

## KJV Bible Word Studies for LAID

## KJV Bible Word Studies for OVERLAID

## Bible Greek and Hebrew Dictionaries combined for Word Studies

laid 0606 \# apokeimai \{ap-ok'-i-mahee\}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) \{laid\} up.
laid 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, \{laid\} to charge.
laid 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- crime \{laid\} against, laid to charge.
laid 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay (on), lie (on), press upon.
laid 2723 \#\# chorbah \{khor-baw'\}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -decayed place, desolate (place, -- tion), destruction, (\{laid\}) waste (place).
laid 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, \{laid\} up, made, set), lay, lie. Compare 5087.
laid 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be \{laid\}, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
laid 5327 \#\# natsah \{naw-tsaw'\} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be \{laid\} waste, runinous, strive (together).
laid 5446 \#\# c@bal (Aramaic) \{seb-al'\}; corresponding to 5445; to erect: -- strongly \{laid\}.
laid 8077 \#\# sh@mamah \{shem-aw-maw'\}; or shimamah \{shee-mam-aw'\}; feminine of 8076; devastation; figuratively, astonishment: -- (\{laid\}, $X$ most) desolate(-ion), waste.
laid 8371 \#\# shathath \{shaw-thath'\}; a primitive root; to place, i.e. array; reflex. to lie: -- be \{laid\}, set. overlaid 5968 \#\# `alaph \{aw-laf'\}; a primitive root; to veil or cover; figuratively, to be languid: -- faint, \{overlaid\}, wrap self.
town 2968 \# kome \{ko'-may\}; from 2749; a hamlet (as if laid down): -- \{town\}, village.
village 2968 \# kome \{ko'-may\}; from 2749; a hamlet (as if laid down): -- town, \{village\}.
which...laid 6486 \#\# $p$ @quddah \{pek-ood-daw'\}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that \{which...laid\} up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

laid 02723 \#\# chorbah \{khor-baw'\} ; feminine of 02721 ; properly , drought , i . e . (by implication) a desolation : -- decayed place , desolate (place ,-- tion), destruction , (\{laid\}) waste (place) .
laid 03513 \#\# kabad \{kaw-bad'\} ; or kabed \{kaw-bade'\} ; a primitive root ; to be heavy , i. e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich , honorable ; causatively, to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable, X be dim , glorify , be (make) glorious (things), glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily, (bring to , come to , do , get , be had in) honour (self), (be) honourable (man), lade , $X$ more be $\{$ laid $\}$, make self many , nobles , prevail , promote (to honour), be rich , be (go) sore , stop .
laid 05327 \#\# natsah \{naw-tsaw'\} a primitive root ; properly , to go forth, i . e . (by implication) to be expelled , and (consequently) desolate ; causatively , to lay waste ; also (specifically), to quarrel : -- be \{laid\} waste, runinous, strive (together).
laid 05446 \#\# c@bal (Aramaic) \{seb-al'\} ; corresponding to 05445 ; to erect :-- strongly \{laid\} .
laid 06486 \#\# $\mathbf{p}$ @quddah \{pek-ood-daw'\} ; feminine passive participle of 06485 ; visitation (in many senses, chiefly official) : -- account , (that have the) charge , custody , that which . . \{laid\} up , numbers , office (-r) , ordering , oversight , + prison , reckoning, visitation .
laid 08077 \#\# sh@mamah \{shem-aw-maw'\} ; or shimamah \{shee-mam-aw'\} ; feminine of 08076 ; devastation ; figuratively , astonishment :-- (\{laid \}, X most) desolate (- ion), waste .
laid 08371 \#\# shathath \{shaw-thath'\} ; a primitive root ; to place, i . e . array ; reflex . to lie : -- be \{laid\}, set .
laid 0606 - apokeimai \{ap-ok'-i-mahee\}; from 0575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) \{laid\} up.
laid 1462 - egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, \{laid\} to charge.
laid 1945 - epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay (on), lie (on), press upon.
laid 2749 - keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, \{laid\} up, made, set), lay, lie. Compare 5087.
laid 2968 - kome \{ko'-may\}; from 2749; a hamlet (as if \{laid\} down): -- town, village.
overlaid 05968 \#\#` alaph \{aw-laf'\} ; a primitive root ; to veil or cover ; figuratively , to be languid : -- faint , \{overlaid\}, wrap self .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0111 + and abominable + that it is an unlawful +/ . athemitos \{ath-em'-ee-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ); illegal; by implication, flagitious: --abominable, unlawful thing.

0113 + of the wicked +/ . athesmos \{ath'-es-mos\}; from $0001+$ Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth $+/$. atheteo $\{$ ath-et-eh'-o\}; from a compound of $0001+$ Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to set aside, i.e. (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/ . athoos \{ath'-o-os\}; from $0001+$ Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid +
they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$ (meaning a penalty); not guilty: --innocent.

0177 + uncovered +/ . akatakaluptos \{ak-at-ak-al'-oop-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide + ; unveiled: --uncovered .

0293 + a net +/ . amphiblestron \{am-fib'-lace-tron\}; from a compound of the base of $0297+$ both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; (fishing) net (as thrown about the fish): --net .

0306 + he deferred +/ . anaballomai \{an-ab-al'-lom-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i t h a t h$ cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to put off (for oneself): --defer .

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ . anakeimai \{an-ak-i'-mahee\}; from $0303+$ each + every + apiece + through +/ and $2749+$ lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/ . anaklino \{an-ak-lee'-no\}; from $0303+$ each + every + apiece + through +/ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to lean back: --lay, (make) sit down.

0394 + declared + and communicated +/ . anatithemai \{an-at-ith'-em-ahee \}; from $0303+$ each + every + apiece + through +/ and the middle voice of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put + I may make $+I$ will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set forth (for oneself), i .e propound: --communicate, declare .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/ . anaphero \{an-af-er'-o\}; from $0303+$ each + every + apiece + through $+/$ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0423 + unrebukeable +/ . anepileptos \{an-ep-eel'-ape-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of 1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take $+/$; not arrested, $i$.e . (by implication) inculpable: --blameless, unrebukeable .

0474 + that ye have +/ . antiballo \{an-tee-bal'-lo\}; from $0473+$ in the room +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to bandy: --have .

0477 + and oppositions +/ . antithesis \{an-tith'-es-is\}; from a compound of 0473 + in the room +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up
that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; opposition, i.e . a conflict (of theories): --opposition.

0480 + opposeth + adversaries + are contrary + his adversaries + to the adversary + thing that is contrary +/ . antikeimai \{an-tik'-i-mahee\}; from $\mathbf{0 4 7 3}+$ in the room +/ and $2749+$ lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie opposite, $i$.e. be adverse (figuratively, repugnant) to: --adversary, be contrary, oppose .

0577 + away + Cast + not away + And he casting +/ . apoballo \{ap-ob-al'-lo\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw off; figuratively, to lose: --cast away .
$0581+$ that we being dead +/ . apogenomenos \{ap-og-en-om'-en-os\}; past participle of a compound of 0575 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i t$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled +it was that was done + in you had
been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i.e . deceased (figuratively, renounced): --being dead .

0595 + off + away + I must put + us ( not the putting +/ . apothesis \{ap-oth'-es-is\}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ ; a laying aside (literally or figuratively): --putting away (off) .

0596 + barn + barns + my barn + my barns + his garner + the garner +/ . apotheke \{ap-oth-ay'-kay\}; from $0659+$ put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ ; a repository, i.e.granary: --barn, garner .

0606 + laid + is laid + there is laid + And as it is appointed +/ . apokeimai \{ap-ok'-i-mahee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to be reserved; figuratively, to await: --be appointed, (be) laid up .
$0659+$ put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi \{ap-ot-eeth'-ay-mee\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/ . appohero \{ap-of-er'-o\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear off (literally or rel .): --bring, carry (away) .

0905 + bags + purse + a purse +/ . balantion \{bal-an'-tee-on\}; probably remotely from $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast +
hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$ (as a depository); a pouch (for money): --bag, purse .

0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ . ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), $X$ dung, lay, lie, pour, put (up), send, strike, throw (down), thrust . Compare 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$.

0956 + darts +/ . belos \{bel'-os\}; from $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; a missile, $i$.e. spear or arrow: --dart .

0957 + very + well +/ . beltion \{bel-tee'-on\}; neuter of a compound of a derivative of $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$ (used for the comparative of $0018+\mathbf{G o o d}+\operatorname{good}+\operatorname{goods}+\mathbf{A} \operatorname{good}+\operatorname{agood}+A \operatorname{good}+$ things +in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good +it be good + to the good + and of good +He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/); better: --very well .

0959 + and Bernice +/. Bernike \{ber-nee'-kay\}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and
bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$ and 3529 + is the victory $+/$; victorious; Bernice, a member of the Herodian family: --Bernice .

0992 . bleteos \{blay-teh'-os\}; from $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; fit to be cast (i.e . applied): --must be put .

1000 + cast +/ . bole \{bol-ay'\}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; a throw (as a measure of distance): --cast .

1002 + with a dart +/ . bolis \{bol-ece' \}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a missile, i .e . javelin: --dart .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos \{ghen'-os\}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose

+ might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled +it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been +
the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i .e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus \{gon-yooce'\}; from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But $G o d+$ wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot $s$ wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the
woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune \{goo-nay'\}; probably from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman.

1225 + was accused +/ . diaballo \{dee-ab-al'-lo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to
traduce: --accuse .
1230 + was past + And after + was spent +/ diaginomai \{dee-ag-in'-om-ahee \}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me $G o d+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent.

1246 + convinced +/ . diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them
who through + For of him and through + that is in them because + up after that he through +/ and a compound of $2596+$ after 2596 - after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1651+$ rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved $+/$; to prove downright, $i$.e . confute: --convince .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai
\{dee-al-og-id'-zom-ahee\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me
 because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $3049+$ think + reckon $+I$ count + account $+I$ think + imputeth + thinketh + reckoned + to think $+I$ thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, $i$.e . (genitive case) to deliberate (by reflection or discussion): -cast in mind, consider, dispute, muse, reason, think .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/. diatithemai \{dee-at-ith'-em-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid +
and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to put apart, i .e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent $+/$ diaphero $\{$ dee-af-er'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear through, $i$.e. (literally) transport; usually to bear apart, i e . (objectively) to toss about (figuratively, report); subjectively, to "differ', or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1336 + for ever + continually +/ . dienekes \{dee-ay-nek-es'\}; neuter of a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; carried through, $i$.e . (adverbially with $1519+$ into $1519-$ into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not
into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1462 + laid + the crime + to his charge +/ . egklema \{eng'-klay-mah\}; from 1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/; an accusation, $i . e$. offence alleged: --crime laid against, laid to charge .

1527 . heis kath) heis $\{$ hice kath hice\}; from $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one $+i$ it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But
to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1533 + And lead + is brought + For we brought + means to bring + to us. And lead + For thou bringest + way they might bring +/ . eisphero \{ice-fer'-o\}; from $1519+$ into 1519 - into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to carry inward (literally or figuratively): --bring (in), lead into .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo \{ek-bal'-lo\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should
cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to eject (literally or figuratively): -bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1549 + nephews +/ . ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made $+i$ is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; a descendant, i .e . (specially) grandchild: --nephew .

1570 + so that they cast +/ . ekthetos \{ek'-thet-os\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him
in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i .e . exposed to perish: --cast out.

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/. ektithemi \{ek-tith'-ay-mee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to expose; figuratively, to declare: --cast out, expound .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/ . ekphero \{ek-fer'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out).

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g$ + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast +
that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i .e . (figuratively) subject to (eternal punishment): --cast into

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo \{ep-ee-bal'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves $+\boldsymbol{o f}$ yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1915 + a piece + and the piece +/ . epiblema \{ep-ib'-lay-mah\}; from 1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ ; a patch: --piece .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +

And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i t$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to arrive upon, $i$.e . spring up (as a wind): --blow .
$1936+$ on + laying + and of laying + with the laying + is in thee by the putting +/ . epithesis \{ep-ith'-es-is\}; from $2007+$ on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ ; an imposition (of hands officially): --laying (putting) on .
$1945+$ on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai \{ep-ik'-i-mahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was
throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take $+/$. epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi
\{ep-ee-tith'-ay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not $o n+$ before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing +it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.

2018 + taketh + to add + against + not bring + were brought + up they brought +/. epiphero \{ep-ee-fer'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i .e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2061 + and Hermogenes +/. Hermogenes \{her-mog-en'-ace\}; from $2060+$ Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became +
and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/ . esomai \{es'-om-ahee\}; future of $\mathbf{1 5 1 0}+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me ; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; will be: --shall (should) be (have), (shall) come (to pass), $X$ may have, $X$ fall, what would follow, $X$ live long, $X$ sojourn .

2104 + noble + were more noble +/ . eugenes \{yoog-en'-ace\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became +
thou art made + and it became + hath been done + things be done + and there fell $+\boldsymbol{w h i c h}$ was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2111 + fit + meet + is fit +/ . euthetos \{yoo'-thet-os\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; well placed, $i$.e . (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$. euthus $\{$ yoo-thoos'\}; perhaps from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; straight, i .e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2225 + shall preserve + they might not live +/ . zoogoneo \{dzo-og-on-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of $1096+\mathbf{G o d}+$ had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me

God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been $+i$ in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to engender alive, $i$.e . (by analogy) to rescue (passively, be saved) from death: --live, preserve.
$2287+$ of deadly $+/$. thanatephoros \{than-at-ay'-for-os\}; from (the feminine form of) $2288+$ Death + death + deadly +O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; death-bearing, i .e . fatal: -deadly.

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/ themelios \{them-el'-ee-os\}; from derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; something put down, $i$.e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2311 + settle + grounded + and grounded + it for it was founded + not for it was founded + hast laid the
foundation +/ . themelioo \{them-el-ee-o'-o\}; from $2310+$ foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations $+/$; to lay a basis for, $\mathbf{i} . e$. (literally) erect, or (figuratively) consolidate: --(lay the) found(-ation), ground, settle .

2336 + the sheath +/ . theke \{thay'-kay\}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; a receptacle, $i$ ie . scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/ . thesauros \{thay-sow-ros'\}; from $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; a deposit, $i$.e . wealth (literally or figuratively): --treasure .

2492 + of Job +/ . Iob \{ee-obe'\}; of Hebrew origin [ 0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/ ]; Job (i .e . Ijob), a patriarch: --Job
2505. katha \{kath-ah'\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after $+\boldsymbol{o f}$ him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of $3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For
whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which +in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which things, $i . e$. just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo \{kath-ahee-reh'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He
that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose $+/$ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto \{kath-ap'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0680+$ touch + Touch + touched + to touch + and touch + as touched $+I$ may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra \{kath-ed'-rah\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as $1476+$ stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai \{kath-ed'-zom-ahee \}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $1476+$ stedfast + and settled + be ye stedfast $+/$; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes \{kath-ex-ace'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1836+$ after + the next + the morrow + and the day following $+/$; thereafter, $i$.e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo \{kath-yoo'-do\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and heudo (to sleep); to lie down to rest, $i$.e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes \{kath-ayg-ay-tace'\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after +
throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2233+$ count + chief + esteem + thought $+I$ think $+I$ counted + Esteeming + men count $+I$ thought $+I$ supposed + a Governor + she judged + And account + and $I$ count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule + ; a guide, $i$.e . (figuratively) a teacher: --master .
$\mathbf{2 5 2 0}+$ for it is not fit + things which are not convenient +/ . katheko \{kath-ay'-ko\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come $+I$ will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ \}; to reach to, $i$ .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai \{kath'-ay-mahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +
unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: -dwell, sit (by, down).
$\mathbf{2 5 2 2}+$ in the daily +/ . kathemerinos \{kath-ay-mer-ee-nos'\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against +is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi \{kath-ee'-ay-mee\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .
$\mathbf{2 5 2 5}$ + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things $I$ will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi \{kath-is'-tay-mee\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom $+\mathbf{W h o m}+$ when + what $+\mathbf{W h a t}+$ since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby +

For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which thing, $i . e$. precisely as, in proportion as: --according to that, (inasmuch) as .
$2527+$ at + all + not at +/ . katholou \{kath-ol'-oo\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether $+/$; on the whole, $i$.e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo \{kath-op-lid'-zo\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according $+\mathbf{h i m}$ according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + ; and $3695+$ arm $+/$; to equip fully with armor: --arm .
$2529+$ seen + are clearly +/ . kathorao \{kath-or-ah'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to behold fully, i ee . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti $\{$ kath-ot'-ee $\}$; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at +
before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739- whom 3739- who + $\mathrm{Who}+$ who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e ;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in $m e$ and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some $+A$ certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $\mathbf{i}$.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even $+/$. kathos \{kath-oce'\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so +is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2576 + have they closed + they have closed +/ . kammuo \{kam-moo'-o\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $\mathbf{3 4 6 6}+$ mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery + ; to shut down, i .e . close the eyes: --close .

2593 + and fruitful +/ . karpophoros \{kar-pof-or'-os\}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +it that it may bring + that is to be brought + For they could not endure +/ ; fruitbearing (figuratively): --fruitful .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\boldsymbol{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$. kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) $X$ own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino \{kat-ab-ah'-ee-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet $+/$; to descend (literally or figuratively): --come (get, go, step) down, fall (down).

2598 + cast + down + is cast + not laying +/ . kataballo \{kat-ab-al'-lo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us. 26 Greet +/ . katabareo \{kat-ab-ar-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after +
my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/ . katabibazo \{kat-ab-ib-ad'-zo\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of $0939+$ his feet +/ ; to cause to go down, i .e . precipitate: --bring (thrust) down .

2603 + beguile +/ . katabrabeuo \{kat-ab-rab-yoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1018+$ rule $+/$ (in its original sense); to award the price against, $i . e$. (figuratively) to defraud (of salvation): --beguile of reward .
$2605+$ shew + preach $+I$ preach + we preach + declaring + is spoken + And teach + ye do shew + him
declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello \{kat-ang-gel'-lo\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels $+\boldsymbol{o f}$ an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+m e$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i$ it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels $+/$; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko \{kat-ag-in-o'-sko\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had
knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + ; to note against, $i$.e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi \{kat-ag'-noo-mee \}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the base of $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i .e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago \{kat-ag'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after $+\boldsymbol{o f}$ him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was
born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai \{kat-ag-o-nid'-zom-ahee $\}$; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth $+/$; to struggle against, $i$.e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo \{kat-ad-eh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i e . bandage (a wound): -bind up .

2612 + evident +/ . katadelos \{kat-ad'-ay-los\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +

Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo \{kat-ad-ik-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $1349+$ the vengeance + yet vengeance + to have judgment + ; to adjudge against, $i$.e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko \{kat-ad-ee-o'-ko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1377+$ after + given + Follow + suffer + follow $+I$ press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution +
persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$; to hunt down, $i$.e. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo \{kat-ad-oo-lo'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1402+$ servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring $+/$; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo \{kat-ad-oo-nas-tyoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority $+/$; to exercise dominion against, $i$.e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno \{kat-ahee-skhoo'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and
not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed $+I$ should not be ashamed + ; to shame down, $i$.e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly $+/$. katakaio \{kat-ak-ah'-ee-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned + ; to burn down (to the ground), $i$.e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto \{kat-ak-al-oop'-to\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide + ; to cover wholly, $\mathrm{i} . \mathrm{e}$. veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai \{kat-ak-ow-khah'-om-ahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in
every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2744+$ joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory $+I$ will glory + Not boasting + let him glory $+I$ have boasted $+I$ should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth $+I$ will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): -boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai \{kat-ak'-i-mahee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie down, $i$.e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2622 + and brake + them and brake +/ . kataklao \{kat-ak-lah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not
according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken + ; to break down, i .e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio \{kat-ak-li'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2808+$ shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut $+/$; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of $2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I
grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that $I$ will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to be a giver of lots to each, $i$.e . (by implication) to apportion an estate: --divide by lot.

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino \{kat-ak-lee'-no\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent + ; to recline down, $i . e$. (specially) to take a place at table: -(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo \{kat-ak-lood'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you
according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the base of $2830+$ a wave + and the raging $+/$; to dash (wash) down, i .e. (by implication) to deluge: --overflow .
$2628+$ after + followed +/ . katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0190+$ Follow + follow $+I$ follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow $+/$; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto \{kat-ak-op'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented + ; to chop down, $i$.e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo \{kat-ak-rame-nid'-zo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after

+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $\mathbf{2 9 1 1}+$ a steep $+/$; to precipitate down: --cast down headlong.

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino \{kat-ak-ree'-no\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to judge against, $i$.e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo \{kat-ak-oo-ree-yoo'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning +
ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2961+$ of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i e . control, subjugate: -exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos \{kat-al'-al-os\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is
not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano \{kat-al-am-ban'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2983+$ receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But $I$ receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to take eagerly, $i . e$. seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego \{kat-al-eg'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us
after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$ (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo \{kat-al-i'-po\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after $+\boldsymbol{i t}$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting + ; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo \{kat-al-ith-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3034+$ we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned $+/$; to stone down, $i$.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso \{kat-al-las'-so\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is
according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + ; to change mutually, $i$.e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos \{kat-al'-oy-pos\}; from $2596+$ after 2596-after 2596- at + on $+\mathrm{At}+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against $+\boldsymbol{w h}$ he he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain $+/$; left down (behind), $i$.e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown $+/$. kataluo $\{$ kat-al-oo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3089+o f f+$ Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i ee (by
implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

2648 + Consider +/ . katamanthano \{kat-am-an-than'-o\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$ have learned + upon you and learn + him having understood + sakes; that ye might learn +/ ; to learn thoroughly, i .e.(by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo \{kat-am-ar-too-reh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed + ; to testify against: --witness against .

2650 + abode +/ . katameno \{kat-am-en'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own +
into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas \{kat-am-on'-as\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + $o$ the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i.e. (adverbially) separately: --alone .
$2652+$ curse +/ . katanathema $\{$ kat-an-ath'-em-ah\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo \{kat-an-ath-em-at-id'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $0332+$ under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko \{kat-an-al-is'-ko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0355+$ and consume + shall consume + that ye be not consumed $+/$; to consume
utterly: --consume .
2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao \{kat-an-ar-kah'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and narkao (to be numb); to grow utterly torpid, i .e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo \{kat-an-yoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3506+$ beckoned + had beckoned +/ ; to nod down (towards), $i$.e . (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . katanoeo \{kat-an-o-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is
according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3539+$ think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao \{kat-an-tah'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $0473+$ in the room + ; to meet against, $i$.e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso \{kat-an-oos'-so\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3572+$ pierced +/ ; to pierce thoroughly, i e . (figuratively) to agitate violently ('sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo \{kat-ax-ee-o'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in
every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0515+$ worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo \{kat-ap-at-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3961+$ to tread + was trodden + and he treadeth + shall be trodden + shall they tread + ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo \{kat-ap-ow'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3973+$ Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/; to settle down, $i$.e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/ . katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 +after

2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly $+/$; something spread thoroughly, $i$.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino \{kat-ap-ee'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that $I$ drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that $I$ shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/ . katapipto \{kat-ap-ip'-to\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +
things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo \{kat-ap-leh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i .e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo \{kat-ap-on-eh'-o\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains $+/$; to labor down, i .e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo \{kat-ap-on-tid'-zo\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus + ; to plunge down, $i$.e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara \{kat-ar'-ah\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ (intensive) and $0685+$ of cursing $+/$; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo \{kat-arg-eh'-o\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0691+$ lingereth $+/$; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo \{kat-ar-ith-meh'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0705+$ number + numbered +/ ; to reckon among: -number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$. katartizo $\{$ kat-ar-tid'-zo $\}$; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio \{kat-as-i'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i t$ not after + we according + not ye after + and in every + particularly $+i t$ according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it
unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more $I$ shake + when she is shaken $+/$; to sway downward, $i$.e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto \{kat-as-kap'-to\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4626+d i g+$ and digged $+I$ shall dig +/ ; to undermine, i .e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo \{kat-ask-yoo-ad'-zo\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $4632+$ sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared $+I$ have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/ . kataskenoo \{kat-as-kay-no'-o\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +
according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4637+$ and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i .e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazo \{kat-as-kee-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $4639+$ a shadow + the shadow + and shadow + are a shadow + and in the shadow $+/$; to overshade, i .e . cover: --shadow .

2685 + the spies +/ . kataskopos $\{$ kat-as'-kop-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: -spy .

2686 + dealt + subtilly +/ . katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 + after 2596-
after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/; to be crafty against, i .e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello \{kat-as-tel'-lo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, $i$.e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho \{kat-as-tref'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at
him and turned + with him and he turned +/ ; to turn upside down, i .e . upset: --overthrow .
2691 + wanton + to wax + against + they have begun +/ . katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4763+$ and lived deliciously $+/$; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi \{kat-as-trone'-noo-mee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i .e . (by implication) to prostrate (slay): -overthrow.

2694 + he hale +/ . katasuro \{kat-as-oo'-ro\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, i .e. arrest judicially: --hale .

2695 + and slay +/ . katasphatto \{kat-as-fat'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/ . katasphragizo \{kat-as-frag-id'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $4972+$ a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed $+/$; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi \{kat-at-ith'-ay-mee\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place down, i e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/ . katatome \{kat-at-om-ay'\}; from a compound of $2596+$ after 2596- after 2596-at $+\mathbf{o n}+\mathrm{At}+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but $o n+$ according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and temno (to cut); a cutting down (off), $i$.e . mutilation (ironically): --concision . Compare $0609+$ off + cut + it off + and cut + thee cut $+/$.

2700 + thrust + through +/ . katatoxeuo \{kat-at-ox-yoo'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not $\mathbf{y e}$ after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $5115+$ a bow $+/$; to shoot down with an arrow or other missile: --thrust through .

2701 + down + and ran + shall we have +/ . katatrecho \{kat-at-rekh'-o\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran $+Y e$ did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ ; to run down, i.e . hasten from a tower: --run down . ${ }^{* * *}$. kataphago. See $2719+$ devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero \{kat-af-er'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring $+i t$ and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +it that it may bring + that is to be brought + For they could not endure $+/$ (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo \{kat-af-yoo'-go\}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state +
touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $5343+$ fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape + ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro \{kat-af-thi'-ro\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5351+$ corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i .e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo \{kat-af-ron-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let
us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest + ; to think against, i .e . disesteem: --despise .

2708 + and poured +/ . katacheo \{kat-akh-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios \{kat-akh-thon'-ee-os \}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, $i$.e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai $\{$ kat-akh-rah'-om-ahee $\}$; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5530+$ use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i .e . misuse: --abuse .

2711 + and cool +/ . katapsucho \{kat-ap-soo'-kho\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $5594+$ cold + shall wax $+/$; to cool down (off), $i$.e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos \{kat-i'-do-los\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $1497+$ idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . ${ }^{* * *}$. kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed $+/$.

2713 + over + before + against +/ . katenanti \{kat-en'-an-tee \}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day
according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1725+$ before + And were continually +/ ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion \{kat-en-o'-pee-on\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1799+$ before +my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/ . katexousiazo \{kat-ex-oo-see-ad'-zo\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise $+/$; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me; but how to perform + is
present 3873 with me ; but how to perform +/ with me; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me. is present 3873 with me; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai \{kat-er-gad'-zom-ahee\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2038+$ do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out).

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed $+/$. katerchomai \{kat-er'-khom-ahee\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I
came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio \{kat-es-thee'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat $+i t$. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i .e . devour (literally or
figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno \{kat-yoo-thoo'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not $\mathbf{y e}$ after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, $i$.e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi \{kat-ef-is'-tay-mee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2186+$ came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood $+/$; to stand over against, $i$.e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things $\boldsymbol{;}$ hold + things and keep + and yet possessing + unto him and stayed + him and let us seize $+I$ would have retained + as though they possessed $+/$. katecho \{kat-ekh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +
unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2192+$ hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros \{kat-ay'-gor-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him
according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market $+/$; against one in the assembly, $i$.e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia \{kat-ay'-fi-ah\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: -heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo \{kat-ay-kheh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2279+$ a sound + And the fame + And the sound +/ ; to sound down into the
ears, $i$.e. (by implication) to indoctrinate ('catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo \{kat-ee-o'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $2447+$ poison + the poison + and the rust +/ ; to rust down, $i . e$. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo \{kat-is-khoo'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and $2480+$ do + work + good + could + I can + might $+I$ cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo \{kat-oy-keh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to house permanently, i .e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter).

2734 + beholding + as in a glass +/ . katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+\mathbf{m e}$ after $+\boldsymbol{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma \{kat-or'-tho-mah\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i .e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/. kato \{kat'-o\}; also (compare) katotero \{kat-o-ter'-o\}; [compare 2737 + the lower +/ ]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed +/ . keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/ koimao \{koy-mah'-o\}; from $2749+$ lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to put to sleep, $i$.e . (passively or reflexively) to slumber; figuratively, to decease: --(be a-, fall a-, fall on) sleep, be dead .

2845 + and the bed + not in chambering + are with me in bed +/ . koite $\{k o y '-t a y\} ;$ from $2749+$ lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; a couch; by extension cohabitation; by implication, the male sperm: --bed, chambering, $X$ conceive .

2888 + the rulers +/ . kosmokrator \{kos-mok-fat'-ore\}; from 2889 + the world 2889- the world 2889- world + world $s+$ a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world

+ not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and $I$ unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ and $2902+$ took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold +in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ ; a world-ruler, an epithet of Satan: --ruler .

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ . krateo \{krat-eh'-o\}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; to use strength, $i$.e . seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by) .

2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town $+/$. kome \{ko'-may\}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; a hamlet (as if laid down): --town, village .

2970 + revellings + not in rioting +/ . komos \{ko'-mos\}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed +/ ; a carousal (as if letting loose): --revelling, rioting .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast $+/$. lithoboleo $\{l i t h-o b-o l-e h '-o\} ;$ from a compound of $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+$ up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i t$ hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw stones, $i$.e . lapidate: --stone, cast stones .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was
reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai \{log-id'-zom-ahee\}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + ; to take an inventory, $i$.e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .
$3053+$ imaginations + and their thoughts +/ . logismos $\{\log$-is-mos' $\}$; from $3049+$ think + reckon $+I$ count + account $+I$ think + imputeth + thinketh + reckoned + to think $+I$ thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid $+/$; computation, $i$.e . (figuratively) reasoning (conscience, conceit): -imagination, thought .

3328 + to him they changed +/ . metaballo \{met-ab-al'-lo\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i .e. (middle voice figuratively) to turn about in opinion: --change mind .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi \{met-at-ith'-ay-mee\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to transfer, $i$.e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .
$3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me \{may\}; a primary particle of qualified negation (whereas $3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), $\mathbf{X}$ forbear, + God forbid, + lack, lest, neither, never, no ( $X$ wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362+$ any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except $+/$, 3363, $3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, $\mathbf{3 3 7 2}$ + and length + The length + and the length $+/, 3373+$ and grow $+/, 3375,3378$.
$3364+n o+n o r+e v e r+c a s e+$ means + at all + thee nor + thee in any + shall in no + I will never + shall by
any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye
 Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no $+i$ it and that no + for there is no + For there in no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there in no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3378 . me ouk $\{$ may ook\}; i .e. $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare $3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me $I$ will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .
$3439+$ only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/ . monogenes \{mon-og-en-ace'\}; from $3441+$ only + Only + alone $+I$ only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only $+/$ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have
been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become +it is come +It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been $+i$ in was made + and drawing + we are made $+i s$ preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3550 + lawgiver +/ . nomothetes \{nom-oth-et'-ace\}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; a legislator: --lawgiver.

3559 + admonition + and admonition + for our admonition +/ . nouthesia \{noo-thes-ee'-ah\}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have
laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; calling attention to, $i$.e. (by implication) mild rebuke or warning: --admonition .

3734 + and the bounds +/ . horothesia \{hor-oth-es-ee'-ah\}; from a compound of the base of $3725+$ coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts $+/$ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a limit-placing, $i$.e . (concretely) boundary-line: --bound .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there in no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also $3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me $I$ will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length $+/$.

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude \{oo-deh'\}; from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no +it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no +
from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also +He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you. Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them. Now + with us and truly $+/$; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $2089+$ yea + Yet + any + yet + even + more $+I$ yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

3766 + then +/ . oukoun \{ook-oon'\}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $3767+$ So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then $+I$ verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then $+I$ therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things. Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore $+I$ will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore +
unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore $+/$; is it not therefore that, $\mathrm{i} . \mathrm{e}$. (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/ . oupo \{oo'-po\}; from $3756+\mathrm{No}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 4452; not yet: --hitherto not, (no ...) as yet, not yet .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither +It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me. Ye have neither +/ . oute $\left\{0 o^{\prime}-\right.$ teh $\} ;$ from $3756+\mathbf{N o}+$ no $+\mathbf{N a y}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, $\mathbf{i}$.e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .
$\mathbf{3 7 8 0}+\mathrm{Nay}+$ you Nay + hath not seen +/ . ouchi \{oo-khee'\}; intensive of $\mathbf{3 7 5 6}+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+\mathrm{nay}+\mathrm{nor}+$ When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no $+i$ is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; not indeed: --nay, not .

3823 + For we wrestle +/ . pale \{pal'-ay\}; from pallo (to vibrate; another form for 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she
threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ); wrestling: --+ wrestle .

3846 + day we arrived + shall we compare +/ . paraballo \{par-ab-al'-lo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw alongside, $\mathrm{i} . \mathrm{e}$. (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare.

3854 + came + come + coming + cometh $+I$ came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them. When he was come +/ . paraginomai \{par-ag-in'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I
was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to become near, $i \operatorname{ee}$. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3872 + that which is committed + thing which was committed +/ . parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2698+$ to do + to shew + and laid +/; something put down alongside, $i$.e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me; but how to perform + is present 3873 with me ; but how to perform +/ . parakeimai \{par-ak'-i-mahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed +/ ; to lie near, $i$.e . be at hand (figuratively, be prompt or easy): --be present .

3884 + deceiving + man should beguile +/ . paralogizomai \{par-al-og-id'-zom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon $+I$ count + account $+I$ think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i.e . delude: --beguile, deceive .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi \{par-at-ith'-ay-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place alongside, $i$.e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3911 + away + remove + unto thee ; take +/ . paraphero \{par-af-er'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$ (including its alternate forms); to bear along or aside, i e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed + . periballo \{per-ee-bal'-lo\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw all around, $i$.e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/ . perikalupto \{per-ee-kal-oop'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2572 + Cover + be hid + covered + covereth +it is hid + was covered + shall cover + and shall hide + ; to cover all around, i .e . entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/ . perikeimai
\{per-ik'-i-mahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning +

Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed $+/$; to lie all around, i .e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .
$4060+\mathrm{on}+\mathrm{it}$ on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . peritithemi \{per-ee-tith'-ay-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero \{per-ee-fer'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to convey around, i .e. transport hither and thither: --bear (carry) about .

4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/ . piazo \{pee-ad'-zo\}; probably another form of 0971 + violence + suffereth + man presseth +/ ; to squeeze, i .e . seize (gently by the hand [press], or
officially [arrest], or in hunting [capture]): --apprehend, catch, lay hand on, take . Compare 4085 + pressed +/.

4085 + pressed +/ . piezo \{pee-ed'-zo\}; another form for 4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended $+/$; to pack: --press down .

4261 + forth + shoot + putting + him forward +/ . proballo \{prob-al'-lo\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0906+$ put $+\mathrm{Put}+$ laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw forward, i .e . push to the front, germinate: --put forward, shoot forth .

4266 + that are past +/ . proginomai \{prog-in'-om-ahee\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And
when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, $i$.e . have previousy transpired: --be past .

4287 + the time + appointed +/ . prothesmios \{proth-es'-mee-os\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; fixed beforehand, $i$.e. (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i t$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ implied) a designated day: --time appointed.

4295 + set + forth + before + are set + be first + that is set + that was set +/ . prokeimai \{prok'-i-mahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed + ; to lie before the view, $i$.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): --be first, set before (forth) .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi \{pros-tith'-ay-mee\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and
bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place additionally, $i$.e lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prosphero \{pros-fer'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + / (including its alternate); to bear towards, i.e lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid $+I$ am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i .e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4393 + forth + bringeth +/ . prophero \{prof-er'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to bear forward, $i$.e . produce: --bring forth .

4784 + had not consented +/ . sugkatatithemai \{soong-kat-at-ith'-em-ahee\}; mid from 4862 + and beside + accompanied +/ and $2698+$ to do + to shew + and laid +/ ; to deposit (one's vote or opinion) in company
with, i.e. (figuratively) to accord with: --consent .
4785 + and he was numbered +/ . sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from $4862+$ and beside + accompanied +/ and a compound of $\mathbf{2 5 9 6}+$ after 2596 - after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i e . enroll among: -number with .

4817 + And they reasoned +/ . sullogizomai \{sool-log-id'-zom-ahee\}; from 4862 + and beside + accompanied +/ and 3049 + think + reckon $+I$ count + account $+I$ think + imputeth + thinketh + reckoned + to think $+I$ thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid $+/$; to reckon together (with oneself), i .e . deliberate: --reason with .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/ . sumballo \{soom-bal'-lo\}; from $4862+$ and beside + accompanied +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable $+I t$ is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient $+i$ from thee for it is profitable $+/$. sumphero \{soom-fer'-o\}; from 4862 + and beside + accompanied +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she
brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i .e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 + and beside + accompanied +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place jointly, i .e . (figuratively) to consent (bargain, stipulate), concur: -agree, assent, covenant .

5007 + talent + talents + thy talent + the talent +/ . talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ); a balance (as supporting weights), i e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5041 + bear + children +/ . teknogoneo \{tek-nog-on-eh'-o\}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children $s+o f$ her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made

+ and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to be a child-bearer, $i$.e . parent (mother): --bear children .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo \{tel-es-for-eh'-o\}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to be a bearer to completion (maturity), $i$.e . to ripen fruit (figuratively): --bring fruit to perfection .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ . tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto
him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/, which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, $X$ kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down
$5206+$ of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/ . huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of $5207+$ the Son 5207- the Son 5207-Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the $\operatorname{Son}+$ is the $\operatorname{Son}+$ is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son +Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; the placing as a son, $i$.e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ . huperballo \{hoop-er-bal'-lo\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be
thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i .e . (figuratively) to surpass (only active participle supereminent): -exceeding, excel, pass .

5260 + they suborned +/ . hupoballo \{hoop-ob-al'-lo\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw in stealthily, i .e . introduce by collusion: --suborn .

5294 + laid + down + If thou put + in remembrance +/ . hupotithemi \{hoop-ot-ith'-ay-mee\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place underneath, $i$.e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance.

5297 + endure + to bear + I endured +/ . hupophero \{hoop-of-er'-o\}; from $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear from underneath, $i$.e. (figuratively) to undergo hardship: --bear, endure .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought +
and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ . phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5411 + tribute + ye tribute +/ . phoros \{for'-os\}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; a load (as borne), $i$.e . (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$ is usually a general toll on goods or travel): --tribute .

5414 + of the lading +/ . phortos \{for'-tos\}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; something carried, $i$.e . the cargo of a ship: --lading .
$5459+$ star + and the day +/ . phosphoros \{foce-for'-os \}; from $5457+$ light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light +Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; light-bearing ('phosphorus'), i .e . (specifically) the morning-star (figuratively): --day star .

5606 + shoulders + his shoulders +/ . omos \{o'-mos\}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth

+ and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; the shoulder (as that on which burdens are borne): --shoulder .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

laid 0606 ** apokeimai ** be appointed, (be) \{laid\} up.
laid 1462 ** egklema ** crime laid against, \{laid\} to charge.
laid 1462 ** egklema ** crime \{laid\} against, laid to charge.
laid 1945 ** epikeimai ** impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay(on), lie (on), press upon.
laid 2723 -- chorbah -- decayed place, desolate (place, -- tion), destruction,(\{laid\}) waste (place).
laid 2749 ** keimai ** be (appointed, \{laid\} up, made, set), lay, lie.
laid 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe \{laid\}, make self many, nobles, prevail, promote (to honour), be rich,be (go) sore, stop.
laid 5327 -- natsah -- be \{laid\} waste, runinous, strive (together).
laid 5446 -- c@bal -- strongly \{laid\}.
laid 8077 -- sh @mamah -- (\{laid\}, X most) desolate(-ion), waste.
laid 8371 -- shathath -- be \{laid\}, set.
overlaid 5968 -- lalaph -- faint, \{overlaid\}, wrap self.

Greek Cross References that shows all the ways the Greek is translated from the English word.
 , 4369 prostithemi , 5087 tithemi , 5342 phero,
 , 4369 prostithemi , 5087 tithemi , 5342 phero ,
laid 0906 ballo * \{laid \} , 0606 apokeimai , 0659 apotithemi , \{0906 ballo \} , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi, 5087 tithemi, 5342 phero,
laid 1096 ginomai * \{laid \}, 0606 apokeimai , 0659 apotithemi , 0906 ballo , $\{1096$ ginomai $\}, 1462$ egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi, 5087 tithemi, 5342 phero,
laid 1462 egklema * \{laid \}, 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , $\{1462$ egklema \}, 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi, 5087 tithemi , 5342 phero,
laid 1911 epiballo * \{laid \}, 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema , $\{1911$ epiballo \}, 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi, 5342 phero,
 4369 prostithemi , 5087 tithemi , 5342 phero ,
laid 2007 epitithemi * \{laid\}, 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945 epikeimai , \{2007 epitithemi \}, 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,
laid 2071 esomai * \{laid\}, 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , \{2071 esomai \}, 2698 katatithemi , 2749 keimai , 3049 logizomai 4369 prostithemi , 5087 tithemi , 5342 phero ,
laid 2698 katatithemi * \{laid\}, 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , \{2698 katatithemi \}, 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,
laid 2749 keimai * \{laid\}, 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , \{2749 keimai \}, 3049 logizomai , 4369 prostithemi, 5087 tithemi, 5342 phero ,
 4369 prostithemi , 5087 tithemi , 5342 phero,
laid 4369 prostithemi * \{laid \}, 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai \{4369 prostithemi \}, 5087 tithemi, 5342 phero,
laid 5087 tithemi * \{laid \}, 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai 4369 prostithemi , $\{5087$ tithemi $\}, 5342$ phero,
laid 5342 phero * \{laid \} , 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , $\{5342$ phero $\}$,
overlaid 4028 perikalupto $*$ \{overlaid $\},\{4028$ perikalupto $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* laid , $0606,0659,0906,1096,1462,1911,1945,2007,2071,2698,2749,3049,4369,5087,5342$, - laid , 0935 , 2470 , 2630 , 2934 , 3052 , 3240 , 3241 , 3318 , 3332 , 3369 , 3384 , 3515 , 3647 , 5060 , 5182 , 5186 , 5324 , 5375 , 5414 , 5446 , 5493 , 5564 , 5674 , 5927 , 6293 , 6485 , 6486 , 6845 , 7737 , 7760 , 7896 , 7901 , 7971 , 8371 , 8610 ,
- overlaid , $2645,5968,6823,7901$,
* overlaid , 4028,


## English Synonyms with Greek Strong's Number.

laid
laid - 0606 appointed, $\{$ laid\},
laid - 0659 apart, aside, away, \{laid\}, lay, laying, off, put, putting,
laid - 0906 arose, cast, casteth, casting, \{laid\}, lieth, lying, poured, poureth, put, putteth, send, strike, threw, thrown, thrust,
laid - 1462 charge, crime, \{laid\},
laid - 1911 beat, cast, forth, \{laid\}, on, putteth, stretched, thereon, thought,
laid - 1945 imposed, \{laid\}, lay, on, thereon,
laid - 2007 add, laded, \{laid\}, lay, on, put, putting, set,
laid - 2071 have, \{laid\},
laid - 2698 do, \{laid\}, shew,
laid - 2749 appointed, \{laid\}, lain, lay, lie, lieth, lying, made, set,
laid - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, \{laid\}, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,
laid - 4369 add, added, given, \{laid\}, more, proceeded, spoken,
laid - 5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, \{laid\}, lay, made, make, ordained, purposed, put, putting, set,
laid - 5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, \{laid\}, leadeth, moved, reach, rushing, upholding,
overlaid - 4028 cover, \{overlaid\},

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## English Concordance to the KJV Bible.

```
laid , GEN_09_23, GEN_15_10, GEN_19_16, GEN_22_06, GEN_22_09, GEN_22_09, GEN_30_41,
GEN_38_19, GEN_39_16, GEN_41_48, GEN_41_48, GEN_48_14,GEN_48_17,
laid,EXO_02_03,EXO_05_09,EXO_16_24, EXO_16_34, EXO_19_07, EXO_21_30,EXO_21_30,
EXO_24_11,
laid, LEV_08_14, LEV_08_18, LEV_08_22,
laid,NUM_16_18,NUM_17_07, NUM_21_30,NUM_27_23,
laid,DEU_26_06,DEU_29_22,DEU_32_34,DEU_34_09,
laid , JOS_02_06, JOS_02_08 , JOS_04_08 , JOS_07_23 , JOS_10_27,
laid, JUD_09_24 , JUD_09_34 , JUD_09_43 , JUD_09_48 , JUD_16_02 ,JUD_19_29,
laid, RUT_03_07, RUT_03_15, RUT_04_16,
laid, 1SA_03_02,1SA_03_03, 1SA_06_11, 1SA_10_25, 1SA_15_02, 1SA_15_05, 1SA_15_27, 1SA_19_13
, 1SA_21_12,1SA_25_18,
laid, 2SA_13_08,2SA_13_19, 2SA_18_17,
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2KI_20_07,2KI_20_17,
laid, 2CH_06_22,2CH_07_22,2CH_16_14, 2CH_23_15,2CH_24_09, 2CH_24_27,2CH_29_23,
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2CH_31_06, 2CH_32_09,
laid, EZR_03_06, EZR_03_10, EZR_03_11,EZR_03_12,EZR_05_08, EZR_05_16, EZR_06_01, EZR_06_03,
laid , NEH_03_03, NEH_03_06, NEH_13_05,
laid, EST_08_07, EST_09_10, EST_09_15, EST_09_16, EST_10_01,
laid , JOB_06_02, JOB_18_10 , JOB_29_09 , JOB_31_09, JOB_38_04 , JOB_38_05 , JOB_38_06 ,
laid , PSA_03_05, PSA_21_05, PSA_31_04, PSA_31_19, PSA_35_11, PSA_49_14, PSA_62_09, PSA_79_01, PSA_79_07, PSA_88_06, PSA_89_19, PSA_102_25, PSA_104_05, PSA_105_18, PSA_119_30, PSA_119_110,PSA_139_05, PSA_141_09, PSA_142_03,
laid, PRO_13_22,
laid , SON_07_13,
laid , ISA_06_07, ISA_10_28 , ISA_14_08, ISA_15_01, ISA_15_01, ISA_15_07, ISA_23_01, ISA_23_14, ISA_23_18, ISA_37_18, ISA_39_06, ISA_42_25, ISA_44_28, ISA_47_06, ISA_48_13, ISA_51_13, ISA_51_23, ISA_53_06, ISA_57_11, ISA_64_11,
laid , JER_04_07, JER_27_17, JER_36_20, JER_50_24,
laid , LAM_04_19,
laid, EZE_04_05, EZE_06_06, EZE_06_06, EZE_11_07, EZE_12_20, EZE_19_07, EZE_26_02, EZE_29_12, EZE_32_19, EZE_32_27, EZE_32_29, EZE_32_32, EZE_33_29, EZE_35_12, EZE_39_21, EZE_40_42,
laid, DAN_06_17,
laid, HOS_11_04,
laid, JOE_01_07, JOE_01_17,
laid, AMO_02_08, AMO_07_09,
laid, OBA_01_07, OBA_01_13,
laid, JON_03_06,
laid, MIC_05_01,
laid, NAH_03_07,
laid , HAB_02_19,
laid , HAG_02_15, HAG_02_18,
laid, ZEC_03_09, ZEC_04_09, ZEC_07_14, ZEC_08_09,
laid, MAL_01_03,
laid , MAT_03_10, MAT_08_14, MAT_14_03, MAT_18_28, MAT_19_15, MAT_26_50, MAT_26_55, MAT_26_57, MAT_27_60,
laid , MAR_06_05, MAR_06_17, MAR_06_29, MAR_06_56, MAR_07_30, MAR_14_46, MAR_14_51, MAR_15_46,MAR_15_47, MAR_16_06,
laid, LUK_01_66, LUK_02_07, LUK_03_09, LUK_04_40, LUK_06_48, LUK_12_19, LUK_13_13, LUK_14_29, LUK_16_20, LUK_19_20, LUK_19_22, LUK_23_26, LUK_23_26, LUK_23_53,
LUK_23_53, LUK_23_55, LUK_24_12,
laid, JOH_07_30, JOH_07_44, JOH_08_20 , JOH_11_34, JOH_11_41, JOH_13_04, JOH_19_41, JOH_19_42, JOH_20_02, JOH_20_13, JOH_20_15, JOH_21_09,
laid, ACT_03_02, ACT_04_03, ACT_04_35, ACT_04_37, ACT_05_02, ACT_05_15, ACT_05_18, ACT_06_06, ACT_07_16, ACT_07_58, ACT_08_17, ACT_09_37, ACT_13_03, ACT_13_29, ACT_13_36, ACT_16_23, ACT_19_06, ACT_20_03, ACT_21_27, ACT_23_29, ACT_23_30, ACT_25_07, ACT_25_16, ACT_25_27, ACT_28_03, ACT_28_08,
laid, ROM_16_04,
laid, 1CO_03_10, 1CO_03_11, 1CO_09_16,
laid, COL_01_05,
laid, 2TI_04_08, 2TI_04_16,
laid , HEB_01_10,
laid, 1JO_03_16,
laid , REV_01_17, REV_20_02,
laidst , PSA_66_11,
overlaid, EXO_26_32, EXO_36_34, EXO_36_34, EXO_36_36, EXO_36_38, EXO_37_02, EXO_37_04, EXO_37_11, EXO_37_15, EXO_37_26, EXO_37_28, EXO_38_02, EXO_38_06, EXO_38_28,
overlaid , 1KI_03_19, 1KI_06_20, 1KI_06_21, 1KI_06_21, 1KI_06_22, 1KI_06_22, 1KI_06_28,
1KI_06_30, 1KI_06_32, 1KI_10_18,
overlaid , 2KI_18_16,
overlaid, 2CH_03_04, 2CH_03_05, 2CH_03_07, 2CH_03_08, 2CH_03_09, 2CH_03_10, 2CH_04_09, 2CH_09_17,
overlaid, SON_05_14,
overlaid , HEB_09_04,

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## One Word English Phrase Index to the KJV Bible.

laid 1Co_03_10 \# According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
laid 1Co_03_11 \# For other foundation can no man lay than that is laid, which is Jesus Christ.
laid 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
laid 1Jo_03_16 \# Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.
laid 1Ki_03_20 \# And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
laid 1Ki_03_20 \# And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
laid 1Ki_06_37 \# In the fourth year was the foundation of the house of the LORD laid, in the month Zif:
laid 1Ki_08_31 \# If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:
laid 1Ki_13_29 \# And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.
laid 1Ki_13_30 \# And he laid his carcase in his own grave; and they mourned over him, [saying], Alas, my brother!
laid 1Ki_15_27 \# And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines; for Nadab and all Israel laid siege to Gibbethon.
laid 1Ki_16_34 \# In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.
laid 1Ki_17_19 \# And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.
laid 1Ki_18_33 \# And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.
laid 1Ki_19_06 \# And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.
laid 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
laid 1Sa_03_02 \# And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;
laid 1Sa_03_03 \# And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];
laid 1Sa_06_11 \# And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.
laid 1Sa_10_25 \# Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.
laid 1Sa_15_02 \# Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.
laid 1Sa_15_05 \# And Saul came to a city of Amalek, and laid wait in the valley.
laid 1Sa_15_27 \# And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.
laid 1Sa_19_13 \# And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.
laid 1Sa_21_12 \# And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.
laid 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
laid 2Ch_06_22 \# If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;
laid 2Ch_07_22 \# And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.
laid 2Ch_16_14 \# And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.
laid 2Ch_23_15 \# So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.
laid 2Ch_24_09 \# And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.
laid 2Ch_24_27 \# Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
laid 2Ch_29_23 \# And they brought forth the he goats [for] the sin offering before the king and the congregation; and they laid their hands upon them:
laid 2Ch_31_06 \# And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.
laid 2Ch_32_09 \# After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,
laid 2Ki_04_21 \# And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.
laid 2Ki_04_31 \# And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
laid 2Ki_04_32 \# And when Elisha was come into the house, behold, the child was dead, [and] laid upon his bed.
laid 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
laid 2Ki_09_25 \# Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;
laid 2Ki_11_16 \# And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.
laid 2Ki_12_11 \# And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,
laid 2Ki_12_12 \# And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
laid 2Ki_20_07 \# And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.
laid 2Ki_20_17 \# Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
laid 2Sa_13_08 \# So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.
laid 2Sa_13_19 \# And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.
laid 2Sa_18_17 \# And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.
laid 2Ti_04_08 \# Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
laid 2Ti_04_16 \# At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.
laid Act_03_02 \# And a certain man lame from his mother's womb was carried, whom they laid daily at the
gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
laid Act_04_03 \# And they laid hands on them, and put [them] in hold unto the next day: for it was now eventide.
laid Act_04_35 \# And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had need.
laid Act_04_37 \# Having land, sold [it], and brought the money, and laid [it] at the apostles' feet.
laid Act_05_02 \# And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.
laid Act_05_15 \# Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
laid Act_05_18 \# And laid their hands on the apostles, and put them in the common prison.
laid Act_06_06 \# Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.
laid Act_07_16 \# And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor [the father] of Sychem.
laid Act_07_58 \# And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
laid Act_08_17 \# Then laid they [their] hands on them, and they received the Holy Ghost.
laid Act_09_37 \# And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.
laid Act_13_03 \# And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.
laid Act_13_29 \# And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.
laid Act_13_36 \# For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:
laid Act_16_23 \# And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:
laid Act_19_06 \# And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
laid Act_20_03 \# And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.
laid Act_21_27 \# And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
laid Act_23_29 \# Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
laid Act_23_30 \# And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
laid Act_25_07 \# And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.
laid Act_25_16 \# To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.
laid Act_25_27 \# For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.
laid Act_28_03 \# And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.
laid Act_28_08 \# And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.
laid Amo_02_08 \# And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.
laid Amo_07_09 \# And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.
laid Col_01_05 \# For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
laid Dan_06_17 \# And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
laid Deu_26_06 \# And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:
laid Deu_29_22 \# So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;
laid Deu_32_34 \# [Is] not this laid up in store with me, [and] sealed up among my treasures?
laid Deu_34_09 \# And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.
laid Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.
laid Est_09_10 \# The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.
laid Est_09_15 \# For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.
laid Est_09_16 \# But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but
they laid not their hands on the prey,
laid Est_10_01 \# And the king Ahasuerus laid a tribute upon the land, and [upon] the isles of the sea.
laid Exo_02_03 \# And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.
laid Exo_05_09 \# Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.
laid Exo_16_24 \# And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.
laid Exo_16_34 \# As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.
laid Exo_19_07 \# And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.
laid Exo_21_30 \# If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.
laid Exo_21_30 \# If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.
laid Exo_24_11 \# And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.
laid Eze_04_05 \# For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.
laid Eze_06_06 \# In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.
laid Eze_06_06 \# In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.
laid Eze_11_07 \# Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
laid Eze_12_20 \# And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I [am] the LORD.
laid Eze_19_07 \# And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.
laid Eze_26_02 \# Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:
laid Eze_29_12 \# And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.
laid Eze_32_19 \# Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.
laid Eze_32_27 \# And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.
laid Eze_32_29 \# There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
laid Eze_32_32 \# For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
laid Eze_33_29 \# Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.
laid Eze_35_12 \# And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.
laid Eze_39_21 \# And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that $I$ have laid upon them.
laid Eze_40_42 \# And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.
laid Ezr_03_06 \# From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.
laid Ezr_03_10 \# And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.
laid Ezr_03_11 \# And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
laid Ezr_03_12 \# But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
laid Ezr_05_08 \# Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
laid Ezr_05_16 \# Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.
laid Ezr_06_01 \# Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.
laid Ezr_06_03 \# In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof
threescore cubits;
laid Gen_09_23 \# And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
laid Gen_15_10 \# And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
laid Gen_19_16 \# And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
laid Gen_22_06 \# And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.
laid Gen_22_09 \# And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
laid Gen_22_09 \# And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
laid Gen_30_41 \# And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.
laid Gen_38_19 \# And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.
laid Gen_39_16 \# And she laid up his garment by her, until his lord came home.
laid Gen_41_48 \# And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
laid Gen_41_48 \# And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
laid Gen_48_14 \# And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
laid Gen_48_17 \# And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
laid Hab_02_19 \# Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.
laid Hag_02_15 \# And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:
laid Hag_02_18 \# Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].
are the works of thine hands:
laid Hos_11_04 \# I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.
laid Isa_06_07 \# And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
laid Isa_10_28 \# He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:
laid Isa_14_08 \# Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.
laid Isa_15_01 \# The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
laid Isa_15_01 \# The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
laid Isa_15_07 \# Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.
laid Isa_23_01 \# The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.
laid Isa_23_14 \# Howl, ye ships of Tarshish: for your strength is laid waste.
laid Isa_23_18 \# And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.
laid Isa_37_18 \# Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries.
laid Isa_39_06 \# Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
laid Isa_42_25 \# Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.
laid Isa_44_28 \# That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.
laid Isa_47_06 \# I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.
laid Isa_48_13 \# Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.
laid Isa_51_13 \# And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?
laid Isa_51_23 \# But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.
laid Isa_53_06 \# All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
laid Isa_57_11 \# And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not $I$ held my peace even of old, and thou fearest me not?
laid Isa_64_11 \# Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.
laid Jer_04_07 \# The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.
laid Jer_27_17 \# Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?
laid Jer_36_20 \# And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.
laid Jer_50_24 \# I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.
laid Job_06_02 \# Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!
laid Job_18_10 \# The snare [is] laid for him in the ground, and a trap for him in the way.
laid Job_29_09 \# The princes refrained talking, and laid [their] hand on their mouth.
laid Job_31_09 \# If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door;
laid Job_38_04 \# Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
laid Job_38_05 \# Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
laid Job_38_06 \# Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
laid Joe_01_07 \# He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
laid Joe_01_17 \# The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.
laid Joh_07_30 \# Then they sought to take him: but no man laid hands on him, because his hour was not yet come.
laid Joh_07_44 \# And some of them would have taken him; but no man laid hands on him.
laid Joh_08_20 \# These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.
laid Joh_11_34 \# And said, Where have ye laid him? They said unto him, Lord, come and see.
laid Joh_11_41 \# Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.
laid Joh_13_04 \# He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
laid Joh_19_41 \# Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
laid Joh_19_42 \# There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.
laid Joh_20_02 \# Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.
laid Joh_20_13 \# And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
laid Joh_20_15 \# Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
laid Joh_21_09 \# As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
laid Jon_03_06 \# For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.
laid Jos_02_06 \# But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.
laid Jos_02_08 \# And before they were laid down, she came up unto them upon the roof;
laid Jos_04_08 \# And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.
laid Jos_07_23 \# And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.
laid Jos_10_27 \# And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.
laid Jud_09_24 \# That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.
laid Jud_09_34 \# And Abimelech rose up, and all the people that [were] with him, by night, and they laid wait against Shechem in four companies.
laid Jud_09_43 \# And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.
laid Jud_09_48 \# And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
laid Jud_16_02 \# [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.
laid Jud_19_29\# And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.
laid Lam_04_19 \# Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.
laid Lev_08_14 \# And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.
laid Lev_08_18 \# And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.
laid Lev_08_22 \# And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.
laid Luk_01_66 \# And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.
laid Luk_02_07 \# And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
laid Luk_03_09 \# And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
laid Luk_04_40 \# Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.
laid Luk_06_48 \# He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
laid Luk_12_19 \# And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
laid Luk_13_13 \# And he laid [his] hands on her: and immediately she was made straight, and glorified God.
laid Luk_14_29 \# Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,
laid Luk_16_20 \# And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
laid Luk_19_20 \# And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:
laid Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
laid Luk_23_26 \# And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.
laid Luk_23_26 \# And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.
laid Luk_23_53 \# And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
laid Luk_23_53 \# And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
laid Luk_23_55 \# And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.
laid Luk_24_12 \# Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
laid Mal_01_03 \# And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.
laid Mar_06_05 \# And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].
laid Mar_06_17 \# For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
laid Mar_06_29 \# And when his disciples heard [of it], they came and took up his corpse, and laid it in a tomb.
laid Mar_06_56 \# And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
laid Mar_07_30 \# And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.
laid Mar_14_46 \# And they laid their hands on him, and took him.
laid Mar_14_51 \# And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:
laid Mar_15_46 \# And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
laid Mar_15_47 \# And Mary Magdalene and Mary [the mother] of Joses beheld where he was laid.
laid Mar_16_06 \# And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
laid Mat_03_10 \# And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
laid Mat_08_14 \# And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.
laid Mat_14_03 \# For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.
laid Mat_18_28 \# But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.
laid Mat_19_15 \# And he laid [his] hands on them, and departed thence.
laid Mat_26_50 \# And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.
laid Mat_26_55 \# In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.
laid Mat_26_57 \# And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.
laid Mat_27_60 \# And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
laid Mic_05_01 \# Now gather thyself in troops, $\mathbf{O}$ daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.
laid Nah_03_07 \# And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?
laid Neh_03_03 \# But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
laid Neh_03_06 \# Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.
laid Neh_13_05 \# And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
laid Num_16_18 \# And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.
laid Num_17_07 \# And Moses laid up the rods before the LORD in the tabernacle of witness.
laid Num_21_30 \# We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.
laid Num_27_23 \# And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.
laid Oba_01_07 \# All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
laid Oba_01_13 \# Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;
laid Pro_13_22 \# A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.
laid Psa_03_05 \# I laid me down and slept; I awaked; for the LORD sustained me.
laid Psa_102_25 \# Of old hast thou laid the foundation of the earth: and the heavens [are] the work of thy hands.
laid Psa_104_05 \# [Who] laid the foundations of the earth, [that] it should not be removed for ever.
laid Psa_105_18 \# Whose feet they hurt with fetters: he was laid in iron:
laid Psa_119_110 \# The wicked have laid a snare for me: yet I erred not from thy precepts.
laid Psa_119_30 \# I have chosen the way of truth: thy judgments have I laid [before me].
laid Psa_139_05 \# Thou hast beset me behind and before, and laid thine hand upon me.
laid Psa_141_09 \# Keep me from the snares [which] they have laid for me, and the gins of the workers of iniquity.
laid Psa_142_03 \# When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
laid Psa_21_05 \# His glory [is] great in thy salvation: honour and majesty hast thou laid upon him.
laid Psa_31_04 \# Pull me out of the net that they have laid privily for me: for thou [art] my strength.
laid Psa_31_19 \# [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!
laid Psa_35_11 \# False witnesses did rise up; they laid to my charge [things] that I knew not.
laid Psa_49_14 \# Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
laid Psa_62_09 \# Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.
laid Psa_79_01 \# A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.
laid Psa_79_07 \# For they have devoured Jacob, and laid waste his dwelling place.
laid Psa_88_06 \# Thou hast laid me in the lowest pit, in darkness, in the deeps.
laid Psa_89_19 \# Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.
laid Rev_01_17 \# And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying
unto me, Fear not; I am the first and the last:
laid Rev_20_02 \# And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
laid Rom_16_04 \# Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.
laid Rut_03_07 \# And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
laid Rut_03_15 \# Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.
laid Rut_04_16 \# And Naomi took the child, and laid it in her bosom, and became nurse unto it.
laid Son_07_13 \# The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, $O$ my beloved.
laid Zec_03_09 \# For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
laid Zec_04_09 \# The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
laid Zec_07_14 \# But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.
laid Zec_08_09 \# Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.
laidst Psa_66_11 \# Thou broughtest us into the net; thou laidst affliction upon our loins.
overlaid 1Ki_03_19 \# And this woman's child died in the night; because she overlaid it.
overlaid 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
overlaid 1Ki_06_21 \# So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
overlaid 1Ki_06_21 \# So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
overlaid 1Ki_06_22 \# And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
overlaid 1Ki_06_22 \# And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
overlaid 1Ki_06_28 \# And he overlaid the cherubims with gold.
overlaid 1Ki_06_30 \# And the floor of the house he overlaid with gold, within and without.
overlaid 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
overlaid 1Ki_10_18 \# Moreover the king made a great throne of ivory, and overlaid it with the best gold.
overlaid 2Ch_03_04 \# And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
overlaid 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
overlaid 2Ch_03_07 \# He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.
overlaid 2Ch_03_08 \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
overlaid 2Ch_03_09 \# And the weight of the nails [was] fifty shekels of gold. And he overlaid the upper chambers with gold.
overlaid 2Ch_03_10 \# And in the most holy house he made two cherubims of image work, and overlaid them with gold.
overlaid 2Ch_04_09 \# Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.
overlaid 2Ch_09_17 \# Moreover the king made a great throne of ivory, and overlaid it with pure gold.
overlaid 2Ki_18_16 \# At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.
overlaid Exo_26_32 \# And thou shalt hang it upon four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver.
overlaid Exo_36_34 \# And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.
overlaid Exo_36_34 \# And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.
overlaid Exo_36_36 \# And he made thereunto four pillars [of] shittim [wood], and overlaid them with gold: their hooks [were of] gold; and he cast for them four sockets of silver.
overlaid Exo_36_38 \# And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass.
overlaid Exo_37_02 \# And he overlaid it with pure gold within and without, and made a crown of gold to it round about.
overlaid Exo_37_04 \# And he made staves [of] shittim wood, and overlaid them with gold.
overlaid Exo_37_11 \# And he overlaid it with pure gold, and made thereunto a crown of gold round about.
overlaid Exo_37_15 \# And he made the staves [of] shittim wood, and overlaid them with gold, to bear the table.
overlaid Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
overlaid Exo_37_28 \# And he made the staves [of] shittim wood, and overlaid them with gold.
overlaid Exo_38_02 \# And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.
overlaid Exo_38_06 \# And he made the staves [of] shittim wood, and overlaid them with brass.
overlaid Exo_38_28 \# And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
overlaid Heb_09_04 \# Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
overlaid Son_05_14 \# His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.

## Three Word English Phrase Index to the KJV Bible.

laid a snare Jer_50_24 \# I have laid a snare for thee, and thou art also taken, $O$ Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.
laid a snare Psa_119_110 \# The wicked have laid a snare for me: yet I erred not from thy precepts.
laid a snare Psa_142_03 \# When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
laid a tribute Est_10_01 \# And the king Ahasuerus laid a tribute upon the land, and [upon] the isles of the sea.
laid a very 2Sa_18_17 \# And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.
laid a wound Oba_01_07 \# All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
laid against him Act_25_16 \# To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.
laid against him Act_25_27 \# For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.
laid And Jesus Joh_11_41 \# Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.
laid and sick Mat_08_14 \# And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.
laid aside his Joh_13_04 \# He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
laid at his Luk_16_20 \# And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
laid before Joshua Zec_03_09 \# For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
laid before me Psa_119_30 \# I have chosen the way of truth: thy judgments have I laid [before me].
laid before their Exo_19_07 \# And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.
laid before their Ezr_03_12 \# But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
laid by her Gen_38_19 \# And she arose, and went away, and laid by her veil from her, and put on the
garments of her widowhood.
laid by them Eze_32_29 \# There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
laid by themselves Luk_24_12 \# Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
laid consider it Hag_02_18 \# Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].
laid daily at Act_03_02 \# And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
laid desolate the Joe_01_17 \# The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.
laid desolate they Eze_35_12 \# And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.
laid down And 2Sa_13_08 \# So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.
laid down his 1Jo_03_16 \# Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.
laid down in 1Sa_03_02 \# And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;
laid down no Isa_14_08 \# Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.
laid down she Jos_02_08 \# And before they were laid down, she came up unto them upon the roof;
laid down their Act_07_58 \# And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
laid down their Rom_16_04 \# Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.
laid down to 1Sa_03_03 \# And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];
laid each piece Gen_15_10 \# And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
laid for him Job_18_10 \# The snare [is] laid for him in the ground, and a trap for him in the way.
laid for me Psa_141_09 \# Keep me from the snares [which] they have laid for me, and the gins of the workers of iniquity.
laid great stones Jos_10_27 \# And it came to pass at the time of the going down of the sun, [that] Joshua
commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.
laid hands on 2Ch_23_15 \# So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.
laid hands on 2Ki_11_16 \# And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.
laid hands on Act_04_03 \# And they laid hands on them, and put [them] in hold unto the next day: for it was now eventide.
laid hands on Act_21_27 \# And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
laid hands on Joh_07_30 \# Then they sought to take him: but no man laid hands on him, because his hour was not yet come.
laid hands on Joh_07_44 \# And some of them would have taken him; but no man laid hands on him.
laid hands on Joh_08_20 \# These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.
laid hands on Mat_18_28 \# But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.
laid hands on Mat_26_50 \# And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.
laid hands on Oba_01_13 \# Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;
laid he up Gen_41_48 \# And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
laid help upon Psa_89_19 \# Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.
laid her dead 1Ki_03_20 \# And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
laid her down Rut_03_07 \# And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
laid her hand 2Sa_13_19 \# And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.
laid her in Act_09_37 \# And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.
laid him and Joh_20_15 \# Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou
hast laid him, and I will take him away.
laid him down 1Ki_19_06 \# And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.
laid him down 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
laid him in 2Ch_16_14 \# And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.
laid him in Act_13_29 \# And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.
laid him in Luk_02_07 \# And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
laid him in Mar_15_46 \# And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
laid him on 1Ki_18_33 \# And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.
laid him on 2Ki_04_21 \# And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.
laid him on Gen_22_09 \# And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
laid him They Joh_11_34 \# And said, Where have ye laid him? They said unto him, Lord, come and see.
laid him upon 1Ki_17_19 \# And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.
laid him Joh_20_02 \# Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.
laid him Joh_20_13 \# And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
laid him Mar_16_06 \# And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
laid his carcase 1Ki_13_30 \# And he laid his carcase in his own grave; and they mourned over him, [saying], Alas, my brother!
laid his hand Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.
laid his hands Act_19_06 \# And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
laid his hands Act_28_08 \# And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.
laid his hands Deu_34_09 \# And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.
laid his hands Luk_04_40 \# Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.
laid his hands Luk_13_13 \# And he laid [his] hands on her: and immediately she was made straight, and glorified God.
laid his hands Mar_06_05 \# And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].
laid his hands Mat_19_15 \# And he laid [his] hands on them, and departed thence.
laid his hands Num_27_23 \# And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.
laid his mountains Mal_01_03 \# And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.
laid his right Gen_48_17 \# And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
laid his right Rev_01_17 \# And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:
laid his robe Jon_03_06 \# For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.
laid hold on 2Ch_07_22 \# And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.
laid hold on Jud_19_29 \# And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.
laid hold on Mar_14_51 \# And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:
laid hold on Mat_14_03 \# For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.
laid hold on Mat_26_57 \# And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.
laid hold on Rev_20_02 \# And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
laid hold upon 1Sa_15_27 \# And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.
laid hold upon Gen_19_16 \# And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
laid hold upon Luk_23_26 \# And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.
laid hold upon Mar_06_17 \# For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
laid in iron Psa_105_18 \# Whose feet they hurt with fetters: he was laid in iron:
laid in order Jos_02_06 \# But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.
laid in the 1Ki_06_37 \# In the fourth year was the foundation of the house of the LORD laid, in the month Zif:
laid in the Act_07_16 \# And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor [the father] of Sychem.
laid in the Eze_11_07 \# Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
laid in the Eze_32_32 \# For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
laid in the Ezr_05_08 \# Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
laid in the Job_06_02 \# Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!
laid in the Psa_49_14 \# Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
laid in the Psa_62_09 \# Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.
laid incense thereon Num_16_18 \# And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.
laid it at Act_04_37 \# Having land, sold [it], and brought the money, and laid [it] at the apostles' feet.
laid it at Act_05_02 \# And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.
laid it in 1Ki_03_20 \# And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
laid it in 1Sa_19_13 \# And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.
laid it in Exo_02_03 \# And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.
laid it in Luk_23_53 \# And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
laid it in Mar_06_29 \# And when his disciples heard [of it], they came and took up his corpse, and laid it in a tomb.
laid it in Mat_27_60 \# And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
laid it in Rut_04_16 \# And Naomi took the child, and laid it in her bosom, and became nurse unto it.
laid it not Isa_42_25 \# Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.
laid it on 2Ki_20_07 \# And Isaiah said, Take a lump of figs. And they took and laid [it] on the boil, and he recovered.
laid it on Jud_09_48 \# And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
laid it on Rut_03_15 \# Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.
laid it out 2Ki_12_11 \# And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,
laid it to Isa_57_11 \# And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?
laid it up 1Sa_10_25 \# Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.
laid it up Exo_16_24 \# And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.
laid it up Exo_16_34 \# As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.
laid it upon 1Ki_13_29 \# And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.
laid it upon Gen_09_23 \# And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
laid it upon Gen_22_06 \# And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.
laid it upon Gen_48_14 \# And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
laid it upon Isa_06_07 \# And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
laid Jerusalem on Psa_79_01 \# A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.
laid many and Act_25_07 \# And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.
laid many stripes Act_16_23 \# And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:
laid me down Psa_03_05 \# I laid me down and slept; I awaked; for the LORD sustained me.
laid me in Psa_88_06 \# Thou hast laid me in the lowest pit, in darkness, in the deeps.
laid meat unto Hos_11_04 \# I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.
laid my vine Joe_01_07 \# He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
laid no hold Mat_26_55 \# In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.
laid not down Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
laid not his Exo_24_11 \# And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.
laid not their Est_09_15 \# For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.
laid not their Est_09_16 \# But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,
laid on him Exo_21_30 \# If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.
laid on him Isa_53_06 \# All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
laid out for 2Ki_12_12 \# And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
laid over with Hab_02_19 \# Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.
laid privily for Psa_31_04 \# Pull me out of the net that they have laid privily for me: for thou [art] my strength.
laid siege against 2Ch_32_09 \# After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,
laid siege against Mic_05_01 \# Now gather thyself in troops, $\mathbf{O}$ daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.
laid siege to 1Ki_15_27 \# And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines; for Nadab and all Israel laid siege to Gibbethon.
laid that the Zec_08_09 \# Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.
laid the ark 1Sa_06_11 \# And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.
laid the beams Neh_03_03 \# But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
laid the beams Neh_03_06 \# Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.
laid the corner Job_38_06 \# Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
laid the cross Luk_23_26 \# And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.
laid the foundation 1Co_03_10 \# According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
laid the foundation 1Ki_16_34 \# In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.
laid the foundation Ezr_03_10 \# And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.
laid the foundation Ezr_05_16 \# Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.
laid the foundation Heb_01_10 \# And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:
laid the foundation Isa_48_13 \# Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.
laid the foundation Luk_06_48 \# He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
laid the foundation Luk_14_29 \# Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,
laid the foundation Psa_102_25 \# Of old hast thou laid the foundation of the earth: and the heavens [are] the work of thy hands.
laid the foundation Zec_04_09 \# The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
laid the foundations Isa_51_13 \# And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?
laid the foundations Job_38_04 \# Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
laid the foundations Psa_104_05 \# [Who] laid the foundations of the earth, [that] it should not be removed for ever.
laid the height Ezr_06_03 \# In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;
laid the instruments Eze_40_42 \# And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.
laid the land Eze_33_29 \# Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.
laid the measures Job_38_05 \# Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
laid the meat Neh_13_05 \# And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
laid the pleasant Zec_07_14 \# But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.
laid the rods Gen_30_41 \# And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid
the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.
laid the sick Mar_06_56 \# And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
laid the staff 2Ki_04_31 \# And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
laid the wood Gen_22_09 \# And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
laid their hand Job_29_09 \# The princes refrained talking, and laid [their] hand on their mouth.
laid their hands 2Ch_29_23 \# And they brought forth the he goats [for] the sin offering before the king and the congregation; and they laid their hands upon them:
laid their hands Act_05_18 \# And laid their hands on the apostles, and put them in the common prison.
laid their hands Act_06_06 \# Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.
laid their hands Act_13_03 \# And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.
laid their hands Lev_08_14 \# And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.
laid their hands Lev_08_18 \# And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.
laid their hands Lev_08_22 \# And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.
laid their hands Mar_14_46 \# And they laid their hands on him, and took him.
laid their swords Eze_32_27 \# And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.
laid them by 2Ch_31_06 \# And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.
laid them down Act_04_35 \# And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had need.
laid them down Jos_04_08 \# And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.
laid them on 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine,
and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
laid them on Act_05_15 \# Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
laid them on Act_28_03 \# And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.
laid them out Jos_07_23 \# And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.
laid them up Luk_01_66 \# And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.
laid them upon 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
laid them waste Num_21_30 \# We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.
laid thereon and Joh_21_09 \# As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
laid they Jesus Joh_19_42 \# There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.
laid they not Est_09_10 \# The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.
laid they their Act_08_17 \# Then laid they [their] hands on them, and they received the Holy Ghost.
laid thine hand Psa_139_05 \# Thou hast beset me behind and before, and laid thine hand upon me.
laid this burden 2Ki_09_25 \# Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;
laid thy body Isa_51_23 \# But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.
laid thy yoke Isa_47_06 \# I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.
laid to his Act_23_29 \# Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
laid to my Psa_35_11 \# False witnesses did rise up; they laid to my charge [things] that I knew not.
laid to pledge Amo_02_08 \# And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.
laid to their 2Ti_04_16 \# At my first answer no man stood with me, but all [men] forsook me: [I pray God]
that it may not be laid to their charge.
laid unto his Act_13_36 \# For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:
laid unto the Luk_03_09 \# And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
laid unto the Mat_03_10 \# And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
laid up for 2Ti_04_08 \# Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
laid up for Col_01_05 \# For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
laid up for Isa_23_18 \# And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.
laid up for Luk_12_19 \# And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
laid up for Pro_13_22 \# A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.
laid up for Psa_31_19 \# [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!
laid up for Son_07_13 \# The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, $O$ my beloved.
laid up his Gen_39_16 \# And she laid up his garment by her, until his lord came home.
laid up his Isa_10_28 \# He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:
laid up in 2Ki_20_17 \# Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
laid up in Deu_32_34 \# [Is] not this laid up in store with me, [and] sealed up among my treasures?
laid up in Ezr_06_01 \# Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.
laid up in Isa_39_06 \# Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
laid up in Luk_19_20 \# And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:
laid up shall Isa_15_07 \# Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.
laid up the Gen_41_48 \# And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
laid up the Jer_36_20 \# And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.
laid up the Num_17_07 \# And Moses laid up the rods before the LORD in the tabernacle of witness.
laid up these 1Sa_21_12 \# And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.
laid upon a Hag_02_15 \# And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:
laid upon Abimelech Jud_09_24 \# That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.
laid upon him 1Ki_08_31 \# If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:
laid upon him 2Ch_06_22 \# If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;
laid upon him 2Ch_24_27 \# Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
laid upon him Exo_21_30 \# If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.
laid upon him Psa_21_05 \# His glory [is] great in thy salvation: honour and majesty hast thou laid upon him.
laid upon his 2Ki_04_32 \# And when Elisha was come into the house, behold, the child was dead, [and] laid upon his bed.
laid upon Israel 2Ch_24_09 \# And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.
laid upon it Deu_29_22 \# So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;
laid upon me 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
laid upon the Dan_06_17 \# And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
laid upon the Exo_05_09 \# Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.
laid upon the Mar_07_30 \# And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.
laid upon thee Eze_04_05 \# For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.
laid upon them Eze_39_21 \# And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.
laid upon us Deu_26_06 \# And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:
laid wait against Jud_09_34 \# And Abimelech rose up, and all the people that [were] with him, by night, and they laid wait against Shechem in four companies.
laid wait at Job_31_09 \# If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door;
laid wait for 1Sa_15_02 \# Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.
laid wait for Act_20_03 \# And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.
laid wait for Act_23_30 \# And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
laid wait for Jud_16_02 \# [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.
laid wait for Lam_04_19 \# Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.
laid wait in 1Sa_15_05 \# And Saul came to a city of Amalek, and laid wait in the valley.
laid wait in Jud_09_43 \# And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.
laid waste all Isa_37_18 \# Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries.
laid waste and Amo_07_09 \# And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.
laid waste and Eze_06_06 \# In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.
laid waste and Eze_06_06 \# In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.
laid waste and Eze_12_20 \# And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I [am] the LORD.
laid waste and Isa_15_01 \# The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
laid waste and Isa_15_01 \# The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
laid waste his Psa_79_07 \# For they have devoured Jacob, and laid waste his dwelling place.
laid waste shall Eze_29_12 \# And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.
laid waste so Isa_23_01 \# The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.
laid waste their Eze_19_07 \# And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.
laid waste who Nah_03_07 \# And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?
laid waste without Jer_04_07 \# The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.
laid waste Eze_26_02 \# Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:
laid waste Isa_23_14 \# Howl, ye ships of Tarshish: for your strength is laid waste.
laid waste Isa_64_11 \# Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.
laid waste Jer_27_17 \# Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?
laid which is 1Co_03_11 \# For other foundation can no man lay than that is laid, which is Jesus Christ.
laid with the Eze_32_19 \# Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.
laid Ezr_03_06 \# From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.
laid Ezr_03_11 \# And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
laid Isa_44_28 \# That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.
laid Joh_19_41 \# Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
laid Luk_23_53 \# And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.
laid Luk_23_55 \# And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.
laid Mar_15_47 \# And Mary Magdalene and Mary [the mother] of Joses beheld where he was laid.
laidst affliction upon Psa_66_11 \# Thou broughtest us into the net; thou laidst affliction upon our loins.
overlaid also the 2Ch_03_07 \# He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.
overlaid and gave 2Ki_18_16 \# At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.
overlaid it with 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
overlaid it with 1Ki_06_21 \# So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
overlaid it with 1Ki_10_18 \# Moreover the king made a great throne of ivory, and overlaid it with the best gold.
overlaid it with 2Ch_03_08 \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
overlaid it with 2Ch_09_17 \# Moreover the king made a great throne of ivory, and overlaid it with pure gold.
overlaid it with Exo_37_02 \# And he overlaid it with pure gold within and without, and made a crown of gold to it round about.
overlaid it with Exo_37_11 \# And he overlaid it with pure gold, and made thereunto a crown of gold round about.
overlaid it with Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
overlaid it with Exo_38_02 \# And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.
overlaid it within 2Ch_03_04 \# And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
overlaid it 1Ki_03_19 \# And this woman's child died in the night; because she overlaid it.
overlaid round about Heb_09_04 \# Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
overlaid the bars Exo_36_34 \# And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.
overlaid the boards Exo_36_34 \# And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.
overlaid the cherubims 1Ki_06_28 \# And he overlaid the cherubims with gold.
overlaid the doors 2Ch_04_09 \# Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.
overlaid the house 1Ki_06_21 \# So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
overlaid the upper 2Ch_03_09 \# And the weight of the nails [was] fifty shekels of gold. And he overlaid the upper chambers with gold.
overlaid their chapiters Exo_36_38 \# And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass.
overlaid their chapiters Exo_38_28 \# And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
overlaid them with 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
overlaid them with 2Ch_03_10 \# And in the most holy house he made two cherubims of image work, and overlaid them with gold.
overlaid them with Exo_36_36 \# And he made thereunto four pillars [of] shittim [wood], and overlaid them with gold: their hooks [were of] gold; and he cast for them four sockets of silver.
overlaid them with Exo_37_04 \# And he made staves [of] shittim wood, and overlaid them with gold.
overlaid them with Exo_37_15 \# And he made the staves [of] shittim wood, and overlaid them with gold, to bear the table.
overlaid them with Exo_37_28 \# And he made the staves [of] shittim wood, and overlaid them with gold. overlaid them with Exo_38_06 \# And he made the staves [of] shittim wood, and overlaid them with brass.
overlaid with fine 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
overlaid with gold 1Ki_06_22 \# And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
overlaid with gold 1Ki_06_22 \# And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
overlaid with gold 1Ki_06_30 \# And the floor of the house he overlaid with gold, within and without.
overlaid with gold Exo_26_32 \# And thou shalt hang it upon four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver.
overlaid with sapphires Son_05_14 \# His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.

## Bible Phrases for Individual word studies

laid aside his garments Joh_13_04
laid before their faces all these words which Exo_19_07
laid by her veil from her Gen_38_19
laid down 1Sa_03_02
laid each piece one against another Gen_15_10
laid for him Job_18_10
laid great stones Jos_10_27
laid hands on him Act_21_27
laid hands on jesus Mat_26_50
laid he up Gen_41_48
laid her dead child 1Ki_03_20
laid her down Rut_03_07
laid her hand on her head 2Sa_13_19
laid him 2Ch_16_14
laid him Luk_02_07
laid him Mar_15_46
laid him down again 1Ki_19_06
laid him on 2Ki_04_21
laid him on Gen_22_09
laid him upon his own bed 1Ki_17_19
laid his hands on him Act_28_08
laid his mountains Mal_01_03
laid hold on his concubine Jud_19_29
laid hold on other gods 2Ch_07_22
laid hold upon john Mar_06_17
laid incense thereon Num_16_18
laid it 1Ki_03_20
laid it Luk_23_53
laid it Mar_06_29
laid it Mat_27_60
laid it Rut_04_16
laid it upon 1Ki_13_29
laid many Act_25_07
laid me down Psa_03_05
laid meat unto them Hos_11_04
laid not down Luk_19_22
laid over with gold Hab_02_19
laid their hands on Act_05_18
laid them out before Jos_07_23
laid thine hand upon me Psa_139_05
laid up Gen_41_48
laid up for Pro_13_22
laid upon Dan_06_17
laid upon his bed 2Ki_04_32
laid upon us hard bondage Deu_26_06
laid wait 1Sa_15_05
laid wait Jud_09_43
laid wait for him all night Jud_16_02
laid waste his dwelling place Psa_79_07
laid waste shall be desolate forty years Eze_29_12
overlaid it with 1Ki_10_18
overlaid it with pure gold 2Ch_09_17
overlaid their chapiters Exo_38_28
overlaid them with brass Exo_38_06
overlaid them with gold 2Ch_03_10
overlaid them with gold Exo_36_36
overlaid them with gold Exo_37_15
overlaid them with gold Exo_37_28
overlaid them with gold Exo_37_04
overlaid with gold Exo_26_32
laid GEN 009023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah >, and \{laid\} <07760 +suwm > [ it ] upon both <08147 +sh@ nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward <00322 +> achoranniyth > , and covered <03680 + kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniym > [ were ] backward <00322 +> achoranniyth > , and they saw <07200 $+\mathrm{ra}>$ ah > not their father $\mathrm{s}<1>$ nakedness <06172 + . laid GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these <00428 +>el - leh > , and divided $<01334$ +bathar > them in the midst <08432 +tavek > , and \{laid\} <05414 + nathan > each <00376 +>iysh > piece <01335 +bether > one against <07125 +qir>ah > another <07453 +rea< > : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . laid GEN 019016 And while he lingered <04102 +mahahh > , the men <00582 $+>$ enowsh > \{laid\} hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 + sh @ nayim > daughters $<01363+$ gobahh > ; the LORD <03068 + Y @hovah > being merciful < $02551+$ chemlah > unto him : and they brought <03318 +yatsa>> him forth <03318 +yatsa>>, and set <03240 +yanach > him without <02351 +chuwts $>$ the city <05892 + . laid GEN 022006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering, and $\{$ laid $\}<07760+$ suwm > [ it ] upon Isaac <03327 +Yitschaq > his son <01121 +ben $>$; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 + ma> akeleth > ; and they went <03212 +yalak > both < $08147+$ sh @ nayim > of them together <03162 +yachad > . laid GEN 022009 And they came <00935 +bow>> to the place < 04725 +maqowm > which <00834 +> aher > God <00430 +> elohiym > had told <00559 +> amar > him of ; and Abraham <85> built <01129 +banah > an altar $<04196+$ mizbeach > there <08033 +sham > , and laid the wood <06086 + in order, and bound <06123 + Isaac $<03327+$ Yitschaq > his son <01121 +ben > , and \{laid\} <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood < $06086+$. laid GEN 022009 And they came <00935 +bow>> to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and \{laid\} the wood <06086 + in order , and bound <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 + mizbeach > upon the wood <06086 + . laid GEN 030041 And it came $<01961+$ hayah > to pass, whensoever <03605 + kol > the stronger <07194 +qashar > cattle <06629 + tso $>\mathrm{n}>$ did conceive <03179 +yacham > , that Jacob <03290 +Ya \{laid \} <07760 +suwm > the rods <04731 +maqqel > before the eyes $<05869+$ of the cattle $<06629+$ tso $>n>$ in the gutters $<07298+$ rahat $>$, that they might conceive $<03179$ +yacham > among the rods <04731 +maqqel >. laid GEN 038019 And she arose <06965 +quwm > , and went <03212 + yalak > away, and \{laid\} <05493 + cuwr > by her vail <06809 +tsa from her, and put <03847 +labash > on the garments <00899 +beged > of her widowhood <00491 +>almanuwth > . laid GEN 039016 And she \{laid\} $<03241+$ Yaniym > up his garment <00899 +beged > by her, until <05704 + his lord <00113 +>adown > came <00935 +bow>> home <01004 +bayith > . laid GEN 041048 And he gathered <06908 + qabats > up all <03605 $+\mathrm{kol}>$ the food <00400 +>okel > of the seven <07651 +sheba < > years <08141 +shaneh > , which <00834 $+>$ aher > were in the land < 00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which $<00834+>$ aher > [ was ] round <05439 + cabiyb > about every city < $05892+$, \{laid \} <05414 +nathan > he up in the same . laid GEN 041048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the seven <07651 +sheba < > years <08141 +shaneh > , which <00834 +> aher > were in the land <00776 $+>$ erets $>$ of Egypt <04714 +Mitsrayim > , and \{laid\} <05414 +nathan > up the food <00400 +>okel > in the cities $<05892+$ : the food $<00400+>$ okel > of the field $<07704+$ sadeh > , which <00834 +>aher > [ was ] round $<05439$ +cabiyb > about every city <05892 + , laid <05414 +nathan > he up in the same . laid GEN 048014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and \{laid\} <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw \gg [ was ] the younger <06810 +tsa, and his left <08040 +s@ mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh >, guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh < $04519+\mathrm{M} @$ nashsheh > [ was ] the firstborn <01060 +b@kowr > . laid GEN 048017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> \{laid \} <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s < 1> hand <03027 +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > . laid EXO 002003 And when <03588 +kiy > she could <03201 +yakol $>$ not longer < $05750+$ hide < $06845+$ tsaphan > him , she took <03947 +laqach > for him an ark <08392 + tebah > of bulrushes <01573 + gome\gg , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch
$<02203$ +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein; and she $\{$ laid $\}<07760+$ suwm $>$ [ it ] in the flags <05488 +cuwph > by the river s <02975 +y @ brink <08193 +saphah > . laid EXO 005009 Let there more work $<05656+$ be $\{$ laid $\}<03515+$ kabed $>$ upon the men $<00582+>$ enowsh $>$, that they may labour $<06213+$ therein ; and let them not regard <08159 + sha vain <08267 + sheqer > words <01697 +dabar > . laid EXO 016024 And they $\{$ laid $\}<03241+$ Yaniym > it up till <05704 + the morning <01242 +boqer > , as Moses $<04872+$ Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <03808 +lo>> was there any worm <07415 +rimmah > therein . laid EXO 016034 As the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so Aaron <00175 +>Aharown > \{laid\} <03241 +Yaniym > it up before <06440 +paniym > the Testimony <5715> , to be kept <04931 +mishmereth > . laid EXO 019007 And Moses <04872 +Mosheh > came <00935 +bow>> and called <07121 +qara>> for the elders <02205 +zaqen > of the people $<05971+$, and $\{$ laid $\}<07760+$ suwm > before their faces $<06440+$ paniym > all <03605 + kol $>$ these $<00428$ +>el - leh > words < 01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > commanded <06680 +tsavah > him . laid EXO 024011 And upon the nobles <00678 +> atsiyl > of the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > he $\{$ laid \} <07971 +shalach > not his hand <03027 +yad > : also they saw <02372 +chazah > God <00430 +>elohiym > , and did eat <00398 +> akal > and drink <08354 +shathah > . laid LEV 008014 . And he brought <05066 +nagash > the bullock <06499 + par > for the sin <02403 +chatta>ah $>$ offering : and Aaron <00175 +> Aharown > and his sons <01121 +ben > \{laid\} <05564 +camak > their hands $<03027+$ yad > upon the head <07218 +ro>sh > of the bullock <06499 + par > for the $\sin <02403+$ chatta>ah > offering . laid LEV 008018 And he brought <07126 +qarab > the ram <00352 +>ayil > for the burnt <05930 + offering <05930 + : and Aaron <00175 +> Aharown > and his sons <01121 +ben> \{laid \} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil >. laid LEV 008022 And he brought <07126 +qarab > the other <08145 +sheniy > ram <00352 +>ayil > , the ram <00352 +> ayil > of consecration <04394 +millu>> : and Aaron <00175 +>Aharown > and his sons <01121 +ben > \{laid\} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . laid NUM 016018 And they took <03947 + laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > in them, and \{laid\} <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and stood <05975 + in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . laid NUM 017 007 And Moses <04872 +Mosheh > \{laid\} <03241 + Yaniym > up the rods <04294 +matteh > before <06440 +paniym > the LORD <03068 +Y @ hovah > in the tabernacle <00168 +>ohel > of witness <5715> . laid NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have \{laid\} them waste <08074 +shamem > even unto Nophah <05302 +Nophach > , which <00834 +>aher > [ reacheth ] unto Medeba <04311 +Meyd@ba\gg . laid NUM 027023 And he $\{$ laid $\}<05564+$ camak > his hands <03027 +yad > upon him, and gave him a charge <06680 +tsavah > , as the LORD <03068 + Y @ hovah > commanded <01696 +dabar > by the hand <03027 +yad> of Moses <04872 + Mosheh > . laid DEU 026006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra us , and \{laid\} <05414 +nathan > upon us hard <07186 +qasheh > bondage <05656 + : laid DEU 029022 So that the generation <01755 +dowr > to come <00314 +> acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after $<00310$ +> achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow>> from a far <07350 +rachowq > land <00776 +>erets >, shall say <00559 +>amar >, when they see <07200 +ra>ah > the plagues $<04347+$ makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw>> which <00834 $+>$ aher > the LORD <03068 + Y @ hovah > hath \{laid\} <02470 +chalah > upon it ; laid DEU 032034 [ Is ] not this <01931 +huw>> \{laid\} <03647 +kamac > up in store with me, [ and ] sealed <02856 +chatham > up among my treasures <00214 +>owtsar > ? laid DEU 034009 . And Joshua <03091 + Y @howshuwa< > the son <01121 +ben $>$ of Nun <05126 +Nuwn > was full <04392 +male>> of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had \{laid\} <05564 +camak> his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel < $03478+$ Yisra>el > hearkened $<08085+$ shama $<>$ unto him , and did $<06213+$ as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . overlaid EXO 026032 And thou shalt hang <05414 +nathan > it upon four <00702 +> arba<> pillars <05982 + of shittim <07848 +shittah > [ wood ] \{overlaid\} <06823 +tsaphah > with gold <02091 +zahab > : their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > , upon the four <00702 +> arba < > sockets <00134 +>eden > of silver <03701 +keceph > . overlaid EXO 036034 And he overlaid <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 +zahab > , and made <06213 + their rings <02885 +tabba [ of ] gold <02091 +zahab $>$ [ to be ] places <01004 +bayith > for the bars <01280 +b@riyach >, and \{overlaid\}<06823 +tsaphah > the bars <01280 +b @ riyach > with gold <02091 +zahab > . overlaid EXO 036034 And he \{overlaid \} <06823 +tsaphah >
the boards <07175 +qeresh > with gold <02091 + zahab > , and made <06213 + their rings <02885 +tabba [ of ] gold <02091 + zahab > [ to be ] places <01004 +bayith > for the bars <01280 +b@riyach > , and overlaid <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . overlaid EXO 036036 And he made $<06213+$ thereunto four <00702 +>arba<> pillars <05982 + [ of ] shittim <07848 +shittah > [ wood ] , and \{overlaid\} <06823 +tsaphah > them with gold <02091 +zahab > : their hooks <02053 +vav > [ were of ] gold <02091 +zahab > ; and he cast <03332 +yatsaq > for them four <00702 +>arba < > sockets <00134 +>eden > of silver <03701 +keceph > . overlaid EXO 036038 And the five <02568 + chamesh > pillars <05982 + of it with their hooks <02053 +vav > : and he \{overlaid\} <06823 +tsaphah > their chapiters <07218 +ro>sh > and their fillets <02838 +chashuq > with gold <02091 +zahab > : but their five <02568 +chamesh > sockets <00134 +>eden > [ were of ] brass <05178 +n@ chosheth > . overlaid EXO 037002 And he \{overlaid \} <06823 +tsaphah $>$ it with pure <02889 + tahowr > gold <02091 + zahab > within <01004 +bayith > and without <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiyb > about . overlaid EXO 037004 And he made <06213 + staves <00905 +bad > [ of ] shittim <07848 +shittah > wood $<06086+$, and \{overlaid\} <06823 +tsaphah > them with gold <02091 + zahab > . overlaid EXO 037011 And he \{overlaid\} <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > , and made <06213 + thereunto a crown <02213 +zer > of gold <02091 +zahab > round <05439 + cabiyb > about . overlaid EXO 037 015 And he made <06213 + the staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <06086 + , and \{overlaid\} <06823 +tsaphah > them with gold <02091 +zahab > , to bear <05375 +nasa>> the table <07979 +shulchan > . overlaid EXO 037026 And he \{overlaid\} <06823 +tsaphah > it with pure <02889 +tahowr > gold $<02091+$ zahab > , [ both ] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . overlaid EXO 037028 And he made <06213 + the staves $<00905+$ bad $>$ [ of ] shittim <07848 + shittah > wood <06086 + , and \{overlaid\} <06823 +tsaphah > them with gold $<02091+$ zahab $>$. overlaid EXO 038002 And he made $<06213+$ the horns $<07161+$ qeren $>$ thereof on $<05921+$ the four $<00702+>$ arba < > corners <06438 +pinnah > of it; the horns <07161 +qeren > thereof were of the same : and he \{overlaid\} <06823 +tsaphah > it with brass <05178 +n@chosheth > . overlaid EXO 038006 And he made <06213 + the staves $<00905+$ bad > [ of ] shittim <07848 +shittah > wood <06086 + , and \{overlaid\} <06823 +tsaphah > them with brass <05178 +n@ chosheth > . overlaid EXO 038028 And of the thousand <00505 +>eleph > seven <07651 +sheba < > hundred <03967 +me> ah > seventy <07657 +shib and five $<02568+$ chamesh > shekels he made <06213 + hooks <02053 +vav > for the pillars <05982 + , and \{overlaid\} $<06823+$ tsaphah > their chapiters <07218 + ro $>$ sh > , and filleted <02836 +chashaq > them .

## Bible Quick Find Phrase Concordance for fast finding of phrases

laid ^ Ezr_03_06 / laid /^
laid ${ }^{\wedge}$ Ezr_03_11 / laid /^
laid ^ Isa_44_28 / laid /^
laid ^ Joh_19_41 / laid /^
laid ^ Luk_23_53 / laid /^
laid ^ Luk_23_55 / laid /^
laid ^ Mar_15_47 / laid /^
laid ^ Psa_142_03 / laid /^a snare for me.
laid ^ Psa_119_110 / laid /^a snare for me: yet I erred not from thy precepts.
laid ^ Jer_50_24 / laid /^a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.
laid ^ Est_10_01 / laid /^a tribute upon the land, and [upon] the isles of the sea.
laid ^ 2Sa_18_17 / laid /^a very great heap of stones upon him: and all Israel fled every one to his tent.
laid ^ Oba_01_07 / laid /^a wound under thee: [there is] none understanding in him.
laid ^ Act_25_16 / laid /^against him.
laid ^ Act_25_27 / laid /^against him.
laid ^ Joh_11_41 / laid /^And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.
laid ^ Mat_08_14 / laid /^and sick of a fever.
laid ^ Joh_13_04 / laid /^aside his garments; and took a towel, and girded himself.
laid ^ ${ }^{\text {Luk_16_20 / laid /^at his gate, full of sores, }}$
laid ^ Zec_03_09 / laid /^before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
laid ^ Psa_119_30 / laid /^before me].
laid ^ Ezr_03_12 / laid /^before their eyes, wept with a loud voice; and many shouted aloud for joy:
laid ^ Exo_19_07 / laid /^before their faces all these words which the LORD commanded him.
laid ^ Gen_38_19 / laid /^by her veil from her, and put on the garments of her widowhood.
laid ^ Luk_24_12 / laid /^by themselves, and departed, wondering in himself at that which was come to pass.
laid ^ Eze_32_29 / laid /^by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
laid ^ Hag_02_18 / laid /^consider [it].
laid ^ Act_03_02 / laid /^daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
laid ${ }^{\wedge}$ Joe_01_17 / laid /^desolate, the barns are broken down; for the corn is withered.
laid ^ Eze_35_12 / laid /^desolate, they are given us to consume.
laid ^ 1Jo_03_16 / laid /^down his life for us: and we ought to lay down [our] lives for the brethren. laid ^ 1Sa_03_02 / laid /^down in his place, and his eyes began to wax dim, [that] he could not see;
laid ^ Act_07_58 / laid /^down their clothes at a young man's feet, whose name was Saul.
laid ^ Rom_16_04 / laid /^down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.
laid ^ 1Sa_03_03 / laid /^down [to sleep];
laid ^ Isa_14_08 / laid /^down, no feller is come up against us.
laid ${ }^{\wedge}$ Jos_02_08 / laid /^ down, she came up unto them upon the roof;
laid ^ 2Sa_13_08 / laid /^down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.
laid ^ Gen_15_10 / laid /^each piece one against another: but the birds divided he not.
laid ${ }^{\wedge}$ Job_18_10 / laid /^for him in the ground, and a trap for him in the way.
laid ^ Psa_141_09 / laid /^for me, and the gins of the workers of iniquity.
laid ^ Jos_10_27 / laid /^great stones in the cave's mouth, [which remain] until this very day.
laid ^ 2 Ki_11_16 / laid /^hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.
laid ^ 2 Ch _23_15 / laid /^hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.
laid ^ Act_21_27 / laid /^hands on him,
laid ^ Mat_18_28 / laid /^hands on him, and took [him] by the throat, saying, Pay me that thou owest.
laid ^ Joh_07_30 / laid /^hands on him, because his hour was not yet come.
laid ^ Joh_07_44 / laid /^hands on him.
laid ${ }^{\wedge}$ Joh_08_20 / laid /^hands on him; for his hour was not yet come.
laid ^ Mat_26_50 / laid /^hands on Jesus, and took him.
laid ^ Act_04_03 / laid /^hands on them, and put [them] in hold unto the next day: for it was now eventide. laid ^ Oba_01_13 / laid /^hands] on their substance in the day of their calamity;
laid ${ }^{\wedge}$ Gen_41_48 / laid /^he up in the same.
laid ^ Psa_89_19 / laid /^help upon [one that is] mighty; I have exalted [one] chosen out of the people.
laid ${ }^{\wedge} 1 \mathrm{Ki}$ _03_20 / laid /^her dead child in my bosom.
laid ^ Rut_03_07 / laid /^her down.
laid ^ 2Sa_13_19 / laid /^her hand on her head, and went on crying.
laid ^ Act_09_37 / laid /^her] in an upper chamber.
laid ^ 1Ki_19_06 / laid /^him down again.
laid ^ 1 Ki_21_04 / laid /^him down upon his bed, and turned away his face, and would eat no bread.
laid ^ Luk_02_07 / laid /^him in a manger; because there was no room for them in the inn.
laid ^ Mar_15_46 / laid /^him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
laid ^ $2 \mathrm{Ch} \_16 \_14$ / laid /^him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.
laid ^ Gen_22_09 / laid /^him on the altar upon the wood.
laid ^ 2Ki_04_21 / laid /^him on the bed of the man of God, and shut [the door] upon him, and went out.
laid ^ 1Ki_17_19 / laid /^him upon his own bed.
laid ^ Joh_20_15 / laid /^him, and I will take him away.
laid ${ }^{\wedge}$ Joh_20_02 / laid /^him.
laid ${ }^{\wedge}$ Joh_20_13/laid /^him.
laid ^ Mar_16_06 / laid /^him.
laid ${ }^{\wedge}$ Joh_11_34 / laid /^him? They said unto him, Lord, come and see.
laid ^ Act_13_29 / laid /^him] in a sepulchre.
laid ^ 1Ki_18_33 / laid /^him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.
laid ^ $1 \mathrm{Ki} \_13 \_30$ / laid /^his carcase in his own grave; and they mourned over him, [saying], Alas, my brother!
laid ^ Est_08_07 / laid /^his hand upon the Jews.
laid ^ Luk_04_40 / laid /^his hands on every one of them, and healed them.
laid ^ Act_28_08 / laid /^his hands on him, and healed him.
laid ^ Mar_06_05 / laid /^his hands upon a few sick folk, and healed [them].
laid ^ Num_27_23 / laid /^his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.
laid ^ Deu_34_09 / laid /^his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.
laid ^ Mal_01_03 / laid /^his mountains and his heritage waste for the dragons of the wilderness.
laid ^ Rev_01_17 / laid /^his right hand upon me, saying unto me, Fear not; I am the first and the last:
laid ^ Gen_48_17/laid/^his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
laid ^ Jon_03_06 / laid /^his robe from him, and covered [him] with sackcloth, and sat in ashes.
laid ^ Luk_13_13 / laid /^his] hands on her: and immediately she was made straight, and glorified God.
laid ^ Mat_19_15 / laid /^his] hands on them, and departed thence.
laid ^ Act_19_06 / laid /^his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
laid ^ Mar_14_51 / laid /^hold on him:
laid ^ Jud_19_29 / laid /^hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.
laid ^ Mat_26_57 / laid /^hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.
laid ^ Mat_14_03 / laid /^hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.
laid ^ 2Ch_07_22 / laid /^hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.
laid ^ Rev_20_02 / laid /^hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
laid ^ Gen_19_16 / laid /^hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
laid ^ Mar_06_17 / laid /^hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
laid ^ Luk_23_26 / laid /^hold upon one Simon, a Cyrenian, coming out of the country, and on him they
laid the cross, that he might bear [it] after Jesus.
laid ^ 1Sa_15_27 / laid /^hold upon the skirt of his mantle, and it rent.
laid ${ }^{\wedge}$ Psa_105_18 / laid / ${ }^{\wedge}$ in iron:
laid ^ Jos_02_06 / laid /^in order upon the roof.
laid ^ Psa_62_09 / laid /^in the balance, they [are] altogether [lighter] than vanity.
laid ^ Job_06_02 / laid /^in the balances together!
laid ^ Psa_49_14 / laid /^in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
laid ^ Eze_11_07 / laid /^in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
laid ^ Eze_32_32 / laid /^in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
laid ^ 1Ki_06_37 / laid /^in the month Zif:
laid ^ Act_07_16 / laid /^in the sepulchre that Abraham bought for a sum of money of the sons of Emmor [the father] of Sychem.
laid ^ Ezr_05_08 / laid /^in the walls, and this work goeth fast on, and prospereth in their hands.
laid ^ Num_16_18 / laid /^incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.
laid ^ Luk_23_53 / laid /^it in a sepulchre that was hewn in stone, wherein never man before was laid.
laid ${ }^{\wedge}$ Mar_06_29 / laid /^it in a tomb.
laid ${ }^{\wedge}$ Rut_04_16/laid/^it in her bosom, and became nurse unto it.
laid ^ 1Ki_03_20 / laid /^it in her bosom, and laid her dead child in my bosom.
laid ^ Mat_27_60 / laid /^it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
laid ^ 2Ki_12_11 / laid /^it out to the carpenters and builders, that wrought upon the house of the LORD,
laid ^ Exo_16_34 / laid /^it up before the Testimony, to be kept.
laid ${ }^{\wedge}$ Exo_16_24 / laid /^it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.
laid ^ 1Ki_13_29 / laid /^it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.
laid ^ Act_04_37/laid /^it] at the apostles' feet.
laid ^ 1Sa_19_13 / laid /^it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with
a cloth.
laid ^ Exo_02_03 / laid /^it] in the flags by the river's brink.
laid ^ Isa_42_25 / laid /^it] not to heart.
laid ^ Rut_03_15 / laid /^it] on her: and she went into the city.
laid ^ Jud_09_48 / laid /^it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
laid ^ 2Ki_20_07 / laid /^it] on the boil, and he recovered.
laid ^ Isa_57_11 / laid /^it] to thy heart? have not I held my peace even of old, and thou fearest me not?
laid ^ 1Sa_10_25 / laid /^it] up before the LORD. And Samuel sent all the people away, every man to his house.
laid ^ Gen_09_23 / laid /^it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
laid ^ Gen_48_14 / laid /^it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
laid ^ Gen_22_06 / laid /^it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.
laid ^ Isa_06_07 / laid /^it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
laid ${ }^{\wedge}$ Act_05_02 / laid /^it], at the apostles' feet.
laid ^ Psa_79_01 / laid /^Jerusalem on heaps.
laid ^ Act_25_07 / laid /^many and grievous complaints against Paul, which they could not prove.
laid ${ }^{\wedge}$ Act_16_23 / laid /^many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:
laid ^ Psa_03_05 / laid /^me down and slept; I awaked; for the LORD sustained me.
laid ^ Psa_88_06 / laid /^me in the lowest pit, in darkness, in the deeps.
laid ^ Hos_11_04 / laid /^meat unto them.
laid ^ Joe_01_07 / laid /^my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
laid ^ Mat_26_55 / laid /^no hold on me.
laid ^ ${ }^{\wedge}$ Luk_19_22 / laid /^not down, and reaping that I did not sow:
laid ^ Exo_24_11 / laid /^not his hand: also they saw God, and did eat and drink.
laid ^ Est_09_15 / laid /^not their hand.
laid ^ Est_09_16 / laid /^not their hands on the prey,
laid ^ Exo_21_30 / laid /^on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.
laid ^ Isa_53_06 / laid /^on him the iniquity of us all.
laid ^ 2Ki_12_12 / laid /^out for the house to repair [it].
laid ^ Hab_02_19 / laid /^over with gold and silver, and [there is] no breath at all in the midst of it.
laid ^ Psa_31_04 / laid /^privily for me: for thou [art] my strength.
laid ^ Mic_05_01 / laid /^siege against us: they shall smite the judge of Israel with a rod upon the cheek.
laid ${ }^{\wedge}$ 1Ki_15_27 / laid /^siege to Gibbethon.
laid ^ 2Ch_32_09 / laid /^siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,
laid ^ Zec_08_09 / laid /^that the temple might be built.
laid ^ 1Sa_06_11 / laid /^the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.
laid ^ Neh_03_06 / laid /^the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.
laid ^ Neh_03_03 / laid /^the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
laid ^ Job_38_06 / laid /^the corner stone thereof;
laid ^ Luk_23_26 / laid /^the cross, that he might bear [it] after Jesus.
laid ^ Isa_48_13 / laid /^the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.
laid ^ Psa_102_25 / laid /^the foundation of the earth: and the heavens [are] the work of thy hands.
laid ${ }^{\wedge}$ Heb_01_10 / laid /^the foundation of the earth; and the heavens are the works of thine hands:
laid ^ Ezr_05_16 / laid /^the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.
laid ^ Ezr_03_10 / laid /^the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.
laid ^ Zec_04_09 / laid /^the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
laid ^ Luk_06_48 / laid /^the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
laid ^1Ki_16_34 / laid /^the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.
laid ${ }^{\wedge}$ 1Co_03_10 / laid /^the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
laid ^ Luk_14_29 / laid /^the foundation, and is not able to finish [it], all that behold [it] begin to mock him,
laid ^ Psa_104_05 / laid /^the foundations of the earth, [that] it should not be removed for ever.
laid ^ Isa_51_13 / laid /^the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?
laid ^ Job_38_04 / laid /^the foundations of the earth? declare, if thou hast understanding.
laid ${ }^{\wedge}$ Ezr_06_03 / laid /^the height thereof threescore cubits, [and] the breadth thereof threescore cubits;
laid ^ Eze_40_42 / laid /^the instruments wherewith they slew the burnt offering and the sacrifice.
laid ^ Eze_33_29 / laid /^the land most desolate because of all their abominations which they have committed.
laid ^ Job_38_05 / laid /^the measures thereof, if thou knowest? or who hath stretched the line upon it?
laid ^ Neh_13_05 / laid /^the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
laid ^ Zec_07_14 / laid /^the pleasant land desolate.
laid ^ Gen_30_41 / laid /^the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.
laid ^ Mar_06_56 / laid /^the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
laid ^ 2Ki_04_31 / laid /^the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
laid ^ Gen_22_09 / laid /^the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
laid ^ Mar_14_46 / laid /^their hands on him, and took him.
laid ${ }^{\wedge}$ Act_05_18 / laid /^ their hands on the apostles, and put them in the common prison.
laid ^ Lev_08_14 / laid /^their hands upon the head of the bullock for the sin offering.
laid ^ Lev_08_18 / laid /^their hands upon the head of the ram.
laid ^ Lev_08_22 / laid /^their hands upon the head of the ram.
laid ^ 2Ch_29_23 / laid /^their hands upon them:
laid ${ }^{\wedge}$ Eze_32_27 / laid /^their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.
laid ^ Job_29_09 / laid /^their] hand on their mouth.
laid ${ }^{\wedge}$ Act_13_03 / laid /^their] hands on them, they sent [them] away.
laid ${ }^{\wedge}$ Act_06_06 / laid /^their] hands on them.
laid ^ Jos_04_08 / laid /^ them down there.
laid ^ Jos_07_23 / laid /^ them out before the LORD.
laid ${ }^{\wedge}$ Num_21_30 / laid /^them waste even unto Nophah, which [reacheth] unto Medeba.
laid ^ 2Ch_31_06 / laid /^ them] by heaps.
laid ${ }^{\wedge}$ Act_04_35 / laid /^them] down at the apostles' feet: and distribution was made unto every man according as he had need.
laid ^ 1Sa_25_18 / laid /^them] on asses.
laid ${ }^{\wedge}$ Act_05_15 / laid $/^{\wedge}$ them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
laid ${ }^{\wedge}$ Act_28_03 / laid /^ them] on the fire, there came a viper out of the heat, and fastened on his hand.
laid ^ Luk_01_66 / laid /^them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.
laid ${ }^{\wedge} 2 K i \_05 \_23 /$ laid $/^{\wedge}$ them] upon two of his servants; and they bare [them] before him.
laid ${ }^{\wedge}$ Joh_21_09 / laid /^thereon, and bread.
laid ${ }^{\wedge}$ Joh_19_42 / laid /^they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.
laid ^ Est_09_10 / laid /^they not their hand.
laid ${ }^{\wedge}$ Act_08_17 / laid /^they [their] hands on them, and they received the Holy Ghost.
laid ${ }^{\wedge}$ Psa_139_05 / laid /^thine hand upon me.
laid ^ 2Ki_09_25 / laid /^this burden upon him;
laid ${ }^{\wedge}$ Isa_51_23 / laid /^ thy body as the ground, and as the street, to them that went over.
laid ^ Isa_47_06 / laid /^thy yoke.
laid ^ Act_23_29 / laid /^to his charge worthy of death or of bonds.
laid ^ Psa_35_11 / laid /^to my charge [things] that I knew not.
laid ${ }^{\wedge}$ Amo_02_08 / laid /^to pledge by every altar, and they drink the wine of the condemned [in] the house
of their god.
laid ^ 2Ti_04_16 / laid /^to their charge.
laid ^ Act_13_36 / laid /^unto his fathers, and saw corruption:
laid ^ Luk_03_09 / laid /^unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
laid ^ Mat_03_10 / laid /^unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
laid ${ }^{\wedge}$ Luk_12_19 / laid /^up for many years; take thine ease, eat, drink, [and] be merry.
laid ^ 2 Ti_04_08 / laid /^up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
laid ^ Pro_13_22 / laid /^up for the just.
laid ^ Son_07_13 / laid /^up for thee, $\mathbf{O}$ my beloved.
laid ^ Psa_31_19 / laid /^up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!
laid ^ Col_01_05 / laid /^up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
laid ^ Isa_10_28 / laid /^up his carriages:
laid ^ Gen_39_16 / laid /^up his garment by her, until his lord came home.
laid ^ Luk_19_20 / laid /^up in a napkin:
laid ^ Ezr_06_01 / laid /^up in Babylon.
laid ^ Isa_39_06 / laid /^up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
laid ^ 2Ki_20_17 / laid /^up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
laid ^ Deu_32_34 / laid /^up in store with me, [and] sealed up among my treasures?
laid ^ Gen_41_48 / laid /^up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
laid ${ }^{\wedge}$ Num_17_07 / laid /^up the rods before the LORD in the tabernacle of witness.
laid ${ }^{\wedge}$ Jer_36_20 / laid /^up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.
laid ^ $1 \mathrm{Sa} \_21 \_12$ / laid /^up these words in his heart, and was sore afraid of Achish the king of Gath.
laid ^ Isa_15_07 / laid /^up, shall they carry away to the brook of the willows.
laid ^ Isa_23_18 / laid /^up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.
laid ${ }^{\wedge}$ Hag_02_15 / laid /^upon a stone in the temple of the LORD:
laid ^ Jud_09_24 / laid /^upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.
laid ^ $1 \mathrm{Ki} \_08 \_31$ / laid /^upon him to cause him to swear, and the oath come before thine altar in this house:
laid ^ 2Ch_06_22 / laid /^upon him to make him swear, and the oath come before thine altar in this house;
laid ^ $2 \mathrm{Ch} \_24 \_27$ / laid /^upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
laid ${ }^{\wedge}$ Exo_21_30 / laid /^upon him.
laid ${ }^{\wedge}$ Psa_21_05 / laid /^upon him.
laid ^ 2Ki_04_32 / laid /^upon his bed.
laid ^ 2Ch_24_09 / laid /^upon Israel in the wilderness.
laid ^ ${ }^{\text {Deu_2 }}$ _22 / laid /^upon it;
laid ^ 1Co_09_16 / laid /^upon me; yea, woe is unto me, if I preach not the gospel!
laid ^ Mar_07_30 / laid /^upon the bed.
laid ^ Exo_05_09 / laid /^upon the men, that they may labour therein; and let them not regard vain words.
laid ^ Dan_06_17 / laid /^upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
laid ^ Eze_04_05 / laid /^upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.
laid ^ Eze_39_21 / laid /^upon them.
laid ^ Deu_26_06 / laid /^upon us hard bondage:
laid ^ Jud_09_34 / laid /^wait against Shechem in four companies.
laid ^ Job_31_09 / laid /^wait at my neighbour's door;
laid ^ Jud_16_02 / laid /^wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.
laid ^ Act_20_03 / laid /^wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.
laid ^ Act_23_30 / laid /^ wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
laid ^ Lam_04_19 / laid /^wait for us in the wilderness.
laid ^ Jud_09_43 / laid /^ wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.
laid ${ }^{\wedge}$ 1Sa_15_05 / laid /^ wait in the valley.
laid ^ 1Sa_15_02 / laid /^wait] for him in the way, when he came up from Egypt.
laid ^ Isa_37_18 / laid /^waste all the nations, and their countries.
laid ^ Eze_06_06 / laid /^waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.
laid ^ Psa_79_07 / laid /^waste his dwelling place.
laid ^ Eze_29_12 / laid /^ waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.
laid ^ Eze_19_07 / laid /^waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.
laid ^ Eze_06_06 / laid /^waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.
laid ^ Eze_12_20 / laid /^waste, and the land shall be desolate; and ye shall know that I [am] the LORD.
laid ^ Isa_23_01 / laid /^waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.
laid ^ Jer_04_07 / laid /^waste, without an inhabitant.
laid ^ Isa_15_01 / laid /^waste, [and] brought to silence;
laid ^ Isa_15_01 / laid /^waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
laid ^ Isa_23_14 / laid /^waste.
laid ^ Isa_64_11 / laid /^ waste.
laid ^ Eze_26_02 / laid /^ waste:
laid ^ Nah_03_07 / laid /^ waste: who will bemoan her? whence shall I seek comforters for thee?
laid ^ Amo_07_09 / laid /^waste; and I will rise against the house of Jeroboam with the sword.
laid ^ Jer_27_17 / laid /^waste?
laid ^ 1Co_03_11 / laid /^ which is Jesus Christ.
laid ${ }^{\wedge}$ Eze_32_19 / laid /^with the uncircumcised.
laidst ^ Psa_66_11 / laidst /^affliction upon our loins.
overlaid ^ 2Ch_03_07 / overlaid /^also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.
overlaid ^ 2Ki_18_16 / overlaid /^and gave it to the king of Assyria.
overlaid ^ Exo_38_02 / overlaid /^it with brass.
overlaid ^ 2Ch_03_08 / overlaid /^it with fine gold, [amounting] to six hundred talents.
overlaid ^ 1Ki_06_21 / overlaid /^it with gold.
overlaid ^ Exo_37_02 / overlaid /^it with pure gold within and without, and made a crown of gold to it round about.
overlaid ^ Exo_37_11 / overlaid /^it with pure gold, and made thereunto a crown of gold round about.
overlaid ^ Exo_37_26 / overlaid /^it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
overlaid ^ 2Ch_09_17 / overlaid /^it with pure gold.
overlaid ^1Ki_06_20 / overlaid /^it with pure gold; and [so] covered the altar [which was of] cedar.
overlaid ${ }^{\wedge} 1 K i \_10 \_18 /$ overlaid /^it with the best gold.
overlaid ^ 2Ch_03_04 / overlaid /^it within with pure gold.
overlaid ^ 1Ki_03_19 / overlaid /^it.
overlaid ^ Heb_09_04 / overlaid /^round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
overlaid ^ Exo_36_34 / overlaid /^the bars with gold.
overlaid ^ Exo_36_34 / overlaid /^the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.
overlaid ^ 1Ki_06_28 / overlaid /^the cherubims with gold.
overlaid ^ 2Ch_04_09 / overlaid /^the doors of them with brass.
overlaid ^ ${ }^{\wedge}$ Ki_06_21 / overlaid /^the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
overlaid ^ 2Ch_03_09 / overlaid /^the upper chambers with gold.
overlaid ^ Exo_36_38 / overlaid /^their chapiters and their fillets with gold: but their five sockets [were of] brass.
overlaid ${ }^{\wedge}$ Exo_38_28 / overlaid /^their chapiters, and filleted them.
overlaid ^ Exo_38_06 / overlaid /^them with brass.
overlaid ^ Exo_37_15 / overlaid /^them with gold, to bear the table.
overlaid ^ 2Ch_03_10 / overlaid /^them with gold.
overlaid ^ Exo_37_04 / overlaid /^them with gold.
overlaid ^ Exo_37_28 / overlaid /^them with gold.
overlaid ^ Exo_36_36 / overlaid /^them with gold: their hooks [were of] gold; and he cast for them four sockets of silver.
overlaid ^ 1Ki_06_32 / overlaid /^them] with gold, and spread gold upon the cherubims, and upon the palm trees.
overlaid ${ }^{\wedge}$ 2Ch_03_05 / overlaid /^ with fine gold, and set thereon palm trees and chains.
overlaid ${ }^{\wedge} 1 K i \_06 \_22 /$ overlaid /^ with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
overlaid ${ }^{\wedge} 1 K i \_06 \_30 /$ overlaid /^ with gold, within and without.
overlaid ^ 1Ki_06_22 / overlaid /^with gold.
overlaid ^ Exo_26_32 / overlaid /^ with gold: their hooks [shall be of] gold, upon the four sockets of silver.
overlaid ^ Son_05_14 / overlaid /^with] sapphires.

## Bible Translation Phrases for Individual word studies

laid $\qquad$ after he hath laid 5087 -tithemi->
laid And he laid 2007 -epitithemi->
laid $\qquad$ and he laid hands 2902 -krateo->
laid $\qquad$ And he laid hold 2902 -krateo->
laid and laid 0347 -anaklino->
laid $\qquad$ and laid 1911 -epiballo->
laid $\qquad$ And laid 1911 -epiballo->
laid and laid 2007 -epitithemi->
laid and laid 2698 -katatithemi->
laid $\qquad$ And laid 5087 -tithemi->
laid and laid 5087 -tithemi->
laid $\qquad$ and laid 5342 -phero->
laid $\qquad$ and laid hold 2902 -krateo->
laid And they laid 1911 -epiballo->
laid $\qquad$ And they that had laid hold 2902 -krateo->
laid $\qquad$ and was laid 4369 -prostithemi->
laid And when they had laid 2007 -epitithemi->
laid $\qquad$ and ye laid no 3756 -ou->
laid $\qquad$ had laid 2007 -epitithemi->
laid $\qquad$ had laid hold 2902 -krateo->
laid $\qquad$ hast laid the foundation 2311 -themelioo->
laid $\qquad$ have ye laid 5087 -tithemi->
laid $\qquad$ he laid 5087 -tithemi->
laid $\qquad$ he was laid 5087 -tithemi->
laid $\qquad$ him they laid 2007 -epitithemi->
laid $\qquad$ I have laid 5087 -tithemi->
laid $\qquad$ is laid 0606 -apokeimai->
laid $\qquad$ is laid 1945 -epikeimai->
laid $\qquad$ is laid 2749 -keimai->
laid $\qquad$ laid 0606 -apokeimai->
laid laid 0659 -apotithemi->
laid laid 0906 -ballo->
laid laid 1096 -ginomai->
laid laid 1462 -egklema->
laid laid 1911 -epiballo->
laid laid 1945 -epikeimai->
laid laid 2007 -epitithemi->
laid laid 2071 -esomai->
laid laid 2749 -keimai->
laid
laid 5087 -tithemi->
laid laid 5294 -hupotithemi->
laid laid against 2596 -kata->
laid laid hands 4084 -piazo->
laid laid hold 2902 -krateo->
laid $\qquad$ me : I pray God that it may not be laid 3049 -logizomai->
laid $\qquad$ that he laid 2007 -epitithemi->
laid $\qquad$ that is laid 5087 -tithemi->
laid $\qquad$ them laid 5087 -tithemi->
laid $\qquad$ them unto him ; and he laid 2007 -epitithemi->
laid $\qquad$ there is laid 0606 -apokeimai->
laid $\qquad$ they , and laid 1911 -epiballo->
laid $\qquad$ they have laid 5087 -tithemi->
laid $\qquad$ they laid 2007 -epitithemi->
laid they laid 5087 -tithemi->
laid ......... they laid hold 1949 -epilambanomai->
laid ......... thou hast laid 5087 -tithemi->
laid ......... up that I laid 5087 -tithemi->
laid ......... was laid 0906 -ballo->
laid was laid 2749 -keimai->
laid was laid 5087 -tithemi->
overlaid $\qquad$ overlaid 4028 -perikalupto->
overlaid overlaid 4028 -perikalupto->

## Bible Word Index with the full text of each verse

laid 1Co_09_16 For though I preach the gospel, I have nothing to glory of: for necessity is \{laid\} upon me; yea, woe is unto me, if I preach not the gospel!
laid 1Co_03_11 For other foundation can no man lay than that is \{laid\}, which is Jesus Christ.
laid 1Co_03_10 According to the grace of God which is given unto me, as a wise masterbuilder, I have \{laid\} the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
laid 1Jo_03_16 Hereby perceive we the love [of God], because he \{laid\} down his life for us: and we ought to lay down [our] lives for the brethren.
laid 1Ki_03_20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and \{laid\} her dead child in my bosom.
laid 1Ki_08_31 If any man trespass against his neighbour, and an oath be \{laid\} upon him to cause him to swear, and the oath come before thine altar in this house:
laid 1Ki_03_20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and \{laid\} it in her bosom, and laid her dead child in my bosom.
laid 1Ki_06_37 In the fourth year was the foundation of the house of the LORD \{laid\}, in the month Zif:
laid 1Ki_13_29 And the prophet took up the carcase of the man of God, and \{laid\} it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.
laid 1Ki_16_34 In his days did Hiel the Bethelite build Jericho: he \{laid\} the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.
laid 1Ki_13_30 And he \{laid\} his carcase in his own grave; and they mourned over him, [saying], Alas, my brother!
laid 1Ki_19_06 And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and \{laid\} him down again.
laid 1Ki_18_33 And he put the wood in order, and cut the bullock in pieces, and \{laid\} [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.
laid 1Ki_17_19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and \{laid\} him upon his own bed.
laid 1Ki_15_27 And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines; for Nadab and all Israel \{laid\} siege to Gibbethon.
laid 1Ki_21_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he \{laid\} him down upon his bed, and turned away his face, and would eat no bread.
laid 1Sa_03_02 And it came to pass at that time, when Eli [was] \{laid\} down in his place, and his eyes began
to wax dim, [that] he could not see;
laid 1Sa_06_07 And he \{laid\} [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
laid 1Sa_03_03 And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was \{laid\} down [to sleep];
laid 1Sa_06_11 And they \{laid\} the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.
laid 1Sa_10_25 Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and \{laid\} [it] up before the LORD. And Samuel sent all the people away, every man to his house.
laid 1Sa_10_28 He is come to Aiath, he is passed to Migron; at Michmash he hath \{laid\} up his carriages:
laid 1Sa_15_01 The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is \{laid\} waste, [and] brought to silence;
laid 1Sa_15_01 The burden of Moab. Because in the night Ar of Moab is \{laid\} waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;
laid 1Sa_14_08 Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art \{laid\} down, no feller is come up against us.
laid 1Sa_15_02 Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he \{laid\} [wait] for him in the way, when he came up from Egypt.
laid 1Sa_15_05 And Saul came to a city of Amalek, and \{laid\} wait in the valley.
laid 1Sa_19_13 And Michal took an image, and \{laid\} [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.
laid 1Sa_15_07 Therefore the abundance they have gotten, and that which they have \{laid\} up, shall they carry away to the brook of the willows.
laid 1Sa_15_27 And as Samuel turned about to go away, he \{laid\} hold upon the skirt of his mantle, and it rent.
laid 1Sa_23_14 Howl, ye ships of Tarshish: for your strength is \{laid\} waste.
laid 1Sa_21_12 And David \{laid\} up these words in his heart, and was sore afraid of Achish the king of Gath.
laid 1Sa_23_01 The burden of Tyre. Howl, ye ships of Tarshish; for it is \{laid\} waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.
laid 1Sa_23_18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor \{laid\} up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.
laid 1Sa_25_18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and \{laid\} [them] on asses.
laid 1Sa_39_06 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have \{laid\} up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
laid 1Sa_37_18 Of a truth, LORD, the kings of Assyria have \{laid\} waste all the nations, and their countries.
laid 1Sa_42_25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he \{laid\} [it] not to heart.
laid 1Sa_48_13 Mine hand also hath \{laid\} the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.
laid 1Sa_47_06 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily \{laid\} thy yoke.
laid 1Sa_44_28 That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be \{laid\}.
laid 1Sa_51_23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast \{laid\} thy body as the ground, and as the street, to them that went over.
laid 1Sa_57_11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor \{laid\} [it] to thy heart? have not I held my peace even of old, and thou fearest me not?
laid 1Sa_51_13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and \{laid\} the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?
laid 1Sa_53_06 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath \{laid\} on him the iniquity of us all.
laid 1Sa_64_11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are \{laid\} waste.
laid 2Ch_06_22 If a man sin against his neighbour, and an oath be \{laid\} upon him to make him swear, and the oath come before thine altar in this house;
laid 2Ch_07_22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and \{laid\} hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.
laid 2Ch_16_14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and \{laid\} him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.
laid 2Ch_29_23 And they brought forth the he goats [for] the sin offering before the king and the congregation; and they \{laid\} their hands upon them:
laid 2Ch_24_27 Now [concerning] his sons, and the greatness of the burdens [\{laid\}] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
laid 2Ch_23_15 So they \{laid\} hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.
laid 2Ch_24_09 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [\{laid\}] upon Israel in the wilderness.
laid 2Ch_32_09 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself \{laid\} siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,
laid 2Ch_31_06 And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and \{laid\} [them] by heaps.
laid 2Ki_09_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD \{laid\} this burden upon him;
laid 2Ki_04_32 And when Elisha was come into the house, behold, the child was dead, [and] \{laid\} upon his bed.
laid 2Ki_05_23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and \{laid\} [them] upon two of his servants; and they bare [them] before him.
laid 2Ki_04_21 And she went up, and \{laid\} him on the bed of the man of God, and shut [the door] upon him, and went out.
laid 2Ki_04_31 And Gehazi passed on before them, and \{laid\} the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
laid 2Ki_12_11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they \{laid\} it out to the carpenters and builders, that wrought upon the house of the LORD,
laid 2Ki_11_16 And they \{laid\} hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.
laid 2Ki_12_12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was \{laid\} out for the house to repair [it].
laid 2Ki_20_17 Behold, the days come, that all that [is] in thine house, and that which thy fathers have \{laid\} up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
laid 2Ki_20_07 And Isaiah said, Take a lump of figs. And they took and \{laid\} [it] on the boil, and he recovered.
laid 2Sa_18_17 And they took Absalom, and cast him into a great pit in the wood, and \{laid\} a very great heap of stones upon him: and all Israel fled every one to his tent.
laid 2Sa_13_19 And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and \{laid\} her hand on her head, and went on crying.
laid 2Sa_13_08 So Tamar went to her brother Amnon's house; and he was \{laid\} down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.
laid 2Ti_04_08 Henceforth there is \{laid\} up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
laid 2Ti_04_16 At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be \{laid\} to their charge.
laid Act_04_03 And they \{laid\} hands on them, and put [them] in hold unto the next day: for it was now eventide.
laid Act_03_02 And a certain man lame from his mother's womb was carried, whom they \{laid\} daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
laid Act_04_37 Having land, sold [it], and brought the money, and \{laid\} [it] at the apostles' feet.
laid Act_05_02 And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and \{laid\} [it], at the apostles' feet.
laid Act_07_16 And were carried over into Sychem, and \{laid\} in the sepulchre that Abraham bought for a sum of money of the sons of Emmor [the father] of Sychem.
laid Act_05_15 Insomuch that they brought forth the sick into the streets, and \{laid\} [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
laid Act_06_06 Whom they set before the apostles: and when they had prayed, they \{laid\} [their] hands on them.
laid Act_05_18 And \{laid\} their hands on the apostles, and put them in the common prison.
laid Act_07_58 And cast [him] out of the city, and stoned [him]: and the witnesses \{laid\} down their clothes at a young man's feet, whose name was Saul.
laid Act_08_17 Then \{laid\} they [their] hands on them, and they received the Holy Ghost.
laid Act_04_35 And \{laid\} [them] down at the apostles' feet: and distribution was made unto every man according as he had need.
laid Act_09_37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they \{laid\} [her] in an upper chamber.
laid Act_19_06 And when Paul had \{laid\} [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
laid Act_16_23 And when they had \{laid\} many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:
laid Act_13_36 For David, after he had served his own generation by the will of God, fell on sleep, and was \{laid\} unto his fathers, and saw corruption:
laid Act_13_29 And when they had fulfilled all that was written of him, they took [him] down from the tree, and \{laid\} [him] in a sepulchre.
laid Act_13_03 And when they had fasted and prayed, and \{laid\} [their] hands on them, they sent [them] away.
whom Paul entered in, and prayed, and \{laid\} his hands on him, and healed him.
laid Act_28_03 And when Paul had gathered a bundle of sticks, and \{laid\} [them] on the fire, there came a viper out of the heat, and fastened on his hand.
laid Act_25_27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [\{laid\}] against him.
laid Act_25_16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime \{laid\} against him.
laid Act_21_27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and \{laid\} hands on him,
laid Act_25_07 And when he was come, the Jews which came down from Jerusalem stood round about, and \{laid\} many and grievous complaints against Paul, which they could not prove.
laid Act_23_30 And when it was told me how that the Jews \{laid\} wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
laid Act_23_29 Whom I perceived to be accused of questions of their law, but to have nothing \{laid\} to his charge worthy of death or of bonds.
laid Act_20_03 And [there] abode three months. And when the Jews \{laid\} wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.
laid Amo_02_08 And they lay [themselves] down upon clothes \{laid\} to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.
laid Amo_07_09 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be \{laid\} waste; and I will rise against the house of Jeroboam with the sword.
laid Col_01_05 For the hope which is \{laid\} up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
laid Dan_06_17 And a stone was brought, and \{laid\} upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
laid Deu_29_22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath \{laid\} upon it;
laid Deu_26_06 And the Egyptians evil entreated us, and afflicted us, and \{laid\} upon us hard bondage:
laid Deu_32_34 [Is] not this \{laid\} up in store with me, [and] sealed up among my treasures?
laid Deu_34_09 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had \{laid\} his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.
laid Est_08_07 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he \{laid\} his hand upon the Jews.
laid Est_09_10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on
the spoil \{laid\} they not their hand.
laid Est_09_15 For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they \{laid\} not their hand.
laid Est_09_16 But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they \{laid\} not their hands on the prey,
laid Est_10_01 And the king Ahasuerus \{laid\} a tribute upon the land, and [upon] the isles of the sea.
laid Exo_05_09 Let there more work be \{laid\} upon the men, that they may labour therein; and let them not regard vain words.
laid Exo_02_03 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she \{laid\} [it] in the flags by the river's brink.
laid Exo_16_24 And they \{laid\} it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.
laid Exo_16_34 As the LORD commanded Moses, so Aaron \{laid\} it up before the Testimony, to be kept.
laid Exo_19_07 And Moses came and called for the elders of the people, and \{laid\} before their faces all these words which the LORD commanded him.
laid Exo_21_30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is $\{$ laid \} upon him.
laid Exo_24_11 And upon the nobles of the children of Israel he \{laid\} not his hand: also they saw God, and did eat and drink.
laid Exo_21_30 If there be \{laid\} on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.
laid Eze_04_05 For I have \{laid\} upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.
laid Eze_06_06 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be \{laid\} waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.
laid Eze_06_06 In all your dwellingplaces the cities shall be \{laid\} waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.
laid Eze_19_07 And he knew their desolate palaces, and he \{laid\} waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.
laid Eze_11_07 Therefore thus saith the Lord GOD; Your slain whom ye have \{laid\} in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.
laid Eze_12_20 And the cities that are inhabited shall be \{laid\} waste, and the land shall be desolate; and ye shall know that I [am] the LORD.
laid Eze_29_12 And I will make the land of Egypt desolate in the midst of the countries [that are] desolate,
and her cities among the cities [that are] \{laid\} waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.
laid Eze_26_02 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: $I$ shall be replenished, [now] she is $\{$ laid \} waste:
laid Eze_32_29 There [is] Edom, her kings, and all her princes, which with their might are \{laid\} by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
laid Eze_32_27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have \{laid\} their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.
laid Eze_32_19 Whom dost thou pass in beauty? go down, and be thou \{laid\} with the uncircumcised.
laid Eze_39_21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that $I$ have \{laid\} upon them.
laid Eze_35_12 And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are \{laid\} desolate, they are given us to consume.
laid Eze_33_29 Then shall they know that I [am] the LORD, when I have \{laid\} the land most desolate because of all their abominations which they have committed.
laid Eze_32_32 For I have caused my terror in the land of the living: and he shall be \{laid\} in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
laid Eze_40_42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they \{laid\} the instruments wherewith they slew the burnt offering and the sacrifice.
laid Ezr_06_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly \{laid\}; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;
laid Ezr_05_16 Then came the same Sheshbazzar, [and] \{laid\} the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.
laid Ezr_06_01 Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were \{laid\} up in Babylon.
laid Ezr_05_08 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is \{laid\} in the walls, and this work goeth fast on, and prospereth in their hands.
laid Ezr_03_12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was \{laid\} before their eyes, wept with a loud voice; and many shouted aloud for joy:
laid Ezr_03_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was \{laid\}.
laid Ezr_03_06 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] \{laid\}.
laid Ezr_03_10 And when the builders \{laid\} the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.
laid Gen_09_23 And Shem and Japheth took a garment, and \{laid\} [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
laid Gen_15_10 And he took unto him all these, and divided them in the midst, and \{laid\} each piece one against another: but the birds divided he not.
laid Gen_19_16 And while he lingered, the men \{laid\} hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
laid Gen_22_09 And they came to the place which God had told him of; and Abraham built an altar there, and \{laid\} the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
laid Gen_22_06 And Abraham took the wood of the burnt offering, and \{laid\} [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.
laid Gen_22_09 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and \{laid\} him on the altar upon the wood.
laid Gen_30_41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob \{laid\} the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.
laid Gen_39_16 And she \{laid\} up his garment by her, until his lord came home.
laid Gen_38_19 And she arose, and went away, and \{laid\} by her veil from her, and put on the garments of her widowhood.
laid Gen_41_48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, \{laid\} he up in the same.
laid Gen_41_48 And he gathered up all the food of the seven years, which were in the land of Egypt, and \{laid\} up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
laid Gen_48_14 And Israel stretched out his right hand, and \{laid\} [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
laid Gen_48_17 And when Joseph saw that his father \{laid\} his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
laid Hab_02_19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] \{laid\} over with gold and silver, and [there is] no breath at all in the midst of it.
upon a stone in the temple of the LORD:
laid Hag_02_18 Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was \{laid\}, consider [it].
laid Heb_01_10 And, Thou, Lord, in the beginning hast \{laid\} the foundation of the earth; and the heavens are the works of thine hands:
laid Hos_11_04 I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I \{laid\} meat unto them.
laid Jer_04_07 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be \{laid\} waste, without an inhabitant.
laid Jer_27_17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be \{laid\} waste?
laid Jer_36_20 And they went in to the king into the court, but they \{laid\} up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.
laid Jer_50_24 I have \{laid\} a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.
laid Job_06_02 Oh that my grief were thoroughly weighed, and my calamity \{laid\} in the balances together!
laid Job_18_10 The snare [is] \{laid\} for him in the ground, and a trap for him in the way. laid Job_29_09 The princes refrained talking, and \{laid\} [their] hand on their mouth.
laid Job_38_04 Where wast thou when I \{laid\} the foundations of the earth? declare, if thou hast understanding.
laid Job_31_09 If mine heart have been deceived by a woman, or [if] I have \{laid\} wait at my neighbour's door;
laid Job_38_05 Who hath \{laid\} the measures thereof, if thou knowest? or who hath stretched the line upon it?
laid Job_38_06 Whereupon are the foundations thereof fastened? or who \{laid\} the corner stone thereof;
laid Joe_01_07 He hath \{laid\} my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
laid Joe_01_17 The seed is rotten under their clods, the garners are \{laid\} desolate, the barns are broken down; for the corn is withered.
laid Joh_08_20 These words spake Jesus in the treasury, as he taught in the temple: and no man \{laid\} hands on him; for his hour was not yet come.
laid Joh_07_44 And some of them would have taken him; but no man \{laid\} hands on him.
laid Joh_07_30 Then they sought to take him: but no man \{laid\} hands on him, because his hour was not yet come.
laid Joh_11_41 Then they took away the stone [from the place] where the dead was \{laid\}. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.
laid Joh_13_04 He riseth from supper, and \{laid\} aside his garments; and took a towel, and girded himself.
laid Joh_19_41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet \{laid\}.
laid Joh_19_42 There \{laid\} they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.
laid Joh_11_34 And said, Where have ye \{laid\} him? They said unto him, Lord, come and see.
laid Joh_20_13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have \{laid\} him.
laid Joh_20_15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast \{laid\} him, and I will take him away.
laid Joh_20_02 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have \{laid\} him.
laid Joh_21_09 As soon then as they were come to land, they saw a fire of coals there, and fish \{laid\} thereon, and bread.
laid Jon_03_06 For word came unto the king of Nineveh, and he arose from his throne, and he \{laid\} his robe from him, and covered [him] with sackcloth, and sat in ashes.
laid Jos_02_06 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had \{laid\} in order upon the roof.
laid Jos_04_08 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and \{laid\} them down there.
laid Jos_07_23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and \{laid\} them out before the LORD.
laid Jos_02_08 And before they were \{laid\} down, she came up unto them upon the roof;
laid Jos_10_27 And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and \{laid\} great stones in the cave's mouth, [which remain] until this very day.
laid Jud_09_24 That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be \{laid\} upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.
laid Jud_09_48 And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and \{laid\} [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
laid Jud_09_34 And Abimelech rose up, and all the people that [were] with him, by night, and they \{laid\} wait against Shechem in four companies.
laid Jud_09_43 And he took the people, and divided them into three companies, and \{laid\} wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.
laid Jud_16_02 [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and \{laid\} wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.
laid Jud_19_29 And when he was come into his house, he took a knife, and \{laid\} hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.
laid Lam_04_19 Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they \{laid\} wait for us in the wilderness.
laid Lev_08_22 And he brought the other ram, the ram of consecration: and Aaron and his sons \{laid\} their hands upon the head of the ram.
laid Lev_08_18 And he brought the ram for the burnt offering: and Aaron and his sons \{laid\} their hands upon the head of the ram.
laid Lev_08_14 And he brought the bullock for the sin offering: and Aaron and his sons \{laid\} their hands upon the head of the bullock for the sin offering.
laid Luk_03_09 And now also the ax is \{laid\} unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
laid Luk_02_07 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and \{laid\} him in a manger; because there was no room for them in the inn.
laid Luk_04_40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he \{laid\} his hands on every one of them, and healed them.
laid Luk_01_66 And all they that heard [them] \{laid\} [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.
laid Luk_06_48 He is like a man which built an house, and digged deep, and \{laid\} the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
laid Luk_16_20 And there was a certain beggar named Lazarus, which was \{laid\} at his gate, full of sores,
laid Luk_12_19 And I will say to my soul, Soul, thou hast much goods \{laid\} up for many years; take thine ease, eat, drink, [and] be merry.
laid Luk_13_13 And he \{laid\} [his] hands on her: and immediately she was made straight, and glorified God.
laid Luk_14_29 Lest haply, after he hath \{laid\} the foundation, and is not able to finish [it], all that behold [it] begin to mock him,
laid Luk_19_20 And another came, saying, Lord, behold, [here is] thy pound, which I have kept \{laid\} up in
a napkin:
laid Luk_19_22 And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I \{laid\} not down, and reaping that I did not sow:
laid Luk_23_53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was \{laid\}.
laid Luk_23_55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was \{laid\}.
laid Luk_24_12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes \{laid\} by themselves, and departed, wondering in himself at that which was come to pass.
laid Luk_23_26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they \{laid\} the cross, that he might bear [it] after Jesus.
laid Luk_23_26 And as they led him away, they \{laid\} hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.
laid Luk_23_53 And he took it down, and wrapped it in linen, and \{laid\} it in a sepulchre that was hewn in stone, wherein never man before was laid.
laid Mal_01_03 And I hated Esau, and \{laid\} his mountains and his heritage waste for the dragons of the wilderness.
laid Mar_06_56 And whithersoever he entered, into villages, or cities, or country, they \{laid\} the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
laid Mar_07_30 And when she was come to her house, she found the devil gone out, and her daughter \{laid\} upon the bed.
laid Mar_06_05 And he could there do no mighty work, save that he \{laid\} his hands upon a few sick folk, and healed [them].
laid Mar_06_17 For Herod himself had sent forth and \{laid\} hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
laid Mar_06_29 And when his disciples heard [of it], they came and took up his corpse, and \{laid\} it in a tomb.
laid Mar_14_46 And they \{laid\} their hands on him, and took him.
laid Mar_14_51 And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men \{laid\} hold on him:
laid Mar_16_06 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they \{laid\} him.
laid Mar_15_46 And he bought fine linen, and took him down, and wrapped him in the linen, and \{laid\} him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
laid Mar_15_47 And Mary Magdalene and Mary [the mother] of Joses beheld where he was \{laid\}.
laid Mat_03_10 And now also the ax is \{laid\} unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
laid Mat_08_14 And when Jesus was come into Peter's house, he saw his wife's mother \{laid\}, and sick of a fever.
laid Mat_14_03 For Herod had \{laid\} hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.
laid Mat_19_15 And he \{laid\} [his] hands on them, and departed thence.
laid Mat_18_28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he \{laid\} hands on him, and took [him] by the throat, saying, Pay me that thou owest.
laid Mat_26_50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and \{laid\} hands on Jesus, and took him.
laid Mat_26_55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye \{laid\} no hold on me.
laid Mat_26_57 And they that had \{laid\} hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.
laid Mat_27_60 And \{laid\} it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
laid Mic_05_01 Now gather thyself in troops, $O$ daughter of troops: he hath \{laid\} siege against us: they shall smite the judge of Israel with a rod upon the cheek.
laid Nah_03_07 And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is \{laid\} waste: who will bemoan her? whence shall I seek comforters for thee?
laid Neh_03_03 But the fish gate did the sons of Hassenaah build, who [also] \{laid\} the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
laid Neh_03_06 Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they \{laid\} the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.
laid Neh_13_05 And he had prepared for him a great chamber, where aforetime they \{laid\} the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
laid Num_17_07 And Moses \{laid\} up the rods before the LORD in the tabernacle of witness.
laid Num_16_18 And they took every man his censer, and put fire in them, and \{laid\} incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.
laid Num_21_30 We have shot at them; Heshbon is perished even unto Dibon, and we have \{laid\} them waste even unto Nophah, which [reacheth] unto Medeba.
laid Num_27_23 And he \{laid\} his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.
laid Oba_01_07 All the men of thy confederacy have brought thee [even] to the border: the men that were
at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have \{laid\} a wound under thee: [there is] none understanding in him.
laid Oba_01_13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have \{laid\} [hands] on their substance in the day of their calamity;
laid Pro_13_22 A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] \{laid\} up for the just.
laid Psa_03_05 I \{laid\} me down and slept; I awaked; for the LORD sustained me.
laid Psa_142_03 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily \{laid\} a snare for me.
laid Psa_141_09 Keep me from the snares [which] they have \{laid\} for me, and the gins of the workers of iniquity.
laid Psa_119_110 The wicked have \{laid\} a snare for me: yet I erred not from thy precepts.
laid Psa_139_05 Thou hast beset me behind and before, and \{laid\} thine hand upon me.
laid Psa_104_05 [Who] \{laid\} the foundations of the earth, [that] it should not be removed for ever.
laid Psa_105_18 Whose feet they hurt with fetters: he was \{laid\} in iron:
laid Psa_119_30 I have chosen the way of truth: thy judgments have I \{laid\} [before me].
laid Psa_102_25 Of old hast thou \{laid\} the foundation of the earth: and the heavens [are] the work of thy hands.
laid Psa_21_05 His glory [is] great in thy salvation: honour and majesty hast thou \{laid\} upon him.
laid Psa_35_11 False witnesses did rise up; they \{laid\} to my charge [things] that I knew not.
laid Psa_31_04 Pull me out of the net that they have \{laid\} privily for me: for thou [art] my strength.
laid Psa_31_19 [Oh] how great [is] thy goodness, which thou hast \{laid\} up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!
laid Psa_49_14 Like sheep they are \{laid\} in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
laid Psa_62_09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be \{laid\} in the balance, they [are] altogether [lighter] than vanity.
laid Psa_79_01 A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have \{laid\} Jerusalem on heaps.
laid Psa_79_07 For they have devoured Jacob, and \{laid\} waste his dwelling place.
laid Psa_88_06 Thou hast \{laid\} me in the lowest pit, in darkness, in the deeps.
laid Psa_89_19 Then thou spakest in vision to thy holy one, and saidst, I have \{laid\} help upon [one that is] mighty; I have exalted [one] chosen out of the people.
laid Rev_01_17 And when I saw him, I fell at his feet as dead. And he \{laid\} his right hand upon me, saying unto me, Fear not; I am the first and the last:
laid Rev_20_02 And he \{laid\} hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
laid Rom_16_04 Who have for my life \{laid\} down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.
laid Rut_03_07 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and \{laid\} her down.
laid Rut_03_15 Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and \{laid\} [it] on her: and she went into the city.
laid Rut_04_16 And Naomi took the child, and \{laid\} it in her bosom, and became nurse unto it.
laid Son_07_13 The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have \{laid\} up for thee, $O$ my beloved.
laid Zec_03_09 For behold the stone that I have \{laid\} before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
laid Zec_04_09 The hands of Zerubbabel have \{laid\} the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
laid Zec_07_14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they \{laid\} the pleasant land desolate.
laid Zec_08_09 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was \{laid\}, that the temple might be built.
laidst Psa_66_11 Thou broughtest us into the net; thou \{laidst\} affliction upon our loins.
overlaid 1Ki_06_21 So Solomon \{overlaid\} the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
overlaid 1Ki_10_18 Moreover the king made a great throne of ivory, and \{overlaid\} it with the best gold.
overlaid 1Ki_06_20 And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he \{overlaid\} it with pure gold; and [so] covered the altar [which was of] cedar.
overlaid 1Ki_06_21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he \{overlaid\} it with gold.
overlaid 1Ki_06_22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he \{overlaid\} with gold.
overlaid 1Ki_06_22 And the whole house he \{overlaid\} with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
overlaid 1Ki_06_28 And he \{overlaid\} the cherubims with gold.
overlaid 1Ki_03_19 And this woman's child died in the night; because she \{overlaid\} it.
overlaid 1Ki_06_30 And the floor of the house he \{overlaid \} with gold, within and without.
overlaid 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and \{overlaid\} [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
overlaid 2Ch_03_07 He \{overlaid\} also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.
overlaid 2Ch_03_05 And the greater house he ceiled with fir tree, which he \{overlaid\} with fine gold, and set thereon palm trees and chains.
overlaid 2Ch_03_08 And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he \{overlaid\} it with fine gold, [amounting] to six hundred talents.
overlaid 2Ch_03_09 And the weight of the nails [was] fifty shekels of gold. And he \{overlaid\} the upper chambers with gold.
overlaid 2Ch_03_04 And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he \{overlaid\} it within with pure gold.
overlaid 2Ch_03_10 And in the most holy house he made two cherubims of image work, and \{overlaid\} them with gold.
overlaid 2Ch_04_09 Furthermore he made the court of the priests, and the great court, and doors for the court, and \{overlaid\} the doors of them with brass.
overlaid 2Ki_18_16 At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had \{overlaid\}, and gave it to the king of Assyria.
overlaid 2Ch_09_17 Moreover the king made a great throne of ivory, and \{overlaid\} it with pure gold.
overlaid Exo_36_38 And the five pillars of it with their hooks: and he \{overlaid\} their chapiters and their fillets with gold: but their five sockets [were of] brass.
overlaid Exo_37_02 And he \{overlaid\} it with pure gold within and without, and made a crown of gold to it round about.
overlaid Exo_37_04 And he made staves [of] shittim wood, and \{overlaid\} them with gold.
overlaid Exo_37_11 And he \{overlaid\} it with pure gold, and made thereunto a crown of gold round about.
overlaid Exo_37_26 And he \{overlaid\} it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
overlaid Exo_38_02 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he \{overlaid\} it with brass.
overlaid Exo_37_15 And he made the staves [of] shittim wood, and \{overlaid\} them with gold, to bear the table.
overlaid Exo_37_28 And he made the staves [of] shittim wood, and \{overlaid\} them with gold.
overlaid Exo_36_36 And he made thereunto four pillars [of] shittim [wood], and \{overlaid\} them with gold: their hooks [were of] gold; and he cast for them four sockets of silver.
overlaid Exo_38_06 And he made the staves [of] shittim wood, and \{overlaid\} them with brass.
overlaid Exo_36_34 And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and \{overlaid\} the bars with gold.
overlaid Exo_36_34 And he \{overlaid\} the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.
overlaid Exo_38_28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and \{overlaid\} their chapiters, and filleted them.
overlaid Exo_26_32 And thou shalt hang it upon four pillars of shittim [wood] \{overlaid\} with gold: their hooks [shall be of] gold, upon the four sockets of silver.
overlaid Heb_09_04 Which had the golden censer, and the ark of the covenant \{overlaid\} round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
overlaid Son_05_14 His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory \{overlaid\} [with] sapphires.

## Bible Word Index with Strong's Number with the full text of each verse

laid ${ }^{\wedge}$ 1Co_03_10 According <2596> to the grace < $5485>$ of God <2316> which <3588> is given <1325> (5685) unto me <3427>, as <5613> a wise $<4680>$ masterbuilder <0753>, I have \{laid $\}<5087>$ (5758) the foundation <2310>, and <1161> another <0243> buildeth <2026> (5719) thereon. But <1161> let <0991> $<0>$ every man <1538> take heed <0991> (5720) how <4459> he buildeth <2026> (5719) thereupon.
laid ${ }^{\wedge} 1 \mathrm{Co}$ _03_11 For <1063> other <0243> foundation <2310> can <1410> (5736) no man <3762> lay <5087> (5629) than <3844> that is \{laid\} <2749> (5740), which <3739> is <2076> (5748) Jesus <2424> Christ <5547>.
laid ^ 1Co_09_16 For <1063> though <1437> I preach the gospel <2097> (5735), I <3427> have <2076> (5748) nothing <3756> to glory of <2745>: for <1063> necessity <0318> is \{laid\} upon <1945> (5736) me <3427>; yea <1161>, woe <3759> is <2076> (5748) unto me <3427>, if <3362> <0> I preach <2097> <0> not <3362> the gospel <2097> (5735)!
laid ^ 1Jo_03_16 Hereby <1722> <5129> perceive we <1097> (5758) the love <0026> of God, because <3754> he <1565> \{laid\} down <5087> (5656) his <0846> life <5590> for <5228> us <2257>: and <2532> we <2249> ought <3784> (5719) to lay down <5087> (5721) our lives < 5590> for <5228> the brethren <0080>.
laid ${ }^{\wedge} 2 T i \_04 \_08$ Henceforth <3063> there is \{laid\} up <0606> (5736) for me <3427> a crown <4735> of righteousness <1343>, which <3739> the Lord <2962>, the righteous <1342> judge <2923>, shall give $<0591>$ (5692) me <3427> at <1722> that <1565> day <2250> : and <1161> not <3756> to me <1698> only $<3440>$, but $<0235>$ unto all them <3956> also <2532> that love <0025> (5761) his <0846> appearing <2015>.
laid ${ }^{\wedge}$ 2Ti_04_16 At <1722> my <3450> first <4413> answer <0627> no man <3762> stood <4836> (5633) with me <3427>, but <0235> all <3956> men forsook <1459> (5627) me <3165>: I pray God that it may $<3049><0\rangle$ not $\langle 3361\rangle$ be $\{$ laid $\}<3049>$ (5678) to their charge <0846>.
laid ${ }^{\wedge}$ Act_03_02 And <2532> a certain <5100> man <0435> lame < $225>$ (5723) <5560> from <1537> his <0846> mother's <3384> womb <2836> was carried <0941> (5712), whom <3739> they \{laid\} <5087> (5707) daily <2250> <2596> at <4314> the gate <2374> of the temple <2411> which <3588> is called <3004> (5746) Beautiful <5611>, to ask <0154> (5721) alms <1654> of <3844> them that entered <1531> (5740) into <1519> the temple <2411>;
laid ${ }^{\wedge}$ Act_04_03 And <2532> they \{laid\} <1911> (5627) hands <5495> on them <0846>, and <2532> put <5087> (5639) them in <1519> hold <5084> unto <1519> the next day <0839>: for <1063> it was <2258> (5713) now <2235> eventide <2073>.
laid ${ }^{\wedge}$ Act_04_35 And <2532> \{laid\} them down <5087> (5707) at <3844> the apostles <0652> feet <4228>: and <1161> distribution was made <1239> (5712) unto every man <1538> according <2530> as <0302> he had <2192> (5707) need <5100> <5532>.
laid ${ }^{\wedge}$ Act_04_37 Having <5225> (5723) <0846> land <0068>, sold <4453> (5660) it, and brought <5342> (5656) the money <5536>, and <2532> \{laid\} <5087> (5656) it at <3844> the apostles <0652> ffeet <4228>.
laid ^ Act_05_02 And <2532> kept back <3557> (5668) part of <0575> the price <5092>, his <0846> wife $<1135>$ also $<2532>$ being privy $<4894>(5761)$ to it, and <2532> brought <5342>(5660) a certain <5100> part <3313>, and \{laid\} <5087> (5656) it at <3844> the apostles <0652> ffeet <4228>.
laid ${ }^{\wedge}$ Act_05_15 Insomuch <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> \{laid\} <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>,
that <2443> at the least <2579> the shadow <4639> of Peter <4074> passing by <2064> (5740) might overshadow <1982> (5661) some <5100> of them <0846>.
laid ^ Act_05_18 And <2532> \{laid\} <1911> (5627) their <0846> hands <5495> on <1909> the apostles <0652>, and <2532> put <5087> (5639) them <0846> in <1722> the common <1219> prison <5084>.
laid ^ Act_06_06 Whom <3739> they set <2476> (5627) before <1799> the apostles <0652>: and <2532> when they had prayed <4336> (5666), they \{laid\} <2007> <0> their hands <5495> on <2007> (5656) them <0846>.
laid ^ Act_07_16 And <2532> were carried over <3346> (5681) into <1519> Sychem <4966>, and <2532> \{laid\} <5087> (5681) in <1722> the sepulchre <3418> that <3739> Abraham <0011> bought <5608> (5662) for a sum <5092> of money <0694> of <3844> the sons <5207> of Emmor <1697> the father <3588> of Sychem <4966>.
laid ^ Act_07_58 And <2532> cast <1544> (5631) him out of <1854> the city <4172>, and stoned <3036> (5707) him: and <2532> the witnesses <3144> \{laid\} down <0659> (5639) their <0846> clothes <2440> at <3844> a young man's <3494> feet <4228>, whose name was <2564> (5746) Saul <4569>.
laid ^ Act_08_17 Then <5119> \{laid\} they <2007> (5707) their hands <5495> on <1909> them <0846>, and <2532> they received <2983> (5707) the Holy <0040> Ghost <4151>.
laid ^ Act_09_37 And <1161> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that she was sick <0770> (5660), and died <0599> (5629): whom when <1161> they <0846> had washed <3068> (5660) <0846>, they \{laid\} <5087> (5656) her in <1722> an upper chamber <5253>.
laid ^ Act_13_03 And <5119> when they had fasted <3522> (5660) and <2532> prayed <4336> (5666), and <2532> \{laid\} <2007> <0> their hands <5495> on <2007> (5631) them <0846>, they sent them away <0630> (5656).
laid ^ Act_13_29 And <1161> when <5613> they had fulfilled <5055> (5656) all <0537> that was written <1125> (5772) of <4012> him <0846>, they took him down <2507> (5631) from <0575> the tree <3586>, and \{laid\} <5087> (5656) him in <1519> a sepulchre <3419>.
laid ${ }^{\wedge}$ Act_13_36 For <1063> <3303> David <1138>, after he had served < 5256> (5660) his own <2398> generation <1074> by the will <1012> of God <2316>, fell on sleep <2837> (5681), and <2532> was \{laid\} <4369> (5681) unto <4314> his <0846> fathers <3962>, and <2532> saw <1492> (5627) corruption <1312>:
laid ^ Act_16_23 And <5037> when they had \{laid\} <2007> (5631) many <4183> stripes <4127> upon them <0846>, they cast <0906> (5627) them into <1519> prison <5438>, charging <3853> (5660) the jailor <1200> to keep <5083> (5721) them <0846> safely <0806>:
laid ^ Act_19_06 And <2532> when Paul <3972> had \{laid\} <2007> <0> his hands <5495> upon <2007> (5631) them <0846>, the Holy <0040> Ghost <4151> came <2064> (5627) on <1909> them <0846>; and <5037> they spake <2980> (5707) with tongues <1100>, and <2532> prophesied <4395> (5707).
laid ^ Act_20_03 And <5037> there abode <4160> (5660) three <5140> months <3376>. And when the Jews <5259> <2453> \{laid\} <1096> (5637) wait <1917> for him <0846>, as he was about <3195> (5723) to sail <0321> (5745) into <1519> Syria <4947>, he purposed <1096> (5633) <1106> to return <5290> (5721) through <1223> Macedonia <3109>.
laid ^ Act_21_27 And <1161> when <5613> the seven <2033> days <2250> were almost <3195> (5707) ended <4931> (5745), the Jews <2453> which were of <0575> Asia <0773>, when they saw <2300> (5666) him <0846> in <1722> the temple <2411>, stirred up <4797> (5707) all <3956> the people <3793>, and <2532> \{laid\} <1911> (5627) hands <5495> on <1909> him <0846>,
laid ^ Act_23_29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) nothing <3367> \{laid\} to his charge <1462> worthy <0514> of death <2288> or <2228> of bonds <1199>.
laid ^ Act_23_30 And < 1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> \{laid\} wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).
laid ^ Act_25_07 And <1161> when he <0846> was come <3854> (5637), the Jews <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood round about <4026> (5627), and <2532> \{laid\} <5342> (5723) many <4183> and grievous <0926> complaints <0157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).
laid ^ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime \{laid\} against him <1462>.
laid ^ Act_25_27 For <1063> it seemeth <1380> (5719) to me <3427> unreasonable <0249> to send <3992> (5723) a prisoner <1198>, and <2532> not withal <3361> to signify <4591> (5658) the crimes <0156> \{laid\} against <2596> him <0846>.
laid ^ Act_28_03 And <1161> when Paul <3972> had gathered <4962> (5660) a bundle <4128> of sticks <5434>, and <2532> \{laid\} <2007> (5631) them on <1909> the fire <4443>, there came <1831> (5631) a viper <2191> out of <1537> the heat <2329>, and fastened on <2510> (5656) his <0846> hand <5495>.
laid ^ Act_28_08 And <1161> it came to pass <1096> (5633), that the father <3962> of Publius <4196> lay <2621> (5738) sick of <4912> (5746) a fever <4446> and <2532> of a bloody flux <1420>: to <4314> whom <3739> Paul <3972> entered in <1525> (5631), and <2532> prayed <4336> (5666), and \{laid\} <2007> <0> his hands <5495> on <2007> (5631) him <0846>, and healed <2390> (5662) him <0846>.
laid ^ Col_01_05 For <1223> the hope <1680> which <3588> is \{laid\} up <0606> (5740) for you <5213> in <1722> heaven <3772>, whereof <3739> ye heard before <4257> (5656) in <1722> the word <3056> of the truth <0225> of the gospel <2098>;
laid ^ Heb_01_10 And <2532>, Thou <4771>, Lord <2962>, in <2596> the beginning <0746> hast \{laid\} the foundation <2311> (5656) of the earth <1093>; and <2532> the heavens <3772> are <1526> (5748) the works <2041> of thine <4675> hands <5495>:
laid ^ Joh_07_30 Then <3767> they sought <2212> (5707) to take <4084> (5658) him <0846>: but <2532> no man <3762> \{laid\} <1911> (5627) hands <5495> on <1909> him <0846>, because <3754> his <0846> hour $\langle 5610\rangle$ was $\langle 2064\rangle\langle 0\rangle$ not yet $\langle 3768\rangle$ come <2064> (5715).
laid ^ Joh_07_44 And <1161> some <5100> of <1537> them <0846> would <2309> (5707) have taken <4084> (5658) him <0846>; but <0235> no man <3762> \{laid\} <1911> (5627) hands <5495> on <1909> him <0846>.
laid ^ Joh_08_20 These <5023> words <4487> spake <2980> (5656) Jesus <2424> in <1722> the treasury <1049>, as he taught <1321> (5723) in <1722> the temple <2411>: and <2532> no man <3762> \{laid\} hands <4084> (5656) on him <0846>; for <3754> his <0846> hour <5610> was <2064> <0> not yet <3768> come <2064> (5715).
laid ^ Joh_11_34 And <2532> said <2036> (5627), Where <4226> have ye \{laid\} <5087> (5758) him <0846>? They said <3004> (5719) unto him <0846>, Lord <2962>, come <2064> (5736) and <2532> see <1492> (5657).
laid ^ Joh_11_41 Then <3767> they took away <0142> (5656) the stone <3037> from the place where <3757> the dead <2348> (5761) was <2258> (5713) \{laid\} <2749> (5740). And <1161> Jesus <2424> lifted <0142> (5656) up <0507> his eyes <3788>, and <2532> said <2036> (5627), Father <3962>, I thank <2168> (5719) thee <4671> that <3754> thou hast heard <0191> (5656) me <3450>.
laid ^ Joh_13_04 He riseth <1453> (5743) from <1537> supper < 1173>, and <2532> \{laid\} aside <5087> (5719) his garments <2440>; and <2532> took <2983> (5631) a towel <3012>, and girded <1241> (5656) himself <1438>.
laid ${ }^{\wedge}$ Joh_19_41 Now <1161> in <1722> the place <5117> where <3699> he was crucified <4717> (5681) there was <2258> (5713) a garden <2779>; and <2532> in <1722> the garden <2779> a new <2537> sepulchre <3419>, wherein <1722> <3739> was <5087> <0> never <3764> <0> man <3762> yet <3764> \{laid\} <5087> (5681).
laid ${ }^{\wedge}$ Joh_19_42 There <1563> \{laid\} they <5087> (5656) Jesus <2424> therefore <3767> because <1223> of the Jews <2453>[preparation <3904> day; for <3754> the sepulchre <3419> was <2258> (5713) nigh at hand <1451>.
laid ^ Joh_20_02 Then <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have taken away <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have $\{$ laid\} <5087> (5656) him <0846>.
laid ^ Joh_20_13 And <2532> they <1565> say <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <0846>, Because <3754> they have taken away <0142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have $\{$ laid $\}<5087>$ (5656) him <0846>.
laid ^ Joh_20_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast \{laid\} <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).
laid ^ Joh_21_09 As soon <5613> then <3767> as they were come <0576> (5627) to <1519> land <1093>, they saw <0991> (5719) a fire of coals <0439> there, and <2532> fish <3795> \{laid\} <2749> (5740) thereon <1945> (5740), and <2532> bread <0740>.
laid ^ Luk_01_66 And <2532> all <3956> they that heard <0191> (5660) them \{laid\} them up <5087> (5639) in <1722> their <0846> hearts <2588>, saying <3004> (5723), What <5101> manner <0686> of child <3813> shall <2071> <0> this <5124> be <2071> (5704)! And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> him <0846>.
laid ^ Luk_02_07 And <2532> she brought forth <5088> (5627) her <0846> firstborn <4416> son <5207>, and <2532> wrapped <4683> <0> him <0846> in swaddling clothes <4683> (5656), and <2532> \{laid\} <0347> (5656) him <0846> in <1722> a manger <5336>; because <1360> there was <2258> (5713) no <3756> room <5117> for them <0846> in <1722> the inn <2646>.
laid ^ Luk_03_09 And <1161> now <2235> also <2532> the axe <0513> is \{laid\} <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast $\langle 0906\rangle$ ( 5743 ) into $\langle 1519\rangle$ the fire $\langle 4442\rangle$.
laid ^ Luk_04_40 Now <1161> when the sun <2246> was setting <1416> (5723), all <3956> they that <3745> had <2192> (5707) any sick <0770> (5723) with divers <4164> diseases <3554> brought <0071> (5627) them <0846> unto <4314> him <0846>; and <1161> he \{laid\} <2007> <0> his hands <5495> on <2007> (5631) every <1538> one <1520> of them <0846>, and healed <2323> (5656) them <0846>.
laid ^ Luk_06_48 He is <2076> (5748) like <3664> a man <0444> which <3739> built <3618> (5723) an house <3614>, and <2532> digged <4626> (5656) deep <0900> (5656), and <2532> \{laid\} <5087> (5656) the foundation <2310> on <1909> a rock <4073>: and <1161> when the flood <4132> arose <1096> (5637), the stream <4215> beat vehemently <4366> (5656) upon that <1565> house <3614>, and <2532> could <2480> (5656) not <3756> shake <4531> (5658) it <0846>: for <1063> it was founded <2311> (5718) upon <1909> a rock <4073>.
laid ^ Luk_12_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <0018> \{laid\} up <2749> (5740) for <1519> many <4183> years <2094>; take thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).
laid ^ Luk_13_13 And <2532> he \{laid\} <2007> <0> his hands <5495> on <2007> (5656) her <0846>: and <2532> immediately <3916> she was made straight <0461> (5681), and <2532> glorified <1392> (5707) God <2316>.
laid ^ Luk_14_29 Lest <3363> haply <3379>, after he <0846> hath \{laid\} <5087> (5631) the foundation <2310>, and <2532> is <2480> <0> not <3361> able <2480> (5723) to finish <1615> (5658) it, all <3956> that behold <2334> (5723) it begin <0756> (5672) to mock <1702> (5721) him <0846>,
laid ^ Luk_16_20 And < 1161> there was <2258> (5713) a certain <5100> beggar <4434> named <3686> Lazarus <2976>, which <3739> was \{laid\} <0906> (5718) at <4314> his <0846> gate <4440>, full of sores <1669> (5772),
laid ^ Luk_19_20 And <2532> another <2087> came <2064> (5627), saying <3004> (5723), Lord <2962>, behold <2400> (5628), here is thy <4675> pound <3414>, which <3739> I have <2192> (5707) kept \{laid\} up <0606> (5740) in <1722> a napkin <4676>:
laid ^ Luk_19_22 And <1161> he saith <3004> (5719) unto him <0846>, Out of <1537> thine own <4675> mouth <4750> will I judge <2919> (5692) thee <4571>, thou wicked <4190> servant <1401>. Thou knewest <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <0840> man <0444>, taking up <0142> (5723) that <3739> I \{laid\} <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):
laid ^ Luk_23_26 And <2532> as <5613> they led <0520> <0> him <0846> away <0520> (5627), they laid hold upon <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) out of <0575> the country <0068>, and on <2007> <0> him <0846> they \{laid\} <2007> (5656) the cross <4716>, that he might bear <5342> (5721) it after <3693> Jesus <2424>.
laid ^ Luk_23_26 And <2532> as <5613> they led <0520> <0> him <0846> away <0520> (5627), they \{laid\} hold upon <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) out of <0575> the country <0068>, and on <2007> <0> him <0846> they laid <2007> (5656) the cross <4716>, that he might bear <5342> (5721) it after <3693> Jesus <2424>.
laid ^ Luk_23_53 And <2532> he took <2507> <0> it <0846> down <2507> (5631), and wrapped <1794> (5656) it <0846> in linen <4616>, and <2532> laid <5087> (5656) it <0846> in <1722> a sepulchre <3418>
that was hewn in stone <2991>, wherein <3757> never <3756> man <3764> before <3762> was <2258> (5713) \{laid\} <2749> (5740).
laid ^ Luk_23_53 And <2532> he took <2507> <0> it <0846> down <2507> (5631), and wrapped <1794> (5656) it <0846> in linen <4616>, and <2532> \{laid\} <5087> (5656) it <0846> in <1722> a sepulchre <3418> that was hewn in stone <2991>, wherein <3757> never <3756> man <3764> before <3762> was <2258> (5713) laid <2749> (5740).
laid ^ Luk_23_55 And < 1161 > the women <1135> also <2532>, which <3748> came <2258> (5713) <4905> (5761) with him <0846> from <1537> Galilee <1056>, followed after <2628> (5660), and beheld <2300> (5662) the sepulchre <3419>, and <2532> how <5613> his <0846> body <4983> was \{laid\} <5087> (5681).
laid ${ }^{\wedge}$ Luk_24_12 Then <1161> arose <0450> (5631) Peter <4074>, and ran <5143> (5627) unto <1909> the sepulchre <3419>; and <2532> stooping down <3879> (5660), he beheld <0991> (5719) the linen clothes <3608> \{laid\} <2749> (5740) by themselves <3441>, and <2532> departed <0565> (5627), wondering <2296> (5723) in <4314> himself <1438> at that which was come to pass <1096> (5756).
laid ^ Mar_06_05 And <2532> he could <3756> <1410> (5711) there <1563> do <4160> (5658) no <3762> mighty work <1411>, save <1508> that he \{laid\} <2007> (5631) his hands <5495> upon a few <3641> sick folk <0732>, and healed <2323> (5656) them.
laid ^ Mar_06_17 For <1063> Herod <2264> himself <0846> had sent forth <0649> (5660) and \{laid\} hold <2902> (5656) upon John <2491>, and <2532> bound <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266> [sake < 1223>, his <0846> brother <0080> Philip's <5376> wife <1135> : for <3754> he had married <1060> (5656) her <0846>.
laid ^ Mar_06_29 And <2532> when his <0846> disciples <3101> heard <0191> (5660) of it, they came <2064> (5627) and <2532> took up <0142> (5656) his <0846> corpse <4430>, and <2532> \{laid\} <5087> (5656) it <0846> in <1722> a tomb <3419>.
laid ^ Mar_06_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they \{laid\} <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).
laid ^ Mar_07_30 And <2532> when she was come <0565> (5631) to <1519> her <0846> house <3624>, she found <2147> (5627) the devil <1140> gone out <1831> (5761), and <2532> her daughter <2364> \{laid\} <0906> (5772) upon <1909> the bed <2825>.
laid ^ Mar_14_46 And <1161> they \{laid\} <1911> (5627) their <0846> hands <5495> on <1909> him <0846>, and <2532> took <2902> (5656) him <0846>.
laid ^ Mar_14_51 And <2532> there followed <0190> (5707) him <0846> a <1520> certain <5100> young man <3495>, having a linen cloth <4616> cast <4016> (5772) about <1909> his naked <1131> body; and <2532> the young men <3495> \{laid\} hold <2902> (5719) on him <0846>:
laid ^ Mar_15_46 And <2532> he bought <0059> (5660) fine linen <4616>, and <2532> took him down <2507> (5631), and wrapped <1750> (5656) him <0846> in the linen <4616>, and <2532> \{laid\} <2698> (5656) him <0846> in <1722> a sepulchre <3419> which <3739> was <2258> (5713) hewn <2998> (5772) out of <1537> a rock <4073>, and <2532> rolled <4351> (5656) a stone <3037> unto <1909> the door <2374> of the sepulchre <3419>.
laid ^ Mar_15_47 And < 1161> Mary <3137> Magdalene <3094> and <2532> Mary <3137> the mother of

Joses <2500> beheld <2334> (5707) where <4226> he was \{laid\} <5087> (5743).
laid ^ Mar_16_06 And <1161> he saith <3004> (5719) unto them <0846>, Be <1568> <0> not <3361> affrighted <1568> (5744): Ye seek <2212> (5719) Jesus <2424> of Nazareth <3479>, which <3588> was crucified <4717> (5772): he is risen <1453> (5681); he is <2076> (5748) not <3756> here <5602>: behold <2396> the place < 5117> where <3699> they \{laid\} <5087> (5656) him <0846>.
laid ^ Mat_03_10 And <1161> now <2235> also <2532> the axe <0513> is \{laid\} <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.
laid ^ Mat_08_14 And <2532> when Jesus <2424> was come <2064> (5631) into <1519> Peter's <4074> house <3614>, he saw <1492> (5627) his <0846> wife's mother <3994> \{laid\} <0906> (5772), and <2532> sick of a fever <4445> (5723).
laid ^ Mat_14_03 For <1063> Herod <2264> had \{laid\} hold <2902> (5660) on John <2491>, and bound <1210> (5656) him <0846>, and <2532> put <5087> (5639) him in <1722> prison <5438> for <1223> <0> Herodias' <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>.
laid ^ Mat_18_28 But <1161> the same <1565> servant <1401> went out <1831> (5631), and found <2147> (5627) one <1520> of his <0846> fellowservants <4889>, which <3739> owed <3784> (5707) him <0846> an hundred $\langle 1540\rangle$ pence $\langle 1220\rangle$ : and <2532> he \{laid\} hands <2902> (5660) on him <0846>, and took him by the throat <4155> (5707), saying <3004> (5723), Pay <0591> (5628) me <3427> that <3748> thou owest <3784> (5719).
laid ^ Mat_19_15 And <2532> he \{laid\} <2007> <0> his hands <5495> on <2007> (5631) them <0846>, and departed <4198> (5675) thence <1564>.
laid ${ }^{\wedge}$ Mat_26_50 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Friend <2083>, wherefore <1909> <3739> art thou come <3918> (5748)? Then <5119> came they <4334> (5631), and \{laid\} <1911> (5627) hands <5495> on <1909> Jesus <2424>, and <2532> took <2902> (5656) him <0846>.
laid ^ Mat_26_55 In <1722> that same <1565> hour <5610> said <2036> (5627) Jesus <2424> to the multitudes <3793>, Are ye come out <1831> (5627) as <5613> against <1909> a thief <3027> with <3326> swords <3162> and <2532> staves <3586> for to take <4815> (5629) me <3165> ? I sat <2516> (5711) daily <2250> <2596> with <4314> you <5209> teaching <1321> (5723) in <1722> the temple <2411>, and <2532> ye $\{$ laid $\}<2902\rangle\langle 0\rangle$ no <3756> hold <2902> (5656) on me <3165>.
laid ^ Mat_26_57 And <1161> they that had \{laid\} hold <2902> (5660) on Jesus <2424> led him away $<0520>$ (5627) to <4314> Caiaphas <2533> the high priest <0749>, where <3699> the scribes <1122> and <2532> the elders <4245> were assembled <4863> (5681).
laid ^ Mat_27_60 And <2532> \{laid\} <5087> (5656) it <0846> in <1722> his own <0846> new <2537> tomb <3419>, which <3739> he had hewn out <2998> (5656) in <1722> the rock <4073>: and <2532> he rolled <4351> (5660) a great <3173> stone <3037> to the door <2374> of the sepulchre <3419>, and departed <0565> (5627).
laid ^ Rev_01_17 And <2532> when <3753> I saw <1492> (5627) him <0846>, I fell <4098> (5627) at <4314> his <0846> feet <4228> as <5613> dead <3498>. And <2532> he \{laid\} <2007> (5656) his <0846> right <1188> hand <5495> upon <1909> me <1691>, saying <3004> (5723) unto me <3427>, Fear <5399> (5737) not <3361>; I <1473> am <1510> (5748) the first <4413> and <2532> the last <2078>:
laid ^ Rev_20_02 And <2532> he \{laid\} hold on <2902> (5656) the dragon <1404>, that old <0744> serpent <3789>, which <3739> is <2076> (5748) the Devil <1228>, and <2532> Satan <4567>, and <2532> bound
<1210> (5656) him <0846> a thousand <5507> years <2094>,
laid ^ Rom_16_04 Who <3748> have <5294> <0> for <5228> my <3450> life <5590> \{laid\} down <5294> (5656) their own <1438> necks <5137>: unto whom <3739> not <3756> only <3441> I <1473> give thanks <2168> (5719), but <0235> also <2532> all <3956> the churches <1577> of the Gentiles <1484>.
overlaid ^ Heb_09_04 Which had <2192> (5723) the golden <5552> censer <2369>, and <2532> the ark <2787> of the covenant <1242> \{overlaid\} <4028> (5772) round about <3840> with gold <5553>, wherein <1722> <3739> was the golden <5552> pot <4713> that had <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <0985> (5660), and <2532> the tables <4109> of the covenant <1242>;

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laid 1Co_03_10 According ( 2596 -kata -) to the grace ( 5485 -charis -) of God ( 2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) is given ( $\mathbf{1 3 2 5}$-didomi -) unto me , as a wise ( 4680 -sophos - oneidismos -) masterbuilder (0753 architekton -), I have \{laid\} ( 5087 -tithemi -) the foundation ( 2310 -themelios -), and another ( 0243 -allos -) buildeth (2026-epoikodomeo -) thereon (2026-epoikodomeo -) . But let every ( 1538 -hekastos -) man take heed (0991 -blepo -) how (4459-pos -) he buildeth (2026-epoikodomeo -) thereupon (2026 -epoikodomeo -) .
laid 1Co_03_11 . For other (0243 -allos -) foundation (2310 -themelios -) can (1410 -dunamai -) no (3762 oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) lay ( 5087 -tithemi -) than ( 3844 -para -) that is \{laid\} ( 5087 -tithemi -), which ( $\mathbf{3 7 3 9}$-hos -) is Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ (5547 -Christos -) .
laid 1Co_09_16 For though ( 1437 -ean -) I preach ( 2097 -euaggelizo -) the gospel ( 2097 -euaggelizo -) , I have (2076 -esti -) nothing ( $\mathbf{3 7 5 6}$-ou -) to glory ( 2745 -kauchema -) of:for necessity ( 0318 -anagke -) is \{laid\} ( 1945 -epikeimai -) upon me ; yea ( 1161 -de -), woe ( 3759 -ouai -) is unto me , if (1437-ean -) I preach (2097 -euaggelizo -) not the gospel (2097-euaggelizo -) !
laid 1Jo_03_16 Hereby ( 5129 -toutoi -) perceive ( 1097 -ginosko -) we the love ( 0026 -agape -) [ of God ], because ( 3754 -hoti -) he \{laid\} ( 5087 -tithemi -) down his life ( 5590 -psuche -) for us:and we ought ( 3784 opheilo -) to lay ( 5087 -tithemi -) down ( 2597 -katabaino -) [ our ] lives ( 5590 -psuche -) for the brethren (0080 -adephos -).
laid 1Ki_03_20 And she arose ( 06965 +quwm ) at midnight , and took ( 03947 +laqach ) my son ( 01121 +ben ) from beside ( 00681 +)etsel ) me, while thine handmaid ( 00519 +)amah ) slept ( 03463 +yashen ), and laid (07901 + shakab ) it in her bosom (02436 +cheyq ), and \{laid\} (07901 + shakab ) her dead (04191 +muwth ) child ( 01121 +ben ) in my bosom ( 02436 +cheyq ).
laid 1Ki_03_20 And she arose ( 06965 +quwm ) at midnight , and took ( 03947 +laqach ) my son ( 01121 +ben ) from beside ( $00681+$ )etsel ) me, while thine handmaid ( 00519 +)amah ) slept ( 03463 +yashen ) , and \{laid\}
(07901 +shakab ) it in her bosom (02436 +cheyq ) , and laid (07901 + shakab ) her dead (04191 +muwth ) child ( 01121 +ben ) in my bosom ( 02436 +cheyq ) .
laid 1Ki_06_37 In the fourth ( 07243 +r@biy(iy ) year ( 08141 +shaneh ) was the foundation ( 03245 +yacad ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) \{laid\} , in the month ( $03391+$ yerach ) Zif (02099 +Ziv ) :
laid 1Ki_08_31 If any man ( 00376 +)iysh ) trespass ( $\mathbf{0} 2398$ +chata) ) against his neighbour ( $\mathbf{0} 7453$ +rea( ), and an oath ( 00423 +)alah ) be \{laid\} ( 05375 +nasa) ) upon him to cause him to swear ( 00422 +)alah ), and the oath (00423 +)alah ) come (00935 +bow) ) before ( 06440 + paniym ) thine altar ( 04196 +mizbeach ) in this ( 02088 +zeh ) house ( 01004 +bayith ) :
laid 1Ki_13_29 And the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) took ( 05375 +nasa) ) up the carcase ( 05038 +n@belah ) of the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) , and \{laid\} ( 03241 +Yaniym ) it upon the ass ( 02543 +chamowr ), and brought ( 07725 +shuwb ) it back ( 07725 +shuwb ): and the old ( 02205 +zaqen ) prophet ( 05030 +nabiy) ) came ( 00935 +bow) ) to the city ( 05892 +(iyr ) , to mourn ( 05594 +caphad ) and to bury (06912 +qabar ) him .
laid 1Ki_13_30 And he \{laid\} (03241 +Yaniym ) his carcase ( 05038 +n@belah ) in his own grave ( 06913 +qeber ) ; and they mourned (05594 +caphad ) over (05921 +(al ) him , [ saying ], Alas (01945 +howy ), my brother (00251 +)ach ) !
laid 1Ki_15_27 And Baasha ( 01201 +Ba(sha) ) the son ( 01121 +ben ) of Ahijah (00281 +)Achiyah ) , of the house ( 01004 +bayith ) of Issachar ( 03485 +Yissaskar ) , conspired ( 07194 +qashar ) against ( $05921+(a l)$ him ; and Baasha (01201 +Ba(sha) ) smote (05221 +nakah ) him at Gibbethon (01405 +Gibb@ thown ), which (00834 +)aher ) [ belonged ] to the Philistines ( $06430+\mathrm{P} @$ lishtiy ) ; for Nadab ( 05070 +Nadab ) and all ( $03605+$ kol ) Israel ( $03478+$ Yisra)el ) \{laid\} siege (06696 +tsuwr ) to Gibbethon (01405 +Gibb@ thown ) .
laid 1Ki_16_34 In his days (03117 +yowm ) did Hiel (02419 +Chiy)el ) the Bethelite (01017 +Beyth ha - )Eliy ) build ( 01129 +banah ) Jericho ( $03405+$ Y @ riychow ):he \{laid\} the foundation ( 03245 +yacad ) thereof in Abiram (48) his firstborn ( 01060 +b @kowr ), and set ( 05324 +natsab ) up the gates ( 01817 +deleth ) thereof in his youngest ( $06810+$ tsa(iyr ) [ son ] Segub ( $07687+\mathrm{S} @$ guwb ) , according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by Joshua ( 03091 + Y @howshuwa() the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) .
laid 1Ki_17_19 And he said (00559 +)amar ) unto her , Give (05414 +nathan ) me thy son (01121 +ben ) . And he took ( 03947 +laqach ) him out of her bosom ( 02436 +cheyq ) , and carried ( 05927 +(alah ) him up into (00413 +)el ) a loft (05944 +(aliyah ), where he abode (03427 +yashab ) , and \{laid\} (07901 +shakab ) him upon his own bed ( 04296 +mittah ) .
laid 1Ki_18_33 And he put ( 06186 +(arak ) the wood ( 06086 +(ets ) in order ( 06186 +(arak ), and cut ( 05408 +nathach ) the bullock ( 06499 +par ) in pieces, and \{laid\} ( 07760 +suwm ) [ him ] on ( 05921 +(al ) the wood (06086 +(ets ) , and said (00559 +)amar ), Fill (04390 +male) ) four (00702 +)arba( ) barrels (03537 +kad ) with water ( 04325 +mayim ) , and pour ( 03332 +yatsaq ) [ it ] on ( $05921+$ (al ) the burnt ( 05930 +(olah ) sacrifice, and on $(05921+($ al $)$ the wood $(06086+($ ets ) .
laid 1Ki_19_06 And he looked (05027 +nabat ), and , behold ( 02009 +hinneh ) , [ there was ] a cake ( 05692 +(uggah ) baken on the coals ( 07529 +retseph ) , and a cruse ( 06835 +tsappachath ) of water ( $04325+$ mayim ) at his head ( $04763+\mathrm{m} @$ ra) ashah ) . And he did eat ( $00398+$ )akal ) and drink ( 08354 +shathah ) , and \{laid\} (07901 +shakab ) him down (07901 +shakab ) again (07725 +shuwb ) .
laid 1Ki_21_04 And Ahab (00256 +)Ach)ab ) came (00935 +bow) ) into (00413 +)el ) his house (01004
+bayith ) heavy (05620 +car ) and displeased ( $02198+$ za(eph ) because ( $05921+($ al $)$ of the word (01697 +dabar ) which (00834 +)aher ) Naboth (05022 + Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) had spoken ( 01696 +dabar ) to him:for he had said ( 00559 +)amar ), I will not give ( 05414 +nathan ) thee the inheritance ( 05159 +nachalah ) of my fathers (1). And he \{laid\} (07901 +shakab ) him down (07901 +shakab ) upon his bed ( 04296 +mittah ) , and turned (05437 +cabab ) away his face ( 06440 +paniym ), and would eat (00398 + )akal ) no (03808 +lo) ) bread (03899 +lechem ) .
laid 1Sa_03_02 And it came (01961 +hayah ) to pass at that time (03117 +yowm ), when Eli (05941 +(Eliy ) [ was $]\{$ laid $\}(07901+$ shakab ) down ( 07901 +shakab ) in his place ( 04725 +maqowm ) , and his eyes (05869 +(ayin ) began ( 02490 +chalal ) to wax $\operatorname{dim}(03544$ +keheh ) , [ that ] he could (03201 +yakol ) not see (07200 +ra)ah ) ;
laid 1Sa_03_03 And ere ( 02962 +terem ) the lamp (05216 +niyr ) of God (00430 +)elohiym ) went (03518 +kabah ) out in the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , where the ark (00727 +)arown ) of God (00430 +)elohiym ) [ was ] , and Samuel (08050 +Sh@muw)el ) was \{laid\} (07901 +shakab ) down (07901 + shakab ) [ to sleep ] ;
laid 1Sa_06_11 And they \{laid\} ( 07760 +suwm ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) upon the cart ( $05699+($ agalah ) , and the coffer ( $00712+$ )argaz ) with the mice ( $05909+($ akbar ) of gold (02091 +zahab ) and the images (06754 +tselem ) of their emerods (02914 +t @ chor ) .
laid 1Sa_10_25 Then Samuel ( 08050 +Sh@muw)el ) told (01696 +dabar ) the people (05971 +(am ) the manner (04941 +mishpat ) of the kingdom (04410 +m@luwkah ) , and wrote (03789 +kathab ) [ it ] in a book (05612 +cepher ) , and \{laid\} (03241 +Yaniym ) [ it ] up before (06440 +paniym ) the LORD (03068 +Y@hovah ) . And Samuel (08050 +Sh@muw)el ) sent (07971 + shalach ) all (03605 +kol ) the people (05971 +(am ) away , every man (00376 +)iysh ) to his house (01004 +bayith ) .
laid 1Sa_15_02 Thus (03541 +koh ) saith (00559 + ) amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , I remember (06485 +paqad ) [ that ] which (00834 +)aher ) Amalek (06002 +(Amaleq ) did (06213 +(asah ) to Israel ( $03478+$ Yisra)el ) , how ( 00834 +)aher ) he \{laid\} ( 07760 +suwm ) [ wait ] for him in the way (01870 + derek ) , when he came (05927 + (alah ) up from Egypt (04714 +Mitsrayim ) .
laid 1Sa_15_05 And Saul (07586 +Sha)uwl ) came (00935 +bow) ) to a city (05892 +(iyr ) of Amalek (06002 $+($ Amaleq $)$, and \{laid\} wait (00693 +)arab ) in the valley (05158 + nachal ) .
laid 1Sa_15_27 And as Samuel (08050 +Sh@muw)el ) turned (05437 + cabab ) about (05437 +cabab ) to go (03212 +yalak ) away , he \{laid\} hold (02388 +chazaq ) upon the skirt (03671 + kanaph ) of his mantle (04598 +m@(iyl ), and it rent (07167 +qara( ) .
laid 1Sa_19_13 And Michal (04324 +Miykal ) took (03947 +laqach ) an image (08655 +t@raphiym ), and \{laid\} (07760 +suwm ) [ it ] in the bed (04296 +mittah ) , and put ( 07760 +suwm ) a pillow (03523 +k@biyr ) of goats ( $05795+(\mathrm{ez})$ [ hair ] for his bolster ( $04763+\mathrm{m} @ r a)$ ashah ) , and covered (03680 + kacah ) [ it ] with a cloth (00899 +beged ) .
laid 1Sa_21_12 And David (01732 +David ) \{laid\} (07760 +suwm ) up these (00428 +)el - leh ) words (01697 +dabar ) in his heart ( 03824 +lebab ) , and was sore ( $03966+$ m@(od) afraid ( 03372 +yare) ) of Achish (00397 + ) Akiysh ) the king (04428 +melek ) of Gath (01661 +Gath ) .
laid 1Sa_25_18 . Then Abigail (26) made haste (04116 +mahar ), and took (03947 +laqach ) two hundred (03967 +me)ah ) loaves ( 03899 +lechem ) , and two ( 08147 +sh@nayim ) bottles ( 05035 +nebel ) of wine (03196 + yayin ) , and five ( 02568 +chamesh ) sheep ( $06629+$ tso $)$ n ) ready dressed ( 06213 +(asah ), and five ( 02568 +chamesh ) measures ( 05429 +c@)ah ) of parched (07039 +qaliy ) [ corn ] , and an hundred (03967 +me)ah ) clusters ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and two hundred ( 03967 +me)ah )
cakes ( 01690 +d@belah ) of figs , and \{laid\} (07760 +suwm ) [ them ] on (05921 +(al) asses (02543 +chamowr ) .
laid 2Ch_06_22 If (00518 + )im ) a man (00376 +)iysh ) sin ( 02398 +chata) ) against his neighbour ( 07453 +rea( ), and an oath (00423 +)alah ) be \{laid\} (05375 +nasa) ) upon him to make him swear (00422 +)alah ), and the oath ( 00423 +)alah ) come ( 00935 +bow) ) before ( 06440 +paniym ) thine altar ( 04196 +mizbeach ) in this ( 02088 +zeh ) house ( 01004 +bayith ) ;
laid 2Ch_07_22 And it shall be answered ( 00559 +)amar ), Because they forsook ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of their fathers (1), which (00834 +)aher ) brought (03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and \{laid\} hold (02388 +chazaq ) on other (00312 +)acher ) gods (00430 +)elohiym ), and worshipped (07812 +shachah ) them , and served ( $05647+($ abad ) them:therefore hath he brought ( 00935 +bow) ) all ( 03605 + kol ) this (02063 +zo)th ) evil (07451 +ra() upon them .
laid 2Ch_16_14 And they buried ( 06912 +qabar ) him in his own sepulchres ( 06913 +qeber ) , which ( 00834 +)aher ) he had made (03738 +karah ) for himself in the city ( 05892 +(iyr ) of David ( 01732 +David ) , and \{laid\} ( $\mathbf{0 7 9 0 1}$ +shakab ) him in the bed ( $\mathbf{0 4 9 0 4}+$ mishkab ) which ( 00834 +)aher ) was filled ( 04390 +male) ) with sweet ( 01314 +besem ) odours ( 01314 +besem ) and divers kinds ( 02177 +zan ) [ of spices ] prepared ( 07543 +raqach ) by the apothecaries ( 04842 +mirqachath ) art ( $04640+\mathrm{Ma}$ (say ):and they made a very ( 03966 +m@ (od ) great ( 01419 +gadowl ) burning ( $08316+$ + @ rephah ) for him .
laid 2Ch_23_15 So they \{laid\} ( 07760 +suwm ) hands ( 03027 +yad ) on her ; and when she was come ( 00935 +bow) ) to the entering ( 03996 +mabow) ) of the horse ( 05483 +cuwc ) gate ( 08179 +sha(ar ) by the king s ( 04428 +melek ) house ( 01004 +bayith ) , they slew ( 04191 +muwth ) her there ( 08033 +sham ) .
laid 2Ch_24_09 And they made (05414 +nathan ) a proclamation (06963 +qowl) through Judah (03063 + Y @huwdah ) and Jerusalem ( 03389 +Y@ruwshalaim ) , to bring ( 00935 +bow) ) in to the LORD (03068 +Y@hovah ) the collection (04864 +mas)eth ) [ that ] Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( 00430 +)elohiym ) [ \{laid\} ] upon Israel ( $03478+$ Yisra)el ) in the wilderness ( 04057 +midbar ) .
laid 2Ch_24_27 Now [ concerning ] his sons ( 01121 +ben ), and the greatness ( $\mathbf{0 7 2 3 0}$ +rob ) of the burdens ( 04853 +massa) ) [ \{laid\} ] upon him , and the repairing ( $03247+\mathrm{y}$ @cowd) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the story ( 04097 +midrash ) of the book ( 05612 +cepher ) of the kings ( 04428 +melek ). And Amaziah ( 00558 +)Amatsyah ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) .
laid 2Ch_29_23 And they brought ( 05066 +nagash ) forth the he goats ( $\mathbf{0 8 1 6 3}+\mathrm{sa}$ (iyr ) [ for ] the sin $(\mathbf{0 2 4 0 3}$ +chatta)ah ) offering before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) and the congregation ( 06951 +qahal ) ; and they \{laid\} (05564 +camak) their hands (03027 +yad) upon them :
laid 2Ch_31_06 And [ concerning ] the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) and Judah ( 03063 +Y @huwdah ) , that dwelt (03427 +yashab ) in the cities ( 05892 +(iyr) of Judah ( 03063 +Y @huwdah ) , they also ( 01571 +gam ) brought ( 00935 +bow) ) in the tithe ( 04643 +ma(aser ) of oxen ( 01241 +baqar ) and sheep ( $06629+$ tso $)$ ) , and the tithe ( 04643 +ma(aser ) of holy ( 06944 +qodesh ) things which were consecrated ( 06942 +qadash ) unto the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) , and \{laid\} (05414 +nathan ) [ them ] by heaps (06194 +(arem ) .
laid 2Ch_32_09. After (00310 +)achar ) this ( 02088 +zeh ) did Sennacherib ( 05576 +Cancheriyb ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) send ( 07971 +shalach ) his servants ( 05650 +(ebed ) to Jerusalem (03389 + Y @ ruwshalaim ) , (but he [ himself ( 01931 +huw) ) \{laid\} siege ] against ( $05921+(a l)$ Lachish ( 03923 +Lachiysh ) , and all ( $03605+\mathrm{kol}$ ) his power ( $04475+$ memshalah ) with him , ) unto Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and unto all (03605
+kol ) Judah (03063 +Y @huwdah ) that [ were ] at Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ),
laid 2Ki_04_21 And she went (05927 +(alah ) up , and \{laid\} (07901 +shakab ) him on (05921 +(al )the bed $(04296+$ mittah ) of the man (00376 +)iysh ) of God (00430 + )elohiym ) , and shut ( 05462 +cagar ) [ the door ] upon him , and went (03318 +yatsa) ) out .
laid 2Ki_04_31 And Gehazi (01522 +Geychaziy ) passed (05674 +(abar ) on before ( 06440 +paniym ) them , and \{laid\} $(07760+$ suwm $)$ the staff $(04938+$ mish (enah ) upon the face $(06440+$ paniym $)$ of the child ( 05288 +na(ar ) ; but [ there was ] neither (00369 +)ayin ) voice (06963 +qowl ), nor (00369 +)ayin ) hearing (07182 +qesheb ) . Wherefore he went ( $07725+$ shuwb ) again ( $07725+$ shuwb ) to meet ( $07125+q i r)$ ah $)$ him , and told (05046 +nagad ) him , saying (00559 + ) amar ) , The child (05288 + na(ar ) is not awaked (06974 +quwts ) .
laid 2Ki_04_32 And when Elisha ( 00477 +)Eliysha( ) was come ( 00935 +bow) ) into the house ( 01004 +bayith ) , behold (02009 +hinneh ) , the child (05288 + na(ar ) was dead (04191 +muwth ), [ and ] \{laid\} (07901 + shakab ) upon his bed (04296 +mittah ) .
laid 2Ki_05_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take (03947 +laqach ) two talents (03603 +kikkar ) . And he urged (06555 +parats ) him , and bound (06887 +tsarar ) two ( 08147 +sh @nayim ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) in two ( 08147 +sh@nayim ) bags ( 02754 +chariyt ) , with two ( $08147+$ sh @ nayim ) changes ( 02487 +chaliyphah ) of garments (00899 +beged ) , and \{laid\} (05414 +nathan ) [ them ] upon two (08147 +sh@nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
laid 2Ki_09_25 Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 +Bidqar ) his captain (07991 +shaliysh ) , Take (05375 +nasa) ) up , [ and ] cast ( 07993 +shalak ) him in the portion ( 02513 +chelqah ) of the field (07704 + sadeh ) of Naboth (05022 + Nabowth ) the Jezreelite (03158 + Yizr@(e)liy ):for remember (02142 +zakar ) how that, when I and thou rode (07392 + rakab ) together ( 06776 +tsemed ) after (00310 +)achar ) Ahab (00256 +)Ach)ab ) his father (1) , the LORD (03068 + Y @hovah ) \{laid\} (05375 +nasa) ) this (02088 +zeh ) burden (04853 +massa) ) upon him ;
laid 2Ki_11_16 And they \{laid\} ( 07760 +suwm ) hands ( 03027 +yad ) on her ; and she went (00935 +bow) ) by the way ( 01870 +derek ) by the which the horses ( 05483 +cuwc ) came ( $03996+$ mabow) ) into the king $s$ (04428 +melek ) house (01004 +bayith ):and there (08033 + sham ) was she slain (04191 +muwth ) .
laid 2Ki_12_11 And they gave (05414 +nathan ) the money ( 03701 +keceph ) , being told ( 08505 +takan ) , into $(05921+(a l)$ the hands $(03027+y a d)$ of them that did (06213 + (asah ) the work $(04399+m @ l a) k a h)$, that had the oversight (06485 +paqad ) of the house (01004 +bayith ) of the LORD (03068 + Y @hovah ): and they \{laid\} (03318 +yatsa) ) it out to the carpenters (06086 + (ets ) and builders (01129 +banah ), that wrought (06213 + (asah ) upon the house (01004 +bayith ) of the LORD (03068 +Y@hovah ),
laid 2Ki_12_12 And to masons (01443 + gadar ) , and hewers ( 02672 +chatsab ) of stone (68), and to buy ( 07069 +qanah ) timber ( $06086+($ ets $)$ and hewed ( 04274 +machtseb ) stone (68) to repair ( 02388 +chazaq ) the breaches ( 00919 +bedeq ) of the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ), and for all ( $03605+\mathrm{kol}$ ) that was $\{$ laid $\}(03318+$ yatsa $)$ ) out for the house ( 01004 +bayith ) to repair ( 02393 +chezqah ) [it ].
laid 2Ki_20_07 And Isaiah (03470 + Y @sha(yah ) said (00559 +) amar ), Take (03947 +laqach ) a lump (01690 +d@belah ) of figs (08384 +t@)en ) . And they took (03947 +laqach ) and \{laid\} (07760 +suwm ) [ it ] on $(05921+(a l)$ the boil ( $07822+$ sh@chiyn $)$, and he recovered ( 02421 +chayah ) .
laid 2Ki_20_17 Behold (02009 +hinneh ), the days (03117 +yowm ) come (00935 +bow) ), that all (03605
+kol ) that [ is ] in thine house (01004 +bayith ), and that which (00834 +)aher ) thy fathers (1) have \{laid\} up in store ( 00686 +)atsar ) unto this ( 02088 +zeh ) day ( 03117 +yowm ), shall be carried ( 05375 +nasa) ) into Babylon ( 00894 +Babel ):nothing shall be left ( 03498 +yathar ) , saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ).
laid 2Sa_13_08 So Tamar ( 08559 +Tamar ) went ( 03212 +yalak ) to her brother ( 00251 +)ach ) Amnon s ( 00550 +)Amnown ) house ( 01004 +bayith ) ; and he was \{laid\} ( 07901 +shakab ) down ( 07901 +shakab ) . And she took ( 03947 +laqach ) flour ( 01217 +batseq ) , and kneaded ( 03888 +luwsh ) [ it ] , and made ( 03835 +laban ) cakes ( 03823 +labab ) in his sight ( 05869 +(ayin ) , and did bake ( 01310 +bashal ) the cakes ( 03834 +labiybah ) .
laid 2Sa_13_19 And Tamar (08559 + Tamar ) put (03947 +laqach ) ashes (00665 +)epher ) on (05921 +(al ) her head ( 07218 +ro)sh ), and rent ( 07167 +qara() her garment ( $03801+\mathrm{k} @$ thoneth ) of divers ( $06446+$ pac ) colours ( 06446 +pac ) that [ was ] on ( $05921+($ al $)$ her , and \{laid\} ( 07760 +suwm ) her hand ( $03027+$ yad $)$ on ( $05921+(\mathrm{al})$ her head $(07218+\mathrm{ro})$ sh ) , and went $(03212+$ yalak ) on crying ( $02201+\mathrm{za}(\mathrm{aq})$.
laid 2Sa_18_17 And they took (03947 +laqach ) Absalom (53) , and cast (07993 +shalak ) him into (00413 + )el ) a great ( 01419 +gadowl ) pit ( 06354 +pachath ) in the wood ( 03293 +ya(ar ) , and \{laid\} ( 05324 +natsab ) a very ( $03966+m @$ (od ) great ( 01419 +gadowl ) heap ( $01530+$ gal ) of stones ( 68 ) upon him:and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) fled ( 05127 +nuwc ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his tent (00168 +)ohel ) .
laid 2Ti_04_08 Henceforth ( 3063 -loipon -) there is \{laid\} (0606 -apokeimai -) up for me a crown (4735stephanos -) of righteousness ( 1343 -dikaiosune -), which ( $\mathbf{3 7 3 9}$-hos -) the Lord ( 2962 -kurios -) , the righteous ( 1342 -dikaios -) judge ( 2923 -krites -), shall give ( 0591 -apodidomi -) me at ( 1722 -en -) that day (2250 -hemera -):and not to me only ( $\mathbf{3 4 4 0}$-monon -), but unto all (3956 -pas -) them also (2532-kai -) that love (0025-agapao -) his appearing (2015-epiphaneia -) .
laid 2Ti_04_16 . At (1722 -en -) my first (4413 -protos -) answer ( 0627 -apologia -) no (3762 -oudeis -) man (3762 -oudeis -) stood (4836 -sumparaginomai -) with me , but all (3956-pas -) [ men ] forsook (1459egkataleipo -) me: [ I pray God ] that it may not be \{laid\} (3049-logizomai -) to their charge (3049logizomai -) .
laid Act_03_02 And a certain (5100 -tis -) man ( 0435 -aner -) lame ( 5560 -cholos -) from his mother s ( 3384 meter -) womb (2836 -koilia -) was carried (0941 -bastazo -), whom (3739 -hos -) they \{laid\} ( 5087 -tithemi ) daily ( $\mathbf{2 2 5 0}$-hemera -) at ( $\mathbf{4 3 1 4}$-pros -) the gate (2374 -thura -) of the temple ( $\mathbf{2 4 1 1}$-hieron -) which ( $\mathbf{3 5 8 8}$ ho -) is called ( 3004 -lego -) Beautiful ( 5611 -horaios -), to ask ( 0154 -aiteo -) alms ( 1654 -eleemosune -) of them that entered ( $\mathbf{1 5 3 1}$-eisporeuomai -) into ( $\mathbf{1 5 1 9}$-eis -) the temple ( 2411 -hieron -) ;
laid Act_04_03 And they \{laid\} (1911 epiballo -) hands ( 5495 -cheir -) on them , and put ( 5087 -tithemi -) [ them ] in hold ( 5084 -teresis -) unto the next ( 0839 -aurion -) day ( 0839 -aurion -):for it was now (2236hedista -) eventide (2073 -hespera -) .
laid Act_04_35 And \{laid\} ( 5087 -tithemi -) [ them ] down at ( 3844 -para -) the apostles ( 0652 -apostolos -) feet (4228-pous -): and distribution ( 1239 -diadidomai -) was made ( 1239 -diadidomai -) unto every ( 1538 hekastos -) man according (2530 -kathoti -) as he had (2192 -echo -) need ( 5532 -chreia -) .
laid Act_04_37 Having (0846-autos -) land (0068-agros -), sold (4453 -poleo -) [ it ] , and brought (5342phero -) the money ( 5536 -chrema -) , and \{laid\} ( 5087 -tithemi -) [ it ] at ( $\mathbf{3 8 4 4}$-para -) the apostles (0652apostolos -) feet (4228-pous -) .
laid Act_05_02 And kept (3557-nosphizomai -) back (3557-nosphizomai -) [ part ] of the price ( 5092 -time ) , his wife (1135-gune -) also (2532 -kai -) being privy (4894 -suneido -) [ to it ] , and brought (5342 -phero -)
a certain (5100 -tis -) part (3313-meros -) , and \{laid\} (5087-tithemi -) [ it ] at (3844-para -) the apostles (0652 -apostolos -) feet (4228-pous -) .
laid Act_05_15 Insomuch ( 5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772-asthenes -) into ( 2596 -kata -) the streets (4113 -plateia -) , and \{laid\} ( 5087 -tithemi -) [ them ] on ( 1909 -epi -) beds ( 2825 -kline -) and couches ( 2895 -krabbatos -), that at ( 2579 -kan -) the least ( 2579 -kan ) the shadow ( 4639 -skia -) of Peter (4074-Petros -) passing (2064 -erchomai -) by might overshadow (1982episkiazo -) some ( $\mathbf{5 1 0 0}$-tis -) of them .
laid Act_05_18 And \{laid\} (1911 -epiballo -) their hands ( 5495 -cheir -) on (1909 -epi -) the apostles ( 0652 apostolos -) , and put ( 5087 -tithemi -) them in the common (1219-demosios -) prison ( 5084 -teresis -) .
laid Act_06_06 Whom (3739 -hos -) they set (2476 -histemi -) before (1799 -enopion -) the apostles (0652apostolos -): and when they had prayed (4336-proseuchomai -) , they \{laid\} (2007-epitithemi -) [ their ] hands ( 5495 -cheir -) on (2007-epitithemi -) them .
laid Act_07_16 And were carried ( $\mathbf{3 3 4 6}$-metatithemi -) over ( $\mathbf{3 3 4 6}$-metatithemi -) into ( $\mathbf{1 5 1 9}$-eis -) Sychem (4966-Suchem -) , and \{laid\} ( 5087 -tithemi -) in the sepulchre ( 3418 -mnema -) that Abraham ( 0011 Abraam -)bought ( 5608 -oneomai -) for a sum ( 5092 -time -) of money ( 0694 -argurion -) of the sons ( 5207 huios -) of Emmor (1697-Emmor -) [ the father ] of Sychem (4966-Suchem -) .
laid Act_07_58 And cast (1544 -ekballo -) [ him ] out of the city (4172 -polis -), and stoned (3036 -lithoboleo -) [ him ]:and the witnesses ( 3144 -martus -) \{laid\} ( 0659 -apotithemi -) down their clothes ( 2440 -himation ) at (3844-para -) a young (3494 -neanias -) man s (3494-neanias -) feet (4228-pous -), whose name (2564kaleo -) was Saul (4569-Saulos -) .
laid Act_08_17 Then (5119-tote -) \{laid\} (2007-epitithemi -) they [ their ] hands ( 5495 -cheir -) on (1909 -epi -) them , and they received (2983-lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
laid Act_09_37 And it came (1096 -ginomai -) to pass in those ( 1565 -ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) , that she was sick ( 0770 -astheneo -), and died ( 0599 -apothnesko -):whom when they had washed ( 3068 -louo -), they \{laid\} ( 5087 -tithemi -) [ her ] in an upper ( 5253 -huperoion -) chamber ( 5253 -huperoion -) .
laid Act_13_03 And when they had fasted ( 3522 -nesteuo -) and prayed ( 4336 -proseuchomai -) , and \{laid\} (2007-epitithemi -) [ their ] hands (5495 -cheir -) on (2007-epitithemi -) them , they sent ( 0630 -apoluo -) [ them ] away (0630-apoluo -) .
laid Act_13_29 And when ( 5613 -hos -) they had fulfilled ( 5055 -teleo -) all (0537-hapas -) that was written ( $\mathbf{1 1 2 5}$-grapho -) of him , they took ( 2507 -kathaireo -) [ him ] down (2507-kathaireo -) from the tree ( $\mathbf{3 5 8 6}$ xulon -), and \{laid\} (5087-tithemi -) [ him ] in a sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -) .
laid Act_13_36 For David (1138 -Dabid -) , after he had served ( 5256 -hupereteo -) his own (2398 -idios -) generation (1074 -genea -) by the will ( $\mathbf{1 0 1 2}$-boule -) of God ( 2316 -theos -), fell on sleep ( 2837 -koimao -), and was \{laid\} ( $\mathbf{4 3 6 9}$-prostithemi -) unto his fathers ( 3962 -pater -) , and saw ( 1492 -eido -) corruption (1312 -diaphthora -) :
laid Act_16_23 And when they had \{laid\} (2007-epitithemi -) many ( 4183 -polus -) stripes ( 4127 -plege -) upon them , they cast ( 0906 -ballo -) [ them ] into ( 1519 -eis -) prison ( 5438 -phulake -) , charging ( 3853 paraggello -) the jailor ( 1200 -desmophulax -) to keep ( 5083 -tereo -) them safely ( 0806 -asphalos -) :
laid Act_19_06 And when Paul (3972 -Paulos -) had \{laid\} (2007 -epitithemi -) [ his ] hands ( 5495 -cheir -) upon them , the Holy (0040 -hagios -) Ghost (4151-pneuma -) came (2064 -erchomai -) on (1909-epi -) them ; and they spake (2980 -laleo -) with tongues (1100 -glossa -) , and prophesied (4395 -propheteuo -) .
laid Act_20_03 And [ there ] abode ( $\mathbf{4 1 6 0}$-poieo -) three ( 5140 -treis -) months ( $\mathbf{3 3 7 6}$-men -). And when the Jews (2453-Ioudaios -) \{laid\} ( 1096 -ginomai -) wait ( 1917 -epiboule -) for him , as he was about ( 3195 mello -) to sail (0321-anago -) into (1519 -eis -) Syria (4947-Suria -) , he purposed (1106-gnome -) to return ( 5290 -hupostrepho -) through (1223 -dia -) Macedonia (3109 -Makedonia -) .
laid Act_21_27. And when ( 5613 -hos -) the seven (2033 -hepta -) days ( 2250 -hemera -) were almost ( $\mathbf{3 1 9 5}$ mello -) ended (4931 -sunteleo -) , the Jews ( 2453 -Ioudaios -) which were of Asia (0773 -Asia -) , when they saw (2300 -theaomai -) him in the temple (2411 -hieron -) , stirred (4797-sugcheo -) up all (3956-pas -) the people ( 3793 -ochlos -) , and \{laid\} (1911 -epiballo -) hands ( 5495 -cheir -) on (1909-epi -) him ,
laid Act_23_29 Whom (3739 -hos -) I perceived (2147-heurisko -) to be accused (1458 -egkaleo -) of questions ( 2213 -zetema -) of their law ( 3551 -nomos -) , but to have ( 2192 -echo -) nothing ( 3367 -medeis -) \{laid\} (1462 -egklema -) to his charge (1462 -egklema -) worthy (0514-axios -) of death (0336-anairesis -) or (2228-e -) of bonds ( $\mathbf{1 1 9 9}$-desmon -).
laid Act_23_30 And when it was told (3377-menuo -) me how that the Jews (2453 -Ioudaios -) \{laid\} (2071esomai -) wait (1917-epiboule -) for the man ( 0435 -aner -), I sent (3992 -pempo -) straightway ( 1824 exautes -) to thee , and gave commandment ( 3853 -paraggello -) to his accusers ( $\mathbf{2 7 2 5}$-kategoros -) also (2532 -kai -) to say ( $\mathbf{3 0 0 4}$-lego -) before ( $\mathbf{1 9 0 9}$-epi -) thee what ( $\mathbf{3 5 8 8}$-ho -) [ they had ] against (4314 -pros -) him . Farewell (4517-rhonnumi -) .
laid Act_25_07 And when he was come (3854 -paraginomai -) , the Jews ( 2453 -Ioudaios -) which came (2597-katabaino -) down (2597-katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) round (4026 -periistemi -) about (3936 -paristemi -), and \{laid\} ( 5342 -phero -) many ( 4183 -polus -) and grievous (0926-barus -) complaints (0157-aitiama -) against ( 2596 -kata -) Paul (3972 -Paulos -) , which ( 3588 -ho -) they could ( $\mathbf{2 4 8 0}$-ischuo -) not prove ( $\mathbf{0 5 8 4}$-apodeiknumi -).
laid Act_25_16 To whom (3739-hos -) I answered ( 0611 -apokrinomai -), It is not the manner ( $\mathbf{1 4 8 5}$-ethos ) of the Romans ( 4514 -Rhomaios -) to deliver ( 5483 -charizomai -) any ( 5100 -tis -) man ( 0444 -anthropos -) to die (0684-apoleia -) , before ( 4250 -prin -) that he which is accused ( 2723 -kategoreo -) have ( 2192 -echo ) the accusers ( 2725 -kategoros -) face ( 4383 -prosopon -) to face ( 4383 -prosopon -), and have (2983 lambano -) licence ( 5117 -topos -) to answer (0627-apologia -) for himself concerning (4012 -peri -) the crime ( 1462 -egklema -) \{laid $\}$ ( 1462 -egklema -) against him .
laid Act_25_27 For it seemeth ( $\mathbf{1 3 8 0}$-dokeo -) to me unreasonable ( 0249 -alogos -) to send ( 3992 -pempo -) a prisoner (1198-desmios -) , and not withal to signify (4591 -semaino -) the crimes ( 0156 -aitia -) [ \{laid\} ] against ( 2596 -kata -) him .
laid Act_28_03 And when Paul (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle ( 4128 -plethos -) of sticks ( 5434 -phruganon -) , and \{laid\} (2007-epitithemi -) [ them ] on (1909-epi -) the fire (4443-pura -), there came ( $\mathbf{1 8 3 1}$-exerchomai -) a viper ( 2191 -echidna -) out of the heat ( 2329 -therme -), and fastened (2510 -kathapto -) on ( $\mathbf{2 5 1 0}$-kathapto -) his hand ( 5495 -cheir -) .
laid Act_28_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196Poplios -) lay (2621 -katakeimai -) sick of a fever ( 4446 -puretos -) and of a bloody ( $\mathbf{1 4 2 0}$-dusenteria -) flux ( 1420 -dusenteria -):to whom ( 3739 -hos -) Paul ( 3972 -Paulos -) entered ( 1525 -eiserchomai -) in , and prayed (4336-proseuchomai -) , and \{laid\} (2007-epitithemi -) his hands ( $\mathbf{5 4 9 5}$-cheir -) on (2007 -epitithemi -) him , and healed (2390 -iaomai -) him .
laid Amo_02_08 And they lay ( 05186 +natah ) [ themselves ] down upon clothes ( 00899 +beged ) \{laid\} to pledge ( 02254 +chabal ) by every ( $03605+\mathrm{kol}$ ) altar ( 04196 +mizbeach ), and they drink ( 08354 +shathah ) the wine ( 03196 +yayin ) of the condemned ( 06064 +(anash ) [ in ] the house ( 01004 +bayith ) of their god
(00430 +)elohiym ) .
laid Amo_07_09 And the high ( $\mathbf{0 1 1 1 6}$ +bamah ) places of Isaac ( $\mathbf{0 3 4 4 6}+$ Yischaq ) shall be desolate ( 08074 +shamem ) , and the sanctuaries ( $\mathbf{0 4 7 2 0}+$ miqdash ) of Israel ( $03478+$ Yisra $)$ el ) shall be \{laid\} waste ( 02717 +charab ) ; and I will rise ( $\mathbf{0 6 9 6 5}+$ quwm ) against ( 05921 +(al) the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ) with the sword ( 02719 +chereb ) .
laid Col_01_05 For the hope ( $\mathbf{1 6 8 0}$-elpis -) which ( $\mathbf{3 5 8 8}$-ho -) is \{laid\} ( 0606 -apokeimai -) up for you in heaven (3772-ouranos -), whereof ( $\mathbf{3 7 3 9}$-hos -) ye heard ( 4257 -proakouo -) before ( 4257 -proakouo -) in the word ( $\mathbf{3 0 5 6}$-logos -) of the truth ( 0226 -aletheuo -) of the gospel (2098-euaggelion -) ;
laid Dan_06_17 And a stone (69) was brought ( 00858 +)athah ) , and \{laid\} ( 07760 +suwm ) upon the mouth ( 06433 +pum ) of the den ( 01358 +gob ) ; and the king ( 04430 +melek ) sealed ( 02857 +chatham ) it with his own signet ( 05824 +(izqa) ) , and with the signet ( $05824+(i z q a)$ ) of his lords ( $07261+$ rabr@ban ) ; that the purpose ( 06640 +ts@buw ) might not be changed ( 08133 +sh@ na) ) concerning Daniel ( 01841 +Daniye)l ) .
laid Deu_26_06 And the Egyptians ( 04713 +Mitsriy ) evil ( 07489 +ra(a() entreated us , and afflicted (06031 +(anah ) us , and \{laid\} (05414 +nathan ) upon us hard (07186 +qasheh ) bondage (05656 +(abodah ):
laid Deu_29_22 So that the generation ( 01755 +dowr ) to come ( 00314 +)acharown ) of your children ( 01121 +ben ) that shall rise ( 06965 +quwm ) up after ( 00310 +)achar ) you , and the stranger ( 05237 +nokriy ) that shall come ( 00935 +bow) ) from a far ( 07350 +rachowq ) land ( 00776 +)erets ), shall say ( 00559 +)amar ), when they see ( 07200 +ra)ah ) the plagues ( 04347 +makkah ) of that land ( 00776 +)erets ), and the sicknesses (08463 +tachaluw) ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) hath \{laid\} (02470 +chalah ) upon it ;
laid Deu_32_34 [ Is ] not this (01931 +huw) ) \{laid\} (03647 +kamac ) up in store with me , [ and ] sealed ( 02856 +chatham ) up among my treasures ( 00214 +)owtsar ) ?
laid Deu_34_09. And Joshua ( 03091 +Y @howshuwa() the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) was full ( $\mathbf{0 4 3 9 2}$ +male) ) of the spirit ( 07307 +ruwach ) of wisdom ( $\mathbf{0 2 4 5 1}+$ chokmah ) ; for Moses ( 04872 +Mosheh ) had \{laid\} (05564 +camak ) his hands (03027 +yad) upon him:and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) hearkened ( 08085 +shama( ) unto him , and did ( 06213 +(asah ) as the LORD ( 03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
laid Est_08_07 Then the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen ( $\mathbf{0 4 4 3 6}+$ malkah ) and to Mordecai ( 04782 +Mord@kay ) the Jew ( 03064 +Y @huwdiy ) , Behold ( 02009 +hinneh ) , I have given (05414 +nathan ) Esther (00635 +)Ecter ) the house ( 01004 +bayith ) of Haman ( 02001 +Haman ) , and him they have hanged ( $08518+$ talah ) upon the gallows ( 06086 +(ets ) , because he \{laid\} ( 07971 +shalach ) his hand ( 03027 +yad ) upon the Jews ( 03064 +Y@huwdiy ) .
laid Est_09_10 The ten (06235 +(eser ) sons ( 01121 +ben ) of Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha ( $04099+$ M@datha ) , the enemy ( 06887 +tsarar ) of the Jews ( $03064+$ Y @huwdiy ) , slew ( 02026 +harag ) they ; but on the spoil (00961 +bizzah ) \{laid\} (07971 +shalach ) they not their hand (03027 +yad ) .
laid Est_09_15 For the Jews (03064 +Y @huwdiy ) that [ were ] in Shushan (07800 +Shuwshan ) gathered ( 06950 +qahal ) themselves together on the fourteenth day ( $03117+$ yowm ) also ( $01571+$ gam ) of the month ( 02320 +chodesh ) Adar ( 00143 +)Adar ) , and slew ( 02026 +harag ) three ( 07969 +shalowsh ) hundred $(03967+$ me $)$ ah ) men ( 00376 +)iysh ) at Shushan ( 07800 +Shuwshan ) ; but on the prey ( 00961 +bizzah ) they \{laid\} (07971 +shalach ) not their hand (03027 +yad ).
laid Est_09_16 But the other ( 07605 +sh @) ar ) Jews ( 03064 +Y @huwdiy ) that [ were ] in the king s ( 04428 +melek ) provinces ( $04082+\mathrm{m} @$ diynah ) gathered ( 06950 +qahal ) themselves together , and stood (05975 +(amad) for their lives ( 05315 +nephesh ) , and had rest ( 05118 +nuwach ) from their enemies ( 00341 + )oyeb ) , and slew ( 02026 +harag ) of their foes ( 08130 +sane) ) seventy ( $\mathbf{0 7 6 5 7}+$ shib(iym . ) and five ( 02568 +chamesh ) thousand (00505 +)eleph ), but they \{laid\} (07971 +shalach ) not their hands (03027 +yad ) on the prey (00961 +bizzah ),
laid Est_10_01 . And the king ( $\mathbf{0 4 4 2 8}+$ melek ) Ahasuerus ( 00325 +)Achashverowsh ) \{laid\} ( $\mathbf{0 7 7 6 0}$ +suwm ) a tribute ( 04522 +mac ) upon the land ( $00776+$ )erets ), and [ upon ] the isles ( $00339+$ )iy ) of the sea ( 03220 +yam ).
laid Exo_02_03 And when ( 03588 +kiy ) she could ( 03201 +yakol ) not longer ( 05750 +(owd ) hide ( 06845 +tsaphan ) him , she took ( 03947 +laqach ) for him an ark ( 08392 +tebah ) of bulrushes ( 01573 +gome) ), and daubed ( 02560 +chamar ) it with slime ( 02564 +chemar ) and with pitch ( 02203 +zepheth ) , and put ( 07760 +suwm ) the child ( 03206 +yeled ) therein ; and she \{laid\} ( $\mathbf{0 7 7 6 0}+$ suwm ) [ it ] in the flags ( $\mathbf{0 5 4 8 8}$ +cuwph ) by the river s(02975 +y@(or ) brink (08193 +saphah ) .
laid Exo_05_09 Let there more work ( 05656 +(abodah ) be \{laid\} ( 03515 +kabed ) upon the men ( 00582 + )enowsh ) , that they may labour ( $06213+$ (asah ) therein ; and let them not regard ( $08159+$ sha(ah ) vain (08267 + sheqer ) words (01697 + dabar ) .
laid Exo_16_24 And they \{laid\} (03241 +Yaniym ) it up till ( 05704 +(ad ) the morning ( 01242 +boqer ) , as Moses (04872 +Mosheh ) bade (06680 + tsavah ):and it did not stink (00887 +ba) ash ), neither (03808 +lo) ) was there any worm ( 07415 +rimmah ) therein .
laid Exo_16_34 As the LORD ( 03068 +Y@hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) , so Aaron (00175 +)Aharown ) \{laid\} (03241 + Yaniym ) it up before (06440 +paniym ) the Testimony (5715), to be kept ( 04931 +mishmereth ) .
laid Exo_19_07 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) came ( 00935 +bow) ) and called ( 07121 +qara) ) for the elders ( 02205 +zaqen ) of the people ( $05971+(\mathrm{am})$, and \{laid\} ( 07760 +suwm ) before their faces ( 06440 +paniym ) all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ these $(00428+)$ el - leh ) words ( $01697+$ dabar ) which ( $00834+$ )aher ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ) commanded ( 06680 +tsavah ) him .
laid Exo_21_30 If ( $\mathbf{0 0 5 1 8}+$ +)im ) there be laid ( $\mathbf{0 7 8 9 6}+$ shiyth ) on ( 05921 +(al ) him a sum ( 03724 +kopher ) of money , then he shall give ( 05414 +nathan ) for the ransom ( 06306 +pidyowm ) of his life ( 05315 +nephesh ) whatsoever is \{laid\} ( 07896 +shiyth ) upon him .
laid Exo_21_30 If ( $\mathbf{0 0 5 1 8}+$ +)im ) there be $\{\mathbf{l a i d}\}(07896+$ shiyth $)$ on $(05921+(a l)$ him a sum $(03724+$ kopher ) of money , then he shall give ( 05414 +nathan ) for the ransom ( 06306 +pidyowm ) of his life ( 05315 +nephesh ) whatsoever is laid ( 07896 +shiyth ) upon him .
laid Exo_24_11 And upon the nobles ( $\mathbf{0 0 6 7 8}$ +)atsiyl ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) he \{laid\} ( 07971 +shalach ) not his hand ( 03027 +yad ):also they saw ( 02372 +chazah ) God (00430 +)elohiym ), and did eat (00398 +)akal ) and drink (08354 +shathah ) .
laid Eze_04_05 For I have \{laid\} ( 05414 +nathan ) upon thee the years ( 08141 +shaneh ) of their iniquity ( 05771 +(avon ) , according to the number ( 04557 +micpar ) of the days ( 03117 +yowm ) , three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) and ninety ( 08673 +tish(iym ) days ( 03117 +yowm ):so shalt thou bear (05375 +nasa) ) the iniquity ( 05771 +(avon ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) .
laid Eze_06_06 In all ( 03605 +kol ) your dwellingplaces ( 04186 +mowshab ) the cities ( 05892 +(iyr ) shall be laid waste ( 02717 +charab ) , and the high ( 01116 +bamah ) places shall be desolate ( 03456 +yasham ) ; that
your altars ( 04196 +mizbeach ) may be \{laid\} waste ( 02717 +charab ) and made desolate ( 00816 +)asham ), and your idols ( 01544 +gilluwl ) may be broken ( 07665 +shabar ) and cease ( 07673 +shabath ), and your images ( 02553 +chamman ) may be cut ( 01438 +gada( ) down ( 01438 +gada() , and your works ( 04639 +ma(aseh ) may be abolished (04229 +machah ) .
laid Eze_06_06 In all ( $03605+\mathrm{kol}$ ) your dwellingplaces ( 04186 +mowshab ) the cities ( 05892 +(iyr ) shall be \{laid\} waste ( 02717 +charab ) , and the high ( 01116 +bamah ) places shall be desolate ( 03456 +yasham ) ; that your altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) may be laid waste ( $\mathbf{0 2 7 1 7}+$ charab ) and made desolate ( $\mathbf{0 0 8 1 6}$ +) asham ) , and your idols ( 01544 +gilluwl ) may be broken ( $07665+$ shabar ) and cease ( $07673+$ shabath ), and your images ( 02553 +chamman ) may be cut ( 01438 +gada( ) down ( 01438 +gada() , and your works ( 04639 +ma(aseh ) may be abolished ( $\mathbf{0 4 2 2 9}$ +machah ) .
laid Eze_11_07 Therefore ( 03651 +ken ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Your slain ( 02491 +chalal ) whom ( 00834 +)aher ) ye have \{laid\} $(07760+$ suwm ) in the midst ( 08432 +tavek ) of it , they [ are ] the flesh ( 01320 +basar ) , and this ( 01931 +huw) ) [ city is ] the caldron ( 05518 +ciyr ):but I will bring ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the midst (08432 +tavek) of it .
laid Eze_12_20 And the cities ( 05892 +(iyr ) that are inhabited ( 03427 +yashab ) shall be \{laid\} waste ( 02717 +charab ) , and the land ( 00776 +)erets ) shall be desolate ( 08077 +sh@mamah ) ; and ye shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
laid Eze_19_07 And he knew ( 03045 +yada( ) their desolate ( 00490 +)almanah ) palaces , and he \{laid\} waste ( 02717 +charab ) their cities ( 05892 +(iyr ) ; and the land ( 00776 +)erets ) was desolate ( 03456 +yasham ) , and the fulness ( $04393+\mathrm{m} @ 1 \mathrm{l}$ ) ) thereof , by the noise ( $\mathbf{0 6 9 6 3}+$ qowl ) of his roaring ( 07581 +sh@agah ).
laid Eze_26_02 Son (01121 +ben ) of man ( $\mathbf{0 0 1 2 0}$ +)adam ) , because ( $\mathbf{0 3 2 8 2}+\mathrm{ya}$ (an ) that Tyrus ( $\mathbf{0 6 8 6 5}$ +Tsor ) hath said ( $\mathbf{0 0 5 5 9}+$ ) amar ) against ( 05921 +(al ) Jerusalem ( $03389+$ Y @ruwshalaim ) , Aha (00253 + )ach ) , she is broken ( 07665 +shabar ) [ that was ] the gates $(01817+$ deleth ) of the people $(05971+(\mathrm{am}$ ):she is turned ( 05437 + cabab ) unto me:I shall be replenished ( 04390 +male) ), [ now ] she is $\{$ laid \} waste (02717 +charab ) :
laid Eze_29_12 And I will make (05414 +nathan ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) desolate ( $08077+$ sh@mamah ) in the midst ( 08432 +tavek ) of the countries ( $\mathbf{0 0 7 7 6}+$ +)erets ) [ that are ] desolate ( 08074 +shamem ) , and her cities ( 05892 +(iyr ) among ( 08432 +tavek ) the cities ( 05892 +(iyr ) [ that are ] \{laid\} waste ( $02717+$ charab ) shall be desolate ( $08077+$ sh @ mamah ) forty ( $00705+$ )arba(iym ) years ( 08141 +shaneh ): and I will scatter ( 06327 +puwts ) the Egyptians ( 04714 +Mitsrayim ) among the nations ( 01471 +gowy ) , and will disperse ( 02219 +zarah ) them through the countries ( 00776 +)erets ) .
laid Eze_32_19 Whom ( $\mathbf{0 4 3 1 0}+$ +miy ) dost thou pass in beauty ( $\mathbf{0 5 2 7 6}+$ na( em ) ? go ( $\mathbf{0 3 3 8 1}+\mathrm{yarad}$ ) down (03381 + yarad ) , and be thou \{laid\} ( 07901 +shakab ) with the uncircumcised ( $06189+($ arel ) .
laid Eze_32_27 And they shall not lie ( 07901 +shakab ) with the mighty ( 01368 +gibbowr ) [ that are ] fallen ( 05307 +naphal ) of the uncircumcised ( 06189 +(arel ) , which ( 00834 +)aher ) are gone ( 03381 +yarad ) down ( 03381 +yarad ) to hell ( $07585+$ sh@) owl ) with their weapons ( $03627+\mathrm{k} @$ liy ) of war ( 04421 +milchamah ): and they have \{laid\} ( 05414 +nathan ) their swords ( 02719 +chereb ) under ( $08478+$ tachath ) their heads ( 07218 +ro)sh ) , but their iniquities ( 05771 +(avon ) shall be upon their bones ( $06106+($ etsem ) , though ( 03588 +kiy ) [ they were ] the terror ( 02851 +chittiyth ) of the mighty ( 01368 +gibbowr ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ).
laid Eze_32_29 There ( 08033 +sham ) [ is ] Edom ( 00123 +)Edom ), her kings ( 04428 +melek ) , and all $(03605+$ kol $)$ her princes ( 05387 +nasiy) ) , which $(00834+)$ aher ) with their might ( $01369+$ g@buwrah ) are
\{laid\} (05414 +nathan ) by [ them that were ] slain (02491 +chalal ) by the sword (02719 +chereb ):they shall lie ( 07901 +shakab ) with the uncircumcised ( 06189 +(arel ) , and with them that go ( 03381 +yarad ) down (03381 + yarad ) to the pit (00953 +bowr ).
laid Eze_32_32 For I have caused (05414 +nathan ) my terror ( 02851 +chittiyth ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ): and he shall be \{laid\} ( 07901 +shakab ) in the midst ( 08432 +tavek ) of the uncircumcised ( 06189 +(arel) with [ them that are ] slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) , [ even ] Pharaoh ( $06547+\operatorname{Par}(0 h)$ and all $(03605+$ kol ) his multitude $(01995+$ hamown ) , saith $(05002$ +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) .
laid Eze_33_29 Then shall they know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ), when I have \{laid\} (05414 +nathan ) the land ( 00776 +)erets ) most desolate ( $08077+$ sh@mamah ) because ( 05921 $+(\mathrm{al})$ of all $(03605+\mathrm{kol})$ their abominations ( $08441+$ tow(ebah ) which ( $00834+$ )aher ) they have committed (06213 +(asah ).
laid Eze_35_12 And thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , [ and that ] I have heard ( $08085+$ shama ( ) all ( $03605+\mathrm{kol}$ ) thy blasphemies ( $05007+\mathrm{n} @)$ atsah ) which ( 00834 + )aher ) thou hast spoken ( 00559 +)amar ) against ( $05921+(\mathrm{al})$ the mountains ( 02022 +har ) of Israel (03478 + Yisra)el ), saying (00559 +)amar ), They are \{laid\} desolate ( 08074 +shamem ), they are given (05414 +nathan ) us to consume ( 00402 +)oklah ) .
laid Eze_39_21 And I will set (05414 +nathan ) my glory ( 03519 +kabowd ) among the heathen ( 01471 +gowy ) , and all ( 03605 +kol ) the heathen ( 01471 +gowy ) shall see ( $07200+\mathrm{ra}$ )ah ) my judgment ( 04941 +mishpat ) that I have executed ( 06213 +(asah ) , and my hand (03027 +yad ) that I have \{laid\} (07760 +suwm ) upon them .
laid Eze_40_42 And the four ( 00702 +) arba( ) tables ( 07979 +shulchan ) [ were ] of hewn ( 01496 +gaziyth ) stone ( 68 ) for the burnt ( $05930+($ olah ) offering , of a cubit ( 00520 +)ammah ) and an half ( 02677 +chetsiy ) long ( 00753 +)orek ) , and a cubit ( 00520 +)ammah ) and an half ( 02677 +chetsiy ) broad ( 07341 +rochab ) , and one ( 00259 +)echad ) cubit ( 00520 +)ammah ) high ( 01363 +gobahh ):whereupon ( 00413 +)el ) also they \{laid\} ( 03240 +yanach ) the instruments ( $03627+\mathrm{k} @$ liy ) wherewith ( $00834+$ )aher ) they slew ( 07819 + shachat ) the burnt (05930 + (olah ) offering and the sacrifice ( 02077 +zebach ) .
laid Ezr_03_06 From the first ( 00259 +)echad ) day ( 03117 +yowm ) of the seventh ( 07637 +sh@biy (iy ) month ( 02320 +chodesh ) began ( 02490 +chalal ) they to offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD ( $03068+$ Y @ hovah ) . But the foundation ( 03245 +yacad ) of the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) was not [ yet ] \{laid\} .
laid Ezr_03_10 And when the builders ( 01129 +banah ) \{laid\} the foundation (03245 +yacad) of the temple ( 01964 +heykal ) of the LORD ( 03068 +Y@hovah ) , they set ( 05975 +(amad) the priests ( 03548 +kohen ) in their apparel ( 03847 +labash ) with trumpets ( 02689 +chatsots@ rah ), and the Levites ( $03881+$ Leviyiy ) the sons ( 01121 +ben ) of Asaph ( 00623 +)Acaph ) with cymbals ( $04700+m @$ tseleth ) , to praise ( 01984 +halal ) the LORD ( 03068 +Y @hovah ) , after (05921 +(al ) the ordinance (03027 +yad ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .
laid Ezr_03_11 And they sang ( 06030 +(anah ) together by course in praising ( 01984 +halal ) and giving thanks (03034 +yadah ) unto the LORD (03068 + Y @ hovah ) ; because (03588 +kiy ) [ he is ] good (02896 +towb ) , for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) toward ( 05921 +(al ) Israel ( $03478+$ Yisra)el ) . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ shouted ( 07321 +ruwa( ) with a great ( 01419 +gadowl ) shout ( $08643+\mathrm{t} @ \operatorname{ruw}(a h)$, when they praised ( 01984 +halal ) the LORD ( 03068 $+Y$ @hovah ) , because ( $05921+($ al $)$ the foundation ( 03245 +yacad ) of the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) was \{laid\} .
laid Ezr_03_12 But many ( 07227 +rab ) of the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ) and chief $(07218+r o)$ sh ) of the fathers ( 1 ), , who were ] ancient ( 02204 +zaqen ) men, that had seen ( 07200 +ra)ah ) the first ( 07223 +ri) shown ) house ( 01004 +bayith ) , when ( 03588 +kiy ) the foundation ( 03245 +yacad ) of this ( 02088 +zeh ) house ( 01004 +bayith ) was $\{$ laid \} before ( 06440 +paniym ) their eyes ( 05870 +(ayin ), wept (01058 +bakah ) with a loud (01419 +gadowl ) voice ( 06963 +qowl ) ; and many ( 07227 +rab ) shouted (08643 +t @ ruw(ah ) aloud for joy (08057 +simchah ) :
laid Ezr_05_08 Be it known (03046 +y@da( ) unto the king ( 04430 +melek ), that we went (00236 +)azal ) into the province ( $04083+\mathrm{m} @$ diynah ) of Judea $(03061+$ Y @huwd ), to the house ( 01005 +bayith ) of the great ( $\mathbf{0 7 2 2 9}+\mathrm{rab}$ ) God ( 00426 +)elahh ) , which ( 01931 +huw) ) is builded ( $01124+\mathrm{b} @$ na) ) with great $(01560+\mathrm{g} @ l a l)$ ) stones (69) , and timber ( $00636+$ )a() is \{laid\} ( $07760+$ suwm ) in the walls ( $03797+\mathrm{k} @$ thal ) , and this ( 01791 +dek ) work ( 05673 +(abiydah ) goeth ( 05648 +(abad) fast ( 00629 +)ocparna) ) on , and prospereth (06744 +ts@lach ) in their hands (03028 +yad ) .
laid Ezr_05_16 Then (00116 +)edayin ) came ( 00858 +)athah ) the same ( 01791 +dek ) Sheshbazzar ( 08339 +Sheshbatstsar ), [ and ] \{laid\} ( $03052+y @$ hab ) the foundation ( 00787 +)osh ) of the house ( 01005 +bayith ) of God ( $\mathbf{0 0 4 2 6}+$ )elahh ) which ( 01768 +diy ) [ is ] in Jerusalem ( 03390 +Y @ ruwshalem ( Chald ) ): and since ( $04481+\mathrm{min}$ ) that time ( $\mathbf{0 0 1 1 6}+$ )edayin ) even until ( $05704+($ ad $)$ now $(03705+\mathrm{k} @$ (an ) hath it been in building ( $01124+\mathbf{b} @ n a)$ ), and [ yet ] it is not finished ( $08000+$ sh@lam ) .
laid Ezr_06_01. Then (00116 +)edayin ) Darius ( 01868 +Dar@ yavesh ) the king ( 04430 +melek ) made ( 07761 +suwm ) a decree ( $02942+\mathrm{t} @(\mathrm{em})$, and search ( $01240+\mathrm{b} @$ qar ) was made in the house ( 01005 +bayith ) of the rolls ( $05609+c @$ phar ) , where ( $08536+\operatorname{tam}$ ) the treasures $(01596+$ g@naz ) were \{laid\} ( 05182 +n@chath ) up in Babylon (00895 +Babel ) .
laid Ezr_06_03 In the first ( $\mathbf{0 2 2 9 8}+$ chad ) year ( 08140 +sh@nah ) of Cyrus ( 03567 +Kowresh ) the king ( 04430 +melek ) [ the same ] Cyrus ( 03567 +Kowresh ) the king ( 04430 +melek ) made ( $07761+$ suwm ) a decree $(02942+t @(e m)$ [ concerning ] the house ( 01005 +bayith ) of God ( $00426+$ )elahh ) at Jerusalem ( $03390+$ Y @ ruwshalem ( Chald ) ), Let the house ( 01005 +bayith ) be builded ( $01124+\mathrm{b} @$ na) ) , the place (00870 +)athar ) where ( 01768 +diy ) they offered ( 01684 +d@bach ) sacrifices ( 01685 +d@ bach ) , and let the foundations ( 00787 +)osh ) thereof be strongly \{laid\} ( $05446+c @$ bal ) ; the height ( 07312 +ruwm ) thereof threescore ( 08361 +shittiyn ) cubits ( $00521+$ )ammah ) , [ and ] the breadth ( $06613+$ p@thay ) thereof threescore ( $\mathbf{0 8 3 6 1}+$ +shittiyn ) cubits ( $00521+$ )ammah ) ;
laid Gen_09_23 And Shem ( 08035 +Shem ) and Japheth ( 03315 +Yepheth ) took ( 03947 +laqach ) a garment ( $08071+$ simlah ) , and \{laid\} ( 07760 +suwm ) [ it ] upon both ( $08147+$ sh @ nayim ) their shoulders ( 07926 +sh@kem ) , and went ( 03212 +yalak ) backward ( 00322 +)achoranniyth ), and covered ( 03680 +kacah ) the nakedness ( 06172 +(ervah ) of their father (1) ; and their faces ( 06440 +paniym ) [ were ] backward $(00322$ +)achoranniyth ) , and they saw ( $07200+\mathrm{ra})$ ah ) not their father s ( 1 ) nakedness ( 06172 +(ervah ).
laid Gen_15_10 And he took ( 03947 +laqach ) unto him all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) , and divided ( 01334 +bathar ) them in the midst ( 08432 +tavek ) , and \{laid\} ( 05414 +nathan ) each ( 00376 +)iysh ) piece ( 01335 +bether ) one against ( 07125 +qir)ah ) another ( 07453 +rea( ):but the birds ( 06833 +tsippowr ) divided (01334 +bathar ) he not .
laid Gen_19_16 And while he lingered ( 04102 +mahahh ) , the men ( 00582 +)enowsh ) \{laid\} hold ( 02388 +chazaq ) upon his hand ( 03027 +yad ) , and upon the hand ( 03027 +yad ) of his wife ( 00802 +)ishshah ), and upon the hand ( $03027+$ yad ) of his two ( $08147+$ sh @ nayim ) daughters ( $01363+$ gobahh ) ; the LORD ( 03068 +Y@hovah ) being merciful ( 02551 +chemlah ) unto him:and they brought ( 03318 +yatsa) ) him forth ( 03318 +yatsa) ) , and set ( 03240 +yanach ) him without ( 02351 +chuwts ) the city ( 05892 +(iyr ) .
laid Gen_22_06 And Abraham (85) took (03947 +laqach ) the wood ( 06086 +(ets ) of the burnt ( 05930 +(olah ) offering , and \{laid\} ( 07760 +suwm ) [ it ] upon Isaac (03327 +Yitschaq ) his son (01121 +ben ) ; and
he took (03947 +laqach ) the fire (00784 +)esh ) in his hand (03027 + yad ), and a knife (03979 +ma)akeleth ) ; and they went ( 03212 +yalak ) both ( $08147+$ sh @ nayim ) of them together ( 03162 +yachad ) .
laid Gen_22_09 And they came ( 00935 +bow) ) to the place ( 04725 +maqowm ) which ( 00834 +)aher ) God ( 00430 +)elohiym ) had told (00559 +)amar ) him of ; and Abraham (85) built (01129 +banah ) an altar ( 04196 +mizbeach ) there ( 08033 +sham ) , and laid the wood ( 06086 +(ets ) in order , and bound ( 06123 +(aqad) Isaac (03327 +Yitschaq ) his son (01121 +ben ) , and \{laid\} (07760 +suwm ) him on (05921 +(al) the altar (04196 +mizbeach ) upon the wood (06086 +(ets ) .
laid Gen_22_09 And they came ( 00935 +bow) ) to the place ( 04725 +maqowm ) which ( 00834 +)aher ) God ( 00430 +)elohiym ) had told (00559 +)amar ) him of ; and Abraham (85) built (01129 +banah ) an altar ( 04196 +mizbeach ) there ( 08033 +sham ) , and \{laid\} the wood ( 06086 +(ets ) in order , and bound ( 06123 +(aqad) Isaac (03327 +Yitschaq ) his son ( 01121 +ben ), and laid ( 07760 +suwm ) him on ( $05921+($ al $)$ the altar (04196 +mizbeach ) upon the wood (06086 +(ets ) .
laid Gen_30_41 And it came ( 01961 +hayah ) to pass , whensoever ( $03605+\mathrm{kol}$ ) the stronger ( 07194 +qashar ) cattle ( 06629 +tso)n ) did conceive ( 03179 +yacham ) , that Jacob ( 03290 +Ya(aqob ) \{laid\} (07760 +suwm ) the rods ( 04731 +maqqel ) before the eyes ( 05869 +(ayin ) of the cattle $(06629+$ tso $)$ n ) in the gutters (07298 +rahat ), that they might conceive (03179 + yacham ) among the rods (04731 +maqqel ) .
laid Gen_38_19 And she arose ( 06965 +quwm ) , and went ( 03212 +yalak ) away , and \{laid\} ( 05493 +cuwr ) by her vail ( $\mathbf{0 6 8 0 9}+$ tsa(iyph ) from her, and put ( 03847 +labash ) on the garments ( 00899 +beged ) of her widowhood (00491 +)almanuwth ).
laid Gen_39_16 And she \{laid\} ( 03241 +Yaniym ) up his garment ( 00899 +beged ) by her , until ( 05704 +(ad ) his lord (00113 +)adown ) came (00935 +bow) ) home (01004 +bayith ).
laid Gen_41_48 And he gathered ( 06908 +qabats ) up all ( $03605+\mathrm{kol}$ ) the food ( $00400+$ )okel ) of the seven $(07651+$ sheba ( ) years ( 08141 +shaneh ) , which ( 00834 +)aher ) were in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and laid ( 05414 +nathan ) up the food ( 00400 +)okel ) in the cities ( 05892 +(iyr ):the food ( 00400 +)okel ) of the field ( 07704 +sadeh ), which ( $00834+$ )aher ) [ was ] round ( 05439 +cabiyb ) about every city ( 05892 +(iyr ), \{laid $\}(05414$ +nathan ) he up in the same .
laid Gen_41_48 And he gathered ( 06908 +qabats ) up all ( $03605+\mathrm{kol}$ ) the food ( $00400+$ ) okel ) of the seven $(07651+$ sheba () years ( 08141 +shaneh ) , which ( 00834 +)aher ) were in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and \{laid\} ( 05414 +nathan ) up the food ( 00400 +)okel ) in the cities ( 05892 +(iyr ):the food ( 00400 +)okel ) of the field ( 07704 +sadeh ), which ( $00834+$ )aher ) [ was ] round ( 05439 +cabiyb ) about every city ( 05892 +(iyr ) , laid ( 05414 +nathan ) he up in the same .
laid Gen_48_14 And Israel ( 03478 +Yisra)el ) stretched ( 07971 +shalach ) out his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and \{laid\} ( $\mathbf{0 7 8 9 6}$ +shiyth ) [ it ] upon Ephraim s (00669 +)Ephrayim ) head (07218 $+r o)$ sh ), who ( 01931 +huw) ) [ was ] the younger ( $06810+$ tsa(iyr ), and his left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand $(08040+s @ m o) w l)$ upon Manasseh s(04519 +M@nashsheh ) head (07218 +ro)sh ), guiding his hands (03027 + yad ) wittingly (07919 +sakal ) ; for Manasseh (04519 +M@ nashsheh ) [ was ] the firstborn (01060 +b@kowr).
laid Gen_48_17 And when Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) saw ( 07200 +ra) ah ) that his father (1) \{laid\} (07896 +shiyth ) his right ( 03225 + yamiyn ) hand ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of Ephraim ( 00669 + )Ephrayim ) , it displeased him: and he held ( 08557 +temec ) up his father s (1) hand (03027 +yad ), to remove ( 05493 +cuwr ) it from Ephraim s $(00669+$ )Ephrayim ) head ( $07218+$ ro)sh ) unto Manasseh $s$ ( 04519 +M@ nashsheh ) head (07218 +ro)sh ) .
laid Hab_02_19 Woe (01945 +howy ) unto him that saith (00559 +)amar ) to the wood (06086 +(ets ) , Awake
(06974 +quwts ) ; to the dumb (01748 +duwmam ) stone (68) , Arise (05782 +(uwr ) , it shall teach (03384 +yarah ) ! Behold ( 02009 +hinneh ) , it [ is ] \{laid\} ( 08610 +taphas ) over with gold ( $\mathbf{0 2 0 9 1}+$ zahab ) and silver ( $03701+$ keceph ) , and [ there is ] no ( 00369 +)ayin ) breath $(07307+$ ruwach ) at all $(03605+\mathrm{kol})$ in the midst ( 07130 +qereb ) of it .
laid Hag_02_15 And now (04994 +na) ) , I pray (04994 +na) ) you , consider from this ( 02088 +zeh ) day ( $03117+$ yowm ) and upward ( $04605+$ ma(al ) , from before ( 02962 +terem ) a stone ( 68 ) was \{laid\} ( 07760 +suwm ) upon a stone (68) in the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) :
laid Hag_02_18 Consider now ( 04994 +na) ) from this ( 02088 +zeh ) day ( 03117 +yowm ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), from the four ( $00702+$ )arba() and twentieth ( $06242+(\mathrm{esriym})$ ) day ( $03117+$ yowm ) of the ninth ( $08671+$ t @ shiy(iy ) [ month , even ] from the day ( 03117 +yowm ) that the foundation ( $03245+$ yacad ) of the LORD S (03068 +Y@hovah ) temple (01964 +heykal ) was \{laid\} , consider [ it ] .
laid Heb_01_10 And , Thou , Lord (2962 -kurios -) , in the beginning (0746-arche -) hast \{laid\} the foundation (2311 -themelioo -) of the earth (1093-ge -) ; and the heavens ( $\mathbf{3 7 7 2}$-ouranos -) are the works (2041 -ergon -) of thine ( 4675 -sou -) hands ( 5495 -cheir -) :
laid Hos_11_04 I drew ( 04900 +mashak ) them with cords ( 02256 +chebel ) of a man ( 00120 +)adam ), with bands ( 05688 +(aboth ) of love ( 00160 +)ahabah ) :and I was to them as they that take ( 07311 +ruwm ) off ( $05921+(\mathrm{al})$ the yoke $(05923+(01)$ on ( $05921+($ al ) their jaws $(03895+1 @$ chiy ) , and I \{laid\} ( 05186 +natah ) meat (00398 +)akal ) unto them .
laid Isa_06_07 And he \{laid\} ( 05060 +naga( ) [ it ] upon my mouth (06310 +peh ), and said (00559 +)amar ) , Lo ( 02009 +hinneh ) , this ( 02088 +zeh ) hath touched ( 05060 +naga( ) thy lips ( 08193 +saphah ) ; and thine iniquity ( $05771+($ avon ) is taken ( 05493 +cuwr ) away ( $05493+$ cuwr ) , and thy $\sin (02403+c h a t t a) a h$ ) purged (03722 + kaphar ).
laid Isa_10_28 He is come ( 00935 +bow) ) to Aiath ( 05857 +(Ay ), he is passed ( 05674 +(abar ) to Migron ( 04051 +Migrown ) ; at Michmash ( 04363 +Mikmac ) he hath \{laid\} ( 06485 +paqad ) up his carriages (03627 +k@liy ) :
laid Isa_14_08 Yea (01571 +gam ) , the fir ( 01265 +b@rowsh ) trees rejoice ( 08055 +samach ) at thee , [ and ] the cedars ( $00730+$ )erez ) of Lebanon ( $03844+\mathrm{L} @$ banown ) , [ saying ], Since ( $00227+$ )az ) thou art \{laid\} ( 07901 +shakab ) down ( 07901 +shakab ) , no ( $03808+10$ ) ) feller ( 03772 +karath ) is come ( 05927 +(alah ) up against ( $\mathbf{0 5 9 2 1}+($ al $)$ us .
laid Isa_15_01. The burden ( 04853 +massa) ) of Moab ( 04124 +Mow)ab ). Because ( 03588 +kiy ) in the night (03915 +layil ) Ar ( 06144 +(Ar ) of Moab ( 04124 +Mow)ab ) is laid waste ( 07703 +shadad ), [ and ] brought ( 01820 +damah ) to silence ( 01820 +damah ) ; because ( 03588 +kiy ) in the night ( 03915 +layil ) Kir $(07024+$ Qiyr ) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) is \{laid\} waste ( 07703 +shadad ), [ and ] brought ( 01820 +damah ) to silence ;
laid Isa_15_01. The burden ( 04853 +massa) ) of Moab ( 04124 +Mow)ab ). Because ( 03588 +kiy ) in the night (03915 +layil ) Ar (06144 +(Ar ) of Moab (04124 +Mow)ab ) is \{laid\} waste (07703 +shadad ), [ and ] brought ( 01820 +damah ) to silence ( 01820 +damah ) ; because ( 03588 +kiy ) in the night ( 03915 +layil ) Kir ( 07024 +Qiyr ) of Moab ( 04124 +Mow)ab ) is laid waste ( 07703 +shadad ), [ and ] brought ( 01820 +damah ) to silence ;
laid Isa_15_07 Therefore the abundance ( 03502 +yithrah ) they have gotten ( 06213 +(asah ) , and that which they have \{laid\} ( $\mathbf{0 6 4 8 6}+\mathrm{p} @$ quddah ) up , shall they carry ( 05375 +nasa) ) away to the brook ( 05158 +nachal ) of the willows ( 06155 +(arab ) .
laid Isa_23_01 . The burden (04853 +massa) ) of Tyre ( 06865 +Tsor ) . Howl ( 03213 +yalal ) , ye ships ( 00591 + )oniyah ) of Tarshish ( $\mathbf{0 8 6 5 9}+$ Tarshiysh ) ; for it is \{laid\} waste ( 07703 +shadad ), so that there is no house ( 01004 +bayith ), no entering ( 00935 +bow) ) in:from the land ( 00776 +)erets ) of Chittim ( 03794 +Kittiy ) it is revealed ( 01540 +galah ) to them .
laid Isa_23_14 Howl (03213 +yalal ), ye ships ( 00591 +)oniyah ) of Tarshish ( $\mathbf{0 8 6 5 9}$ +Tarshiysh ):for your strength ( $04581+\mathrm{ma}(\mathrm{owz})$ is $\{$ laid \} waste ( 07703 +shadad ) .
laid Isa_23_18 And her merchandise ( 05504 +cachar ) and her hire ( 00868 +)ethnan ) shall be holiness ( 06944 +qodesh ) to the LORD ( 03068 +Y @hovah ):it shall not be treasured ( 00686 +)atsar ) nor ( 03808 +lo) ) \{laid\} ( 02630 +chacan ) up ; for her merchandise ( 05504 +cachar ) shall be for them that dwell (03427 +yashab ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , to eat ( 00398 +)akal ) sufficiently (07654 +sob(ah ) , and for durable (06266 +(athiyq ) clothing (04374 +m@kacceh ) .
laid Isa_37_18 Of a truth ( 00551 +) omnam ) , LORD ( $03068+$ Y @hovah ), the kings ( 04428 +melek ) of Assyria ( $\mathbf{0 0 8 0 4}+$ )Ashshuwr ) have $\{$ laid $\}$ waste $(02717+$ charab ) all $(03605+\mathrm{kol})$ the nations ( $00776+$ )erets ), and their countries (00776 +)erets ),
laid Isa_39_06 Behold (02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , that all ( 03605 +kol ) that [ is ] in thine house ( 01004 +bayith ), and [ that ] which ( $00834+$ )aher ) thy fathers (1) have \{laid\} up in store ( 00686 +)atsar ) until ( $05704+($ ad $)$ this ( 02088 +zeh ) day ( $03117+$ yowm ) , shall be carried (05375 +nasa) ) to Babylon (00894 +Babel ):nothing shall be left (03498 + yathar ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .
laid Isa_42_25 Therefore he hath poured ( 08210 +shaphak ) upon him the fury ( 02534 +chemah ) of his anger ( $00639+$ )aph ), and the strength ( $05807+($ ezuwz ) of battle ( $04421+$ milchamah ):and it hath set ( 07760 +suwm ) him on fire ( 03857 +lahat ) round ( 05439 +cabiyb ) about , yet he knew ( 03045 +yada( ) not ; and it burned ( 01197 +ba(ar ) him , yet he \{laid\} ( 07760 +suwm ) [ it ] not to heart ( 03820 +leb ) .
laid Isa_44_28 That saith ( 00559 +)amar ) of Cyrus ( 03566 +Kowresh ) , [ He is ] my shepherd ( 07462 +ra(ah ) , and shall perform ( 07999 +shalam ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my pleasure ( $\mathbf{0 2 6 5 6}$ +chephets ):even saying (00559 +)amar ) to Jerusalem ( 03389 +Y @ ruwshalaim ) , Thou shalt be built ( 01129 +banah ) ; and to the temple ( 01964 +heykal ) , Thy foundation ( 03245 +yacad ) shall be \{laid\} .
laid Isa_47_06 I was wroth ( 07107 +qatsaph ) with my people ( $05971+(\mathrm{am})$ ) , I have polluted ( 02490 +chalal ) mine inheritance ( 05159 +nachalah ) , and given ( 05414 +nathan ) them into thine hand ( 03027 +yad ):thou didst shew ( 07760 +suwm ) them no ( $03808+10$ ) ) mercy ( 07356 +racham ) ; upon the ancient ( 02204 +zaqen ) hast thou very ( 03966 +m@(od) heavily ( 03513 +kabad ) \{laid\} thy yoke ( 05923 +(ol) .
laid Isa_48_13 Mine hand (03027 +yad ) also (00637 +) aph ) hath \{laid\} the foundation (03245 +yacad ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , and my right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) hath spanned ( 02946 +taphach ) the heavens ( 08064 +shamayim ):[ when ] I call (07121 +qara) ) unto them , they stand (05975 $+($ amad $)$ up together (03162 +yachad ) .
laid Isa_51_13 And forgettest (07911 +shakach ) the LORD (03068 +Y @hovah ) thy maker (06213 +(asah ), that hath stretched ( 05186 +natah ) forth the heavens ( 08064 +shamayim ), and \{laid\} the foundations ( 03245 + yacad ) of the earth ( 00776 +)erets ) ; and hast feared ( 06342 +pachad ) continually ( 08548 +tamiyd ) every ( $03605+\mathrm{kol}$ ) day ( 03117 +yowm ) because ( 06440 +paniym ) of the fury ( 02534 +chemah ) of the oppressor ( 06693 +tsuwq ) , as if he were ready ( 03559 +kuwn ) to destroy ( 07843 +shachath ) ? and where $(00346+)$ ayeh ) [ is ] the fury ( 02534 +chemah ) of the oppressor ( $06693+$ tsuwq ) ?
laid Isa_51_23 But I will put ( 07760 +suwm ) it into the hand ( 03027 +yad ) of them that afflict ( 03013 +yagah ) thee ; which (00834 +)aher ) have said (00559 +)amar ) to thy soul ( 05315 +nephesh ), Bow (07812
+shachah ) down (07812 +shachah ), that we may go (05674 +(abar ) over (05674 +(abar ): and thou hast \{laid\} ( 07760 +suwm ) thy body $(\mathbf{0 1 4 6 0}+\mathrm{gev})$ as the ground ( $00776+$ )erets ) , and as the street ( 02351 +chuwts ), to them that went ( $05674+$ (abar ) over ( 05674 +(abar ) .
laid Isa_53_06 All ( $03605+\mathrm{kol}$ ) we like sheep ( 06629 +tso)n ) have gone ( 08582 +ta(ah ) astray ( 08582 +ta(ah) ; we have turned ( 06437 +panah ) every ( 00376 +)iysh ) one ( $00376+$ )iysh ) to his own way ( 01870 +derek ) ; and the LORD (03068 +Y @hovah ) hath \{laid\} (06293 +paga( ) on him the iniquity (05771 +(avon ) of us all ( $03605+\mathrm{kol}$ ) .
laid Isa_57_11 And of whom ( 04310 +miy ) hast thou been afraid ( 01672 +da)ag ) or feared ( 03372 +yare) ) , that thou hast lied ( 03576 +kazab ), and hast not remembered ( 02142 +zakar ) me, nor ( 03808 +lo) ) \{laid\} $(07760+$ suwm ) [ it ] to thy heart ( 03820 +leb ) ? have not I held ( 02814 +chashah ) my peace ( 02814 +chashah ) even of old (05769 +(owlam ) , and thou fearest (03372 +yare) ) me not?
laid Isa_64_11 Our holy ( 06944 +qodesh ) and our beautiful ( 08597 +tiph)arah ) house ( 01004 +bayith ) , where ( 00834 +)aher ) our fathers (1) praised ( 01984 +halal ) thee, is burned ( $08316+\mathrm{s} @$ rephah ) up with fire ( 00784 +)esh ): and all ( $03605+\mathrm{kol}$ ) our pleasant ( $\mathbf{0 4 2 6 1}+$ machmad ) things are \{laid\} waste ( 02723 +chorbah ) .
laid Jer_04_07 The lion ( 00738 +) ariy ) is come ( 05927 +(alah ) up from his thicket ( 05441 +cobek ) , and the destroyer ( 07843 +shachath ) of the Gentiles ( 01471 +gowy ) is on his way ( 05265 +naca () ; he is gone ( 03318 + yatsa) ) forth ( 03318 +yatsa) ) from his place ( 04725 +maqowm ) to make ( $07760+$ suwm ) thy land ( 00776 +)erets ) desolate ( 08047 +shammah ) ; [ and ] thy cities ( 05892 +(iyr ) shall be \{laid\} waste ( 05327 +natsah ), without (00369 +)ayin ) an inhabitant (03427 +yashab ) .
laid Jer_27_17 Hearken ( 08085 +shama( ) not unto them ; serve ( 05647 +(abad) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and live ( 02421 +chayah ):wherefore ( 04100 +mah ) should this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) city ( 05892 +(iyr ) be \{laid\} waste ( 02723 +chorbah ) ?
laid Jer_36_20 . And they went ( 00935 +bow) ) in to the king ( 04428 +melek ) into the court ( 02691 +chatser ), but they \{laid\} ( 06485 +paqad ) up the roll ( $04039+\mathrm{m} @$ gillah ) in the chamber ( 03957 +lishkah ) of Elishama ( $00476+$ )Eliyshama( ) the scribe ( 05608 +caphar ) , and told ( 05046 +nagad ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) in the ears ( 00241 +)ozen ) of the king ( 04428 +melek ) .
laid Jer_50_24 I have \{laid\} a snare ( 03369 +yaqosh ) for thee, and thou art also ( 01571 +gam ) taken ( 03920 +lakad ) , O Babylon ( 00894 +Babel ) , and thou wast not aware ( 03045 +yada():thou art found ( 04672 +matsa) ) , and also ( 01571 +gam ) caught ( 08610 +taphas ), because ( 03588 +kiy ) thou hast striven (01624 + garah ) against the LORD (03068 + Y @hovah ) .
laid Job_06_02 Oh that my grief ( $\mathbf{0 3 7 0 8}+\mathrm{ka}(\mathrm{ac})$ were throughly weighed ( 08254 +shaqal ) , and my calamity ( 01942 +havvah ) \{laid\} (05375 +nasa) ) in the balances ( $03976+$ mo)zen ) together ( 03162 +yachad )!
laid Job_18_10 The snare ( $\mathbf{0 2 2 5 6}+$ chebel ) [ is ] \{laid\} for him in the ground ( 00776 +)erets ), and a trap ( 04434 +malkodeth ) for him in the way ( 05410 +nathiyb ) .
laid Job_29_09 The princes (08269 +sar ) refrained (06113 +(atsar ) talking (04405 +millah ), and \{laid\} ( 07760 +suwm ) [ their ] hand ( 03709 +kaph ) on their mouth ( 06310 +peh ) .
laid Job_31_09. If ( 00518 +)im ) mine heart ( 03820 +leb ) have been deceived ( 06601 +pathah ) by a woman ( 00802 +)ishshah ) , or [ if ] I have \{laid\} wait ( 00693 +)arab ) at ( $05921+$ (al ) my neighbour s (07453 +rea() door (06607 +pethach );
laid Job_38_04 . Where ( 00375 +)eyphoh ) wast ( 01961 +hayah ) thou when I \{laid\} the foundations ( 03245 +yacad ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ? declare ( $\mathbf{0 5 0 4 6}$ +nagad ) , if thou hast understanding ( 00998 +biynah ).
laid Job_38_05 Who (04310 +miy ) hath \{laid\} ( 07760 +suwm ) the measures ( 04461 +memad ) thereof , if ( 03588 +kiy ) thou knowest ( 03045 +yada( ) ? or ( 00176 +)ow ) who ( 04310 +miy ) hath stretched ( 05186 +natah ) the line ( 06957 +qav ) upon it ?
laid Job_38_06 Whereupon are the foundations ( 00134 +)eden ) thereof fastened ( $\mathbf{0 2 8 8 3}$ +taba( ) ? or ( 00176 +)ow ) who (04310 +miy ) \{laid\} (03384 +yarah ) the corner (06438 +pinnah ) stone (68) thereof ;
laid Joe_01_07 He hath \{laid\} ( 07760 +suwm ) my vine ( 01612 +gephen ) waste ( 08047 +shammah ) , and barked ( $07111+q @$ tsaphah ) my fig ( $08384+t @$ )en ) tree:he hath made it clean bare ( 02834 +chasaph ), and cast ( 07993 +shalak ) [ it ] away ; the branches ( 08299 +sariyg ) thereof are made white ( 03835 +laban )
laid Joe_01_17 The seed ( $06507+\mathrm{p} @$ rudah ) is rotten ( $05685+($ abash $)$ under ( 08478 +tachath ) their clods ( 04053 +migraphah ) , the garners ( 00214 +) owtsar ) are \{laid\} desolate ( 08074 +shamem ) , the barns ( 04460 +mamm@gurah ) are broken ( 02040 +harac ) down ( 02040 +harac ) ; for the corn ( 01715 +dagan ) is withered (03001 +yabesh ) .
laid Joh_07_30 Then (3767-oun -) they sought (2212 -zeteo -) to take (4084 -piazo -) him:but no (3762oudeis -) man ( 3762 -oudeis -) \{laid\} (1911 -epiballo -) hands ( 5495 -cheir -) on ( 1909 -epi -) him , because (3754-hoti -) his hour ( 5610 -hora -) was not yet ( $\mathbf{3 7 6 8}$-oupo -) come (2064 -erchomai -) .
laid Joh_07_44 And some (5100 -tis -) of them would (2309-thelo -) have taken (4084 -piazo -) him ; but no ( 3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) \{laid\} (1911 epiballo -) hands ( 5495 -cheir -) on ( 1909 -epi -) him .
laid Joh_08_20 These (5023 -tauta -) words (4487 -rhema -) spake (2980 -laleo -) Jesus (2424 -Iesous -) in the treasury (1049 -gazophulakion -) , as he taught ( $\mathbf{1 3 2 1}$-didasko -) in the temple ( $\mathbf{2 4 1 1}$-hieron -):and no ( $\mathbf{3 7 6 2}$ -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) \{laid\} hands (4084-piazo -) on him ; for his hour ( $\mathbf{5 6 1 0}$-hora -) was not yet (3768 -oupo -) come (2064 -erchomai -) .
laid Joh_11_34 And said (2036-epo -) , Where ( $\mathbf{4 2 2 6}$-pou -) have ye \{laid\} ( 5087 -tithemi -) him ? They said (3004-lego -) unto him , Lord (2962 -kurios -) , come (2064 -erchomai -) and see (1492 -eido -).
laid Joh_11_41 Then (3767-oun -) they took (0142-airo -) away the stone (3037-lithos -) [ from the place ] where ( $\mathbf{3 7 5 7}$-hou -) the dead ( 2348 -thnesko -) was \{laid\} (2749 -keimai -). And Jesus ( 2424 -Iesous -) lifted ( 0142 -airo -) up [ his ] eyes ( 3788 -ophthalmos -) , and said (2036-epo -), Father ( 3962 -pater -), I thank (2168 -eucharisteo -) thee that thou hast heard (0191-akouo -) me .
laid Joh_13_04 He riseth (1453 -egeiro -) from supper ( $\mathbf{1 1 7 3}$-deipnon -), and \{laid\} ( 5087 -tithemi -) aside ( 5087 -tithemi -) his garments (2440 -himation -) ; and took (2983 -lambano -) a towel (3012 -lention -) , and girded ( $\mathbf{1 2 4 1}$-diazonnumi -) himself ( $\mathbf{1 4 3 8}$-heautou -) .
laid Joh_19_41 Now (1161 -de -) in the place ( 5117 -topos -) where ( 3699 -hopou -) he was crucified (4717stauroo -) there was a garden (2779-kepos -) ; and in the garden (2779-kepos -) a new ( 2537 -kainos -) sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -), wherein ( $\mathbf{3 7 5 7}$-hou -) was never ( $\mathbf{3 7 6 4}$-oudepo -) man ( $\mathbf{3 7 6 2}$-oudeis -) yet (3764 -oudepo -) \{laid\} (5087-tithemi -).
laid Joh_19_42 There (1563 -ekei -) \{laid\} (5087-tithemi -) they Jesus ( $\mathbf{2 4 2 4}$-Iesous -) therefore ( $\mathbf{3 7 6 7}$-oun ) because ( $\mathbf{1 2 2 3}$-dia -) of the Jews (2453-Ioudaios -) preparation (3904-paraskeue -) [ day ] ; for the sepulchre ( 3419 -mnemeion -) was nigh ( 1451 -eggus -) at ( 1451 -eggus -) hand .
laid Joh_20_02 Then (3767-oun -) she runneth (5143-trecho -) , and cometh (2064 -erchomai -) to Simon (4613-Simon -) Peter (4074-Petros -), and to the other ( 0243 -allos -) disciple ( 3101 -mathetes -), whom ( 3739 -hos -) Jesus ( 2424 -Iesous -) loved ( 5368 -phileo -), and saith ( 3004 -lego -) unto them , They have taken (0142-airo -) away the Lord (2962-kurios -) out of the sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -), and we know ( 1492 -eido -) not where ( 4226 -pou -) they have \{laid\} ( 5087 -tithemi -) him .
laid Joh_20_13 And they say ( $\mathbf{3 0 0 4}$-lego -) unto her, Woman ( 1135 -gune -), why ( 5101 -tis -) weepest (2799 -klaio -) thou ? She saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Because ( 3754 -hoti -) they have taken ( 0142 -airo -) away my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226-pou -) they have \{laid\} (5087tithemi -) him .
laid Joh_20_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135-gune -), why (5101 -tis -) weepest (2799 -klaio -) thou? whom ( 5101 -tis -) seekest ( 2212 -zeteo -) thou ? She, supposing ( $\mathbf{1 3 8 0}$-dokeo -) him to be the gardener ( $\mathbf{2 7 8 0}$-kepouros -), saith ( $\mathbf{3 0 0 4}$-lego -) unto him , Sir (2962 -kurios -), if (1487-ei -) thou have borne ( 0941 -bastazo -) him hence, tell (2036-epo -) me where ( 4226 -pou -) thou hast \{laid\} ( 5087 -tithemi -) him , and I will take ( 0142 -airo -) him away .
laid Joh_21_09 As soon then ( 3767 -oun -) as they were come ( 0576 -apobaino -) to land ( 1093 -ge -) , they saw (0991 -blepo -) a fire of coals (0439 -anthrakia -) there , and fish (3795-opsarion -) \{laid\} (1945epikeimai -) thereon ( 1945 -epikeimai -), and bread (0740 -artos -) .
laid Jon_03_06 For word ( 01697 +dabar ) came ( 05060 +naga () unto the king ( 04428 +melek ) of Nineveh ( 05210 +Niyn @ veh ) , and he arose ( 06965 +quwm ) from his throne ( 03678 +kicce) ) , and he \{laid\} ( 05674 $+($ abar ) his robe ( 00155 +)addereth ) from him , and covered ( 03680 +kacah ) [ him ] with sackcloth ( 08242 +saq ) , and sat (03427 +yashab ) in ashes (00665 +)epher ) .
laid Jos_02_06 But she had brought ( 05927 +(alah ) them up to the roof ( 01406 +gag ) of the house , and hid ( 02934 +taman ) them with the stalks ( 06086 +(ets ) of flax ( 06593 +pishteh ), which she had \{laid\} in order (06186 + (arak) upon the roof ( 01406 +gag ).
laid Jos_02_08 . And before ( 02962 +terem ) they were \{laid\} (07901 +shakab ) down (07901 +shakab ) , she came ( 05927 +(alah ) up unto them upon the roof ( 01406 +gag ) ;
laid Jos_04_08 And the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) did (06213 +(asah ) so (03651 +ken ) as Joshua ( $03091+$ Y @howshuwa( ) commanded ( 06680 +tsavah ) , and took ( 05375 +nasa) ) up twelve stones ( 68 ) out of the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , as the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) unto Joshua ( $03091+$ Y @howshuwa( ) , according to the number ( 04557 +micpar ) of the tribes ( 07626 +shebet ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and carried ( 05674 +(abar ) them over ( 05674 +(abar ) with them unto the place where ( 00413 +)el ) they lodged ( 04411 +malown ) , and \{laid\} (03241 +Yaniym ) them down there (08033 +sham ).
laid Jos_07_23 And they took ( 03947 +laqach ) them out of the midst ( 08432 +tavek ) of the tent ( 00168 + )ohel ) , and brought ( 00935 +bow) ) them unto Joshua ( 03091 +Y @howshuwa ( ) , and unto all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and \{laid\} (03332 +yatsaq ) them out before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD (03068 +Y@hovah ) .
laid Jos_10_27 And it came ( 01961 +hayah ) to pass at the time ( 06256 +(eth ) of the going ( 00935 +bow) ) down of the sun ( 08121 +shemesh ) , [ that ] Joshua ( $03091+Y$ @howshuwa( ) commanded ( 06680 +tsavah ) , and they took ( 03381 +yarad ) them down ( 03381 +yarad) off ( $05921+(a l)$ the trees ( $06086+(\mathrm{ets})$ ) , and cast ( 07993 +shalak ) them into $(00413+$ )el ) the cave $(04631+m @(\operatorname{arah})$ wherein they had been hid (2244) , and \{laid\} ( 07760 +suwm ) great ( 01419 +gadowl) stones ( 68 ) in the cave $s(04631+\mathrm{m} @($ arah $)$ mouth (06310 +peh ) , [ which remain ] until (05704 +(ad) this (02088 +zeh ) very (06106 +(etsem ) day (03117
+yowm).
laid Jud_09_24 That the cruelty ( 02555 +chamac ) [ done ] to the threescore ( 07657 +shib(iym . ) and ten sons ( 01121 +ben ) of Jerubbaal ( 03378 +Y@rubba(al) might come ( 00935 +bow) ), and their blood ( 01818 +dam ) be \{laid\} ( 07760 +suwm ) upon Abimelech (40) their brother ( 00251 +)ach ), which ( 00834 +)aher ) slew ( 02026 +harag ) them ; and upon the men ( $01167+$ ba(al ) of Shechem ( $07927+$ Sh@kem ) , which (00834 +)aher ) aided him in the killing (02026 +harag ) of his brethren (00251 +)ach ) .
laid Jud_09_34 And Abimelech (40) rose ( 06965 +quwm ) up , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am}$ ) that [ were ] with him , by night ( 03915 +layil ) , and they \{laid\} wait ( $00693+$ )arab ) against ( $05921+(a l)$ Shechem ( $\mathbf{0 7 9 2 7}+\mathbf{S h} @$ kem ) in four ( $\mathbf{0 0 7 0 2}+$ ) arba( ) companies ( $\mathbf{0 7 2 1 8 + r o ) s h ) .}$
laid Jud_09_43 And he took (03947 +laqach ) the people ( 05971 +(am ) , and divided ( 02673 +chatsah ) them into three ( $\mathbf{0 7 9 6 9}+$ +shalowsh ) companies ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ), and \{laid\} wait ( $\mathbf{0 0 6 9 3}+$ )arab ) in the field (07704 + sadeh ) , and looked ( $07200+$ ra) ah ) , and , behold ( 02009 +hinneh ), the people ( $05971+(\mathrm{am})$ [ were ] come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) ; and he rose ( 06965 +quwm ) up against ( $05921+($ al $)$ them , and smote $(05221$ +nakah ) them .
laid Jud_09_48 And Abimelech (40) gat (05927 +(alah ) him up to mount (02022 +har ) Zalmon (06756 +Tsalmown ), he and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ were ] with him ; and Abimelech (40) took ( 03947 +laqach ) an axe ( 07134 +qardom ) in his hand ( $03027+$ yad ), and cut ( 03772 +karath ) down (03381 + yarad ) a bough ( $07754+$ sowk ) from the trees $(06086+($ ets ) , and took $(05375+$ nasa) ) it , and \{laid\} (07760 +suwm ) [ it ] on (05921 +(al) his shoulder (07926 +sh@kem ), and said (00559 +)amar ) unto the people ( $05971+(\mathrm{am})$ that [ were ] with him, What ( 04100 +mah ) ye have seen ( $07200+\mathrm{ra})$ ah ) me do (06213 +(asah ) , make haste (04116 +mahar ) , [ and ] do (06213 +(asah ) as I [ have done ].
laid Jud_16_02 [ And it was told ] the Gazites ( 05841 +(Azzathiy ) , saying (00559 +) amar ), Samson (08123 +Shimshown ) is come ( 00935 +bow) ) hither. And they compassed ( 05437 +cabab ) [ him ] in , and \{laid\} wait $(00693+)$ arab $)$ for him all $(03605+\mathrm{kol})$ night $(03915$ +layil ) in the gate $(08179+$ sha(ar $)$ of the city ( 05892 +(iyr ) , and were quiet ( 02790 +charash ) all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) , saying ( 00559 +)amar ) , In the morning ( 01242 +boqer ) , when ( 05704 +(ad) it is day ( 01242 +boqer ), we shall kill (02026 +harag ) him .
laid Jud_19_29 And when he was come ( 00935 +bow) ) into ( 00413 +)el ) his house ( 01004 +bayith ) , he took ( 03947 +laqach ) a knife ( 03979 +ma)akeleth ), and \{laid\} hold ( 02388 +chazaq ) on his concubine ( 06370 +piylegesh ) , and divided ( 05408 +nathach ) her , [ together ] with her bones ( 06106 +(etsem ) , into twelve pieces ( 05409 +nethach ) , and sent ( $07971+$ shalach ) her into all ( $03605+\mathrm{kol}$ ) the coasts ( 01366 $+\mathrm{g} @$ buwl ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
laid Lam_04_19 Our persecutors ( 07291 +radaph ) are swifter ( 07031 + qal ) than the eagles ( 05404 +nesher ) of the heaven ( 08064 +shamayim ):they pursued ( 01814 +dalaq ) us upon the mountains ( 02022 +har ), they $\{$ laid $\}$ wait ( 00693 +)arab ) for us in the wilderness ( 04057 +midbar ) .
laid Lev_08_14 . And he brought ( 05066 +nagash ) the bullock ( 06499 +par ) for the sin ( 02403 +chatta)ah ) offering : and Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) \{laid\} ( 05564 +camak ) their hands (03027 + yad ) upon the head ( 07218 +ro)sh ) of the bullock ( 06499 +par ) for the $\sin (02403+$ chatta ah ) offering.
laid Lev_08_18 And he brought (07126 +qarab ) the ram (00352 +)ayil ) for the burnt (05930 +(olah ) offering (05930 +(olah ) : and Aaron (00175 +)Aharown ) and his sons ( 01121 +ben ) \{laid\} ( 05564 +camak ) their hands $(03027+$ yad $)$ upon the head $(07218+r o)$ sh $)$ of the ram ( $00352+$ )ayil ) .
laid Lev_08_22 And he brought (07126 +qarab ) the other (08145 + sheniy ) ram (00352 +)ayil ) , the ram
(00352 +)ayil ) of consecration (04394 +millu) ) : and Aaron (00175 +)Aharown ) and his sons (01121 +ben ) \{laid\} (05564 +camak ) their hands ( 03027 +yad ) upon the head ( $07218+$ ro)sh ) of the ram ( 00352 +)ayil ) .
laid Luk_01_66 And all 3956 -pas - they that heard 0191 -akouo - [ them ] \{laid\} 5087 -tithemi - [ them ] up in their hearts 2588 -kardia - , saying 3004 -lego - , What 0686 -ara - manner 0686 -ara - of child 3813 paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .
laid Luk_02_07 And she brought 5088 -tikto - forth 5088 -tikto - her firstborn 4416 -prototokos - son 5207 huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and \{laid\} 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 -ou room 5117 -topos - for them in the inn 2646 -kataluma - .
laid Luk_03_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is \{laid\} 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron -:every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .
laid Luk_04_40 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought 0071 -ago - them unto him ; and he \{laid\} 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi every 1538 -hekastos - one 1520 -heis - of them, and healed 2323 -therapeuo - them .
laid Luk_06_48 He is like 3664 -homoios - a man 0444 -anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep 0900 -bathuno - , and \{laid\} 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra -:and when the flood 4132 -plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it:for it was founded 2311 themelioo - upon a rock 4073 -petra - .
laid Luk_12_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 echo - much 4183 -polus - goods 0018 -agathos - \{laid\} 2749 -keimai - up for many 4183 -polus - years 2094 etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino-.
laid Luk_13_13 And he \{laid\} 2007 -epitithemi - [ his ] hands 5495 -cheir - on 2007 -epitithemi - her:and immediately 3916 -parachrema - she was made 0461 -anorthoo - straight 0461 -anorthoo - , and glorified 1392 -doxazo - God 2316 -theos - .
laid Luk_14_29 Lest 3361 -me - haply 3379 -mepote - , after he hath \{laid\} 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334 -theoreo - [ it ] begin 0756 -archomai - to mock 1702 -empaizo - him ,
laid Luk_16_20 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was \{laid\} 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - ,
laid Luk_19_20 And another 2087 -heteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , behold 2400 -idou - , [ here is ] thy pound 3414 -mna - , which 3739 -hos - I have kept 2192 -echo - \{laid \} 0606 -apokeimai - up in a napkin 4676 -soudarion - :
laid Luk_19_22 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 -krino - thee , [ thou ] wicked 4190 -poneros - servant 1401 -doulos - . Thou knewest 1492 -eido that I was an austere 0840 -austeros - man 0444 -anthropos - , taking 0142 -airo - up that I \{laid\} 5087 -
tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - :
laid Luk_23_26. And as they led 0520 -apago - him away 0520 -apago - , they laid hold 1949 epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they \{laid\} 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .
laid Luk_23_26. And as they led 0520 -apago - him away 0520 -apago - , they \{laid\} hold 1949 epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .
laid Luk_23_53 And he took 2507 -kathaireo - it down 2507 -kathaireo - , and wrapped 1794 -entulisso - it in linen 4616 -sindon - , and laid 5087 -tithemi - it in a sepulchre 3418 -mnema - that was hewn 2991 laxeutos - in stone 2991 -laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was \{laid\} 2749 -keimai - .
laid Luk_23_53 And he took 2507 -kathaireo - it down 2507 -kathaireo - , and wrapped 1794 -entulisso - it in linen 4616 -sindon - , and \{laid\} 5087 -tithemi - it in a sepulchre 3418 -mnema - that was hewn 2991 laxeutos - in stone 2991 -laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was laid 2749 -keimai - .
laid Luk_23_55 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo - after 2628 -katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was \{laid\} 5087 -tithemi - .
laid Luk_24_12 Then 1161 -de - arose 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld 0991 blepo - the linen 3608 -othonion - clothes 3608 -othonion - \{laid\} 2749 -keimai - by themselves 3441 -monos , and departed 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .
laid Mal_01_03 And I hated (08130 +sane) ) Esau (06215 +(Esav ), and \{laid\} (07760 +suwm ) his mountains ( 02022 +har ) and his heritage ( 05159 +nachalah ) waste ( $08077+$ sh@mamah ) for the dragons ( 08568 +tannah ) of the wilderness ( 04057 +midbar ) .
laid Mar_06_05 And he could (1410 -dunamai -) there ( 1563 -ekei -) do ( 4160 -poieo -) no ( $\mathbf{3 7 6 2}$-oudeis -) mighty ( 1411 -dunamis -) work ( 1411 -dunamis -), save ( 1508 -ei me -) that he \{laid\} ( 2007 -epitithemi -) his hands ( $\mathbf{5 4 9 5}$-cheir -) upon a few ( $\mathbf{3 6 4 1}$-oligos -) sick (0732 -arrhostos -) folk , and healed ( $\mathbf{2 3 2 3}$-therapeuo ) [ them ] .
laid Mar_06_17 For Herod (2264 -Herodes -) himself (0846-autos -) had sent (0649 -apostello -) forth (1614 -ekteino -) and \{laid\} hold (2902 -krateo -) upon John (2491-Ioannes -), and bound (1210-deo -) him in prison (5438-phulake -) for Herodias ( 2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376Philippos -) wife (1135-gune -):for he had married (1060 -gameo -) her .
laid Mar_06_29 And when his disciples (3101 -mathetes -) heard (0191 -akouo -) [ of it ] , they came (2064 erchomai -) and took (0142-airo -) up his corpse (4430 -ptoma -), and \{laid\} (5087-tithemi -) it in a tomb (3419-mnemeion -).
laid Mar_06_56 And whithersoever (0302-an -) he entered (1531 -eisporeuomai -), into (1519 -eis -) villages (2968 -kome -), or (2228-e -) cities (4172-polis -), or (2228-e -) country (0068-agros -), they \{laid\} (5087-
tithemi -) the sick ( 0770 -astheneo -) in the streets ( 0058 -agora -) , and besought ( $\mathbf{3 8 7 0}$-parakaleo -) him that they might touch ( $\mathbf{0 6 8 0}$-haptomai -) if ( $\mathbf{2 5 7 9}$-kan -) it were but the border ( $\mathbf{2 8 9 9}$-kraspedon -) of his garment ( $\mathbf{2 4 4 0}$-himation -): and as many ( $\mathbf{3 7 4 5}$-hosos -) as touched ( 0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .
laid Mar_07_30 And when she was come ( 0565 -aperchomai -) to her house (3624-oikos -) , she found ( 2147 -heurisko -) the devil (1140 -daimonion -) gone (1831-exerchomai -) out , and her daughter (2364 -thugater -) \{laid\} (0906 -ballo -) upon the bed ( 2825 -kline -) .
laid Mar_14_46 And they \{laid\} (1911 -epiballo -) their hands (5495-cheir -) on (1909-epi -) him , and took (2902 -krateo -) him .
laid Mar_14_51 And there followed ( 0190 -akoloutheo -) him a certain ( $\mathbf{5 1 0 0}$-tis -) young ( $\mathbf{3 4 9 5}$-neaniskos ) man ( 3495 -neaniskos -) , having a linen ( 4616 -sindon -) cloth ( 4616 -sindon -) cast ( 4016 -periballo -) about (1909-epi -) [ his ] naked ( 1131 -gumnos -) [ body (4983 -soma -)] ; and the young (3495-neaniskos -) men (3495-neaniskos -) \{laid\} hold (2902 -krateo -) on him :
laid Mar_15_46 And he bought (0059 -agorazo -) fine linen (4616 -sindon -), and took (2507 -kathaireo -) him down (2507-kathaireo -) , and wrapped ( 1750 -eneileo -) him in the linen ( 4616 -sindon -), and \{laid\} (2698 -katatithemi -) him in a sepulchre ( 3419 -mnemeion -) which ( $\mathbf{3 7 3 9}$-hos -) was hewn (2998 -latomeo -) out of a rock (4073-petra -) , and rolled (4351 -proskulio -) a stone (3037-lithos -) unto the door (2374thura -) of the sepulchre (3419-mnemeion -) .
laid Mar_15_47 And Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and Mary (3137 -Maria -) [ the mother ] of Joses ( $\mathbf{2 5 0 0}$-Ioses -) beheld (2334-theoreo -) where (4226-pou -) he was \{laid\} (5087-tithemi -) .
laid Mar_16_06 And he saith (3004-lego -) unto them , Be not affrighted (1568 -ekthambeo -):Ye seek (2212 -zeteo -) Jesus ( 2424 -Iesous -) of Nazareth ( 3478 -Nazareth -) , which ( 3588 -ho -) was crucified (4717stauroo -):he is risen (1453 -egeiro -) ; he is not here ( 5602 -hode -):behold (2396 -ide -) the place (5117topos -) where ( $\mathbf{3 6 9 9}$-hopou -) they \{laid\} ( 5087 -tithemi -) him .
laid Mat_03_10 And now (2236-hedista -) also (2532-kai -) the axe ( 0513 -axine -) is \{laid\} (2749 -keimai -) unto the root ( 4491 -rhiza -) of the trees ( 1186 -dendron -):therefore ( 3767 -oun -) every ( 3956 -pas -) tree ( 1186 -dendron -) which bringeth ( 4160 -poieo -) not forth ( 4160 -poieo -) good (2570 -kalos -) fruit ( 2590 karpos -) is hewn ( 1581 -ekkopto -) down ( 1581 -ekkopto -) , and cast ( 0906 -ballo -) into ( 1519 -eis -) the fire (4442-pur -).
laid Mat_08_14 . And when Jesus (2424-Iesous -) was come (2064 -erchomai -) into (1519 -eis -) Peter s (4074 -Petros -) house ( $\mathbf{3 6 1 4}$-oikia -) , he saw ( 1492 -eido -) his wife s (3994 -penthera -) mother (3994penthera -) $\{$ laid $\}(0906$-ballo -) , and sick ( 4445 -puresso -) of a fever (4445-puresso -) .
laid Mat_14_03 For Herod (2264 -Herodes -) had \{laid\} hold (2902 -krateo -) on John (2491 -Ioannes -), and bound ( $\mathbf{1 2 1 0}$-deo -) him , and put ( $\mathbf{5 0 8 7}$-tithemi -) [ him ] in prison ( $\mathbf{5 4 3 8}$-phulake -) for Herodias ( $\mathbf{2 2 6 6}$-Herodias -) sake , his brother ( $\mathbf{0 0 8 0}$-adephos -) Philip s ( 5376 -Philippos -) wife ( 1135 -gune -) .
laid Mat_18_28 But the same ( 1565 -ekeinos -) servant ( 1401 -doulos -) went ( 1831 -exerchomai -) out , and found ( 2147 -heurisko -) one ( 1520 -heis -) of his fellowservants ( 4889 -sundoulos -), which ( $\mathbf{3 7 3 9}$-hos -) owed (3784-opheilo -) him an hundred (1540 -hekaton -) pence ( 1220 -denarion -): and he \{laid\} hands (2902 -krateo -) on him , and took (2902 -krateo -) [ him ] by the throat (4155-pnigo -), saying (3004-lego -) , Pay (0591 -apodidomi -) me that thou owest (3784-opheilo -) .
laid Mat_19_15 And he \{laid\} (2007 -epitithemi -) [ his ] hands (5495-cheir -) on (2007-epitithemi -) them ,
and departed (4198 -poreuomai -) thence (1564 -ekeithen -) .
laid Mat_26_50 And Jesus (2424 -Iesous -) said (2036-epo -) unto him , Friend (2083 -hetairos -) , wherefore ( 3739 -hos -) art thou come ( 3918 -pareimi -) ? Then ( 5119 -tote -) came (4334 -proserchomai -) they , and \{laid\} (1911 epiballo -) hands (5495-cheir -) on (1909-epi -) Jesus (2424-Iesous -), and took (2902 -krateo ) him .
laid Mat_26_55 In that same ( 1565 -ekeinos -) hour ( 5610 -hora -) said (2036 -epo -) Jesus (2424 -Iesous -) to the multitudes ( $\mathbf{3 7 9 3}$-ochlos -), Are ye come ( 1831 -exerchomai -) out as against (1909-epi -) a thief ( 3027 leistes -) with swords ( $\mathbf{3 1 6 2}$-machaira -) and staves ( 3586 -xulon -) for to take ( 4815 -sullambano -) me ? I sat (2516 -kathezomai -) daily ( 2250 -hemera -) with you teaching (1321 -didasko -) in the temple (2411hieron -) , and ye \{laid\} no (3756-ou -) hold (2902-krateo -) on me .
laid Mat_26_57. And they that had \{laid\} hold (2902-krateo -) on Jesus (2424-Iesous -) led (0520 -apago -) [ him ] away (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 archiereus -), where ( $\mathbf{3 6 9 9}$-hopou -) the scribes ( $\mathbf{1 1 2 2}$-grammateus -) and the elders ( $\mathbf{4 2 4 5}$-presbuteros -) were assembled (4863 -sunago -) .
laid Mat_27_60 And \{laid\} (5087-tithemi -) it in his own new (2537-kainos -) tomb ( 3419 -mnemeion -), which ( $\mathbf{3 7 3 9}$-hos -) he had hewn (2998-latomeo -) out in the rock (4073-petra -): and he rolled (4351proskulio -) a great ( $\mathbf{3 1 7 3}$-megas -) stone (3037-lithos -) to the door (2374 -thura -) of the sepulchre ( 3419 mnemeion -), and departed ( 0565 -aperchomai -) .
laid Mic_05_01 . Now ( 06258 +(attah ) gather ( 01413 +gadad ) thyself in troops ( $\mathbf{0 1 4 1 6}$ +g @duwd ), O daughter ( 01323 +bath ) of troops ( $01416+\mathrm{g}$ @ duwd ):he hath \{laid\} ( $\mathbf{0 7 7 6 0}$ +suwm ) siege ( 04692 +matsowr ) against ( $05921+($ al $)$ us:they shall smite ( 05221 +nakah ) the judge ( 08199 +shaphat ) of Israel (03478 + Yisra)el ) with a rod (07626 +shebet) upon the cheek (03895 +1@chiy ).
laid Nah_03_07 And it shall come ( 01961 +hayah ) to pass , [ that ] all ( $03605+\mathrm{kol}$ ) they that look ( 07200 +ra)ah ) upon thee shall flee ( 05074 +nadad ) from thee, and say ( 00559 +)amar ), Nineveh ( 05210 +Niyn@ veh ) is \{laid\} waste ( 07703 +shadad ):who ( 04310 +miy ) will bemoan ( 05110 +nuwd ) her ? whence ( 00370 +)aiyn ) shall I seek ( 01245 +baqash ) comforters ( 05162 +nacham ) for thee ?
laid Neh_03_03 But the fish ( 01709 +dag ) gate ( 08179 +sha(ar ) did the sons ( 01121 +ben ) of Hassenaah ( 05574 +C@ nuw)ah ) build (01129 +banah ) , who ( 01992 +hem ) [ also ] \{laid\} the beams ( 07136 +qarah ) thereof , and set ( 05975 +(amad ) up the doors ( 01817 +deleth ) thereof , the locks ( 04514 +man(uwl ) thereof , and the bars ( $01280+\mathrm{b} @$ riyach ) thereof .
laid Neh_03_06 Moreover the old ( 03465 + yashan ) gate ( 08179 +sha(ar ) repaired ( 02388 +chazaq ) Jehoiada ( 03111 +Yowyada( ) the son ( 01121 +ben ) of Paseah ( 06454 +Paceach ) , and Meshullam ( 04918 +M@shullam ) the son ( 01121 +ben ) of Besodeiah ( 01152 +B@cowd @ yah ) ; they \{laid\} the beams (07136 +qarah ) thereof, and set (05975 +(amad) up the doors (01817 +deleth ) thereof , and the locks ( 04514 + man(uwl ) thereof, and the bars (01280 +b@riyach ) thereof .
laid Neh_13_05 And he had prepared ( 06213 +(asah ) for him a great ( $\mathbf{0 1 4 1 9}$ +gadowl ) chamber ( 03957 +lishkah ) , where ( 08033 +sham ) aforetime ( 06440 +paniym ) they \{laid\} (05414 +nathan ) the meat offerings ( $04503+$ minchah ) , the frankincense ( $03828+1 @$ bownah ) , and the vessels ( $03627+\mathrm{k} @ l \mathrm{liy}$ ) , and the tithes ( 04643 +ma(aser) of the corn ( 01715 +dagan ) , the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ), and the oil ( 03323 +yitshar ), which was commanded ( 04687 +mitsvah ) [ to be given ] to the Levites ( 03881 +Leviyiy ) , and the singers ( $07891+$ shiyr ) , and the porters ( $07778+\operatorname{show}(\mathrm{er}$ ) ; and the offerings ( 04503 +minchah ) of the priests ( $03548+$ kohen ) .
laid Num_16_18 And they took (03947 +laqach ) every man (00376 +)iysh ) his censer (04289 +machtah ),
and put ( 05414 +nathan ) fire ( 00784 +)esh ) in them , and \{laid\} ( 07760 +suwm ) incense ( $07004+q$ @ toreth ) thereon ( $05921+(\mathrm{al})$, and stood ( $05975+(\mathrm{amad})$ in the door ( $06607+$ pethach ) of the tabernacle ( 00168 + )ohel ) of the congregation ( 04150 +mow(ed ) with Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ).
laid Num_17_07 And Moses (04872 +Mosheh ) \{laid\} (03241 +Yaniym ) up the rods ( $\mathbf{0 4 2 9 4}$ +matteh ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) in the tabernacle ( 00168 +)ohel ) of witness (5715) .
laid Num_21_30 We have shot ( 03384 +yarah ) at them ; Heshbon ( 02809 +Cheshbown ) is perished (6) even unto Dibon ( 01769 +Diybown ) , and we have \{laid\} them waste ( 08074 +shamem ) even unto Nophah (05302 + Nophach ) , which (00834 +)aher ) [ reacheth ] unto Medeba (04311 +Meyd@ba) ) .
laid Num_27_23 And he \{laid\} ( 05564 +camak ) his hands ( 03027 +yad ) upon him , and gave him a charge ( 06680 +tsavah ) , as the LORD ( 03068 +Y @hovah ) commanded (01696 +dabar ) by the hand (03027 + yad ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) .
laid Oba_01_07 All ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of thy confederacy ( 01285 +b@riyth ) have brought ( 07971 +shalach ) thee [ even ] to the border ( $01366+\mathrm{g} @$ buwl ) :the men ( 00582 +)enowsh ) that were at peace ( $07965+$ shalowm ) with thee have deceived ( 05377 +nasha) ) thee , [ and ] prevailed ( 03201 +yakol ) against thee ; [ they that eat ] thy bread ( 03899 +lechem ) have $\{l a i d\}(07760+$ suwm $)$ a wound ( 04204 +mazowr ) under ( 08478 +tachath ) thee:[ there is ] none ( 00369 +)ayin ) understanding ( 08394 +tabuwn ) in him .
laid Oba_01_13 Thou shouldest not have entered ( 00935 +bow) ) into the gate ( 08179 +sha(ar ) of my people ( $05971+(\mathrm{am})$ in the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) ; yea ( 01571 +gam ) , thou shouldest not have looked $(07200+r a)$ ah $)$ on their affliction ( $07451+$ ra() in the day $(03117$ +yowm ) of their calamity ( $00343+$ )eyd ) , nor ( 00408 +)al ) have \{laid\} ( 07971 +shalach ) [ hands ] on their substance ( 02428 +chayil ) in the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd );
laid Pro_13_22 . A good ( 02896 +towb ) [ man ] leaveth an inheritance ( 05157 +nachal ) to his children s ( 01121 +ben ) children ( 01121 +ben ): and the wealth ( 02428 +chayil ) of the sinner ( 02398 +chata) ) [ is ] \{laid\} ( 06845 +tsaphan ) up for the just (06662 +tsaddiyq ) .
laid Psa_03_05 I \{laid\} ( 07901 +shakab ) me down (07901 +shakab ) and slept ( 03462 +yashen ) ; I awaked (06974 +quwts ) ; for the LORD (03068 +Y @hovah ) sustained (05564 +camak ) me .
laid Psa_102_25 Of old (06440 +paniym ) hast thou \{laid\} the foundation (03245 +yacad ) of the earth $(00776+)$ erets ): and the heavens ( 08064 +shamayim ) [ are ] the work ( 04639 +ma(aseh ) of thy hands (03027 + yad ) .
laid Psa_104_05 [ Who ] \{laid\} the foundations ( 04349 +makown ) of the earth ( 00776 +)erets ), [ that ] it should not be removed ( 04131 +mowt ) for ever .
laid Psa_105_18 Whose feet ( 07272 +regel ) they hurt ( 06031 +(anah ) with fetters ( 03525 +kebel ):he was \{laid\} (00935 +bow) ) in iron (01270 +barzel) :
laid Psa_119_030 . I have chosen ( 00977 +bachar ) the way ( $\mathbf{0 1 8 7 0}$ +derek ) of truth ( $\mathbf{0 0 5 3 0}$ +)emuwnah ):thy judgments ( 04941 +mishpat ) have I \{laid\} ( 07737 +shavah ) [ before me ].
laid Psa_119_110 +The wicked (07563 +rasha( ) have \{laid\} (05414 +nathan ) a snare (06341 +pach ) for me:yet I erred ( 08582 +ta(ah ) not from thy precepts ( 06490 +piqquwd ) .
laid Psa_139_05 Thou hast beset (06696 +tsuwr ) me behind (00268 +)achowr ) and before ( 06924 +qedem )
, and \{laid\} (07896 +shiyth ) thine hand (03709 +kaph ) upon me .
laid Psa_141_09 Keep (08104 +shamar ) me from the snares (06341 +pach ) [ which ] they have \{laid\} ( 03369 +yaqosh ) for me , and the gins ( 04170 +mowqesh ) of the workers ( $06466+\mathrm{pa}(\mathrm{al})$ of iniquity ( 00205 +)aven ).
laid Psa_142_03 When my spirit (07307 +ruwach ) was overwhelmed (05848 +(ataph ) within (05921 +(al ) me , then thou knewest ( 03045 +yada () my path ( 05410 +nathiyb ). In the way ( 00734 +)orach ) wherein ( 02098 +zuw ) I walked ( 01980 +halak ) have they privily ( 02934 +taman ) \{laid\} ( 02934 +taman ) a snare (06341 + pach ) for me .
laid Psa_21_05 His glory ( 03519 +kabowd ) [ is ] great ( 01419 +gadowl ) in thy salvation ( 03444 $+y @$ shuw(ah ):honour ( 01935 +howd ) and majesty ( 01926 +hadar ) hast thou \{laid\} ( 07737 +shavah ) upon him .
laid Psa_31_04 Pull (03318 + yatsa) ) me out of the net (07568 +resheth ) that they have \{laid\} (02934 +taman ) privily (02934 +taman ) for me:for thou [ art ] my strength ( 04581 +ma(owz ) .
laid Psa_31_19. [ Oh ] how (04100 +mah ) great (07227 +rab ) [ is ] thy goodness ( 02898 +tuwb ), which (00834 +)aher ) thou hast \{laid\} ( 06845 +tsaphan ) up for them that fear ( 03373 +yare) ) thee ; [ which ] thou hast wrought ( $06466+\mathrm{pa}(\mathrm{al})$ for them that trust $(02620+$ chacah $)$ in thee before $(05048$ +neged ) the sons ( 01121 +ben ) of men ( 00120 +)adam ) !
laid Psa_35_11. False (02555 +chamac ) witnesses ( 05707 +(ed ) did rise ( 06965 +quwm ) up ; they \{laid\} to my charge (07592 +sha)al ) [ things ] that I knew (03045 +yada( ) not .
laid Psa_49_14 Like sheep ( 06629 +tso)n ) they are \{laid\} ( 08371 +shathath ) in the grave ( 07585 +sh@)owl ) ; death ( 04194 +maveth ) shall feed ( 07462 +ra(ah ) on them ; and the upright ( 03477 +yashar ) shall have dominion ( 07287 +radah ) over them in the morning ( 01242 +boqer ) ; and their beauty ( $06736+$ tsiyr ) shall consume ( 01086 +balah ) in the grave ( $07585+\mathrm{sh} @$ ) owl ) from their dwelling ( $02073+\mathrm{z} @$ buwl ) .
laid Psa_62_09 Surely ( 00389 +)ak ) men of low degree [ are ] vanity ( 01892 +hebel ) , [ and ] men ( 00376 + )iysh ) of high ( 00376 +)iysh ) degree [ are ] a lie ( 03576 +kazab ):to be \{laid\} ( 05927 +(alah ) in the balance $(03976+m o) z e n)$, they [ are ] altogether ( 03162 +yachad ) [ lighter ] than vanity ( 01892 +hebel ) .
laid Psa_79_01 . A Psalm ( $\mathbf{0 4 2 1 0}+\mathrm{mizmowr}$ ) of Asaph ( 00623 +)Acaph ) . O God (00430 +)elohiym ) , the heathen ( 01471 +gowy ) are come ( 00935 +bow) ) into thine inheritance ( 05159 +nachalah ) ; thy holy (06944 +qodesh ) temple ( 01964 +heykal ) have they defiled ( 02930 +tame) ) ; they have \{laid\} (07760 +suwm ) Jerusalem (03389 +Y @ ruwshalaim ) on heaps (05856 +(iy ) .
laid Psa_79_07 For they have devoured ( 00398 +)akal ) Jacob ( 03290 +Ya(aqob ) , and \{laid\} waste ( 08074 +shamem ) his dwelling (05116 +naveh ) place .
laid Psa_88_06 Thou hast \{laid\} ( 07896 +shiyth ) me in the lowest ( 08482 +tachtiy ) pit ( 00953 +bowr ) , in darkness ( 04285 +machshak ) , in the deeps ( 04688 +m@tsowlah ) .
laid Psa_89_19. Then ( 00227 +)az ) thou spakest ( 01696 +dabar ) in vision ( 02377 +chazown ) to thy holy ( 02623 +chaciyd ) one , and saidst ( 00559 +)amar ), I have \{laid\} ( 07737 +shavah ) help ( 05828 +(ezer ) upon [ one that is ] mighty ( 01368 +gibbowr ) ; I have exalted ( 07311 +ruwm ) [ one ] chosen ( 00970 +bachuwr ) out of the people ( 05971 +(am ) .
laid Rev_01_17 And when (3753 -hote -) I saw (1492 -eido -) him, I fell (4098 -pipto -) at (4314 -pros -) his feet (4228-pous -) as dead (3498-nekros -). And he \{laid\} (2007-epitithemi -) his right (1188 -dexios -) hand
(5495 -cheir -) upon me , saying (3004-lego -) unto me , Fear (5399 -phobeo -) not ; I am (1510 -eimi -) the first (4413 -protos -) and the last (2078 -eschatos -) :
laid Rev_20_02 And he \{laid\} hold (2902 -krateo -) on the dragon (1404 -drakon -) , that old (0744-archaios -) serpent ( 3789 -ophis -), which ( 3739 -hos -) is the Devil ( 1228 -diabolos -), and Satan (4567-Satanas -), and bound ( 1210 -deo -) him a thousand ( 5507 -chilioi -) years (2094 -etos -),
laid Rom_16_04 Who (3748-hostis -) have for my life ( 5590 -psuche -) \{laid\} ( $\mathbf{5 2 9 4}$-hupotithemi -) down ( 5294 -hupotithemi -) their own (1438 -heautou -) necks ( 5137 -trachelos -):unto whom ( $\mathbf{3 7 3 9}$-hos -) not only ( 3441 -monos -) I give thanks ( 2168 -eucharisteo -), but also ( 2532 -kai -) all ( $\mathbf{3 9 5 6}$-pas -) the churches (1577 -ekklesia -) of the Gentiles ( 1484 -ethnos -) .
laid Rut_03_07 And when Boaz (01162 +Bo(az ) had eaten (00398 +)akal ) and drunk (08354 +shathah ), and his heart ( 03820 +leb ) was merry ( 03190 +yatab ) , he went ( 00935 +bow) ) to lie ( 07901 +shakab ) down ( $07901+$ shakab ) at the end ( 07097 +qatseh ) of the heap ( $06194+(\operatorname{arem})$ ) of corn ( $06194+(\operatorname{arem})$ ): and she came ( 00935 +bow) ) softly ( 03909 +lat ) , and uncovered ( 01540 +galah ) his feet ( 04772 +marg@lah ) , and \{laid\} (07901 +shakab ) her down (07901 +shakab ) .
laid Rut_03_15 Also he said (00559 +)amar ), Bring (03051 +yahab ) the vail (04304 +mitpachath ) that [ thou hast ] upon thee, and hold ( 00270 +)achaz ) it. And when she held ( 00270 +)achaz ) it , he measured ( 04058 +madad ) six ( 08337 +shesh ) [ measures ] of barley ( $08184+\mathrm{s} @$ (orah ) , and \{laid\} ( 07896 +shiyth ) [ it ] on ( $05921+$ (al ) her:and she went ( 00935 +bow) ) into the city ( $05892+(\mathrm{iyr})$.
laid Rut_04_16 And Naomi ( 05281 +No(omiy ) took ( 03947 +laqach ) the child ( 03206 +yeled ) , and \{laid\} ( 07896 +shiyth ) it in her bosom ( 02436 +cheyq ), and became ( 01961 +hayah ) nurse ( 00539 +)aman ) unto it .
laid Son_07_13 The mandrakes ( 01736 +duwday ) give ( 05414 +nathan ) a smell ( 07381 +reyach ), and at ( $05921+(\mathrm{al})$ our gates ( 06607 +pethach ) [ are ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) manner of pleasant ( $04022+$ meged ) [ fruits ] , new (02319 +chadash ) and old (03465 + yashan ), [ which ] I have \{laid\} (06845 +tsaphan ) up for thee, O my beloved ( 01730 +dowd ).
laid Zec_03_09 For behold ( 02009 +hinneh ) the stone (68) that I have \{laid\} (05414 +nathan ) before (06440 +paniym ) Joshua ( 03091 +Y@howshuwa( ) ; upon one ( 00259 +)echad ) stone ( 68 ) [ shall be ] seven ( 07651 +sheba( ) eyes ( $\mathbf{0 5 8 6 9}+($ ayin $):$ behold ( 02005 +hen ) , I will engrave ( 06605 +pathach ) the graving ( 06603 +pittuwach ) thereof, saith ( $05002+n @)$ um ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , and I will remove ( 04185 +muwsh ) the iniquity ( $05771+($ avon ) of that land ( 00776 +)erets ) in one ( 00259 +)echad ) day (03117 +yowm ) .
laid Zec_04_09 The hands ( 03027 +yad ) of Zerubbabel ( 02216 +Z@ rubbabel ) have \{laid\} the foundation ( $03248+\mathrm{y}$ @cuwdah ) of this ( 02088 +zeh ) house ( 01004 +bayith ) ; his hands ( 03027 +yad ) shall also finish (01214 +batsa( ) it ; and thou shalt know (03045 +yada() that the LORD (03068 + Y @hovah ) of hosts ( $06635+$ tsaba) ) hath sent ( 07971 +shalach ) me unto you .
laid Zec_07_14 But I scattered them with a whirlwind (05590 +ca(ar ) among (05921 +(al ) all (03605 +kol ) the nations ( 01471 +gowy ) whom ( 00834 +)aher ) they knew ( 03045 +yada( ) not . Thus the land ( 00776 + )erets ) was desolate ( 08074 +shamem ) after ( 00310 +)achar ) them , that no man passed ( $05674+($ abar ) through nor returned ( 07725 +shuwb ):for they \{laid\} ( 07760 +suwm ) the pleasant ( 02532 +chemdah ) land (00776 +)erets ) desolate (08047 +shammah ).
laid Zec_08_09 . Thus (03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) ; Let your hands ( 03027 +yad ) be strong ( 02388 +chazaq ), ye that hear ( $08085+$ shama( ) in these $(00428+$ )el - leh ) days ( $03117+$ yowm ) these ( $00428+$ )el - leh ) words ( 01697 +dabar ) by the mouth ( 06310
+peh ) of the prophets ( 05030 +nabiy) ), which ( 00834 +)aher ) [ were ] in the day ( 03117 +yowm ) [ that ] the foundation (03248 +y @cuwdah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) was \{laid\} , that the temple ( 01964 +heykal ) might be built ( 01129 +banah ) .
laidst Psa_66_11 Thou broughtest ( 00935 +bow) ) us into the net ( 04685 +matsowd ) ; thou \{laidst ( 07760 +suwm ) affliction (04157 +muw(aqah ) upon our loins (04975 +mothen ).
overlaid 1Ki_03_19 And this ( 02063 +zo)th ) woman s (00802 +)ishshah ) child ( 01121 +ben ) died ( 04191 +muwth ) in the night (03915 +layil) ; because (00834 +)aher) she \{overlaid\} (07901 + shakab ) it .
overlaid 1Ki_06_20 And the oracle ( 01687 +d@biyr ) in the forepart ( 06440 +paniym ) [ was ] twenty ( 06242 +(esriym ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) in length ( $00753+$ )orek ), and twenty ( 06242 +(esriym ) cubits (00520 +)ammah ) in breadth ( 07341 +rochab ) , and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) in the height ( 06967 +qowmah ) thereof:and he \{overlaid\} ( $06823+$ tsaphah ) it with pure ( 05462 +cagar ) gold ( 02091 +zahab ) ; and [ so ] covered ( 06823 +tsaphah ) the altar ( 04196 +mizbeach ) [ which was of ] cedar (00730 +)erez ) .
overlaid 1Ki_06_21 So Solomon ( 08010 +Sh@lomoh ) overlaid ( 06823 +tsaphah ) the house ( 01004 +bayith ) within ( $06441+\mathbf{p}$ @ niymah ) with pure ( 05462 +cagar ) gold ( 02091 +zahab ):and he made a partition ( 05674 +(abar ) by the chains ( $\mathbf{0 7 5 6 9}+$ rattowq ) of gold ( 02091 +zahab ) before ( 06440 +paniym ) the oracle ( 01687 +d@biyr ) ; and he \{overlaid\} (06823 +tsaphah ) it with gold (02091 +zahab ) .
overlaid 1Ki_06_21 So Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) \{overlaid\} (06823 +tsaphah ) the house (01004 +bayith ) within ( $06441+$ p@niymah ) with pure ( 05462 +cagar ) gold ( 02091 +zahab ): and he made a partition ( 05674 +(abar ) by the chains ( 07569 +rattowq ) of gold ( 02091 +zahab ) before ( 06440 +paniym ) the oracle (01687 +d@biyr ) ; and he overlaid (06823 +tsaphah ) it with gold (02091 +zahab ) .
overlaid 1Ki_06_22 And the whole ( 03605 + kol ) house ( 01004 +bayith ) he overlaid ( 06823 +tsaphah ) with gold (02091 +zahab ) , until (05704 +(ad ) he had (01961 +hayah ) finished (08552 +tamam ) all (03605 +kol ) the house ( 01004 +bayith ):also the whole ( $03605+\mathrm{kol}$ ) altar ( 04196 +mizbeach ) that [ was ] by the oracle ( 01687 +d@biyr ) he \{overlaid\} ( 06823 +tsaphah ) with gold ( 02091 +zahab ) .
overlaid 1Ki_06_22 And the whole ( 03605 +kol ) house ( 01004 +bayith ) he \{overlaid\} ( 06823 +tsaphah ) with gold (02091 + zahab ) , until ( $05704+($ ad $)$ he had ( 01961 +hayah ) finished ( $08552+$ tamam ) all (03605 +kol ) the house ( 01004 +bayith ):also the whole ( $03605+\mathrm{kol}$ ) altar ( $04196+$ mizbeach ) that [ was ] by the oracle (01687 +d@biyr ) he overlaid (06823 +tsaphah ) with gold (02091 +zahab ) .
overlaid 1Ki_06_28 And he \{overlaid\} ( 06823 +tsaphah ) the cherubims ( $03742+\mathrm{k} @$ ruwb ) with gold (02091 +zahab ) .
overlaid 1Ki_06_30 And the floor ( 07172 +qarqa ( ) of the house ( 01004 +bayith ) he \{overlaid ( 06823 +tsaphah ) with gold (02091 +zahab ) , within (06441 +p@niymah ) and without (02435 +chiytsown ) .
overlaid 1Ki_06_32 The two ( 08147 +sh@nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree ( 06086 +(ets ) ; and he carved ( 07049 +qala( ) upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( 06731 +tsiyts ) , and \{overlaid\} (06823 +tsaphah ) [ them ] with gold (02091 +zahab ), and spread (07286 +radad ) gold (02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and upon the palm ( 08561 +timmor ) trees .
overlaid 1Ki_10_18 Moreover the king ( 04428 +melek ) made ( 06213 +(asah ) a great ( 01419 +gadowl ) throne ( 03678 +kicce) ) of ivory ( 08127 +shen ) , and \{overlaid\} ( 06823 +tsaphah ) it with the best ( 06338 +pazaz ) gold (02091 +zahab ) .
overlaid 2Ch_03_04 And the porch ( 00197 +)uwlam ) that [ was ] in the front ( 06440 +paniym ) [ of the house ] , the length ( 00753 +)orek ) [ of it was ] according ( $05921+(a l)$ to the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) , and the height ( 01363 +gobahh ) [ was ] an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ): and he \{overlaid\} ( 06823 +tsaphah ) it within (06441 +p@niymah ) with pure (02889 + tahowr ) gold (02091 +zahab ) .
overlaid 2Ch_03_05 And the greater (01419 +gadowl ) house (01004 +bayith ) he cieled (02645 +chaphah ) with fir ( 01265 +b@ rowsh ) tree ( 06086 +(ets ) , which he \{overlaid\} ( 02645 +chaphah ) with fine ( 02896 +towb ) gold ( 02091 +zahab ) , and set ( 05927 +(alah ) thereon ( $05921+($ al $)$ palm ( $08561+$ timmor ) trees and chains (08333 +sharah@rah ).
overlaid 2Ch_03_07 He \{overlaid\} ( 02645 +chaphah ) also the house ( 01004 +bayith ) , the beams ( 06982 +qowrah ) , the posts ( 05592 +caph ) , and the walls ( 07023 +qiyr ) thereof , and the doors ( 01817 +deleth ) thereof , with gold (02091 +zahab ) ; and graved ( 06605 +pathach ) cherubims ( $03742+\mathrm{k} @$ ruwb ) on (05921 $+($ al $)$ the walls (07023 +qiyr ) .
overlaid 2Ch_03_08 And he made ( 06213 +(asah ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) house ( 01004 +bayith ) , the length ( 00753 +)orek ) whereof [ was ] according ( $05921+($ al $)$ to the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ), twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) thereof twenty ( $06242+($ esriym ) cubits ( 00520 +)ammah ):and he \{overlaid\} ( 02645 +chaphah ) it with fine ( 02896 +towb ) gold ( 02091 +zahab ) , [ amounting ] to six ( $08337+$ shesh ) hundred ( 03967 +me)ah ) talents ( 03603 +kikkar ) .
overlaid 2Ch_03_09 And the weight ( 04948 +mishqal ) of the nails ( 04548 +macmer ) [ was ] fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) of gold ( 02091 +zahab ). And he \{overlaid\} ( 02645 +chaphah ) the upper (05944 +(aliyah ) chambers (05944 +(aliyah ) with gold (02091 +zahab ) .
overlaid 2Ch_03_10. And in the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) house ( 01004 +bayith ) he made ( $\mathbf{0 6 2 1 3}$ +(asah ) two ( 08147 +sh @ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) of image ( 06816 +tsa(tsua( ) work ( 04639 +ma(aseh ) , and \{overlaid\} ( 06823 +tsaphah ) them with gold (02091 +zahab ) .
overlaid 2Ch_04_09 Furthermore he made ( 06213 +(asah ) the court ( 02691 +chatser ) of the priests ( 03548 +kohen ), and the great ( 01419 +gadowl ) court ( 05835 +(azarah ), and doors ( 01817 +deleth ) for the court ( 05835 +(azarah ) , and \{overlaid\} ( 06823 +tsaphah ) the doors ( 01817 +deleth ) of them with brass ( 05178 +n@chosheth ).
overlaid 2Ch_09_17 Moreover the king ( 04428 +melek ) made ( 06213 +(asah ) a great ( 01419 +gadowl ) throne ( $03678+$ kicce) ) of ivory ( 08127 +shen ) , and \{overlaid\} ( $06823+$ tsaphah ) it with pure ( 02889 +tahowr ) gold (02091 +zahab ) .
overlaid 2Ki_18_16 At that time ( $\mathbf{0 6 2 5 6}+$ (eth ) did Hezekiah ( $\mathbf{0 2 3 9 6}+$ Chizqiyah ) cut ( $\mathbf{0} 7112$ +qatsats ) off [ the gold from ] the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ), and [ from ] the pillars ( $00547+$ )om@ nah ) which ( 00834 +)aher ) Hezekiah ( 02396 +Chizqiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) had \{overlaid\} ( 06823 +tsaphah ) , and gave ( 05414 +nathan ) it to the king (04428 +melek) of Assyria (00804 +)Ashshuwr ).
overlaid Exo_26_32 And thou shalt hang (05414 +nathan ) it upon four (00702 +)arba() pillars (05982 +(ammuwd) of shittim ( 07848 +shittah ) [ wood ] \{overlaid\} ( 06823 +tsaphah ) with gold ( 02091 +zahab ):their hooks ( 02053 +vav ) [ shall be of ] gold ( 02091 +zahab ) , upon the four ( 00702 +)arba() sockets (00134 +)eden ) of silver (03701 +keceph ) .
overlaid Exo_36_34 And he overlaid (06823 +tsaphah ) the boards ( 07175 +qeresh ) with gold ( 02091 +zahab ) , and made (06213 +(asah ) their rings (02885 +tabba(ath ) [ of ] gold (02091 +zahab ) [ to be ]
places (01004 +bayith ) for the bars (01280 +b@riyach ) , and \{overlaid\} (06823 +tsaphah ) the bars (01280 +b@riyach ) with gold (02091 +zahab ) .
overlaid Exo_36_34 And he \{overlaid\} (06823 +tsaphah ) the boards ( 07175 +qeresh ) with gold ( 02091 +zahab ) , and made (06213 +(asah ) their rings (02885 +tabba(ath ) [ of ] gold (02091 +zahab ) [ to be ] places ( 01004 +bayith ) for the bars ( 01280 +b@riyach ) , and overlaid ( 06823 +tsaphah ) the bars ( 01280 +b @riyach ) with gold (02091 +zahab ) .
overlaid Exo_36_36 And he made (06213 +(asah ) thereunto four (00702 +)arba( ) pillars (05982 $+($ ammuwd ) [ of ] shittim ( 07848 +shittah ) [ wood ] , and \{overlaid\} ( 06823 +tsaphah ) them with gold ( 02091 +zahab ): their hooks ( 02053 +vav ) [ were of ] gold ( 02091 +zahab ) ; and he cast ( 03332 +yatsaq ) for them four (00702 +)arba( ) sockets (00134 +)eden ) of silver (03701 +keceph ) .
overlaid Exo_36_38 And the five ( $\mathbf{0 2 5 6 8}$ +chamesh ) pillars ( $\mathbf{0 5 9 8 2}$ +(ammuwd) of it with their hooks ( 02053 +vav ): and he \{overlaid\} ( 06823 +tsaphah ) their chapiters ( 07218 +ro)sh ) and their fillets ( 02838 +chashuq ) with gold ( 02091 +zahab ):but their five ( 02568 +chamesh ) sockets ( 00134 +)eden ) [ were of ] brass (05178 +n@chosheth ).
overlaid Exo_37_02 And he \{overlaid\} (06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) within ( 01004 +bayith ) and without ( 02351 +chuwts ) , and made ( 06213 +(asah ) a crown ( 02213 +zer ) of gold (02091 +zahab ) to it round (05439 + cabiyb ) about .
overlaid Exo_37_04 And he made (06213 +(asah ) staves (00905 +bad ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ) , and \{overlaid\} ( 06823 +tsaphah ) them with gold ( 02091 +zahab ) .
overlaid Exo_37_11 And he \{overlaid\} (06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , and made (06213 +(asah ) thereunto a crown ( 02213 +zer ) of gold ( 02091 +zahab ) round ( 05439 +cabiyb ) about .
overlaid Exo_37_15 And he made ( 06213 +(asah ) the staves ( 00905 +bad ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ) , and \{overlaid\} ( 06823 +tsaphah ) them with gold ( 02091 +zahab ) , to bear ( 05375 +nasa) ) the table (07979 + shulchan ) .
overlaid Exo_37_26 And he \{overlaid\} (06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , [ both ] the top ( 01406 +gag ) of it , and the sides ( 07023 +qiyr ) thereof round ( 05439 +cabiyb ) about , and the horns ( 07161 +qeren ) of it:also he made ( 06213 +(asah ) unto it a crown ( 02213 +zer ) of gold (02091 +zahab ) round (05439 +cabiyb ) about .
overlaid Exo_37_28 And he made ( 06213 +(asah ) the staves ( 00905 +bad ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ) , and \{overlaid\} ( 06823 +tsaphah ) them with gold (02091 +zahab ) .
overlaid Exo_38_02 And he made (06213 +(asah ) the horns (07161 +qeren ) thereof on (05921 +(al) the four ( 00702 +)arba ( ) corners ( 06438 +pinnah ) of it ; the horns ( 07161 +qeren ) thereof were of the same:and he \{overlaid\} ( 06823 +tsaphah ) it with brass ( 05178 +n@chosheth ) .
overlaid Exo_38_06 And he made (06213 +(asah ) the staves ( 00905 +bad ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ) , and \{overlaid\} ( 06823 +tsaphah ) them with brass ( $05178+\mathrm{n} @$ chosheth ) .
overlaid Exo_38_28 And of the thousand (00505 +)eleph ) seven (07651 +sheba( ) hundred (03967 +me)ah ) seventy ( 07657 +shib(iym . ) and five ( 02568 +chamesh ) shekels he made ( 06213 +(asah ) hooks ( 02053 +vav ) for the pillars ( 05982 +(ammuwd) , and \{overlaid\} ( 06823 +tsaphah ) their chapiters ( $07218+$ ro) sh ) , and filleted ( 02836 +chashaq ) them .
overlaid Heb_09_04 Which had (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -), and the ark (2787-kibotos -) of the covenant ( 1242 -diatheke -) \{overlaid\} ( 4028 -perikalupto -) round ( 3840 -pantothen -) about ( 3840 -pantothen -) with gold ( 5553 -chrusion -), wherein ( 3757 -hou -) [ was ] the golden ( 5552 -chruseos -) pot ( 4713 -stamnos -) that had (2192-echo -) manna ( 3131 -manna -), and Aaron s (0002 -Aaron -) rod ( 4464 -rhabdos -) that budded ( 0985 -blastano -), and the tables ( 4109 -plax -) of the covenant (1242 -diatheke -) ;
overlaid Son_05_14 His hands (03027 +yad ) [ are as ] gold (02091 +zahab ) rings ( 01550 +galiyl ) set ( 04390 +male) ) with the beryl ( $08658+$ tarshiysh ) :his belly ( $04578+$ me(ah ) [ is as ] bright ( $06247+($ esheth ) ivory (08127 +shen ) \{overlaid\} (05968 +(alaph ) [ with ] sapphires (05601 +cappiyr ) .

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laid, $1 \mathrm{CO}, 3: 10,1 \mathrm{CO}, 3: 11,1 \mathrm{CO}, 9: 16$ laid, $1 \mathrm{JO}, 3: 16$ laid, $1 \mathrm{KI}, 3: 20,1 \mathrm{KI}, 3: 20,1 \mathrm{KI}, 6: 37,1 \mathrm{KI}, 8: 31$, 1KI , 13:29, 1KI, 13:30, 1KI , 15:27, 1KI , 16:34, 1KI , 17:19, 1KI, 18:33, 1KI , 19:6, 1KI, 21:4 laid, 1SA, 3:2, 1SA , 3:3, 1SA , 6:11, 1SA, 10:25, 1SA , 15:2, 1SA , 15:5, 1SA , 15:27, 1SA, 19:13, 1SA , 21:12, 1SA , 25:18 laid, $2 \mathrm{CH}, 6: 22,2 \mathrm{CH}, 7: 22,2 \mathrm{CH}, 16: 14,2 \mathrm{CH}, 23: 15,2 \mathrm{CH}, 24: 9,2 \mathrm{CH}, 24: 27,2 \mathrm{CH}, 29: 23,2 \mathrm{CH}$, 31:6, 2CH , 32:9 laid, $2 \mathrm{KI}, 4: 21,2 \mathrm{KI}, 4: 31,2 \mathrm{KI}, 4: 32,2 \mathrm{KI}, 5: 23,2 \mathrm{KI}, 9: 25,2 \mathrm{KI}, 11: 16,2 \mathrm{KI}, 12: 11,2 \mathrm{KI}$ , 12:12 , 2KI , 20:7, 2KI , 20:17 laid, 2SA , 13:8, 2SA , 13:19, 2SA , 18:17 laid, 2TI , 4:8, 2TI , 4:16 laid, AC , 3:2 , AC , 4:3, AC , 4:35, AC , 4:37, AC , 5: 2 , AC , 5:15, AC , 5:18, AC , 6:6, AC , 7:16, AC , 7: 58, AC , 8:17, AC , 9:37, AC , 13:3 , AC , 13:29, AC , 13:36, AC , 16:23, AC , 19:6, AC , 20:3 , AC , 21:27, AC , 23:29, AC , 23:30, AC , 25:7 , AC , 25:16, AC , 25: 27, AC , 28:3, AC , 28:8 laid, AM, 2:8, AM, 7:9 laid, COL , 1:5 laid, DA , 6:17 laid, DE , 26:6, DE , 29:22, DE , 32:34, DE , 34:9 laid, ES , 8:7, ES , 9:10 , ES , 9:15, ES , 9:16, ES , 10:1 laid , EX , 2:3 , EX , 5:9, EX , 16:24, EX , 16:34, EX , 19:7, EX , 21:30, EX , 21:30 , EX , 24:11 laid, EZE , 4:5 , EZE , 6:6 , EZE , 6:6, EZE , 11:7, EZE , 12:20, EZE , 19:7, EZE , 26:2 , EZE , 29:12, EZE , 32:19, EZE , 32:27, EZE , 32:29, EZE , 32:32, EZE , 33:29, EZE , 35:12, EZE , 39:21, EZE , 40:42 laid, EZR , 3:6, EZR , 3:10, EZR , 3:11, EZR , 3:12 , EZR , 5:8, EZR , 5:16, EZR , 6:1, EZR , 6:3 laid, GE , 9:23, GE , 15:10, GE , 19:16, GE , 22:6, GE , 22:9, GE , 22:9, GE , 30:41, GE , 38:19, GE , 39:16, GE , 41:48, GE , 41:48, GE , 48:14 , GE , 48:17 laid, GENN , 3:7, laid, HAB , 2:19 laid, HAG, 2:15, HAG , 2:18 laid , HEB , 1:10 laid, HO , 11:4 laid, ISA , 6:7, ISA , 10:28, ISA , 14:8, ISA , 15:1, ISA , 15:1 , ISA , 15:7, ISA , 23:1, ISA , 23:14, ISA , 23:18, ISA , 37:18, ISA , $39: 6$, ISA , 42:25, ISA , 44:28, ISA , 47:6, ISA , 48:13 , ISA , 51:13 , ISA , 51:23, ISA , 53:6, ISA , 57:11, ISA , 64:11 laid, JER , 4:7, JER , 27:17, JER , 36:20 , JER , 50:24 laid, JG , 9:24, JG , 9:34, JG , 9:43, JG , 9:48, JG , 16:2, JG, 19:29 laid, JOB , 6:2, JOB , 18:10 JOB , 29:9, JOB , 31:9, JOB , 38:4 , JOB , 38:5, JOB , 38:6 laid, JOE , 1:7, JOE , 1:17 laid, JOH , 7:30, JOH 7:44, JOH , 8:20 , JOH , 11:34, JOH , 11:41, JOH , 13:4, JOH , 19:41, JOH , 19:42 , JOH , 20:2 , JOH , 20:13 , JOH , 20:15 , JOH , 21:9 laid , JON , 3:6 laid, JOS , 2:6 , JOS , 2:8 , JOS , 4:8, JOS , 7:23 , JOS , 10:27 laid , LA , 4:19 laid, LE , 8:14, LE , 8:18, LE , 8:22 laid, LU , 1:66, LU , 2:7, LU , 3:9, LU , 4:40, LU , 6: 48 , LU , $12: 19$, LU , 13:13, LU , 14:29, LU , 16:20, LU , 19:20, LU , 19:22 , LU , 23:26 , LU , 23:26, LU , 23:53 , LU , 23:53 , LU , 23:55, LU , 24:12 laid, MAL , 1:3 laid, MIC , 5:1 laid, MR , 6:5 , MR , 6:17, MR , 6:29 , MR , 6:56, MR , 7: 30, MR , 14:46, MR , 14:51, MR , 15:46, MR , 15:47, MR , 16:6 laid, MT , 3:10, MT , 8:14 , MT , 14:3, MT , 18:28, MT , 19:15, MT , 26:50, MT , 26:55, MT , 26:57, MT , 27:60 laid, NA , 3:7 laid, NE , 3:3 , NE , 3:6, NE , 13:5 laid , NU , 16:18, NU , 17:7, NU , 21:30, NU , 27:23 laid, OB , 1:7, OB , 1:13 laid, PR , 13:22 laid, PS , 3:5 , PS , 21:5 , PS , 31:4 , PS , 31:19, PS , 35:11, PS , 49:14, PS , 62:9 , PS , 79:1 , PS , 79:7 , PS , 88:6, PS , 89:19, PS , 102:25, PS , 104:5 , PS , 105:18 , PS , 119:30 , PS , 119:110 , PS , 139:5 , PS , 141:9, PS , 142:3 laid, RE , 1:17, RE , 20:2 laid, RO , 16:4 laid, RU , 3:7, RU , 3:15, RU , 4:16 laid, SOS , 7:13 laid, ZEC , 3:9, ZEC , 4:9, ZEC , 7:14, ZEC , 8:9 laidst , PS , 66:11 overlaid, 1KI , 3:19, 1KI , 6:20, 1KI , 6:21, $1 \mathrm{KI}, 6: 21,1 \mathrm{KI}, 6: 22,1 \mathrm{KI}, 6: 22,1 \mathrm{KI}, 6: 28,1 \mathrm{KI}, 6: 30,1 \mathrm{KI}, 6: 32,1 \mathrm{KI}, 10: 18$ overlaid, $2 \mathrm{CH}, 3: 4$, $2 \mathrm{CH}, 3: 5,2 \mathrm{CH}, 3: 7,2 \mathrm{CH}, 3: 8,2 \mathrm{CH}, 3: 9,2 \mathrm{CH}, 3: 10,2 \mathrm{CH}, 4: 9,2 \mathrm{CH}, 9: 17$ overlaid, $2 \mathrm{KI}, 18: 16$ overlaid, EX , 26:32, EX , 36:34 , EX , 36:34, EX , 36:36, EX , 36:38, EX , 37:2, EX , 37:4 , EX , 37:11, EX , 37: 15 , EX , 37:26, EX , 37:28, EX , 38:2 , EX , 38:6, EX , 38:28 overlaid, HEB , 9:4 overlaid, SOS , 5:14 against 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- crime laid \{against \}, laid to charge.[ql appointed 0606 \# apokeimai \{ap-ok'-i-mahee \}; from 575 and 2749; to be reserved; figuratively, to await: -- be \{appointed\}, (be) laid up.[ql appointed 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (\{appointed \}, laid up, made, set), lay, lie. Compare 5087.[ql be 0606 \# apokeimai \{ap-ok'-i-mahee\}; from 575 and 2749; to be reserved; figuratively, to await: -- \{be\} appointed, (be) laid up. [ql be 0606 \# apokeimai \{ap-ok'-i-mahee\}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (\{be\}) laid up.[ql be 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, \{be\} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [q1 be 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ( $\{$ be \}) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql be 2749 \# keimai $\{$ ki'-mahee $\}$; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- \{be\} (appointed, laid up, made, set), lay, lie. Compare 5087.[ql charge 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -crime laid against, laid to \{charge\}. [ql crime 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- \{crime\} laid against, laid to charge.[ql impose 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- \{impose \}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql instant 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be \{instant\}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql laid 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- crime \{laid\} against, laid to charge.[ql
laid 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, \{laid\} to charge.[ql laid 0606 \# apokeimai \{ap-ok'-i-mahee \}; from 575 and 2749; to be reserved; figuratively, to await: -be appointed, (be) \{laid\} up.[ql laid 2749 \# keimai \{ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, \{laid\} up, made, set), lay, lie. Compare 5087.[q1 laid 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql lay 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) \{lay\} (on), lie (on), press upon.[ql lay 2749 \# keimai \{ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), \{lay\}, lie. Compare 5087.[ql lie 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), \{lie\} (on), press upon.[ql lie 2749 \# keimai \{ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, \{lie\}. Compare 5087.[ql made 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, \{made \}, set), lay, lie. Compare 5087.[ql on 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (\{on\}), lie (on), press upon.[ql on 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie ( $\{$ on \}), press upon.[ql press 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), \{press\} upon.[q1 set 2749 \# keimai $\{$ ki'-mahee $\}$; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, \{set\}), lay, lie. Compare 5087. [ql there 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (\{there-\}, up-)on, (when) lay (on), lie (on), press upon.[ql to 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i. e. offence alleged: -- crime laid against, laid \{to\} charge.[ql town 2968 \# kome \{ko'-may \}; from 2749; a hamlet (as if laid down): -- \{town\}, village.[ql up 0606 \# apokeimai \{ap-ok'-i-mahee \}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) laid \{up\}.[ql up 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid \{up\}, made, set), lay, lie. Compare 5087.[ql upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, \{up-)on\}, (when) lay (on), lie (on), press upon.[ql upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press \{upon\}.[ql village 2968 \# kome \{ko'-may\}; from 2749; a hamlet (as if laid down): -- town, \{village\}.[ql when 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (\{when\}) lay (on), lie (on), press upon.[ql laid Interlinear Index Study laid GEN 009023 And Shem <08035 +Shem > and Japheth <03315 + Yepheth > took <03947 +laqach > a garment $<08071+$ simlah > , and $\{$ laid \} <07760 +suwm > [ it ] upon both $<08147+$ sh @ nayim > their shoulders $<07926+$ sh @ kem > , and went <03212 +yalak > backward <00322 +> achoranniyth > , and covered <03680 + kacah > the nakedness <06172 + of their father < $1>$; and their faces < $06440+$ paniym > [ were ] backward <00322 + > achoranniyth > , and they saw < $07200+\mathrm{ra}>$ ah > not their father s <1> nakedness <06172 + . laid GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these <00428 +>el - leh > , and divided $<01334$ +bathar > them in the midst <08432 +tavek > , and \{laid\} <05414 + nathan > each <00376 +>iysh > piece <01335 +bether > one against <07125 +qir>ah > another <07453 +rea<> : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . laid GEN 019016 And while he lingered <04102 +mahahh > , the men <00582 $+>$ enowsh > \{laid \} hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +> ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@ nayim > daughters $<01363+$ gobahh > ; the LORD <03068 +Y @hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa\gg him forth <03318 +yatsa>>, and set <03240 +yanach > him without <02351 +chuwts $>$ the city <05892 + . laid GEN 022006 And Abraham <85> took <03947 + laqach > the wood <06086 + of the burnt <05930 + offering, and \{laid\}<07760 +suwm > [ it ] upon Isaac <03327 + Yitschaq > his son <01121 +ben $>$; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . laid GEN 022009 And they came <00935 +bow>> to the place <04725 + maqowm > which <00834 +>aher > God <00430 +>elohiym > had told < 00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar $<04196+$ mizbeach > there <08033 +sham > , and laid the wood <06086 + in order, and bound <06123 + Isaac $<03327+$ Yitschaq > his son <01121 +ben >, and \{laid\} <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . laid GEN 022009 And they came $<00935+$ bow $\gg$ to the place $<04725$
+maqowm > which <00834 +> aher > God <00430 +>elohiym > had told <00559 +> amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and \{laid\} the wood <06086 + in order, and bound <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben >, and laid <07760 +suwm > him on <05921 + the altar <04196 + mizbeach > upon the wood <06086 + . laid GEN 030041 And it came $<01961+$ hayah > to pass, whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive $<03179+$ yacham $>$, that Jacob $<03290+$ Ya $\{$ laid $\}<07760+$ suwm $>$ the rods $<04731+$ maqqel $>$ before the eyes $<05869+$ of the cattle $<06629+$ tso $>n>$ in the gutters $<07298+$ rahat $>$, that they might conceive $<03179$ +yacham > among the rods <04731 +maqqel > . laid GEN 038019 And she arose <06965 +quwm > , and went <03212 +yalak > away, and \{laid\} <05493 +cuwr > by her vail <06809 +tsa from her, and put <03847 +labash > on the garments <00899 +beged > of her widowhood <00491 +>almanuwth > . laid GEN 039016 And she \{laid\} $<03241+$ Yaniym > up his garment <00899 +beged > by her, until <05704 + his lord <00113 +>adown > came <00935 +bow \gg home <01004 +bayith > . laid GEN 041048 And he gathered <06908 +qabats > up all <03605 + kol > the food <00400 +>okel > of the seven <07651 +sheba < > years <08141 +shaneh > , which <00834 $+>$ aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which $<00834+>$ aher > [ was ] round <05439 + cabiyb > about every city < $05892+$, \{laid \} <05414 +nathan > he up in the same . laid GEN 041048 And he gathered <06908 +qabats > up all <03605 +kol> the food <00400 +>okel > of the seven <07651 +sheba < > years <08141 + shaneh > , which <00834 +> aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and \{laid\} <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh >, which <00834 +> aher > [ was ] round $<05439$ +cabiyb > about every city <05892 + , laid <05414 +nathan > he up in the same . laid GEN 048014 And Israel <03478 +Yisra>el > stretched <07971 + shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and $\{$ laid $\}<07896+$ shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw \gg [ was ] the younger <06810 +tsa, and his left <08040 +s@ mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@kowr > . laid GEN 048017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father < $>$ \{ laid \} <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557+temec > up his father s <1> hand <03027+yad >, to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > . laid EXO 002003 And when <03588 +kiy > she could <03201 +yakol $>$ not longer < $05750+$ hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 + gome>>, and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch $<02203+$ zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein; and she $\{$ laid $\}<07760+$ suwm $>$ [ it ] in the flags <05488 +cuwph > by the river s <02975 +y @ brink <08193 +saphah > . laid EXO 005009 Let there more work $<05656+$ be $\{$ laid $\}<03515+$ kabed $>$ upon the men $<00582+>$ enowsh $>$, that they may labour $<06213+$ therein ; and let them not regard <08159 + sha vain <08267 +sheqer > words <01697 +dabar > . laid EXO 016024 And they $\{$ laid $\}<03241+$ Yaniym > it up till <05704 + the morning <01242 +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <03808 +lo\gg was there any worm <07415 +rimmah > therein. laid EXO 016034 As the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so Aaron <00175 +>Aharown > \{laid\} <03241 +Yaniym > it up before <06440 +paniym > the Testimony <5715> , to be kept <04931 +mishmereth > . laid EXO 019007 And Moses <04872 +Mosheh > came <00935 +bow>> and called <07121 +qara>> for the elders <02205 +zaqen > of the people $<05971+$, and $\{$ laid $\}<07760+$ suwm > before their faces $<06440+$ paniym > all $<03605+\mathrm{kol}>$ these $<00428$ +>el - leh > words < 01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > commanded <06680 +tsavah > him . laid EXO 024011 And upon the nobles <00678 +> atsiyl > of the children $<01121+$ ben $>$ of Israel <03478 + Yisra>el > he $\{$ laid $\}<07971+$ shalach $>$ not his hand $<03027+$ yad $>$ : also they saw <02372 +chazah > God <00430 +> elohiym > , and did eat <00398 +> akal> and drink <08354 +shathah > . laid LEV 008014 . And he brought <05066 +nagash > the bullock <06499 + par > for the sin <02403 +chatta>ah $>$ offering : and Aaron <00175 +> Aharown > and his sons <01121 +ben > \{laid\} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering . laid LEV 008018 And he brought <07126 +qarab > the ram <00352 +>ayil > for the burnt <05930 + offering <05930 + : and Aaron <00175 +>Aharown > and his sons <01121 +ben> \{laid \} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil >. laid LEV 008022 And he brought $<07126+$ qarab $>$ the other $<08145+$ sheniy $>$ ram $<00352+>$ ayil $>$, the ram $<00352+>$ ayil $>$ of
consecration <04394 +millu>> : and Aaron <00175 +>Aharown > and his sons <01121 +ben > \{laid\} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . laid NUM 016018 And they took <03947 + laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > in them, and \{laid\} <07760 +suwm > incense <07004 +q@toreth > thereon $<05921+$, and stood $<05975+$ in the door $<06607+$ pethach $>$ of the tabernacle $<00168+>$ ohel $>$ of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >. laid NUM 017 007 And Moses <04872 +Mosheh > \{laid\} <03241 + Yaniym > up the rods <04294 +matteh > before <06440 +paniym > the LORD <03068 +Y @ hovah > in the tabernacle <00168 +>ohel > of witness <5715> . laid NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have \{laid\} them waste <08074 +shamem > even unto Nophah <05302 + Nophach > , which <00834 +>aher > [ reacheth ] unto Medeba <04311 +Meyd@ba>>. laid NUM 027023 And he $\{$ laid $\}<05564+$ camak > his hands $<03027+$ yad $>$ upon him, and gave him a charge <06680 +tsavah > , as the LORD <03068 +Y @hovah > commanded <01696 +dabar > by the hand <03027 +yad> of Moses <04872 +Mosheh > . laid DEU 026006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra us , and \{laid\} <05414 +nathan > upon us hard <07186 + qasheh > bondage <05656 + : laid DEU 029022 So that the generation <01755 + dowr > to come <00314 +> acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after $<00310+>$ achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow>> from a far <07350 +rachowq > land $\langle 00776$ +>erets $>$, shall say $\langle 00559+>$ amar $\rangle$, when they see $\langle 07200+$ ra $>$ ah $>$ the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw\gg which <00834 $+>$ aher > the LORD <03068 + Y @ hovah > hath \{laid\} <02470 +chalah > upon it ; laid DEU 032034 [ Is ] not this <01931 +huw\gg \{laid\} <03647 +kamac > up in store with me, [ and ] sealed <02856 +chatham > up among my treasures <00214 +>owtsar > ? laid DEU 034009 . And Joshua <03091 + Y @howshuwa < > the son <01121 +ben $>$ of Nun <05126 +Nuwn > was full <04392 + male\gg of the spirit <07307 +ruwach > of wisdom <02451 + chokmah > ; for Moses <04872 +Mosheh > had \{laid\} <05564 +camak> his hands <03027 +yad> upon him : and the children $<01121+$ ben $>$ of Israel <03478 + Yisra>el > hearkened <08085 +shama< > unto him , and did $<06213+$ as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . laid JOS 002006 But she had brought <05927 + them up to the roof <01406 +gag > of the house, and hid <02934 + taman > them with the stalks <06086 + of flax <06593 +pishteh > , which she had \{laid\} in order <06186 + upon the roof <01406 +gag > . laid JOS 002008 . And before <02962 +terem > they were \{laid\} <07901 + shakab > down <07901 +shakab > , she came <05927 + up unto them upon the roof <01406 +gag >; laid JOS 004008 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > as Joshua <03091 $+\mathrm{Y} @$ howshuwa < > commanded <06680 +tsavah > , and took <05375 +nasa>> up twelve stones <68> out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , as the LORD <03068 + Y @hovah > spake <01696 +dabar > unto Joshua <03091 + Y @howshuwa<> , according to the number <04557+micpar > of the tribes <07626 + shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el>, and carried <05674 + them over <05674 + with them unto the place where <00413 +>el > they lodged <04411 +malown >, and \{laid\}<03241+Yaniym > them down there <08033 +sham > . laid JOS 007023 And they took <03947 +laqach > them out of the midst <08432 +tavek > of the tent <00168 +>ohel > , and brought <00935 +bow>> them unto Joshua <03091 $+\mathrm{Y} @$ howshuwa < > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and \{laid\} <03332 +yatsaq > them out before < 06440 +paniym > the LORD <03068 +Y @hovah > . laid JOS 010027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935 +bow \gg down of the sun <08121 +shemesh > , [ that ] Joshua <03091 +Y @howshuwa < > commanded <06680 +tsavah > , and they took $<03381+$ yarad > them down <03381 +yarad > off <05921 + the trees <06086 + , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@ wherein they had been hid <2244> , and \{laid\} <07760 +suwm > great $<01419+$ gadowl > stones <68> in the cave s <04631 +m@ mouth <06310 + peh > , [ which remain ] until <05704 + this <02088 +zeh > very <06106 + day <03117 +yowm > . laid JUDG 009024 That the cruelty <02555 +chamac > [ done ] to the threescore < $07657+$ shib and ten sons <01121 +ben > of Jerubbaal <03378 +Y@rubba might come <00935 +bow>> , and their blood <01818 +dam> be \{laid\}<07760 +suwm > upon Abimelech <40> their brother <00251 +>ach >, which <00834 +> aher > slew <02026 +harag > them ; and upon the men $<01167+$ ba of Shechem <07927 +Sh@ kem > , which <00834 +> aher > aided him in the killing <02026 +harag > of his brethren <00251 +>ach > . laid JUDG 009034 And Abimelech <40> rose <06965 +quwm > up , and all $<03605+\mathrm{kol}>$ the people <05971 + that [ were ] with him, by night <03915 +layil > , and they \{laid\} wait $<00693$ +>arab > against <05921 + Shechem <07927 +Sh@kem > in four <00702 +>arba<>companies <07218 + ro>sh > . laid JUDG 009043 And he took <03947 +laqach > the people <05971 + , and divided <02673 +chatsah > them into three <07969 +shalowsh > companies <07218 +ro>sh > , and \{laid\} wait <00693 +>arab >
in the field <07704 + sadeh > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the people <05971 + [ were ] come <03318 +yatsa>> forth <03318 +yatsa>> out of the city <05892 + ; and he rose <06965 +quwm $>$ up against <05921 + them, and smote <05221 + nakah > them . laid JUDG 009048 And Abimelech <40> gat $<05927+$ him up to mount <02022 +har > Zalmon <06756 +Tsalmown > , he and all <03605 +kol > the people $<05971+$ that [ were ] with him ; and Abimelech <40> took <03947 +laqach > an axe < $07134+$ qardom > in his hand <03027 +yad >, and cut <03772 +karath > down <03381 +yarad> a bough <07754 +sowk > from the trees $<06086+$, and took <05375 +nasa>> it , and \{laid\} <07760 +suwm > [ it ] on <05921 + his shoulder <07926 + sh @ kem > , and said <00559 +>amar > unto the people <05971 + that [ were ] with him, What <04100 +mah > ye have seen <07200 +ra>ah > me do <06213 + , make haste <04116 +mahar > , [ and ] do <06213 + as I [ have done ] . laid JUDG 016002 [ And it was told ] the Gazites <05841 + , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow\gg hither. And they compassed <05437 +cabab > [ him ] in , and \{laid\} wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <08179 +sha of the city $<05892+$, and were quiet <02790 +charash > all <03605 +kol > the night <03915 +layil >, saying <00559 $+>$ amar > , In the morning <01242 +boqer > , when <05704 + it is day <01242 +boqer >, we shall kill <02026 +harag > him . laid JUDG 019029 And when he was come <00935 +bow\gg into <00413 +>el > his house <01004 +bayith > , he took <03947 +laqach > a knife <03979 +ma>akeleth > , and \{laid\} hold <02388 +chazaq > on his concubine <06370 + piylegesh > , and divided <05408 + nathach > her, [ together ] with her bones <06106 + , into twelve pieces $<05409+$ nethach $>$, and sent $<07971+$ shalach $>$ her into all $<03605+$ kol $>$ the coasts $<01366+\mathrm{g}$ @ buwl > of Israel <03478 + Yisra>el>. laid RUT 003007 And when Boaz <01162 +Bo had eaten $<00398$ +>akal > and drunk <08354 +shathah > , and his heart <03820 +leb > was merry <03190 +yatab > , he went <00935 +bow\gg to lie <07901 +shakab > down <07901 +shakab > at the end <07097 +qatseh > of the heap $<06194+$ of corn <06194 + : and she came <00935 +bow\gg softly <03909 +lat > , and uncovered <01540 +galah > his feet <04772 +marg@lah > , and \{laid\} <07901 + shakab > her down <07901 +shakab > . laid RUT 003015 Also he said <00559 +>amar > , Bring <03051 +yahab > the vail <04304 +mitpachath > that [ thou hast ] upon thee, and hold <00270 +>achaz > it. And when she held <00270 +>achaz > it, he measured <04058 +madad > six <08337 +shesh > [ measures ] of barley <08184 +s@ , and \{laid\} <07896 +shiyth > [ it ] on <05921 + her : and she went <00935 +bow\gg into the city <05892 + . laid RUT 004016 And Naomi <05281 +No took <03947 +laqach > the child <03206 +yeled > , and \{laid\} <07896 +shiyth > it in her bosom <02436 +cheyq > , and became <01961 +hayah > nurse <00539 +>aman > unto it. laid 1SA 003002 And it came <01961 +hayah > to pass at that time <03117 +yowm >, when Eli <05941 + [ was ] \{laid\} <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 + began <02490 +chalal > to wax dim <03544 +keheh > , [ that ] he could <03201 +yakol > not see <07200 +ra>ah > ; laid 1SA 003003 And ere <02962 +terem > the lamp <05216 +niyr > of God <00430 +>elohiym > went < $03518+$ kabah > out in the temple <01964 +heykal > of the LORD <03068 +Y @ hovah > , where the ark <00727 +>arown > of God <00430 +>elohiym > [ was ] , and Samuel <08050 +Sh@muw>el> was \{laid\}<07901 +shakab>down <07901 +shakab > [ to sleep ] ; laid 1SA 006011 And they \{laid \}<07760 +suwm > the ark <00727 +>arown > of the LORD <03068 + Y @hovah > upon the cart $<05699+$, and the coffer <00712 +>argaz > with the mice $<05909+$ of gold $<02091+$ zahab $>$ and the images <06754 +tselem > of their emerods <02914 +t@chor>. laid 1SA 010025 Then Samuel <08050 + Sh @ muw>el > told <01696 +dabar > the people <05971 + the manner <04941 +mishpat > of the kingdom <04410 +m@luwkah > , and wrote <03789 +kathab > [ it ] in a book <05612 +cepher > , and \{laid\} <03241 +Yaniym > [ it ] up before <06440 +paniym > the LORD <03068 +Y @hovah >. And Samuel <08050 + Sh@muw>el > sent <07971 +shalach > all <03605 + kol > the people <05971 + away, every man <00376 +>iysh > to his house <01004 +bayith > . laid 1SA 015002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, I remember <06485 +paqad> [ that ] which <00834 +>aher > Amalek <06002 + did <06213 + to Israel <03478 + Yisra>el > , how <00834 +>aher > he \{laid\} <07760 +suwm > [ wait ] for him in the way <01870 +derek > , when he came <05927 + up from Egypt <04714 +Mitsrayim > . laid 1SA 015005 And Saul <07586 +Sha>uwl > came <00935 +bow>> to a city <05892 + of Amalek <06002 + , and \{laid\} wait <00693 +>arab > in the valley <05158 +nachal > . laid 1SA 015027 And as Samuel <08050 + Sh@muw>el > turned <05437 +cabab > about <05437 +cabab > to go <03212 +yalak > away , he $\{$ laid \} hold <02388 +chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@, and it rent <07167 +qara< > . laid 1SA 019013 And Michal <04324 +Miykal>took <03947 +laqach > an image <08655 + t@raphiym > , and \{laid\} <07760 +suwm > [ it ] in the bed <04296 +mittah >, and put <07760 +suwm > a pillow <03523 +k @biyr > of goats <05795 + [ hair ] for his bolster <04763 +m@ra>ashah > , and covered <03680 +kacah > [ it ] with a cloth <00899 +beged > . laid 1SA 021012 And David <01732 +David > \{laid\} $<07760+$ suwm > up these <00428 +>el - leh > words <01697 +dabar > in his heart <03824 +lebab > , and was
sore < 03966 +m@ afraid <03372 +yare\gg of Achish <00397 +> Akiysh > the king <04428 +melek > of Gath <01661 +Gath > . laid 1SA 025018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach $>$ two hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 +sh@ nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and five <02568 +chamesh > sheep <06629 +tso>n > ready dressed <06213 + , and five $<02568+$ chamesh $>$ measures $<05429+\mathrm{c} @>$ ah $>$ of parched $<07039+$ qaliy $>$ [ corn ] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and two hundred $<03967+$ me>ah > cakes <01690 +d@belah > of figs , and \{laid\} <07760 +suwm > [ them ] on <05921 + asses <02543 +chamowr > . laid 2SA 013008 So Tamar <08559 +Tamar > went <03212 +yalak > to her brother <00251 +>ach > Amnon s <00550 +> Amnown > house <01004 +bayith > ; and he was \{laid\} <07901 +shakab > down <07901 +shakab > . And she took <03947 +laqach > flour <01217 +batseq >, and kneaded <03888 +luwsh $>$ [ it ] , and made <03835 +laban > cakes <03823 +labab > in his sight <05869 + , and did bake <01310 +bashal $>$ the cakes <03834 +labiybah >. laid 2SA 013019 And Tamar <08559 +Tamar > put <03947 +laqach > ashes $<00665$ +>epher > on <05921 + her head <07218 +ro>sh > , and rent <07167 +qara< > her garment <03801 $+\mathrm{k} @$ thoneth > of divers <06446 +pac > colours <06446 +pac > that [ was ] on <05921 + her, and \{laid\} <07760 +suwm > her hand <03027 +yad > on <05921 + her head <07218 +ro>sh > , and went <03212 +yalak > on crying <02201 +za . laid 2SA 018017 And they took <03947 +laqach > Absalom <53> , and cast <07993 +shalak > him into <00413 +>el> a great <01419 + gadowl> pit <06354 + pachath > in the wood <03293 +ya, and \{laid\} $<05324+$ natsab > a very <03966 + m@ great <01419 +gadowl> heap <01530 +gal> of stones <68> upon him : and all <03605 +kol > Israel <03478 + Yisra>el > fled <05127 +nuwc > every <00376 +>iysh > one <00376 $+>$ iysh > to his tent <00168 +>ohel > . laid 1KI 003020 And she arose <06965 +quwm > at midnight , and took $<03947$ +laqach > my son <01121 +ben > from beside <00681 +>etsel > me, while thine handmaid <00519 +>amah > slept <03463 +yashen > , and laid <07901 +shakab > it in her bosom <02436 +cheyq > , and \{laid\} $<07901+$ shakab $>$ her dead <04191 +muwth > child <01121 +ben > in my bosom <02436 +cheyq > . laid 1 KI 003020 And she arose <06965 +quwm > at midnight, and took <03947 +laqach > my son <01121 +ben > from beside <00681 +>etsel > me, while thine handmaid <00519 +>amah > slept <03463 +yashen > , and \{laid\} <07901 +shakab > it in her bosom <02436 +cheyq > , and laid <07901 +shakab > her dead <04191 +muwth > child <01121 +ben > in my bosom <02436 +cheyq > . laid 1KI 006037 In the fourth <07243 +r@biy year <08141 + shaneh > was the foundation <03245 +yacad> of the house <01004 +bayith > of the LORD <03068 +Y @hovah $>$ \{laid \} , in the month <03391 +yerach > Zif <02099 +Ziv > : laid 1KI 008031 If any man <00376 +>iysh > trespass $<02398+$ chata $\gg$ against his neighbour $\langle 07453+$ rea < > , and an oath $<00423+>$ alah $>$ be $\{$ laid $\}$ <05375 +nasa\gg upon him to cause him to swear <00422 +> alah > , and the oath <00423 +> alah > come <00935 +bow \gg before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > : laid 1KI 013029 And the prophet <05030 +nabiy>> took <05375 +nasa\gg up the carcase <05038 +n@ belah $>$ of the man <00376 +>iysh > of God <00430 +>elohiym > , and \{laid\} <03241 +Yaniym > it upon the ass <02543 +chamowr > , and brought <07725 +shuwb > it back <07725 +shuwb > : and the old <02205 +zaqen > prophet <05030 +nabiy>> came <00935 +bow>> to the city <05892 + , to mourn <05594 +caphad > and to bury $<06912$ +qabar > him . laid 1KI 013030 And he $\{$ laid \} <03241 +Yaniym > his carcase <05038 $+\mathrm{n} @$ belah > in his own grave <06913 +qeber > ; and they mourned <05594 +caphad > over <05921 + him , [ saying ], Alas <01945 +howy > , my brother <00251 +> ach > ! laid 1KI 015027 And Baasha <01201 +Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah > , of the house <01004 +bayith > of Issachar <03485 + Yissaskar > , conspired $<07194+$ qashar > against <05921 + him ; and Baasha <01201 +Ba > smote <05221 + nakah > him at Gibbethon $<01405+$ Gibb @ thown > , which <00834 +> aher > [ belonged ] to the Philistines <06430 +P@lishtiy > ; for Nadab $<05070+$ Nadab $>$ and all $<03605+$ kol $>$ Israel $<03478+$ Yisra $>$ el $>\{$ laid \} siege $<06696+$ tsuwr $>$ to Gibbethon <01405 +Gibb@thown > . laid 1KI 016034 In his days <03117 +yowm > did Hiel <02419 +Chiy>el > the Bethelite <01017 +Beyth ha ->Eliy > build <01129 +banah > Jericho <03405+Y@riychow > : he \{laid\} the foundation <03245 +yacad > thereof in Abiram <48> his firstborn <01060 +b@kowr>, and set <05324 +natsab $>$ up the gates <01817 +deleth > thereof in his youngest <06810 +tsa [ son ] Segub <07687 +S@guwb > , according to the word <01697 +dabar > of the LORD <03068 + Y @hovah > , which <00834 +> aher > he spake <01696 +dabar > by Joshua <03091 +Y @howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > . laid 1KI 017019 And he said < 00559 +>amar > unto her, Give < 05414 + nathan > me thy son <01121 +ben > . And he took <03947 +laqach > him out of her bosom <02436 +cheyq > , and carried <05927 + him up into <00413 +>el > a loft <05944 + , where he abode <03427 +yashab > , and \{laid\} <07901 +shakab > him upon his own bed $<04296+$ mittah > . laid 1KI 018033 And he put <06186 + the wood <06086 + in order <06186 + , and cut $<05408$ +nathach > the bullock <06499 + par> in pieces, and \{laid\}<07760+suwm> [ him ] on <05921 + the wood <06086 + , and said <00559 +>amar > , Fill <04390 +male>> four <00702 +> arba< > barrels <03537 +kad
$>$ with water < $04325+$ mayim > , and pour <03332 +yatsaq > [ it ] on <05921 + the burnt <05930 + sacrifice , and on <05921 + the wood <06086 + . laid 1KI 019006 And he looked <05027 + nabat > , and, behold <02009 +hinneh > , [ there was ] a cake <05692 + baken on the coals <07529 +retseph > , and a cruse <06835 +tsappachath > of water <04325 +mayim > at his head <04763 +m@ra>ashah >. And he did eat <00398 +>akal > and drink <08354 +shathah > , and \{laid\} <07901 +shakab > him down <07901 +shakab > again <07725 +shuwb > . laid 1KI 021004 And Ahab <00256 +>Ach>ab > came <00935 +bow>> into <00413 +>el > his house $<01004+$ bayith > heavy <05620 +car > and displeased <02198 +za because < $05921+$ of the word $<01697+$ dabar > which <00834 +> aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +> amar > , I will not give <05414 +nathan > thee the inheritance $<05159$ +nachalah > of my fathers <1>. And he $\{$ laid \}$<07901+$ shakab > him down <07901 +shakab > upon his bed <04296 + mittah > , and turned <05437 +cabab > away his face <06440 + paniym > , and would eat <00398 +>akal> no <03808 +lo>> bread <03899 +lechem > . laid 2KI 004021 And she went <05927 + up , and \{laid\} $<07901+$ shakab > him on <05921 +the bed <04296 +mittah > of the man <00376 +>iysh > of God <00430 +>elohiym > , and shut <05462 +cagar > [ the door ] upon him, and went <03318 +yatsa\gg out . laid 2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym > them, and \{laid\} <07760 +suwm > the staff <04938 +mish upon the face $<06440+$ paniym > of the child $<05288+$ na ; but [ there was ] neither <00369 +> ayin > voice <06963 +qowl > , nor <00369 +>ayin > hearing <07182 +qesheb > . Wherefore he went $<07725+$ shuwb > again <07725 +shuwb > to meet <07125 +qir> ah > him , and told <05046 +nagad > him , saying <00559 +>amar > , The child <05288 +na is not awaked <06974 +quwts > . laid 2KI 004032 And when Elisha <00477 +>Eliysha < > was come <00935 +bow\gg into the house <01004 +bayith > , behold <02009 +hinneh > , the child <05288 +na was dead <04191 +muwth > , [ and ] \{laid\} <07901 +shakab > upon his bed $<04296$ +mittah > . laid 2KI 005023 And Naaman <05283 +Na said <00559 +>amar >, Be content <02974 $+\mathrm{ya}>\mathrm{al}>$, take <03947 +laqach > two talents <03603 +kikkar >. And he urged <06555 + parats > him , and bound $<06887$ +tsarar > two <08147 + sh @ nayim > talents <03603 +kikkar>of silver <03701 +keceph > in two <08147 +sh@ nayim > bags <02754 +chariyt > , with two <08147 +sh@ nayim > changes <02487 +chaliyphah > of garments <00899 +beged > , and \{laid\} <05414 +nathan > [ them ] upon two <08147 +sh@nayim > of his servants <05288 +na ; and they bare <05375 +nasa\gg [ them ] before <06440 + paniym > him . laid 2KI 009025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh >, Take <05375 +nasa>> up , [ and ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite < $03158+$ Yizr@liy > : for remember < $02142+$ zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1>, the LORD <03068 + Y @hovah > \{laid\} <05375 +nasa>> this <02088 +zeh > burden <04853 +massa\gg upon him ; laid 2KI 011016 And they $\{$ laid $\}<07760+$ suwm > hands <03027 +yad > on her ; and she went <00935 +bow\gg by the way <01870 +derek > by the which the horses <05483 +cuwc > came <03996 +mabow \gg into the king s <04428 +melek > house <01004 +bayith > : and there <08033 +sham > was she slain <04191 +muwth > . laid 2KI 012011 And they gave <05414 + nathan > the money <03701 + keceph $>$, being told $<08505+$ takan $>$, into $<05921+$ the hands $<03027+$ yad $>$ of them that did $<06213+$ the work $<04399+m @ l a>k a h>$, that had the oversight <06485 + paqad > of the house <01004 +bayith > of the LORD $<03068+$ Y @hovah > : and they \{laid\} <03318 +yatsa>> it out to the carpenters <06086 + and builders <01129 +banah > , that wrought <06213 + upon the house <01004 +bayith > of the LORD <03068 +Y @hovah > , laid 2KI 012012 And to masons <01443 + gadar > , and hewers <02672 +chatsab > of stone <68> , and to buy <07069 +qanah > timber <06086 + and hewed <04274 +machtseb > stone <68> to repair <02388 +chazaq > the breaches $<00919$ +bedeq > of the house <01004 +bayith > of the LORD < $03068+$ Y @hovah > , and for all <03605 +kol > that was $\{$ laid \} <03318 +yatsa\gg out for the house <01004 +bayith > to repair <02393 +chezqah > [ it ] . laid 2KI 020007 And Isaiah <03470 +Y @ sha said <00559 +>amar > , Take <03947 +laqach > a lump <01690 +d@ belah $>$ of figs <08384 +t@>en>. And they took <03947 +laqach > and \{laid\} <07760 +suwm > [ it ] on <05921 + the boil <07822 +sh@chiyn > , and he recovered <02421 +chayah > . laid 2KI 020017 Behold <02009 +hinneh > , the days $<03117+$ yowm $>$ come <00935 +bow $\gg$, that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and that which <00834 +>aher > thy fathers <1> have \{laid\} up in store <00686 +>atsar > unto this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa\gg into Babylon <00894 +Babel > : nothing shall be left <03498 + yathar >, saith <00559 +>amar > the LORD <03068 +Y @hovah > . laid 2CH 006022 If $<00518+>$ im > a man <00376 +>iysh > sin <02398 +chata>> against his neighbour <07453 +rea< > , and an oath <00423 +> alah > be $\{$ laid $\}<05375+$ nasa >> upon him to make him swear <00422 +>alah > , and the oath $<00423$ +> alah > come <00935 +bow>> before <06440 +paniym > thine altar <04196 +mizbeach > in this $<02088$ +zeh > house <01004 + bayith > ; laid 2CH 007022 And it shall be answered <00559 +>amar > , Because
they forsook <05800 + the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +> aher > brought <03318 +yatsa\gg them forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and \{laid\} hold <02388 +chazaq > on other <00312 +>acher > gods <00430 $+>$ elohiym > , and worshipped <07812 + shachah > them, and served <05647 + them : therefore hath he brought $<00935+$ bow $\gg$ all <03605 +kol > this <02063 +zo>th > evil <07451 +ra<> upon them . laid 2CH 016014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +> aher > he had made $<03738+$ karah > for himself in the city <05892 + of David <01732 +David > , and \{laid\} <07901 +shakab > him in the bed <04904 +mishkab > which <00834 +> aher > was filled <04390 +male\gg with sweet <01314 +besem > odours $<01314+$ besem > and divers kinds <02177 +zan > [ of spices ] prepared <07543 +raqach > by the apothecaries <04842 +mirqachath > art <04640 +Ma : and they made a very <03966+m@ great <01419 + gadowl $>$ burning <08316 + s@rephah > for him. laid 2CH 023015 So they \{laid\} <07760 +suwm > hands <03027 +yad > on her ; and when she was come <00935 +bow\gg to the entering <03996 +mabow\gg of the horse <05483 +cuwc > gate <08179 + sha by the king s <04428 + melek > house <01004 +bayith > , they slew <04191 +muwth > her there < 08033 +sham > . laid 2CH 024009 And they made < 05414 +nathan > a proclamation <06963 +qowl > through Judah <03063 + Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > , to bring <00935 +bow>> in to the LORD <03068 +Y @ hovah > the collection <04864 +mas>eth > [ that ] Moses <04872 +Mosheh > the servant $<05650+$ of God < $00430+>$ elohiym > [ \{laid \} ] upon Israel <03478 + Yisra>el > in the wilderness <04057 +midbar > . laid 2CH 024027 Now [ concerning ] his sons <01121 +ben >, and the greatness <07230 +rob > of the burdens <04853 +massa>> [ \{laid\} ] upon him, and the repairing <03247 +y @cowd > of the house <01004 +bayith > of God <00430 +>elohiym > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the story $<04097+$ midrash > of the book <05612 +cepher > of the kings <04428 +melek >. And Amaziah <00558 $+>$ Amatsyah > his son <01121 +ben > reigned <04427 + malak > in his stead <08478 +tachath > . laid 2CH 029 023 And they brought <05066 +nagash > forth the he goats <08163 +sa [ for ] the $\sin <02403+$ chatta $>$ ah $>$ offering before $<06440+$ paniym > the king <04428 + melek > and the congregation <06951 +qahal > ; and they \{laid\} <05564 +camak > their hands <03027 +yad > upon them : laid 2CH 031006 And [ concerning ] the children $<01121$ +ben > of Israel <03478 +Yisra>el > and Judah <03063 +Y @huwdah > , that dwelt <03427 +yashab > in the cities <05892 + of Judah <03063 +Y @huwdah > , they also <01571 + gam > brought <00935 +bow\gg in the tithe <04643 +ma of oxen <01241 +baqar > and sheep <06629 +tso>n > , and the tithe <04643 + ma of holy <06944 +qodesh > things which were consecrated <06942 +qadash > unto the LORD <03068 $+\mathrm{Y} @$ hovah > their God <00430 +>elohiym > , and \{laid\} <05414 +nathan > [ them ] by heaps <06194 + . laid 2CH 032009 . After <00310 +> achar > this <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > send <07971 + shalach > his servants <05650 + to Jerusalem <03389 + Y @ruwshalaim > , (but he [ himself <01931 +huw>> \{laid\} siege ] against <05921 + Lachish <03923 +Lachiysh > , and all <03605 +kol > his power <04475 +memshalah > with him, ) unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 + Y @ huwdah > , and unto all <03605 +kol > Judah <03063 $+\mathrm{Y} @$ huwdah > that [ were ] at Jerusalem <03389 + Y @ruwshalaim > , saying <00559 +>amar > , laid EZR 003 006 From the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 + sh @biy month <02320 +chodesh > began <02490 +chalal> they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 $+\mathrm{Y} @$ hovah > . But the foundation <03245 +yacad > of the temple < $01964+$ heykal > of the LORD <03068 $+\mathrm{Y} @$ hovah > was not [ yet ] \{laid\} . laid EZR 003010 And when the builders <01129 +banah > \{laid\} the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y @hovah > , they set $<05975+$ the priests <03548 + kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots @ rah > , and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 $+\mathrm{m} @$ tseleth > , to praise <01984 +halal > the LORD <03068 +Y @ hovah > , after <05921 + the ordinance <03027 +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el>. laid EZR 003011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y @hovah > ; because <03588 + kiy > [ he is ] good <02896 +towb > , for his mercy <02617 + checed > [ endureth ] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el >. And all <03605 +kol > the people $<05971+$ shouted $<07321+$ ruwa $<>$ with a great $<01419+$ gadowl $>$ shout $<08643+$ t @ruw , when they praised <01984 +halal > the LORD <03068 + Y @ hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 + Y @hovah > was \{laid\} . laid EZR 003012 But many $<07227+$ rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers $\langle 1\rangle$, [ who were ] ancient $<02204+$ zaqen $>$ men , that had seen $<07200+\mathrm{ra}>$ ah $>$ the first <07223 +ri>shown > house <01004 +bayith >, when <03588 + kiy > the foundation <03245 +yacad > of this <02088 + zeh > house $<01004+$ bayith > was $\{$ laid \} before $<06440+$ paniym > their eyes $<05870+$, wept $<01058+$ bakah
> with a loud <01419 + gadowl > voice < $06963+$ qowl > ; and many <07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 + simchah > : laid EZR 005008 Be it known <03046 +y@da<> unto the king <04430 + melek > , that we went <00236 +>azal > into the province <04083 +m@diynah > of Judea <03061 +Y @huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <00426 +>elahh > , which <01931 +huw>> is builded [01124+b@na](mailto:01124+b@na)> with great <01560 +g@lal > stones <69> , and timber <00636 +>a $<>$ is $\{$ laid \} $<07760+$ suwm > in the walls <03797 +k @thal > , and this <01791 +dek > work <05673 + goeth <05648 + fast <00629 +>ocparna>> on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > . laid EZR 005016 Then <00116 +>edayin > came <00858 +> athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar $>$, [ and ] \{laid\} <03052+y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God $<00426$ +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y @ruwshalem ( Chald ) > : and since $<04481+\min >$ that time $<00116+>$ edayin > even until <05704 + now <03705 +k @ hath it been in building $<01124+$ b@ na>>, and [ yet ] it is not finished <08000 +sh@lam > . laid EZR 006001 . Then <00116 +>edayin > Darius <01868 +Dar@yavesh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ , and search <01240 $+b$ @qar > was made in the house <01005 +bayith > of the rolls <05609 $+c$ @phar > , where <08536 +tam> the treasures <01596 + $g$ @ naz > were \{laid\}<05182 +n@chath>up in Babylon <00895 +Babel > . laid EZR 006003 In the first <02298 + chad > year <08140 +sh@ nah > of Cyrus <03567 + Kowresh $>$ the king <04430 + melek > [ the same ] Cyrus <03567 + Kowresh > the king <04430 +melek > made <07761 + suwm > a decree <02942 $+t$ @ [ concerning ] the house <01005 + bayith > of God <00426 +>elahh > at Jerusalem <03390 + Y@ruwshalem (Chald ) > , Let the house <01005 + bayith >be builded <01124 +b@na>> , the place <00870 +>athar > where <01768 + diy> they offered <01684 +d@bach > sacrifices <01685 $+d @ b a c h>$, and let the foundations <00787 +>osh > thereof be strongly \{laid\}[05446+c@bal](mailto:05446+c@bal); the height <07312 + ruwm > thereof threescore <08361 + shittiyn > cubits <00521 + >ammah > , [ and ] the breadth <06613 + p@thay > thereof threescore <08361 + shittiyn > cubits <00521 + >ammah >; laid NEH 003003 But the fish <01709 +dag > gate <08179 + sha did the sons <01121 +ben >of Hassenaah <05574 +C@nuw>ah > build <01129 +banah >, who <01992 +hem > [ also ] \{laid\} the beams <07136 +qarah > thereof, and set $<05975+$ up the doors $<01817+$ deleth > thereof, the locks <04514 +man thereof, and the bars <01280 $+b @$ riyach > thereof. laid NEH 003006 Moreover the old $<03465+$ yashan $>$ gate <08179 +sha repaired <02388 + chazaq > Jehoiada <03111 +Yowyada < > the son <01121 +ben > of Paseah <06454 +Paceach > , and Meshullam<04918+M@shullam > the son<01121 +ben >of Besodeiah<01152+B@cowd@yah >; they \{laid\} the beams <07136 + qarah > thereof, and set <05975 + up the doors <01817 + deleth > thereof, and the locks <04514 + man thereof, and the bars <01280 +b@ riyach > thereof. laid NEH 013005 And he had prepared <06213 + for him a great <01419 + gadowl > chamber <03957 +lishkah >, where <08033 + sham > aforetime $<06440+$ paniym > they $\{$ laid $\}<05414+$ nathan $\rangle$ the meat offerings $\langle 04503+$ minchah $\rangle$, the frankincense $<03828+l @ b o w n a h>$, and the vessels <03627 + $k$ @liy > , and the tithes <04643 +ma of the corn <01715 +dagan >, the new <08492 + tiyrowsh > wine <08492 +tiyrowsh >, and the oil <03323 +yitshar >, which was commanded <04687 + mitsvah > [ to be given ] to the Levites <03881 + Leviyiy >, and the singers <07891 + shiyr >, and the porters <07778 +show; and the offerings <04503 +minchah >of the priests <03548 +kohen >. laid EST 008007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 + malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 + Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 $+>$ Ecter $>$ the house <01004 + bayith > of Haman <02001 + Haman >, and him they have hanged <08518 + talah $>$ upon the gallows $<06086+$, because he $\{$ laid $\}<07971+$ shalach $>$ his hand $<03027+$ yad $>$ upon the Jews <03064 + Y@huwdiy > . laid EST 009010 The ten <06235 + sons <01121 +ben >of Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 + M @ datha >, the enemy <06887 +tsarar > of the Jews <03064 + Y@huwdiy > , slew <02026 +harag > they; but on the spoil <00961 +bizzah > \{laid\} <07971 + shalach > they not their hand <03027 + yad > . laid EST 009015 For the Jews <03064 +Y@huwdiy > that [ were ] in Shushan $<07800+$ Shuwshan $>$ gathered $<06950+$ qahal $>$ themselves together on the fourteenth day $<03117+$ yowm > also <01571 + gam > of the month <02320 + chodesh > Adar <00143 + >Adar > , and slew $<02026+$ harag > three <07969 +shalowsh > hundred $\langle 03967+$ me $>$ ah $>$ men $\langle 00376+>$ iysh $>$ at Shushan $<07800+$ Shuwshan >; but on the prey <00961 +bizzah > they \{laid \}<07971 +shalach > not their hand <03027 + yad > . laid EST 009016 But the other <07605 +sh@ >ar> Jews <03064 + Y@huwdiy > that [ were ] in the king $s<04428+$ melek > provinces <04082 $+m @$ diynah > gathered $<06950+$ qahal > themselves together , and stood $<05975+$ for their lives $\langle 05315+$ nephesh $\rangle$, and had rest $\langle 05118+$ nuwach $>$ from their enemies <00341 +>oyeb >, and slew <02026 +harag > of their foes 〈08130 + sane〉> seventy <07657 + shib and five <02568 + chamesh > thousand <00505 +>eleph >, but they \{laid\} <07971 + shalach > not their hands <03027
+yad > on the prey <00961 +bizzah >, laid EST 010001 . And the king <04428 +melek > Ahasuerus <00325 $+>$ Achashverowsh > \{laid $\}<07760+$ suwm > a tribute <04522 + mac > upon the land <00776 +>erets > , and [ upon ] the isles $<00339+>$ iy $>$ of the sea $<03220+$ yam >. laid JOB 006002 Oh that my grief $<03708+k a$ were throughly weighed <08254 + shaqal > , and my calamity <01942 +havvah > \{laid\} <05375 +nasa>> in the balances <03976 +mo>zen>together <03162 +yachad >! laid JOB 018010 The snare <02256 +chebel > [ is ] \{laid\} for him in the ground <00776 + >erets >, and a trap <04434 + malkodeth >for him in the way <05410 +nathiyb > . laid JOB 029009 The princes <08269 + sar > refrained <06113 + talking <04405 + millah > , and \{laid\} <07760 +suwm > [ their ] hand <03709 + kaph > on their mouth <06310 + peh >. laid JOB 031009 . If <00518 + > im > mine heart <03820 + leb > have been deceived <06601 + pathah > by a woman <00802 +>ishshah > , or [ if ] I have \{laid\} wait <00693 +>arab > at <05921 + my neighbour s <07453 +rea< > door <06607 + pethach > ; laid JOB 038004 . Where <00375 +>eyphoh > wast <01961 +hayah > thou when I \{laid\} the foundations <03245 + yacad > of the earth <00776 + >erets > ? declare <05046 + nagad >, if thou hast understanding <00998 + biynah >. laid JOB 038005 Who <04310 + miy > hath \{laid \}<07760 +suwm > the measures <04461 +memad > thereof, if <03588 +kiy> thou knowest <03045 + yada< > ? or <00176 +>ow > who <04310 + miy > hath stretched <05186 + natah > the line < $06957+$ qav > upon it? laid JOB 038006 Whereupon are the foundations <00134 +>eden > thereof fastened <02883 +taba<>? or <00176 +>ow > who <04310 +miy > \{laid\}<03384 + yarah > the corner <06438 + pinnah > stone <68> thereof; laid PSA 003005 I $\{l a i d\}<07901+$ shakab > me down <07901 + shakab > and slept <03462 + yashen > ; I awaked <06974 +quwts $>$; for the LORD <03068 + Y@hovah > sustained <05564 + camak > me. laid PSA 021005 His glory <03519 + kabowd > [ is ] great <01419 + gadowl > in thy salvation <03444 +y@shuw : honour <01935 +howd > and majesty <01926 +hadar > hast thou \{laid\} <07737 + shavah > upon him. laid PSA 031004 Pull <03318 + yatsa>> me out of the net <07568 +resheth > that they have \{laid\} <02934 +taman > privily <02934 +taman $>$ for me: for thou [ art ] my strength <04581 + ma. laid PSA 031019 . [ Oh ] how <04100 +mah > great <07227 + rab > [ is ] thy goodness <02898 + tuwb >, which <00834 +>aher> thou hast \{laid\} <06845 +tsaphan > up for them that fear $\langle 03373+$ yare >> thee; [ which ] thou hast wrought <06466 +pa for them that trust <02620 + chacah > in thee before <05048 +neged > the sons <01121 +ben >of men <00120 +>adam >! laid PSA 035011 . False <02555 +chamac > witnesses <05707 + did rise <06965 +quwm > up; they \{laid\} to my charge <07592 + sha>al > [ things ] that I knew <03045 + yada<> not. laid PSA 049014 Like sheep <06629 +tso>n> they are \{laid\}<08371 + shathath > in the grave <07585 +sh@ >owl>; death <04194 +maveth > shall feed <07462 +ra on them ; and the upright <03477+yashar > shall have dominion <07287 + radah >over them in the morning <01242 +boqer > ; and their beauty <06736 +tsiyr > shall consume <01086 +balah > in the grave<07585 +sh@ >owl>from their dwelling<02073 +z@buwl>. laid PSA 062009 Surely <00389 + >ak > men of low degree [ are ] vanity <01892 +hebel > , [ and ] men <00376 +>iysh > of high <00376 +>iysh > degree [are ] a lie <03576 +kazab > : to be \{laid\} <05927 + in the balance <03976 +mo>zen $>$, they [ are ] altogether <03162 + yachad > [ lighter] than vanity <01892 +hebel >. laid PSA 079001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. O God <00430 +>elohiym >, the heathen <01471 + gowy > are come <00935 + bow \gg into thine inheritance <05159 + nachalah > ; thy holy <06944 + qodesh > temple <01964 +heykal > have they defiled <02930 +tame>>; they have \{laid\} <07760 +suwm > Jerusalem <03389 + Y@ ruwshalaim > on heaps < 05856 + . laid PSA 079007 For they have devoured <00398 + >akal > Jacob <03290 + Ya, and \{laid\} waste <08074 + shamem > his dwelling <05116 +naveh > place . laid PSA 088 006 Thou hast $\{l a i d\}<07896+$ shiyth > me in the lowest $<08482+$ tachtiy >pit <00953+bowr >, in darkness <04285 + machshak >, in the deeps <04688 +m@tsowlah >. laid PSA 089019 . Then <00227 +>az > thou spakest $<01696+$ dabar $>$ in vision $<02377+$ chazown $>$ to thy holy <02623 + chaciyd > one , and saidst <00559 +>amar>, I have \{laid\}<07737+shavah> help<05828+upon [ one that is ] mighty <01368 + gibbowr > ; I have exalted <07311 +ruwm > [ one ] chosen <00970 + bachuwr > out of the people <05971 + . laid PSA 102 025 Of old <06440 + paniym > hast thou \{laid\} the foundation <03245 + yacad > of the earth <00776 + >erets > : and the heavens <08064 + shamayim > [ are] the work $<04639+$ ma of thy hands $<03027+$ yad $>$. laid PSA 104005 [ Who ] \{laid\} the foundations <04349 + makown >of the earth <00776 +>erets >, [ that ] it should not be removed $<04131+$ mowt $>$ for ever. laid PSA 105018 Whose feet $<07272+$ regel $\rangle$ they hurt $<06031+$ with fetters <03525 + kebel > : he was \{laid\}<00935 + bow>> in iron <01270 + barzel > : laid PSA 119030 . I have chosen <00977 + bachar > the way <01870 + derek > of truth <00530 + >emuwnah > : thy judgments <04941 +mishpat > have I \{laid\} <07737 +shavah > [ before me ]. laid PSA $119110+$ The wicked <07563 +rasha< > have $\{$ laid $\}<05414+$ nathan > a snare <06341 +pach > for me: yet I erred $<08582+$ ta not from thy precepts <06490 + piqquwd >. laid PSA 139005 Thou hast beset <06696 +tsuwr > me behind <00268 + >achowr > and before $\langle 06924+$ qedem > , and \{laid\} <07896 + shiyth > thine hand <03709 + kaph > upon me. laid PSA 141

009 Keep <08104 +shamar > me from the snares <06341 +pach > [ which] they have \{laid\}<03369 +yaqosh > for me, and the gins <04170 + mowqesh > of the workers <06466 + pa of iniquity <00205 + >aven > . laid PSA 142003 When my spirit $<07307+$ ruwach $>$ was overwhelmed $<05848+$ within $<05921+$ me, then thou knewest <03045 +yada<> my path <05410 +nathiyb >. In the way <00734 +>orach > wherein <02098 +zuw $>$ I walked $<01980+$ halak $>$ have they privily <02934 +taman >\{laid\}<02934+taman >a snare <06341 +pach > for me. laid PRO 013022 . A good $<02896+$ towb > [ man ] leaveth an inheritance <05157 + nachal > to his children $s<01121+$ ben > children <01121 +ben > : and the wealth <02428 + chayil > of the sinner <02398 + chata>> [ is ] \{laid\} <06845 +tsaphan > up for the just <06662 +tsaddiyq > . laid SON 007013 The mandrakes $<01736+$ duwday > give <05414 +nathan > a smell <07381 +reyach >, and at <05921 + our gates <06607 + pethach > [ are ] all <03605 +kol> manner of pleasant <04022 +meged > [ fruits ], new <02319 +chadash > and old <03465 +yashan > , [ which ] I have \{laid\} <06845 +tsaphan > up for thee, O my beloved $<01730+$ dowd >. laid ISA 006007 And he \{laid\} <05060 +naga< > [ it ] upon my mouth <06310 + peh >, and said <00559 + >amar >, Lo <02009 + hinneh > , this <02088 +zeh > hath touched <05060 +naga<> thy lips <08193 + saphah > ; and thine iniquity <05771 + is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin $<02403+$ chatta >ah > purged <03722 + kaphar >. laid ISA 010028 He is come <00935 +bow>> to Aiath $<05857+$, he is passed <05674 + to Migron <04051 + Migrown > ; at Michmash <04363 +Mikmac > he hath \{laid\} <06485 + paqad > up his carriages <03627 $+k @$ liy > : laid ISA 014008 Yea <01571 + gam > , the fir <01265 +b@rowsh > trees rejoice <08055 + samach > at thee, [ and ] the cedars <00730 +>erez>of Lebanon <03844 +L@banown > , [ saying ], Since <00227 +>az> thou art \{laid\} <07901 + shakab > down <07901 +shakab >, no <03808 +lo>> feller<03772 + karath > is come <05927 + up against <05921 + us. laid ISA 015001 . The burden 〈04853 + massa>> of Moab <04124 +Mow>ab >. Because <03588 +kiy > in the night <03915 +layil > Ar <06144 + of Moab <04124 +Mow>ab> is laid waste <07703 +shadad >, [ and ] brought <01820 + damah > to silence <01820 + damah > ; because <03588 + kiy> in the night <03915 +layil> Kir <07024 + Qiyr > of Moab <04124 +Mow>ab> is \{laid\} waste <07703 + shadad>, [ and ] brought <01820 +damah > to silence ; laid ISA 015001 . The burden <04853 + massa>> of Moab <04124 +Mow>ab > . Because <03588 +kiy> in the night <03915 +layil>Ar<06144+of Moab<04124+Mow>ab>is \{laid\} waste <07703 + shadad > , [ and ] brought <01820 + damah > to silence <01820 + damah >; because <03588 +kiy > in the night <03915 + layil> Kir <07024 + Qiyr > of Moab <04124 + Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820 + damah > to silence ; laid ISA 015007 Therefore the abundance <03502 +yithrah > they have gotten <06213 + , and that which they have \{laid \}<06486 $+p$ @quddah >up, shall they carry <05375 +nasa>>away to the brook <05158 +nachal > of the willows <06155 + . laid ISA 023001 . The burden <04853 + massa>> of Tyre <06865 +Tsor >. Howl <03213 +yalal >, ye ships <00591 +>oniyah > of Tarshish $<08659+$ Tarshiysh >; for it is \{laid\} waste <07703 + shadad >, so that there is no house <01004 +bayith > , no entering <00935 + bow>> in : from the land <00776 + >erets > of Chittim <03794 + Kittiy > it is revealed <01540 + galah > to them. laid ISA 023014 Howl <03213 + yalal > , ye ships <00591 +>oniyah > of Tarshish $<08659+$ Tarshiysh >: for your strength <04581 +ma is \{laid\} waste <07703 + shadad >. laid ISA 023018 And her merchandise <05504 + cachar > and her hire <00868 + >ethnan > shall be holiness <06944 + qodesh > to the LORD <03068 + Y@hovah > : it shall not be treasured <00686 +>atsar>nor <03808 +lo>> \{laid\} <02630 + chacan > up; for her merchandise <05504 + cachar > shall be for them that dwell <03427 +yashab > before <06440 + paniym > the LORD <03068 + Y@hovah >, to eat <00398 +>akal > sufficiently <07654 +sob, and for durable <06266 + clothing <04374 + m@kacceh >. laid ISA 037018 Of a truth <00551 +>omnam >, LORD <03068 + Y@hovah >, the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have \{laid\} waste <02717 + charab > all <03605 +kol > the nations <00776 +>erets >, and their countries <00776 +>erets >, laid ISA 039006 Behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow>>, that all $<03605+$ kol > that [ is ] in thine house <01004 + bayith > , and [ that ] which <00834 +>aher > thy fathers <1> have \{laid\} up in store <00686 +>atsar > until <05704 + this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 + nasa>> to Babylon <00894 + Babel > : nothing shall be left <03498 + yathar > , saith $<00559$ +>amar > the LORD <03068 + Y@hovah >. laid ISA 042025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 + chemah >of his anger <00639 +>aph >, and the strength <05807 + of battle <04421 + milchamah > : and it hath set $<07760+$ suwm > him on fire <03857 +lahat > round <05439 + cabiyb > about, yet he knew <03045 + yada<>not; and it burned <01197 +ba him , yet he \{laid \}<07760 +suwm > [ it ] not to heart <03820 +leb > . laid ISA 044028 That saith <00559 + >amar > of Cyrus <03566 + Kowresh > , [ He is ] my shepherd <07462 +ra, and shall perform <07999 + shalam > all <03605 +kol>my pleasure <02656 + chephets > : even saying <00559 + >amar > to Jerusalem <03389 + Y@ruwshalaim > , Thou shalt be built <01129 +banah > ; and to the temple <01964 +heykal > , Thy foundation <03245 +yacad > shall
be \{laid\} . laid ISA 047006 I was wroth <07107 + qatsaph > with my people <05971 + , I have polluted <02490 +chalal > mine inheritance <05159 +nachalah > , and given <05414 +nathan > them into thine hand <03027 + yad > : thou didst shew <07760 + suwm > them no <03808 +lo>> mercy <07356 +racham > ; upon the ancient <02204 + zaqen > hast thou very <03966 +m@ heavily <03513 + kabad> \{laid\} thy yoke <05923+
. laid ISA 048013 Mine hand <03027 +yad > also <00637 +>aph > hath \{laid\} the foundation <03245 +yacad > of the earth <00776 +>erets >, and my right <03225 + yamiyn > hand <03225 +yamiyn > hath spanned <02946 + taphach > the heavens <08064 + shamayim > : [ when ] I call <07121 +qara>> unto them, they stand <05975 + up together <03162 + yachad > . laid ISA 051013 And forgettest <07911 +shakach > the LORD <03068 + Y@hovah > thy maker <06213 + , that hath stretched <05186 +natah > forth the heavens <08064 + shamayim > , and \{laid\} the foundations <03245 + yacad > of the earth $<00776$ +>erets > ; and hast feared <06342 + pachad > continually <08548 +tamiyd > every <03605 + kol >day <03117 +yowm > because <06440 +paniym > of the fury <02534 +chemah > of the oppressor $<06693+$ tsuwq >, as if he were ready <03559 +kuwn > to destroy <07843 + shachath > ? and where <00346 + >ayeh > [ is ] the fury <02534 +chemah > of the oppressor <06693 + tsuwq > ? laid ISA 051 023 But I will put $<07760+$ suwm $>$ it into the hand $\langle 03027+y a d>$ of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar > to thy soul <05315 +nephesh >, Bow $<07812+$ shachah > down <07812 + shachah >, that we may go <05674 + over <05674 + : and thou hast \{laid\} <07760 + suwm > thy body <01460 + gev > as the ground <00776 +>erets >, and as the street $<02351+$ chuwts $>$, to them that went $<05674+$ over $<05674+$. laid ISA 053006 All $<03605+$ kol $>$ we like sheep $<06629+$ tso $>n>$ have gone $<08582+$ ta astray $<08582+$ ta ; we have turned $<06437+$ panah > every <00376 + > iysh > one <00376 +>iysh > to his own way <01870 + derek > ; and the LORD $<03068+$ Y@ hovah > hath \{laid\} <06293 +paga<> on him the iniquity <05771 + of us all <03605 +kol > . laid ISA 057011 And of whom <04310 +miy > hast thou been afraid <01672 +da>ag > or feared <03372 + yare>>, that thou hast lied <03576 + kazab >, and hast not remembered <02142 +zakar > me , nor $\langle 03808+l o\rangle>\{l a i d\}<07760+$ suwm > [ it ] to thy heart <03820 +leb > ? have not I held <02814 +chashah > my peace <02814 + chashah > even of old <05769 + , and thou fearest <03372 +yare>> me not? laid ISA 064011 Our holy <06944 + qodesh > and our beautiful <08597 +tiph>arah > house <01004 + bayith >, where <00834 +>aher > our fathers <1> praised <01984 +halal> thee, is burned $<08316+s @ r e p h a h>u p$ with fire <00784 +>esh > : and all <03605 +kol> our pleasant <04261 +machmad > things are \{laid\} waste <02723 + chorbah > . laid JER 004007 The lion <00738 +>ariy > is come <05927 + up from his thicket <05441 +cobek > , and the destroyer <07843 + shachath > of the Gentiles <01471 + gowy > is on his way <05265 +naca<>; he is gone <03318+yatsa>> forth <03318 + yatsa>> from his place <04725 + maqowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 + shammah > ; [ and ] thy cities <05892 + shall be \{laid\} waste <05327 +natsah > , without <00369 + >ayin > an inhabitant <03427 + yashab > . laid JER 027017 Hearken <08085 + shama < > not unto them ; serve <05647 + the king <04428 + melek > of Babylon <00894 + Babel > , and live $\langle 02421+$ chayah $\rangle$ : wherefore $\langle 04100+$ mah $\rangle$ should this $\langle 02063+$ zo> th $\rangle$ city $\langle 05892+$ be \{laid\} waste <02723 +chorbah > ? laid JER 036020 . And they went <00935 +bow >> in to the king <04428 + melek > into the court <02691 + chatser > , but they \{laid\} <06485 + paqad> up the roll <04039 $+m @$ gillah > in the chamber <03957 + lishkah > of Elishama <00476 +>Eliyshama<> the scribe $<05608+$ caphar >, and told <05046 +nagad > all <03605 +kol> the words <01697+dabar> in the ears <00241 +>ozen > of the king <04428 +melek >. laid JER 050024 I have \{laid\} a snare <03369 +yaqosh >for thee, and thou art also <01571 + gam >taken <03920 +lakad >, O Babylon <00894 + Babel > , and thou wast not aware <03045 +yada<> : thou art found <04672 +matsa>>, and also <01571 + gam > caught <08610 + taphas > , because <03588 +kiy > thou hast striven <01624 + garah > against the LORD <03068 + Y@ hovah >. laid LAM 004019 Our persecutors <07291 +radaph > are swifter <07031 + qal > than the eagles <05404 + nesher > of the heaven <08064 + shamayim > : they pursued $<01814+$ dalaq $>$ us upon the mountains $\langle 02022+$ har $\rangle$, they \{laid\} wait $<00693+>$ arab $>$ for us in the wilderness <04057 + midbar >. laid EZE 004005 For I have \{laid \}<05414 +nathan > upon thee the years <08141 + shaneh > of their iniquity <05771 + , according to the number <04557 +micpar > of the days <03117 +yowm >, three <07969 + shalowsh > hundred <03967 + me>ah > and ninety <08673 +tish days <03117 +yowm > : so shalt thou bear <05375 +nasa>> the iniquity <05771 + of the house <01004 + bayith > of Israel <03478 + Yisra>el > . laid EZE 006006 In all <03605 +kol > your dwellingplaces $<04186+$ mowshab > the cities $<05892+$ shall be laid waste $<02717+$ charab > , and the high <01116 +bamah > places shall be desolate <03456 +yasham >; that your altars <04196 + mizbeach
$>$ may be \{laid\} waste <02717 + charab > and made desolate <00816 + >asham >, and your idols <01544 + gilluwl > may be broken <07665 + shabar > and cease <07673 +shabath > , and your images <02553 + chamman > may be cut <01438+gada<> down <01438+gada<>, and your works <04639 +ma may be abolished <04229 + machah > . laid EZE 006006 In all <03605 + kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be \{laid\} waste <02717 + charab > , and the high <01116 +bamah $>$ places shall be desolate <03456 +yasham >; that your altars <04196 + mizbeach > may be laid waste <02717 + charab > and made desolate <00816 +> asham >, and your idols <01544 + gilluwl > may be broken <07665 + shabar > and cease <07673 + shabath > , and your images <02553 + chamman > may be cut $<01438+$ gada $<>$ down $<01438+$ gada $<>$, and your works $<04639+$ ma may be abolished $<04229$ +machah > . laid EZE 011007 Therefore <03651 + ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >GOD <03069 + Y@hovih > ; Your slain <02491 + chalal > whom <00834 +>aher > ye have $\{$ laid $\}<07760+$ suwm $>$ in the midst $<08432+$ tavek $>$ of it, they [ are ] the flesh <01320 + basar >, and this 〈01931 +huw>> [ city is ] the caldron <05518 + ciyr > : but I will bring <03318 + yatsa>> you forth <03318 + yatsa>> out of the midst <08432 + tavek > of it. laid EZE 012020 And the cities $<05892+$ that are inhabited $<03427+$ yashab $>$ shall be \{laid\} waste $<02717+$ charab $>$, and the land <00776 +>erets > shall be desolate <08077 + sh@mamah > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y@hovah > . laid EZE 019007 And he knew <03045 +yada< $>$ their desolate <00490 + >almanah > palaces, and he \{laid\} waste <02717 + charab > their cities $<05892+$; and the land <00776 + >erets > was desolate <03456 + yasham > , and the fulness <04393 $+m @ l o \gg$ thereof, by the noise <06963 +qowl> of his roaring <07581 +sh@agah >. laid EZE 026002 Son <01121 +ben > of man <00120 +>adam >, because <03282 +ya that Tyrus <06865 +Tsor > hath said <00559 +>amar > against <05921 + Jerusalem <03389 + Y @ ruwshalaim >, Aha <00253 +>ach > , she is broken <07665 + shabar > [ that was ] the gates <01817 + deleth > of the people <05971 + : she is turned <05437 + cabab > unto me : I shall be replenished <04390 + male>>, [ now ] she is \{laid\} waste <02717 + charab > : laid EZE 029012 And I will make <05414 +nathan > the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim >desolate <08077 + sh@mamah > in the midst <08432 +tavek >of the countries <00776 + >erets > [ that are ] desolate <08074 +shamem >, and her cities <05892 + among $<08432+$ tavek $>$ the cities $<05892+$ [ that are ] \{laid\} waste $<02717+$ charab $>$ shall be desolate <08077 + sh@mamah > forty <00705 +>arba years <08141 + shaneh > : and I will scatter <06327 + puwts > the Egyptians <04714 +Mitsrayim > among the nations 〈01471 + gowy >, and will disperse $<02219+$ zarah > them through the countries <00776 + >erets >. laid EZE 032019 Whom <04310 + miy > dost thou pass in beauty <05276 +na? go <03381 + yarad > down <03381 + yarad > , and be thou $\{l a i d\}<07901+$ shakab > with the uncircumcised <06189 + . laid EZE 032027 And they shall not lie <07901 + shakab > with the mighty <01368 + gibbowr> [ that are] fallen <05307 +naphal> of the uncircumcised $<06189+$, which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@ >owl > with their weapons <03627 + $k$ @liy > of war <04421 +milchamah > : and they have \{laid\} <05414 +nathan > their swords $<02719+$ chereb $>$ under $<08478+$ tachath $>$ their heads $<07218+$ ro>sh >, but their iniquities <05771 + shall be upon their bones <06106 +, though <03588 $+k i y>$ [ they were] the terror <02851 + chittiyth > of the mighty <01368 + gibbowr> in the land <00776 +>erets > of the living <02416 +chay > . laid EZE 032029 There <08033 + sham > [ is ] Edom <00123 $+>$ Edom > , her kings <04428 +melek >, and all <03605 +kol > her princes <05387 +nasiy>>, which <00834 +> aher > with their might <01369 + g@buwrah > are \{laid\} <05414 +nathan > by [them that were ] slain <02491 + chalal > by the sword $<02719+$ chereb > : they shall lie <07901 + shakab > with the uncircumcised $<06189+$, and with them that go <03381 +yarad $>$ down $<03381+$ yarad $>$ to the pit <00953 + bowr >. laid EZE 032032 For I have caused <05414 + nathan > my terror <02851 + chittiyth > in the land <00776 +>erets > of the living <02416 + chay > : and he shall be \{laid\}<07901 + shakab > in the midst $<08432+$ tavek $>$ of the uncircumcised $<06189+$ with [ them that are ] slain <02491 +chalal > with the sword $<02719+$ chereb $>$, [ even ] Pharaoh $<06547+$ Par and all $<03605+$ kol $>$ his multitude <01995 +hamown >, saith<05002 +n@ >um > the Lord <00136 + >Adonay >GOD <03069 + Y@hovih > . laid EZE 033029 Then shall they know <03045 + yada< > that I [ am ] the LORD<03068 + Y@ hovah $>$, when I have $\{$ laid $\}<05414$ +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah $>$ because <05921 + of all <03605 + kol > their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . laid EZE 035012 And thou shalt know <03045 + yada< > that I [ am ] the LORD <03068 + Y@hovah > , [ and that ] I have heard $<08085+$ shama $<>$ all $<03605+$ kol $>$ thy
blasphemies <05007 +n@ >atsah > which <00834 +>aher > thou hast spoken <00559 +>amar > against $<05921$ + the mountains <02022 +har > of Israel <03478 + Yisra>el >, saying <00559 +>amar >, They are \{laid\} desolate <08074 +shamem >, they are given <05414 +nathan > us to consume <00402 + >oklah > . laid EZE 039021 And I will set <05414 +nathan > my glory <03519 + kabowd > among the heathen <01471 + gowy >, and all <03605 +kol> the heathen <01471 + gowy > shall see <07200 $+r a>a h>m y$ judgment <04941 +mishpat > that I have executed <06213+, and my hand <03027 +yad > that I have \{laid\} <07760 +suwm > upon them. laid EZE 040042 And the four <00702 +>arba < > tables $<07979+$ shulchan > [ were ] of hewn <01496 + gaziyth > stone <68> for the burnt <05930 + offering, of a cubit <00520 + >ammah > and an half <02677 +chetsiy > long <00753 +>orek >, and a cubit <00520 +>ammah > and an half <02677 + chetsiy > broad <07341 + rochab >, and one <00259 +>echad > cubit <00520 + >ammah > high <01363 + gobahh > : whereupon <00413 +>el > also they \{laid\} <03240 + yanach > the instruments <03627 + $k$ @liy > wherewith <00834 + >aher > they slew <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 + zebach >. laid DAN 006017 And a stone <69> was brought $\langle 00858+>$ athah $>$, and \{laid $\}<07760+$ suwm $>$ upon the mouth $<06433+$ pum >of the den $<01358+$ gob > ; and the king <04430 + melek > sealed <02857 + chatham > it with his own signet $<05824+>$, and with the signet <05824 + > of his lords <07261 + rabr@ban >; that the purpose <06640 +ts@ buw > might not be changed <08133 + sh@na>>concerning Daniel <01841 + Daniye>l > . laid HOS 011004 I drew <04900 + mashak > them with cords <02256 + chebel > of a man <00120 $+>$ adam > , with bands <05688 + of love <00160 +>ahabah > : and I was to them as they that take $<07311+$ ruwm > off <05921 + the yoke <05923 +
on <05921 + their jaws <03895 +l@chiy > , and I \{laid\} <05186 +natah > meat <00398 +>akal > unto them. laid JOE 001007 He hath \{laid\} <07760 +suwm > my vine <01612 + gephen > waste $<08047$ +shammah >, and barked <07111 +q@tsaphah >my fig<08384 +t@ >en> tree : he hath made it clean bare <02834 +chasaph >, and cast <07993 + shalak > [ it ] away; the branches $<08299+$ sariyg > thereof are made white <03835 + laban >. laid JOE 001017 The seed <06507 $+p @$ rudah > is rotten <05685 + under <08478 + tachath > their clods <04053 +migraphah >, the garners <00214 +>owtsar> are \{laid\} desolate <08074 +shamem >, the barns <04460 +mamm@gurah > are broken <02040 +harac > down <02040 + harac > ; for the corn <01715 +dagan > is withered <03001 + yabesh > . laid AMO 002008 And they lay <05186 +natah > [ themselves ] down upon clothes <00899 + beged > \{laid\} to pledge < $02254+$ chabal > by every <03605 +kol > altar <04196 +mizbeach >, and they drink <08354 + shathah > the wine <03196 + yayin >of the condemned <06064 + [ in ] the house <01004 + bayith > of their god <00430 + >elohiym > . laid AMO 007009 And the high <01116 +bamah > places of Isaac <03446 +Yischaq $>$ shall be desolate <08074 + shamem >, and the sanctuaries <04720 +miqdash > of Israel <03478 + Yisra>el > shall be \{laid\} waste <02717 + charab > ; and I will rise <06965 +quwm > against <05921 + the house <01004 + bayith > of Jeroboam <03379 + Yarob with the sword <02719 +chereb > . laid OBA 001007 All <03605 + kol > the men <00582 +>enowsh >of thy confederacy $<01285+b$ @ riyth > have brought <07971 + shalach > thee [ even ] to the border <01366 + $g$ @buwl $>$ : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha>> thee, [ and ] prevailed <03201 + yakol > against thee; [ they that eat ] thy bread <03899 +lechem > have \{laid\} <07760 +suwm > a wound <04204 +mazowr> under <08478 +tachath > thee : [ there is ] none <00369 +>ayin> understanding <08394 +tabuwn > in him. laid OBA 001013 Thou shouldest not have entered $\langle 00935+$ bow >> into the gate $\langle 08179+$ sha of my people $<05971+$ in the day $<03117+$ yowm $>$ of their calamity $<00343+>$ eyd $>$; yea $<01571$ + gam >, thou shouldest not have looked $\langle 07200+r a>a h>$ on their affliction $<07451+r a<>$ in the day <03117 +yowm > of their calamity <00343 +>eyd > , nor <00408 + >al > have \{laid\} <07971 + shalach > [ hands ] on their substance <02428 + chayil> in the day <03117 +yowm > of their calamity <00343 +>eyd>; laid JONAH 003006 For word <01697 + dabar > came <05060 +naga<> unto the king <04428 +melek > of Nineveh <05210 +Niyn@veh > , and he arose <06965 + quwm > from his throne $<03678+$ kicce $\gg$, and he $\{$ laid $\}<05674+$ his robe $<00155+>$ addereth $>$ from him, and covered <03680 +kacah > [ him ] with sackcloth <08242 +saq >, and sat <03427 +yashab > in ashes <00665 +>epher >. laid MIC 005001 . Now <06258 + gather < 01413 +gadad $>$ thyself in troops <01416 + $g$ @duwd >, O daughter <01323 +bath > of troops <01416 +g@duwd $>$ : he hath $\{$ laid \}$<07760+$ suwm > siege <04692 +matsowr > against $<05921+$ us : they shall
smite＜05221＋nakah＞the judge＜08199＋shaphat＞of Israel＜ $03478+$ Yisra＞el＞with a rod ＜07626＋shebet＞upon the cheek＜03895＋l＠chiy＞．laid NAH 003007 And it shall come＜01961 ＋hayah＞to pass，［ that ］all＜03605＋kol＞they that look＜07200＋ra＞ah＞upon thee shall flee ＜05074＋nadad＞from thee，and say＜00559＋＞amar＞，Nineveh＜05210＋Niyn＠veh＞is \｛laid\} waste $\langle 07703+$ shadad＞：who＜04310＋miy＞will bemoan＜05110＋nuwd＞her ？whence ＜00370＋＞aiyn＞shall I seek＜01245＋baqash＞comforters＜05162＋nacham＞for thee？laid HAB 002019 Woe＜01945＋howy＞unto him that saith＜00559＋＞amar＞to the wood＜06086＋， Awake $<06974+$ quwts＞；to the dumb $<01748+$ duwmam $>$ stone＜68＞，Arise $<05782+$ ，it shall teach＜03384＋yarah＞！Behold＜02009＋hinneh＞，it［ is ］\｛laid\} <08610 +taphas > over with gold $\langle 02091+$ zahab $>$ and silver $\langle 03701+$ keceph $>$ ，and［ there is ］no＜00369＋＞ayin＞breath ＜07307＋ruwach＞at all＜03605＋kol＞in the midst＜07130＋qereb＞of it．laid HAG 002015 And now 〈04994＋na〉＞，I pray 〈04994＋na〉＞y you，consider from this＜02088＋zeh＞day ＜03117＋yowm＞and upward＜04605＋ma，from before＜02962＋terem＞a stone＜68＞was \｛laid\} $<07760+$ suwm＞upon a stone＜68＞in the temple＜01964＋heykal＞of the LORD＜03068 ＋Y＠hovah＞：laid HAG 002018 Consider now＜04994＋na＞＞from this＜02088＋zeh＞day $<03117+$ yowm＞and upward＜04605＋ma，from the four＜00702＋＞arba＜＞and twentieth $<06242+$ day＜03117＋yowm＞of the ninth＜08671 $+t$＠shiy［ month，even ］from the day＜03117 + yowm＞that the foundation＜03245＋yacad＞of the LORD $S<03068+Y @$ hovah＞temple ＜01964＋heykal＞was \｛laid\}, consider [ it ]. laid ZEC 003009 For behold＜02009＋hinneh＞the stone＜68＞that I have $\{$ laid \}$<05414$＋nathan＞before＜06440＋paniym＞Joshua＜03091 $+Y @$ howshuwa＜＞；upon one＜00259＋＞echad＞stone＜68＞［ shall be ］seven＜07651＋sheba＜ $>$ eyes $<05869+$ ：behold＜02005＋hen＞，I will engrave＜06605＋pathach＞the graving＜06603 ＋pittuwach＞thereof，saith＜05002＋n＠＞um＞the LORD＜03068＋Y＠hovah＞of hosts＜06635 + tsaba＞＞，and I will remove＜04185＋muwsh＞the iniquity＜05771＋of that land＜00776 ＋＞erets＞in one＜00259＋＞echad＞day＜03117＋yowm＞．laid ZEC 004009 The hands＜03027 + yad＞of Zerubbabel＜02216＋Z＠rubbabel＞have \｛laid\} the foundation[03248+y@cuwdah](mailto:03248+y@cuwdah)of this＜02088＋zeh＞house＜01004＋bayith＞；his hands＜03027＋yad＞shall also finish＜01214 ＋batsa＜＞it ；and thou shalt know＜03045＋yada＜＞that the LORD＜03068＋Y＠hovah＞of hosts ＜06635＋tsaba＞＞hath sent＜07971＋shalach＞me unto you ．laid ZEC 007014 But I scattered them with a whirlwind＜05590＋ca among＜05921＋all＜03605＋kol＞the nations＜01471＋gowy $>$ whom＜00834＋＞aher＞they knew＜03045＋yada＜＞not．Thus the land＜00776＋＞erets＞was desolate $<08074+$ shamem $>$ after $<00310+>$ achar $>$ them，that no man passed $<05674+$ through nor returned $\langle 07725+$ shuwb $>$ ：for they $\{$ laid $\}<07760+$ suwm $>$ the pleasant $<02532+$ chemdah ＞land＜00776＋＞erets＞desolate＜08047＋shammah＞．laid ZEC 008009 ．Thus＜03541＋koh＞ saith＜00559＋＞amar＞the LORD＜03068＋Y＠hovah＞of hosts＜06635＋tsaba＞＞；Let your hands＜03027＋yad＞be strong＜02388＋chazaq＞，ye that hear＜08085＋shama＜＞in these $<00428+>e l-l e h>d a y s<03117+y o w m>$ these＜$<00428+>e l-l e h>$ words $<01697+$ dabar＞by the mouth $\langle 06310+$ peh $\rangle$ of the prophets $\langle 05030+$ nabiy $\rangle>$ ，which $\langle 00834+>$ aher $\rangle$［ were ］in the day＜03117＋yowm＞［ that ］the foundation＜03248＋y＠cuwdah＞of the house＜01004 ＋bayith＞of the LORD＜03068＋Y＠hovah＞of hosts 〈06635＋tsaba＞＞was \｛laid\}, that the temple＜01964＋heykal＞might be built＜01129＋banah＞．laid MAL 001003 And I hated＜08130 ＋sane＞＞Esau＜06215＋，and \｛laid\}<07760 + suwm > his mountains <02022 +har > and his heritage＜05159＋nachalah＞waste＜08077＋sh＠mamah＞for the dragons＜08568＋tannah＞of the wilderness＜04057＋midbar＞．laid MAT 003010 And now＜2236－hedista－＞also＜2532－kai－ $>$ the axe＜0513－axine－＞is \｛laid\} <2749-keimai -> unto the root <4491-rhiza -> of the trees ＜1186－dendron－＞：therefore＜3767－oun－＞every＜3956－pas－＞tree＜1186－dendron－＞which bringeth＜4160－poieo－＞not forth＜4160－poieo－＞good＜2570－kalos－＞fruit＜2590－karpos－＞is hewn＜ 1581 －ekkopto－＞down＜1581－ekkopto－＞，and cast＜0906－ballo－＞into＜ 1519 －eis－＞the fire＜4442－pur－＞．laid MAT 008014 ．And when Jesus＜2424－Iesous－＞was come＜2064－ erchomai－＞into＜1519－eis－＞Peter s＜ 4074 －Petros－＞house＜3614－oikia－＞，he saw＜1492－ eido－＞his wife s＜3994－penthera－＞mother＜3994－penthera－＞\｛laid\} <0906-ballo -> , and sick ＜4445－puresso－＞of a fever＜4445－puresso－＞．laid MAT 014003 For Herod＜2264－Herodes－＞ had \｛laid\} hold <2902-krateo -> on John <2491-Ioannes ->, and bound <1210-deo -> him, and put＜5087－tithemi－＞［ him ］in prison＜5438－phulake－＞for Herodias＜2266－Herodias－＞sake，
his brother <0080 -adephos -> Philip s <5376-Philippos -> wife <1135-gune - > . laid MAT 018 028 But the same <1565 -ekeinos -> servant <1401-doulos -> went <1831-exerchomai -> out, and found <2147-heurisko -> one <1520-heis -> of his fellowservants <4889-sundoulos -> , which <3739-hos -> owed <3784 -opheilo -> him an hundred <1540-hekaton -> pence <1220 -denarion > : and he \{laid\} hands <2902-krateo -> on him, and took <2902 -krateo -> [ him ] by the throat <4155-pnigo ->, saying <3004-lego ->, Pay <0591 -apodidomi -> me that thou owest <3784 opheilo -> . laid MAT 019015 And he \{laid\} <2007-epitithemi -> [ his ] hands <5495-cheir -> on <2007-epitithemi -> them, and departed <4198 -poreuomai -> thence <1564 -ekeithen ->. laid MAT 026050 And Jesus <2424 -Iesous -> said <2036-epo -> unto him, Friend <2083 -hetairos -> , wherefore <3739-hos -> art thou come <3918 -pareimi ->? Then <5119-tote -> came <4334 proserchomai -> they, and \{laid\} <1911 -epiballo -> hands <5495-cheir -> on <1909-epi -> Jesus <2424-Iesous ->, and took <2902 -krateo -> him. laid MAT 026055 In that same < 1565 -ekeinos > hour <5610-hora -> said <2036 -epo -> Jesus <2424-Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909-epi -> a thief <3027-leistes -> with swords <3162-machaira -> and staves <3586-xulon -> for to take <4815-sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 - hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye \{laid\} no <3756-ou -> hold <2902-krateo -> on me . laid MAT 026057 . And they that had \{laid\} hold <2902-krateo -> on Jesus <2424-Iesous -> led <0520apago -> [ him ] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 archiereus -> priest <0749-archiereus ->, where <3699-hopou -> the scribes < 1122 -grammateus -> and the elders <4245-presbuteros -> were assembled <4863-sunago ->. laid MAT 027060 And \{laid\} <5087-tithemi -> it in his own new <2537 -kainos -> tomb <3419-mnemeion ->, which <3739-hos -> he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> : and he rolled <4351 -proskulio -> a great <3173-megas -> stone <3037-lithos -> to the door <2374 -thura -> of the sepulchre <3419-mnemeion ->, and departed <0565-aperchomai ->. laid MAR 006005 And he could <1410-dunamai -> there <1563 - ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411-dunamis -> work <1411 -dunamis ->, save <1508 -ei me -> that he \{laid\}<2007epitithemi -> his hands <5495-cheir -> upon a few <3641-oligos -> sick <0732-arrhostos -> folk, and healed <2323 -therapeuo -> [ them ] . laid MAR 006017 For Herod <2264 -Herodes -> himself <0846-autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and \{laid\} hold <2902krateo -> upon John <2491-Ioannes ->, and bound <1210-deo -> him in prison <5438-phulake -> for Herodias <2266-Herodias -> sake, his brother <0080-adephos -> Philip s <5376-Philippos -> wife <1135-gune -> : for he had married < 1060 -gameo -> her. laid MAR 006029 And when his disciples <3101 -mathetes -> heard <0191 -akouo -> [ of it ], they came <2064 -erchomai -> and took <0142-airo -> up his corpse <4430 -ptoma -> , and \{laid\} <5087-tithemi -> it in a tomb <3419-mnemeion ->. laid MAR 006056 And whithersoever <0302 -an -> he entered <1531eisporeuomai ->, into <1519 -eis -> villages <2968-kome ->, or <2228-e -> cities <4172-polis $>$, or <2228-e -> country <0068-agros ->, they \{laid\} <5087-tithemi -> the sick <0770 astheneo -> in the streets <0058-agora ->, and besought <3870-parakaleo -> him that they might touch <0680-haptomai -> if <2579-kan -> it were but the border <2899-kraspedon -> of his garment <2440 -himation -> : and as many <3745-hosos -> as touched <0680-haptomai -> him were made <4982 -sozo -> whole <4982-sozo ->. laid MAR 007030 And when she was come <0565-aperchomai -> to her house <3624-oikos ->, she found <2147-heurisko -> the devil <1140 -daimonion -> gone <1831-exerchomai -> out, and her daughter <2364 -thugater -> \{laid\} <0906 -ballo -> upon the bed <2825-kline -> . laid MAR 014046 And they \{laid\} <1911-epiballo -> their hands <5495-cheir -> on <1909-epi -> him, and took <2902 -krateo -> him. laid MAR 014051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young < 3495 -neaniskos -> man <3495-neaniskos ->, having a linen <4616-sindon -> cloth <4616-sindon -> cast <4016periballo -> about <1909-epi -> [ his ] naked <1131-gumnos -> [ body <4983-soma -> ] ; and the young <3495-neaniskos -> men <3495-neaniskos -> \{laid\} hold <2902-krateo -> on him: laid MAR 015046 And he bought <0059 -agorazo -> fine linen <4616 -sindon -> , and took <2507kathaireo -> him down <2507-kathaireo ->, and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and \{laid\} <2698-katatithemi -> him in a sepulchre <3419-mnemeion -> which <3739-hos -> was hewn <2998-latomeo -> out of a rock <4073-petra -> , and rolled <4351-
proskulio -> a stone <3037-lithos -> unto the door <2374-thura -> of the sepulchre <3419mnemeion -> . laid MAR 015047 And Mary <3137-Maria -> Magdalene <3094-Magdalene -> and Mary <3137-Maria -> [ the mother ] of Joses <2500 -Ioses -> beheld <2334-theoreo -> where <4226 -pou -> he was \{laid\} <5087-tithemi ->. laid MAR 016006 And he saith <3004-lego -> unto them, Be not affrighted <1568-ekthambeo -> : Ye seek <2212-zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478-Nazareth ->, which <3588-ho -> was crucified <4717-stauroo -> : he is risen <1453-egeiro -> ; he is not here <5602 -hode -> : behold <2396-ide -> the place <5117-topos -> where <3699-hopou -> they \{laid\} <5087-tithemi -> him. laid LUK 001066 And all 3956 -pas they that heard LUK 0191 - akouo - [ them ] \{laid\} 5087 -tithemi - [ them ] up in their hearts 2588 kardia - , saying 3004 -lego - , What LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 - kurios - was with him . laid LUK 002007 And she brought 5088 -tikto - forth 5088 -tikto - her firstborn 4416 prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo clothes 4683 -sparganoo - , and \{laid\} 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 - ou - room 5117 -topos - for them in the inn 2646 -kataluma - . laid LUK 003009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is \{laid\} 2749 keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 dendron - therefore 3767 -oun - which bringeth 4160 - poieo - not forth 4160 -poieo - good 2570 kalos - fruit 2590 - karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 ballo - into 1519 -eis - the fire 4442 -pur - . laid LUK 004040 Now 1161 -de - when the sun 2246 helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he \{laid\} 2007 -epitithemi - his hands 5495 -cheir - on 2007 - epitithemi - every 1538 -hekastos - one 1520 -heis - of them, and healed 2323 -therapeuo - them . laid LUK 006048 He is like 3664 homoios - a man LUK 0444 - anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and \{laid\} 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelioo - upon a rock 4073 -petra - laid LUK 012019 And I will say 2046 -ereo - to my soul 5590 - psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 polus - goods 0018 -agathos - \{laid\} 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino - laid LUK 013013 And he \{laid\} 2007 -epitithemi - [ his ] hands 5495 -cheir - on 2007 -epitithemi - her : and immediately 3916 - parachrema - she was made LUK 0461 -anorthoo - straight LUK 0461 -anorthoo - , and glorified 1392 -doxazo - God 2316 -theos - . laid LUK 014029 Lest 3361 -me - haply 3379 -mepote - , after he hath \{laid\} 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334 theoreo - [ it ] begin LUK 0756 -archomai - to mock 1702 -empaizo - him , laid LUK 016020 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros , which 3739 -hos - was \{laid\} 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - , laid LUK 019020 And another 2087 -heteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , behold 2400 - idou - , [ here is ] thy pound 3414 -mna - , which 3739 -hos - I have kept 2192 -echo - \{laid\} 0606 -apokeimai - up in a napkin 4676 -soudarion - : laid LUK 019022 And he saith 3004 -lego - unto him, Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 - krino - thee , [ thou ] wicked 4190 -poneros - servant 1401-doulos - . Thou knewest 1492 eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo up that I \{laid\} 5087 -tithemi - not down, and reaping 2325 - therizo - that I did not sow 4687 -speiro - : laid LUK 023026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they \{laid\} 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 opisthen - Jesus 2424 -Iesous - . laid LUK 023026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they \{laid\} hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon

- , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - . laid LUK 023053 And he took 2507 kathaireo - it down 2507-kathaireo - , and wrapped 1794 -entulisso - it in linen 4616 - sindon - , and laid 5087 -tithemi - it in a sepulchre 3418 - mnema - that was hewn 2991 -laxeutos - in stone 2991 laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was \{laid\} 2749 -keimai - laid LUK 023053 And he took 2507 -kathaireo - it down 2507 - kathaireo - , and wrapped 1794 -entulisso - it in linen 4616 - sindon - , and \{laid\} 5087 -tithemi - it in a sepulchre 3418 - mnema - that was hewn 2991 -laxeutos - in stone 2991 -laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was laid 2749 -keimai - . laid LUK 023055 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo - after 2628 -katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 - soma - was \{laid\} 5087 -tithemi - laid LUK 024012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 parakupto - down 3879 - parakupto - , he beheld LUK 0991 -blepo - the linen 3608 - othonion clothes 3608 -othonion - \{laid \} 2749 -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass. laid JOH 007030 Then <3767-oun -> they sought <2212-zeteo -> to take <4084 -piazo -> him : but no <3762-oudeis -> man <3762-oudeis -> \{laid\}<1911 -epiballo -> hands <5495-cheir -> on <1909-epi -> him, because <3754 -hoti -> his hour <5610-hora -> was not yet <3768-oupo -> come <2064 -erchomai ->. laid JOH 007044 And some <5100 -tis -> of them would <2309-thelo -> have taken <4084-piazo -> him ; but no <3762-oudeis -> man <3762 -oudeis -> \{laid\} <1911 -epiballo -> hands <5495-cheir -> on <1909-epi -> him. laid JOH 008 020 These <5023 -tauta -> words <4487-rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049-gazophulakion -> , as he taught <1321-didasko -> in the temple <2411-hieron -> : and no <3762-oudeis -> man <3762-oudeis -> \{laid\} hands <4084-piazo -> on him ; for his hour <5610-hora -> was not yet <3768-oupo -> come <2064 -erchomai - >. laid JOH 011034 And said <2036 -epo ->, Where <4226-pou -> have ye \{laid\} <5087-tithemi -> him? They said <3004 -lego -> unto him , Lord <2962 -kurios ->, come <2064 -erchomai -> and see <1492 -eido ->. laid JOH 011041 Then <3767-oun -> they took <0142 -airo -> away the stone <3037-lithos -> [ from the place ] where <3757-hou -> the dead <2348-thnesko -> was \{laid\} <2749-keimai ->. And Jesus <2424-Iesous -> lifted <0142 -airo -> up [ his] eyes <3788-ophthalmos ->, and said <2036 -epo ->, Father <3962-pater ->, I thank <2168-eucharisteo -> thee that thou hast heard <0191akouo -> me . laid JOH 013004 He riseth <1453 -egeiro -> from supper <1173-deipnon -> , and \{laid\} <5087-tithemi -> aside <5087-tithemi -> his garments <2440-himation ->; and took <2983 -lambano -> a towel <3012 -lention ->, and girded <1241 -diazonnumi -> himself <1438heautou -> . laid JOH 019041 Now <1161-de -> in the place <5117-topos -> where <3699-hopou -> he was crucified <4717-stauroo -> there was a garden <2779-kepos -> ; and in the garden <2779-kepos -> a new <2537-kainos -> sepulchre <3419-mnemeion ->, wherein <3757-hou -> was never <3764 -oudepo -> man <3762-oudeis -> yet <3764 -oudepo -> \{laid\} <5087-tithemi -> . laid JOH 019042 There <1563 -ekei -> \{laid\} <5087-tithemi -> they Jesus <2424-Iesous -> therefore <3767-oun -> because <1223 -dia -> of the Jews <2453-Ioudaios -> preparation <3904 paraskeue -> [ day ] ; for the sepulchre <3419-mnemeion -> was nigh <1451-eggus -> at <1451eggus -> hand . laid JOH 020002 Then <3767-oun -> she runneth <5143-trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros ->, and to the other <0243 allos -> disciple <3101-mathetes ->, whom <3739-hos -> Jesus <2424-Iesous -> loved <5368phileo ->, and saith <3004-lego -> unto them, They have taken <0142-airo -> away the Lord <2962 -kurios -> out of the sepulchre <3419-mnemeion -> , and we know <1492-eido -> not where <4226-pou -> they have \{laid\} <5087-tithemi - > him. laid JOH 020013 And they say < 3004 -lego -> unto her, Woman <1135-gune ->, why <5101-tis -> weepest <2799-klaio -> thou ? She saith <3004-lego -> unto them, Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226-pou -> they have \{laid\} <5087tithemi -> him . laid JOH 020015 Jesus <2424-Iesous -> saith <3004-lego -> unto her, Woman
<1135-gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou? whom <5101-tis -> seekest <2212-zeteo -> thou? She, supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros >, saith <3004-lego -> unto him, Sir <2962-kurios ->, if <1487-ei -> thou have borne <0941bastazo -> him hence , tell <2036-epo -> me where <4226-pou -> thou hast \{laid\} <5087-tithemi > him , and I will take <0142-airo -> him away. laid JOH 021009 As soon then <3767-oun -> as they were come <0576 -apobaino -> to land <1093 -ge ->, they saw <0991-blepo -> a fire of coals <0439 -anthrakia -> there, and fish <3795-opsarion -> \{laid\} <1945-epikeimai -> thereon <1945 -epikeimai - > , and bread <0740-artos -> . laid ACT 003002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941-bastazo ->, whom <3739-hos -> they \{laid\} <5087 -tithemi -> daily <2250 hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004-lego -> Beautiful <5611 -horaios ->, to ask <0154-aiteo -> alms <1654 eleemosune -> of them that entered <1531-eisporeuomai -> into <1519 -eis -> the temple <2411 hieron -> ; laid ACT 004003 And they \{laid\} <1911-epiballo -> hands <5495-cheir -> on them , and put <5087-tithemi -> [ them ] in hold <5084-teresis -> unto the next <0839-aurion -> day <0839-aurion -> : for it was now <2236 -hedista -> eventide <2073-hespera -> . laid ACT 004 035 And \{laid\} <5087-tithemi -> [ them ] down at <3844 -para -> the apostles <0652 -apostolos -> feet <4228-pous -> : and distribution <1239-diadidomai -> was made <1239-diadidomai -> unto every <1538-hekastos -> man according <2530 - kathoti -> as he had <2192 -echo -> need <5532chreia -> . laid ACT 004037 Having <0846-autos -> land <0068 -agros ->, sold <4453 -poleo -> [ it ], and brought <5342 -phero -> the money <5536-chrema -> , and \{laid\} <5087-tithemi -> [ it ] at <3844-para -> the apostles <0652-apostolos -> feet <4228-pous ->. laid ACT 005002 And kept <3557-nosphizomai -> back <3557-nosphizomai -> [ part ] of the price <5092-time -> , his wife <1135-gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313-meros -> , and \{laid\} <5087-tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228-pous ->. laid ACT 005015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772asthenes -> into <2596-kata -> the streets <4113 -plateia -> , and \{laid\} <5087-tithemi -> [ them ] on <1909-epi -> beds <2825-kline -> and couches <2895-krabbatos ->, that at <2579-kan -> the least <2579-kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them. laid ACT 005 018 And \{laid\} <1911 -epiballo -> their hands <5495-cheir -> on <1909-epi -> the apostles <0652 -apostolos ->, and put <5087-tithemi -> them in the common <1219-demosios -> prison <5084teresis -> . laid ACT 006006 Whom <3739 -hos -> they set <2476 -histemi -> before <1799enopion -> the apostles <0652 -apostolos -> : and when they had prayed <4336-proseuchomai -> , they $\{l a i d\}<2007$ - epitithemi -> [ their ] hands <5495-cheir -> on <2007-epitithemi -> them. laid ACT 007016 And were carried <3346-metatithemi -> over <3346-metatithemi -> into <1519-eis > Sychem <4966-Suchem ->, and \{laid\} <5087-tithemi -> in the sepulchre <3418-mnema -> that Abraham <0011 -Abraam ->bought <5608-oneomai -> for a sum <5092 -time -> of money <0694argurion -> of the sons <5207-huios -> of Emmor <1697-Emmor -> [ the father ] of Sychem <4966-Suchem -> . laid ACT 007058 And cast <1544 -ekballo -> [ him ] out of the city <4172polis -> , and stoned <3036-lithoboleo -> [ him ] : and the witnesses <3144-martus -> \{laid\} <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494neanias -> man s <3494-neanias -> feet <4228-pous -> , whose name <2564-kaleo -> was Saul <4569-Saulos -> . laid ACT 008017 Then <5119 -tote -> \{laid\} <2007-epitithemi -> they [their ] hands <5495-cheir -> on <1909-epi -> them, and they received <2983 -lambano -> the Holy <0040-hagios -> Ghost <4151 -pneuma ->. laid ACT 009037 And it came < 1096 -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera ->, that she was sick <0770-astheneo ->, and died <0599-apothnesko -> : whom when they had washed <3068-louo ->, they \{laid\} <5087tithemi -> [ her ] in an upper <5253 -huperoion -> chamber <5253 -huperoion - >. laid ACT 013 003 And when they had fasted <3522-nesteuo -> and prayed <4336-proseuchomai -> , and \{laid\} <2007-epitithemi -> [ their ] hands <5495-cheir -> on <2007 -epitithemi -> them, they sent <0630 -apoluo -> [ them ] away <0630 -apoluo -> . laid ACT 013029 And when <5613 -hos -> they had fulfilled <5055-teleo -> all <0537-hapas -> that was written <1125-grapho -> of him , they took
<2507-kathaireo -> [ him ] down <2507-kathaireo -> from the tree <3586-xulon -> , and \{laid\} <5087-tithemi -> [ him ] in a sepulchre <3419 -mnemeion ->. laid ACT 013036 For David <1138 -Dabid ->, after he had served <5256-hupereteo -> his own <2398 -idios -> generation <1074 genea -> by the will <1012-boule -> of God <2316-theos ->, fell on sleep <2837-koimao ->, and was \{laid\} <4369-prostithemi -> unto his fathers <3962-pater -> , and saw <1492- eido -> corruption <1312 -diaphthora -> : laid ACT 016023 And when they had \{laid\} <2007-epitithemi -> many <4183 -polus -> stripes <4127-plege -> upon them, they cast <0906-ballo -> [ them ] into <1519-eis -> prison <5438-phulake ->, charging <3853 -paraggello -> the jailor <1200 desmophulax -> to keep <5083-tereo -> them safely <0806-asphalos -> : laid ACT 019006 And when Paul <3972-Paulos -> had \{laid\} <2007-epitithemi -> [ his ] hands <5495-cheir -> upon them, the Holy <0040-hagios -> Ghost <4151 -pneuma -> came <2064 - erchomai -> on <1909epi -> them ; and they spake <2980 -laleo - > with tongues <1100 -glossa -> , and prophesied <4395 - propheteuo -> . laid ACT 020003 And [ there ] abode <4160 -poieo -> three <5140 -treis -> months <3376-men ->. And when the Jews <2453-Ioudaios -> \{laid\} <1096-ginomai -> wait <1917-epiboule -> for him, as he was about <3195 -mello -> to sail <0321 -anago -> into <1519eis -> Syria <4947-Suria ->, he purposed <1106-gnome -> to return <5290 -hupostrepho -> through <1223-dia -> Macedonia <3109-Makedonia ->. laid ACT 021027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195-mello -> ended <4931sunteleo -> , the Jews <2453-Ioudaios -> which were of Asia <0773-Asia ->, when they saw <2300 -theaomai -> him in the temple <2411-hieron ->, stirred <4797-sugcheo -> up all <3956-pas -> the people <3793-ochlos -> , and \{laid\} < 1911 -epiballo -> hands <5495-cheir -> on <1909-epi > him, laid ACT 023029 Whom <3739-hos -> I perceived <2147-heurisko -> to be accused < 1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos ->, but to have <2192 -echo -> nothing < 3367 -medeis -> \{laid\} < 1462 -egklema -> to his charge < 1462 -egklema -> worthy <0514-axios -> of death <0336-anairesis -> or <2228-e -> of bonds <1199-desmon -> . laid ACT 023030 And when it was told <3377-menuo -> me how that the Jews <2453-Ioudaios -> \{laid\} <2071 -esomai -> wait <1917-epiboule -> for the man <0435-aner -> , I sent <3992pempo -> straightway <1824-exautes -> to thee, and gave commandment <3853-paraggello -> to his accusers <2725-kategoros -> also <2532 -kai -> to say <3004-lego -> before <1909-epi -> thee what <3588-ho -> [ they had ] against <4314-pros -> him. Farewell <4517-rhonnumi -> . laid ACT 025007 And when he was come <3854-paraginomai ->, the Jews <2453 -Ioudaios -> which came <2597-katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma $>$ stood <4026-periistemi -> round <4026-periistemi -> about <3936-paristemi -> , and \{laid\} <5342-phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama > against <2596 -kata -> Paul <3972-Paulos ->, which <3588-ho -> they could <2480 -ischuo $>$ not prove <0584-apodeiknumi ->. laid ACT 025016 To whom <3739-hos -> I answered <0611 apokrinomai ->, It is not the manner <1485-ethos -> of the Romans <4514-Rhomaios -> to deliver <5483-charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia ->, before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725-kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983lambano -> licence <5117-topos -> to answer <0627-apologia -> for himself concerning <4012peri -> the crime <1462 -egklema -> \{laid\} <1462 -egklema -> against him. laid ACT 025027 For it seemeth <1380 -dokeo -> to me unreasonable <0249-alogos -> to send <3992-pempo -> a prisoner <1198-desmios -> , and not withal to signify <4591 -semaino -> the crimes <0156 -aitia -> [ \{laid\} ] against <2596-kata -> him. laid ACT 028003 And when Paul <3972-Paulos -> had gathered <4962-sustrepho -> a bundle <4128-plethos -> of sticks <5434-phruganon ->, and \{laid\} <2007-epitithemi -> [ them ] on <1909 -epi -> the fire <4443-pura ->, there came <1831exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -therme ->, and fastened <2510kathapto -> on <2510 -kathapto -> his hand <5495-cheir ->. laid ACT 028008 And it came <1096 -ginomai -> to pass, that the father <3962 -pater -> of Publius <4196-Poplios -> lay <2621katakeimai -> sick of a fever <4446-puretos -> and of a bloody <1420 -dusenteria -> flux <1420dusenteria -> : to whom <3739-hos -> Paul <3972-Paulos -> entered <1525-eiserchomai - > in, and prayed <4336-proseuchomai ->, and \{laid\} <2007-epitithemi -> his hands <5495-cheir -> on <2007-epitithemi -> him, and healed <2390-iaomai -> him. laid ROM 016004 Who <3748-hostis
-> have for my life <5590 - psuche -> \{laid\} <5294 -hupotithemi -> down <5294 -hupotithemi - > their own <1438-heautou -> necks <5137-trachelos -> : unto whom <3739-hos -> not only <3441 -monos -> I give thanks <2168-eucharisteo -> , but also <2532-kai -> all <3956-pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> . laid 1CO 003010 According <2596 kata -> to the grace <5485-charis -> of God <2316-theos -> which <3588-ho -> is given <1325didomi -> unto me, as a wise <4680-sophos --oneidismos -> masterbuilder <0753 -architekton ->, I have \{laid\} <5087-tithemi -> the foundation <2310 -themelios ->, and another <0243-allos -> buildeth <2026-epoikodomeo -> thereon <2026-epoikodomeo ->. But let every <1538-hekastos > man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026-epoikodomeo -> thereupon <2026 -epoikodomeo ->. laid 1CO 003011 . For other <0243 -allos -> foundation <2310 themelios -> can <1410-dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087-tithemi -> than <3844-para -> that is \{laid\} <5087-tithemi ->, which <3739-hos -> is Jesus <2424 Iesous -> Christ <5547-Christos -> . laid 1CO 009016 For though <1437-ean -> I preach <2097euaggelizo -> the gospel <2097-euaggelizo ->, I have <2076 - esti -> nothing <3756-ou -> to glory <2745-kauchema -> of : for necessity <0318-anagke -> is \{laid\} < 1945 -epikeimai -> upon me ; yea <1161-de ->, woe <3759 -ouai -> is unto me , if <1437-ean -> I preach <2097euaggelizo -> not the gospel <2097-euaggelizo -> ! laid COL 001005 For the hope <1680 -elpis -> which <3588-ho -> is \{laid\} <0606-apokeimai -> up for you in heaven <3772-ouranos ->, whereof <3739-hos -> ye heard <4257 -proakouo -> before <4257 -proakouo -> in the word <3056 -logos -> of the truth <0226 -aletheuo -> of the gospel <2098 -euaggelion -> ; laid 2 TI 004008 Henceforth <3063-loipon -> there is \{laid\}<0606-apokeimai -> up for me a crown <4735stephanos -> of righteousness <1343-dikaiosune ->, which <3739 -hos -> the Lord <2962 -kurios >, the righteous <1342-dikaios -> judge <2923 -krites ->, shall give <0591-apodidomi -> me at < 1722 - en -> that day <2250-hemera -> : and not to me only <3440-monon ->, but unto all <3956 -pas -> them also <2532-kai -> that love <0025 -agapao -> his appearing <2015 epiphaneia -> . laid 2 TI 004016 . At < 1722 -en -> my first <4413 -protos -> answer <0627apologia -> no <3762-oudeis -> man <3762-oudeis -> stood <4836-sumparaginomai -> with me , but all <3956-pas -> [ men ] forsook <1459-egkataleipo -> me : [ I pray God] that it may not be \{laid\} <3049-logizomai -> to their charge <3049-logizomai ->. laid HEB 001010 And, Thou, Lord <2962 -kurios ->, in the beginning <0746-arche -> hast \{laid\} the foundation <2311 themelioo -> of the earth <1093-ge -> ; and the heavens <3772-ouranos -> are the works <2041ergon -> of thine <4675-sou -> hands < 5495 -cheir -> : laid 1 JO 003016 Hereby <5129 -toutoi -> perceive <1097-ginosko -> we the love <0026 -agape -> [ of God ] , because <3754-hoti - > he \{laid\} <5087-tithemi -> down his life <5590 -psuche -> for us : and we ought <3784-opheilo -> to lay <5087-tithemi -> down <2597-katabaino -> [ our ] lives <5590 -psuche -> for the brethren <0080 -adephos ->. laid REV 001017 And when <3753 -hote -> I saw < 1492 -eido -> him, I fell <4098 -pipto -> at <4314 -pros -> his feet <4228-pous -> as dead <3498-nekros ->. And he $\{l a i d\}<2007$ - epitithemi -> his right <1188-dexios -> hand <5495-cheir -> upon me, saying <3004-lego -> unto me, Fear <5399 -phobeo -> not ; I am <1510-eimi -> the first <4413 -protos $>$ and the last <2078 -eschatos -> : laid REV 020002 And he \{laid\} hold <2902-krateo -> on the dragon <1404 -drakon ->, that old <0744-archaios -> serpent <3789-ophis -> , which <3739 -hos -> is the Devil <1228-diabolos -> , and Satan <4567-Satanas ->, and bound <1210-deo -> him a thousand <5507-chilioi -> years <2094 -etos ->, laidst PSA 066011 Thou broughtest <00935 + bow >> us into the net <04685 + matsowd > ; thou \{laidst \}<07760+suwm > affliction <04157 +muw upon our loins <04975 + mothen > . all israel laid siege <1KI15-:27 > all our pleasant things are laid waste an oath be laid upon him <1KI8-:31> an oath be laid upon him <2CH6 -:22> ancient hast thou very heavily laid thy yoke are inhabited shall be laid waste assyria have laid waste all at michmash he hath laid up his carriages ax is laid unto ax is laid unto be laid be thou laid with because he laid down his life for us <1JO3-:16> because he laid his hand upon because she overlaid it <1KI3 -:19 > before they were laid down beginning hast laid bright ivory overlaid builders laid but no man laid hands on him but no man laid hands on him but they laid not their hands on but they laid up cities shall be laid waste covenant overlaid round about with gold crime laid against him david laid up these words <1SA21-:12> fish laid thereon for herod had laid hold on john for it is laid waste for moses had laid his hands upon him for necessity is laid upon me <1CO9-
:16 > for your strength is laid waste garners are laid desolate had laid hold on jesus led have kept laid up have laid before joshua have laid help upon have laid up for thee have laid upon thee have laid upon them have laid wait at my neighbour's door he hath laid my vine waste he hath laid siege against us he laid hands on him he laid him down upon his bed <1KI21-:4> he laid his carcase <1KI13 -:30 > he laid his hands on every one he laid his hands upon he laid his hands upon him he laid his right hand upon me he laid his robe from him he laid hold on he laid hold upon <1SA15-:27 $>$ he laid waste their cities he overlaid also <2CH3 -:7> he overlaid it with brass he overlaid it with fine gold $<2$ CH3 $-: 8>$ he overlaid it with gold $\langle 1$ KI6 $-: 21>$ he overlaid it with pure gold he overlaid it with pure gold he overlaid it with pure gold <1KI6 -:20 > he overlaid it with pure gold within he overlaid it within with pure gold <2CH3 -: $4>$ he overlaid their chapiters he was laid down <2SA13 :8> her daughter laid upon himself laid siege <2CH32-:9> his father laid his right hand upon his life whatsoever is laid upon him his sons laid their hands upon his sons laid their hands upon his sons laid their hands upon hope which is laid up for you house he overlaid with gold <1KI6 -:30> if there be laid on him israel he laid not his hand israel shall be laid waste it shall not be treasured nor laid up jews laid wait for jews laid wait for him know not where they have laid him laid aside his garments laid before their faces all these words which laid by her veil from her laid down <1SA3 -:2 > laid each piece one against another laid for him laid great stones laid hands on him laid hands on jesus laid he up laid her dead child <1KI3 -:20 > laid her down laid her hand on her head <2SA13 -:19 > laid him <2CH16 -:14 > laid him laid him laid him down again <1KI19 -:6 > laid him on <2KI4 :21> laid him on laid him upon his own bed <1KI17-:19> laid his hands on him laid his mountains laid hold on his concubine laid hold on other gods <2CH7-:22> laid hold upon john laid incense thereon laid it <1KI3-:20 > laid it laid it laid it laid it laid it upon <1KI13-:29> laid many laid me down laid meat unto them laid not down laid over with gold laid their hands on laid them out before laid thine hand upon me laid up laid up for laid upon laid upon his bed <2KI4 -:32 > laid upon us hard bondage laid wait <1SA15-:5> laid wait laid wait for him all night laid waste his dwelling place laid waste shall be desolate forty years let there more work be laid upon linen clothes laid by themselves lord hath laid on him lord hath laid upon it lord laid this burden upon him <2KI9 -:25 > majesty hast thou laid upon him men laid hold upon his hand moab is laid waste moab is laid waste moses laid up nineveh is laid waste no man laid hands on him not this laid up oracle he overlaid with gold <1KI6 -:22 > overlaid it with <1KI10 -: 18 > overlaid it with pure gold <2CH9 -:17 > overlaid their chapiters overlaid them with brass overlaid them with gold $<2 \mathrm{CH} 3-: 10>$ overlaid them with gold overlaid them with gold overlaid them with gold overlaid them with gold overlaid with gold place where they laid him prey they laid not their hand samuel was laid down <1SA3-:3> she is laid waste she laid she laid up his garment by her since thou art laid down so aaron laid it up before so solomon overlaid <1KI6 -:21 > so they laid hands on her <2CH23 -: 15 > spoil laid they not their hand stone was laid upon tell me where thou hast laid him their blood be laid upon abimelech their brother then laid they there laid they jesus therefore because they are laid desolate they have laid for me they have laid jerusalem on heaps they have laid privily for me they have laid their swords under their heads they laid <1SA6-:11> they laid they laid they laid they laid they laid they laid hands on her <2KI11 -:16 > they laid hands on them they laid hold upon one simon they laid it out <2KI12:11> they laid it up till they laid their hands on him they laid their hands upon them <2CH29-:23> they laid wait against shechem they laid wait for us this house was laid before their eyes thou hast laid me thou hast laid thy body as thou hast much goods laid up for many years thy bread have laid thy cities shall be laid waste thy foundation shall be laid timber is laid treasures were laid up walked have they privily laid was laid out for <2KI12 -: 12 > was laid unto his fathers we have laid them waste even unto nophah we know not where they have laid him when paul had laid when they had laid many stripes upon them where aforetime they laid where have ye laid him wherefore should this city be laid waste wherein never man before was laid wherein was never man yet laid whereupon also they laid which he overlaid with fine gold <2CH3 -:5 > which she had laid which they have laid up which thou hast laid up for them which thy fathers have laid up <2KI20 -:17> which thy fathers have laid up which was laid at his gate which with their might are laid by who hath laid who have for my life laid down their own necks whole house he overlaid with gold <1KI6-:22> whom they laid daily at wicked have laid witnesses laid down their clothes at ye laid no hold on me young men laid hold on him your altars may be laid waste * laid , 0606, 0659, 0906, 1096, 1462, 1911, 1945, 2007, 2071
+yamiyn > hand <03225 +yamiyn >, and \{laid\} <07896 + shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh>, who <01931 +huw>> [ was ] the younger <06810 +tsa, and his left <08040 +s@mo>wl>hand<08040 +s@mo>wl>upon Manasseh s<04519 +M@ nashsheh > head <07218 +ro>sh >, guiding his hands <03027 + yad > wittingly <07919 +sakal > ; for Manasseh <04519 + M@ nashsheh > [ was ] the firstborn<01060 +b@kowr > . laid GEN 048017 And when Joseph <03130 + Yowceph > saw <07200 +ra>ah > that his father <1> $\{$ laid\} <07896 + shiyth > his right <03225 +yamiyn > hand <03027 + yad > upon the head <07218 +ro>sh > of Ephraim <00669 + >Ephrayim > , it displeased him : and he held <08557 +temec > up his father $s<1\rangle$ hand <03027 +yad >, to remove <05493 + cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh>unto Manasseh s<04519 + M@nashsheh > head <07218 +ro>sh > . laid EXO 002003 And when <03588 +kiy > she could <03201 +yakol> not longer $<05750+$ hide $<06845+$ tsaphan $>$ him, she took $<03947+$ laqach $>$ for him an ark $<08392+$ tebah $>$ of bulrushes <01573 + gome>>, and daubed <02560 + chamar > it with slime <02564 +chemar $>$ and with pitch $\langle 02203+$ zepheth $\rangle$, and put $\langle 07760+$ suwm $>$ the child $\langle 03206+$ yeled $\rangle$ therein ; and she $\{$ laid $\}<07760+$ suwm > [ it ] in the flags <05488 +cuwph > by the river $s<02975+y @$ brink <08193 + saphah > . laid EXO 005009 Let there more work <05656 + be \{laid\} <03515 + kabed > upon the men <00582 +>enowsh >, that they may labour <06213 + therein; and let them not regard $<08159$ +sha vain <08267 + sheqer > words <01697 +dabar >. laid EXO 016024 And they \{laid\} <03241 + Yaniym > it up till<05704 + the morning <01242 + boqer >, as Moses <04872 + Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash >, neither <03808 +lo> $>$ was there any worm <07415 +rimmah > therein. laid EXO 016034 As the LORD <03068 $+Y @$ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh >, so Aaron <00175 +>Aharown>\{laid\}<03241+Yaniym>it up before <06440 + paniym> the Testimony <5715>, to be kept <04931 + mishmereth > . laid EXO 019007 And Moses <04872 + Mosheh > came <00935 + bow $\rangle>$ and called $\langle 07121+$ qara $\rangle>$ for the elders $\langle 02205+$ zaqen $>$ of the people $<05971+$, and $\{$ laid \} $<07760+$ suwm > before their faces <06440 + paniym > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah > him. laid EXO 024011 And upon the nobles <00678 +>atsiyl > of the children <01121 +ben > of Israel <03478 + Yisra>el> he \{laid\} <07971 + shalach > not his hand $\langle 03027+$ yad $>$ : also they saw $\langle 02372+$ chazah $>$ God $\langle 00430+>$ elohiym $>$, and did eat $<00398$ +>akal > and drink <08354 +shathah >. laid LEV 008014 . And he brought <05066 +nagash > the bullock <06499 + par > for the sin <02403 +chatta>ah > offering : and Aaron <00175 +>Aharown > and his sons <01121 +ben >\{laid\}<05564+camak> their hands <03027 +yad > upon the head <07218 +ro>sh> of the bullock <06499 +par> for the sin <02403 +chatta>ah > offering. laid LEV 008018 And he brought <07126 + qarab > the ram <00352 +>ayil > for the burnt <05930 + offering <05930 + : and Aaron <00175 +>Aharown > and his sons <01121 +ben > \{laid\}<05564 + camak > their hands <03027 + yad > upon the head <07218 $+r o>s h>$ of the ram <00352 +>ayil > . laid LEV 008022 And he brought <07126 +qarab > the other <08145 + sheniy > ram <00352 +>ayil > , the ram <00352 +>ayil > of consecration <04394 +millu>> : and Aaron <00175 +>Aharown > and his sons <01121 +ben> \{laid\}<05564 +camak $>$ their hands <03027 +yad> upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . laid NUM 016018 And they took <03947 +laqach > every man <00376 + > iysh > his censer <04289 +machtah >, and put <05414 +nathan > fire <00784 +>esh> in them, and \{laid\}<07760+suwm $>$ incense $<07004+q @$ toreth $>$ thereon <05921 + , and stood <05975 + in the door <06607 +pethach > of the tabernacle <00168 +>ohel> of the congregation <04150 + mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >. laid NUM 017007 And Moses <04872 +Mosheh > \{laid $\}<03241+$ Yaniym > up the rods <04294 +matteh > before <06440 +paniym> the LORD<03068 + Y@ hovah > in the tabernacle <00168 +>ohel > of witness <5715>. laid NUM 021 030 We have shot <03384 + yarah > at them ; Heshbon <02809 + Cheshbown > is perished <6> even unto Dibon $\langle 01769+$ Diybown > , and we have \{laid\} them waste <08074 +shamem >even unto Nophah <05302 + Nophach >, which <00834 +>aher > [ reacheth ] unto Medeba <04311 +Meyd@ba>> . laid NUM 027023 And he \{laid\} <05564 +camak > his hands <03027 + yad > upon him , and gave him a charge <06680 +tsavah >, as the LORD <03068 + Y@hovah > commanded <01696 + dabar >by the hand <03027 +yad >of Moses <04872 +Mosheh >. laid
us, and \{laid\} <05414 +nathan > upon us hard <07186 +qasheh > bondage < $05656+$ : laid DEU 029022 So that the generation $<01755+$ dowr $>$ to come $<00314+>$ acharown $>$ of your children $<01121+$ ben $>$ that shall rise <06965 +quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow \gg from a far <07350 +rachowq > land <00776 +>erets >, shall say <00559 +>amar >, when they see $<07200+\mathrm{ra}>$ ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw \gg which <00834 +> aher > the LORD <03068 +Y @hovah > hath \{laid\} <02470 +chalah > upon it ; laid DEU 032034 [ Is ] not this <01931 +huw>> \{laid\} <03647 +kamac > up in store with me, [ and ] sealed <02856 +chatham > up among my treasures <00214 +>owtsar > ? laid DEU 034009 . And Joshua <03091 $+\mathrm{Y} @$ howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male\gg of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had \{laid \} <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened $<08085+$ shama < > unto him , and did <06213 + as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah $>$ Moses <04872 +Mosheh > . overlaid EXO 026032 And thou shalt hang <05414 +nathan > it upon four <00702 $+>$ arba < > pillars < $05982+$ of shittim <07848 + shittah > [ wood ] \{overlaid \} <06823 +tsaphah > with gold <02091 +zahab > : their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > , upon the four <00702 +>arba<> sockets <00134 +>eden > of silver <03701 + keceph > . overlaid EXO 036034 And he overlaid $<06823$ +tsaphah > the boards <07175 +qeresh > with gold <02091 + zahab > , and made <06213 + their rings <02885 + tabba [ of ] gold <02091 +zahab > [ to be ] places <01004 +bayith > for the bars <01280 +b@riyach > , and \{overlaid\} <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . overlaid EXO 036 034 And he \{overlaid \} <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 + zahab > , and made $<06213+$ their rings $<02885+$ tabba [ of ] gold <02091 +zahab > [ to be ] places <01004 +bayith > for the bars $<01280+\mathrm{b}$ @riyach > , and overlaid <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . overlaid EXO 036036 And he made <06213 + thereunto four <00702 +> arba< > pillars <05982 + [ of ] shittim $<07848+$ shittah > [ wood ] , and \{overlaid\} <06823 +tsaphah > them with gold <02091 +zahab > : their hooks $<02053+$ vav > [ were of ] gold <02091 +zahab > ; and he cast <03332 +yatsaq > for them four <00702 +>arba< $>$ sockets <00134 +>eden > of silver <03701 +keceph > . overlaid EXO 036038 And the five <02568 +chamesh $>$ pillars $<05982+$ of it with their hooks $<02053+$ vav > : and he \{overlaid \} <06823 +tsaphah > their chapiters $<07218+$ ro>sh > and their fillets <02838 +chashuq > with gold <02091 + zahab > : but their five <02568 +chamesh > sockets <00134 +>eden > [ were of ] brass <05178 +n@chosheth > . overlaid EXO 037002 And he \{overlaid\} <06823 +tsaphah > it with pure <02889 + tahowr> gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwts > , and made <06213 + a crown <02213 +zer> of gold <02091 +zahab > to it round <05439 +cabiyb > about . overlaid EXO 037004 And he made <06213 + staves <00905 +bad > [ of ] shittim $<07848+$ shittah > wood <06086 + , and \{overlaid\} <06823 +tsaphah > them with gold <02091 +zahab > . overlaid EXO 037011 And he \{overlaid\} <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab $>$, and made <06213 + thereunto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . overlaid EXO 037015 And he made <06213 + the staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <06086 + , and \{overlaid\} <06823 +tsaphah > them with gold <02091 +zahab >, to bear <05375 +nasa>> the table <07979 +shulchan > . overlaid EXO 037026 And he \{overlaid\} <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab >, [ both ] the top <01406 +gag > of it, and the sides <07023 +qiyr > thereof round $<05439+$ cabiyb > about, and the horns $<07161+$ qeren > of it : also he made <06213 + unto it a crown $<02213+$ zer > of gold < $02091+$ zahab > round <05439 +cabiyb > about . overlaid EXO 037028 And he made $<06213+$ the staves $<00905+$ bad > [ of ] shittim <07848 + shittah > wood <06086 + , and \{overlaid\} <06823 + tsaphah > them with gold <02091 +zahab > . overlaid EXO 038002 And he made <06213 + the horns <07161 +qeren > thereof on <05921 + the four <00702 +>arba<>corners <06438 + pinnah > of it ; the horns <07161 $+q e r e n>$ thereof were of the same : and he \{overlaid\} < $06823+$ tsaphah > it with brass <05178 $+\mathrm{n} @$ chosheth $>$ overlaid EXO 038006 And he made <06213 + the staves <00905 +bad > [ of ] shittim <07848 +shittah > wood <06086 + , and \{overlaid\} <06823 +tsaphah > them with brass <05178 +n@chosheth > . overlaid EXO 038028 And of the thousand <00505 +>eleph > seven <07651 + sheba<> hundred <03967 +me>ah > seventy <07657 + shib and five <02568 +chamesh > shekels he made <06213 + hooks <02053 +vav> for the pillars <05982 + , and \{overlaid \} <06823 +tsaphah > their chapiters <07218 +ro>sh > , and filleted <02836 +chashaq > them . * laid , 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema, 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi
, 5342 phero , * overlaid , 4028 perikalupto , laid laid -0606 appointed, \{laid\}, laid -0659 apart, aside, away, \{laid\}, lay, laying, off, put, putting, laid -0906 arose, cast, casteth, casting, \{laid\}, lieth, lying, poured, poureth, put, putteth, send, strike, threw, thrown, thrust, laid -1462 charge, crime, \{laid\}, laid -1911 beat, cast, forth, \{laid\}, on, putteth, stretched, thereon, thought, laid -1945 imposed, \{laid\}, lay, on, thereon, laid -2007 add, laded, \{laid\}, lay, on, put, putting, set, laid -2071 have, \{laid\}, laid -2698 do, \{laid\}, shew, laid -2749 appointed, \{laid\}, lain, lay, lie, lieth, lying, made, set, laid -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, \{laid\}, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, laid -4369 add, added, given, \{laid\}, more, proceeded, spoken, laid -5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, \{laid\}, lay, made, make, ordained, purposed, put, putting, set, laid -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, \{laid\}, leadeth, moved, reach, rushing, upholding, overlaid -4028 cover, \{overlaid\}, laid -5414 add, applied, appoint, appointed , ascribe , ascribed, assigned, bestow , bestowed , bring , bringeth , brought , cast , cause , caused, causeth , charge , charged , cometh , commit , committed, confusion , considered, count , cried, deliver , delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest , give , given , givest , giveth, giving , gotten , grant , granted, hang , having , \{laid \}, lay , layeth, leave , left , lend, let , lift , liftest , made , make , maketh , occupied, offer , ordained , over , oversight, paid , pay , perform , place , placed, plant , pour , presented, print, pulled, put, puttest, putteth, putting, recompense , recompensed, recompensing , requite, restored, send, sendeth , sent , set, setting , shew, shewed, laid -0935 abide , abideth , apply , attained, befell, bring, bringest , bringeth , bringing , brought , broughtest, called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , \{laid\}, led, lifted, man , mentioned, pass , pulled, put , resort , run , runneth, send, set, stricken , take , taken , took, way , went , with, laid -2470 become, besought, carefully, diseased, grief, grieved, grievous, infirmity , intreat , intreated, \{laid\}, pain , pray , prayer, sick, sore , sorry , suit , travail, weak, when, wounded, laid 2630 \{laid\} , laid -2934 hid, hidden, hide , hideth , hiding, \{laid\} , laying , privily , secret, laid -3052 delivered, gave , give , given , giveth, \{laid\} , paid, yielded, laid -3240 bestowed, cast , \{laid \}, left, let, pacifieth , placed , put, set, suffer, suffered, withdraw, withhold, laid -3241 janum , \{laid \}, lay, leave, left, place, remain , laid -3318 able, abroad, appeared, assuredly , away, bear , begotten , break, bring , bringeth, bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , \{laid \}, lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull, put , risen , shooteth , spread, spring , springeth , stand, take , took, utter, uttered, uttereth, went, wentest, laid -3332 cast, cleaveth, down, firm, groweth , hard, \{laid\} , molten , overflown , pour , poured, ran , set, stedfast, laid -3369 fowlers, \{laid \}, snare , snared , laid -3384 archers , cast , casteth , direct , inform , instructed, \{laid\} , rain , shewed, shoot , shooters , shot , taught, teach , teacher, teachers, teacheth, teaching, watered, laid -3515 great, grievous, hard, hardened , heavy , honour , laden , ladeth , \{laid\} , much , slow, sore , thick, laid -3647 \{laid\}, laid -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , \{laid \}, near , nigh , plagued , reach , reached, reacheth , reaching, smitten, smote, stricken, strike, touch, touched, toucheth, laid -5182 came , carry , coming , deposed , down , \{laid\} , place , laid -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined, declineth , deliver, down, extend, extended, go , goeth, gone , incline , inclined, intended, \{laid\}, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed , spread, spreadeth , stretch , stretched, stretchedst, stretchest , stretcheth , turn , turned , turneth , wrest , yield , laid -5324 appointed , best , deputy , erected, establish , huzzab , \{laid \} , officer , officers , pillar , present , reared , set , settest , settled , sharpen , stablish , stand , standeth , standing , state , stood, stoodest , laid -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned, carried , carrieth , carry , carrying , cast, contain, ease , exalt, exalted, extolled, fetch, fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help, helped , high , hold , laded, laden , \{laid \}, lift , lifted, liftest, lifteth, lifting, lofty , magnified, married, obtained, offer , pardon , pardoneth , pluck , raise , receive , regard, regardeth , respect , respected, set, setteth, spare , stirred, suffer , suffered, sware, swear , sworn , take , taken , takest , taketh , took, wear , wearing , yield, laid -5446 \{laid\} , laid -5493 aside, away, back, brought, call, conspired, decline, depart, departed, departeth, departing , down , eschewed, escheweth, go , goeth, gone, grievous, \{laid \}, lay, left , moved, past, pluck, put , rebel, remove , removed, removeth , removing, sour , still, take , taken , taketh , the , took , turn , turned , turneth , undone , went, withdraw, without, laid -5564 borne, established, hard, holden, \{laid \}, lay, lean, leaned, lieth, put,
rested, set, stand, stay, stayed, sustained, upheld, uphold, upholdeth, laid -5674 alienate, altered, anger , apart , away , beyond , bring , brought , came, carried , carry , come , cometh, coming , conduct, conducted , convey , current, delivered, do , enter, escape , fail , forth , gendereth , get , go , gods, goeth, going , gone , have, \{laid \} , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed, provoketh , put , rageth , raiser , removed, sent , shave , smelling, sound, speedily, sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , laid -5927 arise , ariseth , arose , ascend, ascended, ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed, come , cometh , cut , dawning , depart , departed, exalted, excellest , fell, fetch , fetched, gat , get , getteth, go , goest , goeth , going , gone , grow, groweth , grown , increased, increaseth , \{laid \}, leap , leaped , levy , lifted, lifteth, light, lighted, lightest, lighteth , mentioned, mount, offer, offered, offereth , offering , over , pay , prefer , put , raised , recovered, restore , rise , riseth, rising , rose , scaleth , set , setteth , shooting , shot , spring, stir , take , taken , took , vapour , went , wentest , wrought , laid -6293 betwixt , came , cometh , entreat, fall, fell, intercession, intercessor, intreat, \{laid \}, lighted, meet, meetest, meeteth, met , pray , reached, reacheth, run , laid -6485 appoint, appointed, avenge , bestowed, calledst, charge , charged , chargest , commit , committed , counted , deprived, empty , enjoined, go , governor, hurt , judgment , keep , lacked, lacketh, lacking , \{laid \}, look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer, overseers , oversight , punish , punished, reckon , remember, remembrance, ruler , rulers, set , sum , visit, visited, visitest, visiteth, visiting, want, wanting, laid -6486 account, charge, custody, \{laid \}, numbers , office , officers , offices , orderings , oversight , reckoning , visitation , laid -6845 esteemed , hid , hidden , hide , hideth , \{laid\}, lay , layeth , lurk , privily , secret , secretly , set, laid -7737 alike, availeth , behaved, bringeth , compared, countervail, equal , forth, \{laid\}, like, made , maketh, plain, profit, profited, reckoned, set, laid 7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined, disposed, doeth, done, gave, gavest , give , given, had, heap , holdeth, impute, \{laid \}, laidst , lay, layest , layeth, look, made , make , makest , maketh , mark, ordain, ordained , ordereth, place , placed , preserve, purposed, put, puttest , putteth, putting, regarding , rehearse, repaired, rewarded, set, settest , setteth , shed, shew, shewed, stedfastly , take , took , turn , turned , turneth, wholly, wrought , laid -7896 alone , apply, appoint , appointed, array , bring, \{laid \}, lay, layeth , look, made , make , makest , mark, put , set , settest, shew, stayed, take, laid -7901 brake, casting, down, \{laid\}, lain, lay, lie, lien, liest, lieth, lodged, lying , overlaid , rest, sleep , sleepest , slept , stay , take , laid -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow, \{laid\}, lay , layeth, left , let, loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth, stretch, stretched, way, laid -8371 \{laid\}, set, laid -8610 catch, caught, handle, handleth, handling , hold , holdest , \{laid\} , stopped, surprised , take , taken , taketh , taking , took , laidst -7760 appoint , appointed , bring, brought, called, cast, change, charged, commit, consider, convey, determined, disposed, doeth, done , gave , gavest , give , given , had , heap , holdeth , impute , laid, \{laidst \}, lay , layest , layeth , look , made , make , makest , maketh , mark , ordain, ordained , ordereth , place , placed, preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded, set , settest , setteth , shed, shew, shewed, stedfastly , take , took , turn , turned , turneth , wholly , wrought , overlaid - 2645 cieled , cover , covered , \{overlaid \} , overlaid -5968 faint , fainted, \{overlaid\}, wrapped, overlaid -6823 covered, garnished, \{overlaid \} , overlay , overlaid -7901 brake, casting , down, laid, lain, lay, lie , lien , liest, lieth , lodged, lying , \{overlaid\} , rest , sleep, sleepest , slept, stay , take, laid 2723 -- chorbah -- decayed place, desolate (place, -- tion), destruction, ( $\{$ laid \}) waste (place). laid 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe \{laid\}, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. laid 5327 -- natsah -- be \{laid\} waste, runinous, strive (together). laid 5446 -- c@bal -- strongly \{laid\}. laid 8077 -- sh@mamah -- ( $\{$ laid \}, X most) desolate(-ion), waste. laid 8371 -- shathath -- be \{laid\}, set. laid $0606 * *$ apokeimai $* *$ be appointed, (be) \{laid \} up. laid 1462 ** egklema ** crime laid against, \{laid\} to charge. laid $1462 * *$ egklema $* *$ crime \{laid\} against, laid to charge. laid $1945 * *$ epikeimai $* *$ impose, be instant, (be) \{laid\} (there- , up-)on, (when) lay(on), lie (on), press upon. laid 2749 ** keimai ** be (appointed, \{laid\} up, made, set), lay, lie. overlaid 5968 -- lalaph -- faint, \{overlaid\}, wrap self. laid ......... after he hath laid 5087 -tithemi-> laid ......... And he laid 2007 -epitithemi-> laid ......... and he laid hands 2902 -krateo-> laid ......... And he laid hold 2902 -krateo-> laid ......... and laid 0347 -anaklino-> laid $\qquad$ and laid 1911 -epiballo-> laid And laid 1911 -epiballo-> laid $\qquad$ and laid 2007 -
epitithemi-> laid and laid 2698 -katatithemi-> laid And laid 5087 -tithemi-> laid and laid 5087 -tithemi-> laid and laid 5342 -phero-> laid $\qquad$ and laid hold 2902 -krateo-> laid $\qquad$ And they laid 1911 -epiballo-> laid . And they that had laid hold 2902 -krateo-> laid $\qquad$ . and was laid 4369 -prostithemi-> laid ......... And when they had laid 2007 -epitithemi-> laid $\qquad$ and ye laid no 3756 -ou-> laid had laid 2007 -epitithemi-> laid ......... had laid hold 2902 -krateo-> laid $\qquad$ hast laid the foundation 2311 -themelioo-> laid ......... have ye laid 5087 -tithemi-> laid $\qquad$ he laid 5087 -tithemi-> laid $\qquad$ he was laid 5087 -tithemi-> laid ......... him they laid 2007 -epitithemi-> laid $\qquad$ I have laid 5087 -tithemi-> laid $\qquad$ is laid 0606 -apokeimai-> laid $\qquad$ is laid 1945 -epikeimai-> laid $\qquad$ is laid 2749 -keimai-> laid $\qquad$ laid 0606 -apokeimai-> laid laid 0659 -apotithemi-> laid laid 0906 -ballo-> laid $\qquad$ laid 1096 -ginomai-> laid $\qquad$ laid 1462 egklema-> laid ......... laid 1911 -epiballo-> laid ......... laid 1945 -epikeimai-> laid ......... laid 2007 -epitithemi-> laid $\qquad$ laid 2071 -esomai-> laid ......... laid 2749 -keimai-> laid $\qquad$ laid 5087 -tithemi-> laid . laid 5294 -hupotithemi-> laid $\qquad$ laid against 2596 -kata-> laid ......... laid hands 4084 -piazo-> laid $\qquad$ laid hold 2902 -krateo-> laid ......... me : I pray God that it may not be laid 3049-logizomai-> laid ......... that he laid 2007 -epitithemi-> laid . that is laid 5087 -tithemi-> laid $\qquad$ them laid 5087 -tithemi-> laid $\qquad$ them unto him ; and he laid 2007 -epitithemi-> laid ......... there is laid 0606 -apokeimai-> laid ......... they , and laid 1911 -epiballo-> laid ......... they have laid 5087 -tithemi-> laid ......... they laid 2007 -epitithemi-> laid ......... they laid 5087 -tithemi-> laid ......... they laid hold 1949 -epilambanomai-> laid ......... thou hast laid 5087 -tithemi-> laid ......... up that I laid 5087 -tithemi-> laid ......... was laid 0906 -ballo-> laid ......... was laid 2749 -keimai-> laid ......... was laid 5087 -tithemi-> overlaid $\qquad$ overlaid 4028 -perikalupto-> overlaid $\qquad$ overlaid 4028 -perikalupto-> laid 2723 \#\# chorbah \{khor-baw'\}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -- decayed place, desolate (place, -- tion), destruction, ( $\{$ laid \}) waste (place). [ql laid 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be \{laid\}, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql laid 5327 \#\# natsah \{naw-tsaw'\} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -be \{laid\} waste, runinous, strive (together). [ql laid 5446 \#\# c@bal (Aramaic) \{seb-al'\}; corresponding to 5445; to erect: -- strongly \{laid\}.[ql laid 8077 \#\# sh@mamah \{shem-aw-maw'\}; or shimamah \{shee-mam-aw'\}; feminine of 8076; devastation; figuratively, astonishment: -- (\{laid\}, X most) desolate(-ion), waste.[ql laid 8371 \#\# shathath \{shaw-thath'\}; a primitive root; to place, i.e. array; reflex. to lie: -- be \{laid\}, set.[ql laid 0606 \# apokeimai \{ap-ok'-i-mahee\}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) \{laid\} up.[ql laid 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i. e. offence alleged: -- crime laid against, \{laid\} to charge.[ql laid 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i. e. offence alleged: -- crime \{laid\} against, laid to charge.[ql laid 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql laid 2749 \# keimai $\{\mathrm{ki}$ '-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, \{laid\} up, made, set), lay, lie. Compare 5087.[ql overlaid 5968 \#\# And Shem and Japheth took a garment, and \{laid\} [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness. laid And he took unto him all these, and divided them in the midst, and \{laid\} each piece one against another: but the birds divided he not. laid And while he lingered, the men \{laid\} hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. laid And Abraham took the wood of the burnt offering, and \{laid\} [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. laid And they came to the place which God had told him of; and Abraham built an altar there, and \{laid\} the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. laid And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and \{laid\} him on the altar upon the wood. laid And it came to pass, whensoever the stronger cattle did conceive, that Jacob \{laid\} the rods before the eyes of the cattle in the gutters, that they might conceive among the rods. laid And she arose, and went away, and \{laid\} by her veil from her, and put on the garments of her widowhood. laid And she \{laid\} up his garment by her, until his lord came home. laid And he gathered up all the food of the seven years, which were in the land of Egypt, and \{laid\} up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same. laid And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the
field, which [was] round about every city, \{laid\} he up in the same. laid And Israel stretched out his right hand, and \{laid\} [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. laid And when Joseph saw that his father \{laid\} his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. laid And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she \{laid\} [it] in the flags by the river's brink. laid Let there more work be \{laid\} upon the men, that they may labour therein; and let them not regard vain words. laid And they \{laid\} it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. laid As the LORD commanded Moses, so Aaron \{laid\} it up before the Testimony, to be kept. laid And Moses came and called for the elders of the people, and \{laid\} before their faces all these words which the LORD commanded him. laid If there be \{laid\} on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him. laid If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is \{laid\} upon him. laid And upon the nobles of the children of Israel he \{laid\} not his hand: also they saw God, and did eat and drink. laid And he brought the bullock for the sin offering: and Aaron and his sons \{laid\} their hands upon the head of the bullock for the sin offering. laid And he brought the ram for the burnt offering: and Aaron and his sons \{laid\} their hands upon the head of the ram. laid And he brought the other ram, the ram of consecration: and Aaron and his sons \{laid\} their hands upon the head of the ram. laid And they took every man his censer, and put fire in them, and \{laid\} incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. laid And Moses \{laid\} up the rods before the LORD in the tabernacle of witness. laid We have shot at them; Heshbon is perished even unto Dibon, and we have \{laid\} them waste even unto Nophah, which [reacheth] unto Medeba. laid And he \{laid\} his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses. laid And the Egyptians evil entreated us, and afflicted us, and \{laid\} upon us hard bondage: laid So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath \{laid\} upon it; laid Is] not this \{laid\} up in store with me, [and] sealed up among my treasures? laid And Joshua the son of Nun was full of the spirit of wisdom; for Moses had \{laid\} his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses. laid But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had \{laid\} in order upon the roof. laid And before they were \{laid\} down, she came up unto them upon the roof; laid And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unt o the place where they lodged, and \{laid\} them down there. laid And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and \{laid\} them out before the LORD. laid And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and \{laid\} great stones in the cave's mouth, [which remai n] until this very day. laid That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be \{laid\} upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. laid And Abimelech rose up, and all the people that [were] with him, by night, and they \{laid\} wait against Shechem in four companies. laid And he took the people, and divided them into three companies, and \{laid\} wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them. laid And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and \{laid\} [it] on his shoulder, and said unto the people that [w ere] with him, What ye have seen me do, make haste, [and] do as I [have done]. laid [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and \{laid\} wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him. laid And when he was come into his house, he took a knife, and \{laid\} hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel. laid And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and \{laid\} her down. laid Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and \{laid\} [it] on her: and she went into the city. laid And Naomi took the child, and \{laid\} it in her bosom, and became nurse unto it. laid <1SA3 -2> And it came to pass at that time, when Eli [was] \{laid\} down in his place, and his eyes began to wax dim, [that] he could not see; laid <1SA3-3> And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was \{laid\} down [to sleep]; laid <1SA6-11> And they \{laid\} the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their
emerods. laid <1SA10-25> Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and \{laid\} [it] up before the LORD. And Samuel sent all the people away, every man to his house. laid <1SA15-2> Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he \{laid\} [wait] for him in the way, when he came up from Egypt. laid < 1SA15-5> And Saul came to a city of Amalek, and \{laid\} wait in the valley. laid <1SA15-27> And as Samuel turned about to go away, he \{laid\} hold upon the skirt of his mantle, and it rent. laid <1SA19-13> And Michal took an image, and \{laid\} [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth. laid <1SA21-12> And David \{laid\} up these words in his heart, and was sore afraid of Achish the king of Gath. laid <1SA25-18> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and \{laid\} [them] on asse s. laid <2SA13-8> So Tamar went to her brother Amnon's house; and he was \{laid\} down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes. laid <2SA13-19> And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and \{laid\} her hand on her head, and went on crying. laid <2SA18-17> And they took Absalom, and cast him into a great pit in the wood, and \{laid\} a very great heap of stones upon him: and all Israel fled every one to his tent. laid <1KI3-20> And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and \{laid\} her dead child in my bosom. laid <1KI3-20> And she arose at midnight, and took my son from beside me, while thine handmaid slept, and \{laid\} it in her bosom, and laid her dead child in my bosom. laid <1KI6-37> In the fourth year was the foundation of the house of the LORD \{laid\}, in the month Zif: laid < 1 KI8 -31> If any man trespass against his neighbour, and an oath be \{laid\} upon him to cause him to swear, and the oath come before thine altar in this house: laid <1KI13-29> And the prophet took up the carcase of the man of God, and \{laid\} it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him. laid <1KI13-30> And he \{laid\} his carcase in his own grave; and they mourned over him, [saying], Alas, my brother! laid <1KI15-27> And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines; for Nadab and all Israel \{laid\} siege to Gibbethon. laid <1KI16-34> In his days did Hiel the Bethelite build Jericho: he \{laid\} the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of N un. laid <1KI17-19> And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and \{laid\} him upon his own bed. laid <1KI18-33> And he put the wood in order, and cut the bullock in pieces, and \{laid\} [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood. laid <1KI19-6> And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and \{laid\} him down again. laid <1KI21-4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he \{laid\} him down upon his bed, and turned away his face, and would eat no bread. laid <2KI4-21> And she went up, and \{laid\} him on the bed of the man of God, and shut [the door] upon him, and went out. laid <2KI4-31> And Gehazi passed on before them, and \{laid\} the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. laid <2KI4-32> And when Elisha was come into the house, behold, the child was dead, [and] \{laid\} upon his bed. laid <2KI5-23> And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and \{laid\} [them] upon two of his servants; and they bare [them] before him. laid <2KI9-25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD \{laid\} this burden upon him; laid <2KI11-16> And they \{laid\} hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain. laid <2KI12-11> And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they \{laid\} it out to the carpenters and builders, that wrought upon the house of the LORD, laid <2KI12-12> And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was \{laid\} out for the house to repair [it]. laid <2KI20-7> And Isaiah said, Take a lump of figs. And they took and \{laid\} [it] on the boil, and he recovered. laid <2KI20-17> Behold, the days come, that all that [is] in thine house, and that which thy fathers have \{laid\} up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD. laid <2CH6-22> If a man sin against his neighbour, and an oath be \{laid\} upon him to make him swear, and the oath come before thine altar in this house; laid <2CH7 $-22>$ And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and \{laid\} hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil u pon them. laid <2CH16-14> And they buried him in his own sepulchres, which he had
made for himself in the city of David, and \{laid\} him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a ve ry great burning for him. laid <2CH23-15> So they \{laid\} hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there. laid <2CH24-9> And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [\{laid\}] upon Israel in the wilderness. laid <2CH24-27> Now [concerning] his sons, and the greatness of the burdens [\{laid\}] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead. laid <2CH29-23> And they brought forth the he goats [for] the sin offering before the king and the congregation; and they \{laid\} their hands upon them: laid <2CH31-6> And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and \{laid\} [them] by heaps . laid <2CH32-9> After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself \{laid\} siege] against Lachish, and all his power with him, unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying, laid From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] \{laid\}. laid And when the builders \{laid\} the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel. laid And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the fou ndation of the house of the LORD was \{laid\}. laid But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was \{laid\} before their eyes, wept with a loud voice; and many shouted aloud for joy: laid Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is \{laid\} in the walls, and this work goeth fast on, and prospereth in their hands. laid Then came the same Sheshbazzar, [and] \{laid\} the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished. laid Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were \{laid\} up in Babylon. laid In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly \{laid\}; the height thereof threescore cubits, [and] the breadth thereof threescore cubits; laid But the fish gate did the sons of Hassenaah build, who [also] \{laid\} the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof. laid Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they \{laid\} the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof. laid And he had prepared for him a great chamber, where aforetime they \{laid\} the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests. laid Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he \{laid\} his hand upon the Jews. laid The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil \{laid\} they not their hand. laid For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they \{laid\} not their hand. laid But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they \{laid\} not their hands on the prey, laid And the king Ahasuerus \{laid\} a tribute upon the land, and [upon] the isles of the sea. laid Oh that my grief were thoroughly weighed, and my calamity \{laid\} in the balances together! laid The snare [is] \{laid\} for him in the ground, and a trap for him in the way. laid The princes refrained talking, and \{laid\} [their] hand on their mouth. laid If mine heart have been deceived by a woman, or [if] I have \{laid\} wait at my neighbour's door; laid Where wast thou when I \{laid\} the foundations of the earth? declare, if thou hast understanding. laid Who hath \{laid\} the measures thereof, if thou knowest? or who hath stretched the line upon it? laid Whereupon are the foundations thereof fastened? or who \{laid\} the corner stone thereof; laid I \{laid\} me down and slept; I awaked; for the LORD sustained me. laid His glory [is] great in thy salvation: honour and majesty hast thou \{laid\} upon him. laid Pull me out of the net that they have \{laid\} privily for me: for thou [art] my strength. laid Oh] how great [is] thy goodness, which thou hast \{laid\} up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men! laid False witnesses did rise up; they \{laid \} to my charge [things] that I knew not. laid Like sheep they are \{laid\} in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their
dwelling. laid Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be \{laid\} in the balance, they [are] altogether [lighter] than vanity. laid A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have \{laid\} Jerusalem on heaps. laid For they have devoured Jacob, and \{laid\} waste his dwelling place. laid Thou hast \{laid\} me in the lowest pit, in darkness, in the deeps. laid Then thou spakest in vision to thy holy one, and saidst, I have \{laid\} help upon [one that is] mighty; I have exalted [one] chosen out of the people. laid Of old hast thou \{laid\} the foundation of the earth: and the heavens [are] the work of thy hands. laid Who] \{laid\} the foundations of the earth, [that] it should not be removed for ever. laid Whose feet they hurt with fetters: he was \{laid\} in iron: laid I have chosen the way of truth: thy judgments have I \{laid\} [before me]. laid The wicked have \{laid\} a snare for me: yet I erred not from thy precepts. laid Thou hast beset me behind and before, and \{laid\} thine hand upon me. laid Keep me from the snares [which] they have \{laid\} for me, and the gins of the workers of iniquity. laid When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily \{laid\} a snare for me. laid A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] \{laid\} up for the just. laid The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have \{laid\} up for thee, O my beloved. laid And he \{laid\} [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. laid He is come to Aiath, he is passed to Migron; at Michmash he hath \{laid\} up his carriages: laid Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art \{laid\} down, no feller is come up against us. laid The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is \{laid\} waste, [and] brought to silence; laid The burden of Moab. Because in the night Ar of Moab is \{laid\} waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence; laid Therefore the abundance they have gotten, and that which they have \{laid\} up, shall they carry away to the brook of the willows. laid The burden of Tyre. Howl, ye ships of Tarshish; for it is $\{$ laid $\}$ waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. laid Howl, ye ships of Tarshish: for your strength is \{laid\} waste. laid And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor \{laid\} up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing. laid Of a truth, LORD, the kings of Assyria have \{laid\} waste all the nations, and their countries. laid Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have \{laid\} up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. laid Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he \{laid\} [it] not to heart. laid That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be \{laid\}. laid I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily \{laid\} thy yoke. laid Mine hand also hath \{laid\} the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together. laid And forgettest the LORD thy maker, that hath stretched forth the heavens, and \{laid\} the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor? laid But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast \{laid\} thy body as the ground, and as the street, to them that went over. laid All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath \{laid\} on him the iniquity of us all. laid And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor \{laid\} [it] to thy heart? have not I held my peace even of old, and thou fearest me not? laid Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are \{laid\} waste. laid The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be \{laid\} waste, without an inhabitant. laid Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be \{laid\} waste? laid And they went in to the king into the court, but they \{laid\} up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king. laid I have \{laid\} a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD. laid Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they \{laid\} wait for us in the wilderness. laid For I have \{laid\} upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. laid In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be \{laid\} waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your work s may be abolished. laid In all your dwellingplaces the cities shall be $\{$ laid \} waste, and the high places shall be desolate; that your altars may be laid
waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your work s may be abolished. laid Therefore thus saith the Lord GOD; Your slain whom ye have \{laid\} in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. laid And the cities that are inhabited shall be \{laid\} waste, and the land shall be desolate; and ye shall know that I [am] the LORD. laid And he knew their desolate palaces, and he \{laid\} waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring. laid Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is \{laid\} waste: laid And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] \{laid\} waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and $w$ ill disperse them through the countries. laid Whom dost thou pass in beauty? go down, and be thou \{laid\} with the uncircumcised. laid And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have \{laid\} their swords under their heads, but their iniquities shall be upon their bones, tho ugh [they were] the terror of the mighty in the land of the living. laid There [is] Edom, her kings, and all her princes, which with their might are \{laid\} by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. laid For I have caused my terror in the land of the living: and he shall be \{laid\} in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD. laid Then shall they know that I [am] the LORD, when I have \{laid\} the land most desolate because of all their abominations which they have committed. laid And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are \{laid\} desolate, they are given us to consume. laid And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have \{laid\} upon them. laid And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they \{laid\} the instruments wherewith they slew the burnt offering and the sac rifice. laid And a stone was brought, and \{laid\} upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel. laid I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I \{laid\} meat unto them. laid He hath \{laid\} my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white. laid The seed is rotten under their clods, the garners are \{laid\} desolate, the barns are broken down; for the corn is withered. laid And they lay [themselves] down upon clothes \{laid\} to pledge by every altar, and they drink the wine of the condemned [in] the house of their god. laid And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be \{laid\} waste; and I will rise against the house of Jeroboam with the sword. laid All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have \{laid\} a wound under thee: [there is] none understa nding in him. laid Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have \{laid\} [hands] on their substance in the day of their c alamity; laid For word came unto the king of Nineveh, and he arose from his throne, and he \{laid\} his robe from him, and covered [him] with sackcloth, and sat in ashes. laid Now gather thyself in troops, O daughter of troops: he hath \{laid\} siege against us: they shall smite the judge of Israel with a rod upon the cheek. laid And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is \{laid\} waste: who will bemoan her? whence shall I seek comforters for thee? laid Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] \{laid\} over with gold and silver, and [there is] no breath at all in the midst of it. laid And now, I pray you, consider from this day and upward, from before a stone was \{laid\} upon a stone in the temple of the LORD: laid Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was \{laid\}, consider [it]. laid For behold the stone that I have \{laid\} before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day. laid The hands of Zerubbabel have \{laid\} the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. laid But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they \{laid\} the pleasant land desolate. laid Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was \{laid\}, that the temple might be built. laid And I hated Esau, and \{laid\} his mountains and his heritage waste for the dragons of the wilderness. laid And now also the ax is \{laid\} unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down,
and cast into the fire. laid And when Jesus was come into Peter's house, he saw his wife's mother \{laid\}, and sick of a fever. laid For Herod had \{laid\} hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife. laid But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he \{laid\} hands on him, and took [him] by the throat, saying, Pay me that thou owest. laid And he \{laid\} [his] hands on them, and departed thence. laid And Jesus said unto him, Friend, wherefore art thou come? Then came they, and \{laid\} hands on Jesus, and took him. laid In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye \{laid\} no hold on me. laid And they that had \{laid\} hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled. laid And \{laid\} it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. laid And he could there do no mighty work, save that he \{laid\} his hands upon a few sick folk, and healed them]. laid For Herod himself had sent forth and \{laid\} hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. laid And when his disciples heard of it], they came and took up his corpse, and \{laid\} it in a tomb. laid And whithersoever he entered, into villages, or cities, or country, they \{laid\} the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole. laid And when she was come to her house, she found the devil gone out, and her daughter \{laid\} upon the bed. laid And they \{laid\} their hands on him, and took him. laid And there followed him a certain young man, having a linen cloth cast about his] naked body]; and the young men \{laid\} hold on him: laid And he bought fine linen, and took him down, and wrapped him in the linen, and \{laid\} him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. laid And Mary Magdalene and Mary the mother] of Joses beheld where he was \{laid\}. laid And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they \{laid\} him. laid And all they that heard them] \{laid\} them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. laid And she brought forth her firstborn son, and wrapped him in swaddling clothes, and \{laid\} him in a manger; because there was no room for them in the inn. laid And now also the ax is \{laid\} unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. laid Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he \{laid\} his hands on every one of them, and healed them. laid He is like a man which built an house, and digged deep, and \{laid \} the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. laid And I will say to my soul, Soul, thou hast much goods \{laid\} up for many years; take thine ease, eat, drink, and] be merry. laid And he \{laid\} his] hands on her: and immediately she was made straight, and glorified God. laid Lest haply, after he hath \{laid\} the foundation, and is not able to finish it], all that behold it] begin to mock him, laid And there was a certain beggar named Lazarus, which was \{laid\} at his gate, full of sores, laid And another came, saying, Lord, behold, here is] thy pound, which I have kept \{laid\} up in a napkin: laid And he saith unto him, Out of thine own mouth will I judge thee, thou] wicked servant. Thou knewest that I was an austere man, taking up that I \{laid\} not down, and reaping that I did not sow: laid And as they led him away, they \{laid\} hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it] after Jesus. laid And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they \{laid\} the cross, that he might bear it] after Jesus. laid And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was \{laid\}. laid And he took it down, and wrapped it in linen, and \{laid\} it in a sepulchre that was hewn in stone, wherein never man before was laid. laid And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was \{laid\}. laid Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes \{laid\} by themselves, and departed, wondering in himself at that which was come to pass. laid Then they sought to take him: but no man \{laid\} hands on him, because his hour was not yet come. laid And some of them would have taken him; but no man \{laid\} hands on him. laid These words spake Jesus in the treasury, as he taught in the temple: and no man \{laid\} hands on him; for his hour was not yet come. laid And said, Where have ye \{laid\} him? They said unto him, Lord, come and see. laid Then they took away the stone from the place] where the dead was \{laid\}. And Jesus lifted up his] eyes, and said, Father, I thank thee that thou hast heard me. laid He riseth from supper, and \{laid\} aside his garments; and took a towel, and girded himself. laid Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet \{laid\}. laid There \{laid\} they Jesus therefore because of the Jews' preparation day]; for the sepulchre was nigh at hand. laid Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have \{laid\} him. laid And they say unto her, Woman, why weepest
thou? She saith unto them, Because they have taken away my Lord, and I know not where they have \{laid\} him. laid Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast \{laid\} him, and I will take him away. laid As soon then as they were come to land, they saw a fire of coals there, and fish \{laid\} thereon, and bread. laid And a certain man lame from his mother's womb was carried, whom they \{laid\} daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; laid And they \{laid\} hands on them, and put them] in hold unto the next day: for it was now eventide. laid And \{laid\} them] down at the apostles' feet: and distribution was made unto every man according as he had need. laid Having land, sold it], and brought the money, and \{laid\} it] at the apostles' feet. laid And kept back part] of the price, his wife also being privy to it], and brought a certain part, and \{laid\} it], at the apostles' feet. laid Insomuch that they brought forth the sick into the streets, and \{laid\} them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. laid And \{laid\} their hands on the apostles, and put them in the common prison. laid Whom they set before the apostles: and when they had prayed, they \{laid\} their] hands on them. laid And were carried over into Sychem, and \{laid\} in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father] of Sychem. laid And cast him] out of the city, and stoned him]: and the witnesses \{laid\} down their clothes at a young man's feet, whose name was Saul. laid Then \{laid\} they their] hands on them, and they received the Holy Ghost. laid And it came to pass in those days, that she was sick, and died: whom when they had washed, they \{laid\} her] in an upper chamber. laid And when they had fasted and prayed, and \{laid\} their] hands on them, they sent them] away. laid And when they had fulfilled all that was written of him, they took him] down from the tree, and \{laid\} him] in a sepulchre. laid For David, after he had served his own generation by the will of God, fell on sleep, and was \{laid\} unto his fathers, and saw corruption: laid And when they had \{laid\} many stripes upon them, they cast them] into prison, charging the jailor to keep them safely: laid And when Paul had \{laid\} his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. laid And there] abode three months. And when the Jews \{laid\} wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. laid And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and \{laid\} hands on him, laid Whom I perceived to be accused of questions of their law, but to have nothing \{laid\} to his charge worthy of death or of bonds. laid And when it was told me how that the Jews \{laid\} wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had] against him. Farewell. laid And when he was come, the Jews which came down from Jerusalem stood round about, and \{laid\} many and grievous complaints against Paul, which they could not prove. laid To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime \{laid\} against him. laid For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes \{laid\}] against him. laid And when Paul had gathered a bundle of sticks, and \{laid\} them] on the fire, there came a viper out of the heat, and fastened on his hand. laid And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and \{laid\} his hands on him, and healed him. laid Who have for my life \{laid\} down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. laid $\langle 1 \mathrm{CO} 3-10\rangle$ According to the grace of God which is given unto me, as a wise masterbuilder, I have \{laid\} the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. laid <1CO3-11> For other foundation can no man lay than that is \{laid\}, which is Jesus Christ. laid <1CO9-16> For though I preach the gospel, I have nothing to glory of: for necessity is \{laid\} upon me; yea, woe is unto me, if I preach not the gospel! laid For the hope which is \{laid\} up for you in heaven, whereof ye heard before in the word of the truth of the gospel; laid <2TI4-8> Henceforth there is \{laid\} up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. laid <2TI4-16> At my first answer no man stood with me, but all men] forsook me: I pray God] that it may not be \{laid\} to their charge. laid And, Thou, Lord, in the beginning hast \{laid\} the foundation of the earth; and the heavens are the works of thine hands: laid <1JO3-16> Hereby perceive we the love of God], because he \{laid\} down his life for us: and we ought to lay down our] lives for the brethren. laid And when I saw him, I fell at his feet as dead. And he \{laid\} his right hand upon me, saying unto me, Fear not; I am the first and the last: laid And he \{laid\} hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
laid, 1CO , 3:10, 1CO , 3:11, 1CO , 9:16 laid, 1JO , 3:16 laid, $1 \mathrm{KI}, 3: 20,1 \mathrm{KI}, 3: 20,1 \mathrm{KI}, 6: 37,1 \mathrm{KI}, 8: 31$, $1 \mathrm{KI}, 13: 29$, $1 \mathrm{KI}, 13: 30$, 1KI , 15:27, 1KI , 16:34, 1KI , 17:19, 1KI , 18:33, 1KI , 19:6, 1KI , 21:4 laid, 1SA , 3:2, 1SA , 3:3, 1SA , 6:11, 1SA, 10:25, 1SA , 15:2, 1SA , 15:5, 1SA , 15:27, 1SA, 19:13, 1SA , 21:12, 1SA , 25:18 laid, $2 \mathrm{CH}, 6: 22$, $2 \mathrm{CH}, 7: 22,2 \mathrm{CH}, 16: 14,2 \mathrm{CH}, 23: 15,2 \mathrm{CH}, 24: 9,2 \mathrm{CH}, 24: 27,2 \mathrm{CH}, 29: 23,2 \mathrm{CH}$, 31:6, 2CH , 32:9 laid, 2KI , 4:21, 2KI , 4:31, 2KI , 4:32, 2KI , 5:23, $2 \mathrm{KI}, 9: 25,2 \mathrm{KI}, 11: 16,2 \mathrm{KI}, 12: 11,2 \mathrm{KI}$ , 12:12 , 2KI , 20:7, 2KI , 20:17 laid, 2SA , 13:8, 2SA , 13:19, 2SA, 18:17 laid, 2TI , 4:8, 2TI , 4:16 laid , AC , 3:2 , AC , 4:3 , AC , 4:35, AC , 4:37, AC , 5: 2 , AC , 5:15, AC , 5:18, AC , 6:6, AC , 7:16, AC , 7: 58 , AC , 8:17, AC , 9:37, AC , 13:3, AC , 13:29, AC , 13:36, AC , 16:23, AC , 19:6, AC , 20:3 , AC , 21:27, AC , 23:29, AC , 23:30, AC , 25:7 , AC , 25:16, AC , 25: 27, AC , 28:3 , AC , 28:8 laid, AM, 2:8, AM, 7:9 laid, COL , 1:5 laid, DA , 6:17 laid, DE , 26:6, DE , 29:22 , DE , 32:34, DE , 34:9 laid, ES , 8:7, ES , 9:10 , ES , 9:15, ES , 9:16, ES , 10:1 laid , EX , 2:3 , EX , 5:9, EX , 16:24, EX , 16:34, EX , 19:7, EX , 21:30, EX , 21:30 , EX , 24:11 laid, EZE , 4:5 , EZE , 6:6, EZE , 6:6, EZE , 11:7, EZE , 12:20, EZE , 19:7, EZE , 26:2 , EZE , 29:12, EZE , 32:19, EZE , 32:27, EZE , 32:29, EZE , 32:32, EZE , 33:29, EZE , 35:12, EZE , 39:21, EZE , 40:42 laid, EZR , 3:6, EZR , 3:10, EZR , 3:11, EZR , 3:12 , EZR , 5:8 , EZR , 5:16, EZR , 6:1 , EZR , 6:3 laid, GE , 9:23, GE , 15:10, GE , 19:16, GE , 22:6, GE , 22:9, GE , 22:9, GE , 30:41, GE , 38:19, GE , 39:16, GE , 41:48, GE , 41:48, GE , 48:14, GE , 48:17 laid, GENN , 3:7, laid, HAB , 2:19 laid, HAG , 2:15, HAG , 2:18 laid , HEB , 1:10 laid , HO , 11:4 laid, ISA , 6:7, ISA , 10:28, ISA , 14:8, ISA , 15:1, ISA , 15:1 , ISA , 15:7, ISA , 23:1, ISA , 23:14, ISA , 23:18, ISA , 37:18, ISA , 39:6, ISA , 42:25, ISA , 44:28, ISA , 47:6, ISA , 48:13 , ISA , 51:13 , ISA , 51:23, ISA , 53:6, ISA , 57:11, ISA , 64:11 laid, JER , 4:7, JER , 27:17, JER , 36:20 , JER , 50:24 laid, JG , 9:24, JG , 9:34, JG , 9:43, JG , 9:48, JG , 16:2, JG, 19:29 laid , JOB , 6:2, JOB , 18:10 , JOB , 29:9, JOB , 31:9, JOB , 38:4 , JOB , 38:5 , JOB , 38:6 laid, JOE , 1:7, JOE , 1:17 laid, JOH , 7:30 , JOH , 7:44, JOH , 8:20 , JOH , 11:34 , JOH , 11:41, JOH , 13:4, JOH , 19:41, JOH , 19:42, JOH , 20:2 , JOH , 20:13 , JOH , 20:15 , JOH , 21:9 laid , JON , 3:6 laid, JOS , 2:6, JOS , 2:8 , JOS , 4:8, JOS , 7:23 , JOS , 10:27 laid , LA , 4:19 laid, LE , 8:14, LE , 8:18, LE , 8:22 laid, LU , 1:66, LU , 2:7, LU , 3:9, LU , 4:40, LU , 6: 48 , LU , 12:19, LU , 13:13, LU , 14:29, LU , 16:20, LU , 19:20 , LU , 19:22, LU , 23:26, LU , 23:26, LU , 23:53, LU , 23:53 , LU , 23:55, LU , 24:12 laid, MAL , 1:3 laid, MIC, 5:1 laid, MR , 6:5 , MR , 6:17, MR , 6:29, MR , 6:56 , MR , 7: 30 , MR , 14:46, MR , 14:51, MR , 15:46, MR , 15:47, MR , 16:6 laid, MT , 3:10, MT , 8:14 , MT , 14:3, MT , 18:28, MT , 19:15, MT , 26:50, MT , 26:55, MT , 26:57, MT , 27:60 laid, NA , 3:7 laid, NE , 3:3 , NE , 3:6, NE , 13:5 laid, NU , 16:18, NU , 17:7, NU , 21:30, NU , 27:23 laid, OB , 1:7, OB , 1:13 laid, PR , 13:22 laid, PS , 3:5 , PS , 21:5 , PS , 31:4 , PS , 31:19, PS , 35:11, PS , 49:14, PS , 62:9 , PS , 79:1 , PS , 79:7 , PS , 88:6, PS , 89:19, PS , 102:25 , PS , 104:5 , PS , 105:18 , PS , 119:30 , PS , 119:110 , PS , 139:5 , PS , 141:9, PS , 142:3 laid, RE , 1:17, RE , 20:2 laid, RO , 16:4 laid , RU , 3:7, RU , 3:15 , RU , 4:16 laid, SOS , 7:13 laid , ZEC , 3:9 , ZEC , 4:9, ZEC , 7:14 , ZEC , 8:9 laidst , PS , 66:11 overlaid, 1KI , 3:19, 1KI , 6:20 , 1KI , 6:21, 1KI , 6:21, 1KI , 6:22, 1KI , 6:22, 1KI , 6:28, 1KI , 6:30, 1KI , 6:32, 1KI , 10:18 overlaid , 2CH , 3:4 , $2 \mathrm{CH}, 3: 5,2 \mathrm{CH}, 3: 7,2 \mathrm{CH}, 3: 8,2 \mathrm{CH}, 3: 9,2 \mathrm{CH}, 3: 10,2 \mathrm{CH}, 4: 9,2 \mathrm{CH}, 9: 17$ overlaid, $2 \mathrm{KI}, 18: 16$ overlaid, EX , 26:32, EX , 36:34 , EX , 36:34 , EX , 36:36, EX , 36:38, EX , 37:2 , EX , 37:4 , EX , 37:11, EX , 37: 15 , EX , 37:26, EX , 37:28, EX , 38:2 , EX , 38:6 , EX , 38:28 overlaid , HEB , 9:4 overlaid , SOS , 5:14
against 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- crime laid \{against\}, laid to charge.[ql appointed 0606 \# apokeimai \{ap-ok'-i-mahee \}; from 575 and 2749; to be reserved; figuratively, to await: -- be \{appointed\}, (be) laid up.[ql appointed 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (\{appointed\}, laid up, made, set), lay, lie. Compare 5087.[ql be 0606 \# apokeimai \{ap-ok'-i-mahee \}; from 575 and 2749; to be reserved; figuratively, to await: -- \{be \} appointed, (be) laid up. [ql be 0606 \# apokeimai \{ap-ok'-i-mahee\}; from 575 and 2749; to be reserved; figuratively, to await: - be appointed, (\{be\}) laid up.[ql be 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, \{be\} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql be 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ( $\{$ be \}) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql be 2749 \# keimai \{ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- \{be $\}$ (appointed, laid up, made, set), lay, lie. Compare 5087.[ql charge 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -crime laid against, laid to \{charge \}. [ql crime 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- \{crime\} laid against, laid to charge.[ql impose 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- \{impose \}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql instant 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be \{instant\}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql laid 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- crime \{laid\} against, laid to charge.[ql laid 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, \{laid\} to charge.[ql laid 0606 \# apokeimai \{ap-ok'-i-mahee \}; from 575 and 2749; to be reserved; figuratively, to await: -be appointed, (be) \{laid\} up.[ql laid 2749 \# keimai \{ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, \{laid\} up, made, set), lay, lie. Compare 5087.[q1 laid 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql lay 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) \{lay\} (on), lie (on), press upon.[ql lay 2749 \# keimai \{ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), \{lay\}, lie. Compare 5087.[ql lie 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), \{lie\} (on), press upon.[ql lie 2749 \# keimai $\{$ ki'-mahee $\}$; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, \{lie\}. Compare 5087.[ql made 2749 \# keimai $\{$ ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, \{made \}, set), lay, lie. Compare 5087.[q1 on 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (\{on\}), lie (on), press upon.[ql on 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (\{on\}), press upon.[ql press 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), \{press\} upon.[ql set 2749 \# keimai $\{$ ki'-mahee $\}$; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, \{set\}), lay, lie. Compare 5087. [ql there 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (\{there-\}, up-)on, (when) lay (on), lie (on), press upon.[ql to 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i. e. offence alleged: -- crime laid against, laid \{to\} charge.[ql town 2968 \# kome \{ko'-may\}; from 2749; a hamlet (as if laid down): -- \{town\}, village. [ql up 0606 \# apokeimai \{ap-ok'-i-mahee \}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) laid \{up\}.[ql up 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid \{up\}, made, set), lay, lie. Compare 5087.[ql upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, \{up-)on\}, (when) lay (on), lie (on), press upon.[ql upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press \{upon \}.[ql village 2968 \# kome \{ko'-may\}; from 2749; a hamlet (as if laid down): -- town, \{village\}.[ql when 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (\{when\}) lay (on), lie (on), press upon.[ql
* laid, 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero , * overlaid, 4028 perikalupto ,
laid laid -0606 appointed, \{laid\}, laid -0659 apart, aside, away, \{laid\}, lay, laying, off, put, putting, laid -0906 arose, cast, casteth, casting, \{laid\}, lieth, lying, poured, poureth, put, putteth, send, strike, threw, thrown, thrust, laid -1462 charge, crime, \{laid\}, laid -1911 beat, cast, forth, \{laid\}, on, putteth, stretched, thereon, thought, laid 1945 imposed, \{laid\}, lay, on, thereon, laid -2007 add, laded, \{laid\}, lay, on, put, putting, set, laid -2071 have, \{laid\}, laid -2698 do, \{laid\}, shew, laid -2749 appointed, \{laid\}, lain, lay, lie, lieth, lying, made, set, laid -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, \{laid\}, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, laid -4369 add, added, given, \{laid\}, more, proceeded, spoken, laid -5087 advised, appoint, appointed, aside, bowing, committed, conceived, forth, giveth, \{laid\}, lay, made, make, ordained, purposed, put, putting, set, laid -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, \{laid\}, leadeth, moved, reach, rushing, upholding, overlaid -4028 cover, \{overlaid\}, , laid -3369 fowlers , \{laid\} , snare, snared, laid -3384 archers, cast , casteth , direct , inform , instructed, \{laid\}, rain , shewed, shoot , shooters , shot , taught , teach , teacher , teachers , teacheth , teaching , watered , laid - 3515 great , grievous , hard, hardened, heavy , honour , laden , ladeth , \{laid \} , much, slow , sore , thick, laid -3647 \{laid \}, laid -5060 beaten , bring, bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , \{laid \} , near , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , touched , toucheth , laid - 5182 came , carry , coming , deposed , down , \{laid\} , place , laid -5186 apply , aside , away , bow , bowed , bowing, carried, decline , declined, declineth, deliver , down, extend , extended, go , goeth, gone , incline , inclined , intended , \{laid\}, lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put, shewed, spread, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, laid -5324 appointed, best, deputy, erected, establish, huzzab, \{laid \}, officer, officers, pillar, present , reared, set, settest, settled, sharpen, stablish, stand, standeth, standing, state, stood, stoodest, laid -5375 able, accept, accepted, accepteth, advanced, bare , barest, bear, beareth, bearing, borne , bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, \{laid\}, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear,
 , gone, grievous, \{laid\}, lay, left, moved, past, pluck, put, rebel, remove, removed, removeth, removing, sour, still, take, taken, taketh, the, took, turn, turned, turneth, undone, went, withdraw, without, laid -5564 borne carry, come, cometh , coming conduct conducted convey current, delivered, do enter, escape, fail forth gendereth, get go gods, goeth, going, gone have , \{laid , make meddleth, more, over, overcome, overpass, overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take, taken, through , took , transgress, transgressed , transgressest , transgressing , transgressors , translate , turn, went, wroth, laid -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh, breaking, bring, bringeth , broken, brought , broughtest , burn , burnt , came, carried , carry , cast , chew , cheweth , climb , climbed, come, cometh , cut , dawning , depart , departed, exalted, excellest , fell, fetch , fetched, gat , get , getteth, go , goest , goeth, going , gone, grow, groweth , grown, increased, increaseth , \{laid \}, leap, leaped, levy, lifted, lifteth, light , lighted, lightest , lighteth , mentioned, mount , offer , offered, offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , laid -6293 betwixt , came , cometh , entreat, fall , fell, intercession, intercessor, intreat, \{laid \}, lighted , meet , meetest , meeteth , met , pray, reached, reacheth, run, laid - 6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , chargest , commit committed, counted, deprived, empty , enjoined, go , governor, hurt, judgment, keep, lacked, lacketh, lacking, \{laid\}, look, miss, missed, missing , mustereth , number, numbered, numberest , officers, overseer, overseers orderings, oversight, reckoning, vistation, laid-6845 esteemed, hid hidde hide, hideth, flaid\}, lay layeth, lurk, privily, secret, secretly, set, laid - 7737 alike availeth, behaved bringeth , compared , countervail, equal, ordh, forth, $\{$ laid \}, like, made, maketh, plain , profit, profited, reckoned, set, laid - 7760 appoint, appointed, bring, brought, called, cast, change, charged, commit, consider, convey, determined, disposed, doeth, done, gave , gavest, give, given, had, heap, holdeth, impute, \{laid \}, laidst, lay, layest, layeth, look, made, make, makest, maketh , mark, ordain, ordained, ordereth, place, placed, preserve , purposed, put, puttest , putteth, putting, regarding, rehearse, repaired, rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, wholly, wrought, laid -7896 alone, apply, appoint , appointed, array , bring, \{laid $\}$, lay, layeth ,
 appoint, bring, brought, cast, conduct, depart, down, forsaken, forth, gave, givest, go , grow, \{laid\}, lay, layeth, left, let, loose, push, put, putteth, putting, reacheth, send, sendest , sendeth, sending, sent , sentest , set , shoot, shooteth, shot, soweth, spreadeth, stretch, stretched, way, laid -8371 \{laid\}, set, laid -8610 catch, caught, handle, handleth, handling, hold, holdest, \{laid \}, stopped, surprised, take, taken, taketh, taking, took, laids -7760 appoint, appointed, bring, brought, called, cast, change, charged, commit, consider, convey, determined, disposed, doeth, done, gave, gavest, give, given, had, heap, holdeth, impute, laid, \{laidst \}, lay, layest , layeth, look, made, make, makest, maketh, mark, ordain, ordained, ordereth, place, placed, preserve, purposed, put, puttest, putteth, putting, regarding, rehearse , repaired, rewarded, set , settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, wholly, wrought, overlaid - 2645 cieled, cover , covered, \{overlaid\}, overlaid - 5968 faint, fainted, \{overlaid\}, wrapped, overlaid - 6823 covered, garnished, \{overlaid\} , overlay, overlaid -7901 brake, casting , down, laid, lain, lay, lie , lien, liest, lieth, lodged, lying, \{overlaid \}, rest, sleep, sleepest, slept, stay , take ,
laid 2723 -- chorbah -- decayed place, desolate (place, -- tion), destruction,( \{laid \}) waste (place). laid 3513 -kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe \{laid\}, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. laid 5327 -- natsah -- be \{laid \} waste, runinous, strive (together). laid 5446 -- c@bal -- strongly \{laid \}. laid 8077 -- sh@mamah -- (\{laid\}, X most) desolate(-ion), waste. laid 8371 -- shathath -- be \{laid\}, set. laid 0606 ** apokeimai ** be appointed, (be) \{laid\} up. laid 1462 ** egklema ** crime laid against, \{laid\} to charge. laid $1462 * *$ egklema $* *$ crime \{laid\} against, laid to charge. laid $1945 * *$ epikeimai ** impose, be instant, (be) \{laid\} (there- , up-)on, (when) lay(on), lie (on), press upon. laid 2749 ** keimai ** be (appointed, \{laid\} up, made, set), lay, lie. overlaid 5968 -- \alaph -- faint, \{overlaid\}, wrap self.
laid $\qquad$ after he hath laid 5087 -tithemi-> laid $\qquad$ And he laid 2007 -epitithemi-> laid $\qquad$ and he laid hands 2902 -krateo-> laid ......... And he laid hold 2902 -krateo-> laid ......... and laid 0347 -anaklino-> laid and laid 1911 -epiballo-> laid ......... And laid 1911 -epiballo-> laid ......... and laid 2007 -epitithemi-> laid and laid 2698 -katatithemi-> laid ......... And laid 5087 -tithemi-> laid ......... and laid 5087 -tithemi-> laid
$\qquad$ and laid 5342 -phero-> laid ......... and laid hold 2902 -krateo-> laid ......... And they laid 1911 -epiballo-> laid ......... And they that had laid hold 2902 -krateo-> laid ......... and was laid 4369 -prostithemi-> laid ......... And when they had laid 2007 -epitithemi-> laid $\qquad$ and ye laid no 3756 -ou-> laid $\qquad$ had laid 2007 -epitithemi-> laid $\qquad$ had laid hold 2902 -krateo-> laid $\qquad$ hast laid the foundation 2311 -themelioo-> laid $\qquad$ have ye laid 5087 -tithemi-> laid . $\qquad$ he laid 5087 -tithemi-> laid $\qquad$ he was laid 5087 -tithemi-> laid him they laid 2007 -epitithemi-> laid ......... I have laid 5087 -tithemi-> laid $\qquad$ is laid 0606 -apokeimai-> laid $\qquad$ laid 1945 -epikeimai-> laid ......... is laid 2749 -keimai-> laid ......... laid 0606 -apokeimai-> laid ......... laid 0659 -apotithemi-> laid ......... laid 0906 -ballo-> laid ......... laid 1096 -ginomai-> laid ......... laid 1462 -egklema-> laid
$\qquad$ laid 1911 -epiballo-> laid $\qquad$ laid 1945 -epikeimai-> laid $\qquad$ laid 2007 -epitithemi-> laid $\qquad$ laid 2071 -esomai-> laid $\qquad$ laid 2749 -keimai-> laid $\qquad$ laid 5087 -tithemi-> laid $\qquad$ laid 5294 -hupotithemi-> laid $\qquad$ laid against 2596 -kata-> laid ......... laid hands 4084 -piazo-> laid $\qquad$ laid hold 2902 -krateo-> laid me : I pray God that it may not be laid 3049 - logizomai-> laid $\qquad$ that he laid 2007 -epitithemi-> laid that is laid 5087 -tithemi-> laid $\qquad$ them laid 5087 -tithemi-> laid $\qquad$ them unto him ; and he laid 2007 -epitithemi-> laid ........ there is laid 0606 -apokeimai-> laid ......... they , and laid 1911 -epiballo-> laid ......... they have laid 5087 -tithemi-> laid $\qquad$ they laid 2007 -epitithemi-> laid $\qquad$ they laid 5087 -tithemi-> laid $\qquad$ they laid hold 1949 -epilambanomai-> laid . $\qquad$ thou hast laid 5087 -tithemi-> laid up that I laid 5087 -tithemi-> laid $\qquad$ was laid 0906 -ballo-> laid $\qquad$ was laid 2749 -keimai-> laid .. was laid 5087 -tithemi-> overlaid overlaid 4028 -perikalupto-> overlaid $\qquad$ overlaid 4028 -perikalupto->
laid 2723 \#\# chorbah \{khor-baw'\}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -decayed place, desolate (place, -- tion), destruction, (\{laid\}) waste (place). [ql laid 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be \{laid\}, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql laid 5327 \#\# natsah \{naw-tsaw'\} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be \{laid\} waste, runinous, strive (together).[ql laid 5446 \#\# c @bal (Aramaic) \{seb-al'\}; corresponding to 5445; to erect: -strongly \{laid\}.[ql laid 8077 \#\# sh@mamah \{shem-aw-maw'\}; or shimamah \{shee-mam-aw'\}; feminine of 8076; devastation; figuratively, astonishment: -- (\{laid\}, X most) desolate(-ion), waste.[ql laid 8371 \#\# shathath \{shaw-thath'\}; a primitive root; to place, i.e. array; reflex. to lie: -- be \{laid\}, set.[ql laid 0606 \# apokeimai \{ap-ok'-i-mahee \}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) \{laid\} up.[ql laid 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i. e. offence alleged: -- crime laid against, \{laid\} to charge.[ql laid 1462 \# egklema \{eng'-klay-mah\}; from 1458; an accusation, i. e. offence alleged: -- crime \{laid\} against, laid to charge.[ql laid 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql laid 2749 \# keimai $\{$ ki'-mahee $\}$; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, \{laid\} up, made, set), lay, lie. Compare 5087.[ql overlaid 5968 \#\#



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laid Interlinear Index Study laid GEN 009023 And Shem < 08035 +Shem > and Japheth < 03315 +Yepheth > took <03947 +laqach > a garment <08071 + simlah > , and \{laid\} <07760 +suwm > [ it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1>; and their faces <06440 +paniym > [ were ] backward <00322 + >achoranniyth > , and they saw <07200 + ra>ah > not their father s <1> nakedness $<06172$ + . laid GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these <00428 +>el - leh $>$, and divided <01334 +bathar > them in the midst <08432 + tavek >, and \{laid\}<05414 +nathan > each <00376 $+>$ iysh > piece <01335 +bether > one against <07125 +qir>ah > another <07453 +rea<> : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . laid GEN 019016 And while he lingered <04102 +mahahh > , the men <00582 +> enowsh > \{laid\} hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand $<03027+y a d>$ of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@ nayim > daughters <01363 + gobahh > ; the LORD < $03068+$ Y @ hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 + yatsa\gg him forth <03318 +yatsa\gg , and set <03240 +yanach > him without <02351 +chuwts > the city < 05892 + . laid GEN 022006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering, and \{laid\} <07760 +suwm > [ it ] upon Isaac <03327 +Yitschaq $>$ his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 + ma>akeleth > ; and they went <03212 +yalak > both <08147 + sh @ nayim > of them together <03162 +yachad > . laid GEN 022009 And they came <00935 +bow\gg to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in order , and bound $<06123+$ Isaac <03327 +Yitschaq > his son <01121 +ben >, and \{laid\} <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . laid GEN 022009 And they came <00935 +bow\gg to the place $<04725$ +maqowm > which <00834 +> aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and \{laid\} the wood $<06086+$ in order, and bound $<06123+$ Isaac $<03327+$ Yitschaq $>$ his son $<01121+$ ben $>$, and laid $<07760$ +suwm > him on <05921 + the altar <04196 + mizbeach > upon the wood < $06086+$. laid GEN 030041 And it came <01961 +hayah > to pass, whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n>did conceive <03179 +yacham > , that Jacob <03290 +Ya \{laid\} <07760 +suwm > the rods <04731 + maqqel > before the eyes $<05869+$ of the cattle $<06629+$ tso $>\mathrm{n}>$ in the gutters $<07298+$ rahat > , that they might conceive <03179 +yacham > among the rods <04731 +maqqel > . laid GEN 038019 And she arose <06965 +quwm > , and went <03212 +yalak > away, and \{laid\} <05493 +cuwr > by her vail <06809 +tsa from her, and put <03847 +labash > on the garments <00899 + beged > of her widowhood <00491 +> almanuwth > . laid GEN 039016 And she $\{$ laid \} <03241 + Yaniym > up his garment <00899 + beged > by her, until <05704 + his lord <00113 +>adown > came <00935 +bow\gg home <01004 +bayith > . laid GEN 041048 And he gathered <06908 +qabats > up all <03605 +kol> the food <00400 +>okel > of the seven <07651 +sheba < > years <08141 +shaneh $>$, which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 $+>$ okel > in the cities $<05892+$ : the food $<00400+>$ okel > of the field <07704 + sadeh > , which <00834 +>aher > [ was ] round <05439 + cabiyb > about every city <05892 + , \{laid \} <05414 +nathan > he up in the same. laid GEN 041048 And he gathered <06908 + qabats > up all <03605 +kol > the food <00400 +>okel > of the seven <07651 +sheba < > years <08141 +shaneh > , which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and \{laid\} <05414 +nathan > up the food <00400 $+>$ okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834 +> aher $>$ [ was ] round <05439 +cabiyb > about every city <05892 + , laid <05414 +nathan > he up in the same . laid GEN 048014 And Israel <03478 +Yisra>el > stretched <07971 + shalach > out his right < 03225 +yamiyn > hand $<03225$ +yamiyn > , and \{laid\} <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw>> [ was ] the younger <06810 +tsa, and his left <08040 +s@ mo>wl > hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ upon Manasseh $\mathrm{s}<04519+\mathrm{M} @$ nashsheh $>$ head $<07218+\mathrm{ro}>$ sh $>$, guiding his hands $<03027+$ yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@kowr > . laid GEN 048017 And when Joseph <03130 +Yowceph > saw <07200 +ra> ah > that his father < 1> \{laid\} <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr> it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > . laid EXO 002003 And when <03588 +kiy > she could <03201 +yakol > not longer <05750 + hide <06845 +tsaphan > him, she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 + gome>> , and daubed <02560 +chamar > it with slime
<02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 + suwm > the child <03206 + yeled > therein ; and she $\{$ laid $\}<07760+$ suwm > [ it ] in the flags <05488 +cuwph > by the river s <02975 + y @ brink $<08193+$ saphah > . laid EXO 005009 Let there more work <05656 + be \{laid \}<03515 +kabed > upon the men $<00582$ +>enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . laid EXO 016024 And they \{laid\} <03241 + Yaniym > it up till <05704 + the morning <01242 +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <03808 +lo>> was there any worm <07415 +rimmah > therein. laid EXO 016034 As the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so Aaron <00175 +>Aharown > \{laid\} <03241 +Yaniym > it up before <06440 +paniym > the Testimony <5715> , to be kept $<04931$ +mishmereth > . laid EXO 019007 And Moses <04872 +Mosheh > came <00935 +bow>> and called $<07121+$ qara $\gg$ for the elders $<02205+$ zaqen $>$ of the people $<05971+$, and $\{$ laid $\}<07760+$ suwm $>$ before their faces < $06440+$ paniym > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > commanded < 06680 +tsavah > him . laid EXO 024011 And upon the nobles <00678 +> atsiyl > of the children <01121 +ben > of Israel <03478 +Yisra>el> he \{laid $\}<07971$ +shalach > not his hand <03027 +yad > : also they saw <02372 +chazah > God <00430 +>elohiym > , and did eat <00398 +>akal> and drink <08354 +shathah > . laid LEV 008014 . And he brought <05066 +nagash > the bullock <06499 +par > for the $\sin <02403+$ chatta>ah > offering : and Aaron <00175 +> Aharown > and his sons $<01121+$ ben $>\{$ laid $\}<05564+$ camak $>$ their hands $<03027+$ yad $>$ upon the head $<07218+$ ro $>$ sh $>$ of the bullock <06499 + par > for the $\sin <02403+$ chatta>ah > offering . laid LEV 008018 And he brought <07126 +qarab > the ram <00352 +> ayil > for the burnt <05930 + offering <05930 + : and Aaron <00175 +> Aharown > and his sons <01121 +ben > \{laid \} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +>ayil > . laid LEV 008022 And he brought <07126 +qarab > the other <08145 +sheniy > ram $<00352$ +>ayil > , the ram <00352 +> ayil > of consecration <04394 +millu>> : and Aaron <00175 +>Aharown > and his sons <01121 +ben > \{laid\} <05564 +camak > their hands <03027 +yad > upon the head <07218 +ro>sh > of the ram <00352 +> ayil > . laid NUM 016018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > in them , and \{laid\} <07760 + suwm > incense <07004 +q@toreth > thereon <05921 + , and stood <05975 + in the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron $<00175$ +>Aharown > . laid NUM 017007 And Moses <04872 +Mosheh > \{laid\} <03241 +Yaniym > up the rods $<04294+$ matteh > before <06440 +paniym > the LORD <03068 +Y @ hovah > in the tabernacle <00168 +>ohel > of witness <5715> . laid NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have \{laid\} them waste <08074 +shamem > even unto Nophah <05302 +Nophach > , which <00834 +> aher > [ reacheth ] unto Medeba <04311 +Meyd@ba\gg . laid NUM 027023 And he \{laid\} <05564 +camak > his hands <03027 +yad > upon him , and gave him a charge <06680 +tsavah > , as the LORD <03068 + Y @ hovah > commanded <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > . laid DEU 026006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra us , and \{laid\} <05414 +nathan > upon us hard <07186 +qasheh > bondage <05656 + : laid DEU 029022 So that the generation <01755 +dowr > to come <00314 +> acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow\gg from a far <07350 +rachowq > land <00776 +>erets >, shall say <00559 +>amar >, when they see $<07200+\mathrm{ra}>$ ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw \gg which <00834 +> aher > the LORD <03068 + Y @ hovah > hath \{laid\} <02470 +chalah > upon it ; laid DEU 032034 [ Is ] not this <01931 +huw>> \{laid\} <03647 +kamac > up in store with me, [ and ] sealed <02856 +chatham > up among my treasures <00214 +>owtsar > ? laid DEU 034009 . And Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male\gg of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had \{laid\} <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama<> unto him, and did <06213 + as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah $>$ Moses <04872 +Mosheh > . laid JOS 002006 But she had brought <05927 + them up to the roof <01406 +gag $>$ of the house, and hid <02934 +taman > them with the stalks <06086 + of flax <06593 +pishteh > , which she had \{laid\} in order <06186 + upon the roof <01406 +gag > . laid JOS 002008 . And before <02962 +terem > they were $\{$ laid $\}<07901+$ shakab > down <07901 +shakab > , she came <05927 + up unto them upon the roof <01406 +gag > ; laid JOS 004008 And the children <01121 +ben > of Israel <03478 + Yisra>el > did <06213 + so <03651 +ken > as Joshua <03091 +Y @howshuwa < > commanded <06680 +tsavah > , and took <05375 +nasa\gg up twelve stones <68> out of the midst <08432 +tavek > of Jordan <03383 + Yarden > , as the LORD <03068
+Y @ hovah > spake <01696 +dabar > unto Joshua <03091 +Y @howshuwa<>, according to the number <04557 +micpar > of the tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and carried $<05674+$ them over $<05674+$ with them unto the place where $<00413+>$ el $>$ they lodged $<04411$ +malown > , and \{laid\} <03241 +Yaniym > them down there <08033 +sham > . laid JOS 007023 And they took $<03947+$ laqach > them out of the midst <08432 +tavek > of the tent <00168 +>ohel > , and brought <00935 +bow\gg them unto Joshua <03091 +Y @howshuwa<> , and unto all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > , and \{laid\} <03332 +yatsaq > them out before <06440 +paniym > the LORD <03068 +Y @ hovah > . laid JOS 010027 And it came < 01961 +hayah > to pass at the time < $06256+$ of the going <00935 +bow>> down of the sun <08121 +shemesh > , [ that ] Joshua <03091 + Y @howshuwa < > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad >off <05921 + the trees <06086 + , and cast <07993 + shalak > them into <00413 +>el> the cave <04631 +m@ wherein they had been hid <2244> , and \{laid \}<07760 +suwm > great <01419 + gadowl>stones <68> in the cave s <04631+m@ mouth <06310 +peh > , [ which remain ] until <05704 + this <02088 +zeh > very <06106 + day <03117 +yowm > . laid JUDG 009024 That the cruelty <02555 +chamac > [ done ] to the threescore <07657 +shib and ten sons <01121 +ben > of Jerubbaal <03378 + Y @ rubba might come <00935 +bow>>, and their blood <01818 +dam > be \{laid \} <07760 +suwm > upon Abimelech <40> their brother <00251 +> ach >, which <00834 +>aher > slew <02026 +harag > them ; and upon the men <01167 +ba of Shechem <07927 +Sh@kem > , which <00834 +>aher > aided him in the killing <02026 +harag > of his brethren <00251 +>ach > . laid JUDG 009034 And Abimelech <40> rose <06965 +quwm > up, and all <03605 +kol > the people <05971 + that [ were ] with him, by night <03915 +layil > , and they \{laid\} wait <00693 +> arab > against <05921 + Shechem <07927 +Sh@kem > in four <00702 +> arba< > companies <07218 +ro>sh > . laid JUDG 009043 And he took <03947 +laqach > the people <05971 + , and divided $<02673+$ chatsah $>$ them into three $<07969+$ shalowsh $>$ companies $<07218+$ ro>sh > , and \{laid\} wait $<00693+>$ arab > in the field <07704 + sadeh > , and looked <07200 +ra>ah > , and, behold <02009 +hinneh > , the people $<05971+$ [ were ] come <03318 +yatsa>> forth <03318 +yatsa>> out of the city <05892 + ; and he rose <06965 +quwm > up against <05921 + them, and smote <05221 + nakah > them . laid JUDG 009048 And Abimelech <40> gat <05927 + him up to mount <02022 +har > Zalmon <06756 +Tsalmown > , he and all <03605 $+\mathrm{kol}>$ the people <05971 + that [ were ] with him ; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <03027 +yad>, and cut <03772 +karath > down <03381 +yarad > a bough <07754 +sowk $>$ from the trees <06086 + , and took <05375 +nasa>> it, and \{laid \}<07760+suwm > [it ] on <05921 + his shoulder $<07926+$ sh @ kem > , and said <00559 +>amar > unto the people <05971 + that [ were ] with him, What $<04100+$ mah > ye have seen <07200 +ra>ah > me do <06213 + , make haste <04116 +mahar > , [ and ] do $<06213$ + as I [ have done ]. laid JUDG 016002 [ And it was told ] the Gazites <05841 + , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow>> hither. And they compassed <05437 + cabab > [ him ] in , and \{laid\} wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate $<08179+$ sha of the city $<05892+$, and were quiet $<02790+$ charash $>$ all $<03605+$ kol $>$ the night $<03915$ +layil > , saying <00559 +>amar > , In the morning <01242 +boqer > , when <05704 + it is day <01242 +boqer > , we shall kill <02026 +harag > him . laid JUDG 019029 And when he was come <00935 +bow>> into <00413 $+>$ el > his house <01004 +bayith > , he took <03947 +laqach > a knife <03979 + ma>akeleth > , and \{laid\} hold $<02388+$ chazaq > on his concubine <06370 + piylegesh > , and divided <05408 + nathach > her, [ together ] with her bones <06106 + , into twelve pieces <05409 +nethach > , and sent <07971 +shalach > her into all <03605 $+\mathrm{kol}>$ the coasts <01366 + g @ buwl > of Israel <03478 +Yisra>el>. laid RUT 003007 And when Boaz <01162 +Bo had eaten <00398 +>akal > and drunk <08354 +shathah > , and his heart <03820 +leb > was merry <03190 +yatab > , he went <00935 +bow>> to lie <07901 +shakab > down <07901 +shakab> at the end <07097 +qatseh $>$ of the heap <06194 + of corn <06194 + : and she came <00935 +bow>> softly <03909 +lat > , and uncovered $<01540+$ galah > his feet <04772 +marg @lah > , and \{laid\} <07901 + shakab > her down <07901 +shakab > . laid RUT 003015 Also he said <00559 +> amar > , Bring <03051 +yahab > the vail <04304 + mitpachath > that [ thou hast ] upon thee, and hold <00270 +>achaz > it. And when she held <00270 +>achaz > it, he measured <04058 + madad > six <08337 +shesh > [ measures ] of barley <08184 +s @ , and \{laid\} <07896 +shiyth > [ it ] on <05921 + her : and she went <00935 +bow\gg into the city <05892 + . laid RUT 004016 And Naomi <05281 +No took $<03947+$ laqach > the child <03206 + yeled > , and \{laid\} <07896 + shiyth > it in her bosom <02436 +cheyq > , and became <01961 +hayah > nurse <00539 +>aman > unto it . laid 1SA 003002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [ was ] \{laid\} <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 + began <02490 +chalal > to wax dim <03544 +keheh > , [ that ] he could <03201 +yakol > not see <07200 +ra>ah > ; laid 1SA 003003 And ere <02962 +terem > the lamp <05216 +niyr > of God <00430 +>elohiym > went <03518 + kabah > out in the temple <01964
+heykal > of the LORD <03068 +Y @ hovah > , where the ark <00727 +>arown > of God <00430 +>elohiym > [ was ] , and Samuel <08050 +Sh@muw>el > was \{laid\} <07901 +shakab > down <07901 +shakab > [ to sleep ] ; laid 1SA 006011 And they \{laid \} <07760 +suwm > the ark <00727 +> arown > of the LORD <03068 +Y @hovah > upon the cart <05699 + , and the coffer <00712 +>argaz > with the mice <05909 + of gold <02091 +zahab > and the images <06754 +tselem > of their emerods <02914 +t@chor>. laid 1SA 010025 Then Samuel <08050 + Sh @ muw>el > told <01696 +dabar > the people <05971 + the manner <04941 +mishpat > of the kingdom <04410 +m@luwkah > , and wrote <03789 +kathab > [ it ] in a book <05612 +cepher>, and \{laid\} <03241 +Yaniym > [ it ] up before <06440 +paniym > the LORD <03068 +Y @hovah > . And Samuel <08050 + Sh@muw $>$ el $>$ sent $<07971+$ shalach $>$ all $<03605+$ kol $>$ the people $<05971+$ away , every man $<00376$ +>iysh > to his house <01004 +bayith > . laid 1SA 015002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, I remember <06485 +paqad> [ that ] which <00834 +>aher > Amalek <06002 + did <06213 + to Israel <03478 +Yisra>el > , how <00834 +>aher > he \{laid \} <07760 +suwm > [ wait ] for him in the way <01870 +derek > , when he came <05927 + up from Egypt <04714 +Mitsrayim > . laid 1SA 015005 And Saul <07586 +Sha>uwl > came <00935 +bow\gg to a city <05892 + of Amalek <06002 + , and \{laid\} wait <00693 +>arab > in the valley <05158 +nachal > . laid 1SA 015027 And as Samuel <08050 + Sh@muw>el > turned <05437 +cabab > about <05437 +cabab > to go <03212 +yalak > away, he $\{$ laid $\}$ hold <02388 + chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@, and it rent $<07167+$ qara<> . laid 1SA 019013 And Michal <04324 +Miykal>took <03947 +laqach > an image <08655 + t@raphiym > , and \{laid\} <07760 +suwm > [ it ] in the bed <04296 +mittah >, and put <07760 +suwm > a pillow <03523 +k @biyr > of goats <05795 + [ hair ] for his bolster <04763 +m@ra>ashah > , and covered $<03680+$ kacah > [ it ] with a cloth <00899 +beged > . laid 1SA 021012 And David <01732 +David > \{laid \} $<07760+$ suwm > up these <00428 +>el - leh > words <01697 +dabar > in his heart <03824 +lebab > , and was sore < 03966 +m@ afraid <03372 +yare>> of Achish <00397 +> Akiysh > the king <04428 +melek > of Gath <01661 +Gath > . laid 1SA 025018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach $>$ two hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 +sh@ nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and five <02568 +chamesh > sheep <06629 +tso>n > ready dressed <06213 + , and five <02568 +chamesh > measures <05429 +c@>ah > of parched <07039 +qaliy > [ corn ] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and two hundred $<03967+$ me>ah > cakes <01690 +d@belah > of figs , and \{laid \}<07760 +suwm > [ them ] on <05921 + asses $<02543$ +chamowr > . laid 2SA 013008 So Tamar <08559 +Tamar > went <03212 +yalak > to her brother <00251 +>ach > Amnon s <00550 +> Amnown > house <01004 +bayith > ; and he was \{laid\} <07901 +shakab > down <07901 +shakab > . And she took <03947 +laqach > flour <01217 +batseq > , and kneaded <03888 +luwsh $>$ [ it ] , and made <03835 +laban > cakes <03823 +labab > in his sight <05869 + , and did bake <01310 +bashal > the cakes <03834 +labiybah > . laid 2SA 013019 And Tamar <08559 +Tamar > put <03947 +laqach > ashes $<00665+$ >epher > on <05921 + her head <07218 +ro>sh > , and rent <07167 +qara< > her garment <03801 $+\mathrm{k} @$ thoneth > of divers <06446 +pac > colours <06446 +pac > that [ was ] on <05921 + her, and \{laid\}<07760 +suwm > her hand <03027 +yad > on <05921 + her head <07218 +ro>sh > , and went <03212 +yalak > on crying <02201 +za . laid 2SA 018017 And they took <03947 +laqach > Absalom <53> , and cast <07993 +shalak > him into <00413 +>el> a great <01419 + gadowl> pit <06354 + pachath > in the wood <03293 +ya, and \{laid\} <05324 +natsab > a very <03966 +m@ great <01419 +gadowl> heap <01530 +gal> of stones <68> upon him : and all <03605 + kol > Israel <03478 + Yisra>el > fled <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his tent <00168 +>ohel > . laid 1KI 003020 And she arose <06965 +quwm > at midnight, and took $<03947$ +laqach > my son <01121 +ben > from beside <00681 +>etsel > me, while thine handmaid <00519 +>amah > slept <03463 +yashen > , and laid <07901 +shakab > it in her bosom <02436 +cheyq > , and \{laid\} <07901 +shakab > her dead <04191 +muwth > child <01121 +ben > in my bosom <02436 +cheyq > . laid 1KI 003020 And she arose <06965 +quwm > at midnight, and took <03947 +laqach > my son <01121 +ben > from beside <00681 +>etsel > me, while thine handmaid <00519 +> amah > slept <03463 +yashen > , and \{laid\} <07901 +shakab > it in her bosom <02436 +cheyq > , and laid <07901 + shakab > her dead <04191 +muwth > child <01121 +ben > in my bosom <02436 +cheyq > . laid 1KI 006037 In the fourth <07243 +r@biy year <08141 + shaneh > was the foundation <03245 +yacad> of the house <01004 +bayith > of the LORD <03068 +Y @hovah $>$ \{laid \} , in the month <03391 +yerach > Zif <02099 +Ziv > : laid 1KI 008031 If any man <00376 +>iysh > trespass <02398 +chata>> against his neighbour <07453 +rea<>, and an oath <00423 +> alah > be \{laid \} $<05375$ +nasa>> upon him to cause him to swear <00422 +>alah >, and the oath <00423 +> alah > come <00935 +bow >> before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith $>$ : laid 1KI 013029 And the prophet <05030 +nabiy>> took <05375 +nasa>> up the carcase <05038 +n@ belah
> of the man <00376 +>iysh > of God <00430 +>elohiym > , and \{laid\} <03241 +Yaniym > it upon the ass $<02543+$ chamowr > , and brought <07725 +shuwb > it back <07725 +shuwb > : and the old <02205 +zaqen > prophet <05030 +nabiy>> came <00935 +bow>> to the city <05892 + , to mourn <05594 +caphad > and to bury $<06912$ +qabar > him . laid 1KI 013030 And he \{laid\} <03241 +Yaniym > his carcase <05038 +n@belah > in his own grave <06913 +qeber > ; and they mourned <05594 +caphad > over <05921 + him, [ saying ], Alas <01945 +howy > , my brother <00251 +> ach > ! laid 1KI 015027 And Baasha <01201 +Ba > the son <01121 +ben > of Ahijah <00281 +> Achiyah > , of the house <01004 +bayith > of Issachar <03485 + Yissaskar > , conspired $<07194$ +qashar > against <05921 + him ; and Baasha <01201 +Ba > smote <05221 +nakah > him at Gibbethon $<01405+G i b b @$ thown > , which <00834 +> aher > [ belonged ] to the Philistines <06430 +P@lishtiy > ; for Nadab <05070 +Nadab > and all <03605 +kol> Israel <03478 +Yisra>el> \{laid\} siege <06696 +tsuwr > to Gibbethon <01405 +Gibb@thown > . laid 1KI 016034 In his days < 03117 +yowm > did Hiel <02419 +Chiy>el > the Bethelite <01017 +Beyth ha ->Eliy > build <01129 +banah > Jericho <03405+Y@riychow > : he \{laid\} the foundation <03245 +yacad> thereof in Abiram <48> his firstborn <01060 +b @ kowr > , and set <05324 +natsab $>$ up the gates <01817 +deleth > thereof in his youngest <06810 +tsa [ son ] Segub <07687 +S@guwb > , according to the word <01697 +dabar > of the LORD <03068 +Y @hovah > , which <00834 +> aher > he spake $<01696$ +dabar > by Joshua <03091 +Y @howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . laid 1KI 017019 And he said <00559 +>amar > unto her, Give <05414 +nathan > me thy son <01121 +ben > . And he took <03947 +laqach > him out of her bosom <02436 +cheyq > , and carried <05927 + him up into <00413 +>el > a loft <05944 + , where he abode <03427 +yashab > , and \{laid\} <07901 +shakab > him upon his own bed $<04296+$ mittah > . laid 1KI 018033 And he put <06186 + the wood <06086 + in order <06186 + , and cut $<05408+$ nathach > the bullock <06499 + par > in pieces, and \{laid\} <07760 +suwm > [ him ] on <05921 + the wood <06086 + , and said <00559 +> amar >, Fill <04390 +male\gg four <00702 +> arba< > barrels <03537 +kad $>$ with water <04325 +mayim > , and pour <03332 +yatsaq > [ it ] on <05921 + the burnt <05930 + sacrifice , and on <05921 + the wood <06086 + . laid 1KI 019006 And he looked <05027 + nabat > , and, behold <02009 +hinneh > , [ there was ] a cake <05692 + baken on the coals <07529 +retseph > , and a cruse <06835 +tsappachath > of water <04325 +mayim > at his head <04763 +m@ra>ashah > . And he did eat <00398 +>akal > and drink <08354 +shathah > , and \{laid\} <07901 +shakab > him down <07901 +shakab > again <07725 +shuwb > . laid 1KI 021004 And Ahab <00256 +>Ach>ab > came <00935 +bow>> into <00413 +>el > his house $<01004$ +bayith > heavy <05620 +car > and displeased <02198 +za because <05921+ of the word <01697 +dabar $>$ which <00834 +> aher > Naboth <05022 + Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance $<05159$ +nachalah > of my fathers <1>. And he \{laid\} <07901 +shakab > him down <07901 +shakab > upon his bed <04296 + mittah > , and turned <05437 +cabab > away his face <06440 +paniym > , and would eat <00398 +>akal> no <03808 +lo>> bread <03899 +lechem > . laid 2KI 004021 And she went <05927 + up , and \{laid\} $<07901+$ shakab > him on <05921 +the bed <04296 +mittah > of the man <00376 +>iysh > of God <00430 +>elohiym > , and shut <05462 +cagar > [ the door ] upon him , and went <03318 +yatsa\gg out . laid 2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym > them, and \{laid\} <07760 +suwm > the staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na ; but [ there was ] neither <00369 +> ayin > voice <06963 +qowl > , nor <00369 +>ayin > hearing <07182 +qesheb > . Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him , and told <05046 +nagad > him , saying <00559 +>amar > , The child <05288 +na is not awaked <06974 +quwts > . laid 2KI 004032 And when Elisha <00477 +>Eliysha < > was come <00935 +bow>> into the house <01004 +bayith > , behold <02009 +hinneh > , the child <05288 +na was dead <04191 +muwth > , [ and ] \{laid\} <07901 +shakab > upon his bed <04296 +mittah > . laid 2KI 005023 And Naaman <05283 +Na said <00559 +>amar >, Be content <02974 $+y \mathrm{y}>\mathrm{al}>$, take <03947 +laqach > two talents <03603 +kikkar > . And he urged <06555 + parats > him , and bound <06887 +tsarar > two <08147 +sh @ nayim > talents <03603 +kikkar>of silver <03701 +keceph > in two <08147 + sh @ nayim > bags <02754 +chariyt > , with two <08147 +sh@ nayim > changes <02487 +chaliyphah > of garments <00899 +beged > , and \{laid\} <05414 +nathan > [ them ] upon two <08147 +sh@nayim > of his servants <05288 +na ; and they bare <05375 +nasa\gg [ them ] before <06440 + paniym > him . laid 2KI 009025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh >, Take <05375 +nasa>> up , [ and ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar> how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab>his father <1> , the LORD <03068 + Y @ hovah > \{laid\} <05375 +nasa>> this <02088 +zeh > burden <04853 +massa\gg upon him ; laid 2KI 011016 And they $\{$ laid $\}<07760+$ suwm > hands <03027 +yad >
on her ; and she went <00935 +bow\gg by the way <01870 +derek > by the which the horses <05483 +cuwc > came <03996 +mabow\gg into the king s <04428 +melek > house <01004 +bayith > : and there <08033 +sham > was she slain <04191 +muwth > . laid 2KI 012011 And they gave <05414 + nathan > the money <03701 +keceph $>$, being told <08505 +takan > , into <05921 + the hands <03027 +yad > of them that did <06213 + the work $<04399+\mathrm{m} @ l \mathrm{l}>\mathrm{kah}>$, that had the oversight < $06485+$ paqad > of the house <01004 +bayith > of the LORD $<03068+$ Y @hovah > : and they \{laid\} <03318 +yatsa>> it out to the carpenters <06086 + and builders <01129 +banah > , that wrought <06213 + upon the house <01004 +bayith > of the LORD <03068 + Y @hovah > , laid 2KI 012012 And to masons <01443 + gadar > , and hewers <02672 +chatsab > of stone <68> , and to buy <07069 +qanah > timber <06086 + and hewed <04274 +machtseb > stone <68> to repair <02388 +chazaq > the breaches $<00919$ +bedeq > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and for all <03605 +kol > that was \{laid\} <03318 +yatsa>> out for the house <01004 +bayith > to repair <02393 +chezqah > [ it ] . laid 2KI 020007 And Isaiah <03470 +Y @ sha said <00559 +>amar > , Take <03947 +laqach > a lump <01690 +d@ belah $>$ of figs <08384 +t@>en>. And they took <03947 +laqach > and \{laid\} <07760 +suwm > [ it ] on <05921 + the boil <07822 +sh@chiyn > , and he recovered <02421 +chayah > . laid 2KI 020017 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow>>, that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and that which <00834 +>aher > thy fathers <1> have \{laid\} up in store <00686 +>atsar > unto this $<02088+$ zeh > day <03117 +yowm > , shall be carried <05375 +nasa\gg into Babylon <00894 +Babel > : nothing shall be left <03498 +yathar>, saith <00559 +>amar > the LORD <03068 + Y @hovah >. laid 2CH 006022 If <00518 +>im > a man <00376 +>iysh > $\sin <02398+$ chata>> against his neighbour <07453 +rea<> , and an oath <00423 +> alah > be \{laid\} <05375 +nasa>> upon him to make him swear <00422 +> alah > , and the oath $<00423$ +> alah > come <00935 +bow>> before <06440 +paniym > thine altar <04196 +mizbeach > in this $<02088$ +zeh > house <01004 + bayith > ; laid 2CH 007022 And it shall be answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +> aher > brought <03318 +yatsa>> them forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and \{laid\} hold <02388 +chazaq > on other <00312 +> acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them, and served <05647 + them : therefore hath he brought $<00935$ +bow >> all <03605 +kol > this <02063 +zo>th > evil <07451 +ra<> upon them . laid 2CH 016014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made $<03738+$ karah > for himself in the city <05892 + of David <01732 +David > , and \{laid\}<07901 + shakab > him in the bed <04904 +mishkab > which <00834 +>aher > was filled <04390 + male>> with sweet <01314 +besem > odours $<01314+$ besem > and divers kinds <02177 +zan > [ of spices ] prepared <07543 +raqach > by the apothecaries <04842 +mirqachath > art <04640 +Ma : and they made a very <03966 +m@ great <01419 +gadowl > burning <08316 +s@rephah > for him. laid 2CH 023015 So they \{laid\} <07760 +suwm > hands <03027 +yad > on her ; and when she was come <00935 +bow>> to the entering <03996 +mabow>> of the horse <05483 +cuwc > gate $<08179+$ sha by the king s $<04428+$ melek $>$ house $<01004$ +bayith $>$, they slew $<04191+$ muwth $>$ her there < 08033 +sham > . laid 2CH 024009 And they made < 05414 +nathan > a proclamation <06963 +qowl > through Judah <03063 + Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > , to bring <00935 +bow>> in to the LORD <03068 + Y @ hovah > the collection <04864 +mas>eth > [ that ] Moses <04872 +Mosheh > the servant $<05650+$ of God <00430 +>elohiym > [ \{laid\} ] upon Israel <03478 +Yisra>el > in the wilderness <04057 +midbar > . laid 2CH 024027 Now [ concerning ] his sons <01121 +ben > , and the greatness <07230 +rob > of the burdens <04853 +massa>> [ \{laid\} ] upon him, and the repairing <03247+y@cowd > of the house <01004 +bayith > of God <00430 +>elohiym > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the story $<04097+$ midrash > of the book <05612 +cepher > of the kings <04428 +melek > . And Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . laid 2CH 029 023 And they brought <05066 +nagash > forth the he goats <08163 +sa [ for ] the sin <02403 +chatta>ah > offering before <06440 +paniym > the king <04428 +melek > and the congregation <06951 +qahal > ; and they \{laid\} <05564 +camak > their hands <03027 +yad > upon them : laid 2CH 031006 And [ concerning ] the children <01121 +ben > of Israel <03478 +Yisra>el > and Judah <03063 +Y @huwdah > , that dwelt <03427 +yashab > in the cities <05892 + of Judah <03063 +Y@huwdah > , they also <01571 + gam > brought <00935 +bow \gg in the tithe <04643 +ma of oxen <01241 +baqar > and sheep <06629 +tso>n > , and the tithe <04643 +ma of holy <06944 +qodesh > things which were consecrated <06942 +qadash > unto the LORD <03068 + Y @ hovah > their God <00430 +>elohiym > , and \{laid\} <05414 +nathan > [ them ] by heaps <06194 + . laid 2CH 032009 . After <00310 +> achar > this <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > send <07971 +shalach > his servants <05650 + to Jerusalem <03389 +Y@ruwshalaim > , (but he [ himself <01931 +huw>> \{laid\} siege ] against <05921 + Lachish <03923
+Lachiysh > , and all <03605 + kol > his power <04475 +memshalah > with him, ) unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 + Y @ huwdah > , and unto all <03605 +kol > Judah <03063 + Y @ huwdah > that [ were ] at Jerusalem <03389 +Y @ruwshalaim > , saying <00559 +>amar > , laid EZR 003 006 From the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > began <02490 +chalal> they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 $+\mathrm{Y} @$ hovah > . But the foundation <03245 +yacad > of the temple < $01964+$ heykal > of the LORD <03068 $+\mathrm{Y} @$ hovah > was not [ yet ] \{laid\} . laid EZR 003010 And when the builders <01129 +banah > \{laid\} the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y @hovah > , they set <05975 + the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 $+\mathrm{m} @$ tseleth > , to praise <01984 +halal > the LORD <03068 +Y @hovah > , after <05921 + the ordinance <03027 +yad > of David < 01732 +David > king <04428 +melek > of Israel < $03478+$ Yisra>el >. laid EZR 003011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y @hovah > ; because <03588 +kiy > [ he is ] good <02896 +towb > , for his mercy <02617 + checed > [ endureth ] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el>. And all <03605 +kol> the people $<05971+$ shouted $<07321+$ ruwa $<>$ with a great $<01419+$ gadowl $>$ shout $<08643+$ t @ruw , when they praised $<01984+$ halal > the LORD $<03068+\mathrm{Y} @$ hovah > , because <05921 + the foundation <03245 +yacad $>$ of the house <01004 +bayith > of the LORD <03068 + Y @hovah > was \{laid\} . laid EZR 003012 But many $<07227+$ rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1>, [ who were ] ancient <02204 +zaqen > men, that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith >, when <03588 +kiy > the foundation <03245 +yacad > of this <02088 + zeh > house $<01004+$ bayith > was $\{$ laid \} before $<06440+$ paniym > their eyes $<05870+$, wept $<01058+$ bakah $>$ with a loud <01419 + gadowl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t @ruw aloud for joy <08057 + simchah > : laid EZR 005008 Be it known <03046 +y@da<> unto the king <04430 +melek > , that we went <00236 +>azal> into the province <04083 +m@diynah > of Judea <03061 +Y @huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <00426 +>elahh > , which <01931 +huw>> is builded <01124 +b@na>> with great <01560 +g@lal> stones <69> , and timber <00636 +>a<> is \{laid\} $<07760+$ suwm > in the walls <03797 $+\mathrm{k} @$ thal > , and this <01791 + dek > work $<05673+$ goeth $<05648+$ fast <00629 +>ocparna>> on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > . laid EZR 005016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar $>$, [ and ] \{laid\} <03052+y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God $<00426$ +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y @ruwshalem (Chald ) > : and since $<04481+\mathrm{min}>$ that time $<00116+>$ edayin > even until <05704 + now <03705 +k @ hath it been in building $<01124+\mathrm{b} @$ na>> , and [ yet ] it is not finished <08000 +sh@lam > . laid EZR 006001 . Then <00116 +>edayin > Darius <01868 +Dar@yavesh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ , and search <01240 +b@qar>was made in the house <01005 +bayith >of the rolls <05609 $+c$ @phar >, where $<08536+$ tam > the treasures <01596 $+g$ @naz>were $\{$ laid $\}<05182+n @$ chath >up in Babylon <00895 +Babel >. laid EZR 006003 In the first <02298 + chad > year <08140 +sh@ nah > of Cyrus <03567 + Kowresh $>$ the king <04430 + melek > [ the same ] Cyrus <03567 + Kowresh > the king <04430 +melek > made <07761 + suwm > a decree <02942 +t@ [ concerning ] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 + Y@ruwshalem (Chald ) > , Let the house <01005 + bayith >be builded <01124 +b@na>> , the place <00870 +>athar > where <01768 + diy > they offered <01684 +d@ bach > sacrifices <01685 $+d @$ bach > , and let the foundations <00787 +>osh > thereof be strongly \{laid\}<05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 + shittiyn > cubits <00521 +>ammah >, [ and ] the breadth <06613 +p@ thay > thereof threescore <08361 + shittiyn > cubits <00521 + >ammah > ; laid NEH 003003 But the fish <01709 + dag > gate <08179 + sha did the sons <01121 +ben > of Hassenaah <05574 +C@ nuw>ah > build <01129 +banah >, who <01992 +hem > [ also ] \{laid\} the beams <07136 + qarah > thereof, and set $<05975+$ up the doors $<01817+$ deleth $>$ thereof, the locks <04514 +man thereof, and the bars <01280 $+b @$ riyach > thereof. laid NEH 003006 Moreover the old <03465 + yashan > gate<08179 +sha repaired <02388 + chazaq > Jehoiada <03111 +Yowyada < > the son <01121 +ben > of Paseah <06454 +Paceach > , and Meshullam<04918 +M@shullam > the son <01121 +ben > of Besodeiah <01152 +B@cowd@yah > ; they \{laid\} the beams <07136 + qarah > thereof, and set <05975 + up the doors <01817 + deleth > thereof, and the locks <04514 + man thereof, and the bars <01280 +b@ riyach > thereof. laid NEH 013005 And he had prepared $<06213+$ for him a great $\langle 01419+$ gadowl > chamber $\langle 03957+$ lishkah $\rangle$, where $<08033+$ sham $>$ aforetime $<06440+$ paniym $>$ they $\{l a i d\}<05414$ +nathan $\rangle$ the meat offerings $\langle 04503+$ minchah $\rangle$, the frankincense
$<03828+l @$ bownah >, and the vessels [03627+k@liy](mailto:03627+k@liy), and the tithes <04643+ma of the corn <01715 +dagan >, the new <08492 + tiyrowsh > wine <08492 +tiyrowsh >, and the oil <03323 +yitshar >, which was commanded <04687 + mitsvah > [ to be given ] to the Levites <03881 + Leviyiy > , and the singers <07891 + shiyr > , and the porters <07778 +show; and the offerings <04503 +minchah > of the priests <03548 +kohen >. laid EST 008007 Then the king <04428 + melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 + malkah > and to Mordecai <04782 +Mord@kay $>$ the Jew<03064 + Y@huwdiy > , Behold <02009 + hinneh > , I have given <05414 +nathan > Esther <00635 $+>$ Ecter > the house <01004 + bayith > of Haman <02001 + Haman > , and him they have hanged <08518 +talah > upon the gallows <06086 + , because he \{laid\}<07971 + shalach > his hand <03027 +yad > upon the Jews <03064 + Y@huwdiy > . laid EST 009010 The ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > the son <01121 +ben> of Hammedatha <04099 + M@datha >, the enemy <06887 +tsarar > of the Jews <03064 + Y@huwdiy > , slew <02026 +harag > they; but on the spoil <00961 +bizzah >\{laid\}<07971 + shalach > they not their hand <03027 + yad > . laid EST 009015 For the Jews <03064 +Y@huwdiy > that [ were ] in Shushan $<07800+$ Shuwshan > gathered $<06950+$ qahal $>$ themselves together on the fourteenth day <03117 +yowm > also <01571 + gam > of the month <02320 +chodesh > Adar <00143 + >Adar > , and slew $<02026+$ harag > three <07969 +shalowsh > hundred $\langle 03967+$ me $>$ ah $>$ men $\langle 00376+>$ iysh $>$ at Shushan $<07800+$ Shuwshan >; but on the prey <00961 +bizzah > they \{laid $\}<07971+$ shalach > not their hand <03027 + yad > . laid EST 009016 But the other<07605 +sh@ >ar > Jews <03064 +Y@huwdiy > that [ were ] in the king $s<04428+$ melek > provinces <04082 +m@diynah > gathered $<06950+$ qahal > themselves together , and stood <05975 + for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 + >oyeb >, and slew <02026 +harag > of their foes 〈08130 + sane>> seventy <07657 + shib and five <02568 + chamesh > thousand <00505 +>eleph >, but they \{laid\} <07971 + shalach > not their hands <03027 $+y a d>$ on the prey <00961 +bizzah >, laid EST 010001 . And the king <04428 +melek > Ahasuerus <00325 $+>$ Achashverowsh $>\{$ laid $\}<07760+$ suwm >a tribute <04522 +mac > upon the land <00776 +>erets > , and [ upon ] the isles $<00339+>i y>$ of the sea $<03220+y a m>$. laid JOB 006002 Oh that my grief $<03708+k a$ were throughly weighed <08254 + shaqal > , and my calamity <01942 +havvah >\{laid \}<05375 +nasa>>in the balances <03976 +mo>zen>together <03162 +yachad >! laid JOB 018010 The snare <02256 + chebel > [ is ] \{laid\} for him in the ground <00776 +>erets >, and a trap <04434 +malkodeth > for him in the way <05410 +nathiyb > . laid JOB 029009 The princes <08269 +sar > refrained <06113 + talking <04405 +millah > , and \{laid\} <07760 +suwm > [ their ] hand <03709 + kaph > on their mouth <06310 + peh >. laid JOB 031009 . If <00518 +>im > mine heart <03820 +leb > have been deceived <06601 + pathah > by a woman <00802 $+>$ ishshah > , or [ if ] I have \{laid\} wait $\langle 00693+>$ arab $>$ at $<05921+$ my neighbour $s<07453+$ rea $<>$ door <06607 + pethach >; laid JOB 038004 . Where <00375 +>eyphoh > wast <01961 +hayah > thou when I \{laid\} the foundations <03245 + yacad > of the earth <00776 + >erets > ? declare <05046 + nagad >, if thou hast understanding <00998 + biynah >. laid JOB 038005 Who <04310 + miy > hath \{laid \}<07760 +suwm > the measures $\langle 04461+$ memad $>$ thereof, if $\langle 03588+$ kiy $\rangle$ thou knowest $\langle 03045+$ yada < > ? or $\langle 00176+>$ ow $\rangle$ who <04310 + miy > hath stretched <05186 + natah > the line <06957 + qav> upon it? laid JOB 038006 Whereupon are the foundations <00134 + >eden > thereof fastened $\langle 02883+$ taba < > ? or $\langle 00176+>$ ow $\rangle$ who <04310 +miy > \{laid\}<03384 + yarah > the corner <06438 + pinnah > stone <68> thereof; laid PSA 003005 I \{laid\} <07901 + shakab > me down <07901 + shakab > and slept <03462 + yashen > ; I awaked <06974 +quwts $>$; for the LORD <03068 + Y@hovah > sustained <05564 + camak > me. laid PSA 021005 His glory <03519 + kabowd > [ is ] great <01419 + gadowl > in thy salvation <03444 +y@shuw : honour <01935 +howd > and majesty <01926 +hadar > hast thou \{laid\} <07737 + shavah > upon him. laid PSA 031004 Pull <03318 +yatsa>> me out of the net <07568 + resheth > that they have \{laid\} <02934 +taman > privily <02934 +taman $>$ for me : for thou [ art ] my strength <04581 +ma. laid PSA 031019 . [ Oh ] how <04100 +mah > great <07227 + rab > [ is ] thy goodness <02898 +tuwb > , which <00834 +>aher> thou hast \{laid\} <06845 + tsaphan > up for them that fear $\langle 03373+$ yare >> thee; [ which ] thou hast wrought $<06466+$ pa for them that trust $<02620+$ chacah $>$ in thee before $<05048+$ neged $>$ the sons $<01121+$ ben $>$ of men $\langle 00120+>$ adam >! laid PSA 035011 . False <02555 + chamac > witnesses $<05707+$ did rise $<06965+q u w m>u p$; they \{laid\} to my charge <07592 + sha>al > [ things ] that I knew <03045 + yada<> not. laid PSA 049014 Like sheep <06629 +tso>n> they are \{laid\}<08371 + shathath > in the grave <07585 +sh@>owl>; death <04194 +maveth > shall feed <07462 + ra on them ; and the upright <03477 + yashar > shall have dominion <07287 + radah > over them in the morning <01242 +boqer > ; and their beauty <06736 +tsiyr > shall consume <01086 +balah > in the grave<07585 + sh@ >owl > from their dwelling <02073 + z@buwl >. laid PSA 062009 Surely <00389 + >ak > men of low degree [ are ] vanity <01892 +hebel > , [ and ] men <00376 +>iysh >of high
<00376 +>iysh > degree [are ] a lie <03576 +kazab > : to be \{laid\}<05927+in the balance <03976 +mo>zen $>$, they [ are ] altogether <03162 + yachad > [ lighter] than vanity <01892 +hebel >. laid PSA 079001 . A Psalm <04210 +mizmowr > of Asaph <00623 + >Acaph >. O God <00430 + >elohiym > , the heathen <01471 + gowy > are come <00935 + bow \gg into thine inheritance < 05159 +nachalah > ; thy holy <06944 + qodesh > temple <01964 +heykal > have they defiled <02930 + tame>>; they have \{laid\} <07760 +suwm > Jerusalem $<03389+$ Y@ ruwshalaim > on heaps < $05856+$. laid PSA 079007 For they have devoured <00398 + >akal > Jacob <03290 + Ya, and \{laid\} waste <08074 +shamem > his dwelling <05116 +naveh >place. laid PSA 088 006 Thou hast $\{$ laid $\}<07896+$ shiyth > me in the lowest $\langle 08482+$ tachtiy > pit <00953 +bowr >, in darkness <04285 + machshak >, in the deeps <04688 +m@tsowlah >. laid PSA 089 019. Then <00227 +>az > thou spakest <01696 + dabar > in vision <02377 + chazown > to thy holy <02623 + chaciyd> one , and saidst <00559 +>amar>, I have \{laid\}<07737+shavah> help<05828+upon [ one that is ] mighty<01368+gibbowr >; I have exalted <07311 +ruwm > [ one ] chosen <00970 + bachuwr > out of the people <05971 + . laid PSA 102 025 Of old <06440 + paniym > hast thou \{laid\} the foundation <03245 + yacad > of the earth <00776 + >erets > : and the heavens <08064 + shamayim > [ are ] the work <04639 + ma of thy hands <03027 +yad > . laid PSA 104005 [ Who ] \{laid\} the foundations <04349 + makown > of the earth <00776 + >erets >, [ that ] it should not be removed $<04131+$ mowt $>$ for ever. laid PSA 105018 Whose feet $<07272+$ regel $>$ they hurt $<06031+$ with fetters <03525 + kebel > : he was \{laid\} <00935 + bow>> in iron <01270 + barzel > : laid PSA 119030 . I have chosen <00977 + bachar > the way <01870 + derek > of truth <00530 + >emuwnah > : thy judgments <04941 +mishpat > have I \{laid\} <07737 +shavah > [ before me ]. laid PSA $119110+$ The wicked <07563 +rasha<> have $\{$ laid $\}<05414+$ nathan > a snare $<06341+$ pach $>$ for me : yet I erred $<08582+$ ta not from thy precepts <06490 + piqquwd >. laid PSA 139005 Thou hast beset <06696 +tsuwr > me behind <00268 +>achowr > and before <06924 + qedem >, and \{laid\} <07896 + shiyth > thine hand <03709 + kaph > upon me. laid PSA 141 009 Keep <08104 +shamar > me from the snares <06341 + pach > [ which] they have \{laid\}<03369 + yaqosh > for me, and the gins <04170 +mowqesh > of the workers <06466 + pa of iniquity <00205 +>aven >. laid PSA 142003 When my spirit $<07307+$ ruwach $>$ was overwhelmed $<05848+$ within $<05921+$ me, then thou knewest <03045 + yada<> my path <05410 +nathiyb >. In the way <00734 +>orach > wherein <02098 +zuw $>$ I walked <01980 +halak > have they privily <02934 +taman >\{laid\} <02934 +taman >a snare <06341 +pach > for me. laid PRO 013022 . A good $\langle 02896+$ towb > [ man ] leaveth an inheritance <05157 + nachal > to his children $s<01121+$ ben > children <01121 +ben > : and the wealth <02428 + chayil > of the sinner <02398 + chata>> [ is ] \{laid\} <06845 +tsaphan > up for the just <06662 +tsaddiyq >. laid SON 007013 The mandrakes $<01736+$ duwday > give <05414 +nathan > a smell <07381 +reyach >, and at $\langle 05921+$ our gates $<06607+$ pethach > [ are ] all <03605 + kol > manner of pleasant <04022 +meged > [ fruits ], new <02319 +chadash > and old <03465 +yashan >, [ which ] I have \{laid\} <06845 +tsaphan > up for thee, $O$ my beloved $<01730+$ dowd >. laid ISA 006007 And he \{laid\} <05060 +naga< > [ it ] upon my mouth <06310 +peh >, and said <00559 + >amar >, Lo <02009 +hinneh >, this <02088 +zeh > hath touched <05060 +naga<> thy lips <08193 + saphah > ; and thine iniquity <05771 + is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin $<02403+$ chatta >ah > purged <03722 +kaphar > . laid ISA 010028 He is come <00935 +bow>> to Aiath <05857 + , he is passed <05674 + to Migron <04051 +Migrown >; at Michmash <04363 +Mikmac > he hath $\{$ laid\} <06485 + paqad > up his carriages <03627 $+k @$ liy > : laid ISA 014008 Yea <01571 + gam > , the fir <01265 +b@rowsh > trees rejoice <08055 + samach > at thee, [ and ] the cedars <00730 +>erez> of Lebanon <03844 +L@banown >, [ saying ], Since <00227 +>az> thou art \{laid\} <07901 +shakab > down <07901 +shakab > , no 〈03808 + lo>> feller <03772 + karath > is come <05927 + up against <05921 + us . laid ISA 015001 . The burden <04853 + massa>> of Moab <04124 +Mow>ab>. Because <03588 +kiy> in the night $<03915+$ layil > Ar <06144 + of Moab <04124 +Mow>ab> is laid waste <07703 +shadad >, [ and ] brought $<01820+$ damah > to silence <01820 + damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qiyr > of Moab <04124 +Mow>ab > is \{laid\} waste <07703 + shadad >, [ and ] brought <01820 +damah > to silence; laid ISA 015001 . The burden <04853 + massa>> of Moab <04124 +Mow >ab >. Because <03588 + kiy > in the night <03915 +layil>Ar<06144+of Moab <04124+Mow>ab>is \{laid\} waste <07703 + shadad > , [ and ] brought <01820 + damah > to silence <01820 +damah >; because <03588 +kiy > in the night <03915 +layil> Kir <07024 + Qiyr > of Moab <04124 + Mow>ab > is laid waste <07703 + shadad > , [ and ] brought <01820 + damah > to silence ; laid ISA 015007 Therefore the abundance <03502 +yithrah > they have gotten <06213 + , and that which they have \{laid\}<06486 +p@quddah > up, shall they carry <05375 +nasa>>away to the brook <05158 +nachal>of the willows <06155 + . laid ISA 023001 . The burden $\langle 04853+$ massa $\rangle>$ of Tyre <06865 +Tsor >. Howl <03213 + yalal >, ye ships <00591 +>oniyah > of Tarshish $<08659+$ Tarshiysh >; for it is \{laid\} waste $\langle 07703+$ shadad > , so that there is no house <01004 + bayith > , no
entering <00935 + bow>> in : from the land <00776 +>erets > of Chittim <03794 + Kittiy> it is revealed $<01540+$ galah > to them. laid ISA 023014 Howl<03213 + yalal >, ye ships <00591 +>oniyah >of Tarshish $<08659+$ Tarshiysh $>$ : for your strength <04581 +ma is \{laid\} waste <07703 + shadad >. laid ISA 023018 And her merchandise <05504 + cachar > and her hire <00868 + >ethnan > shall be holiness <06944 +qodesh > to the LORD <03068 + Y@hovah > : it shall not be treasured <00686 +>atsar > nor <03808 +lo>> \{laid\} <02630 +chacan > up; for her merchandise <05504 + cachar > shall be for them that dwell <03427 +yashab > before <06440 + paniym > the LORD<03068 + Y@hovah > , to eat <00398 + >akal> sufficiently <07654 +sob, and for durable <06266 + clothing <04374 +m@kacceh >. laid ISA 037018 Of a truth <00551 +>omnam >, LORD <03068 + Y@hovah >, the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have \{laid\} waste $<02717+$ charab > all <03605 + kol > the nations <00776 +>erets > , and their countries <00776 +>erets >, laid ISA 039006 Behold <02009 + hinneh >, the days <03117 +yowm > come <00935 +bow \gg, that all $<03605+$ kol > that [ is ] in thine house <01004 + bayith > , and [ that ] which <00834 +>aher > thy fathers $\langle 1\rangle$ have \{laid\} up in store <00686 +>atsar > until <05704 + this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 + nasa >> to Babylon <00894 + Babel > : nothing shall be left <03498 + yathar > , saith $<00559$ +>amar > the LORD <03068 + Y@hovah >. laid ISA 042025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 + of battle <04421 + milchamah > : and it hath set <07760 + suwm > him on fire <03857 +lahat > round <05439 + cabiyb > about, yet he knew <03045 + yada < > not ; and it burned <01197 +ba him, yet he \{laid $\}<07760$ +suwm > [ it ] not to heart <03820 +leb > . laid ISA 044028 That saith <00559 + >amar > of Cyrus <03566 + Kowresh >, [ He is ] my shepherd <07462 +ra, and shall perform <07999 +shalam > all <03605 +kol > my pleasure <02656 +chephets > : even saying <00559 + >amar > to Jerusalem <03389 + Y@ruwshalaim > , Thou shalt be built <01129 +banah > ; and to the temple <01964 +heykal > , Thy foundation <03245 +yacad > shall be \{laid\}. laid ISA 047006 I was wroth $<07107+$ qatsaph $>$ with my people $<05971+$, I have polluted $<02490$ +chalal > mine inheritance <05159 +nachalah >, and given <05414 + nathan > them into thine hand <03027 + yad > : thou didst shew <07760 +suwm > them no <03808 +lo>> mercy <07356 +racham >; upon the ancient <02204 + zaqen > hast thou very <03966 +m@ heavily <03513 + kabad> \{laid\} thy yoke <05923+
. laid ISA 048013 Mine hand <03027 + yad > also <00637 +>aph > hath \{laid\} the foundation <03245 +yacad > of the earth <00776 +>erets >, and my right <03225 + yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 + shamayim > : [ when ] I call <07121 +qara>> unto them, they stand <05975 + up together <03162 + yachad >. laid ISA 051013 And forgettest $<07911$ + shakach > the LORD<03068 + Y@hovah > thy maker <06213 + , that hath stretched <05186 +natah > forth the heavens <08064 + shamayim >, and \{laid\} the foundations <03245 +yacad> of the earth $<00776+$ >erets > ; and hast feared <06342 + pachad > continually <08548 +tamiyd > every <03605 $+k o l>$ day <03117 +yowm > because <06440 + paniym > of the fury <02534 +chemah > of the oppressor $<06693+$ tsuwq > , as if he were ready <03559 +kuwn > to destroy <07843 +shachath > ? and where <00346 +>ayeh > [ is ] the fury <02534 + chemah > of the oppressor <06693 + tsuwq > ? laid ISA 051 023 But I will put $\langle 07760+$ suwm $>$ it into the hand $\langle 03027+$ yad $>$ of them that afflict $\langle 03013+$ yagah $>$ thee ; which <00834 +>aher > have said <00559 +>amar > to thy soul <05315 +nephesh >, Bow $<07812+$ shachah $>$ down $<07812+$ shachah $>$, that we may go $<05674+$ over $<05674+$ : and thou hast \{laid\} <07760 + suwm > thy body <01460 + gev > as the ground <00776 +>erets >, and as the street $<02351+$ chuwts >, to them that went $<05674+$ over <05674 + laid ISA 053006 All <03605 +kol > we like sheep $\langle 06629+$ tso $>n>$ have gone $<08582+$ ta astray $<08582+$ ta; we have turned $<06437+$ panah > every <00376 + > iysh > one <00376 +>iysh > to his own way <01870 + derek > ; and the LORD $<03068+$ Y@ hovah > hath \{laid\} <06293 + paga < > on him the iniquity <05771 + of us all <03605 +kol $>$. laid ISA 057011 And of whom <04310 +miy > hast thou been afraid $\langle 01672+d a\rangle$ ag $>$ or feared <03372 + yare>>, that thou hast lied <03576 +kazab >, and hast not remembered <02142 +zakar >me , nor $\langle 03808+$ lo>> \{laid \} <07760 +suwm > [ it ] to thy heart <03820 +leb > ? have not I held <02814 +chashah > my peace <02814 + chashah > even of old $<05769+$, and thou fearest $\langle 03372+$ yare $\gg$ me not? laid ISA 064011 Our holy <06944 + qodesh > and our beautiful <08597 +tiph>arah > house <01004 + bayith >, where <00834 +>aher > our fathers <1> praised <01984 +halal> thee, is burned $<08316+s @ r e p h a h>u p$ with fire <00784 +>esh > : and all <03605 + kol> our pleasant <04261 +machmad > things are \{laid\} waste <02723 +chorbah > . laid JER 004007 The lion <00738 +>ariy > is come $<05927+$ up from his thicket $<05441+$ cobek $>$, and the destroyer $<07843+$ shachath $>$ of the Gentiles <01471 + gowy > is on his way <05265 +naca<>; he is gone <03318+yatsa>> forth <03318 + yatsa>> from his place $\langle 04725+$ maqowm $>$ to make $\langle 07760+$ suwm $>$ thy land $\langle 00776+$ >erets $>$
desolate <08047 + shammah >; [ and ] thy cities <05892 + shall be \{laid\} waste <05327 +natsah >, without <00369 + >ayin > an inhabitant <03427 + yashab >. laid JER 027017 Hearken <08085 +shama<> not unto them ; serve <05647 + the king <04428 + melek > of Babylon <00894 + Babel > , and live <02421 + chayah > : wherefore <04100 + mah > should this $\langle 02063+$ zo> th > city <05892 + be \{laid\} waste <02723 +chorbah > ? laid JER 036020 . And they went <00935 +bow>> in to the king $<04428+$ melek > into the court <02691 + chatser > , but they \{laid\} <06485 + paqad> up the roll <04039 $+m @$ gillah > in the chamber <03957 + lishkah > of Elishama <00476 +> Eliyshama<> the scribe $<05608+$ caphar >, and told $\langle 05046+$ nagad $>$ all $\langle 03605+$ kol $>$ the words $<01697+$ dabar $>$ in the ears <00241 +>ozen > of the king <04428 + melek > . laid JER 050024 I have \{laid\} a snare <03369 +yaqosh > for thee, and thou art also <01571 + gam > taken <03920 +lakad >, O Babylon <00894 + Babel > , and thou wast not aware <03045 +yada<> : thou art found <04672 + matsa>>, and also <01571 + gam > caught <08610 + taphas > , because <03588 +kiy > thou hast striven <01624 +garah > against the LORD <03068 + Y@ hovah >. laid LAM 004019 Our persecutors <07291 +radaph >are swifter $<07031+$ qal > than the eagles <05404 + nesher > of the heaven <08064 + shamayim > : they pursued <01814 +dalaq > us upon the mountains <02022 +har >, they \{laid\} wait <00693 +>arab > for us in the wilderness <04057 + midbar > . laid EZE 004005 For I have \{laid\} <05414 +nathan > upon thee the years <08141 + shaneh > of their iniquity <05771 + , according to the number <04557 +micpar > of the days <03117 +yowm >, three <07969 + shalowsh > hundred <03967 + me>ah > and ninety <08673 +tish days <03117 +yowm > : so shalt thou bear <05375 + nasa>> the iniquity <05771 + of the house <01004 + bayith >of Israel <03478 + Yisra>el >. laid EZE 006006 In all <03605 +kol > your dwellingplaces <04186 + mowshab > the cities <05892 + shall be laid waste <02717 + charab > , and the high <01116 +bamah > places shall be desolate <03456 + yasham > ; that your altars <04196 + mizbeach $>$ may be \{laid\} waste <02717 + charab > and made desolate <00816 +>asham >, and your idols <01544 + gilluwl > may be broken <07665 + shabar > and cease <07673 + shabath > , and your images <02553 +chamman > may be cut <01438+gada<> down <01438+gada<>, and your works <04639 +ma may be abolished <04229 + machah > . laid EZE 006006 In all <03605 + kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be \{laid\} waste <02717 + charab >, and the high <01116 +bamah $>$ places shall be desolate <03456 +yasham > ; that your altars <04196 + mizbeach > may be laid waste $<02717+$ charab > and made desolate <00816 +>asham > , and your idols <01544 + gilluwl > may be broken <07665 + shabar > and cease <07673 + shabath >, and your images <02553 + chamman > may be cut $<01438+$ gada $<>$ down $<01438+$ gada $<>$, and your works $<04639+$ ma may be abolished $<04229$ +machah > . laid EZE 011007 Therefore <03651 + ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 + >Adonay >GOD <03069 + Y@hovih > ; Your slain <02491 + chalal > whom <00834 +>aher > ye have \{laid\} <07760 +suwm > in the midst <08432 +tavek > of it , they [ are ] the flesh <01320 + basar >, and this <01931 +huw>> [ city is ] the caldron <05518 + ciyr > : but I will bring <03318 + yatsa>> you forth <03318 + yatsa>> out of the midst <08432 + tavek > of it. laid EZE 012020 And the cities $<05892+$ that are inhabited $<03427+$ yashab $>$ shall be \{laid\} waste $<02717+$ charab $>$, and the land <00776 +>erets > shall be desolate <08077 + sh@mamah > ; and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y@hovah > . laid EZE 019007 And he knew <03045 +yada< $>$ their desolate <00490 +>almanah > palaces, and he \{laid\} waste <02717 + charab > their cities <05892 + ; and the land <00776 + >erets > was desolate <03456 + yasham > , and the fulness <04393 $+m @ l o \gg$ thereof, by the noise <06963 +qowl> of his roaring <07581 +sh@agah >. laid EZE 026002 Son <01121 +ben > of man <00120 +>adam>, because <03282 +ya that Tyrus <06865 +Tsor > hath said <00559 +>amar > against <05921 + Jerusalem<03389 + Y@ruwshalaim >, Aha <00253 +>ach > , she is broken $<07665+$ shabar > [ that was ] the gates $<01817+$ deleth > of the people <05971 + : she is turned <05437 + cabab > unto me : I shall be replenished <04390 +male>>, [ now ] she is \{laid\} waste <02717 + charab > : laid EZE 029012 And I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 + Mitsrayim > desolate <08077 +sh@mamah > in the midst <08432 +tavek >of the countries <00776 +>erets > [ that are ] desolate <08074 + shamem >, and her cities <05892 + among $<08432+$ tavek $>$ the cities <05892 + [ that are ] \{laid\} waste <02717 + charab > shall be desolate <08077 + sh@mamah >forty <00705 +>arba years <08141 +shaneh > : and I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > among the nations 〈01471 + gowy >, and will disperse $<02219$ + zarah > them through the countries <00776 +>erets >. laid EZE 032019 Whom <04310 +miy $>$ dost thou pass in beauty <05276 +na? go <03381 + yarad > down <03381 +yarad >, and be thou
$\{$ laid \}<07901 + shakab > with the uncircumcised <06189 + . laid EZE 032027 And they shall not lie <07901 + shakab > with the mighty <01368 + gibbowr > [ that are ] fallen <05307 +naphal > of the uncircumcised <06189 + , which <00834 +>aher> are gone <03381+yarad >down <03381+yarad > to hell <07585 +sh@ >owl > with their weapons <03627 + $k$ @liy > of war <04421 +milchamah > : and they have \{laid\} <05414 +nathan > their swords $<02719+$ chereb > under $<08478+$ tachath $>$ their heads $<07218+$ ro>sh >, but their iniquities <05771 + shall be upon their bones $<06106+$, though $<03588$ $+k i y>[$ they were ] the terror <02851 + chittiyth > of the mighty <01368 + gibbowr> in the land <00776 +>erets > of the living <02416 + chay > . laid EZE 032029 There <08033 + sham > [ is ] Edom <00123 $+>$ Edom >, her kings <04428+melek >, and all <03605+kol > her princes <05387 +nasiy>>, which <00834 +> aher > with their might <01369 + g@buwrah > are \{laid\} <05414 +nathan > by [them that were ] slain <02491 + chalal > by the sword <02719 + chereb > : they shall lie <07901 + shakab > with the uncircumcised $<06189+$, and with them that go $<03381+$ yarad $>$ down $<03381+$ yarad $>$ to the pit <00953 + bowr >. laid EZE 032032 For I have caused <05414 + nathan > my terror <02851 + chittiyth > in the land $<00776+>$ erets > of the living $\langle 02416+$ chay > : and he shall be $\{$ laid $\}<07901+$ shakab > in the midst $<08432+$ tavek $>$ of the uncircumcised $<06189+$ with [ them that are ] slain $\langle 02491+$ chalal $>$ with the sword $<02719+$ chereb $\rangle$, [ even ] Pharaoh $<06547+$ Par and all $<03605+$ kol $>$ his multitude <01995 +hamown >, saith <05002 +n@ >um > the Lord <00136 +>Adonay >GOD <03069 + Y@hovih > . laid EZE 033029 Then shall they know <03045 + yada < > that I [ am ] the LORD <03068 + Y@ hovah $>$, when I have $\{$ laid $\}<05414$ +nathan > the land <00776 + >erets > most desolate <08077 +sh@mamah $>$ because <05921 + of all <03605 + kol > their abominations <08441 +tow which <00834 +>aher > they have committed $<06213+$. laid EZE 035012 And thou shalt know $<03045+$ yada $<>$ that I [ am ] the LORD <03068 + Y@hovah > , [ and that ] I have heard <08085 +shama < > all <03605 +kol > thy blasphemies <05007+n@ >atsah > which <00834 +>aher> thou hast spoken <00559 +>amar > against $<05921+$ the mountains <02022 +har > of Israel <03478 + Yisra >el >, saying <00559 + >amar >, They are \{laid\} desolate <08074 +shamem >, they are given <05414 +nathan > us to consume <00402 +>oklah >. laid EZE 039021 And I will set <05414 +nathan > my glory <03519 + kabowd >among the heathen $\langle 01471+$ gowy $\rangle$, and all <03605 +kol > the heathen <01471 + gowy > shall see <07200 $+r a>a h>$ my judgment $<04941+$ mishpat $>$ that I have executed $<06213+$, and my hand $\langle 03027+$ yad $>$ that I have \{laid\} <07760 +suwm > upon them. laid EZE 040042 And the four <00702 +>arba < > tables <07979 + shulchan > [ were ] of hewn <01496 + gaziyth > stone <68> for the burnt <05930 + offering, of a cubit <00520 + >ammah > and an half <02677 + chetsiy > long <00753 +>orek >, and a cubit <00520 +>ammah > and an half <02677 + chetsiy > broad <07341 + rochab >, and one <00259 +>echad > cubit $<00520+>$ ammah > high <01363 + gobahh > : whereupon <00413 +>el > also they \{laid\} <03240 + yanach > the instruments <03627 $+k @$ liy > wherewith <00834 +>aher > they slew <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 + zebach >. laid DAN 006017 And a stone <69> was brought $\langle 00858+>$ athah $>$, and \{laid \}$<07760+$ suwm $>$ upon the mouth $\langle 06433+$ pum $>$ of the den $<01358+$ gob >; and the king <04430 + melek > sealed <02857 +chatham > it with his own signet $<05824+>$, and with the signet $<05824+>$ of his lords $\langle 07261+$ rabr@ban >; that the purpose $<06640+t s @$ buw > might not be changed <08133 + sh@na>>concerning Daniel <01841 + Daniye>l > . laid HOS 011004 I drew <04900 + mashak > them with cords <02256 +chebel > of a man <00120 +>adam > , with bands <05688 + of love <00160 +>ahabah > : and I was to them as they that take <07311 +ruwm > off <05921 + the yoke <05923 +
on <05921 + their jaws <03895 + l@chiy > , and I \{laid\} <05186 +natah > meat <00398 +>akal > unto them. laid JOE 001007 He hath \{laid\} <07760 +suwm > my vine <01612 + gephen > waste $<08047+$ shammah >, and barked <07111 +q@tsaphah > my fig<08384 +t@>en> tree : he hath made it clean bare <02834 +chasaph >, and cast <07993 +shalak > [ it ] away; the branches $<08299+$ sariyg > thereof are made white <03835 + laban >. laid JOE 001017 The seed <06507 $+p @$ rudah > is rotten<05685 + under <08478 + tachath > their clods <04053 +migraphah >, the garners <00214 +>owtsar > are \{laid\} desolate <08074 +shamem >, the barns <04460 +mamm@gurah > are broken <02040 +harac > down <02040 +harac >; for the corn <01715 +dagan > is withered <03001 + yabesh >. laid AMO 002008 And they lay <05186 +natah > [ themselves ] down upon clothes <00899 + beged > \{laid\} to pledge <02254 + chabal> by every <03605 +kol > altar <04196 + mizbeach >, and they drink <08354 + shathah > the wine <03196 + yayin >of the condemned $<06064+[$ in ] the house $<01004+$ bayith $>$ of their god $<00430$
＋＞elohiym＞．laid AMO 007009 And the high＜01116＋bamah＞places of Isaac＜03446＋Yischaq $>$ shall be desolate＜08074＋shamem＞，and the sanctuaries＜04720＋miqdash＞of Israel＜03478 + Yisra＞el＞shall be \｛laid\} waste <02717 + charab > ; and I will rise <06965 +quwm > against $<05921+$ the house＜01004＋bayith＞of Jeroboam＜03379＋Yarob with the sword＜02719 ＋chereb＞．laid OBA 001007 All＜03605＋kol＞the men＜00582＋＞enowsh＞of thy confederacy ＜01285＋b＠riyth＞have brought＜07971＋shalach＞thee［ even ］to the border＜01366＋g＠buwl $>$ ：the men＜00582＋＞enowsh＞that were at peace $\langle 07965+$ shalowm $\rangle$ with thee have deceived ＜05377＋nasha＞＞thee，［ and ］prevailed＜03201＋yakol＞against thee；［ they that eat ］thy bread $<03899+$ lechem $>$ have $\{$ laid $\}<07760+$ suwm $>$ a wound $<04204+$ mazowr $>$ under $<08478$ ＋tachath＞thee ：［ there is ］none＜00369＋＞ayin＞understanding＜08394＋tabuwn＞in him．laid OBA 001013 Thou shouldest not have entered＜00935＋bow＞＞into the gate＜08179＋sha of my people＜05971＋in the day＜03117＋yowm＞of their calamity＜00343＋＞eyd＞；yea＜01571 + gam $\rangle$ ，thou shouldest not have looked $\langle 07200+r a\rangle a h>$ on their affliction $\langle 07451+r a<>$ in the day＜03117＋yowm＞of their calamity＜00343＋＞eyd＞，nor＜00408＋＞al＞have \｛laid\}<07971 + shalach＞［ hands ］on their substance＜02428＋chayil＞in the day＜03117＋yowm＞of their calamity＜00343＋＞eyd＞；laid JONAH 003006 For word＜01697＋dabar＞came＜05060 ＋naga＜＞unto the king＜04428＋melek＞of Nineveh＜05210＋Niyn＠veh＞，and he arose＜06965 $+q u w m>$ from his throne＜03678＋kicce＞＞，and he \｛laid\}<05674+his robe <00155 +> addereth $>$ from him，and covered＜03680＋kacah＞［ him ］with sackcloth＜08242＋saq＞，and sat＜03427 ＋yashab＞in ashes＜00665＋＞epher＞．laid MIC 005001 ．Now＜06258＋gather＜01413＋gadad $>$ thyself in troops＜01416 $+g$＠duwd＞，O daughter＜01323＋bath＞of troops＜01416＋$g$＠duwd $>$ ：he hath $\{$ laid $\}<07760+$ suwm $>$ siege $<04692+$ matsowr $>$ against $<05921+$ us ：they shall smite＜05221＋nakah＞the judge＜08199＋shaphat＞of Israel＜03478＋Yisra＞el＞with a rod ＜07626＋shebet＞upon the cheek＜03895＋l＠chiy＞．laid NAH 003007 And it shall come＜01961 ＋hayah＞to pass，［ that ］all＜03605＋kol＞they that look＜07200＋ra＞ah＞upon thee shall flee $<05074+$ nadad＞from thee，and say＜00559＋＞amar＞，Nineveh＜05210＋Niyn＠veh＞is \｛laid\} waste $\langle 07703+$ shadad＞：who＜04310＋miy＞will bemoan＜05110＋nuwd＞her ？whence $<00370+>$ aiyn＞shall I seek＜01245＋baqash＞comforters＜05162＋nacham＞for thee ？laid HAB 002019 Woe＜01945＋howy＞unto him that saith＜00559＋＞amar＞to the wood＜06086＋， Awake＜06974＋quwts＞；to the dumb＜01748＋duwmam＞stone＜68＞，Arise＜05782＋，it shall teach＜03384＋yarah＞！Behold＜02009＋hinneh＞，it［ is ］\｛laid \}<08610 +taphas > over with gold＜02091＋zahab＞and silver＜03701＋keceph＞，and［ there is ］no＜00369＋＞ayin＞breath $<07307+$ ruwach＞at all＜03605＋kol＞in the midst $\langle 07130+$ qereb＞of it．laid HAG 002015 And now 〈04994＋na〉＞，I pray 〈04994＋na＞＞you，consider from this＜02088＋zeh＞day ＜03117＋yowm＞and upward＜04605＋ma，from before＜02962＋terem＞a stone＜68＞was \｛laid\} ＜07760＋suwm＞upon a stone＜68＞in the temple＜01964＋heykal＞of the LORD＜03068 ＋Y＠hovah＞：laid HAG 002018 Consider now 〈04994＋na＞＞from this＜02088＋zeh＞day $<03117+$ yowm＞and upward＜04605＋ma，from the four＜00702＋＞arba＜＞and twentieth $<06242+$ day＜03117＋yowm＞of the ninth＜08671＋$t$＠shiy［ month，even ］from the day＜03117 + yowm＞that the foundation＜03245＋yacad＞of the LORD $S<03068+Y$＠hovah＞temple ＜01964＋heykal＞was \｛laid\}, consider [ it ]. laid ZEC 003009 For behold＜02009＋hinneh＞the stone＜68＞that I have \｛laid\} <05414 +nathan> before <06440 + paniym > Joshua <03091 $+Y @ h o w s h u w a<>$ ；upon one＜00259＋＞echad＞stone＜68＞［ shall be ］seven＜07651＋sheba＜ $>$ eyes $<05869+$ ：behold $<02005+$ hen＞，I will engrave＜06605＋pathach $>$ the graving＜06603 ＋pittuwach＞thereof，saith＜05002＋n＠＞um＞the LORD＜03068＋Y＠hovah＞of hosts＜06635 + tsaba＞＞，and I will remove＜04185＋muwsh＞the iniquity＜05771＋of that land＜00776 ＋＞erets＞in one＜00259＋＞echad＞day＜03117＋yowm＞．laid ZEC 004009 The hands＜03027 + yad＞of Zerubbabel＜02216＋Z＠rubbabel＞have \｛laid\} the foundation <03248 +y@cuwdah >of this＜02088＋zeh＞house＜01004＋bayith＞；his hands＜03027＋yad＞shall also finish＜01214 + batsa＜＞it；and thou shalt know＜03045＋yada＜＞that the LORD＜03068＋Y＠hovah＞of hosts ＜06635＋tsaba＞＞hath sent＜07971＋shalach＞me unto you ．laid ZEC 007014 But I scattered them with a whirlwind $<05590+$ ca among＜05921＋all $<03605+$ kol $>$ the nations $<01471+$ gowy ＞whom＜00834＋＞aher＞they knew＜03045＋yada＜＞not．Thus the land＜00776＋＞erets＞was desolate $<08074+$ shamem $>$ after $<00310+>$ achar $>$ them，that no man passed $<05674+$ through
nor returned $\langle 07725+$ shuwb > : for they \{laid\} $<07760+$ suwm $>$ the pleasant $<02532+$ chemdah $>$ land <00776 +>erets > desolate <08047 + shammah >. laid ZEC 008009 . Thus <03541 +koh > saith <00559 + >amar > the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>> ; Let your hands <03027 +yad > be strong <02388 + chazaq >, ye that hear <08085 + shama<> in these $<00428+>e l-l e h>d a y s<03117+y o w m>$ these $<00428+>e l-l e h>$ words $<01697+$ dabar > by the mouth <06310 + peh > of the prophets <05030 +nabiy>>, which <00834 +>aher > [ were ] in the day <03117 +yowm > [ that ] the foundation <03248 +y@cuwdah >of the house <01004 + bayith > of the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>> was \{laid\}, that the temple <01964 + heykal > might be built <01129 +banah >. laid MAL 001003 And I hated <08130 +sane>>Esau <06215 + , and \{laid\}<07760 + suwm > his mountains <02022 +har > and his heritage <05159 +nachalah > waste <08077 + sh@mamah > for the dragons <08568 + tannah > of the wilderness <04057 + midbar > . laid MAT 003010 And now <2236 -hedista -> also <2532 -kai $>$ the axe <0513-axine -> is \{laid\} <2749-keimai -> unto the root <4491-rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570-kalos -> fruit <2590-karpos -> is hewn < 1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906-ballo -> into <1519 -eis -> the fire <4442-pur ->. laid MAT 008014 . And when Jesus <2424 -Iesous -> was come <2064erchomai -> into <1519 -eis ->Peter s<4074-Petros -> house <3614 -oikia ->, he saw <1492eido -> his wife s <3994-penthera -> mother <3994-penthera -> \{laid\} <0906-ballo -> , and sick <4445 -puresso -> of a fever <4445-puresso ->. laid MAT 014003 For Herod <2264 -Herodes -> had \{laid\} hold <2902-krateo -> on John <2491-Ioannes -> , and bound <1210-deo -> him, and put <5087-tithemi -> [ him ] in prison <5438-phulake -> for Herodias <2266-Herodias -> sake, his brother <0080-adephos -> Philip s <5376-Philippos -> wife <1135-gune -> . laid MAT 018 028 But the same < 1565 -ekeinos -> servant <1401-doulos -> went <1831-exerchomai -> out, and found <2147-heurisko -> one <1520-heis -> of his fellowservants <4889-sundoulos ->, which <3739-hos -> owed <3784 -opheilo -> him an hundred <1540-hekaton -> pence <1220 -denarion > : and he \{laid\} hands <2902-krateo -> on him, and took <2902 -krateo -> [ him ] by the throat <4155-pnigo ->, saying <3004-lego ->, Pay <0591 -apodidomi -> me that thou owest <3784opheilo -> . laid MAT 019015 And he \{laid\} <2007-epitithemi -> [ his ] hands <5495-cheir -> on <2007-epitithemi -> them, and departed <4198 -poreuomai -> thence < 1564 -ekeithen ->. laid MAT 026050 And Jesus <2424-Iesous -> said <2036-epo -> unto him, Friend <2083 -hetairos -> , wherefore <3739-hos -> art thou come <3918-pareimi -> ? Then <5119-tote -> came <4334proserchomai -> they, and \{laid\} <1911 -epiballo -> hands <5495-cheir -> on <1909 -epi -> Jesus <2424-Iesous ->, and took <2902 -krateo -> him. laid MAT 026055 In that same < 1565 -ekeinos > hour <5610-hora -> said <2036-epo -> Jesus <2424-Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909-epi -> a thief <3027-leistes -> with swords <3162-machaira -> and staves <3586-xulon -> for to take <4815-sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 - hemera -> with you teaching <1321-didasko -> in the temple <2411 -hieron ->, and ye \{laid\} no <3756-ou -> hold <2902-krateo -> on me. laid MAT 026057 . And they that had \{laid\} hold <2902-krateo - > on Jesus <2424 -Iesous -> led <0520apago -> [ him ] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749archiereus $->$ priest $<0749$-archiereus $->$, where <3699-hopou - > the scribes < 1122 -grammateus $->$ and the elders <4245-presbuteros -> were assembled <4863-sunago ->. laid MAT 027060 And \{laid\} <5087-tithemi -> it in his own new <2537-kainos -> tomb <3419-mnemeion ->, which <3739-hos -> he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> : and he rolled <4351-proskulio -> a great <3173-megas -> stone <3037-lithos -> to the door <2374-thura -> of the sepulchre <3419-mnemeion -> , and departed <0565-aperchomai ->. laid MAR 006005 And he could <1410-dunamai -> there <1563 - ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 - dunamis -> work <1411 -dunamis ->, save <1508 -ei me -> that he \{laid\} <2007epitithemi -> his hands <5495-cheir -> upon a few <3641 -oligos -> sick <0732-arrhostos -> folk, and healed <2323 -therapeuo -> [ them ] . laid MAR 006017 For Herod <2264 -Herodes -> himself <0846-autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and \{laid\} hold <2902krateo -> upon John <2491-Ioannes -> , and bound <1210-deo -> him in prison <5438-phulake -> for Herodias <2266-Herodias -> sake, his brother <0080 -adephos -> Philip s <5376-Philippos ->
wife < 1135 -gune -> : for he had married < 1060 -gameo -> her. laid MAR 006029 And when his disciples <3101-mathetes $->$ heard <0191-akouo -> [ of it ], they came <2064 -erchomai -> and took <0142-airo -> up his corpse <4430 -ptoma -> , and \{laid\} <5087-tithemi -> it in a tomb <3419-mnemeion ->. laid MAR 006056 And whithersoever <0302-an -> he entered <1531eisporeuomai -> , into <1519 -eis -> villages <2968-kome ->, or <2228-e -> cities <4172 -polis $>$, or <2228-e -> country <0068-agros ->, they \{laid\} <5087 -tithemi -> the sick <0770astheneo -> in the streets <0058-agora ->, and besought <3870-parakaleo -> him that they might touch <0680-haptomai -> if <2579-kan -> it were but the border <2899-kraspedon -> of his garment <2440 -himation -> : and as many <3745-hosos -> as touched <0680 -haptomai -> him were made <4982-sozo -> whole <4982-sozo ->. laid MAR 007030 And when she was come <0565-aperchomai -> to her house <3624 -oikos ->, she found <2147-heurisko -> the devil <1140 -daimonion -> gone <1831-exerchomai -> out, and her daughter <2364 -thugater -> \{laid\} <0906 -ballo -> upon the bed <2825-kline -> . laid MAR 014046 And they \{laid\} <1911-epiballo -> their hands <5495-cheir -> on <1909-epi -> him , and took <2902 -krateo -> him. laid MAR 014051 And there followed <0190-akoloutheo -> him a certain <5100-tis -> young <3495-neaniskos -> man <3495-neaniskos ->, having a linen <4616-sindon -> cloth <4616- sindon -> cast <4016periballo -> about <1909-epi -> [ his ] naked <1131-gumnos -> [ body <4983-soma ->] ; and the young <3495-neaniskos -> men <3495-neaniskos -> \{laid\} hold <2902-krateo -> on him: laid MAR 015046 And he bought <0059 -agorazo -> fine linen <4616 -sindon -> , and took <2507kathaireo -> him down <2507-kathaireo ->, and wrapped <1750-eneileo -> him in the linen <4616 -sindon -> , and \{laid\} <2698-katatithemi -> him in a sepulchre <3419-mnemeion -> which <3739-hos -> was hewn <2998-latomeo -> out of a rock <4073-petra ->, and rolled <4351proskulio -> a stone <3037-lithos -> unto the door <2374 -thura -> of the sepulchre <3419mnemeion -> . laid MAR 015047 And Mary <3137-Maria -> Magdalene <3094-Magdalene -> and Mary <3137-Maria -> [ the mother ] of Joses <2500 -Ioses -> beheld <2334-theoreo -> where <4226 -pou -> he was \{laid\} <5087-tithemi ->. laid MAR 016006 And he saith <3004-lego -> unto them, Be not affrighted <1568-ekthambeo -> : Ye seek <2212-zeteo -> Jesus <2424-Iesous -> of Nazareth <3478-Nazareth ->, which <3588-ho -> was crucified <4717-stauroo -> : he is risen <1453-egeiro -> ; he is not here <5602 -hode -> : behold <2396 -ide -> the place <5117-topos -> where <3699-hopou -> they \{laid\} <5087-tithemi -> him. laid LUK 001066 And all 3956 -pas they that heard LUK 0191-akouo - [ them ] \{laid\} 5087 -tithemi - [ them ] up in their hearts 2588 kardia - , saying 3004 -lego - , What LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 paidion - shall this 5124 -touto - be! And the hand 5495 -cheir - of the Lord 2962 - kurios - was with him . laid LUK 002007 And she brought 5088 -tikto - forth 5088 -tikto - her firstborn 4416 prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo clothes 4683 -sparganoo - , and \{laid\} 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 - ou - room 5117 -topos - for them in the inn 2646 -kataluma - . laid LUK 003009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is \{laid\} 2749 keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 dendron - therefore 3767 -oun - which bringeth 4160 - poieo - not forth 4160 -poieo - good 2570 kalos - fruit 2590 - karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 ballo - into 1519 -eis - the fire 4442 -pur - . laid LUK 004040 Now 1161 -de - when the sun 2246 helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he \{laid\} 2007 -epitithemi - his hands 5495 -cheir - on 2007 - epitithemi - every 1538 -hekastos - one 1520 -heis - of them, and healed 2323 -therapeuo - them . laid LUK 006048 He is like 3664 homoios - a man LUK 0444 - anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and \{laid\} 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelioo - upon a rock 4073 -petra - laid LUK 012019 And I will say 2046 -ereo - to my soul 5590 - psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 polus - goods 0018 -agathos - \{laid $\} 2749$-keimai - up for many 4183 -polus - years 2094 -etos - ;
take thine ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino - . laid LUK 013013 And he \{laid\} 2007 -epitithemi - [ his ] hands 5495 -cheir - on 2007 -epitithemi - her : and immediately 3916 - parachrema - she was made LUK 0461 -anorthoo - straight LUK 0461 -anorthoo - , and glorified 1392 -doxazo - God 2316 -theos - . laid LUK 014029 Lest 3361 -me - haply 3379 -mepote - , after he hath \{laid\} 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334 theoreo - [ it ] begin LUK 0756 -archomai - to mock 1702 -empaizo - him, laid LUK 016020 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros , which 3739 -hos - was \{laid\} 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - , laid LUK 019020 And another 2087 -heteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , behold 2400 - idou - , [ here is ] thy pound 3414 -mna - , which 3739 -hos - I have kept 2192 -echo - \{laid\} 0606 -apokeimai - up in a napkin 4676 -soudarion - : laid LUK 019022 And he saith 3004 -lego - unto him, Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 - krino - thee, [ thou ] wicked 4190 -poneros - servant 1401-doulos - . Thou knewest 1492 eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo up that I \{laid\} 5087 -tithemi - not down, and reaping 2325 - therizo - that I did not sow 4687 -speiro - : laid LUK 023026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they \{laid\} 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 opisthen - Jesus 2424 -Iesous - . laid LUK 023026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they \{laid\} hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - . laid LUK 023053 And he took 2507 kathaireo - it down 2507 - kathaireo - , and wrapped 1794 -entulisso - it in linen 4616 - sindon - , and laid 5087 -tithemi - it in a sepulchre 3418 - mnema - that was hewn 2991 -laxeutos - in stone 2991 laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was \{laid\} 2749 -keimai - . laid LUK 023053 And he took 2507 -kathaireo - it down 2507 - kathaireo - , and wrapped 1794 -entulisso - it in linen 4616 - sindon - , and \{laid\} 5087 -tithemi - it in a sepulchre 3418 - mnema - that was hewn 2991 -laxeutos - in stone 2991 -laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was laid 2749 -keimai - . laid LUK 023055 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo - after 2628 -katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 - soma - was \{laid\} 5087 -tithemi - laid LUK 024012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 parakupto - down 3879 - parakupto - , he beheld LUK 0991 -blepo - the linen 3608 - othonion clothes 3608 -othonion - \{laid\} 2749 -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass . laid JOH 007030 Then <3767-oun -> they sought <2212 -zeteo -> to take <4084-piazo -> him : but no <3762-oudeis -> man <3762-oudeis -> \{laid\} <1911-epiballo -> hands <5495-cheir -> on <1909-epi -> him, because <3754 -hoti -> his hour <5610-hora - > was not yet <3768-oupo -> come <2064 -erchomai ->. laid JOH 007044 And some <5100 -tis -> of them would <2309-thelo -> have taken <4084-piazo -> him ; but no <3762-oudeis -> man <3762 -oudeis -> \{laid\} <1911 -epiballo -> hands <5495-cheir -> on <1909-epi -> him. laid JOH 008 020 These <5023 -tauta -> words <4487-rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049-gazophulakion ->, as he taught <1321-didasko -> in the temple <2411 -hieron -> : and no <3762-oudeis -> man <3762-oudeis -> \{laid\} hands <4084-piazo -> on him ; for his hour <5610 -hora -> was not yet <3768-oupo -> come <2064 -erchomai - > . laid JOH 011034 And said <2036-epo ->, Where <4226-pou -> have ye \{laid\} <5087-tithemi -> him? They said <3004 -lego -> unto him , Lord <2962 -kurios ->, come <2064 -erchomai -> and see <1492 -eido ->. laid JOH 011041 Then <3767-oun -> they took <0142 -airo -> away the stone <3037-lithos -> [ from the place ] where <3757-hou -> the dead <2348-thnesko -> was \{laid \}<2749-keimai ->. And

Jesus <2424 -Iesous -> lifted <0142 -airo -> up [ his ] eyes <3788 -ophthalmos ->, and said <2036 -epo -> , Father <3962-pater ->, I thank <2168-eucharisteo -> thee that thou hast heard <0191akouo -> me . laid JOH 013004 He riseth <1453 -egeiro -> from supper <1173-deipnon -> , and \{laid\} <5087-tithemi -> aside <5087-tithemi -> his garments <2440 -himation ->; and took <2983 -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> himself <1438heautou -> . laid JOH 019041 Now < 1161 -de -> in the place <5117-topos -> where <3699 -hopou -> he was crucified <4717-stauroo -> there was a garden <2779-kepos -> ; and in the garden <2779-kepos -> a new <2537-kainos -> sepulchre <3419-mnemeion ->, wherein <3757-hou -> was never < 3764 -oudepo -> man <3762 -oudeis $->$ yet <3764 -oudepo $->\{$ laid $\}<5087$-tithemi -> . laid JOH 019042 There <1563 -ekei -> \{laid\} <5087-tithemi -> they Jesus <2424-Iesous -> therefore <3767-oun -> because <1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904paraskeue -> [ day ] ; for the sepulchre <3419-mnemeion -> was nigh <1451-eggus -> at <1451eggus -> hand. laid JOH 020002 Then < 3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros ->, and to the other <0243 allos -> disciple <3101-mathetes ->, whom <3739-hos -> Jesus <2424 -Iesous -> loved <5368phileo ->, and saith <3004-lego -> unto them, They have taken <0142 -airo -> away the Lord <2962 -kurios -> out of the sepulchre <3419-mnemeion -> , and we know <1492-eido -> not where <4226-pou -> they have \{laid\} <5087-tithemi - > him. laid JOH 020013 And they say < 3004 -lego -> unto her, Woman <1135-gune ->, why <5101-tis -> weepest <2799-klaio -> thou? She saith <3004 -lego -> unto them, Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kurios ->, and I know <1492 -eido -> not where <4226-pou -> they have \{laid\} <5087tithemi -> him . laid JOH 020015 Jesus <2424 -Iesous -> saith <3004-lego -> unto her, Woman <1135-gune ->, why <5101 -tis -> weepest <2799 -klaio -> thou? whom <5101-tis -> seekest <2212-zeteo -> thou? She, supposing <1380-dokeo -> him to be the gardener <2780 -kepouros >, saith <3004-lego -> unto him, Sir <2962-kurios ->, if <1487-ei -> thou have borne <0941bastazo -> him hence , tell <2036-epo -> me where <4226 -pou -> thou hast \{laid\} <5087-tithemi > him , and I will take <0142 -airo -> him away. laid JOH 021009 As soon then <3767-oun -> as they were come <0576 -apobaino -> to land <1093 -ge -> , they saw <0991 -blepo - > a fire of coals <0439-anthrakia -> there, and fish <3795-opsarion -> \{laid\} <1945-epikeimai -> thereon <1945 -epikeimai - > , and bread <0740-artos ->. laid ACT 003002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941-bastazo -> , whom <3739-hos -> they \{laid\} <5087-tithemi -> daily <2250hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004-lego -> Beautiful <5611-horaios -> , to ask <0154 -aiteo -> alms <1654eleemosune -> of them that entered <1531-eisporeuomai -> into <1519 -eis -> the temple <2411hieron -> ; laid ACT 004003 And they \{laid\} <1911 -epiballo -> hands <5495-cheir -> on them, and put <5087-tithemi -> [ them ] in hold <5084-teresis -> unto the next <0839-aurion -> day <0839-aurion -> : for it was now <2236-hedista -> eventide <2073-hespera -> . laid ACT 004 035 And \{laid\} <5087-tithemi -> [ them ] down at <3844 -para -> the apostles <0652 -apostolos -> feet <4228-pous -> : and distribution <1239-diadidomai -> was made <1239-diadidomai -> unto every <1538-hekastos -> man according <2530 - kathoti -> as he had <2192 -echo -> need <5532chreia -> . laid ACT 004037 Having <0846-autos -> land <0068 -agros ->, sold <4453 -poleo -> [ it ] , and brought <5342-phero -> the money <5536-chrema -> , and \{laid\} <5087-tithemi -> [ it ] at <3844 -para -> the apostles <0652-apostolos -> feet <4228-pous ->. laid ACT 005002 And kept <3557-nosphizomai -> back <3557-nosphizomai -> [ part] of the price <5092-time ->, his wife <1135-gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros ->, and \{laid\} <5087-tithemi -> [ it ] at <3844-para -> the apostles <0652 -apostolos -> feet <4228-pous ->. laid ACT 005015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772asthenes -> into <2596-kata -> the streets <4113 -plateia ->, and \{laid\} <5087-tithemi -> [ them ] on <1909-epi -> beds <2825-kline -> and couches <2895-krabbatos ->, that at <2579-kan -> the least <2579-kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them. laid ACT 005 018 And \{laid \}<1911 -epiballo -> their hands <5495-cheir -> on <1909-epi -> the apostles <0652
-apostolos ->, and put <5087-tithemi -> them in the common <1219-demosios -> prison <5084teresis -> . laid ACT 006006 Whom <3739 -hos -> they set <2476 -histemi -> before <1799enopion -> the apostles <0652-apostolos -> : and when they had prayed <4336-proseuchomai -> , they \{laid\} <2007-epitithemi -> [ their ] hands <5495-cheir -> on <2007-epitithemi -> them. laid ACT 007016 And were carried <3346-metatithemi -> over <3346-metatithemi -> into <1519 -eis > Sychem <4966-Suchem ->, and \{laid\} <5087-tithemi -> in the sepulchre <3418-mnema -> that Abraham <0011 -Abraam ->bought <5608-oneomai -> for a sum <5092-time -> of money <0694argurion -> of the sons <5207-huios -> of Emmor <1697-Emmor -> [ the father ] of Sychem <4966-Suchem -> . laid ACT 007058 And cast < 1544 -ekballo -> [ him ] out of the city <4172polis -> , and stoned <3036-lithoboleo -> [ him ] : and the witnesses <3144-martus -> \{laid\} <0659-apotithemi -> down their clothes <2440 -himation -> at <3844-para -> a young <3494neanias -> man s <3494-neanias -> feet <4228-pous ->, whose name <2564 -kaleo -> was Saul <4569-Saulos ->. laid ACT 008017 Then <5119-tote -> \{laid\} <2007-epitithemi -> they [ their ] hands <5495-cheir -> on <1909-epi -> them, and they received <2983-lambano -> the Holy <0040-hagios -> Ghost <4151 -pneuma ->. laid ACT 009037 And it came < 1096 -ginomai -> to pass in those <1565 -ekeinos -> days <2250-hemera ->, that she was sick <0770-astheneo ->, and died <0599-apothnesko -> : whom when they had washed <3068-louo -> , they \{laid\} <5087tithemi -> [ her ] in an upper <5253 -huperoion -> chamber <5253 -huperoion - > . laid ACT 013 003 And when they had fasted <3522-nesteuo -> and prayed <4336-proseuchomai -> , and \{laid\} <2007-epitithemi -> [ their ] hands <5495-cheir -> on <2007-epitithemi -> them, they sent <0630 -apoluo -> [ them ] away <0630 -apoluo -> . laid ACT 013029 And when <5613 -hos -> they had fulfilled <5055-teleo -> all <0537-hapas -> that was written <1125-grapho -> of him, they took <2507-kathaireo -> [ him ] down <2507-kathaireo -> from the tree <3586-xulon -> , and \{laid\} <5087-tithemi -> [ him ] in a sepulchre <3419-mnemeion -> . laid ACT 013036 For David <1138 -Dabid -> , after he had served <5256 -hupereteo -> his own <2398 -idios -> generation <1074 genea -> by the will <1012-boule -> of God <2316-theos ->, fell on sleep <2837-koimao ->, and was \{laid\} <4369-prostithemi -> unto his fathers <3962 -pater -> , and saw <1492- eido -> corruption < 1312 -diaphthora -> : laid ACT 016023 And when they had \{laid\} <2007-epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them, they cast <0906-ballo -> [ them ] into < 1519 -eis -> prison <5438-phulake ->, charging <3853 -paraggello -> the jailor <1200 desmophulax -> to keep <5083-tereo -> them safely <0806-asphalos -> : laid ACT 019006 And when Paul <3972-Paulos -> had \{laid\} <2007-epitithemi -> [ his ] hands <5495-cheir -> upon them, the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 - erchomai -> on <1909epi -> them ; and they spake <2980 -laleo - > with tongues <1100-glossa -> , and prophesied <4395 - propheteuo -> . laid ACT 020003 And [ there ] abode <4160 -poieo -> three <5140 -treis -> months <3376-men ->. And when the Jews <2453-Ioudaios -> \{laid\}<1096-ginomai -> wait <1917-epiboule -> for him, as he was about <3195-mello -> to sail <0321 -anago -> into <1519 eis -> Syria <4947-Suria ->, he purposed <1106-gnome -> to return <5290 -hupostrepho -> through <1223-dia -> Macedonia <3109-Makedonia ->. laid ACT 021027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195-mello -> ended <4931sunteleo -> , the Jews <2453-Ioudaios -> which were of Asia <0773-Asia ->, when they saw <2300 -theaomai -> him in the temple <2411 -hieron ->, stirred <4797-sugcheo -> up all <3956-pas -> the people <3793 -ochlos -> , and \{laid\} < 1911 -epiballo -> hands <5495-cheir -> on <1909-epi$>$ him , laid ACT 023029 Whom <3739-hos -> I perceived <2147-heurisko - > to be accused < 1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos ->, but to have <2192 -echo -> nothing <3367-medeis -> \{laid\} <1462 -egklema -> to his charge < 1462 -egklema -> worthy <0514 -axios -> of death <0336-anairesis -> or <2228-e -> of bonds <1199-desmon -> . laid ACT 023030 And when it was told <3377-menuo -> me how that the Jews <2453-Ioudaios -> \{laid\} <2071 -esomai -> wait < 1917 -epiboule -> for the man <0435-aner ->, I sent <3992pempo -> straightway <1824-exautes $->$ to thee , and gave commandment <3853-paraggello -> to his accusers <2725-kategoros -> also <2532-kai -> to say <3004-lego -> before <1909-epi -> thee what <3588-ho -> [ they had ] against <4314-pros -> him. Farewell <4517-rhonnumi -> . laid ACT 025007 And when he was come <3854 -paraginomai -> , the Jews <2453-Ioudaios -> which came <2597-katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -
$>$ stood <4026-periistemi -> round <4026 -periistemi -> about <3936-paristemi -> , and \{laid\} <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157-aitiama > against <2596-kata -> Paul <3972-Paulos ->, which <3588 -ho -> they could <2480 -ischuo > not prove <0584-apodeiknumi -> . laid ACT 025016 To whom <3739-hos -> I answered <0611apokrinomai -> , It is not the manner <1485-ethos -> of the Romans <4514-Rhomaios -> to deliver <5483-charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia ->, before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725-kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983lambano -> licence <5117-topos -> to answer <0627-apologia -> for himself concerning <4012peri -> the crime <1462 -egklema -> \{laid\} <1462 -egklema -> against him. laid ACT 025027 For it seemeth <1380 -dokeo -> to me unreasonable <0249 -alogos -> to send <3992-pempo -> a prisoner <1198-desmios ->, and not withal to signify <4591 -semaino -> the crimes <0156 -aitia -> [ \{laid\} ] against <2596 -kata -> him. laid ACT 028003 And when Paul <3972-Paulos -> had gathered <4962 -sustrepho -> a bundle <4128-plethos -> of sticks <5434-phruganon -> , and \{laid\} <2007-epitithemi -> [ them ] on <1909 -epi -> the fire <4443-pura ->, there came <1831exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510kathapto -> on <2510 -kathapto -> his hand <5495-cheir ->. laid ACT 028008 And it came <1096 -ginomai -> to pass, that the father <3962 -pater -> of Publius <4196 -Poplios -> lay <2621 katakeimai -> sick of a fever <4446-puretos -> and of a bloody <1420 -dusenteria -> flux <1420dusenteria -> : to whom <3739-hos $->$ Paul <3972-Paulos $->$ entered $<1525$-eiserchomai -> in , and prayed <4336-proseuchomai ->, and \{laid\} <2007-epitithemi -> his hands <5495-cheir -> on <2007-epitithemi -> him, and healed <2390-iaomai -> him. laid ROM 016004 Who <3748-hostis -> have for my life <5590-psuche -> \{laid\} <5294 -hupotithemi -> down <5294 -hupotithemi - > their own <1438-heautou -> necks <5137-trachelos -> : unto whom <3739-hos -> not only <3441 -monos -> I give thanks <2168-eucharisteo ->, but also <2532-kai -> all <3956-pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos ->. laid 1CO 003010 According <2596 kata -> to the grace <5485-charis -> of God <2316 -theos -> which <3588-ho -> is given <1325didomi -> unto me, as a wise <4680-sophos --oneidismos -> masterbuilder <0753 -architekton -> , I have \{laid\} <5087-tithemi -> the foundation <2310 -themelios ->, and another <0243-allos -> buildeth <2026-epoikodomeo -> thereon <2026-epoikodomeo ->. But let every <1538-hekastos > man take heed <0991-blepo -> how <4459 -pos -> he buildeth <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo ->. laid 1CO 003011 . For other <0243 -allos -> foundation <2310 themelios -> can <1410-dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087-tithemi -> than <3844-para -> that is \{laid\} <5087-tithemi -> , which <3739-hos -> is Jesus <2424Iesous -> Christ <5547-Christos -> . laid 1CO 009016 For though <1437-ean -> I preach <2097euaggelizo -> the gospel <2097-euaggelizo ->, I have <2076-esti -> nothing <3756-ou -> to glory <2745-kauchema -> of : for necessity <0318-anagke -> is \{laid\} <1945-epikeimai -> upon me ; yea <1161-de ->, woe <3759 -ouai -> is unto me, if <1437-ean -> I preach <2097euaggelizo -> not the gospel <2097-euaggelizo -> ! laid COL 001005 For the hope <1680 -elpis -> which <3588-ho -> is \{laid\} <0606 -apokeimai -> up for you in heaven <3772-ouranos -> , whereof <3739-hos -> ye heard <4257 -proakouo -> before <4257 -proakouo -> in the word <3056 -logos -> of the truth <0226 -aletheuo -> of the gospel <2098 -euaggelion -> ; laid 2TI 004008 Henceforth <3063-loipon -> there is \{laid\} <0606-apokeimai -> up for me a crown <4735stephanos -> of righteousness <1343-dikaiosune ->, which <3739 -hos -> the Lord <2962-kurios >, the righteous <1342-dikaios -> judge <2923 -krites -> , shall give <0591-apodidomi -> me at < 1722 - en -> that day <2250-hemera -> : and not to me only <3440-monon ->, but unto all <3956-pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015epiphaneia -> . laid 2TI 004016 . At <1722 -en -> my first <4413 -protos $->$ answer <0627apologia -> no <3762-oudeis -> man <3762-oudeis -> stood <4836-sumparaginomai -> with me , but all <3956-pas -> [ men ] forsook < 1459 -egkataleipo -> me : [ I pray God] that it may not be \{laid\} <3049-logizomai -> to their charge <3049-logizomai ->. laid HEB 001010 And, Thou, Lord <2962 -kurios -> , in the beginning <0746-arche -> hast \{laid\} the foundation <2311themelioo -> of the earth <1093-ge -> ; and the heavens <3772-ouranos -> are the works <2041ergon -> of thine <4675-sou -> hands < 5495 -cheir -> : laid 1 JO 003016 Hereby <5129 -toutoi ->
perceive <1097-ginosko -> we the love <0026-agape -> [ of God ] , because <3754 -hoti -> he \{laid\} <5087-tithemi -> down his life <5590 -psuche -> for us : and we ought <3784-opheilo -> to lay <5087-tithemi -> down <2597-katabaino -> [ our ] lives <5590 -psuche -> for the brethren <0080 -adephos -> . laid REV 001017 And when <3753 -hote -> I saw < 1492 -eido -> him , I fell <4098-pipto -> at <4314 -pros -> his feet <4228-pous -> as dead <3498-nekros ->. And he \{laid\} <2007-epitithemi -> his right <1188-dexios -> hand <5495-cheir -> upon me, saying <3004-lego -> unto me, Fear <5399 -phobeo -> not ; I am <1510-eimi -> the first <4413 -protos $>$ and the last <2078 -eschatos -> : laid REV 020002 And he \{laid\} hold <2902-krateo -> on the dragon <1404 -drakon ->, that old <0744-archaios -> serpent <3789-ophis -> , which <3739 -hos -> is the Devil <1228-diabolos -> , and Satan <4567-Satanas ->, and bound <1210-deo -> him a thousand <5507-chilioi -> years <2094 -etos -> , laidst PSA 066011 Thou broughtest <00935 +bow>> us into the net <04685 +matsowd> ; thou \{laidst \}<07760 +suwm>affliction <04157 + muw upon our loins $\langle 04975+$ mothen $>$. have laid waste all at michmash he hath laid up his carriages ax is laid unto ax is laid unto be laid be thou laid with because he laid down his life for us $\langle 1 \mathrm{JO} 3-: 16\rangle$ because he laid his hand upon because she overlaid it $\langle 1 \mathrm{KI} 3-: 19\rangle$ before they were laid down beginning hast laid bright ivory overlaid builders laid but no man laid hands on him but no man laid hands on him but they laid not their hands on but they laid up cities shall be laid waste covenant overlaid
 $>$ for your strength is laid waste garners are laid desolate had laid hold on jesus led have kept laid up have laid before joshua have laid help upon have laid up for thee have laid upon thee have laid upon them have laid wait at my
 his hands upon him he laid his right hand upon me he laid his robe from him he laid hold on he laid hold upon <1SA15 -:27 > he laid waste their cities he overlaid also <2CH3 -:7 > he overlaid it with brass he overlaid it with fine gold $<2 \mathrm{CH} 3-: 8>$ he overlaid it with gold < $1 \mathrm{KI6}-: 21>$ he overlaid it with pure gold he overlaid it with pure gold he overlaid it with pure gold < $1 \mathrm{KI6}-: 20>$ he overlaid it with pure gold within he overlaid it within with pure gold <2CH3 -:4 $>$ he overlaid their chapiters he was laid down <2SA13 -:8> her daughter laid upon himself laid siege <2CH32-:9> his father laid his right hand upon his life whatsoever is laid upon him his sons laid their hands upon his sons laid their hands upon his sons laid their hands upon hope which is laid up for you house he overlaid with gold < 1 KI6 -:30 > if there be laid on him israel he laid not his hand israel shall be laid waste it shall not be treasured nor laid up jews laid wait for jews laid wait for him know not where they have laid him laid aside his garments laid before their faces all these words which laid by her veil from her laid down < 1 SA3 -:2 > laid each piece one against another laid for him laid great stones laid hands on him laid hands on jesus laid he up laid her dead child < $1 \mathrm{KI} 3-: 20>$ laid her down laid her hand on her head <2SA13 -:19 > laid him <2CH16 -:14 > laid him laid him laid him down again < $1 \mathrm{KI19}-: 6$
 < 1 KI3 -:20 > laid it laid it laid it laid it laid it upon < 1 KI13 -:29 > laid many laid me down laid meat unto them laid not down laid over with gold laid their hands on laid them out before laid thine hand upon me laid up laid up for laid upon laid upon his bed < 2 K14-:32 > laid upon us hard bondage laid wait < ISA15 -:5 > laid wait laid wait for him all night laid waste his dwelling place laid waste shall be desolate forty years let there more work be laid upon linen clothes laid by themselves lord hath laid on him lord hath laid upon it lord laid this burden upon him <2KI9 -:25 > majesty hast thou laid upon him men laid hold upon his hand moab is laid waste moab is laid waste moses laid up
 them with gold <2CH3-:10>overlaid them with gold overlaid them with gold overlaid them with gold overlaid them with gold overlaid with gold place where they laid him prey they laid not their hand samuel was laid down < 1 SA3 $: 3>$ she is laid waste she laid she laid up his garment by her since thou art laid down so aaron laid it up before so solomon overlaid < $1 \mathrm{KI6}-: 21>$ so they laid hands on her <2CH23-:15> spoil laid they not their hand stone was laid upon tell me where thou hast laid him their blood be laid upon abimelech their brother then laid they there laid they jesus therefore because they are laid desolate they have laid for me they have laid jerusalem on heaps they have laid privily for me they have laid their swords under their heads they laid <1SA6-:11> they laid they laid they laid they laid they laid they laid hands on her <2KI11 -:16> they laid hands on them they laid hold upon one simon they laid it out <2KI12 -:11> they laid it up till they laid their hands on him they laid their hands upon them <2CH29-:23> they laid wait against shechem they laid wait for us this house was laid before their eyes thou hast laid me thou hast laid thy body as thou hast much goods laid up for many years thy bread have laid thy cities shall be laid waste thy foundation shall be laid timber is laid treasures were laid up walked have they privily laid was laid out for <2KI12-:12> was laid unto his fathers we have laid them waste even unto nophah we know not where they have laid him when paul had laid when they had laid many stripes upon them where aforetime they laid where have ye laid him wherefore should this city be laid waste wherein never man before was laid wherein was never man yet laid whereupon also they laid which he overlaid with fine gold < $2 \mathrm{CH} 3-: 5$ > which she had laid which they have laid up which hou hast laid up for them which thy fathers have laid up < $2 \mathrm{KI} 20-: 17>$ which thy fathers have laid up which was laid at his gate which with their might are laid by who hath laid who have for my life laid down their own necks whole house he overlaid with gold <1KI6 -:22 > whom they laid daily at wicked have laid witnesses laid down their clothes at ye laid no hold on me young men laid hold on him your altars may be laid waste
laid Psa_142_03 /^\{ laid /a snare for me. laid Psa_119_011/^\{laid /a snare for me: yet I erred not from thy precepts . laid Jer_50_24 /^\{laid /a snare for thee, and thou art also taken, O Babylon, and thou wast not aware : thou art found, and also caught, because thou hast striven against the LORD . laid Est_10_01 /^\{laid /a tribute upon the land, and upon the isles of the sea . laid 2Sa_18_17/^\{laid /a very great heap of stones upon him: and all Israel fled every one to his tent . laid Oba_01_07/^\{laid/a wound under thee: there is none understanding in him. laid Act_25_16/\$\{laid/against him . laid Act_25_27/\$\{laid /against him . laid Joh_11_41/\$\{laid/And Jesus lifted up his eyes, and said , Father , I thank thee that thou hast heard me . laid Mat_08_14/\$\{laid/and sick of a fever . laid Joh_13_04 / $\$$ \{laid /aside his garments ; and took a towel , and girded himself . laid Luk_16_20 /\$ \{laid /at his gate , full of sores, laid Zec_03_09 /^\{laid/before Joshua ; upon one stone shall be seven eyes : behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day . laid Psa_119_003 /^\{laid /before me. laid Ezr_03_12 /^\{laid /before their eyes, wept with a loud voice ; and many shouted aloud for joy : laid Exo_19_07/^\{laid /before their faces all these words which the LORD commanded him. laid Gen_38_19 /^\{laid /by her vail from her, and put on the garments of her widowhood. laid Eze_32_29 /^\{laid /by them that were slain by the sword : they shall lie with the uncircumcised, and with them that go down to the pit . laid Luk_24_12/\$\{laid/by themselves, and departed, wondering in himself at that which was come to pass . laid Hag_02_18 /^\{laid /consider it. laid Act_03_02/\$\{laid /daily at the gate of the temple which is called Beautiful , to ask alms of them that entered into the temple ; laid Joe_01_17 /^\{laid /desolate , the barns are broken down ; for the corn is withered . laid Eze_35_12/^\{laid/desolate , they are given us to consume . laid Isa_14_08 /^\{laid /down , no feller is come up against us. laid Jos_02_08 /^\{laid /down , she came up unto them upon the roof ; laid $2 \mathrm{Sa} \_13 \_08 / \wedge\{$ laid /down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes . laid 1Jo_03_16/\$\{laid /down his life for us : and we ought to lay down our lives for the brethren. laid 1Sa_03_02 /^\{laid /down in his place, and his eyes began to wax dim , that he could not see ; laid Act_07_58 /\$ \{laid /down their clothes at a young man's feet, whose name was Saul . laid Rom_16_04/\$ \{laid /down their own necks : unto whom not only I give thanks, but also all the churches of the Gentiles . laid 1Sa_03_03/^\{laid /down to sleep; laid Gen_15_10/^\{laid /each piece one against another : but the birds divided he not. laid Job_18_10/^\{laid /for him in the ground, and a trap for him in the way . laid Psa_141_09 /^\{laid /for me, and the gins of the workers of iniquity . laid Jos_10_27 /^\{laid /great stones in the cave's mouth, which remain until this very day . laid 2Ki_11_16/^\{laid/hands on her; and she went by the way by the which the horses came into the king's house : and there was she slain . laid 2Ch_23_15/^\{laid/hands on her; and when she was come to the entering of the horse gate by the king's house , they slew her there. laid Act_21_27/\$ \{laid /hands on him, laid Mat_18_28/\$ \{laid/hands on him, and took him by the throat , saying , Pay me that thou owest . laid Joh_07_30/\$\{laid/hands on him , because his hour was not yet come . laid Joh_07_44/\$\{laid /hands on him . laid Joh_08_20/\$ \{laid /hands on him ; for his hour was not yet come . laid Mat_26_50/\$\{laid /hands on Jesus, and took him . laid Oba_01_13 /^\{laid /hands on their substance in the day of their calamity ; laid Act_04_03/\$\{laid /hands on them , and put them in hold unto the next day : for it was now eventide . laid Gen_41_48 /^\{laid /he up in the same. laid Psa_89_19 /^\{ laid /help upon one that is mighty ; I have exalted one chosen out of the people . laid 1Ki_03_20 /^\{laid /her dead child in my bosom . laid Rut_03_07 /^\{laid /her down . laid 2Sa_13_19 /^\{laid /her hand on her head, and went on crying . laid Act_09_37/\$\{laid /her in an upper chamber . laid Joh_20_15/\$\{1aid/him , and I will take him away . laid Mar_16_06/\$\{laid/him . laid Joh_20_02 /\$\{laid /him . laid Joh_20_13/\$\{laid /him . laid Joh_11_34/\$\{laid /him ? They said unto him , Lord , come and see . laid 1Ki_19_06 /^\{laid/him down again . laid 1Ki_21_04 /^\{laid /him down upon his bed , and turned away his face, and would eat no bread . laid Luk_02_07/\$\{laid/him in a manger ; because there was no room for them in the inn . laid Act_13_29/\$ \{laid /him in a sepulchre . laid Mar_15_46/\$\{laid /him in a sepulchre which was hewn out of a rock , and rolled a stone unto the door of the sepulchre . laid 2Ch_16_14 $/ \wedge\{$ laid /him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries art : and they made a very great burning for him. laid Gen_22_09 /^\{ laid /him on the altar upon the wood . laid $2 \mathrm{Ki} 04 \_21$ /^\{laid /him on the bed of the man of God, and shut the door upon him, and went out . laid $1 \mathrm{Ki} 18 \_33 / \wedge$ \{laid /him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice , and on the wood. laid 1Ki_17_19 /^\{laid /him upon his own bed. laid 1Ki_13_30 /^\{laid /his carcase in his own grave ; and they mourned over him, saying, Alas , my brother ! laid Est_08_07/^\{laid/his hand upon the Jews . laid Luk_04_40/\$\{laid /his hands on every one of them , and healed them . laid Luk_13_13/\$ \{laid /his hands on her : and immediately she was made straight, and glorified God . laid Act_28_08/\$ \{laid/his hands on him , and healed him . laid Mat_19_15 /\$ \{laid /his hands on them , and departed thence . laid Mar_06_05/\$ \{laid/his hands upon a few sick folk, and healed them. laid Num_27_23 /^\{laid /his hands upon him, and gave him a charge , as the LORD commanded by the hand of Moses . laid Deu_34_09 /^\{laid /his hands upon him: and the children of

Israel hearkened unto him, and did as the LORD commanded Moses . laid Act_19_06/\$ \{laid/his hands upon them , the Holy Ghost came on them ; and they spake with tongues , and prophesied . laid Mal_01_03 /^\{laid /his mountains and his heritage waste for the dragons of the wilderness . laid Rev_01_17/\$\{laid /his right hand upon me, saying unto me, Fear not ; I am the first and the last : laid Gen_48_17/^\{laid/his right hand upon the head of Ephraim , it displeased him: and he held up his father's hand , to remove it from Ephraim's head unto Manasseh's head . laid Jon_03_06 /^\{ laid /his robe from him, and covered him with sackcloth , and sat in ashes . laid Mar_14_51/\$\{laid/hold on him : laid Jud_19_29 /^\{laid /hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel . laid Mat_26_57/\$\{laid /hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled . laid Mat_14_03 $/ \$$ laid /hold on John, and bound him , and put him in prison for Herodias' sake, his brother Philip's wife . laid 2Ch_07_22 /^\{laid/hold on other gods , and worshipped them, and served them: therefore hath he brought all this evil upon them. laid Rev_20_02/\$\{laid /hold on the dragon , that old serpent, which is the Devil , and Satan , and bound him a thousand years, laid Gen_19_16/^\{laid /hold upon his hand, and upon the hand of his wife , and upon the hand of his two daughters ; the LORD being merciful unto him: and they brought him forth , and set him without the city . laid Mar_06_17/\$\{laid /hold upon John , and bound him in prison for Herodias sake , his brother Philip's wife : for he had married her . laid Luk_23_26/\$\{laid /hold upon one Simon , a Cyrenian , coming out of the country , and on him they laid the cross , that he might bear it after Jesus . laid 1Sa_15_27/^\{laid /hold upon the skirt of his mantle, and it rent . laid Psa_105_18/^\{laid/in iron : laid Jos_02_06/^\{laid/in order upon the roof . laid Psa_62_09 /^\{laid /in the balance , they are altogether lighter than vanity . laid Job_06_02 /^\{laid /in the balances together! laid Psa_49_14 /^\{laid /in the grave ; death shall feed on them; and the upright shall have dominion over them in the morning ; and their beauty shall consume in the grave from their dwelling . laid Eze_11_07 /^\{laid /in the midst of it, they are the flesh, and this city is the caldron : but I will bring you forth out of the midst of it. laid Eze_32_32 /^\{ laid /in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD . laid 1Ki_06_37/^\{laid/in the month Zif : laid Act_07_16/\$\{laid /in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem . laid Ezr_05_08 /^\{laid/in the walls, and this work goeth fast on, and prospereth in their hands . laid Num_16_18/^\{laid /incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron . laid Act_05_02/\$\{laid /it at the apostles feet . laid Act_04_37/\$\{laid /it at the apostles feet . laid Luk_23_53/\$\{laid /it in a sepulchre that was hewn in stone , wherein never man before was laid . laid Mar_06_29 /\$ \{laid /it in a tomb . laid Rut_04_16 /^\{laid /it in her bosom, and became nurse unto it. laid 1Ki_03_20/^\{laid /it in her bosom , and laid her dead child in my bosom . laid Mat_27_60/\$\{laid /it in his own new tomb , which he had hewn out in the rock : and he rolled a great stone to the door of the sepulchre , and departed . laid 1Sa_19_13 /^\{laid /it in the bed, and put a pillow of goats hair for his bolster , and covered it with a cloth . laid Exo_02_03 /^\{laid /it in the flags by the river's brink. laid Isa_42_25 /^\{laid /it not to heart . laid Rut_03_15 /^\{laid /it on her: and she went into the city . laid Jud_09_48 /^\{laid /it on his shoulder , and said unto the people that were with him, What ye have seen me do , make haste, and do as I have done. laid 2Ki_20_07/^\{laid /it on the boil , and he recovered. laid 2Ki_12_11/^\{laid/it out to the carpenters and builders, that wrought upon the house of the LORD , laid Isa_57_11/^\{laid /it to thy heart ? have not I held my peace even of old, and thou fearest me not? laid 1Sa_10_25 /^\{laid /it up before the LORD. And Samuel sent all the people away, every man to his house . laid Exo_16_34 /^\{laid /it up before the Testimony , to be kept . laid Exo_16_24 /^\{laid /it up till the morning , as Moses bade : and it did not stink, neither was there any worm therein. laid Gen_09_23/^\{laid /it upon both their shoulders, and went backward, and covered the nakedness of their father ; and their faces were backward, and they saw not their father's nakedness . laid Gen_48_14/^\{laid /it upon Ephraim's head , who was the younger , and his left hand upon Manasseh's head, guiding his hands wittingly ; for Manasseh was the firstborn . laid Gen_22_06 /^\{laid /it upon Isaac his son ; and he took the fire in his hand, and a knife ; and they went both of them together . laid Isa_06_07 /^\{laid /it upon my mouth , and said , Lo, this hath touched thy lips ; and thine iniquity is taken away, and thy sin purged. laid $1 \mathrm{Ki} \_13 \_29 / \wedge\{$ laid /it upon the ass, and brought it back : and the old prophet came to the city , to mourn and to bury him. laid Psa_79_01 /^\{laid /Jerusalem on heaps . laid Act_25_07/\$\{laid /many and grievous complaints against Paul , which they could not prove . laid Act_16_23 /\$\{laid/many stripes upon them, they cast them into prison, charging the jailor to keep them safely : laid Psa_03_05 /^\{laid /me down and slept ; I awaked ; for the LORD sustained me. laid Psa_88_06/^\{laid/me in the lowest pit , in darkness , in the deeps. laid Hos_11_04 /^\{laid /meat unto them. laid Joe_01_07/^\{laid /my vine waste, and barked my fig tree : he hath made it clean bare, and cast it away ; the branches thereof are made white . laid Mat_26_55/\$\{laid/no hold on me . laid Luk_19_22/\$\{laid/not down, and reaping that I did not sow : laid Exo_24_11/^\{laid/not his hand : also they saw God , and did eat and drink. laid Est_09_15 /^\{laid/not their
hand . laid Est_09_16/^\{laid /not their hands on the prey, laid Exo_21_30 /^\{laid/on him a sum of money , then he shall give for the ransom of his life whatsoever is laid upon him. laid Isa_53_06/^\{ laid /on him the iniquity of us all. laid 2Ki_12_12 /^\{laid /out for the house to repair it. laid Hab_02_19 /^\{laid /over with gold and silver , and there is no breath at all in the midst of it. laid Psa_31_04/^\{laid/privily for me: for thou art my strength . laid Mic_05_01 /^\{laid /siege against us: they shall smite the judge of Israel with a rod upon the cheek. laid 1Ki_15_27 /^\{laid /siege to Gibbethon . laid Zec_08_09 /^\{laid/that the temple might be built . laid 1Sa_06_11 $/ \wedge\{$ laid /the ark of the LORD upon the cart , and the coffer with the mice of gold and the images of their emerods . laid Neh_03_06 /^\{laid /the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof. laid Neh_03_03 /^\{laid/the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof. laid Job_38_06/^\{laid/the corner stone thereof; laid Luk_23_26/\$\{laid/the cross , that he might bear it after Jesus . laid 1Co_03_10/\$\{laid/the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. laid Luk_14_29/\$\{laid/the foundation , and is not able to finish it, all that behold it begin to mock him, laid Isa_48_13/^\{laid /the foundation of the earth, and my right hand hath spanned the heavens : when I call unto them, they stand up together . laid Psa_102_25 /^\{laid/the foundation of the earth : and the heavens are the work of thy hands . laid Heb_01_10/\$\{laid /the foundation of the earth ; and the heavens are the works of thine hands : laid Ezr_05_16/^\{laid/the foundation of the house of God which is in Jerusalem : and since that time even until now hath it been in building, and yet it is not finished. laid Ezr_03_10 /^\{laid /the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals , to praise the LORD , after the ordinance of David king of Israel . laid Zec_04_09 $/ \wedge$ \{laid /the foundation of this house ; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. laid Luk_06_48/\$\{laid/the foundation on a rock : and when the flood arose , the stream beat vehemently upon that house, and could not shake it : for it was founded upon a rock . laid $1 \mathrm{Ki} \_16 \_34$ /^\{laid /the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub , according to the word of the LORD , which he spake by Joshua the son of Nun . laid Psa_104_05 /^\{laid /the foundations of the earth , that it should not be removed for ever . laid Isa_51_13/^\{laid/the foundations of the earth ; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy ? and where is the fury of the oppressor? laid Job_38_04 /^\{laid /the foundations of the earth ? declare , if thou hast understanding . laid Ezr_06_03/^\{laid/the height thereof threescore cubits, and the breadth thereof threescore cubits ; laid Eze_40_42 /^\{laid/the instruments wherewith they slew the burnt offering and the sacrifice . laid Eze_33_29 /^\{laid /the land most desolate because of all their abominations which they have committed . laid Job_38_05 /^\{laid /the measures thereof, if thou knowest ? or who hath stretched the line upon it? laid Neh_13_05 $/ \wedge$ \{laid /the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil , which was commanded to be given to the Levites, and the singers, and the porters ; and the offerings of the priests . laid Zec_07_14 /^\{laid /the pleasant land desolate . laid Gen_30_41/^\{laid/the rods before the eyes of the cattle in the gutters , that they might conceive among the rods . laid Mar_06_56/\$\{laid /the sick in the streets , and besought him that they might touch if it were but the border of his garment : and as many as touched him were made whole . laid 2Ki_04_31 /^\{laid /the staff upon the face of the child ; but there was neither voice, nor hearing . Wherefore he went again to meet him, and told him, saying , The child is not awaked . laid Gen_22_09 /^\{laid /the wood in order , and bound Isaac his son , and laid him on the altar upon the wood . laid Job_29_09/^\{laid /their hand on their mouth . laid Mar_14_46/\$\{laid /their hands on him , and took him . laid Act_05_18/\$ \{laid /their hands on the apostles , and put them in the common prison . laid Act_13_03/\$\{laid/their hands on them , they sent them away . laid Act_06_06/\$\{laid /their hands on them . laid Lev_08_14/^\{laid/their hands upon the head of the bullock for the sin offering . laid Lev_08_22 /^\{ laid /their hands upon the head of the ram . laid Lev_08_18 /^\{laid /their hands upon the head of the ram. laid 2Ch_29_23 /^\{laid/their hands upon them: laid Eze_32_27/^\{laid/their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living . laid 2Ch_31_06 /^\{laid /them by heaps . laid Act_04_35 $/ \$$ \{laid/them down at the apostles feet : and distribution was made unto every man according as he had need . laid Jos_04_08 /^\{laid /them down there. laid 1Sa_25_18/^\{1aid/them on asses . laid Act_05_15/\$ \{laid /them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them . laid Act_28_03/\$ \{laid /them on the fire , there came a viper out of the heat , and fastened on his hand . laid Jos_07_23 $/ \wedge\{$ laid /them out before the LORD . laid Luk_01_66/\$\{laid/them up in their hearts, saying, What manner of child shall this be ! And the hand of the Lord was with him . laid 2Ki_05_23 /^\{laid/them upon two of his servants ; and they bare them before him. laid Num_21_30/^\{laid/them waste even unto Nophah , which reacheth unto Medeba . laid Joh_21_09/\$\{laid/thereon , and bread . laid Joh_19_42/\$\{laid /they Jesus therefore because of the Jews preparation day; for the sepulchre was nigh at hand . laid Est_09_10/^\{laid /they not their
hand . laid Act_08_17/\$\{laid /they their hands on them , and they received the Holy Ghost . laid Psa_139_05 /^\{laid/thine hand upon me. laid 2Ki_09_25 /^\{laid /this burden upon him; laid Isa_51_23/^\{laid /thy body as the ground , and as the street, to them that went over . laid Isa_47_06/^\{laid /thy yoke . laid Act_23_29/\$\{laid /to his charge worthy of death or of bonds . laid Psa_35_11/^\{laid /to my charge things that I knew not. laid Amo_02_08 /^\{laid /to pledge by every altar, and they drink the wine of the condemned in the house of their god . laid 2Ti_04_16/\$ \{laid/to their charge . laid Act_13_36/\$\{laid/unto his fathers, and saw corruption : laid Luk_03_09/\$\{laid/unto the root of the trees : every tree therefore which bringeth not forth good fruit is hewn down , and cast into the fire . laid Mat_03_10/\$ \{laid /unto the root of the trees : therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire . laid Isa_15_07 /^\{laid /up , shall they carry away to the brook of the willows . laid Isa_23_18/^\{laid /up ; for her merchandise shall be for them that dwell before the LORD , to eat sufficiently , and for durable clothing . laid Luk_12_19/\$\{laid /up for many years ; take thine ease , eat , drink, and be merry . laid 2Ti_04_08/\$\{laid /up for me a crown of righteousness , which the Lord, the righteous judge, shall give me at that day : and not to me only, but unto all them also that love his appearing . laid Pro_13_22 /^\{laid /up for the just . laid Son_07_13 /^\{laid /up for thee, O my beloved . laid Psa_31_19 /^\{laid /up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men ! laid Col_01_05 /\$ \{laid /up for you in heaven, whereof ye heard before in the word of the truth of the gospel ; laid Isa_10_28/^\{laid/up his carriages : laid Gen_39_16/^\{laid/up his garment by her, until his lord came home . laid Luk_19_20/\$ \{laid /up in a napkin : laid Ezr_06_01 /^\{laid /up in Babylon . laid Isa_39_06 $/ \wedge$ \{laid /up in store until this day , shall be carried to Babylon : nothing shall be left, saith the LORD . laid 2Ki_20_17 /^\{laid /up in store unto this day , shall be carried into Babylon : nothing shall be left , saith the LORD . laid Deu_32_34 /^\{laid /up in store with me, and sealed up among my treasures? laid Gen_41_48 /^\{laid /up the food in the cities : the food of the field, which was round about every city, laid he up in the same . laid Num_17_07 /^\{laid /up the rods before the LORD in the tabernacle of witness . laid Jer_36_20/^\{laid/up the roll in the chamber of Elishama the scribe , and told all the words in the ears of the king. laid $1 \mathrm{Sa} \_21 \_12 / \wedge$ \{laid /up these words in his heart, and was sore afraid of Achish the king of Gath . laid Hag_02_15/^\{laid /upon a stone in the temple of the LORD : laid Jud_09_24 /^\{laid /upon Abimelech their brother, which slew them; and upon the men of Shechem , which aided him in the killing of his brethren . laid $1 \mathrm{Ki} \_08 \_31$ /^\{laid/upon him to cause him to swear , and the oath come before thine altar in this house : laid 2Ch_06_22 /^\{laid /upon him to make him swear, and the oath come before thine altar in this house ; laid 2Ch_24_27/^\{laid/upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead. laid Exo_21_30 /^\{laid /upon him. laid Psa_21_05 /^\{laid/upon him. laid 2Ki_04_32/^\{laid /upon his bed . laid 2Ch_24_09 /^\{laid /upon Israel in the wilderness . laid Deu_29_22 /^\{laid /upon it; laid 1Co_09_16 $/ \$$ laid /upon me ; yea , woe is unto me , if I preach not the gospel ! laid Mar_07_30/\$ \{laid /upon the bed . laid Exo_05_09 /^\{laid /upon the men , that they may labour therein; and let them not regard vain words . laid Dan_06_17/^\{laid /upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords ; that the purpose might not be changed concerning Daniel . laid Eze_04_05 /^\{laid /upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days : so shalt thou bear the iniquity of the house of Israel. laid Eze_39_21/^\{laid/upon them. laid Deu_26_06/^\{laid/upon us hard bondage : laid Jud_09_34 /^\{laid /wait against Shechem in four companies . laid Job_31_09 /^\{laid /wait at my neighbour's door ; laid Act_20_03/\$ \{laid/wait for him , as he was about to sail into Syria , he purposed to return through Macedonia . laid Jud_16_02/^\{laid /wait for him all night in the gate of the city , and were quiet all the night , saying , In the morning, when it is day, we shall kill him. laid 1Sa_15_02/^\{laid/wait for him in the way , when he came up from Egypt . laid Act_23_30/\$\{laid/wait for the man , I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him . Farewell . laid Lam_04_19 /^\{laid/wait for us in the wilderness . laid Jud_09_43 /^\{laid /wait in the field, and looked, and, behold, the people were come forth out of the city ; and he rose up against them, and smote them. laid 1Sa_15_05/^\{laid /wait in the valley . laid Isa_15_01/^\{laid/waste , and brought to silence ; laid Isa_15_01/^\{laid /waste, and brought to silence ; because in the night Kir of Moab is laid waste , and brought to silence ; laid Eze_06_06 /^\{laid/waste, and the high places shall be desolate ; that your altars may be laid waste and made desolate , and your idols may be broken and cease, and your images may be cut down, and your works may be abolished . laid Eze_12_20 /^\{laid /waste , and the land shall be desolate ; and ye shall know that I am the LORD . laid Isa_23_01 $/ \wedge\{$ laid /waste, so that there is no house, no entering in : from the land of Chittim it is revealed to them. laid Jer_04_07/^\{laid/waste, without an inhabitant. laid Isa_23_14/^\{laid/waste . laid Isa_64_11/^\{laid /waste . laid Eze_26_02 /^\{laid /waste : laid Nah_03_07/^\{laid/waste : who will bemoan her? whence shall I seek comforters for thee? laid Amo_07_09 /^\{laid /waste ; and I will rise against the house of Jeroboam with the sword
. laid Jer_27_17 /^\{laid/waste ? laid Isa_37_18/^\{laid /waste all the nations, and their countries, laid Eze_06_06 $/ \wedge$ \{laid /waste and made desolate, and your idols may be broken and cease, and your images may be cut down , and your works may be abolished . laid Psa_79_07 /^\{laid /waste his dwelling place . laid Eze_29_12 /^\{laid /waste shall be desolate forty years : and I will scatter the Egyptians among the nations, and will disperse them through the countries. laid Eze_19_07/^\{laid/waste their cities; and the land was desolate , and the fulness thereof, by the noise of his roaring . laid 1Co_03_11/\$\{laid/which is Jesus Christ . laid Eze_32_19/^\{laid/with the uncircumcised . laidst Psa_66_11/^\{laidst/affliction upon our loins . overlaid 2Ch_02_07/^\{overlaid /also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold ; and graved cherubims on the walls . overlaid 2Ki_18_16/^\{overlaid /and gave it to the king of Assyria . overlaid Exo_38_02 /^\{overlaid /it with brass . overlaid 2Ch_02_08 /^\{ overlaid /it with fine gold , amounting to six hundred talents . overlaid 1Ki_06_21 /^\{overlaid /it with gold . overlaid Exo_37_11/^\{overlaid /it with pure gold, and made thereunto a crown of gold round about . overlaid Exo_37_26/^\{overlaid /it with pure gold, both the top of it, and the sides thereof round about , and the horns of it: also he made unto it a crown of gold round about . overlaid 2Ch_09_17 $/ \wedge$ \{overlaid /it with pure gold . overlaid 1Ki_06_20 /^\{overlaid /it with pure gold ; and so covered the altar which was of cedar . overlaid Exo_37_02 /^\{overlaid /it with pure gold within and without , and made a crown of gold to it round about . overlaid $1 \mathrm{Ki} \_10 \_18 / \wedge\{$ overlaid /it with the best gold . overlaid 2Ch_02_04 /^\{overlaid /it within with pure gold . overlaid $1 \mathrm{Ki} \_03 \_19 / \wedge\{$ overlaid /it. overlaid Heb_09_04 / $\$$ \{overlaid /round about with gold , wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant ; overlaid Exo_36_34 /^\{overlaid /the bars with gold . overlaid Exo_36_34 /^\{overlaid/the boards with gold , and made their rings of gold to be places for the bars , and overlaid the bars with gold . overlaid 1Ki_06_28 /^\{overlaid /the cherubims with gold . overlaid 2Ch_03_09 /^\{overlaid /the doors of them with brass . overlaid 1Ki_06_21 /^\{overlaid /the house within with pure gold : and he made a partition by the chains of gold before the oracle ; and he overlaid it with gold . overlaid 2Ch_02_09 /^\{overlaid /the upper chambers with gold . overlaid Exo_38_28/^\{overlaid /their chapiters, and filleted them. overlaid Exo_36_38 /^\{overlaid /their chapiters and their fillets with gold : but their five sockets were of brass . overlaid Exo_38_06/^\{overlaid /them with brass . overlaid 1Ki_06_32/^\{overlaid/them with gold, and spread gold upon the cherubims, and upon the palm trees . overlaid Exo_37_15 /^\{overlaid /them with gold , to bear the table . overlaid Exo_37_04 /^\{overlaid /them with gold . overlaid 2Ch_02_10 /^\{overlaid /them with gold . overlaid Exo_37_28 /^\{overlaid /them with gold . overlaid Exo_36_36 /^\{overlaid /them with gold : their hooks were of gold ; and he cast for them four sockets of silver . overlaid 2Ch_02_05/^\{overlaid /with fine gold , and set thereon palm trees and chains . overlaid 1Ki_06_22 /^\{overlaid/with gold, until he had finished all the house : also the whole altar that was by the oracle he overlaid with gold . overlaid $1 \mathrm{Ki} \_06 \_30 / \wedge\{$ overlaid /with gold , within and without . overlaid 1Ki_06_22 $/ \wedge$ \{overlaid /with gold . overlaid Exo_26_32/^\{overlaid /with gold : their hooks shall be of gold, upon the four sockets of silver . overlaid Son_05_14/^\{overlaid /with sapphires .

* laid , 0606, 0659, 0906, 1096, 1462, 1911, 1945, 2007, 2071, 2698, 2749, 3049, 4369, 5087, 5342, laid, $0935,2470,2630,2934,3052,3240,3241,3318,3332,3369,3384,3515,3647,5060,5182,5186$ , $5324,5375,5414,5446,5493,5564,5674,5927,6293,6485,6486,6845,7737,7760,7896,7901$, $7971,8371,8610$, - overlaid , $2645,5968,6823,7901, *$ overlaid , 4028,
laid And Shem and Japheth took a garment, and \{laid\} [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness. laid And he took unto him all these, and divided them in the midst, and \{laid\} each piece one against another: but the birds divided he not. laid And while he lingered, the men \{laid\} hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. laid And Abraham took the wood of the burnt offering, and \{laid\} [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. laid And they came to the place which God had told him of; and Abraham built an altar there, and \{laid\} the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. laid And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and \{laid\} him on the altar upon the wood. laid And it came to pass, whensoever the stronger cattle did conceive, that Jacob \{laid\} the rods before the eyes of the cattle in the gutters, that they might conceive among the rods. laid And she arose, and went away, and \{laid\} by her veil from her, and put on the garments of her widowhood. laid And she \{laid \} up his garment by her, until his lord came home. laid And he gathered up all the food of the seven years, which were in the land of Egypt, and \{laid\} up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same. laid And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, \{laid\} he up in the same. laid And Israel stretched out his right hand, and \{laid\} [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. laid And when Joseph saw that his father \{laid\} his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. laid And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she \{laid\} [it] in the flags by the river's brink. laid Let there more work be \{laid\} upon the men, that they may labour therein; and let them not regard vain words. laid And they \{laid\} it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. laid As the LORD commanded Moses, so Aaron \{laid\} it up before the Testimony, to be kept. laid And Moses came and called for the elders of the people, and \{laid\} before their faces all these words which the LORD commanded him. laid If there be \{laid\} on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him. laid If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is \{laid\} upon him. laid And upon the nobles of the children of Israel he \{laid\} not his hand: also they saw God, and did eat and drink. laid And he brought the bullock for the sin offering: and Aaron and his sons \{laid\} their hands upon the head of the bullock for the sin offering. laid And he brought the ram for the burnt offering: and Aaron and his sons \{laid\} their hands upon the head of the ram. laid And he brought the other ram, the ram of consecration: and Aaron and his sons \{laid\} their hands upon the head of the ram. laid And they took every man his censer, and put fire in them, and \{laid\} incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. laid And Moses \{laid\} up the rods before the LORD in the tabernacle of witness. laid We have shot at them; Heshbon is perished even unto Dibon, and we have $\{$ laid $\}$ them waste even unto Nophah, which [reacheth] unto Medeba. laid And he \{laid\} his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses. laid And the Egyptians evil entreated us, and afflicted us, and \{laid\} upon us hard bondage: laid So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath \{laid\} upon it; laid Is] not this \{laid\} up in store with me, [and] sealed up among my treasures? laid And Joshua the son of Nun was full of the spirit of wisdom; for Moses had \{laid\} his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses. laid But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had \{laid\} in order upon the roof. laid And before they were \{laid\} down, she came up unto them upon the roof; laid And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unt o the place where they lodged, and \{laid\} them down there. laid And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and \{laid\} them out before the LORD. laid And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and \{laid\} great stones in the cave's mouth, [which remai n] until this very day. laid That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be \{laid\} upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. laid And Abimelech rose up, and all the people that [were] with him, by night, and they \{laid\} wait against Shechem in four companies. laid And he took the people, and divided
them into three companies, and \{laid\} wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them. laid And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and \{laid\} [it] on his shoulder, and said unto the people that [w ere] with him, What ye have seen me do, make haste, [and] do as I [have done]. laid [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and \{laid\} wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him. laid And when he was come into his house, he took a knife, and \{laid\} hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel. laid And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and \{laid\} her down. laid Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and \{laid\} [it] on her: and she went into the city. laid And Naomi took the child, and \{laid\} it in her bosom, and became nurse unto it. laid <1SA3-2> And it came to pass at that time, when Eli [was] \{laid\} down in his place, and his eyes began to wax dim, [that] he could not see; laid <1SA3-3> And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was \{laid\} down [to sleep]; laid <1SA6-11> And they \{laid\} the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods. laid <1SA10-25> Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and \{laid\} [it] up before the LORD. And Samuel sent all the people away, every man to his house. laid <1SA15-2> Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he \{laid\} [wait] for him in the way, when he came up from Egypt. laid <1SA15-5> And Saul came to a city of Amalek, and \{laid\} wait in the valley. laid <1SA15-27> And as Samuel turned about to go away, he \{laid\} hold upon the skirt of his mantle, and it rent. laid <1SA19-13> And Michal took an image, and \{laid\} [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth. laid <1SA21-12> And David \{laid\} up these words in his heart, and was sore afraid of Achish the king of Gath. laid <1SA25-18> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and \{laid\} [them] on asse s. laid <2SA13-8> So Tamar went to her brother Amnon's house; and he was \{laid\} down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes. laid <2SA13-19> And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and \{laid\} her hand on her head, and went on crying. laid <2SA1817> And they took Absalom, and cast him into a great pit in the wood, and \{laid\} a very great heap of stones upon him: and all Israel fled every one to his tent. laid <1KI3-20> And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and \{laid\} her dead child in my bosom. laid <1KI3-20> And she arose at midnight, and took my son from beside me, while thine handmaid slept, and \{laid\} it in her bosom, and laid her dead child in my bosom. laid <1KI6-37> In the fourth year was the foundation of the house of the LORD \{laid\}, in the month Zif: laid <1KI8-31> If any man trespass against his neighbour, and an oath be \{laid\} upon him to cause him to swear, and the oath come before thine altar in this house: laid <1KI13 29> And the prophet took up the carcase of the man of God, and \{laid\} it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him. laid <1KI13-30> And he \{laid\} his carcase in his own grave; and they mourned over him, [saying], Alas, my brother! laid <1KI15-27> And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines; for Nadab and all Israel \{laid\} siege to Gibbethon. laid <1KI16-34> In his days did Hiel the Bethelite build Jericho: he \{laid\} the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of N un. laid <1KI17-19> And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and \{laid\} him upon his own bed. laid <1KI18-33> And he put the wood in order, and cut the bullock in pieces, and \{laid\} [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood. laid <1KI19-6> And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and \{laid\} him down again. laid <1KI21-4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he \{laid\} him down upon his bed, and turned away his face, and would eat no bread. laid <2KI4-21> And she went up, and \{laid\} him on the bed of the man of God, and shut [the door] upon him, and went out. laid <2KI4-31> And Gehazi passed on before them, and \{laid\} the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. laid <2KI4-32> And when Elisha was come into the house, behold, the child was dead, [and] \{laid\} upon his bed. laid <2KI5-23> And Naaman said, Be content, take two talents. And
he urged him, and bound two talents of silver in two bags, with two changes of garments, and \{laid\} [them] upon two of his servants; and they bare [them] before him. laid <2KI9-25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD \{laid\} this burden upon him; laid <2KI11-16> And they \{laid\} hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain. laid <2KI12-11> And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they \{laid\} it out to the carpenters and builders, that wrought upon the house of the LORD, laid <2KI12-12> And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was \{laid\} out for the house to repair [it]. laid <2KI20-7> And Isaiah said, Take a lump of figs. And they took and \{laid\} [it] on the boil, and he recovered. laid <2KI20-17> Behold, the days come, that all that [is] in thine house, and that which thy fathers have \{laid\} up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD. laid <2CH6 -22> If a man sin against his neighbour, and an oath be \{laid\} upon him to make him swear, and the oath come before thine altar in this house; laid <2CH7-22> And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and \{laid\} hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil u pon them. laid <2CH16-14> And they buried him in his own sepulchres, which he had made for himself in the city of David, and \{laid\} him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a ve ry great burning for him. laid <2CH23-15> So they \{laid\} hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there. laid <2CH24-9> And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [\{laid\}] upon Israel in the wilderness. laid <2CH24-27> Now [concerning] his sons, and the greatness of the burdens [\{laid\}] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead. laid <2CH29-23> And they brought forth the he goats [for] the sin offering before the king and the congregation; and they \{laid\} their hands upon them: laid <2CH31-6> And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and \{laid\} [them] by heaps . laid <2CH32-9> After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself \{laid\} siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying, laid From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] \{laid\}. laid And when the builders \{laid\} the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel. laid And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the fou ndation of the house of the LORD was \{laid\}. laid But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was \{laid\} before their eyes, wept with a loud voice; and many shouted aloud for joy: laid Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is \{laid\} in the walls, and this work goeth fast on, and prospereth in their hands. laid Then came the same Sheshbazzar, [and] \{laid\} the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished. laid Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were \{laid\} up in Babylon. laid In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly \{laid\}; the height thereof threescore cubits, [and] the breadth thereof threescore cubits; laid But the fish gate did the sons of Hassenaah build, who [also] \{laid\} the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof. laid Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they \{laid \} the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof. laid And he had prepared for him a great chamber, where aforetime they \{laid\} the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests. laid Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he \{laid\} his hand upon the Jews. laid The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil \{laid\} they not their hand. laid For the Jews that [were] in Shushan
gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they \{laid\} not their hand. laid But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they \{laid\} not their hands on the prey, laid And the king Ahasuerus \{laid\} a tribute upon the land, and [upon] the isles of the sea. laid Oh that my grief were thoroughly weighed, and my calamity \{laid\} in the balances together! laid The snare [is] \{laid\} for him in the ground, and a trap for him in the way. laid The princes refrained talking, and \{laid\} [their] hand on their mouth. laid If mine heart have been deceived by a woman, or [if] I have \{laid\} wait at my neighbour's door; laid Where wast thou when I \{laid\} the foundations of the earth? declare, if thou hast understanding. laid Who hath \{laid\} the measures thereof, if thou knowest? or who hath stretched the line upon it? laid Whereupon are the foundations thereof fastened? or who \{laid\} the corner stone thereof; laid I \{laid\} me down and slept; I awaked; for the LORD sustained me. laid His glory [is] great in thy salvation: honour and majesty hast thou \{laid\} upon him. laid Pull me out of the net that they have \{laid\} privily for me: for thou [art] my strength. laid Oh] how great [is] thy goodness, which thou hast \{laid\} up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men! laid False witnesses did rise up; they \{laid\} to my charge [things] that I knew not. laid Like sheep they are \{laid\} in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. laid Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be \{laid\} in the balance, they [are] altogether [lighter] than vanity. laid A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have \{laid\} Jerusalem on heaps. laid For they have devoured Jacob, and \{laid\} waste his dwelling place. laid Thou hast \{laid\} me in the lowest pit, in darkness, in the deeps. laid Then thou spakest in vision to thy holy one, and saidst, I have \{laid\} help upon [one that is] mighty; I have exalted [one] chosen out of the people. laid Of old hast thou \{laid\} the foundation of the earth: and the heavens [are] the work of thy hands. laid Who] \{laid\} the foundations of the earth, [that] it should not be removed for ever. laid Whose feet they hurt with fetters: he was \{laid\} in iron: laid I have chosen the way of truth: thy judgments have I \{laid\} [before me]. laid The wicked have \{laid\} a snare for me: yet I erred not from thy precepts. laid Thou hast beset me behind and before, and \{laid\} thine hand upon me. laid Keep me from the snares [which] they have \{laid\} for me, and the gins of the workers of iniquity. laid When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily \{laid\} a snare for me. laid A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] \{laid\} up for the just. laid The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have \{laid\} up for thee, O my beloved. laid And he \{laid\} [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. laid He is come to Aiath, he is passed to Migron; at Michmash he hath \{laid\} up his carriages: laid Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art \{laid\} down, no feller is come up against us. laid The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is \{laid\} waste, [and] brought to silence; laid The burden of Moab. Because in the night Ar of Moab is \{laid\} waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence; laid Therefore the abundance they have gotten, and that which they have \{laid\} up, shall they carry away to the brook of the willows. laid The burden of Tyre. Howl, ye ships of Tarshish; for it is \{laid\} waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. laid Howl, ye ships of Tarshish: for your strength is \{laid\} waste. laid And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor \{laid\} up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing. laid Of a truth, LORD, the kings of Assyria have \{laid\} waste all the nations, and their countries. laid Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have \{laid\} up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. laid Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he \{laid\} [it] not to heart. laid That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be \{laid\}. laid I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily \{laid\} thy yoke. laid Mine hand also hath \{laid\} the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together. laid And forgettest the LORD thy maker, that hath stretched forth the heavens, and \{laid\} the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor? laid But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast \{laid\} thy body as the ground,
and as the street, to them that went over. laid All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath \{laid\} on him the iniquity of us all. laid And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor \{laid\} [it] to thy heart? have not I held my peace even of old, and thou fearest me not? laid Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are \{laid\} waste. laid The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be \{laid\} waste, without an inhabitant. laid Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be \{laid\} waste? laid And they went in to the king into the court, but they \{laid\} up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king. laid I have \{laid\} a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD. laid Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they \{laid\} wait for us in the wilderness. laid For I have \{laid\} upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. laid In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be $\{$ laid $\}$ waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your work s may be abolished. laid In all your dwellingplaces the cities shall be \{laid\} waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your work s may be abolished. laid Therefore thus saith the Lord GOD; Your slain whom ye have \{laid\} in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. laid And the cities that are inhabited shall be \{laid\} waste, and the land shall be desolate; and ye shall know that I [am] the LORD. laid And he knew their desolate palaces, and he \{laid\} waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring. laid Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is \{laid\} waste: laid And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] \{laid\} waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and w ill disperse them through the countries. laid Whom dost thou pass in beauty? go down, and be thou \{laid\} with the uncircumcised. laid And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have \{laid\} their swords under their heads, but their iniquities shall be upon their bones, tho ugh [they were] the terror of the mighty in the land of the living. laid There [is] Edom, her kings, and all her princes, which with their might are \{laid\} by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. laid For I have caused my terror in the land of the living: and he shall be $\{$ laid $\}$ in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD. laid Then shall they know that I [am] the LORD, when I have \{laid\} the land most desolate because of all their abominations which they have committed. laid And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are \{laid\} desolate, they are given us to consume. laid And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have \{laid\} upon them. laid And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they \{laid\} the instruments wherewith they slew the burnt offering and the sac rifice. laid And a stone was brought, and \{laid\} upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel. laid I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I \{laid\} meat unto them. laid He hath \{laid\} my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white. laid The seed is rotten under their clods, the garners are \{laid\} desolate, the barns are broken down; for the corn is withered. laid And they lay [themselves] down upon clothes \{laid\} to pledge by every altar, and they drink the wine of the condemned [in] the house of their god. laid And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be \{laid\} waste; and I will rise against the house of Jeroboam with the sword. laid All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have \{laid\} a wound under thee: [there is] none understa nding in him. laid Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have \{laid\} [hands] on their substance in the day of their c alamity; laid For word came unto the king of Nineveh, and he arose from his throne, and he \{laid\} his robe from him, and covered [him] with sackcloth, and sat in ashes. laid Now gather thyself in troops, O daughter of troops:
he hath \{laid\} siege against us: they shall smite the judge of Israel with a rod upon the cheek. laid And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is \{laid\} waste: who will bemoan her? whence shall I seek comforters for thee? laid Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] \{laid\} over with gold and silver, and [there is] no breath at all in the midst of it. laid And now, I pray you, consider from this day and upward, from before a stone was \{laid\} upon a stone in the temple of the LORD: laid Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was \{laid\}, consider [it]. laid For behold the stone that I have \{laid\} before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day. laid The hands of Zerubbabel have \{laid\} the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. laid But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they \{laid\} the pleasant land desolate. laid Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was \{laid\}, that the temple might b e built. laid And I hated Esau, and \{laid\} his mountains and his heritage waste for the dragons of the wilderness. laid And now also the ax is \{laid\} unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. laid And when Jesus was come into Peter's house, he saw his wife's mother \{laid\}, and sick of a fever. laid For Herod had \{laid\} hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife. laid But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he \{laid\} hands on him, and took [him] by the throat, saying, Pay me that thou owest. laid And he \{laid\} [his] hands on them, and departed thence. laid And Jesus said unto him, Friend, wherefore art thou come? Then came they, and \{laid\} hands on Jesus, and took him. laid In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye \{laid\} no hold on me. laid And they that had \{laid\} hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled. laid And \{laid\} it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. laid And he could there do no mighty work, save that he \{laid\} his hands upon a few sick folk, and healed them]. laid For Herod himself had sent forth and \{laid\} hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. laid And when his disciples heard of it], they came and took up his corpse, and \{laid\} it in a tomb. laid And whithersoever he entered, into villages, or cities, or country, they \{laid\} the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole. laid And when she was come to her house, she found the devil gone out, and her daughter \{laid\} upon the bed. laid And they $\{$ laid $\}$ their hands on him, and took him. laid And there followed him a certain young man, having a linen cloth cast about his] naked body]; and the young men \{laid\} hold on him: laid And he bought fine linen, and took him down, and wrapped him in the linen, and \{laid\} him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. laid And Mary Magdalene and Mary the mother] of Joses beheld where he was \{laid\}. laid And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they \{laid\} him. laid And all they that heard them] \{laid\} them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. laid And she brought forth her firstborn son, and wrapped him in swaddling clothes, and \{laid\} him in a manger; because there was no room for them in the inn. laid And now also the ax is \{laid\} unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. laid Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he \{laid\} his hands on every one of them, and healed them. laid He is like a man which built an house, and digged deep, and \{laid\} the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. laid And I will say to my soul, Soul, thou hast much goods \{laid\} up for many years; take thine ease, eat, drink, and] be merry. laid And he \{laid\} his] hands on her: and immediately she was made straight, and glorified God. laid Lest haply, after he hath \{laid\} the foundation, and is not able to finish it], all that behold it] begin to mock him, laid And there was a certain beggar named Lazarus, which was \{laid\} at his gate, full of sores, laid And another came, saying, Lord, behold, here is] thy pound, which I have kept \{laid\} up in a napkin: laid And he saith unto him, Out of thine own mouth will I judge thee, thou] wicked servant. Thou knewest that I was an austere man, taking up that I \{laid\} not down, and reaping that I did not sow: laid And as they led him away, they \{laid\} hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it] after Jesus. laid And as they led him away, they laid hold upon one Simon, a

Cyrenian, coming out of the country, and on him they \{laid\} the cross, that he might bear it] after Jesus. laid And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was \{laid\}. laid And he took it down, and wrapped it in linen, and \{laid\} it in a sepulchre that was hewn in stone, wherein never man before was laid. laid And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was \{laid\}. laid Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes \{laid\} by themselves, and departed, wondering in himself at that which was come to pass. laid Then they sought to take him: but no man \{laid\} hands on him, because his hour was not yet come. laid And some of them would have taken him; but no man \{laid\} hands on him. laid These words spake Jesus in the treasury, as he taught in the temple: and no man \{laid\} hands on him; for his hour was not yet come. laid And said, Where have ye \{laid\} him? They said unto him, Lord, come and see. laid Then they took away the stone from the place] where the dead was \{laid\}. And Jesus lifted up his] eyes, and said, Father, I thank thee that thou hast heard me. laid He riseth from supper, and \{laid\} aside his garments; and took a towel, and girded himself. laid Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet \{laid\}. laid There \{laid\} they Jesus therefore because of the Jews' preparation day]; for the sepulchre was nigh at hand. laid Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have \{laid\} him. laid And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have \{laid\} him. laid Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast \{laid\} him, and I will take him away. laid As soon then as they were come to land, they saw a fire of coals there, and fish \{laid\} thereon, and bread. laid And a certain man lame from his mother's womb was carried, whom they \{laid\} daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; laid And they \{laid\} hands on them, and put them] in hold unto the next day: for it was now eventide. laid And \{laid\} them] down at the apostles' feet: and distribution was made unto every man according as he had need. laid Having land, sold it], and brought the money, and \{laid\} it] at the apostles' feet. laid And kept back part] of the price, his wife also being privy to it], and brought a certain part, and \{laid\} it], at the apostles' feet. laid Insomuch that they brought forth the sick into the streets, and \{laid\} them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. laid And \{laid\} their hands on the apostles, and put them in the common prison. laid Whom they set before the apostles: and when they had prayed, they \{laid\} their] hands on them. laid And were carried over into Sychem, and \{laid\} in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father] of Sychem. laid And cast him] out of the city, and stoned him]: and the witnesses \{laid\} down their clothes at a young man's feet, whose name was Saul. laid Then \{laid\} they their] hands on them, and they received the Holy Ghost. laid And it came to pass in those days, that she was sick, and died: whom when they had washed, they \{laid\} her] in an upper chamber. laid And when they had fasted and prayed, and \{laid\} their] hands on them, they sent them] away. laid And when they had fulfilled all that was written of him, they took him] down from the tree, and \{laid\} him] in a sepulchre. laid For David, after he had served his own generation by the will of God, fell on sleep, and was \{laid\} unto his fathers, and saw corruption: laid And when they had \{laid\} many stripes upon them, they cast them] into prison, charging the jailor to keep them safely: laid And when Paul had \{laid\} his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. laid And there] abode three months. And when the Jews \{laid\} wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. laid And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and \{laid\} hands on him, laid Whom I perceived to be accused of questions of their law, but to have nothing \{laid\} to his charge worthy of death or of bonds. laid And when it was told me how that the Jews \{laid\} wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had] against him. Farewell. laid And when he was come, the Jews which came down from Jerusalem stood round about, and \{laid\} many and grievous complaints against Paul, which they could not prove. laid To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime \{laid\} against him. laid For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes \{laid\}] against him. laid And when Paul had gathered a bundle of sticks, and \{laid\} them] on the fire, there came a viper out of the heat, and fastened on his hand. laid And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and \{laid\} his hands on him, and healed him. laid Who have for my life \{laid\} down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. laid < 1CO3-10> According to the grace of God which is given unto me, as a wise
masterbuilder, I have \{laid\} the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. laid <1CO3-11> For other foundation can no man lay than that is \{laid\}, which is Jesus Christ. laid <1CO9-16> For though I preach the gospel, I have nothing to glory of: for necessity is \{laid\} upon me; yea, woe is unto me, if I preach not the gospel! laid For the hope which is \{laid\} up for you in heaven, whereof ye heard before in the word of the truth of the gospel; laid <2TI4-8> Henceforth there is \{laid\} up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. laid <2TI4-16> At my first answer no man stood with me, but all men] forsook me: I pray God] that it may not be \{laid\} to their charge. laid And, Thou, Lord, in the beginning hast \{laid\} the foundation of the earth; and the heavens are the works of thine hands: laid <1JO3-16> Hereby perceive we the love of God], because he \{laid\} down his life for us: and we ought to lay down our] lives for the brethren. laid And when I saw him, I fell at his feet as dead. And he \{laid\} his right hand upon me, saying unto me, Fear not; I am the first and the last: laid And he \{laid\} hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

