

KJV Bible Word Studies for KNOWEST

Bible Greek and Hebrew Dictionaries combined for Word Studies

hearts 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which knowest the {hearts}.

knowest 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which {knowest} the hearts.

the 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which knowest {the} hearts.

which 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- {which} knowest the hearts.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

knowest 2589 - kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which $\{knowest\}$ the hearts.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/. haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell.

 $0127 + with reverence + with shamefacedness +/.aidos {ahee-doce'}; perhaps from <math>0001 + Alpha$ (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld

+ seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness.

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/. anaginosko {an-ag-in-oce'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know +

him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know again, i.e. (by extension) to read: --read.

0542. apeido $\{ap-i'-do\}$; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him

and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see fully: --see .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have

known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will.

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot.

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/. gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived +

understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; knowing (the act), i.e. (by implication) knowledge: --knowledge, science.

1109 + because I know thee to be expert +/. gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a knower: --expert.

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/. gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it

knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; well-known: -acquaintance, (which may be) known, notable.

1231 + enquire + I will know +/. diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and

have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the uttermost.

1491 + shape + his shape + appearance + the fashion + not by sight +/. eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a view, i.e. form (literally or figuratively): --appearance, fashion, shape, sight.

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1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I
wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw +
Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see +
knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know +
him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and
seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by
he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known +
have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and
seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I
knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw +
me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall
see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know
+ And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know +
when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest +
that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest
+ We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I
looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw +
and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I
know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw +
And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and
understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye
not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have
seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known +
because ye know + having not seen + that we do know + they should see + unto him I know + that we may
see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But
when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou
sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw
+ he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for
we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we
might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have
not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they
see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we
know + thing that ye know + that we might know + And because he saw + because he knoweth + them are
not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to
him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen
+ things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that
ye may know + one of you should know + he was and when he saw + And when they had seen + that he
should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves
and know + we shall be but we know + but that they might see + me ye should have known + thou not unto
me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that
thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not
seen + him unto him and when he saw +/. eido {i'-do}; a primary verb; used only in certain past tenses, the
others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will
see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall
not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall
look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou
shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou
thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see +
while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see +
for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen +
unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath
seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See +
him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not
seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen +
And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; properly,
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to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear} +/.

1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to

him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to regard (favorably or otherwise): --behold, look upon .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/. epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive.

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/. epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/; recognition, i.e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment).

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/. ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not

seen + him unto him and when he saw +/; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/. idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a sight [comparative figuratively "idea"], i.e. aspect: --countenance.

 $2400 + Lo + lo + See + see + I \ Lo + he \ Lo + And \ lo + Behold + him \ lo + behold + For \ lo + And \ lo$

saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as imperative lo!; --behold, lo, see.

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/. isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye

know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like.

2477 + to see +/. historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen +

that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see.

2589 + the hearts + which knoweth + which knowest +/. kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is

not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a heart-knower: --which knowest the hearts.

2607 + condemn + he was to be blamed +/. kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have $known + then \ will \ ye \ know + to \ them \ that \ know + up \ ;$ and $she \ felt + shall \ it \ be \ known + things \ understood$ + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to note against, i.e. find fault with: --blame, condemn.

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/. nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know

+ thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding. Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not vourselves; for his life + unto them and I saw the souls +/.

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him; (for his name + in thee and that my name +/. onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew +

hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d).

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things $before + /\ .\ proginosko\ \{prog-in-oce'-ko\};\ from\ 4253+ago+ever+above+before+us\ before+And\ above+before+before+us\ before+And\ above+before+be$ + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know beforehand, i.e. foresee: --foreknow (ordain), know (before).

 $4275 + He\ seeing + foreseeing + this\ before +/\ .\ proeido\ \{pro-i'-do\};\ from\ 4253 + ago + ever + above + before + us\ before + And\ above + of\ before + But\ above + me\ before + you\ before + was\ before + But\ before + For\ before + were\ before + which\ before + him\ and\ we\ or\ + him\ for\ before + unto\ him\ Before\ + with\ you\ before + And\ he\ is\ before\ + us\ in\ him\ before\ + with\ thee\ before\ + that\ were\ before\ +/\ and\ 1492\ + Wot\ + saw\ + see\ +\ tell\ + know\ + wist\ + Know\ + know\ + I\ wot\ + I\ saw\ + he\ saw\ + to\ see\ + He\ saw\ + I\ wist\ + we\ wot\ + ye\ see\ + we\ wot\ + ye\ saw\ + Behold\ + Knowing\ + Ye$

know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/.

4774 + by permission +/. suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known

+ they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; fellow knowledge, i.e. concession: --permission.

4894 + being privy + They were ware + And when he had considered +/. suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when

they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of.

5237 + winked +/. hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to overlook, i.e. not punish: --wink at.

Root Words and their word stems. This helps you see all related words in the English.

89 - knowest

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

knowest 2589 ** kardiognostes ** which {knowest} the hearts.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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knowest 1097 ginosko * {knowest} , {1097 ginosko } , 1492 eido , 1921 epiginosko , 2589 kardiognostes , knowest 1492 eido * {knowest} , 1097 ginosko , {1492 eido } , 1921 epiginosko , 2589 kardiognostes , knowest 1921 epiginosko * {knowest} , 1097 ginosko , 1492 eido , {1921 epiginosko } , 2589 kardiognostes , knowest 2589 kardiognostes * {knowest} , 1097 ginosko , 1492 eido , 1921 epiginosko , {2589 kardiognostes } .
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

^{*} knowest, 1097, 1492, 1921, 2589,

⁻ knowest, 1847, 3045,

English Synonyms with Greek Strong's Number.

knowest - 1097 aware, can, canst, felt, knew, know, {knowest}, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,

knowest - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, {knowest}, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

knowest - 1921 acknowledge, knew, know, {knowest}, knoweth, knowing, knowledge, known, perceived, took, well,

knowest - 2589 hearts, {knowest}, knoweth,



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JOB_38_33, JOB_39_01, JOB_39_02,

knowest, PSA_40_09, PSA_69_05, PSA_139_02, PSA_139_04,

English Concordance to the KJV Bible.

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knowest , GEN_30_26 , GEN_30_29 , GEN_47_06 ,
knowest , EXO_10_07 , EXO_32_22,
knowest , NUM_10_31 , NUM_11_16 , NUM_20_14,
knowest , DEU_07_15 , DEU_09_02 , DEU_20_20 , DEU_28_33,
knowest , JOS_14_06 ,
knowest , JUD_15_11,
knowest , 1SA_28_09 ,
knowest , 2SA_01_05 , 2SA_02_26 , 2SA_03_25 , 2SA_07_20 , 2SA_17_08 ,
knowest , 1KI_01_18 , 1KI_02_05 , 1KI_02_09 , 1KI_02_15 , 1KI_02_44 , 1KI_05_03 , 1KI_05_06 ,
1KI_08_39 , 1KI_08_39,
knowest , 2KI_02_03 , 2KI_02_05 , 2KI_04_01 ,
knowest , 1CH_17_18,
knowest , 2CH_06_30 , 2CH_06_30 ,
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knowest, JOB_10_07, JOB_15_09, JOB_20_04, JOB_34_33, JOB_38_05, JOB_38_18, JOB_38_21,

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knowest, PRO_27_01,
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knowest, ECC_11_02, ECC_11_05, ECC_11_05, ECC_11_06,

knowest, ISA_55_05,

knowest, JER_05_15, JER_12_03, JER_15_14, JER_15_15, JER_17_04, JER_17_16, JER_18_23, JER_33_03,

knowest, EZE_37_03,

knowest, DAN_10_20,

knowest, ZEC_04_05, ZEC_04_13,

knowest, MAT_15_12,

knowest, MAR_10_19,

knowest, LUK_18_20, LUK_22_34,

knowest, JOH_01_48, JOH_03_10, JOH_13_07, JOH_16_30, JOH_19_10, JOH_21_15, JOH_21_16, JOH_21_17, JOH_21_17,

knowest, ACT_01_24, ACT_25_10,

knowest, ROM_02_18,

knowest, 1CO_07_16, 1CO_07_16,

knowest, 2TI_01_15, 2TI_01_18,

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One Word English Phrase Index to the KJV Bible.

knowest 1Ch_17_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

knowest 1Co_07_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

knowest 1Co_07_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

knowest 1Ki_01_18 # And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:

knowest 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

knowest 1Ki_02_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

knowest 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

knowest 1Ki_02_44 # The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

knowest 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

knowest 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

knowest 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

knowest 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

knowest 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

knowest 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the

children of men:]

knowest 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

Knowest 2Ki_02_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

Knowest 2Ki_02_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

knowest 2Ki_04_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

knowest 2Sa_01_05 # And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

knowest 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

knowest 2Sa_03_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

knowest 2Sa_07_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

knowest 2Sa_17_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

knowest 2Ti_01_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

knowest 2Ti_01_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

knowest Act_01_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,

knowest Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Knowest Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

knowest Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

knowest Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

knowest Deu_20_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

knowest Deu_28_33 # The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

knowest Ecc_11_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

knowest Ecc_11_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

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knowest Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

knowest Exo_10_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

knowest Exo_32_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

knowest Eze_37_03 # And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

knowest Gen_30_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

knowest Gen_30_29 # And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

knowest Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

knowest Isa_55_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

knowest Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

knowest Jer_12_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

knowest Jer_15_14 # And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

knowest Jer_15_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

knowest Jer_17_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

knowest Jer_17_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

knowest Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

knowest Jer_33_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

knowest Job_10_07 # Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

knowest Job_15_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

Knowest Job_20_04 # Knowest thou [not] this of old, since man was placed upon earth,

knowest Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

knowest Job_38_05 # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

knowest Job_38_18 # Hast thou perceived the breadth of the earth? declare if thou knowest it all.

Knowest Job_38_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

Knowest Job_38_33 # Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Knowest Job_39_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

knowest Job_39_02 # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

knowest Joh_01_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

knowest Joh_03_10 # Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

knowest Joh_13_07 # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

knowest Joh_16_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

knowest Joh_19_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have

power to crucify thee, and have power to release thee?

knowest Joh_21_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

knowest Joh_21_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

knowest Joh_21_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

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knowest Jos_14_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Knowest Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

knowest Luk_18_20 # Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

knowest Luk_22_34 # And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

knowest Mar_10_19 # Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Knowest Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

knowest Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

knowest Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

knowest Num_20_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

knowest Pro_27_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

knowest Psa_139_02 # Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

knowest Psa_139_04 # For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.

knowest $Psa_40_09 \# I$ have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

knowest Psa_69_05 # O God, thou knowest my foolishness; and my sins are not hid from thee.

knowest Rev_03_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

knowest Rev_07_14 # And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

knowest Rom_02_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

Knowest Zec_04_05 # Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Knowest Zec_04_13 # And he answered me and said, Knowest thou not what these [be]? And I said, No, my lord.

Three Word English Phrase Index to the KJV Bible.

knowest Abner the 2Sa_03_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

knowest all the 1Ki_02_44 # The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

knowest all the Num_20_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

knowest all their Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

knowest all things Joh_16_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

knowest all things Joh_21_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

knowest also what 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

knowest And he Rev_07_14 # And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

knowest and of Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

knowest any men Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

knowest for thou 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

knowest for thou 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

knowest his will Rom_02_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

knowest how I Gen_30_29 # And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

knowest how that 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

knowest how we Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

knowest it all Job_38_18 # Hast thou perceived the breadth of the earth? declare if thou knowest it all.

knowest it altogether Psa_139_04 # For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.

knowest it not 1Ki_01_18 # And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:

knowest me thou Jer_12_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

knowest me Luk_22_34 # And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

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knowest not neither Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

knowest not now Joh $_13_07$ # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

knowest not that Rev_03_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

knowest not the Ecc_11_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do

grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

knowest not these Joh_03_10 # Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

knowest not what Ecc_11_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

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knowest not whether Ecc_11_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

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knowest that the 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

knowest that there 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

knowest that they Deu_20_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

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knowest the commandments Luk_18_20 # Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

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knowest the hearts 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

knowest the hearts Act_01_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,

knowest the people Exo_32_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

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Knowest thou it Job_38_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

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knowest thou not 2Sa_02_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

knowest thou not Exo_10_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

Knowest thou not Job_20_04 # Knowest thou [not] this of old, since man was placed upon earth,

knowest thou not Joh_19_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Knowest thou not Jud_15_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Knowest thou not Zec_04_05 # Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Knowest thou not Zec_04_13 # And he answered me and said, Knowest thou not what these [be]? And I said, No, my lord.

knowest thou O 1Co_07_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

knowest thou O 1Co_07_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

Knowest thou that $2Ki_02_03 \#$ And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

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Knowest thou wherefore Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

knowest thy father 2Sa_17_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

knowest thy servant 1Ch_17_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

knowest thy servant $2Sa_07_20$ # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

knowest to be Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

knowest upon thee Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

knowest very well 2Ti_01_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

knowest what Saul 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

knowest what thou 1Ki_02_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

knowest Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

knowest Eze_37_03 # And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

knowest Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

knowest Psa_40_09 # I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

Bible Phrases for Individual word studies

knowest me Jer_12_03 knowest not Rev_03_17 knowest not these things Joh_03_10 knowest thou 2Ki_02_03 knowest thou Job_20_04 knowest thou Job_38_21 knowest thou Job_38_33 knowest thou Job_39_01 knowest thou Mat_15_12 knowest thou not 2Sa_02_26 knowest thou not Joh_19_10 knowest thou not Jud_15_11 knowest thou not what these Zec_04_13 knowest thou not what these be Zec_04_05 knowest thou not yet Exo_10_07 knowest thou wherefore Dan_10_20 knowest thy servant 2Sa_07_20 knowest what thou oughtest 1Ki_02_09

knowest GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled >, for whom <0.0834 +>aher > I have served <0.5647 + thee, and let me go <0.3212 +yalak >: for thou $\{\text{knowest}\}\ <0.3045\ +\text{yada}<>\text{my service}\ <0.5656\ +\text{ which}\ <0.0834\ +>\text{aher}>I\ \text{have done}\ <0.5647\ +\text{ thee}\ .\ \text{knowest}\}$ GEN 030 029 And he said <00559 +>amar > unto him, Thou {knowest} <03045 +yada<> how I have served <05647 + thee, and how thy cattle <04735 +migneh > was with me. knowest GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab >; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou $\{\text{knowest}\}\ <0.3045\ +\text{yada}\ <\ >\ [\text{any}\]\ \text{men}\ <0.0582\ +\ >\ \text{enowsh}\ >\ \text{of}\ \text{activity}\ <0.2428\ +\ \text{chayil}\ >\ \text{among them}\ ,$ then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . knowest EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him, How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym >: {knowest} <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6>? knowest EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot <02734 +charah > : thou {knowest} <03045 +yada < > the people < 0.5971 +, that they [are set] on mischief < 0.7451 + ra < >. knowest NUM 010 031 And he said <0.0559 +> amar >, Leave <0.5800 + us not, I pray <0.4994 + na >> thee; for smuch as thou {knowest} <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . knowest NUM 011 016 . And the LORD <03068 +Y@hovah > said < 00559 +> amar > unto Moses < 04872 + Mosheh>, Gather < 00622 +> acaph > unto me seventy<07657 +shib men <00376 +>iysh > of the elders <02205 +zagen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou {knowest} <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 +, and officers <07860 +shoter > over them; and bring <03947 +lagach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that they may stand <03320 +yatsab > there <08033 +sham > with thee. knowest NUM 020 014. And Moses < 04872 + Mosheh > sent < 07971 + shalach > messengers < 04397 + mal > ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > , Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > , Thou {knowest} <03045 +yada< > all <03605 +kol > the travail that hath befallen <04672 +matsa> > us : knowest DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <0.7760 +suwm > none <0.3808 +lo> > of the evil <0.7451 +ra< > diseases <0.4064+madveh > of Egypt <04714 +Mitsrayim >, which <00834 +>aher > thou $\{$ knowest $\}$ <03045 +yada<>, upon thee; but will lay <0.5414 + nathan > them upon all <math><0.3605 + kol > [them] that hate <math><0.8130 + sane > thee. knowest DEU 009 002 A people <05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children $<01121 + ben > of the Anakims < 06062 + , whom < 00834 + > aher > thou \{knowest\} < 03045 + yada < > , and [of the Anakims] < 0.00834 + > aher > thou \{knowest\} < 0.00834 + >$ whom <00834 +>aher >] thou hast heard <08085 +shama< > [say], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 +! knowest DEU 020 020 Only $<07535 + rag > the trees < 06086 + which < 00834 + sher > thou \{knowest\} < 03045 + yada < shear > that they [be] not$ trees <06086 + for meat < 03978 + ma > akal >, thou shalt destroy <07843 + shachath > and cut <03772 + karath >them down; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with thee, until <05704 + it be subdued <03381 +yarad > . knowest DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 + which <00834 +>aher > thou {knowest} <03045 + vada < > not eat < 00398 + > akal > up; and thou shalt be only <00389 + > ak > oppressed < 06231 + andcrushed <07533 +ratsats > alway:

Bible Quick Find Phrase Concordance for fast finding of phrases

knowest ^ Act_25_10 / knowest /^

knowest ^ Eze_37_03 / knowest /^

knowest ^ Job_34_33 / knowest /^

knowest ^ Psa_40_09 / knowest /^

knowest ^ 2Sa_03_25 / knowest /^Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

knowest ^ Num_20_14 / knowest / all the travail that hath befallen us:

knowest ^ 1Ki_02_44 / knowest / all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

knowest ^ Jer_18_23 / knowest /^all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

knowest ^ Joh_16_30 / knowest /^all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

knowest ^ Joh_21_17 / knowest /^all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

knowest ^ 1Ki_02_05 / knowest /^also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

knowest ^ Rev_07_14 / knowest /^And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

knowest ^ Deu_09_02 / knowest /^and [of whom] thou hast heard [say], Who can stand before the children of Anak!

knowest ^ Gen_47_06 / knowest /^any] men of activity among them, then make them rulers over my cattle.

knowest ^ 2Ch_06_30 / knowest /^for thou only knowest the hearts of the children of men:]

knowest ^ 1Ki_08_39 / knowest /^for thou, [even] thou only, knowest the hearts of all the children of men;]

knowest ^ Rom_02_18 / knowest /^his] will, and approvest the things that are more excellent, being instructed out of the law;

knowest ^ Gen_30_29 / knowest /^how I have served thee, and how thy cattle was with me.

knowest ^ 1Ki_05_03 / knowest /^how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

knowest Num_10_31 / knowest Num_10_31

knowest ^ Job_38_18 / knowest /^it all.

knowest ^ Psa_139_04 / knowest /^it altogether.

knowest ^ 1Ki_01_18 / knowest /^it] not:

knowest ^ Luk 22 34 / knowest / me.

knowest ^ Jer_12_03 / knowest /^me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

knowest ^ Psa_139_02 / knowest /^my downsitting and mine uprising, thou understandest my thought afar off.

knowest ^ Psa_69_05 / knowest / my foolishness; and my sins are not hid from thee.

knowest ^ Gen_30_26 / knowest / my service which I have done thee.

knowest ^ Deu_28_33 / knowest /^not eat up; and thou shalt be only oppressed and crushed alway:

knowest ^ Joh_13_07 / knowest /^not now; but thou shalt know hereafter.

knowest ^ Rev_03_17 / knowest /^not that thou art wretched, and miserable, and poor, and blind, and naked:

knowest ^ Ecc_11_05 / knowest / not the works of God who maketh all.

knowest ^ Joh_03_10 / knowest / not these things?

knowest ^ Pro_27_01 / knowest / not what a day may bring forth.

knowest ^ Ecc_11_02 / knowest / not what evil shall be upon the earth.

knowest ^ Ecc_11_05 / knowest /^not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

knowest ^ Ecc_11_06 / knowest /^not whether shall prosper, either this or that, or whether they both [shall be] alike good.

knowest ^ Isa_55_05 / knowest /^not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

knowest ^ Jer_05_15 / knowest / not, neither understandest what they say.

knowest ^ Jer_33_03 / knowest / not.

knowest ^ Jer_15_14 / knowest /^not: for a fire is kindled in mine anger, [which] shall burn upon you.

knowest ^ Jer_17_04 / knowest /^not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

knowest ^ Job_38_05 / knowest /^or who hath stretched the line upon it?

knowest ^ Jer_15_15 / knowest /^remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

knowest ^ 2Ti_01_15 / knowest / that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

knowest ^ Job_10_07 / knowest /^that I am not wicked; and [there is] none that can deliver out of thine hand.

knowest ^ Joh_21_15 / knowest / that I love thee. He saith unto him, Feed my lambs.

knowest ^ Joh_21_16 / knowest / that I love thee. He saith unto him, Feed my sheep.

knowest ^ Joh_21_17 / knowest / that I love thee. Jesus saith unto him, Feed my sheep.

knowest ^ 1Ki_02_15 / knowest /^that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

knowest ^ Deu_20_20 / knowest /^that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

knowest ^ 2Ki_04_01 / knowest /^that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

knowest ^ Jer_17_16 / knowest / that which came out of my lips was [right] before thee.

knowest ^ 1Ki_05_06 / knowest / that [there is] not among us any that can skill to hew timber like unto the Sidonians.

knowest ^ Mar_10_19 / knowest / the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

knowest ^ Luk_18_20 / knowest /^the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

knowest ^ 1Ki_08_39 / knowest / the hearts of all the children of men;]

knowest ^ Act_01_24 / knowest / the hearts of all [men], show whether of these two thou hast chosen,

knowest ^ 2Ch_06_30 / knowest / the hearts of the children of men:]

knowest ^ Exo_32_22 / knowest / the people, that they [are set] on mischief.

knowest ^ Jos_14_06 / knowest /^the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

knowest ^ Joh_01_48 / knowest / thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

knowest ^ Joh_19_10 / knowest /^thou not that I have power to crucify thee, and have power to release thee?

knowest ^ 2Sa_02_26 / knowest / thou not that it will be bitterness in the latter end? how long shall it be

then, ere thou bid the people return from following their brethren?

Knowest ^ Jud_15_11 / Knowest / thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Knowest ^ Zec_04_05 / Knowest / thou not what these be? And I said, No, my lord.

Knowest ^ Zec_04_13 / Knowest / thou not what these [be]? And I said, No, my lord.

knowest ^ Exo_10_07 / knowest / thou not yet that Egypt is destroyed?

knowest ^ 2Sa_01_05 / knowest / thou that Saul and Jonathan his son be dead?

Knowest ^ 2Ki_02_05 / Knowest / thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

Knowest ^ 2Ki_02_03 / Knowest / thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

Knowest ^ Mat_15_12 / Knowest / thou that the Pharisees were offended, after they heard this saying?

Knowest ^ Job_38_33 / Knowest / thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Knowest ^ Job_39_01 / Knowest /^thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

knowest ^ Job_39_02 / knowest / thou the time when they bring forth?

Knowest ^ Dan_10_20 / Knowest / thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Knowest ^ Job_38_21 / Knowest /^thou [it], because thou wast then born? or [because] the number of thy days [is] great?

Knowest ^ Job_20_04 / Knowest / thou [not] this of old, since man was placed upon earth,

knowest ^ 1Co_07_16 / knowest / thou, O man, whether thou shalt save [thy] wife?

knowest ^ 1Co_07_16 / knowest /^thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

knowest ^ Job_15_09 / knowest / thou, that we know not? [what] understandest thou, which [is] not in us?

knowest ^ 2Sa_17_08 / knowest /^thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

knowest ^ 1Ch_17_18 / knowest / thy servant.

knowest ^ 2Sa_07_20 / knowest / thy servant.

knowest ^ Num_11_16 / knowest /^to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

knowest ^ Deu_07_15 / knowest / upon thee; but will lay them upon all [them] that hate thee.

knowest ^ 2Ti_01_18 / knowest / very well.

knowest ^ 1Sa_28_09 / knowest /^what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

knowest 1Ki_02_09 / knowest $^\infty$ what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

Bible Translation Phrases for Individual word studies

knowest and knowest 1097 -ginosko->

knowest And knowest 1097 -ginosko->

knowest and knowest 1492 -eido->

knowest knowest 1097 -ginosko->

knowest knowest 1492 -eido->

knowest knowest 1921 -epiginosko->

knowest that thou knowest 1492 -eido->

knowest things; thou knowest 1097 -ginosko->

knowest thou knowest 1097 -ginosko->

knowest thou knowest 1492 -eido->

knowest Thou knowest 1492 -eido->

knowest thou not unto me? knowest 1492 -eido->

Knowest unto him, Knowest 1492 -eido->

knowest which knowest 2589 -kardiognostes->

Bible Word Index with the full text of each verse

Knowest 2Ki_02_05 And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, {Knowest} thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

Knowest 2Ki_02_03 And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, {Knowest} thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

Knowest Dan_10_20 Then said he, {Knowest} thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Knowest Job_20_04 {Knowest} thou [not] this of old, since man was placed upon earth,

Knowest Job_38_21 {Knowest} thou [it], because thou wast then born? or [because] the number of thy days [is] great?

Knowest Job_38_33 {Knowest} thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Knowest Job_39_01 {Knowest} thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

Knowest Jud_15_11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, {Knowest} thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Knowest Mat_15_12 Then came his disciples, and said unto him, {Knowest} thou that the Pharisees were offended, after they heard this saying?

Knowest Zec_04_05 Then the angel that talked with me answered and said unto me, {Knowest} thou not what these be? And I said, No, my lord.

Knowest Zec_04_13 And he answered me and said, {Knowest} thou not what these [be]? And I said, No, my lord.

knowest 1Ch_17_18 What can David [speak] more to thee for the honour of thy servant? for thou {knowest} thy servant.

knowest 1Co_07_16 For what knowest thou, O wife, whether thou shalt save [thy] husband? or how {knowest} thou, O man, whether thou shalt save [thy] wife?

knowest 1Co_07_16 For what {knowest} thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

knowest 1Ki_08_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou {knowest}; (for thou, [even] thou only, knowest the hearts of all the children of men;)

knowest 1Ki_02_15 And he said, Thou {knowest} that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

knowest 1Ki_08_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, {knowest} the hearts of all the children of men;)

knowest 1Ki_01_18 And now, behold, Adonijah reigneth; and now, my lord the king, thou {knowest} [it] not:

knowest 1Ki_05_06 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou {knowest} that [there is] not among us any that can skill to hew timber like unto the Sidonians.

knowest 1Ki_02_05 Moreover thou {knowest} also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

knowest 1Ki_02_09 Now therefore hold him not guiltless: for thou [art] a wise man, and {knowest} what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

knowest 1Ki_02_44 The king said moreover to Shimei, Thou {knowest} all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

knowest 1Ki_05_03 Thou {knowest} how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

knowest 1Sa_55_05 Behold, thou shalt call a nation [that] thou {knowest} not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

knowest 1Sa_28_09 And the woman said unto him, Behold, thou {knowest} what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

knowest 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou {knowest}; (for thou only knowest the hearts of the children of men:)

knowest 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only {knowest} the hearts of the children of men:)

knowest 2Ki_04_01 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou {knowest} that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

knowest 2Sa_03_25 Thou {knowest} Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

knowest 2Sa_17_08 For, said Hushai, thou {knowest} thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

knowest 2Sa_07_20 And what can David say more unto thee? for thou, Lord GOD, {knowest} thy servant.

knowest 2Sa_01_05 And David said unto the young man that told him, How {knowest} thou that Saul and Jonathan his son be dead?

knowest 2Sa_02_26 Then Abner called to Joab, and said, Shall the sword devour for ever? {knowest} thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

knowest 2Ti_01_15 This thou {knowest}, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

knowest 2Ti_01_18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou {knowest} very well.

knowest Act_01_24 And they prayed, and said, Thou, Lord, which {knowest} the hearts of all [men], show whether of these two thou hast chosen,

knowest Act_25_10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well {knowest}.

knowest Deu_07_15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou {knowest}, upon thee; but will lay them upon all [them] that hate thee.

knowest Deu_09_02 A people great and tall, the children of the Anakims, whom thou {knowest}, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

knowest Deu_20_20 Only the trees which thou {knowest} that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

knowest Deu_28_33 The fruit of thy land, and all thy labours, shall a nation which thou {knowest} not eat up; and thou shalt be only oppressed and crushed alway:

knowest Ecc_11_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou {knowest} not whether shall prosper, either this or that, or whether they both [shall be] alike good.

knowest Ecc_11_05 As thou {knowest} not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

knowest Ecc_11_02 Give a portion to seven, and also to eight; for thou {knowest} not what evil shall be upon the earth.

knowest Ecc_11_05 As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou {knowest} not the works of God who maketh all.

knowest Exo_10_07 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: {knowest} thou not yet that Egypt is destroyed?

knowest Exo_32_22 And Aaron said, Let not the anger of my lord wax hot: thou {knowest} the people, that they [are set] on mischief.

knowest Eze_37_03 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou {knowest}.

knowest Gen_30_26 Give [me] my wives and my children, for whom I have served thee, and let me go: for thou {knowest} my service which I have done thee.

knowest Gen_30_29 And he said unto him, Thou {knowest} how I have served thee, and how thy cattle was with me.

knowest Gen_47_06 The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou {knowest} [any] men of activity among them, then make them rulers over my cattle.

knowest Jer_33_03 Call unto me, and I will answer thee, and show thee great and mighty things, which thou {knowest} not.

knowest Jer_12_03 But thou, O LORD, {knowest} me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

knowest Jer_17_04 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou {knowest} not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

knowest Jer_17_16 As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou {knowest}: that which came out of my lips was [right] before thee.

knowest Jer_18_23 Yet, LORD, thou {knowest} all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

knowest Jer_05_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou {knowest} not, neither understandest what they say.

knowest Jer_15_14 And I will make [thee] to pass with thine enemies into a land [which] thou {knowest} not: for a fire is kindled in mine anger, [which] shall burn upon you.

knowest Jer_15_15 O LORD, thou {knowest}: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

knowest Job_10_07 Thou {knowest} that I am not wicked; and [there is] none that can deliver out of thine hand.

knowest Job_15_09 What {knowest} thou, that we know not? [what] understandest thou, which [is] not in us?

knowest Job_34_33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou {knowest}.

knowest Job_38_05 Who hath laid the measures thereof, if thou {knowest}? or who hath stretched the line upon it?

knowest Job_39_02 Canst thou number the months [that] they fulfil? or {knowest} thou the time when they bring forth?

knowest Joh_01_48 Nathanael saith unto him, Whence {knowest} thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

knowest Joh_03_10 Jesus answered and said unto him, Art thou a master of Israel, and {knowest} not these things?

knowest Joh_21_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou {knowest} that I love thee. Jesus saith unto him, Feed my sheep.

knowest Joh_21_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou {knowest} all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

knowest Job_38_18 Hast thou perceived the breadth of the earth? declare if thou {knowest} it all.

knowest Joh_16_30 Now are we sure that thou {knowest} all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

knowest Jos_14_06 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou {knowest} the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

knowest Joh_21_15 So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou {knowest} that I love thee. He saith unto him, Feed my lambs.

knowest Joh_21_16 He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou {knowest} that I love thee. He saith unto him, Feed my sheep.

knowest Joh_13_07 Jesus answered and said unto him, What I do thou {knowest} not now; but thou shalt know hereafter.

knowest Joh_19_10 Then saith Pilate unto him, Speakest thou not unto me? {knowest} thou not that I have power to crucify thee, and have power to release thee?

knowest Luk_18_20 Thou {knowest} the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

knowest Luk_22_34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou {knowest} me.

knowest Mar_10_19 Thou {knowest} the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

knowest Num_20_14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou {knowest} all the travail that hath befallen us:

knowest Num_10_31 And he said, Leave us not, I pray thee; for a smuch as thou $\{knowest\}$ how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

knowest Num_11_16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou {knowest} to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

knowest Pro_27_01 Boast not thyself of to morrow; for thou {knowest} not what a day may bring forth.

knowest Psa_69_05 O God, thou {knowest} my foolishness; and my sins are not hid from thee.

knowest Psa_139_04 For [there is] not a word in my tongue, [but], lo, O LORD, thou {knowest} it altogether.

knowest Psa_40_09 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou {knowest}.

knowest Psa_139_02 Thou {knowest} my downsitting and mine uprising, thou understandest my thought afar off.

knowest Rev_03_17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and {knowest} not that thou art wretched, and miserable, and poor, and blind, and naked:

knowest Rev_07_14 And I said unto him, Sir, thou {knowest}. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

knowest Rom_02_18 And {knowest} [his] will, and approvest the things that are more excellent, being instructed out of the law;

Bible Word Index with Strong's Number with the full text of each verse

Knowest ^ Mat_15_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, {Knowest} thou <1492> (5758) that <3754> the Pharisees <5330> were offended <4624> (5681), after they heard <0191> (5660) this saying <3056>?

knowest $^{\circ}$ Joh_21_15 So <3767> when <3753> they had dined <0709> (5656), Jesus <2424> saith <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> more than <4119> these <5130>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> {knowest} <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> lambs <0721>.

knowest ^ Joh_21_16 He saith <3004> (5719) to him <0846> again <3825> the second time <1208>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> {knowest} <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <4165> (5720) my <3450> sheep <4263>.

knowest 1Co_07_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> {knowest} thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

knowest ^ 1Co_07_16 For <1063> what <5101> {knowest} thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

knowest 2Ti_01_15 This <5124> thou {knowest} <1492>(5758), that <3754> all <3956> they which are in <1722> Asia <0773> be turned away from <0654>(5648) me <3165>; of whom <3739> are <2076>(5748) Phygellus <5436> and <2532> Hermogenes <2061>.

knowest ^ 2Ti_01_18 The Lord <2962> grant <1325> (5630) unto him <0846> that he may find <2147> (5629) mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in how many things <3745> he ministered unto me <1247> (5656) at <1722> Ephesus <2181>, thou <4771> $\{$ knowest $\}$ <1097> (5719) very well <0957>.

knowest ^ Act_01_24 And <2532> they prayed <4336> (5666), and said <2036> (5627), Thou <4771>, Lord <2962>, which {knowest} the hearts <2589> of all <3956> men, shew <0322> (5657) whether <3739> <1520> of <1537> these <5130> two <1417> thou hast chosen <1586> (5668),

knowest ^ Act_25_10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I done <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very well <2566> {knowest} <1921> (5719).

knowest $^{\circ}$ Rev_07_14 And <2532> I said <2046> (5758) unto him <0846>, Sir <2962>, thou <4771> {knowest} <1492> (5758). And <2532> he said <2036> (5627) to me <3427>, These <3778> are they <1526> (5748) which came <2064> (5740) out of <1537> great <3173> tribulation <2347>, and <2532> have washed <4150> (5656) their <0846> robes <4749>, and <2532> made <3021> <0> them <4749> <0846> white <3021> (5656) in <1722> the blood <0129> of the Lamb <0721>.

knowest $^{\circ}$ Joh_01_48 Nathanael <3482> saith <3004> (5719) unto him <0846>, Whence <4159> {knowest} thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the fig tree <4808>, I saw <1492> (5627) thee <4571>.

knowest $^16_30 \text{ Now} < 3568 > \text{ are we sure} < 1492 > (5758) \text{ that} < 3754 > \text{ thou } \{\text{knowest}\} < 1492 > (5758) \text{ all things} < 3956 > , \text{ and} < 2532 > \text{ needest} < 5532 > \text{ not} < 3756 > < 2192 > (5719) \text{ that} < 2443 > \text{ any man} < 5100 > \text{ should} \text{ ask} < 2065 > (5725) \text{ thee} < 4571 > : \text{ by} < 1722 > \text{ this} < 5129 > \text{ we believe} < 4100 > (5719) \text{ that} < 3754 > \text{ thou camest} \text{ forth} < 1831 > (5627) \text{ from} < 0575 > \text{ God} < 2316 > .$

knowest ^ Joh_19_10 Then <3767> saith <3004> (5719) Pilate <4091> unto him <0846>, Speakest thou <2980> (5719) not <3756> unto me <1698>? {knowest} thou <1492> (5758) not <3756> that <3754> I have <2192> (5719) power <1849> to crucify <4717> (5658) thee <4571>, and <2532> have <2192> (5719) power <1849> to release <0630> (5658) thee <4571>?

knowest $^{\circ}$ Joh_21_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> {knowest} <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.

knowest Luk_22_34 And <1161> he said <2036>(5627), I tell <3004>(5719) thee <4671>, Peter <4074>, the cock <0220> shall <5455><0> not <3364> crow <5455>(5692) this day <4594>, before that <4250> thou shalt <2228> thrice <5151> deny <0533>(5695) that thou <3361> {knowest} <1492>(5760) me <3165>.

knowest $^{\wedge}$ Mar_10_19 Thou {knowest} <1492> (5758) the commandments <1785>, Do <3431> <0> not <3361> commit adultery <3431> (5661), Do <5407> <0> not <3361> kill <5407> (5661), Do <2813> <0> not <3361> steal <2813> (5661), Do <5576> <0> not <3361> bear false witness <5576> (5661), Defraud <0650> (5661) not <3361>, Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>.

knowest $^{\text{Rev}}_{03}_{17}$ Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> {knowest} <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:

knowest 1 Joh_03_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a master <1320> of Israel <2474>, and <2532> {knowest} <1097> (5719) not <3756> these things <5023>?

knowest ^ Joh_13_07 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, What <3739> I <1473> do <4160> (5719) thou <4771> {knowest} <1492> (5758) not <3756> now <0737>; but <1161> thou shalt know <1097> (5695) hereafter <3326> <5023>.

knowest ^ Rom_02_18 And <2532> {knowest} <1097> (5719) his will <2307>, and <2532> approvest <1381> (5719) the things that are more excellent <1308> (5723), being instructed <2727> (5746) out of <1537> the law <3551>;

knowest ^ Luk_18_20 Thou {knowest} <1492> (5758) the commandments <1785>, Do <3431> <0> not <3361> commit adultery <3431> (5661), Do <5407> <0> not <3361> kill <5407> (5661), Do <2813> <0> not <3361> steal <2813> (5661), Do <5576> <0> not <3361> bear false witness <5576> (5661), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>.

knowest $^{\circ}$ Joh_21_17 He saith <3004>(5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368>(5719) thou me <3165>? Peter <4074> was grieved <3076>(5681) because <3754> he said <2036>(5627) unto him <0846> the third <5154> time, Lovest <5368>(5719) thou me <3165>? And <2532> he said <2036>(5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492>(5758) all things <3956>; thou <4771> {knowest} <1097>(5719) that <3754> I love <5368>(5719) thee





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):knowest Exo_10_07 And Pharaoh s (06547 +Par(oh) servants (05650 +(ebed) said (00559 +)amar) unto him , How long (05704 +(ad) shall this (02088 +zeh) man be a snare (04170 +mowqesh) unto us ? let the men (00582 +)enowsh) go (07971 +shalach) , that they may serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiym {):knowest} (03045 +yada() thou not yet (02962 +terem) that Egypt (04714 +Mitsrayim) is destroyed (6) ?

Knowest $2Ki_02_03$ And the sons (01121 +ben) of the prophets (05030 +nabiy) that [were] at Bethel (01008 +Beyth -)El) came (03318 +yatsa)) forth (03318 +yatsa)) to Elisha (00477 +)Eliysha(), and said (00559 +)amar) unto him , {Knowest} (03045 +yada() thou that the LORD (03068 +Y@hovah) will take (03947 +laqach) away thy master (00113 +)adown) from thy head (07218 +ro)sh) to day (03117 +yowm)? And he said (00559 +)amar), Yea (01571 +gam), I know (03045 +yada() [it] ; hold (02814 +chashah) ye your peace (02814 +chashah).

Knowest $2Ki_02_05$ And the sons (01121 +ben) of the prophets (05030 +nabiy)) that [were] at Jericho (03405 +Y@riychow) came (05066 +nagash) to Elisha (00477 +)Eliysha(), and said (00559 +)amar) unto him, {Knowest} (03045 +yada() thou that the LORD (03068 +Y@hovah) will take (03947 +laqach) away thy master (00113 +)adown) from thy head (07218 +ro)sh) to day (03117 +yowm)? And he answered (00559 +)amar), Yea (01571 +gam), I know (03045 +yada() [it]; hold (02814 +chashah) ye your peace (02814 +chashah).

Knowest Dan_10_20 Then said (00559 +)amar) he , {Knowest} (03045 +)yada() thou wherefore (04100 +)mah) I come (00935 +)bow)) unto thee ? and now (06258 +)(attah) will I return (07725 +)shuwb) to fight (03898 +)lacham) with the prince (08269 +)sar) of Persia (06539 +)Parac):and when I am gone (03318 +)yatsa)) forth (03318 +)yatsa)), lo (02009 +)hinneh), the prince (08269 +)sar) of Grecia (03120 +)Yavan) shall come (00935 +)bow)).

Knowest Job_20_04 {Knowest} (03045 + yada() thou [not] this (02063 + zo)th) of old (05703 + (ad), since

(04480 +min) man (00120 +)adam) was placed (07760 +suwm) upon earth (00776 +)erets),

Knowest Job_38_21 {Knowest} (03045 + yada() thou [it] , because (03588 + kiy) thou wast then (00227 +)az) born (03205 + yalad) ? or [because] the number (04557 + micpar) of thy days (03117 + yowm) [is] great (07227 + rab) ?

Knowest Job_38_33 {Knowest} (03045 + yada() thou the ordinances (02708 + chuqqah) of heaven (08064 + shamayim)? canst thou set (07760 + suwm) the dominion (04896 + mishtar) thereof in the earth (00776 +) erets)?

Knowest Job_39_01 . {Knowest} (03045 +yada()) thou the time (06256 +(eth)) when the wild (03277 +ya(el)) goats (03277 +ya(el)) of the rock (05553 +cela()) bring (03205 +yalad)) forth (03205 +yalad)? [or] canst thou mark (08104 +shamar) when the hinds (00355 +)ayalah) do calve (02342 +chuwl)?

Knowest Jud_15_11 Then three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) of Judah (03063 +Y@huwdah) went (03381 +yarad) to the top (05585 +ca(iyph) of the rock (05553 +cela() Etam (05862 +(Eytam) , and said (00559 +)amar) to Samson (08123 +Shimshown) , {Knowest} (03045 +yada() thou not that the Philistines (06430 +P@lishtiy) [are] rulers (04910 +mashal) over us ? what (04100 +mah) [is] this (02063 +zo)th) [that] thou hast done (06213 +(asah) unto us ? And he said (00559 +)amar) unto them , As they did (06213 +(asah) unto me , so (03651 +ken) have I done (06213 +(asah) unto them .

Knowest Mat_15_12 Then (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -), and said (2036 -epo -) unto him, $\{Knowest\}$ (1492 -eido -) thou that the Pharisees (5330 -Pharisaios -) were offended (4624 -skandalizo -), after they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -)?

Knowest Zec_04_05 Then the angel (04397 +mal)ak) that talked (01696 +dabar) with me answered (06030 +(anah) and said (00559 +)amar) unto me , {Knowest} (03045 +yada() thou not what (04100 +mah) these (00428 +)el - leh) be ? And I said (00559 +)amar) , No (03808 +lo)) , my lord (00113 +)adown) .

Knowest Zec_04_13 And he answered (00559 +)amar) me and said (00559 +)amar), $\{$ Knowest $\}$ (03045 +)ada() thou not what (04100 +)mah) these (00428 +)el - leh) [be] ? And I said (00559 +)amar), No (03808 +lo)), my lord (00113 +)adown).

knowest 1Ch_17_18 What (04100 + mah) can David (01732 + David) [speak] more to thee for the honour (03519 + kabowd) of thy servant (05650 + (ebed))? for thou $\{knowest\}$ (03045 + yada()) thy servant (05650 + (ebed)).

knowest $1Co_07_16$ For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] husband (0435 -aner -)? or (2228 -e -) how (5101 -tis -) {knowest} (1492 -eido -) thou , O man (0435 -aner -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] wife (1135 -gune -)?

knowest $1Co_07_16$ For what (5101 -tis -) {knowest} (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [thy] wife (1135 -gune -) ?

knowest $1Ki_01_18$ And now $(06258 + (attah\)$, behold $(02009 + hinneh\)$, Adonijah (00138 +)Adoniyah) reigneth $(04427 + malak\)$; and now, my lord (00113 +)adown) the king $(04428 + melek\)$, thou $\{knowest\}$ $(03045 + yada(\)\ [$ it] not :

knowest $1Ki_02_05$ Moreover (01571 + gam) thou $\{knowest\}$ (03045 + yada()) also (01571 + gam) what Joab (03097 + Yow)ab) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah) did (06213 + (asah)) to me, [and]

what (00834 +)aher) he did (06213 +(asah)) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba)) of Israel (03478 +Yisra)el), unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner), and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether), whom he slew (02026 +harag), and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm), and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen), and in his shoes (05275 +ma(al)) that [were] on his feet (07272 +regel).

knowest $1Ki_02_09$ Now $(06258 + (attah\)$ therefore hold him not guiltless $(05352 + naqah\)$:forthou [art] a wise $(02450 + chakam\)$ man $(00376 +)iysh\)$, and $\{knowest\}$ $(03045 + yada(\)$ what thou oughtest to do $(06213 + (asah\)$ unto him; but his hoar $(07872 + seybah\)$ head bring $(03381 + yarad\)$ thou down $(03381 + yarad\)$ to the grave $(07585 + sh@)owl\)$ with blood $(01818 + dam\)$.

knowest $1Ki_02_15$ And he said (00559 +)amar), Thou $\{knowest\}$ (03045 +yada()) that the kingdom (04410 +m@luwkah) was mine, and [that] all (03605 +kol) Israel (03478 +Yisra)el) set (07760 +suwm) their faces (06440 +paniym) on (05921 +(al)) me, that I should reign (04427 +malak):howbeit the kingdom (04410 +m@luwkah) is turned (05437 +cabab) about (05437 +cabab), and is become (01961 +hayah) my brother s (00251 +)ach):for it was his from the LORD (03068 +Y@hovah).

knowest $1Ki_02_44$ The king (04428 + melek) said (00559 +)amar) moreover to Shimei (08096 + Shim(iy)), Thou $\{knowest\}$ (03045 + yada()) all (03605 + kol) the wickedness (07451 + ra()) which (00834 +)aher) thine heart (03824 + lebab) is privy (03045 + yada()) to , that thou didst (06213 + (asah)) to David (01732 + David) my father (1):therefore the LORD (03068 + Y@hovah) shall return (07725 + shuwb) thy wickedness (07451 + ra()) upon thine own head (07218 + ro)sh);

knowest $1Ki_05_03$ Thou {knowest} (03045 +yada()) how that David (01732 +David) my father (1) could (03201 +yakol) not build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) for the wars (04421 +milchamah) which (00834 +)aher) were about (05437 +cabab) him on every (05437 +cabab) side, until (05704 +(ad) the LORD (03068 +Y@hovah) put (05414 +nathan) them under (08478 +tachath) the soles (03709 +kaph) of his feet (07272 +regel).

knowest $1Ki_05_06$ Now (06258 + (attah)) therefore command (06680 + tsavah) thou that they hew (03772 + tsavah) me cedar (00730 + tsavah) trees out of Lebanon (03844 + tsavah); and my servants (05650 + (tsavah)); and my servants (05650 + (tsavah)); and the will I give (05414 + tsavah) hire (07939 + tsavah) for thy servants (05650 + (tsavah)) according to all (03605 + tsavah) that thou shalt appoint (00559 + tsavah); for thou (tsavah) that (tsava

knowest $1Ki_08_39$ Then hear (08085 + shama()) thou in heaven (08064 + shamayim) thy dwelling (03427 + yashab) place (04349 + makown), and forgive (05545 + calach), and do (06213 + (asah)), and give (05414 + nathan) to every man (00376 +)iysh) according (03605 + kol) to his ways (01870 + derek), whose (00834 +)aher) heart (03824 + lebab) thou knowest (03045 + yada()); (for thou, [even] thou only (00905 + bad), $\{knowest\}$ (03045 + yada()) the hearts (03824 + lebab) of all (03605 + kol) the children (01121 + ben) of men (00120 +)adam);

knowest $1Ki_08_39$ Then hear (08085 + shama()) thou in heaven (08064 + shamayim) thy dwelling (03427 + yashab) place (04349 + makown), and forgive (05545 + calach), and do (06213 + (asah)), and give (05414 + nathan) to every man (00376 +)iysh) according (03605 + kol) to his ways (01870 + derek), whose (00834 +)aher) heart (03824 + lebab) thou $\{knowest\}$ (03045 + yada()); (for thou), [even] thou only (00905 + bad), knowest (03045 + yada()) the hearts (03824 + lebab) of all (03605 + kol) the children (01121 + ben) of men (00120 +)adam);

knowest $1Sa_28_09$ And the woman (00802 +)ishshah) said (00559 +)amar) unto him , Behold (02009 +)hinneh) , thou $\{$ knowest $\}$ (03045 +)yada() what Saul (07586 +)Sha)uwl) hath done (06213 +)(asah) , how he hath cut (03772 +)karath) off those that have familiar spirits (00178 +)owb) , and the wizards (03049 +)yidd@(oniy) , out of the land (00776 +)erets):wherefore (04100 +)mah) then layest thou a snare (05367 +)1 and (05315 +)2 hereby)3, to cause me to die (04191 +)2 hunwth)3?

knowest 2Ch_06_30 Then hear (08085 +shama() thou from heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown), and forgive (05545 +calach), and render (05415 +n@than) unto every man (00120 +)adam) according unto all (03605 +kol) his ways (01870 +derek), whose heart (03824 +lebab) thou knowest (03045 +yada(); (for thou only {knowest} (03045 +yada() the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 +)adam):)

knowest 2Ch_06_30 Then hear (08085 +shama()) thou from heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown), and forgive (05545 +calach), and render (05415 +n@than) unto every man (00120 +)adam) according unto all (03605 +kol) his ways (01870 +derek), whose heart (03824 +lebab) thou {knowest} (03045 +yada(); (for thou only knowest (03045 +yada() the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 +)adam):)

knowest $2Ki_04_01$. Now there cried (06817 + tsa(aq) a certain (00259 +) echad) woman (00802 +) ishshah) of the wives (00802 +) ishshah) of the sons (01121 + ben) of the prophets (05030 + nabiy)) unto Elisha (00477 +) Eliysha(), saying (00559 +) amar), Thy servant (05650 + (ebed)) my husband (00376 +) iysh) is dead (04191 + muwth); and thou $\{knowest\}$ (03045 + yada()) that thy servant (05650 + (ebed)) did fear (03373 + yare)) the LORD (03068 + Y@hovah): and the creditor (05383 + nashah) is come (00935 + bow)) to take (03947 + laqach) unto him my two (08147 + sh@nayim) sons (03206 + yeled) to be bondmen (05650 + (ebed))

knowest $2Sa_01_05$ And David (01732 +David) said (00559 +)amar) unto the young (05288 +na(ar) man that told (05046 +nagad) him , How (00349 +)eyk) {knowest} (03045 +yada() thou that Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) his son (01121 +ben) be dead (04191 +muwth) ?

knowest $2Sa_02_26$ Then Abner (74) called (07121 +qara)) to Joab (03097 +Yow)ab), and said (00559 +)amar), Shall the sword (02719 +chereb) devour (00398 +)akal) for ever (05331 +netsach)? {knowest} (03045 +yada() thou not that it will be bitterness (04751 +mar) in the latter (00314 +)acharown) end ? how (05704 +(ad) long (05704 +(ad) shall it be then , ere (03808 +lo)) thou bid (00559 +)amar) the people (05971 +(am) return (07725 +shuwb) from following (00310 +)achar) their brethren (00251 +)ach)?

knowest $2Sa_03_25$ Thou {knowest} (03045 +yada() Abner (74) the son (01121 +ben) of Ner (05369 +Ner), that he came (00935 +bow)) to deceive (06601 +pathah) thee , and to know (03045 +yada() thy going (04161 +mowtsa)) out and thy coming (04126 +mowba)) in , and to know (03045 +yada() all (03605 +kol) that thou doest (06213 +(asah) .

knowest $2Sa_07_20$ And what (04100 + mah) can David (01732 + David) say (01696 + dabar) more (05750 + (owd)) unto thee ? for thou , Lord (00136 +)Adonay) GOD (03069 + Y@hovih) , {knowest} (03045 + yada()) thy servant (05650 + (ebed)).

knowest $2Sa_17_08$ For , said (00559 +)amar) Hushai (02365 + Chuwshay), thou {knowest} (03045 + yada() thy father (1) and his men <math>(00582 +)enowsh), that they [be] mighty (01368 + gibbowr) men , and they [be] chafed (04751 + mar) in their minds (05315 + nephesh), as a bear (01677 + dob) robbed (07909 + shakkuwl) of her whelps in the field (07704 + sadeh): and thy father (1) [is] a man (00376 +)iysh) of war (04421 + milchamah), and will not lodge (03885 + luwn) with the people (05971 + (am)).

knowest 2Ti_01_15. This (5124 -touto -) thou {knowest} (1492 -eido -), that all (3956 -pas -) they which are in Asia (0773 -Asia -) be turned (0654 -apostrepho -) away (0654 -apostrepho -) from me; of whom (3739 -

hos -) are Phygellus (5436 -Phugellos -) and Hermogenes (2061 -Hermogenes -) .

knowest 2Ti_01_18 The Lord (2962 -kurios -) grant (1325 -didomi -) unto him that he may find (2147 - heurisko -) mercy (1656 -eleos -) of the Lord (2962 -kurios -) in that day (2250 -hemera -):and in how (3745 -hosos -) many (3745 -hosos -) things he ministered (1247 -diakoneo -) unto me at (1722 -en -) Ephesus (2181 -Ephesos -) , thou {knowest} (1097 -ginosko -) very (0957 -beltion -) well (0957 -beltion -) .

knowest Act_01_24 And they prayed (4336 -proseuchomai -) , and said (2036 -epo -) , Thou , Lord (2962 -kurios -) , which $\{$ knowest $\}$ (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [men] , shew (0322 -anadeiknumi -) whether (1520 -heis -) of these (5130 -touton -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

knowest Act_25_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at (1909 -epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) $\{$ knowest $\}$ (1921 -epiginosko -) .

knowest Deu_07_15 And the LORD (03068 +Y@hovah) will take (05493 +cuwr) away from thee all (03605 +kol) sickness (02483 +choliy) , and will put (07760 +suwm) none (03808 +lo)) of the evil (07451 +ra() diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou {knowest} (03045 +yada() , upon thee ; but will lay (05414 +nathan) them upon all (03605 +kol) [them] that hate (08130 +sane)) thee .

knowest Deu_09_02 A people (05971 +(am) great (01419 +gadowl) and tall (07311 +ruwm) , the children (01121 +ben) of the Anakims (06062 +(Anaqiy) , whom (00834 +)aher) thou {knowest} (03045 +yada() , and [of whom (00834 +)aher)] thou hast heard (08085 +shama() [say] , Who (04310 +miy) can stand (03320 +yatsab) before (06440 +paniym) the children (01121 +ben) of Anak (06061 +(Anaq) !

knowest Deu_20_20 Only (07535 +raq) the trees (06086 +(ets) which (00834 +)aher) thou {knowest} (03045 +yada() that they [be] not trees (06086 +(ets) for meat (03978 +ma)akal) , thou shalt destroy (07843 +shachath) and cut (03772 +karath) them down ; and thou shalt build (01129 +banah) bulwarks (04692 +matsowr) against (05921 +(al) the city (05892 +(iyr) that maketh (06213 +(asah) war (04421 +milchamah) with thee , until (05704 +(ad) it be subdued (03381 +yarad) .

knowest Deu_28_33 The fruit (06529 + p@riy) of thy land (00127 +) adamah), and all (03605 + kol) thy labours (03018 + y@giya()), shall a nation (05971 + (am)) which (00834 +) aher) thou $\{knowest\}$ (03045 + yada()) not eat (00398 +) akal) up; and thou shalt be only (00389 +) ak) oppressed (06231 + (ashaq)) and crushed (07533 + ratsats) alway:

knowest Ecc_11_02 Give (05414 +nathan) a portion (02506 +cheleq) to seven (07651 +sheba() , and also (01571 +gam) to eight (08083 +sh@moneh) ; for thou {knowest} (03045 +yada() not what (04100 +mah) evil (07451 +ra() shall be upon the earth (00776 +)erets) .

knowest Ecc_11_05 As thou knowest (03045 +yada() not what (04100 +mah) [is] the way (01870 +derek) of the spirit (07307 +ruwach) , [nor] how the bones (06106 +(etsem) [do grow] in the womb (00990 +beten) of her that is with child (04392 +male)):even (03602 +kakah) so thou {knowest} (03045 +yada() not the works (04639 +ma(aseh) of God (00430 +)elohiym) who (00834 +)aher) maketh (06213 +(asah) all (03605 +kol) .

knowest Ecc_11_05 As thou $\{knowest\}$ (03045 +yada() not what (04100 +mah) [is] the way (01870 +derek) of the spirit (07307 +ruwach), [nor] how the bones (06106 +(etsem) [do grow] in the womb (00990 +beten) of her that is with child (04392 +male)):even (03602 +kakah) so thou knowest (03045 +yada()) not

the works $(04639 + ma(aseh\) \ of\ God\ (00430\ +)elohiym\)$ who $(00834\ +)aher\)$ maketh $(06213\ +(asah\) \ all\ (03605\ +kol\)$.

knowest Ecc_11_06 In the morning (01242 +boqer) sow (02232 +zara() thy seed (02233 +zera() , and in the evening (06153 +(ereb) withhold (03240 +yanach) not thine hand (03027 +yad): for thou {knowest} (03045 +yada() not whether (00335 +)ay) shall prosper (03787 +kasher) , either this (02088 +zeh) or (00176 +)ow) that , or whether (00518 +)im) they both (08147 +sh@nayim) [shall be] alike (00259 +)echad) good (02896 +towb) .

knowest Exo_32_22 And Aaron (00175 +)Aharown) said (00559 +)amar) , Let not the anger (00639 +)aph) of my lord (00113 +)adown) wax hot (02734 +charah):thou {knowest} (03045 +yada() the people (05971 +(am) , that they [are set] on mischief (07451 +ra() .

knowest Eze_37_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , can these (04228 +machagoreth) bones (06106 +(etsem) live (02421 +chayah) ? And I answered (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , thou {knowest} (03045 +yada() .

knowest Gen_30_26 Give (05414 +nathan) [me] my wives (00802 +)ishshah) and my children (03206 +yeled) , for whom (00834 +)aher) I have served (05647 +(abad) thee , and let me go (03212 +yalak):for thou {knowest} (03045 +yada() my service (05656 +(abodah) which (00834 +)aher) I have done (05647 +(abad) thee .

knowest Gen_30_29 And he said (00559 +) amar) unto him , Thou $\{knowest\}$ (03045 + yada() how I have served <math>(05647 + (abad)) thee , and how thy cattle (04735 + miqneh) was with me .

knowest Gen_47_06 The land (00776 +)erets) of Egypt (04714 + Mitsrayim) [is] before (06440 + paniym) thee; in the best (04315 + meytab) of the land (00776 +)erets) make thy father (1) and brethren (00251 +)ach) to dwell (03427 + yashab); in the land (00776 +)erets) of Goshen (01657 + Goshen) let them dwell (03427 + yashab); and if (00518 +)im) thou $\{knowest\}$ (03045 + yada() [any] men <math>(00582 +)enowsh) of activity (02428 + chayil) among them, then make (07760 + suwm) them rulers (08269 + sar) over (05921 + (al)) my cattle (04735 + miqneh).

knowest Isa_55_05 Behold (02005 +hen) , thou shalt call (07121 +qara)) a nation (01471 +gowy) [that] thou {knowest} (03045 +yada() not , and nations (01471 +gowy) [that] knew (03045 +yada() not thee shall run (07323 +ruwts) unto thee because (04616 +ma(an) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and for the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; for he hath glorified (06286 +pa)ar) thee .

knowest Jer_05_15 Lo (02009 +hinneh) , I will bring (00935 +bow)) a nation (01471 +gowy) upon you from far (04801 +merchaq) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it [is] a mighty (00386 +)eythan) nation (01471 +gowy) , it [is] an ancient (05769 +(owlam) nation (01471 +gowy) , a nation (01471 +gowy) whose language (03956 +lashown) thou $\{knowest\}$ (03045 +yada() not , neither (03808 +lo)) understandest (08085 +shama() what (04100 +mah) they say (01696 +dabar) .

knowest Jer_12_03 But thou , O LORD (03068 +Y@hovah) , {knowest} (03045 +yada() me:thou hast seen (07200 +ra)ah) me , and tried (00974 +bachan) mine heart (03820 +leb) toward (00854 +)eth) thee:pull (05423 +nathaq) them out like sheep (06629 +tso)n) for the slaughter (02873 +tabach) , and prepare (06942 +qadash) them for the day (03117 +yowm) of slaughter (02028 +haregah) .

knowest Jer_15_14 And I will make [thee] to pass $(05674 + (abar\)$ with thine enemies $(00341 +)oyeb\)$ into a land $(00776 +)erets\)$ [which] thou {knowest} $(03045 + yada(\)$ not:for a fire $(00784 +)esh\)$ is kindled $(06919 + qadach\)$ in mine anger $(00639 +)aph\)$, [which] shall burn $(03344 + yaqad\)$ upon you .

knowest Jer_15_15 . O LORD (03068 +Y@hovah) , thou {knowest} (03045 +yada():remember (02142 +zakar) me , and visit (06485 +paqad) me , and revenge (05358 +naqam) me of my persecutors (07291 +radaph) ; take (03947 +laqach) me not away in thy longsuffering:know (03045 +yada() that for thy sake I have suffered (05375 +nasa)) rebuke (02781 +cherpah) .

knowest Jer_17_04 And thou , even thyself , shalt discontinue (08058 + shamat) from thine heritage (05159 + nachalah) that I gave (05414 + nathan) thee ; and I will cause thee to serve (05647 + (abad) thine enemies (00341 +) oyeb) in the land (00776 +) erets) which (00834 +) aher) thou {knowest} (03045 + yada() not: for ye have kindled (06919 + qadach) a fire (00784 +) esh) in mine anger (00639 +) aph) , [which] shall burn (03344 + yaqad) for ever (05769 + (owlam) .

knowest Jer_17_16 As for me , I have not hastened (00213 +)uwts) from [being] a pastor (07462 +ra(ah) to follow (00310 +)achar) thee:neither (03808 +lo)) have I desired (00183 +)avah) the woeful (00605 +)anash) day (03117 +yowm) ; thou {knowest} (03045 +yada():that which came (04161 +mowtsa)) out of my lips (08193 +saphah) was [right (05227 +nokach)] before (05227 +nokach) thee .

knowest Jer_18_23 Yet , LORD (03068 +Y@hovah) , thou {knowest} (03045 +yada() all (03605 +kol) their counsel (06098 +(etsah) against (05921 +(al) me to slay (01194 +B@(on) [me] :forgive (03722 +kaphar) not their iniquity (05771 +(avon) , neither (00408 +)al) blot (04229 +machah) out their sin (02403 +chatta)ah) from thy sight (06440 +paniym) , but let them be overthrown (03782 +kashal) before (06440 +paniym) thee ; deal (06213 +(asah) [thus] with them in the time (06256 +(eth) of thine anger (00639 +)aph) .

knowest Jer_33_03 Call (07121 +qara)) unto me , and I will answer (06030 +(anah) thee , and shew (05046 +nagad) thee great (01419 +gadowl) and mighty (01219 +batsar) things , which thou {knowest} (03045 +yada() not .

knowest Job_10_07 Thou {knowest} (01847 +da(ath) that I am not wicked (07561 +rasha() ; and [there is] none (00369 +)ayin) that can deliver (05337 +natsal) out of thine hand (03027 +yad) .

knowest Job_15_09 What (04100 + mah) {knowest} (03045 + yada()) thou, that we know (03045 + yada()) not? [what] understandest (00995 + biyn) thou, which (01931 + biyn) [is] not in us?

knowest Job_34_33 [Should it be] according to thy mind (05973 +(im) ? he will recompense (07999 +shalam) it , whether (03588 +kiy) thou refuse (03988 +ma)ac) , or whether (03588 +kiy) thou choose (00977 +bachar) ; and not I:therefore speak (01696 +dabar) what (04100 +mah) thou {knowest} (03045 +yada() .

knowest Job_38_05 Who (04310 +miy) hath laid (07760 +suwm) the measures (04461 +memad) thereof , if (03588 +kiy) thou {knowest} (03045 +yada() ? or (00176 +)ow) who (04310 +miy) hath stretched (05186 +natah) the line (06957 +qav) upon it ?

knowest Job_38_18 Hast thou perceived (00995 +biyn) the breadth (07338 +rachab) of the earth (00776 +)erets) ? declare (05046 +nagad) if (00518 +)im) thou {knowest} (03045 +yada() it all (03605 +kol) .

knowest Job_39_02 Canst thou number (05608 +caphar) the months (03391 +yerach) [that] they fulfil ? or $\{knowest\}$ (03045 +yada() thou the time (06256 +(eth) when they bring (03205 +yalad) forth (03205 +yalad) ?

knowest Joh_01_48 Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , Whence (4159 -pothen -) {knowest} (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when

thou wast (5607 - on -) under (5259 - hupo -) the fig (4808 - suke -) tree (4808 - suke -), I saw (1492 - eido -) thee.

knowest Joh_03_10 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Art (1488 -ei -) thou a master (1320 -didaskalos -) of Israel (2474 -Israel -) , and $\{$ knowest $\}$ (1097 -ginosko -) not these (5023 -tauta -) things ?

knowest Joh_13_07 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , What (3739 -hos -) I do (4160 -poieo -) thou $\{knowest\}$ (1492 -eido -) not now (0737 -arti -) ; but thou shalt know (1097 -ginosko -) hereafter (5023 -tauta -) .

knowest Joh_16_30 Now (3568 -nun -) are we sure (1492 -eido -) that thou $\{\text{knowest}\}\ (1492 \text{ -eido -})\ all\ (3956 \text{ -pas -})\ things$, and needest (5532 -chreia -) not that any (5100 -tis -) man should ask (2065 -erotao -) thee:by this (5129 -toutoi -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 -exerchomai -) from God (2316 -theos -) .

knowest Joh_19_10 Then (3767 -oun -) saith (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 -laleo -) thou not unto me ? {knowest} (1492 -eido -) thou not that I have (2192 -echo -) power (1849 -exousia -) to crucify (4717 -stauroo -) thee , and have (2192 -echo -) power (1849 -exousia -) to release (0630 -apoluo -) thee ?

knowest Joh_21_15 . So (3767 -oun -) when (3753 -hote -) they had dined (0709 -aristao -), Jesus (2424 - Iesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -), Simon (4613 -Simon -), [son] of Jonas (2495 -Ionas -), lovest (0025 -agapao -) thou me more (4119 -pleion -) than these (5130 -touton -)? He saith (3004 -lego -) unto him , Yea (3483 -nai -), Lord (2962 -kurios -); thou {knowest} (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (1006 -bosko -) my lambs (0721 -arnion -).

knowest Joh_21_16 He saith (3004 -lego -) to him again (3825 -palin -) the second (1208 -deuteros -) time , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou {knowest} (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (4165 -poimaino -) my sheep (4263 -probaton -) .

knowest Joh_21_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 - lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 - phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou {knowest} (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 - Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

knowest Joh_21_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 - lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 - phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou {knowest} (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

knowest Jos_14_06 . Then the children (01121 +ben) of Judah (03063 +Y@huwdah) came (05066 +nagash) unto Joshua (03091 +Y@howshuwa() in Gilgal (01537 +Gilgal):and Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) the Kenezite (07074 +Q@nizziy) said (00559 +)amar) unto him , Thou {knowest} (03045 +yada() the thing (01697 +dabar) that the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym) concerning me and thee in Kadeshbarnea (06947 +Qadesh Barnea() .

knowest Luk_18_20 Thou {knowest} 1492 -eido - the commandments 1785 -entole - , Do not commit 3431 - moicheuo - adultery 3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not steal 2813 -klepto - , Do not bear 5576 -pseudomartureo - false 5576 -pseudomartureo - witness 5576 -pseudomartureo - , Honour 5091 - timao - thy father 3962 -pater - and thy mother 3384 -meter - .

knowest Luk_22_34 And he said 3004 -lego - , I tell 3004 -lego - thee , Peter 4074 -Petros - , the cock 0220 - alektor - shall not crow 5455 -phoneo - this 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny 0533 -aparneomai - that thou {knowest} 1492 -eido - me .

knowest Mar_10_19 Thou {knowest} (1492 -eido -) the commandments (1785 -entole -) , Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Do not kill (5407 -phoneuo -) , Do not steal (2813 -klepto -) , Do not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Defraud (0650 -apostereo -) not , Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384 -meter -) .

knowest Num_10_31 And he said (00559 +)amar), Leave (05800 +(azab)) us not, I pray (04994 +na)) thee; forasmuch as thou $\{knowest\}$ (03045 +yada()) how we are to encamp (02583 +chanah) in the wilderness (04057 +midbar), and thou mayest be to us instead (08478 +tachath) of eyes (05869 +(ayin)).

knowest Num_11_16 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Gather (00622 +)acaph) unto me seventy (07657 +shib(iym .) men (00376 +)iysh) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , whom (00834 +)aher) thou {knowest} (03045 +yada() to be the elders (02205 +zaqen) of the people (05971 +(am) , and officers (07860 +shoter) over them ; and bring (03947 +laqach) them unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that they may stand (03320 +yatsab) there (08033 +sham) with thee .

knowest Num_20_14 . And Moses (04872 +Mosheh) sent (07971 +shalach) messengers (04397 +mal)ak) from Kadesh (06946 +Qadesh) unto the king (04428 +melek) of Edom (00123 +)Edom) , Thus (03541 +koh) saith (00559 +)amar) thy brother (00251 +)ach) Israel (03478 +Yisra)el) , Thou {knowest} (03045 +yada() all (03605 +kol) the travail that hath befallen (04672 +matsa)) us :

knowest Pro_27_01 . Boast (01984 +halal) not thyself of to morrow (04279 +machar) ; for thou {knowest} (03045 +yada() not what (04100 +mah) a day (03117 +yowm) may bring (03205 +yalad) forth (03205 +yalad) .

knowest Psa_139_02 Thou {knowest} (03045 + yada()) my downsitting (03427 + yashab) and mine uprising (06965 + quwm), thou understandest (00995 + biyn) my thought (07454 + rea()) afar (07350 + rachowq) off.

knowest Psa_139_04 For [there is] not a word (04405 + millah) in my tongue (03956 + lashown), [but], lo (02005 + hen), O LORD (03068 + Y@hovah), thou $\{knowest\}$ (03045 + yada()) it altogether (03605 + kol).

knowest Psa_40_09 I have preached (01319 +basar) righteousness (06664 +tsedeq) in the great (07227 +rab) congregation (06951 +qahal):lo (02009 +hinneh) , I have not refrained (03607 +kala)) my lips (08193 +saphah) , O LORD (03068 +Y@hovah) , thou {knowest} (03045 +yada() .

knowest Psa_69_05 O God (00430 +)elohiym) , thou {knowest} (03045 +yada() my foolishness (00200 +)ivveleth) ; and my sins (00819 +)ashmah) are not hid (03582 +kachad) from thee .

knowest Rev_03_17 Because (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with goods (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of nothing (3762 -oudeis -) ; and $\{\text{knowest}\}\ (1492 \text{ -eido -})\$ not that thou art (1488 -ei -) wretched (5005 -

talaiporos -), and miserable (1652 -eleeinos -), and poor (4434 -ptochos -), and blind (5185 -tuphlos -), and naked (1131 -gumnos -):

knowest Rev_07_14 And I said (2046 -ereo -) unto him , Sir (2962 -kurios -) , thou {knowest} (1492 -eido -) . And he said (2036 -epo -) to me , These (3778 -houtos -) are they which came (2064 -erchomai -) out of great (3173 -megas -) tribulation (2347 -thlipsis -) , and have washed (4150 -pluno -) their robes (4749 -stole -) , and made (3021 -leukaino -) them white (3021 -leukaino -) in the blood (0129 -haima -) of the Lamb (0721 -arnion -) .

knowest Rom_02_18 And $\{\text{knowest}\}\ (1097\ \text{-ginosko}\ \text{-})\ [\text{ his }]\ \text{will } (2307\ \text{-thelema -})\ ,$ and approvest $(1381\ \text{-dokimazo}\ \text{-})\ \text{the things that are more excellent } (1308\ \text{-diaphero -})\ ,$ being instructed $(2727\ \text{-katecheo}\ \text{-})\ \text{out of the law } (3551\ \text{-nomos}\ \text{-})\ ;$

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knowest, 1CH, 17:18 knowest, 1CO, 7:16, 1CO, 7:16 knowest, 1KI, 1:18, 1KI, 2:5, 1KI, 2:9, 1KI, 2:15,
1KI, 2:44, 1KI, 5:3, 1KI, 5:6, 1KI, 8:39, 1KI, 8:39 knowest, 1SA, 28:9 knowest, 2CH, 6:30, 2CH, 6:30
knowest, 2KI, 2:3, 2KI, 2:5, 2KI, 4:1 knowest, 2SA, 1:5, 2SA, 2:26, 2SA, 3:25, 2SA, 7:20, 2SA, 17:8
knowest, 2TI, 1:15, 2TI, 1:18 knowest, AC, 1:24, AC, 25:10 knowest, DA, 10:20 knowest, DE, 7:15, DE,
9:2, DE, 20:20, DE, 28:33 knowest, EC, 11:2, EC, 11:5, EC, 11:5, EC, 11:6 knowest, EX, 10:7, EX,
32:22 knowest, EZE, 37:3 knowest, GE, 30:26, GE, 30:29, GE, 47:6 knowest, ISA, 55:5 knowest, JER,
5:15, JER, 12:3, JER, 15:14, JER, 15:15, JER, 17:4, JER, 17:16, JER, 18:23, JER, 33:3 knowest, JG,
15:11 knowest, JOB, 10:7, JOB, 15:9, JOB, 20:4, JOB, 34:33, JOB, 38:5, JOB, 38:18, JOB, 38:21, JOB,
38:33, JOB, 39:1, JOB, 39:2 knowest, JOH, 1:48, JOH, 3:10, JOH, 13:7, JOH, 16:30, JOH, 19:10, JOH,
21:15, JOH, 21:16, JOH, 21:17, JOH, 21:17 knowest, JOS, 14:6 knowest, LU, 18:20, LU, 22:34 knowest,
MR, 10:19 knowest, MT, 15:12 knowest, NU, 10:31, NU, 11:16, NU, 20:14 knowest, PR, 27:1 knowest,
PS, 40:9, PS, 69:5, PS, 139:2, PS, 139:4 knowest, RE, 3:17, RE, 7:14 knowest, RO, 2:18 knowest, ZEC,
4:5, ZEC, 4:13 hearts 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: --
which knowest the {hearts}.[ql knowest 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a
heart-knower: -- which {knowest} the hearts.[ql the 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and
1097; a heart-knower: -- which knowest {the} hearts.[q] which 2589 # kardiognostes {kar-dee-og-noce'-tace};
from 2588 and 1097; a heart-knower: -- {which} knowest the hearts.[ql knowest Interlinear Index Study knowest
GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +veled > .
for whom <00834 +>aher > I have served <05647 + thee, and let me go <03212 +yalak > : for thou {knowest}
<03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + thee . knowest GEN 030
029 And he said <00559 +> amar > unto him, Thou \{knowest\} <03045 + yada <> how I have served <05647 +
thee, and how thy cattle <04735 +migneh > was with me. knowest GEN 047 006 The land <00776 +>erets > of
Egypt <04714 +Mitsrayim > [ is ] before <06440 +paniym > thee; in the best <04315 +meytab > of the land
<00776 +> erets > make thy father <1> and brethren <00251 +> ach > to dwell <03427 + yashab >; in the land
<00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou
\{\text{knowest}\}\ <0.3045\ +\text{yada}<>[\text{any}]\ \text{men}\ <0.0582\ +\text{>enowsh}> \text{of activity}\ <0.2428\ +\text{chayil}> \text{among them}, then
make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +migneh > . knowest EXO
010 007 And Pharaoh s < 06547 + Par servants < 05650 + said < 00559 + > amar > unto him, How long < 05704 +
shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us? let the men <00582 +>enowsh > go
<07971 +shalach >, that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym
>: {knowest} <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6>
? knowest EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639
+>aph > of my lord <00113 +>adown > wax hot <02734 +charah >: thou \{knowest\} <03045 +yada< > the people
<05971 + , that they [ are set ] on mischief <07451 +ra<> . knowest NUM 010 031 And he said <00559 +>amar
>, Leave <05800 + us not, I pray <04994 + na>> thee; for a smuch as thou {knowest} <03045 + yada <> how we
are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478
+tachath > of eyes <05869 + . knowest NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376
+>iysh > of the elders <02205 + zagen > of Israel <03478 + Yisra>el > , whom <00834 + >aher > thou {knowest}
<03045 + yada < > to be the elders < 02205 + zagen > of the people < 05971 + , and officers < 07860 + shoter > over
them; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow
, that they may stand <03320 +yatsab > there <08033 +sham > with thee . knowest NUM 020 014 . And Moses
<04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto
the king <0.4428 + \text{melek} > \text{of Edom} < 0.0123 + \text{Edom} >. Thus <0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{amar} > \text{thy brother}
<00251 +>ach > Israel <03478 + Yisra>el > , Thou {knowest} <03045 + yada <> all <03605 + kol > the travail that
hath befallen <04672 +matsa> > us: knowest DEU 007 015 And the LORD <03068 +Y@hovah > will take
<05493 + \text{cuwr} > \text{away from thee all} < 03605 + \text{kol} > \text{sickness} < 02483 + \text{choliv} >, and will put <07760 + \text{suwm} >
none <03808 + lo> > of the evil < 07451 + ra < > diseases < 04064 + madveh > of Egypt < 04714 + Mitsrayim > ,
which <0.0834 +  aher > thou {knowest} <0.3045 +  yada<> , upon thee; but will lay <0.5414 +  nathan > them upon
all <03605 + kol > [ them ] that hate <08130 + sane > > thee . knowest DEU 009 002 A people <05971 + great
<01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom
<00834 +> aher > thou \{knowest\} < 03045 + yada <> , and [ of whom < 00834 +> aher > ] thou hast heard < 08085
+shama<> [ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children
<01121 +ben > of Anak <06061 + ! knowest DEU 020 020 Only <07535 +raq > the trees <06086 + which <00834
+>aher > thou {knowest} <03045 +yada< > that they [ be ] not trees <06086 + for meat <03978 +ma>akal > ,
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thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down; and thou shalt build <01129
+banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421
+milchamah > with thee, until <05704 + it be subdued <03381 +yarad > . knowest DEU 028 033 The fruit
<06529 + p@riv > of thy land <00127 + adamah >, and all <03605 + kol > thy labours <03018 + v@giva <>,
shall a nation <05971 + which <00834 +>aher > thou {knowest} <03045 +yada< > not eat <00398 +>akal > up;
and thou shalt be only <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > alway : knowest JOS
014~006. Then the children <01121 +ben > of Judah <03063 +Y@huwdah > came <05066 +nagash > unto Joshua
<03091 +Y@howshuwa< > in Gilgal <01537 +Gilgal > : and Caleb <03612 +Kaleb > the son <01121 +ben > of
Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him, Thou
{knowest} <03045 +yada< > the thing <01697 +dabar > that the LORD <03068 +Y@hovah > said <01696
+dabar > unto Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > concerning me
and thee in Kadeshbarnea <06947 +Qadesh Barnea <> . Knowest JUDG 015 011 Then three <07969 +shalowsh >
thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the
top <05585 +ca of the rock <05553 +cela< > Etam <05862 + , and said <00559 +>amar > to Samson <08123
+Shimshown > , {Knowest} <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [ are ] rulers
<04910 + mashal > over us? what <04100 + mah > [is] this <math><02063 + zo > th > [that] thou hast done <math><06213 + theorem = 0.00063 + theorem = 0.0
unto us? And he said <00559 +>amar > unto them, As they did <06213 + unto me, so <03651 +ken > have I
done <06213 + unto them . knowest 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar >
unto him, Behold <02009 +hinneh >, thou {knowest} <03045 +yada< > what Saul <07586 +Sha>uwl > hath
done <06213 +, how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb >, and the
wizards <03049 +yidd@, out of the land <00776 +>erets >: wherefore <04100 +mah > then layest thou a snare
<05367 +nagash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? knowest 2SA 001 005
And David <01732 +David > said <00559 +>amar > unto the young <05288 +na man that told <05046 +nagad >
him, How < 00349 + >eyk > \{knowest\} < 03045 + yada < > thou that Saul < 07586 + Sha > uwl > and Jonathan
<03083 +Y@hownathan > his son <01121 +ben > be dead <04191 +muwth > ? knowest 2SA 002 026 Then
Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword
<02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? {knowest} <03045 +yada< > thou not
that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end? how <05704 + long <05704 +
shall it be then, ere <03808 + lo> > thou bid <00559 +> amar > the people <05971 + return <07725 + shuwb >
from following <00310 +>achar > their brethren <00251 +>ach > ? knowest 2SA 003 025 Thou {knowest}
<03045 + yada < > Abner < 74 > the son < 01121 + ben > of Ner < 05369 + Ner > , that he came < 00935 + bow > > to
deceive <06601 +pathah > thee, and to know <03045 +yada< > thy going <04161 +mowtsa> > out and thy
coming <04126 +mowba> > in, and to know <03045 +yada< > all <03605 +kol > that thou doest <06213 + .
knowest 2SA 007 020 And what <04100 +mah > can David <01732 +David > say <01696 +dabar > more <05750
+ unto thee ? for thou , Lord <00136 +> Adonay > GOD <03069 + Y@hovih > , {knowest} <03045 + yada < > thy
servant <05650 + . knowest 2SA 017 008 For , said <00559 +>amar > Hushai <02365 +Chuwshay > , thou
\{\text{knowest}\}\ <03045\ +\text{yada}<> \text{thy father}\ <1> \text{ and his men}\ <00582\ +> \text{enowsh}> , that they [be] mighty <01368
+gibbowr > men, and they [be] chafed <04751 +mar > in their minds <05315 +nephesh >, as a bear <01677
+dob > robbed <07909 +shakkuwl > of her whelps in the field <07704 +sadeh > : and thy father <1> [ is ] a man
<00376 +  iysh > of war <04421 + milchamah >, and will not lodge <03885 + luwn > with the people <05971 +.
knowest 1KI 001 018 And now <06258 + , behold <02009 +hinneh > , Adonijah <00138 +>Adoniyah > reigneth
<04427 +malak >; and now, my lord <00113 +>adown > the king <04428 +melek >, thou {knowest} <03045
+yada< > [ it ] not : knowest 1KI 002 005 Moreover <01571 +gam > thou {knowest} <03045 +yada< > also
<01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did
<06213 + to me, [ and ] what <00834 + sher > he did < 06213 + to the two <math><08147 + sh@nayim > captains
<08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121
+ben > of Ner <05369 +Ner >, and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether >,
whom he slew <02026 +harag >, and shed <07760 +suwm > the blood <01818 +dam > of war <04421
+milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war
<04421 +milchamah > upon his girdle <02290 +chagowr > that [ was ] about his loins <04975 +mothen > , and in
his shoes <05275 +na that [ were ] on his feet <07272 +regel > . knowest 1KI 002 009 Now <06258 + therefore
hold him not guiltless <05352 +nagah > : forthou [ art ] a wise <02450 +chakam > man <00376 +>iysh > , and
{knowest} <03045 +yada< > what thou oughtest to do <06213 + unto him; but his hoar <07872 +seybah > head
bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam
> . knowest 1KI 002 015 And he said <00559 +> amar > , Thou \{knowest\} <03045 + yada <> that the kingdom
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<04410 +m@luwkah > was mine, and [that] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm >
their faces <06440 +paniym > on <05921 + me, that I should reign <04427 +malak > : howbeit the kingdom
<04410 + m@luwkah > is turned < 05437 + cabab > about < 05437 + cabab > , and is become < 01961 + hayah > my
brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > . knowest 1KI 002 044 The king
<04428 +melek > said <00559 +>amar > moreover to Shimei <08096 +Shim, Thou {knowest} <03045 +yada< >
all <03605 +kol > the wickedness <07451 +ra< > which <00834 +>aher > thine heart <03824 +lebab > is privy
<03045 +yada< > to, that thou didst <06213 + to David <01732 +David > my father <1>: therefore the LORD
<03068 +Y@hovah > shall return <07725 +shuwb > thy wickedness <07451 +ra< > upon thine own head <07218
+ro>sh >; knowest 1KI 005 003 Thou {knowest} <03045 +yada< > how that David <01732 +David > my father
<1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem
> of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which
<00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side, until <05704 + the LORD
<03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet
<07272 +regel > . knowest 1KI 005 006 Now <06258 + therefore command <06680 +tsavah > thou that they hew
<03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants
<05650 + \text{shall be with thy servants} < 05650 + : and unto thee will I give <05414 + \text{nathan} > \text{hire} < 07939 + \text{sakar} >
for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou
\{\text{knowest}\}\ <0.3045\ +\text{yada}<> \text{that}\ [\text{there is}\ ]\ \text{not among us any}\ <0.0376\ +> \text{iysh}> \text{that can skill}\ <0.3045\ +\text{yada}<>
to hew <03772 +karath > timber <06086 + like unto the Sidonians <06722 +Tsiydoniy > . knowest 1KI 008 039
Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place
<04349 +makown >, and forgive <05545 +calach >, and do <06213 +, and give <05414 +nathan > to every man
<00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834 +>aher > heart <03824
+lebab > thou knowest <03045 +yada< >; (for thou, [even] thou only <00905 +bad >, {knowest} <03045
+yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam >
;) knowest 1KI 008 039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427
+yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 + , and give <05414
+nathan > to every man <00376 + iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834
+>aher > heart <03824 +lebab > thou {knowest} <03045 +yada<>; (for thou, [even] thou only <00905 +bad >
, knowest <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men
<00120 +>adam >; ) Knowest 2KI 002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [
were ] at Bethel <01008 +Beyth - >El > came <03318 +yatsa> > forth <03318 +yatsa> > to Elisha <00477
+>Eliysha<>, and said <00559 +>amar > unto him, {Knowest} <03045 +yada<> thou that the LORD <03068
+Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy head <07218 +ro>sh > to
day < 03117 + yowm > ? And he said < 00559 + > amar > , Yea < 01571 + gam > , I know < 03045 + yada < > [it];
hold <02814 +chashah > ye your peace <02814 +chashah > . Knowest 2KI 002 005 And the sons <01121 +ben >
of the prophets <05030 +nabiy> > that [were ] at Jericho <03405 +Y@riychow > came <05066 +nagash > to
Elisha <00477 +> Eliysha <>, and said <00559 +> amar > unto him, {Knowest} <03045 + yada <> thou that the
LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy head
<07218 +ro>sh > to day <03117 +yowm > ? And he answered <00559 +>amar > , Yea <01571 +gam > , I know
<03045 +yada< > [it]; hold <02814 +chashah > ye your peace <02814 +chashah > . knowest 2KI 004 001 . Now
there cried <06817 +tsa a certain <00259 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah
> of the sons <01121 +ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +> Eliysha <> , saying
<00559 +>amar > , Thy servant <05650 + my husband <00376 +>iysh > is dead <04191 +muwth > ; and thou
{knowest} <03045 +yada< > that thy servant <05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah
>: and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +lagach > unto him my two
<08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 + . knowest 1CH 017 018 What <04100
+mah > can David <01732 +David > [ speak ] more to thee for the honour <03519 +kabowd > of thy servant
<05650 + ? for thou {knowest} <03045 +yada< > thy servant <05650 + . knowest 2CH 006 030 Then hear
<08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349
+makown >, and forgive <05545 +calach >, and render <05415 +n@than > unto every man <00120 +>adam >
according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045
+yada < >; (for thou only {knowest} <03045 +yada < > the hearts <03824 +lebab > of the children <01121 +ben
> of men <00120 +>adam > : ) knowest 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064
+shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and
render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870
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+derek >, whose heart <03824 + lebab > thou \{knowest\} <03045 + yada <>; (for thou only knowest <03045
+yada < >  the hearts < 03824 + lebab >  of the children < 01121 + ben >  of men < 00120 +  adam > : ) knowest JOB
010 007 Thou {knowest} <01847 +da that I am not wicked <07561 +rasha< >; and [ there is ] none <00369
+>avin > that can deliver <05337 +natsal > out of thine hand <03027 +vad > . knowest JOB 015 009 What
<04100 + mah > \{knowest\} < 03045 + yada < > thou, that we know < 03045 + yada < > not? [what] understandest
<00995 +biyn > thou, which <01931 +huw> > [ is ] not in us? Knowest JOB 020 004 {Knowest} <03045
+yada < > thou [ not ] this < 0.2063 + zo > th > of old < 0.5703 + , since < 0.4480 + min > man < 0.0120 + > adam > was
placed <07760 +suwm > upon earth <00776 +>erets > , knowest JOB 034 033 [ Should it be ] according to thy
mind < 05973 + ? he will recompense < 07999 + shalam > it, whether < 03588 + kiy > thou refuse < 03988 + ma > ac
>, or whether <03588 +kiy > thou choose <00977 +bachar >; and not I: therefore speak <01696 +dabar > what
<04100 +mah > thou {knowest} <03045 +yada< > . knowest JOB 038 005 Who <04310 +miy > hath laid <07760
+suwm > the measures <04461 + memad > thereof, if <03588 + kiy > thou {knowest} <03045 + yada <>? or
<00176 +>ow > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav > upon it ? knowest
JOB 038 018 Hast thou perceived <00995 +biyn > the breadth <07338 +rachab > of the earth <00776 +>erets > ?
declare <05046 +nagad > if <00518 +>im > thou {knowest} <03045 +yada< > it all <03605 +kol > . Knowest
JOB 038 021 {Knowest} <03045 +yada< > thou [it], because <03588 +kiy > thou wast then <00227 +>az >
born <03205 +yalad > ? or [because] the number <04557 +micpar > of thy days <03117 +yowm > [is] great
<07227 +rab > ? Knowest JOB 038 033 {Knowest} <03045 +yada< > thou the ordinances <02708 +chuqqah > of
heaven <08064 +shamayim > ? canst thou set <07760 +suwm > the dominion <04896 +mishtar > thereof in the
earth <00776 +>erets > ? Knowest JOB 039 001 . {Knowest} <03045 +yada< > thou the time <06256 + when the
wild <03277 +ya goats <03277 +ya of the rock <05553 +cela< > bring <03205 +yalad > forth <03205 +yalad >?
[ or ] canst thou mark <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuwl >? knowest
JOB 039 002 Canst thou number <05608 +caphar > the months <03391 +yerach > [ that ] they fulfil ? or
{knowest} <03045 +yada< > thou the time <06256 + when they bring <03205 +yalad > forth <03205 +yalad > ?
knowest PSA 040 009 I have preached <01319 +basar > righteousness <06664 +tsedeq > in the great <07227 +rab
> congregation <06951 +qahal > : lo <02009 +hinneh > , I have not refrained <03607 +kala> > my lips <08193
+saphah > , O LORD <03068 +Y@hovah > , thou {knowest} <03045 +yada< > . knowest PSA 069 005 O God
<00430 +>elohiym >, thou {knowest} <03045 +yada< > my foolishness <00200 +>ivveleth >; and my sins
<00819 +>ashmah > are not hid <03582 +kachad > from thee . knowest PSA 139 002 Thou {knowest} <03045
+yada< > my downsitting <03427 +yashab > and mine uprising <06965 +quwm > , thou understandest <00995
+biyn > my thought <07454 +rea< > afar <07350 +rachowq > off . knowest PSA 139 004 For [ there is ] not a
word <04405 +millah > in my tongue <03956 +lashown > , [ but ] , lo <02005 +hen > , O LORD <03068
+Y@hovah >, thou {knowest} <03045 +yada< > it altogether <03605 +kol > . knowest PRO 027 001 . Boast
<01984 +halal > not thyself of to morrow <04279 +machar >; for thou {knowest} <03045 +yada< > not what
<04100 +mah > a day <03117 +yowm > may bring <03205 +yalad > forth <03205 +yalad > . knowest ECC 011
002 \text{ Give } < 05414 + \text{nathan} > \text{a portion } < 02506 + \text{cheleq} > \text{to seven } < 07651 + \text{sheba} < > \text{, and also } < 01571 + \text{gam} > \text{to}
eight <08083 +sh@moneh >; for thou {knowest} <03045 +yada< > not what <04100 +mah > evil <07451 +ra< >
shall be upon the earth <00776 +>erets > . knowest ECC 011 005 As thou knowest <03045 +yada< > not what
<04100 + \text{mah} > [\text{ is }] \text{ the way } <01870 + \text{derek} > \text{ of the spirit } <07307 + \text{ruwach} > , [\text{ nor }] \text{ how the bones } <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text
do grow ] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so
thou {knowest} <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher >
maketh <06213 + all <03605 +kol > . knowest ECC 011 005 As thou {knowest} <03045 +yada< > not what
<04100 + \text{mah} > [\text{ is }] \text{ the way } <01870 + \text{derek} > \text{ of the spirit } <07307 + \text{ruwach} > , [\text{ nor }] \text{ how the bones } <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text
do grow ] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so
thou knowest <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher >
maketh <06213 + all <03605 +kol > . knowest ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara<
> thy seed <02233 +zera< >, and in the evening <06153 + withhold <03240 +yanach > not thine hand <03027
+yad > : for thou \{knowest\} < 03045 + yada < > not whether < 00335 + > ay > shall prosper < 03787 + kasher > ,
either this <02088 + zeh > or <00176 + >ow > that, or whether <00518 + >im > they both <08147 + sh@nayim > [
shall be | alike <00259 +>echad > good <02896 +towb > . knowest ISA 055 005 Behold <02005 +hen > , thou
shalt call <0.7121 + qara>> a nation <0.1471 + gowy> [that] thou {knowest} <math><0.3045 + yada<> not, and nations
<01471 + gowy > [ that ] knew <03045 + yada < > not thee shall run <07323 + ruwts >  unto thee because <04616
+ma of the LORD <03068 + Y @ hovah > thy God <math><00430 +> elohiym >, and for the Holy <06918 +qadowsh >
One of Israel <03478 +Yisra>el >; for he hath glorified <06286 +pa>ar > thee. knowest JER 005 015 Lo <02009
+hinneh >, I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801 +merchaq >, O
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house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah
>: it [ is ] a mighty <00386 +>eythan > nation <01471 +gowy >, it [ is ] an ancient <05769 + nation <01471
+gowy >, a nation <0.1471 + gowy > whose language <0.3956 + lashown > thou \{knowest\} <0.3045 + yada <> not\},
neither <03808 + lo> > understandest <08085 + shama <> what <math><04100 + mah > they say <01696 + dabar >.
knowest JER 012 003 But thou, O LORD < 03068 + Y @ hovah >, \{knowest\} < 03045 + yada < > me: thou hast
seen <07200 +ra>ah > me, and tried <00974 +bachan > mine heart <03820 +leb > toward <00854 +>eth > thee:
pull <05423 +nathaq > them out like sheep <06629 +tso>n > for the slaughter <02873 +tabach > , and prepare
<06942 + qadash > them for the day <03117 + yowm > of slaughter <02028 + haregah > . knowest JER 015 014
And I will make [ thee ] to pass <05674 + with thine enemies <00341 +>oyeb > into a land <00776 +>erets > [
which] thou {knowest} <03045 +yada< > not : for a fire <00784 +>esh > is kindled <06919 +qadach > in mine
anger <00639 +>aph >, [ which ] shall burn <03344 +yaqad > upon you . knowest JER 015 015 . O LORD
<03068 +Y@hovah >, thou {knowest} <03045 +yada<>: remember <02142 +zakar > me, and visit <06485
+paqad > me, and revenge <05358 +naqam > me of my persecutors <07291 +radaph >; take <03947 +laqach >
me not away in thy longsuffering: know <03045 +yada< > that for thy sake I have suffered <05375 +nasa> >
rebuke <02781 +cherpah > . knowest JER 017 004 And thou, even thyself, shalt discontinue <08058 +shamat >
from thine heritage <05159 +nachalah > that I gave <05414 +nathan > thee; and I will cause thee to serve <05647
+ thine enemies <00341 +>oyeb > in the land <00776 +>erets > which <00834 +>aher > thou {knowest} <03045
+yada<> not : for ye have kindled <06919 +qadach > a fire <00784 +>esh > in mine anger <00639 +>aph >, [
which ] shall burn <03344 +yaqad > for ever <05769 + . knowest JER 017 016 As for me, I have not hastened
<00213 +>uwts > from [ being ] a pastor <07462 +ra to follow <00310 +>achar > thee : neither <03808 +lo> >
have I desired <00183 +> avah > the woeful <00605 +> anash > day <03117 + yowm >; thou \{knowest\} <03045
+yada<>: that which came <04161 +mowtsa>> out of my lips <08193 +saphah > was [ right <05227 +nokach >
] before <05227 +nokach > thee . knowest JER 018 023 Yet , LORD <03068 +Y@hovah > , thou {knowest}
<03045 + yada < > all < 03605 + kol > their counsel < 06098 + against < 05921 + me to slay < 01194 + B@ [me]:
forgive <03722 +kaphar > not their iniquity <05771 +, neither <00408 +>al > blot <04229 +machah > out their
sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782 +kashal > before
<06440 + paniym > thee; deal <06213 + [thus] with them in the time <06256 + of thine anger <00639 + > aph > .
knowest JER 033 003 Call <07121 +qara> > unto me, and I will answer <06030 + thee, and shew <05046
+nagad > thee great <01419 +gadowl > and mighty <01219 +batsar > things, which thou {knowest} <03045
+yada< > not . knowest EZE 037 003 And he said <00559 +>amar > unto me, Son <01121 +ben > of man
<00120 +>adam >, can these <04228 +machagoreth > bones <06106 + live <02421 +chayah > ? And I answered
<00559 +> amar >, O Lord <00136 +> Adonay > GOD <03069 + Y@hovih >, thou {knowest} <03045 + yada <>.
Knowest DAN 010 020 Then said <00559 +> amar > he, {Knowest} <03045 +yada <> thou wherefore <math><04100
+mah > I come <00935 +bow> > unto thee ? and now <06258 + will I return <07725 +shuwb > to fight <03898
+lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> >
forth <03318 +yatsa>>, lo <02009 +hinneh>, the prince <08269 +sar> of Grecia <03120 +Yavan > shall come
<00935 +bow> > . Knowest ZEC 004 005 Then the angel <04397 +mal>ak > that talked <01696 +dabar > with
me answered <06030 + and said <00559 +>amar > unto me, {Knowest} <03045 +yada< > thou not what <04100
+ \text{mah} > \text{these} < 0.0428 + \text{sel} - \text{leh} > \text{be}? And I said < 0.0559 + \text{samar} >, No < 0.3808 + \text{lo} >, my lord < 0.0113
+>adown >. Knowest ZEC 004 013 And he answered <00559 +>amar > me and said <00559 +>amar >,
{Knowest} <03045 +yada< > thou not what <04100 +mah > these <00428 +>el - leh > [ be ] ? And I said <00559
+>amar > , No <03808 +lo> > , my lord <00113 +>adown > . Knowest MAT 015 012 Then <5119 -tote -> came
<4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , {Knowest} <1492 -
eido -> thou that the Pharisees <5330 -Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191
-akouo -> this <3588 -ho -> saying <3056 -logos -> ? knowest MAR 010 019 Thou {knowest} <1492 -eido -> the
commandments <1785 -entole -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Do not kill
<5407 -phoneuo -> , Do not steal <2813 -klepto -> , Do not bear <5576 -pseudomartureo - > false <5576 -
pseudomartureo -> witness <5576 -pseudomartureo -> , Defraud <0650 -apostereo -> not , Honour <5091 -timao
-> thy father <3962 -pater -> and mother <3384 -meter -> . knowest LUK 018 020 Thou {knowest} 1492 -eido -
the commandments 1785 -entole -, Do not commit 3431 -moicheuo - adultery 3431 - moicheuo -, Do not kill
5407 -phoneuo - , Do not steal 2813 - klepto - , Do not bear 5576 -pseudomartureo - false 5576 - pseudomartureo -
witness 5576 -pseudomartureo -, Honour 5091 - timao - thy father 3962 -pater - and thy mother 3384 -meter -.
knowest LUK 022 034 And he said 3004 -lego - , I tell 3004 -lego - thee , Peter 4074 -Petros - , the cock LUK
0220 -alektor - shall not crow 5455 -phoneo - this 4594 -semeron - day 4594 - semeron -, before 2228 -e - that
thou shalt thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou {knowest} 1492 -eido - me . knowest JOH
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001 048 Nathanael <3482 - Nathanael -> saith <3004 - lego -> unto him, Whence <4159 -pothen -> {knowest}
<1097 - ginosko -> thou me? Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo ->
unto him, Before <4253 - pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee, when thou wast
<5607 - \text{on} > \text{under} < 5259 - \text{hupo} > \text{the fig} < 4808 - \text{suke} > \text{tree} < 4808 - \text{suke} > , I saw < 1492 - \text{eido} > \text{thee}.
knowest JOH 003 010 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him
, Art <1488 -ei - > thou a master <1320 -didaskalos -> of Israel <2474 -Israel -> , and {knowest} <1097 -ginosko
-> not these <5023 -tauta -> things? knowest JOH 013 007 Jesus <2424 -Iesous -> answered <0611 - apokrinomai
-> and said <2036 -epo -> unto him, What <3739 -hos -> I do <4160 -poieo -> thou {knowest} <1492 -eido ->
not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> . knowest JOH 016 030
Now <3568 -nun -> are we sure <1492 -eido -> that thou \{\text{knowest}\}<1492 -eido -> all <3956 -pas -> things, and
needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -
> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God
<2316 -theos -> . knowest JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto
him, Speakest <2980 -laleo -> thou not unto me? {knowest} <1492 -eido -> thou not that I have <2192 -echo ->
power <1849 -exousia -> to crucify <4717 -stauroo -> thee, and have <2192 -echo -> power <1849 -exousia -> to
release <0630 -apoluo -> thee ? knowest JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined
<0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros ->
, Simon <4613 - Simon -> , [ son ] of Jonas <2495 - Ionas -> , lovest <0025 - agapao -> thou me more <4119 -
pleion -> than these <5130 - touton -> ? He saith <3004 -lego -> unto him, Yea <3483 -nai -> , Lord <2962 -
kurios -> ; thou {knowest} <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him ,
Feed <1006 -bosko -> my lambs <0721 -arnion -> . knowest JOH 021 016 He saith <3004 -lego -> to him again
<3825 - palin -> the second <1208 -deuteros -> time, Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> ,
lovest <0025 -agapao -> thou me? He saith <3004 -lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> ;
thou {knowest} <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165
-poimaino -> my sheep <4263 -probaton -> . knowest JOH 021 017 He saith <3004 -lego -> unto him the third
<5154 -tritos -> time, Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou
me? Peter <4074 - Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him
the third <5154 -tritos -> time, Lovest <5368 -phileo -> thou me? And he said <2036 -epo -> unto him, Lord
<2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou {knowest} <1097 -ginosko -> that
I love <5368 -phileo -> thee . Jesus <2424 -Jesous -> saith <3004 - lego -> unto him , Feed <1006 -bosko -> my
sheep <4263 -probaton -> . knowest JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time
, Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou me? Peter <4074 -
Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -
tritos -> time, Lovest <5368 -phileo -> thou me? And he said <2036 -epo -> unto him, Lord <2962 -kurios ->,
thou {knowest} <1492 -eido -> all <3956 -pas -> things; thou knowest <1097 -ginosko -> that I love <5368 -
phileo -> thee . Jesus <2424 -Iesous -> saith <3004 - lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -
probaton -> . knowest ACT 001 024 And they prayed <4336 -proseuchomai -> , and said <2036 -epo -> , Thou ,
Lord <2962 -kurios ->, which {knowest} <2589 -kardiognostes -> the hearts <2589 - kardiognostes -> of all
<3956 -pas -> [ men ] , shew <0322 - anadeiknumi -> whether <1520 -heis -> of these <5130 -touton -> two
<1417 -duo -> thou hast chosen <1586 -eklegomai -> , knowest ACT 025 010 Then <1161 -de -> said <2036 -epo
-> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968
-bema -> seat <0968 - bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the
Jews <2453 - Ioudaios -> have I done <0091 - adikeo -> no <3762 - oudeis -> wrong <0091 - adikeo -> , as thou
very <2566 -kallion -> well <2573 -kalos -> {knowest} <1921 -epiginosko -> . knowest ROM 002 018 And
{knowest} <1097 -ginosko -> [his] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that
are more excellent <1308 -diaphero ->, being instructed <2727 -katecheo -> out of the law <3551 -nomos ->;
knowest 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou, O wife <1135 -gune ->, whether
<1487 -ei -> thou shalt save <4982 -sozo -> [thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis ->
{knowest} <1492 -eido -> thou, O man <0435 -aner ->, whether <1487 -ei -> thou shalt save <4982 -sozo -> [
thy | wife <1135 -gune -> ? knowest 1CO 007 016 For what <5101 -tis -> {knowest} <1492 -eido -> thou, O wife
<1135 -gune ->, whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -
e -> how <5101 -tis -> knowest <1492 -eido -> thou, O man <0435 -aner ->, whether <1487 -ei -> thou shalt
save <4982 - sozo -> [thy] wife <1135 -gune -> ? knowest 2TI 001 015. This <5124 -touto -> thou {knowest}
<1492 - eido ->, that all <3956 -pas -> they which are in Asia <0773 - Asia -> be turned <0654 -apostrepho ->
away <0654 -apostrepho -> from me; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -> and
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Hermogenes <2061 -Hermogenes -> . knowest 2TI 001 018 The Lord <2962 -kurios -> grant <1325 - didomi ->
unto him that he may find <2147 -heurisko -> mercy <1656 -eleos -> of the Lord <2962 -kurios -> in that day
<2250 - hemera -> : and in how <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo ->
unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou {knowest} <1097 -ginosko -> very <0957 -beltion ->
well <0957 -beltion -> . knowest REV 003 017 Because <3754 -hoti -> thou sayest <3004 - lego -> , I am <1510 -
eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <2192
-echo -> need <5532 -chreia -> of nothing <3762 - oudeis -> ; and {knowest} <1492 -eido -> not that thou art
<1488 -ei -> wretched <5005 -talaiporos -> , and miserable <1652 - eleeinos -> , and poor <4434 -ptochos -> ,
and blind <5185 - tuphlos ->, and naked <1131 -gumnos ->: knowest REV 007 014 And I said <2046 -ereo ->
unto him, Sir <2962 -kurios ->, thou {knowest} <1492 -eido ->. And he said <2036 -epo -> to me, These <3778
-houtos -> are they which came <2064 -erchomai -> out of great <3173 -megas -> tribulation <2347 -thlipsis -> ,
and have washed <4150 -pluno -> their robes <4749 -stole -> , and made <3021 -leukaino -> them white <3021 -
leukaino -> in the blood <0129 -haima -> of the Lamb <0721 - arnion -> . as thou knowest not what declare if
thou knowest it all do thou knowest not now even so thou knowest not for thou knowest my service which for
thou knowest not what for thou knowest not what evil shall be upon for thou knowest not whether shall prosper
for thou knowest thy servant <1CH17 -: 18 > for what knowest thou <1CO7 -: 16 > forasmuch as thou knowest
how we are how knowest thou <2SA1 -:5 > knowest me knowest not knowest not these things knowest thou
<2KI2 -: 3 > knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou not <2SA2 -: 26 >
knowest thou not knowest thou not knowest thou not what these knowest thou not what these be knowest thou not
yet knowest thou wherefore knowest thy servant <2SA7 -: 20 > knowest what thou oughtest <1KI2 -: 9 > land
which thou knowest not moreover thou knowest also what joab <1KI2 -: 5 > nation which thou knowest not eat up
nation whose language thou knowest not or how knowest thou <1CO7 -: 16 > or knowest thou therefore speak
what thou knowest this thou knowest <2TI1 -:15 > thou knowest <1KI1 -:18 > thou knowest <1KI2 -:15 > thou
knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou
knowest thou knowest thou knowest thou knowest thou knowest abner <2SA3 -: 25 > thou knowest
all <1KI2 -: 44 > thou knowest all thou knowest all their counsel against me thou knowest all things thou knowest
all things thou knowest how <1KI5 -: 3 > thou knowest how thou knowest it altogether thou knowest me thou
knowest my downsitting thou knowest my foolishness thou knowest not thou knowest not thou knowest thy father
<2SA17 -:8 > thou knowest very well <2TI1 -:18 > thou knowest what saul hath done <1SA28 -:9 > trees which
thou knowest what knowest thou whence knowest thou me which knowest which thou knowest which thou
knowest not whom thou knowest whom thou knowest whose heart thou knowest <1KI8 -: 39 > whose heart thou
knowest <2CH6 -: 30 > * knowest, 1097, 1492, 1921, 2589, - knowest, 1847, 3045, knowest GEN 030 026
Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom
<00834 +>aher > I have served <05647 + thee, and let me go <03212 +yalak > : for thou {knowest} <03045
+yada< > my service <05656 + which <00834 +>aher > I have done <05647 + thee . knowest GEN 030 029 And
he said <00559 +> amar > unto him, Thou \{knowest\} <03045 +yada<> how I have served <05647 + thee, and
how thy cattle <04735 +migneh > was with me . knowest GEN 047 006 The land <00776 +>erets > of Egypt
<04714 +Mitsrayim > [ is ] before <06440 +paniym > thee; in the best <04315 +meytab > of the land <00776
+>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab >; in the land <00776
+>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou
\{\text{knowest}\}\ <0.3045\ +\text{yada}<>[\text{any}]\ \text{men}\ <0.0582\ +\text{>enowsh}> \text{of activity}\ <0.2428\ +\text{chayil}> \text{among them}, then
make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . knowest EXO
010 007 And Pharaoh s < 06547 + Par servants < 05650 + said < 00559 + > amar > unto him, How long < 05704 +
shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us? let the men <00582 +>enowsh > go
<07971 +shalach >, that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym
>: {knowest} <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6>
? knowest EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639
+>aph > of my lord <00113 +>adown > wax hot <02734 +charah >: thou \{knowest\} <03045 +yada< > the people
<05971 +, that they [ are set ] on mischief <07451 +ra< >. knowest NUM 010 031 And he said <00559 +>amar
>, Leave <05800 + us not, I pray <04994 + na>> thee; for a smuch as thou {knowest} <03045 + yada <> how we
are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478
+tachath > of eyes <05869 + . knowest NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376
+>iysh > of the elders < 02205 + zaqen > of Israel < 03478 + Yisra>el > , whom < 00834 + >aher > thou {knowest}
<03045 + yada < > to be the elders < 02205 + zagen > of the people < 05971 + , and officers < 07860 + shoter > over
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them; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow
, that they may stand <03320 +yatsab > there <08033 +sham > with thee . knowest NUM 020 014 . And Moses
<04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto
the king <0.4428 + \text{melek} > \text{of Edom} < 0.0123 + \text{Edom} >. Thus <0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{amar} > \text{thy brother}
<00251 +>ach > Israel <03478 + Yisra>el > , Thou {knowest} <03045 + yada <> all <03605 + kol > the travail that
hath befallen <04672 +matsa> > us: knowest DEU 007 015 And the LORD <03068 +Y@hovah > will take
<05493 + cuwr > away from thee all <03605 + kol > sickness <02483 + choliy > , and will put <07760 + suwm > 
none <03808 + lo> > of the evil < 07451 + ra < > diseases < 04064 + madveh > of Egypt < 04714 + Mitsrayim > ,
which <0.0834 +> aher > thou {knowest} <0.3045 + y. upon thee; but will lay <0.5414 + y. them upon
all <03605 +kol > [ them ] that hate <08130 +sane> > thee . knowest DEU 009 002 A people <05971 + great
<01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom
<00834 +> aher > thou \{knowest\} < 03045 + yada <> , and [ of whom < 00834 +> aher > ] thou hast heard < 08085 |
+shama<> [ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children
<01121 +ben > of Anak <06061 + ! knowest DEU 020 020 Only <07535 +raq > the trees <06086 + which <00834
+>aher > thou {knowest} <03045 +yada< > that they [ be ] not trees <06086 + for meat <03978 +ma>akal > ,
thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down; and thou shalt build <01129
+banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421
+milchamah > with thee, until <05704 + it be subdued <03381 +yarad > . knowest DEU 028 033 The fruit
<06529 + p@riy > of thy land <00127 + adamah >, and all <03605 + kol > thy labours <03018 + y@giya <> ,
shall a nation <05971 + which <00834 +>aher > thou {knowest} <03045 +yada< > not eat <00398 +>akal > up;
and thou shalt be only <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > alway: * knowest,
1097 ginosko, 1492 eido, 1921 epiginosko, 2589 kardiognostes, knowest -1097 aware, can, canst, felt, knew,
know, {knowest}, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand,
understandest, understood, knowest -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know,
{knowest}, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing,
seen, sure, tell, understand, understandeth, wist, wot, knowest -1921 acknowledge, knew, know, {knowest},
knoweth, knowing, knowledge, known, perceived, took, well, knowest -2589 hearts, {knowest}, knoweth,
knowest -1847 cunning, knew, know, {knowest}, knowledge, knowest -3045 acknowledge, acknowledged,
acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend,
consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar,
famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, {knowest}, knoweth
, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators,
regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand,
understood, will, wist, wit, wot, wotteth, knowest 2589 ** kardiognostes ** which {knowest} the hearts.
knowest ....... and knowest 1097 -ginosko-> knowest ...... And knowest 1097 -ginosko-> knowest ...... and
knowest 1492 -eido-> knowest ....... knowest 1097 -ginosko-> knowest ...... knowest 1492 -eido-> knowest
...... knowest 1921 -epiginosko-> knowest ...... that thou knowest 1492 -eido-> knowest ...... things; thou
knowest 1097 -ginosko-> knowest ....... thou knowest 1097 -ginosko-> knowest ...... thou knowest 1492 -
eido-> knowest ....... Thou knowest 1492 -eido-> knowest ...... thou not unto me? knowest 1492 -eido->
Knowest ....... unto him, Knowest 1492 -eido-> knowest ....... which knowest 2589 -kardiognostes-> knowest
2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which {knowest} the
hearts.[ql knowest 003 025 IISa /^{knowest /Abner the son of Ner, that he came to deceive thee, and to know thy
going out and thy coming in, and to know all that thou doest. knowest 020 014 Num /^{knowest /all the travail
that hath befallen us: knowest 002 044 IKi /^{knowest /all the wickedness which thine heart is privy to, that thou
didst to David my father: therefore the LORD shall return thy wickedness upon thine own head; knowest 018
023 Jer /^{knowest /all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin
from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger. knowest
016 030 Joh /${knowest /all things, and needest not that any man should ask thee: by this we believe that thou
camest forth from God . knowest 021 017 Joh /${knowest /all things ; thou knowest that I love thee . Jesus saith
unto him, Feed my sheep. knowest 002 005 IKi /^{knowest /also what Joab the son of Zeruiah did to me, and
what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of
Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was
about his loins, and in his shoes that were on his feet. knowest 007 014 Rev /${knowest /And he said to me,
These are they which came out of great tribulation, and have washed their robes, and made them white in the
blood of the Lamb. knowest 009 002 Deu /^{knowest /and of whom thou hast heard say, Who can stand before
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the children of Anak! knowest 047 006 Gen /^{knowest /any men of activity among them, then make them rulers over my cattle. knowest 002 018 Rom /\${knowest /his will, and approvest the things that are more excellent, being instructed out of the law; knowest 030 029 Gen /^{knowest /how I have served thee, and how thy cattle was with me. knowest 005 003 IKi /^{knowest /how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet. knowest 010 031 Num /^{knowest /how we are to encamp in the wilderness, and thou mayest be to us instead of eyes . knowest 038 018 Job /^{knowest /it all. knowest 139 004 Psa /^{knowest /it altogether. knowest 001 018 IKi /^{knowest /it not: knowest 022 034 Luk /\${knowest /me . knowest 012 003 Jer /^{knowest /me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. knowest 139 002 Psa /^{knowest/my downsitting and mine uprising, thou understandest my thought afar off. knowest 069 005 Psa /^{knowest /my foolishness; and my sins are not hid from thee. knowest 030 026 Gen /^{knowest /my service which I have done thee. knowest 028 033 Deu /^{knowest /not eat up; and thou shalt be only oppressed and crushed alway: knowest 013 007 Joh /\${knowest /not now; but thou shalt know hereafter. knowest 003 017 Rev /\${knowest /not that thou art wretched, and miserable, and poor, and blind, and naked: knowest 011 005 Ecc /^{knowest/not the works of God who maketh all. knowest 003 010 Joh /\${knowest /not these things ? knowest 027 001 Pro /^{knowest /not what a day may bring forth . knowest 011 002 Ecc /^{knowest /not what evil shall be upon the earth . knowest 011 005 Ecc /^{knowest /not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all. knowest 011 006 Ecc /^{knowest /not whether shall prosper, either this or that, or whether they both shall be alike good . knowest 055 005 Isa /^{knowest /not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. knowest 005 015 Jer /^{knowest /not, neither understandest what they say . knowest 033 003 Jer /^{knowest /not. knowest 015 014 Jer /^{knowest /not: for a fire is kindled in mine anger, which shall burn upon you. knowest 017 004 Jer /^{knowest /not: for ye have kindled a fire in mine anger, which shall burn for ever. knowest 038 005 Job /^{knowest /or who hath stretched the line upon it? knowest 015 015 Jer /^{knowest /remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke. knowest 001 015 IITi /\${knowest /that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. knowest 010 007 Job /^{knowest /that I am not wicked; and there is none that can deliver out of thine hand . knowest 021 015 Joh /\${knowest /that I love thee . He saith unto him , Feed my lambs . knowest 021 016 Joh /\${knowest /that I love thee . He saith unto him , Feed my sheep . knowest 021 017 Joh /\${knowest /that I love thee . Jesus saith unto him , Feed my sheep . knowest 002 015 IKi /^{knowest /that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD. knowest 005 006 IKi /^{knowest /that there is not among us any that can skill to hew timber like unto the Sidonians. knowest 020 020 Deu /^{knowest /that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued. knowest 004 001 IIKi /^{knowest /that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. knowest 017 016 Jer /^{knowest /that which came out of my lips was right before thee . knowest 010 019 Mar /\${knowest /the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. knowest 018 020 Luk /\${knowest /the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother. knowest 001 024 Act /\${knowest/the hearts of all men, shew whether of these two thou hast chosen, knowest 008 039 IKi /^{knowest /the hearts of all the children of men; knowest 006 030 IICh /^{knowest /the hearts of the children of men: knowest 032 022 Exo /^{knowest /the people, that they are set on mischief. knowest 014 006 Jos /^{knowest /the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea. knowest 007 016 ICo /\${knowest /thou, O man, whether thou shalt save thy wife? knowest 007 016 ICo /\${knowest /thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife? Knowest 038 021 Job /^{Knowest /thou it, because thou wast then born? or because the number of thy days is great? knowest 001 048 Joh /\${knowest /thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. knowest 019 010 Joh /\${knowest /thou not that I have power to crucify thee, and have power to release thee ? knowest 002 026 IISa /^{knowest /thou not that it will be bitterness in the latter end ? how long shall it be then, ere thou bid the people return from following their brethren? Knowest 015 011 Jug /^{Knowest /thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. Knowest 020 004 Job /^{Knowest /thou not this of old , since man was placed upon earth, Knowest 004 013 Zec /^{Knowest /thou not what these be? And I said, No,

my lord. Knowest 004 005 Zec /^{Knowest /thou not what these be? And I said, No, my lord. knowest 010 007 Exo /^{knowest /thou not yet that Egypt is destroyed? knowest 001 005 IISa /^{knowest /thou that Saul and Jonathan his son be dead? Knowest 002 005 IIKi /^{Knowest /thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace. Knowest 002 003 IIKi /^{Knowest /thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace. Knowest 015 012 Mat /\${Knowest /thou that the Pharisees were offended, after they heard this saying? Knowest 038 033 Job /^{Knowest /thou the ordinances of heaven? canst thou set the dominion thereof in the earth? Knowest 039 001 Job /^{Knowest /thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve? knowest 039 002 Job /^{knowest /thou the time when they bring forth? Knowest 010 020 Dan /^{Knowest /thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. knowest 015 009 Job /^{knowest /thou, that we know not? what understandest thou, which is not in us? knowest 017 008 IISa /^{knowest /thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people. knowest 007 020 IISa /^{knowest /thy servant . knowest 017 018 ICh /^{knowest /thy servant . knowest 011 016 Num /^{knowest /to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. knowest 007 015 Deu /^{knowest /upon thee; but will lay them upon all them that hate thee. knowest 001 018 IITi /\${knowest /very well . knowest 028 009 ISa /^{knowest /what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? knowest 002 009 IKi /^{knowest /what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood. knowest 89 - knowest Give [me] my wives and my children, for whom I have served thee, and let me go: for thou {knowest} my service which I have done thee. knowest And he said unto him, Thou {knowest} how I have served thee, and how thy cattle was with me. knowest The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou {knowest} [any] men of activity among them, then make them rulers over my cattle. knowest And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: {knowest} thou not yet that Egypt is destroyed? knowest And Aaron said, Let not the anger of my lord wax hot: thou {knowest} the people, that they [are set] on mischief. knowest And he said, Leave us not, I pray thee; forasmuch as thou {knowest} how we are to encamp in the wilderness, and thou mayest be to us instead of eyes. knowest And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou {knowest} to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand t here with thee. knowest And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou {knowest} all the travail that hath befallen us: knowest And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou {knowest}, upon thee; but will lay them upon all [them] that hate thee. knowest A people great and tall, the children of the Anakims, whom thou {knowest}, and [of whom] thou hast heard [say], Who can stand before the children of Anak! knowest Only the trees which thou {knowest} that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued. knowest The fruit of thy land, and all thy labours, shall a nation which thou {knowest} not eat up; and thou shalt be only oppressed and crushed alway: knowest Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou {knowest} the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea. knowest Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, {Knowest} thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. knowest <1SA28 -9> And the woman said unto him, Behold, thou {knowest} what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? knowest <2SA1 -5> And David said unto the young man that told him, How {knowest} thou that Saul and Jonathan his son be dead? knowest <2SA2 -26> Then Abner called to Joab, and said, Shall the sword devour for ever? {knowest} thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren? knowest <2SA3 -25> Thou {knowest} Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest. knowest <2SA7 -20> And what can David say more unto thee? for thou, Lord GOD, {knowest} thy servant. knowest <2SA17 -8> For, said Hushai, thou {knowest} thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people. knowest <1KI1 -18> And now, behold, Adonijah reigneth;

and now, my lord the king, thou {knowest} [it] not: knowest <1KI2 -5> Moreover thou {knowest} also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in pe ace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. knowest <1KI2 -9> Now therefore hold him not guiltless: for thou [art] a wise man, and {knowest} what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood. knowest <1KI2 -15> And he said, Thou {knowest} that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD. knowest <1KI2 -44> The king said moreover to Shimei, Thou {knowest} all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head; knowest <1KI5 -3> Thou {knowest} how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet. knowest <1KI5 -6> Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou {knowest} that [there is] not among us any that can skill to hew timber like unto the Sidonians. knowest <1KI8 -39> Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, {knowest} the hearts of all the children of men;) knowest <1KI8 -39> Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou {knowest}; (for thou, [even] thou only, knowest the hearts of all the children of men;) knowest <2KI2 -3> And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, {Knowest} thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace. knowest <2KI2 -5> And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, {Knowest} thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace. knowest <2KI4 -1> Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou {knowest} that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. k nowest <1CH17 -18> What can David [speak] more to thee for the honour of thy servant? for thou {knowest} thy servant. knowest <2CH6 -30> Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only {knowest} the hearts of the children of men:) knowest <2CH6 -30> Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou {knowest}; (for thou only knowest the hearts of the children of men:) knowest Thou {knowest} that I am not wicked; and [there is] none that can deliver out of thine hand. knowest What {knowest} thou, that we know not? [what] understandest thou, which [is] not in us? knowest {Knowest} thou [not] this of old, since man was placed upon earth, knowest Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou {knowest}. knowest Who hath laid the measures thereof, if thou {knowest}? or who hath stretched the line upon it? knowest Hast thou perceived the breadth of the earth? declare if thou {knowest} it all. knowest {Knowest} thou [it], because thou wast then born? or [because] the number of thy days [is] great? knowest {Knowest} thou the ordinances of heaven? canst thou set the dominion thereof in the earth? knowest {Knowest} thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve? knowest Canst thou number the months [that] they fulfil? or {knowest} thou the time when they bring forth? knowest I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou {knowest}. knowest O God, thou {knowest} my foolishness; and my sins are not hid from thee. knowest Thou {knowest} my downsitting and mine uprising, thou understandest my thought afar off. knowest For [there is] not a word in my tongue, [but], lo, O LORD, thou {knowest} it altogether. knowest Boast not thyself of to morrow; for thou {knowest} not what a day may bring forth. knowest Give a portion to seven, and also to eight; for thou {knowest} not what evil shall be upon the earth. knowest As thou {knowest} not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. knowest As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou {knowest} not the works of God who maketh all. knowest In the morning sow thy seed, and in the evening withhold not thine hand: for thou {knowest} not whether shall prosper, either this or that, or whether they both [shall be] alike good. knowest Behold, thou shalt call a nation [that] thou {knowest} not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. knowest Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou {knowest} not, neither understandest

what they say, knowest But thou, O LORD, {knowest} me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. knowest And I will make [thee] to pass with thine enemies into a land [which] thou {knowest} not: for a fire is kindled in mine anger, [which] shall burn upon you. knowest O LORD, thou {knowest}: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke. knowest And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou {knowest} not: for ye have kindled a fire in mine anger, [which] shall burn for ever. knowest As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou {knowest}: that which came out of my lips was [right] before thee. knowest Yet, LORD, thou {knowest} all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. knowest Call unto me, and I will answer thee, and show thee great and mighty things, which thou {knowest} not. knowest And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou {knowest}. knowest Then said he, {Knowest} thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. knowest Then the angel that talked with me answered and said unto me, {Knowest} thou not what these be? And I said, No, my lord. knowest And he answered me and said, {Knowest} thou not what these [be]? And I said, No, my lord. knowest Then came his disciples, and said unto him, {Knowest} thou that the Pharisees were offended, after they heard this saying? knowest Thou {knowest} the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. knowest Thou {knowest} the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother. knowest And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou {knowest} me. knowest Nathanael saith unto him, Whence {knowest} thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. knowest Jesus answered and said unto him, Art thou a master of Israel, and {knowest} not these things? knowest Jesus answered and said unto him, What I do thou {knowest} not now; but thou shalt know hereafter. knowest Now are we sure that thou {knowest} all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God. knowest Then saith Pilate unto him, Speakest thou not unto me? {knowest} thou not that I have power to crucify thee, and have power to release thee? knowest So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou {knowest} that I love thee. He saith unto him, Feed my lambs. knowest He saith to him again the second time, Simon, son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou {knowest} that I love thee. He saith unto him, Feed my sheep. knowest He saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou {knowest} that I love thee. Je sus saith unto him, Feed my sheep. knowest He saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou {knowest} all things; thou knowest that I love thee. Je sus saith unto him, Feed my sheep. knowest And they prayed, and said, Thou, Lord, which {knowest} the hearts of all men], show whether of these two thou hast chosen, knowest Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well {knowest}. knowest And {knowest} his] will, and approvest the things that are more excellent, being instructed out of the law; knowest <1CO7 -16> For what knowest thou, O wife, whether thou shalt save thy] husband? or how {knowest} thou, O man, whether thou shalt save thy] wife? knowest <1CO7 -16> For what {knowest} thou, O wife, whether thou shalt save thy] husband? or how knowest thou, O man, whether thou shalt save thy] wife? knowest <2TI1 -15> This thou {knowest}, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. knowest <2TI1 -18> The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou {knowest} very well. knowest Because thou sayest, I am rich, and increased with goods, and have need of nothing; and {knowest} not that thou art wretched, and miserable, and poor, and blind, and naked: knowest And I said unto him, Sir, thou {knowest}. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

knowest , 1CH , 17:18 knowest , 1CO , 7:16 , 1CO , 7:16 knowest , 1KI , 1:18 , 1KI , 2:5 , 1KI , 2:9 , 1KI , 2:15 , 1KI , 2:44 , 1KI , 5:3 , 1KI , 5:6 , 1KI , 8:39 , 1KI , 8:39 knowest , 1SA , 28:9 knowest , 2CH , 6:30 , 2CH , 6:30 knowest , 2KI , 2:3 , 2KI , 2:5 , 2KI , 4:1 knowest , 2SA , 1:5 , 2SA , 2:26 , 2SA , 3:25 , 2SA , 7:20 , 2SA , 17:8 knowest , 2TI , 1:15 , 2TI , 1:18 knowest , AC , 1:24 , AC , 25:10 knowest , DA , 10:20 knowest , DE , 7:15 , DE , 9:2 , DE , 20:20 , DE , 28:33 knowest , EC , 11:2 , EC , 11:5 , EC , 11:5 , EC , 11:6 knowest , EX , 10:7 , EX , 32:22 knowest , EZE , 37:3 knowest , GE , 30:26 , GE , 30:29 , GE , 47:6 knowest , ISA , 55:5 knowest , JER , 5:15 , JER , 12:3 , JER , 15:14 , JER , 15:15 , JER , 17:4 , JER , 17:16 , JER , 18:23 , JER , 33:3 knowest , JG , 15:11 knowest , JOB , 10:7 , JOB , 15:9 , JOB , 20:4 , JOB , 34:33 , JOB , 38:5 , JOB , 38:18 , JOB , 38:21 , JOB , 38:33 , JOB , 39:1 , JOB , 39:2 knowest , JOH , 1:48 , JOH , 3:10 , JOH , 13:7 , JOH , 16:30 , JOH , 19:10 , JOH , 21:15 , JOH , 21:16 , JOH , 21:17 , JOH , 21:17 knowest , JOS , 14:6 knowest , LU , 18:20 , LU , 22:34 knowest , MR , 10:19 knowest , MT , 15:12 knowest , NU , 10:31 , NU , 11:16 , NU , 20:14 knowest , PR , 27:1 knowest , PS , 40:9 , PS , 69:5 , PS , 139:2 , PS , 139:4 knowest , RE , 3:17 , RE , 7:14 knowest , RO , 2:18 knowest , ZEC , 4:5 , ZEC , 4:13

hearts 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which knowest the {hearts}.[ql knowest 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which {knowest} the hearts.[ql the 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which knowest {the} hearts.[ql which 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- {which} knowest the hearts.[ql

| * knowest, 1097 ginosko, 1492 eido, 1921 epiginosko, 2589 kardiognostes, | | | | | |
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knowest -1097 aware, can, canst, felt, knew, know, {knowest}, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, knowest -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, {knowest}, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowest -1921 acknowledge, knew, know, {knowest}, knoweth, knowing, knowledge, known, perceived, took, well, knowest - 2589 hearts, {knowest}, knoweth,

knowest -1847 cunning , knew , know , {knowest} , knowledge , knowest -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , {knowest} , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth ,

knowest 2589 ** kardiognostes ** which {knowest} the hearts.

| knowest and knowest 1097 -ginosko-> knowest And knowest 1097 -ginosko-> knowest and |
|---|
| knowest 1492 -eido-> knowest knowest 1097 -ginosko-> knowest knowest 1492 -eido-> knowest |
| knowest 1921 -epiginosko-> knowest that thou knowest 1492 -eido-> knowest things ; thou |
| knowest 1097 -ginosko-> knowest thou knowest 1097 -ginosko-> knowest thou knowest 1492 - |
| eido-> knowest Thou knowest 1492 -eido-> knowest thou not unto me? knowest 1492 -eido-> |
| Knowest unto him, Knowest 1492 -eido-> knowest which knowest 2589 -kardiognostes-> |
| |

| knowest 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: which {knowest} the hearts.[ql |
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Jump to start of file

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knowest Interlinear Index Study knowest GEN 030 026 Give <05414 +nathan > [me] my wives <00802
+>ishshah > and my children <03206 +yeled >, for whom <00834 +>aher > I have served <05647 + thee, and let
me go <0.03212 + yalak > : for thou {knowest} <0.03045 + yada < > my service <math><0.05656 + which < 0.0834 + > aher > I
have done <05647 + thee. knowest GEN 030 029 And he said <00559 +>amar > unto him, Thou {knowest}
<03045 + yada < > how I have served < 05647 + thee, and how thy cattle < 04735 + migneh > was with me.
knowest GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before <06440 +paniym
> thee; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251
+>ach > to dwell <03427 +yashab >; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell
<03427 + yashab > : and if < 00518 + > im > thou \{knowest\} < 03045 + yada < > [any] men < 00582 + > enowsh > of 
activity <02428 +chayil > among them, then make <07760 +suwm > them rulers <08269 +sar > over <05921 +
my cattle <04735 +migneh > . knowest EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said
<00559 +>amar > unto him, How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh >
unto us? let the men <00582 +>enowsh > go <07971 +shalach >, that they may serve <05647 + the LORD
<03068 +Y@hovah > their God <00430 +>elohiym > : {knowest} <03045 +yada< > thou not yet <02962 +terem
> that Egypt <04714 +Mitsrayim > is destroyed <6>? knowest EXO 032 022 And Aaron <00175 +>Aharown >
said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot <02734
+charah >: thou {knowest} <03045 +yada< > the people <05971 +, that they [ are set ] on mischief <07451 +ra<
> . knowest NUM 010 031 And he said <0.0559 +> amar > , Leave <0.5800 + us not , I pray <0.4994 + na >> thee ;
forasmuch as thou {knowest} <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness
<04057 +midbar >, and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . knowest NUM 011
016. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather
<00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zagen > of Israel
<03478 +Yisra>el >, whom <00834 +>aher > thou {knowest} <03045 +yada< > to be the elders <02205 +zaqen
> of the people <05971 +, and officers <07860 +shoter > over them; and bring <03947 +laqach > them unto the
tabernacle <00168 +>ohel > of the congregation <04150 +mow, that they may stand <03320 +yatsab > there
<08033 +sham > with thee . knowest NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach >
messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123
+>Edom > , Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el >
 Thou \{\text{knowest}\}\ <03045 +yada< > all <03605 +kol > the travail that hath befallen <04672 +matsa> > us:
knowest DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all
<03605 + kol > sickness < 02483 + choliy >, and will put <07760 + suwm > none < 03808 + lo > of the evil
<07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou
\{\text{knowest}\}\ <0.3045\ +\text{yada}<>, upon thee; but will lay <0.5414\ +\text{nathan}> them upon all <0.3605\ +\text{kol}> [ them ]
that hate <08130 +sane> > thee . knowest DEU 009 002 A people <05971 + great <01419 +gadowl > and tall
<07311 +ruwm >, the children <01121 +ben > of the Anakims <06062 +, whom <00834 +>aher > thou
\{\text{knowest}\}\ <0.3045\ +\text{yada}<>\ , and [ of whom <0.0834\ +\text{>aher}> ] thou hast heard <0.8085\ +\text{shama}<> [ say ] ,
Who <04310 + \text{miy} > \text{can stand} < 03320 + \text{yatsab} > \text{before} < 06440 + \text{paniym} > \text{the children} < 01121 + \text{ben} > \text{of Anak}
<06061 + ! knowest DEU 020 020 Only <07535 +raq > the trees <06086 + which <00834 +>aher > thou
\{\text{knowest}\}\ <03045\ +\text{yada}<\ >\ \text{that they}\ [\text{be}\ ]\ \text{not trees}\ <06086\ +\ \text{for meat}\ <03978\ +\text{ma}>\ \text{akal}\ >\ ,\ \text{thou shalt destroy}
<07843 +shachath > and cut <03772 +karath > them down; and thou shalt build <01129 +banah > bulwarks
<04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with
thee, until <0.5704 + it be subdued <0.3381 + yarad >. knowest DEU 028 033 The fruit <0.6529 + p@riy > of thy
land < 0.0127 + sadamah >, and all < 0.03605 + kol > thy labours < 0.03018 + y.@ giya < >, shall a nation < 0.05971 + sadamah >
which <0.0834 +> aher > thou \{knowest\} <0.3045 + yada <> not eat <0.0398 +> akal > up; and thou shalt be only
<00389 +> ak > oppressed < 06231 + and crushed < 07533 + ratsats > alway: knowest JOS 014 006. Then the
children <01121 +ben > of Judah <03063 +Y@huwdah > came <05066 +nagash > unto Joshua <03091
+Y@howshuwa< > in Gilgal <01537 +Gilgal > : and Caleb <03612 +Kaleb > the son <01121 +ben > of
Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him, Thou
\{knowest\} < 03045 + yada < > the thing < 01697 + dabar > that the LORD < 03068 + Y@hovah > said < 01696 + Qabar > that the LORD < 03068 + Y@hovah > said < 01696 + Qabar > that the LORD < 03068 + Qabar > the 
+dabar > unto Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > concerning me
and thee in Kadeshbarnea <06947 +Qadesh Barnea <> . Knowest JUDG 015 011 Then three <07969 +shalowsh >
thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > went <03381 +yarad > to the
top <05585 +ca of the rock <05553 +cela< > Etam <05862 + , and said <00559 +>amar > to Samson <08123
+Shimshown > , {Knowest} <03045 +yada< > thou not that the Philistines <06430 +P@lishtiy > [ are ] rulers
<04910 + mashal > over us? what <04100 + mah > [is] this <math><02063 + zo > th > [that] thou hast done <math><06213 + theorem = 0.00063 + theorem = 0.0
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unto us? And he said <0.0559 +> amar > unto them, As they did <0.6213 + unto me, so <0.3651 + ken > have I
done <06213 + unto them . knowest 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar >
unto him , Behold <02009 +hinneh > , thou \{knowest\} <03045 +yada< > what Saul <07586 +Sha>uwl > hath
done <06213 +, how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb >, and the
wizards <03049 +yidd@, out of the land <00776 +>erets >: wherefore <04100 +mah > then layest thou a snare
<05367 +nagash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? knowest 2SA 001 005
And David <01732 +David > said <00559 +>amar > unto the young <05288 +na man that told <05046 +nagad >
him, How <00349 +> \text{eyk} > \{\text{knowest}\} < 03045 + \text{yada} <> \text{thou that Saul} < 07586 + \text{Sha} > \text{uwl} > \text{and Jonathan}
<03083 +Y@hownathan > his son <01121 +ben > be dead <04191 +muwth > ? knowest 2SA 002 026 Then
Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab >, and said <00559 +>amar >, Shall the sword
<02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? {knowest} <03045 +yada< > thou not
that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end? how <05704 + long <05704 +
shall it be then, ere <03808 + lo> > thou bid <00559 +> amar > the people <05971 + return <07725 + shuwb >
from following <00310 +>achar > their brethren <00251 +>ach > ? knowest 2SA 003 025 Thou {knowest}
<03045 + yada < > Abner < 74 > the son < 01121 + ben > of Ner < 05369 + Ner > , that he came < 00935 + bow > > to
deceive <06601 +pathah > thee, and to know <03045 +yada< > thy going <04161 +mowtsa> > out and thy
coming <04126 +mowba> > in, and to know <03045 +yada< > all <03605 +kol > that thou doest <06213 +.
knowest 2SA 007 020 And what <04100 +mah > can David <01732 +David > say <01696 +dabar > more <05750
+ unto thee ? for thou, Lord <00136 +> Adonay > GOD <03069 + Y@hovih > , {knowest} <03045 + yada <> thy
servant <05650 + . knowest 2SA 017 008 For , said <00559 +>amar > Hushai <02365 +Chuwshay > , thou
\{\text{knowest}\}\ <0.3045\ +\text{yada}\ <>\ \text{thy father}\ <1>\ \text{and his men}\ <0.0582\ +>\ \text{enowsh}\ >\ ,\ \text{that they}\ [\ \text{be}\ ]\ \text{mighty}\ <0.1368
+gibbowr > men, and they [be] chafed <04751 +mar > in their minds <05315 +nephesh >, as a bear <01677
+dob > robbed <07909 +shakkuwl > of her whelps in the field <07704 +sadeh > : and thy father <1> [ is ] a man
<00376 +  iysh > of war <04421 + milchamah >, and will not lodge <03885 + luwn > with the people <05971 +.
knowest 1KI 001 018 And now <06258 + , behold <02009 +hinneh > , Adonijah <00138 +>Adoniyah > reigneth
<04427 +malak >; and now, my lord <00113 +>adown > the king <04428 +melek >, thou {knowest} <03045
+yada<> [it] not: knowest 1KI 002 005 Moreover <01571 +gam > thou {knowest} <03045 +yada<> also
<01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did
<06213 + to me, [ and ] what <00834 + sher > he did < 06213 + to the two < 08147 + sh@nayim > captains
<08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121
+ben > of Ner <05369 +Ner >, and unto Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether >,
whom he slew <02026 +harag >, and shed <07760 +suwm > the blood <01818 +dam > of war <04421
+milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war
<04421 +milchamah > upon his girdle <02290 +chagowr > that [ was ] about his loins <04975 +mothen > , and in
his shoes <05275 +na that [ were ] on his feet <07272 +regel > . knowest 1KI 002 009 Now <06258 + therefore
hold him not guiltless <05352 +naqah > : forthou [ art ] a wise <02450 +chakam > man <00376 +>iysh > , and
{knowest} <03045 +yada< > what thou oughtest to do <06213 + unto him; but his hoar <07872 +seybah > head
bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam
> . knowest 1KI 002 015 And he said <00559 +>amar > , Thou {knowest} <03045 +yada< > that the kingdom
<04410 +m@luwkah > was mine, and [that] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm >
their faces <06440 +paniym > on <05921 + me, that I should reign <04427 +malak > : howbeit the kingdom
<04410 + m@luwkah > is turned < 05437 + cabab > about < 05437 + cabab > , and is become < 01961 + hayah > my
brother s <00251 +>ach >: for it was his from the LORD <03068 +Y@hovah > . knowest 1KI 002 044 The king
<04428 +melek > said <00559 +>amar > moreover to Shimei <08096 +Shim, Thou {knowest} <03045 +yada< >
all <03605 +kol > the wickedness <07451 +ra< > which <00834 +>aher > thine heart <03824 +lebab > is privy
<03045 +yada< > to, that thou didst <06213 + to David <01732 +David > my father <1>: therefore the LORD
<03068 +Y@hovah > shall return <07725 +shuwb > thy wickedness <07451 +ra< > upon thine own head <07218
+ro>sh>; knowest 1KI 005 003 Thou {knowest} <03045 +yada<> how that David <01732 +David > my father
<1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem
> of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which
<00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side, until <05704 + the LORD
<03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet
<07272 +regel > . knowest 1KI 005 006 Now <06258 + therefore command <06680 +tsavah > thou that they hew
<03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants
<05650 + \text{shall be with thy servants} < 05650 + : and unto thee will I give <05414 + \text{nathan} > \text{hire} < 07939 + \text{sakar} >
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for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou
\{\text{knowest}\}\ <0.3045\ +\text{yada}<> \text{that}\ [\text{there is}\ ]\ \text{not among us any}\ <0.0376\ +> \text{iysh}> \text{that can skill}\ <0.3045\ +\text{yada}<>
to hew <03772 +karath > timber <06086 + like unto the Sidonians <06722 +Tsiydoniy > . knowest 1KI 008 039
Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place
<04349 + makown >, and forgive <05545 + calach >, and do <06213 +, and give <05414 + nathan > to every man
<00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834 +>aher > heart <03824
+lebab > thou knowest <03045 + yada < >; (for thou, [even] thou only <00905 + bad >, {knowest} <03045
+yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam >
;) knowest 1KI 008 039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427
+yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 + , and give <05414
+nathan > to every man <00376 + iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834
+>aher > heart <03824 +lebab > thou {knowest} <03045 +yada<>; (for thou, [even] thou only <00905 +bad >
, knowest <0.3045 + yada < > the hearts <0.3824 + lebab > of all <0.3605 + kol > the children <0.1121 + ben > of men
<00120 +>adam >; ) Knowest 2KI 002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [
were ] at Bethel <01008 +Beyth - >El > came <03318 +yatsa> > forth <03318 +yatsa> > to Elisha <00477
+>Eliysha<>, and said <00559 +>amar > unto him, {Knowest} <03045 +yada<> thou that the LORD <03068
+Y@hovah > will take <03947 +lagach > away thy master <00113 +>adown > from thy head <07218 +ro>sh > to
day < 03117 + yowm > ? And he said < 00559 + > amar > , Yea < 01571 + gam > , I know < 03045 + yada < > [it];
hold <02814 +chashah > ye your peace <02814 +chashah > . Knowest 2KI 002 005 And the sons <01121 +ben >
of the prophets <05030 +nabiy> > that [ were ] at Jericho <03405 +Y@riychow > came <05066 +nagash > to
Elisha <00477 +> Eliysha <>, and said <00559 +> amar > unto him, {Knowest} <03045 +y ada <> thou that the
LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy head
<07218 +ro>sh > to day <03117 +yowm > ? And he answered <00559 +>amar > , Yea <01571 +gam > , I know
<03045 +yada< > [it]; hold <02814 +chashah > ye your peace <02814 +chashah > . knowest 2KI 004 001 . Now
there cried <06817 +tsa a certain <00259 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah
> of the sons <01121 +ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +> Eliysha <> , saying
<00559 +> amar >, Thy servant <05650 + my husband <00376 +> iysh > is dead <math><04191 + muwth >; and thou
{knowest} <03045 +yada< > that thy servant <05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah
>: and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +lagach > unto him my two
<08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 + . knowest 1CH 017 018 What <04100
+mah > can David <01732 +David > [ speak ] more to thee for the honour <03519 +kabowd > of thy servant
<05650 + ? for thou {knowest} <03045 +yada< > thy servant <05650 + . knowest 2CH 006 030 Then hear
<08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349
+makown >, and forgive <05545 +calach >, and render <05415 +n@than > unto every man <00120 +>adam >
according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045
+yada < >; (for thou only {knowest} <03045 +yada < > the hearts <03824 +lebab > of the children <01121 +ben
> of men <00120 +>adam > : ) knowest 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064
+shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and
render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870
+derek >, whose heart <03824 + lebab > thou \{knowest\} <03045 + yada <>; (for thou only knowest <03045
+yada < >  the hearts < 03824 + lebab >  of the children < 01121 + ben >  of men < 00120 +  adam > : ) knowest JOB
010 007 Thou {knowest} <01847 +da that I am not wicked <07561 +rasha<>; and [ there is ] none <00369
+>ayin > that can deliver <05337 +natsal > out of thine hand <03027 +yad > . knowest JOB 015 009 What
<04100 + mah > \{knowest\} < 03045 + yada < > thou, that we know < 03045 + yada < > not? [what] understandest
<00995 +biyn > thou, which <01931 +huw> > [ is ] not in us? Knowest JOB 020 004 {Knowest} <03045
+yada < > thou [ not ] this < 0.2063 + zo > th > of old < 0.5703 + , since < 0.4480 + min > man < 0.0120 + > adam > was
placed <07760 +suwm > upon earth <00776 +>erets > , knowest JOB 034 033 [ Should it be ] according to thy
mind < 05973 + ? he will recompense < 07999 + shalam > it, whether < 03588 + kiy > thou refuse < 03988 + ma > ac
>, or whether <03588 +kiy > thou choose <00977 +bachar >; and not I: therefore speak <01696 +dabar > what
<04100 +mah > thou {knowest} <03045 +yada< > . knowest JOB 038 005 Who <04310 +miy > hath laid <07760
+suwm > the measures <04461 + memad > thereof, if <03588 + kiy > thou {knowest} <03045 + yada <>? or
<00176 +>ow > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav > upon it ? knowest
JOB 038 018 Hast thou perceived <00995 +biyn > the breadth <07338 +rachab > of the earth <00776 +>erets > ?
declare < 0.5046 + nagad > if < 0.0518 + sim > thou \{knowest\} < 0.3045 + yada < sit all < 0.3605 + kol > . Knowest > (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim > thou | (0.5046 + nagad > if < 0.0518 + sim >
JOB 038 021 {Knowest} <03045 +yada<> thou [it], because <03588 +kiy > thou wast then <00227 +>az >
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born <03205 +yalad > ? or [because] the number <04557 +micpar > of thy days <03117 +yowm > [is] great
<07227 +rab > ? Knowest JOB 038 033 {Knowest} <03045 +yada< > thou the ordinances <02708 +chuqqah > of
heaven <08064 +shamayim > ? canst thou set <07760 +suwm > the dominion <04896 +mishtar > thereof in the
earth <00776 +>erets > ? Knowest JOB 039 001 . {Knowest} <03045 +yada< > thou the time <06256 + when the
wild <03277 +ya goats <03277 +ya of the rock <05553 +cela< > bring <03205 +yalad > forth <03205 +yalad >?
[ or ] canst thou mark <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuwl >? knowest
JOB 039 002 Canst thou number <05608 +caphar > the months <03391 +yerach > [ that ] they fulfil? or
{knowest} <03045 +yada< > thou the time <06256 + when they bring <03205 +yalad > forth <03205 +yalad > ?
knowest PSA 040 009 I have preached <01319 +basar > righteousness <06664 +tsedeq > in the great <07227 +rab
> congregation <06951 +qahal >: lo <02009 +hinneh >, I have not refrained <03607 +kala> > my lips <08193
+saphah > , O LORD <03068 +Y@hovah > , thou {knowest} <03045 +yada< > . knowest PSA 069 005 O God
<00430 +>elohiym >, thou {knowest} <03045 +yada< > my foolishness <00200 +>ivveleth >; and my sins
<00819 +>ashmah > are not hid <03582 +kachad > from thee . knowest PSA 139 002 Thou {knowest} <03045
+yada< > my downsitting <03427 +yashab > and mine uprising <06965 +quwm > , thou understandest <00995
+biyn > my thought <07454 +rea< > afar <07350 +rachowq > off . knowest PSA 139 004 For [ there is ] not a
word <04405 +millah > in my tongue <03956 +lashown > , [ but ] , lo <02005 +hen > , O LORD <03068
+Y@hovah >, thou {knowest} <03045 +yada< > it altogether <03605 +kol > . knowest PRO 027 001 . Boast
<01984 +halal > not thyself of to morrow <04279 +machar >; for thou {knowest} <03045 +yada< > not what
<04100 +mah > a day <03117 +yowm > may bring <03205 +yalad > forth <03205 +yalad > . knowest ECC 011
002 \text{ Give } < 05414 + \text{nathan} > \text{a portion } < 02506 + \text{cheleq} > \text{to seven } < 07651 + \text{sheba} < > \text{, and also } < 01571 + \text{gam} > \text{to}
eight <08083 +sh@moneh >; for thou {knowest} <03045 +yada< > not what <04100 +mah > evil <07451 +ra< >
shall be upon the earth <00776 +>erets > . knowest ECC 011 005 As thou knowest <03045 +yada< > not what
<04100 +mah > [ is ] the way <01870 +derek > of the spirit <07307 +ruwach > , [ nor ] how the bones <06106 + [
do grow ] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so
thou {knowest} <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher >
maketh <06213 + all <03605 +kol > . knowest ECC 011 005 As thou {knowest} <03045 +yada< > not what
<04100 + \text{mah} > [\text{ is }] \text{ the way } <01870 + \text{derek} > \text{ of the spirit } <07307 + \text{ruwach} > , [\text{ nor }] \text{ how the bones } <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text{ nor }] \text{ how the bones} <06106 + [\text
do grow ] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so
thou knowest <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher >
maketh <06213 + all <03605 +kol > . knowest ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara<
> thy seed <02233 +zera< >, and in the evening <06153 + withhold <03240 +yanach > not thine hand <03027
+yad > : for thou \{knowest\} < 0.3045 + yada < > not whether < 0.0335 + > ay > shall prosper < 0.3787 + kasher > ,
either this <02088 + zeh > or <00176 + >ow > that, or whether <math><00518 + >im > they both <08147 + sh@nayim > [
shall be | alike <00259 +>echad > good <02896 +towb > . knowest ISA 055 005 Behold <02005 +hen > , thou
shalt call <0.7121 + qara>> a nation <0.1471 + gowy>[ that ] thou {knowest} <math><0.3045 + yada<> not, and nations
<01471 +gowy > [ that ] knew <03045 +yada< > not thee shall run <07323 +ruwts > unto thee because <04616
+ma of the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym >, and for the Holy <06918 + gadowsh >
One of Israel <03478 +Yisra>el >; for he hath glorified <06286 +pa>ar > thee. knowest JER 005 015 Lo <02009
+hinneh >, I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801 +merchaq >, O
house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah
>: it [ is ] a mighty <00386 +>eythan > nation <01471 +gowy >, it [ is ] an ancient <05769 + nation <01471
+gowy >, a nation <0.1471 + gowy > whose language <0.3956 + lashown > thou \{knowest\} <0.3045 + yada <> not\},
neither <03808 + lo> > understandest <08085 + shama <> what <math><04100 + mah > they say <01696 + dabar >.
knowest JER 012 003 But thou, O LORD < 03068 + Y @ hovah >, \{knowest\} < 03045 + yada < > me: thou hast
seen <07200 +ra>ah > me, and tried <00974 +bachan > mine heart <03820 +leb > toward <00854 +>eth > thee:
pull <05423 +nathaq > them out like sheep <06629 +tso>n > for the slaughter <02873 +tabach > , and prepare
<06942 + qadash > them for the day <03117 + yowm > of slaughter <02028 + haregah > . knowest JER 015 014
And I will make [ thee ] to pass <05674 + with thine enemies <00341 +>oyeb > into a land <00776 +>erets > [
which ] thou {knowest} <03045 +yada< > not : for a fire <00784 +>esh > is kindled <06919 +qadach > in mine
anger <00639 +>aph >, [ which ] shall burn <03344 +yaqad > upon you . knowest JER 015 015 . O LORD
<03068 +Y@hovah >, thou {knowest} <03045 +yada<>: remember <02142 +zakar > me, and visit <06485
+paqad > me, and revenge <05358 +naqam > me of my persecutors <07291 +radaph >; take <03947 +laqach >
me not away in thy longsuffering: know <03045 +yada< > that for thy sake I have suffered <05375 +nasa> >
rebuke <02781 +cherpah > . knowest JER 017 004 And thou, even thyself, shalt discontinue <08058 +shamat >
from thine heritage <05159 +nachalah > that I gave <05414 +nathan > thee; and I will cause thee to serve <05647
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+ thine enemies <00341 +>oyeb > in the land <00776 +>erets > which <00834 +>aher > thou {knowest} <03045
+yada<> not : for ye have kindled <06919 +qadach > a fire <00784 +>esh > in mine anger <00639 +>aph >, [
which ] shall burn <03344 +yaqad > for ever <05769 + . knowest JER 017 016 As for me, I have not hastened
<00213 +>uwts > from [ being ] a pastor <07462 +ra to follow <00310 +>achar > thee : neither <03808 +lo> >
have I desired <00183 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou {knowest} <03045
+yada<>: that which came <04161 +mowtsa>> out of my lips <08193 +saphah > was [ right <05227 +nokach >
before <05227 +nokach > thee . knowest JER 018 023 Yet , LORD <03068 +Y@hovah > , thou {knowest}
<03045 + yada < > all < 03605 + kol > their counsel < 06098 + against < 05921 + me to slay < 01194 + B@ [me]:
forgive <03722 +kaphar > not their iniquity <05771 +, neither <00408 +>al > blot <04229 +machah > out their
sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782 +kashal > before
<06440 + paniym > thee; deal <06213 + [thus] with them in the time <06256 + of thine anger <00639 + > aph > .
knowest JER 033 003 Call <07121 +qara> > unto me, and I will answer <06030 + thee, and shew <05046
+nagad > thee great <01419 +gadowl > and mighty <01219 +batsar > things, which thou {knowest} <03045
+yada< > not . knowest EZE 037 003 And he said <00559 +>amar > unto me, Son <01121 +ben > of man
<00120 +>adam >, can these <04228 +machagoreth > bones <06106 + live <02421 +chayah > ? And I answered
<00559 +> amar >, O Lord <00136 +> Adonay > GOD <03069 + Y@hovih >, thou {knowest} <03045 + yada <>.
Knowest DAN 010 020 Then said <00559 +>amar > he, {Knowest} <03045 +yada< > thou wherefore <04100
+mah > I come <00935 +bow> > unto thee ? and now <06258 + will I return <07725 +shuwb > to fight <03898
+lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> >
forth <03318 +yatsa>>, lo <02009 +hinneh>, the prince <08269 +sar > of Grecia <03120 +Yavan > shall come
<00935 +bow> > . Knowest ZEC 004 005 Then the angel <04397 +mal>ak > that talked <01696 +dabar > with
me answered <06030 + and said <00559 +>amar > unto me, \{Knowest\} <03045 +yada< > thou not what <04100
+mah > these <00428 +>el - leh > be? And I said <00559 +>amar > , No <03808 +lo> > , my lord <00113
+ adown > . Knowest ZEC 004 013 And he answered < 00559 + amar > me and said < 00559 + amar > ,
{Knowest} <03045 +yada< > thou not what <04100 +mah > these <00428 +>el - leh > [ be ] ? And I said <00559
+>amar > , No <03808 +lo> > , my lord <00113 +>adown > . Knowest MAT 015 012 Then <5119 -tote -> came
<4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , {Knowest} <1492 -
eido -> thou that the Pharisees <5330 -Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191
-akouo -> this <3588 -ho -> saying <3056 -logos -> ? knowest MAR 010 019 Thou {knowest} <1492 -eido -> the
commandments <1785 -entole -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Do not kill
<5407 -phoneuo -> , Do not steal <2813 -klepto -> , Do not bear <5576 -pseudomartureo - > false <5576 -
pseudomartureo -> witness <5576 -pseudomartureo -> , Defraud <0650 -apostereo -> not , Honour <5091 -timao
-> thy father <3962 -pater -> and mother <3384 -meter -> . knowest LUK 018 020 Thou {knowest} 1492 -eido -
the commandments 1785 -entole -, Do not commit 3431 -moicheuo - adultery 3431 - moicheuo -, Do not kill
5407 -phoneuo - , Do not steal 2813 - klepto - , Do not bear 5576 -pseudomartureo - false 5576 - pseudomartureo -
witness 5576 -pseudomartureo -, Honour 5091 - timao - thy father 3962 -pater - and thy mother 3384 -meter -.
knowest LUK 022 034 And he said 3004 -lego -, I tell 3004 -lego - thee, Peter 4074 -Petros -, the cock LUK
0220 -alektor - shall not crow 5455 -phoneo - this 4594 -semeron - day 4594 - semeron -, before 2228 -e - that
thou shalt thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou {knowest} 1492 -eido - me . knowest JOH
001 048 Nathanael <3482 - Nathanael -> saith <3004 - lego -> unto him, Whence <4159 -pothen -> {knowest}
<1097 - ginosko -> thou me? Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo ->
unto him, Before <4253 - pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee, when thou wast
<5607 -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .
knowest JOH 003 010 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him
, Art <1488 -ei - > thou a master <1320 -didaskalos -> of Israel <2474 -Israel -> , and {knowest} <1097 -ginosko
-> not these <5023 -tauta -> things? knowest JOH 013 007 Jesus <2424 -Iesous -> answered <0611 - apokrinomai
-> and said <2036 -epo -> unto him, What <3739 -hos -> I do <4160 -poieo -> thou {knowest} <1492 -eido ->
not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> . knowest JOH 016 030
Now <3568 -nun -> are we sure <1492 -eido -> that thou {knowest} <1492 -eido -> all <3956 -pas -> things, and
needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee: by this <5129 -toutoi -
> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God
<2316 -theos -> . knowest JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto
him, Speakest <2980 -laleo -> thou not unto me? {knowest} <1492 -eido -> thou not that I have <2192 -echo ->
power <1849 -exousia -> to crucify <4717 -stauroo -> thee, and have <2192 -echo -> power <1849 -exousia -> to
release <0630 -apoluo -> thee? knowest JOH 021 015. So <3767 -oun -> when <3753 -hote -> they had dined
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<0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros ->
, Simon <4613 - Simon -> , [ son ] of Jonas <2495 - Ionas -> , lovest <0025 - agapao -> thou me more <4119 -
pleion -> than these <5130 - touton -> ? He saith <3004 -lego -> unto him, Yea <3483 -nai -> , Lord <2962 -
kurios -> ; thou {knowest} <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him,
Feed <1006 -bosko -> my lambs <0721 -arnion -> . knowest JOH 021 016 He saith <3004 -lego -> to him again
<3825 - palin -> the second <1208 -deuteros -> time, Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> ,
lovest <0025 -agapao -> thou me? He saith <3004 -lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> ;
thou {knowest} <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him, Feed <4165
-poimaino -> my sheep <4263 -probaton -> . knowest JOH 021 017 He saith <3004 -lego -> unto him the third
<5154 -tritos -> time, Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou
me? Peter <4074 - Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him
the third <5154 -tritos -> time, Lovest <5368 -phileo -> thou me? And he said <2036 -epo -> unto him, Lord
<2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou {knowest} <1097 -ginosko -> that
I love <5368 -phileo -> thee . Jesus <2424 -Jesous -> saith <3004 - lego -> unto him , Feed <1006 -bosko -> my
sheep <4263 -probaton -> . knowest JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time
, Simon <4613 - Simon -> , [ son ] of Jonas <2495 - Jonas -> , lovest <5368 - phileo -> thou me? Peter <4074 -
Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -
tritos -> time, Lovest <5368 -phileo -> thou me? And he said <2036 -epo -> unto him, Lord <2962 -kurios ->,
thou {knowest} <1492 -eido -> all <3956 -pas -> things; thou knowest <1097 -ginosko -> that I love <5368 -
phileo -> thee . Jesus <2424 - Jesous -> saith <3004 - lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -
probaton -> . knowest ACT 001 024 And they prayed <4336 -proseuchomai -> , and said <2036 -epo -> , Thou ,
Lord <2962 -kurios ->, which {knowest} <2589 -kardiognostes -> the hearts <2589 - kardiognostes -> of all
<3956 -pas -> [men], shew <0322 - anadeiknumi -> whether <1520 -heis -> of these <5130 -touton -> two
<1417 -duo -> thou hast chosen <1586 -eklegomai -> , knowest ACT 025 010 Then <1161 -de -> said <2036 -epo
-> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968
-bema -> seat <0968 - bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the
Jews <2453 - Ioudaios -> have I done <0091 - adikeo -> no <3762 - oudeis -> wrong <0091 - adikeo -> , as thou
very <2566 -kallion -> well <2573 -kalos -> {knowest} <1921 -epiginosko -> . knowest ROM 002 018 And
{knowest} <1097 -ginosko -> [his] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that
are more excellent <1308 -diaphero ->, being instructed <2727 -katecheo -> out of the law <3551 -nomos ->;
knowest 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou, O wife <1135 -gune ->, whether
<1487 -ei -> thou shalt save <4982 -sozo -> [thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis ->
{knowest} <1492 -eido -> thou, O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [
thy | wife <1135 -gune -> ? knowest 1CO 007 016 For what <5101 -tis -> {knowest} <1492 -eido -> thou, O wife
<1135 -gune ->, whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner ->? or <2228 -
e -> how <5101 -tis -> knowest <1492 -eido -> thou, O man <0435 -aner ->, whether <1487 -ei -> thou shalt
save <4982 - sozo -> [ thy ] wife <1135 -gune -> ? knowest 2TI 001 015 . This <5124 -touto -> thou {knowest}
<1492 - eido ->, that all <3956 -pas -> they which are in Asia <0773 - Asia -> be turned <0654 -apostrepho ->
away <0654 -apostrepho -> from me; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -> and
Hermogenes <2061 -Hermogenes -> . knowest 2TI 001 018 The Lord <2962 -kurios -> grant <1325 - didomi ->
unto him that he may find <2147 -heurisko -> mercy <1656 -eleos -> of the Lord <2962 -kurios -> in that day
<2250 - hemera -> : and in how <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo ->
unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou {knowest} <1097 -ginosko -> very <0957 -beltion ->
well <0957 -beltion -> . knowest REV 003 017 Because <3754 -hoti -> thou sayest <3004 - lego -> , I am <1510 -
eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <2192
-echo -> need <5532 -chreia -> of nothing <3762 - oudeis -> ; and {knowest} <1492 -eido -> not that thou art
<1488 -ei -> wretched <5005 -talaiporos -> , and miserable <1652 - eleeinos -> , and poor <4434 -ptochos -> ,
and blind <5185 - tuphlos ->, and naked <1131 -gumnos ->: knowest REV 007 014 And I said <2046 -ereo ->
unto him, Sir <2962 -kurios ->, thou {knowest} <1492 -eido ->. And he said <2036 -epo -> to me, These <3778
-houtos -> are they which came <2064 -erchomai -> out of great <3173 -megas -> tribulation <2347 -thlipsis -> ,
and have washed <4150 -pluno -> their robes <4749 -stole -> , and made <3021 -leukaino -> them white <3021 -
leukaino -> in the blood <0129 -haima -> of the Lamb <0721 - arnion -> .
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as thou knowest not what declare if thou knowest it all do thou knowest not now even so thou knowest not for thou knowest my service which for thou knowest not what for thou knowest not what evil shall be upon for thou knowest not whether shall prosper for thou knowest thy servant <1CH17 -: 18 > for what knowest thou <1CO7 -:16 > forasmuch as thou knowest how we are how knowest thou <2SA1 -:5 > knowest me knowest not knowest not these things knowest thou <2KI2 -: 3 > knowest thou knowest thou knowest thou knowest thou knowest thou not <2SA2 -: 26 > knowest thou not knowest thou not knowest thou not what these knowest thou not what these be knowest thou not yet knowest thou wherefore knowest thy servant <2SA7 -: 20 > knowest what thou oughtest <1KI2 -:9 > land which thou knowest not moreover thou knowest also what joab <1KI2 -:5 > nation which thou knowest not eat up nation whose language thou knowest not or how knowest thou <1CO7 -: 16 > or knowest thou therefore speak what thou knowest this thou knowest <2TI1 -: 15 > thou knowest <1KI1 -: 18 > thou knowest <1KI2 -: 15 > thou knowest abner <2SA3 -: 25 > thou knowest all <1KI2 -: 44 > thou knowest all thou knowest all their counsel against me thou knowest all things thou knowest all things thou knowest how <1KI5 -: 3 > thou knowest how thou knowest it altogether thou knowest me thou knowest my downsitting thou knowest my foolishness thou knowest not thou knowest not thou knowest thy father <2SA17 -:8 > thou knowest very well <2TI1 -:18 > thou knowest what saul hath done <1SA28 -: 9 > trees which thou knowest what knowest thou whence knowest thou me which knowest which thou knowest which thou knowest not whom thou knowest whom thou knowest whose heart thou knowest <1KI8 -:39 > whose heart thou knowest <2CH6 -:30 >

knowest 18, 00, 25 % [Anomest Albater the sun of Ner., that he came to deceive thee, and to know thy going out and thy coming in a mode knows all that thou deest, knowest Num., 20, 14 % [Namowest All their counsel against me to slay me: forgive not their inquiry, neither blot out their sin from thy sight, but let them he overthrown before thee, deal thus with them in the time of thin anger. Incowest 10, 16, 30 % [Knowest All things, and medests not that any man should ask there by this we believe that thou cames for fifth from God. Anomest 10, 12, 17 % [Snowest All things]. And the state of the country of the coun



 \ast knowest , 1097 , 1492 , 1921 , 2589 , - knowest , 1847 , 3045 ,

knowest Give [me] my wives and my children, for whom I have served thee, and let me go: for thou {knowest} my service which I have done thee. knowest And he said unto him, Thou {knowest} how I have served thee, and how thy cattle was with me. knowest The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou {knowest} [any] men of activity among them, then make them rulers over my cattle. knowest And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: {knowest} thou not yet that Egypt is destroyed? knowest And Aaron said, Let not the anger of my lord wax hot: thou {knowest} the people, that they [are set] on mischief. knowest And he said, Leave us not, I pray thee; forasmuch as thou {knowest} how we are to encamp in the wilderness, and thou mayest be to us instead of eyes. knowest And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou {knowest} to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand t here with thee. knowest And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou {knowest} all the travail that hath befallen us: knowest And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou {knowest}, upon thee; but will lay them upon all [them] that hate thee. knowest A people great and tall, the children of the Anakims, whom thou {knowest}, and [of whom] thou hast heard [say], Who can stand before the children of Anak! knowest Only the trees which thou {knowest} that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued. knowest The fruit of thy land, and all thy labours, shall a nation which thou {knowest} not eat up; and thou shalt be only oppressed and crushed alway: knowest Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou {knowest} the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea. knowest Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, {Knowest} thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. knowest <1SA28 -9> And the woman said unto him, Behold, thou {knowest} what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? knowest <2SA1 -5> And David said unto the young man that told him, How {knowest} thou that Saul and Jonathan his son be dead? knowest <2SA2 -26> Then Abner called to Joab, and said, Shall the sword devour for ever? {knowest} thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren? knowest <2SA3 -25> Thou {knowest} Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest. knowest <2SA7 -20> And what can David say more unto thee? for thou, Lord GOD, {knowest} thy servant. knowest <2SA17 -8> For, said Hushai, thou {knowest} thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people. knowest <1KI1 -18> And now, behold, Adonijah reigneth; and now, my lord the king, thou {knowest} [it] not: knowest <1KI2 -5> Moreover thou {knowest} also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in pe ace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. knowest <1 KI2 -9> Now therefore hold him not guiltless: for thou [art] a wise man, and {knowest} what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood. knowest <1KI2 -15> And he said, Thou {knowest} that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD. knowest <1KI2 -44> The king said moreover to Shimei, Thou {knowest} all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head; knowest <1KI5 -3> Thou {knowest} how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet. knowest <1KI5 -6> Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou {knowest} that [there is] not among us any that can skill to hew timber like unto the Sidonians. knowest <1KI8 -39> Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, {knowest} the hearts of all the children of men;) knowest <1KI8 -39> Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou {knowest}; (for thou, [even] thou only, knowest the hearts of all the children of men;) knowest <2KI2 -3> And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, {Knowest} thou that the LORD will take away thy master from thy head to

day? And he said, Yea, I know [it]; hold ye your peace. knowest <2KI2 -5> And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, {Knowest} thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace. knowest <2KI4 -1> Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou {knowest} that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. k nowest <1CH17 -18> What can David [speak] more to thee for the honour of thy servant? for thou {knowest} thy servant. knowest <2CH6 -30> Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only {knowest} the hearts of the children of men:) knowest <2CH6 -30> Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou {knowest}; (for thou only knowest the hearts of the children of men:) knowest Thou {knowest} that I am not wicked; and [there is] none that can deliver out of thine hand. knowest What {knowest} thou, that we know not? [what] understandest thou, which [is] not in us? knowest {Knowest} thou [not] this of old, since man was placed upon earth, knowest Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou {knowest}. knowest Who hath laid the measures thereof, if thou {knowest}? or who hath stretched the line upon it? knowest Hast thou perceived the breadth of the earth? declare if thou {knowest} it all. knowest {Knowest} thou [it], because thou wast then born? or [because] the number of thy days [is] great? knowest {Knowest} thou the ordinances of heaven? canst thou set the dominion thereof in the earth? knowest {Knowest} thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve? knowest Canst thou number the months [that] they fulfil? or {knowest} thou the time when they bring forth? knowest I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou {knowest}. knowest O God, thou {knowest} my foolishness; and my sins are not hid from thee. knowest Thou {knowest} my downsitting and mine uprising, thou understandest my thought afar off. knowest For [there is] not a word in my tongue, [but], lo, O LORD, thou {knowest} it altogether. knowest Boast not thyself of to morrow; for thou {knowest} not what a day may bring forth. knowest Give a portion to seven, and also to eight; for thou {knowest} not what evil shall be upon the earth. knowest As thou {knowest} not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. knowest As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou {knowest} not the works of God who maketh all. knowest In the morning sow thy seed, and in the evening withhold not thine hand: for thou {knowest} not whether shall prosper, either this or that, or whether they both [shall be] alike good. knowest Behold, thou shalt call a nation [that] thou {knowest} not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. knowest Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou {knowest} not, neither understandest what they say. knowest But thou, O LORD, {knowest} me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. knowest And I will make [thee] to pass with thine enemies into a land [which] thou {knowest} not: for a fire is kindled in mine anger, [which] shall burn upon you. knowest O LORD, thou {knowest}: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke. knowest And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou {knowest} not: for ye have kindled a fire in mine anger, [which] shall burn for ever. knowest As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou {knowest}: that which came out of my lips was [right] before thee. knowest Yet, LORD, thou {knowest} all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. knowest Call unto me, and I will answer thee, and show thee great and mighty things, which thou {knowest} not. knowest And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou {knowest}. knowest Then said he, {Knowest} thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. knowest Then the angel that talked with me answered and said unto me, {Knowest} thou not what these be? And I said, No, my lord. knowest And he answered me and said, {Knowest} thou not what these [be]? And I said, No, my lord. knowest Then came his disciples, and said unto him, {Knowest} thou that the Pharisees were offended, after they heard this saying? knowest Thou {knowest} the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. knowest Thou {knowest} the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother. knowest And he

said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou {knowest} me. knowest Nathanael saith unto him, Whence {knowest} thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. knowest Jesus answered and said unto him, Art thou a master of Israel, and {knowest} not these things? knowest Jesus answered and said unto him, What I do thou {knowest} not now; but thou shalt know hereafter. knowest Now are we sure that thou {knowest} all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God. knowest Then saith Pilate unto him, Speakest thou not unto me? {knowest} thou not that I have power to crucify thee, and have power to release thee? knowest So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou {knowest} that I love thee. He saith unto him, Feed my lambs. knowest He saith to him again the second time, Simon, son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou {knowest} that I love thee. He saith unto him, Feed my sheep. knowest He saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou {knowest} that I love thee. Je sus saith unto him, Feed my sheep. knowest He saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou {knowest} all things; thou knowest that I love thee. Je sus saith unto him, Feed my sheep. knowest And they prayed, and said, Thou, Lord, which {knowest} the hearts of all men], show whether of these two thou hast chosen, knowest Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well {knowest}. knowest And {knowest} his] will, and approvest the things that are more excellent, being instructed out of the law; knowest <1CO7 -16> For what knowest thou, O wife, whether thou shalt save thy] husband? or how {knowest} thou, O man, whether thou shalt save thy] wife? knowest <1CO7 -16> For what {knowest} thou, O wife, whether thou shalt save thy] husband? or how knowest thou, O man, whether thou shalt save thy] wife? knowest <2TI1 -15> This thou {knowest}, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. knowest <2TI1 -18> The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou {knowest} very well. knowest Because thou sayest, I am rich, and increased with goods, and have need of nothing; and {knowest} not that thou art wretched, and miserable, and poor, and blind, and naked: knowest And I said unto him, Sir, thou {knowest}. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.