and that will by no <03808+lo > means clear < 05352 + nagah > [ the guilty ]; visiting < 06485 + pagad > the iniquity < 05771 + of the fathers<1> upon the children <01121 +ben >, and upon the children s <01121 +ben > children, unto the third <08029+shillesh > and to the fourth <07256 +ribbea< > [generation]. keeping NUM 003 028 In the number <04557 +micpar > of all <03605 +kol > the males <02145 +zakar >, from a month <02320 +chodesh > old <01121 +ben > and upward <04605 + ma, [were] eight <08083 + sh@moneh > thousand <00505 + eleph > and six <08337+shesh > hundred <03967 +me>ah >, {keeping} <08104 + shamar > the charge <04931 + mishmereth > of the sanctuary <06944 + qodesh >. keeping NUM 003 038 But those that encamp <02583 + chanah > before <06440+paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem >, [even] before <06440+paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach >, [ shall be ] Moses <04872 + Mosheh >, and Aaron <00175 + Aharown > and his sons <01121 + ben >, {keeping} <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el >; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . keeping DEU 008 011 Beware <08104 +shamar > that thou forget <07911 +shakach > not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, in not {keeping} <08104 +shamar > his commandments <04687 +mitsvah >, and his judgments <04941 + mishpat >, and his statutes <02708 + chuqgah >, which <00834 + sher > I command <06680 +tsavah > thee this day <03117 +yowm > : \* keep , 1301 diatereo , 1858 heortazo , 2722 katecho , 2853 kollao, 3557 nosphizomai, 4160 poieo, 4238 prasso, 4601 sigao, 4874 sunanamignumi, 5083 tereo, 5299 hupopiazo, 5432 phroureo, 5442 phulasso, keep -1301 {keep}, keep -1858 feast, {keep}, keep -2722 accuse, accused, accusing, fast, had, hold, {keep}, let, letteth, made, possessed, possessing, retained, seize, withholdeth, keep -2853 clave, company, join, joined, {keep}, keep -3557 back, {keep}, kept, purloining, keep -4238 commit, committed, did, do, doest, doeth, done, {keep}, used, keep -4601 held, hold, {keep}, kept, peace, silence, keep -4874 company, {keep}, keep - 5083 hold, {keep}, keepers, keepeth, kept, observe, preserved, reserved, reserved, watched, watching, keep -5299 {keep}, under, keep -5432 garrison, {keep}, keep -5442 beware, {keep}, keepest, kept, observe, observed, saved, ware, keeper -1200 jailor, {keeper}, prison, keepers -3626 at, home, {keepers}, keepers - 5083 hold, keep, {keepers}, keepeth, kept, observe, preserved, reserved, reserved, watched, watching, keepers -5441 {keepers}, keepest -5442 beware, keep, {keepest}, kept, observe, observed, saved, ware, keepeth -4160 keepeth -5083 hold, keep, keepers, {keepeth}, kept, observe, preserved, reserved, reserved, watched, watching, keeping -5084 hold, {keeping}, prison, doorkeeper -5605 {doorkeeper}, doorkeepers -7778 {doorkeepers}, porter, porters, keep -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing,

done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give , given, go, god, gotten, govern, granted, held, holden, {keep}, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, keep -1692 abide, clave, cleaved, cleaved, cleaveth, close, follow, followed, followeth, hard, joined, joining, {keep}, kept, overtook, pursued, stick, stuck, take, keep -1961 abode, accomplished, am, became, becamest, become, been, being, brake, brought, came, cause, caused, come, cometh, committed, continue, continued, count, did, done, endure, endured, enjoy, fainted, fell, follow, go, gone, had, happened, hast, hath, have, {keep}, lasted, made, pertained, pertaineth, quit, reach, received, remain, remained, required, take, wast, wear, went, when, which, keep -2287 dancing, feast, holyday, {keep}, kept, reel, solemn, keep -2820 asswage, asswaged, back, forbear, held, hindereth, {keep}, keepeth, kept, punished, refrain, refrained, refraineth, reserved, spare, spared, spareth, withheld, withholdeth, keep -3533 bondage, bring, brought, force, {keep}, subdue, subdued, subjection, keep -3607 back, finish, forbid, {keep}, kept, refrained, restrained, retain, shut, stayed, withhold, keep -4513 back, denied, deny, hinder, {keep}, keepeth, kept, refrain, restrained, withheld, withheldest, withhold, withholden , withholdeth, keep -4931 charge, charges, {keep}, kept, offices, ordinance, safeguard, ward, wards, watch, watches, keep -5201 bear, grudge, {keep}, keeper, keepers, kept, reserve, reserveth, keep -5341 besieged, hidden, {keep}, keeper, keepeth, keeping, kept, monuments, observe, preserve, preserveth, subtil, watchers , watchmen, keep -5647 became, bondage, bondmen, bondservice, bring, compel, do, done, dress, ear, eared, execute, husbandman, {keep}, labour, labouring, land, servant, servants, serve, served, servedst, serveth, service, serving, till, tilled, tiller, tillest, tilleth, transgress, work, worshippers, wrought, keep -5737 digged, fail, faileth, {keep}, lacked, lacking, rank, keep -6113 able, close, closed, detain, detained, {keep}, kept, prevail, recover, refrained, reign, restrained, retain, retained, shut, slack, stayed, stop, withhold, withholdeth, keep -6485 appoint, appointed, avenge, bestowed, calledst, charge, charged, chargest , commit, committed, counted, deprived, empty, enjoined, go, governor, hurt, judgment, {keep}, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest, officers, overseer, overseers, oversight, punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit, visited, visitest, visiteth, visiting, want, wanting, keep -6942 appointed, bid, consecrate, consecrated, dedicate, dedicated, defiled, hallow, hallowed, holier, holy, {keep}, kept, prepare, proclaim, purified, sanctified, sanctify, wholly, keep -7069 attain, bought, buy, buyer, buyest, cattle, get, getteth, getting, got, gotten, jealousy, {keep}, owner, possessed, possessor, possessors, purchased, recover, redeemed, verily, keep -7368 away, cast, far, flee, go, good, {keep}, loosed, put, refrain, remove, removed, too, withdraw, keep -8104 beware, circumspect, heed, {keep}, keeper, keepers, keepest, keepeth, keeping, kept, lookest, mark, marked, markest, marketh, narrowly, observe, observed, observest, observeth, preserve, preserved, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, keeper -5201 bear, grudge, keep, {keeper}, keepers, kept, reserve, reserveth, keeper -5341 besieged, hidden, keep, {keeper}, keepeth, keeping, kept, monuments, observe, preserve, preserveth, subtil, watchers, watchmen, keeper -7462 broken, companion, company, devour, eat, eaten, evil, fed, feed, feedest, feedeth, feeding, feedingplace, friend, friendship, herdmen, {keeper}, keepeth, keeping, kept, pastor, pastors, shepherd, shepherds, wander, keeper -8104 beware, circumspect, heed, keep, {keeper}, keepers, keepest, keepeth, keeping, kept, lookest, mark, marked, markest, marketh, narrowly, observe, observed, observest, observeth, preserve, preserved, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, keeper -8269 captain, captains, chief, general, governor, governors, {keeper}, lords, master, prince, princes, principal, ruler, rulers, stewards, they, keepers -5201 bear, grudge, keep, keeper, {keepers} , kept, reserve, reserveth, keepers -8104 beware, circumspect, heed, keep, keeper, {keepers}, keepest, keepeth, keeping, kept, lookest, mark, marked, markest, marketh, narrowly, observe, observed, observest, observeth, preserve, preserved, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, keepest -8104 beware, circumspect, heed, keep, keeper, keepers, {keepest}, keepeth, keeping, kept, lookest, mark, marked, markest, marketh, narrowly, observe, observed, observest, observeth, preserve, preserved, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, keepeth -2820 asswage, asswaged, back, forbear, held, hindereth, keep, {keepeth}, kept, punished, refrain, refrained, refraineth, reserved, spare, spared, spareth, withheld, withholdeth, keepeth -4513 back, denied, deny, hinder, keep, {keepeth}, kept, refrain, restrained, withheld, withheldest, withhold

, withholden , withholdeth , keepeth -5307 accepted , cast , castedst , casteth , casting , ceased , died , divide , divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, {keepeth}, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, presenting, rot, slew, smite, throw, keepeth -5341 besieged, hidden, keep, keeper , {keepeth}, keeping, kept, monuments, observe, preserve, preserveth, subtil, watchers, watchmen, keepeth -7462 broken, companion, company, devour, eat, eaten, evil, fed, feed, feedest, feedeth, feeding, feedingplace, friend, friendship, herdmen, keeper, {keepeth}, keeping, kept, pastor, pastors, shepherd, shepherds, wander, keepeth -7623 commended, glory, {keepeth}, praise, praised, stillest, stilleth, triumph, keepeth -8104 beware, circumspect, heed, keep, keeper, keepers, keepest, {keepeth}, keeping, kept, lookest , mark , marked , markest , marketh , narrowly , observe , observed , observest , observeth , preserve , preserved , preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, keeping -5341 besieged, hidden, keep, keeper, keepeth, {keeping}, kept, monuments, observe, preserve, preserveth, subtil, watchers, watchmen, keeping -7462 broken, companion, company, devour, eat, eaten, evil, fed, feed, feedest, feedeth, feeding, feedingplace, friend, friendship, herdmen, keeper, keepeth, {keeping}, kept, pastor, pastors, shepherd, shepherds, wander, keeping -8104 beware, circumspect, heed, keep, keeper, keepers, keepest, keepeth, {keeping}, kept, lookest , mark, marked, markest, marketh, narrowly, observe, observed, observest, observeth, preserve, preserved, preserveth, regard, regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, doorkeeper 5605 -- caphaph -- be a {doorkeeper}. doorkeeper 7778 show/er -- -- {doorkeeper}, porter. keep 0631 -- /acar -- bind, fast, gird, harness, hold, {keep}, make ready, order, prepare, prison(-er), put in bonds, set in array, tie. keep 0680 -- /atsal -- {keep}, reserve, straiten, take. keep 1639 -- gara\ -- abate, clip, (di-)minish, do (take) away, {keep} back, restrain, make small, withdraw. keep 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hard after), be joined (together), {keep} (fast), overtake, pursue hard, stick, take. keep 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, {keep} (put to) silence, be (stand) still, tarry, wait. keep 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + {keep}, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. keep 2013 -- hacah -- hold peace (tongue), ({keep}) silence, be silent, still. keep 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, {keep}, put) to (in) remembrance, X still, think on, X well. keep 2287 -- chagag -- celebrate, dance, ({keep}, hold) a (solemn) feast (holiday), reel to and fro. keep 2418 -- chaya/ -- live, {keep} alive. keep 2421 -- chayah -- {keep} (leave, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be whole. keep 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, {keep} silence, be silent, speak not a word, be still, hold tongue, worker. keep 2814 -- chashah -- hold peace, {keep} silence, be silent, (be) still. keep 2820 -- chasak -- assuage, X darken, forbear, hinder, hold back, {keep} (back), punish, refrain, reserve, spare, withhold. keep 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to {keep} [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -ting down, -- ting [place] -- uate), take, tarry. keep 3533 -- kabash -- bring into bondage, force, {keep} under, subdue, bring intosubjection keep 3607 -- kala/ -- finish, forbid, {keep} (back), refrain, restrain, retain, shutup, be stayed, withhold keep 4513 -- mana\ -- deny, {keep} (back), refrain, restrain, withhold. keep 4931 -- mishmereth -- charge, {keep}, to be kept, office, ordinance, safeguard, ward, watch. keep 5201 -- natar -- bear grudge, {keep}(-er), reserve. keep 5202 -- n@tar -- {keep}. keep 5341 -- natsar -- besieged, hidden thing, {keep}(-er, ing), monument, observe, preserve(-r), subtil, watcher(-man). keep 5641 -- cathar -- be absent, keep close, conceal, hide (self), ({keep}) secret,X surely. keep 5641 -- cathar -- be absent, {keep} close, conceal, hide (self), (keep) secret,X surely. keep 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do,dress, ear, execute, + husbandman, {keep}, labour(-ing man, bring to pass,(cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress, (set a) work, be wrought, worshipper, keep 5647 -- \abad -- X be, {keep} in bondage, be bondmen, bond- service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,(cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use)service, till(-er), transgress, (set a) work, be wrought, worshipper, keep 5737 -- \adar -- dig, fail, {keep} (rank), lack. keep 6113 --\atsar -- X be able, close up, detain, fast, {keep} (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self). keep 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease,

do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, {keep}, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. keep 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to {keep}, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. keep 6487 -piqqadown -- that which was delivered (to {keep}), store. keep 6822 -- tsaphah -- behold, espy, look up (well), wait for, ({keep} the)watch(-man). keep 6845 -- tsaphan -- esteem, hide(-den one, self), lay up, lurk (be set) privily,({keep}) secret(-ly, place). keep 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep)holy(-er, place), {keep}, prepare, proclaim, purify, sanctify(-ied one, self), X wholly. keep 6942 -- qadash -appoint, bid, consecrate, dedicate, defile, hallow, (be, {keep}) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-iedone, self), X wholly. keep 7069 qanah -- -- attain, buy(-er), teach to {keep} cattle, get, provoke tojealousy, possess(-or), purchase, recover, redeem, X surely, X verily. keep 7368 rachaq -- -- (a-, be, cast, drive, get, go, {keep} [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off). keep 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up, evilentreat, feed, use as a friend, make friendship with, herdman, {keep}[sheep](-er), pastor, + shearing house, shepherd, wander, waste. keep 7462 ra\ah -- -- X break, companion, {keep} company with, devour, eat up, evilentreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste. keep 7623 shabach -- -- commend, glory, {keep} in, praise, still, triumph. keep 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, {keep} (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. keep 8104 -- shamar -- beward, be circumspect, take heed (to self), {keep}(-er,self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(- man). keep 0071 \*\* ago \*\* be, bring (forth), carry, (let) go, {keep}, lead away, beopen. keep 1006 \*\* bosko \*\* feed, {keep}. keep 1301 \*\* diatereo \*\* {keep}. keep 1314 \*\* diaphulasso \*\* {keep}. keep 1858 \*\* heortazo \*\* {keep} the feast. keep 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. keep 2343 \*\* thesaurizo \*\* lay up (treasure), ({keep}) in store, (heap) treasure(together, up). keep 2621 \*\* katakeimai \*\* {keep}, lie, sit at meat (down). keep 2722 \*\* katecho \*\* have, hold (fast), {keep} (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold. keep 2853 \*\* kollao \*\* cleave, join (self), {keep} company. keep 2902 \*\* krateo \*\* hold (by, fast), {keep}, lay hand (hold) on, obtain, retain, take (by). keep 2928 \*\* krupto \*\* hide (self), {keep} secret, secret[-ly]. keep 2967 \*\* koluo \*\* forbid, hinder, {keep} from, let, not suffer, withstand. keep 3557 \*\* nosphizomai \*\* {keep} back, purloin. keep 3930 \*\* parecho \*\* bring, do, give, {keep}, minister, offer, shew, + trouble. keep 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten theship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. keep 4238 \*\* prasso \*\* commit, deeds, do, exact, {keep}, require, use arts. keep 4601 \*\* sigao \*\* {keep} close (secret, silence), hold peace. keep 4874 \*\* sunanamignumi \*\* (have, {keep}) company (with). keep 4912 \*\* sunecho \*\* constrain, hold, {keep} in, press, lie sick of, stop, be in astrait, straiten, be taken with, throng. keep 4933 \*\* suntereo \*\* {keep}, observe, preserve. keep 5083 \*\* tereo \*\* hold fast, {keep}(-er), (pre-, re-)serve, watch. keep 5288 \*\* hupostello \*\* draw ({keep}) back, shun, withdraw. keep 5299 \*\* hupopiazo \*\* {keep} under, weary. keep 5432 \*\* phroureo \*\* {keep} (with a garrison). keep 5442 \*\* phulasso \*\* beward, {keep} (self), observe, save. keeper 8269 -- sar -- captain (that had rule), chief (captain), general, governor, {keeper}, lord, ([-task-])master, prince(- ipal), ruler, steward. keeper 1200 \*\* desmophulax \*\* jailor, {keeper} of the prison. keeper 3626 \*\* oikouros \*\* {keeper} at home. keeper 5441 \*\* phulax \*\* {keeper}. keeping 3908 \*\* paratithemi \*\* allege, commend, commit (the {keeping} of), put forth, setbefore. keept 5115 -- navah -- {keept} at home, prepare an habitation. keep ....... and keep 4912 -sunecho-> keep ....... and keep 5083 -tereo-> keep ....... and keep 5442 -phulasso-> keep ...... and of them which keep 5083 -tereo-> keep ..... and to keep 3557 nosphizomai-> keep ....... and to keep 5083 -tereo-> keep ....... are they that keep 5083 -tereo-> keep ....... But I keep 5299 -hupopiazo-> keep ...... but that thou shouldest keep 5083 -tereo-> keep ...... for to keep 5442 phulasso-> keep ...... him, and keep 5083 -tereo-> keep ...... I will keep 4160 -poieo-> keep ...... if ye keep

1301 -diatereo-> keep ...... keep 2722 -katecho-> keep ..... keep 4160 -poieo-> keep ..... keep 4601 -sigao-> keep ....... keep 5083 -tereo-> Keep ....... Keep 5083 -tereo-> keep ...... keep 5442 -phulasso-> keep ...... let him keep 4601 -sigao-> keep ...... let us keep 1858 -heortazo-> keep ..... me , he will keep 5083 -tereo-> keep ...... me, keep 5083 -tereo-> keep ....... only that they keep 5442 -phulasso-> keep ....... shall keep 5083 tereo-> keep ....... shall keep 5432 -phroureo-> keep ....... shall keep 5442 -phulasso-> keep ....... that he will keep 5083 -tereo-> keep ........ That thou keep 5083 -tereo-> keep ....... that we keep 5083 -tereo-> keep ....... that ye may keep 5083 -tereo-> keep ...... thee, to keep 1314 -diaphulasso-> keep ...... them to keep 5083 tereo-> keep ...... they will keep 5083 -tereo-> keep ...... things , and keep 2722 -katecho-> keep ...... thou keep 4238 -prasso-> keep ...... to keep 2853 -kollao-> keep ...... to keep 5083 -tereo-> keep ...... to keep 5442 -phulasso-> keep ...... unto thee keep 5442 -phulasso-> keep ..... unto you , and so will I keep 5083 -tereo-> keep ....... unto you, and so will I keep 5083 -tereo-> keep ...... unto you not to keep 4874 -sunanamignumi-> keep ...... we keep 5083 -tereo-> keep ...... will keep 5083 -tereo-> keep ...... ye keep 2722 -katecho-> keep ....... ye keep 5083 -tereo-> keep ....... you , and keep 5442 -phulasso-> keeper ....... And the keeper 1200 desmophulax-> keepers ....... and the keepers 5441 -phulax-> keepers ....... keepers 3626 -oikouros-> keepers ........ of him the keepers 5083 -tereo-> keepers ....... the keepers 5441 -phulax-> keepest ....... and keepest 5442 -phulasso-> keepeth ....... And he that keepeth 5083 -tereo-> keepeth ....... and keepeth 5083 -tereo-> keepeth ......... he keepeth 5083 -tereo-> keepeth ........ him , and keepeth 5083 -tereo-> keepeth ........ is he that keepeth 5083 -tereo-> keepeth ....... keepeth 5083 -tereo-> keepeth ...... keepeth 5442 -phulasso-> keepeth ...... me not keepeth 5083 -tereo-> keepeth ....... of you keepeth 4160 -poieo-> keeping ...... but the keeping 5084 -teresis-> keeping ...... keeping 5442 -phulasso-> keeping ...... the keeping of their souls 5590 -psuche-> doorkeeper 5605 ## caphaph {saw-faf'}; a primitive root; properly, to snatch away, i.e. terminate; but used only as denominative from 5592 (in the sense of a vestibule), to wait at the threshold: -- be a {doorkeeper}.[ql doorkeeper 7778 ## showacar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -bind, fast, gird, harness, hold, {keep}, make ready, order, prepare, prison(-er), put in bonds, set in array, tie. [q] keep 0680 ## >atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: -- {keep}, reserve, straiten, take. [ql keep 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, {keep} back, restrain, make small, withdraw. [ql keep 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), {keep} (fast), overtake, pursue hard, stick, take. [ql keep 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, {keep} (put to) silence, be (stand) still, tarry, wait. [ql keep 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + {keep}, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql keep 2013 ## hacah {haw-saw'}; a primitive root; to hush: -- hold peace (tongue), ({keep}) silence, be silent, still. [ql keep 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, {keep}, put) to (in) remembrance, X still, think on, X well. [ql keep 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, ({keep}, hold) a (solemn) feast (holiday), reel to and fro. [ql keep 2418 ## chaya> (Aramaic) {khah-yaw'}; or chayah (Aramaic) {khah-yaw'}; corresponding to 2421; to live: -- live, {keep} alive. [ql keep 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- {keep} (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. [ql keep 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, {keep} silence, be silent, speak not a word, be still, hold tongue, worker. [ql keep 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, {keep} silence, be silent, (be) still. [ql keep 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by

interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, {keep} (back), punish, refrain, reserve, spare, withhold. [ql keep 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, {keep} under, subdue, bring into subjection [ql keep 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, {keep} (back), refrain, restrain, retain, shut up, be stayed, withhold [ql keep 4513 ## mana< {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, {keep} (back), refrain, restrain, withhold.[ql keep 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, {keep}, to be kept, office, ordinance, safeguard, ward, watch.[ql keep 5201 ## natar {naw-tar'}; a primitive root; to guard; figuratively, to cherish (anger): -- bear grudge, {keep}(-er), reserve.[q] keep 5202 ## n@tar (Aramaic) {net-ar'}; corresponding to 5201; to retain: -- {keep}.[ql keep 5341 ## natsar {naw-tsar'}; a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): -- besieged, hidden thing, {keep}(-er, -ing), monument, observe, preserve(-r), subtil, watcher(-man).[ql keep 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep close, conceal, hide (self), ({keep}) secret, X surely.[q] keep 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, {keep} close, conceal, hide (self), (keep) secret, X surely.[ql keep 5647 ## And the LORD God took the man, and put him into the garden of Eden to dress it and to {keep} it. keep So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to {keep} the way of the tree of life. keep And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to {keep} [them] alive with thee; they shall be male and female. keep Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to {keep} [them] alive. keep Of fowls also of the air by sevens, the male and the female; to {keep} seed alive upon the face of all the earth. keep And God said unto Abraham, Thou shalt {keep} my covenant therefore, thou, and thy seed after thee in their generations. keep This [is] my covenant, which ye shall {keep}, between me and you and thy seed after thee; Every man child among you shall be circumcised. keep For I know him, that he will command his children and his household after him, and they shall {keep} the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. keep And, behold, I [am] with thee, and will {keep} thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of. keep And Jacob vowed a vow, saying, If God will be with me, and will {keep} me in this way that I go, and will give me bread to eat, and raiment to put on, keep And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] {keep} thy flock. keep And Esau said, I have enough, my brother; {keep} that thou hast unto thyself. keep And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them {keep} food in the cities. keep And I have also heard the groaning of the children of Israel, whom the Egyptians {keep} in bondage; and I have remembered my covenant. keep And ye shall {keep} it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. keep And this day shall be unto you for a memorial; and ye shall {keep} it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. keep And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall {keep} it a feast by an ordinance for ever. keep And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall {keep} this service. keep All the congregation of Israel shall {keep} it. keep And when a stranger shall sojourn with thee, and will {keep} the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. keep And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and {keep} it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. keep And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt {keep} this service in this month. keep Thou shalt therefore {keep} this ordinance in his season from year to year. keep And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and {keep} all his statutes, I will put none of these diseases upon thee, whi ch I have brought upon the Egyptians: for I [am] the LORD that healeth thee. keep And the LORD said unto Moses, How long refuse ye to {keep} my commandments and my laws? keep Now therefore, if ye will obey my voice indeed, and {keep} my covenant, then ye shall be a peculiar treasure unto me above all people: for all

the earth [is] mine: keep And showing mercy unto thousands of them that love me, and {keep} my commandments. keep Remember the sabbath day, to {keep} it holy. keep If a man shall deliver unto his neighbour money or stuff to {keep}, and it be stolen out of the man's house; if the thief be found, let him pay double. keep If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to {keep}; and it die, or be hurt, or driven away, no man seeing [it]: keep {Keep} thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked. keep Three times thou shalt {keep} a feast unto me in the year. keep Thou shalt {keep} the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) keep Behold, I send an Angel before thee, to {keep} thee in the way, and to bring thee into the place which I have prepared. keep Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall {keep}: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you. keep Ye shall {keep} the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. keep Wherefore the children of Israel shall {keep} the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant. keep The feast of unleavened bread shalt thou {keep}. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt. keep If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to {keep}, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; keep Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to {keep}, or the lost thing which he found, keep Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and {keep} the charge of the LORD, that ye die not: for so I am commanded. keep Ye shall do my judgments, and {keep} mine ordinances, to walk therein: I [am] the LORD your God. keep Ye shall therefore {keep} my statutes, and my judgments: which if a man do, he shall live in them: I [am] the LORD. keep Ye shall therefore {keep} my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you: keep Therefore shall ye {keep} mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God. keep Ye shall fear every man his mother, and his father, and {keep} my sabbaths: I [am] the LORD your God. keep Ye shall {keep} my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee. keep Ye shall {keep} my sabbaths, and reverence my sanctuary: I [am] the LORD. keep And ye shall {keep} my statutes, and do them: I [am] the LORD which sanctify you. keep Ye shall therefore {keep} all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out. keep They shall therefore {keep} mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them. keep Therefore shall ye {keep} my commandments, and do them: I [am] the LORD. keep Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall {keep} a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath. keep And ye shall {keep} it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month. keep Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land {keep} a sabbath unto the LORD. keep Wherefore ye shall do my statutes, and {keep} my judgments, and do them; and ye shall dwell in the land in safety. keep Ye shall {keep} my sabbaths, and reverence my sanctuary: I [am] the LORD. keep If ye walk in my statutes, and {keep} my commandments, and do them; keep But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall {keep} the charge of the tabernacle of testimony. keep And they shall {keep} his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle. keep And they shall {keep} all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle. keep And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that {keep} the charge of the sanctuary. keep The LORD bless thee, and {keep} thee: keep But shall minister with their brethren in the tabernacle of the congregation, to {keep} the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge. keep Let the children of Israel also {keep} the passover at his appointed season. keep In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye {keep} it. keep In the fourteenth day of this month, at even, ye shall {keep} it in his appointed season: according to all the

rites of it, and according to all the ceremonies thereof, shall ye keep it. keep And Moses spake unto the children of Israel, that they should {keep} the passover. keep And there were certain men, who were defiled by the dead body of a man, that they could not {keep} the passover on that day: and they came before Moses and before Aaron on that day: keep Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall {keep} the passover unto the LORD. keep The fourteenth day of the second month at even they shall {keep} it, [and] eat it with unleavened bread and bitter [herbs]. keep They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall {keep} it. keep But the man that [is] clean, and is not in a journey, and forbeareth to {keep} the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. keep And if a stranger shall sojourn among you, and will {keep} the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land. keep And they shall {keep} thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die. keep And they shall be joined unto thee, and {keep} the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you. keep And ye shall {keep} the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel. keep Therefore thou and thy sons with thee shall {keep} your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death. keep And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall {keep} a feast unto the LORD seven days: keep But all the women children, that have not known a man by lying with him, {keep} alive for yourselves. keep And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which {keep} the charge of the tabernacle of the LORD. keep So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall {keep} himself to the inheritance of the tribe of his fathers. keep Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall {keep} himself to his own inheritance. keep Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may {keep} the commandments of the LORD your God which I command you. keep {Keep} therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people. keep Only take heed to thyself, and {keep} thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; keep Thou shalt {keep} therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever. keep And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and {keep}, and do them. keep And showing mercy unto thousands of them that love me and {keep} my commandments. keep {Keep} the sabbath day to sanctify it, as the LORD thy God hath commanded thee. keep And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to {keep} the sabbath day. keep O that there were such an heart in them, that they would fear me, and {keep} all my commandments always, that it might be well with them, and with their children for ever! keep That thou mightest fear the LORD thy God, to {keep} all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. keep Ye shall diligently {keep} the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee. keep But because the LORD loved you, and because he would {keep} the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egyp t. keep Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and {keep} his commandments to a thousand generations; keep Thou shalt therefore {keep} the commandments, and the statutes, and the judgments, which I command thee this day, to do them. keep Wherefore it shall come to pass, if ye hearken to these judgments, and {keep}, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers: keep Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall {keep} unto thee the covenant and the mercy which he sware unto thy fathers: keep And thou shalt remember all the way which the LORD thy God led thee

these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest {keep} his commandments, or no. keep Therefore thou shalt {keep} the commandments of the LORD thy God, to walk in his ways, and to fear him. keep To {keep} the commandments of the LORD, and his statutes, which I command thee this day for thy good? keep Therefore thou shalt love the LORD thy God, and {keep} his charge, and his statutes, and his judgments, and his commandments, alway. keep Therefore shall ye {keep} all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it; keep For if ye shall diligently {keep} all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him; keep Ye shall walk after the LORD your God, and fear him, and {keep} his commandments, and obey his voice, and ye shall serve him, and cleave unto him. keep When thou shalt hearken to the voice of the LORD thy God, to {keep} all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God. keep Observe the month of Abib, and {keep} the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. keep And thou shalt {keep} the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee: keep Seven days shalt thou {keep} a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. keep And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to {keep} all the words of this law and these statutes, to do them: keep If thou shalt {keep} all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three: keep When the host goeth forth against thine enemies, then {keep} thee from every wicked thing. keep That which is gone out of thy lips thou shalt {keep} and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth. keep This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore {keep} and do them with all thine heart, and with all thy soul. keep Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to {keep} his statutes, and his commandments, and his judgments, and to hearken unto his voice: keep And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest {keep} all his commandments; keep And Moses with the elders of Israel commanded the people, saying, {Keep} all the commandments which I command you this day. keep The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt {keep} the commandments of the LORD thy God, and walk in his ways. keep Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to {keep} his commandments and his statutes which he comman ded thee: keep {Keep} therefore the words of this covenant, and do them, that ye may prosper in all that ye do. keep If thou shalt hearken unto the voice of the LORD thy God, to {keep} his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. keep In that I command thee this day to love the LORD thy God, to walk in his ways, and to {keep} his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whithe r thou goest to possess it. keep And ye, in any wise {keep} [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. keep And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to {keep} them: keep But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to {keep} his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul. keep Be ye therefore very courageous to {keep} and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left; keep That through them I may prove Israel, whether they will {keep} the way of the LORD to walk therein, as their fathers did keep [it], or not. keep That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did {keep} [it], or not. keep But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, {Keep} silence. And all that stood by him went out from him. keep And Ruth the Moabitess said, He said unto me also, Thou shalt {keep} fast by my young men, until they have ended all my harvest. keep <1SA2 -9> He will {keep} the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail. keep <1SA7 -1> And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to {keep} the ark of the LORD. keep <2SA8 -2> And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and

with one full line to {keep} alive. And [so] the Moabites became David's servants, [and] brought gifts. keep <2SA15 -16> And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to {keep} the house. keep <2SA16 -21> And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to {keep} the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong. keep <2SA18 -18> Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to {keep} my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place. keep <2SA20 -3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to {keep} the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their dea th, living in widowhood. keep <1KI2 -3> And keep the charge of the LORD thy God, to walk in his ways, to {keep} his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and w hithersoever thou turnest thyself: keep <1KI2 -3> And {keep} the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and w hithersoever thou turnest thyself: keep <1KI3 -14> And if thou wilt walk in my ways, to {keep} my statutes and my commandments, as thy father David did walk, then I will lengthen thy days. keep <1KI6 -12> Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and {keep} all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father: keep <1KI8 -25> Therefore now, LORD God of Israel, {keep} with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. keep <1KI8 -58> That he may incline our hearts unto him, to walk in all his ways, and to {keep} his commandments, and his statutes, and his judgments, which he commanded our fathers. keep <1KI8 -61> Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to {keep} his commandments, as at this day. keep <1KI9 -4> And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt {keep} my statutes and my judgments: keep <1KI9 -6> But] if ye shall at all turn from following me, ye or your children, and will not {keep} my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them: keep <1KI11 -33> Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in m ine eyes, and [to {keep}] my statutes and my judgments, as [did] David his father. keep <1KI11 -38> And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to {keep} my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. keep <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, {Keep} this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. keep <2KI11 -6> And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye {keep} the watch of the house, that it be not broken down. keep <2KI11 -7> And two parts of all you that go forth on the sabbath, even they shall {keep} the watch of the house of the LORD about the king. keep <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and {keep} my commandments [and] my statutes, according to all the law which I commanded your fath ers, and which I sent to you by my servants the prophets. keep <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to {keep} his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this cove nant that were written in this book. And all the people stood to the covenant. keep <2KI23 -21> And the king commanded all the people, saying, {Keep} the passover unto the LORD your God, as [it is] written in the book of this covenant. keep <1CH4 -10> And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest {keep} [me] from evil, that it may not grieve me! And God granted him that which he requested. keep <1CH12 -33> Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could {keep} rank: [they were] not of double heart. keep <1CH12 -38> All these men of war, that could {keep} rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king. keep <1CH22 -12> Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest {keep} the law of the LORD thy God. keep <1CH23 -32> And

that they should {keep} the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD. keep <1CH28 -8> Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, {keep} and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever. keep <1CH29 -18> O LORD God of Abraham, Isaac, and of Israel, our fathers, {keep} this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: keep <1CH29 -19> And give unto Solomon my son a perfect heart, to {keep} thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision. keep <2CH6 -16> Now therefore, O LORD God of Israel, {keep} with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to the ir way to walk in my law, as thou hast walked before me. keep <2CH13 -11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we {keep} the charge of the LORD our God; but ye have forsaken him. keep <2CH22 -9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to {keep} still the kingdom. keep <2CH23 -6> But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall {keep} the watch of the LORD. keep <2CH28 -10> And now ye purpose to {keep} under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God? keep <2CH30 -1> And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to {keep} the passover unto the LORD God of Israel. keep <2CH30 -2> For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to {keep} the passover in the second month. keep <2CH30 -3> For they could not {keep} it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. keep <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to {keep} the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written. keep <2CH30 -13> And there assembled at Jerusalem much people to {keep} the feast of unleavened bread in the second month, a very great congregation. keep <2CH30 -23> And the whole assembly took counsel to {keep} other seven days: and they kept [other] seven days with gladness. keep <2CH34 -31> And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to {keep} his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the co venant which are written in this book. keep <2CH35 -16> So all the service of the LORD was prepared the same day, to {keep} the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah. keep <2CH35 -18> And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel {keep} such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were pre sent, and the inhabitants of Jerusalem. keep Watch ye, and {keep} [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD. keep But [if] ye turn unto me, and {keep} my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. keep And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to {keep} the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps. keep And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] {keep} the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy. keep And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither {keep} they the king's laws: therefore it [is] not for the king's profit to suffer them. keep To stablish [this] among them, that they should {keep} the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, keep The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would {keep} these two days according to their writing, and according to their [appointed] ti me every year; keep O that thou wouldest hide me in the grave, that thou wouldest {keep} me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! keep Though] he spare it, and forsake it not; but {keep} it still within his mouth: keep Thou shalt {keep} them, O LORD, thou shalt preserve them from this generation for ever. keep {Keep} me as the apple of the eye, hide me under the shadow of thy wings, keep {Keep} back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. keep All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can {keep} alive his own soul. keep All the paths of the LORD [are] mercy and truth unto such as {keep} his covenant and his testimonies. keep O {keep} my soul, and deliver me: let me not be ashamed; for I put my trust in thee. keep Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt {keep} them secretly in a pavilion from the strife of tongues. keep To deliver their soul from death, and to {keep} them alive in famine. keep {Keep} thy tongue from evil, and thy lips from speaking guile. keep This] thou hast seen, O LORD: {keep} not silence: O LORD, be not far from me. keep Wait on the LORD, and {keep} his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it]. keep To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will {keep} my mouth with a bridle, while the wicked is before me. keep The LORD will preserve him, and {keep} him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. keep Our God shall come, and shall not {keep} silence: a fire shall devour before him, and it shall be very tempestuous round about him. keep That they might set their hope in God, and not forget the works of God, but {keep} his commandments: keep A Song [or] Psalm of Asaph. {Keep} not thou silence, O God: hold not thy peace, and be not still, O God. keep My mercy will I {keep} for him for evermore, and my covenant shall stand fast with him. keep If they break my statutes, and {keep} not my commandments; keep For he shall give his angels charge over thee, to {keep} thee in all thy ways. keep He will not always chide: neither will he {keep} [his anger] for ever. keep To such as {keep} his covenant, and to those that remember his commandments to do them. keep That they might observe his statutes, and {keep} his laws. Praise ye the LORD. keep Blessed [are] they that {keep} judgment, [and] he that doeth righteousness at all times. keep He maketh the barren woman to {keep} house, [and to be] a joyful mother of children. Praise ye the LORD. keep Blessed [are] they that {keep} his testimonies, [and that] seek him with the whole heart. keep Thou hast commanded [us] to {keep} thy precepts diligently. keep O that my ways were directed to {keep} thy statutes! keep I will {keep} thy statutes: O forsake me not utterly. keep GIMEL. Deal bountifully with thy servant, [that] I may live, and {keep} thy word. keep HE. Teach me, O LORD, the way of thy statutes; and I shall {keep} it [unto] the end. keep Give me understanding, and I shall {keep} thy law; yea, I shall observe it with [my] whole heart. keep So shall I {keep} thy law continually for ever and ever. keep CHETH. [Thou art] my portion, O LORD: I have said that I would {keep} thy words. keep I made haste, and delayed not to {keep} thy commandments. keep I [am] a companion of all [them] that fear thee, and of them that {keep} thy precepts. keep The proud have forged a lie against me: [but] I will {keep} thy precepts with [my] whole heart. keep Quicken me after thy lovingkindness; so shall I {keep} the testimony of thy mouth. keep I understand more than the ancients, because I {keep} thy precepts. keep I have refrained my feet from every evil way, that I might {keep} thy word. keep I have sworn, and I will perform [it], that I will {keep} thy righteous judgments. keep Depart from me, ye evildoers: for I will {keep} the commandments of my God. keep PE. Thy testimonies [are] wonderful: therefore doth my soul {keep} them. keep Deliver me from the oppression of man: so will I {keep} thy precepts. keep Rivers of waters run down mine eyes, because they {keep} not thy law. keep KOPH. I cried with [my] whole heart; hear me, O LORD: I will {keep} thy statutes. keep I cried unto thee; save me, and I shall {keep} thy testimonies. keep A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD {keep} the city, the watchman waketh [but] in vain. keep If thy children will {keep} my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. keep {Keep} me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings. keep Set a watch, O LORD, before my mouth; {keep} the door of my lips. keep {Keep} me from the snares [which] they have laid for me, and the gins of the workers of iniquity. keep Discretion shall preserve thee, understanding shall {keep} thee: keep That thou mayest walk in the way of good [men], and {keep} the paths of the righteous. keep My son, forget not my law; but let thine heart {keep} my commandments: keep My son, let not them depart from thine eyes: {keep} sound wisdom and discretion: keep For the LORD shall be thy confidence, and shall {keep} thy foot from being taken. keep He taught me also, and said unto me, Let thine heart retain my words: {keep} my commandments, and live. keep Forsake her not, and she shall preserve thee: love her, and she shall {keep} thee. keep Take fast hold of instruction; let [her] not go: {keep} her; for she [is] thy life. keep Let them not depart from thine eyes; {keep} them in the midst of thine heart. keep {Keep} thy heart with all diligence; for out of it [are] the issues of life. keep That thou mayest regard discretion, and [that] thy lips may {keep} knowledge. keep My son, {keep} thy father's commandment, and forsake not the law of thy mother: keep When thou goest, it shall lead

thee; when thou sleepest, it shall {keep} thee; and [when] thou awakest, it shall talk with thee. keep To {keep} thee from the evil woman, from the flattery of the tongue of a strange woman. keep My son, {keep} my words, and lay up my commandments with thee. keep {Keep} my commandments, and live; and my law as the apple of thine eye. keep That they may {keep} thee from the strange woman, from the stranger [which] flattereth with her words. keep Now therefore hearken unto me, O ye children: for blessed [are they that] {keep} my ways. keep Thorns [and] snares [are] in the way of the froward: he that doth {keep} his soul shall be far from them. keep For [it is] a pleasant thing if thou {keep} them within thee; they shall withal be fitted in thy lips. keep They that forsake the law praise the wicked: but such as {keep} the law contend with them. keep A time to get, and a time to lose; a time to {keep}, and a time to cast away; keep A time to rend, and a time to sew; a time to {keep} silence, and a time to speak; keep {Keep} thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. keep I [counsel thee] to {keep} the king's commandment, and [that] in regard of the oath of God. keep Let us hear the conclusion of the whole matter: Fear God, and {keep} his commandments: for this [is] the whole [duty] of man. keep My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that {keep} the fruit thereof two hundred. keep Thou wilt {keep} [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee. keep I the LORD do {keep} it; I will water it every moment: lest [any] hurt it, I will keep it night and day. keep I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will {keep} it night and day. keep {Keep} silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment. keep I the LORD have called thee in righteousness, and will hold thine hand, and will {keep} thee, and give thee for a covenant of the people, for a light of the Gentiles; keep I will say to the north, Give up; and to the south, {Keep} not back: bring my sons from far, and my daughters from the ends of the earth; keep Thus saith the LORD, {Keep} ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. keep For thus saith the LORD unto the eunuchs that {keep} my sabbaths, and choose [the things] that please me, and take hold of my covenant; keep I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, {keep} not silence. keep Behold, [it is] written before me: I will not {keep} silence, but will recompense, even recompense into their bosom, keep Will he reserve [his anger] for ever? will he {keep} [it] to the end? Behold, thou hast spoken and done evil things as thou couldest. keep Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not {keep} [anger] for ever. keep Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and {keep} him, as a shepherd [doth] his flock. keep Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will {keep} nothing back from you. keep The elders of the daughter of Zion sit upon the ground, [and] {keep} silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground. keep That they may walk in my statutes, and {keep} mine ordinances, and do them: and they shall be my people, and I will be their God. keep But if the wicked will turn from all his sins that he hath committed, and {keep} all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. keep I [am] the LORD your God; walk in my statutes, and {keep} my judgments, and do them; keep And I will put my spirit within you, and cause you to walk in my statutes, and ye shall {keep} my judgments, and do [them]. keep And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may {keep} the whole form thereof, and all the ordinances thereof, and do them. keep They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall {keep} my charge. keep And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall {keep} my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths. keep And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that {keep} his commandments; keep Therefore turn thou to thy God: {keep} mercy and judgment, and wait on thy God continually. keep Therefore the prudent shall {keep} silence in that time; for it [is] an evil time. keep Trust ye not in a friend, put ye not confidence in a guide: {keep} the doors of thy mouth from her that lieth in thy bosom. keep Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, {keep} thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off. keep He that dasheth in pieces is come up before thy face: {keep} the munition, watch the way, make [thy] loins strong, fortify [thy]

power mightily. keep But the LORD [is] in his holy temple: let all the earth {keep} silence before him. keep Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt {keep} my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. keep Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also {keep} my courts, and I will give thee places to walk among these that stand by. keep But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to {keep} cattle from my youth. keep And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to {keep} the feast of tabernacles. keep And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to {keep} the feast of tabernacles. keep This shall be the punishment of Egypt, and the punishment of all nations that come not up to {keep} the feast of tabernacles. keep For the priest's lips should {keep} knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts. keep And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, {keep} the commandments. keep And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will {keep} the passover at thy house with my disciples. keep And he said unto them, Full well ye reject the commandment of God, that ye may {keep} your own tradition. keep For it is written, He shall give his angels charge over thee, to {keep} thee: keep But that on the good ground are they, which in an honest and good heart, having heard the word, {keep} it], and bring forth fruit with patience. keep But he said, Yea rather, blessed are] they that hear the word of God, and {keep} it. keep For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and {keep} thee in on every side, keep Verily, verily, I say unto you, If a man {keep} my saying, he shall never see death. keep Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man {keep} my saying, he shall never taste of death. keep Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and {keep} his saying. keep He that loveth his life shall lose it; and he that hateth his life in this world shall {keep} it unto life eternal. keep If ye love me, {keep} my commandments. keep Jesus answered and said unto him, If a man love me, he will {keep} my words: and my Father will love him, and we will come unto him, and make our abode with him. keep If ye {keep} my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. keep Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will {keep} yours also. keep And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, {keep} through thine own name those whom thou hast given me, that they may be one, as we are]. keep I pray not that thou shouldest take them out of the world, but that thou shouldest {keep} them from the evil. keep But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to {keep} back part] of the price of the land? keep And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to {keep} company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. keep And when he had apprehended him, he put him] in prison, and delivered him] to four quaternions of soldiers to {keep} him; intending after Easter to bring him forth to the people. keep But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them] to {keep} the law of Moses. keep Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must] be circumcised, and {keep} the law: to whom we gave no such] commandment: keep That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye {keep} yourselves, ye shall do well. Fare ye well. keep And as they went through the cities, they delivered them the decrees for to {keep}, that were ordained of the apostles and elders which were at Jerusalem. keep And when they had laid many stripes upon them, they cast them] into prison, charging the jailor to {keep} them safely: keep But bade them farewell, saying, I must by all means {keep} this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. keep As touching the Gentiles which believe, we have written and] concluded that they observe no such thing, save only that they {keep} themselves from things] offered to idols, and from blood, and from strangled, and from fornication. keep And he commanded a centurion to {keep} Paul, and to let him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him. keep For circumcision verily profiteth, if thou {keep} the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. keep Therefore if the uncircumcision {keep} the righteousness of the law, shall not his uncircumcision be counted for circumcision? keep <1CO5 -8> Therefore let us {keep} the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread] of sincerity and truth. keep <1CO5 -11> But now I have

written unto you not to {keep} company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. keep <1CO7 -37> Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will {keep} his virgin, doeth well. keep <1CO9 -27> But I {keep} under my body, and bring it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. keep <1CO11 -2> Now I praise you, brethren, that ye remember me in all things, and {keep} the ordinances, as I delivered them] to you. keep <1CO14 -28> But if there be no interpreter, let him {keep} silence in the church; and let him speak to himself, and to God. keep <1CO14 -34> Let your women {keep} silence in the churches: for it is not permitted unto them to speak; but they are commanded] to be under obedience, as also saith the law. keep <1CO15 -2> By which also ye are saved, if ye {keep} in memory what I preached unto you, unless ye have believed in vain. keep <2CO11 -9> And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things] I have kept myself from being burdensome unto you, and so] will I {keep} myself]. keep For neither they themselves who are circumcised {keep} the law; but desire to have you circumcised, that they may glory in your flesh. keep Endeavouring to {keep} the unity of the Spirit in the bond of peace. keep And the peace of God, which passeth all understanding, shall {keep} your hearts and minds through Christ Jesus. keep <2TH3 -3> But the Lord is faithful, who shall stablish you, and {keep} you] from evil. keep <1TI5 -22> Lay hands suddenly on no man, neither be partaker of other men's sins: {keep} thyself pure. keep <1TI6 -14> That thou {keep} this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: keep <1TI6 -20> O Timothy, {keep} that which is committed to thy trust, avoiding profane and] vain babblings, and oppositions of science falsely so called: keep <2TI1 -12> For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to {keep} that which I have committed unto him against that day. keep <2TI1 -14> That good thing which was committed unto thee {keep} by the Holy Ghost which dwelleth in us. keep Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and] to {keep} himself unspotted from the world. keep For whosoever shall {keep} the whole law, and yet offend in one point], he is guilty of all. keep <1JO2 -3> And hereby we do know that we know him, if we {keep} his commandments. keep <1JO3 -22> And whatsoever we ask, we receive of him, because we {keep} his commandments, and do those things that are pleasing in his sight. keep <1JO5 -2> By this we know that we love the children of God, when we love God, and {keep} his commandments. keep <1JO5 -3> For this is the love of God, that we {keep} his commandments: and his commandments are not grievous. keep <1JO5 -21> Little children, {keep} yourselves from idols. Amen. keep {Keep} yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. keep Now unto him that is able to {keep} you from falling, and to present you] faultless before the presence of his glory with exceeding joy, keep Blessed is] he that readeth, and they that hear the words of this prophecy, and {keep} those things which are written therein: for the time is] at hand. keep Because thou hast kept the word of my patience, I also will {keep} thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. keep And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which {keep} the commandments of God, and have the testimony of Jesus Christ. keep Here is the patience of the saints: here are] they that {keep} the commandments of God, and the faith of Jesus. keep Then saith he unto me, See thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which {keep} the sayings of this book: worship God.

dorkeeper, PS, 84:10 doorkeepers, 1CH, 15:23, 1CH, 15:24 keep, 1CD, 2:3, 1D, 3:22, 1D, 5:2, 1D, 5:22, 1D, 5:21, 1CH, 2:33, 1CH, 2:32, 1CH, 2:32, 1CH, 2:38, 1CH, 2:31, 1KI, 2:3, 1KI, 3:14, 1KI, 6:12, 1KI, 8:25, 1KI, 8:58, 1KI, 8:61, 1KI, 9:4, 1KI, 9:6, 1KI, 1:133, 1KI, 1:138, 1KI, 1

a 1758 # enecho {enekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have {a} quarrel against, urge.[q] a 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.[q] a 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set {a}, set to) seal up, stop.[q] a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql about 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).[ql against 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -entangle with, have a quarrel {against}, urge.[ql avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep {back}, purloin.[q] bag 1101 # glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind- instruments in) i.e. (by extension) a casket or (specially) purse: -- {bag}.[ql be 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- {be}, have, receive.[q] be 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be vigilant, wake, ({be}) watch(-ful).[ql be 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- {be} vigilant, wake, (be) watch(-ful).[gl be 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest. [ql be 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- {be} sober, watch.[ql be 4912 # sunecho { soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng.[ql be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng.[ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -foresee, see {before}.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.[ql beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: --{beward}, keep (self), observe, save. Compare 5083.[ql by 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about).[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest. [ql cleave 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): --

{cleave}, join (self), keep company.[ql close 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep {close} (secret, silence), hold peace.[ql company 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep {company}.[ql constrain 4912 # sunecho { soon-ekh'-o }; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- {constrain}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql fast 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold ({fast}), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[q] fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql feast 1858 # heortazo {heh-or-tad'-zo}; from 1859; to observe a festival: -- keep the {feast}.[q] forbid 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- {forbid}, hinder, keep from, let, not suffer, withstand.[q] foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before.[q] from 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep {from}, let, not suffer, withstand.[q] garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[q] have 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -entangle with, {have} a quarrel against, urge.[ql have 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -be, {have}, receive.[gl have 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- {have}, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[q] hide 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- {hide} (self), keep secret, secret[- ly].[q] hide 0613 # apokrupto {ap-ok-roop'-to}; from 575 and 2928; to conceal away (i.e. fully); figuratively, to keep secret: -- {hide}.[ql hinder 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, {hinder}, keep from, let, not suffer, withstand.[q] hold 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), {hold} peace.[ql hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, {hold} peace, be quiet, rest. [ql hold 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, {hold} (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql hold 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[q] hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --{hold} fast, keep(-er), (pre-, re-)serve, watch.[ql in 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep ({in} memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql join 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, {join} (self), keep

company.[q] keep 1858 # heortazo { heh-or-tad'-zo }; from 1859; to observe a festival: -- { keep } the feast.[q] keep 1314 # diaphulasso {dee-af-oo-las'-so}; from 1223 and 5442; to guard thoroughly, i.e. protect: -- {keep}.[ql keep 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide (self), {keep} secret, secret[-ly].[ql keep 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- {keep} close (secret, silence), hold peace.[ql keep 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, {keep} from, let, not suffer, withstand.[ql keep 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.[ql keep 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), {keep} company.[ql keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- {keep} back, purloin.[ql keep 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- {keep}, lie, sit at meat (down).[ql keep 2343 # thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), ({keep}) in store, (heap) treasure (together, up).[ql keep 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, {keep}, minister, offer, shew, + trouble.[ql keep 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with).[ql keep 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, fast), {keep}, lay hand (hold) on, obtain, retain, take (by).[ql keep 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- {keep}, observe, preserve.[ql keep 1301 # diatereo {dee-at-ay-reh'-o}; from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: -- {keep}.[ql keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw.[ql keep 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, {keep}, lead away, be open.[ql keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[q] keep 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), {keep} (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[q] keep 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, {keep} (self), observe, save. Compare 5083.[q] keep 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql keep 4238 # prasso { pras'-so }; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, {keep}, require, use arts.[q] keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move

me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q] let 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.[ql let 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.[ql lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql make 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X {make} toward, possess, retain, seize on, stay, take, withhold.[q] make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql memory 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in {memory}), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql not 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, {not} suffer, withstand.[ql observe 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, {observe}, preserve.[q] observe 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), {observe}, save. Compare 5083.[ql of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.[q] on 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize {on}, stay, take, withhold.[ql orderly 4748 # stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk ({orderly}).[ql peace 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), hold {peace}.[ql peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest. [ql possess 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -have, hold (fast), keep (in memory), let, X make toward, {possess}, retain, seize on, stay, take, withhold. [ql pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -hold fast, keep(-er), ({pre-}, re-)serve, watch.[q] preserve 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, observe, {preserve}.[ql press 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, {press}, lie sick of, stop, be in a strait, straiten, be taken with, throng.[q] purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep back, {purloin}.[q] put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[ql quarrel 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a {quarrel} against, urge.[ql quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively),

i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -hold fast, keep(-er), (pre-, {re-)serve}, watch.[q] receive 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, have, {receive}.[ql remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}. [ql retain 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, {retain}, seize on, stay, take, withhold.[ql round 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by ({round} about).[q] save 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), observe, {save}. Compare 5083.[ql seal 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) {seal} up, stop.[ql secret 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide (self), keep secret, {secret}[-ly].[ql secret 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide (self), keep {secret}, secret[-ly].[q] secret 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close ({secret}, silence), hold peace.[ql see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, {see} before.[q] seize 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, {seize} on, stay, take, withhold.[q] self 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide ({self}), keep secret, secret[- ly].[ql self 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join ({self}), keep company.[q] self 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep ({self}), observe, save. Compare 5083.[q] set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- ({set} a, set to) seal up, stop.[ql set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, {set} to) seal up, stop.[ql shun 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, {shun}, stand by (round about).[ql sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng.[ql silence 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, {silence}), hold peace.[ql sober 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be {sober}, watch.[q] stand 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, {stand} by (round about).[q] stay 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, {stay}, take, withhold.[q] stop 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, {stop}.[ql stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[ql strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with,

throng.[q] straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[q] suffer 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not {suffer}, withstand.[q] take 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, {take}, withhold.[q] take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[ql taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.[ql the 1858 # heortazo {heh-or-tad'-zo}; from 1859; to observe a festival: -- keep {the} feast.[q] throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}.[ql to 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set {to}) seal up, stop.[q] toward 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold.[ql under 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[q] up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[q] up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to explate sin: -away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[q] up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[q] up 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal {up}, stop.[q] urge 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, {urge}.[ql vigilant 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be {vigilant}, wake, (be) watch(-ful).[ql wake 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be vigilant, {wake}, (be) watch(-ful).[ql walk 4748 # stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- {walk} (orderly).[ql watch 0069 # agrupneo {ag-roop-neh'-o}; ultimately from 1 (as negative particle) and 5258; to be sleepless, i.e. keep awake: -- {watch}.[ql watch 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be sober, {watch}.[q] watch 1127 # gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be vigilant, wake, (be) {watch}(-ful).[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -hold fast, keep(-er), (pre-, re-)serve, {watch}.[ql weary 5299 # hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[q] with 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: --

entangle {with}, have a quarrel against, urge.[ql with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken {with}, throng.[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql withhold 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, {withhold}. [ql withstand 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, {withstand}.[ql

 $\ast$ keep , 1301 diatereo , 1858 heortazo , 2722 katecho , 2853 kollao , 3557 nosphizomai , 4160 poieo , 4238 prasso , 4601 sigao , 4874 sunanamignumi , 5083 tereo , 5299 hupopiazo , 5432 phroureo , 5442 phulasso ,

keep -1301 {keep}, keep -1858 feast, {keep}, keep -2722 accuse, accused, accusing, fast, had, hold, {keep}, let, letteth, made, possessed, possessing, retained, seize, withholdeth, keep -2853 clave, company, join, joined, {keep}, keep -3557 back, {keep}, kept, purloining, keep -4238 commit, committed, did, do, doest, doeth, done, {keep}, used, keep -4601 held, hold, {keep}, kept, peace, silence, keep -4874 company, {keep}, keep -5083 hold, {keep}, keepers, keepeth, kept, observe, preserved, reserve, reserved, watched, watching, keep -5299 {keep}, under, keep -5432 garrison, {keep}, keepers -3626 at, home, {keepers}, keepers -5083 hold, keep, {keepers}, keepeth, kept, observe, preserved, reserved, watched, watching, keepers -5083 hold, keep, {keepers}, keepeth, kept, observe, preserved, reserved, watched, watching, keepers -5083 hold, keep, {keepers}, keepeth, kept, observe, preserved, reserved, watched, watching, keepers -5083 hold, keep, {keepers}, keepeth, kept, observe, preserved, reserved, watched, watching, keepers -5083 hold, keep, {keepers}, keepeth, kept, observe, preserved, reserved, watched, watching, keepers -5083 hold, keep, {keepest -5442 beware, keep, {keepest}, kept, observe, preserved, reserved, watched, watching, keepers -5083 hold, keep, keepers, {keepeth}, kept, observe, preserved, reserve, reserved, watched, watching, keeping -5084 hold, {keeping}, prison,

doorkeeper -5005 (doorkeeper ), doorkeepers ), porter, porter, porter, keep -6213 about, accomplish, advanced, appointed, agric kae, heisen, cheute, exceuted, exter, exter, exceuted, ext

downkeeper 506 - czębupb – be a (downkeeper 778 show)er – (downkeeper), porter, keep (903) – -/car – beink, gird, harnes, hod, (keep), make ready, order, prepare, prison, en), put in bonds, set in array, ite. keop (906) – stata) – aber, (big) – aber, (big) – stata) – aber, (

keep ...... and keep 4912 -sunecho-> keep ...... and keep 5083 -tereo-> keep ...... and keep 5442 -phulasso-> keep ...... and of them which keep 5083 -tereo-> keep ...... and to keep 3557 -nosphizomai-> keep ...... and to keep 5083 -tereo-> keep ....... are they that keep 5083 -tereo-> keep ....... But I keep 5299 -hupopiazo-> keep ........ but that thou shouldest keep 5083 -tereo-> keep ....... for to keep 5442 -phulasso-> keep ....... him , and keep 5083 -tereo-> keep ....... I will keep 4160 -poieo-> keep ...... if ye keep 1301 -diatereo-> keep ...... keep 2722 -katecho-> keep ...... keep 4160 -poieo-> keep ..... keep 4601 -sigao-> keep ..... keep 5083 -tereo-> Keep ....... Keep 5083 -tereo-> keep ....... keep 5442 -phulasso-> keep ...... let him keep 4601 -sigao-> keep ...... let us keep 1858 -heortazo-> keep ...... me, he will keep 5083 -tereo-> keep ...... me, keep 5083 -tereo-> keep ...... only that they keep 5442 -phulasso-> keep ...... shall keep 5083 -tereo-> keep ...... shall keep 5432 phroureo-> keep ....... shall keep 5442 -phulasso-> keep ...... that he will keep 5083 -tereo-> keep ....... That thou keep 5083 -tereo-> keep ...... that we keep 5083 -tereo-> keep ...... that ye may keep 5083 -tereo-> keep ...... thee, to keep 1314 -diaphulasso-> keep ...... them to keep 5083 -tereo-> keep ...... they will keep 5083 tereo-> keep ...... things , and keep 2722 -katecho-> keep ...... thou keep 4238 -prasso-> keep ...... to keep 2853 -kollao-> keep ...... to keep 5083 -tereo-> keep ...... to keep 5442 -phulasso-> keep ...... unto thee keep 5442 -phulasso-> keep ...... unto you , and so will I keep 5083 -tereo-> keep ..... unto you , and so will I keep 5083 -tereo-> keep ....... unto you not to keep 4874 -sunanamignumi-> keep ...... we keep 5083 -tereo-> keep ...... will keep 5083 -tereo-> keep ....... ye keep 2722 -katecho-> keep ....... ye keep 5083 -tereo-> keep ...... you, and keep 5442 -phulasso-> keeper ....... And the keeper 1200 -desmophulax-> keepers ....... and the keepers 5441 -phulax-> keepers ...... keepers 3626 -oikouros-> keepers ...... of him the keepers 5083 -tereo-> keepers ...... the keepers 5441 -phulax-> keepest ...... and keepest 5442 -phulasso-> keepeth ...... And he that keepeth 5083 -tereo-> keepeth ....... and keepeth 5083 -tereo-> keepeth ...... he keepeth 5083 -tereo-> keepeth ...... him, and keepeth 5083 -tereo-> keepeth ...... is he that keepeth 5083 -tereo-> keepeth ...... keepeth 5083 -tereo-> keepeth ...... keepeth 5442 -phulasso-> keepeth ...... me not keepeth 5083 -tereo-> keepeth ...... of you keepeth 4160 -poieo-> keeping ...... but the keeping 5084 -teresis-> keeping ...... keeping 5442 phulasso-> keeping ...... the keeping of their souls 5590 -psuche->

doorkeeper 5605 ## caphaph {saw-faf'}; a primitive root; properly, to snatch away, i.e. terminate; but used only as denominative from 5592 (in the sense of a vestibule), to wait at the threshold: -- be a {doorkeeper}.[ql doorkeeper 7778 ## showacar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -bind, fast, gird, harness, hold, {keep}, make ready, order, prepare, prison(-er), put in bonds, set in array, tie. [q] keep 0680 ## >atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: -- {keep}, reserve, straiten, take. [ql keep 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, {keep} back, restrain, make small, withdraw. [ql keep 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), {keep} (fast), overtake, pursue hard, stick, take. [ql keep 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, {keep} (put to) silence, be (stand) still, tarry, wait. [ql keep 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + {keep}, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql keep 2013 ## hacah {haw-saw'}; a primitive root; to hush: -- hold peace (tongue), ({keep}) silence, be silent, still. [ql keep 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, {keep}, put) to (in) remembrance, X still, think on, X well. [ql keep 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, ({keep}, hold) a (solemn) feast (holiday), reel to and fro. [ql keep 2418 ## chaya> (Aramaic) {khah-yaw'}; or chayah (Aramaic) {khah-yaw'}; corresponding to 2421; to live: -- live, {keep} alive. [ql keep 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- {keep} (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. [ql keep 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, {keep} silence, be silent, speak not a word, be still, hold tongue, worker. [ql keep 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, {keep} silence, be silent, (be) still. [ql keep 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, {keep} (back), punish, refrain, reserve, spare, withhold. [ql keep 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, {keep} under, subdue, bring into subjection [ql keep 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, {keep} (back), refrain, restrain, retain, shut up, be stayed, withhold [ql keep 4513 ## mana< {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, {keep} (back), refrain, restrain, withhold.[ql keep 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, {keep}, to be kept, office, ordinance, safeguard, ward, watch.[ql keep 5201 ## natar {naw-tar'}; a primitive root; to guard; figuratively, to cherish (anger): -- bear grudge, {keep}(-er), reserve.[ql keep 5202 ## n@tar (Aramaic) {net-ar'}; corresponding to 5201; to retain: -- {keep}.[ql keep 5341 ## natsar {naw-tsar'}; a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): -- besieged, hidden thing, {keep}(-er, -ing), monument, observe, preserve(-r), subtil, watcher(-man).[ql keep 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep close, conceal, hide (self), ({keep}) secret, X surely.[ql keep 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, {keep} close, conceal, hide (self), (keep) secret, X surely.[ql keep 5647 ##



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keep Interlinear Index Study keep GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > took <03947 +laqach > the man <00120 +>adam > , and put <03240 +yanach > him into the garden <01588 +gan > of Eden  $<05731 + to dress <05647 + it and to {keep} <08104 + shamar > it . keep GEN 003 024 So he drove$ <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +gedem > of the garden <01588 + gan > of Eden < 05731 + Cherubims < 03742 + k@ruwb > , and a flaming < 03858 + lahat > 03858 + 03858 + 03858 + 03858 + 03858 + 03858 + 03858 + 03858 + 03858 + 03858 + 03858 + 03858 + 03858 + 03858 + 03858 + 03858 + 03sword <02719 +chereb > which turned <02015 +haphak > every way, to {keep} <08104 +shamar > the way of the tree < 06086 + of life < 02416 + chay >. keep GEN 006 019 And of every < 03605 + kol > living < 02416 + chay> thing of all <03605 + kol > flesh <01320 + basar >, two <08147 + sh@nayim > of every <03605 + kol > [ sort ] shalt thou bring  $\langle 00935 + bow \rangle \rangle$  into  $\langle 00413 + \rangle el \rangle$  the ark  $\langle 08392 + tebah \rangle$ , to {keep}  $\langle 08104 + shamar \rangle$  [ them ] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . keep GEN 006 020 Of fowls <05775 + after their kind <04327 + miyn >, and of cattle <00929 + b@hemah > aftertheir kind <04327 + miyn >, of every <03605 + kol > creeping <07431 + remes > thing of the earth <00127+>adamah > after his kind <04327 + miyn >, two <08147 + sh@nayim > of every <math><03605 + kol > [sort] shallcome <00935 + bow >> unto thee, to {keep} <08104 + shamar > [them] alive <math><02421 + chayah > . keep GEN 007 003 Of fowls <05775 + also <01571 + gam > of the air <08064 + shamayim > by sevens <07651 + sheba < >, themale <02145 + zakar > and the female <05347 + n@qebah >; to {keep} seed <02233 + zera < > alive <02421+chayah > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . keep GEN 017 009 And God <00430 +> elohiym > said <00559 +> amar > unto Abraham <85>, Thou shalt {keep} <08104 + shamar > my covenant <01285 + b@rivth > therefore, thou, and thy seed <02233 + zera < > after <00310 + > achar > thee in their generations <01755 +dowr > . keep GEN 017 010 This <02063 +zo>th > [ is ] my covenant <01285 +b@riyth >, which <00834 +>aher > ye shall {keep} <08104 +shamar >, between <00996 +beyn > me and you and thy seed <02233 + zera < > after < 00310 + > achar > thee; Every <03605 + kol > man < 02145 + zakar > childamong you shall be circumcised <04135 +muwl > . keep GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +> achar > him, and they shall {keep} <08104 + shamar > the way <01870 + derek > of the LORD <03068 +Y@hovah >, to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat >; that the LORD <03068 + Y@hovah > may bring <00935 +bow > pon Abraham <85> that which <00834 + aher > he hath spoken <01696 +dabar > of him . keep GEN 028 015 And , behold <02009 +hinneh > , I [ am ] with thee , and will {keep} <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212+yalak >, and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +> adamah >; for I will not leave <05800 + thee, until I have done <06213 + [ that ] which <00834 +>aher > I have spoken <01696 +dabar > to the of . keep GEN 028 020 And Jacob <03290 +Ya vowed<05087 +nadar > a vow <05088 +neder >, saying <00559 +>amar >, If <00518 +>im > God <00430 +>elohiym > will be with me, and will {keep} <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 + halak >, and will give <05414 + nathan > me bread <03899 + lechem > to eat <00398 + >akal >, and raiment <00899 + beged > to put <03847 + labash > on, keep GEN 030 031 And he said <00559 + amar >, What <04100 + mah > shall I give <05414 + nathan > thee ? And Jacob <03290 + Ya said <00559 + > amar > , Thou shalt = 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 100000 + 10000 + 100000 +not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do < 06213 + this < 02088 + zeh > thing < 01697 + dabar > for me, I will again < 07725 + shuwb > feed < 07462 + ra [ and ] {keep} <08104 + shamar > thy flock <06629 + tso>n > : keep GEN 033 009 And Esau <06215 + said <00559 +>amar >, I have <03426 +yesh > enough <07227 +rab >, my brother <00251 +>ach >; {keep} <01961 +hayah > that thou hast unto thyself . keep GEN 041 035 And let them gather <06908 + qabats > all <03605 + kol > the<00935 + bow > >, and lay <06651 + tsabar > up corn < 01250 + bar > under < 08478 + tachath > the hand < 03027+yad > of Pharaoh <06547 +Par, and let them {keep} <08104 +shamar > food <00400 +>okel > in the cities <05892 + . keep EXO 006 005 And I have also <01571 +gam > heard <08085 +shama< > the groaning <05009 +n@>aqah>of the children <01121 +ben>of Israel <03478 +Yisra>el>, whom <00834 +>aher> the Egyptians<04714 +Mitsrayim > {keep} in bondage <05647 + ; and I have remembered <02142 +zakar > my covenant <01285 + b@riyth >. keep EXO 012 006 And ye shall {keep} <04931 + mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the whole <03605+kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . keep EXO 012 014 And this <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown >; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr > ; ye shall {keep} <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . keep EXO 012

014 And this <02088 + zeh > day <03117 + yowm > shall be unto you for a memorial <math><02146 + zikrown >; and ye shall {keep} <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations <01755 +dowr >; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . keep EXO 012 025 And it shall come <01961 +havah > to pass , when <03068 + Y@hovah > will give <05414 + nathan > you, according as he hath promised <01696 + dabar >, that ye shall {keep} <08104 +shamar > this service <05656 + . keep EXO 012 047 All <03605 +kol > the congregation  $<05712 + of Israel <03478 + Yisra>el > shall {keep} <06213 + it . keep EXO 012 048 And when <03588 + kiy > a$ stranger <01616 + ger > shall sojourn < 01481 + guwr > with thee, and will keep <06213 + the passover < 06453+pecach > to the LORD <03068 +Y@hovah >, let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 + muwl >, and then <00227 + az > let him come <07126 + qarab > near <07126 + qarab > and {keep} <06213 + it; and he shall be as one that is born <00249 + ezrach > in the land <math><00776 + erets > : for no <03808+lo>> uncircumcised <06189 + person shall eat <00398 +>akal > thereof . keep EXO 012 048 And when <03588  $+kiy > a stranger < 01616 + ger > shall sojourn < 01481 + guwr > with thee, and will {keep} < 06213 + the passover$ <06453 +pecach > to the LORD <03068 +Y@hovah >, let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 + muwl >, and then <00227 + az > let him come <07126 + qarab > near <07126 + qarab >and keep <06213 + it; and he shall be as one that is born <00249 +>ezrach > in the land <math><00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . keep EXO 013 005 And it shall be when <03588 + kiy > the LORD <03068 + Y@hovah > shall bring <00935 + bow > > thee into <00413+>el > the land <00776 +>erets > of the Canaanites <03669 +K@na, and the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, which <00834 +> aher > he sware <07650 + shaba<> unto thy fathers <1> to give <05414 + nathan > thee, a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >, that thou shalt {keep} <05647 + this < 02088 + zeh > service < 05656 + in this < 02088 + zeh > month < 02320 + chodesh>. keep EXO 013 010 Thou shalt therefore {keep} <08104 +shamar > this <02063 +zo>th > ordinance <02708+chuqqah > in his season <04150 +mow from year <03117 +yowm > to year <03117 +yowm > . keep EXO 015 026 And said <00559 +>amar >, If <00518 +>im > thou wilt diligently hearken <08085 + shama <> to the voice<06963 + qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > , and wilt do < 06213 + thatwhich is right <03477 + yashar > in his sight <05869 +, and wilt give ear <00238 + >azan > to his commandments <04687 + mitsvah >, and {keep} <08104 + shamar > all <03605 + kol > his statutes <02706 + choq >, I will put <07760 + suwm > none <03808 + lo > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of these diseases <04245 + machaleh > upon thee, which <00834 + > aher > of the set of the setI have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y@hovah > that healeth <07495 + rapha > > thee . keep EXO 016 028 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, How <05704 + long <05704 + refuse <03985 +ma>en > ye to {keep} <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451 +towrah > ? keep EXO 019 005 Now <06258 + therefore, if <00518 +>im > ye will obey <08085 +shama< > my voice <06963 +qowl > indeed, and {keep} <08104 +shamar > my covenant <01285 +b@rivth >, then ye shall be a peculiar <05459+c@gullah > treasure unto me above all <03605 + kol > people <05971 + : for all <03605 + kol > the earth <00776+>erets > [ is ] mine : keep EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627+k@liy> to {keep} <08104 +shamar >, and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 + bayith >; if <00518 + >im > the thief <01590 + gannab > be found <04672 + matsa > >, let him pay <07999 + shalam > double <08147 + sh@nayim > . keep EXO 022 010 If <03588 + kiy > a man <00376+>iysh > deliver <05414 + nathan > unto his neighbour <07453 + rea< > an ass <02543 + chamowr > , or <00176 +>ow > an ox <07794 +showr >, or <00176 +>ow > a sheep <07716 +seh >, or <00176 +>ow > any <03605 +kol > beast < 00929 + b@hemah >, to {keep} < 08104 + shamar >; and it die < 04191 + muwth >, or < 00176 +>ow > be hurt <07665 + shabar > , or <00176 + > ow > driven <07617 + shabah > away , no <00369 + > ayin > man seeing <07200 + ra > ah > [it]: Keep EXO 023 007 {Keep} <07368 + rachaq > thee far <math><07368 + rachaq > from afalse <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . keep EXO 023 014 Three <07969 +shalowsh > times thou shalt {keep} <02287 +chagag > a feast <02287+chagag > unto me in the year <08141 +shaneh > . keep EXO 023 015 Thou shalt {keep} <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 + mow of the month < 02320 + chodesh > Abib < 24>; for in it thou camest

<03318 + yatsa > out from Egypt < 04714 + Mitsrayim > : and none < 03808 + lo > shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200 + ra>ah > is a shall appear < 07200before <06440 + paniym > me empty < 07387 + revgam > :) keep EXO 023 020. Behold <02009 + hinneh >, I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee, to {keep} <08104 +shamar > thee in the way <01870 + derek >, and to bring <00935 + bow > thee into <00413 + sel > the place <04725+maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . keep EXO 031 013 Speak <01696+dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Verily  $\langle 00389 \rangle + ak > my$  sabbaths  $\langle 07676 \rangle + shabbath > ye$  shall {keep}  $\langle 08104 \rangle + shamar > :$  for it [ is ] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ ye ] may know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . keep EXO 031 014 Ye shall {keep} <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [ is 1 holy < 06944 + qodesh > unto you : every one that defileth < 02490 + chalal > it shall surely be put to death<04191 + muwth >: for whosoever doeth <06213 + [any <03605 + kol > ]work <04399 + m@la>kah > therein,that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . keep EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall {keep} <08104+shamar > the sabbath <07676 +shabbath > , to observe <06213 + the sabbath <07676 +shabbath > throughout their generations <01755 +dowr >, [ for ] a perpetual <05769 + covenant <01285 +b@rivth >. keep EXO 034 018. The feast  $<02282 + chag > of unleavened <04682 + matstsah > bread shalt thou {keep} <08104 + shamar > .$ Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24>: for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . keep LEV 006 002 If < 03588 + kiy > a soul < 05315 + nephesh > sin < 02398 + chata > > , andcommit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah >, and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to {keep} , or <00176+>ow > in fellowship <08667 +t@suwmeth >, or <00176 +>ow > in a thing taken <01497 +gazal > away by violence <01498 + gazel >, or <00176 + sow > hath deceived <06231 + his neighbour <05997 +; keep LEV 006 004 Then it shall be, because <03588 + kiy > he hath sinned <02398 + chata > >, and is guilty <00816 + > asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten, or <00176 +>ow > that which <00834 +> aher > was delivered <06487 + piqgadown > him to {keep} <06485 + pagad >, or <00176 +> ow > the lost  $\langle 9 \rangle$  thing which  $\langle 00834 \rangle$  + her > he found  $\langle 04672 \rangle$  + matsa > > , keep LEV 008 035 Therefore shall ye abide <03427 + yashab > [at <05921 + ] the door <06607 + pethach > of the tabernacle <00168 + > ohel > of thecongregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven <07651 +sheba< > days <03117 + yowm >, and {keep} <08104 + shamar > the charge <04931 + mishmereth > of the LORD <03068+Y@hovah >, that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah >. keep LEV 018 004 Ye shall do <06213 + my judgments <04941 + mishpat >, and {keep} <08104 + shamar > mineordinances <02708 +chuqqah >, to walk <03212 +yalak > therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . keep LEV 018 005 Ye shall therefore {keep} <08104 +shamar > my statutes <02708 +chuqqah >, and my judgments <04941 +mishpat >: which <00834 +>aher > if a man <00120 +>adam > do <06213 +, he shall live <02425 + chayay > in them : I [ am ] the LORD <03068 + Y@hovah > . keep LEV 018 026 Ye shall therefore {keep} <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat >, and shall not commit <06213 + [any <03605 + kol >] of these <00428 + >el - leh > abominations<08441 + tow; [neither] any of your own <00249 + > ezrach > nation < 00249 + > ezrach > , nor any stranger<01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : keep LEV 018 030 Therefore shall ye {keep} <08104 +shamar > mine ordinance <04931 +mishmereth >, that [ye] commit <06213 + not [ any one ] of these abominable <08441 +tow customs <02708 +chuqqah >, which <00834 +>aher > were committed <06213 + before <06440 + paniym > you, and that ye defile <02930 + tame > > not yourselves therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . keep LEV 019 003 Ye shall fear <03372 +yare> > every man <00376 + iysh > his mother <00517 + em >, and his father <1>, and  $\{keep\} < 08104 + shamar > my$ sabbaths <07676 +shabbath > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . keep LEV 019 019. Ye shall {keep} <08104 +shamar > my statutes <02708 +chuqqah >. Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 + zara < > thy field <07704 + sadeh > with mingled <03610 + kil > ayim > seed : neither <03808 + lo > > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee. keep LEV 019 030. Ye shall {keep} <08104 + shamar > my sabbaths <07676 + shabbath >, and reverence <03372 + yare > my sanctuary <04720 + miqdash > : I [am] the LORD <math><03068 + Y@hovah > .

keep LEV 020 008 And ye shall {keep} < 08104 + shamar > my statutes < 02708 + chuqgah >, and do < 06213 + chuqgah >them : I [ am ] the LORD <03068 + Y@ hovah > which sanctify <06942 + qadash > you. keep LEV 020 022. Ye shall therefore  $\{\text{keep}\} < 08104 + \text{shamar} > \text{all} < 03605 + \text{kol} > \text{my statutes} < 02708 + \text{chuqqah} > \text{, and all} < 03605 + \text{shamar} > 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.000000 + 0.00000 + 0.$ +kol > my judgments <04941 +mishpat >, and do <06213 + them : that the land <00776 +>erets >, whither I bring <00935 +bow> > you to dwell <03427 +yashab > therein, spue <06958 +qow> > you not out. keep LEV 022 009 They shall therefore  $\{\text{keep}\} < 08104 + \text{shamar} > \text{mine ordinance} < 04931 + \text{mishmereth} > , \text{lest} < 03808$ +lo>> they bear <05375 + nasa>> sin <02399 + chet>> for it, and die <04191 + muwth > therefore, if <03588+kiy > they profane < 02490 + chalal > it : I the LORD < 03068 + Y@hovah > do sanctify < 06942 + qadash > them .keep LEV 022 031 Therefore shall ye {keep} <08104 +shamar > my commandments <04687 +mitsvah > , and do <06213 + them : I [ am ] the LORD <03068 +Y@hovah > . keep LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 + yowm > of the seventh <07637 + sh@biy month <02320 + chodesh > , when yehave gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets >, ye shall $\{\text{keep}\} < 02287 + \text{chagag} > a \text{ feast} < 02282 + \text{chag} > \text{unto the LORD} < 03068 + Y@\text{hovah} > \text{seven} < 07651 + \text{sheba} < 0.0282 + 0.$ > days <03117 + yowm >: on the first <07223 + ri>shown > day <03117 + yowm > [ shall be ] a sabbath <07677+shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677+shabbathown > . keep LEV 023 041 And ye shall {keep} < 02287 + chagag > it a feast < 02282 + chag > unto theLORD < 03068 + Y@hovah > seven < 07651 + sheba < > days < 03117 + yowm > in the year < 08141 + shaneh > . [ Itshall be ] a statute <02708 +chuqgah > for ever <05769 + in your generations <01755 +dowr > : ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . keep LEV 025 002 Speak <01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, and say < 00559 + amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > amar > unto the children < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 03478 + Yisrae < 01121 + ben > of Israel < 0them, When <03588 + kiy > ye come <00935 + bow > > into <math><00413 + >el > the land <00776 + >erets > which <00834 + aher > I give <05414 + nathan > you, then shall the land <00776 + erets > {keep} a sabbath <07676+shabbath > unto the LORD <03068 +Y@hovah > . keep LEV 025 018 Wherefore ye shall do <06213 + my statutes <02708 +chuqqah >, and {keep} <08104 +shamar > my judgments <04941 +mishpat >, and do <06213+ them ; and ye shall dwell <03427 +yashab > in the land <00776 +>erets > in safety <00983 +betach > . keep LEV 026 002 Ye shall {keep} <08104 +shamar > my sabbaths <07676 +shabbath > , and reverence <07812+shachah > my sanctuary <04720 +miqdash > : I [ am ] the LORD <03068 +Y@hovah > . keep LEV 026 003 If  $<00518 + im > ye walk < 03212 + yalak > in my statutes < 02708 + chuqqah > , and {keep} < 08104 + shamar > my$ commandments <04687 +mitsvah >, and do <06213 + them ; keep NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 + chanah > round <05439 + cabiyb > about the tabernacle <04908 + mishkan > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall {keep} <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . keep NUM 003 007 And they shall {keep} < 08104 + shamar > his charge < 04931 + mishmereth > , and thecharge <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniym > the tabernacle <00168 +> ohel > of the congregation <04150 + mow, to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . keep NUM 003 008 And they shall {keep} <08104 +shamar > all <03605 +kol > the instruments <03627 + k@liy > of the tabernacle <00168 + > ohel > of the congregation <04150 + mow, and the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el >, to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > . keep NUM 003 032 And Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > [ shall be ] chief <05387 +nasiy> > over the chief <05387 + nasiy > > of the Levites <03881 + Leviyiy >, [ and have ] the oversight <06486 $+p@quddah > of them that {keep} <08104 + shamar > the charge <04931 + mishmereth > of the sanctuary <06944$ +qodesh > . keep NUM 006 024 The LORD <03068 +Y@hovah > bless <01288 +barak > thee , and {keep} <08104 +shamar > thee : keep NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +> ach > in the tabernacle <00168 +> ohel > of the congregation <04150 + mow, to {keep} <08104 + shamar > the charge <04931 + mishmereth >, and shall do <05647 + no <03808 + lo > service <05656 +. Thus <03602+kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge <04931 +mishmereth >. keep NUM 009 002 Let the children <01121 +ben > of Israel <03478 +Yisra>el > also {keep} <06213 + the passover <06453 +pecach > at his appointed <04150 +mow season <04150 +mow . keep NUM 009 003 In the fourteenth day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > even <06153 +, ye shall keep <06213 + it in his appointed <04150 +mow season <04150 +mow : according to all <03605 + kol > the rites <02708 + chuqqah > of it, and according to all <03605 + kol > the ceremonies <04941+mishpat > thereof, shall ye {keep} < 06213 + it. keep NUM 009 003 In the fourteenth day < 03117 + yowm > ofthis <02088 + zeh > month < 02320 + chodesh >, at <00996 + beyn > even < 06153 +, ye shall {keep} <06213 + it

in his appointed <04150 +mow season <04150 +mow : according to all <03605 +kol > the rites <02708 +chuqqah > of it, and according to all <03605 +kol > the ceremonies <04941 +mishpat > thereof, shall ye keep <06213 + it . keep NUM 009 004 And Moses <04872 + Mosheh > spake <01696 + dabar > unto the children <01121 + ben > ofIsrael <03478 +Yisra>el >, that they should {keep} <06213 +the passover <06453 +pecach >. keep NUM 009 006 And there were certain men <00582 +> enowsh >, who <00834 +> aher > were defiled <02931 + tame > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam >, that they could <03201+yakol > not {keep} < 06213 + the passover < 06453 +pecach > on that day < 03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 + A harown > on that day < 03117 + yowm > : keep NUM 009 010 Speak < 01696 + dabar > unto thechildren <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh >, or <00176 +>ow > [be] in a journey <01870+derek > afar < 07350 + rachowq > off, yet he shall {keep} < 06213 + the passover < 06453 + pecach > unto theLORD < 03068 + Y@hovah >. keep NUM 009 011 The fourteenth day < 03117 + yowm > of the second < 08145+sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall {keep} <06213 + it , [ and ] eat <00398 + >akal > it with unleavened <04682 + matstsah > bread and bitter <math><04844 + m@ror > [herbs]. keep NUM 009 012 They shall leave  $\langle 07604 + sha \rangle ar \rangle$  none  $\langle 03808 + lo \rangle \rangle$  of it unto the morning  $\langle 01242 + boqer \rangle$ , nor <03808 + lo > break <07665 + shabar > any bone <06106 + of it : according to all <math><03605 + kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall {keep} <06213 + it . keep NUM 009 013 But the man <00376 + iysh > that [ is ] clean <02889 + tahowr >, and is not in a journey <01870 + derek >, and forbeareth <02308 +chadal > to {keep} <06213 + the passover <06453 +pecach >, even the same <01931+huw > soul < 05315 + nephesh > shall be cut < 03772 + karath > off from among his people < 05971 + : because<03588 + kiy > he brought <07126 + qarab > not the offering <07133 + qorban > of the LORD <03068 + Y@ hovah > in his appointed <04150 + mow season <04150 + mow, that man <00376 + iysh > shall bear <math><05375 + nasa > iysh > shall bear <05375 + nasa > iysh > shall bear <05375 + nasa > iysh > iyhis sin <02399 +chet> > . keep NUM 009 014 And if <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 + guwr > among < 00854 + > eth > you, and will {keep} < 06213 + the passover < 06453 + pecach > unto theLORD < 03068 + Y@hovah >; according to the ordinance < 02708 + chuqqah > of the passover < 06453 + pecach >, and according to the manner <04941 + mishpat > thereof, so <03651 + ken > shall he do <06213 + : ye shall have<01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqgah >, both for the stranger <01616 +ger >, and for him that was born <00249 +>ezrach > in the land <00776 +>erets > . keep NUM 018 003 And they shall  $\{\text{keep}\}\$  <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 + kol > the tabernacle <00168 + > ohel >: only <00389 + >ak > they shall not come <07126 + qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196+mizbeach >, that neither they, nor ye also <01571 + gam >, die <04191 + muwth >. keep NUM 018 004 And they shall be joined <03867 +lavah > unto thee, and {keep} <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, for all <03605 +kol > the service <05656 + of the tabernacle <00168 + >ohel > : and a stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <math><02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the stranger <02114 + zuwr > shall not come <07126 + qarab > is the strnigh <07126 +qarab > unto you . keep NUM 018 005 And ye shall {keep} <08104 +shamar > the charge <04931+mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196+mizbeach >: that there be no <03808 +lo> > wrath <07110 +qetseph > any more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . keep NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall {keep} <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 + mizbeach >, and within <01004 + bayith > the vail <06532 + poreketh >; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [ unto you ] as a service <05656 + of gift <04979 + mattanah >: and the stranger <02114 + zuwr > that cometh <07131 + qareb >nigh <07126 +qarab > shall be put to death <04191 +muwth > . keep NUM 029 012 . And on the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > , and ye shall {keep} <02287 + chagag > a feast <02282 + chag > unto the LORD <03068 + Y@hovah > seven<07651 +sheba< > days <03117 +yowm > : keep NUM 031 018 But all <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not known <03045 +yada< > a man <02145 +zakar > by lying <04904 + mishkab > with him, {keep} alive <02421 + chayah > for yourselves. keep NUM 031 030 And of the children <01121 +ben > of Israel s <03478 +Yisra>el > half <04276 +machatsiyth >, thou shalt take <03947+laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiym > , of the persons <00120 + >adam >, of the beeves <01241 + bagar >, of the asses <02543 + chamowr >, and of the flocks <06629

+tso>n>, of all <03605 + kol> manner of beasts <00929 + b@hemah>, and give <05414 + nathan> them unto the Levites <03881 + Leviyiy >, which {keep} <08104 + shamar > the charge <04931 + mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > . keep NUM 036 007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <05437 +cabab > from tribe < 04294 + matteh > to tribe < 04294 + matteh > : for every < 00376 + >iysh > one < 00376+ iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall {keep} <01692 +dabaq > himself to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1> . keep NUM 036 009 Neither <03808 + lo > shall the inheritance <05159 + nachalah > remove <05437 + cabab > from [ one ] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 $+>iysh > of the tribes <04294 + matteh > of the children <01121 + ben > of Israel <03478 + Yisra>el > shall {keep}$ <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . keep DEU 004 002 Ye shall not add <03254 + yacaph > unto the word < 01697 + dabar > which < 00834 + aher > I command < 06680 + tsavah > you,neither <03808 + lo > shall ye diminish  $<01639 + gara < > [ ought ] from it , that ye may {keep} <math><08104 +$  shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +> aher > I command <06680 + tsavah > you. Keep DEU 004 006 {Keep} <08104 + shamar >therefore and do <06213 + [ them ]; for this <01931 + huw> > [ is ] your wisdom <02451 + chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear < 0.08085 + hama < > all < 0.03605 + hol > these < 0.0428 + > el - leh > statutes < 0.02706 + choq > , and say < 0.0559 + hol > hol+> amar >, Surely this <02088 +zeh > great <01419 +gadowl > nation <01471 +gowy > [ is ] a wise <02450+chakam > and understanding <00995 +biyn > people <05971 + . keep DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and {keep} <08104 +shamar > thy soul <05315 +nephesh > diligently <03966+m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher >thine eyes <05869 + have seen <07200 +ra>ah >, and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 + yada < > them thy sons <01121 + ben >, and thy sons <01121 + ben > sons <01121 + ben >; keep DEU 004 040 Thou shalt {keep} <08104 +shamar > therefore his statutes <02706 +choq >, and his commandments <04687 + mitsvah >, which <00834 + aher > I command <06680 + tsavah > thee this day <03117 + yowm >, that it may go well <03190 + yatab > with thee, and with thy children <01121 + ben > after <00310 + achar > thee, and that thou may est prolong <00748 + arak > [ thy ] days <03117 + yowm > upon the earth <00127 + adamah >, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee, for ever. keep DEU 005 001. And Moses <04872 + Mosheh > called <07121 + qara > all <03605 + kol >Israel <03478 +Yisra>el >, and said <00559 +>amar > unto them, Hear <08085 +shama< >, O Israel <03478 +Yisra>el>, the statutes <02706 +choq> and judgments <04941 +mishpat> which <00834 +>aher> I speak <01696 + dabar > in your ears < 00241 + ozen > this day < 03117 + yowm > , that ye may learn < 03925 + lamad > 03925 + 0392them, and  $\{\text{keep}\} < 08104 + \text{shamar} >$ , and do < 06213 + them. keep DEU 005 010 And shewing < 06213 + mercy<02617 +checed > unto thousands <00505 +>eleph > of them that love <00157 +>ahab > me and {keep} <08104+shamar > my commandments <04687 +mitsvah > . Keep DEU 005 012 {Keep} <08104 +shamar > the sabbath <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it, as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . keep DEU 005 015 And remember <02142 + zakar > that thou wast <01961 + hayah > a servant <05650 + in the land <00776 +> erets > of Egypt<04714 +Mitsrayim >, and [ that ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 + yatsa > the out thence <08033 + sham > through a mighty <02389 + chazaq > hand <03027 + yad > andby a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to {keep} <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . keep DEU 005 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them, that they would fear <03372 + yare > me, and {keep} <08104 + shamar > all <03605 + kol > mycommandments <04687 +mitsvah > always, that it might be well <03190 +yatab > with them, and with their children <01121 +ben > for ever <05769 + ! keep DEU 006 002 That thou mightest fear <03372 +yare> > the statutes <02708 +chuqqah > and his commandments <04687 +mitsvah >, which <00834 +>aher > I command <06680 +tsavah > thee, thou, and thy son <01121 +ben >, and thy son s <01121 +ben > son <01121 +ben >, all <03605 + kol > the days <03117 + yowm > of thy life <02416 + chay >; and that thy days <03117 + yowm > may be prolonged <00748 +>arak > . keep DEU 006 017 . Ye shall diligently {keep} <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his testimonies <05713 +, and his statutes <02706 + choq >, which <00834 + >aher > he hath commanded <06680

+tsavah > thee . keep DEU 007 008 But because <03588 + kiy > the LORD <03068 + Y@hovah > loved <00160+>ahabah>you, and because he would {keep} <08104 +shamar> the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba<> unto your fathers <1>, hath the LORD <03068 +Y@hovah > brought <03318 + yatsa > you out with a mighty < 02389 + chazaq > hand < 03027 + yad > , and redeemed < 06299 + padah> you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . keep DEU 007 009 Know <03045 +yada< > therefore that the LORD <03068 + Y@ hovah > thy God <00430 +> elohiym > , he [ is ] God <00430 +> elohiym >, the faithful <00539 +> aman > God <00410 +> el >, which <00834 +> aher > keepeth <08104 + shamar >covenant <01285 + b@riyth > and mercy <02617 + checed > with them that love <00157 + >ahab > him and{keep} <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>eleph > generations <01755 +dowr >; keep DEU 007 011 Thou shalt therefore {keep} <08104 +shamar > the commandments <04687 +mitsvah >, and the statutes <02706 +choq >, and the judgments <04941 +mishpat >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to do <06213 + them . keep DEU 007 012 . Wherefore it shall come <01961 +hayah > to pass, if <06112 + ye hearken <08085 +shama< > to these <00428+>el - leh > judgments <04941 +mishpat >, and keep <08104 +shamar >, and do <06213 +them, that the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > shall {keep} <08104 +shamar > unto the the covenant <01285 + b@riyth > and the mercy < 02617 + checed > which < 00834 + > aher > he sware < 07650 + shaba < > untothy fathers <1>: keep DEU 007 012. Wherefore it shall come <01961 +hayah > to pass, if <06112 + ye hearken <08085 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and {keep} <08104 +shamar > , and do <06213 + them, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104+shamar > unto the the covenant <01285 + b@rivth > and the mercy <02617 + checed > which <00834 + aher >he sware <07650 +shaba< > unto thy fathers <1> : keep DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 + kol > the way <01870 + derek > which <00834 + >aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 + midbar >, to humble <06031 + thee, [and] to prove <05254 + nacah > thee, to know <03045 + yada < > what [ was ] in thine heart <03824 + lebab >, whether thou wouldest {keep} <08104+shamar > his commandments <04687 +mitsvah >, or no <03808 +lo> >. keep DEU 008 006 Therefore thou shalt {keep} <08104 + shamar > the commandments <04687 + mitsvah > of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, to walk <03212 +yalak > in his ways <01870 +derek >, and to fear <03372 +yare > > him . keep DEU 010 013 To {keep} <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 + Y@hovah >, and his statutes <02708 + chuqqah >, which <00834 + aher > I command <06680 + tsavah> thee this day <03117 + yowm > for thy good <02896 + towb > ? keep DEU 011 001. Therefore thou shalt love  $<00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and {keep} <08104 + shamar$ > his charge <04931 +mishmereth >, and his statutes <02708 +chuqqah >, and his judgments <04941 +mishpat >, and his commandments <04687 +mitsvah > , alway . keep DEU 011 008 . Therefore shall ye {keep} <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm >, that ye may be strong <02388 +chazaq >, and go <00935 +bow> > in and possess <03423 + yarash > the land <00776 + erets >, whither ye go <05674 + to possess <03423 + yarash >it; keep DEU 011 022 For if <00518 + im > ye shall diligently {keep} <08104 + shamar > all <03605 + kol >these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you, to do <06213 + them, to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430+>elohiym >, to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek >, and to cleave <01692 +dabaq > unto him; keep DEU 013 004 Ye shall walk <03212 +yalak > after <00310 +>achar > the LORD <03068 + Y@hovah >your God <00430 + >elohiym >, and fear <03372 +yare> >him, and {keep} <08104+shamar > his commandments <04687 +mitsvah > , and obey <08085 +shama< > his voice <06963 +gowl > , and ye shall serve <05647 + him, and cleave <01692 +dabaq > unto him. keep DEU 013 018 When <03588 +kiy > thou shalt hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to {keep} <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +> aher > I command <06680 + tsavah > thee this day <03117 + yowm >, to do <06213 + [ that which is ] right <03477 + yashar > in the eyes <05869 + of the LORD <03068 + Y@hovah > thy God <00430+>elohiym > . keep DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and {keep} <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430+>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > by night <03915 +layil > . keep DEU 016 010 And thou shalt {keep} <06213 + the feast <02282 +chag > of

weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <03027 +yad >, which <00834+>aher > thou shalt give <05414 +nathan > [ unto the LORD thy God ], according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 + barak > thee : keep DEU 016 015 Seven  $<07651 + sheba < > days < 03117 + yowm > shalt thou {keep} < 02287 + chagag > a solemn < 02287 + chagag > feast$ <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 + kiy > the LORD <03068 + Y@ hovah > thy God <00430 + elohiym > shall bless <01288 +barak > thee in all <03605 + kol > thine increase <08393 + t@buw > ah >, and in all <03605 + kol > the works <04639 + ma of the works > the works <math><04639 + ma of the works > the wthine hands <03027 + yad >, therefore thou shalt surely <00389 + >ak > rejoice <08055 + samach >. keep DEU 017 019 And it shall be with him, and he shall read <07121 + qara > therein all <03605 + kol > the days <03117+yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD  $<03068 + Y@hovah > his God <00430 +> elohiym >, to {keep} <08104 + shamar > all <03605 + kol > the words$ <01697 + dabar > of this < 02063 + zo > th > law < 08451 + towrah > and these < 00428 + > el - leh > statutes < 02706+choq >, to do  $<06213 + them : keep DEU 019 009 If <math><03588 + kiy > thou shalt \{keep\} <08104 + shamar > all$ <03605 + kol > these <02063 + zo>th > commandments <04687 + mitsvah > to do <06213 + them, which <00834+>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, to love <00157 +>ahab > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and to walk <03212 +yalak > ever in his ways <01870+derek >; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee, beside <05921 + these three <07969 + shalowsh > : keep DEU 023 009. When <03588 + kiy > the host <04264 +machaneh > goeth <03318 +yatsa > forth <03318 +yatsa > against <05921 + thine enemies <00341+>oyeb >, then {keep} <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . keep DEU 023 023 That which <00834 +>aher > is gone <04161 +mowtsa> > out of thy lips <08193+saphah > thou shalt {keep} <08104 +shamar > and perform <06213 +; [even] a freewill <05071 +n@dabah > offering, according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which thou hast promised <01696 +dabar > with thy mouth <06310 +peh >. keep DEU 026 016. This <02088 + zeh > day < 03117 + yowm > the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > hath commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 + mishpat >: thou shalt therefore {keep} <08104 + shamar > and do <06213 + them with all<03605 + kol > thine heart <03824 + lebab >, and with all <03605 + kol > thy soul <05315 + nephesh >. keep DEU026 017 Thou hast avouched <00559 +>amar > the LORD <03068 + Y@hovah > this day <3117 yowm > to be thy God <00430 +>elohiym >, and to walk <03212 +yalak > in his ways <01870 + derek >, and to {keep} <08104+shamar > his statutes <02706 +choq >, and his commandments <04687 +mitsvah >, and his judgments <04941+mishpat >, and to hearken <08085 +shama< > unto his voice <06963 +gowl > : keep DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459 + c@gullah > people < 05971 +, as he hath promised < 01696 + dabar > thee, and that [ thou ] shouldest  $\{\text{keep}\}\$  <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; Keep DEU 027 001 . And Moses <04872 +Mosheh > with the elders <02205 +zagen > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , {Keep} <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > . keep DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918 gadowsh > people <05971 + unto himself, as he hath sworn <07650 + shaba< > unto thee, if <03588 + kiy > thou shalt {keep} <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and walk <01980 +halak > in his ways <01870 +derek >. keep DEU 028 045. Moreover all <03605 + kol > these <00428 + > el - leh > curses <07045 + q@lalah > shall come <00935 + bow > >upon thee, and shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed <08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice  $<06963 + qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym >, to {keep} < 08104 + shamar$ > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : Keep DEU 029 009 {Keep} <08104 +shamar > therefore the words <01697 +dabar > of this <02063 + zo>th > covenant <01285 + b@rivth >, and do <06213 + them, that ye may prosper <07919 + sakal > in all <03605 + kol > that ye do <06213 + . keep DEU 030 010 If <03588 + kiy > thou shalthearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430+>elohiym >, to {keep} <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law

<08451 + towrah >, [ and ] if <03588 + kiy > thou turn <07725 + shuwb > unto the LORD <03068 + Y@hovah >thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . keep DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to walk  $<03212 + yalak > in his ways < 01870 + derek > , and to {keep} < 08104 + shamar > his commandments < 04687$ +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430+>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 + yarash > it. keep JOS 006 018 And ye, in any wise {keep} <08104 + shamar > [yourselves]from the accursed <02764 +cherem > thing, lest <06435 +pen > ye make [ yourselves ] accursed <02764 +cherem >, when ye take <03947 +laqach > of the accursed <02764 +cherem > thing , and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764 +cherem > , and trouble <05916 + it . keep JOS 010 018 And Joshua < 03091 + Y@howshuwa <> said <math>< 00559 +> amar >, Roll < 01556 + galal >great <01419 + gadowl > stones <68> upon the mouth <06310 + peh > of the cave <04631 + m@, and set <06485+paqad > men <00582 +>enowsh > by it for to {keep} <08104 +shamar > them : keep JOS 022 005 But take diligent <03966 + m@ heed <08104 + shamar > to do <math><06213 + the commandment <04687 + mitsvah > and the law<08451 + towrah >, which <00834 + aher > Moses <04872 + Mosheh > the servant <05650 + of the LORD <03068 + Y@hovah > charged < 06680 + tsavah > you, to love <00157 + ahab > the LORD < 03068 + Y@hovah > the LORD < 03068 + Y@hovyour God <00430 +>elohiym >, and to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek >, and to  $\{\text{keep}\} < 08104 + \text{shamar} > \text{his commandments} < 04687 + \text{mitsvah} > , and to cleave < 01692 + dabaq > unto$ him, and to serve <05647 + him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . keep JOS 023 006 Be ye therefore very <03966 +m@ courageous <02388 +chazaq > to {keep} <08104 +shamar > and to do <06213 + all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh >, that ye turn <05493+cuwr > not aside therefrom [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040 +s@mo>wl>; keep JUDG 002 022 That through them I may prove <05254 + nacah > Israel <03478 + Yisra>el>, whether they will keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 + yalak > therein, as their fathers <1> did {keep} <08104 + shamar > [it], or not. keep JUDG 002 022 That through them I may prove  $\langle 05254 + nacah \rangle$  Israel  $\langle 03478 + Yisra \rangle$ el  $\rangle$ , whether they will {keep}  $\langle 08104 \rangle$ +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein, as their fathers <1> did keep <08104 +shamar > [it], or not. Keep JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [were ] by Gilgal <01537 + Gilgal >, and said <00559 + amar >, I have a secret <05643 + cether > errand <01697 + dabar > untothee, O king < 04428 + melek > : who said < 00559 + amar >, {Keep} silence < 02013 + hacah > . And all < 03605+kol > that stood <05975 + by him went <03318 + yatsa> > out from him . keep RUT 002 021 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > , He said <00559 +>amar > unto me also , Thou shalt {keep} <01692 + dabaq > fast by my young <05288 + na men, until they have ended <03615 + kalah > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10all <03605 + kol > my harvest <07105 + qatsiyr > . keep 1SA 002 009 He will {keep} <08104 + shamar > the feet <07272 + regel > of his saints < 02623 + chaciyd > , and the wicked < 07563 + rasha < > shall be silent < 01826+damam > in darkness <02822 + choshek > ; for by strength <03581 + koach > shall no <03808 + lo> > man <00376 + iysh > prevail < 01396 + gabar > . keep 1SA 007 001 . And the men < 00582 + enowsh > ofKirjathjearim <07157 +Qiryath Y@came <00935 +bow>>, and fetched up the ark <00727 +>arown > of the LORD < 03068 + Y@hovah >, and brought < 00935 + bow > it into < 00413 + el > the house < 01004 + bayith > el > it into < 00413 + el > the house < 01004 + bayith > el > it into < 00413 + el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 01004 + bayith > el > the house < 0of Abinadab <41> in the hill <01389 +gib, and sanctified <06942 +qadash > Eleazar <00499 +>El his son  $<01121 + ben > to \{keep\} < 08104 + shamar > the ark < 00727 + arown > of the LORD < 03068 + Y@hovah > .$ them with a line <02256 +chebel >, casting <07901 +shakab > them down <07901 +shakab > to the ground <00776 +>erets >; even with two <08147 +sh@nayim > lines <02256 +chebel > measured <04058 +madad > he to put to death <04191 + muwh >, and with one full  $<04393 + m@lo> > line <math><02256 + chebel > to \{keep\}$  alive <02421 +chayah > . And [ so ] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732+David > servants <05650 +, [ and ] brought <05375 +nasa> > gifts <04503 +minchah > . keep 2SA 015 016 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> >, and all <03605 +kol > his household <01004 +bayith > after <07272 +regel > him . And the king <04428 +melek > left <05800 + ten <06235 + women < 00802 + sishshah >, [which were ] concubines <06370 + piylegesh >, to {keep} <08104+shamar > the house <01004 +bayith > . keep 2SA 016 021 And Ahithophel <00302 +>Achiythophel > said

<00559 +>amar > unto Absalom <53>, Go <00935 +bow> > in unto thy father s <1> concubines <06370+piylegesh >, which <00834 +>aher > he hath left <03240 +yanach > to {keep} <08104 +shamar > the house <01004 + bayith >; and all <03605 + kol > Israel <03478 + Yisra>el > shall hear <08085 + shama <> that thou artabhorred <00887 + ba > ash > of thy father <math><1>: then shall the hands <03027 + yad > of all <03605 + kol > that [ are] with thee be strong  $\langle 02388 + chazaq \rangle$ . keep 2SA 018 018 Now Absalom  $\langle 53 \rangle$  in his lifetime  $\langle 02416 + chay \rangle$ had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no<00369 +ayin > son <01121 +ben > to {keep} my name <08034 +shem > in remembrance <02142 +zakar > : and he called  $\langle 07121 + qara \rangle \rangle$  the pillar  $\langle 04678 + matstsebeth \rangle$  after  $\langle 05921 + his own name \langle 08034 + shem \rangle$ : and it is called  $\langle 07121 + qara \rangle >$  unto this  $\langle 02088 + zeh \rangle day \langle 03117 + yowm \rangle$ , Absalom s  $\langle 53 \rangle$  place  $\langle 03027 + yowm \rangle$ +yad > . keep 2SA 020 003 And David <01732 +David > came <00935 +bow> > to his house <01004 +bayith > >at Jerusalem <03389 + Y@ruwshalaim >; and the king <04428 + melek > took <03947 + laqach > the ten <06235+ women <00802 +>ishshah > [ his ] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to {keep} <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 + mishmereth >, and fed <03557 + kuwl > them, but went <00935 + bow > > not in unto them. So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth >, living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . keep 1KI 002 003 And keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to walk  $<03212 + yalak > in his ways < 01870 + derek >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 02708 + chuqqah >, to {keep} < 08104 + shamar > his statutes < 08104 +$ and his commandments <04687 +mitsvah >, and his judgments <04941 +mishpat >, and his testimonies <5715> , as it is written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 + , and whithersoever thou turnest <06437+panah > thyself : keep 1KI 002 003 And {keep} < 08104 +shamar > the charge < 04931 +mishmereth > of the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym >, to walk < 03212 + yalak > in his ways < 01870+derek >, to keep <08104 +shamar > his statutes <02708 +chuqqah >, and his commandments <04687 +mitsvah >, and his judgments <04941 + mishpat >, and his testimonies <5715>, as it is written <03789 + kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh >, that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest < 06213 +, and whithersoever thou turnest < 06437 +panah > thyself : keep 1KI 003 014 And if <00518 + im > thou wilt walk  $<03212 + yalak > in my ways <01870 + derek >, to {keep} <08104$ +shamar > my statutes <02706 +choq > and my commandments <04687 +mitsvah >, as thy father <1> David <01732 + David > did walk < 01980 + halak >, then I will lengthen <00748 + arak > thy days < 03117 + yowm >. keep 1KI 006 012 [ Concerning ] this <02088 + zeh > house <01004 + bayith > which <00834 + aher > thou art inbuilding <01129 +banah >, if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqgah > , and execute <06213 + my judgments <04941 + mishpat >, and {keep} <08104 + shamar > all <03605 + kol > mycommandments <04687 + mitsvah > to walk < 03212 + yalak > in them; then will I perform <06965 + quwm > myword <01697 + dabar > with thee, which <00834 + >aher > I spake <01696 + dabar > unto David <01732 + David> thy father <1> : keep 1KI 008 025 Therefore now <06258 + , LORD <03068 + Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, {keep} <08104 +shamar > with thy servant <05650 + David <01732+David > my father <1> that thou promisedst <01696 +dabar > him, saying <00559 +>amar >, There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el>; so <07535 +rag > that thy children <01121+ben > take heed <08104 +shamar > to their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me . keep 1KI 008 058 That he may incline <05186 +natah > our hearts <03824 +lebab > unto him, to walk <03212 +yalak > in all <03605 + kol > his ways < 01870 + derek >, and to {keep} <08104 + shamar > his commandments < 04687+mitsvah >, and his statutes <02706 +choq >, and his judgments <04941 +mishpat >, which <00834 +>aher > he commanded <06680 +tsavah > our fathers <1>. keep 1KI 008 061 Let your heart <03824 +lebab > therefore be perfect <08003 +shalem > with the LORD <03068 +Y@hovah > our God <00430 +>elohiym >, to walk  $<03212 + yalak > in his statutes <02706 + choq > , and to {keep} <08104 + shamar > his commandments <04687$ +mitsvah >, as at this <02088 +zeh > day <03117 +yowm >. keep 1KI 009 004 And if <00518 +>im > thou wilt walk <03212 + yalak > before <06440 + paniym > me, as David <01732 + David > thy father <1> walked <01980+halak >, in integrity < 08537 +tom > of heart < 03824 +lebab >, and in uprightness < 03476 +yosher >, to do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee, [ and ] wilt {keep} <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > : keep 1KI 009 006 [ But ] if <00518 + >im > ye shall at all turn <07725 + shuwb > from following <math><00310 + >achar > me, ye or your

children <01121 +ben >, and will not {keep} <08104 +shamar > my commandments <04687 +mitsvah > [ and ] my statutes <02708 +chuqqah > which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you, but go <01980 +halak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, and worship <07812 +shachah > them : keep 1KI 011 033 Because that they have forsaken <05800 + me, and have worshipped <07812 +shachah > Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy >, Chemosh <03645 +K@mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab >, and Milcom <04445 +Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +, and have not walked <01980 + halak > in my ways <01870 + derek >, to do <06213 + [ that which is ] right  $<03477 + yashar > in mine eyes <05869 + , and [ to {keep} ] my statutes <02708 + chuqqah > and my$ judgments <04941 +mishpat >, as [ did ] David <01732 +David > his father <1>. keep 1KI 011 038 And it shall be, if <00518 + >im > thou wilt hearken <08085 + shama < > unto all <03605 + kol > that I command <06680+tsavah > thee, and wilt walk <01980 + halak > in my ways <01870 + derek >, and do <06213 + [ that is ] right <03477 + yashar > in my sight < 05869 +, to {keep} <08104 + shamar > my statutes < 02708 + chuqqah > and mycommandments <04687 +mitsvah >, as David <01732 +David > my servant <05650 + did <06213 +; that I will be with thee, and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith >, as I built <01129 +banah > for David <01732 +David >, and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . Keep 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > out into the midst <07130 +gereb > of the battle <04421 +milchamah >; and , behold <02009 +hinneh >, a man <00376+>iysh > turned <05493 +cuwr > aside, and brought <00935 +bow> > a man <00376 +>iysh > unto me, and said <00559 +>amar >, {Keep} <08104 + shamar > this <02088 + zeh > man <00376 +>iysh >: if <00518 +>im > by any means he be missing <06485 + paqad >, then shall thy life <05315 + nephesh > be for his life <05315+nephesh >, or <00176 +>ow > else thou shalt pay <08254 + shaqal > a talent <03603 + kikkar > of silver <03701+keceph > . keep 2KI 011 006 And a third <07992 +sh@liyshiy > part [ shall be ] at the gate <08179 +sha of Sur <05495 + Cuwr >; and a third <07992 + sh@liyshiy > part at the gate <math><08179 + sha behind <00310 + achar > theguard <07323 +ruwts > : so shall ye {keep} <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 + bayith >, that it be not broken <04535 + maccach > down < 04535 + maccach >. keep 2KI 011 007 And two <08147 +sh@nayim > parts <03027 +yad > of all <03605 +kol > you that go <03318 +yatsa> > forth <03318 $+yatsa > on the sabbath < 07676 + shabbath >, even they shall {keep} < 08104 + shamar > the watch < 04931$ +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > about <00413 +>el > the king <04428 +melek > . keep 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478 + Yisra > el >, and against Judah <03063 + Y@huwdah >, by all <03605 + kol > the prophets <05030+nabiy >, [ and by ] all <03605 + kol > the seers <02374 + chozeh >, saying <00559 + amar >, Turn <07725+shuwb > ye from your evil <07451 + ra < > ways <01870 + derek >, and {keep} <08104 + shamar > mycommandments <04687 +mitsvah > [ and ] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law < 0.08451 + towrah > which < 0.0834 + aher > I commanded < 0.06680 + tsavah > your fathers <1>, and which < 0.0834 + aher > I commanded < 0.06680 + tsavah > your fathers <1>, and which < 0.0834 + aher > I commanded < 0.06680 + tsavah > your fathers <1>, and which < 0.0834 + aher > I commanded < 0.06680 + tsavah > your fathers <1>, and which < 0.0834 + aher > I commanded < 0.06680 + tsavah > your fathers <1>, and which < 0.0834 + aher > I commanded < 0.06680 + tsavah > your fathers <1>, and which < 0.0834 + aher > I commanded < 0.06680 + tsavah > your fathers <1>, and which < 0.0834 + aher > I commanded < 0.06680 + tsavah > your fathers <1>, and which < 0.0834 + aher > I commanded < 0.06680 + tsavah > your fathers <1>, and which < 0.0834 + aher > I commanded < 0.06680 + tsavah > your fathers <1>, and which < 0.0834 + aher > I commanded <0.06680 + tsavah > your fathers <1>, and which <0.0834 + aher > I commanded <0.06680 + tsavah > your fathers <1>, and which <0.0834 + aher > I commanded <0.06680 + tsavah > your fathers <1>, and which <0.0834 + aher > I commanded <0.06680 + tsavah > your fathers <1>, and which <0.0834 + aher > I commanded <0.06680 + tsavah > your fathers <1>, and which <0.0834 + aher > I commanded <0.06680 + tsavah > your fathers <1>, and which <0.0834 + aher > I commanded <0.06680 + tsavah > your fathers <1>, and which <0.0834 + aher > I commanded <0.06680 + tsavah > your fathers <1>, and which <1>, and which <0.0834 + aher > I commanded <0.06680 + tsavah > your fathers <1>, and which <1>,<00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030 +nabiy> > . keep 1CH 004 010 And Jabez <03258 +Ya called <07121 +qara>> on the God <00430 +>elohiym > of Israel <03478 + Yisra > el >, saying <00559 + amar >, Oh <00518 + im > that thou would bless <01288 + barak >me indeed, and enlarge <07235 +rabah > my coast <01366 +g@buwl >, and that thine hand <03027 +yad > might be with me, and that thou wouldest {keep} < 06213 + [me] from evil < 07451 + ra < >, that it may not grieve <06087 + me! And God <00430 + >elohiym > granted <00935 + bow > > him that which <00834 + >aher >he requested <07592 + sha > al >. keep 1CH 012 033 Of Zebulun <02074 + Z@buwluwn >, such as went <03318+yatsa > forth < 03318 + yatsa > to battle < 06635 + tsaba > , expert < 06186 + in war < 04421 + milchamah > ,with all <03605 + kol > instruments <03627 + k@liy > of war <04421 + milchamah >, fifty <02572+chamishshiym > thousand <00505 +>eleph >, which could {keep} <05737 + rank <05737 + : [ they were ] not of double heart <03820 +leb > . keep 1CH 012 038 All <03605 +kol > these <00428 +>el - leh > men <00582 +>enowsh > of war <04421 +milchamah >, that could {keep} <05737 + rank <04634 +ma, came <00935 +bow> > with a perfect <08003 +shalem > heart <03820 +leb > to Hebron <02275 +Chebrown >, to make David <01732+David > king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 + Yisra>el > : and all <03605 +kol > the rest <07611 + sh@>eriyth > also <01571 + gam > of Israel <03478 + Yisra>el > [were] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 +malak > . keep 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <00998 +biynah >, and give the charge <06680 +tsavah > concerning <05921 + Israel <03478 +Yisra>el >, that thou mayest {keep} <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God

<00430 +>elohiym > . keep 1CH 023 032 And that they should {keep} <08104 +shamar > the charge <04931+mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the charge <04931+mishmereth > of the holy <06944 +qodesh > [ place ], and the charge <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach >, in the service <05656 + of the house <01004 + bayith > of the LORD < 03068 + Y@hovah > . keep 1CH 028 008 Now < 06258 + therefore in thesight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 + Y@hovah >, and in the audience <00241 + > ozen > of our God < 00430 + > elohiym >, {keep} <08104+shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > this good <02896 + towb > land <00776 + erets >, and leave <05157 + nachal > [it] for an inheritance <05157 + nachal > 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000for your children <01121 +ben > after <00310 +> achar > you for ever <05769 + . keep 1CH 029 018 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85>, Isaac <3327Yitschaq >, and of Israel <03478 + Yisra > el >, our fathers <1>, {keep} <08104 + shamar > this <02063 + zo >th > for ever <05769 + in the imagination <03336 +yetser > of the thoughts <04284 +machashabah > of the heart <03824 +lebab > of thy people <05971 +, and prepare <03559 +kuwn > their heart <03824 +lebab > unto thee : keep 1CH 029 019 And give <05414 +nathan > unto Solomon <08010 +Sh@lomoh > my son <01121 +ben > a perfect <08003 +shalem > heart <03824 +lebab >, to {keep} <08104 +shamar > thy commandments <04687 +mitsvah >, thy testimonies <5715>, and thy statutes <02706 +choq >, and to do <06213 + all <03605 +kol > [ these things ], and to build <01129 +banah > the palace <01002 +biyrah >, [for] the which <00834 +>aher > I have made provision <03559+kuwn > . keep 2CH 006 016 Now <06258 + therefore, O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, {keep} <08104 +shamar > with thy servant <05650 + David <01732 +David >my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him, saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427+yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah >, as thou hast walked <03212 +yalak > before <06440 +paniym > me . keep 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also [set they in order] upon the pure <02889 +tahowr > table <07979 +shulchan >; and the candlestick <04501 + m@nowrah > of gold <02091 + zahab > with the lamps <05216 + nivr > thereof, to burn<01197 +ba every evening <06153 + : for we {keep} <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . keep 2CH 022 009 And he sought <01245 + baqash > Ahaziah < 00274 + Achazyah > : and they caught < 03920 + lakad > him , (for he was hid  $\langle 2244 \rangle$  in Samaria  $\langle 08111 \rangle$  +Shom@rown  $\rangle$ , and brought  $\langle 00935 \rangle$  +bow  $\rangle$  him to Jehu  $\langle 03058 \rangle$ +Yehuw>>: and when they had slain <04191 +muwth > him, they buried <06912 +gabar > him: Because <03588 + kiy >, said <00559 + amar > they, he [is] the son <01121 + ben > of Jehoshaphat <03092+Y@howshaphat >, who <00834 +>aher > sought <01875 + darash > the LORD <03068 + Y@hovah > with all <03605 + kol > his heart < 03824 + lebab >. So the house <01004 + bayith > of Ahaziah < 00274 + Achazyah > hadno  $<00369 +>ayin > power <03581 +koach > to {keep} <06113 + still the kingdom <04467 +mamlakah > . keep$ 2CH 023 006 But let none <00408 +>al > come <00935 +bow> > into the house <01004 +bayith > of the LORD<03068 + Y@hovah >, save the priests <03548 + kohen >, and they that minister <08334 + sharath > of the Levites <03881 + Leviyiy >; they shall go <00935 + bow > in, for they [are ] holy <06944 + qodesh >: but all <03605 + kol > the people  $<05971 + shall \{keep\} < 08104 + shamar >$  the watch <04931 + mishmereth > of the  $LORD < 03068 + Y @hovah > . keep 2CH 028 010 And now < 06258 + ye purpose < 00559 + >amar > to {keep}$ <03533 +kabash > under the children <01121 +ben > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 + and bondwomen <08198 +shiphchah > unto you : [ but are there ] not with you, even <07535 + raq > with you, sins <00819 + >ashmah > against the LORD <03068 + Y@hovah > your God <00430 +>elohiym >? keep 2CH 030 001. And Hezekiah <02396 +Chizqiyah > sent <07971 +shalach > to all <03605 + kol > Israel <03478 + Yisra>el > and Judah <03063 + Y@huwdah >, and wrote <03789 + kathab >letters <00107 +>iggereth > also <01571 +gam > to Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh >, that they should come <00935 + bow > > to the house <01004 + bayith > of the LORD <03068+Y@hovah > at Jerusalem <03389 + Y@ruwshalaim >, to {keep} <06213 + the passover <06453 + pecach > unto the LORD <03068 + Y@ hovah > God <00430 + > elohiym > of Israel <03478 + Yisra> el >. keep 2CH 030 002 For the king <04428 +melek > had taken counsel <03289 +ya, and his princes <08269 +sar >, and all <03605 +kol > the congregation <06951 +qahal > in Jerusalem <03389 +Y@ruwshalaim >, to {keep} <06213 + the passover

<06453 + pecach > in the second < 08145 + sheniy > month < 02320 + chodesh > . keep 2CH 030 003 For they could $<03201 + yakol > not \{keep\} < 06213 + it at that time < 06256 + , because < 03588 + kiy > the priests < 03548$ +kohen > had not sanctified <06942 +gadash > themselves sufficiently <04078 +madday >, neither <03808 +lo> > had the people <05971 + gathered <00622 +> acaph > themselves together to Jerusalem <03389+Y@ruwshalaim > . keep 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el >, from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 + Dan >, that they should come <00935 + bow > to {keep} <06213 + the passover <06453+pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 + Y@ruwshalaim > : for they had not done <06213 + [ it ] of a long <07230 + rob > [ time in such sort ] as it was written <03789 +kathab > . keep 2CH 030 013 . And there assembled <00622 +>acaph > at Jerusalem <03389 + Y@ruwshalaim > much <07227 + rab > people  $<05971 + to \{keep\} < 06213 + the feast$ <02282 +chag > of unleavened <04682 +matstsah > bread in the second <08145 +sheniy > month <02320 +chodesh >, a very <03966 +m@ great <07230 +rob > congregation <06951 +qahal > . keep 2CH 030 023 And the whole  $<03605 + kol > assembly < 06951 + qahal > took counsel < 03289 + ya to {keep} < 06213 + other < 00312$ +> acher > seven <07651 + sheba<> days <03117 + yowm > : and they kept <06213 + [ other ] seven <07651+sheba< > days <03117 +yowm > with gladness <08057 +simchah > . keep 2CH 034 031 And the king <04428 +melek > stood <05975 + in his place <05977 + , and made <03772 +karath > a covenant <01285 +b@rivth > before <06440 +paniym > the LORD <03068 +Y@hovah >, to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 + Y@hovah >, and to {keep} <08104 + shamar > his commandments <math><04687 + mitsvah >, and his testimonies  $\langle 5715 \rangle$ , and his statutes  $\langle 02706 + choq \rangle$ , with all  $\langle 03605 + kol \rangle$  his heart  $\langle 03824 + lebab \rangle$ , and with all <03605 + kol > his soul <05315 + nephesh >, to perform <06213 + the words <01697 + dabar > of the contrast of the source of tcovenant < 01285 + b@riyth > which are written < 03789 + kathab > in this < 02088 + zeh > book < 05612 + cepher > book < 056. keep 2CH 035 016 So all <03605 + kol > the service <05656 + of the LORD <03068 + Y@hovah > was prepared  $<03559 + kuwn > the same < 01931 + huw > > day < 03117 + yowm >, to {keep} < 06213 + the passover < 06453$ +pecach >, and to offer <05927 + burnt <05930 + offerings upon the altar <04196 +mizbeach > of the LORD <03068 + Y@hovah >, according to the commandment <04687 + mitsvah > of king <04428 + melek > Josiah <02977 + Yo>shiyah > . keep 2CH 035 018 And there was no <03808 + lo> > passover <06453 + pecach > like <03644 + k@mow > to that kept < 06213 + in Israel < 03478 + Yisra>el > from the days < 03117 + yowm > ofSamuel <08050 + Sh@muw > el > the prophet <05030 + nabiy > >; neither <03808 + lo > > did <06213 + all <03605+kol > the kings <04428 + melek > of Israel <03478 + Yisra>el > {keep} <06213 + such a passover <06453 +pecach > as Josiah <02977 + Yo>shiyah > kept <06213 +, and the priests <03548 +kohen >, and the Levites <03881 + Leviyiy >, and all <03605 + kol > Judah <03063 + Y@huwdah > and Israel <03478 + Yisra>el > that were present <04672 + matsa > >, and the inhabitants <03427 + yashab > of Jerusalem <math><03389 + Y@ruwshalaim > 1000 + yashab > 0000 + yashab. keep EZR 008 029 Watch <08245 +shaqad > ye, and {keep} <08104 +shamar > [them], until <05704 + ye weigh <08254 +shaqal > [ them ] before <06440 +paniym > the chief <08269 +sar > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy >, and chief <08269 +sar > of the fathers <1> of Israel <03478 +Yisra>el >, at Jerusalem <03389 + Y@ruwshalaim >, in the chambers <03957 + lishkah > of the house <math><01004 + bayith > ofthe LORD <03068 + Y@hovah >. keep NEH 001 009 But [ if ] ye turn <07725 + shuwb > unto me, and {keep} <08104 +shamar > mycommandments <04687 +mitsvah >, and do <06213 + them; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim >, [yet] will I gather <06908 +qabats > them from thence <08033 +sham >, and will bring <00935 +bow>> them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . keep NEH 012 027 . And at <05921 + the dedication <02598 +chanukkah > of the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > they sought <01245 +bagash > the Levites <03881 +Leviviy > out of all <03605 +kol > their places <04725 +magowm >, to bring <00935 + bow >> them to Jerusalem <03389 + Y@ruwshalaim >, to {keep} <06213 + the dedication <02598 +chanukkah > with gladness <08057 +simchah >, both with thanksgivings <08426 +towdah >, and with singing <07892 + shiyr >, [with] cymbals <04700 + m@tseleth >, psalteries <05035 + nebel >, and with harps <03658 +kinnowr > . keep NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that they should cleanse <02891 +taher > themselves, and [that] they should come <00935 +bow> > [and] day <03117 + yowm >. Remember <02142 + zakar > me, O my God <00430 + >elohiym >, [concerning] this <02063 + zo > th > also < 01571 + gam >, and spare <02347 + chuwc > me according to the greatness < 07230 + rob> of thy mercy <02617 + checed > . keep EST 003 008 And Haman <02001 + Haman > said <00559 + > amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh >, There is a certain <00259 +>echad >

people <05971 + scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504 +parad > among <00996 +beyn > the people <05971 + in all <03605 +kol > the provinces <04082 +m@diynah > of thy kingdom <04438 +malkuwth >; and their laws <01881 +dath > [ are ] diverse <08138 +shanah > from all <03605 +kol > people <05971 +; neither  $<00369 +>ayin > \{keep\} < 06213 +$  they the king s <04428 + melek > laws < 01881+dath >: therefore it [ is ] not for the king s <04428 +melek > profit <07737 +shavah > to suffer <03240 +yanach > them . keep EST 009 021 To stablish < 06965 + quwm > [ this ] among < 05921 + them , that they should {keep} <06213 + the fourteenth day of the month <02320 +chodesh > Adar <00143 +>Adar >, and the fifteenth <06240+ day <03117 +yowm > of the same, yearly <08141 +shaneh >, keep EST 009 027 The Jews <03064+Y@huwdiy > ordained <06965 +quwm >, and took <06901 +qabal > upon them, and upon their seed <02233 +zera <>, and upon all <03605 + kol > such as joined <03867 + lavah > themselves unto them, so as it should not fail <05674 +, that they would {keep} <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days <03117 + yowm > according to their writing <03791 + kathab > , and according to their [ appointed ] time <02165+z@man > every < 03605 + kol > year < 08141 + shaneh > ; keep JOB 014 013 O that thou would est hide < 06845+tsaphan > me in the grave <07585 +sh@>owl >, that thou wouldest {keep} me secret <05641 +cathar >, until <05704 + thy wrath < 00639 + aph > be past < 07725 + shuwb >, that thou would est appoint <07896 + shiyth > mea set <02706 +choq > time, and remember <02142 +zakar > me ! keep JOB 020 013 [Though] he spare <02550+chamal > it, and forsake <05800 + it not; but {keep} <04513 +mana< > it still within <08432 +tavek > his mouth  $\langle 02441 + chek \rangle$ : keep PSA 012 007 Thou shalt {keep}  $\langle 08104 + shamar \rangle$  them, O LORD  $\langle 03068 \rangle$ +Y@hovah >, thou shalt preserve <05341 +natsar > them from this <02098 +zuw > generation <01755 +dowr > for ever <05769 + . Keep PSA 017 008. {Keep} <08104 + shamar > me as the apple <math><01323 + bath > of the eye<05869 +, hide <05641 +cathar > me under the shadow <06738 +tsel > of thy wings <03671 +kanaph >, Keep PSA 019 013 {Keep} < 02820 + chasak > back < 02820 + chasak > thy servant < 05650 + also < 01571 + gam > from 1000 + chasak > cpresumptuous <02086 +zed > [ sins ]; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227+rab > transgression < 06588 + pesha < >. keep PSA 022 029 All < 03605 + kol > [ they that be ] fat < 01879+dashen > upon earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 +shachah > : all <03605+kol > they that go <03381 + yarad > down <03381 + yarad > to the dust <06083 + shall bow <03766 + kara< > before <06440 + paniym > him: and none <03808 + lo > can {keep} alive <02421 + chayah > his own soul<05315 +nephesh > . keep PSA 025 010 All <03605 +kol > the paths <00734 +>orach > of the LORD <03068 +Y@hovah > [ are ] mercy <02617 +checed > and truth <00571 +>emeth > unto such as {keep} <05341 +natsar > his covenant <01285 + b@rivth > and his testimonies <05713 + . keep PSA 025 020 O {keep} <08104 + shamar> my soul <05315 +nephesh >, and deliver <05337 +natsal > me : let me not be ashamed <00954 +buwsh >; for I put my trust <02620 +chacah > in thee . keep PSA 031 020 Thou shalt hide <05641 +cathar > them in the secret <05643 +cether > of thy presence <06440 +paniym > from the pride <07407 +rokec > of man <00376 +>iysh > : thou shalt {keep} them secretly <06845 +tsaphan > in a pavilion <05521 +cukkah > from the strife <07379 +rivb > of tongues <03956 +lashown > . keep PSA 033 019 To deliver <05337 +natsal > their soul <05315 +nephesh > from death <04194 +maveth >, and to {keep} them alive <02421 +chayah > in famine <07458 +ra. Keep PSA  $034\ 013\ \{\text{Keep}\}\ <05341\ +\text{natsar}\ >\ thy\ tongue\ <03956\ +\text{lashown}\ >\ from\ evil\ <07451\ +\text{ra}<\ >\ ,\ and\ thy\ lips\ <08193$ +saphah > from speaking <01696 +dabar > guile <04820 +mirmah > . keep PSA 035 022 [ This ] thou hast seen <07200 +ra>ah >, O LORD <03068 +Y@hovah >: {keep} not silence <02790 +charash >: O Lord <03068 +Y@hovah >, be not far <07368 +rachaq > from me . keep PSA 037 034 . Wait <06960 +qavah > on the LORD <03068 + Y@hovah >, and {keep} <08104 + shamar > his way <01870 + derek >, and he shall exalt <07311 +ruwm > thee to inherit <03423 +yarash > the land <00776 +>erets > : when the wicked <07563 +rasha< > are cut <03772 +karath > off, thou shalt see <07200 +ra>ah > [it]. keep PSA 039 001. To the chief Musician <05329 +natsach >, [ even ] to Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr > of David <01732 + David > . I said < 00559 + amar > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 + derek > , I will take heed < 08104 + shamar > to my ways < 01870 +that I sin <02398 +chata> > not with my tongue <03956 +lashown > : I will {keep} <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm >, while <05750 + the wicked <07563 +rasha< > is before  $<\!\!05048 + neged > me \ . \ keep \ PSA \ 041 \ 002 \ The \ LORD \\ <\!\!03068 + Y @ hovah > will \ preserve \\ <\!\!08104 + shamar > him \ Normal and the shamar \\ <\!\!08104 + shamar \\ <\!\!0810$ , and {keep} him alive  $\langle 02421 + chayah \rangle$ ; [ and ] he shall be blessed  $\langle 00833 + \rangle$  ashar  $\rangle$  upon the earth  $\langle 00776 \rangle$ +>erets >: and thou wilt not deliver <05414 +nathan > him unto the will <05315 +nephesh > of his enemies <00341 +> oyeb >. keep PSA 050 003 Our God <00430 +> elohiym > shall come <00935 + bow >>, and shall not  $\{\text{keep}\}\$  silence <02790 +charash > : a fire <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniym > him, and it shall be very <03966 + m@ tempestuous <08175 + sa round <05439 + cabiyb > about him. keep PSA 078 007 That they might set <07760 + suwm > their hope <03689 + kecel > in God <00430 + selohiym >,

and not forget <07911 +shakach > the works <04611 +ma of God <00410 +>el >, but {keep} <05341 +natsar > his commandments <04687 +mitsvah > : Keep PSA 083 001 . A Song <07892 +shiyr > [ or ] Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . {Keep} not thou silence <03808 +lo> > <01824 +d@miy > , O God <00430 +>elohiym >: hold <02790 +charash > not thy peace <02790 +charash >, and be not still <08252+shaqat >, O God <00410 +>el >. keep PSA 089 028 My mercy <02617 +checed > will I {keep} <08104 +shamar > for him for everyone <05769 +, and my covenant <01285 +b@rivth > shall stand <00539 +>aman > fast with him . keep PSA 089 031 If <00518 + im > they break <02490 + chalal > my statutes <02708 + chuqqah > my, and {keep} <08104 +shamar > not my commandments <04687 +mitsvah >; keep PSA 091 011 For he shall give his angels  $<04397 + mal>ak > charge < 06680 + tsavah > over thee, to {keep} < 08104 + shamar > thee in all$ <03605 +kol > thy ways <01870 +derek > . keep PSA 103 009 He will not always <05331 +netsach > chide <07378 + rivb >: neither <03808 + lo > will he {keep} <05201 + natar > [his anger <00639 + aph >] for ever <05769 + . keep PSA 103 018 To such as {keep} <08104 + shamar > his covenant <math><01285 + b@rivth > , and to those that remember <02142 +zakar > his commandments <06490 +piqquwd > to do <06213 + them . keep PSA 105 045 That they might observe <08104 +shamar > his statutes <02706 +choq >, and {keep} <05341 +natsar > his laws <08541 +timmahown > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . keep PSA 106 003 Blessed <00835 +> esher > [ are ] they that {keep} <08104 + shamar > judgment <04941 + mishpat > , [ and ] he that doeth <06213 + righteousness < 06666 + ts@daqah > at all < 03605 + kol > times < 06256 + . keep PSA 113 009He maketh the barren <06135 +woman to {keep} house <01004 +bayith > , [ and to be ] a joyful <08056+sameach > mother <00517 +>em > of children <01121 +ben > . Praise <01984 +halal > ye the LORD <03050+Yahh > . keep PSA 119 002 Blessed <00835 +>esher > [ are ] they that {keep} <05341 +natsar > his testimonies <05713 +, [and that] seek <01875 +darash > him with the whole <03605 +kol > heart <03820 +leb > . keep PSA 119 004. Thou hast commanded <06680 + tsavah > [us] to {keep} <08104 + shamar > thy precepts <06490+piqquwd > diligently <03966 +m@ . keep PSA 119 005 O that my ways <01870 +derek > were directed <03559  $+kuwn > to \{keep\} < 08104 + shamar > thy statutes < 02706 + choq > ! keep PSA 119 008 I will \{keep\} < 08104$ +shamar > thy statutes <02706 +choq > : O forsake <05800 + me not utterly <03966 +m@ . keep PSA 119 017 . GIMEL . Deal <01580 + gamal > bountifully <01580 + gamal > with thy servant <05650 + , [ that ] I may live<02421 +chayah >, and {keep} <08104 +shamar > thy word <01697 +dabar >. keep PSA 119 033 . HE . Teach <03384 + yarah > me, O LORD <03068 + Y@hovah >, the way <01870 + derek > of thy statutes <02706 + choq > archiver and the statutes <math><02706 + choq > archiver archivera; and I shall {keep} <05341 + natsar > it [ unto ] the end <06118 + . keep PSA 119 034 Give me understanding <00995 +biyn >, and I shall {keep} <05341 +natsar > thy law <08451 +towrah >; yea, I shall observe <08104+shamar > it with [my] whole <03605 +kol > heart <03820 +leb > . keep PSA 119 044 So shall I {keep} <08104+shamar > thy law <08451 +towrah > continually <08548 +tamiyd > for ever <05769 + and ever <05703 + . keep PSA 119 057. CHETH. [Thou art] my portion <02506 +cheleq >, O LORD <03068 +Y@hovah > : I have said <00559 +>amar > that I would {keep} <08104 + shamar > thy words <01697 + dabar > . keep PSA 119 060 I made haste <02363 +chuwsh >, and delayed <04102 +mahahh > not to {keep} <08104 +shamar > thy commandments <04687 +mitsvah > . keep PSA 119 063 . I [ am ] a companion <02270 +chaber > of all <03605 +kol > [ them ] that fear <03372 + yare > the , and of them that {keep} <08104 + shamar > thy precepts <06490 + piqquwd >. keep PSA 119 069. The proud <02086 + zed > have forged <02950 + taphal > a lie <03576 + kazab > against <05921 + me: [but] I will {keep} <05341 + natsar > thy precepts <06490 + piqguwd > with [my] whole <03605+kol > heart <03820 + leb > . keep PSA 119 088 . Quicken <02421 + chayah > me after thy lovingkindness <02617 +checed >; so shall I {keep} <08104 +shamar > the testimony <5715> of thy mouth <06310 +peh > . keep PSA 119 100 +I understand <00995 +biyn > more than the ancients <02204 +zagen >, because <03588 +kiy > I {keep} <05341 +natsar > thy precepts <06490 +piqquwd > . keep PSA 119 101 +. I have refrained <03601 +kiyshowr > my feet < 07272 + regel > from every < 03605 + kol > evil < 07451 + ra < > way < 00734 + > orach > ,that I might {keep} <08104 +shamar > thy word <01697 +dabar > . keep PSA 119 106 +. I have sworn <07650+shaba<>, and I will perform <06965 +quwm > [it], that I will {keep} <08104 +shamar > thy righteous <06664 + tsedeq > judgments < 04941 + mishpat > . keep PSA 119 115 + . Depart < 05493 + cuwr > from me , yeevildoers <07489 +ra of man <00120 +>adam > : so will I {keep} <08104 +shamar > thy precepts <06490+piqquwd > . keep PSA 119 136 +. Rivers < 06388 +peleg > of waters < 04325 +mayim > run < 03381 +yarad > down mine eyes <05869 +, because <05921 + they {keep} <08104 + shamar > not thy law <08451 + towrah > . keep PSA 119 145 +. KOPH . I cried <07121 + qara > with [my] whole heart <03820 + leb >; hear <06030 + leb >; me, O LORD <03068 + Y @hovah > : I will {keep} <05341 +natsar > thy statutes <02706 +choq > . keep PSA 119 146 + I cried < 07121 + qara > unto thee; save < 03467 + yasha < > me, and I shall {keep} < 08104 + shamar > 100 + 100thy testimonies <05713 + . keep PSA 127 001 . A Song <07892 +shiyr > of degrees <04609 +ma for Solomon <08010 + Sh@lomoh >. Except the LORD <03068 + Y@hovah > build <01129 + banah > the house <01004

+bayith >, they labour <05998 + in vain <07723 +shav> > that build <01129 +banah > it : except the LORD  $<03068 + Y@hovah > \{keep\} < 08104 + shamar > the city < 05892 + , the watchman < 08104 + shamar > waketh$ <08245 + shaqad > [but] in vain <07723 + shav > > . keep PSA 132 012 If <00518 + sim > thy children <01121 $+ben > will \{keep\} < 08104 + shamar > my covenant < 01285 + b@rivth > and my testimony < 05713 + that I shall$ teach <03925 +lamad > them, their children <01121 +ben > shall also <01571 +gam > sit <03427 +yashab > upon thy throne  $\langle 03678 + \text{kicce} \rangle$  for evermore  $\langle 05703 + \text{.}$  Keep PSA 140 004 {Keep}  $\langle 08104 + \text{shamar} \rangle$  me, O LORD < 03068 + Y@hovah >, from the hands < 03027 + yad > of the wicked < 07563 + rasha < >; preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; who <00834 +>aher > have purposed <02803 +chashab > to overthrow <01760 +dachah > my goings <06471 +pa . keep PSA 141 003 Set <07896 + shiyth > a watch < 08108 + shomrah >, O LORD < 03068 + Y @hovah >, before my mouth < 06310 + peh>; {keep} <05341 +natsar > the door <01817 +deleth > of my lips <08193 +saphah > . Keep PSA 141 009  $\{\text{Keep}\} < 08104 + \text{shamar} > \text{me from the snares} < 06341 + \text{pach} > [ which ] they have laid < 03369 + yaqosh > for$ me, and the gins <04170 + mowqesh > of the workers <06466 + pa of iniquity <00205 + aven > . keep PRO 002 011 Discretion <04209 + m@zimmah > shall preserve <math><08104 + shamar > thee, understanding <08394 + tabuwn > theeshall {keep} <05341 +natsar > thee : keep PRO 002 020 That thou mayest walk <03212 +yalak > in the way  $<01870 + \text{derek} > \text{of good} < 02896 + \text{towb} > [men], \text{ and } \{\text{keep}\} < 08104 + \text{shamar} > \text{the paths} < 00734 + \text{sorach} > 00734 + \text{$ of the righteous <06662 + tsaddiyq > . keep PRO 003 001. My son <01121 + ben > ., forget <07911 + shakach > notmy law <08451 + towrah >; but let thine heart  $<03820 + leb > \{keep\} <05341 + natsar > my commandments$ <04687 + mitsvah >: keep PRO 003 021. My son <01121 + ben >, let not them depart <03868 + luwz > from thine eyes  $<05869 + : \{\text{keep}\} < 05341 + \text{natsar} > \text{sound} < 08454 + \text{tuwshiyah} > \text{wisdom} < 08454 + \text{tuwshiyah} > \text{and}$ discretion <04209 +m@zimmah > : keep PRO 003 026 For the LORD <03068 +Y@hovah > shall be thy confidence <03689 +kecel >, and shall {keep} <08104 +shamar > thy foot <07272 +regel > from being taken <03921 +leked > . keep PRO 004 004 He taught <03384 +yarah > me also , and said <00559 +>amar > unto me , Let thine heart <03820 +leb > retain <08551 +tamak > my words <01697 +dabar > : {keep} <08104 +shamar > my commandments <04687 +mitsvah >, and live <02421 +chayah >. keep PRO 004 006 Forsake <05800 + her not, and she shall preserve <08104 +shamar > thee : love <00157 +>ahab > her, and she shall {keep} <05341+natsar > thee . keep PRO 004 013 Take <02388 +chazaq > fast hold <02388 +chazaq > of instruction <04148 +muwcar >; let [ her ] not go <07503 +raphah >: {keep} <05341 +natsar > her ; for she [ is ] thy life <02416+chay > . keep PRO 004 021 Let them not depart <03868 +luwz > from thine eyes <05869 + ; {keep}<08104+shamar > them in the midst <08432 +tavek > of thine heart <03824 +lebab > . Keep PRO 004 023 {Keep} <05341 + natsar > thy heart < 03820 + leb > with all < 03605 + kol > diligence < 04929 + mishmar >; for out of it [are ] the issues <08444 +towtsa>ah > of life <02416 +chay > . keep PRO 005 002 That thou mayest regard <08104 +shamar > discretion <04209 +m@zimmah >, and [ that ] thy lips <08193 +saphah > may {keep} <05341 + natsar > knowledge < 01847 + da. keep PRO 006 020. My son < 01121 + ben >, {keep} < 05341 + natsar> thy father s <1> commandment <04687 +mitsvah > , and forsake <05203 +natash > not the law <08451 +towrah > of thy mother <00517 +>em > : keep PRO 006 022 When thou goest <01980 +halak > , it shall lead <05148 +nachab > thee; when thou sleepest <07901 +shakab >, it shall {keep} <08104 +shamar > thee; and [ when ] thou awakest <06974 + quwts >, it shall talk <07878 + siyach > with thee. keep PRO 006 024 To {keep} <08104 +shamar > thee from the evil <07451 +ra< > woman <0802>ishshah > , from the flattery <02513+chelqah > of the tongue <03956 +lashown > of a strange <05237 +nokriy > woman . keep PRO 007 001 . My son <01121 +ben >, {keep} <08104 +shamar > my words <00561 +>emer >, and lay <06845 +tsaphan > up my commandments <04687 +mitsvah > with thee. Keep PRO 007 002 {Keep} <08104 +shamar > my commandments <04687 + mitsvah >, and live <02421 + chayah >; and my law <08451 + towrah > as the apple  $<00380 +>iyshown > of thine eye <05869 + . keep PRO 007 005 That they may {keep} <08104 + shamar > thee$ from the strange <02114 + zuwr > woman <00802 + ishshah >, from the stranger <05237 + nokriy > [ which ]flattereth <02505 +chalaq > with her words <00561 +>emer > . keep PRO 008 032 . Now <06258 + therefore hearken <08085 +shama< > unto me, O ye children <01121 +ben > : for blessed <00835 +>esher > [ are they that  $| \{ \text{keep} \} < 08104 + \text{shamar} > \text{my ways} < 01870 + \text{derek} > . \text{keep PRO } 022 \ 005 \text{ . Thorns} < 06791 + \text{tsen} > [ \text{ and } ]$ snares <06341 + pach > [are] in the way <01870 + derek > of the froward <06141 + : he that doth {keep} <08104+shamar > his soul <05315 +nephesh > shall be far <07368 +rachaq > from them . keep PRO 022 018 For [ it is ] a pleasant <05273 +na thing if <03588 +kiy > thou {keep} <08104 +shamar > them within <00990 +beten > thee ; they shall with a <03162 + yachad > be fitted <03559 + kuwn > in thy lips <08193 + saphah > . keep PRO 028 004. They that for sake <05800 + the law <08451 + towrah > praise <01984 + halal > the wicked <07563 + rasha< > : but such as  $\{\text{keep}\} < 08104 + \text{shamar} > \text{the law} < 08451 + \text{towrah} > \text{contend} < 01624 + \text{garah} > \text{with them}$ . keep ECC 003 006 A time < 06256 + to get < 01245 + bagash >, and a time < 06256 + to lose < 6 >; a time < 06256 + to

 $\{\text{keep}\}\ <\ 08104\ +\ \text{shamar}\ >\ , \text{ and a time}\ <\ 06256\ +\ to\ cast\ <\ 07993\ +\ shalak\ >\ away\ ; \ keep\ ECC\ 003\ 007\ A\ time\$ <06256 + to rend < 07167 + qara < >, and a time <06256 + to sew < 08609 + taphar >; a time  $<06256 + \text{to} \{\text{keep}\}$ silence  $\langle 02814 + chashah \rangle$ , and a time  $\langle 06256 + to speak \langle 01696 + dabar \rangle$ ; Keep ECC 005 001. {Keep} <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym >, and be more <07138 +garowb > ready <07138 +garowb > to hear <08085 +shama<>, than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684+k@ciyl >: for they consider <03045 + yada <> not that they do <06213 + evil <07451 + ra <>. keep ECC 008 002 I [ counsel thee ] to {keep} <08104 +shamar > the king s <04428 +melek > commandment <06310 +peh >, and [ that ] in regard of the oath <07621 +sh@buw of God <00430 +>elohiym > . keep ECC 012 013 . Let us hear <08085 +shama< > the conclusion <05490 +cowph > of the whole <03605 +kol > matter <01697 +dabar > : Fear <03372 + yare > God < 00430 + elohiym >, and {keep} <08104 + shamar > his commandments < 04687+mitsvah >: for this  $\langle 02088 + zeh \rangle$  [is] the whole  $\langle 03605 + kol \rangle$  [duty] of man  $\langle 00120 + \rangle$  adam >. keep SON 008 012 My vineyard <03754 +kerem >, which [ is ] mine , [ is ] before <06440 +paniym > me : thou , O Solomon <08010 + Sh@lomoh >, [must have ] a thousand <00505 +> eleph >, and those that {keep} <05201+natar > the fruit <06529 + p@riy > thereof two hundred <03967 + me > ah >. keep ISA 026 003 Thou wilt {keep} <05341 + natsar > [him] in perfect peace < 07965 + shalowm > , [whose] mind < 03336 + yetser > [is] stayed<05564 + camak > [ on thee ] : because <03588 + kiy > he trusteth <00982 + batach > in thee . keep ISA 027 003 Ithe LORD <03068 +Y@hovah > do keep <05341 +natsar > it; I will water <08248 +shaqah > it every moment  $<07281 + rega < >: lest < 06435 + pen > [ any ] hurt < 06485 + paqad > it, I will {keep} < 05341 + natsar > it night$ <03915 + layil > and day <03117 + yowm >. keep ISA 027 003 I the LORD  $<03068 + Y@hovah > do \{keep\}$ <05341 + natsar > it; I will water <08248 + shaqah > it every moment <07281 + rega < > : lest <06435 + pen > [ any ]] hurt <06485 + paqad > it, I will keep <05341 + natsar > it night <03915 + layil > and day <03117 + yowm > .Keep ISA 041 001. {Keep} silence <02790 +charash > before <00413 +>el > me, O islands <00339 +>iy >; and let the people <03816 + 1@ om > renew <02498 + chalaph > [ their ] strength <03581 + koach > : let them come <05066 + nagash > near < 05066 + nagash > ; then < 00227 + >az > let them speak < 01696 + dabar > : let us come<07126 +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat >. keep ISA 042 006 I the LORD <03068 +Y@hovah > have called <07121 +qara> > thee in righteousness <06664 +tsedeq >, and will hold <02388 +chazaq > thine hand <03027 +yad >, and will {keep} <05341 +natsar > thee, and give <05414 +nathan > thee for a covenant <01285 +b@rivth > of the people <05971 +, for a light <00216 +>owr > of the Gentiles <01471 + gowy >; Keep ISA 043 006 I will say <00559 + amar > to the north <06828 + tsaphown >, Give <05414 +nathan > up; and to the south <08486 +teyman >, {Keep} <03607 +kala> > not back <03607+kala>>: bring <00935 +bow>> my sons <01121 +ben> from far <07350 +rachowq>, and my daughters<01121 +ben > from the ends <07097 +qatseh > of the earth <00776 +>erets > ; Keep ISA 056 001 . Thus <03541 $+koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > , {Keep} < 08104 + shamar > ye judgment$ <04941 + mishpat >, and do <06213 + justice <06666 + ts@daqah >: for my salvation <03444 + y@shuw [is] near <07138 +qarowb > to come <00935 +bow> >, and my righteousness <06666 +ts@daqah > to be revealed <01540 +galah > . keep ISA 056 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto the eunuchs <05631 + cariyc > that {keep} <08104 + shamar > my sabbaths <07676 + shabbath>, and choose <00977 +bachar > [ the things ] that please <02654 +chaphets > me , and take <02388 +chazaq > hold <02388 +chazaq > of my covenant <01285 +b@rivth >; keep ISA 062 006. I have set <06485 +pagad > watchmen <08104 +shamar > upon thy walls <02346 +chowmah > , O Jerusalem <03389 +Y@ruwshalaim > , [ which ] shall never <03808 + lo > hold <02814 + chashah > their peace <02814 + chashah > day <03117 + yowm> nor night <03915 +layil >: ye that make mention <02142 +zakar > of the LORD <03068 +Y@hovah >, {keep} not silence <01824 + d@miy >, keep ISA 065 006 Behold <02009 + hinneh >, [it is] written <03789 + kathab >before <06440 +paniym > me : I will not {keep} silence <02814 +chashah >, but will recompense <07999 +shalam >, even recompense into <05921 + their bosom <02436 +cheyq >, keep JER 003 005 Will he reserve  $<05201 + natar > [his anger] for ever? will he {keep} < 8104 shamar > [it] to the end < 05331 + netsach > ?$ Behold <02009 +hinneh >, thou hast spoken <01696 +dabar > and done <06213 + evil <07451 +ra< > things as thou couldest <03201 + yakol >. keep JER 003 012. Go <01980 + halak > and proclaim <07121 + qara > > these <00428 +>el - leh > words <01697 +dabar > toward the north <06828 +tsaphown > , and say <00559 +>amar > , Return <07725 +shuwb >, thou backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el >, saith <05002+n@>um> the LORD <03068 +Y@hovah>; [ and ] I will not cause mine anger <06440 +paniym> to fall <05307 +naphal > upon you : for I [ am ] merciful <02623 +chaciyd >, saith <05002 +n@>um > the LORD <03068 + Y@hovah >, [and] I will not {keep} <05201 + natar > [anger] for ever <05769 +. keep JER 031 010. Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah >, O ye nations <01471

+gowy >, and declare <05046 + nagad > [it] in the isles <00339 + iy > afar <04801 + merchaq > off, and say <00559 +>amar >, He that scattered <02219 +zarah > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <03478 + Yisra>el > will gather <06908 + qabats > Israel <06908 +him, and {keep} <08104 + shamar > him, as a shepherd <07462 + ra [ doth ] his flock <05739 + . keep JER 042 004 Then Jeremiah <03414 + Yirm@yah > the prophet <05030 + nabiy > said <00559 + amar > unto them, I have heard <08085 +shama <> [ you ]; behold <02005 +hen >, I will pray <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass, [that] whatsoever <03605 +kol > thing <01697 +dabar > the LORD <03068+Y@hovah > shall answer < 06030 + you, I will declare < 05046 + nagad > [ it ] unto you; I will {keep} < 04513 +mana< > nothing back <04513 +mana< > from you . keep LAM 002 010 . The elders <02205 +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > sit <03427 +yashab > upon the ground <00776 +>erets >, [ and ] {keep} silence <01826 +damam > : they have cast <05927 + up dust <06083 + upon their heads <07218+ro>sh>; they have girded <02296 +chagar> themselves with sackcloth <08242 +saq>: the virgins <01330+b@thuwlah > of Jerusalem <03389 +Y@ruwshalaim > hang <03381 +yarad > down <03381 +yarad > their heads <07218 + ro > sh > to the ground <00776 + > erets >. keep EZE 011 020 That they may walk <03212 + yalak> in my statutes <02708 +chuqgah >, and {keep} <08104 +shamar > mine ordinances <04941 +mishpat >, and do <06213 + them : and they shall be my people <05971 + , and I will be their God <00430 +>elohiym > . keep EZE 018 021. But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all <03605 +kol > his sins <02403 +chatta>ah> that he hath committed <06213 + , and {keep} <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and do <06213 + that which is lawful <04941 +mishpat > and right <06666+ts@daqah >, he shall surely live <02421 + chayah >, he shall not die <04191 + muwth >. keep EZE 020 019 I [ am ] the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > ; walk <03212 + yalak > in my statutes <02708 +chuqqah >, and {keep} <08104 +shamar > my judgments <04941 +mishpat >, and do <06213 + them ; keep EZE 036 027 And I will put <05414 +nathan > my spirit <07307 +ruwach > within <07130 +qereb > you, and cause you to walk  $<03212 + yalak > in my statutes <02706 + choq > , and ye shall {keep} <08104 + shamar > in my statutes <02706 + choq > .$ my judgments <04941 + mishpat >, and do <06213 + [ them ]. keep EZE 043 011 And if <00518 + im > they be ashamed <03637 + kalam > of all <03605 + kol > that they have done <06213 + , shew <03045 + yada <> them theform <06699 + tsuwrah > of the house <01004 + bayith > , and the fashion <08498 + t@kuwnah > thereof , and thegoings <04161 + mowtsa >> out thereof, and the comings <04126 + mowba >> in thereof, and all <03605 + kol >> in thereof. the forms <06699 + tsuwrah > thereof, and all <03605 + kol > the ordinances <02708 + chuqqah > thereof, and all <03605 + kol > the forms <06699 + tsuwrah > thereof, and all <03605 + kol > the laws <08451 + towrah > thereof: and write <03789 +kathab > [it] in their sight <05869 +, that they may {keep} <08104 +shamar > the whole <03605 + kol > form < 06699 + tsuwrah > thereof, and all <03605 + kol > the ordinances < 02708 + chuqqah > the ordinathereof, and do <06213 + them . keep EZE 044 016 They shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 + miqdash >, and they shall come <07126 + qarab > near <07126 + qarab > to my table <07979+shulchan >, to minister <08334 +sharath > unto me, and they shall {keep} <08104 +shamar > my charge <04931 +mishmereth > . keep EZE 044 024 And in controversy <07379 +riyb > they shall stand <05975 + in judgment <08199 +shaphat >; [ and ] they shall judge <08199 +shaphat > it according to my judgments <04941+mishpat >: and they shall {keep} < 08104 +shamar > my laws < 08451 +towrah > and my statutes < 02708+chuqqah > in all <03605 +kol > mine assemblies <04150 +mow ; and they shall hallow <06942 +qadash > my sabbaths <07676 +shabbath > . keep DAN 009 004 . And I prayed <06419 +palal > unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, and made my confession <03034 +yadah >, and said <00559 +>amar >, O Lord <00136 +>Adonay >, the great <01419 +gadowl > and dreadful <03372 +yare >> God <00410 +>el >, keeping <08104 +shamar > the covenant <01285 + b@rivth > and mercy <02617 +checed > to them that love <00157 +>ahab > him, and to them that {keep} <08104 + shamar > his commandments <04687+mitsvah >; keep HOS 012 006 Therefore turn <07725 +shuwb > thou to thy God <00430 +>elohiym >: {keep} <08104 +shamar > mercy <02617 +checed > and judgment <04941 +mishpat > , and wait <06960 +qavah > on thy God <00430 +>elohiym > continually . keep AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall {keep} silence <01826 +damam > in that time <06256 +; for it [ is ] an evil <07451 +ra< > time <06256 + . keep MIC 007 005 Trust <00539 + >aman > ye not in a friend <07453 + rea < >, put ye not confidence <00982 +batach > in a guide <00441 +>alluwph > : {keep} <08104 +shamar > the doors <06607 +pethach > of thy mouth <06310 +peh > from her that lieth <07901 +shakab > in thy bosom <02436 +cheyq > . keep NAH 001 015 Behold <02209 +ziqnah > upon the mountains <02022 +har > the feet <07272 +regel > of him that bringeth <01319 + basar > good < 01319 + basar > tidings < 01319 + basar > , that publisheth < 08085 + shama < > peace<07965 +shalowm > ! O Judah <03063 +Y@huwdah >, {keep} <02287 +chagag > thy solemn <02282 +chag > feasts <02282 + chag >, perform <07999 + shalam > thy vows <05088 + neder >: for the wicked <01100 + b@liya

shall no <03808 + lo > more pass <05674 + through thee; he is utterly <03605 + kol > cut <03772 + karath > off. keep NAH 002 001. He that dasheth <06327 +puwts > in pieces is come <05927 + up before <05921 + thy face <06440 +paniym >: {keep} <05341 +natsar > the munition <04694 +m@tsuwrah >, watch <06822 +tsaphah > the way <01870 + derek >, make [thy] loins <04975 + mothen > strong <02388 + chazaq >, fortify <00553+> amats > [ thy ] power <03581 +koach > mightily <03966 +m@ . keep HAB 002 020 But the LORD <03068 +Y@hovah > [ is ] in his holy <06944 +qodesh > temple <01964 +heykal > : let all <03605 +kol > the earth <00776 +>erets > {keep} silence <02013 +hacah > before <06440 +paniym > him . keep ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek >, and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth >, then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith >, and shalt also <01571 +gam > {keep} <08104 +shamar > my courts <02691+chatser >, and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . keep ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >; If <00518 + sim > thou wilt walk <03212 + yalak> in my ways <01870 + derek >, and if <00518 + im > thou wilt {keep} <08104 + shamar > my charge <04931+mishmereth >, then thou shalt also <01571 + gam > judge <01777 + diyn > my house <01004 + bayith >, and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser >, and I will give <05414 +nathan > the places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . keep ZEC 013 005 But he shall say <00559 + amar >, I [ am ] no <03808 + lo > prophet <05030 + abiy > amar >, I [ am ] an husbandman <05647 +; for man <00120 +> adam > taught me to {keep} <07069 + qanah > cattle <07069 +qanah > from my youth <05271 +na . keep ZEC 014 016 . And it shall come <01961 +hayah > to pass , [ that ] every <03605 + kol > one that is left <03498 + yathar > of all <03605 + kol > the nations <01471 + gowy >which came <00935 +bow> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > shall even go <05927 + up from year <08141 +shaneh > to year <08141 +shaneh > to worship <07812 +shachah > the King <04428 +melek >, the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >, and to {keep} <02287 + chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . keep ZEC 014 018 And if the family <04940 +mishpachah > of Egypt <04714 +Mitsrayim > go <05927 + not up, and come <00935 +bow > > not, that [have] no <03808+lo > [rain]; there shall be the plague <04046 + maggephah >, where <00834 + >aher > the LORD <03068+Y@hovah > will smite <05062 +nagaph > the heathen <01471 +gowy > that come <05927 + not up to {keep} <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . keep ZEC 014 019 This <02063+zo>th > shall be the punishment <02403 + chatta>ah > of Egypt <04714 + Mitsrayim > , and the punishment $<02403 + chatta > ah > of all <03605 + kol > nations <01471 + gowy > that come <05927 + not up to {keep}$ <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . keep MAL 002 007 For the priest  $s < 03548 + kohen > lips < 08193 + saphah > should {keep} < 02287 + chagag > knowledge < 01847 + da, and they$ should seek <01245 +bagash > the law <08451 +towrah > at his mouth <06310 +peh > : for he [ is ] the messenger <04397 + mal>ak > of the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > . keep MAT 019017 And he said <2036 -epo -> unto him , Why <5101 - tis -> callest <3004 -lego -> thou me good <0018 agathos ->? [ there is ] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis ->, [ that is ], God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe ->, {keep} <5083 -tereo -> the commandments <1785 -entole -> . keep MAT 026 018 And he said <2036 -epo ->, Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man, and say <2036 -epo -> unto him, The Master <1320 - didaskalos -> saith <3004 -lego ->, My time <2540 -kairos  $\rightarrow$  is at <1451 -eggus  $\rightarrow$  hand <1451 -eggus  $\rightarrow$ ; I will {keep} <4160 - poieo  $\rightarrow$  the passover <3957 -pascha  $\rightarrow$  at <4314 -pros -> thy house with my disciples <3101 -mathetes -> . keep MAR 007 009 And he said <3004 -lego -> unto them, Full well <2573 -kalos -> ye reject <0114 -atheteo -> the commandment <1785 -entole -> of God <2316 -theos ->, that ye may {keep} <5083 -tereo -> your <5216 -humon -> own tradition <3862 - paradosis ->. keep LUK 004 010 For it is written 1125 -grapho -, He shall give his angels 0032 -aggelos - charge 1781 entellomai - over 4012 -peri - thee, to {keep} 1314 -diaphulasso - thee : keep LUK 008 015 But that on 1722 -en the good 2570 -kalos - ground 1093 -ge - are they, which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , {keep} 2722 -katecho -[it], and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - . keep LUK 011 028 But he said 2036 -epo -, Yea 3304 -menounge - rather 3304 -menounge -, blessed 3107 -makarios - [ are ] they that hear 0191 -akouo - the word 3056 -logos - of God 2316 - theos - , and {keep} 5442 -phulasso - it . keep LUK 019 043 For the days 2250 -hemera - shall come 2240 - heko - upon thee, that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee, and compass

4033 -perikukloo - thee round 4033 -perikukloo -, and {keep} 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 -pantothen - , keep JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you, If <1437 -ean -> a man <5100 - tis -> {keep} <5083 -tereo -> my saying <3056 logos ->, he shall never <0165 -aion -> see <2334 -theoreo -> death <2288 - thanatos ->. keep JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 - eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam ->is dead <0599 -apothnesko ->, and the prophets <4396 -prophetes ->; and thou sayest <3004 -lego ->, If <1437 -ean -> a man <5100 -tis -> {keep} <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . keep JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not, I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him, and {keep} <5083 -tereo -> his saying <3056 -logos -> . keep JOH 012 025 He that loveth <5368 -phileo -> his life <5590 - psuche -> shall lose <0622 -apollumi -> it; and he that hateth <3404 -miseo -> his life <5590 -psuche  $\rightarrow$  in this <5129 -toutoi -> world <2889 -kosmos -> shall {keep} <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -aionios -> . keep JOH 014 015 . If <1437 -ean -> ye love <0025 -agapao -> me , {keep} <5083 tereo -> my commandments <1785 -entole -> . keep JOH 014 023 Jesus <2424 -Jesous -> answered <0611 apokrinomai -> and said <2036 -epo -> unto him, If <1437 -ean -> a man <5100 -tis -> love <0025 -agapao -> me, he will {keep} <5083 -tereo -> my words <3056 -logos -> : and my Father <3962 - pater -> will love <0025 agapao -> him, and we will come <2064 -erchomai -> unto him, and make <4160 -poieo -> our abode <3438 mone -> with him . keep JOH 015 010 If <1437 -ean -> ye {keep} <5083 -tereo -> my commandments <1785 entole ->, ye shall abide <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <1785 - entole -> , and abide <3306 -meno -> in his love <0026 -agape -> . keep JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 - logos -> that I said <2036 -epo -> unto you, The servant <1401 - doulos -> is not greater <3187 -meizon -> than his lord <2962 kurios ->. If <1487 -ei -> they have persecuted <1377 -dioko -> me, they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 - logos -> , they will {keep} <5083 -tereo -> yours <5212 - humeteros -> also <2532 -kai -> . keep JOH 017 011 . And now <3765 ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 - kosmos -> , but these <3778 -houtos -> are in the world <2889 - kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 hagios -> Father <3962 -pater ->, {keep} <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma - > those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me, that they may be one <1520 -heis ->, as we [ are ]. keep JOH 017 015 I pray <2065 -erotao -> not that thou shouldest take <0142 -airo -> them out of the world <2889 -kosmos -> , but that thou shouldest {keep} <5083 -tereo -> them from the evil <4190 -poneros -> . keep ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 - Ananias ->, why <1302 - diati -> hath Satan <4567 - Satanas -> filled <4137 - pleroo -> thine <4675 - sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 - hagios -> Ghost <4151 -pneuma -> , and to {keep} <3557 - nosphizomai -> back <3557 - nosphizomai -> [ part ] of the price <5092 - time -> of the land <5564 -chorion -> ? keep ACT 010 028 And he said <5346 -phemi -> unto them, Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to {keep} < 2853 -kollao -> company < 2853 - kollao -> , or < 2228 -e -> come < 4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 - anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . keep ACT 012 004 And when he had apprehended <4084 -piazo -> him, he put <5087 -tithemi -> [ him ] in prison <5438 -phulake ->, and delivered <3860 -paradidomi -> [ him ] to four <5064 - tessares -> quaternions <5069 -tetradion -> of soldiers <4757 stratiotes -> to {keep} <5442 -phulasso -> him ; intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> . keep ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo ->, saying <3004 -lego ->, That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them, and to command <3853 -paraggello -> [ them ] to {keep} <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> . keep ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo ->, that certain <5100 -tis -> which went <1831 - exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 humon -> souls <5590 -psuche ->, saying <3004 -lego ->, [Ye must] be circumcised <4059 -peritemno ->, and  $\{\text{keep}\}\$  <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no

<3756 -ou -> [ such ] commandment <1291 -diastellomai -> : keep ACT 015 029 That ye abstain <0567 apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima ->, and from things strangled <4156 -pniktos ->, and from fornication <4202 -porneia ->: from which <3739 -hos -> if ye {keep} <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu ->. Fare <4517 -rhonnumi -> ye well <2095 -eu -> . keep ACT 016 004 And as they went <1279 diaporeuomai -> through <1279 -diaporeuomai -> the cities <4172 -polis -> , they delivered <3860 -paradidomi -> them the decrees <1378 -dogma -> for to {keep} <5442 -phulasso -> , that were ordained <2919 - krino -> of the apostles <0652 -apostolos -> and elders <4245 - presbuteros -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2419 -Hierousalem -> . keep ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [ them ] into <1519 -eis -> prison <5438 phulake ->, charging <3853 -paraggello -> the jailor <1200 - desmophulax -> to {keep} <5083 -tereo -> them safely <0806 - asphalos -> : keep ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 apotassomai ->, saying <2036 -epo ->, I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> {keep} <4160 - poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> . keep ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 - ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing, save <1508 -ei me -> only that they {keep} <5442 - phulasso -> themselves from [ things ] offered <1494 - eidolothuton -> to idols <1494 -eidolothuton ->, and from blood <0129 -haima ->, and from strangled <4156 -pniktos ->, and from fornication <4202 -porneia ->. keep ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to {keep} <5083 -tereo -> Paul <3972 -Paulos -> , and to let [ him ] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -proserchomai -> unto him . keep ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou {keep} <4238 -prasso -> the law <3551 nomos ->: but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos ->, thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> . keep ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> {keep} <5442 phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ? keep 1CO 005 008 Therefore <5620 -hoste -> let us {keep} <1858 - heortazo -> the feast <1858 -heortazo -> , not with old <3820 palaios -> leaven <2219 -zume ->, neither <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 - azumos -> [ bread ] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> . keep 1CO 005 011 But now <3570 -nuni -> I have written <1125 - grapho -> unto you not to {keep} <4874 - sunanamignumi -> company <4874 - sunanamignumi ->, if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos ->, or <2228 -e -> covetous <4123 - pleonektes ->, or <2228 -e -> an idolater <1496 eidololatres ->, or <2228 -e -> a railer <3060 -loidoros ->, or <2228 -e -> a drunkard <3183 -methusos ->, or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> . keep 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia ->, having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke ->, but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 - the lema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will {keep} <5083 tereo - > his virgin <3933 -parthenos ->, doeth <4160 -poieo -> well <2573 -kalos ->. keep 1CO 009 027 But I {keep} <5299 -hupopiazo -> under <5299 - hupopiazo -> my body <4983 -soma -> , and bring <1396 doulagogeo -> [ it ] into subjection <1396 -doulagogeo -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 - -pos - >, when I have preached <2784 -kerusso -> to others <0243 - allos ->, I myself should be a castaway <0096 -adokimos -> . keep 1CO 011 002 Now <1161 -de -> I praise <1867 -epaineo -> you , brethren <0080 -adephos ->, that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things, and {keep} <2722 katecho -> the ordinances <3862 -paradosis ->, as I delivered <3860 - paradidomi -> [ them ] to you . keep 1CO 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , let him {keep} <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklesia -> ; and let him speak <2980 -laleo -> to himself <1438 -heautou ->, and to God <2316 -theos ->. keep 1CO 014 034. Let your <5216 -humon -> women <1135 -gune -> {keep} <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not

permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [ they are commanded ] to be under <5293 hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos ->. keep 1CO 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye  $\{\text{keep}\}\$  <2722 - katecho -> in memory what <5101 -tis -> I preached <2097 - euaggelizo -> unto you, unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> . keep 2CO 011 009 And when I was present <3918 -pareimi -> with you, and wanted <5302 -hustereo ->, I was chargeable <2655 - katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 prosanapleroo -> : and in all <3956 -pas -> [ things ] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you, and [so] will I {keep} <5083 -tereo -> [myself <1683 - emautou ->]. keep GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> {keep} < 5442 -phulasso -> the law < 3551 -nomos -> ; but desire < 2309 - thelo -> to have you circumcised <4059 -peritemno ->, that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> . keep EPH 004 003 Endeavouring <4704 -spoudazo -> to {keep} <5083 -tereo -> the unity <1775-henotes -> of the Spirit <4151 - pneuma -> in the bond <4886 -sundesmos -> of peace <1515 -eirene -> . keep PHP 004 007 And the peace <1515 -eirene -> of God <2316 - theos ->, which <3588 -ho -> passeth <5242 huperecho -> all <3956 -pas -> understanding <3563 -nous -> , shall {keep} <5432 - phroureo -> your <5216 humon -> hearts <2588 -kardia -> and minds <3540 -noema -> through <1722 -en -> Christ <5547 - Christos -> Jesus <2424 - Jesous -> . keep 2TH 003 003 But the Lord <2962 -kurios -> is faithful <4103 -pistos -> , who <3739 -hos -> shall stablish <4741 -sterizo -> you , and {keep} <5442 -phulasso -> [you ] from evil <4190 poneros -> . keep 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 - medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 koinoneo -> of other <0245 -allotrios -> men s sins <0266 -hamartia -> : {keep} <5083 -tereo -> thyself <4572 seautou -> pure <0053 -hagnos -> . keep 1TI 006 014 That thou {keep} <5083 -tereo -> [ this <3588 - ho -> ] commandment <1785 -entole -> without <0784 -aspilos -> spot <0784 -aspilos -> , unrebukeable <0423 anepileptos ->, until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 - Christos -> : keep 1TI 006 020 O Timothy <5095 - Timotheos -> , {keep} <5442 - phulasso -> that which is committed <3872 -parakatatheke -> to thy trust, avoiding <1624 -ektrepo -> profane <0952 -bebelos -> [ and ] vain <2757 -kenophonia -> babblings <2757 -kenophonia -> , and oppositions <0477 antithesis -> of science <1108 -gnosis -> falsely <5581 -pseudonumos -> so called <5581 -pseudonumos -> : keep 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia - > I also <2532 -kai -> suffer <3958 -pascho -> these <5023 - tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 - hos -> I have believed <4100 -pisteuo ->, and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to {keep} <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> . keep 2TI 001 014 That good <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto thee {keep} <5442 - phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us . keep JAS 001 027 Pure <2513 -katharos -> religion <2356 - threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 theos -> and the Father <3962 -pater -> is this <3778 -houtos ->, To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [ and ] to {keep} <5083 tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> . keep JAS 002 010 For whose ver <3748 -host is -> shall {keep} <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos ->, and yet offend <4417 -ptaio -> in one <1520 -heis -> [ point ], he is guilty <1777 -enochos -> of all <3956 pas -> . keep 1JO 002 003 . And hereby <5129 -toutoi -> we do know <1097 - ginosko -> that we know <1097 ginosko -> him, if <1437 -ean -> we {keep} <5083 -tereo -> his commandments <1785 -entole -> . keep 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 - aiteo ->, we receive <2983 -lambano -> of him, because <3754 - hoti -> we {keep} <5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> . keep 1JO 005 002 By this <5129 -toutoi -> we know <1097 -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos ->, when <3752 -hotan -> we love <0025 - agapao -> God <2316 -theos ->, and {keep} <5083-tereo -> his commandments <1785 -entole -> . keep 1JO 005 003 For this <3778 -houtos -> is the love <0026 agape -> of God <2316 -theos ->, that we {keep} <5083 -tereo -> his commandments <1785 -entole -> : and his commandments <1785 - entole -> are not grievous <0926 -barus -> . keep 1JO 005 021 Little <5040 -teknion -> children <5040 - teknion ->, {keep} <5442 -phulasso -> yourselves <1438 -heautou -> from idols <1497 -eidolon -> . Amen <0281 -amen -> . Keep JUDE 001 021 {Keep} <5083 -tereo -> yourselves <1438 - heautou -> in the

love <0026 -agape -> of God <2316 -theos ->, looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> unto eternal <0166 -aionios -> life <2222 -zoe -> . keep JUDE 001 024 Now <1161 -de -> unto him that is able <1410 - dunamai -> to {keep} <5442-phulasso -> you from falling <0679 - aptaistos ->, and to present <2476 -histemi -> [ you ] faultless <0299 amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis ->, keep REV 001 003. Blessed <3107 -makarios -> [ is ] he that readeth <0314 anaginosko ->, and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 - propheteia ->, and {keep} <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos - > : for the time <2540 -kairos -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> . keep REV 003 010 Because <3754 -hoti -> thou hast kept <5083 - tereo -> the word <3056 -logos -> of my patience <5281 -hupomone ->, I also <2504 -kago -> will {keep} <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos ->, which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 - holos -> the world <3625 -oikoumene ->, to try <3985 -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> . keep REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune ->, and went <0565 - aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <3062 -loipoy -> of her seed <4690 -sperma ->, which <3588 -ho -> {keep} <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 marturia -> of Jesus <2424 - Jesus -> Christ <5547 - Christos -> . keep REV 014 012 Here <5602 - hode -> is the patience <5281 - hupomone -> of the saints <0040 -hagios -> : here <5602 -hode -> [ are ] they that {keep} <5083-tereo -> the commandments <1785 - entole -> of God <2316 -theos -> , and the faith <4102 -pistis -> of Jesus <2424 - Iesous -> . keep REV 022 009 Then <2532 -kai -> saith <3004 - lego -> he unto me , See <3708 -horao -> [ thou do it ] not : for I am <1510 - eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 adephos -> the prophets <4396 -prophetes -> , and of them which {keep} <5083 -tereo -> the sayings <3056 - $\log s \rightarrow of this < 5127 - toutou \rightarrow book < 0975 - biblion \rightarrow : worship < 4352 - proskuneo \rightarrow God < 2316 - theos \rightarrow .$ 

also will keep thee from because he would keep because they keep not thy law because we keep his commandments 1023 - 22 > but keep his commandments these commandments which in for idvestall difigently keep all these commandments which in for idvestall difigently keep all these commandments which in for idvestall difigently keep all these commandments which in for idvestall difigently keep all these commandments which in for idvestall different will keep phote keep all these commandments which is a for the exp phote keep all these commandments which keep all these commandments (ALG - 12) which keep all these commandments (ALG - 12) which keep all these commandments (ALG - 12) which keep all these commandments (ALG + 12) which keep all these commandments keep his waiter (ALG + 12) which his waiter (AL

doorkeeper Psa\_84\_10 /^{{doorkeeper /in the house of my God, than to dwell in the tents of wickedness. doorkeepers 1Ch\_15\_24 /^{doorkeepers /for the ark . doorkeepers 1Ch\_15\_23 /^{doorkeepers /for the ark . keep Exo\_23\_14 /^{keep /a feast unto me in the year . keep Num\_29\_12 /^{keep /a feast unto the LORD seven days : keep Lev 23 39 /^{keep /a feast unto the LORD seven days : on the first day shall be a sabbath, and on the eighth day shall be a sabbath . keep Lev\_25\_02 /^{keep /a sabbath unto the LORD . keep Deu\_16\_15 /^{keep /a solemn feast unto the LORD thy God in the place which the LORD shall choose : because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. keep 2Sa\_08\_02 /^{keep /alive . And so the Moabites became David's servants , and brought gifts . keep Num\_31\_18 /^{keep /alive for yourselves. keep Psa\_22\_29 /^{keep /alive his own soul . keep Deu\_26\_18 /^{keep /all his commandments ; keep Deu\_13\_18 /^{keep /all his commandments which I command thee this day , to do that which is right in the eyes of the LORD thy God . keep Exo\_15\_26 /^{keep /all his statutes , I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. keep Deu\_06\_02 /^{keep /all his statutes and his commandments , which I command thee, thou, and thy son , and thy son's son, all the days of thy life; and that thy days may be prolonged. keep Deu\_05\_29 /^{keep /all my commandments always, that it might be well with them, and with their children for ever ! keep 1Ki\_06\_12 /^{keep /all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father : keep Lev\_20\_22 /^{keep /all my statutes , and all my judgments , and do them: that the land , whither I bring you to dwell therein, spue you not out . keep Eze\_18\_21 /^{keep /all my statutes , and do that which is lawful and right, he shall surely live, he shall not die. keep Deu\_11\_08 /^{keep /all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it; Keep Deu\_27\_01 /^{Keep /all the commandments which I command you this day . keep Num\_03\_08 /^{keep /all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle . keep Deu\_17\_19 /^{keep /all the words of this law and these statutes , to do them: keep Deu\_19\_09 /^{keep /all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three : keep Deu\_11\_22 /^{keep /all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways , and to cleave unto him; keep Ecc\_03\_06 /^{keep /and a time to cast away; keep Deu\_26\_16 /^{keep /and do them with all thine heart, and with all thy soul. keep Deu\_07\_12 /^{keep /and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers : keep Deu\_05\_01 /^{keep /and do them. keep Exo\_22\_07 /^{keep /and it be stolen out of the man's house ; if the thief be found , let him pay double . keep Exo\_22\_10 /^{keep / and it die , or be hurt , or driven away , no man seeing it: keep Deu\_23\_23 /^{keep /and perform ; even a freewill offering , according as thou hast vowed unto the LORD thy God , which thou hast promised with thy mouth . keep 1Ch\_28\_08 /^{keep /and seek for all the commandments of the LORD your God : that ye may possess this good land, and leave it for an inheritance for your children after you for ever. keep Jos\_23\_06 /^{keep /and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left ; keep Jer\_03\_12 /^{keep /anger for ever . keep Act\_05\_03 /\${keep /back part of the price of the land ? Keep Psa\_19\_13 /^{Keep /back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. keep Gen\_17\_10 /^{keep /between me and you and thy seed after thee ; Every man child among you shall be circumcised . keep 2Ti\_01\_14 /\${keep /by the Holy Ghost which dwelleth in us . keep Zec\_13\_05 /^{keep /cattle from my youth . keep 1Co\_05\_11 /\${keep /company , if any man that is called a brother be a fornicator , or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. keep Act\_10\_28 /\${keep /company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean . keep Rut\_02\_21 /^{keep /fast by my young men , until they have ended all my harvest . keep Gen\_41\_35 /^{keep /food in the cities . keep Psa\_89\_28 /^{keep /for him for evermore , and my covenant shall stand fast with him. keep Exo\_31\_13 /^{keep /for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you. keep Pro\_04\_13 /^{keep /her; for she is thy life . keep Act\_12\_04 /\${keep /him ; intending after Easter to bring him forth to the people . keep Psa\_41\_02 /^{keep /him alive ; and he shall be blessed upon the earth : and thou wilt not deliver him unto the will of his enemies . keep Isa\_26\_03 /^{keep /him in perfect peace , whose mind is stayed on thee: because he trusteth in thee. keep Jer\_31\_10 /^{keep /him, as a shepherd doth his flock . keep Num\_36\_09 /^{keep /himself to his own inheritance . keep Num\_36\_07 /^{keep /himself to the inheritance of the tribe of his fathers . keep Jam\_01\_27 /\${keep /himself unspotted from the world . keep Psa\_103\_09 /^{keep /his anger for ever . keep Deu\_11\_01 /^{keep /his charge, and his statutes, and his judgments, and his commandments, alway. keep Num\_03\_07 /^{keep /his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle . keep 1Jo\_03\_22 /\$ {keep /his commandments , and do those things that are pleasing in his sight . keep 1Ki\_08\_58 /^{keep /his commandments , and his statutes , and his judgments , which he commanded our fathers . keep 2Ch\_34\_31 /^{keep /his commandments , and his testimonies , and his statutes , with all his heart, and with all his soul, to perform the words of the covenant which are written in this book. keep Deu\_13\_04 /^{keep /his commandments, and obey his voice, and ye shall serve him, and cleave unto him. keep Jos\_22\_05 /^{keep /his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul . keep 1Ki\_08\_61 /^{keep /his commandments , as at this day . keep Deu\_08\_02 /^{keep /his commandments, or no. keep 1Jo\_05\_02 /\$ {keep /his commandments . keep 1Jo\_02\_03 /\$ {keep /his commandments . keep Psa\_78\_07 /^{keep /his commandments : keep 1Jo\_05\_03 /\${keep /his commandments : and his commandments are not grievous . keep Ecc\_12\_13 /^{keep /his commandments : for this is the whole duty of man . keep Dan\_09\_04 /^{keep /his commandments ; keep Deu\_30\_16 /^{keep /his commandments and his statutes and his judgments, that thou mayest live and multiply : and the LORD thy God shall bless thee in the land whither thou goest to possess it. keep Deu\_30\_10 /^{keep /his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul. keep Deu\_28\_45 /^{keep /his commandments and his statutes which he commanded thee: keep 2Ki\_23\_03 /^{keep /his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant . keep Deu\_07\_09 /^{keep /his commandments to a thousand generations ; keep Psa\_103\_18 /^{keep /his covenant , and to those that remember his commandments to do them. keep Psa\_25\_10 /^{keep /his covenant and his testimonies . keep Psa\_105\_45 /^{keep /his laws . Praise ye the LORD . keep Joh\_08\_55 /\${keep /his saying . keep Pro\_22\_05 /^{keep /his soul shall be far from them. keep 1Ki\_02\_03 /^{keep /his statutes , and his commandments , and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest , and whithersoever thou turnest thyself: keep Deu\_26\_17 /^{keep /his statutes , and his commandments , and his judgments, and to hearken unto his voice : keep 119 000 Psa /^{keep /his testimonies, and that seek him with the whole heart . keep 1Co\_07\_37 /\$ {keep /his virgin , doeth well . keep Psa\_37\_34 /^ {keep /his way , and he shall exalt thee to inherit the land : when the wicked are cut off , thou shalt see it. keep Psa\_113\_09 /^{keep /house, and to be a joyful mother of children. Praise ye the LORD. keep Exo\_06\_05 /^{keep /in bondage; and I have remembered my covenant . keep 1Co\_15\_02 /\${keep /in memory what I preached unto you , unless ye have believed in vain . keep Luk\_11\_28 /\${keep /it . keep Exo\_12\_14 /^{keep /it a feast by an ordinance for ever . keep Exo\_12\_14 /^{keep /it a feast to the LORD throughout your generations ; ye shall keep it a feast by an ordinance for ever . keep Lev\_23\_41 /^{keep /it a feast unto the LORD seven days in the year . It shall be a statute for ever in your generations : ye shall celebrate it in the seventh month . keep 2Ch\_30\_03 /^{keep /it at that time , because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem . keep Exo\_20\_08 /^{keep /it holy . keep Num\_09\_03 /^{keep /it in his appointed season : according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. keep Isa\_27\_03 /^{keep /it night and day . keep Job\_20\_13 /^{keep /it still within his mouth : keep Jer\_03\_05 /^{keep /it to the end ? Behold, thou hast spoken and done evil things as thou couldest . keep Joh\_12\_25 /\$ {keep /it unto life eternal . keep Psa\_119\_003 /^{keep /it unto the end . keep Exo\_12\_06 /^{keep /it up until the fourteenth day of the same month : and the whole assembly of the congregation of Israel shall kill it in the evening . keep Luk\_08\_15 /\${keep /it, and bring forth fruit with patience . keep Num\_09\_11 /^{keep /it, and eat it with unleavened bread and bitter herbs. keep Jud\_02\_22 /^{keep /it, or not. keep Num\_09\_12 /^{keep /it. keep Num\_09\_03 /^{keep /it. keep Exo\_12\_47 /^{keep /it. keep Gen\_02\_15 /^{keep /it. keep Exo\_12\_48 /^{keep /it; and he shall be as one that is born in the land : for no uncircumcised person shall eat thereof. keep Isa\_27\_03 /^{keep /it; I will water it every moment : lest any hurt it, I will keep it night and day . keep Psa\_106\_03 /^{keep /judgment , and he that doeth righteousness at all times . keep Mal\_02\_07 /^{keep /knowledge , and they should seek the law at his mouth : for he is the messenger of the LORD of hosts . keep Pro\_05\_02 /^{keep /knowledge . Keep Psa\_17\_08 /^{Keep /me as the apple of the eye, hide me under the shadow of thy wings, keep 1Ch\_04\_10 /^{{keep /me from evil, that it may not grieve me! And God granted him that which he requested . Keep Psa\_141\_09 /^{Keep /me from the snares which they have laid for me, and the gins of the workers of iniquity . keep Gen\_28\_20 /^{keep /me in this way that I go, and will give me bread to eat, and raiment to put on, keep Job\_14\_13 /^{keep /me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! Keep Psa\_140\_04 /^{Keep /me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings . keep Hos\_12\_06 /^{keep /mercy and judgment , and wait on thy God continually . keep Lev\_22\_09 /^{keep /mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them. keep Lev\_18\_30 /^{keep /mine ordinance, that ye commit not any one of these abominable customs,

which were committed before you, and that ye defile not yourselves therein: I am the LORD your God . keep Eze\_11\_20 /^{keep /mine ordinances, and do them: and they shall be my people, and I will be their God. keep Lev\_18\_04 /^{keep /mine ordinances, to walk therein: I am the LORD your God. keep Zec\_03\_07 /^{keep /my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by . keep Eze\_44\_16 /^{keep /my charge . keep Lev\_22\_31 /^{keep /my commandments , and do them: I am the LORD . keep Lev\_26\_03 /^{keep /my commandments , and do them; keep Neh\_01\_09 /^{keep /my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. keep Pro\_04\_04 /^{keep /my commandments , and live . Keep Pro\_07\_02 /^{Keep /my commandments , and live ; and my law as the apple of thine eye . keep Joh\_15\_10 /\$ {keep /my commandments , ye shall abide in my love ; even as I have kept my Father's commandments , and abide in his love . keep Exo\_20\_06 /^{keep /my commandments . keep Joh\_14\_15 /\$ {keep /my commandments . keep Deu\_05\_10 /^ {keep /my commandments . keep Pro\_03\_01 /^{keep /my commandments : keep Exo\_16\_28 /^{keep /my commandments and my laws ? keep 2Ki\_17\_13 /^{keep /my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. keep 1Ki\_09\_06 /^{keep /my commandments and my statutes which I have set before you, but go and serve other gods, and worship them: keep Zec\_03\_07 /^{keep /my courts, and I will give thee places to walk among these that stand by . keep Exo\_19\_05 /^{keep /my covenant , then ye shall be a peculiar treasure unto me above all people : for all the earth is mine: keep Psa\_132\_12 /^{keep /my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore . keep Gen\_17\_09 /^{keep /my covenant therefore, thou, and thy seed after thee in their generations . keep Eze\_36\_27 /^{keep /my judgments , and do them. keep Eze\_20\_19 /^{keep /my judgments , and do them; keep Lev\_25\_18 /^{keep /my judgments , and do them; and ye shall dwell in the land in safety . keep Eze\_44\_24 /^{keep /my laws and my statutes in all mine assemblies ; and they shall hallow my sabbaths . keep Psa\_39\_01 /^{keep /my mouth with a bridle, while the wicked is before me. keep 2Sa\_18\_18 /^{keep /my name in remembrance : and he called the pillar after his own name : and it is called unto this day, Absalom's place . keep Isa\_56\_04 /^{keep /my sabbaths, and choose the things that please me, and take hold of my covenant; keep Lev\_26\_02 /^{keep /my sabbaths, and reverence my sanctuary : I am the LORD . keep Lev\_19\_30 /^{keep /my sabbaths, and reverence my sanctuary : I am the LORD. keep Lev\_19\_03 /^{keep /my sabbaths : I am the LORD your God . keep Joh\_08\_51 /\${keep /my saying , he shall never see death . keep Joh\_08\_52 /\${keep /my saying , he shall never taste of death . keep Psa\_25\_20 /^{keep /my soul, and deliver me: let me not be ashamed; for I put my trust in thee. keep Lev\_20\_08 /^{keep /my statutes , and do them: I am the LORD which sanctify you. keep Lev\_18\_05 /^{keep /my statutes , and my judgments : which if a man do , he shall live in them: I am the LORD . keep Lev\_19\_19 /^{keep /my statutes . Thou shalt not let thy cattle gender with a diverse kind : thou shalt not sow thy field with mingled seed : neither shall a garment mingled of linen and woollen come upon thee. keep 1Ki\_11\_38 /^{keep /my statutes and my commandments , as David my servant did ; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. keep 1Ki\_03\_14 /^{keep /my statutes and my commandments, as thy father David did walk, then I will lengthen thy days. keep Lev\_18\_26 /^{keep /my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation , nor any stranger that sojourneth among you: keep 1Ki\_11\_33 /^{keep /my statutes and my judgments , as did David his father . keep 1Ki\_09\_04 /^{keep /my statutes and my judgments : keep Pro\_08\_32 /^{keep /my ways . keep Pro\_07\_01 /^{keep /my words, and lay up my commandments with thee. keep Joh\_14\_23 /\${keep /my words : and my Father will love him , and we will come unto him , and make our abode with him . keep 2Co\_11\_09 /\${keep /myself. Keep Isa\_43\_06 /^{Keep /not back : bring my sons from far , and my daughters from the ends of the earth ; keep Psa\_89\_31 /^{keep /not my commandments ; keep Isa\_62\_06 /^{keep /not silence , keep Psa\_35\_22 /^{keep /not silence : O Lord , be not far from me. Keep Psa\_83\_01 /^{Keep /not thou silence , O God : hold not thy peace , and be not still , O God . keep Psa\_119\_013 /^{keep /not thy law . keep Jer\_42\_04 /^{keep /nothing back from you. keep Lev\_06\_02 /^{keep /or in fellowship, or in a thing taken away by violence , or hath deceived his neighbour; keep Lev\_06\_04 /^{keep /or the lost thing which he found, keep 2Ch\_30\_23 /^{keep /other seven days : and they kept other seven days with gladness . keep Act\_24\_23 /\${keep /Paul , and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him. keep 1Ch\_12\_38 /^{keep /rank, came with a perfect heart to Hebron, to make David king over all Israel : and all the rest also of Israel were of one heart to make David king . keep 1Ch\_12\_33 /^{keep /rank : they were not of double heart . keep Gen\_07\_03 /^{keep /seed alive upon the face of all the earth . keep Exo\_34\_18 /^{keep /Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib : for in the month Abib thou camest out from Egypt . keep Ecc\_03\_07 /^{keep /silence , and a time to speak ; keep Isa\_65\_06 /^{keep /silence , but will recompense, even recompense into their bosom, Keep Jud\_03\_19 /^{Keep /silence. And all that stood by him went out from him. keep Psa\_50\_03 /^{keep /silence : a fire shall devour before him, and it shall be very tempestuous round about him. keep Lam\_02\_10 /^{keep /silence : they have cast up dust upon their heads ; they have girded themselves with sackcloth : the virgins of Jerusalem hang down their heads to the ground . keep Hab\_02\_20 /^{keep /silence before him. Keep Isa\_41\_01 /^{Keep /silence before me, O islands ; and let the people renew their strength : let them come near ; then let them speak : let us come near together to judgment . keep Amo\_05\_13 /^{keep /silence in that time ; for it is an evil time . keep 1Co\_14\_28 /\${keep /silence in the church; and let him speak to himself, and to God. keep 1Co\_14\_34 /\${keep /silence in the churches : for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. keep Pro\_03\_21 /^{keep /sound wisdom and discretion : keep 2Ch\_22\_09 /^{keep /still the kingdom . keep 2Ch\_35\_18 /^{keep /such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. keep Gen\_33\_09 /^{keep /that thou hast unto thyself. keep Act\_16\_04 /\${keep /that were ordained of the apostles and elders which were at Jerusalem . keep 2Ti\_01\_12 /\${keep /that which I have committed unto him against that day . keep 1Ti\_06\_20 /\${keep /that which is committed to thy trust , avoiding profane and vain babblings, and oppositions of science falsely so called : keep 1Sa\_07\_01 /^{keep /the ark of the LORD . keep Num\_08\_26 /^{keep /the charge , and shall do no service . Thus shalt thou do unto the Levites touching their charge . keep Lev\_08\_35 /^{keep /the charge of the LORD , that ye die not: for so I am commanded . keep 2Ch\_13\_11 /^{keep /the charge of the LORD our God ; but ye have forsaken him. keep 1Ki\_02\_03 /^{keep /the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: keep Num\_18\_05 /^{keep /the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel. keep Num\_03\_32 /^{keep /the charge of the sanctuary . keep Num\_01\_53 /^{keep /the charge of the tabernacle of testimony. keep 1Ch\_23\_32 /^{keep /the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD. keep Num\_18\_04 /^{keep /the charge of the tabernacle of the congregation, for all the service of the tabernacle : and a stranger shall not come nigh unto you. keep Num\_31\_30 /^{keep /the charge of the tabernacle of the LORD . keep Psa\_127\_01 /^{keep /the city, the watchman waketh but in vain. keep Deu\_07\_11 /^{keep /the commandments, and the statutes, and the judgments, which I command thee this day, to do them. keep Mat\_19\_17 /\${keep /the commandments . keep Rev\_12\_17 /\$ {keep /the commandments of God , and have the testimony of Jesus Christ . keep Rev\_14\_12 /\${keep /the commandments of God, and the faith of Jesus. keep Psa\_119\_011 /^{keep /the commandments of my God . keep Deu\_10\_13 /^{keep /the commandments of the LORD , and his statutes , which I command thee this day for thy good ? keep Deu\_28\_09 /^{keep /the commandments of the LORD thy God , and walk in his ways. keep Deu\_08\_06 /^{keep /the commandments of the LORD thy God, to walk in his ways, and to fear him. keep Deu\_06\_17 /^{keep /the commandments of the LORD your God, and his testimonies, and his statutes , which he hath commanded thee. keep Deu\_04\_02 /^{keep /the commandments of the LORD your God which I command you. keep Neh\_12\_27 /^{keep /the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps. keep Psa\_141\_03 /^{keep /the door of my lips. keep Mic\_07\_05 /^{keep /the doors of thy mouth from her that lieth in thy bosom . keep 1Co\_05\_08 /\${keep /the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth . keep Zec\_14\_16 /^{keep /the feast of tabernacles . keep Zec\_14\_19 /^{keep /the feast of tabernacles . keep Zec\_14\_18 /^{keep /the feast of tabernacles . keep Exo\_23\_15 /^{keep /the feast of unleavened bread : unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt : and none shall appear before me empty : keep 2Ch\_30\_13 /^{keep /the feast of unleavened bread in the second month, a very great congregation. keep Deu\_16\_10 /^{keep /the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand , which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: keep 1Sa\_02\_09 /^{keep /the feet of his saints , and the wicked shall be silent in darkness; for by strength shall no man prevail. keep Est\_09\_21 /^{keep /the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, keep Son\_08\_12 /^{keep /the fruit thereof two hundred . keep Neh\_13\_22 /^{keep /the gates , to sanctify the sabbath day . Remember me, O my God , concerning this also, and spare me according to the greatness of thy mercy . keep 2Sa\_20\_03 /^{keep /the house , and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood . keep 2Sa\_15\_16 /^{keep /the house . keep 2Sa\_16\_21 /^{keep /the house ; and all Israel shall hear that thou art abhorred of thy father : then shall the hands of all that are with thee be strong . keep Ecc\_08\_02 /^{keep /the king's commandment, and that in regard of the oath of God. keep Rom\_02\_25 /\${keep

/the law : but if thou be a breaker of the law , thy circumcision is made uncircumcision . keep Act\_15\_24 /\${keep /the law : to whom we gave no such commandment : keep Gal\_06\_13 /\${keep /the law ; but desire to have you circumcised, that they may glory in your flesh. keep Pro\_28\_04 /^{keep /the law contend with them. keep Act\_15\_05 /\${keep /the law of Moses . keep 1Ch\_22\_12 /^{keep /the law of the LORD thy God . keep Nah\_02\_01 /^{keep /the munition, watch the way, make thy loins strong, fortify thy power mightily. keep Deu\_07\_08 /^{keep /the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. keep 1Co\_11\_02 /\${keep /the ordinances, as I delivered them to you. keep 2Ch\_35\_16 /^{keep /the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah. keep Num\_09\_13 /^{keep /the passover, even the same soul shall be cut off from among his people : because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. keep Num\_09\_04 /^{keep /the passover . keep Num\_09\_02 /^{keep /the passover at his appointed season . keep Mat\_26\_18 /\${keep /the passover at thy house with my disciples . keep 2Ch\_30\_02 /^{keep /the passover in the second month . keep Num\_09\_06 /^{keep /the passover on that day : and they came before Moses and before Aaron on that day : keep Exo\_12\_48 /^{keep /the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land : for no uncircumcised person shall eat thereof. keep Num\_09\_10 /^{keep /the passover unto the LORD . keep Num\_09\_14 /^{keep /the passover unto the LORD ; according to the ordinance of the passover, and according to the manner thereof, so shall he do : ye shall have one ordinance, both for the stranger, and for him that was born in the land. keep 2Ch\_30\_01 /^{keep /the passover unto the LORD God of Israel . keep 2Ch\_30\_05 /^{keep /the passover unto the LORD God of Israel at Jerusalem : for they had not done it of a long time in such sort as it was written . keep Deu\_16\_01 /^{keep /the passover unto the LORD thy God : for in the month of Abib the LORD thy God brought thee forth out of Egypt by night . Keep 2Ki\_23\_21 /^{Keep /the passover unto the LORD your God, as it is written in the book of this covenant . keep Pro\_02\_20 /^{keep /the paths of the righteous . keep Rom\_02\_26 /\${keep /the righteousness of the law , shall not his uncircumcision be counted for circumcision ? keep Exo\_31\_16 /^{keep /the sabbath , to observe the sabbath throughout their generations, for a perpetual covenant. keep Deu\_05\_15 /^{keep /the sabbath day. Keep Deu\_05\_12 /^{Keep /the sabbath day to sanctify it, as the LORD thy God hath commanded thee. keep Exo\_31\_14 /^{keep /the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death : for whosoever doeth any work therein, that soul shall be cut off from among his people . keep Rev\_22\_09 /\${keep /the sayings of this book : worship God . keep Psa\_119\_008 /^{keep /the testimony of thy mouth . keep Eph\_04\_03 /\${keep /the unity of the Spirit in the bond of peace . keep 2Ki\_11\_06 /^{keep /the watch of the house that it be not broken down . keep 2Ki\_11\_07 /^{keep /the watch of the house of the LORD about the king . keep 2Ch 23 06 /^{keep /the watch of the LORD . keep Gen\_18\_19 /^{keep /the way of the LORD , to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. keep Jud\_02\_22 /^{keep /the way of the LORD to walk therein, as their fathers did keep it, or not. keep Gen\_03\_24 /^{keep /the way of the tree of life . keep Eze\_43\_11 /^{keep /the whole form thereof, and all the ordinances thereof, and do them. keep Jam\_02\_10 /\${keep /the whole law , and yet offend in one point, he is guilty of all . keep Luk\_04\_10 /\${keep /thee : Keep Exo\_23\_07 /^{Keep /thee far from a false matter ; and the innocent and righteous slay thou not: for I will not justify the wicked . keep Deu\_23\_09 /^{keep /thee from every wicked thing . keep Pro\_06\_24 /^{keep /thee from the evil woman, from the flattery of the tongue of a strange woman. keep Rev\_03\_10 /\${keep /thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. keep Pro\_07\_05 /^{keep /thee from the strange woman, from the stranger which flattereth with her words. keep Gen\_28\_15 /^{keep / thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. keep Psa\_91\_11 /^{keep / thee in all thy ways . keep Luk\_19\_43 /\${keep /thee in on every side, keep Exo\_23\_20 /^{keep /thee in the way, and to bring thee into the place which I have prepared . keep Isa\_42\_06 /^{keep /thee, and give thee for a covenant of the people , for a light of the Gentiles ; keep Pro\_04\_06 /^{keep /thee. keep Num\_06\_24 /^{keep /thee: keep Pro\_02\_11 /^{keep /thee: keep Pro\_06\_22 /^{keep /thee; and when thou awakest, it shall talk with thee. keep Gen\_06\_20 /^{keep /them alive . keep Psa\_33\_19 /^{keep /them alive in famine . keep Gen\_06\_19 /^{keep /them alive with thee; they shall be male and female . keep Joh\_17\_15 /\${keep /them from the evil . keep Pro\_04\_21 /^{keep /them in the midst of thine heart . keep Act\_16\_23 /\${keep /them safely : keep Psa\_31\_20 /^{keep /them secretly in a pavilion from the strife of tongues . keep Pro\_22\_18 /^{keep /them within thee; they shall withal be fitted in thy lips . keep Psa\_12\_07 /^{keep /them, O LORD, thou shalt preserve them from this generation for ever . keep Ezr\_08\_29 /^{keep /them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel , at Jerusalem , in the chambers of the house of the LORD . keep Psa\_119\_012 /^{keep /them. keep Jos\_10\_18

/^{keep /them: keep Act\_21\_25 /\${keep /themselves from things offered to idols, and from blood, and from strangled, and from fornication. Keep Deu\_04\_06 /^{Keep /therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people . keep Deu\_04\_40 /^{keep /therefore his statutes , and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever. Keep Deu\_29\_09 /^{Keep /therefore the words of this covenant, and do them, that ye may prosper in all that ye do. keep Est\_09\_27 /^{keep /these two days according to their writing, and according to their appointed time every year; keep Est\_03\_08 /^{keep / they the king's laws : therefore it is not for the king's profit to suffer them. keep 1Ti\_06\_14 /\${keep /this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ : keep Act\_18\_21 /\${keep /this feast that cometh in Jerusalem : but I will return again unto you , if God will . And he sailed from Ephesus . keep 1Ch\_29\_18 /^{keep /this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: Keep 1Ki\_20\_39 /^{Keep /this man : if by any means he be missing , then shall thy life be for his life, or else thou shalt pay a talent of silver. keep Exo\_13\_10 /^{keep /this ordinance in his season from year to year . keep Exo\_12\_25 /^{keep /this service . keep Exo\_13\_05 /^{keep /this service in this month. keep Rev\_01\_03 /\${keep /those things which are written therein : for the time is at hand . keep Joh\_17\_11 /\${keep /through thine own name those whom thou hast given me, that they may be one, as we are. keep Num\_18\_03 /^{keep /thy charge, and the charge of all the tabernacle : only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die . keep 1Ch\_29\_19 /^{keep /thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision . keep Psa\_119\_006 /^{keep /thy commandments . keep Pro\_06\_20 /^{keep /thy father's commandment, and forsake not the law of thy mother : keep Gen\_30\_31 /^{keep /thy flock : keep Pro\_03\_26 /^{keep /thy foot from being taken . Keep Ecc\_05\_01 /^{Keep /thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools : for they consider not that they do evil. Keep Pro\_04\_23 /^{Keep /thy heart with all diligence ; for out of it are the issues of life . keep Psa\_119\_003 /^{keep /thy law ; yea, I shall observe it with my whole heart . keep Psa\_119\_004 /^{keep /thy law continually for ever and ever . keep Psa\_119\_006 /^{keep /thy precepts . keep Psa\_119\_013 /^{keep /thy precepts . keep Psa\_119\_010 /^{keep /thy precepts . keep 119 000 Psa /^{keep /thy precepts diligently . keep Psa\_119\_006 /^{keep /thy precepts with my whole heart . keep Psa\_119\_010 /^{keep /thy righteous judgments . keep Nah\_01\_15 /^{keep /thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off . keep Deu\_04\_09 /^{keep /thy soul diligently , lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life : but teach them thy sons, and thy sons sons; keep 119 000 Psa /^{keep /thy statutes ! keep Psa\_119\_014 /^{keep /thy statutes . keep 119 000 Psa /^{keep /thy statutes : O forsake me not utterly . keep Psa\_119\_014 /^{keep /thy testimonies . Keep Psa\_34\_13 /^{Keep /thy tongue from evil, and thy lips from speaking guile. keep Psa\_119\_010 /^{keep /thy word. keep Psa\_119\_001 /^{keep /thy word . keep Psa\_119\_005 /^{keep /thy words . keep 1Ti\_05\_22 /\${keep /thyself pure . keep 1Co\_09\_27 /\${keep /under my body, and bring it into subjection : lest that by any means, when I have preached to others, I myself should be a castaway. keep 2Ch\_28\_10 /^{keep /under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God ? keep Deu\_07\_12 /^{keep /unto thee the covenant and the mercy which he sware unto thy fathers : keep 1Ki\_08\_25 /^{keep /with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. keep 2Ch\_06\_16 /^{keep /with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me. Keep Isa\_56\_01 /^{Keep /ye judgment, and do justice : for my salvation is near to come, and my righteousness to be revealed . keep 2Th\_03\_03 /\${keep /you from evil . keep 001 024 Jud /\${keep /you from falling , and to present you faultless before the presence of his glory with exceeding joy, keep Php\_04\_07 /\${keep /your hearts and minds through Christ Jesus . keep Mar\_07\_09 /\$ {keep /your own tradition . keep Num\_18\_07 /^ {keep /your priest's office for every thing of the altar, and within the vail; and ye shall serve : I have given your priest's office unto you as a service of gift : and the stranger that cometh nigh shall be put to death . keep Joh\_15\_20 /\${keep /yours also . keep Act\_15\_29 /\${keep /yourselves , ye shall do well . Fare ye well . keep 1Jo\_05\_21 /\${keep /yourselves from idols . Amen . keep Jos\_06\_18 /^{keep /yourselves from the accursed thing , lest ye make yourselves accursed , when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. Keep 001 021 Jud /\${Keep /yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. keeper

1Sa\_17\_20 /^{keeper /and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle. keeper Job\_27\_18 /^{keeper /maketh.keeper 1Sa\_28\_02 /^{keeper /of mine head for ever . keeper Gen\_04\_02 /^{keeper /of sheep , but Cain was a tiller of the ground . keeper 1Sa\_17\_22 /^{keeper /of the carriage, and ran into the army, and came and saluted his brethren. keeper Jer\_35\_04 /^{keeper /of the door : keeper Neh\_03\_29 /^{keeper /of the east gate . keeper Neh\_02\_08 /^{keeper /of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me. keeper Gen\_39\_21 /^{keeper /of the prison . keeper Act\_16\_27 /\${keeper /of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. keeper Gen\_39\_22 /^{keeper /of the prison committed to Joseph's hand all the prisoners that were in the prison ; and whatsoever they did there, he was the doer of it. keeper Gen\_39\_23 /^{keeper /of the prison looked not to any thing that was under his hand ; because the LORD was with him, and that which he did, the LORD made it to prosper. keeper Act\_16\_36 /\${keeper /of the prison told this saying to Paul, The magistrates have sent to let you go : now therefore depart, and go in peace . keeper Son\_01\_06 /^{keeper /of the vineyards ; but mine own vineyard have I not kept . keeper 2Ch\_34\_22 /^{keeper /of the wardrobe; in Jerusalem in the college : and they spake to her to that effect. keeper 2Ki\_22\_14 /^{keeper /of the wardrobe ; in Jerusalem in the college ; and they communed with her. keeper Est\_02\_15 /^{keeper /of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. keeper Est\_02\_08 /^{keeper /of the women . keeper Est\_02\_03 /^{keeper /of the women ; and let their things for purification be given them: keeper Psa\_121\_05 /^{keeper /the LORD is thy shade upon thy right hand . keepers Act\_12\_19 /\${keepers /and commanded that they should be put to death . And he went down from Judaea to Caesarea, and there abode. keepers Tit\_02\_05 /\$ {keepers /at home, good, obedient to their own husbands, that the word of God be not blasphemed . keepers Act\_12\_06 /\${keepers /before the door kept the prison . keepers Mat\_28\_04 /\${keepers /did shake, and became as dead men. keepers Son\_08\_11 /^{keepers /every one for the fruit thereof was to bring a thousand pieces of silver . keepers Jer\_04\_17 /^{keepers /of a field , are they against her round about ; because she hath been rebellious against me, saith the LORD . keepers Eze\_44\_08 /^{keepers /of my charge in my sanctuary for yourselves. keepers Eze\_40\_46 /^{keepers /of the charge of the altar : these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him. keepers Eze\_44\_14 /^{keepers /of the charge of the house, for all the service thereof, and for all that shall be done therein. keepers Eze\_40\_45 /^{keepers /of the charge of the house . keepers 2Ki\_23\_04 /^{keepers /of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven : and he burned them without Jerusalem in the fields of Kidron , and carried the ashes of them unto Bethel . keepers Est\_06\_02 /^{keepers /of the door , who sought to lay hand on the king Ahasuerus . keepers 2Ki\_25\_18 /^{keepers /of the door : keepers Jer\_52\_24 /^{keepers /of the door : keepers 2Ki\_22\_04 /^{keepers /of the door have gathered of the people : keepers 1Ch\_09\_19 /^{keepers /of the entry . keepers 1Ch\_09\_19 /^{keepers /of the gates of the tabernacle : and their fathers , being over the host of the LORD , were keepers of the entry . keepers Ecc\_12\_03 /^{keepers /of the house shall tremble , and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, keepers Son\_05\_07 /^{keepers /of the walls took away my veil from me. keepers 2Ki\_11\_05 /^{keepers /of the watch of the king's house ; keepers Act\_05\_23 /\${keepers /standing without before the doors : but when we had opened , we found no man within . keepest 2Ch\_06\_14 /^{keepest /covenant , and shewest mercy unto thy servants , that walk before thee with all their hearts : keepest Neh\_09\_32 /^{keepest /covenant and mercy , let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. keepest 1Ki\_08\_23 /^{keepest /covenant and mercy with thy servants that walk before thee with all their heart : keepest Act\_21\_24 /\${keepest /the law . keepeth Psa\_34\_20 /^{keepeth /all his bones : not one of them is broken . keepeth Hab\_02\_05 /^{keepeth /at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people : keepeth Job\_33\_18 /^{keepeth /back his soul from the pit, and his life from perishing by the sword. keepeth Jer\_48\_10 /^{keepeth /back his sword from blood . keepeth Pro\_29\_03 /^{keepeth /company with harlots spendeth his substance . keepeth Neh\_01\_05 /^{keepeth /covenant and mercy for them that love him and observe his commandments : keepeth Deu\_07\_09 /^{keepeth /covenant and mercy with them that love him and keep his commandments to a thousand generations ; keepeth Pro\_13\_06 /^{keepeth /him that is upright in the way : but wickedness overthroweth the sinner . keepeth 1Jo\_05\_18 /\${keepeth /himself, and that wicked one toucheth him not. keepeth Exo\_21\_18 /^{keepeth /his bed : keepeth 1Jo\_03\_24 /\${keepeth /his commandments dwelleth in him , and he in him . And hereby we know that he

abideth in us, by the Spirit which he hath given us . keepeth Rev\_16\_15 /\${keepeth /his garments, lest he walk naked, and they see his shame. keepeth Isa\_56\_02 /^{keepeth /his hand from doing any evil. keepeth Pro\_13\_03 /^{keepeth /his life : but he that openeth wide his lips shall have destruction . keepeth Pro\_21\_23 /^{keepeth /his mouth and his tongue keepeth his soul from troubles . keepeth Pro 13 03 /^{keepeth / his mouth keepeth his life : but he that openeth wide his lips shall have destruction . keepeth Pro\_19\_16 /^{keepeth /his own soul ; but he that despiseth his ways shall die . keepeth Luk\_11\_21 /\${keepeth /his palace , his goods are in peace : keepeth Pro\_21\_23 /^{keepeth /his soul from troubles . keepeth Pro\_16\_17 /^{keepeth /his way preserveth his soul . keepeth 1Jo\_02\_05 /\${keepeth /his word , in him verily is the love of God perfected : hereby know we that we are in him . keepeth Pro\_10\_17 /^{keepeth /instruction : but he that refuseth reproof erreth . keepeth Psa\_121\_04 /^{keepeth /Israel shall neither slumber nor sleep . keepeth Pro\_29\_11 /^{keepeth /it in till afterwards . keepeth Rev\_02\_26 /\${keepeth /my works unto the end, to him will I give power over the nations : keepeth 1Jo\_02\_04 /\${keepeth /not his commandments, is a liar, and the truth is not in him. keepeth Joh\_14\_24 /\${keepeth /not my sayings : and the word which ye hear is not mine , but the Father's which sent me . keepeth Joh\_09\_16 /\${keepeth /not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them . keepeth Lam\_03\_28 /^{keepeth /silence , because he hath borne it upon him. keepeth Pro\_19\_16 /^{keepeth /the commandment keepeth his own soul ; but he that despiseth his ways shall die . keepeth Ecc\_08\_05 /^{keepeth /the commandment shall feel no evil thing : and a wise man's heart discerneth both time and judgment . keepeth Pro\_27\_18 /^{keepeth /the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured . keepeth Pro\_29\_18 /^{keepeth /the law , happy is he. keepeth Joh\_07\_19 /\${keepeth /the law ? Why go ye about to kill me ? keepeth Pro\_28\_07 /^ {keepeth /the law is a wise son : but he that is a companion of riotous men shameth his father . keepeth Pro\_02\_08 /^{keepeth /the paths of judgment , and preserveth the way of his saints . keepeth Isa\_56\_02 /^{keepeth /the sabbath from polluting it, and keepeth his hand from doing any evil . keepeth Isa\_56\_06 /^{keepeth /the sabbath from polluting it, and taketh hold of my covenant ; keepeth Rev\_22\_07 /\${keepeth /the sayings of the prophecy of this book . keepeth 1Sa\_16\_11 /^{keepeth /the sheep . And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither . keepeth Isa\_26\_02 /^{keepeth /the truth may enter in . keepeth Psa\_121\_03 /^{keepeth /thee will not slumber . keepeth Joh\_14\_21 /\${keepeth /them, he it is that loveth me : and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him . keepeth Pro\_24\_12 /^{keepeth /thy soul, doth not he know it? and shall not he render to every man according to his works ? keepeth Psa\_146\_06 /^{keepeth /truth for ever : keepeth Pro\_19\_08 /^{keepeth /understanding shall find good . keeping Deu\_08\_11 /^{keeping /his commandments , and his judgments, and his statutes, which I command thee this day: Keeping Exo\_34\_07 /^{Keeping /mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. keeping Eze\_17\_14 /^{keeping /of his covenant it might stand . keeping 1Co\_07\_19 /\${keeping /of the commandments of God. keeping 1Pe\_04\_19 /\${keeping /of their souls to him in well doing, as unto a faithful Creator . keeping Psa\_19\_11 /^{keeping /of them there is great reward . keeping Num\_03\_28 /^{keeping /the charge of the sanctuary . keeping Num\_03\_38 /^{keeping /the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death . keeping Dan\_09\_04 /^{keeping /the covenant and mercy to them that love him, and to them that keep his commandments ; keeping 1Sa\_25\_16 /^{keeping /the sheep . keeping Neh\_12\_25 /^{keeping /the ward at the thresholds of the gates . keeping Luk\_02\_08 /\${keeping /watch over their flock by night.

doorkeeper 1 - doorkeepers 2 - keep 362 \* keeper 21 - keepers 21 - keepest 4 - keepeth 46 - keeping 12 -

 $\ast$  keep , 1301 , 1858 , 2722 , 2853 , 3557 , 4160 , 4238 , 4601 , 4874 , 5083 , 5299 , 5432 , 5442 , - keep , 1692 , 1961 , 2287 , 2820 , 3533 , 3607 , 4513 , 4931 , 5201 , 5341 , 5647 , 5737 , 6113 , 6213 , 6485 , 6942 , 7069 , 7368 , 8104 ,

keep And the LORD God took the man, and put him into the garden of Eden to dress it and to {keep} it. keep So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to {keep} the way of the tree of life. keep And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to {keep} [them] alive with thee; they shall be male and female. keep Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to {keep} [them] alive. keep Of fowls also of the air by sevens, the male and the female; to {keep} seed alive upon the face of all the earth. keep And God said unto Abraham, Thou shalt {keep} my covenant therefore, thou, and thy seed after thee in their generations. keep This [is] my covenant, which ye shall {keep}, between me and you and thy seed after thee; Every man child among you shall be circumcised. keep For I know him, that he will command his children and his household after him, and they shall {keep} the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. keep And, behold, I [am] with thee, and will {keep} thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of. keep And Jacob vowed a vow, saying, If God will be with me, and will {keep} me in this way that I go, and will give me bread to eat, and raiment to put on, keep And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] {keep} thy flock. keep And Esau said, I have enough, my brother; {keep} that thou hast unto thyself. keep And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them {keep} food in the cities. keep And I have also heard the groaning of the children of Israel, whom the Egyptians {keep} in bondage; and I have remembered my covenant. keep And ye shall {keep} it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. keep And this day shall be unto you for a memorial; and ye shall {keep} it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. keep And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall {keep} it a feast by an ordinance for ever. keep And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall {keep} this service. keep All the congregation of Israel shall {keep} it. keep And when a stranger shall sojourn with thee, and will {keep} the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. keep And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and {keep} it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. keep And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt {keep} this service in this month. keep Thou shalt therefore {keep} this ordinance in his season from year to year. keep And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and {keep} all his statutes, I will put none of these diseases upon thee, whi ch I have brought upon the Egyptians: for I [am] the LORD that healeth thee. keep And the LORD said unto Moses, How long refuse ye to {keep} my commandments and my laws? keep Now therefore, if ye will obey my voice indeed, and {keep} my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: keep And showing mercy unto thousands of them that love me, and {keep} my commandments. keep Remember the sabbath day, to {keep} it holy. keep If a man shall deliver unto his neighbour money or stuff to {keep}, and it be stolen out of the man's house; if the thief be found, let him pay double. keep If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to {keep}; and it die, or be hurt, or driven away, no man seeing [it]: keep {Keep} thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked. keep Three times thou shalt {keep} a feast unto me in the year. keep Thou shalt {keep} the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) keep Behold, I send an Angel before thee, to {keep} thee in the way, and to bring thee into the place which I have prepared. keep Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall {keep}: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you. keep Ye shall {keep} the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. keep Wherefore the children of Israel shall {keep} the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant. keep The feast of unleavened bread shalt thou {keep}. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt. keep If a soul sin, and commit a trespass against the LORD, and lie

unto his neighbour in that which was delivered him to {keep}, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; keep Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to {keep}, or the lost thing which he found, keep Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and {keep} the charge of the LORD, that ye die not: for so I am commanded. keep Ye shall do my judgments, and {keep} mine ordinances, to walk therein: I [am] the LORD your God. keep Ye shall therefore {keep} my statutes, and my judgments: which if a man do, he shall live in them: I [am] the LORD. keep Ye shall therefore {keep} my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you: keep Therefore shall ye {keep} mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God. keep Ye shall fear every man his mother, and his father, and {keep} my sabbaths: I [am] the LORD your God. keep Ye shall {keep} my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee. keep Ye shall {keep} my sabbaths, and reverence my sanctuary: I [am] the LORD. keep And ye shall {keep} my statutes, and do them: I [am] the LORD which sanctify you. keep Ye shall therefore {keep} all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out. keep They shall therefore {keep} mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them. keep Therefore shall ye {keep} my commandments, and do them: I [am] the LORD. keep Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall {keep} a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath. keep And ye shall {keep} it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month. keep Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land {keep} a sabbath unto the LORD. keep Wherefore ye shall do my statutes, and {keep} my judgments, and do them; and ye shall dwell in the land in safety. keep Ye shall {keep} my sabbaths, and reverence my sanctuary: I [am] the LORD. keep If ye walk in my statutes, and {keep} my commandments, and do them; keep But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall {keep} the charge of the tabernacle of testimony. keep And they shall {keep} his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle. keep And they shall {keep} all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle. keep And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that {keep} the charge of the sanctuary. keep The LORD bless thee, and {keep} thee: keep But shall minister with their brethren in the tabernacle of the congregation, to {keep} the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge. keep Let the children of Israel also {keep} the passover at his appointed season. keep In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye {keep} it. keep In the fourteenth day of this month, at even, ye shall {keep} it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. keep And Moses spake unto the children of Israel, that they should {keep} the passover. keep And there were certain men, who were defiled by the dead body of a man, that they could not {keep} the passover on that day: and they came before Moses and before Aaron on that day: keep Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall {keep} the passover unto the LORD. keep The fourteenth day of the second month at even they shall {keep} it, [and] eat it with unleavened bread and bitter [herbs]. keep They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall {keep} it. keep But the man that [is] clean, and is not in a journey, and forbeareth to {keep} the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. keep And if a stranger shall sojourn among you, and will {keep} the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land. keep And they shall {keep} thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die. keep And they shall be joined unto thee, and {keep} the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you. keep And ye shall {keep} the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel. keep Therefore thou and thy sons with

thee shall {keep} your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death. keep And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall {keep} a feast unto the LORD seven days: keep But all the women children, that have not known a man by lying with him, {keep} alive for yourselves. keep And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which {keep} the charge of the tabernacle of the LORD. keep So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall {keep} himself to the inheritance of the tribe of his fathers. keep Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall {keep} himself to his own inheritance. keep Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may {keep} the commandments of the LORD your God which I command you. keep {Keep} therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people. keep Only take heed to thyself, and {keep} thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; keep Thou shalt {keep} therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever. keep And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and {keep}, and do them. keep And showing mercy unto thousands of them that love me and {keep} my commandments. keep {Keep} the sabbath day to sanctify it, as the LORD thy God hath commanded thee. keep And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to {keep} the sabbath day. keep O that there were such an heart in them, that they would fear me, and {keep} all my commandments always, that it might be well with them, and with their children for ever! keep That thou mightest fear the LORD thy God, to {keep} all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. keep Ye shall diligently {keep} the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee. keep But because the LORD loved you, and because he would {keep} the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egyp t. keep Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and {keep} his commandments to a thousand generations; keep Thou shalt therefore {keep} the commandments, and the statutes, and the judgments, which I command thee this day, to do them. keep Wherefore it shall come to pass, if ye hearken to these judgments, and {keep}, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers: keep Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall {keep} unto thee the covenant and the mercy which he sware unto thy fathers: keep And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest {keep} his commandments, or no. keep Therefore thou shalt {keep} the commandments of the LORD thy God, to walk in his ways, and to fear him. keep To {keep} the commandments of the LORD, and his statutes, which I command thee this day for thy good? keep Therefore thou shalt love the LORD thy God, and {keep} his charge, and his statutes, and his judgments, and his commandments, alway. keep Therefore shall ye {keep} all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it; keep For if ye shall diligently {keep} all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him; keep Ye shall walk after the LORD your God, and fear him, and {keep} his commandments, and obey his voice, and ye shall serve him, and cleave unto him. keep When thou shalt hearken to the voice of the LORD thy God, to {keep} all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God. keep Observe the month of Abib, and {keep} the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. keep And thou shalt {keep} the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee: keep Seven days shalt thou {keep} a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. keep And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to {keep} all the words of this law and these statutes, to do them: keep If thou shalt {keep} all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three: keep When the host goeth forth against thine enemies, then {keep} thee from every wicked thing. keep That which is gone out of thy lips thou shalt {keep} and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth. keep This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore {keep} and do them with all thine heart, and with all thy soul. keep Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to {keep} his statutes, and his commandments, and his judgments, and to hearken unto his voice: keep And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest {keep} all his commandments; keep And Moses with the elders of Israel commanded the people, saying, {Keep} all the commandments which I command you this day. keep The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt {keep} the commandments of the LORD thy God, and walk in his ways. keep Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to {keep} his commandments and his statutes which he comman ded thee: keep {Keep} therefore the words of this covenant, and do them, that ye may prosper in all that ye do. keep If thou shalt hearken unto the voice of the LORD thy God, to {keep} his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. keep In that I command thee this day to love the LORD thy God, to walk in his ways, and to {keep} his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whithe r thou goest to possess it. keep And ye, in any wise {keep} [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. keep And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to {keep} them: keep But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to {keep} his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul. keep Be ye therefore very courageous to {keep} and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left; keep That through them I may prove Israel, whether they will {keep} the way of the LORD to walk therein, as their fathers did keep [it], or not. keep That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did {keep} [it], or not. keep But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, {Keep} silence. And all that stood by him went out from him. keep And Ruth the Moabitess said, He said unto me also, Thou shalt {keep} fast by my young men, until they have ended all my harvest. keep <1SA2 -9> He will {keep} the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail. keep <1SA7 -1> And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to {keep} the ark of the LORD. keep <2SA8 -2> And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to {keep} alive. And [so] the Moabites became David's servants, [and] brought gifts. keep <2SA15 -16> And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to {keep} the house. keep <2SA16 -21> And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to {keep} the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong. keep <2SA18 -18> Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to {keep} my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place. keep <2SA20 -3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to {keep} the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their dea th, living in widowhood. keep <1KI2 -3> And keep the charge of the LORD thy God, to walk in his ways, to {keep} his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and w hithersoever thou turnest thyself: keep <1KI2 -3> And {keep} the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and w hithersoever thou turnest thyself: keep <1KI3 -14> And if thou wilt walk in my ways, to {keep} my statutes and my commandments, as thy father David did walk, then I will lengthen thy days. keep <1KI6 -12> Concerning] this house which thou art in building, if thou wilt walk in

my statutes, and execute my judgments, and {keep} all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father: keep <1KI8 -25> Therefore now, LORD God of Israel, {keep} with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. keep <1KI8 -58> That he may incline our hearts unto him, to walk in all his ways, and to {keep} his commandments, and his statutes, and his judgments, which he commanded our fathers. keep <1KI8 -61> Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to {keep} his commandments, as at this day. keep <1KI9 -4> And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt {keep} my statutes and my judgments: keep <1KI9 -6> But] if ye shall at all turn from following me, ye or your children, and will not {keep} my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them: keep <1KI11 -33> Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in m ine eyes, and [to {keep}] my statutes and my judgments, as [did] David his father. keep <1KI11 -38> And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to {keep} my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. keep <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, {Keep} this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. keep <2KI11 -6> And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye {keep} the watch of the house, that it be not broken down. keep <2KI11 -7> And two parts of all you that go forth on the sabbath, even they shall {keep} the watch of the house of the LORD about the king. keep <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and {keep} my commandments [and] my statutes, according to all the law which I commanded your fath ers, and which I sent to you by my servants the prophets. keep <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to {keep} his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this cove nant that were written in this book. And all the people stood to the covenant. keep <2KI23 -21> And the king commanded all the people, saying, {Keep} the passover unto the LORD your God, as [it is] written in the book of this covenant. keep <1CH4 -10> And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest {keep} [me] from evil, that it may not grieve me! And God granted him that which he requested. keep <1CH12 -33> Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could {keep} rank: [they were] not of double heart. keep <1CH12 -38> All these men of war, that could {keep} rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king. keep <1CH22 -12> Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest {keep} the law of the LORD thy God. keep <1CH23 -32> And that they should {keep} the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD. keep <1CH28 -8> Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, {keep} and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever. keep <1CH29 -18> O LORD God of Abraham, Isaac, and of Israel, our fathers, {keep} this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: keep <1CH29 -19> And give unto Solomon my son a perfect heart, to {keep} thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision. keep <2CH6 -16> Now therefore, O LORD God of Israel, {keep} with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to the ir way to walk in my law, as thou hast walked before me. keep <2CH13 -11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we {keep} the charge of the LORD our God; but ye have forsaken him. keep <2CH22 -9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to {keep} still the kingdom. keep

<2CH23 -6> But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall {keep} the watch of the LORD. keep <2CH28 -10> And now ye purpose to {keep} under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God? keep <2CH30 -1> And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to {keep} the passover unto the LORD God of Israel. keep <2CH30 -2> For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to {keep} the passover in the second month. keep <2CH30 -3> For they could not {keep} it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. keep <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to {keep} the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written. keep <2CH30 -13> And there assembled at Jerusalem much people to {keep} the feast of unleavened bread in the second month, a very great congregation. keep <2CH30 -23> And the whole assembly took counsel to {keep} other seven days: and they kept [other] seven days with gladness. keep <2CH34 -31> And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to {keep} his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the co venant which are written in this book. keep <2CH35 -16> So all the service of the LORD was prepared the same day, to {keep} the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah. keep <2CH35 -18> And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel {keep} such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were pre sent, and the inhabitants of Jerusalem. keep Watch ye, and {keep} [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD. keep But [if] ye turn unto me, and {keep} my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. keep And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to {keep} the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps. keep And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] {keep} the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy. keep And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither {keep} they the king's laws: therefore it [is] not for the king's profit to suffer them. keep To stablish [this] among them, that they should {keep} the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, keep The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would {keep} these two days according to their writing, and according to their [appointed] ti me every year; keep O that thou wouldest hide me in the grave, that thou wouldest {keep} me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! keep Though] he spare it, and forsake it not; but {keep} it still within his mouth: keep Thou shalt {keep} them, O LORD, thou shalt preserve them from this generation for ever. keep {Keep} me as the apple of the eye, hide me under the shadow of thy wings, keep {Keep} back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. keep All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can {keep} alive his own soul. keep All the paths of the LORD [are] mercy and truth unto such as {keep} his covenant and his testimonies. keep O {keep} my soul, and deliver me: let me not be ashamed; for I put my trust in thee. keep Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt {keep} them secretly in a pavilion from the strife of tongues. keep To deliver their soul from death, and to {keep} them alive in famine. keep {Keep} thy tongue from evil, and thy lips from speaking guile. keep This] thou hast seen, O LORD: {keep} not silence: O LORD, be not far from me. keep Wait on the LORD, and {keep} his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it]. keep To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will {keep} my mouth with a bridle, while the wicked is before me. keep The LORD will preserve him, and {keep} him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. keep Our God shall come, and shall not {keep} silence: a fire shall devour before him, and it shall be very tempestuous round about him. keep That they might set their hope in God, and not forget the works of God, but {keep} his commandments: keep A Song [or] Psalm of Asaph. {Keep} not

thou silence, O God: hold not thy peace, and be not still, O God. keep My mercy will I {keep} for him for evermore, and my covenant shall stand fast with him. keep If they break my statutes, and {keep} not my commandments; keep For he shall give his angels charge over thee, to {keep} thee in all thy ways. keep He will not always chide: neither will he {keep} [his anger] for ever. keep To such as {keep} his covenant, and to those that remember his commandments to do them. keep That they might observe his statutes, and {keep} his laws. Praise ye the LORD. keep Blessed [are] they that {keep} judgment, [and] he that doeth righteousness at all times. keep He maketh the barren woman to {keep} house, [and to be] a joyful mother of children. Praise ye the LORD. keep Blessed [are] they that {keep} his testimonies, [and that] seek him with the whole heart. keep Thou hast commanded [us] to {keep} thy precepts diligently. keep O that my ways were directed to {keep} thy statutes! keep I will {keep} thy statutes: O forsake me not utterly. keep GIMEL. Deal bountifully with thy servant, [that] I may live, and {keep} thy word. keep HE. Teach me, O LORD, the way of thy statutes; and I shall {keep} it [unto] the end. keep Give me understanding, and I shall {keep} thy law; yea, I shall observe it with [my] whole heart. keep So shall I {keep} thy law continually for ever and ever. keep CHETH. [Thou art] my portion, O LORD: I have said that I would {keep} thy words. keep I made haste, and delayed not to {keep} thy commandments. keep I [am] a companion of all [them] that fear thee, and of them that {keep} thy precepts. keep The proud have forged a lie against me: [but] I will {keep} thy precepts with [my] whole heart. keep Quicken me after thy lovingkindness; so shall I {keep} the testimony of thy mouth. keep I understand more than the ancients, because I {keep} thy precepts. keep I have refrained my feet from every evil way, that I might {keep} thy word. keep I have sworn, and I will perform [it], that I will {keep} thy righteous judgments. keep Depart from me, ye evildoers: for I will {keep} the commandments of my God. keep PE. Thy testimonies [are] wonderful: therefore doth my soul {keep} them. keep Deliver me from the oppression of man: so will I {keep} thy precepts. keep Rivers of waters run down mine eyes, because they {keep} not thy law. keep KOPH. I cried with [my] whole heart; hear me, O LORD: I will {keep} thy statutes. keep I cried unto thee; save me, and I shall {keep} thy testimonies. keep A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD {keep} the city, the watchman waketh [but] in vain. keep If thy children will {keep} my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. keep {Keep} me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings. keep Set a watch, O LORD, before my mouth; {keep} the door of my lips. keep {Keep} me from the snares [which] they have laid for me, and the gins of the workers of iniquity. keep Discretion shall preserve thee, understanding shall {keep} thee: keep That thou mayest walk in the way of good [men], and {keep} the paths of the righteous. keep My son, forget not my law; but let thine heart {keep} my commandments: keep My son, let not them depart from thine eyes: {keep} sound wisdom and discretion: keep For the LORD shall be thy confidence, and shall {keep} thy foot from being taken. keep He taught me also, and said unto me, Let thine heart retain my words: {keep} my commandments, and live. keep Forsake her not, and she shall preserve thee: love her, and she shall {keep} thee. keep Take fast hold of instruction; let [her] not go: {keep} her; for she [is] thy life. keep Let them not depart from thine eyes; {keep} them in the midst of thine heart. keep {Keep} thy heart with all diligence; for out of it [are] the issues of life. keep That thou mayest regard discretion, and [that] thy lips may {keep} knowledge. keep My son, {keep} thy father's commandment, and forsake not the law of thy mother: keep When thou goest, it shall lead thee; when thou sleepest, it shall {keep} thee; and [when] thou awakest, it shall talk with thee. keep To {keep} thee from the evil woman, from the flattery of the tongue of a strange woman. keep My son, {keep} my words, and lay up my commandments with thee. keep {Keep} my commandments, and live; and my law as the apple of thine eye. keep That they may {keep} thee from the strange woman, from the stranger [which] flattereth with her words. keep Now therefore hearken unto me, O ye children: for blessed [are they that] {keep} my ways. keep Thorns [and] snares [are] in the way of the froward: he that doth {keep} his soul shall be far from them. keep For [it is] a pleasant thing if thou {keep} them within thee; they shall withal be fitted in thy lips. keep They that forsake the law praise the wicked: but such as {keep} the law contend with them. keep A time to get, and a time to lose; a time to {keep}, and a time to cast away; keep A time to rend, and a time to sew; a time to {keep} silence, and a time to speak; keep {Keep} thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. keep I [counsel thee] to {keep} the king's commandment, and [that] in regard of the oath of God. keep Let us hear the conclusion of the whole matter: Fear God, and {keep} his commandments: for this [is] the whole [duty] of man. keep My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that {keep} the fruit thereof two hundred. keep Thou wilt {keep} [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee. keep I the LORD do {keep} it; I will water it every moment: lest [any] hurt it, I will keep it night and day. keep I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will {keep} it night and day. keep {Keep}

silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment. keep I the LORD have called thee in righteousness, and will hold thine hand, and will {keep} thee, and give thee for a covenant of the people, for a light of the Gentiles; keep I will say to the north, Give up; and to the south, {Keep} not back: bring my sons from far, and my daughters from the ends of the earth; keep Thus saith the LORD, {Keep} ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. keep For thus saith the LORD unto the eunuchs that {keep} my sabbaths, and choose [the things] that please me, and take hold of my covenant; keep I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, {keep} not silence. keep Behold, [it is] written before me: I will not {keep} silence, but will recompense, even recompense into their bosom, keep Will he reserve [his anger] for ever? will he {keep} [it] to the end? Behold, thou hast spoken and done evil things as thou couldest. keep Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not {keep} [anger] for ever. keep Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and {keep} him, as a shepherd [doth] his flock. keep Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will {keep} nothing back from you. keep The elders of the daughter of Zion sit upon the ground, [and] {keep} silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground. keep That they may walk in my statutes, and {keep} mine ordinances, and do them: and they shall be my people, and I will be their God. keep But if the wicked will turn from all his sins that he hath committed, and {keep} all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. keep I [am] the LORD your God; walk in my statutes, and {keep} my judgments, and do them; keep And I will put my spirit within you, and cause you to walk in my statutes, and ye shall {keep} my judgments, and do [them]. keep And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may {keep} the whole form thereof, and all the ordinances thereof, and do them. keep They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall {keep} my charge. keep And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall {keep} my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths. keep And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that {keep} his commandments; keep Therefore turn thou to thy God: {keep} mercy and judgment, and wait on thy God continually. keep Therefore the prudent shall {keep} silence in that time; for it [is] an evil time. keep Trust ye not in a friend, put ye not confidence in a guide: {keep} the doors of thy mouth from her that lieth in thy bosom. keep Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, {keep} thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off. keep He that dasheth in pieces is come up before thy face: {keep} the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily. keep But the LORD [is] in his holy temple: let all the earth {keep} silence before him. keep Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt {keep} my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. keep Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also {keep} my courts, and I will give thee places to walk among these that stand by. keep But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to {keep} cattle from my youth. keep And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to {keep} the feast of tabernacles. keep And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to {keep} the feast of tabernacles. keep This shall be the punishment of Egypt, and the punishment of all nations that come not up to {keep} the feast of tabernacles. keep For the priest's lips should {keep} knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts. keep And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, {keep} the commandments. keep And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will {keep} the passover at thy house with my disciples. keep And he said unto them, Full well ye reject the commandment of God, that ye may {keep} your own tradition. keep For it is written, He shall give his angels charge over thee, to {keep} thee: keep But that

on the good ground are they, which in an honest and good heart, having heard the word, {keep} it], and bring forth fruit with patience. keep But he said, Yea rather, blessed are] they that hear the word of God, and {keep} it. keep For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and {keep} thee in on every side, keep Verily, verily, I say unto you, If a man {keep} my saying, he shall never see death. keep Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man {keep} my saying, he shall never taste of death. keep Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and {keep} his saying. keep He that loveth his life shall lose it; and he that hateth his life in this world shall {keep} it unto life eternal. keep If ye love me, {keep} my commandments. keep Jesus answered and said unto him, If a man love me, he will {keep} my words: and my Father will love him, and we will come unto him, and make our abode with him. keep If ye {keep} my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. keep Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will {keep} yours also. keep And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, {keep} through thine own name those whom thou hast given me, that they may be one, as we are]. keep I pray not that thou shouldest take them out of the world, but that thou shouldest {keep} them from the evil. keep But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to {keep} back part] of the price of the land? keep And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to {keep} company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. keep And when he had apprehended him, he put him] in prison, and delivered him] to four quaternions of soldiers to {keep} him; intending after Easter to bring him forth to the people. keep But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them] to {keep} the law of Moses. keep Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must] be circumcised, and {keep} the law: to whom we gave no such] commandment: keep That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye {keep} yourselves, ye shall do well. Fare ye well. keep And as they went through the cities, they delivered them the decrees for to {keep}, that were ordained of the apostles and elders which were at Jerusalem. keep And when they had laid many stripes upon them, they cast them] into prison, charging the jailor to {keep} them safely: keep But bade them farewell, saying, I must by all means {keep} this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. keep As touching the Gentiles which believe, we have written and] concluded that they observe no such thing, save only that they {keep} themselves from things] offered to idols, and from blood, and from strangled, and from fornication. keep And he commanded a centurion to {keep} Paul, and to let him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him. keep For circumcision verily profiteth, if thou {keep} the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. keep Therefore if the uncircumcision {keep} the righteousness of the law, shall not his uncircumcision be counted for circumcision? keep <1CO5 -8> Therefore let us {keep} the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread] of sincerity and truth. keep <1CO5 -11> But now I have written unto you not to {keep} company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. keep <1CO7 -37> Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will {keep} his virgin, doeth well. keep <1CO9 -27> But I {keep} under my body, and bring it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. keep <1CO11 -2> Now I praise you, brethren, that ye remember me in all things, and {keep} the ordinances, as I delivered them] to you. keep <1CO14 -28> But if there be no interpreter, let him {keep} silence in the church; and let him speak to himself, and to God. keep <1CO14 -34> Let your women {keep} silence in the churches: for it is not permitted unto them to speak; but they are commanded] to be under obedience, as also saith the law. keep <1CO15 -2> By which also ye are saved, if ye {keep} in memory what I preached unto you, unless ye have believed in vain. keep <2CO11 -9> And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things] I have kept myself from being burdensome unto you, and so] will I {keep} myself]. keep For neither they themselves who are circumcised {keep} the law; but desire to have you circumcised, that they may glory in your flesh. keep Endeavouring to {keep} the unity of the Spirit in the bond of peace. keep And the peace of God, which passeth all understanding, shall {keep} your hearts and minds through Christ Jesus. keep <2TH3 -3> But the Lord is faithful, who shall stablish you, and {keep} you] from evil. keep <1TI5 -22> Lay hands suddenly on no man,

neither be partaker of other men's sins: {keep} thyself pure. keep <1TI6 -14> That thou {keep} this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: keep <1TI6 -20> O Timothy, {keep} that which is committed to thy trust, avoiding profane and] vain babblings, and oppositions of science falsely so called: keep <2TI1 -12> For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to {keep} that which I have committed unto him against that day. keep <2TI1 -14> That good thing which was committed unto thee {keep} by the Holy Ghost which dwelleth in us. keep Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and] to {keep} himself unspotted from the world. keep For whosoever shall {keep} the whole law, and yet offend in one point], he is guilty of all. keep <1JO2 -3> And hereby we do know that we know him, if we {keep} his commandments. keep <1JO3 -22> And whatsoever we ask, we receive of him, because we {keep} his commandments, and do those things that are pleasing in his sight. keep <1JO5 -2> By this we know that we love the children of God, when we love God, and {keep} his commandments. keep <1JO5 -3> For this is the love of God, that we {keep} his commandments: and his commandments are not grievous. keep <1JO5 -21> Little children, {keep} yourselves from idols. Amen. keep {Keep} yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. keep Now unto him that is able to {keep} you from falling, and to present you] faultless before the presence of his glory with exceeding joy, keep Blessed is] he that readeth, and they that hear the words of this prophecy, and {keep} those things which are written therein: for the time is] at hand. keep Because thou hast kept the word of my patience, I also will {keep} thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. keep And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which {keep} the commandments of God, and have the testimony of Jesus Christ. keep Here is the patience of the saints: here are] they that {keep} the commandments of God, and the faith of Jesus. keep Then saith he unto me, See thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which {keep} the sayings of this book: worship God.